Municipal Directories

1995

Directory of Tennessee Municipal Officials 1995

MTAS

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MTAS Mission Statement

The Municipal Technical Advisory Service (MTAS) was created in 1949 by the state legislature to enhance the quality of government in Tennessee municipalities. An agency of The University of Tennessee’s Institute for Public Service, MTAS works in cooperation with the Tennessee Municipal League and affiliated organizations to assist municipal officials.

By sharing information, responding to client requests, and anticipating the ever-changing municipal government environment, MTAS promotes better local government and helps cities develop and sustain effective management and leadership.

MTAS offers assistance in areas such as accounting and finance, administration and personnel, fire, public works, law, ordinance codification, communications, and wastewater management. MTAS houses a comprehensive library and publishes scores of documents annually.

All MTAS publications are free to Tennessee city, county, state, and federal officials. There is a charge for all private sector requests. This directory is $60.

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The University of Tennessee
Municipal Technical Advisory Service
600 Henley Street, Suite 120
Knoxville, Tennessee 37996-4105
Knoxville: (615) 974-0411
Nashville: (615) 332-MTAS (6827)
Jackson: (901) 423-3710
Martin: (901) 587-7055
Johnson City: (615) 854-9882

Printed on recycled paper.
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Knoxville: (615) 974-0411
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CITY OF ADAMS

7721 Highway 41 North
P. O. Box 67
Adams, 37010
Phone (615) 696-2593

Governing Body

Meet: 1st Tuesday
Time: 7:00 PM
Place: City Hall (closed Wednesdays)

Mayor: Omer Gene Brooksher
Vice Mayor: David McCroy
Commissioner: Gordon C. Strange

Staff

# of Employees: 1
City Recorder: Rachel Nolen (696-2593)
Fire Chief: Ray Brown (696-2266)
Water Manager: Tim Henson

Attorney: Larry Simmons
126 South Public Square
Springfield, 37172
(615) 384-3602

Municipal Data

Charter Form: General Law
Manager-Commission: (TCA 6-18-101 et seq.)
Court: No
Election Date: 06/95
Grand Division: Middle
Population: 587
Square Mileage: 2.15
Time Zone: Central

Utilities

City: Water
County: Garbage

TOWN OF ADAMSVILLE

231 East Main Street
P. O. Box 301
Adamsville, 38310
Phone (901) 632-1401
Fax (901) 632-1779

Governing Body

Meet: 1st Monday
Time: 7:00 PM
Place: Town Hall Conference Room

Mayor: Dan Ward
Commissioner: Leonard Durham
Commissioner: Todd Gean
Commissioner: Tommy Morris
Commissioner: Paul W. Plunk

Staff

# of Employees: 37
Building Inspector: Paul C. Carroll
City Judge: Robert Gray
City Recorder: Donna Snider
Fire Chief: James Butler
Police Chief: Bill McCall
Public Works Dir: Bob Graham (632-4214)
Purchasing Agent: Harold Cagle
Attorney: Deusner and Kennedy
P. O. Box 647
Selmer, 38375
(901) 645-6177

Municipal Data

Charter Form: Private Acts 1945, Ch. 79
Court: Yes
Election Date: 10/95
Grand Division: West
Population: 1831
Square Mileage: 32.0
Time Zone: Central

Utilities

City: Water, Gas, Sewer, Garbage
### TOWN OF ALAMO

**Address:** 119 West Main Street, Alamo, 38001  
**Phone:** (901) 696-4515

#### Governing Body

- **Meets:** 1st Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Mayor:** Tommy Green  
**Alderman:** Roe Neil Hughes  
**Alderman:** Ira Burrow  
**Alderman:** Joe Jones

#### Staff

- **# of Employees:** 19  
- **Asst Fire Chief:** Timmy Williams  
- **Building Inspector:** Jim Ward  
- **City Clerk:** Pat Tyler  
- **City Court Clerk:** Gary Skipper  
- **City Judge:** Robert G. McLean  
- **City Recorder:** Virginia W. Smith  
- **Civil Defense Dir:** Jared Reasons

**Fire Chief:** Jimmy Wheeler  
**Police Chief:** Gary N. Skipper  
**School Supt:** Virginia Mmhundo  
**Street Supt:** John E. Perry  
**Utility Manager:** John E. Perry

#### Attorney

- **Jim Emison**  
- **P.O. Box 13**  
- **Alamo, 38001**  
- **(901) 696-4597**

#### Municipal Data

- **Charter Form:** Private Acts 1911, Ch. 357  
- **Court:** Yes  
- **Election Date:** 05/95  
- **Grand Division:** West  
- **Population:** 2471  
- **Square Mileage:** 4  
- **Time Zone:** Central

#### Utilities

- **City:** Water, Sewer, Garbage  
- **Private:** Gas, Garbage, Electric

---

### CITY OF ALCOA

**Address:** 441 North Hall Road, Alcoa, 37701  
**Phone:** (615) 981-4100  
**Fax:** (615) 981-4103

#### Governing Body

- **Meet:** 2nd and 4th Tuesdays  
- **Time:** 7:30PM  
- **Place:** Utilities Building

**Mayor:** Donald R. Mull  
**Vice Mayor:** John Widner  
**Commissioner:** Lewis T. W. Bledsoe  
**Commissioner:** G. Dexter Stewart  
**Commissioner:** Harry W. Brooks

#### Staff

- **# of Employees:** 295  
- **Building Inspector:** Claude Starbrough  
- **City Judge:** Allen Bray  
- **City Manager:** C. L. Odenham  
- **City Recorder:** Ray E. Richeson  
- **Community Dev Dir:** Bill Hammon  
- **Electric Manager:** Larry B. Stargel  
- **Executive Secretary:** Faye Anderson  
- **Fire Chief:** Larry L. Graves  
- **Library Director:** Kathy Pagnol  
- **Parks/Recreation Dir:** John Wilbanks  
- **Personnel Dir:** Norma Carrigan  
- **Planning Director:** Bill Hammon

#### Attorney

- **M. Michael T. Pentecost**  
- **P.O. Box 13**  
- **Alamo, 38001**  
- **(901) 696-4597**

#### Municipal Data

- **Charter Form:** Private Acts 1919, Ch. 510  
- **Election Date:** 06/95  
- **Grand Division:** East  
- **Population:** 6400  
- **Square Mileage:** 8.34  
- **Time Zone:** Eastern

#### Utilities

- **City:** Water, Sewer, Garbage, Electric  
- **Private:** Gas

---

### CITY OF ALCOA

**Address:** 441 North Hall Road, Alcoa, 37701  
**Phone:** (615) 981-4100  
**Fax:** (615) 981-4103

#### Governing Body

- **Meet:** 2nd and 4th Tuesdays  
- **Time:** 7:30PM  
- **Place:** Utilities Building

**Mayor:** Donald R. Mull  
**Vice Mayor:** John Widner  
**Commissioner:** Lewis T. W. Bledsoe  
**Commissioner:** G. Dexter Stewart  
**Commissioner:** Harry W. Brooks

#### Staff

- **# of Employees:** 295  
- **Building Inspector:** Claude Starbrough  
- **City Judge:** Allen Bray  
- **City Manager:** C. L. Odenham  
- **City Recorder:** Ray E. Richeson  
- **Community Dev Dir:** Bill Hammon  
- **Electric Manager:** Larry B. Stargel  
- **Executive Secretary:** Faye Anderson  
- **Fire Chief:** Larry L. Graves  
- **Library Director:** Kathy Pagnol  
- **Parks/Recreation Dir:** John Wilbanks  
- **Personnel Dir:** Norma Carrigan  
- **Planning Director:** Bill Hammon

#### Attorney

- **M. Michael T. Pentecost**  
- **P.O. Box 13**  
- **Alamo, 38001**  
- **(901) 696-4597**

#### Municipal Data

- **Charter Form:** Private Acts 1919, Ch. 510  
- **Election Date:** 06/95  
- **Grand Division:** East  
- **Population:** 6400  
- **Square Mileage:** 8.34  
- **Time Zone:** Eastern

#### Utilities

- **City:** Water, Sewer, Garbage, Electric  
- **Private:** Gas
**TOWN OF ALAMO**  
119 West Main Street  
Alamo, 38001  
Phone (901) 696-4515

<table>
<thead>
<tr>
<th>Governing Body</th>
</tr>
</thead>
</table>
| Meets         | 1st Tuesday  
| Time          | 7:00 PM  
| Place         | Town Hall  
| Mayor         | Tommy Green  
| Alderman      | Arthur Wheeler  
| Alderman      | Roe Neil Hughes  
| Alderman      | Ira Burrow  
| Staff # of Employees | 19  
| Asst Fire Chief | Timmy Williams  
| Building Inspector | Jim Ward  
| City Clerk | Pat Tyler  
| City Court Clerk | Gary Skipper  
| City Judge | Robert G. McLean  
| City Recorder | Virginia W. Smith  
| Civil Defense Dir | Jared Reasons  
| Fire Chief | Jimmy Wheeler  
| Police Chief | Gary N. Skipper  
| School Supt | Virginia Mohundro  
| Street Supt | John E. Perry  
| Utility Manager | John E. Perry  

<table>
<thead>
<tr>
<th>Municipal Data</th>
</tr>
</thead>
</table>
| Charter Form | Private Acts 1911, Ch. 357  
| Election Date | 05/95  
| Grand Division | West  
| Population | 2471  
| Square Mileage | 40  
| Time Zone | Central  

| Utilities |  
| City | Water, Sewer, Garbage  
| Private | Gas, Garbage, Electric  

---

**CROCKETT COUNTY**  
MTAS Consultant Michael T. Pentecost

**CITY OF ALCOA**  
441 North Hall Road  
Alcoa, 37701  
Phone 865-981-4100  
Fax 865-981-4103

<table>
<thead>
<tr>
<th>Governing Body</th>
</tr>
</thead>
</table>
| Meets         | 2nd and 4th Tuesdays  
| Time          | 7:30PM  
| Place         | Utilities Building  
| Mayor         | Donald R. Mull  
| Vice Mayor | John Widner  
| Commissioner | Lewis T. W. Bledsoe  
| Commissioner | G. Dexter Stewart  
| Commissioner | Harry W. Brooks  

| Staff # of Employees | 285  
|----------------------|  
| Building Inspector | Claude Starbrough  
| City Judge | Allen Bray  
| City Manager | C. L. Owsian  
| City Recorder | Ray E. Richesin  
| Community Dev Dir | Bill Hammon  
| Electric Manager | Larry B. Stargel  
| Executive Secretary | Faye Anderson  
| Fire Chief | Larry L. Graves  
| Library Director | Kathy Pyles  
| Parks/Recreation Dir | John Wilbanks  
| Personnel Dir | Norma Carrigan  
| Planning Director | Bill Hammon  

<table>
<thead>
<tr>
<th>Municipal Data</th>
</tr>
</thead>
</table>
| Charter Form | Private Acts 1919, Ch. 510  
| Election Date | Yes  
| Grand Division | East  
| Population | 6400  
| Square Mileage | 8.34  
| Time Zone | Eastern  

| Utilities |  
| City | Water, Sewer, Garbage, Electric  
| Private | Gas  

---

**BLount COUNTY**  
MTAS Consultant M. Michael Tallent

| Police Chief | Wayne Chodak  
| Public Works Dir | Kenny Wiggins  
| Purchasing Agent | Ray Taylor  
| School Supt | Lester Beason  
| Solid Waste Manager | Greg McClain  
| Street Supt | Mark Ross  
| Water Manager | Bobby Dafron  

| Attorney | David R. Duggan  
| P. O. Box 5059 | Maryville, 37802-5059  
| 865-984-3460 |  

<table>
<thead>
<tr>
<th>Municipal Data</th>
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</table>
| Charter Form | Private Acts 1919, Ch. 510  
| Election Date | Yes  
| Grand Division | East  
| Population | 6400  
| Square Mileage | 8.34  
| Time Zone | Eastern  

| Utilities |  
| City | Water, Sewer, Garbage, Electric  
| Private | Gas  

---
### TOWN OF ALEXANDRIA

**102 High Street**  
**P. O. Box 277**  
Alexandria, 37012  
**Phone (615) 529-2171**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>4th Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

**Mayor**
Tom Wiley  
**Alderman**
Terry Amos  
Mike Williams  
Kenneth Sandlin  
Judy Slager  
Jack Underhill  
Phyllis Smith

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Bee Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Wastewater Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Connie Curtis</td>
<td>Sue Puckett Jernigan</td>
<td>Kenneth Sandlin</td>
<td>Don Elmore</td>
<td>Charles Griffith</td>
<td>Ross Talley</td>
<td>Marvin Smith</td>
</tr>
</tbody>
</table>

**MTAS Consultants**
Randy Williams  
Becky Crowder

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Gas, Electric, Garbage</th>
</tr>
</thead>
</table>

### CITY OF ALGOOD

**108 East Main Street**  
**P. O. Box 49215**  
Algood, 38506  
**Phone (615) 537-9435**  
**Fax (615) 537-9427**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Mayor**
Jim Hurt  
**Vice Mayor**
Sandra Eldridge  
**Alderman**
Cliff Raney  
James Gist  
Johnny Bennett

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Administrator</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforcement Offr</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Wastewater Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>15</td>
<td>David Dillon</td>
<td>Lisa Chapman</td>
<td>Elise West</td>
<td>David Dillon</td>
<td>Lloyd Norris</td>
<td>Don Crabtree</td>
<td>Aubrey Stockton</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Garbage, (Gas, Water, Sewer provided by Cookeville) Electric</th>
</tr>
</thead>
</table>

### MTAS Consultants

**Attorney**
Sue Puckett Jernigan  
Lisa Chapman  
Mark Chapman  
Elise West  
David Dillon  
Lloyd Norris  
Don Crabtree  
Aubrey Stockton

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1935, Ch. 160 (Ex. Session)</th>
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<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>09/97</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
</tr>
<tr>
<td>Population</td>
<td>730</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>Central</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage, Electric, Gas</th>
</tr>
</thead>
</table>

### MTAS Consultant

**Attorney**
Joe Muscattello  
Jeff Jones  
Joe Muscattello  
Jeff Jones

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1911, Ch. 615</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>06/95</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
</tr>
<tr>
<td>Population</td>
<td>2572</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>3.94</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Garbage, (Gas, Water, Sewer provided by Cookeville) Electric</th>
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</table>
### TOWN OF ALEXANDRIA

102 High Street  
P. O. Box 277  
Alexandria, 37012  
Phone (615) 529-2171

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>4th Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Tom Wiley</td>
<td>Terry Amos</td>
<td>Mike Williams</td>
<td>Kenneth Sandlin</td>
<td>Judy Slager</td>
<td>Phyllis Smith</td>
</tr>
</tbody>
</table>

#### MTAS Consultants

- Randy Williams
- Becky Crowder

#### Attorney

Sue Puckett Jernigan  
312 West Broad Street  
Smithville, 37164  
(615) 597-7370

#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
<th>Utilities</th>
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<tbody>
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<td>Private Acts 1935, Ch. 160</td>
<td>Yes</td>
<td>09/97</td>
<td>Middle</td>
<td>730</td>
<td>Central</td>
<td>Water, Sewer, Garbage, Electric, Gas</td>
<td></td>
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### CITY OF ALGOOD

108 East Main Street  
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Algood, 38506  
Phone (615) 537-9545  
Fax (615) 537-9427

#### Governing Body

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Jim Hurt</td>
<td>Sandra Eldridge</td>
<td>James Gist</td>
<td>Johnny Bennett</td>
<td>15</td>
</tr>
</tbody>
</table>

#### MTAS Consultant

Joe Muscatello

#### Attorney

Jeff Jones  
101 South Jefferson  
Cookeville, 38501  
(615) 526-9788

#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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</tr>
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<tr>
<td>Private Acts 1911, Ch. 615</td>
<td>Yes</td>
<td>06/95</td>
<td>Middle</td>
<td>2572</td>
<td>3.94</td>
<td>Garbage, (Gas, Water, Sewer provided by Cookeville) Electric</td>
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</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Administrator</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
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<td>Lloyd Norris</td>
<td>Don Crabtree</td>
<td>Aubrey Stockton</td>
<td>Marvin Smith</td>
</tr>
</tbody>
</table>
### CITY OF ALLARDT

- **Highway 52 East**
- **P. O. Box 159**
- **Allardt, 38504**
- **Phone (615) 879-7125**

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Municipal Building

**Mayor**
- Charles Weber

**Alderman**
- George B. Beatty
- Joyce Tipton
- Gary Crockett
- Philip Gernt

**Staff**

- **# of Employees**: 3
- **Asst Fire Chief**: Larry Cooper
- **City Clerk**: Rhonda Garrett
- **City Recorder**: Marilyn Beaty
- **Fire Chief**: Michael Wiley
- **Library Director**: Luella Weber
- **Parks/Recreation Dir**: Joyce Tipton
- **Public Works Dir**: Jerry Linder

**Utilities**
- **City**: Water, Garbage (Gas by Jamestown)

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: No
- **Election Date**: 11/96
- **Grand Division**: Middle
- **Population**: 609
- **Square Mileage**: 6
- **Time Zone**: Central

**Attorney**: Jim Romer

**MTAS Consultant**: Joe Muscatello

### TOWN OF ALTAMONT

- **P. O. Box 360**
- **Altamont, 37301**
- **Phone (615) 692-3971**

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Mayor**
- Thurman Tate

**Alderman**
- Rex Stone
- Sandra Bess
- Juanita Lockhart
- Steve Roberts

**Staff**

- **# of Employees**: 3
- **City Recorder**: Linda Roberts
- **Fire Chief**: Eric Pirtle

**Utilities**
- **City**: Water, Gas, Electricity by Jamestown

**Municipal Data**

- **Charter Form**: General Law
- **Court**: Yes
- **Square Mileage**: 758

**Attorney**: Jim Romer

**MTAS Consultant**: Joe Muscatello

### CITY OF ARDMORE

- **Main Street**
- **P. O. Box 55**
- **Ardmore, 38449**
- **Phone (615) 427-2124**

**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**
- Sandy Tillery

**Vice Mayor**
- Lee Smith

**Alderman**
- Bill Smith, Jr.
- Garon Hargrove
- Horace Elliott
- Joe Stagner

**Staff**

- **# of Employees**: 15
- **City Clerk**: Mary Prier
- **City Judge**: Howell Forrester
- **City Recorder**: Mary Prier
- **Fire Chief**: Gerald Smith
- **Library Director**: Lynn Wales
- **Police Chief**: William Oliver
- **Purchasing Agent**: Sandy Tillery
- **Water Manager**: Mike Woodard
- **Attorney**: Joe Henry, Jr.

**Utilities**
- **City**: Water, Sewer, Garbage

**Municipal Data**

- **Charter Form**: Private Acts 1917, Ch. 664
- **Court**: Yes
- **Election Date**: 05/96
- **Square Mileage**: 6.25

**Attorney**: Jim Romer

**MTAS Consultant**: Joe Muscatello

### TOWN OF ALTAMONT

- **P. O. Box 360**
- **Altamont, 37301**
- **Phone (615) 692-3971**

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Mayor**
- Thurman Tate

**Alderman**
- Rex Stone
- Sandra Bess
- Juanita Lockhart
- Steve Roberts

**Staff**

- **# of Employees**: 3
- **City Recorder**: Linda Roberts
- **Fire Chief**: Eric Pirtle

**Utilities**
- **City**: Water, Gas, Electricity by Jamestown

**Municipal Data**

- **Charter Form**: General Law
- **Court**: Yes
- **Square Mileage**: 758

**Attorney**: Jim Romer

**MTAS Consultant**: Joe Muscatello

### CITY OF ARDMORE

- **Main Street**
- **P. O. Box 55**
- **Ardmore, 38449**
- **Phone (615) 427-2124**

**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**
- Sandy Tillery

**Vice Mayor**
- Lee Smith

**Alderman**
- Bill Smith, Jr.
- Garon Hargrove
- Horace Elliott
- Joe Stagner

**Staff**

- **# of Employees**: 15
- **City Clerk**: Mary Prier
- **City Judge**: Howell Forrester
- **City Recorder**: Mary Prier
- **Fire Chief**: Gerald Smith
- **Library Director**: Lynn Wales
- **Police Chief**: William Oliver
- **Purchasing Agent**: Sandy Tillery
- **Water Manager**: Mike Woodard
- **Attorney**: Joe Henry, Jr.

**Utilities**
- **City**: Water, Sewer, Garbage

**Municipal Data**

- **Charter Form**: Private Acts 1917, Ch. 664
- **Court**: Yes
- **Election Date**: 05/96
- **Square Mileage**: 6.25

**Attorney**: Jim Romer

**MTAS Consultant**: Joe Muscatello
CITY OF ALLARDT
Highway 52 East
P. O. Box 159
Allardt , 38504
Phone (615) 879-7125

MTAS Consultant Joe Muscatello

Governing Body
Meets 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Charles Weber
Alderman George B. Beaty
Alderman Joyce Tipton
Alderman Gary Crockett
Alderman Philip Gernt

Staff
# of Employees 3
Asst Fire Chief Larry Cooper
City Clerk Rhonda Garrett
City Recorder Marilyn J. Betty
Fire Chief Michael Wiley
Library Director Luella Weber
Parks/Recreation Dir Joyce Tipton
Public Works Dir Jerry Linder

Attorney Jim Romer
P. O. Box 797
Jamestown, 38556
(615) 879-8144

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division Middle
Population 609
Square Mileage
Time Zone Central

Utilities
City Water, Garbage (Gas by Jamestown)

TOWN OF ALTAMONT
P. O. Box 360
Altamont, 37301
Phone (615) 692-3971

MTAS Consultant Joe Muscatello

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Thurman Tate
Alderman Rex Stone
Alderman Sandra Bess
Alderman Juanita Lockhart
Alderman Steve Roberts

Staff
# of Employees
City Recorder Linda Roberts 692-3972
Fire Chief Eric Forrester 692-3930

CITY OF ARDMORE
Main Street
P. O. Box 55
Ardmore, 38449
Phone (615) 427-2124

MTAS Consultants Randy Williams
Becky Crowder

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Sandy Tillery
Vice Mayor Lee Smith
Alderman Bill Smith, Jr.
Alderman Garon Hargrove
Alderman Howard H. Gates
Alderman Horace Elliott
Alderman Joe Stagner

Staff
# of Employees 15
City Clerk Mary Prier
City Judge Howell Forrester 363-1592
City Recorder Mary Prier
Fire Chief Gerald Smith
Library Director Lynn Tillery
Police Chief William Oliver
Public Works Dir Mike Woodard
Purchasing Agent Billy Wales 423-5161
Wastewater Manager Sandy Tillery
Water Manager Mike Woodard
Attorney Joe Henry, Jr.
P.O. Box 458
Pulaski, 38478
(615) 363-4571

Utilities
City Water, Sewer, Garbage
TOWN OF ARLINGTON  
5854 Airline Road  
P. O. Box 507  
Arlington, 38002  
Phone (901) 867-2620  
Fax (901) 867-2638  

**Governing Body**  
**Meets**  
1st Monday  
7:30 PM  
**Time**  
**Place**  
Town Hall  

**Mayor**  
Maurice Gaines  

**Vice Mayor**  
Mike Triplet  

**Alderman**  
George Branch  

**Alderman**  
Gary Taylor  

**Alderman**  
R. L. Achelphol, Jr.  

**Alderman**  
Brandon Barker  

**Alderman**  
Allen Simpson  

**Staff**  
**# of Employees**  
16  

**City Clerk**  
Janice Wiseman  

**City Recorder**  
Dena Watts  

**Fire Chief**  
Chris Campbell  

**Public Works Dir**  
Dupree Holden  
867-2533  

**Attorney**  
Charles R. Perkins  
101 N. Main Bldg.  
Suite 2626  
Memphis, 38103  
(901) 522-9898  

**MTAS Consultant**  
Ronnie Neill  

**Utilities**  
**City**  
Water, Sewer  
Gas  

**Private**  
Garbage  

---

TOWN OF ASHLAND CITY  
101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone: (615) 792-4211  
Fax: (615) 792-3501  

**Governing Body**  
**Meets**  
2nd Tuesday  
7:30 PM  
**Time**  
**Place**  
Municipal Building  

**Mayor**  
Mary Grey Jenkins  

**Vice Mayor**  
Janice Vick  

**Alderman**  
Mike Morris  

**Alderman**  
Bill Sugden  

**Alderman**  
Sandra Smith  

**Alderman**  
Robin Jackson  

**Alderman**  
Eddie Nichols  

**Staff**  
**# of Employees**  
27  

**City Court Clerk**  
Phyllis Schaeffer  

**City Judge**  
James W. Stinnett, Jr.  

**City Recorder**  
Demetra O'Neal  

**Code Enforce Offr**  
Michael Majors  

**Fire Chief**  
Chuck Walker  

**Fire Chief**  
Michael Majors  

**Police Chief**  
Curtis Bennett  

**Police Chief**  
Gary Norwood  

**Parks/Recreation Dir**  
Gary Norwood  

**Parks/Recreation Dir**  
Gary Norwood  

**Wastewater Manager**  
Gary Norwood  

**Wastewater Manager**  
Gary Norwood  

**Utilities**  
**City**  
Water, Sewer  
Gas, Garbage  

**Private**  
Garbage  

---
**TOWN OF ARLINGTON**  
5034 Airline Road  
P. O. Box 507  
Arlington, 38002  
Phone (901) 867-2620  
Fax (901) 867-2638

**Governing Body**

<table>
<thead>
<tr>
<th>Meet</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Maurice Gaines</td>
<td>Mike Triglott</td>
<td>George Branch</td>
<td>Gary Taylor</td>
<td>R. L. Achelphol Jr.</td>
<td>Brandon Barker</td>
<td>Allen Simpson</td>
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</table>

**MTAS Consultant**  
Ronnie Neill

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Address</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Charles R. Perkins</td>
<td>101 N. Main Bldg.</td>
<td>867-2533</td>
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</table>

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: No
- **Election Date**: 09/95
- **Grand Division**: West
- **Population**: 1606
- **Square Mileage**: 12.0
- **Time Zone**: Central

**Utilities**

- **City**: Water, Sewer  
- **County**: Gas  
- **Private**: Garbage

---

**TOWN OF ASHLAND CITY**  
101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone (615) 792-4211  
Fax (615) 792-3501

**Governing Body**

<table>
<thead>
<tr>
<th>Meet</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:30 PM</td>
<td>Municipal Building</td>
<td>Mary Grey Jenkins</td>
<td>Janice Vick</td>
<td>Mike Morris</td>
<td>Bill Sugden</td>
<td>Sandra Smith</td>
<td>Robin Jackson</td>
<td>Eddie Nichols</td>
</tr>
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</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
<th>Fire Chief</th>
<th>Parks/Recreation Offr</th>
<th>Police Chief</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
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</thead>
</table>
| 27             | Phyllis Schaeffer | James W. Stults, Jr. | Demetra O'Neal | Michael Majors | Chuck Walker | Michael Majors | Curtis Bennett | Gary Norwood | Gary Norwood |}

**MTAS Consultant**  
Randolph Williams

**Utilities**

- **City**: Water, Sewer  
- **Private**: Gas, Garbage
**CITY OF ATHENS**

815 North Jackson Street  
F. O. Box 449  
Athens, 37371-0849  
Phone (615) 745-3140  
Fax (615) 744-8866

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 3rd Tuesday
- **Time**: 6:00 PM
- **Place**: Municipal Building

**Staff**

- **# of Employees**: 319
- **Building Inspector**: Ron Wilson 744-2752
- **City Clerk**: Kaye W. Burton 744-2702
- **City Court Clerk**: Amy Arrwine 744-2791
- **City Judge**: Donald B. Reid 744-2701
- **City Manager**: Mel Baker 744-2708
- **Civil Defense Dir**: Carl Sturgill 744-2705
- **Code Enforce Offr**: Gayle Bowers 744-2701
- **Community Dev Dir**: Harold Hunter 744-2780
- **Economic Dev Dir**: Steve Stout 744-2759
- **Electric Inspector**: Ron Wilson 744-2732
- **Executive Secretary**: Kaye Burton 744-2702
- **Finance Director**: Cheryl Huffman 744-2710
- **Fire Chief**: Robert G. Miller 744-2760
- **Fire Inspector**: Jim Boston 744-2761
- **Housing Auth Dir**: Ross Dodson 745-0381

**Municipal Data**

<table>
<thead>
<tr>
<th>Chart</th>
<th>Private Acts 1953, Ch. 455</th>
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<tr>
<td>Court</td>
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<tr>
<td>Election Date</td>
<td>06/95</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>12,729</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
</tr>
</tbody>
</table>

**Utilities**

- **City**: Water, Sewer, Garbage, Gas

---

**TOWN OF ASHLAND CITY**

101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone (615) 792-2411

| MTAS Consultants | Randy Williams  
|-------------------|----------------|

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Municipal Building

**Staff**

- **# of Employees**: 27
- **City Clerk**: Phyllis Schaeffer 792-5750
- **City Judge**: James W. Stinnett, Jr. 792-5750
- **City Recorder**: Demetra O'Neal 792-5750
- **Code Enforce Offr**: Michael Majors 792-5750
- **Fire Chief**: Chuck Walker 792-5750
- **Police Chief**: Curtis Bennett 792-5750
- **Street Supt**: Gary Norwood 792-5750
- **Wastewater Manager**: Gary Norwood 792-5750
- **Water Manager**: Gary Norwood 792-5750

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**McMinn County**

**Cheatham County**

**MTAS Consultant**

M. Michael Tallent

**Randall Williams**

**Becky Crowder**
**CITY OF ATHENS**

815 North Jackson Street
P. O. Box 849
Athens, 37371-0849
Phone (615) 744-3140
Fax (615) 744-8866
Fax (615) 744-5271

**MTAS Consultant**
M. Michael Tallent

**Staff**

- **Library Director**: Beth Mercer 745-7782
- **Parks/Recreation Dir**: Austin Fesmire 744-2706
- **Personnel Director**: Rita Holliday 744-2703
- **Police Chief**: Chuck Ziegler 744-2730
- **Public Works Dir**: Mark Miller 744-2745
- **Purchasing Agent**: Carl Sturgill 744-2715
- **Risk Management Dir**: Carl Sturgill 744-2715
- **School Supt**: Robin Pierce 745-2863
- **Street Supt**: Harely Henry 744-2746
- **Utility Manager**: George Usry 745-4501

**Building Inspector**: Ron Wilson 744-2752
**City Clerk**: Kaye W. Burton 744-2702
**City Court Clerk**: Amy Arrwine 744-2731
**City Judge**: Donald B. Reid 744-2701
**Civil Defense Dir**: Carl Sturgill 744-2715
**Code Enforce Offr**: Gayle Bowers 744-2751
**Community Dev Dir**: Harold Hunter 744-2750
**Economic Dev Dir**: Steve Stout 744-2752
**Electric Inspector**: Ron Wilson 744-2702
**Executive Secretary**: Kaye Burton 744-2761
**Finance Director**: Cheri Huffman 744-2710
**Fire Chief**: Robert G. Miller 744-2760
**Fire Inspector**: Jim Benton 744-2761
**Housing Auth Dir**: Ross Dodson 745-0341

**Attorney**: Kenneth Higgins
20 Washington, Drawer 410
Athens, 37303
(615) 745-3573

**Municipal Data**

- **Charter Form**: Private Acts 1953, Ch. 455
- **Court**: Yes
- **Election Date**: 06/95
- **Population**: 12,729
- **Square Mileage**: 12.0
- **Time Zone**: Eastern

**Staff**

- **# of Employees**: 109
- **Office Manager**: 20 Washington, Drawer 410
- **City Recorder**: Kaye Burton 744-2702

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**TOWN OF ATOKA**

334 Atoka Munford Avenue
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

**MTAS Consultant**
Ronnie Neill

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 3

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**TOWN OF ATWOOD**

P. O. Box 339
Atwood, 38220
Phone (901) 662-7689

**MTAS Consultant**
Michael T. Pentecost

**Governing Body**

- **Meets**: 2nd Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 2

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**TOWN OF ATOKA**

334 Atoka Munford Avenue
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 3

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**TOWN OF ATOOKA**

334 Atoka Munford Avenue
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 3

**Utilities**

- **City**: Water, Sewer, Gas, Garbage

---

**TOWN OF ATOOKA**

334 Atoka Munford Avenue
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 3

**Utilities**

- **City**: Water, Sewer, Gas, Garbage
## TOWN OF AUBURNTOWN

**City Hall**  
P. O. Box 8  
Auburntown, 37016  
Phone (615) 464-4342

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

### Staff

- Asst Fire Chief: Ronnie Todd  
- City Recorder: Frank Patrick  
- Fire Chief: Roger Turner  
- Parks/Recreation Dir: Roger Turner

### MTAS Consultants

- Becky Crowder
- Randy Williams

### Attorney

- Bill Bryson  
P. O. Box 96  
Woodbury, 37190  
(615) 563-2511

### Municipal Data

- Charter Form: Private Acts 1949, Ch. 65  
- Election Date: 11/96  
- Grand Division: Middle  
- Population: 240  
- Square Mileage: Central

### Utilities

- Electric  
- Garbage  
- Water

---

## TOWN OF BAILEYTON

**Town Hall**  
6530 Horton Highway  
Baileytown, 37745  
Phone (615) 234-6911  
Fax (615) 234-5442

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Wednesday</td>
<td>7:00 PM</td>
<td>Town Hall (open Wed. &amp; Fri.)</td>
</tr>
</tbody>
</table>

### Staff

- Mayor: Thomas Casteel  
- Vice Mayor: Donald Kilday  
- Commissioner: J. D. Sensabaugh

### Attorney

- Jerry Laughlin  
639-5183

### Municipal Data

- Charter Form: Private Acts 1915, Ch. 200  
- Election Date: 06/95  
- Grand Division: East  
- Population: 329  
- Square Mileage: Eastern

### Utilities

- City  
- County: Sewer (Electric by Greeneville)

---

## CITY OF BANEBERRY

**City Hall**  
667 Harrison Ferry Road  
Baneberry, 37890  
Phone (615) 674-0124  
Fax (615) 674-2243 (Recorder’s home)

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Thursday</td>
<td>7:30 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

### Staff

- # of Employees: 3  
- City Manager: Jimmy F. Self  
- City Recorder: Jimmy F. Self

### Attorney

- James R. Scruggins  
P. O. Box 701  
Jefferson City, 37760  
(615) 475-9005

### Municipal Data

- Charter Form: General Law  
- Court: No  
- Grand Division: East  
- Population: 325  
- Square Mileage: Eastern

### Utilities

- Gas  
- Water  
- Electric  
- Garbage
**TOWN OF AUBURNTOWN**

City Hall
F. O. Box 8
Auburntown, 37016
Phone (615) 464-4342

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

**Staff**

- Asst Fire Chief: Ronnie Todd
- City Recorder: Frank Patrick
- Fire Chief: Alfred Raines
- Parks/Recreation Dir: Clarence Cooper

**Utilities**

- Private: Electric, Garbage, Water

---

**MTAS Consultants**

- Randy Williams
- Becky Crowder

**Municipal Data**

- Charter Form: Private Acts 1949, Ch. 65
- Election Date: 11/96
- Grand Division: Middle
- Population: 240
- Time Zone: Central

---

**TOWN OF BAILEYTON**

Town Hall
6530 Horton Highway
Baileyton, 37745
Phone (615) 234-6911
Fax (615) 234-5442

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>2nd Wednesday</td>
<td>7:00 PM</td>
<td>Town Hall (open Wed. &amp; Fri.)</td>
</tr>
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</table>

**Staff**

- # of Employees: 4
- City Manager: Jon E. Norwood
- City Recorder: Wanda Sensabaugh
- Police Chief: Tim Weems
- Wastewater Manager: J. C. Hurd

---

**Utilities**

- City: Sewer (Electric by Greeneville)
- County: Water, Gas, Garbage

---

**CITY OF BANEBERRY**

City Hall
667 Harrison Ferry Road
Baneberry, 37890
Phone (615) 674-0124
Phone (615) 674-2243 (Recorder's home)

**Governing Body**

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>2nd Thursday</td>
<td>7:30 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Staff**

- # of Employees: 3
- City Manager: Jimmy F. Self
- City Recorder: Jimmy F. Self
- Attorney: James R. Scroggins

---

**Utilities**

- District: Gas, Water, Electric
- Private: Garbage

---

**MTAS Consultant**

- Pat Hardy

**Municipal Data**

- Charter Form: General Law-Member-Commission (TCA 6-18-101 et seq.)
- Court: No
- Election Date: 11/96
- Grand Division: Eastern
- Population: 325
- Square Mileage: 240
- Time Zone: Central

---

**MTAS Consultant**

- Pat Hardy

**Municipal Data**

- Charter Form: Private Acts 1915, Ch. 200
- Court: Yes
- Election Date: 06/95
- Grand Division: East
- Population: 329
- Square Mileage: 240
- Time Zone: Central

---

**MTAS Consultant**

- Pat Hardy

**Municipal Data**

- Charter Form: General Law-Member-Commission (TCA 6-18-101 et seq.)
- Court: No
- Election Date: 11/96
- Grand Division: East
- Population: 325
- Square Mileage: 240
- Time Zone: Central

---

**MTAS Consultant**

- Pat Hardy

**Municipal Data**

- Charter Form: Private Acts 1915, Ch. 200
- Court: Yes
- Election Date: 06/95
- Grand Division: East
- Population: 329
- Square Mileage: 240
- Time Zone: Central

---

**MTAS Consultant**

- Pat Hardy

**Municipal Data**

- Charter Form: General Law-Member-Commission (TCA 6-18-101 et seq.)
- Court: No
- Election Date: 11/96
- Grand Division: East
- Population: 325
- Square Mileage: 240
- Time Zone: Central

---

**Utilities**

- District: Gas, Water, Electric
- Private: Garbage

---

**GREENE COUNTY**

- Pat Hardy
- Kidwell King, Jr.
- 124 South Main Street
- Greeneville, 37743
- (615) 639-6881

---

**JEFFERSON COUNTY**

- Pat Hardy
- Kidwell King, Jr.
- 124 South Main Street
- Greeneville, 37743
- (615) 639-6881
**CITY OF BARTLETT**

6400 Stage Road
P. O. Box 34114
Bartlett, 38134-1148
Phone (901) 385-6400
Fax (901) 385-6434

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Tuesday</td>
<td>7:30 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

Mayor: Bobby K. Flaherty
Alderman: Linda Hamilton-Oar
Alderman: Ken Fulmar
Alderman: Reggie Dillard
Alderman: Louis Ricci
Alderman: Mike Jewell
Alderman: Ross Hamilton

Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Solid Waste Manager</th>
<th>Street Supt</th>
<th>Treasurer</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Jesse Whittington</td>
<td>Linda McDonald</td>
<td>Charles Goforth</td>
<td>Bobby Paudert</td>
<td>William J. Kilp</td>
<td>Toby Adkinson</td>
<td>Suzanne Yates</td>
<td>Charles Bonicelli</td>
<td>Charles Bonicelli</td>
<td>Fred Kelly</td>
<td></td>
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Utilities

<table>
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<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>Parks/Recreation Dir</td>
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<tr>
<td>Personnel Director</td>
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<td>Police Chief</td>
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<tr>
<td>Water Manager</td>
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Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
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<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tbody>
<tr>
<td>Private Acts 1993</td>
<td>City</td>
<td>Yes</td>
<td>08/96</td>
<td>Middle</td>
<td>1289</td>
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<td>Charter Form</td>
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<td>08/95</td>
<td>Middle</td>
<td>596</td>
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Utilities

<table>
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<td>385-5570</td>
</tr>
<tr>
<td>Water Manager</td>
<td>385-5570</td>
</tr>
</tbody>
</table>

**TOWN OF BAXTER**

Main Street
P. O. Box 335
Baxter, 38544
Phone (615) 858-4111
Fax (615) 858-2342

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

Mayor: Emal Emerton
Alderman: Richard McBroom
Alderman: Isam S. Keith
Alderman: Greg Phillips
Alderman: Edward Christ

Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Wastewater Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Glenda Burgess</td>
<td>Richard McBroom</td>
<td>Ed Henley</td>
<td>Larry Roberts</td>
<td>Larry Poteet</td>
<td>Emerton</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Richard McBroom</td>
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Utilities

<table>
<thead>
<tr>
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<tbody>
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Municipal Data

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<tbody>
<tr>
<td>General Law (TCA 6-18-101 et seq.)</td>
<td>City</td>
<td>Yes</td>
<td>08/95</td>
<td>Middle</td>
<td>1289</td>
<td>3.0</td>
<td>Central</td>
</tr>
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**TOWN OF BEERSHEBA SPRINGS**

City Hall
P. O. Box 546
Beersheba Springs, 37305
Phone (615) 692-3314 (city recorder's business)

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
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</tbody>
</table>

Mayor: Glenn Richardson
Commissioner: Albert H. Knight
Commissioner: Donald Boyd

Staff

<table>
<thead>
<tr>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lennie M. Whitman</td>
<td>Donald Boyd</td>
<td>Dale Bohannon</td>
</tr>
</tbody>
</table>

Utilities

<table>
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<td>Water Manager</td>
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</tr>
</tbody>
</table>
### CITY OF BARTLETT

6400 Stage Road  
P.O. Box 341148  
Bartlett, 38134-1148  
Phone (901) 385-6400  
Fax (901) 385-6434

**Governing Body**

Meet  
Time: 7:30 PM  
Place: City Hall

**Mayor**  
Bobby K. Flaherty  
Linda Hamilton-Oar  
Ken Fulmar  
Reggie Dilliard  
Mike Jewell  
Ross Hamilton

**Alderman**  
Staff  
# of Employees  
Asst Finance Dir  
Suzanne Yates  
Richard Tapp  
Don Wray  
Jeannine Lukaszeski  
385-6444  
Helen Moser  
Tommy Dunavan  
Bob Jacobson  
Rick McClanahan  
TOWN OF BAXTER

Main Street  
P.O. Box 335  
Baxter, 38544  
Phone (615) 858-4111  
Fax (615) 858-5904

**Governing Body**

Meet  
Time: 7:00 PM  
Place: Town Hall

**Mayor**  
Email Emeron  
Richard McBroom  
Isam S. Keith  
Greg Phillips  
Edward Cristip  
Nolan Goolsby  
Glenda Burgess  
Richard McBroom  
Ed Henley  
Todd Bowman  
Larry Roberts  
Larry Poteet

**Alderman**  
Staff  
# of Employees  
City Recorder  
Glenda Burgess  
Fire Chief  
Richard McBroom  
Ed Henley  
Street Supt  
Todd Bowman  
Utility Manager  
Larry Roberts  
Wastewater Manager  
Larry Poteet

**Utilities**  
City  
Water, Sewer, Garbage

### TOWN OF BEERSHEBA SPRINGS

City Hall  
P.O. Box 546  
Beersheba Springs, 37305  
Phone (615) 692·3314 (city recorder’s business)

**Governing Body**

Meet  
Time: 7:00 PM  
Place: City Hall

**Mayor**  
Glenn Richardson  
Albert H. Knight  
Donald Boyd  
Lonnee M. White  
Donald Boyd

**Alderman**  
Staff  
City Recorder  
Larry Poteet  
Fire Chief  
Glenn Richardson  
Albert H. Knight  
Donald Boyd

**Utilities**  
County  
Garbage, Water, Electric

---

MTAS Consultant  
Ronnie Neill  
385-5590  
Jesse Whittington  
Linda McDonald  
Charles Goforth  
Bobby Paquette  
William J. Kilp  
Toby Adkinson  
Suzanne Yates  
Charles Boncicelli  
Attorney  
Fred Kelly  
4284 Stage Road, Suite 220  
Memphis, 38128  
(901) 388-3425

MTAS Consultant  
Joe Muscatello  
Putnam County  
Charter Form  
Private Acts 1915, Ch. 35  
Yes  
08/96  
Middle  
1289  
3.0  
Central

MTAS Consultant  
Joe Muscatello  
Grundy County  
Charter Form  
General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
No  
08/95  
Middle  
596  
Central
CITY OF BERRY HILL

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Charles McKinley
Vice Mayor Jim Tominson
Commissioner Harold Spry
Staff
# of Employees 22
City Judge Larry Cantrell
City Manager Glenn H. Delzell
City Recorder Glenn H. Delzell
Police Chief Herman Jett
Attorney Dan Alexander

Municipal Data
Charter Form General Law
Court Yes
Election Date 03/96
Grand Division Middle
Population 802
Square Mileage 1.0
Time Zone Central
Utilities
County Water, Sewer
Private Gas, Garbage

MTAS Consultants
Randy Williams
Becky Crowder

CITY OF BETHEL SPRINGS

Governing Body
Meet 1st Monday
Time 6:00 PM
Place Town Hall
Mayor Joe Hailey
Vice Mayor Benny Moore
Alderman Carlton Hendrix
Alderman Kenneth Hill
Alderman James Bolyn
Alderman James Belyew
Attorney Joe Hailey

Municipal Data
Charter Form Private Acts 1927, Ch. 793
Court Yes
Election Date 10/95
Grand Division West
Population 764
Square Mileage 1.0
Time Zone Central
Utilities
City Water, Garbage
District Electric, Gas

MTAS Consultant
Ronnie Neill

CITY OF BLAINE

Governing Body
Meet 3rd Monday
Time 7:00 PM
Place City Hall
Mayor Vickie Vineyard
Vice Mayor Duncan Earl
Alderman Melba L. Cabbage
Alderman Doug Caballero
Alderman James Copeland
Alderman Jackie Brown
Alderman Penny McElhanney
Alderman Ronnie Kittle
Alderman B. P. Freeman
Alderman Daryl Williams
Attorney Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic
Court No
Election Date 04/96
Grand Division East
Population 1326
Square Mileage 9.0
Time Zone Eastern
Utilities
County Gas, Sewer
Private Water

MTAS Consultant
Michael T. Pentecost

CITY OF BETHEL SPRINGS

Governing Body
Meet 3rd Tuesday
Time 6:00 PM
Place Mayor-Aldermanic
City Recorder Debbie Condeelis
Fire Chief Larry Waters
Parks/Recreation Dir Debbie Condeelis
Police Chief Gil T. Wright
Public Works Dir Charles Belyew
Solid Waste Manager David Woodward
Attorney Phil Hollic

Municipal Data
Charter Form Private Acts 1903, Ch. 200
Court Yes
Election Date 03/95
Grand Division West
Population 587
Square Mileage Time Zone Central
Utilities
City Water, Sewer, Garbage
Private Gas

MTAS Consultant
Ron Darby

CITY OF BERRY HILL

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Charles McKinley
Vice Mayor Jim Tominson
Commissioner Harold Spry
Staff
# of Employees 22
City Judge Larry Cantrell
City Manager Glenn H. Delzell
City Recorder Glenn H. Delzell
Police Chief Herman Jett
Attorney Dan Alexander

Municipal Data
Charter Form General Law
Court Yes
Election Date 03/96
Grand Division Middle
Population 802
Square Mileage 1.0
Time Zone Central
Utilities
County Water, Sewer
Private Gas, Garbage

MTAS Consultants
Randy Williams
Becky Crowder

CITY OF BETHEL SPRINGS

Governing Body
Meet 1st Monday
Time 6:00 PM
Place Town Hall (closed Wednesdays)
Mayor Joseph Walker
Vice Mayor Jimmy K. Walker
Alderman J. R. Russell
Alderman Dan Eaker
Alderman Carl McVay
Staff
# of Employees 6
City Clerk Penny Walker
City Judge Carlton Hendrix
City Recorder Jimmy K. Walker
Fire Chief Kenneth Hill
Police Chief James Bolyn
Water Manager Benny Moore
Attorney Joe Hailey

Municipal Data
Charter Form Private Acts 1927, Ch. 793
Court Yes
Election Date 10/95
Grand Division West
Population 764
Square Mileage 1.0
Time Zone Central
Utilities
City Water, Garbage
District Electric, Gas

MTAS Consultant
Ronnie Neill

CITY OF BLAINE

Governing Body
Meet 3rd Monday
Time 7:00 PM
Place City Hall
Mayor Vickie Vineyard
Vice Mayor Duncan Earl
Alderman Melba L. Cabbage
Alderman Doug Caballero
Alderman James Copeland
Alderman Jackie Brown
Alderman Penny McElhanney
Alderman Ronnie Kittle
Alderman B. P. Freeman
Alderman Daryl Williams
Attorney Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic
Court No
Election Date 04/96
Grand Division East
Population 1326
Square Mileage 9.0
Time Zone Eastern
Utilities
County Gas, Sewer
Private Water

MTAS Consultant
Michael T. Pentecost

CITY OF BERRY HILL

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Charles McKinley
Vice Mayor Jim Tominson
Commissioner Harold Spry
Staff
# of Employees 22
City Judge Larry Cantrell
City Manager Glenn H. Delzell
City Recorder Glenn H. Delzell
Police Chief Herman Jett
Attorney Dan Alexander

Municipal Data
Charter Form General Law
Court Yes
Election Date 03/96
Grand Division Middle
Population 802
Square Mileage 1.0
Time Zone Central
Utilities
County Water, Sewer
Private Gas, Garbage

MTAS Consultants
Randy Williams
Becky Crowder

CITY OF BETHEL SPRINGS

Governing Body
Meet 1st Monday
Time 6:00 PM
Place Town Hall
Mayor Joe Hailey
Vice Mayor Benny Moore
Alderman Carlton Hendrix
Alderman Kenneth Hill
Alderman James Bolyn
Alderman James Belyew
Attorney Joe Hailey

Municipal Data
Charter Form Private Acts 1927, Ch. 793
Court Yes
Election Date 10/95
Grand Division West
Population 764
Square Mileage 1.0
Time Zone Central
Utilities
City Water, Garbage
District Electric, Gas

MTAS Consultant
Ronnie Neill

CITY OF BLAINE

Governing Body
Meet 3rd Monday
Time 7:00 PM
Place City Hall
Mayor Vickie Vineyard
Vice Mayor Duncan Earl
Alderman Melba L. Cabbage
Alderman Doug Caballero
Alderman James Copeland
Alderman Jackie Brown
Alderman Penny McElhanney
Alderman Ronnie Kittle
Alderman B. P. Freeman
Alderman Daryl Williams
Attorney Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic
Court No
Election Date 04/96
Grand Division East
Population 1326
Square Mileage 9.0
Time Zone Eastern
Utilities
County Gas, Sewer
Private Water

MTAS Consultant
Michael T. Pentecost
**CITY OF BERRY HILL**

City Hall
698 Thompson Lane
Nashville, 37204
Phone (615) 534-7231

**Governing Body**

Meets
2nd Monday
Time
7:00 PM
Place
City Hall
Mayor
Charles McKeelby
Vice Mayor
Jim Tomlinson
Commissioner
Harold Spry

**Staff**

# of Employees
22
City Judge
Larry Cantrell
City Manager
Glenn H. Dettell
City Recorder
Glenn H. Dettell
Police Chief
Herman Jett
Attorney
Dan Alexander

**Municipal Data**

Charter Form
Manager-Commission (TCA 6-18-101 et seq.)
Court
Yes
Election Date
03/96
Grand Division
Middle
Population
802
Square Mileage
1.0
Time Zone
Central
Utilities
County
Water, Sewer
Private
Gas, Garbage

**CITY OF BETHEL SPRINGS**

Masseyville Road
P. O. Box 214
Bethel Springs, 38335
Phone (731) 934-7256

**Governing Body**

Meets
1st Monday
Time
6:00 PM
Place
Town Hall (closed Wednesdays)
Mayor
Joseph Walker
Vice Mayor
Jimmy K. Walker
Alderman
R. Russell
Alderman
Dan Eaker
Alderman
Carl McVay

**Staff**

# of Employees
2
City Clerk
Penny Walker
City Judge
Carlton Hendrix
City Recorder
Jimmy K. Walker
Fire Chief
Kenneth Hill
Police Chief
James Bolyn
Water Manager
Benny Moore
Attorney
Joe Hailey

**Municipal Data**

Charter Form
Private Acts 1927, Ch. 793
Court
Yes
Election Date
10/95
Grand Division
West
Population
364
Square Mileage
1.0
Time Zone
Central
Utilities
City
Water, Garbage
District
Electric, Gas
### CITY OF BLUFF CITY

**226 Main Street**  
**P. O. Box 70**  
**Bluff City, 37618**  
**Phone (615) 538-7144**  
**Fax (615) 538-7138**

#### Governing Body

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<tr>
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### CITY OF BOLIVAR

**115 North Washington Street**  
**Bolivar, 38008**  
**Phone (901) 658-2020**  
**Fax (901) 658-1877**

#### Governing Body

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### TOWN OF BRADEN

**Town Hall**  
**P. O. Box 1350**  
**Braden, 38010**  
**Phone (901) 394-9138**

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### CITY OF HARDMAN

**MTAS Consultant**  
**Pat Hardy**

### CITY OF BOLIVAR

**MTAS Consultant**  
**Ronnie Neill**

### TOWN OF BRADEN

**MTAS Consultant**  
**Ronnie Neill**

### TOWN OF HARDMAN

**MTAS Consultant**  
**Ronnie Neill**

### HARDMAN COUNTY

**MTAS Consultant**  
**Ronnie Neill**

### FAVER COUNTY

**Attorney**  
**John S. Wilder**  
**East Court Square**  
**Somerville, 38068**

### HARDMAN COUNTY

**Municipal Data**

- **Charter Form**: Private Acts 1929, Ch. 496
- **Court**: Yes
- **Electoral Date**: 06/95
- **Grand Division**: West
- **Population**: 5969
- **Square Mileage**: 5.3
- **Time Zone**: Central

### FAVER COUNTY

**Municipal Data**

- **Charter Form**: General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court**: No
- **Electoral Date**: 08/96
- **Grand Division**: West
- **Population**: 354
- **Square Mileage**: Time Zone | Central
### CITY OF BLUFF CITY

226 Main Street  
P.O. Box 70  
Bluff City, 37618  
Phone 615-538-7144  
Fax 615-538-7138

**Governing Body**

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**Attorney**

Charlton R. DeVault, Jr.  
102 Broad Street  
Kingsport, 37660  
(615) 246-3601

**MTAS Consultant**  
Pat Hardy

### CITY OF BOLIVAR

115 North Washington Street  
Bolivar, 38008  
Phone (901) 658-2010  
Fax (901) 658-1877

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<tr>
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**Attorney**

Patricia S. Faison  
Bolivar, 38008  
(901) 658-1877

**MTAS Consultant**  
Ronnie Neill

### TOWN OF BRADEN

Town Hall  
P.O. Box 1569  
Braden, 38010  
Phone (901) 594-5188

**Governing Body**

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**Staff**

| Building Inspector | Mike Vanstory |
| City Manager       | Arthur Williams |
| City Recorder      | A. H. Crisp |
| Fire Chief         | Steve Davis |

**Utilities**

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**Attorney**

Mary H. Peake  
Braden, 38010  
(901) 594-5188

**MTAS Consultant**  
Ronnie Neill

### TOWN OF BOLIVAR

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**Attorney**

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Bolivar, 38008  
(901) 658-1877

**MTAS Consultant**  
Ronnie Neill

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(901) 658-1877

**MTAS Consultant**  
Ronnie Neill

### TOWN OF HARDMAN

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Ronnie Neill

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**Attorney**

John S. Wilder  
Somervillle, 38068  
(901) 465-3616

**Municipal Data**

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(901) 465-3616

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**Attorney**

John S. Wilder  
Somervillle, 38068  
(901) 465-3616

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### TOWN OF BRADFORD

207 East Main
P. O. Box 87
Bradford, 38316
Phone (901) 742-3465

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<td>Hersley Bolton</td>
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### CITY OF BRENTWOOD

5211 Maryland Way
P. O. Box 788
Brentwood, 37024-0788
Phone (615) 371-0060
Fax (615) 370-4767

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<th>Governing Body</th>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
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<tr>
<td>Time</td>
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<tr>
<td>Mayor</td>
<td>Brian J. Sweeney</td>
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<tr>
<td>Vice Mayor</td>
<td>Regina Smithson</td>
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<td>Commissioner 2</td>
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<td>Ass City Mgr</td>
<td>Louis Baltz, III</td>
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<td>City Manager</td>
<td>Michael W. Walker</td>
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<td>Roger A. Horns</td>
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<td>Code Enforce Offr</td>
<td>Steve King</td>
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<td>Engineer</td>
<td>Kenny Bryant</td>
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<tr>
<td>Fire Chief</td>
<td>Kenneth Lane</td>
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<td>Delberta Robinson</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Susie Hardin</td>
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<tr>
<td>Personnel Director</td>
<td>Colette Mehan</td>
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<tr>
<td>Planning Director</td>
<td>Howard Buttry</td>
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<td>Police Chief</td>
<td>Louis Baltz, III</td>
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<tr>
<td>Public Works Dir</td>
<td>Ron Moore</td>
</tr>
<tr>
<td>Treasurer</td>
<td>John C. Grissom</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>John C. Grissom</td>
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<tr>
<td>Water Manager</td>
<td>John C. Grissom</td>
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<tr>
<td>Private Utilities</td>
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</table>
TOWN OF BRADFORD

MTAS Consultant: Michael T. Pentecost

Governing Body

Meet: 1st Monday
Time: 7:00 PM
Place: Town Hall
Mayor: W. Floyd Brown, Jr.
Alderman: Ray Arnold
Alderman: Terry J. Alexander
Alderman: T. J. Taylor
Alderman: Ronny Jones
Alderman: Michael Gibson

Staff

No. of Employees: 10
City Judge: Jimmy Merrell
City Manager: Herzley Bolton
City Recorder: Joyce Patterson
Fire Chief: Tim Taylor
Police Chief: James R. Mullins
Public Works Dir: Jon R. Cunningham

Utilities

City: Water, Sewer, Garbage
Private: Gas

Utilities

Lawyer: J. C. Nowell

Municipal Data

Charter Form: Private Acts 1985, Ch. 38
Court: Yes
Election Date: 03/95
Population: 154
Square Mileage: Central

CITY OF BRENTWOOD

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body

Meet: 2nd and 4th Monday
Time: 7:00 PM
Place: Municipal Center
Mayor: Brian J. Sweeney
Vice Mayor: Anne Dunn
Commissioner: Regina Smithson
Commissioner: Joe Reagan
Commissioner: Robert L. Higgs

Staff

No. of Employees: 150
Asst City Mgr: Louis Balz, III
City Manager: Michael W. Walker
City Recorder: Roger A. Horn
Code Enforce Offr: Kenny Bryant
Engineer: Steve King
Finance Director: Randy L. Sanders
Fire Chief: Kenneth Lane
Library Director: Tredina Bradford
Parks/Recreation Dir: Debra Robinson
Personnel Director: Susie Hardin
Planning Director: Colette Moehan
Police Chief: Howard Buttry
Public Works Dir: Louis Balz, III
Treasurer: Ron Moore
Wastewater Manager: John C. Grissom
Water Manager: John C. Grissom

Utilities

City: Water, Sewer, Garbage
Private: Gas, Garbage, Electric

Utilities

Lawyer: Robert H. Jennings, Jr.

Municipal Data

Charter Form: General Law
Manager-Commission (TCA 6-18-101 et seq.)
Yes
Election Date: 03/95
Grand Division: Middle
Population: 30,317
Square Mileage: Central
Time Zone: Central

Utilities

City: Water, Sewer, Garbage
Private: Gas, Garbage, Electric
### TOWN OF BRIGHTON

**Address:** P. O. Box 377, Brighton, 38011
**Phone:** (901) 476-8661
**Fax:** (901) 475-0324

**Governing Body**
- **Meets:** 1st and 3rd Monday
- **Time:** 7:30 PM
- **Place:** Town Hall
- **Mayor:** A.W. Smith
- **Vice Mayor:** Norma Spencer
- **Councilmember:** W. E. Blalack
- **Councilmember:** Lexie Golder
- **Councilmember:** Charles McQuiston

**Staff**
- **# of Employees:** 5
- **Asst City Recorder:** Deborah Walker
- **Asst Fire Chief:** Jim Wyatt
- **Building Inspector:** John McDavitt
- **City Clerk:** Gail Wilson
- **City Judge:** Tom Hill
- **City Manager:** John McDavitt
- **City Recorder:** Lucille Bridges
- **Fire Chief:** Kenney Bridges
- **Police Chief:** Tom Butler
- **Water Manager:** Matalee Hall

**Utilities**
- **Attorney:** Frank Deslauriers
- **City Manager:** A.W. Smith
- **City Recorder:** Norma Spencer
- **Fire Chief:** W. E. Blalack
- **Police Chief:** Lexie Golder
- **Water Manager:** Charles McQuiston

**Municipal Data**
- **Charter Form:** Private Acts 1913, Ch. 39
- **Election Date:** 05/095
- **Grand Division:** West
- **Population:** 730
- **Square Mileage:** Central
- **Utilities:** Water & Sewer

### CITY OF BRISTOL

**Address:** P. O. Drawer 1189, Bristol, 37621-1189
**Phone:** (615) 989-5500
**Fax:** (615) 989-5506

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall
- **Mayor:** John S. Gaines
- **Vice Mayor:** Elmer Doak
- **Councilmember:** Fred Esser
- **Councilmember:** Margaret Feierabend
- **Councilmember:** Patrick W. Hickie

**Staff**
- **# of Employees:** 265
- **Administrative Asst:** Donna Miller
- **Asst City Mgr:** Angela D. Cole
- **Asst City Mgr:** Bill Slotz
- **Budget Director:** Angela D. Cole
- **Building Inspector:** Mark Wolfe
- **City Judge:** Shelton Hillman
- **City Manager:** Frank Clifton
- **City Recorder:** June Springer
- **Code Enforcement Officer:** Lonnie D. Barrett
- **Electric Inspector:** Don Oliver
- **Engineer:** Tim Beavers
- **Fire Chief:** Phil Vinson
- **Fire Inspector:** Gary Maiden
- **Gas Manager:** Larry O'Bryant
- **Housing Auth Dir:** Tom Swadley

**Utilities**
- **Attorney:** Frank Deslauriers
- **City Manager:** John S. Gaines
- **City Recorder:** Norma Spencer
- **Fire Chief:** W. E. Blalack
- **Police Chief:** Lexie Golder
- **Water Manager:** Charles McQuiston

**Municipal Data**
- **Charter Form:** Private Acts 1991, Ch. 84
- **Election Date:** 06/95
- **Grand Division:** East
- **Population:** 23,891
- **Square Mileage:** 20.0
- **Utilities:** Water, Sewer, Garbage, Electric, Gas

### CITY OF BRISTOL

**Address:** P. O. Box 1745, Bristol, 37621

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall
- **Mayor:** John S. Gaines
- **Vice Mayor:** Elmer Doak
- **Councilmember:** Fred Esser
- **Councilmember:** Margaret Feierabend
- **Councilmember:** Patrick W. Hickie

**Staff**
- **# of Employees:** 265
- **Administrative Asst:** Donna Miller
- **Asst City Mgr:** Angela D. Cole
- **Asst City Mgr:** Bill Slotz
- **Budget Director:** Angela D. Cole
- **Building Inspector:** Mark Wolfe
- **City Judge:** Shelton Hillman
- **City Manager:** Frank Clifton
- **City Recorder:** June Springer
- **Code Enforcement Officer:** Lonnie D. Barrett
- **Electric Inspector:** Don Oliver
- **Engineer:** Tim Beavers
- **Fire Chief:** Phil Vinson
- **Fire Inspector:** Gary Maiden
- **Gas Manager:** Larry O'Bryant
- **Housing Auth Dir:** Tom Swadley

**Utilities**
- **Attorney:** Frank Deslauriers
- **City Manager:** John S. Gaines
- **City Recorder:** Norma Spencer
- **Fire Chief:** W. E. Blalack
- **Police Chief:** Lexie Golder
- **Water Manager:** Charles McQuiston

**Municipal Data**
- **Charter Form:** Private Acts 1991, Ch. 84
- **Election Date:** 06/95
- **Grand Division:** East
- **Population:** 23,891
- **Square Mileage:** 20.0
- **Utilities:** Water, Sewer, Garbage, Electric, Gas
TOWN OF BRIGHTON

582 E. Woodlawn
P. O. Box 277
Brighton, 38011
Phone (901) 476-8661
Fax (901) 475-0324

MTAS Consultant: Ronnie Neill

Attorney: Frank Deslauriers
118 Manford Street
Covington, 38019
(901) 476-8556

Governing Body

Meets: 1st and 3rd Monday
Time: 7:00 PM
Place: Town Hall

Mayor: A.W. Smith
Vice Mayor: Norma Spencer
Councilmember: W. E. Blalack
Councilmember: Lexie Golder
Councilmember: Charles McQuiston

Staff

# of Employees: 5
Asst City Recorder: Deborah Walker
Asst Fire Chief: Jim Wyatt
Building Inspector: John McDvitt
City Clerk: Gail Wilson
City Judge: Tom Hill
City Manager: John McDvitt
City Recorder: Lucille Bridges
Fire Chief: Kinney Bridges
Police Chief: Tom Butler
Water Manager: Matalee Hall

 Utilities

City Water & Sewer

Municipal Data

Charter Form: Private Acts 1913, Ch. 39
Ex. Session:
No
Court Election Date: 05/295
Grand Division: West
Population: 730
Square Mileage:
Time Zone: Central

CITY OF BRISTOL

City Hall
P. O. Drawer 1159
Bristol, 37621-1189
Phone: (615) 989-5500
Fax: (615) 989-5506

MTAS Consultant: Pat Hardy

Attorney: Jack W. Hyder, Jr.
P. O. Box 1745
Bristol, 37621
(615) 764-1174

Governing Body

Meets: 1st Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: John S. Gaines
Vice Mayor: Elmer Doak
Councilmember: Fred Esser
Councilmember: Margaret Feierabend
Councilmember: Patrick W. Hickie

Staff

# of Employees: 265
Administrative Asst: Donna Miller
Asst City Mgr: Angela D. Cole
Asst City Mgr: Bill S vaz
Asst City Mgr: Angela D. Cole
Budget Director: Mark Wolfe
Building Inspector: Shalton Hillman
City Judge: Frank Clifton
City Recorder: June Sparger
Code Enforcement: Lonnie D. Barrett
Electric Inspector: Don Oliver
Electric Manager: Michael Browder
Engineer: Tom Beavers
Fire Chief: Phil Vinson
Fire Inspector: Gary Maiden
Gas Manager: Larry O'Bryant
Housing Auth Dir: Tom Swadley

Utilities

City Water & Sewer

Municipal Data

Charter Form: Private Acts 1991, Ch. 84
Ex. Session:
Yes
06/95
Court Election Date: 06/95
Grand Division: East
Population: 23,891
Square Mileage: 20.0
Time Zone: Eastern

Utilities

City Water, Sewer, Garbage, Electric Gas
### CITY OF BROWNSVILLE

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<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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<tbody>
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<td><strong>Governing Body</strong></td>
<td><strong>Haywood County</strong></td>
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<td><strong>Mayor</strong></td>
<td>Webb Banks</td>
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<td><strong>Vice Mayor</strong></td>
<td>James W. Riley</td>
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<tr>
<td><strong>Alderman</strong></td>
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<tr>
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<td>Webb Banks</td>
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<td><strong>Code Enforce Offr</strong></td>
<td>Anne Banks</td>
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<td>Melvin May</td>
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<td><strong>All services</strong></td>
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<td><strong>Public Works Dir</strong></td>
<td>Willie &quot;Pete&quot; F. Rogers</td>
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<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Brian A. Edwards</td>
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<tr>
<td><strong>Water Manager</strong></td>
<td>Brian A. Edwards</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>Donald Parish</td>
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### TOWN OF BULLS GAP

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<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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<tr>
<td><strong>Governing Body</strong></td>
<td><strong>Hawkins County</strong></td>
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<td>Town Hall</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Larry Banks</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>L. G. Sauerhoff</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>R. D. Laster</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Johnny Sexton</td>
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<td><strong>Staff</strong></td>
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<tr>
<td><strong># of Employees</strong></td>
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<td><strong>Building Inspector</strong></td>
<td>James Riley</td>
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<td><strong>City Judge</strong></td>
<td>Paul Chastain</td>
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<td><strong>City Recorder</strong></td>
<td>Lorraine Heck</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Bill Gray</td>
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<td>Michael C. Crawford</td>
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<td><strong>Street Supt</strong></td>
<td>Alvin Johnson, Jr.</td>
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<td>Ronnie Carmichael</td>
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### TOWN OF BURLISON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td><strong>Tipton County</strong></td>
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<td>1st Monday</td>
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<td><strong>Time</strong></td>
<td>7:00 PM</td>
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<td><strong>Place</strong></td>
<td>Community Center</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Jimmy Burlison</td>
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<tr>
<td><strong>Council member</strong></td>
<td>James E. Coats, Jr.</td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
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</tr>
<tr>
<td><strong>MTAS Consultant</strong></td>
<td>Michael T. Pentecost</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Ruby Dawson</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Jimmie B. Stewart</td>
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<td><strong>Police Chief</strong></td>
<td>James R. Lancaster</td>
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<tr>
<td><strong>Public Works Dir</strong></td>
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<td><strong>Wastewater Manager</strong></td>
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<td><strong>Water Manager</strong></td>
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<td><strong>Attorney</strong></td>
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<td><strong>MTAS Consultant</strong></td>
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<td><strong>City Clerk</strong></td>
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### TOWN OF BURLISON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
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<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td><strong>Carroll County</strong></td>
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<tr>
<td><strong>Meets</strong></td>
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<td><strong>Time</strong></td>
<td>7:30 PM</td>
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<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>John W. Allgood</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Robert A. Clark</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Ken Reynolds</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Cliff Sturdivant</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Earl Thorne</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td><strong># of Employees</strong></td>
<td>12</td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Charles Sisson</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Holly Watts</td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>Dwayne D. Maddox, Jr.</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Michael St. Lancaster</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>James C. Sloan</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>James R. Stewart</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
<td><strong>City</strong></td>
</tr>
<tr>
<td><strong>Water, Sewer, Gas</strong></td>
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<tr>
<td><strong>Utilities</strong></td>
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<tr>
<td><strong>City</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Garbage</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Sewer</strong></td>
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<tr>
<td><strong>Water</strong></td>
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### TOWN OF BURLISON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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<tr>
<td><strong>Governing Body</strong></td>
<td><strong>Carroll County</strong></td>
</tr>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>John W. Allgood</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Robert A. Clark</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Ken Reynolds</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Cliff Sturdivant</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Earl Thorne</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
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</tr>
<tr>
<td><strong># of Employees</strong></td>
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<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Charles Sisson</td>
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<tr>
<td><strong>City Clerk</strong></td>
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<td>James R. Stewart</td>
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<tr>
<td><strong>Utilities</strong></td>
<td><strong>City</strong></td>
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<tr>
<td><strong>Water, Sewer, Gas</strong></td>
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<td><strong>Utilities</strong></td>
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<td><strong>City</strong></td>
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<tr>
<td><strong>Garbage</strong></td>
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<td><strong>Sewer</strong></td>
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</tr>
<tr>
<td><strong>Water</strong></td>
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</tr>
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</table>
## TOWN OF BURNS

**P. O. Box 36**
Burns, 37029
Phone (615) 446-2851

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** Private Acts 1953, Ch. 193
- **Court:** Yes
- **Election Date:** 05/95
- **Population:** 1386
- **Square Mileage:** Time Zone: Central

**Utilities**
- **County:** Garbage
- **Water:** Private

**Staff**
- **Fire Chief:** Mark Moran
- **City Clerk:** Carol Sullivan
- **City Court Clerk:** Janie Grove
- **City Recorder:** Warren G. Brown
- **Asst Fire Chief:** Mark Moran
- **Asst Police Chief:** Jeffrey Liner
- **City Judge:** Robert Sherwood
- **City Manager:** Linda Dale
- **Fire Chief:** Gary Knight
- **Library Director:** Roxanna Carman
- **Police Chief:** Jerry Liner
- **Street Supt:** Donald Dale

---

## TOWN OF CALHOUN

**746 Highway 163**
Calhoun, 37309
Phone (615) 745-7447

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 06/95
- **Population:** 592
- **Square Mileage:** Time Zone: Eastern

**Utilities**
- **City:** Garbage
- **Private:** Water

**Staff**
- **Fire Chief:** Jeffrey Long
- **Police Chief:** Jeffrey Liner
- **City Recorder:** Linda Dale
- **Fire Chief:** Gary Knight
- **Library Director:** Roxanna Carman
- **Police Chief:** Jerry Liner
- **Street Supt:** Donald Dale

---

## TOWN OF CAMDEN

**119 West Main**
Camden, 38320
Phone (901) 584-4656
Fax (901) 584-1781

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** Private Acts 1903, Ch. 350
- **Court:** Yes
- **Election Date:** 06/95
- **Population:** 3735
- **Square Mileage:** Time Zone: Central

**Utilities**
- **City:** Garbage
- **Private:** Gas, Garbage

**Staff**
- **City Clerk:** Phyllis Woodard
- **City Judge:** Wendell Ogleby
- **Alderman:** Landon Kimmons
- **Alderman:** Harvey Jones
- **Alderman:** James H. Craig
- **Alderman:** Durwood Waters
- **Police Chief:** Jerry Liner
- **Purchasing Agent:** Donald Parlier
- **Solid Waste Manager:** Randy Sparks
- **Street Supt:** Randy Sparks

---

## TOWN OF CALHOUN

**746 Highway 163**
Calhoun, 37309
Phone (615) 745-7447

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 06/95
- **Population:** 592
- **Square Mileage:** Time Zone: Eastern

**Utilities**
- **City:** Garbage
- **Private:** Water

**Staff**
- **Fire Chief:** Jeffrey Long
- **Police Chief:** Jeffrey Liner
- **City Recorder:** Linda Dale
- **Fire Chief:** Gary Knight
- **Library Director:** Roxanna Carman
- **Police Chief:** Jerry Liner
- **Street Supt:** Donald Dale

---

## TOWN OF CAMDEN

**119 West Main**
Camden, 38320
Phone (901) 584-4656
Fax (901) 584-1781

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** Private Acts 1903, Ch. 350
- **Court:** Yes
- **Election Date:** 06/95
- **Population:** 3735
- **Square Mileage:** Time Zone: Central

**Utilities**
- **City:** Garbage
- **Private:** Gas, Garbage

**Staff**
- **City Clerk:** Phyllis Woodard
- **City Judge:** Wendell Ogleby
- **Alderman:** Landon Kimmons
- **Alderman:** Harvey Jones
- **Alderman:** James H. Craig
- **Police Chief:** Jerry Liner
- **Purchasing Agent:** Donald Parlier
- **Solid Waste Manager:** Randy Sparks
- **Street Supt:** Randy Sparks

---
### TOWN OF BURNS

**P. O. Box 36**  
Burns, TN 37029  
Phone: (615) 446-2851

#### Governing Body

- **Meets**  
  - Time: 7:00 PM  
  - Place: Town Hall

#### Staff

- **# of Employees**: 11
- **Asst Fire Chief**: Mark Moran
- **City Clerk**: Carol Sullivan
- **City Court Clerk**: Janie Grove
- **City Recorder**: Warren G. Brown

#### Utilities

- **County**: Private
- **Water**: Private
- **Gas**: Private

### TOWN OF CALHOUN

**746 Highway 163**  
P. O. Box 115  
Calhoun, TN 37309  
Phone: (615) 745-7447

#### Governing Body

- **Meets**  
  - Time: 6:00 PM  
  - Place: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1953, Ch. 193
- **Election Date**: 05/95
- **Grand Division**: Middle
- **Population**: 1386
- **Square Mileage**: 3.9
- **Time Zone**: Central

#### Utilities

- **City**: Garbage, Water, Gas
- **Private**: Gas, Electric

### TOWN OF BYRDSTOWN

**P. O. Box 325**  
Byrdstown, TN 38549  
Phone: (615) 864-6215

#### Governing Body

- **Meets**  
  - Time: 6:00 PM  
  - Place: Town Hall

#### Staff

- **# of Employees**: 7
- **Asst Fire Chief**: Mark Moran
- **City Clerk**: Carol Sullivan
- **City Recorder**: Janie Grove

#### Utilities

- **County**: Private
- **Water**: Private

### TOWN OF CAMDEN

**119 West Main**  
P. O. Box 448  
Camden, TN 38320  
Phone: (901) 584-6456  
Fax: (901) 584-1781

#### Governing Body

- **Meets**  
  - Time: 6:00 PM  
  - Place: Town Hall

#### Staff

- **# of Employees**: 34
- **City Clerk**: Phyllis Woodard
- **City Judge**: Ronald Darby
- **City Manager**: Robert Sherwood

#### Utilities

- **City**: Gas, Electric
TOWN OF CARTHAGE
314 Spring Street
P. O. Box 269
Carthage, 37030
Phone (615) 735-1881
Fax (615) 735-3473

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets  1st Thursday
Time  7:00 PM
Place  Town Hall
Mayor  David H. Bowman
Vice Mayor  L.C. Grisham
Alderman  Barbara Cross
Alderman  John Bass
Alderman  Phillip D. Brooks
Alderman  Randy Dennis
Alderman  Valerie Upchurch

Attorney  James Dance
P. O. Box 278
Carthage, 37030
(615) 735-2992

Municipal Data
Charter Form  Private Acts 1991, Ch. 112
Election Date  Yes
11/96
Grand Division  Middle
Population  2476
Square Mileage  3.0
Time Zone  Central

Utilities
City  Water, Sewer, Garbage
County  Landfill
Private  Gas

MTAS Consultants
Smith County

TOWN OF CARYVILLE
Highway 63
P. O. Box 308
Caryville, 37714
Phone (615) 562-9478

MTAS Consultant  Pat Hardy

Governing Body
Meets  2nd Monday
Time  7:00PM
Place  Municipal Building
Mayor  Scott Collins
Vice Mayor  Luther Seiber
Alderman  Jerry Holder
Alderman  Jack Evans
Alderman  David Musse
Alderman  Wade Lawson
Alderman  Carl L. Dabney

Attorney  Jeffery Hall
P. O. Box 417
Jacksboro, 37757
(615) 562-8283

Municipal Data
Charter Form  General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Election Date  Yes
04/96
Grand Division  East
Population  1781
Square Mileage  5.34
Time Zone  Eastern

Utilities
City  Water, Sewer, Garbage

MTAS Consultants
Campbell County
### TOWN OF CARTHAGE

**Address:**
- 314 Spring Street
- P.O. Box 259
- Carthage, 37030

**Phone:** (615) 735-1881

**Fax:** (615) 735-3475

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Mayor:** David H. Bowman

**Vice Mayor:** L.C. Grisham

**Alderman:** Barbara Cross

**Alderman:** John Bass

**Alderman:** Phillip D. Brooks

**Alderman:** Randy Dennis

**Alderman:** Valerie Upchurch

### Municipal Data

- **Charter Form:** Private Acts 1991, Ch. 112
- **Election Date:** 11/96
- **Population:** 2,476
- **Square Mileage:** 3.0
- **Time Zone:** Central

### Utilities

- **City:** Water, Sewer, Garbage
- **County:** Landfill
- **Private:** Gas

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Brenda McKinley</th>
<th>Joe Oldham, Sr.</th>
<th>Frank Rollins</th>
<th>Richard M. Brooks</th>
<th>Glenn Pettross</th>
<th>Ed Stallings</th>
<th>John Meredith</th>
<th>Scotty Lewis</th>
<th>Charles Hunt</th>
<th>Bucky Hardcastle</th>
<th>Donald Taylor</th>
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</thead>
<tbody>
<tr>
<td>31</td>
<td>Asst City Clerk</td>
<td>Asst Fire Chief</td>
<td>Building Inspector</td>
<td>City Judge</td>
<td>City Recorder</td>
<td>Civil Defense Dir</td>
<td>Fire Chief</td>
<td>Fire Inspector</td>
<td>Police Chief</td>
<td>Public Works Dir</td>
<td>Water Manager</td>
</tr>
</tbody>
</table>

### TOWN OF CARYVILLE

**Address:**
- Highway 63
- P.O. Box 308
- Caryville, 37714

**Phone:** (615) 562-9478

**Governing Body**

- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Municipal Building

**Mayor:** Scott Collins

**Vice Mayor:** Luther Seiber

**Alderman:** Jerry Holder

**Alderman:** Jack Evans

**Alderman:** David Muses

**Alderman:** Wade Lawson

**Alderman:** Carl L. Dabney

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>10</th>
<th>David Hunley</th>
<th>Johnny Jones</th>
<th>Dowey Evans</th>
<th>Betty Jo Cotton</th>
<th>Bobby Stockbury</th>
<th>Robyn Lasley</th>
<th>Bill Widener</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst Fire Chief</td>
<td>Asst Police Chief</td>
<td>Building Inspector</td>
<td>City Recorder</td>
<td>Fire Chief</td>
<td>Library Director</td>
<td>Police Chief</td>
<td></td>
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</table>

### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-3-101 et seq.)
- **Election Date:** 04/96
- **Population:** 1,781
- **Square Mileage:** 5.34
- **Time Zone:** Eastern

### Utilities

- **City:** Water, Sewer, Garbage
- **Private:** Gas

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>562-108</td>
</tr>
<tr>
<td>Jeffery Hall</td>
</tr>
<tr>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Jean Hall</th>
<th>P.O. Box 417</th>
<th>Jackson, 37757</th>
<th>(615) 562-8283</th>
</tr>
</thead>
</table>

### TOWN OF CAMPBELL

**Address:**
- Highway 63
- P.O. Box 417
- Jacksboro, 37760

**Phone:** (615) 562-8283

**Governing Body**

- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Municipal Building

**Mayor:** Scott Whitaker

**Vice Mayor:** Luther Seiber

**Alderman:** Jerry Holder

**Alderman:** Jack Evans

**Alderman:** David Muses

**Alderman:** Wade Lawson

**Alderman:** Carl L. Dabney

### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-3-101 et seq.)
- **Election Date:** 04/96
- **Population:** 1,781
- **Square Mileage:** 5.34
- **Time Zone:** Eastern

### Utilities

- **City:** Water, Sewer, Garbage
- **Private:** Gas

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
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</thead>
<tbody>
<tr>
<td>562-108</td>
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<tr>
<td>Jeffery Hall</td>
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<tr>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>
**TOWN OF CEDAR HILL**  
Robertson County  
P. O. Box 113  
Cedar Hill, 37032  
Phone (615) 696-2484  

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Meets</td>
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<td>3rd Monday</td>
<td>General Law</td>
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<td>Place</td>
<td>Court</td>
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<td>Community Clubhouse (no city office)</td>
<td>No</td>
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<tr>
<td>Mayor</td>
<td>Election Date</td>
</tr>
<tr>
<td>William R. Goodman</td>
<td>11/96</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Grand Division</td>
</tr>
<tr>
<td>Connie Lowe</td>
<td>Middle</td>
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<tr>
<td>Commissioner</td>
<td>Population</td>
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<tr>
<td>Michael Redfern</td>
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<td>Staff</td>
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<td># of Employees</td>
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<td>2</td>
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<tr>
<td>City Recorder</td>
<td></td>
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<tr>
<td>Louise D. Hollingsworth</td>
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<tr>
<td>Attorney</td>
<td>Utilities</td>
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<tr>
<td>William R. Goodman, III</td>
<td>(Coop Water System with Adams)</td>
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**TOWN OF CELINA**  
Clay County  
Project Drive  
P. O. Box 449  
Celina, 38551  
Phone (615) 243-2115  

<table>
<thead>
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<tbody>
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<td>Mayor</td>
<td>Grand Division</td>
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<tr>
<td>Joe D. Fox</td>
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<td>Vice Mayor</td>
<td>Population</td>
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<tr>
<td>Donnie Long</td>
<td>1495</td>
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<tr>
<td>Alderman</td>
<td>Square Mileage</td>
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<tr>
<td>Linda Kendall</td>
<td>Central</td>
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<tr>
<td>Alderman</td>
<td>Time Zone</td>
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<td>Roy Barnett</td>
<td>City</td>
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<td>Staff</td>
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<td>Asst City Recorder</td>
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<tr>
<td>Joyce Richardson</td>
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<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>Mary Loyal Reneau</td>
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</tr>
<tr>
<td>Fire Chief</td>
<td></td>
</tr>
<tr>
<td>Batch Young</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
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<tr>
<td>James Hamilton</td>
<td></td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td></td>
</tr>
<tr>
<td>Bobby F. Smith</td>
<td></td>
</tr>
<tr>
<td>Wastewater Manager</td>
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</tr>
<tr>
<td>Mark E. Collins</td>
<td></td>
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<tr>
<td>Water Manager</td>
<td></td>
</tr>
<tr>
<td>Clifton E. Biles</td>
<td></td>
</tr>
</tbody>
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**TOWN OF CENTER TOWN**  
Warren County  
8751 Jacksboro Road  
Mc Minnsville, 37110  
Phone (615) 939-2568 (Mayor's home)  

<table>
<thead>
<tr>
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<th>Municipal Data</th>
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<tbody>
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<td>12/95</td>
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<td>Mayor</td>
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<td>Arthur Lawrence</td>
<td>Middle</td>
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<td>Commissioner</td>
<td>Population</td>
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<tr>
<td>Robert Jones</td>
<td>332</td>
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<td>Paul Holder</td>
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<td>Staff</td>
<td>Time Zone</td>
</tr>
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<td># of Employees</td>
<td>City</td>
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<tr>
<td>Asst Police Chief</td>
<td></td>
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</tr>
<tr>
<td>Assistant</td>
<td></td>
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<tr>
<td>Fire Chief</td>
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**TOWN OF CENTREVILLE**  
Hickman County  
102 East Swan Street  
P. O. Box 238  
Centerville, 37033  
Phone (615) 729-4246  
Fax (615) 729-3528  

<table>
<thead>
<tr>
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<th>Municipal Data</th>
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TOWN OF CEDAR HILL
P. O. Box 113
Cedar Hill, 37032
Phone (615) 696-2484

Governing Body
Meets 3rd Monday
Time 7:00 PM
Place Community Clubhouse

Mayor
Commissioner
Commissioner

Staff
# of Employees 2
City Recorder Louise D. Hollingsworth

Utilities (Coop Water System with Adams)

Attorney William R. Goodman, Ill

TOWN OF CELINA
Project Drive
P. O. Box 449
Celina, 38551
Phone (615) 243-2115

Governing Body
Meets 2nd Tuesday
Time 6:00PM
Place Town Hall

Mayor Joe D. Fox
Vice Mayor Donnie Long
Alderman Linda Kendall
Alderman Roy Burnett

Staff
Aid City Recorder Joyce Richardson
City Recorder Mary Loyd Renear
Fire Chief James Hamilton
Police Chief Bobby F. Smith
Solid Waste Manager Mark E. Collins
Wastewater Manager Clifton E. Boles

Utilities City Water, Sewer, Garbage
### TOWN OF CHAPEL HILL

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<td>2202 Unionville Road</td>
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<tr>
<td>P. O. Box 137</td>
<td>Becky Crowder</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Mike Turner</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Freddie Jones</td>
</tr>
<tr>
<td>Secretary</td>
<td>Donna Jones</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Joe Kimpson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY OF CHARLOTTE</th>
<th>Dickson County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court Square</td>
<td>MTAS Consultants</td>
</tr>
<tr>
<td>P. O. Box 129</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Charlotte, 37036</td>
<td>Phone (615) 789-4184</td>
</tr>
<tr>
<td>Governing Body</td>
<td>Attorney</td>
</tr>
<tr>
<td>Meets</td>
<td>301 North Main Street</td>
</tr>
<tr>
<td>Time</td>
<td>Dickson, 37055</td>
</tr>
<tr>
<td>Place</td>
<td>4th Tuesday</td>
</tr>
<tr>
<td>Mayor</td>
<td>7:00PM</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Mayor's Office</td>
</tr>
<tr>
<td>Councilmember</td>
<td>William R. Davis</td>
</tr>
<tr>
<td>Councilmember</td>
<td>City Recorder</td>
</tr>
<tr>
<td>Councilmember</td>
<td>everything</td>
</tr>
<tr>
<td>Councilmember</td>
<td>City Recorder</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Library Director</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Parks/Recreation Dir</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Public Works Dir</td>
</tr>
<tr>
<td>Staff</td>
<td>Street Supt</td>
</tr>
<tr>
<td># of Employees</td>
<td>5</td>
</tr>
<tr>
<td>Asst City Clerk</td>
<td>Lela Shelton</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Bonnie Duke</td>
</tr>
<tr>
<td>Engineer</td>
<td>Neal Westerman</td>
</tr>
<tr>
<td>Finance Director</td>
<td>William Davis</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Patty Walsh</td>
</tr>
<tr>
<td>Library Director</td>
<td>Bonita Duke</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Sherry Thiel</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>George Hunt</td>
</tr>
<tr>
<td>Utilities</td>
<td>Thomas Owen</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>CITY OF CHATTANOOGA</th>
<th>Hamilton County</th>
</tr>
</thead>
<tbody>
<tr>
<td>1020 Civic Center Blvd</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Chattanooga, 37402</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Phone (615) 774-4100</td>
<td></td>
</tr>
<tr>
<td>Governing Body</td>
<td>Attorney</td>
</tr>
<tr>
<td>Meets</td>
<td>111 East Commerce</td>
</tr>
<tr>
<td>Time</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor Horace Hill, Jr.</td>
</tr>
<tr>
<td>Mayor</td>
<td>Alderman Larry Lewter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman Garry Lawrence</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman Jerry Hicks</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman Todd Warner</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman Robert Ryder</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman Billy Batte</td>
</tr>
<tr>
<td>Staff</td>
<td># of Employees</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Carol Purdum</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Jim Ricketts</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Jackie King</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Earl D. Massey</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Earl D. Massey</td>
</tr>
<tr>
<td>CITY OF CHATTANOOGA</td>
<td>Hamilton County</td>
</tr>
<tr>
<td>---------------------</td>
<td>-----------------</td>
</tr>
<tr>
<td>City Hall</td>
<td>[Image]</td>
</tr>
<tr>
<td>East 11th Street</td>
<td>Chattanooga, 37402</td>
</tr>
<tr>
<td>Phone (615) 757-6161</td>
<td>[Image]</td>
</tr>
<tr>
<td>Fax (615) 757-0005</td>
<td>[Image]</td>
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</table>

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Every Tuesday</td>
<td>6:00 PM</td>
<td>City Hall</td>
<td>Gene Roberts</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>2300</td>
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<td></td>
<td></td>
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<td></td>
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### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Home Rule</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>03/97</td>
</tr>
<tr>
<td>Grand Division</td>
<td>East</td>
</tr>
<tr>
<td>Population</td>
<td>152,393</td>
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<td>Square Mileage</td>
<td>8.6</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
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### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Sewer, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private</td>
<td>Water, Gas</td>
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<table>
<thead>
<tr>
<th>CITY OF CLARKSBURG</th>
<th>Carroll County</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 117</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Clarksburg, 38324-0117</td>
<td>[Image]</td>
</tr>
<tr>
<td>Phone (901) 986-4453 (Mayor's office)</td>
<td>[Image]</td>
</tr>
</tbody>
</table>

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>As needed</th>
<th>Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Tony Haney</td>
<td>Darrell Tucker</td>
</tr>
<tr>
<td></td>
<td>Michael Todd</td>
<td></td>
</tr>
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</table>

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Paulette Bartholomew</td>
</tr>
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### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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</thead>
<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>07/96</td>
</tr>
<tr>
<td>Grand Division</td>
<td>East</td>
</tr>
<tr>
<td>Population</td>
<td>321</td>
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<tr>
<td>Square Mileage</td>
<td>Central</td>
</tr>
<tr>
<td>Time Zone</td>
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</tr>
</tbody>
</table>

### Utilities

<table>
<thead>
<tr>
<th>Private</th>
<th>Water, Gas, Garbage</th>
</tr>
</thead>
</table>
### CITY OF CLARKSVILLE

**Location:** P.O. Box 928, Clarksville, TN 37040
**Phone:** 615-645-7444
**Fax:** 615-552-7479

**Governing Body**
- **Meets:** 1st Thursday, Council Chambers
- **Time:** 7:30 PM
- **Place:** Council Chambers

**Staff**
- **# of Employees:** 632

<table>
<thead>
<tr>
<th>Administrative Asst</th>
<th>632</th>
</tr>
</thead>
<tbody>
<tr>
<td>Building Inspector</td>
<td>Scott Shelton</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Sylvia Skinner</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Paulette Ham</td>
</tr>
<tr>
<td>City Judge</td>
<td>Larry Watson</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Jerry Waugh</td>
</tr>
<tr>
<td>Electric Manager</td>
<td>Dalton Smith</td>
</tr>
<tr>
<td>Engineer</td>
<td>Donnl Biter</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Kathy Gasaway</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Willbur Berry</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Eugene Kael</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Mike Roberts</td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

**Municipal Data**
- **Charter Form:** Private Acts 1957, Ch. 292
- **Election Date:** 11/06
- **Grand Division:** Middle 75,542
- **Population:** 70.0
- **Square Mileage:** Central 70.0
- **Time Zone:** Central

### CITY OF CLEVELAND

**Location:** P.O. Box 1519, Cleveland, TN 37321
**Phone:** 615-472-4551
**Fax:** 615-476-8541

**Governing Body**
- **Meets:** 2nd and 4th Monday, Police Training Center
- **Time:** 3:00 PM
- **Place:** Police Training Center

**Staff**
- **# of Employees:** 266

| City Clerk | Janice Casteel | 472-4551 |
| City Court Clerk | Beverly Lindsey | 476-7621 |
| City Judge | Bill B. Moss | 476-7621 |
| City Manager | George Wood | 559-3330 |
| Civil Defense Dir | Hal Munck | 479-9657 |
| Code Enforce Offr | Ralph York | 479-9657 |
| Community Dev Dir | Joe H. Edwards | 479-9657 |
| Electric Inspector | Dan Wilson | 479-9657 |
| Electric Manager | Dennis Daniel | 479-9657 |
| Engineer | Joe H. Edwards | 479-9657 |
| Fire Chief | David May, Jr. | 476-7621 |
| Fire Inspector | Mike Sample | 476-7621 |
| Gas Manager | Larry Dempsey | 479-9657 |
| Housing Auth Dir | Reba M. Powers | 479-9657 |
| Library Director | Andrew Hunt | 472-2163 |
| Parks/Recreation Dir | Tommy Barrett | 479-9657 |
| Personnel Director | Jeff Davis | 559-3330 |

**Utilities**
- **City:** Electric, Water, Sewer, Garbage
- **Garbage:** Private
CITY OF CLARKSVILLE
102 Public Square
P.O. Box 928
Clarksville, TN 37040
Phone (615) 645-7444
Fax (615) 645-7479

MTAS Consultant: Randy Williams

Governing Body

Meetings: 1st Thursday of the month
Place: City Council Chambers

Mayor: Don Trotter
Vice Mayor: David Nussbaumer, Jr.
Commissioners: Morell Boyd, Dwight Luton, Mark Holleman, John Aldridge, Councilmember Curtis Johnson, Mayor Pro Tern David Nussbaumer, Jr.

Clerks:

City Clerk: Sylvia Skinner
City Court Clerk: Paulette Ham
City Judge: Larry Watson

Staff:

# of Employees: 632
Administrative Assistants: 55-2343
City Clerk: Ed Hadley
City Court Clerk: Sylvia Skinner
City Judge: Larry Watson
Code Enforcement Officer: Jerry Waugh
Electric Manager: Dalton Smith
Executive Secretary: Kathy Gasaway
Finance Director: Willard Berry
Fire Chief: Eugene Keel
Fire Inspector: Mike Roberts

Municipal Data

Charter Form: Private Acts 1957, Ch. 292
Court: Yes
Election Date: 11/66
Grand Division: Middle
Population: 75,542
Square Mileage: 70.0
Time Zone: Central

Utilities

City: Water, Gas, Sewer, Garbage

CITY OF CLEVELAND
P.O. Box 1519
Cleveland, TN 37364-1519
Phone (615) 472-4551
Fax (615) 476-9531

MTAS Consultant: M. Michael Tallent

Governing Body

Meetings: 2nd and 4th Monday
Place: Police Training Center

Mayor: Tom Rowland
Vice Mayor: Mitchel Lyle
Commissioner: Mel Bedwell
Commissioner: Sonny Hicks
Commissioner: Eddie Bosst
Commissioner: Chuck Floyd
Commissioner: Avey Johnson
Commissioner: Lucille Scott

Staff

# of Employees: 246
City Clerk: Janice Casto
City Court Clerk: Beverly Lindsey
City Judge: Bill B. Moss
City Manager: George Woold
Civil Defense Director: Hal Mancin
Code Enforcement Officer: Ralph York
Community Development Director: Joe H. Edwards
Electric Inspector: Dan Wilson
Electric Engineer: Dennis Daniel
Fire Chief: David May, Jr.
Fire Inspector: Mike Sample
Gas Manager: Larry Dempsey
Housing Authority Director: Reba M. Powers
Parks/Recreation Director: Tommy Barrett
Personnel Director: Jeff Davis

Municipal Data

Charter Form: Council-Manager Private Acts, 1993, Ch. 78
Court: Yes
Election Date: 08/96
Grand Division: East
Population: 31,435
Square Mileage: 22.5
Time Zone: Eastern

Utilities

City: Electric, Water, Sewer
County: Garbage
Private: Gas

Bradley County

Council-Manager Private Acts, 1993, Ch. 78
## CITY OF CLIFTON

**Wayne County**

130 Main Street  
P.O. Box 192  
Clifton, 38425  
Phone (615) 676-3370

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>2nd Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Bill Beckham</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bill Willoughby</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert Culp</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Warren Miller</td>
</tr>
</tbody>
</table>

**Attorney**

George Gray  
100 Public Square  
Waynesboro, 38485  
(615) 722-3646

**Municipal Data**

- Charter Form: General Law  
- Manager-Commission: (TCA 6-18-101 et seq.)  
- Court Yes  
- Election Date: 11/96  
- Grand Division: Middle  
- Population: 1708  
- Square Mileage: 5.0  
- Time Zone: Central

<table>
<thead>
<tr>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees: 15 (7 fulltime, 8 parttime)</td>
</tr>
<tr>
<td>City Judge: James Ross</td>
</tr>
<tr>
<td>City Manager: Ricky L. Banks</td>
</tr>
<tr>
<td>City Recorder: Barbara A. Culp</td>
</tr>
<tr>
<td>Fire Chief: Jerry Warren</td>
</tr>
<tr>
<td>Police Chief: Richard C. Jerrolds</td>
</tr>
<tr>
<td>Wastewater Manager: Harold Wallace</td>
</tr>
<tr>
<td>Water Manager: Kenneth Templeton</td>
</tr>
</tbody>
</table>

**Utilities**

- City Water, Sewer, Gas  
- Private Garbage, Electric

---

## CITY OF CLINTON

**Anderson County**

100 Bowling Street  
Clinton, 37312  
Phone (615) 457-0424  
Fax (615) 457-4651

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>3rd Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>5:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Frank L. Diggs</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Robert Jameson</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Charles Lyons</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Phil Wenk</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Harry E. Patton</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Aaron G. Harber</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Carroll Hutchins</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees: 15 |
| City Judge: James Ross |
| City Manager: Ricky L. Banks |
| City Recorder: Barbara A. Culp |
| Fire Chief: Jerry Warren |
| Police Chief: Richard C. Jerrolds |
| Wastewater Manager: Harold Wallace |
| Water Manager: Kenneth Templeton |

**Utilities**

- City Water, Sewer, Gas  
- Private Garbage, Electric

---

## CITY OF COLLEGDALE

**Hamilton County**

4910 Swinyard Drive  
P.O. Box 1880  
Collegedale, 37315-1880  
Phone (615) 396-3135  
Fax (615) 396-3138

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st and 3rd Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Municipal Building</td>
</tr>
<tr>
<td>Mayor</td>
<td>David A. Magoon</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Nancy Thiel</td>
</tr>
<tr>
<td>Commissioner</td>
<td>William H. Taylor</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert Bolton</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Preston Jones</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees: 24 |
| City Court Clerk: Bobbi Bevins |
| City Judge: Kevin B. Wilson |
| City Manager: Bill Magoon |
| City Recorder: Carol Mason |
| Civil Defense Dir: Bill Magoon |
| Code Enforce Off.: Duane Pitts |
| Fire Chief: Bill Rawson |
| Police Chief: Dennis Cramer |
| Public Works Dir: Rodney Kenton |
| Water Manager: Jerry Benton |

**Utilities**

- City Water, Sewer, Gas  
- Private Garbage, Electric
**CITY OF CLIFTON**  Wayne County

130 Main Street  
P. O. Box 192  
Clifton, 38425  
Phone (615) 676-3370

**MTAS Consultants**  
Randy Williams  
Becky Crowder

**Governing Body**

Meet: 2nd Monday  
Time: 6:00 PM  
Place: City Hall

**Mayor**  
Bill Beckham

**Commissioner**  
Randy Battles  
Robert Culp  
Warren Miller

**Staff**

# of Employees: 15 (7 fulltime, 8 parttime)

City Recorder  
Barbara A. Culp

Fire Chief  
Jerry Warren

Wastewater Manager  
Harold Wallace

Water Manager  
Kenneth Templeton

**Governing Body**

Meet: 2nd Monday  
Time: 7:00 PM  
Place: City Hall

**Mayor**  
Michael C. Yates

**Commissioner**  
LaDue Nunley  
Jimmy Johnson

**Staff**

# of Employees: 24

City Court Clerk  
Bobbi Blenkins

City Judge  
Kevin B. Wilson

City Manager  
Bill Magoon

City Recorder  
Carol Mason

Civil Defense Dir  
Bill Magoon

Code Enforce Offr  
Duane Pitts

Fire Chief  
Bill Rawson

Police Chief  
Dennis Cramer

Public Works Dir  
Kendall Kenton

Wastewater Manager  
Clifton Melton

**Utilities**

City  
Water, Sewer, Electricity

Private  
Garbage, Electricity

**CITY OF CLINTON**  Anderson County

100 Bowling Street  
Clinton, 37716  
Phone (615) 457-0424  
Fax (615) 457-4651

**MTAS Consultant**  
Joe Muscatello

**Governing Body**

Meet: 3rd Monday  
Time: 5:30 PM  
Place: City Hall

**Mayor**  
Michael C. Yates

**Commissioner**  
Robert Jameson  
William H. Taylor  
Robert Bolton  
Preston Jones

**Staff**

# of Employees: 24

City Court Clerk  
Bobbi Blenkins

City Judge  
Kevin B. Wilson

City Manager  
Bill Magoon

City Recorder  
Carol Mason

Civil Defense Dir  
Bill Magoon

Code Enforce Offr  
Duane Pitts

Fire Chief  
Bill Rawson

Police Chief  
Dennis Cramer

Public Works Dir  
Kendall Kenton

Wastewater Manager  
Clifton Melton

**Utilities**

City  
Water, Sewer, Electricity

Private  
Garbage, Electricity

**CITY OF COALMONT**  Grundy County

Highway 56  
P. O. Box 308  
Coalmont, 37313  
Phone (615) 592-9373  
Phone (615) 779-5135

**MTAS Consultant**  
Joe Muscatello

**Governing Body**

Meet: 3rd Thursday  
Time: 5:00 PM  
Place: City Hall

**Mayor**  
Michael C. Yates

**Commissioner**  
LaDue Nunley  
Jimmy Johnson

**Staff**

# of Employees: 2

City Recorder  
Valerie Sanders

Fire Chief  
Gene Richard

Police Chief  
Berry L. Dooley, Jr.

**Utilities**

Private  
Water, Gas, Garbage

**CITY OF COLLEGEDALE**  Hamilton County

4910 Swinyard Drive  
P. O. Box 1880  
Collegedale, 37315-1880  
Phone (615) 396-3135  
Fax (615) 396-3138

**MTAS Consultant**  
M. Michael Tallent

**Governing Body**

Meet: 1st and 3rd Monday  
Time: 6:00 PM  
Place: Municipal Building

**Mayor**  
David A. Magoon

**Commissioner**  
Robert Bolton  
Preston Jones

**Staff**

# of Employees: 24

City Court Clerk  
Bobbi Blenkins

City Judge  
Kevin B. Wilson

City Manager  
Bill Magoon

City Recorder  
Carol Mason

Civil Defense Dir  
Bill Magoon

Code Enforce Offr  
Duane Pitts

Fire Chief  
Bill Rawson

Police Chief  
Dennis Cramer

Public Works Dir  
Kendall Kenton

Wastewater Manager  
Clifton Melton

**Utilities**

City  
Water, Sewer, Garbage

Private  
Water, Gas, Electric
## TOWN OF COLLIVERVILLE

101 Walnut Street  
Collierville, 38017-2671  
Phone (901) 853-3200  
Fax (901) 853-3230

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th> </th>
<th># of Employees</th>
<th>Administrotive Asst</th>
<th>Police Chief</th>
<th>City Administrator</th>
<th>City Clerk</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>Community Dev Dir</th>
<th>Economic Dev Dir</th>
<th>Engineer</th>
<th>Finance Director</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>180</td>
<td>Nancy Kirk</td>
<td>David Boling</td>
<td>Steven H. Schertel</td>
<td>Mary Lee Burley</td>
<td>Brenda Freeman</td>
<td>Wm Craig Hall</td>
<td>B. J. Teal</td>
<td>Nancy Kirk</td>
<td>Vacant</td>
<td>Jane Bevill</td>
<td>Ben F. Wilson</td>
<td>Dennis Rutledge</td>
<td>Vacant</td>
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</table>

### Municipal Data

<table>
<thead>
<tr>
<th> </th>
<th>Charter Form</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tbody>
<tr>
<td></td>
<td>Private Acts 1903, Ch. 217</td>
<td>42,759</td>
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### Utilities

<table>
<thead>
<tr>
<th> </th>
<th>City</th>
<th>Water, Sewer, Garbage, Electric (provided by Memphis)</th>
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</thead>
</table>

## CITY OF COLLINWOOD

P. O. Box 98  
Collinwood, 38450  
Phone (615) 274-9377  
Fax (615) 274-5324

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th> </th>
<th># of Employees</th>
<th>Personnel Director</th>
<th>Planning Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Solid Waste Manager</th>
<th>Street Supt</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>10</td>
<td>Cindy Greer</td>
<td>Gary Barta</td>
<td>Dennis Joyner</td>
<td>Wilbur Betty</td>
<td>David Sexton</td>
<td>Bobby Kinsey</td>
<td>Joel Porter</td>
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</table>

### Municipal Data

<table>
<thead>
<tr>
<th> </th>
<th>Charter Form</th>
<th>Court</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>General Law</td>
<td>Yes</td>
<td>Middle</td>
<td>11,044</td>
<td>12.0</td>
<td>Central</td>
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### Utilities

<table>
<thead>
<tr>
<th> </th>
<th>City</th>
<th>Water, Gas, Electric</th>
</tr>
</thead>
</table>

## CITY OF COLUMBIA

707 North Main Street  
Columbia, 38401  
Phone (615) 388-5432  
Fax (615) 381-7722

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:30 PM</td>
<td>City Hall</td>
</tr>
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</table>

### Staff

<table>
<thead>
<tr>
<th> </th>
<th># of Employees</th>
<th>City Recorder</th>
<th>Police Chief</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Economic Dev Dir</th>
<th>Engineer</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>333 (fulltime and parttime)</td>
<td>Fayre Hartfield</td>
<td>Eddie Dooley</td>
<td>J. W. Steenbergen</td>
<td>Betty R. Modrall</td>
<td>Stuart Gilbert</td>
<td>Larry Day</td>
<td>Don Martin</td>
<td>Jim Swindle</td>
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### Municipal Data

<table>
<thead>
<tr>
<th> </th>
<th>Charter Form</th>
<th>Court</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Private Acts 1941, Ch. 210</td>
<td>Yes</td>
<td>Middle</td>
<td>30,190</td>
<td>27.3</td>
<td>Central</td>
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### Utilities

<table>
<thead>
<tr>
<th> </th>
<th>City</th>
<th>Water, Sewer, Garbage, Electric</th>
</tr>
</thead>
</table>

---
### CITY OF COOKEVILLE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM 1st, 9:00 AM 3rd</td>
<td></td>
</tr>
<tr>
<td>Place</td>
<td>Municipal Building</td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td>Jean Davis</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bettey Vaden</td>
<td></td>
</tr>
<tr>
<td>Councilmember</td>
<td>Steve Copeland</td>
<td></td>
</tr>
<tr>
<td>Councilmember</td>
<td>Don Wagonon</td>
<td></td>
</tr>
<tr>
<td>Councilmember</td>
<td>Noble Cody</td>
<td></td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Brad K. Chambers</td>
<td></td>
</tr>
<tr>
<td>Personnel Director</td>
<td>Jim Burchett</td>
<td></td>
</tr>
<tr>
<td>Planning Director</td>
<td>Tim Huddleston</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Richard Holt</td>
<td></td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Hugh Birdwell</td>
<td></td>
</tr>
<tr>
<td>School Supt</td>
<td>Mark Gentry</td>
<td></td>
</tr>
<tr>
<td>Street Supt</td>
<td>Clyde Presley</td>
<td></td>
</tr>
<tr>
<td>Transportation Dir</td>
<td>Jack Barton</td>
<td></td>
</tr>
<tr>
<td>Water Manager</td>
<td>Ronnie Kelly</td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td>Everett H. Falk</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cookeville, 38501-0998</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Phone (615) 526-9591</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Fax (615) 526-4B97</td>
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<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
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</thead>
<tbody>
<tr>
<td># of Employees</td>
<td>332</td>
</tr>
<tr>
<td>Administrative Asst</td>
<td>Rita Craighead</td>
</tr>
<tr>
<td>Asst Finance Dir</td>
<td>Bob McCawley</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Dkb Anderson</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Jim Shipley</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Cheryl Brunley</td>
</tr>
<tr>
<td>City Judge</td>
<td>David Ledbetter</td>
</tr>
<tr>
<td>City Manager</td>
<td>John V. Gentry, Jr.</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Sam Smith</td>
</tr>
<tr>
<td>Code Enforcement</td>
<td>Perry Roberts</td>
</tr>
<tr>
<td>Electric Manager</td>
<td>Tony Peek</td>
</tr>
<tr>
<td>Engineer</td>
<td>Tim Huddleston</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Bill Sigler</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Jimmy Daniel</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Roberta Wilson</td>
</tr>
<tr>
<td>Library Director</td>
<td>Reddy Reagan</td>
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<td>Munical Data</td>
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<tr>
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<td>Private Acts 1903, Ch. 542</td>
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<td>Election Date</td>
<td>Yes</td>
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<tr>
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<td>Middle</td>
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<tr>
<td>Population</td>
<td>21,744</td>
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<tr>
<td>Square Mileage</td>
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<tr>
<td>Time Zone</td>
<td>Central</td>
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<tr>
<td>Utilities</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Water, Gas, Sewer, Garbage, Electric</td>
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</table>

### CITY OF CUMBERLAND

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>3rd Monday</td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td></td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td>Janelle Kimrey</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ned Sparks</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Ann Ross</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Keith Ballow</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>John Thomas</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Margie Ray</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Ray Tanner</td>
<td></td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
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<tr>
<td># of Employees</td>
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<td></td>
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<tr>
<td>Asst Fire Chief</td>
<td>Ricky Peek</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>William B. Tallent</td>
<td></td>
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<tr>
<td>City Recorder</td>
<td>Terri Lindsey</td>
<td></td>
</tr>
<tr>
<td>Electric Inspector</td>
<td>John Breekold</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Dale Ray</td>
<td></td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Margie Ray</td>
<td></td>
</tr>
<tr>
<td>Planning Director</td>
<td>Richard Davis</td>
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</tr>
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<td>Munical Data</td>
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<tr>
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<td>East</td>
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<td>Time Zone</td>
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<tr>
<td>Utilities</td>
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<tr>
<td>City</td>
<td>Water, Sewer, Garbage</td>
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| TOWN OF CORNERSVILLE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Thursday</td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td></td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td>Clay K. Dyer</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bobby Johnson</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Brenda Hasting</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Peggy Wittens</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>L.E. McClintock</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>John W. Kiser</td>
<td></td>
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<tr>
<td>Staff</td>
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<tr>
<td># of Employees</td>
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<tr>
<td>Asst Police Chief</td>
<td>Jimmy Adams</td>
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<tr>
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<td>Steve Calehan</td>
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<tr>
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<td>Lynn Wescott</td>
<td></td>
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<tr>
<td>City Judge</td>
<td>Lynn Winnett</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Steve Calehan</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Jerry Campbell</td>
<td></td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>John Kiser</td>
<td></td>
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<table>
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<tr>
<th>Municipal Data</th>
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<tr>
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<td>Population</td>
<td>683</td>
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<td>Time Zone</td>
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<td>Utilities</td>
<td></td>
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<tr>
<td>City</td>
<td>Water, Sewer, Garbage</td>
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</tbody>
</table>
CITY OF COOKEVILLE
45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone (615) 526-9591
Fax (615) 526-4897

Governing Body
Meets
1st and 3rd Thursday
Time
7:00 PM 1st, 9:00 AM 3rd
Place
Municipal Building
Mayor
Jean Davis
Vice Mayor
Bettye Vaden
Councilmember
Steve Copeland
Councilmember
Don Wagon
Councilmember
Nobel Cody

Staff
# of Employees
332
Administrative Asst
Rita Craighead
Asst Finance Dir
Bob McCawley
Building Inspector
Duk Anderson
City Clerk
Jim Shipley
City Court Clerk
Cheryl Brumley
City Manager
David LeBoutillier
Civil Defense Dir
Sam Smith
Code Enforce Offr
Perry Roberts
Electric Manager
Tony Peck
Engineer
Tim Huddleston
Fire Chief
Bill Siger
Gas Manager
Jimmy Daniel
Housing Auth Dir
Roberta Wilson
Library Director
Kelli Reagan

Parks/Recreation Dir
Brad K. Chambers
Personnel Director
Jim Burchett
Planning Director
Tim Huddleston
Police Chief
Richard Holt
Public Works Dir
Hugh Birdwell
School Supt
Mark Gentry
Street Supt
Clyde Presley
Transportation Dir
Jack Barton
Water Manager
Ronnie Kelly

MTAS Consultant
Joe Muscatello

Attorney
Everett H. Falk
38 North Jefferson Avenue
Cookeville, 38501
(615) 526-1183

Municipal Data
Charter Form
Private Acts 1903, Ch. 542
Court
Yes
Election Date
06/98
Grand Division
Middle
Population
21,744
Square Mileage
21.0
Time Zone
Central
Utilities
Water, Gas, Sewer, Garbage, Electric

TOWN OF CORNERSVILLE
P. O. Box 129
Cornersville, 37047
Phone (615) 293-482

Governing Body
Meets
1st Thursday
Time
7:00 PM
Place
Town Hall
Mayor
Clay K. Dyer
Vice Mayor
Lobley Johnson
Alderman
Brenda Hasting
Alderman
Peggy Whisett
Alderman
L. E. McClintock
Alderman
John W. Kiser

MTAS Consultants
Randy Williams
BeckyCrowder

Street Supt
L. E. McClintock
Wastewater Manager
Jim Thompson
Water Manager
Jim Thompson

Attorney
Robert O. Baskin
P. O. Box 2951
Lewisburg, 37091
(615) 339-7506

Municipal Data
Charter Form
Private Acts 1994, Ch. 150
Court
Yes
Election Date
06/95
Grand Division
Middle
Population
683
Square Mileage
Time Zone
Central
Utilities
Water, Sewer, Garbage

CITY OF COPPERHILL
160 Main Street
P. O. Box 6400
Copperhill, 37317
Phone (615) 496-5141
Fax (615) 496-3281

Governing Body
Meets
3rd Monday
Time
7:00 PM
Place
City Hall
Mayor
Janelle Kinsey
Vice Mayor
Ned Sparks
Alderman
Ann Ross
Alderman
Keith Bally
Alderman
John Thomas
Alderman
Margie Ray
Alderman
Ray Tanner

MTAS Consultant
M. Michael Tallent

Police Chief
Frank Robert Payne
Public Works Dir
Paul Hunter
Solid Waste Manager
Kenneth Hunter
Wastewater Manager
George McGaw

Attorney
Richard P. John, Jr.
620 Lindsey
Chattanooga, 37402
(615) 756-8473

Municipal Data
Charter Form
Private Acts 1913, Ch. 93
Court
No
Election Date
12/96
Grand Division
East
Population
362
Square Mileage
5.0
Time Zone
Eastern
Utilities
City
Water, Sewer, Garbage
TOWN OF COTTAGE GROVE  
Henry County

P. O. Box 26
Cottage Grove, 38224
Phone (901) 792-3552

Governing Body

Meets 2nd Tuesday
Time 2:00PM
Place Town Hall
Mayor Burnaid O. Farmer 782-3481
Alderman Horace Morton, Jr.
Alderman John G. Weller, III
Alderman Dan Carr

Staff

# of Employees 1
City Recorder Willene K. Brookshire

CITY OF COWAN

Tipton County

133 East Pleasant Avenue
P. O. Box 768
Covington, 38019-0768
Phone (901) 476-9613
Fax (901) 476-6699

Governing Body

Meets 2nd and 4th Tuesday
Time 7:30 PM
Place City Hall
Mayor Russell B. Bailey
Alderman William Beasley
Alderman Bill Scrgg
Alderman Shbrie Rose
Alderman Keith Phelps
Alderman Tim Sloan
Alderman John Mack Edwards

Staff

City Recorder Jeraleen K. Brookshire

CITY OF CRAB ORCHARD

Cumberland County

Hebbertsburg Road
P. O. Box 215
Crab Orchard, 37723
Phone (615) 484-2815

Governing Body

Meets 1st Tuesday
Time 6:30 PM
Place City Hall
Mayor John Edd Mullinax
Alderman Ira Sherrill
Alderman Susan Denton

Attorney Harry Sabine
P.O. Box 422
205 South Thurman Ave
Crossville, 38559
(615) 484-9593
TOWN OF COTTAGE GROVE

Governing Body
Meet 2nd Tuesday
Time 2:00 PM
Place Town Hall
Mayor Burnside O. Farmer
Alderman Orace Morton, Jr.
Alderman John C. Wehler, Ill
Alderman Dan Carr

Staff
# of Employees 2
City Recorder Willene K. Brookshire

Utilities
Private Water, Gas, Garbage

Municipal Data
Charter Form Private Acts 1991, Ch. 54
Court No
Election Date 11/96
Grand Division West
Population 94
Square Mileage 2.5
Time Zone Central

CITY OF COVINGTON

Governing Body
Meet 2nd and 4th Tuesday
Time 7:30 PM
Place City Hall
Mayor Raymond C. Tucker
Vice Mayor Thomas Williams
Councilmember Wilbur Crabtree
Councilmember Floyd Sheridan
Councilmember Glenn Dearing

Staff
# of Employees 26
City Recorder Yvonne Stewart
Fire Chief Charles T. Meyers
Utilities
City Water, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1903, Ch. 322
Code Enforce Offr Robert M. Simpson
Community Dev Dir William C. Fleming
Parks/Recreation Dir Yvonne Stewart

CITY OF CRAB ORCHARD

Governing Body
Meet 1st Tuesday
Time 6:30 PM
Place City Hall
Mayor John Edd Mullinax
Alderman Ira Sherrill

Staff
# of Employees 2
City Recorder Erma J. Vittate

Utilities
Garbage Electric, Water

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 11/98
Grand Division East
Population 1763
Square Mileage 25.0
Time Zone Central
### CITY OF CROSS PLAINS

**Governing Body**
- **Meets**: 1st Thursday
- **Time**: 7:00PM
- **Place**: Municipal Building

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
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<th>Staff</th>
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<tbody>
<tr>
<td>Barry Faulkner</td>
<td>James O. Murphy</td>
<td>Dottie Rainwater</td>
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#### Municipal Data
- **Charter Form**: General Law
- **Court**: Yes
- **Election Date**: 11/94
- **Grand Division**: Middle
- **Population**: 1403
- **Square Mileage**: 12.5
- **Time Zone**: Central

#### Utilities
- **County**: Gas
- **Private**: Water

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### CITY OF CROSSVILLE

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 7:00PM
- **Place**: Municipal Building

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<tr>
<td>Earl Dean</td>
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#### Municipal Data
- **Charter Form**: General Law
- **Court**: Yes
- **Election Date**: 11/96
- **Grand Division**: East
- **Population**: 1403
- **Square Mileage**: 12.5
- **Time Zone**: Central

#### Utilities
- **City**: Water, Sewer, Garbage
- **Private**: Gas

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### TOWN OF CRUMP

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:00PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
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<tbody>
<tr>
<td>Myra Vaughan</td>
<td>James DeCourty</td>
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#### Staff
- **# of Employees**: 5

#### Municipal Data
- **Charter Form**: General Law
- **Court**: No
- **Election Date**: 11/98
- **Grand Division**: Middle
- **Population**: 2028
- **Square Mileage**: 12.5
- **Time Zone**: Central

#### Utilities
- **City**: Water, Gas
- **Private**: Garbage
CITY OF CROSS PLAINS

7622 Hwy 25 East
Cross Plains, 37049
Phone (615) 654-2555
Fax (615) 654-3813

Governing Body

Meet 1st Thursday
Time 7:00PM
Place Municipal Building

Mayor Barry Faulkner
Vice Mayor Charles Yates
Commissioner Jimmy Stark
Commissioner James O. Murphy
Commissioner Dottie Rainwater

Staff
# of Employees 9 (all parttime)
Asst Fire Chief Gerald Jackson
Building Inspector Wallace Clinard
City Judge Byre Ruth, Jr.
City Manager Lana A. Osborne
City Recorder Lana A. Osborne
Fire Chief Roy Hulsey
Police Chief Wallace L. Clinard
Public Works Dir Roy Hulsey
Secretary Kathryn Stewart

Attorney Larry Simmons
126 Public Square
Springfield, 37172
(615) 384-3602

MTAS Consultants
Robertson County

Randy Williams
Becky Cowder

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Election Date 11/94
Grand Division Middle
Population 1403
Square Mileage Time Zone Central

Utilities
County Gas
Private Water

CITY OF CROSSVILLE

104 Henry Avenue
P.O. Box 649
Crossville, 38557-0649
Phone (615) 454-7060
Fax (615) 454-7713

Governing Body

Meet 2nd Tuesday
Time 7:00PM
Place Municipal Building

Mayor Earl Dean
Commissioner Boyd Wyatt, Sr.
Commissioner Eugene Stout
Commissioner William Mayberry
Commissioner Richard Bibrey

Staff
# of Employees 115
Asst Fire Chief Ricky Meyers
Asst Police Chief David Beatty
City Court Clerk Lu Ann Burk
City Judge Tom Bean
City Recorder Lu Ann Burk
Fire Chief Mike Turner
Parks/Recreation Dir Larry Jennings
Personnel Director Sandy Gruber
Police Chief Robert Foutch

MTAS Consultant
Cumberland County

Joe Muscatello

Municipal Data
Charter Form Private Acts 1953, Ch. 519
Court Yes
Election Date 11/96
Grand Division East
Population 1403
Square Mileage 12.5
Time Zone Central

Utilities
City Water, Sewer, Garbage
Private Gas

TOWN OF CRUMP

P. O. Box 88
Crump, 38327
Phone (901) 632-4224

Governing Body

Meet 1st Monday
Time 7:00 PM
Place City Hall

Mayor Myra Vaughan
Vice Mayor Albert Bromley
Alderman James DeCourtye
Alderman Douglas Duren
Alderman Gerry Stanfill

Staff
# of Employees 5
City Recorder Pamela Hardy
Finance Director Myra J. Vaughan
Fire Chief James Whitehorn, Sr.
Police Chief Mike Vaughan
Purchasing Agent Marcus Seay
Secretary Pamela Hardy
Solid Waste Manager Vacant
Street Supt James DeCourtye

MTAS Consultant
Hardin County

Ronnie Neill

Attorney James A. Hopper
P. O. Box 220
Savannah, 38372
(901) 925-8076

Municipal Data
Charter Form General Law-Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/98
Grand Division Middle
Population 2028
Square Mileage Time Zone Central

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Private Garbage
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<td>Randy Williams</td>
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<td>Lat McCarty</td>
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<td>Thomas C. Vaughn</td>
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<td>Housing Auth Dir</td>
<td>Mary Ann Holley</td>
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<tr>
<td>Police Chief</td>
<td>Arthur P. Donakson</td>
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<tr>
<td>Public Works Dir</td>
<td>Sam Parchment</td>
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<tr>
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<tr>
<td>370 Colwyn Street</td>
<td>MTAS Consultant: Pat Hardy</td>
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<td>P. O. Box 78</td>
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<tr>
<td>Cumberland Gap, 37724</td>
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<tr>
<td>Phone (615) 869-3860</td>
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</tr>
<tr>
<td>Time</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>John D. Douglass</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joan Adams Webb</td>
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<tr>
<td>Alderman</td>
<td>James A. Ball</td>
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<tr>
<td>Alderman</td>
<td>Jean E. Webb</td>
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<td>David Humblet</td>
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<td>Alderman</td>
<td>Freddie Gulley</td>
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<tr>
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<td>Thomas H. Barton</td>
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<tr>
<td>Building Inspector</td>
<td>Jesse Thompson</td>
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<tr>
<td>City Clerk</td>
<td>Daina Marie</td>
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<tr>
<td>City Judge</td>
<td>Judy Barton</td>
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<td>Judy Barton</td>
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<tr>
<td>Fire Chief</td>
<td>John Coleman</td>
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<td>Charles H. Miller</td>
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<tr>
<td>Wastewater Manager</td>
<td>Jesse Thompson</td>
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<td>MTAS Consultant: Pat Hardy</td>
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<tr>
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<td>Tommy F. Eslinger</td>
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<td>J. D. Patterson</td>
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<td>Maynard Fransese</td>
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<td>Bob Jarnagin</td>
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<td>Jason Miller</td>
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<td>Solid Waste Manager</td>
<td>Gregg Gann</td>
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### CITY OF DAYTON

**P.O. Box 226**  
Dayton, 37321  
Phone (615) 775-1817  
Fax (615) 775-8404

**Governing Body**  
Meets 1st Monday  
Time 6:15 PM (5 minutes after school meeting adjourns)  
Place Municipal Building

- **Mayor**  
  Sam Swafford  
- **Vice Mayor**  
  J. B. Morris  
- **Councilmember**  
  Bob Vincent  
- **Councilmember**  
  Stuart P. Bacon  
- **Councilmember**  
  Wendell Brown

**Staff**

<table>
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<td>Be Kaylor</td>
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<tr>
<td>City Court Clerk</td>
<td>Vicki Massengill</td>
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<tr>
<td>City Judge</td>
<td>Phyllis Swafford</td>
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<tr>
<td>City Manager</td>
<td>V. Frank Welch</td>
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<tr>
<td>Code Enforce Officer</td>
<td>Ron Varnell</td>
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<td>Electric Manager</td>
<td>Paul Hill</td>
</tr>
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<td>Fire Chief</td>
<td>Jack Arnold</td>
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<tr>
<td>Housing Auth Dir</td>
<td>Wallace Rice</td>
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<tr>
<td>Library Director</td>
<td>Kay Madewell</td>
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<td>Parks/Recreation Dir</td>
<td>Delano Cochran</td>
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**Utilities**

- **City**  
  Water, Sewer, Garbage, Electric
- **Private**  
  Gas

**Municipal Data**

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### TOWN OF DECATUR

**P.O. Box 188**  
Decatur, 37322  
Phone (615) 334-5716  
Fax (615) 334-9995

**Governing Body**  
Meets 2nd Tuesday  
Time 7:00 PM  
Place Town Hall

- **Mayor**  
  Garland Carpenter  
- **Vice Mayor**  
  James Jones  
- **Alderman**  
  Dale Dwork  
- **Alderman**  
  C. R. "Jack" Jennings  
- **Alderman**  
  George Stewart  
- **Alderman**  
  J. T. Vincent  
- **Alderman**  
  Robert Davis

**Staff**

<table>
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<tr>
<td>Asst Fire Chief</td>
<td>Scott Franklin</td>
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<tr>
<td>Asst Police Chief</td>
<td>Monty Rowland</td>
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<tr>
<td>City Judge</td>
<td>Thomas S. Dake</td>
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<td>City Recorder</td>
<td>Thomas S. Dake</td>
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<tr>
<td>Fire Chief</td>
<td>Eddie Jewell</td>
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<tr>
<td>Police Chief</td>
<td>Jackie Melton</td>
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<tr>
<td>Public Works Dir</td>
<td>Ben Wade</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Wayne Price</td>
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**Utilities**

- **City**  
  Water, Sewer
- **Private**  
  Gas

### TOWN OF DECATURVILLE

**P.O. Box 159**  
Decaturville, 38329  
Phone (901) 852-2034

**Governing Body**  
Meets 2nd Tuesday  
Time 7:00 PM  
Place Town Hall

- **Mayor**  
  Melvin Taylor  
- **Alderman**  
  Margaret Odle  
- **Alderman**  
  Stanley White  
- **Alderman**  
  Betty Blankenship  
- **Alderman**  
  K. H. Yarbrough  
- **Alderman**  
  Terry Smith

**Staff**

<table>
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<td>Asst Fire Chief</td>
<td>Dean Trout</td>
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<td>Asst to City Mgr</td>
<td>William MacPatterson</td>
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<tr>
<td>Asst to City Mgr</td>
<td>Stacy Wade</td>
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<tr>
<td>Building Inspector</td>
<td>John C. Tillman</td>
</tr>
<tr>
<td>City Judge</td>
<td>Melvin Taylor</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Ruth Minues</td>
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**Utilities**

- **City**  
  Water, Sewer, Garbage

---

**MTAS Consultant**

- **City of Dayton**  
  M. Michael Tallent
- **Town of Decatur**  
  William A. Buckley, Jr.
- **Town of Decaturville**  
  Ronnie Neill
### CITY OF DECHERD

Decherd, 37324  
Phone (615) 967-5181  
Fax (615) 967-5274  

#### MTAS Consultants
- Randy Williams  
- Becky Crowder

#### Governing Body

- **Police Chief**: Raymond L. Dyer, Jr. 962-1675  
- **Solid Waste Manager**: William B. Graves 967-4279  
- **Wastewater Manager**: Jacky Stills 967-5901  
- **Water Manager**: Jacky Stills 967-5901  
- **Attorney**: Mike Lynch  

#### Staff

<table>
<thead>
<tr>
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<td>Harold Perry</td>
<td>Asst Fire Chief</td>
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<tr>
<td></td>
<td>David Throeberry</td>
<td>Assistant Fire Chief</td>
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<td></td>
<td>Michael D. Foster</td>
<td>Assistant Fire Chief</td>
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<tr>
<td></td>
<td>Sue Lee</td>
<td>City Court Clerk</td>
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<tr>
<td></td>
<td>Michael D. Foster</td>
<td>City Judge</td>
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<tr>
<td></td>
<td>T. C. Harrell</td>
<td>Code Enforcement Officer</td>
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<td></td>
<td>Sharon K. Klotz</td>
<td>Executive Secretary</td>
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<td></td>
<td>Don Cofer</td>
<td>Fire Chief</td>
</tr>
<tr>
<td></td>
<td>Rebecca Ayers</td>
<td>Housing Auth Dir</td>
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#### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 318  
- **Election Date**: 06/95  
- **Population**: 2356  
- **Square Mileage**: 40.0  
- **Time Zone**: Central

#### Utilities

- **City**: Water, Sewer, Garbage  
- **Private**: Gas, Electric

---

### CITY OF DICKSON

Dickson, 37055  
Phone (615) 446-1508  
Fax (615) 446-4806  

#### MTAS Consultants
- Randy Williams  
- Becky Crowder

#### Governing Body

- **Mayor**: Otis B. Smith Jr.  
- **Vice Mayor**: Daryl B. Doney  
- **Councilmember**: Frank Green  
- **Councilmember**: Hank Weddington  
- **Councilmember**: Bill Van Hooser  

#### Staff

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<tr>
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<td>Dianne Bubank</td>
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<td>Jerry V. Smith</td>
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<td>Alton E. Brown</td>
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<td>Jo Ann Brown</td>
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<td>David Wolfe</td>
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<td>Peggy Mason</td>
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<td>Rydell Wesson</td>
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<td>Clay Tidwell</td>
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<td>Robert Durham</td>
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<td>Buford L. Reed</td>
<td>Housing Auth Dir</td>
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#### Municipal Data

- **Charter Form**: Private Acts 1925, Ch. 274  
- **Election Date**: 09/95  
- **Population**: 10,567  
- **Square Mileage**: 15.0  
- **Time Zone**: Central

#### Utilities

- **City**: Water, Sewer, Garbage  
- **Private**: Gas
CITY OF DECHERD

Franklin County

P. O. Box 488
Decherd, 37324
Phone (615) 967-5181
Fax (615) 967-5274

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place City Hall

Mayor
Police Chief Raymond L. Dyer, Jr. 962-1675
Solid Waste Manager William B. Graves 967-4279
Street Supt William B. Graves 967-4279
Wastewater Manager Jacky Stills 967-5067
Water Manager Jacky Stills 967-5301

Attorney Mike Lynch

Northside Courthouse Square
Winchester, 37398
(615) 967-2228

Staff

# of Employees 40

Asst Fire Chief Harold Perry
Asst Polco Chief David Throoberry
City Administrator Michael D. Foster
City Court Clerk Sue Lee
City Judge Michael D. Foster
City Recorder Michael D. Foster
Code Enforce Offr T. C. Harrell 967-5067
Executive Secretary Sharon K. Klotz 967-4339
Fire Chief Don Cofer 967-4339
Housing Auth Dir Rebecca Ayers 967-5668

Utilities

City Water, Sewer, Garbage
Private Gas, Electric

Municipal Data

Charter Form Private Acts 1901, Ch. 318
Court Yes
Election Date 06/95
Grand Division Middle
Population 2356
Square Mileage 40.0
Time Zone Central

CITY OF DICKSON

Dickson County

202 South Main Street
Dickson, 37055
Phone (615) 446-9508
Fax (615) 446-4806

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Don L. Weiss, Jr.
Vice Mayor William R. Gilmore
Councilmember Linda Chambers
Councilmember Robert Blue
Councilmember Ralph Sullivan
Councilmember Jimmy Bruce
Councilmember Mike Legg
Councilmember Richard Arnold
Councilmember Nancy H. Menke

Staff

# of Employees 87

Administrative Asst Dianne Bubank
Asst City Attny Jerry V. Smith
City Administrator Alton E. Brown
City Court Clerk Jo Ann Brown
City Judge Ralph Sullivan
City Recorder Peggy Mason
Code Enforce Offr Rydell Wesson
Electric Manager James Peele
Fire Chief Clay Tidwell
Fire Inspector Paul Cummings
Gas Manager Robert Durham
Housing Auth Dir Buford L. Reed

Utilities

Water, Sewer, Garbage
Gas

Municipal Data

Charter Form Private Acts 1925, Ch. 274
Court Yes
Election Date 09/95
Grand Division Middle
Population 10,567
Square Mileage 15.0
Time Zone Central

Utilities

City Water, Sewer, Garbage
Private Gas
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<tr>
<td>Dover, 37058</td>
<td>Randy Williams</td>
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<tr>
<td>Phone (615) 232-3907</td>
<td>Becky Crowder</td>
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<tr>
<td>Attorney</td>
<td>Van L. Riggins</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
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</tr>
<tr>
<td>City</td>
<td>Water, Sewer</td>
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<tr>
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<tr>
<th><strong>TOWN OF DOYLE</strong></th>
<th><strong>White County</strong></th>
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<tbody>
<tr>
<td>P. O. Box 26</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Doyle, 38559</td>
<td>Joe Muscatello</td>
</tr>
<tr>
<td>Phone (615) 567-2459</td>
<td></td>
</tr>
<tr>
<td><strong>Governing Body</strong></td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
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<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Gerald Wallace</td>
</tr>
<tr>
<td>Alderman</td>
<td>D.C. Poole</td>
</tr>
<tr>
<td>Alderman</td>
<td>Ray Watson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jeff Rice</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joe Swoape</td>
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<tr>
<td>Alderman</td>
<td>James Yates</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert M. Webb</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Billy Price</td>
</tr>
<tr>
<td>City Judge</td>
<td>Gary Dodson</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Kathy Gafford</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Tracey Denton</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Charles Anderson</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Gerald Wallace</td>
</tr>
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<td><strong>Utilities</strong></td>
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<tbody>
<tr>
<td>P. O. Box 100</td>
<td>MTAS Consultants</td>
</tr>
<tr>
<td>Dowelltown, 37059</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Phone (615) 336-3997</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td><strong>Governing Body</strong></td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>1st Saturday</td>
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<td>Time</td>
<td>1:00 PM</td>
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<tr>
<td>Place</td>
<td>Community Center</td>
</tr>
<tr>
<td>Mayor</td>
<td>Danny H. Curtis</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Eddie Crips</td>
</tr>
<tr>
<td>Alderman</td>
<td>Vann Woodside</td>
</tr>
<tr>
<td>Alderman</td>
<td>Gregory E. Fish</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jimmy Redman</td>
</tr>
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<td>Alderman</td>
<td>Tommy Dugan</td>
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<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>3 (all part time)</td>
</tr>
<tr>
<td>City Recorder</td>
<td>James H. White</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Tommy Martin</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Bobby Charles Martin</td>
</tr>
<tr>
<td><strong>Municipal Data</strong></td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td>Frank Buck</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
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<tr>
<td>City</td>
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<tbody>
<tr>
<td>117 West Main Street</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Dresden, 38225</td>
<td>Ronnie Neill</td>
</tr>
<tr>
<td>Phone (901) 364-2270</td>
<td></td>
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<tr>
<td>Fax (901) 364-5462</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Mike Pentecost</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Joyce Hurt</td>
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<tr>
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<td>Ted L. Kelley</td>
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<tr>
<td><strong>Staff</strong></td>
<td></td>
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<tr>
<td># of Employees</td>
<td>15</td>
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<tr>
<td>Building Inspector</td>
<td>Dickie Hart</td>
</tr>
<tr>
<td>City Judge</td>
<td>Tommy Moore</td>
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<tr>
<td>City Recorder</td>
<td>Virginia Elliott</td>
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<tr>
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<td>E. L. Call</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Bob Vaughan</td>
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<td><strong>Utilities</strong></td>
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<td>City</td>
<td>Water, Sewer</td>
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<td>Gas, Garbage, Electric</td>
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</tbody>
</table>
### TOWN OF DOVER

**P. O. Box 26**  
Dover, 38559  
Phone (615) 657-2499

**Governing Body**  
**Meets** 1st Tuesday  
**Time** 7:00 PM  
**Place** Town Hall

**Municipal Data**  
**Charter Form** General Law Mayor-Aldermanic  
**Election Date** Yes  
**Grand Division** Middle  
**Population** 345  
**Square Mileage** 1.2  
**Time Zone** Central  
**Utilities**  
- Private: Garbage, Water, Gas, Electric

**Staff**  
- Asst Fire Chief: Billy Price  
- Fire Chief: Tracey Denton  
- Police Chief: Charles Anderson  
- Purchasing Agent: Gerald Wallace

---

### TOWN OF DOYLE

**P. O. Box 447**  
Dowelltown, 37059  
Phone (615) 232-5907

**Governing Body**  
**Meets** 1st Saturday  
**Time** 1:10 PM  
**Place** 1st Saturday  
**Charter Form** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)

**Utilities**  
- Private: Garbage, Water, Gas, Electric

---

### TOWN OF DRESDEN

**P. O. Box 26**  
Dresden, 38225  
Phone (901) 364-2270  
Fax (901) 364-5462

**Governing Body**  
**Meets** 1st Tuesday  
**Time** 7:00 PM  
**Place** City Hall

**Utilities**  
- Private: Gas, Garbage, Electric

---

### TOWN OF DOWELLTOWN

**P. O. Box 100**  
Dowelltown, 37059  
Phone (615) 556-5997

**Governing Body**  
**Meet** 2nd Monday  
**Time** 600 PM  
**Place** Town Hall

**Utilities**  
- Private: Garbage, Water, Sewer

---

### TOWN OF DOYLE

**P. O. Box 100**  
Dowelltown, 37059  
Phone (615) 556-5997

**Governing Body**  
**Meets** 1st Saturday  
**Time** 1:10 PM  
**Place** Community Center

**Utilities**  
- City: Garbage

---

### TOWN OF DRESDEN

**P. O. Box 26**  
Dresden, 38225  
Phone (901) 364-2270  
Fax (901) 364-5462

**Governing Body**  
**Meets** 1st Tuesday  
**Time** 7:00 PM  
**Place** City Hall

**Utilities**  
- Private: Gas, Garbage, Electric

---

### TOWN OF DOYLE

**P. O. Box 26**  
Dowelltown, 37059  
Phone (615) 556-5997

**Governing Body**  
**Meet** 2nd Monday  
**Time** 600 PM  
**Place** Town Hall

**Utilities**  
- Private: Garbage, Water, Sewer

---

### TOWN OF DRESDEN

**P. O. Box 26**  
Dresden, 38225  
Phone (901) 364-2270  
Fax (901) 364-5462

**Governing Body**  
**Meet** 1st Tuesday  
**Time** 7:00 PM  
**Place** City Hall

**Utilities**  
- Private: Garbage, Water, Gas, Electric
CITY OF DUCKTOWN
P. O. Box 506
Ducktown, 37326
Phone (615) 496-3546

Governing Body
Meets 1st Thursday
Time 7:00PM
Place City Hall
Mayor F. C. Gibson
Commissioner Charlie Runion
Commissioner Don Nicholson

Staff
# of Employees 4
City Clerk Martha Fowler
Fire Chief Russ Postelle
Attorney Billy Biales
P. O. Box 368
Ducktown, 37326
(615) 496-3603

Utilities
City
Garbage
County
Water, Sewer

CITY OF DUNLAP
207 Church Street
P. O. Box 586
Dunlap, 37327
Phone (615) 949-2115
Fax (615) 949-3359

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor George Wagner
Commissioner Dan Barker
Commissioner Avery Cagle
Commissioner Larry Hixson
Commissioner Rufus Mosley

Staff
# of Employees 36
Building Inspector Dan Barker
City Court Clerk Ann Chandler
City Judge Carl Adams
City Recorder Larry W. Hixson
Civil Defense Dir Normon Harkfield
Executive Secretary Mary Phipps
Fire Chief Raymond Walker
Gas Manager Ricki Swanger
Police Chief Bryan Cagle
Public Works Dir Clayton Smith

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF DYER
123 East Maple Street
Dyer, 38330
Phone (901) 692-3767
Fax (901) 692-4222

Governing Body
Meets 2nd and 4th Monday
Time 7:00 PM
Place VFW Building
Mayor Don Holland
Alderman Walton Thompson
Alderman Charles Hill
Alderman Louis Turner
Alderman Scott Jewell
Alderman Bobby Good
Alderman Greg Morris
Alderman Billy Bogle
Alderman Bryan Cathey

Staff
# of Employees 28
Asst City Recorder Roger D. Worrell
City Recorder Terry Snider
Fire Chief Kenneth McGuire
Police Chief Robert W. Moore
Public Works Dir Eugene D. Knutson
Wastewater Manager James Stevens
Water Manager Hubert Maynard

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF HICKORY
144 West Main Street
Hickory, 37330
Phone (615) 483-3627
Fax (615) 483-3627

Governing Body
Meets 2nd Thursday
Time 6:00 PM
Place City Hall
Mayor Jerry T. Harris
Commissioner Charlie Runion
Commissioner Mike Searcy

Staff
# of Employees 12
Fire Chief Tom Martin
Police Chief Ricki Davis
Public Works Dir Brian Cagle

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF LEBASKEE
775 town hall road
Lebasse, 37346
Phone (615) 496-3546
Fax (615) 496-3546

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place City Hall
Mayor Steve L. Williams
Commissioner Russ Postelle
Commissioner Bill Wilson

Staff
# of Employees 10
City Clerk Mary Phipps
Fire Chief Raymond Walker
Police Chief Brian Cagle

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF MUSKETEE
100 S. Main St.
Musketee, 37360
Phone (901) 692-2476
Fax (901) 692-2476

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place City Hall
Mayor Fred Southern
Commissioner Steve T. Greer
Commissioner Carl Adam

Staff
# of Employees 28
City Recorder Hubert Maynard
Fire Chief Raymond Walker
Gas Manager Ricki Swanger
Police Chief Brian Cagle

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF MURFREESBORO
100 North Military Avenue
Murfreesboro, 37130
Phone (615) 496-3546
Fax (615) 496-3546

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor John D. Wilcox
Commissioner F. C. Gibson
Commissioner Don Nicholson

Staff
# of Employees 4
City Clerk Martha Fowler
Fire Chief Russ Postelle
Attorney Billy Biales
P. O. Box 368
Ducktown, 37326
(615) 496-3603

Utilities
City
Garbage
County
Water, Sewer

CITY OF POLK COUNTY
P. O. Box 320
Milan, 38358
Phone (901) 686-1198
Fax (901) 686-1198

Governing Body
Meets 2nd Thursday
Time 6:00 PM
Place City Hall
Mayor Jeff Smith
Commissioner Joe Muscatello
Commissioner Steve T. Greer
Commissioner Carl Adams

Staff
# of Employees 8
City Recorder Hubert Maynard
Fire Chief Raymond Walker
Police Chief Brian Cagle

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF SEQUATCHIE"
CITY OF DUCKTOWN
Polk County

P. O. Box 506
Ducktown, 37326
Phone (615) 496-3546

MTAS Consultant: M. Michael Tallent

Governing Body
Meets: 1st Thursday
Time: 7:00PM
Place: City Hall

Mayor: F. C. Gibson
Commissioner: Don Nicholson
Commissioner: Charlie Runion
Commissioner: Martha Fowler
City Clerk: Russ Postelle
Fire Chief: Russ Postelle
Attorney: Billy Biales

# of Employees: 4
City Clerk: Martha Fowler
Fire Chief: Russ Postelle
Attorney: Billy Biales

CITY OF DUNLAP
Sequatchie County

207 Church Street
P. O. Box 506
Dunlap, 37327
Phone (615) 949-2115
Fax (615) 949-3309

MTAS Consultant: Joe Muscatello

Governing Body
Meets: 1st Thursday
Time: 7:00 PM
Place: City Hall

Mayor: George Wagner
Commissioner: Dan Barker
Commissioner: Avery Cagle
Commissioner: Larry Hixson
Commissioner: Rufus Mosley

Staff
# of Employees: 36
Building Inspector: Dan Barker
City Clerk: Ann Chandler
City Judge: Carl Adams
City Recorder: Larry W. Hixson
Civil Defense Dir: Norman Harfield
Executive Secretary: Mary Phipps
Fire Chief: Raymond Walker
Gas Manager: Ricky Swanger
Police Chief: Brian Cagle
Public Works Dir: Clayton Smith

Utilities
City: Garbage
County: Water, Sewer

CITY OF DYER
Gibson County

123 East Maple Street
Dyer, 38330
Phone (901) 692-4222
Fax (901) 692-3767

MTAS Consultant: Michael T. Pentecost

Governing Body
Meets: 2nd and 4th Monday
Time: 7:00 PM
Place: VFW Building

Mayor: Don Holland
Alderman: Walton Thompson
Alderman: Charles Hill
Alderman: Louis Turner
Alderman: Scott Jewell
Alderman: Bobby Goad
Alderman: Greg Morris
Alderman: Billy Bogle
Alderman: Bryan Cathey

# of Employees: 28
Asst City Recorder: Roger D. Worrell
City Recorder: Terry Snider
City Recorder: Kenneth McGuire
Police Chief: Robert W. Moore
Public Works Dir: Eugene D. Knutson
Wastewater Manager: James Stevens
Water Manager: Hubert Maynard

Utilities
City: Water, Gas, Sewer, Garbage
County: Water, Sewer, Gas, Electric, Garbage
CITY OF DYERSBURG

P. O. Box 1358
Dyersburg, 38025
Phone (901) 286-7604
Fax (901) 286-7603
Fax (901) 287-9514 (Purchasing Agent)

MTAS Consultant
Michael T. Fenske

Governing Body
Meet 1st and 3rd Monday
Time 7:00PM
Place Municipal Building
Mayor Bill Revell
Alderman Bob Kirk
Alderman George Johnson
Alderman James Lee
Alderman Bob Dean
Alderman Lewis Norman
Alderman Howard Guthrie
Alderman Rawlin Fowlkes
Alderman Tom Braese

Staff
# of Employees 290
Building Inspector Glen Twilla 286-7612
City Court Clerk Barbara Luft 286-7648
City Judge Don Walker 285-8747
City Recorder Van Williams 286-7610
Electric Manager Jim Williamson 287-4600
Engineer Tom Burgens 286-7630
Fire Chief Billy Taylor 286-7615
Gas Manager Mike Morgan 286-1602
Library Director Sharon Simpson 285-5032
Parks/Recreation Dir James E. Johnson 286-7622
Personnel Director James Baltimore 286-7607
Police Chief Bobby Williamson 285-1212
Public Works Dir Charles Ashbridge 286-7630

Purchasing Agent Allen Graves 286-7604
Solid Waste Manager Frank Raork 286-7607
Street Supt L. C. Wilson
Treasurer Robert Reed 286-7609
Wastewater Manager Larry Palmer

Water Manager Roger Hawkins 286-7628
Attorney John Lannom

Municipal Data
Charter Form Private Acts 1903, Ch. 410
Election Date 11/07
Grand Division West
Population 18,455
Square Mileage 14.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage, Electric

CITY OF EAGLEVILLE

P.O. Box 68
Eagleville, 37060
Phone (615) 274-6992
Fax (615) 274-2637

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meet 4th Tuesday
Time 7:00 PM CDT, 7:00 PM CST
Place City Hall
(closed Wednesday afternoon)
Mayor Billy Lynch
Vice Mayor James Rigby
Councilmember Nolan S. Barham
Councilmember Mario Freeman
Councilmember Ronnie Haley
Councilmember Jim Reeves
Councilmember Jesse Tate

Staff
# of Employees 7 (4 full time, 3 part time)
Asst Fire Chief Tony Underwood
City Judge John Pittard
City Recorder Linda Vincion
Fire Chief Joe Jackson
Water Manager Bobby Shelton

Attorney Guy Dotson, Jr.

Municipal Data
Charter Form Private Acts 1949, Ch. 315
Court Yes
Election Date 04/96
Grand Division Middle
Population 4,621
Square Mileage 1.3
Time Zone Central

Utilities
City Water
County Garbage
Private Gas
CITY OF DYERSBURG

P. O. Box 1358
Dyersburg, 38025-1358
Phone (901) 286-7604
Fax (901) 286-7603
Fax (901) 287-9514 (Purchasing Agent)

Governing Body

Meet 1st and 3rd Monday
Time 7:00 PM
Place Municipal Building
Mayor Bill Revell
Alderman Bob Kirk
Alderman George Johnson
Alderman James Lee
Alderman Bob Dean
Alderman Lewis Norman
Alderman Howard Guthrie
Alderman Rawlin Fowlkes
Alderman Tom Braese

Staff

# of Employees 290
Building Inspector Glen Twilla 286-7612
City Court Clerk Barbara Luff 286-7648
City Judge Don Walker 285-8747
City Recorder Van Williams 286-7610
Electric Manager Jim Williamson 287-4600
Engineer Tom Burgess 286-7630
Fire Chief Billy Taylor 286-7615
Gas Manager Mike Morgan 286-3602
Library Director Sharon Simpson 285-5032
Parks/Recreation Dir James E. Johnson 286-7622
Personnel Director James Baltimore 286-7607
Police Chief Bobby Williamson 285-1212
Public Works Dir Charles Ashbridge 286-7630

Utilities

City Water, Gas, Sewer, Garbage, Electric

MTAS Consultant Michael T. Pensecost

CITY OF EAGLEVILLE

P. O. Box 68
Eagleville, 37060
Phone (615) 274-6992
Phone (615) 274-2637

Governing Body

Meet 4th Tuesday
Time 7:00 PM CDT, 7:00 PM CST
Place City Hall (closed Wednesday afternoon)
Mayor Billy Lynch
Vice Mayor James Rigsby
Councilmember Nolan S. Barham
Councilmember Mario Freeman
Councilmember Bonnie Hales
Councilmember Jim Reeves
Councilmember Jesse Tate

Staff

# of Employees 7 (4 full time, 3 part time)
Asst Fire Chief Tony Underwood
City Judge John Pittard
City Recorder Linda Vincion
Fire Chief Joe Jackson
Water Manager Bobby Shelton

Utilities

City Water, Garbage

MTAS Consultants Randy Williams

Rutherford County

Attorney Guy Dotson, Jr.
102 South Maple Street
Murfreesboro, 37130
(615) 890-6992

Charter Form Private Acts 1949, Ch. 315
Court Yes
Election Date 04/96
Grand Division Middle
Population 46,291
Square Mileage 1.3
Time Zone Central
Utilities

City Water, Gas, Sewer, Garbage, Electric

MTAS Consultants Becky Crowder

Rutherford County

Attorney Guy Dotson, Jr.
102 South Maple Street
Murfreesboro, 37130
(615) 890-6992

Charter Form Private Acts 1949, Ch. 315
Court Yes
Election Date 04/96
Grand Division Middle
Population 46,291
Square Mileage 1.3
Time Zone Central
Utilities

City Water, Garbage

MTAS Consultants Becky Crowder

Rutherford County

Attorney Guy Dotson, Jr.
102 South Maple Street
Murfreesboro, 37130
(615) 890-6992

Charter Form Private Acts 1949, Ch. 315
Court Yes
Election Date 04/96
Grand Division Middle
Population 46,291
Square Mileage 1.3
Time Zone Central
Utilities

City Water, Garbage

MTAS Consultants Becky Crowder
CITY OF EAST RIDGE
Hamilton County

1517 Tombras Avenue
East Ridge, 37412
Phone (615) 867-7711
Fax (615) 867-7340

Governing Body

Meet: 2nd and 4th Thursday
Time: 6:30 PM
Place: City Hall
Mayor: Robert Johnson
Vice Mayor: Steve Fine
Councilmember: Marcia Heath
Councilmember: Ralph Hooper
Councilmember: James Patterson

Staff

MTAS Consultant: M. Michael Tallent
Planning Director: Wayne Hamill
Police Chief: Bill Muse
Solid Waste Manager: Curtis Raper
Street Supt: Cliff Ackerson
Wastewater Manager: Ben Miller
Attorney: Bill Foster

Municipal Data

Charter Form: Home Rule
Court: Yes
Election Date: 11/96
Grand Division: East
Population: 21,101
Square Mileage: 8.1
Time Zone: Eastern

Utilities

City: Sewer, Garbage
Private: Water, Gas

TOWN OF EASTVIEW
McNairy County

Route 2, Box 50
Ramer, 38367
Phone (901) 645-9673

Governing Body

Meet: 3rd Tuesday
Time: 7:00 PM
Place: Civic Center
Mayor: Elvis Butler
Alderman: Alfred Tackett
Alderman: John Weeks
Alderman: Billy Hunter
Alderman: Jimmy Lyles
Alderman: Mary Gilmore

Staff

MTAS Consultant: Ronnie Neill
City Recorder: Emogene H. Jaggars
Fire Chief: Elvis Butler
Parks/Recreation Dir: Steve Forsythe

Governing Body

Meet: 2nd Thursday
Time: 7:00 PM
Place: Municipal Building
Mayor pro tem: Lawrence R. Berry
Mayor: Pat Bowers
Councilmember: Pamela Jennett
Councilmember: Harvey Anderson
Councilmember: G. Richard Sharpin, Jr.
Councilmember: Junior Stanley

Staff

MTAS Consultant: Pat Hardy
Personnel Director: Lisa Smith
Police Chief: Roger Deal
Public Works Dir: Rodney Trent
Purchasing Agent: Gene DeLoach
School Supt: David Wetzel
Street Supt: Robert Laws
Utility Manager: Ted Legger
Wastewater Manager: Paul McMichael

Municipal Data

Charter Form: General Law Modified
Manager-Council (TCA 6-30-101 et seq.)
Election Date: Yes
Grand Division: East
Population: 13,058
Square Mileage: 6.52
Time Zone: Eastern

Utilities

City: Water, Sewer, Garbage
Private: Gas
### CITY OF EAST RIDGE

**Hamilton County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: 2nd and 4th Thursday
- **Time**: 6:30 PM
- **Place**: City Hall
- **Mayor**: Robert Johnson
- **Vice Mayor**: Steve Fine
- **Councilmember**: Marcia Heath
- **Councilmember**: Ralph Hooper
- **Councilmember**: James Patterson

#### Staff

- **Planning Director**: Wayne Hamill (Phone: 615-867-3720)
- **Police Chief**: Bill Muse (Phone: 615-867-3720)
- **Solid Waste Manager**: Curtis Raper (Phone: 615-866-6666)
- **Street Supt**: Cliff Ackerson (Phone: 615-821-3169)
- **Wastewater Manager**: Ben Miller (Phone: 615-888-8883)
- **Attorney**: Bill Foster (Phone: 615-867-9999)
- **Solid Waste Manager**: Bill Foster (Phone: 615-867-3720)

#### Municipal Data

- **Charter Form**: Home Rule
- **Election Date**: 11/96
- **Grand Division**: East
- **Birthplace**: 21,101
- **Time Zone**: Eastern
- **Utilities**: Sewer, Garbage
- **Staff**: Fire Chief, Vice Mayor, City Recorder, Councilmember

### TOWN OF EASTVIEW

**McNairy County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Civic Center
- **Mayor**: Elvis Butler
- **Alderman**: Alfred Tackett
- **Alderman**: John Weeks
- **Alderman**: Billy Hunter
- **Alderman**: Jimmy Lyles
- **Alderman**: Mary Gilmore

#### Staff

- **City Recorder**: Emogene H. Jagger (Phone: 645-5733)
- **Fire Chief**: Elvis Butler
- **Parks/Recreation Dir**: Steve Forsythe

#### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic

---

### CITY OF ELIZABETHTON

**Carter County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: 2nd Thursday
- **Time**: 7:00 PM
- **Place**: Municipal Building
- **Mayor**: Lawrence R. Berry
- **City Manager**: Charles Stahl
- **Utilities**: City Water, Sewer, Garbage

#### Staff

- **Alderman**: Alfred Tackett
- **Alderman**: John Weeks
- **Alderman**: Billy Hunter
- **Alderman**: Jimmy Lyles
- **Alderman**: Mary Gilmore

#### Municipal Data

- **Charter Form**: General Law Modified

---

### TOWN OF EASTVIEW

**McNairy County**

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<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
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</table>

#### Governing Body

- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Civic Center
- **Mayor**: Elvis Butler
- **Alderman**: Alfred Tackett
- **Alderman**: John Weeks
- **Alderman**: Billy Hunter
- **Alderman**: Jimmy Lyles
- **Alderman**: Mary Gilmore

#### Staff

- **City Recorder**: Emogene H. Jagger (Phone: 645-5733)
- **Fire Chief**: Elvis Butler
- **Parks/Recreation Dir**: Steve Forsythe

#### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic

---

### CITY OF ELIZABETHTON

**Carter County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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</table>

#### Governing Body

- **Meets**: 2nd Thursday
- **Time**: 7:00 PM
- **Place**: Municipal Building
- **Mayor**: Lawrence R. Berry
- **City Manager**: Charles Stahl
- **Utilities**: City Water, Sewer, Garbage

#### Staff

- **Alderman**: Alfred Tackett
- **Alderman**: John Weeks
- **Alderman**: Billy Hunter
- **Alderman**: Jimmy Lyles
- **Alderman**: Mary Gilmore

#### Municipal Data

- **Charter Form**: General Law Modified

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<table>
<thead>
<tr>
<th>CITY OF ELKTON</th>
<th>Giles County</th>
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<tbody>
<tr>
<td>110 Main Street</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
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<tr>
<td>Elkton, 38455-0157</td>
<td>Phone (615) 468-2506</td>
</tr>
<tr>
<td>Governing Body</td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>2nd Tuesday</td>
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<tr>
<td>Time</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Steve Thompson</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bill Cary</td>
</tr>
<tr>
<td>Alderman</td>
<td>Buford Gardner</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sam Turner</td>
</tr>
<tr>
<td>Alderman</td>
<td>David Fraix</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
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<tr>
<td># of Employees</td>
<td>2</td>
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<tr>
<td>Auditor</td>
<td>Becky Crowder</td>
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<tr>
<td>City Clerk</td>
<td>Becky Crowder</td>
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<tr>
<td>City Recorder</td>
<td>Stella Christianson</td>
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<tr>
<td>Police Chief</td>
<td>Elizabeth Blade</td>
</tr>
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<table>
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<th>TOWN OF ENGLEWOOD</th>
<th>McMinn County</th>
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</thead>
<tbody>
<tr>
<td>101 Nita Avenue</td>
<td>MTAS Consultant: M. Michael Tallent</td>
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<tr>
<td>Englewood, 37329</td>
<td>Phone (615) 887-7715</td>
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<tr>
<td>Governing Body</td>
<td></td>
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<tr>
<td>Meets</td>
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<td>Time</td>
<td>6:00 PM</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
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<tr>
<td>Mayor</td>
<td>Robert Cass</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ralph Davis</td>
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<tr>
<td>Commissioner</td>
<td>Robert Middleton</td>
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<tr>
<td>Commissioner</td>
<td>Amos Brock</td>
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<tr>
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<td>Enskin Long</td>
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<tr>
<th>TOWN OF ENVILLE</th>
<th>Chester, McNairy County</th>
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<tbody>
<tr>
<td>Strawberry Street</td>
<td>MTAS Consultant: Ronnie Neill</td>
</tr>
<tr>
<td>Enville, 38332</td>
<td>Phone (901) 688-5185</td>
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<td>Governing Body</td>
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<td>Meets</td>
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<td>Time</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Nell Campbell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Randy Smith</td>
</tr>
<tr>
<td>Alderman</td>
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<td>Stan O'Neill</td>
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<td>Alderman</td>
<td>James Vinson</td>
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<td>Staff</td>
<td></td>
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<tr>
<td>City Recorder</td>
<td>Maerene Weatherington</td>
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<tr>
<td>Fire Chief</td>
<td>Terry Boothe</td>
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<tr>
<th>CITY OF ERIN</th>
<th>Houston County</th>
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</thead>
<tbody>
<tr>
<td>Strawberry Street</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
</tr>
<tr>
<td>Erin, 37061</td>
<td>Phone (615) 289-4108</td>
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<tr>
<td>Meets</td>
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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Fred Finley</td>
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<tr>
<td>Commissioner</td>
<td>James Brady</td>
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<td>Terry Lewis</td>
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<td>Betsy Ligon</td>
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<td>Betsy Ligon</td>
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<td>Court</td>
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<td>Grand Division</td>
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<td>Population</td>
<td>448</td>
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<td>Time Zone</td>
<td>Middletown</td>
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<tr>
<td>Utilities</td>
<td>Water, Gas, Sewer, Garbage</td>
</tr>
</tbody>
</table>

| Utilities | | |
| City | Water, Gas, Sewer, Garbage |
### CITY OF ELKTON

**Address:**
110 Main Street
Elkton, 38455-0157

**Phone:** (615) 468-2506

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 6:00 PM
- **Place:** City Hall

**Staff**
- **Mayor:** Steve Thompson
- **Vice Mayor:** Bill Cary
- **Alderman:** Buford Gardner
- **Alderman:** Sam Turner
- **Alderman:** David Frafix
- **Alderman:** Elizabeth Blade

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Dan Yant</td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

### TOWN OF ENGLEWOOD

**Address:**
101 Niota Avenue
Englewood, 37329

**Phone:** (615) 887-7224

**Fax:** (615) 887-7715

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Staff**
- **City Recorder:** Maerene Weatherington
- **Fire Chief:** Terry Boothe

### TOWN OF ENVILLE

**Address:**
Chester, McNairy County

**Phone:** (901) 688-5185

**Fax:** (901) 688-5186

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **City Recorder:** Maerene Weatherington
- **Fire Chief:** Terry Boothe

### CITY OF ERIN

**Address:**
Houston County

**Phone:** (615) 289-4108

**Fax:** (615) 289-5436

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **City Recorder:** Linda Bratschi
- **Fire Chief:** David Hardin

### CITY OF ELKTON

**Address:**
110 Main Street
Elkton, 38455-0157

**Phone:** (615) 468-2506

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 6:00 PM
- **Place:** City Hall

**Staff**
- **Mayor:** Steve Thompson
- **Vice Mayor:** Bill Cary
- **Alderman:** Buford Gardner
- **Alderman:** Sam Turner
- **Alderman:** David Frafix
- **Alderman:** Elizabeth Blade

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Name</th>
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<tbody>
<tr>
<td>2</td>
<td>Dan Yant</td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

### TOWN OF ENGLEWOOD

**Address:**
101 Niota Avenue
Englewood, 37329

**Phone:** (615) 887-7224

**Fax:** (615) 887-7715

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Staff**
- **City Recorder:** Maerene Weatherington
- **Fire Chief:** Terry Boothe

### TOWN OF ENVILLE

**Address:**
Chester, McNairy County

**Phone:** (901) 688-5185

**Fax:** (901) 688-5186

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **City Recorder:** Maerene Weatherington
- **Fire Chief:** Terry Boothe

### CITY OF ERIN

**Address:**
Houston County

**Phone:** (615) 289-4108

**Fax:** (615) 289-5436

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **City Recorder:** Linda Bratschi
- **Fire Chief:** David Hardin
### CITY OF ERWIN

112 Church Street  
P. O. Box 99  
Erwin, 37650  
Phone (615) 743-6231  
Fax (615) 743-2711

#### Governing Body

- **Meets:** 2nd and 4th Monday
- **Time:** 6:30 PM
- **Place:** Municipal Building

- **Mayor:** Russell D. Brackins
- **Vice Mayor:** Allen D. Cook
- **Alderman:** Everett Shell
- **Alderman:** James G. Tilson
- **Alderman:** Garland "Bubba" Evely
- **Alderman:** John McFadden

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Administrative Assn</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Code Enforce/Offr</th>
<th>Economic Dev Dir</th>
<th>Electric Inspector</th>
<th>Electric Manager</th>
<th>Engineer</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Housing Auth Dir</th>
<th>Library Director</th>
</tr>
</thead>
</table>

#### Municipal Data

- **Charter Form:** Private Acts 1947, Ch. 297
- **Court:** Yes
- **Population:** 5298
- **Time Zone:** Eastern

#### Utilities

- **City:** Water, Sewer
- **County:** Gas

### TOWN OF ESTILL SPRINGS

P. O. Drawer 100  
Estill Springs, 37330  
Phone (615) 649-5971

#### Governing Body

- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall, 100 Hudgins Street

- **Mayor:** Walter Garner
- **Vice Mayor:** Charles Abbott
- **Alderman:** Robert Dawson
- **Alderman:** J. A. Miller
- **Alderman:** Lucille Owen

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Clerk</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Electric Inspector</th>
<th>Finance Director</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td>11</td>
<td>Lucille Owen</td>
<td>Tom Mullican</td>
<td>Ginger Parlow</td>
<td>Judy Wimley</td>
<td>Judy Wimley</td>
<td>Robert White</td>
<td>Dwayne White</td>
<td>C. A. Smith</td>
<td>Robert Lowhorn</td>
<td>Dennis Young</td>
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</table>

#### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)
- **Court:** Yes
- **Population:** 1408
- **Time Zone:** Central

#### Utilities

- **City:** Water, Garbage
- **County:** Landfill
- **Private:** Gas, Electric

### TOWN OF ETHRIDGE

P. O. Box 173  
Ethridge, 38456  
Phone (615) 829-2150

#### Governing Body

- **Meets:** 3rd Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

- **Mayor:** James Taylor
- **Vice Mayor:** Virgil Beck
- **Commissioner:** Bryan Keeter

#### Staff

<table>
<thead>
<tr>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
</tr>
</thead>
<tbody>
<tr>
<td>B. E. (Sonny) Bryant</td>
<td>Michael A. Smith</td>
<td>Julie K. Votey</td>
<td>Ronni Renfro</td>
<td>Michael A. Smith</td>
</tr>
</tbody>
</table>

- **MTAS Consultant:** Pat Hardy

### TOWN OF LAWRENCEBURG

P. O. Box 173  
Lawrenceburg, 38464  
Phone (615) 762-9454

#### Governing Body

- **Meets:** 1st Wednesday
- **Time:** 6:30 PM
- **Place:** Lawrence City Hall

- **Mayor:** Jerry Miller
- **Vice Mayor:** James Parks
- **Commissioner:** Lucille Owen

#### Staff

- **Attorney:** Mark Stewart

#### Municipal Data

- **Charter Form:** General Law Mayor-Commission  
(TCA 6-18-101 et seq.)
- **Court:** Yes
- **Population:** 565
- **Time Zone:** Central
### CITY OF ETOWAH

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
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<table>
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<tr>
<th>Governing Body</th>
<th>2nd and 4th Monday</th>
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<table>
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<tr>
<th>Time</th>
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<tr>
<th>Place</th>
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<tr>
<th>Staff</th>
<th>Housing Auth Dir</th>
<th>Eleanor Harper</th>
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<tr>
<th>Library Director</th>
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<tr>
<th>Parks/Recreation Dir</th>
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<tr>
<th>Public Safety Dir</th>
<th>Marty Adherhold</th>
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<th>Wastewater Manager</th>
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<th>Water Manager</th>
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<tr>
<th>Attorney</th>
<th>Charles Guinn</th>
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<table>
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<tr>
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### CITY OF FAIRVIEW

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams, Becky Crowder</th>
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<tr>
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<th>Vice Mayor</th>
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<th>William A. Backley, Jr.</th>
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### MUNICIPAL DATA

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### MTAS CONSULTANTS

<table>
<thead>
<tr>
<th>Williamson County</th>
<th>Attorney</th>
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<tr>
<th>James Petersen</th>
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### CITY OF ETOWAH

**Address:**
723 Ohio Avenue
P. O. Box 390
Etowah, 37331

**Contact:**
Phone (615) 263-2202
Fax (615) 263-2384

#### Governing Body
- **Meets:** 2nd and 4th Monday
- **Time:** 7:00PM
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Officer</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Burke Garwood</td>
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</tbody>
</table>

#### Staff
- **Administrative Asst:** Yvonne Derreberry
- **Asst Finance Dir:** Melissa Henderson
- **City Court Clerk:** Jacqueline Cornell
- **City Judge:** William A. Backley, Jr.
- **City Manager:** John Sokshie
- **City Recorder:** Fred James
- **Civil Defense Dir:** Thomas Aderhold
- **Code Enforce Offr:** Larry Miller
- **Electric Inspector:** Phillip Newberry
- **Finance Director:** Joan Jams
- **Fire Chief:** Dale Ammons
- **Fire Inspector:** Lester Woody
- **City Recorder:** John Goins

#### Services
- **Utilities:**
  - City Water, Gas, Sewer, Garbage

### CITY OF FAIRVIEW

**Address:**
231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062

**Contact:**
Phone (615) 799-2484
Fax (615) 799-2930

#### Governing Body
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:30 PM
- **Place:** City Hall

<table>
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<td>Eric Etherton</td>
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<tr>
<td>Commissioner</td>
<td>J.T. King</td>
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</table>

#### Staff
- **City Judge:** Thomas Taylor
- **City Manager:** Asa E. Stewart
- **City Recorder:** Kathleen Daugherty
- **Code Enforce Offr:** Vincent S. Fuqua
- **Fire Chief:** Paul Runk
- **Police Chief:** Terry Harris
- **School Supt:** Rebecca Schwab-Sharber
- **Street Supt:** Ron Martin
- **Wastewater Manager:** Frank Tennyson
- **Water Manager:** Irvine Cunningham

#### Municipal Data
- **Charter Form:** Home Rule
- **Court:** Yes
- **Election Date:** 05/96
- **Grand Division:** East
- **Population:** 69
- **Square Mileage:** 4.3
- **Time Zone:** Eastern
- **Utilities:** City Water, Gas, Sewer, Garbage

### CITY OF FAIRVIEW

**Address:**
231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062

**Contact:**
Phone (615) 799-2484
Fax (615) 799-2930

#### Governing Body
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:30 PM
- **Place:** City Hall

<table>
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#### Staff
- **City Judge:** Thomas Taylor
- **City Manager:** Asa E. Stewart
- **City Recorder:** Kathleen Daugherty
- **Code Enforce Offr:** Vincent S. Fuqua
- **Fire Chief:** Paul Runk
- **Police Chief:** Terry Harris
- **School Supt:** Rebecca Schwab-Sharber
- **Street Supt:** Ron Martin
- **Wastewater Manager:** Frank Tennyson
- **Water Manager:** Irvine Cunningham

#### Municipal Data
- **Charter Form:** Home Rule
- **Court:** Yes
- **Election Date:** 05/96
- **Grand Division:** East
- **Population:** 69
- **Square Mileage:** 4.3
- **Time Zone:** Eastern
- **Utilities:** City Water, Gas, Sewer, Garbage
### TOWN OF FARRAGUT

**Address:**
- Municipal Center Drive
- P. O. Box 22190
- Farragut, 37933
- Phone: (615) 966-7057
- Fax: (615) 675-2096

**MTAS Consultant:** Joe Muscatello

**Attorney:** David E. Rodgers
- P. O. Box 629
- Knoxville, TN 37901
- Phone: (615) 525-5134

**Governing Body**
- **Meets:** 2nd and 4th Thursday of the month
- **Time:** 7:00 PM
- **Place:** Town Hall

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 04/95
- **Grand Division:** East
- **Population:** 14,795
- **Square Mileage:** 19.0
- **Time Zone:** Eastern

**Utilities**
- **Water, Sewer, Garbage, Gas**

### CITY OF FAYETTEVILLE

**Address:**
- P. O. Box 13
- Fayetteville, 37334
- Phone: (615) 433-6154
- Fax: (615) 433-2557

**MTAS Consultants:**
- Randy Williams
- Becky Crowder

**Attorney:** David E. Rodgers
- P. O. Box 629
- Knoxville, TN 37901
- Phone: (615) 525-5134

**Governing Body**
- **Meets:** 2nd Tuesday of the month
- **Time:** 5:00 PM
- **Place:** Municipal Building

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 11/96
- **Grand Division:** Middle
- **Population:** 7349
- **Square Mileage:** 6.4
- **Time Zone:** Central

**Utilities**
- **City Water, Gas, Sewer, Garbage**

### CITY OF FINGER

**Address:**
- P. O. Box 98
- Finger, 38334
- Phone: (901) 934-4029

**MTAS Consultant:**
- Ronnie Neill

**Attorney:** Joe Hailey
- P. O. Box 366
- Selmer, TN 38375
- Phone: (901) 645-6147

**Governing Body**
- **Meets:** 1st Monday of the month
- **Time:** 7:00 PM
- **Place:** City Hall

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/96
- **Grand Division:** West
- **Population:** 279
- **Square Mileage:** 2.5
- **Time Zone:** Central

**Utilities**
- **County Garbage**
### TOWN OF FARRAGUT

**Address:** 11408 Municipal Center Drive, P.O. Box 22190, Farragut, 37933  
**Phone:** (615) 966-7057  
**Fax:** (615) 675-2096  
**MTAS Consultant:** Joe Muscatello

| **Governing Body** | **Meets** | 2nd and 4th Thursday  
| **Time** | 7:00 PM  
| **Place** | Town Hall  
| **Mayor** | W. Edward Ford, III  
| **Vice Mayor** | Robert P. Watt  
| **Alderman** | Richard L. Scarbrough  
| **Alderman** | J. Michael Haynes  

| **Staff** | **# of Employees** | 27  
| **Administrative Asst** | E. Denise Hairr  
| **Building Inspector** | Vacant  
| **City Recorder** | Mary Lou Scoppie  
| **Engineer** | Kimberly E. Ramsey  
| **Fire Inspector** | Matthew W. Widner  
| **Planning Director** | Ruth V. Hawk  
| **Public Info Officer** | Sue C. Stuhl  
| **Public Works Dir** | Angela H. Parham  

| **Attorney** | David E. Rodgers  
| **Municipal Data** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
| **Charter Form** | Yes  
| **Election Date** | 04/95  
| **Grand Division** | East  
| **Population** | 14,795  
| **Square Mileage** | 19.0  
| **Utilities** | Water, Sewer, Garbage, Gas  

### CITY OF FAYETTEVILLE

**Address:** P.O. Box 13, Fayetteville, 37334  
**Phone:** (615) 433-6154  
**Fax:** (615) 433-2557  
**MTAS Consultants:** Randy Williams, Becky Crowder

| **Governing Body** | **Meets** | 2nd Tuesday  
| **Time** | 5:00 PM  
| **Place** | Municipal Building  
| **Mayor** | John E. Underwood, Jr.  
| **Vice Mayor** | Erline Patrick  
| **Alderman** | Joe Atkins  
| **Alderman** | Mark A. Clark  
| **Alderman** | Richard Boiles  
| **Alderman** | Thomas H. Bullington  

| **Staff** | **# of Employees** | 89  
| **Administrative Asst** | Janice Hastings  
| **Personnel Dir** | Judy Rivers  
| **Police Chief** | Harold Bradford  
| **City Recorder** | Mary Lou Scoppie  
| **City Recorder** | Mike Hall  
| **Code Enforce Offr** | Steve Woodard  
| **Electric Manager** | Walter Snell  
| **Executive Secretary** | Bucky Sisk  
| **Fire Chief** | Robert Strope  
| **Gas Manager** | Kelly Pittenger  

| **Attorney** | Thomas O. Bagley  
| **Municipal Data** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
| **Charter Form** | Yes  
| **Election Date** | 11/96  
| **Grand Division** | Middle  
| **Population** | 7349  
| **Square Mileage** | 6.4  
| **Time Zone** | Central  
| **Utilities** | City Water, Gas, Sewer, Garbage  

### CITY OF FINGER

**Address:** P.O. Box 98, Finger, 38334  
**Phone:** (901) 934-4029  
**MTAS Consultant:** Ronnie Neill

| **Governing Body** | **Meets** | 1st Monday  
| **Time** | 7:00 PM  
| **Place** | City Hall  
| **Mayor** | Jeneva W. Connor  
| **Alderman** | Patsy Webber  
| **Alderman** | Danny Reid  
| **Alderman** | Jimmy Middleton  
| **Alderman** | Sherry Gilbert  
| **Alderman** | Lou Hubanks  
| **Alderman** | Betty Jones  

| **Staff** | **# of Employees** | 3  
| **Fire Chief** | Harvey Beachy  
| **City Recorder** | Dennis White  
| **Fire Chief** | Sandi Whitehouse  
| **Fire Chief** | Robert W. Ross  
| **Police Chief** | Robert Lee Heathcock  

| **Attorney** | Joe Hailey  
| **Municipal Data** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
| **Charter Form** | Yes  
| **Election Date** | 09/96  
| **Grand Division** | West  
| **Population** | 279  
| **Square Mileage** | 2.5  
| **Time Zone** | Central  
| **Utilities** | County Water, Gas, Garbage  

### CITY OF LINCOLN

**Address:** P.O. Box 13, Fayetteville, 37334  
**Phone:** (615) 433-6154  
**Fax:** (615) 433-2557  
**MTAS Consultants:** Randy Williams, Becky Crowder

| **Governing Body** | **Meets** | 2nd Tuesday  
| **Time** | 5:00 PM  
| **Place** | Municipal Building  
| **Mayor** | John E. Underwood, Jr.  
| **Vice Mayor** | Erline Patrick  
| **Alderman** | Joe Atkins  
| **Alderman** | Mark A. Clark  
| **Alderman** | Richard Boiles  
| **Alderman** | Thomas H. Bullington  

| **Staff** | **# of Employees** | 89  
| **Administrative Asst** | Janice Hastings  
| **Personnel Dir** | Judy Rivers  
| **Police Chief** | Harold Bradford  
| **City Recorder** | Mary Lou Scoppie  
| **City Recorder** | Mike Hall  
| **Code Enforce Offr** | Steve Woodard  
| **Electric Manager** | Walter Snell  
| **Executive Secretary** | Bucky Sisk  
| **Fire Chief** | Robert Strope  
| **Gas Manager** | Kelly Pittenger  

| **Attorney** | Thomas O. Bagley  
| **Municipal Data** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
| **Charter Form** | Yes  
| **Election Date** | 11/96  
| **Grand Division** | Middle  
| **Population** | 7349  
| **Square Mileage** | 6.4  
| **Time Zone** | Central  
| **Utilities** | City Water, Gas, Sewer, Garbage  

### CITY OF McNARY

**Address:** P.O. Box 98, Finger, 38334  
**Phone:** (901) 934-4029  
**MTAS Consultant:** Ronnie Neill

| **Governing Body** | **Meets** | 1st Monday  
| **Time** | 7:00 PM  
| **Place** | City Hall  
| **Mayor** | Jeneva W. Connor  
| **Alderman** | Patsy Webber  
| **Alderman** | Danny Reid  
| **Alderman** | Jimmy Middleton  
| **Alderman** | Sherry Gilbert  
| **Alderman** | Lou Hubanks  
| **Alderman** | Betty Jones  

| **Staff** | **# of Employees** | 3  
| **Fire Chief** | Harvey Beachy  
| **City Recorder** | Dennis White  
| **Fire Chief** | Sandi Whitehouse  
| **Fire Chief** | Robert W. Ross  
| **Police Chief** | Robert Lee Heathcock  

| **Attorney** | Joe Hailey  
| **Municipal Data** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
| **Charter Form** | Yes  
| **Election Date** | 09/96  
| **Grand Division** | West  
| **Population** | 279  
| **Square Mileage** | 2.5  
| **Time Zone** | Central  
| **Utilities** | County Water, Gas, Garbage  

---

**Note:** The above text is a structured representation of the data provided in the image. It is intended to facilitate easier reading and comprehension.
### CITY OF FOREST HILLS

**4012 Hillsboro Road, Suite 5**  
Nashville, 37215-2723  
Phone (615) 383-8447

#### Governing Body
- **Meets**: 2nd Thursday  
- **Time**: 5:00 PM  
- **Place**: City Office

#### Staff
- **Mayor**: James Wert  
- **Vice Mayor**: Charles K. Evers  
- **Commissioner**: Anne Roos  
- **City Manager**: Tom Balthrop  
- **Planning Director**: Robert C. Taylor  
- **City Recorder**: Tom Balthrop

#### Municipal Data
- **Charter Form**: General Law  
- **Population**: 11,964  
- **Square Mileage**: 423  
- **Utilities**: Private

### CITY OF FRANKLIN

**P. O. Box 305**  
Franklin, 37065  
Phone (615) 791-3202  
Fax (615) 790-0459

#### Governing Body
- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: City Hall

#### Staff
- **Mayor**: Jerry W. Sharber  
- **Alderman**: jack L. Beaty, Jr., Gale Haddock, Doug Langston, Al Gregory, Ann Little, Steve Smith

#### Municipal Data
- **Charter Form**: General Law  
- **Population**: 20,098  
- **Square Mileage**: 25.54  
- **Utilities**: Private

---

**CITY OF FRANKLIN**  
**Williamson County**

#### Governing Body
- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: City Hall

#### Staff
- **Mayor**: Jerry W. Sharber  
- **Alderman**: jack L. Beaty, Jr., Gale Haddock, Doug Langston, Al Gregory, Ann Little, Steve Smith

#### Municipal Data
- **Charter Form**: General Law  
- **Population**: 20,098  
- **Square Mileage**: 25.54  
- **Utilities**: Private
### CITY OF FOREST HILLS

**Address:** 4012 Hillsboro Road, Suite 5  
Nashville, 37215-2723  
**Phone:** (615) 383-8447

**Governing Body**  
**Meets:** 2nd Thursday  
**Time:** 5:00 PM  
**Place:** City Office

<table>
<thead>
<tr>
<th>Mayor</th>
<th>James Wert</th>
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</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Charles K. Evers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Anne Roos</td>
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</table>

**Staff**  
**# of Employees:** 1  
**City Manager:** Tom Balthrop  
**City Recorder:** Tom Balthrop  
**Planning Director:** Robert C. Taylor  
**Attorney:** Jonathan Harwell  
1800 First American Center  
315 Deadrick  
Nashville, 37238  
(615) 256-0500

**Utilities**  
**Private:** 1

**Municipal Data**  
**Charter Form:** General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)

**Court:** No

**Election Date:** 11/36

**Grand Division:** Middle

**Population:** 4231

**Square Mileage:** 9.18

**Time Zone:** Central

**MTAS Consultants:**  
Randy Williams  
Becky Crowder

### CITY OF FRANKLIN

**Address:** P. O. Box 305  
Franklin, 37065  
**Phone:** (615) 791-3202  
**Fax:** (615) 790-0469

**Governing Body**  
**Meets:** 2nd Tuesday  
**Time:** 7:00 PM  
**Place:** City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Jerry W. Sharber</th>
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<tbody>
<tr>
<td>Alderman jack L. Beaty, Jr.</td>
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<td>Alderman Gale Haddock</td>
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<td>Alderman Doug Langston</td>
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<td>Alderman Marcia Allen</td>
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<tr>
<td>Alderman Al Gregory</td>
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<tr>
<td>Alderman Clyde Barnhill, Jr.</td>
<td></td>
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<tr>
<td>Alderman Ann Little</td>
<td></td>
</tr>
<tr>
<td>Alderman Steve Smith</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**  
**# of Employees:** 270  
**Aust Police Chief:** Larry Barnes  
**Chief Admin Officer:** June Baker  
**City Administrator:** James R. Johnson  
**City Clerk:** Regina Morrell  
**City Judge:** Thomas Taylor  
**City Recorder:** James R. Johnson  
**Code Enforce Officer:** Gary Luftman  
**Executive Secretary:** David Parker  
**Finance Director:** Irma Bichner  
**Fire Chief:** Judy Kennedy  
**Fire Inspector:** Sam Liggert  
**Parks/Recreation Dir:** Robert Chadwell

**Utilities**  
**City:** Water, Sewer, Garbage  
**Private:** Gas

**MTAS Consultants:**  
Randy Williams  
Becky Crowder

### MTAS Consultants

**Personnel Director:** Judith Looney  
**Planning Director:** Bob Martin  
**Police Chief:** Fred Wisdom  
**Solid Waste Manager:** Spence Calberson  
**Street Supt:** Wilson Vaden  
**Wastewater Manager:** Eddie Woodard  
**Water Manager:** Eddie Woodard

**Municipal Data**  
**Charter Form:** Private Acts 1903, Ch. 79

**Court:** Yes

**Election Date:** 10/95

**Grand Division:** Middle

**Population:** 20,098

**Square Mileage:** 25.54

**Time Zone:** Central

**Utilities**  
**City:** Water, Sewer, Garbage  
**Private:** Gas

**MTAS Consultants:**  
Randy Williams  
Becky Crowder
### CITY OF FRIENDSHIP

**Address:** 213 South Main, P.O. Box 265, Friendship, 38034
**Phone:** (901) 677-2396
**Fax:** (901) 677-2496

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **Mayor:** Casey Burnett
- **Alderman:** John Marvin, Ricky Ange, Joe Cole

**Attorney:** Randy S. Lamb
**City Recorder:** Tanya A. Lamb
**Fire Chief:** Casey Burnett
**Police Chief:** Mitchell Whiby
**Public Works Dir:** Nat Roberson

**Utilities**
- **City:** Gas, Sewer, Water, Garbage
- **County:** Electric

### CITY OF FRIENDSVILLE

**Address:** P.O. Box 56, Friendsville, 37737
**Phone:** (615) 977-0632

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **Mayor:** Charles Linginfelter
- **Commissioner:** Wayne Perkins, Michael Treadway
- **Asst Police Chief:** Dwight Brent
- **Building Inspector:** Doris Nelson
- **City Recorder:** Vacant
- **Police Chief:** Jeff Sills

**Utilities**
- **City:** Gas, Water, Sewer, Garbage
- **County:** Electric

### TOWN OF GADSDEN

**Address:** P. O. Box 158, Gadsden, 38337
**Phone:** (901) 784-2235

**Governing Body**
- **Meets:** 3rd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Staff**
- **Asst Police Chief:** Dwight Brent
- **Building Inspector:** Doris Nelson
- **City Recorder:** Vacant
- **Police Chief:** Jeff Sills

### TOWN OF GAINESBORO

**Address:** P. O. Box 594, Gainesboro, 38562
**Phone:** (615) 268-9315

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **Asst Police Chief:** Joey Denson
- **Building Inspector:** Donnietta West
- **City Recorder:** Joey Denson
- **Police Chief:** David Lackey

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

---

**MTAS Consultant:** Michael T. Pentecost
**MTAS Consultant:** M. Michael Talient
**MTAS Consultant:** Joe Muscatello
CITY OF FRIENDSHIP
213 South Main
P.O. Box 265
Friendship, 38034
Phone (901) 677-2396
Fax (901) 677-2496

Governing Body
Meets 1st Monday
Time 7:00 PM
Place City Hall
Mayor Casey Burnett
Alderman William Holland
Alderman John Marvin
Alderman Ricky Ange
Alderman Joe Cole

Staff
# of Employees 8
Asst City Recorder Linda Haley
City Recorder Debra Butler
Fire Chief Casey Burnett
Police Chief Mitchell Whitby
Public Works Dir Nat Roberson

MTAS Consultant Michael T. Pentecost

Attorney Randy S. Lamb
104 East Main
Alamo, 38001
(901) 696-4511

Municipal Data
Charter Form Private Acts 1949, Ch. 270
Court Yes
Election Date 05/95
Grand Division West
Population 635
Square Mileage 4.0
Time Zone Central

Utilities
City Gas, Sewer, Water, Garbage
County Electric

CITY OF FRIENDSVILLE
P.O. Box 56
Friendsville, 37737
Phone (615) 268-9315

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Charles Linginfelter
Commissioner W. W. Bell, Jr.
Commissioner Keith Fox
Commissioner Wayne Perkins
Commissioner Michael Treadway

Staff
# of Employees 4
Asst Fire Chief Tom Green
Building Inspector Tom O'Connor
City Judge Phillip Reed
City Recorder Walter Dale Hurst
Fire Chief John Coffey
Police Chief Don Vance
Water Manager Dennis L. Perkins

MTAS Consultant M. Michael Talented

Attorney Mike Moares
307 College Street
Maryville, 37801
(615) 977-0632

Municipal Data
Charter Form Private Acts 1953, Ch. 555
Court Yes
Election Date 08/96
Grand Division East
Population 792
Square Mileage 23.0
Time Zone Eastern

Utilities
City Water
Private Garbage

MTAS Consultant Michael T. Pentecost

Attorney Emison and Emison
116 West Main
Alamo, 38001
(901) 696-5541

Municipal Data
Charter Form Private Acts 1949, Ch. 209
Court Yes
Election Date 05/96
Grand Division West
Population 617
Square Mileage Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

TOWN OF GADSDEN
P.O. Box 158
Gadsden, 38337
Phone (901) 784-2235

Governing Body
Meets 3rd Monday
Time 6:00 PM
Place Town Hall
Mayor Tommy Smith
Alderman Tom Bond
Alderman Tommy Patterson
Alderman Jim Davis
Alderman Kendall Johnson

Staff
Asst Police Chief Dwight Brentz
Building Inspector Ronnie Nelson
City Recorder Vacant
Police Chief Jeff Sills

MTAS Consultant Michael T. Pentecost

Attorney Emison and Emison
116 West Main
Alamo, 38001
(901) 696-5541

Municipal Data
Charter Form Private Acts 1949, Ch. 209
Court Yes
Election Date 05/96
Grand Division West
Population 617
Square Mileage Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

TOWN OF GAINESBORO
P.O. Box 594
Gainesboro, 38562
Phone (615) 268-9315

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor Ruth Warren
Alderman Jimmy Phann
Alderman Benton Quarles
Alderman Sam Anderson

Staff
Asst Police Chief Dwight Brentz
Building Inspector Ronnie Nelson
City Recorder Vacant
Police Chief Jeff Sills

MTAS Consultant Joe Muscatello

Attorney L. G. Richardson
P.O. Box 993
Gainesboro, 38562
(615) 268-9315

Municipal Data
Charter Form Private Acts 1905, Ch. 26
Court No
Election Date 08/96
Grand Division Middle
Population 1065
Square Mileage 1.46
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

MTAS Consultant Joe Muscatello

Attorney L. G. Richardson
P.O. Box 993
Gainesboro, 38562
(615) 268-9315

Municipal Data
Charter Form Private Acts 1905, Ch. 26
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Utilities
City Water, Gas, Sewer, Garbage

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Utilities
City Water, Gas, Sewer, Garbage

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Municipal Data
Charter Form Private Acts 1905, Ch. 26
Court No
Election Date 08/96
Grand Division Middle
Population 1065
Square Mileage 1.46
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

MTAS Consultant Joe Muscatello

Attorney L. G. Richardson
P.O. Box 993
Gainesboro, 38562
(615) 268-9315

Municipal Data
Charter Form Private Acts 1905, Ch. 26
Court No
Election Date 08/96
Grand Division Middle
Population 1065
Square Mileage 1.46
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage
CITY OF GALLATIN

132 West Main Street
Gallatin, 37066
Phone (615) 452-5400
Fax (615) 452-0348

Governing Body
Meets 1st and 3rd Tuesday
Time 7:00 PM
Place City Hall
Mayor Robert W. Lankford
Vice Mayor Baker Ring
Alderman Deotha Malone
Alderman Ed Mayberry
Alderman Jo Ann Graves
Alderman Bobby Shults
Alderman William Rogan
Alderman Yvonne Malone

Staff
# of Employees 223
Administrative Asst Day Horner
Asst Fire Chief Mary Lou Piper
Asst Police Chief Billy Creek
Building Inspector Wayne Brooks
City Judge Joseph Crass
City Recorder Connie W. Kittrell
Code Enforce Offr Joseph Crass
Economic Dev Dir Bob Hendrickson
Economic Dev Dir Tracy Carman
Electric Inspector Jim Fisher
Electric Manager William Draper
Engineer P. A. Bowler
Executive Secretary Suzanne Nickerson
Finance Director Peggy Vantrease

MTAS Consultants
Randy Williams
Becky Crowder

Fire Chief Joe Womack
Fire Inspector Stan Gwaltney
Housing Auth Dir Kurt Tschaepe
Parks/Recreation Dir David Brown
Personnel Director Bob Horner
Planning Director Vacant
Police Chief Wayne Womack
Public Works Dir Lynn Patillo
Solid Waste Manager Rick Tayes
Street Supt Robert Shepley
Utility Manager David Gregory
Attorney Rogers & Moore
City Clerk Public Square
City Recorder Gallatin, 37066

Utilities
City Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1953, Ch. 67
Court Yes
Election Date 12/95
Grand Division Middle
Population 18,794
Square Mileage 25.0
Time Zone Central

TOWN OF GARLAND

1212 Garland Drive
Covington, 38019
Phone (901) 476-8785

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Community Center
Mayor Glen Hendley
Alderman Barry Leach
Alderman Lina Shankle
Alderman Letitia Wilson
Alderman Janey Rogers
Alderman Susie Smith

Staff
Asst Fire Chief Johnny Mashburn
City Recorder Darrell Rogers
Fire Chief Mike Shankle
Planning Director Billy Smith
Police Chief A. A. Shankle

Utilities
City Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1913, Ch. 35
Court No
Election Date 04/97
Grand Division West
Population 314
Square Mileage Time Zone Central

FAYETTE COUNTY

CITY OF GALLAWAY

P. O. Box 168
Gallaway, 38036
Phone (901) 867-3333

Governing Body
Meets 1st and 3rd Thursday
Time 7:30 PM
Place City Hall
Mayor Layton Watson
Commissioner Matthew Pryor

Staff
# of Employees 5
City Clerk Gladys Billings
City Judge Layton Watson
City Recorder Elin Watson
Fire Chief Mitch Grathoff
Housing Auth Dir Linda Tucker
Public Works Dir Layton Watson

Utilities
City Water, Gas, Sewer
Private Garbage

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 05/96
Grand Division West
Population 813
Square Mileage Time Zone Central

Tipton County

COUNTY OF TIPPTON

1212 Garland Drive
Covington, 38019
Phone (901) 476-8785

Governing Body
Meet 1st Tuesday
Time 7:00 PM
Place Community Center
Mayor Glen Hendley
Alderman Barry Leach
Alderman Lina Shankle
Alderman Letitia Wilson
Alderman Janey Rogers
Alderman Susie Smith

Staff
Asst Fire Chief Johnny Mashburn
City Recorder Darrell Rogers
Fire Chief Mike Shankle
Planning Director Billy Smith
Police Chief A. A. Shankle

Utilities
City Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1913, Ch. 35
Court No
Election Date 04/97
Grand Division West
Population 314
Square Mileage Time Zone Central

Utilities
City Water, Gas, Sewer
Private Electric, Gas, Water

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 05/96
Grand Division West
Population 813
Square Mileage Time Zone Central

Utilities
City Water, Gas, Sewer
Private Garbage

Municipal Data
Charter Form Private Acts 1913, Ch. 35
Court No
Election Date 04/97
Grand Division West
Population 314
Square Mileage Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage
Private Electric, Gas, Water
## CITY OF GALLATIN

132 West Main Street
Gallatin, 37066
Phone (615) 452-5400
Fax (615) 452-0348

**Governing Body**

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<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>1st and 3rd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
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**Staff**

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<tr>
<th># of Employees</th>
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<tr>
<td>223</td>
<td>Administrative Asst</td>
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<td>Asst Fire Chief</td>
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<td>Finance Director</td>
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**Fire Department**

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<tr>
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<th>Fire Inspector</th>
<th>Housing Auth Dir</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Solid Waste Manager</th>
<th>Street Supt</th>
<th>Utility Manager</th>
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**Utilities**

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**Municipal Data**

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<th>Grand Division</th>
<th>Population</th>
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<th>Time Zone</th>
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<td>18,794</td>
<td>25.0</td>
<td>Central</td>
<td>City</td>
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## CITY OF GALLAWAY

P. O. Box 168
Gallaway, 38036
Phone (901) 867-3333

**Governing Body**

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<tr>
<th>Meets</th>
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<tbody>
<tr>
<td>1st and 3rd Thursday</td>
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<td>City Hall</td>
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**Staff**

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<tr>
<td>5</td>
<td>City Clerk</td>
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<tr>
<td></td>
<td>City Judge</td>
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<td>City Recorder</td>
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<tr>
<td></td>
<td>Fire Chief</td>
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<th>Population</th>
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<td>City</td>
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</tbody>
</table>

## TOWN OF GARLAND

1212 Garland Drive
Covington, 38019
Phone (901) 476-8785

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>Asst Fire Chief</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Planning Director</th>
<th>Police Chief</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Mashburn</td>
<td>Darrell Rogers</td>
<td>Mike Shinkle</td>
<td>Billy Smith</td>
<td>A. A. Shinkle</td>
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</table>

**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>County</th>
<th>Water, Gas, Garbage</th>
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<tbody>
<tr>
<td>City</td>
<td>Private</td>
<td>Electric, Gas, Water</td>
</tr>
</tbody>
</table>
TOWN OF GATES
Second Street
P. O. Box 129
Gates, 38037
Phone (901) 836-7501

Governing Body
Meetings
2nd Monday
Time
7:30 PM
Place
Town Hall
Mayor
Booker J. Nance, Sr.
Aldermen
Peggy Doop
Jerry Janda
George Glynis, Jr.

Staff
# of Employees
7
City Judge
Calvin C. Fitzhugh
City Recorder
Shirley Dancy
Fire Chief
Gene Patton
Police Chief
Willie Whitelow
Public Works Dir
Mike Harris

Utilities
City
Water, Sewer, Garbage
Private
Electric, Gas

Municipal Data
Charter Form
Private Acts 1943, Ch. 286
Court
Yes
Election Date
06/95
Grand Division
West
Population
797
Square Mileage
Time Zone
Central

MTAS Consultant
Michael T. Pentecost
Attorney
Robert C. Wilder
P. O. Box 150
(901) 635-9742

CITY OF GATLINBURG
Highway 321
P. O. Box 5
Gatlinburg, 37738
Phone (615) 436-1400
Fax (615) 436-4684 (City Hall)
Fax (615) 436-7185 (Police Department)
Fax (615) 436-5714 (Fire Department)

Governing Body
Meetings
1st Tuesday after 1st Monday
1st Tuesday after 15th of month
Time
7:30 PM
Place
City Hall
Mayor
Chuck Bradley
Vice Mayor
Bill Stevens
Commissioner
Fred McMahan
Commissioner
Brownlee Reagan
Commissioner
Mike May

Staff
# of Employees
284
City Court Clerk
Barbara Starling
City Judge
Jerry McCarter
City Manager
Cindy Cameron Ogle
City Recorder
Cindy Cameron Ogle
Executive Secretary
Bettys Goode
Finance Director
David Beeler
Fire Chief
Terry Reagan
Fire Inspector
Luther Whaley
Fire Inspector
Rodger Ogle
Library Director
Diana Hall
Parks/Recreation Dir
Marty Nicely
Personnel Director
Roger Trentham
Planning Director
Jeff Ownby

Utilities
City
Water, Sewer, Garbage
Private
Electric, Gas

MTAS Consultant
Pat Hardy
Attorney
Ronald E. Sharp

Municipal Data
Charter Form
Private Acts 1945, Ch. 84
Court
Yes
Election Date
05/95
Grand Division
Population
3417
Square Mileage
9.5
Time Zone
Eastern

Utilities
City
Water, Sewer, Garbage
Private
Gas, Electric

MTAS Consultant
James Prater
P. O. Box 129
(901) 836-7501

Sevier County
Highway 321
P. O. Box 5
Gatlinburg, 37738
Phone (615) 436-1400
Fax (615) 436-4684 (City Hall)
Fax (615) 436-7185 (Police Department)
Fax (615) 436-5714 (Fire Department)

Governing Body
Meetings
1st Tuesday after 1st Monday
1st Tuesday after 15th of month
Time
7:30 PM
Place
City Hall
Mayor
Chuck Bradley
Vice Mayor
Bill Stevens
Commissioner
Fred McMahan
Commissioner
Brownlee Reagan
Commissioner
Mike May

Staff
# of Employees
284
City Court Clerk
Barbara Starling
City Judge
Jerry McCarter
City Manager
Cindy Cameron Ogle
City Recorder
Cindy Cameron Ogle
Executive Secretary
Bettys Goode
Finance Director
David Beeler
Fire Chief
Terry Reagan
Fire Inspector
Luther Whaley
Fire Inspector
Rodger Ogle
Library Director
Diana Hall
Parks/Recreation Dir
Marty Nicely
Personnel Director
Roger Trentham
Planning Director
Jeff Ownby

Utilities
City
Water, Sewer, Garbage
Private
Electric, Gas

MTAS Consultant
Pat Hardy
Attorney
Ronald E. Sharp

Municipal Data
Charter Form
Private Acts 1945, Ch. 84
Court
Yes
Election Date
05/95
Grand Division
Population
3417
Square Mileage
9.5
Time Zone
Eastern

Utilities
City
Water, Sewer, Garbage
Private
Gas, Electric

MTAS Consultant
James Prater
P. O. Box 129
(901) 836-7501
TOWN OF GATES  
Second Street  
P. O. Box 129  
Gates, 38037  
Phone (901) 836-7501

Governing Body  
Meet 2nd Monday  
Time 7:30 PM  
Place Town Hall  
Mayor Booker J. Nance, Sr.  
Alderman Peggy Doop  
Alderman Terry Joe Janda  
Alderman George Glynn, Jr.  
Alderman Booker J. Nance, Jr.  
Staff  
# of Employees 7  
City Judge Calvin C. Fitzhugh  
City Recorder Shirley Dancy  
Fire Chief Gene Patton  
Police Chief Willie Whitelow  
Public Works Dir Mike Harris

Municipal Data  
Charter Form Private Acts 1943, Ch. 286  
Court Yes  
Election Date 06/95  
Grand Division West  
Population 797  
Square Mileage  
Time Zone Central  
Utilities  
City Water, Sewer, Garbage  
Private Electric, Gas

Lauderdale County

TOWN OF GATES  
Second Street  
P. O. Box 129  
Gates, 38037  
Phone (901) 836-7501

Governing Body  
Meet 2nd Monday  
Time 7:30 PM  
Place Town Hall  
Mayor Booker J. Nance, Sr.  
Alderman Peggy Doop  
Alderman Terry Joe Janda  
Alderman George Glynn, Jr.  
Alderman Booker J. Nance, Jr.  
Staff  
# of Employees 7  
City Judge Calvin C. Fitzhugh  
City Recorder Shirley Dancy  
Fire Chief Gene Patton  
Police Chief Willie Whitelow  
Public Works Dir Mike Harris

Municipal Data  
Charter Form Private Acts 1943, Ch. 286  
Court Yes  
Election Date 06/95  
Grand Division West  
Population 797  
Square Mileage  
Time Zone Central  
Utilities  
City Water, Sewer, Garbage  
Private Electric, Gas

CITY OF GATLINBURG  
Highway 321  
P. O. Box 5  
Gatlinburg, 37738  
Phone (615) 436-1400  
Fax (615) 436-6464 (City Hall)  
Fax (615) 436-7185 (Police Department)  
Fax (615) 436-5714 (Fire Department)

Governing Body  
Meet 1st Tuesday after 1st Monday  
Time 7:30 PM  
Place City Hall  
Mayor Chuck Bradley  
Vice Mayor Bill Stevens  
Commissioner Fred McMahan  
Commissioner Brownlee Reagan  
Commissioner Mike May  
Staff  
# of Employees 294  
City Court Clerk Barbara Starling  
City Judge Jerry McCarter  
City Manager Cindy Cameron Ogle  
City Recorder Cindy Cameron Ogle  
Executive Secretary Bettye Goode  
Finance Director David Beeler  
Fire Chief Terry Reagan  
Fire Inspector Luther Whaley  
Fire Inspector Roger Ogle  
Library Director Diana Hall  
Parks/Recreation Dir Marty Nicely  
Personnel Director Roger Trentham  
Planning Director Jeff Ownby

Municipal Data  
Charter Form Private Acts 1945, Ch. 84  
Court Yes  
Election Date 05/95  
Grand Division East  
Population 3417  
Square Mileage 9.5  
Time Zone Eastern  
Utilities  
City Water, Sewer, Garbage  
Private Electric

Sevier County

CITY OF GATLINBURG  
Highway 321  
P. O. Box 5  
Gatlinburg, 37738  
Phone (615) 436-1400  
Fax (615) 436-6464 (City Hall)  
Fax (615) 436-7185 (Police Department)  
Fax (615) 436-5714 (Fire Department)

Governing Body  
Meet 1st Tuesday after 1st Monday  
Time 7:30 PM  
Place City Hall  
Mayor Chuck Bradley  
Vice Mayor Bill Stevens  
Commissioner Fred McMahan  
Commissioner Brownlee Reagan  
Commissioner Mike May  
Staff  
# of Employees 294  
City Court Clerk Barbara Starling  
City Judge Jerry McCarter  
City Manager Cindy Cameron Ogle  
City Recorder Cindy Cameron Ogle  
Executive Secretary Bettye Goode  
Finance Director David Beeler  
Fire Chief Terry Reagan  
Fire Inspector Luther Whaley  
Fire Inspector Roger Ogle  
Library Director Diana Hall  
Parks/Recreation Dir Marty Nicely  
Personnel Director Roger Trentham  
Planning Director Jeff Ownby

Municipal Data  
Charter Form Private Acts 1945, Ch. 84  
Court Yes  
Election Date 05/95  
Grand Division East  
Population 3417  
Square Mileage 9.5  
Time Zone Eastern  
Utilities  
City Water, Sewer, Garbage  
Private Electric

Sevier County
CITY OF GERMANTOWN
1930 South Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7292

Governing Body

Meets 2nd and 4th Monday
Time 7:30 PM
Place Municipal Center

Mayor Sharon Goldsworthy
Vice Mayor Robert Parrish
Alderman Gary Pruitt
Alderman Lisa Parker
Alderman John Drinnon

Staff
# of Employees 284
Asst City Admin James Lewellen (901) 757-7253
Asst Police Chief Brian Roper (901) 757-7206
Building Inspector Herbert Pryor (901) 757-7275
City Administrator Patrick J. Lantos (901) 757-7241
City Court Clerk Judy Simerson (901) 757-7227
City Judge Raymond S. Cline (901) 757-7227
City Administrator Lisa Parker (901) 757-7227
Civil Defense Dir James R. Smith (901) 757-7227
Code Enforcement Mike Fucci (901) 757-7227
Engineer Bill Edwards (901) 757-7227
Executive Secretary Kim Coker
Finance Director James R. Smith
Fire Chief Harvey Faust (901) 757-7227
Library Director Marian Francis
Parks/Recreation Dir John Drinnon

Personnel Director Patricia McConnell (901) 757-7274
Planning Director Jerry Cook (901) 757-7281
Police Chief Eddie Boatwright (901) 757-7206
Public Works Dir Samuel Beach (901) 757-7252
Purchasing Agent Shirley Rutherford (901) 757-7206
Risk Management Dir Tracy Smith (901) 757-7206
School Supt R. J. McAllister (901) 757-7206
Solid Waste Manager Ray Wright (901) 757-7206
Street Supt John Drinnon (901) 757-7206
Transportation Dir Jim Yarbrough (901) 757-7206
Utility Manager Jimmy Johnson (901) 757-7206

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Patricia McConnell (901) 757-7274

MTAS Consultant Ronnie Neill

TOWN OF GIBSON
P. O. Box 374
Gibson, 38338
Phone (901) 787-6501

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Town Hall (Closed Wednesday afternoons)

Mayor Wallace Keymon
Alderman Charles Brasher
Alderman Larry Langford
Alderman Bobby Cotham
Alderman Alan McMin
Alderman Billy Pafford
Alderman James Earl Adams

Staff
# of Employees 6
Asst Fire Chief Richard Henson
City Recorder James Turner
Fire Chief David L. Gitterman
Police Chief James Bowles
Water Manager Larry Western

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF GILT EDGE
P. O. Box 123
Burlison, 38015
Phone (901) 476-9402

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Town Hall

Mayor DeWayne Huffman
Councilmember Stephen Fletcher
Councilmember C. C. Alkabout

Staff
# of Employees 7
City Recorder Kim Coker
Fire Chief Stephen Fletcher

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Ronnie Neill

TOWN OF GIBSON
P. O. Box 374
Gibson, 38338
Phone (901) 787-6501

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Town Hall (Closed Wednesday afternoons)

Mayor Wallace Keymon
Alderman Charles Brasher
Alderman Larry Langford
Alderman Bobby Cotham
Alderman Alan McMin
Alderman Billy Pafford
Alderman James Earl Adams

Staff
# of Employees 6
Asst Fire Chief Richard Henson
City Recorder James Turner
Fire Chief David L. Gitterman
Police Chief James Bowles
Water Manager Larry Western

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF GILT EDGE
P. O. Box 123
Burlison, 38015
Phone (901) 476-9402

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Town Hall

Mayor DeWayne Huffman
Councilmember Stephen Fletcher
Councilmember C. C. Alkabout

Staff
# of Employees 7
City Recorder Kim Coker
Fire Chief Stephen Fletcher

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Ronnie Neill
CITY OF GERMANTOWN
1930 South Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7292

Governing Body
Meets 2nd and 4th Monday
Time 7:30 PM
Place Municipal Center
Mayor Sharon Goldsworthy
Vice Mayor Robert Parrish
Alderman Gary Pruitt
Alderman Lisa Parker
Alderman John Drinnon
Alderman Vacant

Staff
# of Employees 284
Asst City Admin James Lewellen 757-723
Asst Police Chief Brian Roper 757-7306
Building Inspector Herbert Pryor 757-7275
City Administrator Patrick J. Laeton 757-7261
City Clerk Judy Simerson 757-7254
City Court Clerk Angie Frazier 757-7254
City Judge Raymond S. Clift 757-7254
City Judge Glen C. Batchelor 757-7254
Civil Defense Dir James R. Smith 757-7267
Code Enforcement Mike Fuci 757-7232
Engineer Bill Edwards 757-7267
Executive Secretary Debra Mitchell 757-7200
Finance Director John R. Dohos 757-7200
Fire Chief James R. Smith 757-7267
Library Director Marian Francis 757-7377
Parks/Recreation Dir Harvey Faust 757-7377

Personnel Director Patricia McConnell 757-7274
Planning Director Jerry Cook 757-7281
Police Chief Eddie Boatwright 757-7206
Public Works Dir Samuel Beach 757-7352
Purchasing Agent Shirley Rutherford 757-7206
Risk Management Dr Tracy Smitherman 757-7206
School Supt Ray Wright 757-7206
Solid Waste Manager William R. Mills 757-7206
Street Supt Jim Yarbrough 757-7206
Transportation Dir JimmyJohnson 757-7206
Utility Manager Victim 757-7206

Attorney Tom Cates 180 North Court
Municipal Data
Charter Form Private Acts 1985, Ch. 87
Court
Election Date 11/96
Population 36,144
Square Mileage 15.4
Time Zone Central
Utilities
City Water, Sewer
Private Gas, Garbage

TOWN OF GIBSON
1930 South Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7292

Governing Body
Meets 2nd Monday
Time 7:00PM
Place Town Hall (Closed Wednesday afternoons)
Mayor Wallace Keymon
Alderman Charles Brasher
Alderman Larry Langford
Alderman Bobby Cotham
Alderman Alan McMinn
Alderman Billy Pafford
Alderman James Earl Adams

Staff
# of Employees 6
Asst Fire Chief Richard Henson
City Judge James Turner
City Recorder Donna Wilson
Fire Chief David L. Gitterman
Police Chief James Bowles
Water Manager Larry Western

Utilities
City Water, Sewer
Private Gas, Garbage

TOWN OF GILT EDGE
1930 South Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7292

Governing Body
Meets 2nd Monday
Time 7:00PM
Place Town Hall
Mayor Dewayne Huffman
Councilmember Stephen Fletcher
Councilmember C. C. Akbrock

Staff
# of Employees 1
City Recorder Kim Coyer
Fire Chief Stephen Fletcher

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant
Ronnie Neill
**TOWN OF GLEASON**  
101 College Street  
P. O. Box 226  
Gleason, 38229  
Phone (901) 648-5547  
Fax (901) 648-5548  

<table>
<thead>
<tr>
<th>Governing Body</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Thursday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Jack Dunning</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jerry Connell, J. C. Carey, Jerry Esch, Richard L. Horn</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>14</td>
</tr>
<tr>
<td>Asst City Recorder</td>
<td>Sherry Stephens</td>
</tr>
<tr>
<td>City Judge</td>
<td>Pam Belew</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Pam Belew</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Edmond Stewart</td>
</tr>
<tr>
<td>Library Director</td>
<td>Nina Sawyers</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>F. C. Carey</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ken R. Eason</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Randy Stewart</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>George C. Thomas</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>South Side Court Square</td>
</tr>
<tr>
<td>City</td>
<td>Dresden, 38225</td>
</tr>
<tr>
<td>Phone</td>
<td>(901) 364-3111</td>
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<table>
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<td>Private Acts 1947, Ch. 569</td>
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<td><strong>Court</strong></td>
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<td><strong>Election Date</strong></td>
<td>08/96</td>
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<td><strong>Grand Division</strong></td>
<td>West</td>
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<tr>
<td><strong>Population</strong></td>
<td>1402</td>
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<tr>
<td><strong>Square Mileage</strong></td>
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<td><strong>Time Zone</strong></td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td>Private</td>
<td>Gas, Garbage</td>
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</table>

**Governing Body**  

**Staff**  

<table>
<thead>
<tr>
<th># of Employees</th>
<th>306</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Asst</td>
<td>Claudia Davis</td>
</tr>
<tr>
<td>Asst to City Mgr</td>
<td>Johnny Childers</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Jack Polk</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Linda Jackson</td>
</tr>
<tr>
<td>City Judge</td>
<td>Robert G. Wheeler, Jr.</td>
</tr>
<tr>
<td>City Manager</td>
<td>David Wilson</td>
</tr>
<tr>
<td>City Recorder</td>
<td>John Wright</td>
</tr>
<tr>
<td>Code Enforce Ofc</td>
<td>Bill Terry</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Ann Crawford</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Philip Gibson</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Mike Alsup</td>
</tr>
<tr>
<td>Personnel Director</td>
<td>Johnny Childers</td>
</tr>
</tbody>
</table>

**CITY OF GOODLETTSVILLE**  
105 South Main Street  
Goodlettsville, 37072  
Phone 615 851-2200  
Fax 615 851-2212  

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams, Becky Crowder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Planning Director</td>
<td>Bill Terry</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Terry Hutcherson</td>
</tr>
<tr>
<td>Public Safety Dir</td>
<td>John B. Hunnicutt</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Bill Brasser</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Tommie DeLoach</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Bill Martin</td>
</tr>
<tr>
<td>Attorney</td>
<td>Joe M. Haynes</td>
</tr>
<tr>
<td>Address</td>
<td>140 North Main Street, Goodlettsville, 37072</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 859-1328</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Municipal Data</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>General Law Manager-Commission (TCA 6-18-101 et seq.)</td>
</tr>
<tr>
<td><strong>Court</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Election Date</strong></td>
<td>10/96</td>
</tr>
<tr>
<td><strong>Grand Division</strong></td>
<td>Middle</td>
</tr>
<tr>
<td><strong>Population</strong></td>
<td>11,219</td>
</tr>
<tr>
<td><strong>Square Mileage</strong></td>
<td>14.0</td>
</tr>
<tr>
<td><strong>Time Zone</strong></td>
<td>Central</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Sewer, Garbage</td>
</tr>
<tr>
<td>Private</td>
<td>Water, Gas, Electric</td>
</tr>
</tbody>
</table>
TOWN OF GLEASON

301 College Street
P. O. Box 226
Gleason, 38229
Phone (901) 648-5547
Fax (901) 648-5548

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jack Dunning</td>
<td>Jerry Connell</td>
<td>J. C. Carey</td>
<td>Jerry Esch</td>
<td>Richard L. Horn</td>
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<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Attorney</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>14</td>
<td>George C. Thomas</td>
<td>City</td>
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<tr>
<td></td>
<td></td>
<td>South Side Court Square</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(901) 364-3111</td>
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</tr>
<tr>
<td></td>
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<td>Gas, Garbage</td>
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</tbody>
</table>

CITY OF GOODLETTSVILLE

105 South Main Street
Goodlettsville, 37072
Phone (615) 851-2200
Fax (615) 851-2212

Governing Body

Meets
2nd and 4th Thursday
Time
6:30 PM
Place
City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bobby Jones</td>
<td>Johnny Long</td>
<td>Ron Price</td>
<td>Jim Driver</td>
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<tr>
<th>Staff</th>
<th># of Employees</th>
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<th>Attorney</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
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<td></td>
<td>106</td>
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<td>South Side Court Square</td>
<td>Water, Sewer</td>
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<td></td>
<td></td>
<td>(901) 364-3111</td>
<td>Private</td>
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<tr>
<th>Municipal Data</th>
<th>Chart Form</th>
<th>Private Acts 1947, Ch. 569</th>
<th>Court</th>
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<td>Charter Form</td>
<td>Election Date</td>
<td>08/96</td>
<td>Grand Division</td>
<td>West</td>
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<td>Court</td>
<td>Population</td>
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<td>Time Zone</td>
<td>Central</td>
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<td>Square Mileage</td>
<td>11,219</td>
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Utilities

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<tr>
<td>Private</td>
<td>Gas, Garbage</td>
</tr>
</tbody>
</table>

Attorney

MTAS Consultant

Michael T. Pentecost

MTAS Consultants

Randy Williams
Becky Crowder

Davidson, Sumner County

Planning Director
Bill Terry
859-3405

Police Chief
Terry Hutcherson
859-3405

Public Safety Dir
John B. Hunnicutt
859-2740

Public Works Dir
Bill Brasher
859-2740

Sewer Manager
Bill Martin
859-2740

Attorney
Joe M. Haynes
140 North Main Street
Goodlettsville, 37072
(615) 859-1328

Municipal Data

Manager-Commission
(TCA 6-18-101 et seq.)
Manager-Commission
Yes

General Law
Managers-Commission (TCA 6-18-101 et seq.)
Yes

Utilities

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### CITY OF GORDONSVILLE

**Smith County**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Joe K. Anderson</td>
<td>Harold Dillard</td>
<td>Careal Stewart</td>
<td>Doyle Watts</td>
<td>Linda Harris</td>
<td>James Vance</td>
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</table>

**Attorney**

Randy Wakefield

P. O. Box 182

Carraghe, 37030

(615) 735-1100

**Utilities**

Garbage

WATER, GAS

**MTAS Consultants**

Randy Williams

Becky Crowder

---

### TOWN OF GRAYSVILLE

**Rhea County**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
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<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Andy Beene</td>
<td>Charles Elcia</td>
<td>Curtis Davis</td>
<td>Richard Cassidy</td>
<td>William E. Duncan</td>
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**Utilities**

City

County

WATER, GAS, SEWER

**Attorney**

Gary Fritts

P. O. Box 367

Dayton, 37321

(615) 775-9386

---

### CITY OF GRAND JUNCTION

**Hardeman, Fayette County**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
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<th>Mayor</th>
<th>Alderman</th>
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<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Brenda Daniel</td>
<td>Harold Warner</td>
<td>Becki Dowdy</td>
<td>Jerry Turner</td>
<td>William E. Duncan</td>
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**Utilities**

Garbage

WATER, GAS

**Attorney**

Charles M. Cary

Denton & Cary

118 Warren Street

Bulverde, 78008

(901) 658-5370

**MTAS Consultant**

Ronnie Neill

---

### TOWN OF GREENBACK

**Loudon County**

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
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<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>4th Tuesday</td>
<td>7:30 PM</td>
<td>Community Center</td>
<td>Tom Peele</td>
<td>Robert Anderson</td>
<td>Kitty Roberts</td>
<td>Chris Milne</td>
<td>Alvin Hill</td>
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**Utilities**

City

Private

WATER, GAS, SEWER

**Attorney**

Robert Hinton

205 East Broadway

Lenoir City, 37771

(615) 966-8054

---

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
<th>Parks/Recreation Dir</th>
<th>County</th>
<th>Utilities</th>
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<tbody>
<tr>
<td>2</td>
<td>Tommy Isles</td>
<td>Sherry Burton</td>
<td>Water, Sewer</td>
<td>Gas</td>
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<td>1</td>
<td>Brenda Daniel</td>
<td>Phil Swafford</td>
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<td>Roy Landry</td>
<td>Kathy Roberts</td>
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<td>1</td>
<td>William E. Duncan</td>
<td>Richard Cassidy</td>
<td>Commissioner</td>
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### TOWN OF GREENBRIER

<table>
<thead>
<tr>
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<th>MTAS Consultants</th>
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<tbody>
<tr>
<td>Meets</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Time</td>
<td>Becky Crowder</td>
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<tr>
<td>Place</td>
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<td>Mayor</td>
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<tr>
<td>Alderman</td>
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<tr>
<td>Staff</td>
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#### Municipal Data
- Charter Form: Private Acts 1937, Ch. 436
- Population: 6
- Square Mileage: 10.7
- Time Zone: Central

#### Utilities
- Water: 639-7111
- Sewer: 638-6152
- Gas: 638-8138

### TOWN OF GREEKENVILLE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>Pat Hardy</td>
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<tr>
<td>Time</td>
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<td>Place</td>
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<tr>
<td>Mayor</td>
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<tr>
<td>Alderman</td>
<td></td>
</tr>
<tr>
<td>Staff</td>
<td></td>
</tr>
</tbody>
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#### Municipal Data
- Charter Form: Private Acts 1929, Ch. 661
- Population: 2169
- Square Mileage: 13.0
- Time Zone: Eastern

#### Utilities
- Water: 639-7111
- Sewer: 638-6152
- Garbage: 638-8138

### TOWN OF GROUETTI-LAAGER

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
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</thead>
<tbody>
<tr>
<td>Meets</td>
<td>Joe Muscatello</td>
</tr>
<tr>
<td>Time</td>
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<tr>
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<tr>
<td>Mayor</td>
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<tr>
<td>Alderman</td>
<td></td>
</tr>
<tr>
<td>Staff</td>
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#### Municipal Data
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- Population: 07/95
- Square Mileage: 13.0
- Time Zone: Central

#### Utilities
- Garbage: 639-7851
- Water: 235-2150

### TOWN OF WEAKLEY

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
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<tbody>
<tr>
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<td>Time</td>
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<td>Mayor</td>
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<tr>
<td>Alderman</td>
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<tr>
<td>Staff</td>
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#### Utilities
- Water: 779-5147
- Sewer: 779-5148
- Garbage: 779-5148

### TOWN OF GREENFIELD

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<tr>
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<td>T. L. Hearn</td>
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<tr>
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<td>Mayor</td>
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<tr>
<td>Alderman</td>
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<tr>
<td>Staff</td>
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#### Municipal Data
- Charter Form: Private Acts 1929, Ch. 661
- Population: 2873
- Square Mileage: 2169
- Time Zone: Central

#### Utilities
- Water: 235-2150
- Sewer: 235-2151
- Garbage: 235-2152

### TOWN OF GREENFIELD

<table>
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<td>Alderman</td>
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<td>Staff</td>
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#### Municipal Data
- Charter Form: Private Acts 1929, Ch. 661
- Population: 2873
- Square Mileage: 2169
- Time Zone: Central

#### Utilities
- Water: 235-2150
- Sewer: 235-2151
- Garbage: 235-2152
### TOWN OF GREENBRIER

**Robertson County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultants</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Attorney</th>
<th>Furniture</th>
<th>Fire Inspector</th>
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<tbody>
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<tr>
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<td>William J. West</td>
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<tr>
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### TOWN OF GREENEVILLE

**Greene County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
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<tr>
<td><strong>Mayor</strong></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>G. Thomas Love</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Betty J. Bowman</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Sarah E. T. Webster</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>W. T. Daniels</td>
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<td><strong>Staff</strong></td>
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<tr>
<td><strong>Asst Police Chief</strong></td>
<td>David Wells</td>
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<td><strong>Asst Police Chief</strong></td>
<td>Lewis Shipley</td>
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<td>Linda T. Woolsey</td>
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<td><strong>City Recorder</strong></td>
<td>James L. Werner</td>
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<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Ray Crum</td>
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<td>James Snyder</td>
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<td><strong>Electric Manager</strong></td>
<td>William M. Carroll</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>James Parman</td>
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<tr>
<td><strong>Fire Inspector</strong></td>
<td>Clyde Broyles</td>
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<tr>
<td><strong>Housing Auth Dir</strong></td>
<td>Nancy A. Potter</td>
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<tr>
<td><strong>Library Director</strong></td>
<td>Madge Walker</td>
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<tr>
<td><strong>Parks/Recreation Dir</strong></td>
<td>Mike Pierce</td>
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### TOWN OF GREENFIELD

**Weakley County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Attorney</th>
<th>Municipal Data</th>
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<tbody>
<tr>
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<td><strong>Time</strong></td>
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<td>Paul Joe Jackson</td>
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</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Janet Curtis</td>
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<tr>
<td><strong>Court Clerk</strong></td>
<td>Pat Hardy</td>
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<tr>
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<td>Bill Dudley</td>
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</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Patricia Mitchell</td>
<td></td>
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</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>James H. Blackman</td>
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### TOWN OF GRUETLI-LAAGER

**Grundy County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>School Supt</th>
<th>Wastewater Manager</th>
<th>Attorney</th>
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<tr>
<td><strong>Mayor</strong></td>
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<td><strong>Vice Mayor</strong></td>
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</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Cecil McCreary</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Dwight Hart</td>
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<tr>
<td><strong>Alderman</strong></td>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td><strong>Asst Police Chief</strong></td>
<td>Dayton Drewry</td>
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<tr>
<td><strong>City Clerk</strong></td>
<td>Randy Potts</td>
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<tr>
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<tr>
<td><strong>Police Chief</strong></td>
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### TOWN OF GRUETLI-LAAGER

**Gruetli-Laager, 37339**

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<th>MTAS Consultant</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>School Supt</th>
<th>Wastewater Manager</th>
<th>Attorney</th>
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**Utilities**
- Water, Gas, Sewer, Garbage
- Electric
<table>
<thead>
<tr>
<th>TOWN OF GUYS</th>
<th>McNairy County</th>
<th>TOWN OF HALLS</th>
<th>Lauderdale County</th>
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</thead>
<tbody>
<tr>
<td>Route 1, Box 121</td>
<td>MTAS Consultant: Ronnie Neill</td>
<td>208 North Church Street</td>
<td>MTAS Consultant: Michael T. Pentecost</td>
</tr>
<tr>
<td>Guys, 38339</td>
<td>Phone (901) 239-5655</td>
<td>Halla, 38040</td>
<td>Phone (901) 836-9653</td>
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<td><strong>Governing Body</strong></td>
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<td>Meets: 3rd Monday</td>
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<td>Charter Form: Private Acts 1901, Ch. 445</td>
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<td>Election Date: 10/94</td>
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<td>Election Date: 05/97</td>
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<td>Mayor: R. Wayne Henry</td>
<td>Grand Division: West</td>
<td>Mayor: Randall J. Harris</td>
<td>Grand Division: West</td>
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<tr>
<td>Alderman: Lawrence McCarter</td>
<td>Square Mileage: 4.97</td>
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<td>Alderman: Rick Parker</td>
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<td>Staff:</td>
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<tr>
<td><strong>Staff</strong></td>
<td>Utilities: Water, Gas, Sewer, Garbage</td>
<td># of Employees: 38</td>
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<td>City Recorder: Beverly Ratliff</td>
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<td>Private</td>
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<td>Fire Chief: Raymond Price</td>
<td>Utilities: Water, Gas, Sewer, Garbage</td>
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<td><strong>Utilities</strong></td>
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</tbody>
</table>
CITY OF HARRIMAN

P. O. Drawer 433
Harriman, 37748
Phone (615) 882-9434
Fax (615) 882-7031

Governing Body
Meets 1st and 2nd Tuesday
Time 7:30 PM
Place Temperance Building
Mayor Harold Wester 882-2123
Vice Mayor Douglas Lombard
Alderman Mary Harback
Alderman Ronald Coleman
Alderman Donald McKinney
Alderman Garvin Morris
Alderman Johnny Plenmons

Staff
# of Employees 72
Asst Fire Chief Jerry Tate
Budget Director Tom Ward 882-1951
Building Inspector Tom Hamby 882-2694
City Clerk Jane Palko 882-9242
City Court Clerk Rhonda Crass 882-2694
City Judge Charles Hamm 882-3521
Electric Inspector Gregory Voyles 882-0035
Fire Chief Wendell Stout 882-3734
Housing Auth Dir Robert Lockett 882-9636
Parks/Recreation Dir Darrell Langley 882-0942

Municipal Data
Charter Form Private Acts 1891, Ch. 49
Court Yes
Election Date 06/95
Grand Division East
Population 7119
Square Mileage 9.54
Time Zone Eastern

Utilities
City Water, Gas, Sewer

CITY OF HARROGATE

P. O. Box 979
Harrogate, 37752
Phone (615) 869-5465

Governing Body
Meets 1st Monday
Time 6:30 PM
Place Town Hall
Mayor David Cothron
Vice Mayor John C. Kerr
Alderman Jerry Woodard
Alderman James Dixon
Alderman Thomas Lundy
Alderman Jack Howard

Staff
# of Employees 26
Asst Police Chief Ronnie Earps
City Recorder Eddie Taylor
Civil Defense Dir Pauline Ford
Code Enforce Offr Larry Guffey
Community Dev Dir Ruth Carman
Fire Chief Jimmy Anthony
Fire Inspector George Langford
Housing Auth Dir Kimberly Satterfield
Parks/Recreation Dir Robert H. Badger, Jr.
Police Chief Hank Scruggs
Public Safety Dir Linda Bennett

Municipal Data
Charter Form Private Acts 1915, Ch. 635
Court Yes
Election Date 10/96
Grand Division Middle
Population 2264
Square Mileage 3.1
Time Zone Central

Utilities
City Water, Sewer, Garbage
County Gas
Private None
CITY OF HARRIMAN

P. O. Drawer 433
Harriman, 37748
Phone (615) 882-9434
Fax (615) 882-7031

Governing Body

Meets 1st and 2nd Tuesday
Time 7:30 PM
Place Temperance Building
Mayor Harold Wester 882-2123
Vice Mayor Douglas Lombard
Alderman Mary Harback
Alderman Ronald Coleman
Alderman Donald McKinney
Alderman Garvin Morris
Alderman Johnny Plemons

MTAS Consultant M. Michael Talbott

Police Chief Roy Jenkins 882-3647
Risk Management Dir Richard Hall 882-3242
School Supt Gene Thurman 882-9242
Street Supt Tom Harby 882-2694
Treasurer Nancy Ouns 882-3242
Utility Manager Jack Howard 882-3242
Attorney Patricia Murphy 307 Devonia

CITY OF HARROGATE

P. O. Box 979
Harrogate, 37074
Phone (615) 374-3074

Staff

City Recorder Ronnie Earp
City Judge Eddie Taylor
City Recorder Pauline Ford
Civil Defense Dir Larry Guffey
Code Enforce Offr George Langford
Community Dev Dir Ruth Carman
Fire Chief Jimmy Anthony
Fire Inspector George Langford
Housing Auth Dir Kimberly Satterfield
Police Chief Robert H. Badger, Jr.
Public Safety Dir Hank Scruggs

Municipal Data

Charter Form Private Acts 1891, Ch. 49
Court Yes
Election Date 10/96
Grand Division East
Population 7119
Square Mileage 9.54
Time Zone Eastern

Utilities

City Water, Gas, Sewer

Private Acts 1915, Ch. 635

Yes

10/96

East

2264

3.1

Central

Water, Sewer, Garbage

Garbage

Gas

CITY OF HARRIMAN

Roane County

MTAS Consultant M. Michael Talbott

Police Chief Roy Jenkins 882-3647
Risk Management Dir Richard Hall 882-3242
School Supt Gene Thurman 882-9242
Street Supt Tom Harby 882-2694
Treasurer Nancy Ouns 882-3242
Utility Manager Jack Howard 882-3242
Attorney Patricia Murphy 307 Devonia

CITY OF HARROGATE

Claiborne County

MTAS Consultant Pat Hardy

Governing Body

Meets 3rd Tuesday
Time 7:00 PM
Place Lincoln Museum Auditorium
Mayor George Day
Vice Mayor Bill Fulks
Alderman Paul Lundy
Alderman Harold Higdon

Staff

City Recorder Elizabeth Brewer
Treasurer Harold Higdon

TOWN OF HARTSVILLE

210 Broadway Street
P. O. Box 66
Hartsville, 37074
Phone (615) 374-3074

Governing Body

Meets 1st Monday
Time 6:30 PM
Place Town Hall
Mayor David Cotton
Vice Mayor Robert H. Badger, Jr.
Commissioner Richard Beal
Commissioner John C. Kerr
Commissioner James Dixon
Commissioner Jerry Woodward

MTAS Consultants Randy Williams
Becky Crowder

Governing Body

Meets 1st Monday
Time 6:30 PM
Place Town Hall
Mayor David Cotton
Vice Mayor Robert H. Badger, Jr.
Commissioner Richard Beal
Commissioner John C. Kerr
Commissioner James Dixon
Commissioner Jerry Woodward

MTAS Consultants Randy Williams
Becky Crowder

Staff

# of Employees 26
Asst Police Chief Ronnie Earp
City Judge Eddie Taylor
City Recorder Pauline Ford
Civil Defense Dir Larry Guffey
Code Enforce Offr George Langford
Community Dev Dir Ruth Carman
Fire Chief Jimmy Anthony
Fire Inspector George Langford
Housing Auth Dir Kimberly Satterfield
Police Chief Robert H. Badger, Jr.
Public Safety Dir Hank Scruggs

Municipal Data

Charter Form Private Acts 1891, Ch. 49
Court Yes
Election Date 10/96
Grand Division East
Population 7119
Square Mileage 9.54
Time Zone Eastern

Utilities

City Water, Gas, Sewer

Private Acts 1915, Ch. 635

Yes

10/96

East

2264

3.1

Central

Water, Sewer, Garbage

Garbage

Gas

CITY OF HARRIMAN

P. O. Drawer 433
Harriman, 37748
Phone (615) 882-9434
Fax (615) 882-7031

Governing Body

Meets 1st and 2nd Tuesday
Time 7:30 PM
Place Temperance Building
Mayor Harold Wester 882-2123
Vice Mayor Douglas Lombard
Alderman Mary Harback
Alderman Ronald Coleman
Alderman Donald McKinney
Alderman Garvin Morris
Alderman Johnny Plemons

MTAS Consultant M. Michael Talbott

Police Chief Roy Jenkins 882-3647
Risk Management Dir Richard Hall 882-3242
School Supt Gene Thurman 882-9242
Street Supt Tom Harby 882-2694
Treasurer Nancy Ouns 882-3242
Utility Manager Jack Howard 882-3242
Attorney Patricia Murphy 307 Devonia

CITY OF HARROGATE

P. O. Box 979
Harrogate, 37074
Phone (615) 374-3074

Governing Body

Meets 1st Monday
Time 6:30 PM
Place Town Hall
Mayor David Cotton
Vice Mayor Robert H. Badger, Jr.
Commissioner Richard Beal
Commissioner John C. Kerr
Commissioner James Dixon
Commissioner Jerry Woodward

MTAS Consultants Randy Williams
Becky Crowder

Staff

# of Employees 26
Asst Police Chief Ronnie Earp
City Judge Eddie Taylor
City Recorder Pauline Ford
Civil Defense Dir Larry Guffey
Code Enforce Offr George Langford
Community Dev Dir Ruth Carman
Fire Chief Jimmy Anthony
Fire Inspector George Langford
Housing Auth Dir Kimberly Satterfield
Police Chief Robert H. Badger, Jr.
Public Safety Dir Hank Scruggs

Municipal Data

Charter Form Private Acts 1891, Ch. 49
Court Yes
Election Date 10/96
Grand Division East
Population 7119
Square Mileage 9.54
Time Zone Eastern

Utilities

City Water, Gas, Sewer

Private Acts 1915, Ch. 635

Yes

10/96

East

2264

3.1

Central

Water, Sewer, Garbage

Garbage

Gas
Governing Body

Meetings: 2nd Thursday
Time: 7:00 PM CST, 7:30 PM CDST
Place: Public Safety Building

Mayor: Charles E. Patterson
Vice Mayor: Odessa Austin
Alderman: Bobby King
Alderman: John McCaskill
Alderman: Lynn Friddy
Alderman: John Farris
Alderman: Elizabeth A. Saunders

MTAS Consultant: Ronnie Neill

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1901, Ch. 198
Court: Yes
Election Date: 09/96
Grand Division: West
Population: 5,095
Square Mileage: 5.0
Time Zone: Central

Staff

# of Employees: 53

Aust Police Chief: Jami D. Carter
City Judge: Charles E. Patterson
City Recorder: Jim E. Garland
Code Enforce Officer: Prince A. Burkeen
Finance Director: Jim Garland
Fire Chief: Prince A. Burkeen
Gas Manager: Roy W. Hayley

CITY OF HENDERSON
P.O. Box 68
Henderson, 38340
Phone (901) 989-4628
Fax (901) 989-3320

Governing Body

Meetings: 2nd and 4th Tuesday
Time: 7:30 PM
Place: City Hall

Mayor: R. J. "Hank" Thompson
Alderman: Jack Smith
Alderman: Paul Coleman
Alderman: Larry Logsdon
Alderman: Gene Tramel
Alderman: Mark Merritt
Alderman: Jim Carmack
Alderman: Logan McCorde
Alderman: Hamilton Frost, Jr.
Alderman: Al Sorrell
Alderman: Shirley Wilson
Alderman: Roger Collier
Alderman: Mark Skidmore

MTAS Consultant: Ronnie Neill

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1901, Ch. 198
Court: Yes
Election Date: 09/96
Grand Division: West
Population: 5,095
Square Mileage: 5.0
Time Zone: Central

Staff

# of Employees: 53

Aust Police Chief: Jami D. Carter
City Judge: Charles E. Patterson
City Recorder: Jim E. Garland
Code Enforce Officer: Prince A. Burkeen
Finance Director: Jim Garland
Fire Chief: Prince A. Burkeen
Gas Manager: Roy W. Hayley

CITY OF HENDERSONVILLE
One Executive Park Drive
P. O. Box 1570
Hendersonville, 37077
Phone (615) 822-1000
Fax (615) 264-5327

Governing Body

Meetings: 2nd and 4th Tuesday
Time: 7:30 PM
Place: City Hall

Mayor: R. J. "Hank" Thompson
Alderman: Jack Smith
Alderman: Paul Coleman
Alderman: Larry Logsdon
Alderman: Gene Tramel
Alderman: Mark Merritt
Alderman: Jim Carmack
Alderman: Logan McCorde
Alderman: Hamilton Frost, Jr.
Alderman: Al Sorrell
Alderman: Shirley Wilson
Alderman: Roger Collier
Alderman: Mark Skidmore

MTAS Consultant: Ronnie Neill

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1901, Ch. 198
Court: Yes
Election Date: 09/96
Grand Division: West
Population: 5,095
Square Mileage: 5.0
Time Zone: Central

Staff

# of Employees: 53

Aust Police Chief: Jami D. Carter
City Judge: Charles E. Patterson
City Recorder: Jim E. Garland
Code Enforce Officer: Prince A. Burkeen
Finance Director: Jim Garland
Fire Chief: Prince A. Burkeen
Gas Manager: Roy W. Hayley

CITY OF HENDERSONVILLE
One Executive Park Drive
P. O. Box 1570
Hendersonville, 37077
Phone (615) 822-1000
Fax (615) 264-5327

Governing Body

Meetings: 2nd and 4th Tuesday
Time: 7:30 PM
Place: City Hall

Mayor: R. J. "Hank" Thompson
Alderman: Jack Smith
Alderman: Paul Coleman
Alderman: Larry Logsdon
Alderman: Gene Tramel
Alderman: Mark Merritt
Alderman: Jim Carmack
Alderman: Logan McCorde
Alderman: Hamilton Frost, Jr.
Alderman: Al Sorrell
Alderman: Shirley Wilson
Alderman: Roger Collier
Alderman: Mark Skidmore

MTAS Consultant: Ronnie Neill

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1901, Ch. 198
Court: Yes
Election Date: 09/96
Grand Division: West
Population: 5,095
Square Mileage: 5.0
Time Zone: Central

Staff

# of Employees: 53

Aust Police Chief: Jami D. Carter
City Judge: Charles E. Patterson
City Recorder: Jim E. Garland
Code Enforce Officer: Prince A. Burkeen
Finance Director: Jim Garland
Fire Chief: Prince A. Burkeen
Gas Manager: Roy W. Hayley
### CITY OF HENDERSON

**P.O. Box 68**  
Henderson, 38340  
Phone (901) 989-4628  
Fax (901) 989-3320

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Thursday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM CST, 7:30 PM CDST</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Public Safety Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Charles E. Patterson</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Odesia Austin</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Bobby King</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>John McCaskill</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Lynn Friddy</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>John Farris</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Elizabeth A. Saunders</td>
</tr>
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<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>53</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Jerry Hurst 989-2201</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>Jerry King 989-4628</td>
</tr>
<tr>
<td><strong>Secretary</strong></td>
<td>Willa Mae Cock 989-6845</td>
</tr>
<tr>
<td><strong>Utility Manager</strong></td>
<td>Roy W. Hayley 989-3503</td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td>Larry McKenzie P.O. Box 97 Henderson, 38340 (901) 989-2608</td>
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<table>
<thead>
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<th>Municipal Data</th>
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<td>Private Acts 1901, Ch. 198</td>
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<tr>
<td><strong>Court</strong></td>
<td>Yes</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>09/96</td>
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<td><strong>Grand Division</strong></td>
<td>West</td>
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<td><strong>Population</strong></td>
<td>5195</td>
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<td><strong>Square Mileage</strong></td>
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<td><strong>Time Zone</strong></td>
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<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Gas, Sewer, Garbage</td>
</tr>
</tbody>
</table>

### CITY OF HENDERSONVILLE

**One Executive Park Drive**  
P.O. Box 1570  
Hendersonville, 37077  
Phone (615) 822-1000  
Fax (615) 264-5327

<table>
<thead>
<tr>
<th>Governing Body</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd and 4th Tuesday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>R. J. &quot;Hank&quot; Thompson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jack Smith</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Paul Coleman</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Larry Logsdon</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Gene Tramel</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Mark Merritt</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Logan McCord</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jim Carmack</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Hamilton Frost, Jr.</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Al Sorell</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Shirley Wilson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Roger Collier</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Mark Skidmore</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
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<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>180</td>
</tr>
<tr>
<td><strong>Administrative Asst</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Asst Finance Dir</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Asst Personnel Dir</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Asst Police Chief</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Linda Collier</td>
</tr>
<tr>
<td><strong>Chief Admin Offr</strong></td>
<td>R. J. &quot;Blind&quot; Thompson</td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Brenda M. Lively</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Curtiss Lincoln</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>James M. Young</td>
</tr>
<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>James W. Miller</td>
</tr>
<tr>
<td><strong>Code Enforce Offr</strong></td>
<td>Steve Mills 822-3802</td>
</tr>
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<table>
<thead>
<tr>
<th>Municipal Data</th>
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<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
</tr>
<tr>
<td><strong>Court</strong></td>
<td>No</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>09/96</td>
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<tr>
<td><strong>Grand Division</strong></td>
<td>Middle</td>
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<tr>
<td><strong>Population</strong></td>
<td>32,268</td>
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<td><strong>Square Mileage</strong></td>
<td>34.0</td>
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<td><strong>Time Zone</strong></td>
<td>Central</td>
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</table>

<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Private</strong></td>
<td>Water, Electric, Gas, Wastewater, Garbage</td>
</tr>
</tbody>
</table>
### TOWN OF HENNING

**Address:** P.O. Box 488
Henning, TN 38041

**Phone:** (901) 738-5055

**Governing Body**

- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall (closed Wednesday)

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Fred Montgomery</td>
</tr>
<tr>
<td>Alderman</td>
<td>Wesley Jennings</td>
</tr>
<tr>
<td>Alderman</td>
<td>John Caldwell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Ronald Miller</td>
</tr>
<tr>
<td>Alderman</td>
<td>Louis T. Alston</td>
</tr>
<tr>
<td>Alderman</td>
<td>Barry Dewalt</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 9
- **Asst City Recorder:** Carolyn Nichols
- **Building Inspector:** Sheila Dillard
- **City Recorder:** Johnny Laton
- **Planning Director:** Max Reynolds
- **Police Chief:** Roosevelt Farmer
- **Public Works Dir:** Eddie Rayner
- **Wastewater Manager:** Mickey Moore
- **Water Manager:** Mickey Moore

**Utilities**

- **City: Water, Gas, Sewer, Garbage**

### TOWN OF HENRY

**Address:** Hwy. 79
P.O. Box 186
Henry, TN 38231

**Phone:** (901) 243-4091

**Governing Body**

- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall (open 9-2)

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>James Wesley Archer</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Tony Brown</td>
</tr>
<tr>
<td>Alderman</td>
<td>Suzanne Wilson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Mark Sowell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Gordon Ray McFadden</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 4
- **Asst Fire Chief:** Richard C. Owen
- **City Judge:** Gary Swayne
- **City Recorder:** Lesly Klypfenstein
- **Fire Chief:** Keith Qualls
- **Police Chief:** Ricky Flood
- **Public Works Dir:** Jerry Berry

**Utilities**

- **City: Water**
- **District: Electric**
- **Private: Gas, Garbage**

### TOWN OF HICKORY VALLEY

**Address:** P.O. Box 39
Hickory Valley, TN 38042

**Phone:** (901) 764-2514

**Governing Body**

- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Mac Hobson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Duanex Lax</td>
</tr>
<tr>
<td>Alderman</td>
<td>Cora Lake</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jane Powell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Richard Ayers</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joe Houston</td>
</tr>
<tr>
<td>Alderman</td>
<td>Bill Dance</td>
</tr>
<tr>
<td>Alderman</td>
<td>Ronald Barkowski</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 10
- **Fire Chief:** Mike Fauret
- **Treasurer:** Rosemary Bishop

**Utilities**

- **City: Water, Gas, Sewer, Garbage**

### TOWN OF Hohenwald

**Address:** Hwy. 79
118 West Linden Avenue
P.O. Box 40
Hohenwald, TN 38462

**Phone:** (615) 796-2231
**Fax:** (615) 796-6055

**Governing Body**

- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Guy J. Nicholson</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Billy K. Edwards</td>
</tr>
<tr>
<td>Alderman</td>
<td>Tony Turnbow</td>
</tr>
<tr>
<td>Alderman</td>
<td>Plummon Vaughn</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Burklew</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 62
- **Asst Fire Chief:** Terry Cotham
- **Asst Fire Chief:** Floyd Cumkerson
- **Building Inspector:** Don Jones
- **City Administrator:** Guy J. Nicholson
- **City Clerk:** Peggy Dye
- **City Court Clerk:** Joey Brown
- **City Judge:** Billy Townsend
- **City Recorder:** Allen Brumley
- **Civil Defense Dir:** Daniel Atkinson
- **Gas Manager:** Wayne Dye
- **Housing Auth Dir:** Hershell Clay
- **Parks/Recreation Dir:** Eugene Grindel

**Utilities**

- **City: Water, Gas, Sewer, Garbage**
### TOWN OF HENNING

**P. O. Box 488**  
Henning, 38041  
Phone (901) 738-5055

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>Town Hall (closed Wednesday)</td>
</tr>
</tbody>
</table>

**Mayor**  
Fred Montgomery

**Aldermen**  
- Wesley Jennings
- Ella Weber
- John Caldwell
- Ronald Miller
- Louis T. Alston
- Barry Dewalt

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Asst City Recorder</td>
<td>Carolyn Nichols</td>
</tr>
<tr>
<td></td>
<td>Building Inspector</td>
<td>Floyd Taylor</td>
</tr>
<tr>
<td></td>
<td>City Recorder</td>
<td>Sheila Dillard</td>
</tr>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Johnny Laton</td>
</tr>
<tr>
<td></td>
<td>Planning Director</td>
<td>Max Reynolds</td>
</tr>
<tr>
<td></td>
<td>Police Chief</td>
<td>Roosevelt Farmer</td>
</tr>
<tr>
<td></td>
<td>Public Works Dir</td>
<td>Eddie Rayner</td>
</tr>
<tr>
<td></td>
<td>Wastewater Manager</td>
<td>Mickey Moore</td>
</tr>
</tbody>
</table>

### TOWN OF HENRY

**Hwy. 79**  
P. O. Box 186  
Henry, 38231  
Phone (901) 243-6091

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall (open 9-2)</td>
</tr>
</tbody>
</table>

**Mayor**  
Mac Hobson

**Aldermen**  
- Duane Lax
- Cora Lake
- Jane Powell
- Richard Ayers
- Joe Houston
- Bill Dance
- Ronald Barkowski

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Fire Chief</td>
<td>Mike Faucet</td>
</tr>
<tr>
<td></td>
<td>Treasurer</td>
<td>Rosemary Bishop</td>
</tr>
</tbody>
</table>

### TOWN OF HICKORY VALLEY

**Hardeman County**

**P. O. Box 39**  
Hickory Valley, 38042  
Phone (901) 764-2514

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>8:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

**Mayor**  
Mac Hobson

**Aldermen**  
- Duane Lax
- Jane Powell
- Richard Ayers
- Joe Houston
- Bill Dance
- Ronald Barkowski

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
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<th>Name</th>
</tr>
</thead>
<tbody>
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<td>Fire Chief</td>
<td>Mike Faucet</td>
</tr>
<tr>
<td></td>
<td>Treasurer</td>
<td>Rosemary Bishop</td>
</tr>
</tbody>
</table>

### TOWN OF HICKORY VALLEY

**Lauderdale County**

**P. O. Box 488**  
Henning, 38041  
Phone (901) 738-5055

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>Town Hall (closed Wednesday)</td>
</tr>
</tbody>
</table>

**Mayor**  
Fred Montgomery

**Aldermen**  
- Wesley Jennings
- Ella Weber
- John Caldwell
- Ronald Miller
- Louis T. Alston
- Barry Dewalt

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Asst City Recorder</td>
<td>Carolyn Nichols</td>
</tr>
<tr>
<td></td>
<td>Building Inspector</td>
<td>Floyd Taylor</td>
</tr>
<tr>
<td></td>
<td>City Recorder</td>
<td>Sheila Dillard</td>
</tr>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Johnny Laton</td>
</tr>
<tr>
<td></td>
<td>Planning Director</td>
<td>Max Reynolds</td>
</tr>
<tr>
<td></td>
<td>Police Chief</td>
<td>Roosevelt Farmer</td>
</tr>
<tr>
<td></td>
<td>Public Works Dir</td>
<td>Eddie Rayner</td>
</tr>
<tr>
<td></td>
<td>Wastewater Manager</td>
<td>Mickey Moore</td>
</tr>
</tbody>
</table>

### TOWN OF HICKORY VALLEY

**Henry County**

**Hwy. 79**  
P. O. Box 186  
Henry, 38231  
Phone (901) 243-6091

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall (open 9-2)</td>
</tr>
</tbody>
</table>

**Mayor**  
Mac Hobson

**Aldermen**  
- Duane Lax
- Jane Powell
- Richard Ayers
- Joe Houston
- Bill Dance
- Ronald Barkowski

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Fire Chief</td>
<td>Mike Faucet</td>
</tr>
<tr>
<td></td>
<td>Treasurer</td>
<td>Rosemary Bishop</td>
</tr>
</tbody>
</table>

### CITY OF Hohenwald

**P. O. Box 40**  
Hohenwald, 38462  
Phone (615) 796-2231  
Fax (615) 796-6055

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Mayor**  
Guy J. Nicholson

**Vice Mayor**  
Billy K. Edwards

**Councilmember**  
- Tony Turnbow
- Plummer Vaughan
- Robert Burcklow

**Attorney**  
David Hennessee  
117 East Wood Street  
Paris, 38242  
(901) 642-0752

**Utilities**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Asst Fire Chief</td>
<td>Richard C. Owen</td>
</tr>
<tr>
<td></td>
<td>City Judge</td>
<td>Gary Swayne</td>
</tr>
<tr>
<td></td>
<td>City Recorder</td>
<td>Lesley Krayenstein</td>
</tr>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Keith Qualis</td>
</tr>
<tr>
<td></td>
<td>Police Chief</td>
<td>Ricky Flood</td>
</tr>
<tr>
<td></td>
<td>Public Works Dir</td>
<td>Jerry Berry</td>
</tr>
</tbody>
</table>

### CITY OF HOHENWALD

**Lewis County**

**118 West Linden Avenue**  
P. O. Box 40  
Hohenwald, 38462  
Phone (615) 796-2231  
Fax (615) 796-6055

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Mayor**  
Guy J. Nicholson

**Vice Mayor**  
Billy K. Edwards

**Councilmember**  
- Tony Turnbow
- Plummer Vaughan
- Robert Burcklow

**Attorney**  
David Hennessee  
117 East Wood Street  
Paris, 38242  
(901) 642-0752

**Utilities**

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<td>Police Chief</td>
<td>Ricky Flood</td>
</tr>
<tr>
<td></td>
<td>Public Works Dir</td>
<td>Jerry Berry</td>
</tr>
</tbody>
</table>
### TOWN OF HOLLOW ROCK

**Address:** Hollow Rock, 38342  
**Phone:** (901) 586-7773

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Donald Grooms</td>
<td>Ronnie Webb</td>
<td>Jimmy Lowe</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst City Recorder</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Street Supt</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Brenda Glosson</td>
<td>Vinnie Grooms</td>
<td>David Newhouse</td>
<td>Thomas Bridges</td>
<td>Paul Crider</td>
<td>Paul Crider</td>
</tr>
</tbody>
</table>

**MTAS Consultant:** Michael T. Pentecost

### TOWN OF HORNBEAK

**Address:** Hornbeak, 38232  
**Phone:** (901) 538-9626

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Eugene Angel</td>
<td>William H. Truett</td>
<td>Shirley Stephens</td>
<td>Larry Smith</td>
<td>Tim Blackley</td>
<td>John R. Orr</td>
<td>Jimmy Rose</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>Asst City Recorder</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Street Supt</th>
<th>Water Manager</th>
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<tbody>
<tr>
<td>Brenda Glosson</td>
<td>Vinnie Grooms</td>
<td>David Newhouse</td>
<td>Thomas Bridges</td>
<td>Paul Crider</td>
<td>Paul Crider</td>
</tr>
</tbody>
</table>

**MTAS Consultant:** Michael T. Pentecost

### TOWN OF HORNBY

**Address:** Hornby, 38044  
**Phone:** (901) 658-6188

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Robert W. Chandler</td>
<td>Benny Wiggins</td>
<td>Robert Doyle</td>
<td>Joe A. Foster</td>
<td>James R. Hanna</td>
<td>Helen P. Coffman</td>
<td>City Judge</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Utility Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>William D. Stinson</td>
<td>Helen D. Coffman</td>
<td>Ricky Moore</td>
<td>Norris Jacobs</td>
</tr>
</tbody>
</table>

**MTAS Consultant:** Michael T. Pentecost

### CITY OF HUMBOLDT

**Address:** Humboldt, 38343  
**Phone:** (901) 784-4781  
**Fax:** (901) 784-9072

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Every Monday</td>
<td>5:15 PM</td>
<td>City Hall</td>
<td>Martha Hanks</td>
<td>John Leonard</td>
<td>W. L. Farris</td>
<td>Lee Turner</td>
<td>Building Inspector</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>R. L. Smith</td>
<td>John Blacknall</td>
<td>Chester Owens</td>
<td>Carolyn Adams</td>
<td>Grady Patterson</td>
<td>Marilyn Marshall</td>
<td>Ricky Coleman</td>
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</tr>
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</table>

**Utilities**

<table>
<thead>
<tr>
<th>City Courthouse</th>
<th>Water, Gas, Sewer, Garbage</th>
</tr>
</thead>
</table>

**MTAS Consultant:** Michael T. Pentecost

### CITY OF HUNTSVILLE

**Address:** Huntsville, 38343  
**Phone:** (901) 784-4781  
**Fax:** (901) 784-9072

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Staff</th>
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<td>1st Tuesday</td>
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<td>Martha Hanks</td>
<td>W. L. Farris</td>
<td>Building Inspector</td>
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**Staff**

<table>
<thead>
<tr>
<th>City Court Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
</tr>
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<tbody>
<tr>
<td>John Blacknall</td>
<td>Chester Owens</td>
<td>Carolyn Adams</td>
<td>Grady Patterson</td>
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<th>Water, Gas, Sewer, Garbage</th>
</tr>
</thead>
</table>

**MTAS Consultant:** Michael T. Pentecost

### CITY OF HUNTSVILLE

**Address:** Huntsville, 38343  
**Phone:** (901) 784-4781  
**Fax:** (901) 784-9072

**Governing Body**

<table>
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<tr>
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<th>Time</th>
<th>Place</th>
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<th>Alderman</th>
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</thead>
<tbody>
<tr>
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<td>W. L. Farris</td>
<td>Building Inspector</td>
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<th>Fire Chief</th>
<th>Police Chief</th>
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<td>Chester Owens</td>
<td>Carolyn Adams</td>
<td>Grady Patterson</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City Courthouse</th>
<th>Water, Gas, Sewer, Garbage</th>
</tr>
</thead>
</table>

**MTAS Consultant:** Michael T. Pentecost
<table>
<thead>
<tr>
<th>Town Name</th>
<th>County</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town of Hollow Rock</td>
<td>Carroll County</td>
<td>Michael T. Pentecost</td>
</tr>
<tr>
<td>Town of Hornbeak</td>
<td>Obion County</td>
<td>Michael T. Pentecost</td>
</tr>
<tr>
<td>Town of Hornsby</td>
<td>Hardeman County</td>
<td>Ronnie Neill</td>
</tr>
<tr>
<td>City of Humboldt</td>
<td>Gibson County</td>
<td>Michael T. Pentecost</td>
</tr>
</tbody>
</table>

**Governing Body**

**TOWN OF HOLLOW ROCK**

- **TOWN OF HOLLOW ROCK**
- **Seminary Street**
- **P.O. Box 247**
- **Hollow Rock, 38342**
- **Phone (901) 586-7773**

- **Meeting Details**
  - **Meets:** 3rd Tuesday
  - **Time:** 7:00 PM
  - **Place:** Town Hall

- **Staff**
  - **# of Employees:** 7
  - **City Recorder:** Brenda Glosson
  - **City Judge:** Robert Kenton, III
  - **Fire Chief:** David Newhouse
  - **Police Chief:** Thomas Bridges
  - **Street Supt:** Paul Crider
  - **Water Manager:** Paul Crider

**TOWN OF HORNBEAK**

- **TOWN OF HORNBEAK**
- **P.O. Box 156**
- **Hornbeak, 38232**
- **Phone (901) 538-9626**

- **Meeting Details**
  - **Meets:** 1st Tuesday
  - **Time:** 7:00 PM
  - **Place:** Town Hall

- **Staff**
  - **City Recorder:** Brenda Glosson
  - **City Judge:** Robert Kenton, III
  - **Fire Chief:** David Newhouse
  - **Police Chief:** Thomas Bridges
  - **Street Supt:** Paul Crider
  - **Water Manager:** Paul Crider

**TOWN OF HORNSBY**

- **TOWN OF HORNSBY**
- **Hardeman County**
- **P.O. Box 58**
- **Hornsby, 38044**
- **Phone (901) 538-9626**

- **Meeting Details**
  - **Meets:** 1st Tuesday
  - **Time:** 7:00 PM
  - **Place:** Town Hall

- **Staff**
  - **City Recorder:** Brenda Glosson
  - **City Judge:** Robert Kenton, III
  - **Fire Chief:** David Newhouse
  - **Police Chief:** Thomas Bridges
  - **Street Supt:** Paul Crider
  - **Water Manager:** Paul Crider

**CITY OF HUMBOLDT**

- **CITY OF HUMBOLDT**
- **Gibson County**
- **1421 Osborne Street**
- **Humboldt, 38343**
- **Phone (901) 784-2511**

- **Meeting Details**
  - **Meets:** Every Monday
  - **Time:** 5:15 PM
  - **Place:** City Hall

- **Staff**
  - **City Recorder:** Robie Lanier
  - **City Judge:** William D. Stinson
  - **Fire Chief:** Ricky Moore
  - **Utility Manager:** Norris Jacobs

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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<th>Michael T. Pentecost</th>
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<tbody>
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<td></td>
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</tr>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gibson County</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
TOWN OF HUNTINGDON

111 Lexington Street
P. O. Box 666
Huntingdon, 38344
Phone (901) 986-2900
Fax (901) 986-2919

MTAS Consultant  Michael T. Pentecost

Governing Body

Meet 2nd and 4th Tuesday
Time 7:00PM
Place Municipal Building

Mayor Dale E. Kelley
Vice Mayor Tim Tucker
Councilmember Jeffery L. Bailey
Councilmember Sylvia C. Cary
Councilmember Steve Bunn
Councilmember Gary Hatch
Councilmember Melissa Powell
Councilmember John F. Roberts

Staff

# of Employees 53
Administrative Asst Jeal Atwood 986-2906
City Court Clerk Peggy Brandon 986-2266
City Judge Donald E. Parish 986-2800
City Recorder Ken Houston 986-2920
Code Enforce Offr Douglas Pruitt 986-2920

Public Safety Dir Everett L. Cook 986-2009
Public Works Dir Ronnie Breeden 986-2912
Utility Manager Jerry G. Nolen 986-2915

Attorney R. T. Keeton, Jr.
P. O. Box 647
Huntingdon, 38344
(901) 986-4444

Municipal Data

Charter Form Private Acts 1947, Ch. 216
Court Yes
Election Date 11/96
Grand Division West
Population 4321
Time Zone Central

Utilities

City Water, Sewer (West Tennessee Public Utility operates Gas)
Private Garbage

TOWN OF HUNTSVILLE

P. O. Box 151
Huntsville, 37756
Phone (615) 663-3471

MTAS Consultant  Randy Williams

Governing Body

Meet 3rd Thursday
Time 7:00 PM
Place Community Center

Mayor Ve Rhonda R. Wilson
Vice Mayor Sharr Crowley
Alderman Don Stanford, III
Alderman Randy Massengale
Alderman Cleta Potter

Staff

# of Employees 4
City Recorder Cynthia Lewallen
Fire Chief Jackson Sharp
Parks/Recreation Dir Beth West
Street Supt Edwin Sharpe
Wastewater Manager Greg Overton

Utilities

City Water, Sewer (West Tennessee Public Utility operates Gas)
Private Garbage

MTAS Consultant Joe Muscatello

Attorney Steve Marcum
208 Main Street
Huntsville, 37756
(615) 663-2231

Charter Form General Law Mayor-Aldermanic (TCA 6-1-301 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 832
Square Mileage
Time Zone Eastern

TOWN OF HUNTLAND

100 Cumberland Avenue
P. O. Box Drawer H
Huntland, 37345
Phone (615) 469-7702
Phone (615) 469-0283

MTAS Consultant Becky Crowder

Governing Body

Meet 3rd Monday
Time 7:00 PM
Place Community Center

Mayor C. E. Johnson
Vice Mayor Bob McGee
Alderman Arvell Posey
Alderman Jack Daniel
Alderman Tony Moore
Alderman Jeanette Sivally

Staff

# of Employees 12
Asgn Fire Chief James Jones
Asgn Police Chief Roland Edwards
City Judge James George
City Recorder Mary N. Stroud

Utilities

City Water, Sewer (West Tennessee Public Utility operates Gas)
Private Garbage

MTAS Consultant Randy Williams

Fire Chief Thomas Simmons
Police Chief Vacant
Public Works Dir Thomas Simmons

Attorney Mark Stewart
102 3rd Avenue SE
Winchester, 37398
(615) 967-4303

Municipal Data

Charter Form Private Acts 1999, Ch. 223
Court Yes
Election Date 08/95
Grand Division Middle
Population 885
Square Mileage 8.0
Time Zone Central

MTAS Consultant Steve Marcum

Attorney Steve Marcum
208 Main Street
Huntsville, 37756
(615) 663-2231

Charter Form General Law Mayor-Aldermanic (TCA 6-1-301 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 832
Square Mileage
Time Zone Eastern

TOWN OF HUNTSVILLE

P. O. Box 151
Huntsville, 37756
Phone (615) 663-3471

MTAS Consultant Joe Muscatello

Attorney Steve Marcum
208 Main Street
Huntsville, 37756
(615) 663-2231

Charter Form General Law Mayor-Aldermanic (TCA 6-1-301 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 832
Square Mileage
Time Zone Eastern
### Town of Iron City

**P. O. Box 38**  
Iron City, 38463  
Phone (615) 845-4520  

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
</tr>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td><strong>Charter Form</strong></td>
</tr>
<tr>
<td>2nd Tuesday</td>
<td>General Law</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>Manager-Commission</td>
</tr>
<tr>
<td>7:00PM</td>
<td>(TCA 6-18-101 et seq.)</td>
</tr>
<tr>
<td><strong>Place</strong></td>
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</tr>
<tr>
<td>Town Hall</td>
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<td><strong>Mayor</strong></td>
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<tr>
<td>Tim L. Lamprecht</td>
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<tr>
<td><strong>Commissioner</strong></td>
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</tr>
<tr>
<td>Jack Moigs</td>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
<td>James D. Steele</td>
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<td><strong>City Recorder</strong></td>
<td><strong>City Recorder</strong></td>
</tr>
<tr>
<td>Patricia L. Rhodes</td>
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<tr>
<td><strong>Fire Chief</strong></td>
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<td><strong>Attorney</strong></td>
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<tr>
<td></td>
<td>327 West Gaines</td>
</tr>
<tr>
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<td>Lawrenceburg, 38464</td>
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<tr>
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<td>(615) 762-8599</td>
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### Town of Jacksboro

**P. O. Box 75**  
Jacksboro, 37757  
Phone (615) 562-9312  

<table>
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<tr>
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<tr>
<td>1st Thursday</td>
<td>General Law</td>
</tr>
<tr>
<td><strong>Time</strong></td>
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<tr>
<td>7:00 PM</td>
<td>(TCA 6-1-101 et seq.)</td>
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<td><strong>Place</strong></td>
<td>Court</td>
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<tr>
<td>Municipal Building</td>
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<tr>
<td><strong>Mayor</strong></td>
<td><strong>Election Date</strong></td>
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<tr>
<td>Ray Green</td>
<td>04/96</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td><strong>Grand Division</strong></td>
</tr>
<tr>
<td>Paul F. Gearing</td>
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<tr>
<td><strong>Alderman</strong></td>
<td><strong>Population</strong></td>
</tr>
<tr>
<td>Joseph H. Willoughby</td>
<td>1568</td>
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<tr>
<td><strong>Alderman</strong></td>
<td><strong>Square Mileage</strong></td>
</tr>
<tr>
<td>June Forstner</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td><strong>Time Zone</strong></td>
</tr>
<tr>
<td>E. L. Adkins</td>
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<tr>
<td><strong>Building Inspector</strong></td>
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<td>Garbage</td>
</tr>
<tr>
<td>Stephen Hurst</td>
<td>Water, Gas</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td><strong>City Recorder</strong></td>
</tr>
<tr>
<td>Emma L. Caldwell</td>
<td><strong>Fire Chief</strong></td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Bruce Wallace</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td><strong>Street Supt</strong></td>
</tr>
<tr>
<td>Margaret Southerland</td>
<td>Michael Keeton</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td><strong>Attorney</strong></td>
</tr>
<tr>
<td>Roy Prim</td>
<td>Stephen Hurst</td>
</tr>
<tr>
<td><strong>Purchasing Agent</strong></td>
<td>P. O. Box 1391</td>
</tr>
<tr>
<td>Ray Green</td>
<td>Lafollette, 37766</td>
</tr>
<tr>
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<td>(615) 562-2656</td>
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### TOWN OF IRON CITY

**P. O. Box 38**  
Iron City, 38463  
Phone (615) 845-4520

<table>
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<tr>
<th>Municipal Data</th>
<th>MTAS Consultant</th>
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<tr>
<td>General Law</td>
<td>Rand Williams</td>
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<tr>
<td>Charter Form</td>
<td>Becky Crowder</td>
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<tr>
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<tr>
<td>City Manager</td>
<td>James D. Steele</td>
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<tr>
<td>Fire Chief</td>
<td>Eddie D. Brewer</td>
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<tr>
<td>Attorney</td>
<td>James D. Freemon</td>
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### TOWN OF JACKSBORO

**P. O. Box 75**  
Jacksboro, 37757  
Phone (615) 562-9312

<table>
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<tr>
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<td>Charter Form</td>
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<td>Police Chief</td>
<td>Roy Prim</td>
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<td>Ray Green</td>
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### CITY OF JACKSON

314 East Main
P. O. Box 2508
Jackson, 38332
Phone (901) 425-8241
Fax (901) 425-8202

#### Governing Body

<table>
<thead>
<tr>
<th>Meet Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Personnel Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Street Supt</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday 9:00 AM</td>
<td>City Hall</td>
<td>Roy Morgan</td>
<td>Lynn Newsom</td>
<td>Rick Staples</td>
<td>Jerry Gust</td>
<td>Savannah Henning</td>
<td>Lawton Wiles</td>
<td>John Williams</td>
<td>Kenneth Martin</td>
<td>Kenneth Martin</td>
<td>Sidney W. Spragins</td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees**: 627
- **Administrative Asst**: Jack Walker (425-8258)
- **Administrative Asst**: Roland Porter (425-8235)
- **Building Inspector**: Lynn Hicks (425-8269)
- **City Judge**: Warner Drake (425-8292)
- **City Recorder**: Russell Truett (425-8217)
- **Civil Defense Dir**: Dan Vaughn (423-4611)
- **Electric Inspector**: Stephen Keel (425-8225)
- **Fire Chief**: Dan Bolus (425-8202)
- **Housing Auth Dir**: Thomas L. Aud (423-0225)

#### Municipal Data

- **Charter Form**: Private Acts 1988, Ch. 190
- ** Election Date**: 05/95
- **Population**: 49,115
- **Square Mileage**: 40.34
- **Time Zone**: Central

#### Utilities

- **City**: (Utility Board operates Water, Garbage, Gas, Sewer)

### CITY OF JAMESTOWN

East Central Avenue
P. O. Box 670
Jamestown, 38556
Phone (615) 879-4815
Fax (615) 879-3943

#### Governing Body

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<thead>
<tr>
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<th>Place</th>
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<tbody>
<tr>
<td>2nd Monday 7:00 PM</td>
<td>City Hall</td>
<td>Gweneth Duncan</td>
<td>Bob Bow</td>
<td>Gene Holt</td>
<td>Wemdi Peavyhouse</td>
<td>Mark Choute</td>
<td>Harold Whitfield</td>
<td></td>
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#### Staff

- **# of Employees**: 44
- **Building Inspector**: Bob Masters
- **City Recorder**: Sarah Ann Threet
- **Fire Chief**: Frank Campbell
- **Gas Manager**: Bruce Cooper
- **Police Chief**: Virgil Cobb
- **Street Supt**: H. Eugene Mullinix
- **Wastewater Manager**: Jerry Beaty
- **Water Manager**: Jerry Beaty

#### Municipal Data

- **Charter Form**: Private Acts 1920, Ch. 31 (Ex. Session)
- **Election Date**: 11/96
- **Grand Division**: Middle
- **Population**: 1862
- **Square Mileage**: 2.77
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer
- **County**: Garbage

### TOWN OF JASPER

700 Phillips Avenue
Jasper, 37347
Phone (615) 942-3180
Fax (615) 942-3110

#### Governing Body

<table>
<thead>
<tr>
<th>Meet Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Personnel Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Street Supt</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
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<tbody>
<tr>
<td>1st Monday 6:30 PM</td>
<td>Town Office</td>
<td>Donnie Rogers</td>
<td>Neal Hammons</td>
<td>Johnny Grimes</td>
<td>Randy Blackburn</td>
<td>Melvin Turner</td>
<td></td>
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</table>

#### Staff

- **# of Employees**: 30
- **Asst Fire Chief**: Steve Lamb
- **Building Inspector**: Steve Lamb
- **City Judge**: Ben L. Hill (942-5976)
- **City Recorder**: Jo Ann Jones (942-2042)
- **Fire Chief**: Mike Moore (942-3169)
- **Library Director**: Carolyn Stewart (942-3560)
- **Parks/Recreation Dir**: George "Chop" M. Wampler, Jr.
- **Planning Director**: Ann M. Gray
- **Police Chief**: Tim Graham (942-3805)
- **Wastewater Manager**: James A. Carter (942-2851)

#### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 11/96
- **Grand Division**: East
- **Population**: 3122
- **Square Mileage**: 4.5
- **Time Zone**: Central

#### Utilities

- **City**: Water, Sewer, Garbage

### CITY OF JAMESTOWN

MTAS Consultant Joe Mescatello

<table>
<thead>
<tr>
<th>Meet Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Personnel Director</th>
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<th>Street Supt</th>
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<td>Wemdi Peavyhouse</td>
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<td>Harold Whitfield</td>
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#### Staff

- **# of Employees**: 44
- **Building Inspector**: Bob Masters
- **City Recorder**: Sarah Ann Threet
- **Fire Chief**: Frank Campbell
- **Gas Manager**: Bruce Cooper
- **Police Chief**: Virgil Cobb
- **Street Supt**: H. Eugene Mullinix
- **Wastewater Manager**: Jerry Beaty
- **Water Manager**: Jerry Beaty

#### Municipal Data

- **Charter Form**: Private Acts 1920, Ch. 31 (Ex. Session)
- **Election Date**: 11/96
- **Grand Division**: Middle
- **Population**: 1862
- **Square Mileage**: 2.77
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer
- **County**: Garbage

### TOWN OF JASPER

MTAS Consultant M. Michael Tallent

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<th>Place</th>
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<td>Melvin Turner</td>
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#### Staff

- **# of Employees**: 30
- **Asst Fire Chief**: Steve Lamb
- **Building Inspector**: Roy Brackett
- **City Judge**: Ben L. Hill (942-5976)
- **City Recorder**: Jo Ann Jones (942-2042)
- **Fire Chief**: Mike Moore (942-3169)
- **Library Director**: Carolyn Stewart (942-3560)
- **Parks/Recreation Dir**: George "Chop" M. Wampler, Jr.
- **Planning Director**: Ann M. Gray
- **Police Chief**: Tim Graham (942-3805)
- **Wastewater Manager**: James A. Carter (942-2851)

#### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 11/96
- **Grand Division**: East
- **Population**: 3122
- **Square Mileage**: 4.5
- **Time Zone**: Central

#### Utilities

- **City**: Water, Sewer, Garbage
### CITY OF JACKSON

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<th>Parks/Recreation Dir</th>
<th>Jerry Gist</th>
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<td>Public Works Dir</td>
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<td>Utility Manager</td>
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<tr>
<td>Attorney</td>
<td>Sidney W. Spragins</td>
<td>Jackson, 38302</td>
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<tr>
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<td>(901) 424-0461</td>
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### Governing Body

- **Meets**
  - 1st Tuesday
  - 9:00 AM
- **Place**
  - City Hall
- **Mayor**
  - Charles Farmer
- **Councilmember**
  - Roy Morgan
  - John Allen
  - Brenda Monroe-Moses
  - Herbert Faught
  - Anna Parks-Covington
  - Maurice Hays
- **Councilmember**
  - Leo Martindale
  - P. O. Box 2004
  - Jackson, 38302
  - (901) 424-0461
- **Clerk**
  - Walter Drake
  - City Recorder
  - Russell Truell
- **Building Inspector**
  - Lynn Hicks
  - 425-8269
- **City Judge**
  - Evan Drake
- **City Prosecutor**
  - Wendell Peavyhouse
- **City Recorder**
  - Sarah Ann Threet
  - (901) 424-0461
- **Engineer**
  - Claude Martin
- **Fire Chief**
  - Owen Collins
- **Garbage**
  - Bob Masters
- **Health**
  - Harold White
- **Municipal Data**
  - (Utility Board operates Water, Gas, Sewer)
- **Police Chief**
  - Jerry Beaty
- **Utilities**
  - Jerry Beaty
- **Utilities**
  - Private Garbage

### Staff

- **Administrative Asst**
  - Jack Walker
  - (901) 424-0461
- **Administrative Asst**
  - Roland Porter
  - (901) 424-0461
- **Legal**
  - R. Bruce Ray
  - (615) 879-5857
- **Municipal Data**
  - (Private Acts 1920, Ch. 31)
  - (Ex. Session)
  - Yes
  - 11/96
- **Utilities**
  - East Central Avenue
  - P. O. Box 670
  - City Hall
  - General Law
  - (TCA 6-1-101 et seq.)
  - Yes
  - 11/96
  - 3122
  - 4.5
  - Central

### Utilities

- **City**
  - (Utility Board operates Water, Gas, Sewer)
- **Private**
  - Garbage

### City of Jamestown

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>R. Bruce Ray</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 879-4815</td>
</tr>
<tr>
<td>Fax</td>
<td>(615) 879-2843</td>
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### Governing Body

- **Meets**
  - 2nd Monday
  - 7:00 PM
- **Place**
  - City Hall
- **Mayor**
  - Gweneth Duncan
- **Alderman**
  - Bob Bow
  - Gene Holt
  - Melvin Turner
  - Harold White
- **Alderman**
  - Mark Chaste
  - (Utility Board operates Water, Sewer)
- **Alderman**
  - Jerry Beaty
  - (901) 424-0461
- **Police Chief**
  - Ben L. Hill
  - 942-5976
- **Fire Chief**
  - Mike Moore
  - 942-2421
- **City Prosecutor**
  - George "Chip" M. Wampler, Jr.
  - (615) 942-6911
- **Legal**
  - E. Zack Kelly, Jr.
  - (615) 942-6911
- **Municipal Data**
  - Council Meeting
  - General Law
  - (TCA 6-1-101 et seq.)
  - Yes
  - 11/96
  - 3122
  - 4.5
  - Central
- **Utilities**
  - City
  - Water, Gas, Sewer
  - Garbage

### Staff

- **City**
  - (Utility Board operates Water, Gas, Sewer)
- **Private**
  - Garbage

### TOWN OF JASPER

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
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</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>James A. Carter</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 942-3180</td>
</tr>
<tr>
<td>Fax</td>
<td>(615) 942-3110</td>
</tr>
</tbody>
</table>

### Governing Body

- **Meets**
  - 1st Monday
  - 6:30 PM
- **Place**
  - Town Office
- **Mayor**
  - Donnie Rogers
- **Alderman**
  - Neal Hammonts
  - Johnny Grimes
  - Randy Blackburn
  - Melvin Turner
- **Alderman**
  - (Utility Board operates Water, Sewer)
- **Police Chief**
  - Ben L. Hill
- **Fire Chief**
  - Roy Brackett
- **City Recorder**
  - J. Ann Jones
- **Library Director**
  - Carolyn Stewart
- **Parks/Recreation Dir**
  - George "Chip" M. Wampler, Jr.
- **Planning Director**
  - Ann M. Gray
- **Police Chief**
  - Tim Graham
- **Wastewater Manager**
  - James A. Carter
- **Utilities**
  - City
  - Water, Garbage
  - Sewer

### Municipal Data

- **Charter Form**
  - General Law Mayor-Aldermanic
  - (TCA 6-1-101 et seq.)
  - Yes
  - 11/96
  - 3122
  - 4.5
  - Central
- **Utilities**
  - City
  - Water, Garbage
  - Sewer

### TOWN OF JASPER

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<td>Phone</td>
<td>(615) 942-3180</td>
</tr>
<tr>
<td>Fax</td>
<td>(615) 942-3110</td>
</tr>
</tbody>
</table>

### Governing Body

- **Meets**
  - 1st Monday
  - 6:30 PM
- **Place**
  - Town Office
- **Mayor**
  - Donnie Rogers
- **Alderman**
  - Neal Hammonts
- **Alderman**
  - Johnny Grimes
- **Alderman**
  - Randy Blackburn
- **Alderman**
  - Melvin Turner
- **Alderman**
  - (Utility Board operates Water, Sewer)
- **Police Chief**
  - Ben L. Hill
- **Fire Chief**
  - Roy Brackett
- **City Recorder**
  - J. Ann Jones
- **Library Director**
  - Carolyn Stewart
- **Parks/Recreation Dir**
  - George "Chip" M. Wampler, Jr.
- **Planning Director**
  - Ann M. Gray
- **Police Chief**
  - Tim Graham
- **Wastewater Manager**
  - James A. Carter
- **Utilities**
  - City
  - Water, Garbage
  - Sewer

### Municipal Data

- **Charter Form**
  - General Law Mayor-Aldermanic
  - (TCA 6-1-101 et seq.)
  - Yes
  - 11/96
  - 3122
  - 4.5
  - Central
- **Utilities**
  - City
  - Water, Garbage
  - Sewer
### CITY OF JEFFERSON CITY

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Municipal Data**
- **Charter Form:** Private Acts 1901, Ch. 393
- **Election Date:** 05/95
- **Grand Division:** East
- **Population:** 5972
- **Square Mileage:** 4.0
- **Time Zone:** Eastern

**Utilities**
- **City:** Water, Sewer, Gas, Electric
- **Private:** -

**Staff**
- **# of Employees:** 58
- **Administrative Asst:** Jane Seesy
- **Asst City Recorder:** Cindy Bales
- **City Judge:** Doug Berryhill
- **City Manager:** Don J. Darden
- **City Recorder:** Monica Myers
- **Code Enforce Offr:** Wayne Hinkle
- **Fire Chief:** Robert Kinder
- **Housing Auth Dir:** Helen White
- **Parks/Recreation Dir:** Jerry Boulter
- **Police Chief:** William Clark
- **Public Works Dir:** Mike Jones

**MTAS Consultant:** Pat Hardy

---

### CITY OF JEFFERSON COUNTY

**P. O. Drawer 419**

**Jellico, 37762**

**Phone:** (615) 784-6351

**Governing Body**
- **Meets:** 3rd Thursday
- **Time:** 7:30 PM
- **Place:** Municipal Building

**Staff**
- **# of Employees:** 30
- **City Court Clerk:** Valerie Marlow
- **City Judge:** Thomas Barclay
- **City Recorder:** Betty Hard
- **Civil Defense Dir:** James Tidwell, Jr.
- **Code Enforce Offr:** Billy C. Douglas
- **Community Dev Dir:** Jon N. Brown
- **Electric Manager:** Cheryl Tidwell
- **Fire Chief:** George Deuel
- **Library Director:** Dorothy Potter
- **Parks/Recreation Dir:** Alvin Evans

**Utilities**
- **City:** Water, Sewer, Gas, Electric
- **Private:** -

**MTAS Consultant:** Pat Hardy

---

### Jefferson County

**Campbell County**

**Police Chief:** Ned G. Smiddy
- **Street Supt:** Lewis Silcox, Jr.
- **Utility Manager:** Cheryl Tidwell
- **Water Manager:** Woody Swafford

**Attorney:** Thomas Barclay
- **Municipal Building:** 226 N. Main
- **P. O. Box:** 238
- **Jellico, 37762:** (615) 784-2540

**Charter Form:** Private Acts 1991, Ch. 110
- **Court:** Yes
- **Election Date:** 04/96
- **Grand Division:** East
- **Population:** 2447
- **Square Mileage:** 4.5
- **Time Zone:** Eastern

**Utilities**
- **City:** Water, Sewer, Gas, Electric
- **Private:** -
## CITY OF JEFFERSON CITY

**Governing Body**

- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**

<table>
<thead>
<tr>
<th>Administrative Asst</th>
<th># of Employees</th>
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<tbody>
<tr>
<td>Jane Sorey</td>
<td>55</td>
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<table>
<thead>
<tr>
<th>City Recorder</th>
<th>Civic Defense Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cindy Bales</td>
<td>Wayne Hinkle</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code Enforcement Offr</th>
<th>Utility Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Kinder</td>
<td>George Deuel</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fire Chief</th>
<th>Gas, Electric, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Helen White</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing Auth Dir</th>
<th>Water, Sewer, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry Bouter</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Parks/Recreation Dir</th>
<th>City Court Clerk</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Clark</td>
<td>Valerie Marlow</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>City Recorder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Jones</td>
<td>Betty Hart</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>30</th>
</tr>
</thead>
<tbody>
<tr>
<td>James R. Scroggins</td>
<td>475-4708</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Barclay</td>
<td>Water, Sewer</td>
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<table>
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<tbody>
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<table>
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<tr>
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<table>
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<tbody>
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<td>Gas, Electric, Garbage</td>
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<table>
<thead>
<tr>
<th>Utilities</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water, Sewer, Garbage, Electric</td>
<td></td>
</tr>
</tbody>
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## CITY OF JELlico

**Governing Body**

- **Meets:** 3rd Thursday
- **Time:** 7:30 PM
- **Place:** Municipal Building

**Staff**

<table>
<thead>
<tr>
<th>Administrative Asst</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ned G. Smiddy</td>
<td>30</td>
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</table>

<table>
<thead>
<tr>
<th>City Recorder</th>
<th>Civic Defense Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lewis Silcox, Jr.</td>
<td>Wayne Hinkle</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code Enforcement Offr</th>
<th>Utility Manager</th>
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<th>Housing Auth Dir</th>
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<tr>
<td>Jerry Bouter</td>
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<th>MTAS Consultant</th>
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<tbody>
<tr>
<td>Thomas Barclay</td>
<td>475-4708</td>
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<tr>
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<table>
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## Campbell County

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>Street Supt</th>
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<tbody>
<tr>
<td>Ned G. Smiddy</td>
<td>Lewis Silcox, Jr.</td>
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<table>
<thead>
<tr>
<th>Utility Manager</th>
<th>Water Manager</th>
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<tbody>
<tr>
<td>Cheryl Tidwell</td>
<td>Woody Swafford</td>
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<tbody>
<tr>
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</table>
CITY OF JOHNSON CITY

601 East Main Street
P. O. Box 2150
Johnson City, 37605-2150
Phone (615) 929-9171
Fax (615) 929-9245

Governing Body
Meets 1st and 3rd Thursday
Time 7:00 PM
Place Municipal Safety Building
Mayor Jeff Anderson
Vice Mayor Dan Hamner
Commissioner J. Dan Mahoney
Commissioner Mickii Carter
Commissioner P. C. Snapp

Staff
# of Employees 700
Asst City Mgr Charles Harmon
Asst City Mgr James H. Crumley 461-4850
Asst to City Mgr Richard Mulligan
Budget Director Larry Manis
Building Inspector Carter Wells
City Attorney James Culp 929-9171
City Court Clerk John Hughes
City Judge Robert DeVane
City Manager John Campbell
City Recorder James H. Crumley
Civil Defense Dir Jim Lundy
Community Dev Dir Steve Baldwin
Economic Dev Dir Eddie Williams, Jr.
Engineer Allan Cantrell
Fire Chief Doug Buckles
Fire Inspector Willard Light
Housing Auth Dir Robert Sliger 929-1191
Librarian Director Lonnie Lowe 928-7256
Parks/Recreation Dir Elnora Rush
Personnel Director Ed Fennell
Planning Director James D. Moody 926-7617
Police Chief Ron Street
Public Info Officer Linda Vance-Gordon
Public Safety Dir Charles Harman
Public Works Dir Phil Pindolza
Purchasing Agent Jane Ogle
Risk Management Dir Joy Baker
School Supt Mike Simmons
Staff Attorney Jim Culp
Street Supt Elmer Rush
Wastewater Manager Tom Witherspoon
Water Manager Tom Witherspoon

ATTORNEY
James H. Epps, III
P.O. Drawer 2150
Johnson City, 37605-2150
(615) 928-7256

MUNICIPAL DATA
Charter Form Home Rule
Court Yes
Election Date 04/96
Grand Division East
Population 50,581
Square Mileage 29.1
Time Zone Eastern
Utilities City Water, Sewer, Garbage

CARTER, Washington County

MTAS Consultant Pat Hardy

TOWN OF JONESBOROUGH

123 Boone Street
Jonesborough, 37659-1390
Phone (615) 753-6128
Fax (615) 753-6129

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Town Hall
Mayor Kevin B. McKinney
Alderman Hubert Miller
Alderman Robert M. Clarke
Alderman Charlie Moore
Alderman Homer G. Fellers

Staff
# of Employees 71
Building Inspector Baxter Bledsoe
City Administrator Bob Browning
City Recorder Laura J. Hamilton
Fire Chief Roger Perkins
Police Chief Reece Black
Parks/Recreation Dir Don Malone
Recreation Dir Wayne Campbell
Purchasing Agent Virginia Causey
Secretary Mike Jackson

MUNICIPAL DATA
Charter Form Private Acts 1910, Ch. 135
Court Yes
Election Date 04/96
Grand Division East
Population 3383
Square Mileage 28.0
Time Zone Eastern
Utilities
City Water, Sewer, Garbage

ATTORNEY
Judson Thornton
303 Courthouse Square
Jonesborough, 37659-1390
(615) 753-6231

WASHINGTON COUNTY

MTAS Consultant Pat Hardy

Utilities
City Water, Sewer, Garbage
### CITY OF JOHNSON CITY

**601 East Main Street**  
**P. O. Box 2150**  
**Johnson City, 37605-2150**  
**Phone (615) 928-7338**  
**Fax (615) 928-7256**

#### Governing Body

**Meets**  
1st and 3rd Thursday  
**Time**  
7:00 PM  
**Place**  
Municipal Safety Building  
**Mayor**  
Jeff Anderson  
**Vice Mayor**  
Dan Hammner  
**Commissioner**  
J. Dan Mahoney  
**Commissioner**  
P. C. Snapp

#### Staff

- **# of Employees**: 700  
- **Asst City Mgr**: Charles Harmon  
- **Asst City Mgr**: James H. Treadway  
- **Asst to City Mgr**: Richard Mulligan  
- **Budget Director**: Larry Mans  
- **Building Inspector**: Carter Wells  
- **City Attorney**: James Culp  
- **City Court Clerk**: John Hughes  
- **City Judge**: Robert DeVane  
- **City Manager**: John Campbell  
- **City Recorder**: James H. Crumley  
- **Civil Defense Dir**: Jim Lundy  
- **Community Dev Dir**: Steve Baldwin  
- **Economic Dev Dir**: Eddie Williams, Jr.  
- **Engineer**: Allan Cantrell  
- **Fire Chief**: Doug Buckles  
- **Fire Inspector**: Willard Light  
- **Housing Auth Dir**: Robert Sliger  
- **Library Director**: Mark Thomas  
- **Parks/Recreation Dir**: Lonnie Lowe

#### Personnel Directory

- **Personnel Director**: Ed Fennell  
- **Planning Director**: James D. Moody  
- **Police Chief**: Ron Street  
- **Public Info Officer**: Linda Vance-Gordon  
- **Public Safety Dir**: Charles Harmon  
- **Public Works Dir**: Phil Pindolza  
- **Purchasing Agent**: Jane Ogle  
- **Risk Management Dir**: Joy Baker  
- **School Supt**: Mike Simmons  
- **Staff Attorney**: Jim Culp  
- **Street Supt**: Elmer Rush  
- **Wastewater Manager**: Tom Witherspoon  
- **Water Manager**: Tom Witherspoon

#### Attorney

- **James H. Epps, III**  
- **P.O. Drawer**: 2150  
- **Johnson City, 37605-2150**  
- **(615) 928-7256**

#### Municipal Data

- **Charter Form**: Home Rule  
- **Court**: Yes  
- **Election Date**: 04/96  
- **Grand Division**: East  
- **Population**: 3383  
- **Square Mileage**: 29.1  
- **Time Zone**: Eastern  
- **Utilities**: City, Water, Sewer, Gas

---

### TOWN OF JONESBOROUGH

**123 Boone Street**  
**Jonesborough, 37659-1390**  
**Phone (615) 753-6128**  
**Fax (615) 753-6129**

#### Governing Body

**Meets**  
2nd Monday  
**Time**  
7:00PM  
**Place**  
Town Hall  
**Mayor**  
Kevin B. McKinney  
**Alderman**  
Hubert Miller  
**Alderman**  
Robert M. Clarke  
**Alderman**  
Charlie Moore  
**Alderman**  
Homer G. Felkers

#### Staff

- **# of Employees**: 71  
- **Building Inspector**: Baxter Bledsoe  
- **City Administrator**: Bob Browning  
- **City Recorder**: Laura J. Hamilton  
- **Fire Chief**: Roger Perkins  
- **Forks/Recreation Dir**: Reece Black  
- **Police Chief**: Craig Ford  
- **Secretary**: Virginia Causey  
- **Street Supt**: Don Malone  
- **Wastewater Manager**: Wayne Campbell  
- **Water Manager**: Mike Jackson

#### Attorney

- **Judson Thornton**  
- **301 Courthouse Square**  
- **Jonesborough, 37659-1390**  
- **(615) 753-6231**

#### Municipal Data

- **Charter Form**: Private Acts 1913, Ch. 135  
- **Court**: Yes  
- **Election Date**: 04/96  
- **Grand Division**: East  
- **Population**: 3383  
- **Square Mileage**: 28.0  
- **Time Zone**: Eastern  
- **Utilities**: City, Water, Sewer, Gas  
- **Private Acts**: 1913, Ch. 135
**TOWN OF KENTON**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Gibson, Obion County</th>
<th>Michael T. Pentecost</th>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff # of Employees</th>
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<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Damon Cross</td>
<td>Charles Johnson</td>
<td>George Farris</td>
<td>Shirley Clark</td>
<td>Daniel Sharp</td>
<td>James Wetzel, Jr.</td>
<td>14</td>
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**Fire Chief**

| Damon Campbell | 749-5800 |

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>Tommy Oliver</th>
</tr>
</thead>
</table>

| Public Works Dir | Dennis Cookson |

| Attorney | Gary Fox |

| P. O. Box 188 | Union City, 38261 |

| (901) 885-2430 | |

**Municipal Data**

| Charter Form | Private Acts 1981, Ch. 87 |

| Court        | Yes |

| Election Date | 06/95 |

| Grand Division | West |

| Population    | 1397 |

| Square Mileage | 4.0 |

| Time Zone     | Central |

**Utilities**

| City Water, Sewer | Gas, Garbage |

**TOWN OF KIMBALL**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Marion County</th>
<th>M. Michael Tallent</th>
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</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff # of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jere N. Davis</td>
<td>S. L. Reynolds</td>
<td>David Jackson</td>
<td>John &quot;Butch&quot; Witcher</td>
<td>Jerry D. Case</td>
<td>14</td>
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**Fire Chief**

| Mark Payne | 837-8438 |

| Police Chief | Ray Durham |

| 837-7594 | |

**Attorney**

| William L. Gouger, Jr. | Jasper, 37347 |

| (615) 942-6911 | |

**Municipal Data**

| Charter Form | General Law-Mayor-Aldermanic (TCA 6-1-101 et seq.) |

| Court        | Yes |

| Election Date | 11/96 |

| Grand Division | East |

| Population    | 1243 |

| Square Mileage | 2.2 |

| Time Zone     | Central |

**Utilities**

| City Garbage (South Pittsburg provides Water, Gas, Sewer) | Electric |

| City | | |

<p>| District | | |</p>
<table>
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<tr>
<th>Town</th>
<th>MTAS Consultant</th>
<th>Gibson, Obion County</th>
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<tr>
<td>KEN</td>
<td>Michael T. Pentecost</td>
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**TOWN OF KENTON**

- **Kenton, 38253**
- **Phone (901) 749-5767**

**MTAS Consultant**

**Fire Chief**

**Police Chief**

**Public Works Dir**

**Attorney**

**Governing Body**

- **Meets**
  - 1st Tuesday
- **Place**
  - Town Hall
- **Mayor**
  - Damion Cross
- **Alderman**
  - Charles Johnson
  - George Farris
  - Shirley Clark
  - Daniel Sharp
  - James Wetzels, Jr.
  - Sara Skinner

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees</td>
<td><strong>14</strong></td>
</tr>
<tr>
<td>Asst City Clerk</td>
<td>Angela Sanford</td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Johnny Reed</td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Gary Hutchens</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>George Farris</td>
</tr>
<tr>
<td>City Judge</td>
<td>Charles Crouson</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Virginia Daniels</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Damon Campbell</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form**
  - Private Acts 1981, Ch. 87
- **Court**
  - Yes
- **Election Date**
  - 06/95
- **Grand Division**
  - West
- **Population**
  - 1397
- **Square Mileage**
  - 4.0
- **Time Zone**
  - Central

<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td>Private</td>
<td>Gas, Garbage</td>
</tr>
</tbody>
</table>

---

<table>
<thead>
<tr>
<th>Town</th>
<th>MTAS Consultant</th>
<th>Marion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>KIM</td>
<td>M. Michael Tallent</td>
<td></td>
</tr>
</tbody>
</table>

**TOWN OF KIMBALL**

- **P. O. Box 367**
- **Jasper, 37347**
- **Phone (615) 837-7040**
- **Fax (615) 837-1039**

**MTAS Consultant**

**Fire Chief**

**Police Chief**

**City Garbage (South Pittsburg provides Water, Gas, Sewer)**

**Staff**

- **Meets**
  - 1st Thursday
- **Place**
  - Town Hall
- **Mayor**
  - Jere N. Davis
- **Vice Mayor**
  - S. L. Reynolds
- **Alderman**
  - David Jackson
  - John "Butch" Witcher
  - Jerry D. Case

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees</td>
<td><strong>14</strong></td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Joseph Sanfratel</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Charles R. Albas</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Nancy J. Stephens</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Mark Payne</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ray Durham</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form**
  - General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**
  - Yes
- **Election Date**
  - 11/96
- **Grand Division**
  - East
- **Population**
  - 1243
- **Square Mileage**
  - 2.2
- **Time Zone**
  - Central

<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Electric</td>
</tr>
</tbody>
</table>
### CITY OF KINGSPORT

**Hawkins, Sullivan County**

225 West Center Street  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9530

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Tuesday</td>
<td>7:00PM</td>
<td>City Hall</td>
<td>Hunter W. Wright</td>
<td>Richard H. Watterson</td>
<td>Ken H. Maness</td>
<td>Robert C. Petrey</td>
<td>Sara L. Ring</td>
<td>Frank M. Brogden</td>
<td>Paul M. Willet</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Budget Director</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
<th>Community Dev.Dir</th>
<th>Engineer</th>
<th>Finance Director</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Housing Auth Dir</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>650</td>
<td>William Haston</td>
<td>Frank Gibson</td>
<td>Peter T. Comer</td>
<td>Tony R. Massey</td>
<td>Eddie Trent</td>
<td>Doug Carver</td>
<td>Keith E. Smith</td>
<td>John Moser</td>
<td>Larry Whitley</td>
<td>David Atchison</td>
<td>John Easter</td>
<td>Dennis Lyon</td>
<td>Fred Crowell</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Municipal Data

- Charter Form: Private Acts 1917, Ch. 76
- Court: Yes
- Election Date: 05/95
- Grand Division: East
- Population: 37,080
- Square Mileage: 37.0
- Time Zone: Eastern

### CITY OF KINGSTON

**Roane County**

1225 West Cumberland Street  
Kingston, 37763  
Phone (615) 376-6584  
Fax (615) 376-2325

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00PM</td>
<td>Kingston Community Center</td>
<td>Don Woody</td>
<td>Don White</td>
<td>Tony Brown</td>
<td>Betty Taylor</td>
<td>Tony Brown</td>
<td>Rudy Hall</td>
<td>Tim Neal</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>Finance Director</th>
<th>Library Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Brian Mullins</td>
<td>Larry Brabham</td>
<td>Eleanor Neal</td>
<td>Brenda Tipton</td>
<td>Brenda Hall</td>
<td>Edwin Smith</td>
<td>Carolyn Brewer</td>
<td>Betty Keeling</td>
</tr>
</tbody>
</table>

#### Municipal Data

- Charter Form: Private Acts 1972, Ch. 298
- Court: Yes
- Election Date: 05/96
- Grand Division: East
- Population: 4,552
- Time Zone: Eastern

### TOWN OF KINGSTON SPRINGS

**Cheatham County**

P. O. Box 256  
Kingston Springs, 37082  
Phone (615) 952-2100

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner 1</th>
<th>Commissioner 2</th>
<th>Commissioner 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Anthony J. Campbell</td>
<td>Gary Corlew</td>
<td>James Allen Wells</td>
<td>Thomas W. Blackburn</td>
<td>Charles Slichter</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
<th>Fire Chief</th>
<th>Public Safety Dir</th>
<th>Public Works Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Jimmy Butner</td>
<td>Robert B. Young</td>
<td>Audrey Rock</td>
<td>Debbie K. Pasch</td>
<td>Joe D. Cron</td>
<td>Joe D. Cron</td>
<td>Kenneth D. Welch</td>
<td></td>
</tr>
</tbody>
</table>

#### Municipal Data

- Charter Form: General Law (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 01/96
- Grand Division: Middle
- Population: 4,151
- Square Mileage: 14.3
- Time Zone: Central
- Utilities: Water, Sewer, Garbage
CITY OF KINGSPORT
Hawkins, Sullivan County

225 West Center Street
Kingsport, 37660
Phone (615) 229-9400
Fax (615) 229-9350

Governing Body
Meets 1st and 3rd Tuesday
Time 7:00PM
Place City Hall

Police Chief James Keenling
Public Info Officer Diane White
Purchasing Agent Frank Moore
Risk Management Dir Betsy Dale
School Supt George Norris 378-8500
Solid Waste Manager Hal Beard
Transportation Dir Bob Clear
Wastewater Manager Rudy Hall
Water Manager George Isaacs

Attorney J. Michael Billingsley

MTAS Consultant Pat Hardy

CITY OF KINGSTON
Roane County

125 West Cumberland Street
Kingston, 37763
Phone (615) 376-6584
Fax (615) 376-2325

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Kingston Community Center

Mayor Don Woody
Vice Mayor Don White
Councilmember Tony Brown
Councilmember Betty Taylor
Councilmember Joyce Fitzgerald
Councilmember Tim Neal
Councilmember Ted Morton

Attorney Jack McPherson, Jr.

MTAS Consultant M. Michael Tallent

TOWN OF KINGSTONS PRINGS
Cheatham County

P. O. Box 256
Kingston Springs, 37082
Phone (615) 952-2110

Governing Body
Meets 3rd Thursday
Time 7:30 PM
Place Town Hall

Mayor Anthony J. Campbell
Vice Mayor Gary Corlew
Commissioner James Allen Wells
Commissioner Thomas W. Blackburn
Commissioner Charles Shliger

Attorney Larry Craig

MTAS Consultants Randy Williams
Becky Crowley

Municipal Data
Charter Form Private Acts
Court Yes
Election Date 05/95
Grand Division East
Population 4552
Square Mileage 4.15
Time Zone Eastern
Utilities Water, Sewer, Gas

Utilities City

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Square Mileage 4.15
Time Zone Central
Utilities Sewer

Attorney Tony Tonachio

Municipal Data
Charter Form Private Acts 1972, Ch. 298
Court Yes
Election Date 05/95
Grand Division East
Population 4552
Utilities Water, Sewer, Garbage

Utilities City

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Utilities Water, Sewer, Garbage

Utilities City

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Time Zone Central
Utilities Water, Sewer, Garbage

Utilities City

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Utilities Water, Sewer, Gas

Utilities City

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Utilities Water, Sewer, Garbage

Utilities City
CITY OF KNOXVILLE

Knox County

P. O. Box 1631
Knoxville, 37901
Phone (615) 521-2000
Fax (615) 521-2085

Governing Body
Meets Every Other Tuesday
7:00 PM
Place City-County Building
Mayor Victor H. Ashe
Vice Mayor Jack C. Sharp
Councilmember William Powell
Councilmember Larry Cox
Councilmember Ivan Harman
Councilmember Ed Housie
Councilmember Carline Makone
Councilmember Ed Bailey
Councilmember Jean Teague

Staff
# of Employees 2200
Asst City Recorder Susan Wilson 521-2075
Asst Finance Dir Jim York 521-2273
Asst Fire Chief Robert Presley 595-4471
Asst Personnel Dir David Proffitt 521-2106
Asst Police Chief Rady Bradley 521-1229
Building Inspector Charles Cummins 521-2129
City Attorney Thomas Varian 521-2050
City Court Clerk Betty Jo Huffaker 524-4047
City Judge John Rosson 521-1335
City Recorder Cindy Mitchell 521-2075
Code Enforce Offr Ken Flynn 521-2118
Community Dev Dir Laurens Tullock 521-2120
Economic Dev Dir Susan Brown 521-2040
Electric Inspector Ernest Broome 521-2139

MTAS Consultant Joe Muccatello

Engineer Sam Parmely 521-2148
Finance Director Randy Vineyard 521-2086
Fire Chief Bruce Cureton 995-4468
Fire Inspector Bud Witt 521-2283
Parks/Recreation Dir Sam Anderson 521-2500
Personnel Director Karen Chanony 521-2436
Planning Director Norman Whitaker 521-2450
Police Chief Phillip E. Keath 521-2229
Public Info Officer Mike Cohen 521-2065
Public Works Dir Bob Whetsel 521-2060
Purchasing Agent Leonard Voiles 521-2070
Risk Management Dir Abbie Hudgins 521-2111
Solid Waste Manager Ed Unbach 595-2921
Treasurer Lynn Satterfield 521-2099

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 11/95
Grand Division East
Population 167,422
Square Mileage 94.22
Time Zone Eastern

Utilities
City (Utility Board operates Water, Gas, Sewer, Garbage)
Private

CITY OF LAFAYETTE

Lafayette, 37083
Phone (615) 666-2194

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place City Hall
Mayor Ben Holder
Councilmember Bobby Sewell
Councilmember Bill Wells
Councilmember Opal Johnson
Councilmember Lloyd Driver
Councilmember Tom Roberts
Councilmember Ronald Jenkins

Staff
# of Employees 58
Aust City Recorder Julia Cathron
Aust Fire Chief Keith Scruggs
Aust Police Chief Duke Jones
Building Inspector Loryn Atwell
City Clerk Cheryl Huntsman
City Court Clerk Demetria Henson
City Judge James Chamberlain
City Recorder Ruby H. Flowers
Fire Chief Loryn Atwell
Gas Manager Philip Brawner

MTAS Consultants Randy Williams
Becky Crowder

Parks/Recreation Dir Barron Smith
Police Chief Buford T. Wix
Secretary Barbara Goodall
Solid Waste Manager Wayne Howard
Street Supt Barron Smith
Wastewater Manager Dean Ellis
Water Manager Gene Reid

Attorney Lisa C. Cuthon
105 Public Square
Lafayette, 37083
(615) 666-2171

Municipal Data
Charter Form Private Acts 1945, Ch. 325
Court Yes
Election Date 05/95
Grand Division Middle
Population 3719
Square Mileage 5.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage
CITY OF KNOXVILLE

Governing Body

Meet Every Other Tuesday
Time 7:00 PM
Place City-County Building

Mayor
Victor H. Ashe
521-2040

Vice Mayor
Jack C. Sharp
521-2075

Councilmember
William Powell
521-2005

Councilmember
Larry Cox
521-4150

Councilmember
Ivan Harman
521-2070

Councilmember
Ed House
521-2012

Councilmember
Gary Underwood
521-2015

Councilmember
Carlene Malone
521-2011

Councilmember
Ed Bailey
521-2013

Councilmember
Jean Teague
521-2059

Staff

# of Employees 2200

Asst City Recorder
Susan Wilson
521-2075

Asst Finance Dir
Jim York
521-2235

Asst Fire Chief
Robert Pressley
595-4471

Asst Personnel Dir
David Profit
521-2006

Asst Police Chief
Rudy Bradley
521-1229

Building Inspector
Charles Cummins
521-2129

City Attorney
Thomas Varian
521-2050

City Court Clerk
Betty Jo Hufaker
524-4047

City Judge
John Rosson
521-1335

City Recorder
Cindy Mitchell
521-2075

Code Enforce Ofr
Ken Flynn
521-2119

Community Dev Dir
Laurens Tullock
521-2220

Economic Dev Dir
Susan Brown
521-2040

Electric Inspector
Ernest Broome
521-2139

MTAS Consultant Joe Muscatello

Engineer
Sam Parmelee
521-2148

Finance Director
Randy Vineyard
521-2086

Fire Chief
Bruce Cureton
595-4468

Fire Inspector
Bud Witt
521-2283

Parks/Recreation Dir
Sam Anderson
521-2090

Personnel Director
Karen Changney
521-2306

Planning Director
Normal Whitaker
521-2550

Police Chief
Philip E. Keith
521-1229

Public Info Officer
Mike Cohen
521-2065

Public Works Dir
Bob Hestel
521-2060

Purchasing Agent
Leonard Voles
521-2070

Risk Management Dir
Able Hudgens
521-2111

Solid Waste Manager
Ed Umbach
521-2029

Treasurer
Lynn Satterfield
521-2099

Municipal Data

Charter Form Home Rule
Court Yes
Election Date 11/95
Grand Division East
Population 167,422
Square Mileage 54.22
Time Zone Eastern

Utilities

City (Utility Board operates Water, Gas, Sewer)
Private

Governing Body

Meet 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor
Ben Holder
521-2086

Councilmember
Bobby Sewell
521-2090

Councilmember
Bill Wells
521-2306

Councilmember
Oval Johnson
521-1229

Councilmember
Lloyd Driver
521-2065

Councilmember
Tom Roberts
521-2060

Councilmember
Ronald Jenkins
521-2070

Staff

# of Employees 58

Aust City Recorder
Julia Cathron
521-2139

Aust Fire Chief
Keith Scroggs
521-2090

Aust Police Chief
Duke Jones
521-2306

Building Inspector
Lorin Atwell
521-2070

City Clerk
Cheryl Huntsman
521-2065

City Court Clerk
Denisia Hesson
521-2060

City Judge
James Chambers
521-2050

City Recorder
Ruby H. Flowers
521-2059

Fire Chief
Lorin Atwell
521-2050

Gas Manager
Phillip Brawner
521-2040

MTAS Consultant Randy Williams

Baron Smith
Macon County

Governing Body

Meet Yes
Time 05/95
Court Ch. 325

Secretary
Barbara Goodall

Solid Waste Manager
Wayne Howard

Street Supt
Baron Smith

Wastewater Manager
Dean Ellis

Water Manager
Gene Reid

Attorney
Lisa C. Cothron

105 Public Square
Lafayette, 37083

(615) 666-2171

Municipal Data

Charter Form Private Acts 1945, Ch. 325
Court Yes
Election Date 05/95
Grand Division Middle
Population 3719
Square Mileage 5.0
Time Zone Central

Utilities

City Water, Gas, Sewer, Garbage
CITY OF LAFOLLETTE
205 South Tennessee Avenue
LaFollette, 37766
Phone (615) 562-4961
Phone (615) 523-4491 (Knoxville)
Fax (615) 562-6565

MTAS Consultant Pat Hardy

| Governing Body | | |
|----------------|-----------------|
| Meets          | 1st Monday      |
| Time           | 7:30 PM         |
| Place          | Municipal Building |
| Mayor          | Clifford Jennings |
| Vice Mayor     | Leo Lobertini |
| Councilmember  | Shirley Ashbury |
| Councilmember  | Scott Stiner |
| Councilmember  | Hansford Hatmaker |
| Staff          | | |
| # of Employees | 84 |
| Building Inspector | Gary Byrd |
| City Administrator | Gafa D. Sexton |
| City Clerk | Lynda Tackett |
| City Court Clerk | Vicky Woodward |
| City Judge | Frank Doustett  |
| City Recorder | Debbie Pierce  |
| Code Enforcement Officer | Wayne Gregg |
| Community Dev Dir | Terry Sweat |
| Fire Chief | Wayne Gregg |
| Housing Auth Dir | William Kincad |
| Library Director | Nancy Green |
| Parks/Recreation Dir | Warren Hatfield |
| Planning Director | Bill Deavers |
| Police Chief | Steve Carson |
| Public Works Dir | Max Robinson |
| Risk Management Dir | Max Robinson |
| Treasurer | Wanda Dower |
| Utility Manager | Gary Stockbury |
| Attorney | Frank Doustett |
| Fire Building | LaFollette, 37766 |
| City Judge | Craig Hall |
| City Recorder | Michelle Gaither |
| Fire Chief | Vacant |
| Parks/Recreation Dir | Vacant |
| Police Chief | John T. Stoll |
| Water Manager | John T. Stoll |

Municipal Data
- Charter Form: Private Acts 1897, Ch. 161
- Court: Yes
- Election Date: 11/95
- Grand Division: East
- Population: 7382
- Square Mileage: 3.99
- Time Zone: Eastern

Utilities
- City: Water, Sewer, Garbage
- Private: Gas

TOWN OF LAGRANGE
Second Street
P. O. Box 621
LaGrange, 38046
Phone (901) 878-2146
Fax (901) 878-3182 (if no answer, city recorder's home)

MTAS Consultant Ronnie Neill

| Governing Body | | |
|----------------|-----------------|
| Meets          | 2nd Monday      |
| Time           | 7:30 PM         |
| Place          | Civic Center |
| Mayor          | Jill Cox |
| Alderman       | William B. Cowan, Jr. |
| Alderman       | Greg Gore |
| Alderman       | Paul Davenport |
| Alderman       | Chuck Nestor |
| Alderman       | Lucy Cogbill |
| Alderman       | Richie Pierce, Jr. |
| Staff          | | |
| City Judge | Craig Hall |
| City Recorder | Michelle Gaither |
| Fire Chief | Vacant |
| Parks/Recreation Dir | Vacant |
| Police Chief | John T. Stoll |
| Water Manager | John T. Stoll |

Municipal Data
- Charter Form: Private Acts 1901, Ch. 254
- Court: Yes
- Election Date: 11/96
- Grand Division: West
- Population: 167
- Square Mileage: Time Zone Central

CITY OF LAKE CITY
P. O. Box 66
Lake City, 37769
Phone (615) 426-2838
Fax (615) 426-9403

MTAS Consultant Pat Hardy

| Governing Body | | |
|----------------|-----------------|
| Meets          | 3rd Thursday |
| Time           | 7:00 PM         |
| Place          | Town Hall |
| Mayor          | Graydon Lovely |
| Vice Mayor     | V. E. Wilson |
| Commissioner   | Clarence Hoack |
| Commissioner   | Tim Sharp |
| Commissioner   | George Templin |
| Staff          | | |
| # of Employees | 30 |
| Asst Fire Chief | Paul Davis |
| Asst Police Chief | Terry Hoack |
| City Judge | Robert Sain |
| City Recorder | Jean Haxtan |
| Fire Chief | David Byrge |
| Police Chief | James Shetterly |
| Public Works Dir | James K. Wills |

Municipal Data
- Charter Form: Private Acts 1992, Ch. 227
- Court: Yes
- Election Date: 11/96
- Grand Division: East
- Population: 2166
- Square Mileage: 2.06
- Time Zone: Eastern

Utilities
- City: Water, Sewer, Garbage
- Private: Gas
CITY OF LAFOLLETTE  

205 South Tennessee Avenue  
LaFollette, 37766  
Phone (615) 562-4961  
Phone (615) 523-4491 (Knoxville)  
Fax (615) 562-6565  

MTAS Consultant: Pat Hardy  

Governing Body  

Meet  

Time: 1st Monday  

Place: Municipal Building  

Mayor: Clifford Jennings  

Vice Mayor: Leo Loberti  

Councilmember: Shirley Asbury  

Councilmember: Scott Stiner  

Councilmember: Hansford Hatmaker  

Staff  

Police Chief: Steve Carson  

Public Works Dir: Max Robinson  

Risk Management Dir: Max Robinson  

Treasurer: Wanda Dower  

Utility Manager: Gary Stockbury  

Attorney: Frank Doss  

Fleet Building: LaFollette, 37766  

Municipal Data  

Charter Form: Private Acts 1897, Ch. 161  

Utility: City Water, Sewer, Garbage  

Gas  

MTAS Consultant: Pat Hardy  

Fayette County  

TOWN OF LAGRANGE  

Second Street  

P. O. Box 621  

LaGrange, 38046  

Phone (901) 878-1246  

Phone (901) 878-1182 (if no answer, city recorder's home)  

MTAS Consultant: Ronnie Neill  

Governing Body  

Meet  

Time: 2nd Monday  

Place: Civic Center  

Mayor: Jill Cox  

Alderman William B. Cowan, Jr.  

Alderman Greg Gore  

Alderman Paul Davenport  

Alderman Chuck Nestor  

Alderman Lucy Cogbill  

Alderman Richie Pierce, Jr.  

Staff  

City Recorder: Michelle Gaither  

Fire Chief: Craig Hall  

City Judge: Vacant  

Fire Chief: John T. Stoll  

Police Chief: John T. Stoll  

Water Manager: John T. Stoll  

Utilities  

City Water, Sewer, Garbage  

Gas  

Governing Body  

Meet  

Time: 3rd Thursday  

Place: Town Hall  

Mayor: Graydon Lovely  

Vice Mayor: V. E. Wilson  

Commissioner: Clarence Houck  

Commissioner: Tim Sharp  

Commissioner: George Tempelin  

Staff  

AAS Fire Chief: Paul Davis  

Asst Police Chief: Terry Houck  

City Judge: Robert Sain  

City Recorder: Jean Hargis  

Fire Chief: David Byrge  

Police Chief: James Shetterly  

Public Works Dir: James K. Wills  

Utilities  

City Water, Sewer, Garbage  

Gas  

CITY OF LAKE CITY  

MTAS Consultant: Pat Hardy  

Attorney: Jerome Melson  

c/o Watson, Hollow, Reeves  
P.O. Box 131  
Knoxville, 37901  
(615) 637-1440  

Municipal Data  

Charter Form: Private Acts 1901, Ch. 254  

Utilities  

City Water, Sewer, Garbage  

Gas  

Governing Body  

Meet  

Time: 3rd Thursday  

Place: Tenen Hall  

Mayor: Sherri Orton  

Vice Mayor: V. E. Wilson  

Commissioner: Clarence Houck  

Commissioner: Tim Sharp  

Commissioner: George Tempelin  

Staff  

AAS Fire Chief: Paul Davis  

Asst Police Chief: Terry Houck  

City Judge: Robert Sain  

City Recorder: Jean Hargis  

Fire Chief: David Byrge  

Police Chief: James Shetterly  

Public Works Dir: James K. Wills  

Utilities  

City Water, Sewer, Garbage  

Gas  

CITY OF LAKE CITY  

P. O. Box 66  
Lake City, 37759  

Phone (615) 426-2838  
Fax (615) 426-9403  

MTAS Consultant: Pat Hardy  

Attorney: Jerome Melson  

c/o Watson, Hollow, Reeves  
P.O. Box 131  
Knoxville, 37901  
(615) 637-1440  

Municipal Data  

Charter Form: Private Acts 1992, Ch. 227  

Utilities  

City Water, Sewer, Garbage  

Gas  

Governing Body  

Meet  

Time: 3rd Thursday  

Place: Tenen Hall  

Mayor: Sherri Orton  

Vice Mayor: V. E. Wilson  

Commissioner: Clarence Houck  

Commissioner: Tim Sharp  

Commissioner: George Tempelin  

Staff  

AAS Fire Chief: Paul Davis  

Asst Police Chief: Terry Houck  

City Judge: Robert Sain  

City Recorder: Jean Hargis  

Fire Chief: David Byrge  

Police Chief: James Shetterly  

Public Works Dir: James K. Wills  

Utilities  

City Water, Sewer, Garbage  

Gas
### City of Lakeland

**10001 Highway 70**  
Lakeland, 38002  
Phone: (901) 867-2717  
Fax: (901) 867-2053

**Governing Body**

- **Meets**: 1st Thursday  
- **Time**: 7:30 PM  
- **Place**: City Hall  
- **Attorney**: Richard L. Winchester, Jr.  
- **Municipal Data**:  
  - **Charter Form**: General Law  
  - **City Manager**: Jack J. Goode  
  - **City Recorder**: Kimberly L. Hansen

**Staff**

- **# of Employees**: 6  
- **City Manager**: Gene Fletcher  
- **City Recorder**: Patricia B. Temple  
- **Police Chief**: Dale Jones

### City of Lakesite

**9201 Rocky Point Road**  
Lakesite, 37379  
Phone: (615) 493-2533

**Governing Body**

- **Meets**: 3rd Thursday  
- **Time**: 7:00 PM  
- **Place**: City Hall (open Thurs 9-5)  
- **Attorney**: Glen T. McCulgin  
- **Municipal Data**:  
  - **Charter Form**: General Law  
  - **City Manager**: Curt Blair  
  - **City Recorder**: Kimberly L. Hansen

**Utilities**

- **City**: S.E.W.
- **County**: Water, Gas, Electric

### City of Lakewood

**3401 Hadley Avenue**  
Old Hickory, 37138  
Phone: (615) 847-2387  
Fax: (615) 847-3711

**Governing Body**

- **Meets**: 2nd Thursday  
- **Time**: 7:00 PM  
- **Place**: City Hall  
- **Attorney**: Louis Oliver, III  
- **Municipal Data**:  
  - **Charter Form**: General Law  
  - **City Manager**: Curt Blair  
  - **City Recorder**: Margaret Ragland

**Staff**

- **# of Employees**: 26  
- **City Manager**: Dan Alexander  
- **City Recorder**: Jack Camp

**Utilities**

- **City**: Water, Sewer
- **County**: Gas, Garbage

### City of LaVergne

**5093 Murfreesboro Road**  
LaVergne, 37086  
Phone: (615) 793-6295  
Fax: (615) 793-6025

**Governing Body**

- **Meets**: 1st Tuesday  
- **Time**: 7:30 PM  
- **Place**: City Hall  
- **Attorney**: David Bolin  
- **Municipal Data**:  
  - **Charter Form**: General Law  
  - **City Manager**: Michael Patrick  
  - **City Recorder**: Nancy Oseley

**Utilities**

- **City**: Water, Sewer
- **County**: Garbage

---

### MTAS Consultants

**Shelby County**  
MTAS Consultant: Ronnie Neill

**Davidson County**  
MTAS Consultants: Randy Williams, Becky Crowder

**Rutherford County**  
MTAS Consultants: Randy Williams, Becky Crowder
CITY OF LAKELAND
10001 Highway 70
Lakeland, 38002
Phone (901) 867-2717
Fax (901) 867-2063

Governing Body
Meet 1st Thursday
Time 7:30 PM
Place City Hall
Mayor Gene Fletcher
Vice Mayor Lupo Carlota
Commissioner Dennis Kopcial
Commissioner Patra B. Temple
Commissioner Dale Jones

Staff
City Manager Jack J. Goode
City Recorder Kimberly L. Hansen
# of Employees 6

Utilities
City Sewer
County Water, Gas, Electric

CITY OF LAKEWOOD
3401 Hadley Avenue
Old Hickory, 37138
Phone (615) 847-2187
Fax (615) 847-3711

Governing Body
Meet 2nd Thursday
Time 7:00 PM
Place City Hall
Mayor Charles Gunn
Vice Mayor Louise Woodward
Commissioner Sherman Reeves
Commissioner William Allen
Commissioner C. Kenneth Donoho

Staff
# of Employees 20
City Judge Dan Alexander
City Manager Victor Ellis
City Recorder Margaret Ragland
Police Chief Jack Camp

CITY OF LAKEVIEW
9201 Rocky Point Road
Lakesite, 37379
Phone (615) 847-2533

Governing Body
Meet 3rd Thursday
Time 7:00 PM
Place City Hall (open Thurs 9-5)
Mayor Bernard C. Gloster, Sr.
Commissioner Bob Mullin
Commissioner Kathy Love
Commissioner John McPherson
Commissioner Curt Blair

Staff
City Manager Curt Blair
City Recorder Kim Hansen
# of Employees 6

Utilities
City Sewer
County Water, Gas, Electric

CITY OF LAVERGNE
5093 Murfreesboro Road
LaVergne, 37086
Phone (615) 793-6295
Fax (615) 793-6025

Governing Body
Meet 1st Tuesday
Time 7:45 PM
Place City Hall
Mayor Mike Webb
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman David Fleming
Alderman Jack Moore

Staff
# of Employees 63
Asst City Recorder Rick Polce
Building Inspector Gene Freeze
City Administrator Dan Briolle
City Judge Donald R. Ash
City Recorder Bruce Richardson
Code Enforcement Officer
Engineer Nancy Oshey
Executive Secretary Robert Towner
Finance Dir. Larry Barmickle
Parks/Recreation Dir. Michael Patrick
Police Chief Ron Darden
Public Works Dir. Rich Peoples

CITY OF LAVERGNE
5093 Murfreesboro Road
LaVergne, 37086
Phone (615) 793-6295
Fax (615) 793-6025

Governing Body
Meet 1st Tuesday
Time 7:45 PM
Place City Hall
Mayor Mike Webb
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman David Fleming
Alderman Jack Moore

Staff
# of Employees 63
Asst City Recorder Rick Polce
Building Inspector Gene Freeze
City Administrator Dan Briolle
City Judge Donald R. Ash
City Recorder Bruce Richardson
Code Enforcement Officer
Engineer Nancy Oshey
Executive Secretary Robert Towner
Finance Dir. Larry Barmickle
Parks/Recreation Dir. Michael Patrick
Police Chief Ron Darden
Public Works Dir. Rich Peoples

Utilities
City Water, Sewer
Garbage

CITY OF LAVERGNE
5093 Murfreesboro Road
LaVergne, 37086
Phone (615) 793-6295
Fax (615) 793-6025

Governing Body
Meet 1st Tuesday
Time 7:45 PM
Place City Hall
Mayor Mike Webb
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman David Fleming
Alderman Jack Moore

Staff
# of Employees 63
Asst City Recorder Rick Polce
Building Inspector Gene Freeze
City Administrator Dan Briolle
City Judge Donald R. Ash
City Recorder Bruce Richardson
Code Enforcement Officer
Engineer Nancy Oshey
Executive Secretary Robert Towner
Finance Dir. Larry Barmickle
Parks/Recreation Dir. Michael Patrick
Police Chief Ron Darden
Public Works Dir. Rich Peoples

Utilities
City Water, Sewer
Garbage
### CITY OF LAWRENCEBURG

<table>
<thead>
<tr>
<th>Parks/Recreation Dir</th>
<th>Elizabeth Campbell</th>
<th>762-4231</th>
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<tbody>
<tr>
<td>Police Chief</td>
<td>Louis Fite</td>
<td>762-2276</td>
</tr>
<tr>
<td>School Supt</td>
<td>Butch B. Morrow</td>
<td>762-3295</td>
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<tr>
<td>Street Supt</td>
<td>Buddy Howell</td>
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<tr>
<td>Treasurer</td>
<td>Ralph Cross</td>
<td>762-3505</td>
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<tr>
<td>Utility Manager</td>
<td>John E. Brewer</td>
<td>762-2118</td>
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<tr>
<td>Wastewater Manager</td>
<td>James Battle</td>
<td>762-2118</td>
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<tr>
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<tr>
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<td>Housing Auth Dir</td>
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<td>Library Director</td>
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### CITY OF LEBANON

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
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<tbody>
<tr>
<td>Randy Williams</td>
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### Lawrence County

<table>
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### Wilson County

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<tr>
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<table>
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<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
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</table>

### Governing Body

- **Meets**
  - Each Tuesday
  - 7:30 PM
- **Place**
  - City Administration Building

### Staff

- **# of Employees**: 210

### Utilities

- **City**: Water, Gas, Sewer, Garbage, Electric
CITY OF LAWRENCEBURG

232 West Gaines
P.O. Box 590
Lawrenceburg, 38464
Phone (615) 762-4459
Fax (615) 762-8829

Governing Body

Meet Time Place
Mayor Each Friday 10:00AM City Administration Building
Commissioner Lindsey Garner
Commissioner Greg Johnston
Commissioner J. W. Welch
Commissioner Jim Brewer
Commissioner Dempsey Holder

Staff

# of Employees 210
City Judge Ben Boston 762-7167
Civil Defense Dir Joe Easter 762-3523
Code Enforce Ofcr Ken Nelson 762-3761
Economic Dev Dir Jim Lindsey 762-9046
Electric Manager Jack Dillard 762-7161
Executive Secretary Joyce Diccaoey 762-7146
Fire Chief Roy Hollway 762-9046
Gas Manager Butch Luffman 762-6021
Housing Auth Dir Eddy Castel 762-7532
Library Director Teresa Newton 762-4427

Utilities

City Water, Gas, Sewer, Garbage

Utilities

City Water, Gas, Sewer, Garbage

Municipal Data

Charter Form Private Acts 1901, Ch. 457
Court Yes
Election Date 05/95
Grand Division Middle
Population 10,397
Square Mileage 34.0
Time Zone Central

CITY OF LEBANON

119 South College Street
Lebanon, 37087
Phone (615) 443-6300
Fax (615) 443-3158

Governing Body

Meet Time Place
Mayor 1st and 3rd Tuesday 7:00 PM Council Chambers
Alderman (Police Station)
Alderman Fred Burton
Alderman Jerry Hunt
Alderman Johnny Knowles
Alderman Arah Preston
Alderman Joe Hayes
Alderman Kathy Warmath

Staff

# of Employees 210
Asst Police Chief Ben Boston 762-7167
City Judge Joe Easter 762-3523
Code Enforce Ofcr Ken Nelson 762-3761
Finance Director John E. Brewer 762-3505
Fire Chief James Battle 762-2118
Gas Manager James Battle 762-2118
Housing Auth Dir Kenneth Duke 762-2118
Personnel Dir Kenneth Duke 762-2118
Police Chief Kenneth Duke 762-2118
Purchasing Agent Kenneth Duke 762-2118

Utilities

City Water, Gas, Sewer, Garbage

Utilities

City Water, Gas, Sewer, Garbage

Municipal Data

Charter Form Private Acts 1901, Ch. 457
Court Yes
Election Date 05/95
Grand Division Middle
Population 10,397
Square Mileage 17.0
Time Zone Central

Utilities

City Water, Gas, Sewer, Garbage

Utilities

City Water, Gas, Sewer, Garbage

CITY OF LAWRENCEBURG

MTAS Consultants Randy Williams
Becky Crowder

CITY OF LEBANON

MTAS Consultants Randy Williams
Becky Crowder

Wilson County
<table>
<thead>
<tr>
<th>CITY OF LENOIR CITY</th>
<th>Loudon County</th>
</tr>
</thead>
<tbody>
<tr>
<td>600 East Broadway</td>
<td>MTAS Consultant: M. Michael Tal lent</td>
</tr>
<tr>
<td>P. O. Box 445</td>
<td></td>
</tr>
<tr>
<td>Lenoir City, 37771</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 986-2715</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 988-3143</td>
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<td><strong>Governing Body</strong></td>
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<tr>
<td><strong>Meets</strong></td>
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<td><strong>Time</strong></td>
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<tr>
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<tr>
<td><strong>Mayor</strong></td>
<td>Charles T. Eblen</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>Thomas A. McNabb</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Donald R. Pace</td>
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<tr>
<td></td>
<td>I. D. Connor</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Gerald Hamby</td>
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<tr>
<td></td>
<td>William F. Cheatham</td>
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<td><strong>Alderman</strong></td>
<td>Douglas Hines</td>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td># of Employees</td>
<td>53</td>
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<tr>
<td>Asst City Recorder</td>
<td>Debbie Cook</td>
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<tr>
<td>Budget Director</td>
<td>Gene Hamby</td>
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<td>Tom Ingram</td>
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<td>Harrel Propps</td>
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<td>Executive Secretary</td>
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<td>Fire Chief</td>
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<td>Library Director</td>
<td>Kay Harb  eck</td>
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<td>Parks/Recreation Dir</td>
<td>Steve Harrelson</td>
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<td>Police Chief</td>
<td>Jake E. Chapman</td>
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<td>Patricia Smith</td>
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<td>John R. Johnson</td>
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<tr>
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<td>P. O. Box 130</td>
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<td>Lenoir City, 37771</td>
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<td>Water, Gas, Sewer, Garbage</td>
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<tr>
<td><strong>Governing Body</strong></td>
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</tr>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
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<tr>
<td><strong>Time</strong></td>
<td>6:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Jamie Bone</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Wayne Bailey</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Calloway Crunk</td>
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<tr>
<td><strong>Councilmember</strong></td>
<td>Rufus Knowis</td>
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<tr>
<td><strong>Councilmember</strong></td>
<td>Joe Moss</td>
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<tr>
<td><strong>Councilmember</strong></td>
<td>Greg Brack</td>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td># of Employees</td>
<td>95</td>
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<tr>
<td>Budget Director</td>
<td>Connie Eddie</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Brenda McMahon</td>
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<tr>
<td>City Judge</td>
<td>Roger E. Brandon</td>
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<tr>
<td>City Manager</td>
<td>Ellie Fuller</td>
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<tr>
<td>City Recorder</td>
<td>Connie Eddie</td>
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<tr>
<td>Code Enforce Offr</td>
<td>Ellie Fuller</td>
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<tr>
<td>Electric Manager</td>
<td>Richard Turner</td>
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<tr>
<td>Emergency Comm Dir</td>
<td>Robert P. Hopkins, Ill</td>
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<tr>
<td>Engineer</td>
<td>Doug Burgess</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Brenda Richardson</td>
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<tr>
<td>Fire Chief</td>
<td>John Re dd</td>
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<tr>
<td>Fire Inspector</td>
<td>Bob Davis</td>
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<tr>
<td>Gas Manager</td>
<td>Pat Morgan</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY OF LEWISBURG</th>
<th>Marshall County</th>
</tr>
</thead>
<tbody>
<tr>
<td>505 Ellington Parkway</td>
<td>MTAS Consultants: Randy Williams</td>
</tr>
<tr>
<td>P. O. Box 1966</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Lewisburg, 37091</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 359-1544</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 359-7055</td>
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<tr>
<td><strong>Governing Body</strong></td>
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<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
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<tr>
<td><strong>Time</strong></td>
<td>6:30 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Jamie Bone</td>
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<td><strong>Councilmember</strong></td>
<td>Wayne Bailey</td>
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<td><strong>Councilmember</strong></td>
<td>Calloway Crunk</td>
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<td><strong>Councilmember</strong></td>
<td>Rufus Knowis</td>
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<td>Joe Moss</td>
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<td><strong>Staff</strong></td>
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<td># of Employees</td>
<td>85</td>
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<td>Budget Director</td>
<td>Connie Eddie</td>
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<td>City Court Clerk</td>
<td>Brenda McMahon</td>
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<td>Roger E. Brandon</td>
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<tr>
<td>City Manager</td>
<td>Ellie Fuller</td>
</tr>
<tr>
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<td>Connie Eddie</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
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<tr>
<td>Electric Manager</td>
<td>Richard Turner</td>
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<tr>
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<td>Robert P. Hopkins, Ill</td>
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<tr>
<td>Engineer</td>
<td>Doug Burgess</td>
</tr>
<tr>
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<td>Brenda Richardson</td>
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<tr>
<td>Fire Chief</td>
<td>John Re dd</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Bob Davis</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Pat Morgan</td>
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<table>
<thead>
<tr>
<th>CITY OF LEWISBURG</th>
<th>Marshall County</th>
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</thead>
<tbody>
<tr>
<td>505 Ellington Parkway</td>
<td>MTAS Consultants: Randy Williams</td>
</tr>
<tr>
<td>P. O. Box 1966</td>
<td>Becky Crowder</td>
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<tr>
<td>Lewisburg, 37091</td>
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</tr>
<tr>
<td>Phone (615) 359-1544</td>
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<td>6:30 PM</td>
</tr>
<tr>
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<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Jamie Bone</td>
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<tr>
<td><strong>Councilmember</strong></td>
<td>Wayne Bailey</td>
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<tr>
<td><strong>Councilmember</strong></td>
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<td>Rufus Knowis</td>
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<td>Greg Brack</td>
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<tr>
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<td>85</td>
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<td>Budget Director</td>
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<td>City Judge</td>
<td>Roger E. Brandon</td>
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</table>
### CITY OF LENOIR CITY

**Address:**
600 East Broadway
P. O. Box 445
Lenoir City, 37771

**Phone:** (615) 986-2715
**Fax:** (615) 988-5143

**Governing Body**
- **Meets:** 2nd and 4th Monday
- **Time:** 7:30 PM
- **Place:** City Hall

**Staff**
- **City Recorder:** L. D. Connor
- **Code Enforce Offr:** Gerald Hamby
- **Asst City Recorder:** Donald R. Pace
- **Alderman:** William F. Cheatham
- **Alderman:** Douglas Hines

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

### Loudon County

**MTAS Consultant:** M. Michael Tallent

| Library Director | Kay Harbock |
| Parks/Recreation Dir | Steve Harbohn |
| Police Chief | Jake E. Chapman |
| School Supt | Patricia Smith |
| Street Supt | John R. Johnson |
| Utility Manager | Harry Fraser |

**Municipal Data**
- **Charter Form:** Home Rule
- **Election Date:** 04/95
- **Grand Division:** East
- **Population:** 3214
- **Square Mileage:** 5.0
- **Time Zone:** Eastern

<table>
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<tr>
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<tr>
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</table>

### CITY OF LEWISBURG

**Address:**
505 Ellington Parkway
P. O. Box 1960
Lewisburg, 37091

**Phone:** (615) 359-1544
**Fax:** (615) 359-7055

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 6:30 PM
- **Place:** City Hall

**Staff**
- **Mayor:** Jamie Bone
- **Councilmember:** Wayne Bailey
- **Councilmember:** Rufus Knowis
- **Councilmember:** Joe Moss
- **Councilmember:** Greg Brack

**Utilities**
- **City:** Water, Gas, Sewer, Garbage, Electric

### Marshall County

**MTAS Consultants:** Randy Williams, Becky Crowder

| Housing Auth Dir | Kathy Ingram |
| Parks/Recreation Dir | Charlene Nicholas |
| Police Chief | Guy Chambers |
| Public Works Dir | Jane Barnes |
| School Supt | Ray Green |
| Wastewater Manager | Bill Wheat |
| Water Manager | Fred Shelton |
| Attorney | Larry Jones |

**Municipal Data**
- **Charter Form:** Private Acts 1915, Ch. 214
- **Election Date:** 05/95
- **Grand Division:** Middle
- **Population:** 9879
- **Square Mileage:** 10.0
- **Time Zone:** Central

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<tbody>
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<td>City</td>
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<tr>
<td>Water, Gas, Sewer, Garbage, Electric</td>
</tr>
</tbody>
</table>
CITY OF LEXINGTON

P.O. Box 87
Lexington, 38351
Phone (901) 589-657
Fax (901) 589-6585

Governing Body
Meets
1st Tuesday after 1st Monday
Time
7:00 PM
Place
City Hall
Mayor
David Jones
Alderman
Jimmy Creasy
Alderman
Earnest R. Thomas
Alderman
A. D. Ward
Alderman
Vacant
Alderman
Roy Miller

Staff
# of Employees
80
Building Inspector
Bobby Singleton
City Judge
Bobby Dyer
City Recorder
David Hopper
Electric Manager
Wayne Bowman
Fire Chief
Danny Barker
Gas Manager
L. M. Powers

Utilities
City
Utilities
Water, Gas, Sewer
Time Zone
Central

Pop. 8,730
Grand Division
Middle
Charter Form
Private Acts 1907, Ch. 130
Election Date
12/95
Court
Yes

CITY OF LINDEN

P. O. Box 64
Linden, 37096
Phone (615) 589-2736
Fax (615) 589-2167

Governing Body
Meets
1st Tuesday
Time
7:00 PM, 6:00 PM CDT
Place
Town Hall
Mayor
Douglas Groom
Alderman
Tex Smith
Alderman
Billy Ward
Alderman
Herbert Parrish
Alderman
Trent De Priest
Alderman
Jim Azbill

Staff
# of Employees
15 (13 fulltime, 2 parttime)

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,380
Grand Division
Middle
Charter Form
Private Acts 1923, Ch. 365
Election Date
12/95
Court
No

TOWN OF LIBERTY

P.O. Box 8
Liberty, 37095
Phone (615) 356-5344

Main Street

Governing Body
Meets
1st Monday
Time
7:30 PM
Place
Town Hall
Mayor
J. Edward Hale, Jr.
Alderman
Vacant
Alderman
Walter Grissim
Alderman
Jimmy Goad
Alderman
Jimmy Jacobs
Alderman
Nick Herman

Staff
# of Employees
8
City Recorder
Charlotte Bratten

Utilities
City
Garbage

Pop. 809
Grand Division
Central
Charter Form
Private Acts 1901, Ch. 402
Election Date
5/95
Court
Yes

TOWN OF LIVINGSTON

P.O. Box 236
Livingston, 38570
Phone (615) 823-6526
Fax (615) 823-7362

Governing Body
Meets
1st Monday
Time
7:00 PM
Place
Town Hall
Mayor
Hosea Winningham
Vice Mayor
Bill Winningham
Alderman
James Melton
Alderman
Thurman Langford
Alderman
John Halfacre
Alderman
Harold Watson
Alderman
Gerald Garrett

Staff
# of Employees
25

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,090
Grand Division
Central
Charter Form
Private Acts 1907, Ch. 130
Election Date
12/95
Court
Yes

TOWN OF LINDEN

P. O. Box 46
Linden, 37096
Phone (615) 589-2736
Fax (615) 589-2167

Governing Body
Meets
1st Tuesday
Time
7:00 PM
Place
Town Hall
Mayor
John Halfacre
Alderman
Ves Smith
Alderman
Billy Ward
Alderman
Herbert Parrish
Alderman
Trent De Priest
Alderman
Jim Azbill

Staff
# of Employees
15 (13 fulltime, 2 parttime)

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,380
Grand Division
Middle
Charter Form
Private Acts 1923, Ch. 365
Election Date
12/95
Court
No

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-6526
Fax (615) 823-7362

Governing Body
Meets
1st Monday
Time
7:00 PM
Place
Town Hall
Mayor
Hosea Winningham
Vice Mayor
Bill Winningham
Alderman
James Melton
Alderman
Thurman Langford
Alderman
John Halfacre
Alderman
Harold Watson
Alderman
Gerald Garrett

Staff
# of Employees
25

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,090
Grand Division
Central
Charter Form
Private Acts 1907, Ch. 130
Election Date
12/95
Court
Yes

TOWN OF LINDEN

P. O. Box 46
Linden, 37096
Phone (615) 589-2736
Fax (615) 589-2167

Governing Body
Meets
1st Tuesday
Time
7:00 PM
Place
Town Hall
Mayor
John Halfacre
Alderman
Ves Smith
Alderman
Billy Ward
Alderman
Herbert Parrish
Alderman
Trent De Priest
Alderman
Jim Azbill

Staff
# of Employees
15 (13 fulltime, 2 parttime)

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,380
Grand Division
Middle
Charter Form
Private Acts 1923, Ch. 365
Election Date
12/95
Court
No

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-6526
Fax (615) 823-7362

Governing Body
Meets
1st Monday
Time
7:00 PM
Place
Town Hall
Mayor
Hosea Winningham
Vice Mayor
Bill Winningham
Alderman
James Melton
Alderman
Thurman Langford
Alderman
John Halfacre
Alderman
Harold Watson
Alderman
Gerald Garrett

Staff
# of Employees
25

Utilities
City
Water, Gas, Sewer, Garbage

Pop. 3,090
Grand Division
Central
Charter Form
Private Acts 1907, Ch. 130
Election Date
12/95
Court
Yes

MTAS Consultant
Randy Williams
Becky Crowder

MTAS Consultant
Henderson County

MTAS Consultant
Randy Williams
Becky Crowder

MTAS Consultant
Henderson County

MTAS Consultant
Randy Williams
Becky Crowder

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Becky Crowder

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Randy Williams
Becky Crowder

MTAS Consultant
Randy Williams
Becky Crowder

MTAS Consultant
Randy Williams
Becky Crowder

MTAS Consultant
Randy Williams
Becky Crower
**TOWN OF LOUISVILLE**
P.O. Box 215
Louisville, 37777
Phone (615) 681-1983

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Municipal Data**
- **Charter Form**: General Law Mayor-Council
- **Population**: 1000
- **Square Mileage**: 10.7
- **Time Zone**: Eastern

**Staff**
- **# of Employees**: 1
- **City Recorder**: Christi Huffman
- **Street Supt**: Don Garner

**CITY OF LUTTRELL**
P.O. Box 82
Luttrell, 37779
Phone (615) 992-0870

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Attorney**: David L. Buuck
713 Market Street, #300
Knoxville, 37902-2396
(615) 971-4040

**Charter Form**: Private Acts 1925, Ch. 466
**Court**: No
**Election Date**: 06/96
**Grand Division**: East
**Population**: 0696
**Square Mileage**: 0
**Time Zone**: Eastern

**Utilities**
- **City**: Wastewater
- **County**: Garbage
- **Private**: Water

**MTAS Consultant**: Pat Hardy

**MTAS Consultant**: M. Michael Tallent

---

**TOWN OF LYNNVILLE**
P.O. Box 158
Lynville, 38472
Phone (615) 759-4297

**Governing Body**
- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Attorney**: K. David Meyers
200 Monroe, P. O. Box 13
Maynardville, 37807
(615) 992-9393

**Charter Form**: Private Acts 1925, Ch. 466
**Court**: No
**Election Date**: 06/96
**Grand Division**: East
**Population**: 0696
**Square Mileage**: 0
**Time Zone**: Eastern

**Staff**
- **Asst Fire Chief**: Robert LeClerc
- **City Recorder**: Twig Williams
- **Fire Chief**: Jim Batley
- **Police Chief**: Carl Langford
- **Water Manager**: Matt Hickman

**MTAS Consultants**: Randy Williams
Becky Crowder

---

**METRO LYNCHBURG/MOORE COUNTY**

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 6:30 PM
- **Place**: Metro/Moore County Courthouse

**Attorney**: John T. Boho
P.O. Box 169
Shelbyville, 37160
(615) 684-4611

**Charter Form**: Metropolitan Government (TCA 7-1-101 et seq.)
**Court**: No
**Election Date**: 08/96
**Grand Division**: Middle
**Population**: 472
**Square Mileage**: 0
**Time Zone**: Central

**Staff**
- **Fire Chief**: Mike Tipps
- **Solid Waste Manager**: Jo Anne G. Murray
- **Water Manager**: Donna Qualls

**MTAS Consultants**: Randy Williams
Becky Crowder
TOWN OF MADISONVILLE

301 College Street
Madisonville, 37354
Phone (615) 442-9416

Governing Body

Meets 1st Monday
Time 7:00 PM
Place City Library
Mayor Wayne Atkins
Alderman Glenn Moser
Alderman Elisha Lee Conley
Alderman Austin McDaniel
Alderman Alfred McClendon
Alderman Marvin Hunt

Staff

Asst Fire Chief Jerry Gray
City Administrator Donnie Chambers
City Court Clerk Maggie P. Hunt
City Judge Ted Cagle
City Recorder Ted Cagle
Civil Defense Dir David Kirksey
Code Enforce Offr Ron Pearson
Finance Director Mike Anderson
Fire Chief Sam Tallent

Monroe County

MTAS Consultant M. Michael Tallent
Gas Manager Austin McDaniel
Library Director Lorene Pennington
Parks/Recreation Dir Glenn Moser
Police Chief Williard Lambert
Secretary Judy Craig
Street Supt Glenn Moser
Water Manager Austin McDaniel

Municipal Data

Charter Form Private Acts 1915, Ch. 66
Court Yes
Election Date 09/96
Grand Division East
Population 3033
Square Mileage 442-5655
Time Zone Eastern

Private Acts 1915, Ch. 66

Monroe County

MTAS Consultant M. Michael Tallent
Gas Manager Austin McDaniel
Library Director Lorene Pennington
Parks/Recreation Dir Glenn Moser
Police Chief Williard Lambert
Secretary Judy Craig
Street Supt Glenn Moser
Water Manager Austin McDaniel

Municipal Data

Charter Form Private Acts 1915, Ch. 66
Court Yes
Election Date 09/96
Grand Division East
Population 3033
Square Mileage 442-5655
Time Zone Eastern
# TOWN OF MADISONVILLE

**301 College Street**  
**Madisonville, 37354**  
**Phone (615) 442-9416**

**Governing Body**

<table>
<thead>
<tr>
<th>Member</th>
<th>Position</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Wayne Atkins</td>
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<tr>
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<td>Glenn Moser</td>
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<tr>
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<td>Elisha Lee Conley</td>
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<td>Austin McDaniel</td>
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<tr>
<td>Alderman</td>
<td>Alfred McClendon</td>
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<td>Alderman</td>
<td>Marvin Hunt</td>
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**Staff**

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<tr>
<td>Asst Fire Chief</td>
<td>Jerry Gray</td>
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<tr>
<td>City Administrator</td>
<td>Donnie Chambers</td>
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<td>City Clerk</td>
<td>Maggie P. Hunt</td>
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<tr>
<td>City Judge</td>
<td>Ted Cagle</td>
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<tr>
<td>City Recorder</td>
<td>Ted Cagle</td>
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<tr>
<td>Civil Defense Dir</td>
<td>David Kirksey</td>
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<tr>
<td>Code Enforce Offr</td>
<td>Ron Pearson</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Mike Anderson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Sam Tallent</td>
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**MTAS Consultant**  
M. Michael Tallent

**Gas Manager**  
Austin McDaniel

**Library Director**  
Lorene Pennington

**Parks/Recreation Dir**  
Glenn Moser

**Police Chief**  
Williard Lambert

**Secretary**  
Judy Craig

**Street Supt**  
Glenn Moser

**Water Manager**  
Austin McDaniel

**Attorney**  
William A. Buckley

**Staff**

<table>
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<th>Name</th>
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<td>Mike Anderson</td>
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<tr>
<td>Fire Chief</td>
<td>Sam Tallent</td>
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**Municipal Data**

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<td>Square Mileage</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
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</table>
### CITY OF MANCHESTER

**200 West Fort Street**  
**Manchester, 37355**  
**Phone (615) 728-4652**  
**Fax (615) 728-8244**

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
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<td>1st and 3rd Tuesday</td>
<td>6:30 PM</td>
<td>City Hall</td>
<td>Lonnie Norman</td>
<td>Brent Parsley</td>
<td>John Cummins</td>
<td>Glenna McCroskey</td>
<td>Michael Anderson</td>
<td>Terry McIntosh</td>
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#### MTAS Consultants

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Rand Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

#### Housing Auth Dir

- Glenna Poff

#### Police Chief

- Ross Simmons (728-2099)

#### Parks/Recreation Dir

- Nancy Herlong

#### Public Works Dir

- Ed Anderson (728-6903)

#### School Supt

- Keith Brewer

#### Wastewater Manager

- Rick Ward

#### Water Manager

- Rick Ward

#### Attorney

- Ales Garland

#### # of Employees

- 90

#### Municipal Data

<table>
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#### Utilities

- City: Water, Sewer
  - Private: Gas, Garbage

---

### CITY OF MARTIN

**101 University Avenue**  
**P. O. Box 290**  
**Martin, 38237**  
**Phone (901) 587-3126**  
**Fax (901) 587-9115**

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Larry W. Taylor</td>
<td>Larry Kelly</td>
<td>Clyde B. Miles</td>
<td>Ron Neilson</td>
<td>Rex Evans</td>
<td>Jesse Wade</td>
</tr>
</tbody>
</table>

#### MTAS Consultant

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Glenn de la Garza</th>
</tr>
</thead>
</table>

#### Housing Auth Dir

- Glenna Poff

#### Police Chief

- Rick Ward

#### Building Inspector

- Billy Stout

#### City Administrator

- Richard L. Tutwiler

#### City Court Clerk

- Billy Molybhn

#### City Judge

- Mark Gallien (587-2297)

#### Code Enforce Offr

- Larry Baker

#### Fire Chief

- N. B. (Buster) Williams (587-4519)

#### Gas Manager

- Charles Vowell, Jr. (587-2676)

#### Housing Auth Dir

- Kathy Page (587-3186)

#### Library Director

- Teresa Johnson (587-3148)

#### # of Employees

- 110

#### Charter Form

- Private Acts 1992, Ch. 158

#### Utilities

- City: Water, Gas, Sewer, Garbage

---

### MTAS Consultants

- Weakley County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Dennis Suiter</th>
</tr>
</thead>
</table>

#### Parks/Recreation Dir

- Dennis Suiter (587-6784)

#### Police Chief

- Jack Crocker (587-5551)

#### Building Inspector

- Jim Gougeon (587-5551)

#### City Administrator

- Larry Brewer (587-2457)

#### City Court Clerk

- Karl Ulrich

#### City Judge

- Larry Brewer (587-2676)

#### Code Enforce Offr

- Charles Vowell, Jr.

#### Fire Chief

- Mark Gallien

#### Gas Manager

- P. O. Box 230

#### Housing Auth Dir

- Martin, 38237

#### Library Director

- (901) 587-2297

#### Charter Form

- Private Acts 1992, Ch. 158

#### Utilities

- City: Water, Gas, Sewer, Garbage

---

### MTAS Consultants

- Coffee County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Randy Williams</th>
</tr>
</thead>
</table>

#### Housing Auth Dir

- Glenna Poff

#### Police Chief

- Ross Simmons

#### Parks/Recreation Dir

- Nancy Herlong

#### Public Works Dir

- Keith Brewer

#### School Supt

- Rick Ward

#### Wastewater Manager

- Rick Ward

#### Water Manager

- Rick Ward

#### Attorney

- Ales Garland

#### # of Employees

- 90

#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1905, Ch. 65</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>08/96</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
</tr>
<tr>
<td>Population</td>
<td>7709</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>8.5</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
</tbody>
</table>

#### Utilities

- City: Water, Sewer
  - Private: Gas, Garbage

---
## CITY OF MANCHESTER

**Address:** 200 West Fort Street, Manchester, 37355  
**Phone:** (615) 728-4652  
**Fax:** (615) 728-3244

### Governing Body
- **Meets:** 1st and 3rd Tuesday  
- **Time:** 6:30 PM  
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone/Ext</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Lonnie Norman</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Brent Parsley</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>John Cummins</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Glenna McCroskey</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Michael Anderson</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Don Lovelady</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Terry McIntosh</td>
<td></td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>90</td>
<td></td>
</tr>
</tbody>
</table>

### Municipal Data
- **Charter Form:** Private Acts 1905, Ch. 65  
- **Date:** Yes  
- **Election Date:** 08/96  
- **Grand Division:** Middle  
- **Population:** 7709  
- **Square Mileage:** 8.5  
- **Time Zone:** Central

### Utilities
- **City:** Water, Sewer  
- **Private:** Gas, Garbage

### MTAS Consultants
- Randy Williams  
- Becky Crowder

## CITY OF MARTIN

**Address:** 101 University Avenue, P. O. Box 290, Martin, 38237  
**Phone:** (901) 587-3126  
**Fax:** (901) 587-9115

### Governing Body
- **Meets:** 2nd Monday  
- **Time:** 7:00 PM  
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone/Ext</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Larry W. Taylor</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Larry Kelly</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Clyde B. Miles</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Ron Nelison</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Rex Faye</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Jesse Wade</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Joe Woodruff</td>
<td></td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>110</td>
<td></td>
</tr>
</tbody>
</table>

### Municipal Data
- **Charter Form:** Private Acts 1992, Ch. 158  
- **Date:** Yes  
- **Election Date:** 08/96  
- **Grand Division:** West  
- **Population:** 9246  
- **Square Mileage:** 6.6  
- **Time Zone:** Central

### Utilities
- **City:** Water, Gas, Sewer

### MTAS Consultant
- Ronnie Neill
### CITY OF MARYVILLE

**P. O. Box 4428**  
Maryville, TN 37802

Phone: (615) 981-3300  
Fax: (615) 984-0318

**Governing Body**  
- **Meets:** 1st Tuesday  
- **Time:** 7:00PM  
- **Place:** Municipal Building

- **Mayor:** Stanley Shields  
- **Vice Mayor:** Robert Navratil  
- **Councilmember:** Don Walker  
- **Councilmember:** Robert W. Gilbert

**Staff**  
- **# of Employees:** 235  
- **Planning Director:** Scott K. Poland  
- **Police Chief:** Terry Nichols  
- **Public Works Dir:** Rick Whaley  
- **Purchasing Agent:** G. Vernon Wilson  
- **Risk Management Dir:** Dick Jenkins  
- **School Supt:** Mike Dalton  
- **Solid Waste Manager:** Bill Bryant  
- **Wastewater Manager:** Rex Oglesby  
- **Water Manager:** Rex Oglesby

**Utilities**  
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**Municipal Data**  
- **Charter Form:** Private Acts 1927, Ch. 209  
- **Election Date:** 06/95  
- **Grand Division:** East  
- **Population:** 19,526  
- **Square Mileage:** 13.5  
- **Time Zone:** Eastern

**MTAS Consultant:** M. Michael Tallent

### TOWN OF MASON

**187 Main Street**  
P. O. Box 325  
Maryville, TN 38049

Phone: (901) 294-3525

**Governing Body**  
- **Meets:** 2nd Monday  
- **Time:** 7:00PM CST  
- **Place:** Town Hall

- **Mayor:** Joe D. Ward  
- **Vice Mayor:** Clarence Makone  
- **Alderman:** A. T. Atkins  
- **Alderman:** Lee Clark  
- **Alderman:** Flora Taylor  
- **Alderman:** Maude Seay  
- **Alderman:** Frank Boyland

**Staff**  
- **# of Employees:** 11  
- **Asst Fire Chief:** John A. Whitaker  
- **Asst Police Chief:** Rickey Fletcher  
- **Building Inspector:** Lee Gardner  
- **City Judge:** J. Weber McCraw  
- **City Recorder:** Joan P. Twisdale  
- **Fire Chief:** Tom Whitaker

**Utilities**  
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**Municipal Data**  
- **Charter Form:** Private Acts 1915, Ch. 120  
- **Election Date:** 04/97  
- **Grand Division:** West  
- **Population:** 337  
- **Square Mileage:** 1.0  
- **Time Zone:** Central

**MTAS Consultant:** Ronnie Neill

### TOWN OF MAURY CITY

**112 North Broadway**  
P. O. Box 245  
Maury City, TN 38050

Phone: (901) 656-2119  
Fax: (901) 656-2972

**Governing Body**  
- **Meets:** Last Monday  
- **Time:** 7:30PM  
- **Place:** City Hall

- **Mayor:** George E. Simmons  
- **Vice Mayor:** Jerrel P. Little  
- **Alderman:** Billy Gibson  
- **Alderman:** James E. Joyner  
- **Alderman:** Joseph T. Jones  
- **Alderman:** Ronnie Turnage

**Staff**  
- **# of Employees:** 5  
- **City Recorder:** Joan Jones  
- **Fire Chief:** Lloyd Johnson  
- **Utility Manager:** Joe Hall

**Utilities**  
- **City:** Water, Gas, Wastewater
- **Private:** Garbage

**Municipal Data**  
- **Charter Form:** Private Acts 1911, Ch. 252  
- **Election Date:** 05/95  
- **Grand Division:** West  
- **Population:** 826  
- **Square Mileage:** 2.68  
- **Time Zone:** Central

**MTAS Consultant:** Michael T. Pentecost
### CITY OF MARYVILLE

**P. O. Box 4428**  
Maryville, 37802-4428  
Phone (615) 981-1300  
Fax (615) 984-0318

#### Governing Body

- **Meets**: 1st Tuesday  
- **Time**: 7:00PM  
- **Place**: Municipal Building

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Stanley Shields</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Robert Navratil</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Don Walker</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Robert W. Gilbert</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Joe W. Downey</td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees**: 235
- **Planning Director**: Scott K. Poland  
- **Police Chief**: Terry Nichols  
- **Public Works Dir**: Rick Whaley  
- **Purchasing Agent**: G. Vernon Wilson  
- **Risk Management Dir**: Dick Jenkins  
- **School Supt**: Mike Dalton  
- **Solid Waste Manager**: Bill Bryant  
- **Wastewater Manager**: Rex Ogle  
- **Water Manager**: Rex Ogle  

#### MTAS Consultant

- **M. Michael Tallent**

### TOWN OF MASON

**187 Main Street**  
P. O. Box 325  
Mason, 38049  
Phone (901) 294-3525

#### Governing Body

- **Meets**: 2nd Monday  
- **Time**: 7:00 PM CST, 7:30 PM CDT  
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Joe D. Ward</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Clarence Makone</td>
</tr>
<tr>
<td>Alderman</td>
<td>A. T. Atkins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Lee Clark</td>
</tr>
<tr>
<td>Alderman</td>
<td>Flora Taylor</td>
</tr>
<tr>
<td>Alderman</td>
<td>Maude Seay</td>
</tr>
<tr>
<td>Alderman</td>
<td>Frank Boyland</td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees**: 11  
- **Asst Fire Chief**: John A. Whitaker  
- **Asst Police Chief**: Rickey Fletcher  
- **Building Inspector**: Lee Gardner  
- **City Judge**: J. Weber McCraw  
- **City Recorder**: Joan P. Twisdale  
- **Fire Chief**: Tom Whitaker

#### Utilities

- **City**: Water, Sewer, Garbage  
- **Private**: Gas

### TOWN OF MAURY CITY

**112 North Broadway**  
P. O. Box 245  
Maury City, 38050-0245  
Phone (901) 656-2119  
Fax (901) 656-2972

#### Governing Body

- **Meets**: Last Monday  
- **Time**: 7:30 PM  
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>George E. Simmons</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Jerrel P. Little</td>
</tr>
<tr>
<td>Alderman</td>
<td>Billy Gibson</td>
</tr>
<tr>
<td>Alderman</td>
<td>James E. Joyner</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joseph T. Jones</td>
</tr>
<tr>
<td>Alderman</td>
<td>Ronnie Turnage</td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees**: 5  
- **City Recorder**: June Jones  
- **Fire Chief**: Lloyd Johnson  
- **Utility Manager**: Joe Hall

#### Utilities

- **City**: Water, Gas, Wastewater  
- **Private**: Garbage
**TOWN OF MAYNARDVILLE, Union County**

**Main Street**
Maynardville, 37807
Phone (615) 992-3832
Fax (615) 992-6456

---

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>William Graves</td>
<td>H. E. Richardson</td>
<td>Len Padgett</td>
<td>Paul Bowman</td>
<td>Russell Gillenwater</td>
</tr>
</tbody>
</table>

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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Building Inspector</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Treasurer</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Paul Hill</td>
<td>W. B. Warwick</td>
<td>Edgar Cook</td>
<td>Hazel Gillenwater</td>
<td>Darrell White</td>
<td>Edgar Cook</td>
<td>Hazel Gillenwater</td>
<td>H. C. Branum</td>
<td>H. C. Branum</td>
</tr>
</tbody>
</table>

---

**MTAS Consultant**: Pat Hardy

**City of Mckenzie, Carroll County**

**P. O. Box 160**
Mckenzie, 38201
Phone (901) 352-2292
Fax (901) 352-2255

---

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Thursday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>L. E. (Gene) Anderson</td>
<td>Dan Bradford</td>
<td>Patty Edwards</td>
<td>Micah Bradey</td>
<td>Darra Adkins</td>
<td>Willie Huffman</td>
</tr>
</tbody>
</table>

---

**Attorney**: Daryl Edmonson

**MTAS Consultant**: Michael T. Pentecost

**Utilities**

- City Water, Sewer
- Garbage

**Utilities**

- City Water, Sewer, Gas

**COUNTY OF MCEWEN, Humphreys County**

**P. O. Box 236**
McEwen, 37101
Phone (615) 582-6231

---

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>John N. Winstead</td>
<td>James T. Larkin, Sr.</td>
<td>John M. Monseu</td>
<td>W. A. Harber, Jr.</td>
<td>James Ethridge</td>
<td>Anthony D. Ross</td>
<td>6</td>
<td></td>
</tr>
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</table>

---

**Attorney**: John Lee Williams

**MTAS Consultants**: Randy Williams, Becky Crowley

**Utilities**

- City Water, Sewer, Gas

**COUNTY OF MCLEMORESVILLE, Carroll County**

**P. O. Box 38**
Mclemonsvoice, 38231
Phone (901) 986-5327 (city recorder's business)

---

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Phillip R. Williams</td>
<td>Angie Martin</td>
<td>Harold Blow</td>
<td>2</td>
<td></td>
</tr>
</tbody>
</table>

---

**Attorney**: Steve West

**Utilities**

- City Water, Garbage, Gas
CITY OF McMINTNIVILLE  
Warren County  
MTAS Consultant: Joe Muscatello  
Governing Body  
Meets: 1st and 3rd Monday  
Time: 7:00 PM  
Place: City Hall  
Police Chief: Dickie Kesey  
Public Works Dir: William Brock  
Utility Manager: Carl Davis  
Wastewater Manager: Tony Myers  
Water Manager: Ron Gentry  
Attorney: James W. Dempster  
Municipal Data  
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
# of Employees: 150  
Utilities:  
City: Water, Sewer, Garbage  
Private: Gas  
MTAS Consultant: Michael T. Pentecost  
Governing Body  
Meets: 4th Monday  
Time: 7:00 PM  
Place: Civic Center (closed Wednesdays)  
Mayor: J. Michael Prestininzi  
Alderman: Harry W. Graven, Jr.  
Alderman: Harold Davidson  
Alderman: Jim Williford  
Alderman: Jeff Watt  
Staff  
City Judge: J. Michael Prestininzi  
City Recorder: Cynthia A. Prestininzi  
Fire Chief: Jeff Rollins  
Police Chief: Billy Mophs  
Wastewater Manager: J. Michael Prestininzi  
Water Manager: J. Michael Prestininzi  
Municipal Data  
Charter Form: Private Acts 1907, Ch. 238  
# of Employees: 150  
Utilities:  
City: Water, Sewer, Garbage  
Private: Gas  
MTAS Consultant: Ronnie Neill  
Governing Body  
Meets: 2nd Tuesday  
Time: 7:00 PM  
Place: Town Hall  
Mayor: James Maroney  
Alderman: Joe Laughlin  
Alderman: Doris Jackson  
Alderman: Ronnie Moss  
Alderman: Mark Smith  
Staff  
Asst Police Chief: Tom Rudder  
City Judge: Julie Grimaldi  
City Recorder: Marie Harris  
Police Chief: Jerry W. Anthony  
Municipal Data  
Charter Form: Private Acts 1915, Ch. 360  
# of Employees: 150  
Utilities:  
City: Water, Sewer, Garbage  
Private: Gas
CITY OF McMINNVILLE

Warren County

211 West Colville Street
McMinnville, 37110
Phone (615) 473-1200
Fax (615) 473-4585

Governing Body

Meets 1st and 3rd Monday
Time 7:00 PM
Place City Hall

Mayor Normam W. Rone
Vice Mayor Charles Bogle
Alderman Lester Cowell
Alderman William S. Livley
Alderman James B. Holt
Alderman Glen Moore
Alderman Chester N. Womack

Police Chief Dickie Kesey 473-5377
Public Works Dir William Brock 473-2553
Utility Manager Carl Davis 473-3165
Wastewater Manager Tony Myers 473-2279
Water Manager Ron Gentry 473-2593

Attorney James W. Dempster

MTAS Consultant Joe Muscatello

Utility Manager Carl Davis 473-3165

Municipal Data

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Court Yes

Election Date 11/96

Grand Division West

Population 11,680

Square Mileage 10.0

Time Zone Central

Utilities

City Water, Sewer, Garbage

Private Gas

Municipal Data

Charter Form Private Acts 1907, Ch. 238

Court Yes

Election Date 11/96

Grand Division West

Population 137

Square Mileage Central

Utilities

City Water, Gas, Sewer, Garbage

Private Water, Garbage

TOWN OF MEDINA

Medina, 38355
Phone (901) 783-3913

Governing Body

Meets 4th Monday
Time 7:00 PM
Place Civic Center (closed Wednesdays)

Mayor J. Michael Prestininzi
Alderman Harry W. Graven, Jr.
Alderman Harold Davidson
Alderman Jim Williford
Alderman Jeff Watt

Staff

City Judge J. Michael Prestininzi
City Recorder Cynthia A. Prestininzi
Fire Chief Jeff Rollins
Police Chief Billy Mophus
Wastewater Manager J. Michael Prestininzi 783-5269
Water Manager J. Michael Prestininzi 783-5269

Utility Manager Carl Davis 473-3165

Municipal Data

Charter Form Private Acts 1907, Ch. 238

Court Yes

Election Date 11/96

Grand Division West

Population 137

Square Mileage Central

Utilities

City Water, Gas, Sewer, Garbage

Private Water, Garbage

TOWN OF MEDON

Medon, 38356
Phone (901) 422-6237

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor James Maroney
Alderman Joe Laughlin
Alderman Doris Jackson
Alderman Ronnie Moser
Alderman Mark Smith

Staff

Asst Police Chief Tom Rudder
City Judge Julie Grinalds
City Recorder Marla Harris
Police Chief Jerry W. Anthony

Utility Manager Carl Davis 473-3165

Municipal Data

Charter Form Private Acts 1915, Ch. 360

Court Yes

Election Date 11/96

Grand Division West

Population 137

Square Mileage Central

Utilities

Private Water, Gas, Sewer, Garbage

Private Water, Gas, Sewer, Garbage
<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets Every Tuesday</td>
<td>Finance Director</td>
<td>Rick Mason 576-6657</td>
</tr>
<tr>
<td>Place City Hall</td>
<td>Fire Chief</td>
<td>Charles Smith 527-1400</td>
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<td>Jerome Ryan 725-8855</td>
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<td>Linzie Thomas 576-6683</td>
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<td>Treasurer</td>
<td>Paul Patterson 576-6851</td>
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<td>Councilmember Barbara S. Holt</td>
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<td>Osbie Howard 576-6306</td>
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CITY OF MEMPHIS

125 North Main
Memphis, 38103
Phone (901) 576-6000
Fax (901) 576-6955

Governing Body
Meet: Every Tuesday
Time: 4:30 PM
Place: City Hall
Mayor: W. W. Herenton
Councilmember: Kenneth Whalum
Councilmember: Tom Marshall
Councilmember: Mary Rose McCormick
Councilmember: David Hansen
Councilmember: Jack Sammons
Councilmember: Janet Hooks
Councilmember: Myron Lowery
Councilmember: EC Jones

Staff
- MTAS Consultant: Ronnie Neill
- Finance Director: Rick Mason
- Fire Chief: Charles Smith
- Fire Chief: D. D. Crossman
- Housing Auth Dr: Jerome Ryan
- Library Director: Judith Drucker
- Lobbyist: Carl Johnson
- Parks/Recreation Div: Bob Brans
- Personnel Director: Westelle Finzer
- Planning Director: Dexter Muller
- Police Chief: Walter Whaley
- Public Info Officer: Carey Hoffman
- Purchasing Agent: Ben Lenderman
- Risk Management Dir: John Brit
t- School Supt: Jerri House
- Solid Waste Manager: Paul Patterson
- Treasurer: Osie Howard
- Utility Manager: Joe Taylor
- Wastewater Manager: Pete Alfonso

CITY OF MIDDLETON

300 South Main
Middleton, 38052
Phone (901) 376-8409

Governing Body
Meet: 3rd Monday
Time: 7:00 PM
Place: City Hall
Mayor: James S. Simpson
Vice Mayor: Vernon Henderson
Alderman: C. W. Gibson
Alderman: Harry Shelly
Alderman: Coolidge Elmore
Alderman: Jim Maxwell

Staff
- # of Employees: 6
- Building Inspector: Lee Whatley
- City Administrator: Ray C. Johnson
- City Clerk: Henry Seever
- Fire Chief: Mike Bodiford
- Police Chief: W. P. Oldham
- Wastewater Manager: John Shaw
- Water Manager: Joe Taylor

Utilities
- Water, Gas, Sewer, Garbage, Electric

Municipal Data
- Charter Form: General Law Mayor-Aldermanic
- Court: No
- Election Date: 02/15
- Grand Division: West
- Population: 681
- Square Mileage: 611
- Time Zone: Central

TOWN OF MICHIE

P. O. Box 27
Michie, 38337
Phone (901) 239-3680

Governing Body
Meet: 4th Monday
Time: 7:00 PM
Place: Civic Center
Mayor: Tommy Wiggins
Alderman: Barry Moore
Alderman: Don Greer
Alderman: Joe Austin
Alderman: Haywood Hite

Staff
- # of Employees: 3
- Asst Fire Chief: Mike Bodiford
- City Recorder: Randy Moore
- City Manager: Jerry Ryan
- Construction: Connie Read
- Water Manager: Lee Whatley

Utilities
- Water, Sewer, Garbage

Municipal Data
- Charter Form: General Law Mayor-Aldermanic
- Court: No
- Election Date: 02/15
- Grand Division: West
- Population: 681
- Square Mileage: 611
- Time Zone: Central

CITY OF MIDDLETON

300 South Main
Middleton, 38052
Phone (901) 376-8409

Governing Body
Meet: 3rd Monday
Time: 7:00 PM
Place: City Hall
Mayor: James S. Simpson
Vice Mayor: Vernon Henderson
Alderman: C. W. Gibson
Alderman: Harry Shelly
Alderman: Coolidge Elmore
Alderman: Jim Maxwell

Staff
- # of Employees: 6
- Building Inspector: Lee Whatley
- City Administrator: Ray C. Johnson
- City Clerk: Henry Seever
- Fire Chief: Mike Bodiford
- Police Chief: W. P. Oldham
- Wastewater Manager: John Shaw
- Water Manager: Joe Taylor

Utilities
- Water, Gas, Sewer, Garbage, Electric

Municipal Data
- Charter Form: General Law Mayor-Aldermanic
- Court: No
- Election Date: 02/15
- Grand Division: West
- Population: 681
- Square Mileage: 611
- Time Zone: Central

Utilities
- Water, Sewer, Garbage
- Gas
CITY OF MILLEDGEVILLE

1061 South Main
Milledgeville, 31061
Fax (478) 456-2596

Governing Body

Meet 1st Monday
Time 7:00 PM
Place City Hall
Mayor George R. Harrell, Jr.
Alderman Richard Rodgers
Alderman Dennis Wages
Alderman Don Moncier
Alderman Linda Carter
Alderman Albert Hutcheson
Alderman Russell Neighbors
Alderman Darrell Kennedy
Alderman Joe Norman
Alderman Darin Frazier
Alderman Perry N. Smith
Alderman Tony McMurry
Alderman Jimmy Powell
Alderman Jimmy W. Vest
Staff

City Recorder T. C. Kennedy
Utilities
City Water (Gas provided by Adamsville) County Private

Utilities

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Charter Form Private Acts 1903, Chi 238

Utilities

City Water, Sewer, Garbage
Private Gas

Utilities

City Water, Sewer, Garbage
Private Gas

Utilities

City Water, Sewer, Garbage
Private Gas

Utilities

City Water, Sewer, Garbage
Private Gas

Utilities

City Water, Sewer, Garbage
Private Gas

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City Water, Sewer, Garbage
Private Gas

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City Water, Sewer, Garbage
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City Water, Sewer, Garbage
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Utilities

City Water, Sewer, Garbage
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Utilities

City Water, Sewer, Garbage
Private Gas
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<tr>
<td>Monteagle, 37356</td>
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</tr>
<tr>
<td>Phone (615) 924-2265</td>
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<tr>
<td>Fax (615) 924-2264</td>
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<tr>
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<tr>
<td>Meets</td>
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<td>Time</td>
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<tr>
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<tr>
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<td>Willie Ladd</td>
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<td>David Sampley</td>
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<td>Nina Parks</td>
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<tr>
<td>Phone (615) 839-3553</td>
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<td>Larry Deaver</td>
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<tr>
<td>Minor Hill, 38473</td>
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<td>Phone (615) 565-3113</td>
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<tr>
<td>Mayor</td>
<td>Cecil James</td>
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<td>Samuel B. Garner, Jr.</td>
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<td>Mabel Thornton</td>
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<td>Bobby White</td>
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<tr>
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</tr>
<tr>
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<tr>
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<tr>
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<tr>
<td>Phone (615) 839-3553</td>
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<td>Johnny Ray</td>
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<td>Bill Farley</td>
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<tr>
<td>Fax (615) 839-3933</td>
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TOWN OF MORRISON

MTAS Consultant: Joe Muscatello

130 W. Maple Street
P. O. Box 156
Morrison, 37357
Phone (615) 635-2363

Governing Body

Meet: 1st Monday
Time: 7:00PM
Place: Town Hall (Office closed Thursday)

Mayor: H. C. Jacobs, Jr.
Vice Mayor: Bobby L. Prater
Alderman: Donald Miller
Alderman: Joe Hefner
Alderman: Robert Wilson
Alderman: David Youngblood
Alderman: Lee Brewer

Attorney: Tim Partle
P.O. Box 47
McMinnville, 37100
(615) 473-5677

Staff

# of Employees: 1
City Recorder: Nancy R. Ware
Fire Chief: Bobby L. Prater

Utilities

Water, Gas, Sewer, Garbage

CITY OF MORRISTOWN

MTAS Consultant: Pat Hardy

144 West First North Street
P. O. Box 1499
Morristown, 37816-1499
Phone (615) 581-0100
Fax (615) 586-3205

Governing Body

Meet: 1st and 3rd Tuesday
Time: 4:00 PM
Place: Municipal Building

Mayor: John Johnson
Councilmember: William Rooney
Councilmember: Kay Senter
Councilmember: Carroll Fowler
Councilmember: Bruce Shaffer

Staff

# of Employees: 207
Asst City Admin: Michael W. Latche
Asst Police Chief: Joseph Snowden
Asst Fire Chief: Edward Trent, Jr.
City Administrator: Keith Jackson
City Judge: Thomas R. Prierson
City Recorder: Keith Jackson
Civil Defense Dir: Sterling Trent
Code Enforce Offr: Raymond Wolfe
Code Enforce Offr: Hugh J. Moore, Jr.
Community Dev Dir: Kenneth Turner
Electric Inspector: Philip W. Lynn
Engineer: Barbara Wyman
Executive Secretary: Rick E. Reynolds
Fire Chief: Bill Boast

Utilities

City: Water, Garbage
Private: Gas, Sewer

Municipal Data

Charter Form: Private Acts 1903, Ch. 103
Court: Yes
Election Date: 05/95
Grand Division: East
Population: 22,229
Square Mileage: 16.5
Time Zone: Eastern

Utilities

City: Water, Garbage
Private: Gas, Sewer

Hamblen County

City of Morristown, 37816
(615) 386-5291

CITY OF MORRISTOWN

MTAS Consultant: Pat Hardy

144 West First North Street
P. O. Box 1499
Morristown, 37816-1499
Phone (615) 581-0100
Fax (615) 586-3205

Governing Body

Meet: 1st and 3rd Tuesday
Time: 4:00 PM
Place: Municipal Building

Mayor: John Johnson
Councilmember: William Rooney
Councilmember: Kay Senter
Councilmember: Carroll Fowler
Councilmember: Bruce Shaffer

Staff

# of Employees: 207
Asst City Admin: Michael W. Latche
Asst Police Chief: Joseph Snowden
Asst Fire Chief: Edward Trent, Jr.
City Administrator: Keith Jackson
City Judge: Thomas R. Prierson
City Recorder: Keith Jackson
Civil Defense Dir: Sterling Trent
Code Enforce Offr: Raymond Wolfe
Code Enforce Offr: Hugh J. Moore, Jr.
Community Dev Dir: Kenneth Turner
Electric Inspector: Philip W. Lynn
Engineer: Barbara Wyman
Executive Secretary: Rick E. Reynolds
Fire Chief: Bill Boast

Utilities

City: Water, Garbage
Private: Gas, Sewer

Municipal Data

Charter Form: Private Acts 1903, Ch. 103
Court: Yes
Election Date: 05/95
Grand Division: East
Population: 22,229
Square Mileage: 16.5
Time Zone: Eastern

Utilities

City: Water, Garbage
Private: Gas, Sewer
### TOWN OF MORRISON

**Address:** 130 W. Maple Street, Morrison, 37357  
**Phone:** (615) 635-2363

**Governing Body**
- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** Town Hall (Office closed Thursday)

**Mayor:** H. C. Jacobs, Jr.  
**Vice Mayor:** Bobby L. Prater  
**Alderman:** Donald Miller  
**Alderman:** Joe Hefner  
**Alderman:** Robert Wilson  
**Alderman:** David Youngblood  
**Alderman:** Lee Brewer

**Staff**
- **# of Employees:** 1  
- **City Recorder:** Nancy R. Ware  
- **Fire Chief:** Bobby L. Prater

**MTAS Consultant:** Joe Muscatello  
**Utilities:** Private Water, Gas, Sewer, Garbage

### CITY OF MORRISTOWN

**Address:** 144 West First North Street, Morristown, 37816-1499  
**Phone:** (615) 581-0100  
**Fax:** (615) 586-3205

**Governing Body**
- **Meets:** 1st and 3rd Tuesday  
- **Time:** 4:00 PM  
- **Place:** Municipal Building

**Mayor:** John Johnson  
**Councilmember:** William Kooney  
**Councilmember:** Kay Senter  
**Councilmember:** Carroll Fowler  
**Councilmember:** Bruce Shuler

**Staff**
- **# of Employees:** 207  
- **Assistant City Administrator:** Michael W. Lutche  
- **Assistant Police Chief:** Joseph Snowden  
- **Assistant Police Chief:** Edward Trent, Jr.  
- **City Administrator:** Keith Jackson  
- **City Judge:** Thomas R. Prierson  
- **City Recorder:** Keith Jackson  
- **Civil Defense Director:** Sterling Trent  
- **Code Enforcement Officer:** Raymond Wolfe  
- **Code Enforcement Officer:** Hugh J. Moore, Jr.  
- **Community Development Director:** Kenneth Turner  
- **Electric Inspector:** Philip W. Lynn  
- **Engineer:** Sharon Monroe  
- **Executive Secretary:** Rick E. Reynolds  
- **Fire Chief:** Rickey K. Reynolds

**MTAS Consultant:** Pat Hardy  
**Utilities:** City Water, Garbage  
**Private Acts:** Yes  
**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103

**Charter Form:** Private Acts 1903, Ch. 103
CITY OF MOSCOW
266 Fourth Street
P.O. Box 185
Moscow, 38057
Phone (901) 877-3585

MTAS Consultant  Ronnie Neill

Governing Body
Meets  2nd Monday
Time  7:30PM
Place  City Hall
Mayor  Calvin E. Oliver
Alderman  Virgil Jones
Alderman  Kathryn McCaskill
Alderman  Claude Ogleby
Alderman  Claude Pulliam
Alderman  Roy Montague

Attorney  Tom Minor

Municipal Data
Charter Form  Private Acts 1901, Ch. 309
Court  No
Election Date  11/96
Grand Division  West
Population  970
Square Mileage  
Time Zone  Central

Staff
City Administrator  Lee S. Sterling
City Court Clerk  Lee S. Sterling
City Judge  Arthur Druin
Fire Chief  Arnold Smith

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

MTAS Consultant  Pat Hardy

Governing Body
Meets  4th Thursday
Time  7:00PM
Place  Town Hall
Mayor  James "Jim" Dean
Vice Mayor  Mildred Ford
Alderman  Wayne Alley
Alderman  James Edmunds
Alderman  Frank Hall
Alderman  James Evans
Alderman  Howard Vaughn

Attorney  Joel Moore

Municipal Data
Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court  Yes
Election Date  06/95
Grand Division  East
Population  1569
Square Mileage  3.12
Time Zone  Eastern

Utilities
City  Water, Sewer
County  Gas
Private  Garbage

TOWN OF MOUNT CARMEL
100 East Main Street
P.O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7311
Fax (615) 357-7710

MTAS Consultant  Pat Hardy

Governing Body
Meets  4th Thursday
Time  7:15 PM
Place  Town Hall
Mayor  James "Jim" Dean
Vice Mayor  Mildred Ford
Alderman  Wayne Alley
Alderman  James Edmunds
Alderman  Frank Hall
Alderman  James Evans
Alderman  Howard Vaughn

Attorney  Joel Moore

Municipal Data
Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court  Yes
Election Date  06/95
Grand Division  East
Population  1569
Square Mileage  3.12
Time Zone  Eastern

Utilities
City  Water, Sewer
County  Garbage
Private  Gas

Utilities
City  Water, Sewer
County  Garbage
Private  Gas
CITY OF MOSCOW
266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

Governing Body
Meets 2nd Monday
Time 7:30PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Kathy McCaskill
Alderman Claude Oglesby
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druen
Fire Chief Arnold Smith

Attorney Tom Minor
MTAS Consultant Ronnie Neill
Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 570
Square Mileage
Time Zone Central

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 38118
Phone (615) 422-4051
Fax (615) 422-6554

Governing Body
Meets 4th Thursday
Time 7:00PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Edmunds
Alderman Frank Hall
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy
Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 06/95
Grand Division East
Population 1569
Square Mileage 3.12
Time Zone Eastern
Utilities
City Water, Sewer, Gas
County Garbage
Private None

TOWN OF MOUNT CARMEL
TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7311

Governing Body
Meets 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Edmunds
Alderman Frank Hall
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy
Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 06/95
Grand Division East
Population 1569
Square Mileage 3.12
Time Zone Eastern
Utilities
City Water, Sewer, Garbage
County Gas
Private None

Fayette County
Greene County
Hawkins County
### CITY OF MT. JULIET

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### MTAS Consultants

| MTAS Consultants | James Fuqua |

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<tr>
<th>Attorney</th>
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<tbody>
<tr>
<td>105 Hazel Path</td>
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<tr>
<td>Hendersonville, 37075</td>
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<td>(615) 822-4400</td>
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### Utilities

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### MTAS Consultants

| MTAS Consultants | Becky Crowder |

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<tr>
<td>105 Hazel Path</td>
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<td>Hendersonville, 37075</td>
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<td>(615) 822-4400</td>
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### CITY OF MOUNT PLEASANT

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<td>Carl Martin</td>
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<tr>
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<td>Carolyn Douglas</td>
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<td>Sue English</td>
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<td>Ed Ewing</td>
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<td>Robert A. Murray</td>
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<td>Ebert Powell</td>
<td></td>
</tr>
<tr>
<td>Engineer</td>
<td>Derrick Church</td>
<td></td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Teresa Davis</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>M. H. Massie</td>
<td></td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Robert A. Murray</td>
<td></td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Violet Blocker</td>
<td></td>
</tr>
<tr>
<td>Library Director</td>
<td>Barbara Daniels</td>
<td></td>
</tr>
</tbody>
</table>

### MTAS Consultants

| MTAS Consultants | Randy Williams |

<table>
<thead>
<tr>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>105 Hazel Path</td>
</tr>
<tr>
<td>Hendersonville, 37075</td>
</tr>
<tr>
<td>(615) 822-4400</td>
</tr>
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</table>

### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manager-Commission</td>
<td>(TCA 6-18-101 et seq.)</td>
</tr>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>07/95</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
</tr>
<tr>
<td>Population</td>
<td>42,78</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>12.2</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
</tbody>
</table>

### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Gas, Sewer, Garbage</th>
</tr>
</thead>
</table>
### CITY OF MT. JULIET

**Address:** P. O. Box 256, Mt. Juliet, 37122  
**Phone:** (615) 754-2552  
**Fax:** (615) 754-5742

**Governing Body**

- **Meets:** 2nd and 4th Monday
- **Time:** 7:00 PM
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>David Waynick</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Michael Sowell</td>
</tr>
<tr>
<td>Commissioner</td>
<td>F. M. Weston</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ed Binkley</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 29
- **City Court Clerk:** Elizabeth Scott
- **City Judge:** John Gwin
- **City Manager:** Danny C. Farmer
- **City Recorder:** Sheila Luckett
- **Code Enforce Offr:** James Evetts
- **Engineer:** Jim Meredith
- **Executive Secretary:** Faye Patton
- **Parks/Recreation Dir:** Dennis Buchanan
- **Police Chief:** Charles McCraey

**Attorney:** James Fuqua  
105 Hazel Path  
Hendersonville, 37075  
(615) 822-4400

**Utilities**

- **City:** Sewer  
- **Private:** Water, Garbage

**Municipal Data**

- **Charter Form:** General Law  
- **Manager-Commission:** (TCA 6-18-101 et seq.)

- **Court:** Yes  
- **Election Date:** 02/95  
- **Grand Division:** Middle  
- **Population:** 9179  
- **Square Mileage:** 14.0  
- **Time Zone:** Central

### CITY OF MOUNT PLEASANT

**Address:** P. O. Box 426, Mount Pleasant, 38474  
**Phone:** (615) 379-7717  
**Fax:** (615) 379-5418

**Governing Body**

- **Meets:** 3rd Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>William H. Boyd</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Mark Hendrix</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Willie B. Baker</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lee Meadows</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 58
- **Aset Fire Chief:** Tim Smith
- **Building Inspector:** Carl Martin
- **City Clerk:** Carolyn Douglas
- **City Court Clerk:** Sue English
- **City Judge:** Ed Ewing
- **City Manager:** Robert A. Murray
- **Community Dev Dir:** Carl Martin
- **Electric Manager:** Ebert Powell
- **Engineer:** Derrick Church
- **Executive Secretary:** Teresa Davis
- **Fire Chief:** M. H. Massey
- **Gas Manager:** Robert A. Murray
- **Housing Auth Dir:** Violet Blocker
- **Library Director:** Barbara Daniels

**Utilities**

- **City:** Water, Gas, Sewer, Garbage
### TOWN OF MOUNTAIN CITY

**Address:** 210 South Church Street, Mountain City, 37683-1599  
**Phone:** (615) 727-8005  
**Fax:** (615) 727-8801

**Governing Body**
- **Meets:** 1st Tuesday  
- **Time:** 6:30 PM  
- **Place:** Town Hall

**Attorney:**
- **Name:** George Wright  
- **Phone:** (615) 727-0671  
- **Address:** P.O. Box 531, Mountain City, 37683

**Municipal Data**
- **Charter Form:** Private Acts 1986, Ch. 133  
- **Court:** Yes  
- **Election Date:** 03/95  
- **Population:** 2278  
- **Square Mileage:** 15.0  
- **Time Zone:** Eastern

**Utilities**
- **City:** Water, Sewer, Garbage

**Staff**
- **# of Employees:** 26  
- **Asst City Recorder:** Thomas E. Hicks (727-9402)  
- **Asst Police Chief:** Paul Gentry (727-8181)  
- **Building Inspector:** Dan Boney (727-8005)  
- **City Judge:** Terry G. Reece (727-8005)  
- **City Recorder:** Terry G. Reece (727-8005)  
- **Fire Chief:** Jack Cress (727-9292)  
- **Police Chief:** Roger Gentry (727-8181)  
- **Street Supt:** Bob Eller (727-6651)

### CITY OF MUNFORD

**Address:** P.O. Box 725, Munford, 38058-0725  
**Phone:** (901) 837-0171  
**Fax:** (901) 837-1161

**Governing Body**
- **Meets:** 4th Monday  
- **Time:** 7:00 PM  
- **Place:** City Hall

**Attorney:**
- **Name:** Michael "Mike" Whitaker  
- **Phone:** (901) 476-1200  
- **Address:** P.O. Box 1024, Covington, 38019

**Municipal Data**
- **Charter Form:** Private Acts 1919, Ch. 619  
- **Court:** Yes  
- **Election Date:** 05/95  
- **Grand Division:** West  
- **Population:** 2760  
- **Square Mileage:** 6.0  
- **Time Zone:** Central

**Utilities**
- **City:** Water, Sewer, Gas

**Staff**
- **# of Employees:** 22  
- **Building Inspector:** Donald Smith  
- **City Court Clerk:** Sue Arthur  
- **City Judge:** William Peeler  
- **City Manager:** Neal Hunter  
- **City Recorder:** Dorothy Williams  
- **Fire Chief:** Neal Hunter  
- **Parks/Recreation Dir:** Jay Bonson

**MTAS Consultant**
- **TOWN OF MOUNTAIN CITY:** Pat Hardy
- **CITY OF MUNFORD:** Ronnie Neill
TOWN OF MOUNTAIN CITY  
Johnson County  
210 South Church Street  
Mountain City, 37683-1599  
Phone (615) 727-8005  
Fax (615) 727-8801  

MTAS Consultant  
Pat Hardy  

Governing Body  
Meets  
1st Tuesday  
Time  
6:30 PM  
Place  
Town Hall  

Mayor  
Thomas T. Grayson  

Alderman  
Harvey Burniston  

Alderman  
Paul Cogble, Jr.  

Alderman  
Danny G.  

Cunningham  
Jim Norris  

Staff  
# of Employees  
26  

Asst City Recorder  
Thomas E. Hicks  

Paul Gentry  
727-9402  

727-8181  

Dan Boney  
Terry G. Reece  
727-8005  

727-8005  

727-8005  

727-9292  

Police Chief  
Roger Gentry  

Bob Eller  
727-8451  

Attorney  
George Wright  
P. O. Box 51  
Mountain City, 37683  
(615) 727-9671  

Municipal Data  
Charter Form  
Private Acts 1986, Ch. 133  

Court  
Yes  

Election Date  
03/95  

Grand Division  
East  

Population  
2278  

Square Mileage  
Eastern  

Utilities  
City  
Water, Sewer, Garbage  
Gas  

CITY OF MUNFORD  
Tipton County  
P. O. Box 725  
Munford, 38058-0725  
Phone (901) 837-0171  
Fax (901) 837-1161  

MTAS Consultant  
Ronnie Neill  

Governing Body  
Meets  
4th Monday  
Time  
7:00 PM  
Place  
City Hall  

Mayor  
John O. Chronley  

Alderman  
Robert Forrest  

Alderman  
Agnus Fite  

Alderman  
John Foraker  

Alderman  
Dwayne Cole  

Alderman  
J. F. Sage  

Staff  
# of Employees  
22  

Building Inspector  
Donald Smith  

City Court Clerk  
Sue Arthur  

City Judge  
William Peeler  

City Manager  
Neal Hunter  

City Recorder  
Dorothy Williams  

Fire Chief  
Neal Hunter  

Parks/Recreation Dir  
Jay Bonson  

Utilities  
City  
Water, Sewer, Gas  

Municipal Data  
Charter Form  
Private Acts 1919, Ch. 619  

Court  
Yes  

Election Date  
05/95  

Grand Division  
West  

Population  
2760  

Square Mileage  
6.0  

Time Zone  
Central  

Utilities  
City  
Water, Sewer, Gas
CITY OF NEW HOPE
Route 1
P.O. Box 168
South Pittsburg, 37380
Phone (615) 837-8666

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Fire Hall (office open as needed)
Mayor Phillip Kennemore
Vice Mayor J. L. Kennemore
Alderman James Reed
Alderman Mark Phillips
Alderman Wendell Cooper

MTAS Consultant M. Michael Tallent
Attorney Tracey C. Wooden
500 Tallan Building
Chattanooga, 37402-2571
(615) 756-2333

Staff
# of Employees 2
City Recorder Rhonda Cooper
Fire Chief James Reed
Police Chief John Griffith

Utilities
City (Water provided by South
Pittsburg)
District Electric
Private Garbage

CITY OF NEW JOHNSONVILLE
323 Long Street
New Johnsonville, 37134
Phone (615) 535-2715
Fax (615) 535-2185

Governing Body
Meets 1st Monday
Time 7:30 PM
Place City Hall
Mayor Al Hethcoat
Councillor Dean Patrick
Councillor Wayne McMeans
Councillor Carl B. Glasgow
Councillor Ellis Carter
Councillor Ann Ross
Councillor John James

MTAS Consultants Randi Williams
Becky Crowder
Attorney Charles Griffith
P. O. Box 456
Waverly, 37885
(615) 296-7800

Staff
# of Employees 13
Assistant City Clerk Debbie Duncan
City Judge Charles A. Griffith
City Recorder Carolyn Ingram
Fire Chief Steve McCoy
Police Chief Richard Bryant

Utilities
City Water, Sewer, Garbage
County Gas

CITY OF NEW MARKET
Volunteer Street
P.O. Box 300
New Market, 37820
Phone (615) 475-3018

Governing Body
Meets 1st Monday
Time 7:30 PM
Place Town Hall
Mayor Charles Guinn
Vice Mayor L. A. Fountain
Alderman Sammy Selson
Alderman General Brazelton
Alderman Vacant

MTAS Consultant Pat Hardy
Attorney Terry Tucker
P. O. Box 536
Jefferson City, 37754
(615) 475-7600

Staff
# of Employees 5
City Judge Max Stiner
City Recorder Carolyn Williams
Parks/Recreation Dir Robin Guinn
Utilities
Private Gas, Water

CITY OF NEW TAZEWELL
P.O. Box 609
New Tazewell, 37825
Phone (615) 626-5242

Governing Body
Meets 2nd Tuesday
Time 7:30 PM
Place Town Hall
Mayor Charles Chadwell
Vice Mayor Phil Greer
Alderman Pauline McCullough
Alderman Andy Duncan
Alderman Franklin Essary
Alderman George Bowen
Alderman Alvin L. Duncan, Jr.

MTAS Consultant Pat Hardy
Attorney James D. Estep, Jr.
P. O. Box 177
Tazewell, 37879
(615) 626-3525

Staff
# of Employees 15
Building Inspector
City Recorder
Fire Chief
Police Chief
Secretary

Utilities
City Garbage
Private Water, Gas, Sewer

TOWN OF NEW MARKET
Jefferson County

COUNCIL OF NEW MARKET
Volunteer Street
P.O. Box 300
New Market, 37820
Phone (615) 475-3018

Governing Body
Meets 1st Monday
Time 7:30 PM
Place Town Hall
Mayor Charles Guinn
Vice Mayor L. A. Fountain
Alderman Sammy Selson
Alderman General Brazelton
Alderman Vacant

MTAS Consultant Pat Hardy
Attorney Terry Tucker
P. O. Box 536
Jefferson City, 37754
(615) 475-7600

Staff
# of Employees 5
City Judge Max Stiner
City Recorder Carolyn Williams
Parks/Recreation Dir Robin Guinn
Utilities
Private Gas, Water

TOWN OF NEW TAZEWELL
Claiborne County

COUNCIL OF NEW TAZEWELL
P.O. Box 609
New Tazewell, 37825
Phone (615) 626-5242

Governing Body
Meets 2nd Tuesday
Time 7:30 PM
Place Town Hall
Mayor Charles Chadwell
Vice Mayor Phil Greer
Alderman Pauline McCullough
Alderman Andy Duncan
Alderman Franklin Essary
Alderman George Bowen
Alderman Alvin L. Duncan, Jr.

MTAS Consultant Pat Hardy
Attorney James D. Estep, Jr.
P. O. Box 177
Tazewell, 37879
(615) 626-3525

Staff
# of Employees 15
Building Inspector
City Recorder
Fire Chief
Police Chief
Secretary

Utilities
City Garbage
Private Water, Gas, Sewer
### CITY OF NEW HOPE

**Route 1**  
P.O. Box 168  
South Pittsburg, 37380  
Phone (615) 837-8666

**Governing Body**
- **Meets:** 2nd Monday  
- **Time:** 7:00 PM  
- **Place:** Fire Hall (office open as needed)

<table>
<thead>
<tr>
<th>Mayor</th>
<th>J. L. Kennemore</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>L. A. Fountain</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sam Folsom</td>
</tr>
<tr>
<td>Alderman</td>
<td>General Brazelton</td>
</tr>
<tr>
<td>Alderman</td>
<td>Vacant</td>
</tr>
</tbody>
</table>

**Staff**
- **City Recorder:** Rhonda Cooper  
- **Fire Chief:** James Reed  
- **Police Chief:** John Griffith

**Utilities**
- **City (Water provided by South Pittsburg):** Electric
- **District:** Garbage

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Tracey C. Wooden</td>
</tr>
<tr>
<td>500 Tallan Building</td>
<td></td>
</tr>
<tr>
<td>Chattanooga, 37402-2571</td>
<td>(615) 756-2333</td>
</tr>
</tbody>
</table>

### CITY OF NEW JOHNSONVILLE

**323 Long Street**  
New Johnsonville, 37134  
Phone (615) 535-2715  
Fax (615) 535-2185

**Governing Body**
- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Al Hethcoat</th>
</tr>
</thead>
<tbody>
<tr>
<td>Councilmember</td>
<td>Dean Patrick</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Wayne McMeans</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Carl B. Glasgow</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Ellis Carter</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Ann Ross</td>
</tr>
<tr>
<td>Councilmember</td>
<td>John James</td>
</tr>
</tbody>
</table>

**Staff**
- **City Judge:** Max Stiner  
- **City Recorder:** Carolyn Williams  
- **Parks/Recreation Dir:** Robin Guinn  
- **Public Works Dir:** James Cooley

**Utilities**
- **Private:** Gas, Water

| MTAS Consultants | Randy Williams  
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Tracey C. Wooden</td>
</tr>
</tbody>
</table>
| P.O. Box 456     | Waverly, 37185  
| (615) 756-2700   |                |

### TOWN OF NEW MARKET

**Volunteer Street**  
P.O. Box 300  
New Market, 37820  
Phone (615) 475-3018

**Governing Body**
- **Meets:** 1st Monday  
- **Time:** 7:30 PM  
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>L. A. Fountain</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>L. A. Fountain</td>
</tr>
<tr>
<td>Alderman</td>
<td>General Brazelton</td>
</tr>
<tr>
<td>Alderman</td>
<td>Vacant</td>
</tr>
<tr>
<td>Alderman</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**
- **City Judge:** Max Stiner  
- **City Recorder:** Carolyn Williams  
- **Parks/Recreation Dir:** Robin Guinn  
- **Public Works Dir:** James Cooley

**Utilities**
- **Private:** Gas, Water

| MTAS Consultant   | Pat Hardy  
|--------------------|-----------|
| Attorney           | Terry Tucker  
| P.O. Box 356       | Jefferson City, 37820  
| (615) 475-7605     |            |

### TOWN OF NEW TAZEWELL

**P.O. Box 609**  
New Tazewell, 37825  
Phone (615) 626-5242

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 7:30 PM  
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Charles Chadwell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Phil Greer</td>
</tr>
<tr>
<td>Alderman</td>
<td>Pauline McCullough</td>
</tr>
<tr>
<td>Alderman</td>
<td>Andy Duncan</td>
</tr>
<tr>
<td>Alderman</td>
<td>George Bowen</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alvin L. Duncan, Jr.</td>
</tr>
</tbody>
</table>

**Staff**
- **City Judge:** Max Stiner  
- **City Recorder:** Carolyn Williams  
- **Parks/Recreation Dir:** Robin Guinn  
- **Public Works Dir:** James Cooley

**Utilities**
- **Private:** Water, Sewer, Garbage

| MTAS Consultant   | Pat Hardy  
|--------------------|-----------|
| Attorney           | James D. Estep, Jr.  
| P.O. Box 177       | Tazewell, 37879  
| (615) 626-3525     |            |

### TOWN OF NEW MARKET

**Volunteer Street**  
P.O. Box 300  
New Market, 37820  
Phone (615) 475-3018

**Governing Body**
- **Meets:** 1st Monday  
- **Time:** 7:30 PM  
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Charles Chadwell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Phil Greer</td>
</tr>
<tr>
<td>Alderman</td>
<td>Pauline McCullough</td>
</tr>
<tr>
<td>Alderman</td>
<td>Andy Duncan</td>
</tr>
<tr>
<td>Alderman</td>
<td>George Bowen</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alvin L. Duncan, Jr.</td>
</tr>
</tbody>
</table>

**Staff**
- **City Judge:** Max Stiner  
- **City Recorder:** Carolyn Williams  
- **Parks/Recreation Dir:** Robin Guinn  
- **Public Works Dir:** James Cooley

**Utilities**
- **Private:** Gas, Water

| MTAS Consultant   | Pat Hardy  
|--------------------|-----------|
| Attorney           | James D. Estep, Jr.  
| P.O. Box 177       | Tazewell, 37879  
| (615) 626-3525     |            |
**TOWN OF NEWBERN**

P. O. Box 460
Newbern, 38059
Phone (901) 627-3221
Fax (901) 627-9228

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Tuesday</td>
<td>7:00PM</td>
<td>Town Hall</td>
<td>Joe Adams</td>
<td>Mary Dycus</td>
<td>Bill Parks</td>
<td>Larry Fesmire</td>
<td>Steve Harper</td>
<td>James Kindle</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Asst City Recorder: Jennifer Web
- Asst Fire Chief: Joe Peevyhouse
- City Administrator: Judy Steelman
- City Court Clerk: Judy Steelman
- City Judge: John Overbey
- Civil Defense Dir: Vacant
- Code Enforce Offr: K. W. Dennison
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkinson
- Housing Auth Dir: Evelyn Flowers

**MTAS Consultant**: Michael T. Pentecost

**Library Director**: Juanita Campbell
**Parks/Recreation Dir**: Dan Post
**Police Chief**: Harold Daunivant
**Public Works Dir**: K.W. Dennison
**Purchasing Agent**: Tom Burns
**School Supt**: Dwight Hedge
**Street Supt**: Rudy Heathcott
**Water Manager**: Jerry Allison
**Attorney**: John Lannom

**Municipal Data**

- Charter Form: Private Acts 1901, Ch. 450
- Court: Yes
- Election Date: 11/95
- Grand Division: West
- Population: 2688
- Square Mileage: 3.97
- Utilities: City
- Utilities: Water, Gas, Sewer, Garbage, Electric

**Utilities**

- City
- Water, Gas, Sewer, Garbage, Electric

---

**CITY OF NEWPORT**

P. O. Box 370
Newport, 37821
Phone (615) 623-7323

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Thursday</td>
<td>5:30PM</td>
<td>City Hall</td>
<td>James Robinson</td>
<td>Roland Dykes</td>
<td>Connie Ball</td>
<td>Harold Allen</td>
<td>Jimmy Clark</td>
<td>Steve Shaver</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Asst Police Chief: Ben Barns
- City Judge: Jack H. Shepherd, Jr.
- City Recorder: Jack H. Shepherd, Jr.
- Code Enforce Offr: Mark Robinson
- Community Dev Dir: Mark Robinson
- Economic Dev Dir: Jannie Grooms
- Electric Manager: Lee Baker
- Fire Chief: Roger Butler
- Fire Inspector: Mandalf McManhan
- Housing Auth Dir: Leon Bryant
- Parks/Recreation Dir: Tim Dockery
- Police Chief: Buddy D. Ramsey

**MTAS Consultant**: Pat Hardy

**Municipal Data**

- Charter Form: Private Acts 1903, Ch. 104
- Court: Yes
- Election Date: 12/94
- Grand Division: East
- Population: 7123
- Square Mileage: 4.0
- Time Zone: Eastern

**Utilities**

- City
- Private
- Water, Sewer, Garbage
- Gas

---

**COCKE COUNTY**

P. O. Box 335
Newport, 37821
Phone (615) 623-3082

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Tuesday</td>
<td>7:00PM</td>
<td>Town Hall</td>
<td>Joe Adams</td>
<td>Mary Dycus</td>
<td>Bill Parks</td>
<td>Larry Fesmire</td>
<td>Steve Harper</td>
<td>James Kindle</td>
</tr>
</tbody>
</table>

**Staff**

- Asst City Recorder: Jennifer Web
- Asst Fire Chief: Joe Peevyhouse
- City Administrator: Judy Steelman
- City Court Clerk: Judy Steelman
- City Judge: John Overbey
- Civil Defense Dir: Vacant
- Code Enforce Offr: K. W. Dennison
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkinson
- Housing Auth Dir: Evelyn Flowers

**MTAS Consultant**: Michael T. Pentecost

**Library Director**: Juanita Campbell
**Parks/Recreation Dir**: Dan Post
**Police Chief**: Harold Daunivant
**Public Works Dir**: K.W. Dennison
**Purchasing Agent**: Tom Burns
**School Supt**: Dwight Hedge
**Street Supt**: Rudy Heathcott
**Water Manager**: Jerry Allison
**Attorney**: John Lannom

**Municipal Data**

- Charter Form: Private Acts 1901, Ch. 450
- Court: Yes
- Election Date: 11/95
- Grand Division: West
- Population: 2688
- Square Mileage: 3.97
- Utilities: City
- Utilities: Water, Gas, Sewer, Garbage, Electric

---

**Utilities**

- City
- Private
- Water, Sewer, Garbage
- Gas

---

**TOWN OF NEWBERN**

P. O. Box 460
Newbern, 38059
Phone (901) 627-3221
Fax (901) 627-9228

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Tuesday</td>
<td>7:00PM</td>
<td>Town Hall</td>
<td>Joe Adams</td>
<td>Mary Dycus</td>
<td>Bill Parks</td>
<td>Larry Fesmire</td>
<td>Steve Harper</td>
<td>James Kindle</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Asst City Recorder: Jennifer Web
- Asst Fire Chief: Joe Peevyhouse
- City Administrator: Judy Steelman
- City Court Clerk: Judy Steelman
- City Judge: John Overbey
- Civil Defense Dir: Vacant
- Code Enforce Offr: K. W. Dennison
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkinson
- Housing Auth Dir: Evelyn Flowers

**MTAS Consultant**: Michael T. Pentecost

**Library Director**: Juanita Campbell
**Parks/Recreation Dir**: Dan Post
**Police Chief**: Harold Daunivant
**Public Works Dir**: K.W. Dennison
**Purchasing Agent**: Tom Burns
**School Supt**: Dwight Hedge
**Street Supt**: Rudy Heathcott
**Water Manager**: Jerry Allison
**Attorney**: John Lannom

**Municipal Data**

- Charter Form: Private Acts 1901, Ch. 450
- Court: Yes
- Election Date: 11/95
- Grand Division: West
- Population: 2688
- Square Mileage: 3.97
- Utilities: City
- Utilities: Water, Gas, Sewer, Garbage, Electric

---

**CITY OF NEWPORT**

P. O. Box 370
Newport, 37821
Phone (615) 623-7323

**Governing Body**

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Thursday</td>
<td>5:30PM</td>
<td>City Hall</td>
<td>James Robinson</td>
<td>Roland Dykes</td>
<td>Connie Ball</td>
<td>Harold Allen</td>
<td>Jimmy Clark</td>
<td>Steve Shaver</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Asst Police Chief: Ben Barns
- City Judge: Jack H. Shepherd, Jr.
- City Recorder: Jack H. Shepherd, Jr.
- Code Enforce Offr: Mark Robinson
- Community Dev Dir: Mark Robinson
- Economic Dev Dir: Jannie Grooms
- Electric Manager: Lee Baker
- Fire Chief: Roger Butler
- Fire Inspector: Mandalf McManhan
- Housing Auth Dir: Leon Bryant
- Parks/Recreation Dir: Tim Dockery
- Police Chief: Buddy D. Ramsey

**MTAS Consultant**: Pat Hardy

**Municipal Data**

- Charter Form: Private Acts 1903, Ch. 104
- Court: Yes
- Election Date: 12/94
- Grand Division: East
- Population: 7123
- Square Mileage: 4.0
- Time Zone: Eastern

**Utilities**

- City
- Private
- Water, Sewer, Garbage
- Gas

---

**COCKE COUNTY**

P. O. Box 335
Newport, 37821
Phone (615) 623-3082

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
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<td>3rd Tuesday</td>
<td>7:00PM</td>
<td>Town Hall</td>
<td>Joe Adams</td>
<td>Mary Dycus</td>
<td>Bill Parks</td>
<td>Larry Fesmire</td>
<td>Steve Harper</td>
<td>James Kindle</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Asst City Recorder: Jennifer Web
- Asst Fire Chief: Joe Peevyhouse
- City Administrator: Judy Steelman
- City Court Clerk: Judy Steelman
- City Judge: John Overbey
- Civil Defense Dir: Vacant
- Code Enforce Offr: K. W. Dennison
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkinson
- Housing Auth Dir: Evelyn Flowers

**MTAS Consultant**: Michael T. Pentecost

**Library Director**: Juanita Campbell
**Parks/Recreation Dir**: Dan Post
**Police Chief**: Harold Daunivant
**Public Works Dir**: K.W. Dennison
**Purchasing Agent**: Tom Burns
**School Supt**: Dwight Hedge
**Street Supt**: Rudy Heathcott
**Water Manager**: Jerry Allison
**Attorney**: John Lannom

**Municipal Data**

- Charter Form: Private Acts 1901, Ch. 450
- Court: Yes
- Election Date: 11/95
- Grand Division: West
- Population: 2688
- Square Mileage: 3.97
- Utilities: City
- Utilities: Water, Gas, Sewer, Garbage, Electric

---

**Utilities**

- City
- Private
- Water, Sewer, Garbage
- Gas
### TOWN OF NEWBERN

**P. O. Box 460**  
Newbern, 38059  
Phone (901) 627-3221  
Fax (901) 627-9228

**Governing Body**  
- **Meets:** 3rd Tuesday  
- **Time:** 7:00PM  
- **Place:** Town Hall  
- **Mayor:** Joe Adams  
- **Alderman:** Mary Dycus  
- **Alderman:** Bill Parks  
- **Alderman:** Larry Fesmire  
- **Alderman:** Earl Hillard  
- **Alderman:** Steve Harper  
- **Alderman:** James Kindle

**Staff**  
- **# of Employees:** 57  
- **Asst City Recorder:** Jennifer Webb  
- **Asst Fire Chief:** Joe Peevyhouse  
- **City Administrator:** Judy Steelman  
- **City Court Clerk:** John Overbey  
- **City Recorder:** Judy Steelman  
- **Civil Defense Dir:** Vacant  
- **Code Enforce Offr:** K. W. Dennison  
- **Electric Inspector:** Ed Lewis  
- **Electric Manager:** Sandy Hill  
- **Fire Chief:** William Berry  
- **Gas Manager:** James Wilkinson  
- **Housing Auth Dir:** Evelyn Flowers

**MTAS Consultant:** Michael T. Pentecost  
**Library Director:** Juanita Campbell  
**Parks/Recreation Dir:** Dan Foot  
**Police Chief:** Harold Dumont  
**Public Works Dir:** Tom Burns  
**Purchasing Agent:** Dwight Hedge  
**School Supt:** Rudy Heathcott  
**Street Supt:** Jerry Allmon  
**Water Manager:** John Lannom  
**Attorney:** Jennifer Webb  
**MTAS Consultant:** Michael T. Pentecost  
**Asst City Recorder:** Joe Peevyhouse  
**Asst Fire Chief:** Joe Peevyhouse  
**City Administrator:** Judy Steelman  
**City Court Clerk:** John Overbey  
**City Recorder:** Judy Steelman  
**Civil Defense Dir:** Vacant  
**Code Enforce Offr:** K. W. Dennison  
**Electric Inspector:** Ed Lewis  
**Electric Manager:** Sandy Hill  
**Fire Chief:** William Berry  
**Gas Manager:** James Wilkinson  
**Housing Auth Dir:** Evelyn Flowers

**Municipal Data**  
- **Charter Form:** Private Acts 1901, Ch. 450  
- **Election Date:** 11/95  
- **Grand Division:** West  
- **Population:** 2868  
- **Square Mileage:** 3.97  
- **Time Zone:** Central  
- **Utilities:** Water, Gas, Sewer, Garbage, Electric

### CITY OF NEWPORT

**P. O. Box 370**  
Newport, 37821  
Phone (615) 623-7323

**Governing Body**  
- **Meets:** 2nd Thursday  
- **Time:** 5:30PM  
- **Place:** City Hall  
- **Mayor:** James Robinson  
- **Alderman:** Roland Dykes  
- **Alderman:** Connie Ball  
- **Alderman:** Harold Allen  
- **Alderman:** Jimmy Clark  
- **Alderman:** Steve Shaver

**Staff**  
- **# of Employees:** 104  
- **Asst Police Chief:** Ben Barns  
- **City Judge:** Jack H. Shepherd, Jr.  
- **City Recorder:** Jack H. Shepherd, Jr.  
- **Code Enforce Offr:** Mark Robinson  
- **Community Dev Dir:** Mark Robinson  
- **Economic Dev Dir:** Joanne Grooms  
- **Electric Inspector:** Roger Butler  
- **Fire Chief:** Mansfield McMahan  
- **Fire Inspector:** Leon Bryant  
- **Housing Auth Dir:** Tim Dockery  
- **Parks/Recreation Dir:** Buddy D. Ramsey

**MTAS Consultant:** Pat Hardy  
- **School Supt:** James H. Gaddis  
- **Secretary:** Sherry Butler  
- **Solid Waste Manager:** J. W. Williams  
- **Street Supt:** Ernest Hance  
- **Wastewater Manager:** L. D. Brooks  
- **Attorney:** Roy T. Campbell, Jr.

**Municipal Data**  
- **Charter Form:** Private Acts 1903, Ch. 104  
- **Election Date:** 12/94  
- **Population:** 7123  
- **Utilities:** Water, Sewer, Garbage  
- **Utilities:** Gas
### CITY OF NIOTA

**P.O. Box 146**
Niota, 37826
**Phone (615) 568-2584**

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**
- **Mayor**: Effie Lones
- **Vice Mayor**: James Sewell
- **Commissioner**: Steve Warren
- **Commissioner**: Sharon Anderson
- **Commissioner**: L. S. Lee

**Utilities**
- **City**: Water, Garbage, Sewer
- **Private**: Gas

### TOWN OF NORMANDY

**P.O. Box 68**
Normandy, 37360
**Phone (615) 857-3205 (Recorder's home)**

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Staff**
- **City Recorder**: Evelyn Hitman
- **Fire Chief**: Ricky Prince

### CITY OF NORRIS

**20 Chestnut Drive**
Norris, 37828
**Phone (615) 494-7645**
**Fax (615) 494-7020**

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: Norris Community Building

**Staff**
- **City Recorder**: Shirley Walker
- **Asst Fire Chief**: Sam Cates
- **Building Inspector**: William M. Pointer
- **City Clerk**: Darlene Busker
- **City Manager**: Benny Carden
- **City Judge**: Sam Sain
- **Civil Defense Dir**: Scott Hacker
- **Fire Chief**: Dorman Scarbrough
- **Library Director**: Misty Yeager
- **Public Works Dir**: William M. Pointer
- **Wastewater Manager**: Benny Carden
- **Water Manager**: Benny Carden

### TOWN OF NORMANDY

**P.O. Box 68**
Normandy, 37360
**Phone (615) 857-3205 (Recorder's home)**

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Staff**
- **City Recorder**: Evelyn Hitman
- **Fire Chief**: Ricky Prince

### CITY OF NORRIS

**20 Chestnut Drive**
Norris, 37828
**Phone (615) 494-7645**
**Fax (615) 494-7020**

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: Norris Community Building

**Utilities**
- **City**: Water, Garbage, Sewer
- **Private**: Gas, Garbage

### TOWN OF NORMANDY

**P.O. Box 68**
Normandy, 37360
**Phone (615) 857-3205 (Recorder's home)**

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Staff**
- **City Recorder**: Evelyn Hitman
- **Fire Chief**: Ricky Prince

### CITY OF NORRIS

**20 Chestnut Drive**
Norris, 37828
**Phone (615) 494-7645**
**Fax (615) 494-7020**

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: Norris Community Building

**Utilities**
- **City**: Water, Garbage, Sewer
- **Private**: Gas, Garbage
### CITY OF NIOTA

**P.O. Box 146**  
Niota, 37826  
Phone (615) 568-2584

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Effie Lones</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>James Sewell</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Steve Warren</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Sharon Anderson</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Nellie Finley</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>L. S. Lee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>8</td>
</tr>
<tr>
<td><strong>Asst City Recorder</strong></td>
<td>Jean D. Rogers</td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Sam Cates</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Don B. Reid</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Iris Wilkerson</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Harrison Slack</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Geneva M. Brown</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Joel R. Parham</td>
</tr>
<tr>
<td><strong>Sanit. Waste Manager</strong></td>
<td>Collin Campbell</td>
</tr>
<tr>
<td><strong>Street Supt</strong></td>
<td>Jackie Biden</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Don Thompson</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Jim Clark</td>
</tr>
</tbody>
</table>

<table>
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<tbody>
<tr>
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<td><strong>Court</strong></td>
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<tr>
<td><strong>Election Date</strong></td>
<td>11/95</td>
</tr>
<tr>
<td><strong>Grand Division</strong></td>
<td>East</td>
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<tr>
<td><strong>Population</strong></td>
<td>859</td>
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<tr>
<td><strong>Square Mileage</strong></td>
<td>1.7</td>
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<td><strong>Time Zone</strong></td>
<td>Eastern</td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Garbage, Sewer</td>
</tr>
<tr>
<td><strong>Gas</strong></td>
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### TOWN OF NORMANDY

**P.O. Box 68**  
Normandy, 37360  
Phone (615) 857-3205 (Recorder's home)

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Presbyterian Church</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Allen Kimbro, Jr.</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Randy Prince</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Evelyn Hittson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Larry Nee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City Recorder</strong></td>
<td>Evelyn Hittson</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Ricky Prince</td>
</tr>
</tbody>
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<table>
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<td><strong>Court</strong></td>
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<tr>
<td><strong>Election Date</strong></td>
<td>11/96</td>
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<tr>
<td><strong>Grand Division</strong></td>
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<td><strong>Population</strong></td>
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<td><strong>Time Zone</strong></td>
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<tr>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>(Water provided by Wartrace)</td>
</tr>
<tr>
<td><strong>Garbage</strong></td>
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<tr>
<td><strong>Electric</strong></td>
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### CITY OF NORRIS

**20 Chestnut Drive**  
P.O. Drawer G  
Norris, 37828  
Phone (615) 494-7645  
Fax (615) 494-7092

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
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</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Norris Community Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Russ Manning</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Kris Torrance</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Paul Baxter</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Jerry Crossno</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Richard Dyer</td>
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<table>
<thead>
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<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>17</td>
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<tr>
<td><strong>Asst Clerk</strong></td>
<td>Shirley Walker</td>
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<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Samantha Woodfin</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>William M. Pointer</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Darlene Buckner 494-7645</td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Shirley Walker</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Eric Rauch</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Bob Sain</td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>Benny Carden 494-7645</td>
</tr>
<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Scott Hacker</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Dorman Scarrow 494-0880</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Misty Yosger 494-0273</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>William M. Pointer 494-0351</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Benny Carden</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Benny Carden</td>
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<tr>
<td><strong>Grand Division</strong></td>
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<td><strong>Population</strong></td>
<td>1303</td>
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<tr>
<td><strong>Square Mileage</strong></td>
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<td><strong>Time Zone</strong></td>
<td>Eastern</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>Gas</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Garbage</strong></td>
<td></td>
</tr>
</tbody>
</table>
CITY OF OAK HILL

Suite 102
5548 Franklin Road
Nashville, 37220
Phone (615) 371-8291
Phone (615) 371-8292

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>5:00 PM</td>
<td>City Office</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warren C. Wilkerson</td>
<td>Charles K. Wray</td>
<td>Kenneth B. West</td>
</tr>
</tbody>
</table>

Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Manager</th>
<th>City Recorder</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>George W. Morris</td>
<td>George W. Morris</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>E. M. Haywood</td>
</tr>
<tr>
<td>2309 Golf Club Lane</td>
</tr>
<tr>
<td>Nashville, 37215</td>
</tr>
<tr>
<td>(615) 269-0840</td>
</tr>
</tbody>
</table>

Utilities

Water, Garbage

Davidson County

Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Manager-Commission (TCA 6-18-101 et seq.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court</td>
<td>No</td>
</tr>
<tr>
<td>Election Date</td>
<td>06/96</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
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<tr>
<td>Population</td>
<td>4301</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>8.5</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
</tbody>
</table>

Utilities

City

(Water, Sewer provided by Nashville)

Private

Gas, Garbage
CITY OF OAK HILL

Suite 102
5548 Franklin Road
Nashville, 37220
Phone (615) 371-8291
Phone (615) 371-8292

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets
3rd Thursday
5:00 PM
Place
City Office
Mayor
Warren C. Wilkerson
Vice Mayor
Charles K. Wray
Commissioner
Kenneth B. West

Staff
# of Employees
2
City Manager
George W. Morris
City Recorder
George W. Morris
Attorney
E. M. Haywood
2309 Golf Club Lane
Nashville, 37215
(615) 269-0840

Municipal Data
Charter Form
General Law
Manager-Commission
(TCA 6-18-101 et seq.)
No
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities
City
Private
(Water, Sewer provided by
Nashville)
Gas, Garbage

Davidson County
### CITY OF OAK RIDGE

**P. O. Box 1**
Oak Ridge, 37831-0001
Phone (615) 482-8316
Fax (615) 482-8352 (Municipal Building)
Fax (615) 482-8475 (Public Works Building)

**Governing Body**

- **Meets:** 1st and 3rd Monday
- **Time:** 7:30 PM
- **Place:** Municipal Building

**Council成员**

- Housing Auth Dir: James Carson (482-8455)
- Library Director: Constance G. Battle (482-8455)
- Parks/Recreation Dir: E. Joshua Collins, Jr. (482-8450)
- Personnel Director: Paul C. Boyer, Jr. (482-8466)
- Planning Director: Lucien C. Faust (482-8331)
- Police Chief: David Beams (482-8404)
- Public Works Dir: Gary M. Corder (482-8433)
- Purchasing Agent: Anita Dunn (482-8331)
- Risk Management Dir: Gary W. Eastes (482-8464)
- School Supt: Robert J. Smallridge (482-8320)
- Street Supt: Richard Ehbridge (482-8464)
- Utility Manager: Brenda K. Hopkins (482-8300)
- Wastewater Manager: Jack Robinson, Jr. (482-8342)
- Water Manager: John G. Calvert (482-8430)

**Staff**

- Attorney: Robert W. Wilkinson (482-8310)
- Asst Finance Dir: Vacant
- Asst Fire Chief: Laura R. Davis (482-8420)
- Asst Fire Chief: Thomas W. Hill (482-8420)
- Asst Personnel Dir: Penelope H. Sissom (482-8464)
- Asst Police Chief: William C. Moohr (482-8404)
- Asst to City Mgr: Vacant
- Budget Director: Vacant
- City Court Clerk: Karen Hendrix (482-8337)
- City Clerk: Robert A. McNeese, III (482-8335)
- City Manager: Jeffrey J. Brantley (482-8351)
- City Recorder: Jacqueline J. Bernand (482-8311)
- Code Enforce Offr: Timothy F. Ward (482-8442)
- Community Dev Dir: William E. Issel (482-8351)
- Electric Inspector: John H. Householder (482-8364)
- Electric Manager: Jack L. Suggs (482-8500)
- Engineer: Steven R. Byrd (482-8350)
- Finance Director: Steven W. Jenkins (482-8341)
- Fire Chief: W. Mack Bailey (482-8420)
- Fire Inspector: Laura R. Davis (482-8420)

**Utilities**

- City: Water, Sewer, Electric
- Private: Gas, Garbage

**Municipal Data**

- Charter Form: Home Rule
- Court: Yes
- Election Date: 06/97
- Grand Division: East
- Population: 27,210
- Square Mileage: 90.7
- Time Zone: Eastern

**TOWN OF OAKDALE**

**P. O. Box 116**
Oakdale, 37829
Phone (615) 369-4400

**Governing Body**

- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Council成员**

- Mayor: Bill Mullins (482-8420)
- Vice Mayor: Charles Coleman (482-8300)
- Alderman: Jean Robson (482-8420)
- Alderman: Lee Yancey (482-8420)
- Alderman: Rodney Thomas (482-8420)
- Building Inspector: Johnnie Reynolds (482-8420)
- City Clerk: John W. Callaway (482-8420)
- Purchasing Agent: Jeanette Powers (482-8420)

**Staff**

- City Clerk: Mary N. Murrel (482-8420)
- City Recorder: Ed Johnson (482-8300)
- Fire Chief: Rudy Doyle (482-8300)
- Police Chief: Joseph Wallace (482-8350)
- Wastewater Manager: John Trotter (482-8300)
- Water Manager: John Trotter (482-8300)

**Utilities**

- City: Gas, Garbage
- Private: Water, Sewer, Electric

**Municipal Data**

- Charter Form: Private Acts 1919, Ch. 336
- Court: Yes
- Election Date: 11/96
- Grand Division: West
- Population: 392
- Square Mileage: Time Zone: Central

**TOWN OF OAKLAND**

**P. O. Box 56**
Oakland, 38060
Phone (901) 465-5523

**Governing Body**

- **Meets:** 3rd Thursday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Council成员**

- Mayor: T. W. Tomlin (482-8300)
- Vice Mayor: Ronnie Neill (482-8300)
- Alderman: Mary N. Murrel (482-8420)
- Alderman: Ed Johnson (482-8300)
- Alderman: Rudy Doyle (482-8300)
- Alderman: Joseph Wallace (482-8350)
- Alderman: John Trotter (482-8300)
- City Clerk: Mary N. Murrel (482-8420)
- City Recorder: Ed Johnson (482-8300)
- Fire Chief: Rudy Doyle (482-8300)
- Police Chief: Joseph Wallace (482-8350)
- Wastewater Manager: John Trotter (482-8300)
- Water Manager: John Trotter (482-8300)

**Utilities**

- City: Gas, Garbage, Sewer, Water
- Private: (provided by Somerville) Electric
CITY OF OAK RIDGE
Anderson, Roane County

MTAS Consultant: Joe Muscatello

Governing Body

Meet: 1st and 3rd Monday
Time: 7:30 PM
Place: Municipal Building

Mayor: Edmund A. Nephew
Police Chief: David Beams

Vice Mayor: Wilbert D. Minter
Public Works Dir: Gary M. Cinder

Councilmember: Jerry Kuhaida, Jr.
Street Supt: Richard Ethridge

Councilmember: Walter K. Brown
Utility Manager: Brenda K. Hopkins

Housing Auth Dir: James Carson
Librarian: Constance G. Battle

Parks/Recreation Dir: E. Joshua Collins, Jr.
Personnel Dir: Paul C. Boyer, Jr.

Planning Director: Lucien C. Faust
Police Chief: David Beams

Public Works Dir: Gary M. Cinder
Risk Management Dir: Gary W. Eastes

School Supt: Robert J. Smallridge
Street Supt: Richard Elbridge

Purchasing Agent: Brenda K. Hopkins
Utility Manager: Jack Robinson, Jr.

Wastewater Manager: Jack Robinson, Jr.
Water Manager: John G. Calvert

Attorney: Robert W. Wilkinson

TOWN OF OAKDALE
Oakdale, 37829

MTAS Consultant: Joe Muscatello

Governing Body

Meet: 1st Tuesday
Time: 7:00 PM
Place: Municipal Building

Mayor: W. Mack Bailey
Police Chief: Rudy Doyle

Alderman: Randy Young
Alderman: Jack P.Utcell

Alderman: Lee Yancey
Alderman: Rodney Thomas

Building Inspector: Johnnie Reynolds
City Clerk: John W. Gallunay

Purchasing Agent: Jeanette Powers

Staff

Utilities
City: Water, Sewer, Electric
Private: Gas, Garbage

Municipal Data
Charter Form: Home Rule
Court: Yes
Election Date: 06/01
Grand Division: East
Population: 27,310
Square Mileage: 90.7
Time Zone: Eastern

TOWN OF OAKLAND
Oakland, 38060

MTAS Consultant: Ronnie Neill

Governing Body

Meet: 3rd Thursday
Time: 7:30 PM
Place: Town Hall

Mayor: Bill Mallins
Vice Mayor: Charles Coleman

Alderman: Jean Robinson
Alderman: Lee Yancey

Alderman: Rodney Thomas

City Clerk: Mary N. Murrell
City Judge: Ed Johnson

Fire Chief: Rudy Doyle
Policе Chief: Joseph Wallace

Wastewater Manager: John Trottеr
Water Manager: John Trottеr

Utilities
City: Garage, Sewer, Water, (Gas
Private: by Somerville)
District: Electric
### TOWN OF OBION

**Obion County**

**128 7th Street**
**P. O. Box 547**
**Obion, 38240**
**Phone (901) 536-6242**

- **Governing Body**
  - **Meets:** 1st and 3rd Monday
  - **Time:** 7:00 PM
  - **Place:** Town Hall
- **Mayor:** Glen Parrell
- **Councilmember:** Carolyn Cook
- **Councilmember:** Bobby Bowlin
- **Councilmember:** David Woody
- **Councilmember:** Donald Bloom
- **Councilmember:** Hazel Albright
- **Councilmember:** Gracie Ashley

- **Staff**
  - **Asst Fire Chief:** Willie B. Lyons
  - **Budget Director:** Glen Parrell
  - **Building Inspector:** Glen Parrell
  - **City Clerk:** Evelyn Jackson
  - **City Judge:** Bobby Huffstatter

- **Municipal Data**
  - **Charter Form:** Private Acts 1911, Ch. 313
  - **Court:** Yes
  - **Election Date:** 04/95
  - **Grand Division:** West
  - **Population:** 1241
  - **Square Mileage:** Central
  - **Time Zone:**

- **Phone:** (901) 536-6242
- **City Hall:** 128 7th Street
- **Councilmember:** P. O. Box 547
- **Asst Fire Chief:** 303 South Third Street
- **Public Works Dtr:** Union City, 38261
- **(901) 885-9511**

### TOWN OF OLIVER SPRINGS

**Anderson, Morgan, Roane County**

**P. O. Box 303**
**Oliver Springs, 37840**
**Phone (615) 654-3366**

- **Governing Body**
  - **Meets:** 1st and 3rd Thursday
  - **Time:** 7:00 PM
  - **Place:** Town Hall
- **Mayor:** Stanley Justice
- **Alderman:** Sam H. Davis
- **Alderman:** Ray Ellis
- **Alderman:** Cebert R. Mitchell
- **Alderman:** Eddie Kelley
- **Alderman:** Junior Russell
- **Alderman:** Kimberly Patterson

- **Staff**
  - **Asst Fire Chief:** Dennis Cowen
  - **City Administrator:** Kenneth R. Veach
  - **City Court Clerk:** Mark Ruffner
  - **City Recorder:** Joseph Van Hook
  - **Civil Defense Dtr:** Grant Lowe
  - **Code Enforcement Offr:** Kenneth R. Veach
  - **Fire Chief:** Terry Phillips
  - **Housing Auth Dtr:** Juanita Lefew
  - **Parks/Recreation Dtr:** Douglas Brown
  - **Police Chief:** Grant Lowe
  - **Public Works Dtr:** James D. Hall

- **Municipal Data**
  - **Charter Form:** Private Acts 1905, Ch. 247
  - **Court:** Yes
  - **Election Date:** 05/95
  - **Grand Division:** East
  - **Population:** 1241
  - **Square Mileage:** Central
  - **Time Zone:**

- **Phone:** (615) 654-3366
- **City Hall:** P.O. Box 303
- **City Recorder:** 667-B Emory Valley Road
- **(615) 654-3231**

### TOWN OF OBLINDA

**Scott County**

**1209 North Alberta Avenue**
**P. O. Box 4237**
**Oneida, 37841**
**Phone (615) 864-4255**
**Fax (615) 864-6311**

- **Governing Body**
  - **Meets:** 2nd Thursday
  - **Time:** 7:00 PM
  - **Place:** Town Hall
- **Mayor:** James W. Drake
- **Vice Mayor:** Tony Alston
- **Commissioner:** Jo Dean Payne

- **Staff**
  - **Asst City Recorder:** Danna Pennington
  - **Building Inspector:** Bob Phillips
  - **City Judge:** Betty Matthews
  - **City Recorder:** Betty Matthews
  - **Fire Chief:** Michael Stringer
  - **Library Director:** Marilyn Foster
  - **Police Chief:** Mac Burchfield
  - **Street Supt:** Roger Sauls
  - **Wastewater Manager:** Johnny Acres
  - **Water Manager:** Johnny Acres

- **Utilities**
  - **Sewer, Garbage, Water**

- **Phone:** (615) 864-4255
- **City Hall:** 667-B Emory Valley Road
- **City Recorder:** P.O. Box 95
- **(615) 569-6311**

### TOWN OF ORLINDA

**Robertson County**

**P. O. Box 95**
**Orlinda, 37141**
**Phone (615) 654-3366**

- **Governing Body**
  - **Meets:** 2nd Thursday
  - **Time:** 7:00 PM
  - **Place:** Town Hall
- **Mayor:** Melinda Drake
- **Vice Mayor:** Tony Alston
- **Commissioner:** Jo Dean Payne

- **Staff**
  - **Asst City Recorder:** Danna Pennington
  - **Building Inspector:** Bob Phillips
  - **City Judge:** Betty Matthews
  - **City Recorder:** Betty Matthews
  - **Fire Chief:** Michael Stringer
  - **Library Director:** Marilyn Foster
  - **Police Chief:** Mac Burchfield
  - **Street Supt:** Roger Sauls
  - **Wastewater Manager:** Johnny Acres
  - **Water Manager:** Johnny Acres

- **Utilities**
  - **Sewer, Garbage, Water**

- **Phone:** (615) 654-3366
- **City Hall:** 667-B Emory Valley Road
- **City Recorder:** P.O. Box 95
- **(615) 569-6311**
TOWN OF ORME  Marion County
2265 Orme Road
South Pittsburg, 37380
Phone (615) 837-9050
(address/phone Recorder's home)

Governing Body
Meet
Time
Place
Mayor
Commissioner
Commissioner
Staff
City Recorder
Attorney

Municipal Data
Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone

Private Acts 1935, Ch. 630
No
11/96
East
150
Central

MTAS Consultant
M. Michael Tallent

CITY OF PALMER  Grundy County
Highway 108
P. O. Box 98
Palmer, 37365
Phone (615) 779-3110 (recorder's home)

Governing Body
Meet
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Staff
City Recorder
Fire Chief
Library Director
Police Chief

Municipal Data
Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities
City
District

Private Acts 1925, Ch. 318
No
11/96
Middle
877
Central
Garbage
Water
Electric

MTAS Consultant
Joe Muscatello

Joe Muscatello

Charlotte Cannon
Jackie Henry
Linda Morrison
James Dycus

779-5292
TOWN OF ORME
2265 Orme Road
South Pittsburg, 37380
Phone (615) 837-8050
(address/phone Recorder's home)

Governing Body
Meets 1st Tuesday
Time 6:00 PM
Place New City and Fire Hall
Mayor David Grant
Commissioner Betty Newton
Commissioner W. H. Richardson

Staff
City Recorder Betty Newton
Attorney Bobby Ables

MTAS Consultant M. Michael Tallent

Municipal Data
Charter Form Private Acts 1935, Ch. 630
Court No
Election Date 11/96
Grand Division East
Population 150
Square Mileage
Time Zone Central

CITY OF PALMER
Highway 108
P. O. Box 98
Palmer, 37365
Phone (615) 779-3110 (recorder's home)

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place City Hall
Mayor Diana Meeks
Vice Mayor Patricia Kilgore
Alderman Tony Lane
Alderman Sue Schlageter
Alderman Anita Meeks

Staff
City Recorder Charlotte Cannon
Fire Chief Jackie Henry
Library Director Linda Morrison
Police Chief James Dycus

MTAS Consultant Joe Muscatello

Municipal Data
Charter Form Private Acts 1925, Ch. 318
Court No
Election Date 11/96
Grand Division Middle
Population 877
Square Mileage
Time Zone Central

Utilities
City Garbage
District Water, Electric

Marion County
Grundy County

Utilities
City Garbage
District Water, Electric
CITY OF PARIS

P.O. Box 970
Paris, 38242
Phone (901) 642-1212
Fax (901) 642-3615

Governing Body
Meets 1st Thursday
Time 7:30 PM
Place City Hall
Mayor John T. Van Dyck, III
Vice Mayor Sam Tharpe
Commissioner Gayle Griffith
Commissioner Larry Crawford
Commissioner Richard Dunlap, III

Staff
# of Employees 102
Administrative Asst Dian Edwards
Building Inspector Ida Thornton 642-1214
City Court Clerk Carolyn Crouch
City Judge David Hesser 642-0752
City Manager Carl Holder, Jr. 642-1215
City Recorder Evonne Pider 642-1212
Community Dev Dir Jennifer Baldwin 642-1214
Electric Manager Richard Edwards 642-1413
Fire Chief George Atkins 642-1221
Fire Inspector Victor Mallard
Gas Manager Gordon Silvey 642-1220
Housing Auth Dir Roland Parkhill 642-4451
Library Director Libby Dyer 642-2702
Parks/Recreation Dir Chris Northam 642-4591
Police Chief Tommy Cooper 642-2424

Utilities
City Water, Sewer, Garbage
Private Gas

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 03/95
Grand Division West
Population 9717
Square Mileage 8.8
Time Zone Central

HENRY COUNTY

MTAS Consultant Michael T. Pentecost

CITY OF PARKER'S CROSSROADS

P.O. Box 46
Wildersville, 38338
Phone (901) 968-5533

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Henderson County Fire Station #3
Mayor Billy Olive
Vice Mayor Kenneth Kizer
Commissioner Johnny Stanton

Staff
# of Employees 6
Asst City Recorder Jimmie Hale
City Recorder Steven K. McDaniel

Utilities
City Garbage (Water provided by Lexington)
Private Sewer

HENDERSON COUNTY

MTAS Consultant RonnieNeill

CITY OF PARROTTSVILLE

P.O. Box 3
Parrottsville, 37843

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place Town Hall
Mayor Jack (Mike) Gilbert
Commissioner L.B. Trentham

Staff
City Recorder Vacant

Utilities
County Water, Garbage, Sewer

COCKE COUNTY

MTAS Consultant Pat Hardy

TOWN OF PARROTTSVILLE

P. O. Box 3
Parrottsville, 37843

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place Town Hall
Mayor Jack (Mike) Gilbert
Commissioner L.B. Trentham

Staff
City Recorder Vacant

Utilities
County Water, Garbage, Sewer

COCKE COUNTY

MTAS Consultant Pat Hardy

Cocke County

Utilities
County Water, Garbage, Sewer

TOWN OF PARROTTSVILLE

P. O. Box 3
Parrottsville, 37843

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place Town Hall
Mayor Jack (Mike) Gilbert
Commissioner L.B. Trentham

Staff
City Recorder Vacant

Utilities
County Water, Garbage, Sewer

COCKE COUNTY

MTAS Consultant Pat Hardy

Cocke County

Utilities
County Water, Garbage, Sewer
# City of Paris

**Location:** Paris, 38242  
**Phone:** (901) 642-1212  
**Fax:** (901) 642-3615

### Governing Body

- **Meets:** 1st Thursday  
- **Time:** 7:00 PM  
- **Place:** City Hall  
- **Mayor:** John T. Van Dyck, III  
- **Vice Mayor:** Sam Tharpe  
- **Commissioner:** Gayle Griffith  
- **Commissioner:** Larry Crawford  
- **Commissioner:** Richard Dunlap, III

### Staff

- **Administrative Asst:** Dian Edwards  
- **Building Inspector:** Ida Thornton  
- **City Court Clerk:** Carolyn Crouch  
- **City Judge:** David Herring  
- **City Manager:** Carl Holder, Jr.  
- **City Recorder:** Ewonne Pfeifer  
- **Community Dev Dir:** Jennifer Baldwin  
- **Electric Manager:** Richard Edwards  
- **Fire Chief:** George Atkins  
- **Fire Inspector:** Victor Mallard  
- **Gas Manager:** Gordon Silvey  
- **Housing Auth Dir:** Roland Parkhill  
- **Library Director:** Libby Dyer  
- **Parks/Recreation Dir:** Chris Northam  
- **Police Chief:** Tommy Cooper

### Municipal Data

- **Charter Form:** General Law-Manager-Commission  
  *(TCA 6-18-101 et seq.)*
- **Utilities:**  
  - City: Water, Sewer, Garbage  
  - Private: Gas

### Henry County

**MTAS Consultant:** Michael T. Pentecost

**Phone Numbers:**  
- **Phone:** (901) 642-3615

---

# City of Parker's Crossroads

**Location:** Wildersville, 38388  
**Phone:** (901) 968-5533

### Governing Body

- **Meets:** 1st Thursday  
- **Time:** 7:00 PM  
- **Place:** Henderson County Fire Station #3  
- **Mayor:** Stephen C. Edwards  
- **Vice Mayor:** Kenneth Kizer  
- **Commissioner:** Johnny Stinson

### Staff

- **Asst City Recorder:** Jimmie Hale  
- **City Recorder:** Steve K. McDaniel

### Municipal Data

- **Charter Form:** General Law Manager-Commission  
  *(TCA 6-18-101 et seq.)*
- **Utilities:**  
  - City: Garbage (Water provided by Lexington)  
  - Private: Sewer

### Henderson County

**MTAS Consultant:** Ronnie Neill

**Phone Numbers:**  
- **Phone:** (901) 968-9077

---

# Town of Parrottsville

**Location:** Newport, 37821  
**Phone:** (615) 623-7271

### Governing Body

- **Meets:** 2nd Thursday  
- **Time:** 7:00 PM  
- **Place:** Town Hall  
- **Mayor:** Jack (Mike) Gilbert  
- **Commissioner:** L.B. Trentham  
- **Commissioner:** Charles Cureton

### Staff

- **City Recorder:** Vacant  
- **Attorney:** J. C. McSween, Jr.

### Municipal Data

- **Charter Form:** Private Acts 1949, Ch. 32  
- **Utilities:**  
  - City: Water, Garbage, Sewer

### Cocke County

**MTAS Consultant:** Pat Hardy

**Phone Numbers:**  
- **Phone:** (615) 623-7271
### CITY OF PARSONS

**Address:**
- P.O. Box 128
- Parsons, 38363
- Phone (901) 847-6358

**MTAS Consultant:** Ronnie Neill

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Mayors:**
- Parce Collett

**Aldermen:**
- C. C. Cotham, Jr.
- Dale Reynolds
- Betty Bell
- Bobby Rainey
- Dwight Lancaster
- Ronald Dickson
- Harold Fisher

**Staff:**
- City Administrator: Barbara Lee
- City Judge: Bill Ringer
- City Recorder: Barbara Lee
- Code Enforcement: Lynn Perry

**Utilities:**
- Fire Chief: Keith Conder
- Police Chief: Roy D. Hall
- Public Safety Dir: J. Ralph Maness
- Street Supt: O. Earl Barnickle
- Wastewater Manager: Charles Cottrell
- Water Manager: Jerry Dickson

**Municipal Data**
- Charter Form: Private Acts 1945, Ch. 575
- Court: Yes
- Election Date: 06/96
- Grand Division: West
- Population: 2213
- Square Mileage: Time Zone
- Utilities: Central

### TOWN OF PEGRAM

**Address:**
- P.O. Box 86
- Pegram, 37143
- Phone (615) 646-0773
- Fax (615) 646-3627

**MTAS Consultants:**
- Randy Williams
- Becky Crowder

**Governing Body**
- **Meets:** Last Thursday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Mayor:** Aubrey Chambers

**Aldermen:**
- Warren Miller
- David Becker

**Staff:**
- # of Employees: 8
- Asst Fire Chief: Mike Stevens
- Building Inspector: Charles Stuart
- City Recorder: Mary Miller
- Fire Chief: George Murphy
- Attorney: Larry Craig

**Utilities:**
- City: (Water provided by Kingston Springs)
- Fire Chief: (Water provided by Kingston Springs)
- Police Chief: (Water provided by Kingston Springs)
- Library Director: (Water provided by Kingston Springs)

### CITY OF PHILADELPHIA

**Address:**
- P.O. Box 10
- Philadelphia, 37846
- Phone (615) 458-2052
- Fax (615) 458-0574

**MTAS Consultant:**
- M. Michael Tallent

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** City Hall Open afternoons

**Mayor:** Jim Nelms

**Aldermen:**
- John Clinton
- Rick Moore
- Denny Walker

**Staff:**
- # of Employees: 3
- City Recorder: Keil England
- Library Director: Melissa Davidson

**Utilities:**
- County: Water
- Private: Garbage

---

**TOWN OF PETERSBURG**

**Address:**
- P.O. Box 215
- Petersburg, 37144
- Phone (615) 659-9826

**MTAS Consultants:**
- Randy Williams
- Becky Crowder

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Board Room

**Mayor:** Gail C. Clark

**Aldermen:**
- Shirley Metcalfe
- Greg Howell
- John Cowden
- Doug Shane
- Charles O'Collet

**Staff:**
- # of Employees: 17
- City Judge: Faye Jett
- City Recorder: Faye Jett
- Police Chief: Johnny Braggs
- Street Supt: Merle Pack
- Water Manager: Faye Jett

**Utilities:**
- City: Water
- Private: Garbage

---

**CITY OF PHILADELPHIA**

**Address:**
- P.O. Box 10
- Philadelphia, 37846
- Phone (615) 458-2052
- Fax (615) 458-0574

**MTAS Consultant:**
- M. Michael Tallent

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** City Hall Open afternoons

**Mayor:** Jim Nelms

**Aldermen:**
- John Clinton
- Rick Moore
- Denny Walker

**Staff:**
- # of Employees: 3
- City Recorder: Keil England
- Library Director: Melissa Davidson

**Utilities:**
- County: Water
- Private: Garbage
### CITY OF PARSONS

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<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
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### TOWN OF PETERSBURG

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<tr>
<td>Mayor</td>
<td>Gail C. Clark</td>
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<tr>
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### TOWN OF PEGRAM

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### MUNICIPAL DATA

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CITY OF PIGEON FORGE
Sevier County

P. O. Drawer 1350
Pigeon Forge, 37868-1350
Phone (615) 453-9061
Fax (615) 429-7205

Governing Body

Meet 2nd and 4th Monday
Time 7:00 PM
Place City Hall

Mayor Ralph E. Chance
Vice Mayor Bill L. Maples
Commissioner Howard Sexton
Commissioner Woody Brackins

Public Works Dir Garland Harmon
Secretary Sheila Glandon
Solid Waste Mgr Sanford Letheos
Street Supt Kenneth Clabo
Transportation Dir Charles Reagan
Utility Manager Joe Cole
Wastewater Manager Martin Cross
Water Manager Houston King

Attorney Norma Ogle

MTAS Consultant Pat Hardy

Staff

# of Employees 135

Building Inspector Jerry Hanson
Building Inspector Mel Hill
City Clerk Mable O. Ellis
City Judge David Webb
City Manager Earlene M. Teaster
City Recorder Elisa Cole
Fire Chief Denney Clabo
Parks/Recreation Dir Steve Lafollette
Personnel Director Reed Sells
Police Chief James G. Roberts

Municipal Data

Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Population 1350
Square Mileage 173
Time Zone Eastern

Utilities

Water, Gas, Sewer, Garbage

CITY OF PIKEVILLE
Pikeville County

P. O. Box 225
Pikeville, 37367
Phone (615) 447-2919
Fax (615) 447-2028

Governing Body

Meet 2nd Tuesday
Time 5:00 PM
Place City Hall

Mayor William Reed
Alderman Bill Swearingen
Alderman Peggy Thomas
Alderman Reed Sells

Attorney Richard Swafford

MTAS Consultant Pat Hardy

Staff

# of Employees 36

City Judge Vacant
City Recorder Debra Barnett
Civic Defense Dir Richard Swafford
Fire Chief George Young
Gas Manager Thomas W. Roberson
Police Chief Mickey Swanger
Utility Manager William Reed
Wastewater Manager Fred Sanders
Water Manager Brian Fann

Municipal Data

Charter Form Private Acts 1939, Ch. 574
Manager-Commission (TCA 6-18-101 et seq.)
Court No
Population 1200
Square Mileage 1.77
Time Zone Central

Utilities

Water, Gas, Sewer, Garbage

CITY OF PIPERTON
Fayette County

P. O. Box 328
Collierville, 38027-0328
Phone (901) 853-9493

Governing Body

Meet 2nd Monday
Time 7:00 PM
Place City Hall

Mayor James F. Reger
Vice Mayor Elizabeth McCommon
Commissioner Elmer Roseman
Commissioner Pete Pinckey
Commissioner John Huffman

Attorney Frank Walsh

MTAS Consultant Joe Muscatello

Staff

Asst Fire Chief Lee Patrick
Building Inspector James G. Roberts
Fire Chief Steve Killett
Fire Inspector Jim Reger

Municipal Data

Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court No
Population 612
Square Mileage 10.0
Time Zone Central

Utilities

Water, Gas, Garbage
## CITY OF PIGEON FORGE

**Sevier County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Public Works Dir</th>
<th>Garland Harmon</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secretary</td>
<td>Sheila Glandon</td>
</tr>
<tr>
<td>Solid Waste Mgr</td>
<td>Sanford Lethco</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Kenneth Clabo</td>
</tr>
<tr>
<td>Transportation Dir</td>
<td>Charles Reagan</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Joe Cole</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Martin Cross</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Houston King</td>
</tr>
</tbody>
</table>

**Attorney**

- Norma Ogle

<table>
<thead>
<tr>
<th>P. O. Box 5365</th>
<th>Sevierville, 37864</th>
</tr>
</thead>
<tbody>
<tr>
<td>453-2866</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 135
- **Building Inspector**: Jerry Hanson
- **Building Inspector**: Mel Hill
- **City Clerk**: Mable O. Ellis
- **City Judge**: David Webb
- **City Manager**: Earlene M. Teaster
- **City Recorder**: Eliau Cole
- **Fire Chief**: Oren納 Clabo
- **Parks/Recreation Dir**: Steve Lafollette
- **Personnel Director**: Jack Baldwin

**Municipal Data**

- **Charter Form**: General Law
- **Manager-Commission (TCA 6-18-101 et seq.)**: Yes
- **Election Date**: 05/96
- **Grand Division**: East
- **Population**: 3248
- **Square Mileage**: 172
- **Time Zone**: Eastern

**Utilities**

- **Water**: Private
- **Gas**: Private
- **Sewer**: Public
- **Garbage**: Private

## CITY OF PIKEVILLE

**Bledsoe County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 5:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>William Reed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alderman</td>
<td>Freda Swanger</td>
</tr>
<tr>
<td>Alderman</td>
<td>Bill Swearingen</td>
</tr>
<tr>
<td>Alderman</td>
<td>Peggy Thomas</td>
</tr>
<tr>
<td>Alderman</td>
<td>Reed Sells</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>P. O. Box 225</th>
<th>Pikeville, 37367</th>
</tr>
</thead>
<tbody>
<tr>
<td>(615) 447-2919</td>
<td></td>
</tr>
<tr>
<td>(615) 949-4139</td>
<td></td>
</tr>
</tbody>
</table>

**Attorney**

- Tommy Austin

**Municipal Data**

- **Charter Form**: Private Acts 1939, Ch. 574
- **Court**: No
- **Election Date**: 12/96
- **Grand Division**: East
- **Population**: 1822
- **Square Mileage**: 1.77
- **Utilities**
  - **City**: Water, Gas, Sewer, Garbage
  - **District**: Electric

## CITY OF PIPERTON

**Fayette County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>James F. Reger</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Elizabeth McCommon</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Elmer Roseman</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Pete Pinsky</td>
</tr>
<tr>
<td>Commissioner</td>
<td>John Huffman</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>P. O. Box 328</th>
<th>Collierville, 38027-0328</th>
</tr>
</thead>
<tbody>
<tr>
<td>(901) 853-9493</td>
<td></td>
</tr>
</tbody>
</table>

**Attorney**

- Tommy Austin

**Municipal Data**

- **Charter Form**: General Law
- **Manager-Commission (TCA 6-18-101 et seq.)**: Yes
- **Court**: No
- **Election Date**: 11/96
- **Grand Division**: West
- **Population**: 612
- **Square Mileage**: 10.0
- **Time Zone**: Central

**Utilities**

- **City**: Water
- **Private**: Gas, Garbage
<table>
<thead>
<tr>
<th>TOWN OF PITTMAN CENTER</th>
<th>Sevier County</th>
</tr>
</thead>
<tbody>
<tr>
<td>2839 Webb Creek Road</td>
<td>MTAS Consultant Pat Hardy</td>
</tr>
<tr>
<td>Sevierville, 37862</td>
<td>Phone (615) 436-5499</td>
</tr>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Judy Perryman</td>
<td>Jerry Huskey</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>David P. Morris</td>
<td>Mayford Price</td>
<td>James B. Coykendall, III</td>
<td>3</td>
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<table>
<thead>
<tr>
<th>Attorney</th>
<th>Municipal Data</th>
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</thead>
<tbody>
<tr>
<td>Jerry H. McCarter</td>
<td>Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
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</table>

<table>
<thead>
<tr>
<th>Time Zone</th>
<th>Utilities</th>
<th>Population</th>
<th>Square Mileage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eastern</td>
<td>City: Garbage provided by Gatlinburg</td>
<td>174</td>
<td>7.0</td>
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<table>
<thead>
<tr>
<th>TOWN OF PLEASANT HILL</th>
<th>Cumberland County</th>
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</thead>
<tbody>
<tr>
<td>P.O. Box 99</td>
<td>MTAS Consultant Joe Muscatello</td>
</tr>
<tr>
<td>Pleasant Hill, 38578</td>
<td>Phone (615) 277-3833</td>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Earl E. Byers</td>
<td>Richard P. Riesz</td>
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<table>
<thead>
<tr>
<th>Councilmember</th>
<th>Staff</th>
<th># of Employees</th>
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</thead>
<tbody>
<tr>
<td>Fern Adams</td>
<td>Municipal Data: Court</td>
<td>2</td>
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<tr>
<td>Barry Evans</td>
<td>Utilities: City</td>
<td>1</td>
</tr>
<tr>
<td>Dorothy Kappelman</td>
<td>Utilities: City</td>
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<table>
<thead>
<tr>
<th>Election Date</th>
<th>Grand Division</th>
<th>Staff</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/98</td>
<td>East</td>
<td>City Recorder: Dorothy Thompson</td>
<td>City: Garbage, Electric, Gas, Water</td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>CITY OF PORTLAND</th>
<th>Sumner County</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 South Russell Street</td>
<td>MTAS Consultants</td>
</tr>
<tr>
<td>Portland, 37148</td>
<td>Phone (615) 325-6776</td>
</tr>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>Municipal Building</td>
<td>Robert L. Wilkinson</td>
<td>Bill Caudill</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bobby Ausbrooks</td>
<td>Ernest Jones</td>
<td>Bobby Ausbrooks</td>
<td>67</td>
</tr>
<tr>
<td>Robert Shannon</td>
<td>Ronnie Meadow</td>
<td>Robert Shannon</td>
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</table>

<table>
<thead>
<tr>
<th>Election Date</th>
<th>Grand Division</th>
<th>Staff</th>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td>05/95</td>
<td>Middle</td>
<td>Civil Defense Dir: John Stenberg</td>
<td>City: Water, Gas, Sewer, Garbage</td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>CITY OF PLAINVIEW</th>
<th>Union County</th>
</tr>
</thead>
<tbody>
<tr>
<td>1037 Tazewell Pike</td>
<td>MTAS Consultant Pat Hardy</td>
</tr>
<tr>
<td>Luttrell, 37779</td>
<td>Phone (615) 992-5841</td>
</tr>
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</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 AM</td>
<td>Pleasantview City Hall</td>
<td>Earl E. Byers</td>
<td>Jerry Huskey</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Randolph Sykes</td>
<td>Tammy H. Ledford</td>
<td>Tammy H. Ledford</td>
<td>5</td>
</tr>
<tr>
<td>Sam Manning</td>
<td>Municipal Data: Court</td>
<td>1</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time Zone</th>
<th>Utilities</th>
<th>Population</th>
<th>Square Mileage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central</td>
<td>City: Garbage provided by Luttrell</td>
<td>494</td>
<td>1264</td>
</tr>
</tbody>
</table>

---
# TOWN OF PITTMAN CENTER

2839 Webb Creek Road  
Sevierville, 37862  
Phone (615) 436-5499

**Governing Body**

- **Meets:** 3rd Thursday  
- **Time:** 7:00 PM  
- **Place:** Town Hall  

**Mayor:** Judy Perryman  
**Vice Mayor:** Jerry Huskey  
**Alderman:** David P. Morris  
**Alderman:** Mayford Price  
**Alderman:** James B. Cuykendall, III

**Staff**

- **# of Employees:** 5
- **City Administrator:** Tammy H. Ledford  
- **City Judge:** A. Randolph Sykes  
- **City Recorder:** Tammie H. Ledford  
- **Police Chief:** Sam Manning  
- **Treasurer:** Misty P. Green

**Municipal Data**

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 11/96  
- **Grand Division:** East  
- **Population:** 478  
- **Square Mileage:** 7.0  
- **Time Zone:** Eastern

**Utilities**

- **City:** Garbage provided by Gatlinburg

---

# TOWN OF PLEASANT HILL

Cumberland County

P.O. Box 99  
Pleasant Hill, 38578  
Phone (615) 277-3813

**Governing Body**

- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall  

**Mayor:** Earl E. Byers  
**Vice Mayor:** Richard P. Riesz  
**Councilmember:** Barry Evans  
**Councilmember:** Dorothy Kappelman  
**Councilmember:** Robert Wilber  

**Staff**

- **# of Employees:** 2  
- **Building Inspector:** Dorothy Kappelman  
- **City Recorder:** Dottie Thompson

**Utilities**

- **City:** Garbage  
- **District:** Electric, Gas, Water

---

# CITY OF PORTLAND

Sumner County

100 South Russell Street  
Portland, 37148  
Fax (615) 325-7075

**Governing Body**

- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** Municipal Building  

**Mayor:** Robert L. Wilkinson  
**Vice Mayor:** Bill Caudill  
**Alderman:** Bobby Ausbrooks  
**Alderman:** Ernest Jones  
**Alderman:** Kenneth Wilber  
**Alderman:** Ronnie Meadows  
**Alderman:** Luther Bratton  

**Staff**

- **# of Employees:** 67  
- **Asst City Recorder:** Patricia G. Keen  
- **Asst Fire Chief:** Mark Crafton  
- **Building Inspector:** Virgil Thompson  
- **City Court Clerk:** Sindy Scott  
- **City Judge:** Wilford Short  
- **City Recorder:** Nancy Ken  
- **Civil Defense Dir:** John Stogne  
- **Community Dev Dir:** Fred White  
- **Gas Manager:** Billy Glover

**Utilities**

- **City:** Water, Gas, Sewer, Garbage

---
TOWN OF POWELL'S CROSSROADS
140 Alvin York Highway
Whitwell, 37397
Phone (615) 658-6582

MTAS Consultant
M. Michael Tallent

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry E. Morrison 658-6221
Alderman Dennis White
Alderman Mark Griffith

Staff
# of Employees 1
City Recorder Carolyn Ailes
Fire Chief Frank Kinsey
Attorney Tracy C. Wooden

Utilities
City
District
Water provided by Whitwell, Gas provided by Dunlap
Private
Garbage

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq)
Court No
Election Date Nov 11/95
Grand Division East
Population 1098
Square Mileage 2.0
Time Zone Central

CITY OF PULASKI
P. O. Box 633
Pulaski, 38478
Phone (615) 363-2516
Fax (615) 363-3408

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets 2nd and 4th Tuesday
Time 7:00 PM
Place Municipal Building
Mayor Dan Speer
Vice Mayor Mitchell Ridesong, Jr.
Alderman Kermit Smith
Alderman John Henry Watkins
Alderman David Rackley
Alderman Jim Ferrell
Alderman Bill Cheatham

Staff
# of Employees 7
Ast Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verle Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager J. T. Burton
Water Manager J. T. Burton

Utilities
City
District
Water, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1909, Ch. 253
Court Yes
Election Date Nov 11/96
Grand Division West
Population 743
Square Mileage 1.0
Time Zone Central

CITY OF PURYEAR
P. O. Box 278
Purvey, 38251
Phone (901) 247-5362

MTAS Consultant Michael T. Pentecost

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Frank R. Gallimore
Vice Mayor Morris Jenkins
Alderman Scarlett Gore
Alderman Myrtle L. Ray
Alderman Billy J. Robinson
Alderman Morris Jenkins

Staff
# of Employees 7
Ast Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verle Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager J. T. Burton
Water Manager J. T. Burton

Utilities
City
District
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1949, Ch. 711
Court Yes
Election Date Nov 11/96
Grand Division Middle
Population 7916
Square Mileage 4.5
Time Zone Central

CITY OF MARION COUNTY

MTAS Consultant William T. Looney

P. O. Box 492
Paris, 38242
(901) 642-2903

Attorney William T. Looney

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry E. Morrison
Alderman Dennis White
Alderman Mark Griffith

Staff
# of Employees 7
Ast City Recorder Judy Riggin
Building Inspector Rick Hyatt
City Judge Roger N. Hays
City Recorder Terry W. Harrison
Civil Defense Dir Bill Potts
Electric Manager Charles Higgins
Fire Chief Jimmy S. Thompson
Gas Manager Tillman Carwell
Parks/Recreation Dir Bobby Phillips
Police Chief Stanley Newton

Utilities
City
District
Water, Gas, Sewer, Garbage, Electric

Municipal Data
Charter Form Private Acts 1909, Ch. 253
Court Yes
Election Date Nov 11/96
Grand Division West
Population 743
Square Mileage 1.0
Time Zone Central

CITY OF GILES COUNTY

MTAS Consultant Randy Williams

P. O. Box 492
Paris, 38242
(901) 642-2903

Attorney William T. Looney

Governing Body
Meets 2nd and 4th Tuesday
Time 7:00 PM
Place Municipal Building
Mayor Dan Speer
Vice Mayor Mitchell Ridesong, Jr.
Alderman Kermit Smith
Alderman John Henry Watkins
Alderman David Rackley
Alderman Jim Ferrell
Alderman Bill Cheatham

Staff
# of Employees 90
Ast City Recorder Judy Riggin
Building Inspector Rick Hyatt
City Judge Roger N. Hays
City Recorder Terry W. Harrison
Civil Defense Dir Bill Potts
Electric Manager Charles Higgins
Fire Chief Jimmy S. Thompson
Gas Manager Tillman Carwell
Parks/Recreation Dir Bobby Phillips
Police Chief Stanley Newton

Utilities
City
District
Water, Gas, Sewer, Garbage, Electric

Municipal Data
Charter Form Private Acts 1949, Ch. 711
Court Yes
Election Date Nov 11/96
Grand Division Middle
Population 7916
Square Mileage 4.5
Time Zone Central

CITY OF HENRY COUNTY

MTAS Consultant Michael T. Pentecost

P. O. Box 492
Paris, 38242
(901) 642-2903

Attorney William T. Looney

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry E. Morrison
Alderman Dennis White
Alderman Mark Griffith

Staff
# of Employees 7
Ast Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verle Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager J. T. Burton
Water Manager J. T. Burton

Utilities
City
District
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1909, Ch. 253
Court Yes
Election Date Nov 11/96
Grand Division West
Population 743
Square Mileage 1.0
Time Zone Central

CITY OF HENRY COUNTY

MTAS Consultant Michael T. Pentecost

P. O. Box 492
Paris, 38242
(901) 642-2903

Attorney William T. Looney

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry E. Morrison
Alderman Dennis White
Alderman Mark Griffith

Staff
# of Employees 7
Ast Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verle Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager J. T. Burton
Water Manager J. T. Burton

Utilities
City
District
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1909, Ch. 253
Court Yes
Election Date Nov 11/96
Grand Division West
Population 743
Square Mileage 1.0
Time Zone Central

CITY OF HENRY COUNTY

MTAS Consultant Michael T. Pentecost

P. O. Box 492
Paris, 38242
(901) 642-2903

Attorney William T. Looney

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry E. Morrison
Alderman Dennis White
Alderman Mark Griffith

Staff
# of Employees 7
Ast Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verle Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager J. T. Burton
Water Manager J. T. Burton

Utilities
City
District
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1909, Ch. 253
Court Yes
Election Date Nov 11/96
Grand Division West
Population 743
Square Mileage 1.0
Time Zone Central
**TOWN OF POWELL'S CROSSROADS**

140 Alvin York Highway
Whitwell, 37397
Phone (615) 658-6582

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Marion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Michael Tallent</td>
<td></td>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>3rd Thursday</th>
</tr>
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<tbody>
<tr>
<td>Time</td>
<td>6:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Jerry R. Morrison</td>
</tr>
<tr>
<td>Alderman</td>
<td>Dennis White</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>6</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Carolyn Ailes</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Frank Kinsky</td>
</tr>
<tr>
<td>Attorney</td>
<td>Tracy C. Wooden</td>
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<table>
<thead>
<tr>
<th>Municipal Data</th>
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<tbody>
<tr>
<td>Charter Form</td>
<td>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
</tr>
<tr>
<td>Court</td>
<td>No</td>
</tr>
<tr>
<td>Election Date</td>
<td>11/95</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<td>Population</td>
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</table>

| Utilities | |
| City | (Water provided by Whitwell, Gas provided by Dunlap) |
| District | Private |
| Electric | Garbage |

**CITY OF PULASKI**

P. O. Box 633
Pulaski, 38478
Phone (615) 363-2516
Fax (615) 363-3408

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Becky Crowder</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>2nd and 4th Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Municipal Building</td>
</tr>
<tr>
<td>Mayor</td>
<td>Dan Speer</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Mitchell Hindsong, Jr.</td>
</tr>
<tr>
<td>Alderman</td>
<td>Kermit Smith</td>
</tr>
<tr>
<td>Alderman</td>
<td>John Henry Watkins</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>90</td>
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<tr>
<td>Asst City Recorder</td>
<td>Judy Riggin</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Rick Hyatt</td>
</tr>
<tr>
<td>City Judge</td>
<td>Roger N. Hays</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Terry W. Harrison</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Bill Potts</td>
</tr>
<tr>
<td>Electric Manager</td>
<td>Charles Higgins</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Jimmy S. Thompson</td>
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<tr>
<td>Gas Manager</td>
<td>Tillman Carwell</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Bobby Phillips</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Stanley Newton</td>
</tr>
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<table>
<thead>
<tr>
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<tbody>
<tr>
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<tr>
<td>Court</td>
<td>Yes</td>
</tr>
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<td>Election Date</td>
<td>11/95</td>
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<tr>
<td>Grand Division</td>
<td>Middle</td>
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<tr>
<td>Population</td>
<td>7916</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>4.5</td>
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| Utilities | |
| City | Water, Garbage, Electric |

**CITY OF PURYEAR**

P. O. Box 278
Puryear, 38251
Phone (901) 247-5362

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
</thead>
<tbody>
<tr>
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**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>2nd Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Frank R. Galloway</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Morris Jenkins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Scarlett Gore</td>
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<tr>
<td>Staff</td>
<td></td>
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<tr>
<td># of Employees</td>
<td>7</td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Darrell Wilson</td>
</tr>
<tr>
<td>City Judge</td>
<td>Gary Swayne</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Verla Smith</td>
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<tr>
<td>Fire Chief</td>
<td>Tom Duke</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Jimmy C. Ray</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>J. T. Burton</td>
</tr>
<tr>
<td>Water Manager</td>
<td>J. T. Burton</td>
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<td>Election Date</td>
<td>11/96</td>
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<tr>
<td>Grand Division</td>
<td>West</td>
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<tr>
<td>Square Mileage</td>
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<td>Time Zone</td>
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</table>

| Utilities | |
| City | Water, Sewer, Garbage, Electric |

**MT AS Consultant**

**Municipal Data**

- **Court:**
  - General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
  - No
  - 11/95
  - East
  - 1598
  - 2.0
  - Central

- **Utilities:**
  - City: Water, Garbage, Electric
  - District: Private
  - Electric: Garbage
### CITY OF RAMER

**P. O. Box 38**  
Ramer, 38367  
Phone (901) 645-7564

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td></td>
<td>Craig Kennedy</td>
</tr>
<tr>
<td>Time</td>
<td>4th Monday</td>
<td>Dunson, Reckling &amp; Kennedy</td>
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<tr>
<td>Place</td>
<td>7:00 PM</td>
<td>P. O. Box 647</td>
</tr>
<tr>
<td>Mayor</td>
<td>George Armstrong</td>
<td>Selmer, 38375</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Johnny Blakely</td>
<td>(901) 645-6277</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jean Teague</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Kendall Summers</td>
<td></td>
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<tr>
<td>Commissioner</td>
<td>John R. Burns</td>
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</tr>
<tr>
<td>Staff</td>
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<td></td>
</tr>
<tr>
<td>City Manager</td>
<td>Glenda Armstrong</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Glenda Armstrong</td>
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</tr>
<tr>
<td>Fire Chief</td>
<td>Robert K. Wardlow</td>
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<tr>
<td>Water Manager</td>
<td>Robert K. Wardlow</td>
<td></td>
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### CITY OF RED BANK

**3117 Dayton Boulevard**  
P. O. Box 10069  
Red Bank, 37415  
Phone (615) 877-1103  
Fax (615) 874-0053

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st and 3rd Tuesday</td>
<td>M. Michael Tallent</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td>Ronnie Dodd</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
<td>Gary Jackson</td>
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<tr>
<td>Mayor</td>
<td>Ernest E. Lewis</td>
<td>Ronald Walker</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ralph C. Barger</td>
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<tr>
<td>Commissioner</td>
<td>Lester Barnette</td>
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</tr>
<tr>
<td>Commissioner</td>
<td>Dwain D. Eberhart</td>
<td></td>
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<tr>
<td>Commissioner</td>
<td>Ronnie E. Moore</td>
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<tr>
<td>Staff</td>
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</tr>
<tr>
<td>Asst Finance Dir</td>
<td>Carolyn Lewis</td>
<td></td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Jimmie Burnett</td>
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<tr>
<td>City Court Clerk</td>
<td>Donna Rogers</td>
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<tr>
<td>City Manager</td>
<td>Jerry Robinson</td>
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<tr>
<td>City Recorder</td>
<td>Margaret Dillard</td>
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<tr>
<td>Code Enforce Ofr</td>
<td>Leon Shipley</td>
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<tr>
<td>Executive Secretory</td>
<td>Patricia Holcomb</td>
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</tr>
<tr>
<td>Fire Chief</td>
<td>Mark A. Mathews</td>
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<tr>
<td>Fire Inspector</td>
<td>Jimmie Burnett</td>
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### Municipal Data

<table>
<thead>
<tr>
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<th>General Law Manager-Commission (TCA 6-18-101 et seq.)</th>
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<tbody>
<tr>
<td>Court</td>
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<td>Grand Division</td>
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<td>Population</td>
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### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Private</th>
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<td>Sewer</td>
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<tr>
<td>Water</td>
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<tr>
<td>Gas</td>
<td></td>
</tr>
<tr>
<td>Garbage</td>
<td></td>
</tr>
<tr>
<td>Electric</td>
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</table>
### CITY OF RAMER

**P. O. Box 38**
Ramer, 38367
Phone (901) 645-7564

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Civil Title</th>
</tr>
</thead>
<tbody>
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<td></td>
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<tr>
<td>Time</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Place</td>
<td></td>
<td></td>
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<tr>
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<td>Commissioner</td>
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<td>Staff</td>
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<tr>
<td>City Manager</td>
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<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water Manager</td>
<td></td>
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**Municipal Data**
- Charter Form: General Law
- Manager-Commission
- Court: No
- Election Date: 05/96
- Grand Division: West
- Population: 337
- Square Mileage: Central
- Time Zone: Central

### CITY OF RED BANK

**1117 Dayton Boulevard**
P. O. Box 12069
Red Bank, 37415
Phone (615) 877-1103
Fax (615) 874-0053

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Civil Title</th>
</tr>
</thead>
<tbody>
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<tr>
<td>City Manager</td>
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<tr>
<td>Fire Chief</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water Manager</td>
<td></td>
<td></td>
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</table>

**Municipal Data**
- Charter Form: Home Rule
- Court: Yes
- Election Date: 06/95
- Grand Division: East
- Population: 12,320
- Square Mileage: 6.4
- Time Zone: Eastern

**Utilities**
- Sewer
- Water, Gas, Garbage, Electric

---

178
## CITY OF RED BOILING SPRINGS, Macon County

**MTAS Consultants:** Randy Williams, Becky Cowder

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Attorney</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td></td>
<td>2nd Thursday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Aubrey Wood</td>
<td>Tommy Spivey</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
<td>Terry Tuck</td>
<td>Jeffrey Roark</td>
<td>Charter Form, Private Acts 1935, Ch. 120</td>
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</table>

### Staff
- **Ass't City Clerk:** Paulette Pippin
- **Fire Chief:** Aubrey Wood

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Water, Garbage, Sewer</th>
</tr>
</thead>
</table>

### Municipal Data
- **Court:** Private Acts 1935, Ch. 120
- **Election Date:** Yes
- **Grand Division:** Middle
- **Population:** 1067
- **Square Mileage:** 14.0
- **Time Zone:** Central

### Utilities
- **City:** Water, Garbage, Sewer

## TOWN OF RIDGE TOP, Hamilton County

**MTAS Consultant:** M. Michael Tallent

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Place</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3rd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
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</table>

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Utility Manager</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforce Ofc</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
</tr>
</thead>
</table>

### Municipal Data
- **Charter Form:** Private Acts 1935, Ch. 176
- **Election Date:** Yes
- **Grand Division:** Middle
- **Population:** 1383
- **Square Mileage:** 5.0
- **Time Zone:** Central

### Utilities
- **City:** Gas
- **Private:** Water

## CITY OF RIDGESIDE, Davidson, Robertson County

**MTAS Consultants:** Randy Williams, Becky Cowder

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Place</th>
<th>Staff</th>
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<tbody>
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<td>Ridgetop, 37352</td>
<td>Aubrey Wood</td>
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### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Utility Manager</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforce Ofc</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
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</thead>
</table>

### Municipal Data
- **Charter Form:** Private Acts 1935, Ch. 176
- **Election Date:** Yes
- **Grand Division:** Middle
- **Population:** 1383
- **Square Mileage:** 5.0
- **Time Zone:** Central

### Utilities
- **City:** Gas
- **Private:** Water

---

### TOWN OF RIDGE TOP, Lake County

**MTAS Consultant:** Michael T. Pentecost

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Place</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2nd Thursday</td>
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<td>Town Hall</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
<td>Aubrey Wood</td>
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</table>

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Utility Manager</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Code Enforce Ofc</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
</tr>
</thead>
</table>

### Municipal Data
- **Charter Form:** Private Acts 1935, Ch. 297
- **Election Date:** Yes
- **Grand Division:** Central
- **Population:** 807
- **Square Mileage:** 4.0
- **Time Zone:** Central

### Utilities
- **City:** Water, Sewer, Gas
- **Private:** Garbage

---
### CITY OF RED BOILING SPRINGS

**Municipal Data**
- Charter Form: Private Acts 1990, Ch. 120
- Court: Yes
- Election Date: 04/95
- Grand Division: Middle
- Population: 1067
- Square Mileage: 14.0
- Time Zone: Central

**Utilities**
- City: Water, Garbage, Sewer

**Governing Body**
- Meetings: 2nd Thursday
- Time: 7:00 PM
- Place: City Hall

**Staff**
- Mayor: James Slate
- Alderman: Aubrey Wood
- Alderman: Marshall Lee
- Police Chief: Terry Tuck
- Wastewater Manager: Jeffrey Roark
- Fire Chief: Aubrey Wood
- Attorney: Ken Witcher, Jr.
- Water Manager: Jeffrey Roark
- City Clerk: Cathy Knight
- Alderman: Howard Green
- Alderman: Tommy Spivey
- Alderman: Jimmy Cook

**MTAS Consultants**
- Randy Williams
- Becky Crowder

### TOWN OF RIDGELY

**Municipal Data**
- Charter Form: Private Acts 1990, Ch. 297
- Court: Yes
- Election Date: 06/95
- Grand Division: West
- Population: 1807
- Square Mileage: 14.0
- Time Zone: Central

**Utilities**
- City: Water, Sewer
- County: Gas
- Private: Garbage

**Governing Body**
- Meetings: 2nd Thursday
- Time: 7:00 PM
- Place: Town Hall

**Staff**
- Mayor: J. T. Honeycutt
- Alderman: Ben Price
- Alderman: Cecil Smith
- Fire Chief: Darrell Denton
- Recorder: Mamie Freeman
- Treasurer: James R. Mitchell

**MTAS Consultant**
- Michael T. Pencecost

### CITY OF RIDGESIDE

**Municipal Data**
- Charter Form: Private Acts 1935, Ch. 176
- Court: Yes
- Election Date: 11/96
- Grand Division: Middle
- Population: 1383
- Square Mileage: 5.0
- Time Zone: Central

**Utilities**
- City: Gas
- Private: Water

**Governing Body**
- Meetings: 3rd Tuesday-Jan, Apr, Jul, Oct
- Time: 7:00 PM
- Place: Commissioner's homes

**Staff**
- Mayor: J. T. Honeycutt
- Alderman: Ben Price
- Recorder: Mamie Freeman
- Fire Chief: Darrell Denton
- Treasurer: James R. Mitchell

### TOWN OF RIDGETOP

**Municipal Data**
- Charter Form: Private Acts 1935, Ch. 615
- Court: No
- Election Date: 11/98
- Grand Division: East
- Population: 410
- Square Mileage: 4.0
- Time Zone: Eastern

**Utilities**
- City: Water provided by Chattanooga
- Private: Garbage

**Governing Body**
- Meetings: 3rd Tuesday
- Time: 7:00 PM
- Place: Town Hall

**Staff**
- Mayor: J. T. Honeycutt
- Alderman: Ben Price
- Recorder: Mamie Freeman
- Fire Chief: Darrell Denton
- Treasurer: James R. Mitchell

**MTAS Consultant**
- M. Michael Tallent

### TOWN OF LAFAYETTE

**Governing Body**
- Meetings: 2nd Wednesday
- Time: 7:00 PM
- Place: Lafayette City Hall

**Staff**
- Mayor: Aubrey Wood
- Alderman: Aubrey Wood
- Alderman: Aubrey Wood
- Recorder: Aubrey Wood
- Treasurer: Aubrey Wood

**Utilities**
- City: Water, Sewer, Gas
- County: Garbage

**MTAS Consultant**
- Aubrey Wood
CITY OF RIPLEY
108 South Washington Street
Ripley, 38063
Phone (901) 635-4000
Fax (901) 635-0407

Governing Body

Meet
1st Monday

Time
7:00 PM

Place
City Hall

Mayor
Richard Douglas

Alderman
Billie Anne Hendren

Alderman
L. W. Poston, Jr.

Alderman
Gardes Thomas

Alderman
Tommy Dunavant

Staff

Fire Chief
Tommy Dunavant

Electric Manager
Brunswick Crawford

Gas Manager
Lonnie Redding

Housing Auth Dir
Cecil Hutchinson

Municipal Data

Charter Form
Private Acts 1901, Ch. 223

Court
No

Election Date
04/96

Grand Division
West

Population
6660

Square Mileage
18.2

Utilities

City
Electric, Sewer, Gas, Water

CITY OF RIPLEY

MTAS Consultant
Michael T. Pentecost

CITY OF RIVES
P.O. Box 99
Rives, 38261-4373
Phone (901) 536-5689

Governing Body

Meet
1st Monday

Time
7:00 PM

Place
City Hall (office open every Saturday)

Mayor
Jimmy Trout

Alderman
Vacant

Alderman
Joe Forrester

Alderman
Larry Faulkner

Alderman
Herschell Danons

Alderman
Perry Jenkins

Alderman
Joe Savage

Staff

Attorney
Linda Bowers

Building Inspector
Tony Cloar

City Recorder
Suzanne Hill

Municipal Data

Charter Form
Private Acts 1901, Ch. 153

Court
No

Election Date
04/96

Grand Division
West

Population
344

Square Mileage
18.2

Utilities

City
Electric, Sewer, Gas, Water

CITY OF ROCKFORD
429 Martin Mill Pike
Rockford, 37953
Phone (615) 970-9655

Governing Body

Meet
1st Thursday

Time
7:00 PM

Place
Town Hall

Mayor
Carl Dalton

Vice Mayor
Charles Mahaffey

Commissioner
Patsy Dalton

Staff

City Recorder
Jennifer L. Brown

Fire Chief
David Kendall

Electric Manager
Carl Brandt

Water Manager
Bart Swicegood

Utilities

City
Electric, Gas, Sewer, Water

TOWN OF ROCKFORD
130 North Chamberlain Avenue
Rockwood, 37854
Phone (615) 354-0163
Fax (615) 354-0348

Governing Body

Meet
3rd Monday

Time
7:00 PM

Place
City Hall

Mayor
Gail Dalton

Commissioner
Patsy Dalton

Commissioner
James W. Johnson

Commissioner
Jack Worsman

Utilities

City
Electric, Garbage, Gas, Sewer, Water

CITY OF ROCKWOOD

MTAS Consultant
M. Michael Tallent

MTAS Consultant
M. Michael Tallent

MTAS Consultant
Michael T. Pentecost

Public Safety Dir
David Poland

Public Works Dir
Carl D. Mee

Solid Waste Manager
Bill Ingram

Utility Manager
Virginia DeLorier

Wastewater Manager
Bart Swicegood

Attorney
Elmer F. Rich

Municipal Data

Charter Form
General Law Manager-Commission
(108-118-101 et seq.)

Court
No

Election Date
05/96

Grand Division
East

Population
466

Square Mileage
12.0

Time Zone
Eastern

Utilities

County
Private

Electric
Garbage

Utilities

City
Electric, Garbage, Gas, Sewer, Water

CITY OF ROCKFORD

MTAS Consultant
M. Michael Tallent

MTAS Consultant
M. Michael Tallent

MTAS Consultant
Michael T. Pentecost

Public Safety Dir
David Poland

Public Works Dir
Carl D. Mee

Solid Waste Manager
Bill Ingram

Utilities

Virginia DeLorier

Wastewater Manager
Bart Swicegood

Utilities

City
Electric, Gas, Sewer, Water

CITY OF ROCKFORD

MTAS Consultant
M. Michael Tallent

MTAS Consultant
M. Michael Tallent

MTAS Consultant
Michael T. Pentecost

Public Safety Dir
David Poland

Public Works Dir
Carl D. Mee

Solid Waste Manager
Bill Ingram

Utilities

Virginia DeLorier

Wastewater Manager
Bart Swicegood

Utilities

City
Electric, Garbage, Gas, Sewer, Water
# TOWN OF ROGERSVILLE

**P.O. Box 788**
Rogersville, 37857
Phone (615) 272-7497
Fax (615) 272-7451

**Governing Body**
Meet: 2nd Tuesday
Time: 7:00 PM
Place: Town Hall

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Water Manager</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
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<td>67</td>
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**Municipal Data**
Charter Form: Private Acts 1911, Ch. 519
Election Date: Yes
Grand Division: East
Population: 4300
Square Mileage: Eastern
Utilities:
City: Water, Sewer, Garbage
Private: Gas

---

# TOWN OF RUTHERFORD

**P.O. Box 27**
Rutherford, 38369
Phone (901) 665-7166

**Governing Body**
Meet: 3rd Monday
Time: 7:00 PM
Place: Town Hall (Office Closed Wednesday)

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Water Manager</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td>18</td>
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</table>

**Municipal Data**
Charter Form: Private Acts 1972, Ch. 289
Election Date: Yes
Grand Division: East
Population: 1903
Square Mileage: Central
Utilities:
City: Water, Wastewater
Private: Electric, Gas, Garbage

---

# TOWN OF ROSSVILLE

**38 Third Street**
P.O. Box 27
Rossville, 38066
Phone (901) 855-4681

**Governing Body**
Meet: 2nd Monday
Time: 6:30 PM
Place: Town Hall

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Water Manager</th>
<th>Wastewater Manager</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
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</table>

**Municipal Data**
Charter Form: Private Acts 1899, Ch. 346
Election Date: Yes
Grand Division: West
Population: 1303
Square Mileage: West
Utilities:
City: Water, Wastewater
Private: Electric, Gas, Garbage

---

# TOWN OF ROSEVILLE

**58 Third Street**
P.O. Box 27
Rossville, 38066
Phone (901) 855-4681

**Governing Body**
Meet: 2nd Monday
Time: 6:30 PM
Place: Town Hall

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Water Manager</th>
<th>Wastewater Manager</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
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</table>

**Municipal Data**
Charter Form: Private Acts 1972, Ch. 289
Election Date: Yes
Grand Division: West
Population: 291
Square Mileage: Central
Utilities:
City: Water, Wastewater
Private: Electric, Gas, Garbage

---

# TOWN OF RUTHERFORD

**P.O. Box 27**
Rutherford, 38369
Phone (901) 665-7166

**Governing Body**
Meet: 3rd Monday
Time: 7:00 PM
Place: Town Hall (Office Closed Wednesday)

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Water Manager</th>
<th>Wastewater Manager</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
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**Municipal Data**
Charter Form: Private Acts 1972, Ch. 289
Election Date: Yes
Grand Division: West
Population: 291
Square Mileage: Central
Utilities:
City: Water, Wastewater
Private: Electric, Gas, Garbage
**CITY OF RUTLEDGE**  
**MTAS Consultant**: Pat Hardy

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<tr>
<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Charles Howard Killion</td>
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<tr>
<td>Vice Mayor</td>
<td>Ray McElhaney</td>
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<tr>
<td>Alderman</td>
<td>Robert Reagan</td>
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<tr>
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<td>Scott Laswon</td>
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<tr>
<td>Fire Chief</td>
<td>Dickie Ward</td>
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<tr>
<td>Police Chief</td>
<td>Randy Hoot</td>
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<tr>
<td>City Recorder</td>
<td>Bonnie Mills</td>
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<tr>
<td>Community Dev Dir</td>
<td>Ray McElhaney</td>
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<tr>
<td>Housing Auth Dir</td>
<td>Tommy Cameron, Jr.</td>
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<tr>
<td>Library Director</td>
<td>Lawrence D. Smith</td>
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<td>Police Chief</td>
<td>Helen McGoldrick</td>
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<tr>
<td>School Supt</td>
<td>Jimmy D. Whitt</td>
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<tr>
<td>Street Supt</td>
<td>Vernom Coffey</td>
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<tr>
<td>Wastewater Manager</td>
<td>Johnny Harbin</td>
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<tr>
<td>Water Manager</td>
<td>Albert Source, Jr.</td>
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</tbody>
</table>

**Municipal Data**

| Charter Form | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.) |  |  |  |  |  |
| Court        | No |  |  |  |  |  |
| Election Date | 04/05 |  |  |  |  |  |
| Grand Division | East |  |  |  |  |  |
| Population   | 12,201 |  |  |  |  |  |
| Square Mileage | 15.0 |  |  |  |  |  |
| Time Zone    | Eastern |  |  |  |  |  |

**Utilities**

| City          | Water, Sewer |  |  |  |  |  |
| County        | Garbage |  |  |  |  |  |

---

**TOWN OF SALTILLO**  
**MTAS Consultant**: Ronnie Neill

<table>
<thead>
<tr>
<th>Governing Body</th>
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<td>1st Monday</td>
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<td>Time</td>
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<tr>
<td>Place</td>
<td>Town Hall (Open Monday and Thursday)</td>
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<tr>
<td>Mayor</td>
<td>David Willis</td>
<td></td>
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<tr>
<td>Vice Mayor</td>
<td>Jane Wills</td>
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<tr>
<td>Alderman</td>
<td>Jimmy Delaney</td>
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<tr>
<td>Alderman</td>
<td>Lydie Dickson, Jr.</td>
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<tr>
<td>Alderman</td>
<td>Sonny White</td>
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<tr>
<td># of Employees</td>
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<tr>
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<td>Jimmy Hopper</td>
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<tr>
<td>City Recorder</td>
<td>Jimmy Hopper</td>
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<tr>
<td>Fire Chief</td>
<td>Don Fields</td>
<td></td>
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<tr>
<td>Police Chief</td>
<td>Bob Smith</td>
<td></td>
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</tbody>
</table>

**Utilities**

| County     |  |  |  |  |  |  |  |
| Garbage |  |  |  |  |  |  |  |
| Water, Gas |  |  |  |  |  |  |  |

**TOWN OF SAMBURG**  
**MTAS Consultant**: Michael T. Pentecost

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
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<td>Time</td>
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<td>Place</td>
<td>Town Hall</td>
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<tr>
<td>Mayor</td>
<td>Robert Griffin</td>
<td></td>
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<tr>
<td>Vice Mayor</td>
<td>John Vanciavve</td>
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<tr>
<td>Alderman</td>
<td>Frankie Vanciavve</td>
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<td>Tim Bunch</td>
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<tr>
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<td>Jackie Vanciavve</td>
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<tr>
<td>Alderman</td>
<td>Clarence Casteiman</td>
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<tr>
<td>Alderman</td>
<td>Larry Davis</td>
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<td>Staff</td>
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<tr>
<td>City Judge</td>
<td>Sam Nailing</td>
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<tr>
<td>City Recorder</td>
<td>Shanna Smith</td>
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<tr>
<td>Fire Chief</td>
<td>Guy Hogg</td>
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<tr>
<td>Police Chief</td>
<td>Russ King</td>
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</tbody>
</table>

**Utilities**

| District     |  |  |  |  |  |  |  |
| Gas, Electric, Sewer, Water |  |  |  |  |  |  |  |

---
### CITY OF RUTLEDGE

**P.O. Box 36**  
Rutledge, 37861  
Phone (615) 828-4513  
Fax (615) 828-5306

**Governing Body**  
- *Meets:* 1st and 3rd Thursday  
- *Time:* 7:30 PM  
- *Place:* City Hall

**Municipal Data**  
- *Charter Form:* General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- *Court:* No  
- *Election Date:* 04/95  
- *Grand Division:* East  
- *Population:* 1200  
- *Square Mileage:* 15.0  
- *Time Zone:* Eastern

**Staff**  
- *# of Employees:* 8  
- *City Clerk:* Dickie Ward  
- *City Recorder:* Jeannine Couch  
- *Fire Chief:* Bob Smith  
- *Police Chief:* Sonny White

**Utilities**  
- *City:* Water, Sewer  
- *County:* Gas

### TOWN OF SALTIMO

**P. O. Box 7888**  
Saltillo, 38370  
Phone (901) 687-3292

**Governing Body**  
- *Meets:* 1st Monday  
- *Time:* 7:00 PM  
- *Place:* Town Hall (Open Monday and Thursday)

**Municipal Data**  
- *Charter Form:* Private Acts 1951, Ch. 699  
- *Court:* No  
- *Election Date:* 08/95  
- *Grand Division:* West  
- *Population:* 414  
- *Square Mileage:* 1.0  
- *Time Zone:* Central

**Staff**  
- *# of Employees:* 4  
- *City Clerk:* Jimmy Hopper  
- *City Recorder:* Jimmy Hopper  
- *Fire Chief:* Don Fields  
- *Police Chief:* Bob Smith

**Utilities**  
- *County:* Private  
- *Gas, Water*

### TOWN OF SAMBURG

**P. O. Box 117**  
Samburg, 38254  
Phone (901) 538-3235

**Governing Body**  
- *Meets:* 1st Tuesday  
- *Time:* 12:00 Noon  
- *Place:* Town Hall

**Municipal Data**  
- *Charter Form:* Private Acts 1947, Ch. 193  
- *Court:* No  
- *Election Date:* 11/96  
- *Grand Division:* West  
- *Population:* 274  
- *Square Mileage:* Central  
- *Time Zone:* Central

**Utilities**  
- *District:* Private  
- *Gas, Electric, Sewer, Water*

**Staff**  
- *# of Employees:* 3  
- *City Judge:* Sam Nailing  
- *City Recorder:* Sam Nailing  
- *Fire Chief:* Guy Hogg  
- *Police Chief:* Russ King  
- *Utilities:* 538-2735

### Middle Tennessee States Affairs Council
TOWN OF SARDIS
Henderson County
P. O. Box 86
Sardis, 38371
Phone (901) 858-2641

Governing Body
Meets 1st Monday
Time 7:30 PM
Place Town Hall
Mayor Joe Ross
Vice Mayor Richard Holland
Alderman Lanny Redding
Alderman Selma Golf
Alderman Carolyn Moore

Staff
City Recorder Wayne Scott
Water Manager Don Bridges

Attorney Mark Phillips
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1949, Ch. 833
Court No
Election Date 08/96
Grand Division West
Population 456
Square Mileage
Time Zone Central

TOWN OF SAULSBURY
Hardeman County
57 West Street
Saulsbury, 38067
Phone (901) 764-2348

Governing Body
Meets 2nd Saturday
Time 7:00 PM
Place Town Hall
Mayor Sara Emerson
Alderman J. P. Smith
Alderman Robert E. Bynum
Alderman Jack Hopkins
Alderman John Hensley, Jr.
Alderman Ted Covey
Alderman Arthur Bryson

Staff
Asst Fire Chief Robert E. Bynum
Asst Police Chief Bobby Bynum
City Recorder J. P. Smith
Community Dev Dir Sara Emerson
Fire Chief Terry Stanford
Library Director Carol Cast
Treasurer Robert E. Bynum

Attorney Charles M. Cary
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1901, Ch. 336
Court No
Election Date 11/96
Grand Division West
Population 118
Square Mileage 1.0
Time Zone Central

Utilities

City (Water provided by Grand Junction)
County Electric, Gas
Private Garbage

CITY OF SAVANNAH
Hardin County
1020 Main Street
Savannah, 38372
Phone (901) 925-3300
Fax (901) 925-2967

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Jack D. Cherry, Jr.
Vice Mayor James M. Carey
Commissioner John E. Alexander
Commissioner Larry A. Carroll
Commissioner Nancy Davis

Staff
Asst Fire Chief Willie Benon
City Clerk Marie Paulk
City Clerk Bobbie Matlock
City Court Clerk Marilyn Churchwell
City Manager Andrew J. Stanley
City Manager Robert F. Folk
City Recorder Roger Franks
Code Enforce Offr Linda A. Franks
Executive Secretary Michael Davis

Attorney James A. Hopper
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1951, Ch. 683
Court Yes
Election Date 08/95
Grand Division West
Population 6599
Square Mileage 5.28
Time Zone Central

Utilities

City Water, Gas, Sewer, Residential Garbage
District Electric
Private Commercial Garbage
### TOWN OF SARDIS

**Henderson County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td></td>
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<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Joe Ross</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Richard Holland</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Lanny Redding</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Selma Golf</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Carolyn Moore</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Wayne Scott</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Don Bridges</td>
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</table>

| **Municipal Data** | |
| **Charter Form** | Private Acts 1949, Ch. 833 |
| **Court** | No |
| **Election Date** | 08/96 |
| **Grand Division** | West |
| **Population** | 456 |
| **Square Mileage** | |
| **Time Zone** | Central |

### TOWN OF SAULSBURY

**Hardeman County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Saturday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Sara Emerson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>J. P. Smith</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Robert E. Bynum</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jack Hopkins</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>John Hendey, Jr.</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Ted Covey</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Arthur Bryson</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Robert E. Bynum</td>
</tr>
<tr>
<td><strong>Asst Police Chief</strong></td>
<td>Bobby Bynum</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>J. P. Smith</td>
</tr>
<tr>
<td><strong>Community Dev Dir</strong></td>
<td>Sara Emerson</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Terry Stanford</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Carol Cast</td>
</tr>
<tr>
<td><strong>Treasurer</strong></td>
<td>Robert E. Bynum</td>
</tr>
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| **Municipal Data** | |
| **Charter Form** | Private Acts 1901, Ch. 336 |
| **Court** | No |
| **Election Date** | 11/96 |
| **Grand Division** | West |
| **Population** | 118 |
| **Square Mileage** | 1.0 |
| **Time Zone** | Central |

| **Utilities** | |
| **City** | (Water provided by Grand Junction) |
| **County** | Electric, Gas |
| **Private** | Garbage |
TOWN OF SCOTTS HILL  Decatur, Henderson County

Route 1, Box 6N  MTAS Consultant  Ronnie Neill
Scotts Hill, 38374
Phone (901) 549-3175

Governing Body

Meets  1st Monday
Time  6:30 PM
Place  Town Hall

Mayor  Rande Miller
Alderman  David K. Rhodes
Alderman  Harold Dyer
Alderman  Harold Britt
Alderman  David Austin
Alderman  Ed Tomlin
Alderman  Joe Tomlin

Alderman  Jimmy Helms

Staff

# of Employees  11
City Court Clerk  Doris Scott
City Judge  David K. Rhodes
City Recorder  Janet Miller
Fire Chief  Vernice Broadway
Police Chief  Jessie S. Powers

Attorney  Edwin Townsend
121 Tennessee Avenue South
Parsons, 38363
(901) 847-3111

Ken Walker
19 Natchez Trace Drive
Lexington, 38351
(901) 968-2356

Municipal Data

Charter Form  Private Acts 1947, Ch. 772
Court  Yes
Election Date  08/96
Grand Division  West
Population  699
Square Mileage  
Time Zone  Central

Utilities

City  Water, Garbage

TOWN OF SELMER  McNairy County

144 North Second Street  MTAS Consultant  Ronnie Neill
Selmer, 38375
Phone (901) 645-3241

Parks/Recreation Dir  Bob Blankley
Police Chief  R. B. Leonard
Street Supt  Bill Rickman
Treasurer  Paul Simpson

Attorney  Terry Abernathy
144 North Second Street
Selmer, 38375
(901) 645-6163

Municipal Data

Charter Form  Private Acts 1901, Ch. 389
Court  Yes
Election Date  11/95
Grand Division  West
Population  4372
Square Mileage  4.75
Time Zone  Central

Utilities

City  Water, Gas, Sewer, Garbage
### TOWN OF SCOTTS HILL

**Route 1, Box 6N**  
Scotts Hill, 38374  
Phone (901) 549-3175

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>6:30 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

**Mayor**  
Rande Miller

**Aldermen**

- David K. Rhodes  
- Harold Dyer  
- Harold Britt  
- David Austin  
- Ed Tomblin  
- Joe Tomblin  
- Jimmy Helms

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td>11</td>
<td>Doris Scott</td>
<td>David K. Rhodes</td>
<td>Janet Miller</td>
<td>Vernice Broadway</td>
<td>Jesse S. Powers</td>
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**Municipal Data**

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<td>Grand Division</td>
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<td>Population</td>
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<td>Square Mileage</td>
<td>Central</td>
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<tr>
<td>Time Zone</td>
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**Utilities**

- City: Water, Garbage

---

### TOWN OF SELMER

**144 North Second Street**  
Selmer, 38375  
Phone (901) 645-3241

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall (Office closed Wednesday &amp; Saturday afternoons)</td>
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**Mayor**  
Jimmy Whittington

**Aldermen**

- Lee Henry  
- Wilbur G. Ashe  
- Betty Doss  
- Paul Simpson  
- Billy Brown

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
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<tr>
<td>41</td>
<td>Darrell Goodwin</td>
<td>George Graham</td>
<td>Mary Ann Hamm</td>
<td>Lisa Cox</td>
<td>Bill Webb</td>
<td>Ann Henderson</td>
<td>John Dyer</td>
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**Utilities**

- City: Water, Gas, Sewer, Garbage

---

### Municipal Data

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<td>Population</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
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---

### Utilities

- City: Water, Gas, Sewer, Garbage
# CITY OF SEVIERVILLE

120 Church Street
Sevierville, 37862
Phone (865) 453-5504
Fax (865) 453-5518

## MTAS Consultant
Pat Hardy

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Attorney</th>
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<tbody>
<tr>
<td>1st and 3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Robert Hearn</td>
</tr>
<tr>
<td>Mayor</td>
<td></td>
<td>City Hall</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td></td>
<td>City Hall</td>
<td></td>
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<tr>
<td>Alderman</td>
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</tr>
<tr>
<td>Alderman</td>
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<td>City Hall</td>
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### Staff

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
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<tbody>
<tr>
<td>Administrative Asst</td>
<td>Shana Swaggerty</td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Donnie Myers</td>
</tr>
<tr>
<td>City Administrator</td>
<td>Thomas Herb</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Sandy Cole</td>
</tr>
<tr>
<td>City Judge</td>
<td>Lanning Wynn</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Trenta Swain</td>
</tr>
<tr>
<td>Code Enforcement Officer</td>
<td>Mike Rawlings</td>
</tr>
<tr>
<td>Engineer</td>
<td>Doug Unger</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Barbara Wilson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Butch Stott</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Tommy White</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Bob Parker</td>
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### Municipal Data

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<td>Population</td>
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### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage</th>
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<tbody>
<tr>
<td>Private</td>
<td>Gas</td>
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# TOWN OF SHARON

143 East Main Street
Sharon, 38235
Phone (901) 456-2122
Fax (901) 456-3045

## MTAS Consultant
Michael T. Pentecost

### Governing Body

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
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<th>Attorney</th>
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<tbody>
<tr>
<td>3rd Monday</td>
<td>8:00 PM</td>
<td>Town Hall</td>
<td>Robert Hearn</td>
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<tr>
<td>Mayor</td>
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<tr>
<td>Alderman</td>
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<td>City Hall</td>
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### Staff

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst Police Chief</td>
<td>Donnie Myers</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Trenta Swain</td>
</tr>
<tr>
<td>Code Enforcement Officer</td>
<td>Mike Rawlings</td>
</tr>
<tr>
<td>Engineer</td>
<td>Doug Unger</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Barbara Wilson</td>
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<td>Fire Chief</td>
<td>Butch Stott</td>
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<tr>
<td>Fire Inspector</td>
<td>Tommy White</td>
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<td>Parks/Recreation Dir</td>
<td>Bob Parker</td>
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### Municipal Data

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### Utilities

<table>
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<th>City</th>
<th>Water, Sewer, Garbage</th>
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<tbody>
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<td>Private</td>
<td>Gas</td>
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# Municipal Data

<table>
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<tr>
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<tr>
<td>Population</td>
<td>1047</td>
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<tr>
<td>Square Mileage</td>
<td>Central</td>
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# Utilities

<table>
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<tr>
<th>City</th>
<th>Water, Sewer, Gas, Garbage</th>
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<tbody>
<tr>
<td>Private</td>
<td>Gas</td>
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</tbody>
</table>
CITY OF SEVIERVILLE

120 Church Street
Sevierville, 37862
Phone (615) 453-5504
Fax (615) 453-5518

MTAS Consultant: Pat Hardy

Governing Body

Meet: 1st and 3rd Monday
Time: 7:00 PM

Mayor: Charlie Johnson
Vice Mayor: Amos Marshall

Public Works Dir: Bob Robbins
Planning Director: Jim Wagner
Police Chief: Robbie Fox

Attorney: H. Dennis Jarvis

Governing Body

Meet: 3rd Monday
Time: 8:00 PM

Mayor: Robert A. Gardner
Vice Mayor: Amos Marshall

Public Works Dir: Don Reynolds
Planning Director: Jim Wagner
Police Chief: Robbie Fox

Attorney: H. Dennis Jarvis

Staff

# of Employees: 98
Administrative Asst: Shauna Swaggerty
Asst City Administrator: J. W. Brown
Asst Police Chief: Donnie Myers
City Administrator: Thomas Hard
City Court Clerk: Sandy Cole
City Judge: Lanning Wynn
City Recorder: Trenta Swann
Clerk: Betty Box
Code Enforcement Officer: Butch Stott
Engineer: Doug Feager
Executive Secretary: Barbara Wilton
Fire Chief: Mike Rawlings
Fire Inspector: Tommy White
Parks/Recreation Dir: Bob Parker

Utilities

City: Water, Sewer, Garbage
Private: Gas

Municipal Data

Charter Form: Home Rule
Court: Yes
Election Date: 05/95
Grand Division: East
Population: 7,617
Square Mileage: 10.55
Time Zone: Eastern

Town of Sharon

143 East Main Street
P.O. Box 235
Sharon, 38235
Phone (901) 456-2122
Fax (901) 456-3045

MTAS Consultant: Michael T. Pentecost

Governing Body

Meet: 3rd Monday
Time: 8:00 PM

Mayor: Robert A. Gardner
Vice Mayor: Amos Marshall

Public Works Dir: Don Reynolds
Planning Director: Jim Wagner
Police Chief: Robbie Fox

Attorney: H. Dennis Jarvis

Staff

# of Employees: 24
Asst Fire Chief: Stephen Chappell
City Judge: Joe Atnip
City Recorder: Marilyn Wilson
Fire Chief: Timothy Alexander
Library Director: Shirley Washburn
Parks/Recreation Dir: Bill Botts
Police Chief: Gary Edwards
Public Works Dir: Don Reynolds
Secretary: Donna Stricklin
Wastewater Manager: Don Reynolds
Water Manager: Don Reynolds

Utilities

City: Water, Sewer, Garbage
Private: Gas

Municipal Data

Charter Form: Private Acts 1901, Ch. 177
Court: Yes
Election Date: 06/95
Grand Division: West
Population: 1047
Square Mileage: Central
Time Zone: Eastern

Utilities

City: Water, Sewer, Garbage
Private: Gas
<table>
<thead>
<tr>
<th>Town</th>
<th>MTAS Consultant</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>CITY OF SHELBIVILLE</strong></td>
<td>Randy Williams</td>
<td>P.O. Box 185, Shelbyville, 37160</td>
<td>(615) 684-2691</td>
<td>(615) 684-1423</td>
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<tr>
<td><strong>TOWN OF SIGNAL MOUNTAIN</strong></td>
<td>M. Michael Tallent</td>
<td>1111 Ridgeway Avenue, Signal Mountain, 37377</td>
<td>(615) 886-2177</td>
<td>(615) 886-2959</td>
</tr>
<tr>
<td><strong>TOWN OF SILERTON</strong></td>
<td>Phyllis Naylor</td>
<td>7255 Sileron Rd, Henderson, 38340</td>
<td>(901) 658-7229 (Mayor's home)</td>
<td></td>
</tr>
</tbody>
</table>

### Governing Body

<table>
<thead>
<tr>
<th><strong>CITY OF SHELBIVILLE</strong></th>
<th>Date: 2nd Tuesday</th>
<th>Time: 7:00 PM</th>
<th>Place: City Hall</th>
<th>Mayor: Henry Feldhaus, III</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOWN OF SIGNAL MOUNTAIN</strong></td>
<td>Date: 2nd Monday</td>
<td>Time: 7:00 PM</td>
<td>Place: Town Hall</td>
<td>Mayor: James H. Althaus</td>
</tr>
<tr>
<td><strong>TOWN OF SILERTON</strong></td>
<td>Date: 4th Monday</td>
<td>Time: 7:00 PM</td>
<td>Place: Town Hall</td>
<td>Mayor: Lindbergh Lambert</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th><strong>CITY OF SHELBIVILLE</strong></th>
<th>Fire Inspector: Richard Phillips</th>
<th>Police Chief: Austin Swing</th>
<th>Purchasing Agent: Lori Saddler</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOWN OF SILERTON</strong></td>
<td>Fire Inspector: Bobbi Naylor</td>
<td>Police Chief: Earl Vales</td>
<td>Purchasing Agent: Sarah Shandler</td>
</tr>
</tbody>
</table>

### Municipal Data

<table>
<thead>
<tr>
<th><strong>CITY OF SHELBIVILLE</strong></th>
<th>Charter Form: Private Acts 1947, Ch. 754</th>
<th>Court: Yes</th>
<th>Utilities: Water, Electric</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOWN OF SIGNAL MOUNTAIN</strong></td>
<td>Charter Form: Private Acts 1990, Ch. 126</td>
<td>Court: Yes</td>
<td>Utilities: Water, Sewer, Gas, Electric</td>
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<tr>
<td><strong>TOWN OF SILERTON</strong></td>
<td>Charter Form: Private Acts 1923, Ch. 148</td>
<td>Court: Yes</td>
<td>Utilities: Private Acts 1923, Ch. 148</td>
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### City-year

- **CITY OF SHELBIVILLE**: 1947
- **TOWN OF SIGNAL MOUNTAIN**: 1990
- **TOWN OF SILERTON**: 1923

---

*Note: The above information is a snapshot of the data provided in the original image.*
CITY OF SHELBYVILLE

P.O. Box 185
Shelbyville, 37160
Phone (615) 684-2691
Fax (615) 684-1423

Governing Body
Meets 2nd Tuesday
Time 7:00PM
Place City Hall
Mayor Henry Feldhaus, III
Councilmember Bruce M. Gipson
Councilmember Tim Phillips
Councilmember Alice Nichols
Councilmember Albert E. Caffey, Jr.
Councilmember Eldon McGee
Councilmember Lendell Massengale

Staff
# of Employees 150 (120 fulltime, 30 parttime)
Administrative Asst Betty Lamb
Asst Fire Chief Franklin Smith
Asst Police Chief Michael Rogers
Building Inspector Dean Runnels
City Court Clerk Kim Nash
City Judge John T. Sobo
City Manager Thomas Christie
City Recorder Thomas Christie
Code Enforce Offr Dean Runnels
Economic Dev Dir Robert Barnes
Emergency Comm Dir Aaron Womble
Engineer Fred Horn
Fire Chief Garland King

Fire Inspector Richard Phillips
Housing Auth Dir Hershel Thrasher
Parks/Recreation Dir James Overcast
Police Chief Austin Swing
Public Works Dir William Sullivan
Purchasing Agent Lori Saddler
Treasurer Dana Thomas
Utility Manager Eugene Crowell
Attorney John C. Shofer

Municipal Data
Charter Form Private Acts 1947, Ch. 754
Population 14,049
Square Mileage 12.0
Time Zone Central

Utilities
City Water, Electric, Gas
Private Water, Gas, Electric

Bedford County

TOWN OF SIGNAL MOUNTAIN

1311 Ridgeway Avenue
Signal Mountain, 37377
Phone (615) 886-2177
Fax (615) 886-2959

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Town Hall
Mayor James H. Althaus
Vice Mayor Lee Abelson
Councilmember Richard Casavant
Councilmember William C. Steele, Jr.
Councilmember Robert E. Steel, Jr.

Staff
City Court Clerk Lynn Cooper
City Judge Robert Moon
City Manager Richard W. Sonnenburg
City Recorder Richard W. Sonnenburg
Code Enforce Offr Lew Porter
Library Director Connie Pierce
Parks/Recreation Dir Scott Cook
Public Safety Dir Larry Eddings
Public Works Dir Randall Wilson
Secretary Jane Wilson
Solid Waste Manager David Lewis
Street Supt Jim Hawk
Utility Manager Hershel Dick

Municipal Data
Charter Form Private Acts 1990, Ch. 126
Court Yes
Election Date 11/96
Grand Division East
Population 7408
Square Mileage 17.52
Time Zone Eastern

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

Hamilton County

TOWN OF SHELBYVILLE

7255 Silerton Road
Henderson, 38340
Phone (901) 658-7229 (Mayor's home)

Governing Body
Meets 4th Monday
Time 7:00PM
Place Town Hall
Mayor Lindbergh Lambert
Alderman Bobby Naylor
Alderman Earl Vales
Alderman Sarah Shandler
Alderman Geneva Lambert

Staff
City Recorder Phyllis Naylor

Municipal Data
Charter Form Private Acts 1923, Ch. 148
Court No
Election Date 01/95
Grand Division West
Population 102
Square Mileage 17.52
Time Zone Central

Chester, Hardeman County

TOWN OF SHELBYVILLE

7255 Silerton Road
Henderson, 38340
Phone (901) 658-7229 (Mayor's home)

Governing Body
Meets 4th Monday
Time 7:00PM
Place Town Hall
Mayor Lindbergh Lambert
Alderman Bobby Naylor
Alderman Earl Vales
Alderman Sarah Shandler
Alderman Geneva Lambert

Staff
City Recorder Phyllis Naylor

Municipal Data
Charter Form Private Acts 1923, Ch. 148
Court No
Election Date 01/95
Grand Division West
Population 102
Square Mileage 17.52
Time Zone Central

Chester, Hardeman County
TOWN OF SLAYDEN

General Delivery
Slayden, 37165-9998
Phone (615) 763-2065 (Mayor’s home)

Governing Body

Meets Last Tuesday
Time 7:30 PM
Place Community Center
Mayor Michael L. Davenport
Councilmember Jerry Trotter
Councilmember Linda Parker
Councilmember Melvin Sykes

Staff
# of Employees 1
City Recorder Deborah Faircloth

Municipal Data

Charter Form Private Acts 1913, Ch. 346
Court No
Election Date 04/95
Grand Division Middle
Population 131
Square Mileage
Time Zone Central

Utilities
County Garbage

TOWN OF SMYRNA

335 South Lowry Street
Smyrna, 37167
Phone (615) 459-2553
Fax (615) 355-5715

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor Paul H. Johns
Vice Mayor Jerry Oxsher
Commissioner Sally Watts
Commissioner H. C. Cole

Staff
# of Employees 56
Asst Fire Chief Robert Eller
Asst Police Chief Richard Jennings
Budget Director Grady Taylor
City Clerk Angela Banks
City Judge Hilton Conger
City Recorder Burnice Vandergriff
Civil Defense Dir Buddy Parker
Code Enforce Offr Beecher Taylor
Police Chief John Myatt

Municipal Data

Charter Form Private Acts 1941, Ch. 486
Court Yes
Election Date 06/95
Grand Division Middle
Population 3853
Square Mileage 5.6
Time Zone Central

Utilities
City Water, Sewer, Gas
Private Water, Gas, Sewer

CITY OF SMITHVILLE

104 East Main Street
Smithville, 37166
Phone (615) 597-4745
Fax (615) 597-8211

Governing Body

Meets 1st and 3rd Monday
Time 7:00 PM
Place City Hall
Mayor Cecil Burger
Vice Mayor Elmus Johnson
Alderman W. J. White
Alderman Larry Wright
Alderman Chuck Olson
Alderman Paul Hendrixson

Staff
# of Employees 56
Asst Fire Chief Robert Eller
Asst Police Chief Richard Jennings
Budget Director Grady Taylor
City Clerk Angela Banks
City Judge Hilton Conger
Civil Defense Dir Buddy Parker
Code Enforce Offr Beecher Taylor
Fire Chief Charlie S. Parker

Utilities
City Water, Sewer, Gas
Private Water, Gas, Sewer

MTAS Consultants
Dickson County

Randy Williams
Becky Crowder

MTAS Consultants
DeKalb County

Randy Williams
Becky Crowder

MTAS Consultants
Rutherford County

James Cope
P. O. Box 884
Murfreesboro, 37133
(615) 893-5522

Attorney
Private Acts 1915, Ch. 284
Court Yes
Election Date 11/95
Grand Division Middle
Population 14,839
Square Mileage 19.8
Time Zone Central

Utilities
City Water, Gas, Sewer
Private Water, Gas, Sewer

MTAS Consultants
Municipal Data
Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities
### TOWN OF SNEEDVILLE

**Jail Street**  
P. O. Box 377  
Sneedville, 37869  
Phone (615) 733-2254  
Fax (615) 733-4112

**Governing Body**
- **Meetings**
  - Time: 2nd Tuesday
  - Place: Town Hall (office closed on Wednesday)
- **Mayor**: Wayland Dean Rhea
- **Vice Mayor**: Randall Alder
- **Aldermen**: Gary E. Seal, Pat Riley, Larry Cody, Norman D. Greene

**Staff**
- **Building Inspector**: J. C. Wallen
- **City Judge**: Patricia Collins
- **City Recorder**: Randy D. Alder
- **Civil Defense Dir**: Ben Hopkins
- **Executive Secretary**: Karen E. Southern
- **Fire Chief**: Phil Harrison
- **Library Director**: Sue Douglas
- **School Supt**: Kenneth Cavins

**MTAS Consultant**: Pat Hardy

**Secretaries**
- **Solid Waste Manager**: Junior Johnson
- **Street Supt**: Dean Garland
- **Wastewater Manager**: Kenneth Rhea
- **Water Manager**: Roy Robertson

**Attorney**: Floyd W. Rhea

**Utilities**
- **City**: Sewer, Garbage
- **County**: Water

### CITY OF SODDY-DAISY

**9835 Dayton Pike**  
Soddy Daisy, 37379  
Phone (615) 332-5323  
Fax (615) 332-5063

**Governing Body**
- **Meetings**
  - Time: 1st and 3rd Thursday
  - Place: Municipal Building
- **Mayor**: Leroy Grant
- **Vice Mayor**: Kenny Rose
- **Commissioners**: Allen Branum, Brad Johnston, Gene Shipley

**Staff**
- **Asst Fire Chief**: Jim Coleman
- **Asst Police Chief**: Don Etes
- **City Court Clerk**: Sylvia Loveday
- **City Judge**: David Norton
- **City Manager**: Donald Pickard
- **City Recorder**: Sara Burris
- **Code Enforcement Officer**: Bill Renfro
- **Executive Secretary**: Marquita Barker
- **Fire Chief**: Steve Grant
- **Parks/Recreation Dir**: Bill Renfro
- **Police Chief**: Doug Everett
- **Public Works Dir**: Bill Renfro
- **Purchasing Agent**: Dot Ingle

**Municipal Data**
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Yes**
- **Date**: 06/95
- **Utilities**: Sewer, Garbage, Water, Gas

**Attorney**: Sam D. Elliott

**Utilities**
- **Private**: Sewer, Garbage
- **Water, Gas**:
TOWN OF SNEEDVILLE

Jail Street
P. O. Box 377
Sneedville, 37869
Phone (615) 733-2254
Fax (615) 733-2112

Governing Body

Meet

Time: 7:00PM
Place: Town Hall (office closed on Wednesday)

Mayor: Wayland Dean Rhea
Vice Mayor: Randall Alder
Alderman: Gary E. Seal
Alderman: Pat Riley
Alderman: Larry Cody
Alderman: Norman D. Greene

Staff

# of Employees: 13
Building Inspector: J. C. Wallen
City Judge: Patricia Collins
City Recorder: Randy D. Alder
Civil Defense Dir: Ben Hopkins
Executive Secretary: Karen E. Southern
Fire Chief: Phil Harrison
Library Director: Sue Douglas
School Supt: Kenneth Covens

Secretary: Georgia Riley
Solid Waste Manager: Junior Johnson
Street Supt: Dean Garland
Wastewater Manager: Kenneth Rhea
Water Manager: Roy Robertson

Attorney: Floyd W. Rhea
P. O. Box 84
Sneedville, 37869
(615) 733-2274

MTAS Consultant: Pat Hardy

Utilities

City: Sewer, Garbage
County: Water

CITY OF SODDY-DAISY

9835 Dayton Pike
Soddy Daisy, 37379
Phone (615) 332-5323
Fax (615) 332-5048

Governing Body

Meet

Time: 1st and 3rd Thursday
Place: Municipal Building

Mayor: Leroy Grant
Vice Mayor: Kenny Rose
Commissioner: Allen Branham
Commissioner: Brad Johnston
Commissioner: Gene Shipley

MTAS Consultant: M. Michael Tallent

Utilities

City: Sewer, Garbage
County: Water, Gas
**TOWN OF SOMERVILLE**

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:30 PM
- **Place**: Town Hall

**Staff**
- **# of Employees**: 46
- **City Administrator**: Michael C. French
- **City Judge**: Edward B. Johnson
- **Fire Chief**: J. D. Ashcraft
- **Planning Director**: John Pitner

**MTAS Consultant**: Johny Richardson

---

**TOWN OF SOUTH CARTHAGE**

**Governing Body**
- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**
- **# of Employees**: 35
- **Alderman**: Bobby D. Styles
- **Alderman**: William M. Ables, Jr.
- **City Administrator**: Eugene Carter
- **City Clerk**: Barney Gann
- **Fire Chief**: Sammie Bob Torrence
- **Planning Director**: J. D. Ashcraft

**MTAS Consultants**: Randy Williams, Becky Crowder

---

**CITY OF SOUTH FULTON**

**Governing Body**
- **Meets**: 2nd Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**
- **# of Employees**: 6
- **Alderman**: Bobby McCord
- **City Administrator**: Willard Lankford
- **City Clerk**: Deborah Wheeler
- **Fire Chief**: Bamey Gann
- **Police Chief**: Sammie Bob Torrence

**MTAS Consultant**: Michael T. Pentecost

---

**CITY OF SOUTH PITTSBURG**

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 6:00 PM
- **Place**: City Hall

**Staff**
- **# of Employees**: 24
- **Alderman**: Charles E. Reynolds
- **Alderman**: Francis C. Barker
- **City Administrator**: Eugene Carter
- **City Clerk**: J. D. Ashcraft
- **Fire Chief**: J. D. Ashcraft
- **Planning Director**: John Pitner

**MTAS Consultant**: M. Michael Tallent
<table>
<thead>
<tr>
<th>Place</th>
<th>MTAS Consultant</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Somerville, 38068</td>
<td>Ronnie Neill</td>
<td>Fayette County</td>
</tr>
<tr>
<td>South Carthage, 37030</td>
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<td>Smith County</td>
</tr>
<tr>
<td>South Fulton, 38257</td>
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<td>Obion County</td>
</tr>
<tr>
<td>South Pittsburg, 37380</td>
<td></td>
<td>Marion County</td>
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</table>

## TOWN OF SOMERVILLE
**100 South Main**
South Carthage, 37030
Phone (615) 735-7277
Fax (615) 735-2452

### Governing Body

**Meets**
- 2nd Monday
- 7:30 PM
- **Time**
- **Place**
- **Mayor**
  - Fred T. Brown
  - John D. Douglas
  - Wayne Garner
- **Alderman**
  - Larry J. Harvey
  - Bert Cox
  - Barang T. Estes
- **City Recorder**
  - Sammie Bob Torrence

### Staff

**# of Employees**
- 35

**City Administrator**
- Michael C. French

**City Manager**
- Bamey Gann

**City Clerk**
- Glenis McGowan

**Police Chief**
- Sammie Bob Torrence

**City Recorder**
- Sammie Bob Torrence

**Fire Chief**
- Sammie Bob Torrence

**Building Inspector**
- Sammie Bob Torrence

**Utilities**
- Water, Gas, Electric

**Planning Director**
- Sammie Bob Torrence

### Municipal Data

**Charter Form**
- General Law Mayor-Aldermanic

**Court**
- Yes

**Grand Division**
- West

**Population**
- 2433

**Square Mileage**
- 2

**Time Zone**
- Central

## TOWN OF SOUTH CARTAGE
**100 South Main**
South Carthage, 37030
Phone (615) 735-7277
Fax (615) 735-2452

### Governing Body

**Meets**
- 1st Thursday
- 7:00 PM
- **Time**
- **Place**
- **Mayor**
  - Jack Blackwell
  - Dan McCord
  - W. B. Brown
- **Alderman**
  - Larry J. Harvey
  - Michael C. French
  - Jack Blackwell
- **City Recorder**
  - Sammie Bob Torrence

### Staff

**# of Employees**
- 35

**City Administrator**
- Sammie Bob Torrence

**City Manager**
- Bamey Gann

**City Clerk**
- Glenis McGowan

**Police Chief**
- Sammie Bob Torrence

**City Recorder**
- Sammie Bob Torrence

**Fire Chief**
- Sammie Bob Torrence

**Building Inspector**
- Sammie Bob Torrence

**Utilities**
- Water, Gas, Electric

**Planning Director**
- Sammie Bob Torrence

### Municipal Data

**Charter Form**
- General Law Mayor-Aldermanic

**Court**
- Yes

**Grand Division**
- West

**Population**
- 2433

**Square Mileage**
- 2

**Time Zone**
- Central

## TOWN OF SOUTH PITTSBURG
**134 Broadway**
South Pittsburg, 37380
Phone (615) 837-7511
Fax (615) 837-7512

### Governing Body

**Meets**
- 2nd Tuesday
- **Time**
- **Place**
- **Mayor**
  - Kent Grew
  - Bobby McCord
  - T. J. White
- **Vice Mayor**
  - Jody Rollins
  - Bobby McCord
  - T. J. White
- **Commissioner**
  - Ken H. Atwood
  - Bobby McCord
  - T. J. White

### Staff

**# of Employees**
- 35

**Building Inspector**
- Sammie Bob Torrence

**City Administrator**
- Sammie Bob Torrence

**City Clerk**
- Glenis McGowan

**City Recorder**
- Sammie Bob Torrence

**Fire Chief**
- Sammie Bob Torrence

**Housing Auth Dir**
- Sammie Bob Torrence

**Library Director**
- Sammie Bob Torrence

**Planning Director**
- Sammie Bob Torrence

**Utilities**
- Water, Gas, Electric

### Municipal Data

**Charter Form**
- General Law-Commission

**Court**
- Yes

**Grand Division**
- West

**Population**
- 2433

**Square Mileage**
- 4

**Time Zone**
- Central
CITY OF SPARTA
37 East Bockman Way
P. O. Box 30
Sparta, 38583
Phone (615) 836-3248
Fax (615) 836-3941

Governing Body
Meets: 1st and 3rd Thursday
Time: 7:00 PM, 780 PM DST
Place: City Hall
Mayor: Margaret Pearson
Vice Mayor: Carl Wallace
Alderman: Jim Payne
Alderman: Claude Bradley
Alderman: John Cheek
Alderman: Raymond Wilhite

Staff
# of Employees: 72
City Recorder: Judy Null
Police Chief: Mike Gleason
Fire Chief: Hugh M. Carmichael, II
Sanitation Manager: Judy Null
Director of Public Work: William D. Mitchell

Municipal Data
Charter Form: Private Acts 1903, Ch. 295
Court: Yes
Election Date: 04/95
Grand Division: Middle
Population: 4681
Square Mileage: 6.2
Time Zone: Central
Utilities: Water, Sewer, Garbage, Electric

TOWN OF SPRINGER CITY
P. O. Box 369
Spring City, 37381
Phone (615) 365-6441
Fax (615) 365-6002

Governing Body
Meets: 1st Thursday
Time: 7:00 PM
Place: Municipal Building
Mayor: Nancy McClendon
Vice Mayor: Greg Jolly
Commissioner: John Landreth, Sr.
Commissioner: Mike Swafford
Commissioner: Ray Keyton

Staff
# of Employees: 26
Asst Fire Chief: Phillip Latshaw
Asst Police Chief: Walt Kaylor
City Clerk: Belinda McCallum
City Judge: James McKenzie
City Manager: Cathy McClendon
City Recorder: Patricia Reed
Economic Dev Dir: Tom Kiefer
Fire Chief: Greg Jolley
Director of Library: Hernie Anderson
Police Chief: Ronnie Holloway

Municipal Data
Charter Form: General Law
Court: Yes
Election Date: 07/95
Grand Division: East
Population: 2199
Square Mileage: Eastern
Utilities: Water, Sewer, Gas, Electricity

TOWN OF SPENCER
P. O. Box 187
Spencer, 38585
Phone (615) 946-2351
Fax (615) 946-2349

Governing Body
Meets: Last Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: Nancy McClendon
Vice Mayor: Greg Jolly
Alderman: Belinda McCallum
Alderman: James McKenzie
Alderman: Cathy McClendon
Alderman: Patricia Reed
Alderman: Tom Kiefer
Alderman: Greg Jolley
Alderman: Hernie Anderson
Alderman: Ronnie Holloway

Staff
City Recorder: Zeda Hillis
Police Chief: J. H. Christian
Street Supt: Monroe Mooneyham
Water Manager: Donald E. Madewell

Municipal Data
Charter Form: Private Acts 1923, Ch. 379
Court: No
Election Date: 05/95
Grand Division: Middle
Population: 1125
Square Mileage: Central
Utilities: City Water
<table>
<thead>
<tr>
<th><strong>CITY OF SPARTA</strong></th>
<th>White County</th>
</tr>
</thead>
<tbody>
<tr>
<td>37 East Bockman Way</td>
<td></td>
</tr>
<tr>
<td>P. O. Box 30</td>
<td></td>
</tr>
<tr>
<td>Sparta, 38583</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 836-3248</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 836-2941</td>
<td></td>
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<td><strong>Governing Body</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Meets</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM, 7:30 PM DST</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Margaret Pearson</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Carl Wallace</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jeff Wilson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Claude Bradley</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>John Cheek</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Raymond Wilhite</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td><strong># of Employees</strong></td>
<td>72</td>
</tr>
<tr>
<td><strong>Asst Personnel Dir</strong></td>
<td>Judy Null</td>
</tr>
<tr>
<td><strong>City Administrator</strong></td>
<td>Hugh M. Carmichael, II</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Belinda M. Bryant</td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Judy Null</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>William D. Mitchell (615) 836-3192</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Hugh M. Carmichael, II</td>
</tr>
<tr>
<td><strong>Code Enforcement Offr</strong></td>
<td>Dennis Clark</td>
</tr>
<tr>
<td><strong>Electric Manager</strong></td>
<td>Gary McCulley (738-2281)</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Eddie E. Kay (836-2010)</td>
</tr>
<tr>
<td><strong>Housing Auth Dir</strong></td>
<td>Edward Taylor (836-3357)</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
<td></td>
</tr>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer, Garbage, Electric Gas</td>
</tr>
<tr>
<td><strong>Municipal Data</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Charter Form</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Election Date</strong></td>
<td>04/95</td>
</tr>
<tr>
<td><strong>Grand Division</strong></td>
<td>Middle</td>
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<tr>
<td><strong>Population</strong></td>
<td>4681</td>
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<tr>
<td><strong>Square Mileage</strong></td>
<td>6.2</td>
</tr>
<tr>
<td><strong>Time Zone</strong></td>
<td>Central</td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td>Patricia Reed</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Mike Hilton</td>
</tr>
<tr>
<td><strong>Fire Inspector</strong></td>
<td>Belinda M. Bryant</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Arlene Anderson</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Joe Muscatello</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>TOWN OF SPRING CITY</strong></th>
<th>Van Buren County</th>
</tr>
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<tr>
<td>Spring City, 37381</td>
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<tr>
<td>Phone (615) 365-6441</td>
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<tr>
<td>Fax (615) 365-4002</td>
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<td><strong>Governing Body</strong></td>
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<tr>
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</tr>
<tr>
<td><strong>Place</strong></td>
<td>Municipal Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Nancy McClendon</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Greg Jolly</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>John Landreth, Sr.</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Mike Swafford</td>
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<tr>
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<td>Ray Keyton</td>
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<td>26</td>
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<tr>
<td><strong>Asst Fire Chief</strong></td>
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<tr>
<td><strong>Asst Police Chief</strong></td>
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<tr>
<td><strong>City Clerk</strong></td>
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<tr>
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<td>Carla McClendon</td>
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<td><strong>City Recorder</strong></td>
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<tr>
<td><strong>Economic Dev Dir</strong></td>
<td>Tom Kiefer</td>
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<td>Arlene Anderson</td>
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<tr>
<td><strong>Police Chief</strong></td>
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<tr>
<td>Spencer, 38585</td>
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</tr>
<tr>
<td>Phone (615) 946-2515</td>
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<td>Fax (615) 946-2549</td>
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<tr>
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<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Nancy McClendon</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Belinda M. Bryant</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>William D. Mitchell (836-2281)</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Hugh M. Carmichael, II</td>
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<td>Dennis Clark</td>
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<td><strong>City Recorder</strong></td>
<td>Gary McCulley (738-2281)</td>
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<td>Eddie E. Kay (836-2010)</td>
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<td><strong>Water Manager</strong></td>
<td>Edward Taylor (836-3357)</td>
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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Freeman Cowherd</td>
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<tr>
<td>Vice Mayor</td>
<td>Mary Ann Ward</td>
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<tr>
<td>Alderman 1</td>
<td>Cassandra Caldwell</td>
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<tr>
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<td>Gary Merritt</td>
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<tr>
<td>Alderman 3</td>
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<td>Miles Johnson</td>
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<td>Cwynne Evans</td>
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<td>Dave Fisher</td>
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<td>George Gunn</td>
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<td>Willie Mason</td>
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<tr>
<td>Alderman 5</td>
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<td>Regina Holt</td>
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<td>Thomas E. Guthrie, Jr.</td>
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<td>Doug P. Bishop</td>
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<td>R. L. Douglas</td>
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### TOWN OF SPRING HILL

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
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</thead>
</table>

- **Town Center Parkway**
- **P. O. Box 789**
- **Spring Hill, 37174**
- **Phone 615-486-2252**
- **Fax 615-486-0516**

#### Governing Body

- **Meets**
  - 3rd Monday

- **Time**
  - 7:00 PM

- **Place**
  - Town Hall

#### Municipal Data

- **Charter Form**
  - General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)

- **Court**
  - Yes

- **Election Date**
  - 05/95

- **Grand Division**
  - Middle

- **Population**
  - 1464

- **Square Mileage**
  - Central

- **Time Zone**

#### Staff

- **# of Employees**
  - 24

- **Asst Police Chief**
  - Ronald Coleman

- **Building Inspector**
  - Charles E. Brown

- **City Judge**
  - Bobby Sands

- **City Manager**
  - Elwyn Bemery

- **City Recorder**
  - Jane Quirk

- **Fire Chief**
  - Clyde Farmer

- **Police Chief**
  - Steve Thomason

- **Secretary**
  - April Goad

- **Wastewater Manager**
  - Shane Witt

- **Water Manager**
  - Billy Joe Hendricks

#### Utilities

- **City**
  - Water, Sewer

- **Private**
  - Gas, Garbage

### CITY OF SPRINGFIELD

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<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
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</thead>
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- **405 North Main Street**
- **P. O. Box 789**
- **Springfield, 37172**
- **Phone 615-382-2200**
- **Fax 615-382-1612**

#### Governing Body

- **Meets**
  - 3rd Tuesday

- **Time**
  - 7:00 PM

- **Place**
  - City Hall

#### Municipal Data

- **Charter Form**
  - Private Acts 1989, Ch. 406

- **Court**
  - Yes

- **Election Date**
  - 06/95

- **Grand Division**
  - Middle

- **Population**
  - 11,585

- **Square Mileage**
  - 7.65

- **Time Zone**

#### Utilities

- **City**
  - Water, Gas, Sewer, Garbage, Electric
CITY OF ST. JOSEPH

P. O. Box 37
St Joseph, 38481
Phone (615) 845-4141

Governing Body
Meet Time Place
1st and 3rd Thursday 7:00PM St. Joseph Civic Center

Mayor Raymon Chandler
Vice Mayor Wiley C. Pettus
Commissioner William L. Bradley, Jr.

Staff
# of Employees 7
City Judge Paul Plant
City Manager Robert Bernard Russ
City Recorder Jean Hill
Fire Chief Walter Shelton
Police Chief Dennis Daniels
Water Manager Wayne H. Shaw

Utilities
City Water
Private Garbage

MTAS Consultants
Randy Williams
Becky Crowder

Lawrence County

TOWN OF STANTON

8 Main Street P. O. Box 97
Stanton, 38069
Phone (901) 568-2565

Governing Body
Meet Time Place
3rd Tuesday 7:00PM Town Hall

Mayor Henry Johnson
Vice Mayor John Sommers
Commissioner Ruffie Jones

Staff
# of Employees 2
City Recorder Bonnie M. Williams
Fire Chief Milton Pepper

Utilities
City Water
Private Sewer

MTAS Consultant Michael T. Pentecost

Haywood County

TOWN OF STANTONVILLE

901 Highway 27
General Delivery
Stantonville, 38379
Phone (901) 645-7770

Governing Body
Meet Time Place
4th Monday 7:00PM Civic Center

Mayor Larry W. Baines
Alderman Arthur Naylor
Alderman Norman Carroll

Attorney Earl Deusner

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)

Court Yes

Election Date 11/96

Grand Division Middle

Population 789

Square Mileage 2.0

Time Zone Central

MTAS Consultant Ronnie Neill

McNairy County

CITY OF SUNBRIGHT

Highway 27
P. O. Box 188
Sunbright, 37972
Phone (615) 628-5260

Governing Body
Meet Time Place
2nd Thursday 7:00PM Y.T. Johnson Building

Mayor Vernon Beasley
Alderman Joe Sexton
Alderman Jason Brown

Attorney Michael A. Davis

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Court Yes

Election Date 11/96

Grand Division East

Population 571

Square Mileage

Time Zone Eastern

MTAS Consultant Joe Muscatello

Morgan County
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<td>P. O. Box 37</td>
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<tr>
<td>St. Joseph, 38481</td>
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<td>Phone (615) 845-4141</td>
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**Governing Body**

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<td>St. Joseph Civic Center</td>
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<td>Vice Mayor</td>
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**Staff**

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<tbody>
<tr>
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<tr>
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<td>Wiley C. Pettus</td>
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<td>City Recorder</td>
<td>Jean Hill</td>
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<tr>
<td>Fire Chief</td>
<td>Walter Shilton</td>
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<td>Police Chief</td>
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<tr>
<td>Water Manager</td>
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**Utilities**

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**Municipal Data**

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<tr>
<td>General Delivery</td>
<td>MTAS Consultant</td>
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<tr>
<td>Stantonville, 38379</td>
<td>Michael T. Pentecost</td>
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<td>Phone (901) 628-3260</td>
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**Governing Body**

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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Larry W. Barnes</td>
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<td>Alderman</td>
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**Staff**

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<td>Wiley C. Pettus</td>
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<td>Police Chief</td>
<td>Jean Hill</td>
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**Utilities**

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**Municipal Data**

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**CITY OF SUNBRIGHT | Morgan County**

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<thead>
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<th>Highway 27</th>
<th>MTAS Consultant</th>
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<tbody>
<tr>
<td>P. O. Box 118</td>
<td>Joe Muscatello</td>
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<tr>
<td>Sunbright, 37972</td>
<td>Phone (615) 628-3260</td>
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**Governing Body**

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<td>Y.T. Johnson Building</td>
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<tr>
<td>Mayor</td>
<td>Karen Martin</td>
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<tr>
<td>Alderman</td>
<td>Dennis Regan</td>
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<tr>
<td>Alderman</td>
<td>Eleanor Hooper</td>
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**Staff**

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**Utilities**

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**Municipal Data**

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<td>No</td>
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<tr>
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<td>11/96</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
</tr>
<tr>
<td>Population</td>
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<td><strong>Main Street</strong></td>
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<tr>
<td><strong>P. O. Box 67</strong></td>
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<tr>
<td>Surgoinsville, 37873-0067</td>
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</tr>
<tr>
<td>Phone (615) 345-2213</td>
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<tr>
<td>Fax (615) 345-2213 (Call ahead to FAX)</td>
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<tr>
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</tr>
<tr>
<td><strong>Time</strong></td>
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</tr>
<tr>
<td><strong>Place</strong></td>
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</tr>
<tr>
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<td>Town Hall (open Monday-Friday 9-1)</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Robert Cooper</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>G.A. Golden</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Hanes Cooper</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Bobby Jamagan</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Robert E. Looney</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td>Ronnie Greer</td>
</tr>
<tr>
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<td>6</td>
</tr>
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<td><strong>Asst Fire Chief</strong></td>
<td>Tom Williams</td>
</tr>
<tr>
<td><strong>Budget Director</strong></td>
<td>Jack Pierce</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Donald Anderson</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Theresa Riner</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Cris Raines</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Tonya J. Tate</td>
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<tr>
<td><strong>Code Enforce Offr</strong></td>
<td>Keith Bruner</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Murlice Carpenter</td>
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<tr>
<td><strong>Library Director</strong></td>
<td>Joe McElain</td>
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<td>Paul Taylor</td>
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<td><strong>Public Works Dir</strong></td>
<td>Keith Bruner</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>Mark A. Skelton</td>
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<tr>
<td><strong>121 South Depot Street</strong></td>
<td>(615) 272-5292</td>
</tr>
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<td><strong>P. O. Box 267</strong></td>
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<tr>
<td>Sweetwater, 37874</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 337-6979</td>
<td></td>
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<tr>
<td>Fax (615) 337-6364</td>
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<tr>
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<tr>
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<tr>
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<tr>
<td><strong>Commissioner</strong></td>
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<td>Danny Cansler</td>
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<td><strong>Commissioner</strong></td>
<td>Robert Bettis</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
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<td><strong>City Clerk</strong></td>
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<td>Larry Presley</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Lynn Phillips</td>
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<tr>
<td><strong>Housing Auth Dir</strong></td>
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<tr>
<td><strong>Library Director</strong></td>
<td>Beverly Bollenbacher</td>
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<tr>
<td><strong>Parks/Recreation Dir</strong></td>
<td>M. C. Viar</td>
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**TOWN OF SURGOINSVILLE**

Main Street  
P. O. Box 67  
Surgoinsville, 37873-0067  
Phone (615) 345-2213  
Fax (615) 345-2213 (Call ahead to FAX)

**Governing Body**

Meets  
Time  
Place  
Mayor  
Vice Mayor  
Commissioner  
Commissioner  
Commissioner  
Commissioner

2nd Monday  
7:30 PM  
Town Hall (open Monday-Friday 9-1)  
Robert Cooper  
G.A. Golden  
Hanes Cooper  
Bobby Jamagan  
Robert E. Looney  
Ronnie Greer

**Staff**

# of Employees  
Asst Fire Chief  
Budget Director  
Building Inspector  
City Clerk  
City Judge  
City Recorder  
Code Enforce Offr  
Fire Chief

6  
Tom Williams  
Jack Pierce  
Donald Anderson  
Theresa Rimer  
Cris Raines  
Tonya J. Tate  
Keith Bruner  
Murlice Carpenter

**Library Director**  
Joe McLain  
**Police Chief**  
Paul Taylor  
**Public Works Dir**  
Keith Bruner  
**Attorney**  
Mark A. Skelton  
121 South Depot Street  
(615) 272-5292

**Municipal Data**

Charter Form  
Court  
Election Date  
Grand Division  
Population  
Square Mileage  
Time Zone  
Utilities

General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
Yes  
11/96  
East  
1499  
Eastern  
Garbage  
Water, Gas

**CITY OF SWEETWATER**

P. O. Box 267  
Sweetwater, 37974  
Phone (615) 337-6799  
Fax (615) 337-6364

**Governing Body**

Meets  
Time  
Place  
Mayor  
Vice Mayor  
Commissioner  
Commissioner  
Commissioner  
Commissioner

1st Monday  
7:00 PM  
City Hall  
Billy R. Ridenour  
Alvin Fox  
Billy C. West  
Danny Cansler  
Robert Bettis  
Neal Raby

**Staff**

# of Employees  
Asst Fire Chief  
City Clerk  
City Judge  
City Recorder  
Code Enforce Offr  
Fire Chief  
Housing Auth Dir  
Library Director  
Parks/Recreation Dir

53  
Robert Watson  
William E. Howe  
Charlotte W. Starnes  
Larry Presley  
Mary Galyon  
Beverly Bollenbacher  
M. C. Viar

**Municipal Data**

Charter Form  
Court  
Election Date  
Grand Division  
Population  
Square Mileage  
Time Zone  
Utilities

Home Rule  
Yes  
06/95  
East  
5077  
5.4  
Eastern  
Water, Gas, Sewer, Garbage, Electric

---

**MTAS Consultant**  
Pat Hardy  
**MTAS Consultant**  
M. Michael Tallent

---

**Police Chief**  
Mike Jenkins  
**School Supt**  
Keith Hickey  
**Street Supt**  
Roy Inman  
**Utility Manager**  
Wayne Roach

**Attorney**  
Lewis Kinnard  
311 Tellico Street  
Madisonville, 37354  
(615) 442-2486

---

**Utilities**  
**City**  
Water, Gas, Sewer, Garbage, Electric
**TOWN OF TAWEWELL**

1830 Main Street  
P. O. Box 206  
Tazewell, 37879-0206  
Phone (615) 626-5104  
Phone (615) 626-7566  
Fax (615) 626-0075

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Claiborne County</th>
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<tbody>
<tr>
<td>Pat Hardy</td>
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<table>
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<td>City Court Clerk</td>
<td>Tammy Hoskins</td>
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<tr>
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<td>Douglas Harbin</td>
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<td>City Recorder</td>
<td>Douglas Harbin</td>
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<td>Fire Chief</td>
<td>Barron D. Kennedy</td>
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<tr>
<th>Police Chief</th>
<th>Timothy A. Taylor</th>
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<td>TOWN OF TAZEWELL</td>
<td>Claiborne County</td>
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<tr>
<td>1830 Main Street</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>P. O. Box 206</td>
<td>Pat Hardy</td>
</tr>
<tr>
<td>Tazewell, 37879-0206</td>
<td>Police Chief</td>
</tr>
<tr>
<td>Phone (615) 626-7166</td>
<td>Timothy A. Taylor</td>
</tr>
<tr>
<td>Fax (615) 626-0075</td>
<td>Attorney</td>
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TOWN OF TELLICO PLAINS

201 Southard Street
Tellico Plains, 37385
Phone (615) 253-2333
Fax (615) 253-2030

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Community Center
Mayor Sam Stamey
Alderman James Ritchey
Alderman Harkey Yates
Alderman Paul Fritts
Alderman Allan Watson
Alderman Raymond Moree

Staff
# of Employees 10
Asst City Clerk Grace Toomey
City Clerk Tina K. Monger
City Recorder Barry Tal lent 253-2033
Civil Defense Dir Charles Hall
Engineer Bruce Spaulding
Fire Chief Gary Barnes
Police Chief Steve Ogle

Utilities
City Water, Sewer, Garbage

Municipal Data
Charter Form Private Acts 1911, Ch. 536
Court No
Election Date 09/95
Grand Division East
Population 859
Square Mileage
Time Zone Eastern

TOWN OF TENNESSEE RIDGE

Route 1, Box 8
Tennessee Ridge, 37178
Phone (615) 721-3385
Fax (615) 721-3383

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Town Hall
Mayor Robert Brown
Vice Mayor Dickie Sykes
Commissioner Jeff Hargrove
Commissioner Larry Barker
Commissioner Lee Dunavant

Staff
# of Employees 6
Asst City Clerk Leslie Howell
City Judge Woodrow J. Adams
City Manager Larry Laxton
City Recorder Woodrow Adams
Code Enforce Offr Kenneth Barnes
Fire Chief Robert Dillingham
Planning Director Harper Cole
Police Chief Kenneth Barnes
Public Safety Dir Robert Dillingham
Public Works Dir Nancy Cobb
Treasurer Jerry Bryant

Utilities
City Water, Sewer

TOWN OF THOMPSON'S STATION

P. O. Box 100
Thompson's Station, 37179
Phone (615) 794-4333

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor David Coleman 794-0458
Alderman Tim Neal 794-7914
Alderman Sarah Benson 794-9700

Staff
City Recorder Doug Goetsch 373-2030
Attorney Larry Craig 305 Fourteenth Avenue North
Nashville, 37203 (615) 320-5977

Utilities
Garbage

MTAS Consultant M. Michael Tal lent

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
No
Yes
No
No

Utilities
City Water, Sewer

TOWN OF MONROE COUNTY

MTAS Consultant Randy Williams

Utilities

TOWN OF WILLIAMSON COUNTY

MTAS Consultants Becky Crowder

Utilities

TOWN OF HARRIS COUNTY

MTAS Consultant Randy Williams

Utilities

TOWN OF COUNTY

MTAS Consultant Randy Williams

Utilities
### TOWN OF TELLICO PLAINS

**201 Southard Street**  
Tellico Plains, 37385  
Phone (615) 253-2333  
Fax (615) 253-2030

**Governing Body**

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<tr>
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**Utilities**

| City | Water, Sewer, Garbage |

### TOWN OF TENNESSEE RIDGE

**Route 1, Box 8**  
Tennessee Ridge, 37778  
Phone (615) 721-3385  
Fax (615) 721-3383

**Governing Body**

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<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<td>Fire Chief</td>
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<td>Planning Director</td>
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<tr>
<td>Police Chief</td>
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<td>Public Works Dir</td>
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<tr>
<td>Treasurer</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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<tbody>
<tr>
<td>Court Election Date</td>
<td>11/96</td>
</tr>
<tr>
<td>Grand Division Population</td>
<td>Middle 721</td>
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</table>
| Square Mileage Time Zone | 10.0  
Central |

**Utilities**

| City | Water, Sewer |

### TOWN OF THOMPSON'S STATION

**P. O. Box 100**  
Thompson's Station, 37179  
Phone (615) 794-4333

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
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<table>
<thead>
<tr>
<th>Staff</th>
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<tbody>
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<td>City Recorder</td>
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<td>Attorney</td>
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**Municipal Data**

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<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court Election Date</td>
<td>11/96</td>
</tr>
<tr>
<td>Grand Division Population</td>
<td>Middle 721</td>
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</table>
| Square Mileage Time Zone | 10.0  
Central |

**Utilities**

<table>
<thead>
<tr>
<th>County</th>
<th>Garbage</th>
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<tbody>
<tr>
<td>Private</td>
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### TOWN OF TIPTONVILLE

**Address:** 130 South Court Street, Tiptonville, 38079
**Phone:** (901) 253-9922
**Fax:** (901) 253-9923

#### Governing Body
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Mayor:** Bill Lewis
**Vice Mayor:** Charles F. LeDuke
**Alderman:** Danny Cook
**Alderman:** Jack Haynes
**Alderman:** Marty Vaughan
**Alderman:** John Fields

**Staff**
- **City Recorder:** Keith Foote
- **Finance Director:** Joseph L. Jones
- **Fire Chief:** Roy Babb
- **Gas Manager:** Clyde Dellinger
- **Police Chief:** Marlin Flurry
- **Secretary:** Dorothy Mullen
- **Solid Waste Manager:** Cliff Henson
- **Street Supt:** Albert L. Keller
- **Wastewater Manager:** Cliff Henson
- **Water Manager:** Terry Burkhad

#### Municipal Data
- **Charter Form:** Municipal Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population:** 2149
- **Time Zone:** Central
- **Utilities:** Gas, Water, Sewer

### TOWN OF TOONE

**Address:** City Hall Toone, 38381
**Phone:** (901) 658-9770

#### Governing Body
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Mayor:** A. E. Smith, Jr.
**Councilmember:** Terry Burkhead
**Councilmember:** Donald G. Sisco
**Councilmember:** Joseph L. Jones
**Councilmember:** Albert L. Keller
**Councilmember:** Keith Foote
**Councilmember:** Billy Kelley, Sr.

**Staff**
- **City Recorder:** Keith Foote
- **Finance Director:** Joseph L. Jones
- **Fire Chief:** Roy Babb
- **Gas Manager:** Clyde Dellinger
- **Police Chief:** Marlin Flurry
- **Secretary:** Dorothy Mullen
- **Solid Waste Manager:** Cliff Henson
- **Street Supt:** Albert L. Keller
- **Wastewater Manager:** Cliff Henson
- **Water Manager:** Terry Burkhad

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population:** 2149
- **Time Zone:** Central
- **Utilities:** Gas, Water, Sewer

### CITY OF TOWNSEND

**Address:** P.O. Box 307, Townsend, 37882
**Phone:** (615) 448-6886

#### Governing Body
- **Meets:** 3rd Tuesday
- **Time:** 7:00 PM
- **Place:** Municipal Building

**Mayor:** Ruth Martin
**Commissioner:** Sandy Headrick
**Commissioner:** Ron Beckman
**Commissioner:** Richard Carnes
**Commissioner:** Todd Napiar

**Staff**
- **City Judge:** Chris Ralls
- **City Recorder:** Gwen Jordan
- **Code Enforc Offr:** Truman Norman
- **Parks/Recreation Dir:** Vacant
- **Police Chief:** Freddie Ledbetter

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population:** 2149
- **Time Zone:** Central
- **Utilities:** Gas, Water, Sewer
TOWN OF TIPTONVILLE  Lake County

130 South Court Street  
Tiptonville, 38079  
Phone (901) 253-9922  
Fax (901) 253-9923

Governing Body
Meets  2nd Tuesday  
Time  7:00 PM  
Place  Town Hall  
Mayor  Bill Lewis  
Vice Mayor  Charles F. LeDuke  
Alderman  Danny Cook  
Alderman  Jack Haynes  
Alderman  Marty Vaughan  
Alderman  John Fields  
Alderman  Ernest Wray  

Staff
# of Employees  23  
Asst City Clerk  Deborah Vaughan  
Asst Police Chief  James Avery  
Building Inspector  William McCaleb  
City Clerk  Fran Hearn  
City Judge  Bill Lewis  
Fire Chief  Emmett Lewis  
Police Chief  Danny Tippit

Street Supt  Red Bolden  
Treasurer  Fran Hearn  
Water Manager  Danny Armstrong  
Attorney  Johnny Vaughn  
MTAS Consultant  Michael T. Pentecost

Municipal Data
Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
Court  Yes  
Election Date  06/97  
Grand Division  West  
Population  2149  
Square Mileage  Central  

Utilities
City  Garbage, Sewer, Water  
District  Gas  
Private  Electric

TOWN OF TOONE  Hardeman County

City Hall  Toone, 38381  
Phone (901) 658-9770

Governing Body
Meets  2nd Tuesday  
Time  7:00PM  
Place  Town Hall  
Mayor  A. E. Smith, Jr.  
Councilmember  Terry Burkhead  
Councilmember  Donald G. Sisco  
Councilmember  Joseph L. Jones  
Councilmember  Albert L. Keller  
Councilmember  Keith Fote  
Councilmember  Billy Kelley, Sr.  

Staff
# of Employees  6  
City Recorder  Keith Fote  
Finance Director  Joseph L. Jones  
Fire Chief  Roy Babb  
Gas Manager  Clyde Dellinger  
Police Chief  Marlin Flurry  
Secretary  Dorothy Mullen  
Solid Waste Manager  Cliff Henson  
Street Supt  Albert L. Keller  
Wastewater Manager  Cliff Henson  
Water Manager  Terry Burkhead

Municipal Data
Charter Form  Private Acts 1903, Ch. 414  
Court  No  
Election Date  06/96  
Grand Division  West  
Population  279  
Square Mileage  Central  

Utilities
City  Gas, Water, Sewer  
Private  Garbage

CITY OF TOWNSEND  Blount County

P.O. Box 307  
Townsend, 37882  
Phone (615) 448-6886

Governing Body
Meets  3rd Tuesday  
Time  7:00 PM  
Place  Municipal Building  
Mayor  Ruth Martin  
Commissioner  Sandy Headrick  
Commissioner  Ron Beckman  
Commissioner  Richard Carnes  
Commissioner  Todd Napior  

Staff
# of Employees  7  
City Judge  Chris Ralls  
City Recorder  Gwen Jordan  
Code Enforce Offr  Truman Norman  
Parks/Recreation Dir  Vacant  
Police Chief  Freddie Ledbetter

Utilities
Private  Water, Gas, Garbage

MTAS Consultant  Ronnie Neill

MTAS Consultant  M. Michael Tallent

Attorney  Steve Hornsby  
P. O. Box 477  
Bolivar, 38008  
(901) 458-9300

Attorney  Norman Newton  
P. O. Box 4338  
Maryville, 37802  
(615) 982-5431

Municipal Data
Charter Form  Private Acts 1941, Ch. 463  
Court  Yes  
Election Date  08/96  
Grand Division  East  
Population  329  
Square Mileage  6.0  
Time Zone  Eastern

Utilities
Private  Water, Gas, Garbage
### Town of Tracy

**Town Hall, Altamont Street**  
P.O. Box 277  
Tracy City, 37387  
Phone (615) 592-6213

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Place</th>
<th>Phone</th>
<th>Fax</th>
<th>Mayor</th>
<th>Alderman</th>
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<td>Isrea Sanders</td>
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<td>Mary Mince</td>
<td>Dewey Meeks</td>
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<td>Helen Dykes</td>
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<td>Michael Coppinger</td>
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<tr>
<td>Attorney</td>
<td>Paul Cross</td>
<td>P. O. Box 99</td>
<td>Montagie, 37356</td>
<td>(615) 924-2060</td>
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### City of Trenton

**309 South College Street**  
Trenton, 38382  
Phone (901) 855-2013  
Fax (901) 855-1091

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Place</th>
<th>Phone</th>
<th>Fax</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
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<th>Staff</th>
<th># of Employees</th>
<th>Utilities</th>
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<td>City Hall</td>
<td>(901)</td>
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<td>Tommie Goodwin</td>
<td>Floyd Roberts</td>
<td>Harry Ferguson</td>
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<td>Paul Cannon</td>
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<tr>
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<td>Kathy Stewart</td>
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<td>Asst Police Chief</td>
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<td>Brenda Ward</td>
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<td>City Judge</td>
<td>J. Mark Johnson</td>
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<td>Sammy Dickey</td>
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<td>Beth Corbin</td>
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<tr>
<td>Library Director</td>
<td>Lolly Stewart</td>
<td></td>
<td>855-2991</td>
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</table>

### Municipal Data

- **Charter Form**: Private Acts 1903, Ch. 551  
- **Election Date**: 09/95  
- **Grand Division**: West  
- **Population**: 4836  
- **Square Mileage**: 5.51  
- **Time Zone**: Central  
- **Utilities**: City, Water, Sewer, Garbage

| MTAS Consultant | Joe Muscutellos | |

### Municipal Data

- **Charter Form**: Private Acts 1903, Ch. 551  
- **Election Date**: 09/95  
- **Grand Division**: West  
- **Population**: 4836  
- **Square Mileage**: 5.51  
- **Time Zone**: Central  
- **Utilities**: City, Water, Sewer, Garbage

| MTAS Consultant | Michael T. Pentecost | |

### Utilities

- **City**: Water, Sewer, Garbage  
- **Gas**: |
**TOWN OF TRACY CITY**

**Grundy County**

Town Hall, Altamont Street  
P.O. Box 277  
Tracy City, 37387  
Phone (615) 592-6213

**Governing Body**

- **Meets**: 4th Thursday  
- **Time**: 7:00 PM  
- **Place**: Town Hall

**Attorney**

- Paul Cross  
P. O. Box 99  
Montagele, 37356  
(615) 924-2060

**Staff**

- # of Employees: 12  
- City Recorder: Helen Dykes  
- Fire Chief: Larry Lovelace  
- Police Chief: Scott Hampton, Jr.  
- Public Works Dir: Michael Coppinger

**Utilities**

- City  
- County  
- Water  
- Gas, Garbage

---

**CITY OF TRENTON**

**Gibson County**

309 South College Street  
Trenton, 38382  
Phone (901) 855-2013  
Fax (901) 855-1091

**Governing Body**

- **Meets**: 2nd and 4th Tuesday  
- **Time**: 7:00 PM  
- **Place**: City Hall

**Attorney**

- Sonny Baker  
- Jerry Maitland  
- Larry Ridings  
- Clyde Birmingham  
- Paul W. Bennett  
- Robert Summar  
- Robert Summar  
- Barry Green  
- Ben Holmes  
- Lolly Stewart

**Staff**

- # of Employees: 60  
- Asst City Recorder: Kathy Stewart  
- Asst Police Chief: Will Sanders  
- Building Inspector: Jerry MITLAND  
- City Clerk: Brenda Ward  
- City Judge: J. Mark Johnson  
- City Recorder: Sammy Dickey  
- Civil Defense Dir: Beth Corbin  
- Electric Inspector: Finis Miller  
- Executive Secretary: Marilyn Zarecor  
- Fire Chief: Barry Green  
- Housing Auth Dir: Ben Holmes  
- Library Director: Lolly Stewart

**Utilities**

- City  
- County  
- Water, Sewer, Garbage  
- Gas

---

**MTAS Consultant**

- Joe Muscatello  
- Michael T. Pentecost

**Municipal Data**

- Charter Form: Private Acts 1945, Ch. 158  
- Court: No  
- Election Date: 04/96  
- Grand Division: Middle  
- Population: 1556  
- Square Mileage: 4.07  
- Time Zone: Central

**Utilities**

- City  
- County  
- Water  
- Gas, Garbage

---

**Charter Form**

- Private Acts 1903, Ch. 551

---

**Election Date**

- 09/95

---

**Grand Division**

- West  
- Population: 4836  
- Square Mileage: 5.51  
- Time Zone: Central

---

**Utilities**

- City  
- County  
- Water, Sewer, Garbage  
- Gas
**TOWN OF TREZEVANT**  
P. O. Box 100  
Trezevant, 38258  
Phone (901) 669-4831

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
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<tr>
<td><strong>Time</strong></td>
<td>7:00PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Bobby Argo</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Janice McCain</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Hollis Gallimore</td>
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<td><strong>Alderman</strong></td>
<td>Warren Scott</td>
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<td>Joe Pat Weatherford</td>
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<td><strong>Alderman</strong></td>
<td>Richard Adkisson</td>
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<table>
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<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>7</td>
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<tr>
<td><strong>City Judge</strong></td>
<td>Cindy Walker</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Cindy Walker</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Randy Hulgin</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Don R. Newbill</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Johnny Coleman, Jr.</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Johnny Coleman, Jr.</td>
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<td>Private Acts 1911, Ch. 509</td>
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</tr>
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<td><strong>Grand Division</strong></td>
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<td><strong>Population</strong></td>
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<tr>
<td><strong>Time Zone</strong></td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer, Garbage</td>
</tr>
<tr>
<td><strong>County</strong></td>
<td>Electric, Gas</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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**TOWN OF TRIMBLE**  
P. O. Box 215  
Trimble, 38259  
Phone (901) 297-2177  
Fax (901) 297-3172

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>6:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Chris Young</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Tim Pope</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>E. K. Pope</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Elvis Sturdivant</td>
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<td><strong>Alderman</strong></td>
<td>Kent Jetton</td>
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<tr>
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<tr>
<td><strong>City Court Clerk</strong></td>
<td>Jimmy Ring</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>John E. Overby</td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>David Norsworthy</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Joyce Scobey</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Tim Isbell</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Chris Page</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Don Bennett</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>David Norsworthy</td>
</tr>
<tr>
<td><strong>School Supt</strong></td>
<td>Dwight Hedges</td>
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<td>Water, Gas, Sewer</td>
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<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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**TOWN OF TROY**  
P. O. Box 246  
Troy, 38260  
Phone (901) 757-4745  
Fax (901) 536-0374

<table>
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<td>7:00PM</td>
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<td><strong>Mayor</strong></td>
<td>Jimmie C. Hart</td>
</tr>
<tr>
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<td>Lloyd Klutts</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Bill Shires</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Ronnie Johnson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Glenn Rudd</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Edward Watson</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Joyce M. Turner</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Everett Watson</td>
</tr>
<tr>
<td><strong>Gas Manager</strong></td>
<td>Ronnie Johnson</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Frank Long</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>Lynn Jones</td>
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<tr>
<td><strong>Solid Waste Manager</strong></td>
<td>Glenn Rudd</td>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Gas, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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## TOWN OF TREZEVANT

**P. O. Box 100**  
Trezevant, 38258  
Phone (901) 669-4831

### Governing Body

- **Meets**  
  2nd Tuesday  
- **Time**  
  7:00PM  
- **Place**  
  Town Hall

### Staff

- **City Judge**  
  Janice McGain
- **City Recorder**  
  Joe Pat Weatherford
- **Alderman**  
  Richard Adkisson
- **Attorney**  
  John E. Williams

### Utilities

- **City**  
  Water, Sewer, Garbage
- **County**  
  Gas

### MTAS Consultant

- Michael T. Pentecost

---

## TOWN OF TRIMBLE

**P. O. Box 215**  
Trimble, 38259  
Phone (901) 297-2377  
Fax (901) 297-2372

### Governing Body

- **Meets**  
  1st Monday  
- **Time**  
  6:30 PM  
- **Place**  
  Town Hall

### Staff

- **City Judge**  
  Cindy Walker
- **Fire Chief**  
  Don K. Newbill
- **Alderman**  
  Richard Adkisson
- **City Recorder**  
  Cindy Walker
- **Utilities**  
  City: Water, Sewer, Garbage  
  County: Gas

### MTAS Consultant

- Michael T. Pentecost

---

## TOWN OF TROY

**105 Westbrook**  
P. O. Box 246  
Troy, 38260  
Phone (901) 536-4745  
Fax (901) 536-0374

### Governing Body

- **Meets**  
  1st and 3rd Monday  
- **Time**  
  7:30PM  
- **Place**  
  Town Hall

### Staff

- **City Judge**  
  Sam Nailing, Jr.
- **City Recorder**  
  Joyce M. Turner
- **Fire Chief**  
  Everett Watson
- **Wastewater Manager**  
  Ronnie Johnson
- **Utilities**  
  City: Water, Sewer, Garbage  
  County: Gas

### MTAS Consultant

- Michael T. Pentecost

---

## TOWN OF UNION CITY

**117 Court Square**  
Union City, 38261  
Phone (901) 885-1482

### Governing Body

- **Meets**  
  1st Monday  
- **Time**  
  7:00PM  
- **Place**  
  City Hall

### Staff

- **City Judge**  
  Sam Nailing, Jr.
- **City Recorder**  
  Joyce M. Turner
- **Fire Chief**  
  Everett Watson
- **Utilities**  
  City: Water, Sewer, Garbage  
  County: Gas

### MTAS Consultant

- Michael T. Pentecost

---

## TOWN OF WAYNE

**P. O. Box 202**  
Wayne, 38287  
Phone (901) 852-8129  
Fax (901) 852-4404

### Governing Body

- **Meets**  
  2nd Monday  
- **Time**  
  6:00PM  
- **Place**  
  Town Hall

### Staff

- **City Judge**  
  Sam Nailing, Jr.
- **City Recorder**  
  Joyce M. Turner
- **Fire Chief**  
  Everett Watson
- **Utilities**  
  City: Water, Sewer, Garbage  
  County: Gas

### MTAS Consultant

- Michael T. Pentecost

---

## TOWN OF YOUNG

**105 Lakeview**  
Young, 38262  
Phone (901) 536-4745  
Fax (901) 536-0374

### Governing Body

- **Meets**  
  1st Monday  
- **Time**  
  7:00PM  
- **Place**  
  Town Hall

### Staff

- **Attorney**  
  James McConnell
- **Utilities**  
  City: Water, Sewer, Garbage  
  County: Gas

### MTAS Consultant

- Michael T. Pentecost
### CITY OF TULLAHOMA

**P. O. Box 807**
Tullahoma, 37388
Phone (615) 455-2648
Fax (615) 455-0038

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 5:30 PM
- **Place**: Municipal Building

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<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>Lane Curlee</td>
<td>Steve T. Cope</td>
<td>David Hollinshed</td>
<td>Jim Waters</td>
<td>Jim Woodard</td>
<td>Janice Bowling</td>
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<tr>
<td>Jim Waters</td>
<td>Jim Woodard</td>
<td>J. T. Northcutt</td>
<td>Jacee Bowling</td>
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| # of Employees | 130 |

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<thead>
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<tbody>
<tr>
<td>Marriana Morris</td>
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<table>
<thead>
<tr>
<th>City Administrator</th>
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<tbody>
<tr>
<td>Janie Vosika</td>
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<tbody>
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<tbody>
<tr>
<td>Patricia H. Williams</td>
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<table>
<thead>
<tr>
<th>Community Dir</th>
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<tbody>
<tr>
<td>Walter Edwards</td>
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<table>
<thead>
<tr>
<th>Electric Manager</th>
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<tbody>
<tr>
<td>Mary Frankowski</td>
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<table>
<thead>
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<tbody>
<tr>
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<table>
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<tbody>
<tr>
<td>George Morris</td>
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<thead>
<tr>
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<tbody>
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<tbody>
<tr>
<td>Charles Downham</td>
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<table>
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<tbody>
<tr>
<td>James C. Ferrell</td>
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<table>
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<tbody>
<tr>
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<tbody>
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<table>
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### MTAS Consultants
- Randy Williams
- Becky Crowder

### Utilities
- Coffee, Franklin County

---

### CITY OF TUSCULUM

**P. O. Box 5674**
Tuscumb City Station
Greeneville, 37743
Phone (615) 639-8211

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 7:00 PM Nov-Apr, 7:30 PM May-Oct
- **Place**: Town Hall

<table>
<thead>
<tr>
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<tr>
<td>Eddie Malone</td>
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<tbody>
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<tr>
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<tbody>
<tr>
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<tbody>
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<table>
<thead>
<tr>
<th>Utilities</th>
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</tr>
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<tbody>
<tr>
<td>City</td>
<td></td>
</tr>
<tr>
<td>Garbage</td>
<td></td>
</tr>
</tbody>
</table>

---
CITY OF TULLAHOMA

P. O. Box 807
Tullahoma, 37388
Phone (615) 455-2648
Fax (615) 455-0038

Governing Body

Meets 2nd and 4th Monday
Time 5:30 PM
Place Municipal Building

Mayor
Lane Curlee

Vice Mayor
Steve T. Cope

Alderman
David Hollinshed

Alderman
Jim Waters

Alderman
Jim Woodard

Alderman
J. T. Northcutt

Staff

# of Employees 130
Asst City Recorder Marianna Morris
City Administrator Jana Vosika
City Court Clerk Traci Reynolds
City Judge James Conley
City Recorder Patricia H. Williams
Code Enforce Ofcs Walter Edwards
Community Dev Dir Charles Downham
Electric Manager Jim Clark
Executive Secretary Mary Frankowski
Fire Chief C. B. Watkins
Fire Inspector George Morris
Housing Auth Dir Randall Metzel
Parks/Recreation Dir Joe Moon
Personnel Director Patti Campbell

Planning Director Charles Downham
Police Chief James C. Ferrell
Public Works Dir Vacant
Purchasing Agent Wayne Limbaugh
School Supt Donald E. Embry
Solid Waste Manager Carol Jove
Street Supt Vacant
Utility Manager Joe N. Loggins
Wastewater Manager Jim Clark
Water Manager Jim Clark

Attorney Stephen Worsham
MTAS Consultants Randy Williams

CITY OF TUSCULUM

P. O. Box 5674
Tuscumbia Station
Greeneville, 37743
Phone (615) 455-8211

Governing Body

Meets 3rd Monday
Time 7:00 PM Nov-Apr,
7:30 PM May-Oct
Place Town Hall

Mayor Eddie Malone
Commissioner Jack Ayers
Commissioner Danny Roberts

Staff

# of Employees 7
Asst Fire Chief Bobby Combs
City Judge Jerry Laughlin
City Recorder Betty A. Fitzgerald
Fire Chief Alan Coley
Planning Director Harold Dobson
School Supt All Taylor
Solid Waste Manager David Lamb
Street Supt David Lamb

Municipal Data

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Yes
Court Election Date 06/95
Grand Division East
Population 2167
Square Mileage 4.15
Time Zone Eastern

Utilities

City Garbage

MTAS Consultant Becky Crowley
Attorney Rebecca Oettinger
MTAS Consultant Pat Hardy

Utilities

City Garbage

Charter Form

General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Yes
Court Election Date 06/95
Grand Division East
Population 2167
Square Mileage 4.15
Time Zone Eastern

Utilities

City Garbage
## TOWN OF UNICOI

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Unicoi County</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

### Governing Body

<table>
<thead>
<tr>
<th>Time</th>
<th>1st Monday 6:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Place</td>
<td>Unicoi Elementary School</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Charles Hensley</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alderman 1</td>
<td>William Nuss</td>
</tr>
<tr>
<td>Alderman 2</td>
<td>Johnny Lynch</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Treasurer</th>
<th>John McFadden</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>R.O. Smith</td>
</tr>
<tr>
<td></td>
<td>P.O. Box 366</td>
</tr>
<tr>
<td></td>
<td>Erwin, 37650</td>
</tr>
<tr>
<td></td>
<td>(615) 743-9841</td>
</tr>
</tbody>
</table>

### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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</thead>
<tbody>
<tr>
<td>Court</td>
<td>No</td>
</tr>
<tr>
<td>Election Date</td>
<td>10/96</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>2800</td>
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<tr>
<td>Square Mileage</td>
<td>16</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
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### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water provided by Elizabethon, Erwin, Johnson City.</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Electric provided by Elizabethon, Erwin.</td>
</tr>
</tbody>
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TOWN OF UNICOI

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Unicoi County</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pat Hardy</td>
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P. O. Box 19A
Unicoi, 37692-0327
Phone (615) 743-5144
Fax (615) 743-5144

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>Unicoi Elementary School</td>
<td>Charles Hensley</td>
<td>William Nuss</td>
<td>Johnny Lynch</td>
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Staff

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>John McFadden</td>
<td>P.O. Box 366, Erwin, 37650</td>
<td>(615) 743-9841</td>
</tr>
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<td>P.O. Box 366, Erwin, 37650</td>
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Utilities

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<tr>
<th>City</th>
<th>Water Provided</th>
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<td>Erwin</td>
<td>Elizabethton, Erwin, Johnson City</td>
<td>Elizabethton, Erwin</td>
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Municipal Data

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<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tr>
<td>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
<td>No</td>
<td>10/96</td>
<td>East</td>
<td>2800</td>
<td>16</td>
<td>Eastern</td>
<td>Water provided by Elizabethon, Erwin, Johnson City</td>
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CITY OF UNION CITY

Obion County

P. O. Box 9
Union City, 38281
Phone (901) 885-1341
Fax (901) 885-7598

Governing Body
Meets 1st and 3rd Tuesday
Time 5:30 PM
Place Municipal Building

Police Chief Joe Garner 885-1515
Public Works Dir Bobby Grimes 885-9601
School Supt Baxter Wheatley 885-3922
Wastewater Manager Billy Collins 885-9144
Water Manager Bill Bell 885-9622

Attorney James M. Glasgow P. O. Box 250

Municipal Data
Charter Form General Law Modified Council-Council
Manager-Council

Michigan

Staff

# of Employees 128

Fire Chief Ruben Schmittou
Water Manager Jimmy Cooksey

TOWN OF VANLEER

Dickson County

P. O. Box 97
Vanleer, 37181-0097
Phone (615) 763-2843

Governing Body
Meet 4th Monday
Time 7:00 PM
Place Town Hall

Mayor Robert O. Hayes
Vice Mayor Fred Albright
Alderman Larry Robertson
Alderman Paul Reynolds
Alderman Maurice Barbee
Alderman Randall Hassell

Supervisor Fred Albright

Municipal Data
Charter Form Private Acts 1915, Ch. 510

TOWN OF VIOLA

Warren County

Highway 108
P. O. Box 85
Viola, 37394
Phone (615) 635-2791 (Mayor's Home)

Governing Body
Meet Last Monday
Time 7:00 PM
Place Town Hall

Mayor Drannon Sain
Vice Mayor Bill Underwood
Alderman Bob Underwood
Alderman Jerry Rutledge
Alderman Marvin Lynn
Alderman Thomas Thaxton

Supervisor Larry Robertson

Municipal Data
Charter Form Private Acts 1901, Ch. 320

MTAS Consultant Joe Muscatoello

MTAS Consultant Michael T. Pentecost

MTAS Consultant Stan Reynolds

MTAS Consultant Randy Williams

MTAS Consultant Becky Crowder

MTAS Consultant Helen Mathias
CITY OF UNION CITY
P. O. Box 9
Union City, 38281
Phone (901) 885-1341
Fax (901) 885-7598

Governing Body
Meets 1st and 3rd Tuesday
Time 5:30 PM
Place Municipal Building
Mayor Terry Hailey
Vice Mayor Steve Sedberry
Councilmember Fred Hansen
Councilmember Barbara Williams
Councilmember Donny Robinson
Councilmember Travis Shumate

Staff
# of Employees 128
City Recorder Michael Powell
Fire Chief Ruben Schmittou
Water Manager Jimmy Cooksey

Municipal Data
Charter Form General Law Modified
Manager-Council (TCA 6-30-101 et seq.)
Court Yes
Election Date 11/96
Grand Division West
Population 10,513
Square Mileage 20.
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF VANLEER
P. O. Box 97
Vanleer, 37181-0097
Phone (615) 763-2843

Governing Body
Meets 4th Monday
Time 7:00 PM
Place Town Hall
Mayor Robert D. Hoyt
Vice Mayor Fred Albright
Alderman Larry Robertson
Alderman Paul Reynolds
Alderman Maurice Barbee
Alderman Randall Hassell

Staff
# of Employees 5
City Recorder Michael Powell
Fire Chief Ruben Schmittou
Water Manager Jimmy Cooksey

Municipal Data
Charter Form Private Acts 1915, Ch. 510
Court No
Election Date 05/95
Grand Division Middle
Population 123
Square Mileage
Time Zone Central

TOWN OF VIOLA
Highway 108
P. O. Box 85
Viola, 37394
Phone (615) 635-2791 (Mayor's Home)

Governing Body
Meets Last Monday
Time 7:00 PM
Place Town Hall
Mayor Drannon Sain
Vice Mayor Jerry Rutledge
Alderman Marvin Lynn
Alderman Thomas Thaxton

Staff
# of Employees 1
City Recorder Helen Mathias

Municipal Data
Charter Form Private Acts 1901, Ch. 320
Court No
Election Date 12/96
Grand Division Middle
Population 123
Square Mileage
Time Zone Central

MTAS Consultant Joe Muscatello

MTAS Consultants Randy Williams Becky Crowder
Attorney Stan Reynolds
Unit #1, Olde Towne Condos
102 70 E
Dickson, 37055

Dickson County
Randy Williams
Becky Crowder

Warren County
Joe Muscatello
### TOWN OF VONORE

**Address:** P. O. Box 218, Vonore, TN 37885  
**Phone:** (615) 884-6211  
**Fax:** (615) 884-6839

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Staff**
- **# of Employees:** 23  
- **Building Inspector:** Charles Dotson  
- **City Judge:** Larry Sumney  
- **City Recorder:** Sarah Thomas  
- **Planning Director:** Larry Sumney  
- **Police Chief:** Richard Harrison  
- **Solid Waste Manager:** Betty Sparks  
- **Street Supt:** Harold Davis

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 09/95  
- **Grand Division:** East  
- **Population:** 690  
- **Square Mileage:** 4.78  
- **Time Zone:** Eastern

**Utilities**
- **City:** Garbage, Sewer  
- **Private:** Water, Gas

### TOWN OF WALDEN

**Address:** P. O. Box 335, Signal Mountain, TN 37377  
**Phone:** (615) 886-4363  
**Fax:** (615) 886-4362

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 7:30 PM  
- **Place:** Town Hall

**Staff**
- **# of Employees:** 4  
- **Asst Police Chief:** James W. Culpepper  
- **City Judge:** Herbert A. Thornbury  
- **City Recorder:** Elizabeth T. Atkins  
- **Police Chief:** Robert H. Veller

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 11/96  
- **Grand Division:** East  
- **Population:** 1523  
- **Square Mileage:** 4.15  
- **Time Zone:** Eastern

**Utilities**
- **Private:** Water, Gas, Garbage

### CITY OF WARTBURG

**Address:** P. O. Box 386, Wartburg, TN 37887  
**Phone:** (615) 346-6099

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 1:00 PM  
- **Place:** City Hall

**Staff**
- **# of Employees:** 14  
- **Asst Police Chief:** Ralph Braden  
- **Building Inspector:** Sonny Briggs  
- **City Recorder:** A. B. Freytag  
- **Housing Auth Dir:** Sonny Briggs  
- **Library Director:** Earl R. Bales, Jr.

**Utilities**
- **City:** Sewer, Garbage  
- **Private:** Water, Gas

---

**Monroe County**

**MTAS Consultant:** M. Michael Tallent

**Hamilton County**

**MTAS Consultant:** M. Michael Tallent

**Morgan County**

**MTAS Consultant:** Joe Muscatello

---

**MTAS Consultant:** M. Michael Tallent

**Attorney:** David R. Evans  
**Two Union Square, Suite 1000, Chattanooga, 37402  
**Phone:** (615) 756-6011

**MTAS Consultant:** Joe Muscatello

**Attorney:** Joe Judkins  
**P. O. Box 907, Wartburg, 37887  
**Phone:** (615) 346-6688
### TOWN OF VONORE

**Monroe County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

**Governing Body**

**Meets**
- 2nd Tuesday

**Time**
- 7:00 PM

**Place**
- Town Hall

**Mayor**
- Marcus Kennedy

**Alderman**
- Harold Davis

**Staff**
- Building Inspector: Charles Dotson
- City Recorder: Sarah Thomas
- Fire Chief: Glen Davis
- Planning Director: Larry Sunney
- Police Chief: Richard Harrison
- Solid Waste Manager: Betty Sparks
- Street Supt: Harold Davis

**Attorney**
- Clifford Wilson
  - 128 College Street
  - Madisonville, 37354
  - (615) 442-9735

**Municipal Data**

**Charter Form**
- General Law Mayor-Aldermanic
  - (TCA 6-1-101 et seq.)

**Court**
- Yes

**Election Date**
- 09/95

**Grand Division**
- East

**Population**
- 690

**Square Mileage**
- Eastern

**Utilities**
- City
  - Garbage, Sewer
- Private
  - Water, Gas

### TOWN OF WALDEN

**Hamilton County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

**Governing Body**

**Meets**
- 2nd Tuesday

**Time**
- 7:30 PM

**Place**
- Town Hall

**Mayor**
- Kenneth D. Bell

**Alderman**
- William J. Cotter, III

**Alderman**
- Robert H. Veller

**Staff**
- Asst Police Chief: James W. Culpepper
- City Judge: Herbert A. Thornsby
- City Recorder: Elizabeth T. Atkins
- Police Chief: Robert H. Veller

**Attorney**
- M. Michael Tallent
  - Two Union Square, Suite 1000
  - Chattanooga, 37402
  - (615) 756-6011

**Municipal Data**

**Charter Form**
- General Law Mayor-Aldermanic
  - (TCA 6-1-101 et seq.)

**Court**
- Yes

**Election Date**
- 11/96

**Grand Division**
- East

**Population**
- 1523

**Square Mileage**
- 4.15

**Time Zone**
- Eastern

**Utilities**
- Private
  - Water, Gas, Garbage

### CITY OF WARTBURG

**Morgan County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
</table>

**Governing Body**

**Meets**
- 2nd Tuesday

**Time**
- 1:00 PM

**Place**
- City Hall

**Mayor**
- A. B. Freytag

**Alderman**
- Herbert Shadden

**Alderman**
- Don Hall

**Staff**
- # of Employees: 14
  - Asst Police Chief: Ralph Braden
  - Building Inspector: Sonny Briggs
  - City Recorder: Andrea L. Adams
  - Housing Auth Dir: A. B. Freytag
  - Library Director: Raymond Buxton
  - Parks/Recreation Dir: Sonny Briggs
  - Police Chief: Earl R. Bates, Jr.
  - Street Supt: Sonny Briggs

**Attorney**
- Joe Judkins
  - P. O. Box 907
  - Wartburg, 37887
  - (615) 346-6688

**Municipal Data**

**Charter Form**
- General Law Mayor-Aldermanic
  - (TCA 6-1-101 et seq.)

**Court**
- No

**Election Date**
- 06/96

**Grand Division**
- East

**Population**
- 932

**Square Mileage**
- 4.0

**Time Zone**
- Eastern

**Utilities**
- City
  - Sewer, Garbage
- Private
  - Water, Gas
TOWN OF WARTRACE

P. O. Box 158
Wartrace, 37183
Phone (615) 389-6144
Fax (615) 389-6142

Governing Body
Meet
Time
Place
Mayor
Alderman
Alderman
Alderman
Alderman

2nd Monday
7:00 PM
Town Hall
Roscoe Stephens
Vacant
Riston Playd
Ronnie Jones
Julian Grubbs

Utility Manager
Thomas Hurt
Wastewater Manager
Marvin Keele
Water Manager
Marvin Keele

Attorney
Diane Segroves
P.O. Box 169
220 1st National Bank Bldg
Shelbyville, 37160
(615) 484-6611

Municipal Data
Charter Form
Private Acts 1903, Ch. 214

Court
Yes
Election Date
11/95
Grand Division
Middle
Population
494
Square Mileage
Central

Utilities
City
Water, Sewer, Garbage
District
Electric

Staff

# of Employees

Aas City Clerk
Marie Ayers
City Judge
Diane Segroves
City Recorder
Carly Trutler
Code Enforcer/Offr
Sheila Burnels
Fire Chief/Engn
Roy Ferguson, Jr.
Police Chief/Engn
John E. Griffy, Jr.
Street Supt
Ben McCullough

Vice Mayor
Jan Jewell
Alderman
Charles Robertson
Alderman
Sharon McComb
Alderman
Judy Hewitt
Alderman
Brent Bain
Alderman
Howell Roberts

City of Watauga

104 4th Avenue
Watauga, 37694-0068
Phone (615) 928-3490

Governing Body
Meet
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

4th Thursday
7:30 PM
City Hall
Michael Jennings
Marvin Smith
Diane Segroves
Cathy Troxler

Municipal Data
Charter Form
Private Acts 1903, Ch. 214

Court
Yes
Election Date
11/95
Grand Division
Middle
Population
494
Square Mileage
Central

Utilities
City
Water, Sewer, Garbage
District
Electric

Staff

# of Employees

Asst City Clerk
Marie Ayers
City Judge
Diane Segroves
City Recorder
Carly Trutler
Code Enforcer/Offr
Sheila Burnels
Fire Chief/Engn
Roy Ferguson, Jr.
Police Chief/Engn
John E. Griffy, Jr.
Street Supt
Ben McCullough

CITY OF WATERTOWN

Public Square
City Hall
Watertown, 37194
Phone (615) 237-3326

Governing Body
Meet
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

2nd Tuesday
7:00 PM
City Hall
Michael Jennings
Jan Jewell
Charles Robertson
Sharon McComb
Judy Hewitt
Howell Roberts

Municipal Data
Charter Form
Private Acts 1903, Ch. 214

Court
Yes
Election Date
11/95
Grand Division
Middle
Population
494
Square Mileage
Central

Utilities
City
Water, Sewer, Garbage
District
Electric

Staff

# of Employees

Building Inspector
Marvin Smith
City Clerk
Jeanie Russell
City Judge
Robert E. Lee
City Recorder
April Belew
Engineer
Oral Smith
Engineer
John Smith
Fire Chief
Bill Jewell
Library Director
Pauline Armstrong
Parks/Recreation Dir
Randy Cowan

CITY OF WATERTOWN

Public Square
City Hall
Watertown, 37194
Phone (615) 237-3326

Governing Body
Meet
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

2nd Tuesday
7:00 PM
City Hall
Michael Jennings
Jan Jewell
Charles Robertson
Sharon McComb
Judy Hewitt
Howell Roberts

Municipal Data
Charter Form
Private Acts 1903, Ch. 214

Court
Yes
Election Date
11/95
Grand Division
Middle
Population
494
Square Mileage
Central

Utilities
City
Water, Sewer, Garbage
District
Electric

Staff

# of Employees

Building Inspector
Marvin Smith
City Clerk
Jeanie Russell
City Judge
Robert E. Lee
City Recorder
April Belew
Engineer
Oral Smith
Engineer
John Smith
Fire Chief
Bill Jewell
Library Director
Pauline Armstrong
Parks/Recreation Dir
Randy Cowan

MTAS Consultants
Randy Williams
Becky Crowder

MTAS Consultants
Randy Williams
Becky Crowder

MTAS Consultant
Pat Hardy

MTAS Consultant
Randy Williams
Becky Crowder

Carter County

Wilson County

Bedford County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County

Carter County
<table>
<thead>
<tr>
<th>TOWN OF WARTRACE</th>
<th>Bedford County</th>
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<tbody>
<tr>
<td>P. O. Box 158</td>
<td>MTAS Consultants</td>
</tr>
<tr>
<td>Wartrace, 37183</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Phone (615) 389-6144</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 389-6142</td>
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<tr>
<td>Governing Body</td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>2nd Monday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Roscoe Stephens</td>
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<td>Alderman</td>
<td>Vacant</td>
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<td>Alderman</td>
<td>Roston Floyd</td>
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<td>Alderman</td>
<td>Ronnie Jones</td>
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<td>Julian Grubbs</td>
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<td>Alderman</td>
<td>Nancy Powell</td>
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<tr>
<td>Utility Manager</td>
<td>Thomas Hurt</td>
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<tr>
<td>Wastewater Manager</td>
<td>Marvin Keele</td>
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<td>Water Manager</td>
<td>Marvin Keele</td>
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<td>(615) 484-6611</td>
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<td>Charter Form</td>
<td>Private Acts 1903, Ch. 214</td>
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<tr>
<td>Court</td>
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<tr>
<td>Election Date</td>
<td>11/95</td>
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<tr>
<td>Grand Division</td>
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<tr>
<td>Population</td>
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<td>Utilities</td>
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</tr>
<tr>
<td>City</td>
<td>Water, Sewer, Garbage</td>
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<tr>
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<tr>
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<tr>
<td>Amt City Clerk</td>
<td>Marie Ayers</td>
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<tr>
<td>Amt Fire Chief</td>
<td>William A. Odle</td>
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<tr>
<td>City Judge</td>
<td>Diane Segroves</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Cathy Trustler</td>
</tr>
<tr>
<td>Code Enforced Offr</td>
<td>Sheila Bumels</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Roy Ferguson, Jr.</td>
</tr>
<tr>
<td>Police Chief</td>
<td>John E. Griffy, jr.</td>
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<tr>
<td>Street Supt</td>
<td>Ben McCullough</td>
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<tr>
<th>CITY OF WATAUGA</th>
<th>Carter County</th>
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<tbody>
<tr>
<td>104 4th Avenue</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Watauga, 37964-0068</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 928-3490</td>
<td></td>
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<tr>
<td>Governing Body</td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>4th Thursday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Michael Jennings</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Jan Jewell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Charles Robertson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sharon McComb</td>
</tr>
<tr>
<td>Alderman</td>
<td>Judy Hewitt</td>
</tr>
<tr>
<td>Alderman</td>
<td>Brent Bain</td>
</tr>
<tr>
<td>Alderman</td>
<td>Howell Roberts</td>
</tr>
<tr>
<td>Attorney</td>
<td>Rick Beeson</td>
</tr>
<tr>
<td>P.O. Box 25</td>
<td>206 Princeton Rd., Suite 25</td>
</tr>
<tr>
<td>Johnson City, 37601</td>
<td>(615) 282-1981</td>
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<tr>
<td>Building Inspector</td>
<td>Billy Humphrey</td>
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<tr>
<td>City Clerk</td>
<td>Hattie Skans</td>
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<td>City Judge</td>
<td>Sam LaForde</td>
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<td>City Manager</td>
<td>Herbert Keller</td>
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<td>Ethel Wilhoit</td>
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<td>Brownie L. Wmoth</td>
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<tbody>
<tr>
<td>Public Square</td>
<td>MTAS Consultants</td>
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<tr>
<td>City Hall</td>
<td>Becky Crowder</td>
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<tr>
<td>Watertown, 37184</td>
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<tr>
<td>Phone (615) 207-5326</td>
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<td>Jan Jewell</td>
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<td>Alderman</td>
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<td>Sharon McComb</td>
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<td>Brent Bain</td>
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<td>Howell Roberts</td>
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<td>Attorney</td>
<td>Robert Evans Lee</td>
</tr>
<tr>
<td>109 East Gay Street</td>
<td>Lebanon, 37087</td>
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<tr>
<td>(615) 444-9900</td>
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228
CITY OF WAVERLY

P. O. Box 70
Waverly, 37185
Phone (615) 296-2101
Fax (615) 296-1434

Governing Body
Meet Time Place
Mayor Jess Bowen, Jr. 2nd Monday 7:00PM City Hall
Vice Mayor Delmas Robertson
Alderman Bill R. Vaughn
Alderman Andrew Dodson
Alderman Harold Knight
Alderman Minnie Lou Warren

MTAS Consultants Randy Williams
Becky Crowder

Police Chief W. W. Frazier
Public Works Dir John H. Whitfield, Jr.
Solid Waste Manager Joseph M. Traytor
Wastewater Manager Joseph M. Traytor
Water Manager Donnie Curtis

Attorney John Lee Williams

102 South Court Square
(615) 296-7741

Municipal Data
Charter Form Private Acts 1947, Ch. 475
Court Yes
Election Date 05/95
Grand Division Middle
Population 4019
Square Mileage 7.2
Time Zone Central

Utilities City Garbage, Sewer, Water
District Electric, Gas

Staff
# of Employees 44
Asst Police Chief Robert E. Fortner
City Court Clerk Debora Warren
City Judge Dan Bradley
City Manager Don Horin
City Recorder Louise S. Mathias
Code Enforce Off Sid Billy D. McMurray
Community Dev Dir Sarah Tinsnell
Fire Chief Joseph M. Traytor
Parks/Recreation Dir Minnie Lou Warren
Planning Director Bill Bennett

CITY OF WAYNESBORO

122 Public Square East
Waynesboro, 38485
Phone (615) 722-6458
Fax (615) 722-9109

Governing Body
Meet Time Place
Mayor Loyd Howell 2nd and 4th Monday 6:30PM City Hall
Vice Mayor Michael Price
Commissioner Joe Dixon
Commissioner Allen White
Commissioner Bruce Howell

MTAS Consultants Randy Williams
Becky Crowder

Attorney George Gray

P. O. Box 471
Waynesboro, 38485
(615) 722-3646

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq)
Yes
Election Date 02/96
Grand Division Middle
Population 2371
Square Mileage 2.5
Time Zone Central

Utilities City Water, Gas, Sewer
Private Garbage

CITY OF WAYNESBORO

P. O. Box 70
Waverly, 37185
Phone (615) 296-2101
Fax (615) 296-1434

Governing Body
Meet Time Place
Mayor Jess Bowen, Jr. 2nd Monday 7:00PM City Hall
Vice Mayor Delmas Robertson
Alderman Bill R. Vaughn
Alderman Andrew Dodson
Alderman Harold Knight
Alderman Minnie Lou Warren

MTAS Consultants Randy Williams
Becky Crowder

Police Chief W. W. Frazier
Public Works Dir John H. Whitfield, Jr.
Solid Waste Manager Joseph M. Traytor
Wastewater Manager Joseph M. Traytor
Water Manager Donnie Curtis

Attorney John Lee Williams

102 South Court Square
(615) 296-7741

Municipal Data
Charter Form Private Acts 1947, Ch. 475
Court Yes
Election Date 05/95
Grand Division Middle
Population 4019
Square Mileage 7.2
Time Zone Central

Utilities City Garbage, Sewer, Water
District Electric, Gas

Staff
# of Employees 44
Asst Police Chief Robert E. Fortner
City Court Clerk Debora Warren
City Judge Dan Bradley
City Manager Don Horin
City Recorder Louise S. Mathias
Code Enforce Off Sid Billy D. McMurray
Community Dev Dir Sarah Tinsnell
Fire Chief Joseph M. Traytor
Parks/Recreation Dir Minnie Lou Warren
Planning Director Bill Bennett

CITY OF WAYNESBORO

122 Public Square East
Waynesboro, 38485
Phone (615) 722-6458
Fax (615) 722-9109

Governing Body
Meet Time Place
Mayor Loyd Howell 2nd and 4th Monday 6:30PM City Hall
Vice Mayor Michael Price
Commissioner Joe Dixon
Commissioner Allen White
Commissioner Bruce Howell

MTAS Consultants Randy Williams
Becky Crowder

Attorney George Gray

P. O. Box 471
Waynesboro, 38485
(615) 722-3646

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq)
Yes
Election Date 02/96
Grand Division Middle
Population 2371
Square Mileage 2.5
Time Zone Central

Utilities City Water, Gas, Sewer
Private Garbage
## CITY OF WAVERLY

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
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<td>Becky Crowder</td>
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### Governing Body

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<th>Time</th>
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<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
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<tr>
<td>Jess Bowen, Jr.</td>
<td>Delmas Robertson</td>
<td>David Vaughn</td>
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<tr>
<td>Andrew Dodson</td>
<td>Harold Knight</td>
<td>Minnie Lou Warren</td>
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### Staff

<table>
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<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforce Off</th>
<th>Community Dev Dir</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Planning Director</th>
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### Municipal Data

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### Utilities

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<td>Electric, Gas</td>
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## CITY OF WAYNESBORO

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<th>Wayne County</th>
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<td>Becky Crowder</td>
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### Governing Body

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<th>Meetings</th>
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<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
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<tr>
<td>Loyd Howell</td>
<td>Michael Price</td>
<td>Joe Dixon</td>
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<tr>
<td>Flora E. Lacher</td>
<td>Howard Riley</td>
<td>Joe Peacock</td>
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<td>Parker Holt</td>
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### Staff

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<th>Asst Fire Chief</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Secretory</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
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### Municipal Data

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<th>Grand Division</th>
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<td>General Law</td>
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### Utilities

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<th>Private</th>
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<td>Water, Gas, Sewer</td>
<td>Garbage</td>
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TOWN OF WESTMORELAND

Governing Body

Meet: 3rd Monday
Time: 7:00 PM
Place: Town Hall
Mayor: Reba Akins
Alderman: Johnny B. Ray
Alderman: Wayne Bentle
Alderman: Cynthia Templeton
Alderman: Bobby Harris

Staff

# of Employees: 19
City Clerk: Margaret E. Troutt
City Judge: Vacant
City Recorder: Judith McClure
Fire Chief: Wendell Holmes
Police Chief: Vacant

Public Works Dir: Vacant
Attorney: Robert Ingram

Municipal Data

Charter Form: Private Acts 1951, Ch. 306
Election Date: 12/96
Grand Division: Middle
Population: 725
Square Mileage: 15.0
Time Zone: Central

Utilities

City: Garbage, Water, Sewer
District: Electric

TOWN OF WHITE BLUFF

Governing Body

Meet: 1st Tuesday
Time: 7:00 PM
Place: Town Hall
Mayor: Vance Smith
Vice Mayor: Mack Bennett
Alderman: Richard Deal
Alderman: Steve Blanks
Alderman: Johnnie Reed
Alderman: Robert K. Hill

Staff

# of Employees: 10
Ass Fire Chief: Barry Hutchins
City Judge: William Hamilton
City Recorder: Melody Lewis
Fire Chief: Vacant

Police Chief: Dean Hester
Street Supt: Vacant
Wastewater Manager: James R. Williams
Attorney: Kenneth Atkins

Municipal Data

Charter Form: Private Acts 1923, Ch. 257
Election Date: Yes
Grand Division: Middle
Population: 1988
Square Mileage: Central

Utilities

City: Sewer, Garbage
District: Water, Gas

MTAS Consultants: Becky Crowder
### TOWN OF WESTMORELAND

**Address:** P. O. Box 8, Westmoreland, 37186  
**Phone:** (615) 644-3382  
**Fax:** (615) 644-3950

**Governing Body**
- **Meets:** 3rd Monday at 7:00 PM  
- **Place:** Town Hall  
- **Mayor:** Reba Akins  
- **Alderman:**  
  - John B. Ray  
  - Vacant  
  - Wayne Bentle  
  - Cynthia Templeton  
  - Bobby Harris

**Staff**
- **City Clerk:** Margaret E. Troutt  
- **City Judge:** Vacant  
- **City Recorder:** Judith McClure  
- **Fire Chief:** Wendell Holmes  
- **Police Chief:** Vacant

**Public Works Dir:** Vacant  
**Attorney:** Robert Ingram  
**Charter Form:** Private Acts 1951, Ch. 306  
**Election Date:** 12/96  
**Population:** 726  
**Square Mileage:** 15.0  
**Time Zone:** Central  
**Utilities:** Garbage, Water, Sewer

**Utilities**
- **City:**  
- **District:** Electric

### TOWN OF WHITE BLUFF

**Address:** Taylor Street, P. O. Box 83, White Bluff, 37187-0083  
**Phone:** (615) 797-3331  
**Fax:** (615) 797-3332

**Governing Body**
- **Meets:** 1st Tuesday at 7:00 PM  
- **Place:** Town Hall  
- **Mayor:** Vance Smith  
- **Vice Mayor:** Mack Bennett  
- **Alderman:**  
  - Richard Deal  
  - Steve Blanks  
  - Johnson Reed  
  - Robert H. Hill

**Staff**
- **City Judge:**  
- **Code Enforce Offr:**  
- **Fire Chief:**  
- **Police Chief:**  
- **Street Supt:**  
- **Wastewater Manager:**

**Public Works Dir:** Vacant  
**Attorney:**  
**Charter Form:** Private Acts 1923, Ch. 257  
**Election Date:** 04/95  
**Population:** 232  
**Square Mileage:** 10.0  
**Time Zone:** Central  
**Utilities:** Garbage, Water, Gas

### CITY OF WHITE HOUSE

**Address:** P. O. Drawer 69, White House, 37188  
**Phone:** (615) 672-4350  
**Fax:** (615) 672-2939

**Governing Body**
- **Meets:** 3rd Thursday at 7:00 PM  
- **Place:** Municipal Center  
- **Mayor:** Billy S. Hobbs  
- **Alderman:**  
  - John W. Decker  
  - Farris Blak Jr.  
  - Harold Cole  
  - Dee Johnson

**Staff**
- **City Court Clerk:** Cindy P. Spivey  
- **City Judge:** Charles Bobbitt  
- **City Recorder:**  
- **Fire Chief:**  
- **Fire Inspector:**  
- **Library Director:**  
- **Parks/Recreation Dir:**  
- **Personnel Director:**  
- **Planning Director:**

**Public Works Dir:**  
**Wastewater Manager:**  
**Attorney:** David Amonette  
**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
**Election Date:** 03/95  
**Population:** 672  
**Square Mileage:** 4260  
**Time Zone:** Central  
**Utilities:**  
- **City:** Sewer, Garbage  
- **Private:** Water, Gas

**Utilities**
- **City:**  
- **District:** Electric
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<th>County</th>
<th>MTAS Consultant</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
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<tr>
<td>TOWN OF WHITE PINE</td>
<td>Jefferson</td>
<td>Pat Hardy</td>
<td>1824 Maple Street</td>
<td>(615) 674-2556</td>
<td>(615) 674-2053</td>
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<tr>
<td></td>
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<td>P.O. Box 66</td>
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<tr>
<td></td>
<td></td>
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<td>Phone (615) 674-2556</td>
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<tr>
<td>TOWN OF WHITEVILLE</td>
<td>Hardeman</td>
<td>Ronnie Neill</td>
<td>158 Main Street</td>
<td>(901) 254-8523</td>
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<td></td>
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<td>P.O. Box 324</td>
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<td>Phone (901) 254-8523</td>
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<tr>
<td>CITY OF WHITE HOUSE</td>
<td>Robertson</td>
<td>Randy Williams</td>
<td>150 South 6th Street</td>
<td>(615) 672-4350</td>
<td>(615) 672-2939</td>
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<tr>
<td></td>
<td></td>
<td>Becky Crowder</td>
<td>P.O. Drawer 69</td>
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<td>White House, 37188</td>
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<tr>
<td></td>
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<td></td>
<td>Phone (615) 672-4350</td>
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</tbody>
</table>

**Governing Body**

- **Meet**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Community Building
- **Mayor**: Stanley H. Wilder
- **Alderman**: David Voles
- **Alderman**: Robert Watson
- **Alderman**: Chris Snodgrass
- **Alderman**: Daryl Brady
- **Alderman**: Jerry Calfee

- **Staff**
  - **# of Employees**: 16
  - **Building Inspector**: Phil Snodgrass
  - **City Judge**: Sandra K. Smith
  - **City Recorder**: Sandra K. Smith
  - **Fire Chief**: Jerry Van Dyke
  - **Police Chief**: Dean Smith

- **Public Works Dir**: Phil Snodgrass
- **Secretary**: Alyson J. Suwong

**Municipal Data**

- **Charter Form**: Private Acts 1915, Ch. 309
- **Election Date**: 06/95
- **Grand Division**: East
- **Population**: 796
- **Square Mileage**: 2.0
- **Time Zone**: Eastern

**Utilities**

- **City**: Gas, Electric
- **Private**: Water, Sewer, Garbage

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<table>
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<tr>
<th>Town</th>
<th>County</th>
<th>MTAS Consultant</th>
<th>Address</th>
<th>Phone</th>
<th>Fax</th>
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<tr>
<td>CITY OF WHITE HOUSE</td>
<td>Robertson</td>
<td>Randy Williams</td>
<td>150 South 6th Street</td>
<td>(615) 672-4350</td>
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<td>Becky Crowder</td>
<td>P.O. Drawer 69</td>
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<td></td>
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<td></td>
<td>Phone (615) 672-4350</td>
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</table>

**Governing Body**

- **Meet**: 3rd Thursday
- **Time**: 7:00 PM
- **Place**: Municipal Center
- **Mayor**: Billy S. Hobbs
- **Alderman**: John W. Decker
- **Alderman**: Farris Bink, Jr.
- **Alderman**: Harold Cole
- **Alderman**: Dee Johnson

- **Staff**
  - **# of Employees**: 47
  - **City Court Clerk**: Cindy P. Syvess
  - **City Judge**: Charles Bobbitt 672-2907
  - **City Recorder**: Billy H. Cunningham 672-3233
  - **Code Enforcement Officer**: Larry Allen 672-1428
  - **Executive Secretary**: Deborah J. Martin 672-5338
  - **Fire Chief**: Morris Fisher 672-0239
  - **Fire Inspector**: Timothy Watt 672-5338
  - **Library Director**: Barbara Melton 672-0239
  - **Parks/Recreation Director**: Tim Ellis 672-5974
  - **Personnel Director**: Deborah J. Martin 672-5974
  - **Planning Director**: Larry Allen 672-5974

**Municipal Data**

- **Charter Form**: Private Acts 1901, Ch. 280
- **Election Date**: Yes
- **Grand Division**: Middle
- **Population**: 4260
- **Square Mileage**: 10.0
- **Time Zone**: Central

**Utilities**

- **City**: Sewer, Garbage
- **Private**: Water, Gas

---

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<td>Phone (615) 672-4350</td>
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**Governing Body**

- **Meet**: 1st Monday
- **Time**: 7:30 PM
- **Place**: Town Hall
- **Mayor**: James Bellar
- **Alderman**: J. W. Boman
- **Alderman**: William Woods
- **Alderman**: George T. Phillips
- **Alderman**: George T. Dotson
- **Alderman**: Bill Wernet
- **Alderman**: Joan Hunter

- **Staff**
  - **# of Employees**: 22
  - **City Judge**: Richard Graves
  - **City Recorder**: Alice Hadelley
  - **Fire Chief**: Hubert Morrison
  - **Police Chief**: Billy J. Henson
  - **Street Supt**: Ramsey Fleet

- **Treasurer**: Bill Wernet
- **Wastewater Manager**: Glenda Bellar
- **Water Manager**: Glenda Bellar

**Municipal Data**

- **Charter Form**: Private Acts 1901, Ch. 280
- **Election Date**: Yes
- **Grand Division**: West
- **Population**: 1174
- **Square Mileage**: Central

**Utilities**

- **City**: Water, Sewer
- **Private**: Gas, Garbage, Electric

---

234
TOWN OF WHITE PINE
324 Maple Street
P. O. Box 66
White Pine, TN 37980
Phone (615) 674-2556
Fax (615) 674-2053

Governing Body
Meets 1st Tuesday
Time 7:00PM
Place Community Building
Mayor Stanley H. Wilder
Alderman David Voiles
Alderman Robert Watson
Alderman Chris Snodgrass
Alderman Daryl Brady
Alderman Jerry Calfee

Staff
# of Employees 16
Building Inspector Phil Snodgrass
City Judge Sandra K. Smith
Fire Chief Jerry Van Dyke
Police Chief Dean Smith

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

CITY OF WHITWELL
13671 Highway 28
Whitwell, 37397
Phone (615) 658-5151
Fax (615) 658-2482

Governing Body
Meets 1st & 3rd Monday
Time 6:00PM
Place City Hall
Mayor David Batty
Vice Mayor Earl Morrison
Commissioner Barbara Layne
Commissioner Mike Dillon

Staff
# of Employees 13
City Judge Ben Hill, III
City Manager Vacant
City Recorder Tammi Cagle
Fire Chief Mike Dillon
Police Chief Jim Udelon

Utilities
City Water, Sewer, Garbage, Trash
Private Gas, Electric

CITY OF WILLISTON
Highway 76
Williston, 38076-0131
Phone (901) 465-4173

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

CITY OF WHITEVILLE
158 Main Street
P. O. Box 324
Whiteville, 38075
Phone (901) 254-8523

Governing Body
Meets 1st Monday
Time 7:30PM
Place Town Hall
Mayor James Bellar
Alderman J. W. Bomar
Alderman William Woods
Alderman George T. Phillips
Alderman George T. Dotson
Alderman Bill Wernet
Alderman Joan Hunter

Staff
# of Employees 12
City Judge Richard Graves
City Recorder Alice Blackley
Fire Chief Hubert Morrison
Police Chief Billy J. Hensley
Street Supt Ramsey Fleet

Utilities
City Water, Sewer
Private Water, Sewer, Garbage

MTAS Consultant
Pat Hardy

TOWN OF WHITEVILLE
158 Main Street
P. O. Box 324
Whiteville, 38075
Phone (901) 254-8523

Governing Body
Meets 1st Monday
Time 7:30PM
Place Town Hall
Mayor James Bellar
Alderman J. W. Bomar
Alderman William Woods
Alderman George T. Phillips
Alderman George T. Dotson
Alderman Bill Wernet
Alderman Joan Hunter

Staff
# of Employees 12
City Judge Richard Graves
City Recorder Alice Blackley
Fire Chief Hubert Morrison
Police Chief Billy J. Hensley
Street Supt Ramsey Fleet

Utilities
City Water, Sewer
Private Water, Sewer, Garbage

MTAS Consultant
Ronnie Neill

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County

CITY OF WILLOWood
Highway 76
P. O. Box 131
Willowood, TN 38076
Phone (901) 465-4273

Governing Body
Meets 1st Monday
Time 7:00PM
Place City Hall (Open 2nd & 4th Saturday)
Mayor Judith Freeland
Vice Mayor Jimmy Jordan
Commissioner Laura Mitchell

Staff
City Recorder E. Ann Blackmore 465-9637

Utilities
City Water

MTAS Consultant
M. Michael Tallent

Marion County
CITY OF WINCHESTER

7 South High Street
Winchester, 37398
Phone (615) 967-4771
Fax (615) 967-1933

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets 2nd & 4th Tuesday
Time 6:30 PM
Place City Hall

Mayor
David Bean
Phone (615) 967-4771

Vice Mayor
John B. Cunningham

Councilmember
Tommy Warmbrod
Suzanne McDowell
Bill Cowan
Robert Curl

Staff

# of Employees 53
Building Inspector
Tom Cohenour
967-4771
City Administrator
Jim Crowder
Vickee Fleming
City Judge
Jimmie Crowder
Robert White
Civil Defense Dir
Tom Cohenour
Art Brown
Code Enforce Offr
Dwayne Wright
Electric Inspector
Bill Reavis
Exec. Secretary
Faye Morrow
Fire Chief
Bill Reavis
967-2265
Housing Auth Dir
Virginia Collins
Library Director
Diane Erzash
Parks/Recreation Dir
Wayne Nuckolls

Municipal Data

Charter Form Private Acts 1907, Ch. 13
Court Yes
Elect. Date 08/95
Grand Div. Middle
Pop. 6305
Square Mileage Central
Time Zone
Utilities
City Water, Sewer
Private Gas, Garbage

CITY OF WINFIELD

Highway 27
P. O. Box 38
Winfield, 37392
Phone (615) 569-6139

MTAS Consultant
Joe Muscatello

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place Municipal Center

Mayor
Donald R. Sexton

Alderman
Robert Wright
Alderman Bert Burchfield
Alderman Dewey Reynolds
Alderman Kirk Laxon

Staff

# of Employees 4
Asst Fire Chief
Rodney Anderson
City Recorder
City Recorder Robyn McBroom
Fire Chief
Bob Strunk
Police Chief
Steve Trammell
Wastewater Manager
Forrest Terry

Attorney
James Cotton, Jr.
P. O. Box 656
(615) 569-9141

Utilities
City Sewer (Water provided by Oneida)
County Private
Gas Private
Garbage

TOWN OF WOODBURY

102 Tatum Street
Woodbury, 37190
Phone (615) 563-4221

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets Tuesday after 1st Monday
Time 7:00PM
Place Town Hall

Mayor
Charlie Harrell

Vice Mayor
W. T. Todd

Alderman
Danny Vybouklas
Alderman Richard Cope
Alderman Buddy Daniels
Alderman James E. Hollandsworth
Alderman Dottie Duggin

City Judge
Richard Northcutt
City Recorder
Charlene Odom
Fire Chief
Bill Johnston
Police Chief
William Avera, Sr.
Public Works Dir
Brent Denmon

Staff

# of Employees 25

Attorney
William H. Bryson
103 South Tatum Street
Woodbury, 37190
(615) 563-2511

Municipal Data

Charter Form Private Acts 1925, Ch. 633
Court Yes
Elect. Date 11/96
Grand Div. Middle
Pop. 2287
Square Mileage 1.35
Time Zone Central

Utilities
City Water, Sewer, Garbage
Private Gas, Electric
CITY OF WINCHESTER
7 South High Street
Winchester, 37398
Phone (615) 967-4771
Fax (615) 967-1953

Governing Body
Meets 2nd & 4th Tuesday
Time 6:30 PM
Place City Hall
Mayor David Bean
Vice Mayor John B. Cunningham
Councilmember Tommy Warmbrod
Councilmember Suzanne McDowell
Councilmember Bill Cowan
Councilmember Robert Curl

Staff
# of Employees 53
Building Inspector Tom Cobenour 967-6771
City Recorder Robyn McBroom
Fire Chief Bob Strunk
Police Chief Steve Trammell
Wastewater Manager Forrest Terry
Attorney James Cotton, Jr.
P. O. Box 38
Winfield, 37892
(615) 569-6139

Municipal Data
Charter Form Private Acts 1907, Ch. 13
Court Yes
Election Date 08/95
Grand Division Middle
Population 6305
Square Mileage 1.35
Time Zone Central
Utilities City Water, Sewer, Gas, Garbage

CITY OF WINFIELD
Highway 27
P. O. Box 38
Winfield, 37892
Phone (615) 569-6139

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Municipal Center
Mayor Donald R. Sexton
Alderman Robert Wright
Alderman Dewey Reynolds
Alderman Kirk Laxton

Staff
# of Employees 4
Asst Fire Chief Rodney Anderson
City Recorder Robyn McBroom
Fire Chief Steve Trammell
Wastewater Manager Forrest Terry
Attorney James Cotton, Jr.
P. O. Box 656
Oneida, 37892
(615) 569-9141

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 564
Square Mileage 4.35
Time Zone Eastern
Utilities City Sewer (Water provided by Oneida)
County Private Gas

TOWN OF WOODBURY
102 Tatum Street
Woodbury, 37190
Phone (615) 563-4221

Governing Body
Meets Tuesday after 1st Monday
Time 7:00PM
Place Town Hall
Mayor Charlie Harrell
Vice Mayor W. T. Todd
Alderman Richard Northcutt
Alderman Charles Harrell
Alderman Danny Vythoulkas
Alderman Richard Cope
Alderman Buddy Davis
Alderman James E. Hollandsworth
Alderman Dottie Duggin

Staff
# of Employees 25
City Judge Dwayne Wright
City Recorder Virginia Collins
Fire Chief Bill Johnston
Police Chief Wayne Nuckolls
Public Works Dir Bill Reavis

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court No
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Time Zone Central
Utilities City Water, Sewer, Garbage
County Private Gas, Electric

CITY OF WINCHESTER
Franklin County

MTAS Consultants Randy Williams Becky Crowder

Police Chief Ray Commers 967-2322
Public Safety Dir John J. Bell 967-2849
Public Works Dir Bill Holliday 967-3596
School Superintendent Patty Preist
Utility Manager Lynn Bean
Wastewater Manager Jim Vann
Water Manager Jim Vann

Attorney Gregory O’Neal P. O. Box 588
10 West Side Public Square Winchester, 37398
(615) 967-9496

Municipal Data
Charter Form Private Acts 1907, Ch. 13
Court Yes
Election Date 08/95
Grand Division Middle
Population 6305
Square Mileage 1.35
Time Zone Central
Utilities City Water, Sewer, Gas, Garbage

CITY OF WINFIELD
Scott County

MTAS Consultant Joe Muscatello

Fire Chief Art Brown
Electric Inspector Dwayne Wright
Code Enforcement Officer Art Brown
Executive Secretary Faye Morrow
Assistant Fire Chief Rodney Anderson
Electrician Bill Reavis
City Administrator Jimmy Crowmower
City Judge Jimmy Crowmower
Civil Defense Director Robert White
Code Enforcement Director Tom Cobenour

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 564
Square Mileage 4.35
Time Zone Eastern
Utilities City Sewer (Water provided by Oneida)
County Private Gas

TOWN OF WOODBURY
Cannon County

MTAS Consultants Randy Williams Becky Crowder

Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brence Dement
Attorney William H. Bryson
103 South Tatum Street
Woodbury, 37190
(615) 563-2511

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court Yes
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Time Zone Central
Utilities City Water, Sewer, Garbage
County Private Gas, Electric
CITY OF WOODLAND MILLS  
Woodland Mills, 38271-0153  
Phone (901) 885-8754  

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MTAS Consultant: Michael T. Pentecost

CITY OF YORKVILLE  
Yorkville, 38389  
Phone (901) 643-6110  
Fax (901) 643-6600  

<table>
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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Grand Division</td>
<td>Gas, Garbage</td>
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<tr>
<td>Commissioner</td>
<td>Population</td>
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<tr>
<td>Commissioner</td>
<td>Square Mileage</td>
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<td>Staff</td>
<td>Time Zone</td>
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</table>

MTAS Consultant: Michael T. Pentecost
CITY OF WOODLAND MILLS

P.O. Box 153
Woodland Mills, 38271-0153
Phone (901) 885-8754

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place City Hall (open 9:30-11:30 & 2-5 Monday-Wednesday)

Mayor
Frank Rodenberger

Alderman
Robert Wheeler
Danny Morefield
Mike Cary
David Mathis

Staff
City Recorder
Frances Todd
Attorney
Jimmy Smith
317 South Third Street
Union City, 38261
(901) 885-1482

MTAS Consultant
Michael T. Pentecost

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 03/96
Grand Division West
Population 398
Square Mileage
Time Zone Central

Utilities
City Sewer
Private Gas, Garbage

Obion County

CITY OF YORKVILLE

P. O. Box 177
Yorkville, 38389
Phone (901) 643-6100
Phone (901) 643-6121
Fax (901) 643-6600

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place City Hall

Mayor
Robert Galloway

Commissioner
Mack Zarecor
Doug Franks

Staff
City Judge
Mack Zarecor
City Manager
Glen Allmon
City Recorder
Doug Franks

MTAS Consultant
Michael T. Pentecost

Municipal Data
Charter Form General Law Manager-Commission (TCA 6-18-101 et seq.)
Court No
Election Date 11/96
Grand Division West
Population 347
Square Mileage
Time Zone Central

Gibson County
Appendices

Appendix A  MTAS Background
Appendix B  Tennessee Municipal League
Appendix C  The University of Tennessee
Appendix D  County, State, Federal, & Other Organizations
Appendix E  Tennessee Municipal Population Data
Consulting firms specializing in municipal government are nothing new, but there's nothing else in the country quite like MTAS. The University of Tennessee's Municipal Technical Advisory Service has been around since 1949, on call for Tennessee cities and towns. As our name implies, MTAS is a technical assistance provider and we've got consultants who specialize in most areas of municipal operations.

How did MTAS get started? The Tennessee Municipal League, the lobbying arm for the state's cities and towns, turned to the General Assembly and asked for technical help for its members. And the league wanted that help to be independent of politics. The result was MTAS, now an agency of The University of Tennessee's Institute for Public Service. MTAS is funded by a direct state appropriation and with a portion of the local share of the statewide sales tax. Thus, almost all MTAS services are pre-paid; our cities don't get a bill.

MTAS annually completes more than 1,000 municipal management projects and averages about 13,000 other services each year. In a two-year period, MTAS extended a helping hand in nearly all of Tennessee's 342 cities and towns. While university-based, MTAS consultants don't get involved in academic research and teaching; practical technical assistance is our job.

One reason MTAS services are so valuable to Tennessee cities is because our consultants are backed up by the most accurate and recent information available. That information comes from the MTAS library, the most comprehensive collection of municipal-related material in Tennessee and one of the most extensive in the country. Any municipal official may call on the professional library staff to look up just about anything. The librarians also have access to MTAS' vast database on Tennessee cities and will gladly print out, for example, the names and addresses of all public works directors in cities with populations of less than 5,000. The library also handles surveys; at a city official's request, a librarian will call several city halls for specific information. While not scientific, the surveys give a good idea of what other municipalities are doing.

MTAS is nothing short of a publishing house, printing scores of documents annually to keep Tennessee cities informed. *Hot Topics* are printed quickly and mailed first class when important news breaks. Technical Bulletins explain in-depth new regulations or actions cities should take. And then there are the one-of-a-kind publications: the 88-page *Purchasing Guide for Tennessee Municipalities*, or the 62-page *A Look at the Americans with Disabilities Act: A Guide to Compliance for Tennessee Local Governments*, or the comprehensive *Tennessee Municipal Handbook*. A publications catalog is printed annually.

Yet it's the consultants who make MTAS tick. At least one of them has some experience in nearly every municipal issue.

- **Management** - These professionals are usually a city's first contact with MTAS. They're assigned a specific geographic area and are familiar faces in their city halls.
- **Finance and Accounting** - MTAS number crunchers help cities manage their money and develop new revenue sources. If it has to do with accounting, purchasing, budgeting, or debt service, they've got the solutions.
- **Law** - Our law consultants research hundreds of questions monthly and send cities written opinions. They also prepare and revise charters and draft ordinances and resolutions. One attorney heads up a team that produces municipal codes.
- **Public Works** - Streets, drainage, solid waste, wastewater, water treatment. Whatever a municipal public works department handles, someone at MTAS handles, too.
• **Personnel** - From job descriptions to an in-depth annual survey of municipal salaries, MTAS' personnel consultant helps cities manage their most important resource.

• **Communications** - Reaching citizens with good information is a high priority for local government today. The communications consultant can help — with the media, with publications, or with other outreach methods.

• **Fire** - Whether the question is where to build a fire station or how many firefighters are needed per shift, MTAS' fire management consultant knows the answer.

• **Law Enforcement** - This new position will be established in 1995.

• **Special Projects** - One consultant tackles an issue at a time — new federal cable television regulations, for example — and answers questions thoroughly and fast.

In 1994, MTAS launched a fund-raising campaign to endow a visiting consultancy in honor of the late Herbert J. Bingham, executive director of the Tennessee Municipal League for 36 years. He retired in 1982. Bingham consultants will be municipal experts on par with Bingham himself. They will be the MTAS answer to visiting professors, usually joining MTAS for three to six months. These distinctive consultants will bring with them nationally recognized experience and leadership skills.

Here's how to reach the MTAS consultants nearest you:

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Appendix B

Tennessee Municipal League

The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by a board of directors of municipal officials, who provide oversight and direction to league policies and programs. Their offices are located in Nashville near the State Capitol.

TML works with both municipal officials and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also monitors state and federal legislation that could impact city governments. TML stimulates communications among city officials by holding an annual conference for discussion of current municipal affairs, and by publishing a semi-monthly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979, the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985, the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The Tennessee Municipal Bond Fund was established to provide low-cost medium-term financing to municipal governments for capital projects.
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  - 102 Public Square
  - Clarksville 37040

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  - Knoxville 37901

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  - Jackson Mayor
  - P.O. Box 2508
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- Tommie Goodwin, Trenton Mayor

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Dan Mahoney

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- Johnson City 37605

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- Trenton 38682

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- Fayetteville 37334

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- Erwin 37650

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- Portland Vice-Mayor
- Portland 37148

Sharon Goldsworthy

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- Germantown 38138

Cindy Cameron Ogle (2)

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- Gatlinburg 37738

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- McMinnville Mayor
- McMinnville 37110

Tom Rowland (3)

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- Pulaski 38678

Jimmy Whittington (7)

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Appendix C

The University Of Tennessee

The University of Tennessee extends from the banks of the Mississippi to the mountains of upper East Tennessee. Campuses at Chattanooga, Knoxville, Martin, and Memphis, a graduate engineering program at Tullahoma and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and The University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

Institute For Public Service

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- Municipal Technical Advisory Service, which helps cities;
- County Technical Assistance Service, which helps counties;
- Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- Center for Industrial Services, which helps small business and industry; and
- Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.
Appendix C

The University Of Tennessee

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Appendix D

State, Federal, And Other Organizations

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices; and other agencies. The list includes the name of a contact person in the agency, an address, and a phone number.

For information on Tennessee County Officials, see the current Directory of Tennessee County Officials, published by The University of Tennessee, County Technical Assistance Service.
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For information on Tennessee County Officials, see the current Directory of Tennessee County Officials, published by The University of Tennessee, County Technical Assistance Service.

Appendix D
State, Federal, And Other Organizations

Agriculture Extension Service
Billy G. Hicks, Dean
121-A Morgan Hall
P.O. Box 1071
Knoxville 37909-1071
(615) 974-7114
Fax (615) 974-1068

Center for Business & Economic Research
David A. Hake, Director
115 Glocker Business Administration Building UTK
Knoxville 37996-4241
(615) 974-3100

Energy, Environment and Resources Center
Jack Barkenbus, Deputy Director
327 South Stadium Hall, UTK
Knoxville 37996-0710
(615) 974-4251
Fax (615) 974-3188

Transportation Center
Steve Richards, Director
357 South Stadium Hall
Knoxville 37996-0700
(615) 974-5255
Fax (615) 974-3889
State Government Agencies

*Information telephone number for state agencies:
(615) 741-3011

ATTORNEY GENERAL, OFFICE OF
Charles W. Burson, Attorney General
450 James Robertson Parkway
Nashville 37243-0485
(615) 741-3491
Fax (615) 741-2009

BOARDS AND COMMISSIONS
Tennessee Advisory Commission On
Intergovernmental Relations
Dr. Harry A. Green, Executive Director
Parkway Towers, Suite 160
Nashville 37219
(615) 741-1021
Fax (615) 532-2443

Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
226 Capitol Blvd., Suite 508
Nashville 37243-0755
Nashville 37243-0485
Fax (615) 741-1602
Fax (615) 741-0847

Tennessee Arts Commission
Bennett Tarleton, Executive Director
3025 Lebanon Road
Nashville 37214-2217
(615) 741-4448
Fax (615) 741-3366

Tennessee Housing Development Agency
Jeff Reynolds, Executive Director
404 James Robertson Parkway, Suite 1114
Nashville 37243-0900
(615) 741-2400
Fax (615) 741-9634

Tennessee Law Enforcement Training Academy
Mark Bracy, Director
3025 Lebanon Road
Nashville 37214-2217
(615) 741-4448
Fax (615) 741-3366

Tennessee Local Development Authority
James K. Polk Building, Suite 1600
Nashville 37243
(615) 741-4272
Fax (615) 741-5986

AGRICULTURE, DEPARTMENT OF
Dan Wheeler, Commissioner
Melrose Branch, Agricultural Center
P.O. Box 40627
Nashville 37204
(615) 360-0100
Fax (615) 360-0333

Forestry, Division of
Bruce Webster, Urban Forester
Division of Forestry
P.O. Box 40627
Melrose Station
Nashville 37204
(615) 360-0720
Fax (615) 360-0756

COMMERCE & INSURANCE, DEPARTMENT OF
Fire Prevention, Division of
W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, Third Floor
Nashville 37243
(615) 741-2981
Fax (615) 741-1583

Firefighting Personnel Standards & Education Commission
Alex Wright, Director
500 James Robertson Parkway, Third Floor
Nashville 37243-0279
(615) 741-6780
Fax (615) 741-1583

State Fire Marshall’s Office
W. Stuart Crine, Director
Administrative Services
500 James Robertson Parkway, Third Floor
Nashville 37243
(615) 741-2981
Fax (615) 741-1583

COMPTROLLER OF THE TREASURY
William Snodgrass, Comptroller
State Capitol, First Floor
Nashville 37243-0260
(615) 741-2151
Fax (615) 741-7328

Bond Finance, Division of
Ann Butterworth, Director
James K. Polk Building, Suite 1600
Nashville 37243-0273
(615) 741-4272
Fax (615) 741-5986

Local Finance, Division of
Wayne Williams, Director
James K. Polk Building, Suite 1600
Nashville 37243-0274
(615) 741-4276
Fax (615) 741-5986

Local Government, Division of
Tom Fleming, Director
James K. Polk Building, Suite 1400
Nashville 37243-0276
(615) 741-7721
Fax (615) 532-2224

Municipal Audit, Division of
Dennis Dycus, Director
James K. Polk Building, Suite 1600
Nashville 37243-0271
(615) 741-1871
Fax (615) 741-1551

Property Assessments, Division of
Tom Fleming, Director
James K. Polk Building, Suite 1400
Nashville 37243-0277
(615) 741-2837
Fax (615) 532-2224

State Audit, Division of
Arthur A. Hayes, Jr., Director
James K. Polk Building, Suite 1500
Nashville 37243-0273
(615) 741-3697
Fax (615) 741-3701

State Board of Equalization, Division of
Kelsie Jones, Executive Secretary
James K. Polk Building, Suite 1600
Nashville 37243-0280
(615) 741-4883
Fax (615) 741-5986

ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF
Bill Dunavant, Commissioner
320 Sixth Ave. N.
(615) 741-3888
Fax (615) 741-7306

Community Development
Michael E. McGuire, Assistant Commissioner
320 Sixth Ave. N.
(615) 741-2373
Fax (615) 741-5070

Economic Development
320 Sixth Ave. N.
(615) 741-1888
Fax (615) 741-7306

Energy, Division of
Cynthia Oliphant, Director
320 Sixth Ave. N.
(615) 741-2994
Fax (615) 741-5070

International/National Marketing
320 Sixth Ave. N.
(615) 741-2549
Fax (615) 741-5829

Local Planning Assistance
Donald G. Waller, Director
320 Sixth Ave. N.
(615) 741-2211
Fax (615) 741-5070

Local Planning Office, East Tennessee
Dan Hawk, Director
5401 Kingston Pike, Suite 210
P.O. Box 51365
Knoxville 37919
(615) 594-6666
Fax (615) 594-6653
State Government Agencies

*Information telephone number for state agencies:
(615) 741-3011

ATTORNEY GENERAL, OFFICE OF
Charles W. Burson, Attorney General
450 James Robertson Parkway
Nashville 37243-0485
(615) 741-3991
Fax (615) 741-2009

BOARDS AND COMMISSIONS
Tennessee Advisory Commission On Intergovernmental Relations
Dr. Harry A. Green, Executive Director
Parkway Towers, Suite 160
(615) 741-0847
Jeff Reynolds, Executive Director
404 James Robertson Parkway, Suite 111
(615) 741-8559
W. Stuart Crine, Director
Tennessee Housing Development Agency
320 Sixth Ave., N.
(615) 741-2400
404 James Robertson Parkway, Third Floor
(615) 741-1583
Mark Bracy, Director

Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
226 Capitol Blvd., Suite 508
(615) 741-2009
Nashville 37243
(615) 741-2009

Tennessee Arts Commission
Bennett Tarleton, Executive Director
258 Rachel Jackson Building, Seventh Floor
(615) 741-1970
Nashville 37243
(615) 741-1970

Tennessee Housing Development Agency
Jeff Reynolds, Executive Director
404 James Robertson Parkway, Suite 1114
(615) 741-2400
Nashville 37243-0900
(615) 741-2400
Fax (615) 741-9634

Tennessee Law Enforcement Training Academy
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3025 Lebanon Road
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James K. Polk Building, Suite 1600
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AGRICULTURE, DEPARTMENT OF
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P.O. Box 40627
Nashville 37204
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Fax (615) 360-0333

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Firefighting Personnel Standards & Education Commission
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COMPTROLLER OF THE TREASURY
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Local Government, Division of
Tom Fleming, Director
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Nashville 37243-0276
(615) 741-7721
Fax (615) 532-2224

Municipal Audit, Division of
Dennis Dycus, Director
James K. Polk Building, Suite 1600
Nashville 37243-0271
(615) 741-1871
Fax (615) 741-1551

Property Assessments, Division of
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Nashville 37243-0277
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Fax (615) 532-2224

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James K. Polk Building, Suite 1500
Nashville 37243
(615) 741-3697
Fax (615) 532-2765

State Board of Equalization, Division of
Kelcie Jones, Executive Secretary
James K. Polk Building, Suite 1600
Nashville 37243-0280
(615) 741-4883
Fax (615) 741-5986

ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF
Bill Dunavant, Commissioner
320 Sixth Ave. N.
(615) 741-1888

Community Development
Michael E. McGuire, Assistant Commissioner
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Economic Development
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Energy, Division of
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(615) 741-2994
Fax (615) 741-5070

International/National Marketing
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Fax (615) 741-5070

Local Planning Assistance
Donald G. Waller, Director
320 Sixth Ave. N.
(615) 741-2211
Fax (615) 741-5070

Local Planning Office, East Tennessee
Dan Hawk, Director
3025 Lebanon Road
Knoxville 37919
(615) 594-6666
Fax (615) 594-6653

Federal/State Programs
Wayne Williams, Director
James K. Polk Building, Suite 1600
Nashville 37243-0274
(615) 741-1871
Fax (615) 741-1551

State Board of Equalization, Division of
Kelcie Jones, Executive Secretary
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3401 Kingston Pike, Suite 210
P.O. Box 51365
Knoxville 37919
(615) 594-6666
Fax (615) 594-6653
ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF (cont.)

Local Planning Office, Middle Tennessee
Phillip Maples, Regional Director
624 Grassmere Park Drive, Suite 11
Nashville 37211
(615) 741-1594
Fax (615) 532-1896

Local Planning Office, West Tennessee
C. Michael Sparks, Director
Lowell Thomas State Office Bldg., Suite 302-A
225 Martin Luther King Drive
Jackson 38301
(901) 425-5650
Fax (901) 426-0640

Local Planning Office, Southeast Tennessee
Stanley Harrison, Director
540 McCaill, Suite 690
Chattanooga 37402-2015
(615) 634-6446
Fax (615) 634-6351

Local Planning Office, Upper East Tennessee
Charles C. Snapp, Director
207 N. Boone St.
Johnson City 37601
(615) 434-6476
Fax (615) 434-6482

Local Planning Office, Upper Cumberland
George James, Director
621 E. 15th St., Suite C
Cookeville 38501-1820
(615) 528-1577
Fax (615) 526-5230

State Planning Office
Richard Lewis, Director
John Sevier Building, Room 309
Nashville 37243-0001
(615) 741-1676
Fax (615) 532-7918

ENVIRONMENT & CONSERVATION, DEPARTMENT OF

Construction Grants & Loans, Division of
Ron Graham, Director
401 Church St., Eighth Floor, L & C Tower
Nashville 37243-1533
(615) 532-0445
Fax (615) 532-0614

Ecological Services, Division of
Reggie Reeves, Director
401 Church St., Eighth Floor, L & C Tower
Nashville 37243-0447
(615) 532-0431
Fax (615) 532-0446

Environment
Wayne K. Scharber, Asst. Comm., Env.
401 Church St., 21st Floor, L & C Tower
Nashville 37243-1530
(615) 532-0225
Fax (615) 532-0210

Geology
Ned Luther, Director
401 Church St., 13th Floor, L & C Tower
Nashville 37243-0445
(615) 532-1500
Fax (615) 532-0046

Oil & Gas Board
Mike Hoyal, Director
401 Church St., Sixth Floor, L & C Tower
Nashville 37243-0449
(615) 532-0366
Fax (615) 532-0046

Parks and Recreation Technical Advisory Service, Recreation Services Division
Joyce Hoyle, Director
401 Church St., 10th Floor, L & C Tower
Nashville 37243-1549
(615) 532-0748
Fax (615) 532-0778

Solid Waste Assistance, Division of
Paul Evan Davis, Director
401 Church St., 14th Floor, L & C Tower
Nashville 37243-0452
(615) 532-0091
Fax (615) 532-0221

Solid Waste Management, Division of
J. Tom Tiesler, Director
401 Church St., Fifth Floor, L & C Tower
Nashville 37243-1535
(615) 532-0780
Fax (615) 532-0886

Superfund
Clinton Willer, Director
401 Church St., Fourth Floor, L & C Annex
Nashville 37243-1538
(615) 532-0900
Fax (615) 532-0938

ENVIRONMENT & CONSERVATION, DEPARTMENT OF (cont.)

Tennessee Historical Commission
Herbert L. Harper, Executive Director
291 Lebanon Road
Nashville 37243-0442
(615) 532-1550
Fax (615) 532-1549

Water Pollution Control, Division of
Paul E. Davis, Director
401 Church St., Sixth Floor, L & C Annex
Nashville 37243-1534
(615) 532-0625
Fax (615) 532-0614

GENERAL SERVICES, DEPARTMENT OF

Property Utilization
Seldon Cashon, Director
6500 Centennial Blvd.
Nashville 37243
(615) 741-7171
Fax (615) 741-7953

Purchasing, Systems, & Records Management, Division of
Elise Chastain Smith
Asst. Comm., Purchasing Management
Tennessee Tower Building, Ninth Floor
Nashville 37243-0339
(615) 532-1591
Fax (615) 741-8408

LABOR, DEPARTMENT OF

Public Sector Programs
Windell Little, Chief
Tennessee Occupational Safety and Health Division
710 James Robertson Parkway, Third Floor
Nashville 37243-0659
(615) 741-2793
Fax (615) 741-3369

PUBLIC SERVICE COMMISSION

Assessments Division
Barry Murphy, Director
460 James Robertson Parkway
Nashville 37243-0505
(615) 741-3569
Fax (615) 532-6666

REVENUE, DEPARTMENT OF

Ruth Johnson, Commissioner
1200 Andrew Jackson Building
Nashville 37242
(615) 741-2461
Fax (615) 532-2285

Processing, Division of
Bob Simson, Director
Andrew Jackson Building, Second Floor
Nashville 37242
(615) 741-2505
Fax (615) 532-2299

Office Audit, Division of
Eddie McCormick, Director
Andrew Jackson Building, Sixth Floor
Nashville 37242
(615) 741-2011
Fax (615) 741-5319

Field Audit, Division of
Andrew Jackson Building, Third Floor
Nashville 37242
(615) 741-8499
Fax (615) 741-0682

SECRETARY OF STATE

Riley C. Darnell
Secretary of State
State Capitol Building, First Floor
Nashville 37242-0303
(615) 741-2816
Fax (615) 741-5962

State Librarian & Archivist
Edwin S. Gleaves
403 Seventh Ave. N.
Library & Archives Building
Nashville 37243-0012
(615) 741-7996
Fax (615) 741-6471
SECRETARY OF STATE (cont.)

State Elections
Will Burns, Coordinator
James K. Polk Building, Fifth Floor
Nashville 37243-0309
(615) 741-7956
Fax (615) 741-1278

TREASURY, DEPARTMENT OF
Local Government Investment Pool
Bernard Gentry, Director
Andrew Jackson Building, 11th Floor
Nashville 37219
(615) 532-2002
Fax (615) 741-0755

Old Age & Survivors Insurance
Mary E. Smith, Director
Andrew Jackson Building, 10th Floor
Nashville 37243-0237
(615) 741-8725
Fax (615) 741-6644

Retirement, Division of
Steve Curry, Director
Andrew Jackson Building, 10th Floor
Nashville 37243-0230
(615) 741-7063
Fax (615) 734-8725

Unclaimed Property, Division of
Susan P. Clayton, Director
Andrew Jackson Building, Ninth Floor
Nashville 37243-0242
(615) 741-6499
Fax (615) 532-4979

TOURIST DEVELOPMENT, DEPARTMENT OF
John Wade, Commissioner
320 Sixth Ave. N.
Nashville 37243
(615) 741-2159
Fax (615) 741-7225

TRANSPORTATION, DEPARTMENT OF
Bruce Seltsman, Commissioner
700 James K. Polk Building
Nashville 37243-0349
(615) 741-2848
Fax (615) 741-2508

Highway Safety Program
600 James K. Polk Building
Nashville 37243-0341
(615) 741-2189
Fax (615) 741-2508

Planning & Development, Bureau of
William L. Moore, Jr., Executive Director
700 James K. Polk Building
Nashville 37243-0349
(615) 741-0791
Fax (615) 741-2508

Public Transportation & Aeronautics,
Division of
Mal Baird, Director
James K. Polk Building, Fourth Floor
Nashville 37243-0325
(615) 741-3227
Fax (615) 741-3169

CLEAN TENNESSEE PROGRAM
Edith W. Heller, State Coordinator
Building One, Suite 113
The University of Memphis
Memphis 38152
(901) 678-4101
Fax (901) 678-4924

AGRICULTURE, DEPARTMENT OF
Rural Economic and Community Development
(Formerly Farmer's Home Administration)
Thomas C. Puckett, Director
Community Programs
332 West End Ave., Suite 300
Nashville 37203
(615) 783-1245
Fax (615) 783-1394

ENVIRONMENTAL PROTECTION AGENCY
Water Management Division
Jim Scarbrough, Branch Chief
345 Courtland St. N.E.
Atlanta, Ga. 30365
(404) 347-4450
Fax (404) 347-5204

HOUSING & URBAN DEVELOPMENT, DEPARTMENT OF
Knoxville Office, Southeast Region
Mark Brezina, Acting Area Coordinator
John J. Duncan Federal Building
710 Locust St.
Knoxville 37902-2526
(615) 545-4620
Fax (615) 549-9338

Nashville Office, Southeast Region
John H. Fisher, Acting State Coordinator
Federal Building, Room 484
167 N. Main St.
Memphis 38103-1814
(901) 544-3418
Fax (901) 544-4237

Federal Agencies

LABOR, DEPARTMENT OF
Wage and Hour District Office
George Friday, Jr., District Director
1321 Murfreesboro Road, Suite 511
Nashville 37217
(615) 781-5343
Fax (615) 781-5347

Wage and Hour Area Offices
Carol Merchant, Assistant District Director
John J. Duncan Federal Building
710 Locust St., Room 123
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HOUSING & URBAN DEVELOPMENT, DEPARTMENT OF
Knoxville Office, Southeast Region
Mark Brezina, Acting Area Coordinator
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Fax (615) 545-4569

Memphis Office, Northeast Region
Robert D. Atkins, Area Coordinator
200 Jefferson Ave., Suite 1200
Memphis 38103-2353
(901) 544-3403
Fax (901) 544-3697
SECRETARY OF STATE (cont.)

State Elections
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Nashville 37243-0309
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Fax (615) 741-1278

TREASURY, DEPARTMENT OF

Local Government Investment Pool
Bernard Gentry, Director
Andrew Jackson Building, 11th Floor
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Fax (615) 741-0755

Old Age & Survivors Insurance
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Andrew Jackson Building, 10th Floor
Nashville 37243-0349
(615) 741-2508
Fax (615) 741-2508

Retirement, Division of
Steve Curry, Director
Andrew Jackson Building, 10th Floor
Nashville 37243-0320
(615) 741-2508
Fax (615) 741-2508

Tennessee Consolidated Retirement Systems
Andrew Jackson Building, 10th Floor
Nashville 37243-0330
(615) 741-1951
Fax (615) 741-1951

Unclaimed Property, Division of
Susan P. Clayton, Director
Andrew Jackson Building, Ninth Floor
Nashville 37243-0349
(615) 741-1971
Fax (615) 741-1971

TOURIST DEVELOPMENT, DEPARTMENT OF

John Wade, Commissioner
320 Sixth Ave. N.
Rachel Jackson Building
Nashville 37243
(615) 741-2159
Fax (615) 741-7225

TRANSPORTATION, DEPARTMENT OF

Bruce Saltsman, Commissioner
700 James K. Polk Building
Nashville 37243-0349
(615) 741-2848
Fax (615) 741-2508

Highway Safety Program
600 James K. Polk Building
Nashville 37243-0349
(615) 741-2589
Fax (615) 741-2508

Planning & Development, Bureau of
William L. Moore, Jr., Executive Director
700 James K. Polk Building
Nashville 37243-0349
(615) 741-0791
Fax (615) 741-2508

Public Transportation & Aeronautics,
Division of
Mal Baird, Director
James K. Polk Building, Fourth Floor
Nashville 37243-0325
(615) 741-3227
Fax (615) 741-3169

CLEAN TENNESSEE PROGRAM
Edith W. Heller, State Coordinator
Building One, Suite 113
The University of Memphis
Memphis 38152
(901) 678-4101
Fax (901) 678-4924

AGRICULTURE, DEPARTMENT OF

Rural Economic and Community Development
(Formerly Farmer’s Home Administration)
Thomas C. Puckett, Director
Community Programs
332 West End Ave., Suite 300
Nashville 37203
(615) 783-1245
Fax (615) 783-1394

ENVIRONMENTAL PROTECTION AGENCY

Water Management Division
Jim Scarbrough, Branch Chief
345 Courtland St. N.E.
Atlanta, Ga. 30365
(404) 347-4450
Fax (404) 347-5204

HOUSING & URBAN DEVELOPMENT,
DEPARTMENT OF

Knoxville Office, Southeast Region
Mark Brezina, Acting Area Coordinator
John J. Duncan Federal Building
710 Locust St.
Knoxville 37902
(615) 545-4620
Fax (615) 549-9338

Memphis Office, Northeast Region
Robert D. Atkins, Area Coordinator
200 Jefferson Ave., Suite 1200
Memphis 38103-2335
(901) 544-3603
Fax (901) 544-3697

LABOR, DEPARTMENT OF

Wage and Hour District Office
George Friday, Jr., District Director
1321 Murfreesboro Road, Suite 511
Nashville 37217
(615) 781-5343
Fax (615) 781-5347

Wage and Hour Area Offices
Carol Merchant, Assistant District Director
John J. Duncan Federal Building
710 Locust St., Room 123
Knoxville 37902
(615) 545-4620
Fax (615) 549-9338

Tom Cambrom, Assistant District Director
Federal Building, Room 484
167 N. Main St.
Memphis 38103-1814
(901) 544-3418
Fax (901) 544-4237
## Development Districts

**East Tennessee**  
Robert E. Freeman, Executive Director  
P.O. Box 19806  
Knoxville 37939-2806  
(615) 584-8553  
Fax (615) 584-5159

**First Tennessee**  
Susan Reid, Executive Director  
207 N. Boone St., Suite 800  
Johnson City 37604  
(615) 928-0224  
Fax (615) 928-5209

**Greater Nashville Regional Council**  
Maynard Pate, Executive Director  
211 Union St., Suite 700  
Nashville 37201-1585  
(615) 862-8828  
Fax (615) 862-8840

**Memphis-Delta (MAAG)**  
John Sicola, Executive Director  
157 Poplar, Room B150  
Memphis 38103  
(901) 576-4610  
Fax (901) 576-3519

**Northwest**  
Robert W. Brandon, Executive Director  
124 Weldon St.  
Martin 38237  
(901) 587-4215  
Fax (901) 587-4587

**South Central**  
Joe Max Williams, Executive Director  
P.O. Box 1346  
Columbia 38402-1346  
(615) 381-2040  
Fax (615) 381-2053

**Southeast Tennessee**  
Joe Guthrie, Executive Director  
P.O. Box 4757  
28 Cherokee Blvd.  
Chattanooga 37405-0757  
(615) 266-5781  
Fax (615) 267-7705

**Southwest**  
Barry K. Matthews, Executive Director  
27 Conrad Drive, Suite 150  
Jackson 38305-2850  
(901) 668-7112  
Fax (901) 668-6971

**Upper Cumberland**  
A. Edward Brooks, Executive Director  
1225 $ Willow Ave.  
Cookeville 38506  
(615) 432-4111  
Fax (615) 432-6010

## Other Organizations

**Local Government Data Processing Corporation Operations**  
Mike Kesler, President  
714 Armstrong Lane  
P.O. Box 1098  
Columbia 38401  
(615) 381-1155  
Fax (615) 380-1258

**Tennessee Technology Center at Murfreesboro (Fire Training Service)**  
Wallace F. Burke, Director  
1303 Old Fort Parkway  
Murfreesboro 37129-3312  
(615) 898-8010  
Fax (615) 893-4194

**Tennessee Association Of Business**  
Carter Witt, President  
611 Commerce St., Suite 3030  
Nashville 37203  
(615) 256-5141  
Fax (615) 256-6726

**Tennessee County Services Association**  
Robert M. Wormsley, Executive Director  
226 Capitol Blvd., Suite 700  
Nashville 37219  
(615) 242-5559  
Fax (615) 244-3340

**TVA Recreation Development**  
Robert Marker, Recreation Specialist  
230 Natural Resources Building  
Norris 37828  
(615) 632-1600  
Fax (615) 632-1795

**Tennessee Valley Public Power Association**  
Jerry L. Campbell, Executive Director  
1201 Chestnut St.  
Chattanooga 37402  
(615) 756-6511  
Fax (615) 267-2280
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Southeast Tennessee
Joe Guthrie, Executive Director
P.O. Box 4757
28 Cherokee Blvd.
Chattanooga 37405-0757
(615) 267-7705
## Appendix E

### Tennessee Municipal Population Data

#### Table 1

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## Appendix E

### Tennessee Municipal Population Data

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*This does not include the town of Unicoi, which was incorporated after the 1994 total certified population figures were released.*
Table 2

Population of Tennessee Municipalities
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*This does not include the town of Unicoi, which was incorporated after the 1994 total certified population figures were released.
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### Table 4
Population of Tennessee Counties
By Population Rank

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### Table 5
Tennessee Municipalities and Counties
By County and Grand Division

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<td>Elizabethtown**, Johnson City*, Watauga</td>
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<td>Newport**, Parrotsville</td>
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#### Hancock County

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### Table 4

**Population of Tennessee Counties By Population Rank**

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### Table 5

**Tennessee Municipalities and Counties By County and Grand Division**

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- **Anderson County**
  - Clinton**
  - Lake City*
  - Norris
  - Oak Ridge*
  - Oliver Springs*
- **Bledsoe County**
  - Pikeville**
- **Blount County**
  - Alcoa
  - Friendsville
  - Louisville
  - Maryville*
  - Rockford
  - Townsend
- **Campbell County**
  - Caryville
  - Jackboro**
  - Jellico
  - LaFollette
  - Lake City*
- **Carter County**
  - Elizabethton**
  - Johnson City*
  - Watauga
- **Cumberland County**
  - Cumberland Gap
  - New Tazewell
  - Tazewell**
- **Cocke County**
  - Newport**
  - Parrottsville
- **Cumberland County**
  - Crab Orchard
  - Crossville**
  - Pleasant Hill

#### West Tennessee

- **Anderson County**
  - Grainger County
  - Blaine
  - Rutledge**
- **Greene County**
  - Baileyton
  - Greeneville**
  - Morristown
  - Tusculum
- **Hamblen County**
  - Morristown**
- **Hamilton County**
  - Chattanooga**
  - Collegedale
  - East Ridge
  - Lakesite
  - Lookout Mountain
  - Red Bank
  - Ridgeville
  - Signal Mountain
  - Soddy-Daisy
  - Walden
- **Hancock County**
  - Sneedville**
- **Hawkins County**
  - Bulls Gap
  - Church Hill
  - Kingsport*
  - Mount Carmel
  - Rogersville**
  - Surgoinsville
- **Jefferson County**
  - Baneberry
  - Dandridge**
  - Jefferson City
  - New Market
  - White Pine
- **Johnson County**
  - Mountain City**
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Marion County
Jasper
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New Hope
Orme
Powell's Crossroads
South Pittsburg
Whitwell

McMinn County
Athens
Calhoun
Englewood
Etowah
Knoxville

Meigs County
Decatur

Monroe County
Madisonville
Sweetwater
T logic Plains
Vonore

Morgan County
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Oliver Springs
Sunbright
Wartrace

Polk County
Benton
Copperhill
Ducktown

Rhea County
Dayton
Graysville
Spring City

Roane County
Harriman
Kingston
Oak Ridge
Oliver Springs
Rockwood

Scott County
Huntsville
Oneida
Winfield

Sevier County
Gatlinburg
Pigeon Forge
Pittman Center
Sevierville

Sullivan County
Bluff City
Bristol
Johnson City
Kingsport
(Blountville unincorporated)

Unicoi County
Erwin
Unicoi

Union County
Luttrell
Maynardville
Plainview

Washington County
Johnson City
Jonesborough

Bedford County
Bell Buckle
Normandy
Shelbyville
Wartre

Cannon County
Auburntown
Woodbury

Cheatham County
Ashland City
Kingston Springs
Pegram

Clay County
Celina

Coffee County
Manchester
Tullahoma

Davidson County
Belle Meade
Berry Hill
Forest Hills
Goodlettsville
Lakewood
Nashville
Oak Hill
Ridgetop

DeKalb County
Alexandria
Dowelltown
Liberty
Smithville

Dickson County
Burns
Charlotte
Dickson
Slayden
Vanleer
White Bluff

Fentress County
Allardt
Jamestown

Middle Tennessee

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Estill Springs
Huntland
Tullahoma
Winchester

Giles County
Ardmore
Elkton
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Minor Hill
Pulaski

Grundy County
Altamont
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Gruettli-Laager
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Centerville

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McEwen
New Johnsonville
Waverly

Jackson County
Gainesboro

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Lincoln County
Fayetteville**
Petersburg•

Rutherford County
Eagleville
LaVergne

Williamson County
Brentwood

Murfreesboro••

Franklin**
Spring Hill*

Fairview

Smyrna

Macon County
LaFayette••

Wilson County
Lebanon**
Mount Juliet
Watertown

Thompson's Station
Sequatchie County
Dunlap**

Red Boiling Springs

West Tennessee

Marshall County
Chapel Hill

Smith County
Carthage••

Cornersville

Gordonsville

Lewisburg••
Petersburg*

South Carthage

Maury County
Columbia**

Stewart County
Cumberland City

Benton County
Big Sandy

Fayette County
Braden

Camden**

Gallaway
Grand Junction•

Dover**

Mount Pleasant

Tennessee Ridge•

Spring Hill*

Sumner County
Gallatin**

Montgomery County
Clarksville**

Goodlettsville*
Millersville
Mitchellville
Portland

Overton County
Livingston••

Westmoreland
White House•

Perry County
Linden**

Trousdale County
Hartsville**

Lobelville
Pickett County
Byrdstown••

Van Buren County
Spencer••

Putnam County
Algood

Warren County
Centertown
McMinnville**

Baxter

Morrison

Cookeville**
Monterey

Viola

Robertson County

Wayne County
Clifton
Collinwood

Adams
Cedar Hill

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Orlinda

White County
Doyle

Ridgetop*
Springfield••
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Sparta••

280

Oakland
Piperton

Hollow Rock

Rossville

Huntingdon••

Somerville**

McKenzie*

Williston

Trezevant

Gibson County
Bradford

Chester County
Enville*

Dyer

Henderson**

Humboldt

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Crockett County
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Hardeman County
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Maury City

Grand Junction•
Hickory Valley

Decatur County
Decaturville**

Hornsby

Parsons
Scotts Hill*

Middleton

Dyer County
Dyersburg••

Toone

Saulsbury
Silerton•
Whiteville

Newbern
Trimble*

Waynesboro••

Greenbrier

Bruceton
Clarksburg

Milan

Iron City*

Cross Plains

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Moore County
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Hardin County
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Haywood County
Brownsville**
Stanton

Henderson County
Lexington**
Parker’s Crossroads
Sardis
Scotts Hill*

Henry County
Cottage Grove
Henry
McKenzie*
Paris**
Puryear

Lake County
Ridgely
Tiptonville**

Lauderdale County
Gates
Halls
Henning
Ripley**

Madison County
Jackson**
Medon

McNairy County
Adamsville
Bethel Springs
Eastview
Enville*
Finger
Guys
Michie
Milledgeville*
Ramer
Selmer**
Stantonville

Obion County
Hornbeak
Kenton*
Obion
Rives
Samburg
South Fulton
Trimble*
Troy
Union City**
Woodland Mills

Shelby County
Arlington
Bartlett
Collierville
Germanatown
Lakeland
Memphis**
Millington

Tipton County
Atoka
Brighton
Burlison
Covington**
Garland
Gilt Edge
Mason
Munford

Weakley County
Dresden**
Gleason
Greenfield
Martin
McKenzie*
Sharon

Multi-County Places:

Enville
Goodlettsville
Grand Junction
Iron City
Johnson City
Kenton
Kingsport
Lake City
McKenzie
Milledgeville
Monteagle
Oak Ridge
Oliver Springs
Petersburg
Ridgetop
Scotts Hill
Silerton
Spring Hill
Tennessee Ridge
Trimble
Tullahoma
White House

*In more than one county

**County seat
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