1995

Directory of Tennessee Municipal Officials 1995

MTAS

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Recommended Citation

Directory of Tennessee Municipal Officials

The University of Tennessee Municipal Technical Advisory Service in cooperation with the Tennessee Municipal League
MTAS Mission Statement

The Municipal Technical Advisory Service (MTAS) was created in 1949 by the state legislature to enhance the quality of government in Tennessee municipalities. An agency of The University of Tennessee's Institute for Public Service, MTAS works in cooperation with the Tennessee Municipal League and affiliated organizations to assist municipal officials.

By sharing information, responding to client requests, and anticipating the ever-changing municipal government environment, MTAS promotes better local government and helps cities develop and sustain effective management and leadership.

MTAS offers assistance in areas such as accounting and finance, administration and personnel, fire, public works, law, ordinance codification, communications, and wastewater management. MTAS houses a comprehensive library and publishes scores of documents annually.

All MTAS publications are free to Tennessee city, county, state, and federal officials. There is a charge for all private sector requests. This directory is $60.

Photocopying of this publication in small quantities for educational purposes is encouraged. For permission to copy and distribute large quantities, please contact the MTAS Knoxville office at (615) 974-0411.

The University of Tennessee
Municipal Technical Advisory Service
600 Henley Street, Suite 120
Knoxville, Tennessee 37996-4105
Knoxville: (615) 974-0411
Nashville: (615) 532-MTAS (6827)
Jackson: (901) 423-3710
Martin: (901) 587-7055
Johnson City: (615) 854-9882

Printed on recycled paper.

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Authorization No. E14-0601-01-014-95
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Printed on recycled paper.
## CITY OF ADAMS

**Address:** 7721 Highway 41 North, P. O. Box 67, Adams, 37010  
**Phone:** (615) 696-2593

### Governing Body
- **Meets:** 1st Tuesday  
- **Time:** 7:00 PM  
- **Place:** City Hall (closed Wednesdays)

### Staff
- **# of Employees:** 1  
- **City Recorder:** Rachel Nolen  
- **Fire Chief:** Ray Brown  
- **Water Manager:** Tim Henson  
- **Attorney:** Larry Simmons

### Municipal Data
- **Charter Form:** General Law  
- **Manager-Commission (TCA 6-18-101 et seq.):** No  
- **Court:** No  
- **Election Date:** 06/95  
- **Grand Division:** Middle  
- **Population:** 587  
- **Square Mileage:** 2.15  
- **Time Zone:** Central  
- **Utilities:**  
  - **City:** Water  
  - **County:** Garbage

## TOWN OF ADAMSVILLE

**Address:** 231 East Main Street, P. O. Box 301, Adavmsville, 38310  
**Phone:** (901) 632-1401  
**Fax:** (901) 632-1779

### Governing Body
- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** Town Hall Conference Room

### Staff
- **# of Employees:** 37  
- **Building Inspector:** Paul C. Carroll  
- **City Judge:** Robert Gray  
- **City Recorder:** Donna Snider  
- **Fire Chief:** James Butler  
- **Police Chief:** Bill McCall  
- **Public Works Dir:** Bob Graham  
- **Purchasing Agent:** Harold Cagle  
- **Attorney:** Deusner and Kennedy

### Municipal Data
- **Charter Form:** Private Acts 1945, Ch. 79  
- **Court:** Yes  
- **Election Date:** 10/95  
- **Grand Division:** West  
- **Population:** 1831  
- **Square Mileage:** 32.0  
- **Time Zone:** Central  
- **Utilities:**  
  - **City:** Water, Gas, Sewer, Garbage
**TOWN OF ALAMO**

119 West Main Street  
Alamo, 38001  
Phone (901) 696-4515

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Meets</td>
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<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Tommy Green</td>
</tr>
<tr>
<td>Alderman 1</td>
<td>Roe Neil Hughes</td>
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<tr>
<td>Alderman 2</td>
<td>Ira Burrow</td>
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<tr>
<td>Staff</td>
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<table>
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<td>Asst Fire Chief</td>
<td>Timmy Williams</td>
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<tr>
<td>Building Inspector</td>
<td>Jim Ward</td>
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<tr>
<td>City Clerk</td>
<td>Pat Tyler</td>
</tr>
<tr>
<td>City Judge</td>
<td>Robert G. McLean</td>
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<tr>
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<td>Virginia W. Smith</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Jared Reasons</td>
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<tr>
<td>Fire Chief</td>
<td>Jimmy Wheeler</td>
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<td>Police Chief</td>
<td>Gary N. Skipper</td>
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<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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<td>Time Zone</td>
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**CROCKETT COUNTY**

**MTAS Consultant**

**TOWN OF ALAMO**

119 West Main Street  
Alamo, 38001  
Phone (901) 696-4515  

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**CITY OF ALCOA**

441 North Hall Road  
Alcoa, 37701  
Phone 865-981-4100  
Fax 865-981-4103

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<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Meets</td>
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<td>Place</td>
<td>Utilities Building</td>
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<tr>
<td>Mayor</td>
<td>Donald R. Mull</td>
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<tr>
<td>Vice Mayor</td>
<td>John Widner</td>
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<tr>
<td>Commissioner 1</td>
<td>Lewis T. W. Bledsoe</td>
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<tr>
<td>Commissioner 2</td>
<td>G. Dexter Stewart</td>
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<td>Commissioner 3</td>
<td>Harry W. Brooks</td>
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<td>Staff</td>
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<td>Election Date</td>
<td>Yes</td>
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<td>Grand Division</td>
<td>East</td>
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<td>Population</td>
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**BLOTUNT COUNTY**

**MTAS Consultant**

**CITY OF ALCOA**

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Alcoa, 37701  
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Alamo, 38001
Phone (901) 696-4515

Governing Body
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Place: Town Hall
Mayors
Tommy Green
Arthur Wheeler
Roe Nell Hughes
Ira Burrow
Aldermen
Joe Jones

Staff
# of Employees: 19
Asst Fire Chief: Timmy Williams
Building Inspector: Jim Ward
City Clerk: Pat Tyler
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Blount County

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Alcoa, 37701
Phone 5613-981-4100
Fax 5613-981-4103

Governing Body
Meets
Time: 2nd and 4th Tuesdays
Place: Utilities Building
Mayors
Donald R. Mull
John Widner
Commissioners
Lewis T. W. Bledsoe
G. Dexter Stewart
Harry W. Brooks

Utilities
City: Water, Sewer, Garbage
Private: Gas, Garbage, Electric

MTAS Consultant: M. Michael Tallent

Blount County
TOWN OF ALEXANDRIA
102 High Street
P. O. Box 277
Alexandria, 37012
Phone (615) 529-2171

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets: 4th Tuesday
Time: 7:00 PM
Place: Town Hall
Mayor: Tom Wiley
Alderman: Terry Amos, Mike Williams, Kenneth Sandlin, Judy Slager, Jack Underhill, Phyllis Smith

Attorney: Sue Puckett Jernigan
312 West Broad Street
Smithville, 37166
(615) 597-7370

Municipal Data
Charter Form: Private Acts 1935, Ch. 160
Election Date: Yes
Grand Division: Middle
Population: 750
Square Mileage:
Time Zone: Central
Utilities: Water, Sewer, Garbage, Electric, Gas

Staff
City Clerk: Connie Curtis
City Judge: Sue Puckett Jernigan
City Recorder: Kenneth Sandlin
Fire Chief: Don Elmore
Police Chief: Charles Griffith
Public Works Dir: Ross Talley
Wastewater Manager: Marvin Smith

CITY OF ALGOOD
108 East Main Street
P. O. Box 49215
Algood, 38506
Phone (615) 537-9545
Fax (615) 537-9427

MTAS Consultant
Joe Muscatello

Governing Body
Meets: 2nd Tuesday
Time: 7:00 PM
Place: City Hall
Mayor: Jim Hurt
Vice Mayor: Sandra Eldridge
Alderman: Cliff Raney, James Gist, Johnny Bennett

Attorney: Lisa Chapman

Municipal Data
Charter Form: Private Acts 1911, Ch. 615
Election Date: Yes
Grand Division: Middle
Population: 2572
Square Mileage: 3.94
Time Zone: Central
Utilities: Garbage, Electric, Water, Sewer

Staff
City Administrator: David Dillon
City Judge: Lisa Chapman
City Recorder: Elise West
Code Enforce Offr: David Dillon
Fire Chief: Lloyd Norris
Police Chief: Don Crabtree
Public Works Dir: Aubrey Stockton

Utilities
City: Garbage, Gas, Water, Sewer
Private: Electric

Putnam County
Joe Muscatello
Public Acts 1911, Ch. 615
Yes
06/95
Middle
2572
3.94
Central
Garbage, (Gas, Water, Sewer provided by Cookeville)
Electric
TOWN OF ALEXANDRIA
102 High Street
P. O. Box 277
Alexandria, 37012
Phone (615) 529-2171

Governing Body
Meets 4th Tuesday
Time 7:00 PM
Place Town Hall
Mayor Tom Wiley
Alderman Terry Amos
Alderman Mike Williams
Alderman Kenneth Sandlin
Alderman Judy Slager
Alderman Jack Underhill
Alderman Phyllis Smith

Staff
# of Employees 6
City Clerk Connie Curtis
City Judge Sue Puckett Jernigan 597-7370
City Recorder Kenneth Sandlin
Fire Chief Don Elmore 528-2171
Police Chief Charles Griffith 529-2700
Public Works Dir Ross Talley
Wastewater Manager Marvin Smith

MTAS Consultants Randy Williams Becky Crowder

Attorney Sue Puckett Jernigan
312 West Broad Street
Smithville, 37166
(615) 597-7370

Municipal Data
Charter Form Private Acts 1935, Ch. 160
(Ex. Session)
Court Yes
Election Date 09/97
Grand Division Middle
Population 750
Square Mileage
Time Zone Central

Utilities City Water, Sewer, Garbage
Private Electric, Gas

CITY OF ALGOOD
108 East Main Street
P. O. Box 49215
Algood, 38506
Phone (615) 537-9425
Fax (615) 537-9427

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Jim Hurt
Vice Mayor Sandra Eldridge
Alderman Cliff Raney
Alderman James Giust
Alderman Johnny Bennett

Staff # of Employees 15
City Administrator David Dillon
City Judge Lisa Chapman
City Recorder Elise West
Code Enforce Offr David Dillon
Fire Chief Lloyd Norris
Police Chief Don Crabtree
Public Works Dir Aubrey Stockton

Utilities City Garbage, (Gas, Water, Sewer provided by Cookeville)
Private Electric

MTAS Consultant Joe Muscatello

Attorney Jeff Jones
101 South Jefferson
Cookeville, 38501
(615) 526-9788

Municipal Data
Charter Form Private Acts 1911, Ch. 615
Court Yes
Election Date 06/95
Grand Division Middle
Population 2572
Square Mileage 3.94
Time Zone Central

Utilities City Garbage, (Gas, Water, Sewer provided by Cookeville)
Private Electric
CITY OF ALLARDT
Highway 52 East
P. O. Box 159
Allardt, 38504
Phone (615) 879-7125

MTAS Consultant: Joe Muscatello

Governing Body
Meets 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Charles Weber
Alderman George B. Beaty
Alderman Joyce Tipton
Alderman Phillip Gernt

Staff
# of Employees 3
Asst Fire Chief Larry Cooper
City Clerk Rhonda Garrett
City Recorder Marilyn J. Brotty
Fire Chief Michael Wiley
Library Director Luella Weber
Parks/Recreation Dir Joyce Tipton
Public Works Dir Jerry Linder

Attorney Jim Romer
P. O. Box 797
Jamestown, 38556
(615) 879-8144

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division Middle
Population 609
Square Mileage
Time Zone Central

Utilities
City Water, Garbage (Gas by Jamestown)

TOWN OF ALTAMONT
P. O. Box 360
Altamont, 37301
Phone (615) 692-3971

MTAS Consultant: Joe Muscatello

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Thurman Tate
Alderman Rex Stone
Alderman Sandra Bess
Alderman Juanita Lockhart
Alderman Steve Roberts

Staff
# of Employees
City Recorder Linda Roberts 692-3972
Fire Chief Eric Pirtle 692-3930

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 05/96
Grand Division Middle
Population 758
Square Mileage
Time Zone Central

Utilities
City Private
Private Acts 1917, Ch. 664

CITY OF ARDMORE
Main Street
P. O. Box 55
Ardmore, 38449
Phone (615) 427-2124

MTAS Consultants: Randy Williams
Becky Crowder

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Sandy Tillery
Vice Mayor Lee Smith
Alderman Bill Smith, Jr.
Alderman Garon Hargrove
Alderman Howard H. Gates
Alderman Horace Elliott
Alderman Joe Stagner

Staff
# of Employees 15
City Clerk Mary Prier
City Recorder Mary Prier
Fire Chief Gerald Smith
Library Director Lynn Wales
Police Chief William Oliver
Public Works Dir Billy Wales
Purchasing Agent Sandy Tillery
Wastewater Manager Mike Woodard
Water Manager Mike Woodard
Attorney Joe Henley, Jr.
P. O. Box 458
Pulaski, 38478
(615) 363-4571

Municipal Data
Charter Form Private Acts 1949, Ch. 801
Court Yes
Election Date 11/95
Grand Division Middle
Population 866
Square Mileage 6.25
Time Zone Central

Utilities
City Water, Sewer
Private Garbage
Private Acts 1949, Ch. 801
CITY OF ALLARDT
Highway 52 East
P. O. Box 159
Allardt, 38504
Phone (615) 879-7125

MTAS Consultant Joe Muscatello

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Charles Weber
Alderman George Beatty
Alderman Joyce Tipton
Alderman Philip Gert

Staff
# of Employees 3

Attorney Jim Romer
P. O. Box 797
Jamestown, 38556
(615) 879-8144

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division Middle
Population 609
Square Mileage
Time Zone Central

Utilities
City Water, Garbage (Gas by Jamestown)

TOWN OF ALTAMONT
P. O. Box 360
Altamont, 37301
Phone (615) 692-3972

MTAS Consultant Joe Muscatello

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Thurman Tate
Alderman Rex Stone
Alderman Sandra Bess
Alderman Juanita Lockhart
Alderman Steve Roberts

Staff
# of Employees 3

City Recorder Linda Roberts
692-3972
Fire Chief Eric Pirtle
692-3950

CITY OF ARDMORE
Main Street
P. O. Box 55
Ardmore, 38449
Phone (615) 427-2124

MTAS Consultants Randy Williams
Becky Crowder

Governing Body

Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Sandy Tillery
Vice Mayor Lee Smith
Alderman Bill Smith, Jr.
Alderman Garon Hargrove
Alderman Howard H. Gates
Alderman Horace Elliott
Alderman Joe Stagner

Staff
# of Employees 15

City Clerk Mary Prier
City Judge Howell Forrester
City Recorder Mary Prier
Fire Chief Michael Wiley
Library Director Luella Weber
Parks/Recreation Dir Joyce Tipton
Public Works Dir Jerry Linder

Utilities
City Water, Sewer
Garbage
TOWN OF ARLINGTON
5854 Airline Road
P. O. Box 507
Arlington, 38002
Phone (901) 867-2620
Fax (901) 867-2638

Governing Body

Meet Time Place
Mayor 1st Monday 7:30 PM Town Hall
Vice Mayor Maurice Gaines
Alderman Mike Triplett
Alderman George Branch
Alderman Gary Taylor
Alderman R. L. Achesophol, Jr.
Alderman Brandon Barker
Alderman Allen Simpson

Staff

# of Employees 16
City Clerk Janice Wiseman
City Recorder Chris Campbell
Fire Chief Dupree Holden
Public Works Dir 867-2533

Attorney Charles R. Perkins
City Clerk Janice Wiseman
Fire Chief Dupree Holden

Utilities

City Water, Sewer
County Gas
Private Garbage

MTAS Consultant Ronnie Neill

Municipal Data

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 09/95
Grand Division West
Population 1606
Square Mileage 12.0
Time Zone Central

TOWN OF ASHLAND CITY
101 Court Street
P. O. Box 36
Ashland City, 37015
Phone (615) 792-4211
Fax (615) 792-5750

Governing Body

Meet Time Place
Mayor 2nd Tuesday 7:30 PM Municipal Building
Vice Mayor Mary Grey Jenkins
Alderman Janice Vick
Alderman Mike Morris
Alderman Bill Sugden
Alderman Sandra Smith
Alderman Robin Jackson
Alderman Eddie Nichols

Staff

# of Employees 27
City Court Clerk Phyllis Schaeffer
City Judge James W. Strout Jr.
City Recorder Demetra O'Neal
Code Enforce Offr Michael Major
Fire Chief Chuck Walker
Police Chief Michael Major
Parks/Recreation Dir Curtis Benet
Street Supt Gary Norwood
Wastewater Mgr Gary Norwood
Water Mgr Gary Norwood

Utilities

City Water, Sewer
Private Gas, Garbage

MTAS Consultants Randy Williams
Becky Crowder

Municipal Data

Charter Form Private Acts 1921, Ch. 241
Court Yes
Election Date 12/95
Grand Division Middle
Population 2552
Square Mileage 10.0
Time Zone Central

Utilities

City Water, Sewer
Private Gas, Garbage
### TOWN OF ARLINGTON

**Shelby County**

5034 Airline Road  
P. O. Box 507  
Arlington, 38002  
Phone (901) 867-2620  
Fax (901) 867-2638

<table>
<thead>
<tr>
<th>Governing Body</th>
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</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
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<td><strong>Time</strong></td>
<td>7:30 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Maurice Gaines</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Mike Triplett</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>George Branch</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Gary Taylor</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>R. L. Achelphol, Jr.</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Brandon Barker</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Allen Simpson</td>
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<table>
<thead>
<tr>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>16</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Janice Wiseman</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Dena Watts</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Chris Campbell</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>Dupree Holden</td>
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<table>
<thead>
<tr>
<th>Attorney</th>
<th>Charles R. Perkins</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Ronnie Neill</td>
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<tr>
<td><strong>Court</strong></td>
<td>No</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>09/95</td>
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<td><strong>Grand Division</strong></td>
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<td><strong>Population</strong></td>
<td>1606</td>
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<td><strong>Square Mileage</strong></td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
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<tr>
<td><strong>County</strong></td>
<td>Gas</td>
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<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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### TOWN OF ASHLAND CITY

**Cheatham County**

101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone (615) 792-4211  
Fax (615) 792-3501

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
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<tr>
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<tr>
<td><strong>Place</strong></td>
<td>Municipal Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Mary Grey Jenkins</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Janice Vick</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Mike Morris</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Bill Sugden</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Sandra Smith</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Robin Jackson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Eddie Nichols</td>
</tr>
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<table>
<thead>
<tr>
<th>Staff</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>27</td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Phyllis Schaeffer</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>James W. Stinnett, Jr.</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Demetra O'Neal</td>
</tr>
<tr>
<td><strong>Code Enforce Offr</strong></td>
<td>Michael Majors</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Chuck Walker</td>
</tr>
<tr>
<td><strong>Parks/Recreation Dir</strong></td>
<td>Michael Majors</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Curtis Bennett</td>
</tr>
<tr>
<td><strong>Street Supt</strong></td>
<td>Gary Norwood</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Gary Norwood</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Gary Norwood</td>
</tr>
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<table>
<thead>
<tr>
<th>Attorney</th>
<th>James W. Stinnett, Jr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultants</td>
<td>Randy Williams, Becky Crowder</td>
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<tr>
<th>Municipal Data</th>
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<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1921, Ch. 241</td>
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<td><strong>Court</strong></td>
<td>Yes</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>12/95</td>
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<td><strong>Grand Division</strong></td>
<td>Middle</td>
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<td><strong>Population</strong></td>
<td>2552</td>
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<tr>
<td><strong>Square Mileage</strong></td>
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<td><strong>Time Zone</strong></td>
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<table>
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<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Gas, Garbage</td>
</tr>
</tbody>
</table>
### CITY OF ATHENS

815 North Jackson Street  
F. O. Box 449  
Athens, 37371-0849  
Phone (615) 745-3140  
Fax (615) 744-8866  
Fax (615) 744-5271

**MTAS Consultant**: M. Michael Tallent

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>3rd Tuesday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>6:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Municipal Building</td>
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</table>

| Library Director | Beth Morgan 745-7782 |
| Parks/Recreation Dir | Austin Pemire 744-2706 |
| Personnel Director | Rita Holliday 744-2703 |
| Police Chief | Chuck Ziegler 744-2730 |
| Public Works Dir | Mark Miller 744-2745 |
| Purchasing Agent | Carl Sturgill 744-2715 |
| Risk Management Dir | Carl Sturgill 744-2715 |
| School Supt | Robin Pierce 745-2863 |
| Strut Supt | Harvel Henry 744-2746 |
| Utility Manager | George Usry 745-4501 |

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
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<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>109</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Ron Wilson 744-2752</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Kaye W. Burton 744-2702</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Amy Armwine 744-2791</td>
</tr>
<tr>
<td>City Judge</td>
<td>Donald B. Reid 744-2781</td>
</tr>
<tr>
<td>City Manager</td>
<td>Mel Baker 744-2781</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Carl Sturgill 744-2715</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Gayle Bowers 744-2751</td>
</tr>
<tr>
<td>Community Dev Dir</td>
<td>Harold Hunter 744-2790</td>
</tr>
<tr>
<td>Economic Dev Dir</td>
<td>Steve Stout 744-2771</td>
</tr>
<tr>
<td>Electric Inspector</td>
<td>Ron Wilson 744-2752</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Kaye Burton 744-2702</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Chet Huffman 744-2710</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Robert G. Miller 744-2760</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Jim Boston 744-2761</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Ross Dodson 745-0381</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Municipal Data</th>
<th></th>
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<tbody>
<tr>
<td><strong>Court</strong></td>
<td></td>
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<tr>
<td><strong>Election Date</strong></td>
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<td><strong>Grand Division</strong></td>
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<td><strong>Population</strong></td>
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<td><strong>Square Mileage</strong></td>
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<tbody>
<tr>
<td>City</td>
<td>Water, Sewer, Garbage, Gas</td>
</tr>
</tbody>
</table>

### TOWN OF ASHLAND CITY

101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone (615) 792-4211  
Fax (615) 792-3303

**MTAS Consultants**: Randy Williams  
Becky Crowder

**Governing Body**:  
**Meets** 2nd Tuesday  
**Time** 7:30 PM  
**Place** Municipal Building

| Mayor | Mary Gray Jenkins  |
| Vice Mayor | Janice Vick  |
| Alderman | Mike Morris  |
| Alderman | Bill Sugden  |
| Alderman | Sandra Smith  |
| Alderman | Robin Jackson  |
| Alderman | Eddie Nichols  |

<table>
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<tr>
<td>City Judge</td>
<td>James W. Stansett, Jr.</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Demetri O'Neal 792-5750</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Michael Majors</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Chuck Walker</td>
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<td>Wastewater Manager</td>
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</tr>
<tr>
<td>Water Manager</td>
<td>Gary Norwood</td>
</tr>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
<td>Water, Sewer, Gas</td>
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<table>
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<tr>
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<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1921, Ch. 241</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>Yes</td>
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<tr>
<td><strong>Grand Division</strong></td>
<td>Middle</td>
</tr>
<tr>
<td><strong>Population</strong></td>
<td>2352</td>
</tr>
<tr>
<td><strong>Square Mileage</strong></td>
<td>10.0</td>
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<tr>
<td><strong>Time Zone</strong></td>
<td>Central</td>
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</tbody>
</table>
CITY OF ATHENS

MTAS Consultant: M. Michael Tallent

Governing Body

Meets: 3rd Tuesday
Time: 6:00 PM
Place: Municipal Building
Mayor: Lawrence Roseberry
Vice Mayor: Margaret Mahery
Councilmember: Burkett L. Witt
Councilmember: Gary Newman
Councilmember: Jack E. Crittenden

Staff

# of Employees: 109
Library Director: Beth Mercer 745-7782
Parks/Recreation Dir: Austin Fesmire 744-2706
Personnel Director: Rita Holliday 744-2703
Police Chief: Chuck Ziegler 744-2730
Public Works Dir: Mark Miller 744-2745
Purchasing Agent: Carl Sturgill 744-2715
Risk Management Dir: Carl Sturgill 744-2715
School Supt: Robin Pierce 745-2863
Street Supt: Harvee Henry 744-2746
Utility Manager: George Usry 745-4501

Attorney: Kenneth Higgins
20 Washington, Drawer 410
Athens, 37303
(615) 745-3573

Municipal Data

Charter Form: Private Acts 1953, Ch. 455
Court: Yes
Election Date: 06/95
Grand Division: East
Population: 12,729
Square Mileage: 12.0
Time Zone: Eastern

Utilities

City: Water, Sewer, Gas

City Clerk: Kaye W. Burton 744-2702
Fire Chief: Robert Miller 744-2761
Fire Inspector: Jim Benton 744-2731
Housing Auth Dir: Ross Dodson 745-0341

COMMUNITY DEVELOPMENT

Austin Fesmire 744-2706

TOWN OF ATOKA

334 Atoka Munford Avenue
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

MTAS Consultant: Ronnie Neill

Governing Body

Meets: 1st Tuesday
Time: 7:00 PM
Place: Town Hall
Mayor: Charles L. Walker
Vice Mayor: Earl Billings
Alderman: Thomas L. Rogers
Alderman: Nancy Lane
Alderman: James Rossom
Alderman: Brett Pickard
Alderman: Eddie Barklow

Staff

# of Employees: 3
Building Inspector: Thomas B. Gragg
City Recorder: Donna Billings

Utilities

City: Water, Sewer, Garbage

City Recorder: Donna Billings

Municipal Data

Charter Form: Private Acts 1911, Ch. 373
No
05/95
West
699
19
Central

City: Water, Sewer

MTAS Consultant: Michael T. Pentecost

Attorney: James B. Webb
Fippin, Collins, Heur & Webb
310 Main Building
Milan, 38358
(901) 686-5355

Governing Body

Meets: 2nd Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: James Hallford, Sr.
Alderman: Evelyn Allion
Alderman: Jim Lewis
Alderman: Mike Cannon
Alderman: Jimmy Hallford, Jr.

Staff

# of Employees: 2
City Recorder: James E. Marshall
Fire Chief: James E. Marshall
Wastewater Manager: Bobby Esary
Water Manager: Bobby Esary

Utilities

City: Water, Sewer, Gas

City Recorder: James E. Marshall

Municipal Data

Charter Form: General Law Mayor-Aldermanic (TCA 6-18-101 et seq.)
No
09/95
West
1066
Central

City: Water, Sewer

Carroll County
<table>
<thead>
<tr>
<th>Town</th>
<th>MTAS Consultant</th>
<th>County</th>
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<tbody>
<tr>
<td>TOWN OF AUBURNTOWN</td>
<td>Randy Williams, Becky Crowder</td>
<td>Cannon County</td>
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<tr>
<td>Governing Body</td>
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<tr>
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<td></td>
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</tr>
<tr>
<td>Mayor</td>
<td>Roger Turney</td>
<td>Alderman</td>
</tr>
<tr>
<td>Alderman</td>
<td>Magnus Phillips</td>
<td>Dot Taylor</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jon Hitt</td>
<td>Alderman</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alfred Raines</td>
<td>Alderman</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
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<tr>
<td>Asst Fire Chief</td>
<td>Ronnie Todd</td>
<td>City Recorder</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Frank Patrick</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Roger Turney</td>
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<tr>
<td>Attorney</td>
<td>Bill Bryson</td>
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<td>MTAS Consultant</td>
<td>P. O. Box 96</td>
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<td>Election Date</td>
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<tr>
<td></td>
<td>Electric, Garbage, Water</td>
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| TOWN OF BAILEYTON | Pat Hardy | Greene County |
| Governing Body |               |              |
| Meets        | 2nd Wednesday| Time        |
|              | 7:00 PM      | Place       |
|              |              | Town Hall (open Wed. & Fri.) |
| Mayor        | Thomas Cozart | Vice Mayor  |
| Vice Mayor   | Kenneth Bailey| Alderman   |
| Alderman     | Donald Kilday | Alderman   |
| Alderman     | Lynn Shipley  | Alderman   |
| Staff        |               |             |
| # of Employees| 4            |             |
| City Judge   | Jerry Laughlin| City Recorder |
| City Recorder| Wanda Sensabaugh| Fire Chief |
| Fire Chief   | Randy Weems   | Wastewater Manager |
| Police Chief | Tim Weems     | J.C. Hurd   |
| Utilities    | Private       |             |
|              | Electric, Gas, Water |

| CITY OF BANEBERRY | Pat Hardy | Jefferson County |
| Governing Body |               |              |
| Meets        | 2nd Thursday | Time        |
|              | 7:30 PM      | Place       |
|              | City Hall    | Mayor       |
| Mayor        | Jon E. Norwood | Vice Mayor  |
| Vice Mayor   | R. Glen Householder| Commissioner |
| Commissioner | Don Rose     | Staff       |
| # of Employees| 3            |             |
| City Manager | Jimmy F. Self | City Recorder |
| City Recorder| Jimmy F. Self |               |
| Attorney     | James R. Scroggins |               |
| Utilities    | Private      |             |
|              | Gas, Water, Electric, Garbage |
**TOWN OF AUBURN TOWN**  
City Hall  
P. O. Box 8  
Auburntown, 37016  
Phone (615) 464-4342  

**Governing Body**  
Meets 1st Tuesday  
Time 6:00 PM  
Place Community Center  

**MTAS Consultants**  
Randy Williams  
Becky Crowder  

**Staff**  
Asst Fire Chief: Ronnie Todd  
Fire Chief: Frank Patrick  
Parks/Recreation Dir: Roger Tumey  

**Utilities**  
Private  
Electric, Garbage, Water  

---  

**CANNON COUNTY**  

---  

**TOWN OF BAILEYTON**  
Town Hall  
6530 Horton Highway  
Baileyton, 37745  
Phone (615) 234-6911  
Fax (615) 234-5442  

**Governing Body**  
Meets 2nd Wednesday  
Time 7:00 PM  
Place Town Hall (open Wed. & Fri.)  

**Staff**  
# of Employees 4  
City Judge: Jerry Laughlin  
City Recorder: Wanda Sensabaugh  
Police Chief: Randy Weems  
Wastewater Manager: J.C. Hurd  

**Utilities**  
City Sewer  
Garbage  

---  

**JEFFERSON COUNTY**  

---  

**CITY OF BANE BERRY**  
City Hall  
667 Harrison Ferry Road  
Baneberry, 37890  
Phone (615) 674-0124  
Fax (615) 674-2243 (Recorder's home)  

**Governing Body**  
Meets 2nd Thursday  
Time 7:30 PM  
Place City Hall  

**Staff**  
# of Employees 3  
City Manager: Jimmy F. Self  
City Recorder: Jimmy F. Self  

**Utilities**  
District  
Private  
Gas, Water, Electric, Garbage  

---  

**MTAS Consultant**  
Pat Hardy
### CITY OF BARTLETT

**6400 Stage Road**  
P.O. Box 341148  
Bartlett, 38134-1148  
Phone (901) 385-6400  
Fax (901) 385-6434

**Governing Body**  
**Meets**  
2nd and 4th Tuesday  
**Time**  
7:30 PM  
**Place**  
City Hall

**Staff**  
**# of Employees** 248

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
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<tbody>
<tr>
<td>City Judge</td>
<td>Nolan Goolsby</td>
<td>(615) 858-4111</td>
<td></td>
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<tr>
<td>City Recorder</td>
<td>Glenda Burgess</td>
<td>(615) 858-2142</td>
<td></td>
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<tr>
<td>Fire Chief</td>
<td>Richard McBroom</td>
<td>(615) 858-5904</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ed Henley</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street Supt</td>
<td>Todd Bowman</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Larry Roberts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Larry Poteet</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**  
- City: Water, Sewer, Garbage (Electric, provided by Memphis)

---

### TOWN OF BAXTER

**Main Street**  
P. O. Box 335  
Baxter, 38544  
Phone (615) 385-4111  
Fax (615) 385-2342

**Governing Body**  
**Meets**  
2nd Tuesday  
**Time**  
7:00 PM  
**Place**  
Town Hall

**Staff**  
**# of Employees** 13

<table>
<thead>
<tr>
<th>Position</th>
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<td>Richard McBroom</td>
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<tr>
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<td>Ed Henley</td>
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<td>Larry Roberts</td>
<td></td>
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<tr>
<td>Wastewater Manager</td>
<td>Larry Poteet</td>
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</table>

**Utilities**  
- City: Water, Sewer, Garbage

---

### TOWN OF BEERSHEBA SPRINGS

**Main Street**  
P. O. Box 546  
Beersheba Springs, 37005  
Phone (615) 385-5314 (City Recorder's business)

**Governing Body**  
**Meets**  
2nd Tuesday  
**Time**  
7:00 PM  
**Place**  
City Hall

**Utilities**  
- Garbage, Water, Electric

---

### Shelby County

**Municipal Data**  
- Charter Form: Private Acts 1993  
- Election Date: 11/96  
- Grand Division: Middle  
- Population: 30,718  
- Square Mileage: 15.2  
- Time Zone: Central  
- Utilities: Water, Sewer, Gas

---

### Putnam County

**Municipal Data**  
- Charter Form: Private Acts 1915, Ch. 35  
- Election Date: 08/95  
- Grand Division: Middle  
- Population: 596  
- Square Mileage: 3.0  
- Time Zone: Central  
- Utilities: Gas, Water, Electric

---

### Grundy County

**Municipal Data**  
- Charter Form: General Law  
- Manager-Commission: (TCA 6-18-101 et seq.)  
- Court: No  
- Grand Division: Middle  
- Population: 596  
- Square Mileage: 3.0  
- Time Zone: Central  
- Utilities: Gas, Water, Electric
### CITY OF BARTLETT

6400 Stage Road  
P.O. Box 341148  
Bartlett, 38134

**Phone:** (901) 385-6400  
**Fax:** (901) 385-6434

**Governing Body**

- **Meets:** 2nd and 4th Tuesday  
- **Time:** 7:30 PM  
- **Place:** City Hall

**Mayor:** Bobby K. Flaherty  
**Alderman:** Linda Hamilton-Oar  
**Alderman:** Ken Fulmar  
**Alderman:** Reggie Dillard  
**Alderman:** Louis Ricci  
**Alderman:** Mike Jewell  
**Alderman:** Ross Hamilton

**Staff**

- **# of Employees:** 248  
- **City Recorder:** Suzanne Yates  
- **Fire Chief:** Richard Tapp  
- **Police Chief:** Don Wray  
- **City Clerk:** Jeannine Lukaszek  
- **City Court Clerk:** Helen Moser  
- **City Judge:** Freeman Marr  
- **Code Enforcement Officer:** Bob Jacobson  
- **Electric Inspector:** Tommy Dunavant  
- **Finance Director:** Stephen C. Smith  
- **Fire Chief:** Paul Smith  
- **Fire Inspector:** James McMullen

**Municipal Data**

- **Charter Form:** Private Acts 1993  
- **Utilities:** City  
  - Water, Sewer, Garbage (Electric, Gas provided by Memphis)

### TOWN OF BARTON

Main Street  
P.O. Box 335  
Barton, 38544

**Phone:** (615) 858-4111  
**Fax:** (615) 858-2142

**Governing Body**

- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Mayor:** Emal Emerton  
**Alderman:** Richard McBroome  
**Alderman:** Isam S. Keith  
**Alderman:** Greg Phillips  
**Alderman:** Edward Cashell

**Staff**

- **# of Employees:** 13  
- **City Judge:** Nolan Goolsby  
- **City Recorder:** Glenda Burgess  
- **Fire Chief:** Richard McBroome  
- **Police Chief:** Ed Henley  
- **Street Supt:** Todd Bowman  
- **Utility Manager:** Larry Roberts  
- **Wastewater Manager:** Larry Freet

**Utilities**

- **City:** Water, Sewer, Garbage

### TOWN OF BEERSHEBA SPRINGS

City Hall  
P.O. Box 546  
Beersheba Springs, 37305

**Phone:** (615) 692-3314

**MTAS Consultant:** Ronnie Neill  
**Charter Form:** Private Acts 1915, Ch. 35

**Municipal Data**

- **Charter Form:** Yes  
- **Election Date:** 08/95  
- **Grand Division:** Middle  
- **Population:** 1289  
- **Square Mileage:** 3.0  
- **Time Zone:** Central

**Utilities**

- **City:** Water, Sewer, Garbage

**MTAS Consultant:** Joe Muscatello  
**Charter Form:** Yes  
**Election Date:** 08/95  
**Grand Division:** Middle  
**Population:** 1289  
**Square Mileage:** 3.0  
**Time Zone:** Central

**Utilities**

- **City:** Water, Sewer, Garbage

### TOWN OF BARTLETT

6400 Stage Road  
P.O. Box 341148  
Bartlett, 38134

**Phone:** (901) 385-6400  
**Fax:** (901) 385-6434

**Governing Body**

- **Meets:** 2nd and 4th Tuesday  
- **Time:** 7:30 PM  
- **Place:** City Hall

**Mayor:** Bobby K. Flaherty  
**Alderman:** Linda Hamilton-Oar  
**Alderman:** Ken Fulmar  
**Alderman:** Reggie Dillard  
**Alderman:** Louis Ricci  
**Alderman:** Mike Jewell  
**Alderman:** Ross Hamilton

**Staff**

- **# of Employees:** 248  
- **City Recorder:** Suzanne Yates  
- **Fire Chief:** Richard Tapp  
- **Police Chief:** Don Wray  
- **City Clerk:** Jeannine Lukaszek  
- **City Court Clerk:** Helen Moser  
- **City Judge:** Freeman Marr  
- **Code Enforcement Officer:** Bob Jacobson  
- **Electric Inspector:** Tommy Dunavant  
- **Finance Director:** Stephen C. Smith  
- **Fire Chief:** Paul Smith  
- **Fire Inspector:** James McMullen

**Municipal Data**

- **Charter Form:** Private Acts 1993  
- **Utilities:** City  
  - Water, Sewer, Garbage (Electric, Gas provided by Memphis)

### TOWN OF BARTON

Main Street  
P.O. Box 335  
Barton, 38544

**Phone:** (615) 858-4111  
**Fax:** (615) 858-2142

**Governing Body**

- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Mayor:** Emal Emerton  
**Alderman:** Richard McBroome  
**Alderman:** Isam S. Keith  
**Alderman:** Greg Phillips  
**Alderman:** Edward Cashell

**Staff**

- **# of Employees:** 13  
- **City Judge:** Nolan Goolsby  
- **City Recorder:** Glenda Burgess  
- **Fire Chief:** Richard McBroome  
- **Police Chief:** Ed Henley  
- **Street Supt:** Todd Bowman  
- **Utility Manager:** Larry Roberts  
- **Wastewater Manager:** Larry Freet

**Utilities**

- **City:** Water, Sewer, Garbage
| TOWN OF BELL BUCKLE | Bedford County | Attorney | William L. Abernathy  
P. O. Box 595  
Shelbyville, 37160  
(615) 684-6506 |
<table>
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<td>Staff</td>
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| Meets | 1st Tuesday | # of Employees | 3  
City Recorder | Janet Robinson  
Fire Chief | Bill Bingham  
Wastewater Manager | Bobby Phillips  
Water Manager | Bobby Phillips |
| Time | 7:00 PM | | | | | | |
| Place | Town Hall | | | | | | |
| Mayor | Linda Nannie | | | | | | |
| Aldermen | | | | | | | |
| Alderman | | | | | | | |
| Alderman | | | | | | | |
| Alderman | | | | | | | |
| Staff | | | | | | | |
| # of Employees | | | | | | | |
| City Recorder | 3  
Fire Chief | 388-9161  
Wastewater Manager | 388-9666  
Water Manager | 388-9666 |
| Utilities | | | | | | | |
| City | Water, Sewer |
| County | Garbage |
| Private | Gas |

| CITY OF BELLE MEADE | Davidson County | MTAS Consultants | Randy Williams  
Becky Crowder |
|---|---|---|---|
| City Hall | 4705 Harding Road  
Nashville, 37205  
Phone (615) 338-9733  
Fax (615) 297-0235 |
| Governing Body | | Staff | | |
| Meets | 3rd Wednesday | # of Employees | 28  
City Clerk | Diane Borum  
City Judge | Bert M. Haywood  
City Manager | William D. Bintrom  
City Recorder | Beth Reardon  
Code Enforcement Director | Doris McSheen  
Office of Planning Director | Terry Franklin  
Police Chief | C. Vincent Perry, Jr.  
Public Works Director | George Bartlett  
Solid Waste Manager | Tim Caulkins  
Wastewater Manager | Tim Caulkins |
| Time | 3:30 PM | | | | | | |
| Place | Town Hall | | | | | | |
| Mayor | T. Scott Pilebrown | | | | | | |
| Vice Mayor | Bruce J. Crabtree, Jr.  
Commissioner | Mary H. (Chippy) Perle |
| Attorney | James R. Tuck  
4403 Iroquis Avenue  
Nashville, 37205  
(615) 292-9988 |
| Municipal Data | Charter Form | General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.) |
| Court | Yes | Election Date | 11/96  
Grand Division | Middle  
Population | 2389  
Square Mileage | 3.1  
Time Zone | Central |
| Utilities | | | | | | | |
| City | Sewer |
| County | Water |
| Private | Gas, Garbage, Electric |

<table>
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<tr>
<th>CITY OF BELLS</th>
<th>Crockett County</th>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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</table>
| City Hall | P. O. Box 380  
Bells, 38006  
Phone (901) 663-2350  
Fax (901) 663-2974 |
| Governing Body | | Staff | | |
| Meets | 2nd and 4th Monday | # of Employees | 17  
City Clerk | Elizabeth Harber  
City Recorder | Bill Emerson  
Fire Chief | Emmett Williams |
| Time | 7:00 PM | | | | | | |
| Place | City Hall | | | | | | |
| Mayor | Harold C. Craig  
Alderman | Gary Emison  
Alderman | Sam T. Lewis  
Alderman | Joe Williams  
Alderman | Dewanye Williams  
Alderman | Henry Williams |
| Utilities | | | | | | | |
| City | Water, Gas, Sewer |
| Private | Garbage, Electric |

<table>
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<tr>
<th>TOWN OF BENTON</th>
<th>Polk County</th>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>
| Main Street | P. O. Box J  
Benton, 37071-1010  
Phone (615) 338-9733 |
| Governing Body | | Staff | | |
| Meets | 1st Monday | # of Employees | 10  
Asst City Clerk | Kathleen Kinser  
Asst Police Chief | Robert Yates  
City Clerk | Debbie Swiggert  
City Judge | Frances Stephens  
City Recorder | Frances Stephens  
Police Chief | Dennis Waters  
Solid Waste Manager | Eimer Swafford  
Street Supt | Eimer Swafford  
Wastewater Manager | Micky Higgins  
Water Manager | Curtis Hill |
| Time | 7:00 PM | | | | | | |
| Place | Town Hall | | | | | | |
| Mayor | Barbara Talley  
Commissioner | T. Bowing Thomas  
Commissioner | Robert Moorehouse |
| Utilities | | | | | | | |
| City | Water |
| Private | Garbage |

| MTAS Consultants | Randy Williams  
Becky Crowder |
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Michael T. Pentecost</td>
</tr>
</tbody>
</table>
| Attorney | James R. Tuck  
4403 Iroquis Avenue  
Nashville, 37205  
(615) 292-9988 |
| Municipal Data | Charter Form | General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.) |
| Court | Yes | Election Date | 11/96  
Grand Division | Middle  
Population | 2389  
Square Mileage | 3.1  
Time Zone | Central |
<p>| Utilities | | | | | | | |
| City | Sewer |
| County | Water |
| Private | Gas, Garbage, Electric |</p>
<table>
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<tr>
<th>Town</th>
<th>MTAS Consultant</th>
<th>County</th>
<th>Attorney</th>
<th>Phone</th>
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<tbody>
<tr>
<td>TOWN OF BELL BUCKLE</td>
<td>Kant Williams</td>
<td>Bedford County</td>
<td>William L. Abernathy</td>
<td>(615) 684-6506</td>
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<tr>
<td>Railroad Square</td>
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<tr>
<td>4705 Harding Road</td>
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<tr>
<td>Nashville, 37205</td>
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<tr>
<td>Phone (615) 297-6041</td>
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<tr>
<td>Fax (615) 297-0255</td>
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<td>Governing Body</td>
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<tr>
<td>Meets</td>
<td>1st Tuesday</td>
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<tr>
<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
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<tr>
<td>Mayor</td>
<td>Linda Nannie</td>
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<tr>
<td>Alderman</td>
<td>Ronnie Lokey</td>
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<td>Alderman</td>
<td>David Mingie</td>
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<tr>
<td>Alderman</td>
<td>Dale Hyatt</td>
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<tr>
<td>Alderman</td>
<td>Gary Neese</td>
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<tr>
<td>Staff</td>
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<td>City Recorder</td>
<td>Janet Robinson</td>
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<tr>
<td>Fire Chief</td>
<td>Bill Bingham</td>
<td>389-9161</td>
<td></td>
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<tr>
<td>Wastewater Manager</td>
<td>Bobby Phillips</td>
<td>389-9666</td>
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<tr>
<td>Water Manager</td>
<td>Bobby Phillips</td>
<td>389-9666</td>
<td></td>
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</table>

| CITY OF BELLE MEADE                       | MTAS Consultants  | Davidson County   | Attorney               | Phone                 |
| City Hall                                 | Terry Franklin    |                   | James R. Tuck          | (615) 292-9988        |
| 4705 Harding Road                         | Diane Borum       |                   |                        |                       |
| Nashville, 37205                          | Bert M. Haywood   |                   |                        |                       |
| Phone (615) 297-6041                      | William D. Britton|                   |                        |                       |
| Fax (615) 297-0255                        | Both Reardon      |                   |                        |                       |
| Governing Body                            | 3rd Wednesday     |                   |                        |                       |
| Time                                      | 3:30 PM           |                   |                        |                       |
| Place                                     | Town Hall         |                   |                        |                       |
| Mayor                                     | T. Scott Pilebrown|                   |                        |                       |
| Vice Mayor                                | Bruce J. Crabtree, Jr. |           |                        |                       |
| Commissioner                              | Mary H. (Chippy) Pertle |       |                        |                       |
| Staff                                     |                   |                   |                        |                       |
| # of Employees                            | 28                |                   |                        |                       |
| City Clerk                                | Diane Borum       |                   |                        |                       |
| City Judge                                | Bert M. Haywood   |                   |                        |                       |
| City Manager                              | William D. Britton|                   |                        |                       |
| City Recorder                             | Both Reardon      |                   |                        |                       |
| Code Enforcement                         | Terry Franklin    | 297-6041          |                        |                       |
| Parks/Recreation Dir                      | George Bartlett   | 297-6041          |                        |                       |
| Planning Director                         | Terry Franklin    | 297-6041          |                        |                       |
| Police Chief                              | George Bartlett   | 297-6041          |                        |                       |
| Public Works Dir                          | Tim Caulkins      | 297-6041          |                        |                       |
| Solid Waste Manager                       | Tim Caulkins      | 297-6041          |                        |                       |
| Wastewater Manager                        | Tim Caulkins      | 297-6041          |                        |                       |

| CITY OF BELLS                             | MTAS Consultant   | Crockett County   | Attorney               | Phone (615) 479-9557  |
| City Hall                                 | Michael T. Pentecost|                 |                        |                       |
| 1301 Main Street                          |                   |                   |                        |                       |
| Benton, 3707-1010                         |                   |                   |                        |                       |
| Phone (615) 338-5733                      |                   |                   |                        |                       |
| Governing Body                            |                   |                   |                        |                       |
| Meets                                    | 2nd and 4th Monday|                   |                        |                       |
| Time                                      | 7:00 PM           |                   |                        |                       |
| Place                                     | City Hall         |                   |                        |                       |
| Mayor                                     | Harold C. Craig   |                   |                        |                       |
| Alderman                                  | Gary Emison       |                   |                        |                       |
| Alderman                                  | Sam T. Lewis      |                   |                        |                       |
| Alderman                                  | Joe Williams      |                   |                        |                       |
| Alderman                                  | Dewayne Williams  |                   |                        |                       |
| Alderman                                  | Henry Williams    |                   |                        |                       |
| Staff                                     |                   |                   |                        |                       |
| # of Employees                            | 11                |                   |                        |                       |
| City Recorder                             | Elizabeth Harber  |                   |                        |                       |
| Fire Chief                                | Lee Hickman       |                   |                        |                       |
| Police Chief                              | Bandi Smith       |                   |                        |                       |
| School Supt                               | Bill Emerson      |                   |                        |                       |
| Water Manager                             | Emmett Williams   | 663-3442          |                        |                       |

| TOWN OF BENTON                            | MTAS Consultant   | Polk County       | Attorney               | Phone (615) 479-9557  |
|                                            |                   |                   |                        |                       |
| Main Street                               |                   |                   |                        |                       |
| P. O. Box J                               |                   |                   |                        |                       |
| Benton, 3707-1010                         |                   |                   |                        |                       |
| Phone (615) 338-5733                      |                   |                   |                        |                       |
| Governing Body                            |                   |                   |                        |                       |
| Meets                                    | 1st Monday        |                   |                        |                       |
| Time                                      | 7:00 PM           |                   |                        |                       |
| Place                                     | Town Hall         |                   |                        |                       |
| Mayor                                     | Barbara Talley    |                   |                        |                       |
| Commissioner                              | T. Bowring Thomas |                   |                        |                       |
| Commissioner                              | Robert Moorhouse  |                   |                        |                       |
| Staff                                     |                   |                   |                        |                       |
| # of Employees                            | 10                |                   |                        |                       |
| Asst City Clerk                           | Kathleen Kinser   |                   |                        |                       |
| Asst Police Chief                         | Robert Yates      |                   |                        |                       |
| City Clerk                                | Debbie Swiggert   |                   |                        |                       |
| City Judge                                | Francon Stephens  |                   |                        |                       |
| City Recorder                             | Dennis Waters     |                   |                        |                       |
| Police Chief                              | Eimer Swafford    |                   |                        |                       |
| Solid Waste Manager                       | Eimer Swafford    |                   |                        |                       |
| Street Supt                               | Micky Higgins     |                   |                        |                       |
| Water Manager                             | Curtis Hill       |                   |                        |                       |

| Utilities                                 |                   |                   |                        |                       |
| Water                                     | Water, Gas        |                   |                        |                       |
| Gas                                       | Water, Sewer      |                   |                        |                       |
| Garbage                                   | Water, Garbage    |                   |                        |                       |
| Electric                                  | Garbage, Electric |                   |                        |                       |

| CITY OF BELLS                             | MTAS Consultant   | Crockett County   | Attorney               | Phone (615) 479-9557  |
|                                            |                   |                   |                        |                       |
| Main Street                               |                   |                   |                        |                       |
| P. O. Box J                               |                   |                   |                        |                       |
| Benton, 3707-1010                         |                   |                   |                        |                       |
| Phone (615) 338-5733                      |                   |                   |                        |                       |
| Governing Body                            |                   |                   |                        |                       |
| Meets                                    | 2nd and 4th Monday|                   |                        |                       |
| Time                                      | 7:00 PM           |                   |                        |                       |
| Place                                     | City Hall         |                   |                        |                       |
| Mayor                                     | Harold C. Craig   |                   |                        |                       |
| Alderman                                  | Gary Emison       |                   |                        |                       |
| Alderman                                  | Sam T. Lewis      |                   |                        |                       |
| Alderman                                  | Joe Williams      |                   |                        |                       |
| Alderman                                  | Dewayne Williams  |                   |                        |                       |
| Alderman                                  | Henry Williams    |                   |                        |                       |
| Staff                                     |                   |                   |                        |                       |
| # of Employees                            | 11                |                   |                        |                       |
| City Recorder                             | Elizabeth Harber  |                   |                        |                       |
| Fire Chief                                | Lee Hickman       |                   |                        |                       |
| Police Chief                              | Bandi Smith       |                   |                        |                       |
| School Supt                               | Bill Emerson      |                   |                        |                       |
| Water Manager                             | Emmett Williams   | 663-3442          |                        |                       |

| Utilities                                 |                   |                   |                        |                       |
| Water                                     | Water, Gas        |                   |                        |                       |
| Gas                                       | Water, Sewer      |                   |                        |                       |
| Garbage                                   | Water, Garbage    |                   |                        |                       |
| Electric                                  | Garbage, Electric |                   |                        |                       |
CITY OF BERRY HILL

Governing Body

Meet 2nd Monday
Time 7:00 PM
Place City Hall

Mayor Charles McKelvey
Vice Mayor Jim Tomlinson
Commissioner Harold Spry

Staff

Attorney
City Judge
Police Chief
Fire Chief
City Recorder

# of Employees

MTAS Consultants

Randi Williams
Becky Cowder

Municipal Data

Charter Form General Law-
Manager-Commission (TCA
6-16-101 et seq.)
Court Yes
Election Date 07/96
Grand Division Middle
Population 802
Square Mileage 1.0
Time Zone Central

Utilities

County Water, Sewer
Private Gas, Garbage

CITY OF BETHEL SPRINGS

Masseyville Road
P. O. Box 176
Bethel Springs, 38323
Phone (731) 754-3000

Governing Body

Meet 1st Monday
Time 6:00 PM
Place City Hall (closed Wednesday)

Mayor Joseph Walker
Vice Mayor Jimmy K. Walker
Alderman J. Russell
Alderman Dan Eaker

Staff

City Clerk Penny Walker
City Judge Carlton Hendrix
City Recorder Jimmy K. Walker
Fire Chief Kenneth Hill
Police Chief James Boley
Water Manager Benny Moore

Attorney Joe Hailey

MTAS Consultant

Ronnie Neill

Municipal Data

Charter Form Private Acts 1927, Ch. 793
Court Yes
Election Date 10/95
Grand Division West
Population 764
Square Mileage 8.0
Time Zone Central

Utilities

City Water, Garbage
District Electric, Gas

CITY OF BLAINE

Indian Ridge Road
P. O. Box 85
Blaire, 37709-0085
Phone (901) 893-1240

Governing Body

Meet 3rd Monday
Time 7:00 PM
Place City Hall

Mayor Vickie Vineyard
Vice Mayor Duncan Ealr
Alderman Melba L. Cabbage
Alderman Doug Cabbage
Alderman James Copeland
Alderman Jackie Brown
Alderman Penny McElhaney
Alderman Ronnie Kitts
Alderman B. F. Freeman
Alderman Daryl Williams

Staff

City Recorder
Police Chief

Attorney

MTAS Consultant

Pat Hardy

Municipal Data

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 04/96
Grand Division East
Population 1326
Square Mileage 9.0
Time Zone Eastern

Utilities

County Water, Garbage
Private Gas

TOWN OF BIG SANDY

Main Street
P. O. Box 176
Big Sandy, 38223
Phone (731) 593-3213

Governing Body

Meet 3rd Tuesday
Time 7:00 PM
Place Town Hall

Mayor W. L. Waters
Alderman Franklin Stockdale
Alderman J. R. Daviddie
Alderman Charlie Rainwaters
Alderman Larry Heck
Alderman J. A. Cowell

Staff

# of Employees 6

MTAS Consultant

Michael T. Pentecest

Utilities

Water, Sewer
Private Gas

CITY OF DENBOURNE

Governing Body

Meet 1st Monday
Time 6:00 PM
Place City Hall

Mayor
Vice Mayor
Commissioner

Staff

Attorney

MTAS Consultant

Municipal Data

Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities

County Water
Private Gas

CITY OF SHELLEY

Governing Body

Meet 1st Monday
Time 6:00 PM
Place City Hall

Mayor
Vice Mayor
Commissioner

Staff

Attorney

MTAS Consultant

Municipal Data

Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities

County Water
Private Gas

CITY OF WILLOW SPRINGS

Governing Body

Meet 1st Monday
Time 6:00 PM
Place City Hall

Mayor
Vice Mayor
Commissioner

Staff

Attorney

MTAS Consultant

Municipal Data

Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone
Utilities

County Water
Private Gas
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<tr>
<th>CITY OF BERRY HILL</th>
<th>Davidson County</th>
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<tbody>
<tr>
<td>MTAS Consultants</td>
<td>Randy Williams</td>
</tr>
<tr>
<td></td>
<td>Becky Crawford</td>
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</table>

### Governing Body
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: Charles McElveen
- **Vice Mayor**: Jim Tormison
- **Commissioner**: Harold Spry

### Staff
- **# of Employees**: 22
- **City Manager**: Glenn H. Dettelb
- **City Recorder**: Glenn H. Dettelb
- **Police Chief**: Herman Jett
- **Attorney**: Dan Alexander

### Utilities
- **County**: Private
- **Utilities**: Water, Sewer, Gas, Garbage

### Municipal Data
- **Charter Form**: General Law-Manager-Commission (TCA 6-1-101 et seq.)
- **Court**: Yes
- **Election Date**: 03/96
- **Population**: 802
- **Square Mileage**: 1.0
- **Time Zone**: Central

<table>
<thead>
<tr>
<th>CITY OF BETHEL SPRINGS</th>
<th>McNairy County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Ronnie Neill</td>
</tr>
</tbody>
</table>

### Governing Body
- **Meets**: 1st Monday
- **Time**: 6:00 PM
- **Place**: Town Hall (closed Wednesday)
- **Mayor**: Joseph Walker
- **Vice Mayor**: Jimmy K. Walker
- **Alderman**: Dan Eaker
- **Alderman**: Carl McVay

### Staff
- **# of Employees**: 6
- **City Clerk**: Penny Walker
- **City Judge**: Carlton Hendrix
- **City Recorder**: Ken Walker
- **Fire Chief**: Kenneth Hill
- **Police Chief**: James Bolynn
- **Water Manager**: Benny Moore
- **Attorney**: Joe Hailey

### Utilities
- **City**: Water, Gas
- **District**: Electric, Gas

### Municipal Data
- **Charter Form**: Private Acts 1927, Ch. 793
- **Court**: Yes
- **Election Date**: 03/95
- **Grand Division**: West
- **Population**: 764
- **Square Mileage**: 1.0
- **Time Zone**: Central

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<tr>
<th>CITY OF BLAIR</th>
<th>Grainger County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Pat Hardy</td>
</tr>
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</table>

### Governing Body
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: Vickie Vineyard
- **Vice Mayor**: Duncan Earl
- **Alderman**: Melba L. Cabbage
- **Alderman**: Doug Cabbage
- **Alderman**: James Copeland
- **Alderman**: Jackie Brown
- **Alderman**: Paty McElhaney
- **Alderman**: Ronnie Kite
- **Alderman**: B. P. Freeman
- **Alderman**: Daryl Williams

### Staff
- **# of Employees**: 2
- **City Recorder**: Elizabeth White
- **Police Chief**: Jackie Rennell

### Utilities
- **City**: Garbage
- **Private**: Water

### Municipal Data
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: No
- **Election Date**: 04/96
- **Grand Division**: East
- **Population**: 1326
- **Square Mileage**: 9.0
- **Time Zone**: Eastern

<table>
<thead>
<tr>
<th>TOWN OF BIG SANDY</th>
<th>Benton County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Michael T. Pentecost</td>
</tr>
</tbody>
</table>

### Governing Body
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: W. L. Waters
- **Alderman**: Franklin Stockdale
- **Alderman**: J.R. Daviddio
- **Alderman**: Charlie Rainwaters
- **Alderman**: Larry Heck
- **Alderman**: J. A. Cowell

### Staff
- **# of Employees**: 6
- **Apt Fire Chief**: Terry Maxwell
- **City Judge**: Ron Darby
- **City Recorder**: Debbie Condeelis
- **Fire Chief**: Larry Waters
- **Parks/Recreation Dir**: Debbie Condeelis
- **Police Chief**: Gill T. Wright
- **Public Works Dir**: Charles Belyew
- **Solid Waste Manager**: David Woodward

### Utilities
- **City**: Water, Sewer, Gas
- **Private**: Gas

### Municipal Data
- **Charter Form**: Private Acts 1903, Ch. 200
- **Court**: Yes
- **Election Date**: 03/95
- **Grand Division**: West
- **Population**: 587
- **Square Mileage**: Time Zone Central

<table>
<thead>
<tr>
<th>TOWN OF BIG SANDY</th>
<th>Benton County</th>
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</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Michael T. Pentecost</td>
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</table>

### Governing Body
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: W. L. Waters
- **Alderman**: Franklin Stockdale
- **Alderman**: J.R. Daviddio
- **Alderman**: Charlie Rainwaters
- **Alderman**: Larry Heck
- **Alderman**: J. A. Cowell

### Staff
- **# of Employees**: 6
- **Apt Fire Chief**: Terry Maxwell
- **City Judge**: Ron Darby
- **City Recorder**: Debbie Condeelis
- **Fire Chief**: Larry Waters
- **Parks/Recreation Dir**: Debbie Condeelis
- **Police Chief**: Gill T. Wright
- **Public Works Dir**: Charles Belyew
- **Solid Waste Manager**: David Woodward

### Utilities
- **City**: Water, Sewer, Gas
- **Private**: Gas

### Municipal Data
- **Charter Form**: Private Acts 1903, Ch. 200
- **Court**: Yes
- **Election Date**: 03/95
- **Grand Division**: West
- **Population**: 587
- **Square Mileage**: Time Zone Central
### City of Bluff City

**Address:**
- 226 Main Street
- P. O. Box 70
- Bluff City, 37618

**Phone & Fax:**
- Phone: 615-538-7144
- Fax: 615-538-7138

**Governing Body**
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 20
  - City Judge: Terry Frye (538-7213)
  - City Recorder: Victoria A. Dye (538-7213)
  - Fire Chief: Charley Owens (538-7200)
  - Police Chief: Vacant
  - Solid Waste Manager: Billy Ramey (538-6030)
  - Wastewater Manager: Louis Manuel
  - Water Manager: Jerry Fullen

**Utilities**
- City: Private
- Water: Sewer, Garbage
- Gas

**Municipal Data**
- **Charter Form:** Private Acts 1929, Ch. 496
- **Court:** Yes
- **Election Date:** 06/96
- **Grand Division:** East
- **Population:** 1990
- **Square Mileage:** 5.3
- **Time Zone:** Eastern

**Attorney:**
- Charlton R. DeVault, Jr.

**MTAS Consultant:**
- Pat Hardy

### City of Bolivar

**Address:**
- 135 North Washington Street
- Bolivar, 38008

**Phone & Fax:**
- Phone: (901) 658-2020
- Fax: (901) 658-1877

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **Building Inspector:** Raymond Russell
- **City Administrator:** Cathy Hornsby
- **City Judge:** Johnny Fortune
- **Fire Chief:** Jake Baker
- **Gas Manager:** Clyde Dellinger

**Utilities**
- City: Private
- Water: Sewer, Garbage
- Gas

**Municipal Data**
- **Charter Form:** Private Acts 1953, Ch. 142
- **Grand Division:** West
- **Population:** 5969
- **Square Mileage:** 5.3
- **Time Zone:** Central

**MTAS Consultant:**
- Ronnie Neill

### Town of Braden

**Address:**
- P. O. Box 1300
- Braden, 38010

**Phone:** (901) 594-5188

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **Building Inspector:** Mike Vanstory
- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- City: Private
- Water: Sewer
- Gas

**Municipal Data**
- **Charter Form:** General Law
- **Manager-Commission (TCA 6-18-101 et seq.):** No
- **Grand Division:** West
- **Population:** 354
- **Square Mileage:** 5.3
- **Time Zone:** Central

**MTAS Consultant:**
- Ronnie Neill

### Hardeman County

**Address:**
- various locations with phone numbers (901) 658-2020 to (901) 594-5188

**Governing Body**
- **Meeting:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **Building Inspector:** Mike Vanstory
- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- City: Private
- Water: Sewer
- Gas

**Municipal Data**
- **Charter Form:** General Law
- **Manager-Commission (TCA 6-18-101 et seq.):** No
- **Grand Division:** West
- **Population:** 354
- **Square Mileage:** 5.3
- **Time Zone:** Central

**MTAS Consultant:**
- Ronnie Neill

### Fayette County

**Address:**
- various locations with phone numbers (901) 658-2020 to (901) 594-5188

**Governing Body**
- **Meeting:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **Building Inspector:** Mike Vanstory
- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- City: Private
- Water: Sewer
- Gas

**Municipal Data**
- **Charter Form:** General Law
- **Manager-Commission (TCA 6-18-101 et seq.):** No
- **Grand Division:** West
- **Population:** 354
- **Square Mileage:** 5.3
- **Time Zone:** Central

**MTAS Consultant:**
- Ronnie Neill
Governing Body

Meet: 1st and 3rd Thursday
Time: 7:00 PM
Place: City Hall

Mayor: Charles Cowan
Vice Mayor: Robert Thomas
Alderman: Van Carrier
Alderman: Jerry Webb
Alderman: Allen Hicks
Alderman: Melvin Carrier

Staff

# of Employees: 10
City Judge: Terry Frye
City Recorder: Victoria A. Dye
Fire Chief: Charley Owens
Police Chief: Vacant
Solid Waste Manager: Billy Ramey
Wastewater Manager: Louis Manuel
Water Manager: Jerry Fullen

Utilities

City: Water, Sewer, Garbage
Private: Gas

Municipal Data

Charter Form: Private Acts 1929, Ch. 496
Court: Yes
Election Date: 06/95
Grand Division: East
Population: 1390
Square Mileage: Time Zone: Eastern

Staff

# of Employees: 99
Building Inspector: Raymond Russell
City Administrator: Johnny Sizn
City Judge: Cathy Hornsby
Electric Manager: Johnny Fortune
Fire Chief: Jake Baker
Gas Manager: Clyde Dellinger

Utilities

City: Water, Gas, Sewer, Garbage

CITY OF BLUFF CITY

226 Main Street
P. O. Box 70
Bluff City, 37618
Phone (615) 538-7144
Fax (615) 538-7138

MTAS Consultant: Pat Hardy
Attorney: Charlton R. DeVauk, Jr.
Kingsport, 37660
(615) 246-3601

Governing Body

Meet: 1st and 3rd Thursday
Time: 7:00 PM
Place: City Hall

Mayor: Charles Cowan
Vice Mayor: Robert Thomas
Alderman: Van Carrier
Alderman: Jerry Webb
Alderman: Allen Hicks
Alderman: Melvin Carrier

Staff

# of Employees: 10
City Judge: Terry Frye
City Recorder: Victoria A. Dye
Fire Chief: Charley Owens
Police Chief: Vacant
Solid Waste Manager: Billy Ramey
Wastewater Manager: Louis Manuel
Water Manager: Jerry Fullen

Utilities

City: Water, Sewer, Garbage
Private: Gas

Municipal Data

Charter Form: Private Acts 1929, Ch. 496
Court: Yes
Election Date: 06/95
Grand Division: East
Population: 1390
Square Mileage: Time Zone: Eastern

Staff

# of Employees: 99
Building Inspector: Raymond Russell
City Administrator: Johnny Sizn
City Judge: Cathy Hornsby
Electric Manager: Johnny Fortune
Fire Chief: Jake Baker
Gas Manager: Clyde Dellinger

Utilities

City: Water, Gas, Sewer, Garbage

CITY OF BOLIVAR

115 North Washington Street
Bolivar, 38008
Phone (901) 658-2020
Fax (901) 658-1877

MTAS Consultant: Ronnie Neill
Housing Auth Dir: Billy Byrum
Parks/Recreation Dir: Curtis Stack
Police Chief: Johnny Anthony
Street Supt: Lloyd Bell
Treasurer: Jimmy Sain
Wastewater Manager: Ronnie Russell
Water Manager: Ronnie Russell

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Charles L. Frost
Vice Mayor: Ed Dickerson
Councilmember: Jerry Wilhite
Councilmember: Milton Baden
Councilmember: Blanchet Tisdale
Councilmember: Berenice Miller
Councilmember: Joseph Shaarin
Councilmember: James Tisdale

Staff

# of Employees: 99
Building Inspector: Raymond Russell
City Administrator: Johnny Sizn
City Judge: Cathy Hornsby
Electric Manager: Johnny Fortune
Fire Chief: Jake Baker
Gas Manager: Clyde Dellinger

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1953, Ch. 142
Court: Yes
Election Date: 05/96
Grand Division: West
Population: 5969
Square Mileage: 5.3
Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage

TOWN OF BRADEN

Town Hall
P. O. Box 1359
Braden, 38010
Phone (901) 594-5188

MTAS Consultant: Ronnie Neill
Attorney: John E. Wilder
East Court Square
Somervil, 38068
(901) 465-3616

Governing Body

Meet: 1st Thursday
Time: 7:30 PM
Place: Town Hall

Mayor: Lisa Tapp
Commissioner: Mike Vanforty
Commissioner: Jack Neal

Staff

Building Inspector: Mike Vanforty
City Manager: Arthur Williams
City Recorder: A. H. Crisp
Fire Chief: Steve Davis

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
Court: No
Election Date: 08/96
Grand Division: West
Population: 354
Square Mileage: Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage

CITY OF BOLIVAR

115 North Washington Street
Bolivar, 38008
Phone (901) 658-2020
Fax (901) 658-1877

MTAS Consultant: Ronnie Neill
Housing Auth Dir: Billy Byrum
Parks/Recreation Dir: Curtis Stack
Police Chief: Johnny Anthony
Street Supt: Lloyd Bell
Treasurer: Jimmy Sain
Wastewater Manager: Ronnie Russell
Water Manager: Ronnie Russell

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Charles L. Frost
Vice Mayor: Ed Dickerson
Councilmember: Jerry Wilhite
Councilmember: Milton Baden
Councilmember: Blanchet Tisdale
Councilmember: Berenice Miller
Councilmember: Joseph Shaarin
Councilmember: James Tisdale

Staff

# of Employees: 99
Building Inspector: Raymond Russell
City Administrator: Johnny Sizn
City Judge: Cathy Hornsby
Electric Manager: Johnny Fortune
Fire Chief: Jake Baker
Gas Manager: Clyde Dellinger

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1953, Ch. 142
Court: Yes
Election Date: 05/96
Grand Division: West
Population: 5969
Square Mileage: 5.3
Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage

TOWN OF BRADEN

Town Hall
P. O. Box 1359
Braden, 38010
Phone (901) 594-5188

MTAS Consultant: Ronnie Neill
Attorney: John E. Wilder
East Court Square
Somervil, 38068
(901) 465-3616

Governing Body

Meet: 1st Thursday
Time: 7:30 PM
Place: Town Hall

Mayor: Lisa Tapp
Commissioner: Mike Vanforty
Commissioner: Jack Neal

Staff

Building Inspector: Mike Vanforty
City Manager: Arthur Williams
City Recorder: A. H. Crisp
Fire Chief: Steve Davis

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
Court: No
Election Date: 08/96
Grand Division: West
Population: 354
Square Mileage: Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage

CITY OF BOLIVAR

115 North Washington Street
Bolivar, 38008
Phone (901) 658-2020
Fax (901) 658-1877

MTAS Consultant: Ronnie Neill
Housing Auth Dir: Billy Byrum
Parks/Recreation Dir: Curtis Stack
Police Chief: Johnny Anthony
Street Supt: Lloyd Bell
Treasurer: Jimmy Sain
Wastewater Manager: Ronnie Russell
Water Manager: Ronnie Russell

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Charles L. Frost
Vice Mayor: Ed Dickerson
Councilmember: Jerry Wilhite
Councilmember: Milton Baden
Councilmember: Blanchet Tisdale
Councilmember: Berenice Miller
Councilmember: Joseph Shaarin
Councilmember: James Tisdale

Staff

# of Employees: 99
Building Inspector: Raymond Russell
City Administrator: Johnny Sizn
City Judge: Cathy Hornsby
Electric Manager: Johnny Fortune
Fire Chief: Jake Baker
Gas Manager: Clyde Dellinger

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1953, Ch. 142
Court: Yes
Election Date: 05/96
Grand Division: West
Population: 5969
Square Mileage: 5.3
Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage

TOWN OF BRADEN

Town Hall
P. O. Box 1359
Braden, 38010
Phone (901) 594-5188

MTAS Consultant: Ronnie Neill
Attorney: John E. Wilder
East Court Square
Somervil, 38068
(901) 465-3616

Governing Body

Meet: 1st Thursday
Time: 7:30 PM
Place: Town Hall

Mayor: Lisa Tapp
Commissioner: Mike Vanforty
Commissioner: Jack Neal

Staff

Building Inspector: Mike Vanforty
City Manager: Arthur Williams
City Recorder: A. H. Crisp
Fire Chief: Steve Davis

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
Court: No
Election Date: 08/96
Grand Division: West
Population: 354
Square Mileage: Time Zone: Central

 Utilities

City: Water, Gas, Sewer, Garbage
### TOWN OF BRADFORD

**Address:** 207 East Main, P. O. Box 87, Bradford, 38316  
**Phone:** (901) 742-3465

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>W. Floyd Brown, Jr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alderman 1</td>
<td>Ray Arnold</td>
</tr>
<tr>
<td>Alderman 2</td>
<td>Felix Tuggles</td>
</tr>
<tr>
<td>Alderman 3</td>
<td>Terry J. Alexander</td>
</tr>
<tr>
<td>Alderman 4</td>
<td>Ronny Jones</td>
</tr>
<tr>
<td>Alderman 5</td>
<td>T. J. Taylor</td>
</tr>
<tr>
<td>Alderman 6</td>
<td>Michael Gibson</td>
</tr>
<tr>
<td>Staff # of Employees</td>
<td>10</td>
</tr>
<tr>
<td>City Judge</td>
<td>Jimmy Merrell</td>
</tr>
<tr>
<td>City Manager</td>
<td>Harvey Bolton</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Joyce Patterson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Tim Taylor</td>
</tr>
<tr>
<td>Police Chief</td>
<td>James R. Mullins</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Jon R. Cunningham</td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**Municipal Data**
- **Charter Form:** Private Acts 1985, Ch. 38
- **Court:** Yes
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1154
- **Square Mileage:** 1.08
- **Time Zone:** Central

**Attorney:** J. C. Nowell  
North West Court Square  
Trenton, 38382  
(901) 855-1761

**MTAS Consultant:** Michael T. Pentecost

### CITY OF BRENTWOOD

**Address:** 2211 Maryland Way, P. O. Box 798, Brentwood, 37024-0788  
**Phone:** (615) 371-0060  
**Fax:** (615) 370-4767

**Governing Body**
- **Meets:** 2nd and 4th Monday
- **Time:** 7:00 PM
- **Place:** Municipal Center

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Brian J. Sweeney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Anne Dunn</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Regina Smithson</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Joe Reagan</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert L. Higgs</td>
</tr>
<tr>
<td>Staff # of Employees</td>
<td>150</td>
</tr>
<tr>
<td>Ass City Mgr</td>
<td>Louis Baltz, Ill</td>
</tr>
<tr>
<td>City Manager</td>
<td>Michael W. Walker</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Roger A. Horns</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Kenny Bryant</td>
</tr>
<tr>
<td>Engineer</td>
<td>Steve King</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Randy L. Sanders</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Kenneth Lane</td>
</tr>
<tr>
<td>Library Director</td>
<td>Tegdina Bradford</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Debra Robinson</td>
</tr>
<tr>
<td>Personnel Director</td>
<td>Susie Hardin</td>
</tr>
<tr>
<td>Planning Director</td>
<td>Caleb Mocban</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Howard Battry</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Louis Baltz, Ill</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Ron Moore</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>John C. Grissom</td>
</tr>
<tr>
<td>Water Manager</td>
<td>John C. Grissom</td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Sewer  
- **Private:** Gas, Garbage, Electric

**Municipal Data**
- **Charter Form:** General Law  
Manager-Commission (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 05/95
- **Grand Division:** Middle
- **Population:** 19,317
- **Square Mileage:** 30.3
- **Time Zone:** Central

**Attorney:** Robert H. Jennings, Jr.  
L & C. Tower, Suite 2240  
Nashville, 37219  
(615) 244-0847

**MTAS Consultant:** Randy Williams  
Becky Crowder
### TOWN OF BRADFORD

- **207 East Main**
- **P. O. Box 87**
- **Bradford, 38316**
- **Phone (901) 742-3465**

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: W. Floyd Brown, Jr.
- **Alderman**: Ray Arnold
- **Alderman**: Felix Tuggles
- **Alderman**: Terry J. Alexander
- **Alderman**: Ronny Jones
- **Alderman**: T. J. Taylor
- **Alderman**: Michael Gibson

**Staff**
- **# of Employees**: 10
- **City Judge**: Jimmy Merrell
- **City Manager**: Hersley Bolton
- **City Recorder**: Joyce Patterson
- **Fire Chief**: Tim Taylor
- **Police Chief**: James R. Mullins
- **Public Works Dir**: Jon R. Cunningham

**Attorney**: J. C. Nowell
- North West Court Square
- Trenton, 38382
- (901) 855-1761

**Municipal Data**
- **Charter Form**: Private Acts 1985, Ch. 38
- **Court**: Yes
- **Election Date**: 05/95
- **Square Mileage**: 154
- **Time Zone**: Central

**Utilities**
- **City**: Water, Sewer, Garbage
- **Private**: Gas

---

### CITY OF BRENTWOOD

- **2311 Maryland Way**
- **P. O. Box 798**
- **Brentwood, 37024-0788**
- **Phone (615) 371-0060**
- **Fax (615) 370-4727**

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: Municipal Center
- **Mayor**: Brian J. Sweeney
- **Vice Mayor**: Anne Dunn
- **Commissioner**: Regina Smithson
- **Commissioner**: Joe Reagan
- **Commissioner**: Robert L. Higgs

**Staff**
- **# of Employees**: 150
- **Asst City Mgr**: Louis Balz, Ill
- **City Manager**: Thomas Schlater
- **City Recorder**: Michael W. Walker
- **Code Enforce Offr**: Roger A. Hornes
- **Engineer**: Kenny Bryant
- **Finance Director**: Steve King
- **Fire Chief**: Randy L. Sanders
- **Fire Chief**: Kenneth Lane
- **Library Director**: Todd Thidan
- **Park/Recreation Dir**: Debby Robinson
- **Personnel Director**: Sue Hardin
- **Planning Director**: Colette Melan
- **Police Chief**: Howard Battry
- **Public Works Dir**: John Deutsch
- **Treasurer**: Ron Moore
- **Wastewater Manager**: John C. Grissom
- **Water Manager**: John C. Grissom

**Attorney**: Robert H. Jennings, Jr.
- L & C. Tower, Suite 2240
- Nashville, 37219
  - (615) 244-0847

**Charter Form**: General Law
- Manager-Commission
- (TCA 6-18-101 et seq.)
- Yes
- **Election Date**: 05/95
- **Grand Division**: Middle
- **Population**: 19,317
- **Square Mileage**: 30.3
- **Time Zone**: Central

**Utilities**
- **City**: Water, Sewer, Gas, Garbage, Electric
- **Private**: Gas, Garbage, Electric
### TOWN OF BRIGHTON

**Tipton County**

- **MTAS Consultant**: Ronnie Neill

**582 E. Woodlawn**  
**P. O. Box 277**  
**Brighton, 38011**  
**Phone (901) 476-8661**  
**Fax (901) 475-0324**

#### Governing Body

- **Meets**: 1st and 3rd Monday  
- **Time**: 7:30 PM  
- **Place**: Town Hall

- **Mayor**: A.W. Smith  
- **Vice Mayor**: Norma Spencer  
- **Councilmember**: W. E. Blalack  
- **Councilmember**: Lexie Golder  
- **Councilmember**: Charles McQuiston

#### Staff

- **# of Employees**: 5  
  - Asst City Recorder: Deborah Walker  
  - Asst Fire Chief: Jim Wyatt  
  - Building Inspector: John McDivitt  
  - City Clerk: Gail Wilson  
  - City Judge: Tom Hill  
  - City Manager: John McDivitt  
  - Code Enforcement: Lucille Bridges  
  - Fire Chief: Kinney Bridges  
  - Police Chief: Tom Butler  
  - Water Manager: Matalose Hall

#### Attorney

- **Frank Deslauriers**  
  - 118 Manford Street  
  - Covington, 38019  
  - (901) 476-5556

#### Municipal Data

- **Charter Form**: Private Acts 1913, Ch. 39 (Ex. Session)
- **Court Election Date**: 09/29
- **Grand Division**: West
- **Population**: 730
- **Square Mileage**: Central

#### Utilities

- **City**: Water & Sewer

---

### CITY OF BRISTOL

**Sullivan County**

- **MTAS Consultant**: Pat Hardy

**City Hall**  
**P. O. Drawer 1189**  
**Bristol, 37621-1189**  
**Phone (615) 989-5500**  
**Fax (615) 989-5506**

#### Governing Body

- **Meets**: 1st Tuesday  
- **Time**: 7:00PM  
- **Place**: City Hall

- **Mayor**: John S. Gaines  
- **Vice Mayor**: Elmer Doak  
- **Councilmember**: Fred Esser  
- **Councilmember**: Margaret Feierabend  
- **Councilmember**: Patrick W. Hickie

#### Staff

- **# of Employees**: 265  
  - Administrative Asst: Donna Miller  
  - Asst City Mgr: Angola D. Cole  
  - Asst City Mgr: Don Brown  
  - Asst City Mgr: Bill Srosh  
  - Budget Director: Angela D. Cole  
  - Building Inspector: Mark Wolfe  
  - City Judge: Sherlon Hillman  
  - City Manager: Frank Clifton  
  - City Recorder: June Sparger  
  - code Enforcement: Lonnie D. Barrett  
  - Electric Inspector: Don Olivier  
  - Electric Manager: Michael Brown  
  - Engineer: Tim Beavers  
  - Fire Chief: Phil Vinson  
  - Fire Inspector: Gary Maiden  
  - Gas Manager: Larry O'Bryant  
  - Housing Auth Dir: Tom Swadley

#### Utilities

- **City**: Water & Sewer

---

### CITY OF BRISTOL

**Sullivan County**

- **MTAS Consultant**: Pat Hardy

**City Hall**  
**P. O. Drawer 1189**  
**Bristol, 37621-1189**  
**Phone (615) 989-5500**  
**Fax (615) 989-5506**

#### Governing Body

- **Meets**: 1st Tuesday  
- **Time**: 7:00PM  
- **Place**: City Hall

- **Mayor**: John S. Gaines  
- **Vice Mayor**: Elmer Doak  
- **Councilmember**: Fred Esser  
- **Councilmember**: Margaret Feierabend  
- **Councilmember**: Patrick W. Hickie

#### Staff

- **# of Employees**: 265  
  - Administrative Asst: Donna Miller  
  - Asst City Mgr: Angola D. Cole  
  - Asst City Mgr: Don Brown  
  - Asst City Mgr: Bill Srosh  
  - Budget Director: Angela D. Cole  
  - Building Inspector: Mark Wolfe  
  - City Judge: Sherlon Hillman  
  - City Manager: Frank Clifton  
  - City Recorder: June Sparger  
  - code Enforcement: Lonnie D. Barrett  
  - Electric Inspector: Don Olivier  
  - Electric Manager: Michael Brown  
  - Engineer: Tim Beavers  
  - Fire Chief: Phil Vinson  
  - Fire Inspector: Gary Maiden  
  - Gas Manager: Larry O'Bryant  
  - Housing Auth Dir: Tom Swadley

#### Utilities

- **City**: Water & Sewer
TOWN OF BRIGHTON

582 E. Woodlawn
P. O. Box 277
Brighton, 38011
Phone (901) 476-8661
Fax (901) 476-0324

MTAS Consultant
Ronne Neill

Governing Body
Meets 1st and 3rd Monday
Time 7:30 PM
Place Town Hall

Mayor A. W. Smith
Vice Mayor L. E. Blalack
Councilmember Lexie Golder
Councilmember Charles McQuiston

Staff
# of Employees 5
Asst City Recorder Deborah Walker
Asst Fire Chief Jim Wyatt
Building Inspector John McDavitt
City Clerk Gail Wilson
City Judge Tom Hill
City Manager John McDavitt
City Recorder Lucille Bridges
Fire Chief Kinney Bridges
Police Chief Tom Butler
Water Manager Matalee Hall

Attorney Frank Deslauriers
118 Munford Street
Covington, 38019
(901) 476-5556

Utilities
City Water & Sewer

CITY OF BRISTOL

City Hall
P. O. Drawer 1189
Bristol, 37621-1189
Phone (615) 989-5500
Fax (615) 989-5506

MTAS Consultant
Pat Hardy

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor John S. Gaines
Vice Mayor Elmer Doak
Councilmember Fred Esser
Councilmember Margaret Feierabend
Councilmember Patrick W. Hickie

Staff
# of Employees 265
Administrative Asst Donna Miller
Asst City Mgr Angela D. Cole
Asst City Mgr Bill Sivas
Budget Director Angela D. Cole
Building Inspector Mark Wolfe
City Judge Shelton Hillman
City Manager Frank Clifton
City Recorder June Sparger
Code Enforcement Lonnie D. Barrett
Electric Inspector Don Oliver
Engineer Tim Beavers
Fire Chief Phil Vinson
Fire Inspector Gary Maiden
Gas Manager Larry O'Bryant
Housing Auth Dir Tom Swadley

Utilities
City Water & Sewer

SULLIVAN COUNTY

City Hall
P. O. Box 1745
Bristol, 37621
Phone (703) 645-8780
Fax (703) 645-8781

MTAS Consultant
William Muller

Governing Body
Meets Yes
Time 06/95
Place Bristol

Mayor Pat Hardy
Vice Mayor Michael Muller
Councilmember Doug Smith
Councilmember Ed Wampler
Councilmember C. R. Robinette
Councilmember Donna Miller
Councilmember James Street
Councilmember Danna Campbell
Councilmember Gary Spy
Councilmember Matthew Dake
Councilmember Roger Booser

Staff
# of Employees
Administrative Asst
Asst City Recorder
Asst Fire Chief
Building Inspector
City Clerk
City Judge
City Manager
City Recorder
Code Enforcement
Electric Inspector
Engineer
Fire Chief
Fire Inspector
Gas Manager
Housing Auth Dir

Utilities
City Water, Sewer, Garbage, Electric Gas

Municipal Data
Charter Form Private Acts 1991, Ch. 84
Court Yes
Election Date 06/95
Grand Division East
Population 23,891
Square Mileage 20.0
Time Zone Eastern
Utilities
City Public

Utilities
City Private

Utilities
City Private

Utilities
City Private

Utilities
City Private
TOWN OF BURLISON
8385 Hwy 59 W
Burlison, 38015
Phone (901) 476-6412
MTAS Consultant Michael T. Pentecost

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor John Allday
Vice Mayor Robert A. Clark
Alderman Rosalba Cunningham
Alderman Melvin May

Staff

# of Employees 12
Asst Fire Chief Charles Sisson
City Clerk Holly Watts
City Judge Dwayne D. Maddox,
City Recorder Michael A. Lancaster
Fire Chief James Sloan
Police Chief James R. Stewart
Public Safety Dir William S. Crider

Public Works Dir Willie "Pete" F. Rogers
Wastewater Manager Brian A. Edwards
Water Manager Brian A. Edwards
Attorney Donald Parish

Municipal Data

Charter Form Private Acts 1925, Ch. 306
Court Yes
Election Date 06/95
Grand Division Eastern
Population 1586
Square Mileage 6.0
Time Zone Central

Utilities

City Water, Sewer, Garbage
Private Gas

TOWN OF BURLISON
8385 Hwy 59 W
Burlison, 38015
Phone (901) 476-6412
MTAS Consultant Ronnie Neill

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Community Center
Mayor Jimmy Burris
Councilmember James E. Coats, Jr.
Councilmember Billy Durham

Staff

# of Employees 3
City Clerk Ruby Dawson

Municipal Data

Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court No
Election Date 06/96
Grand Division West
Population 394
Square Mileage Time Zone Central

Utilities

City Garbage
### CITY OF BROWNSVILLE

**Address:** P. O. Box 136, Brownsville, 38012  
**Telephone:** (901) 772-5300  
**Fax:** (901) 772-1215

| Governing Body | MTAS Consultant | Carolyn Flagg  
<table>
<thead>
<tr>
<th></th>
<th></th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Tuesday</td>
<td>7:30 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Webb Banks</td>
<td></td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>Joe L. Taylor</td>
<td></td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Leon King</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>John Simmons</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Doyle Burroughs</td>
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| Housing Auth Dir | Dan Singleton 772-1215  
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Police Chief</td>
<td>John Sharpe 772-1213</td>
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<tr>
<td>Utility Manager</td>
<td></td>
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</table>
| Attorney        | Larry Banks 108 South Washington Avenue, Brownsville, 38012 (901) 772-5300  

**City**  
All services

### TOWN OF BRUCETON

**Address:** P. O. Box 136, Bruceton, 38344  
**Telephone:** (901) 772-1213  
**Fax:** (901) 772-1215

| Governing Body | MTAS Consultant | Michael T. Pentecost  
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
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**Utilities**  
All services

### TOWN OF BURLISON

**Address:** P. O. Box 136, Burlison, 38317-0136  
**Telephone:** (901) 586-2401

| Governing Body | MTAS Consultant | Michael T. Pentecost  
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**Utilities**  
Water, Sewer, Garbage

### TOWN OF BULLS GAP

**Address:** P. O. Box 136, Bulls Gap, 37711  
**Telephone:** (615) 476-6412  
**Fax:** (615) 476-6412

| Governing Body | MTAS Consultant | Michael T. Pentecost  
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**Utilities**  
Sewer

### TOWN OF BURLISON

**Address:** P. O. Box 136, Burlison, 38317-0136  
**Telephone:** (901) 586-2401  
**Fax:** (901) 586-2401

| TOWN OF BURLISON | MTAS Consultant | Ronnie Neill  
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**Utilities**  
Garbage

### TOWN OF Tipton

**Address:** P. O. Box 136, Tipton, 38378  
**Telephone:** (731) 476-6412

| Governing Body | MTAS Consultant | Pat Hardy  
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**Utilities**  
Garbage

---

**Notes:**
- **MTAS Consultant** indicates the consultant from the Municipal Technical Assistance Service (MTAS) for each town.
- **Utilities** listed include water, sewer, garbage, and gas services.
### TOWN OF BURNS

**Address:** P.O. Box 36, Burns, 37029

**Phone:** (615) 446-2851

### Governing Body

- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Vice Mayor
- Commissioner
- Commissioner
- Commissioner

**Staff:**
- Asst Fire Chief
- City Clerk
- City Court Clerk
- City judge
- City Recorder
- Code Enforce Offr
- Fire Chief
- Fire Inspector

**Positions:**
- Asst Fire Chief
- City Clerk
- City Court Clerk
- City judge
- City Recorder
- Code Enforce Offr
- Fire Chief
- Fire Inspector

**Utilities:**
- Water
- Gas

---

### TOWN OF BURNS

**Address:** P.O. Box 36, Burns, 37029

**Phone:** (615) 446-2851

### Governing Body

- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Vice Mayor
- Commissioner
- Commissioner
- Commissioner

**Staff:**
- Asst Fire Chief
- City Clerk
- City Court Clerk
- City judge
- City Recorder
- Code Enforce Offr
- Fire Chief
- Fire Inspector

**Positions:**
- Asst Fire Chief
- City Clerk
- City Court Clerk
- City judge
- City Recorder
- Code Enforce Offr
- Fire Chief
- Fire Inspector

**Utilities:**
- Water
- Gas

---

### TOWN OF BYRDSTOWN

**Address:** P.O. Box 325, Byrdstown, 38549

**Phone:** (615) 864-6215

### Governing Body

- **Meets:** 4th Tuesday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman
- Alderman

**Staff:**
- City Recorder
- Wastewater Manager
- Water Manager

**Positions:**
- City Recorder
- Wastewater Manager
- Water Manager

**Utilities:**
- Water
- Sewer

---

### TOWN OF BYRDSTOWN

**Address:** P.O. Box 325, Byrdstown, 38549

**Phone:** (615) 864-6215

### Governing Body

- **Meets:** 4th Tuesday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Recorder
- Wastewater Manager
- Water Manager

**Positions:**
- City Recorder
- Wastewater Manager
- Water Manager

**Utilities:**
- Water
- Sewer

---

### TOWN OF CAMDEN

**Address:** P.O. Box 448, Camden, 38320

**Phone:** (901) 584-4656

**Fax:** (901) 584-1781

### Governing Body

- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Code Enforce Offr
- Fire Chief

**Position:**
- Police Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CAMDEN

**Address:** 119 West Main, Camden, 38320

**Phone:** (901) 584-6013

**Fax:** (901) 584-6013

### Governing Body

- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Code Enforce Offr
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CAMDEN

**Address:** 119 West Main, Camden, 38320

**Phone:** (901) 584-6013

**Fax:** (901) 584-6013

### Governing Body

- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Code Enforce Offr
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CAMDEN

**Address:** 119 West Main, Camden, 38320

**Phone:** (901) 584-6013

**Fax:** (901) 584-6013

### Governing Body

- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Code Enforce Offr
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CALHOUN

**Address:** 746 Highway 163, Calhoun, 37309

**Phone:** (615) 745-7447

### Governing Body

- **Meets:** 1st Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Fire Chief

**Utilities:**
- Water
- Sewer

---

### TOWN OF CAMDEN

**Address:** 119 West Main, Camden, 38320

**Phone:** (901) 584-6013

**Fax:** (901) 584-6013

### Governing Body

- **Meets:** 2nd Monday
- **Time:** 6:00 PM
- **Place:** Town Hall

**Commissioners:**
- Mayor
- Alderman
- Alderman

**Staff:**
- City Clerk
- Police Chief
- Code Enforce Offr
- Fire Chief

**Utilities:**
- Water
- Sewer
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<td>TOWN OF CAMDEN</td>
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<tr>
<td>119 West Main</td>
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<td>Camden, 38320</td>
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<td>Phone (901) 584-6456</td>
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TOWN OF CARTHAGE

314 Spring Street
P. O. Box 259
Carthage, 37030
Phone (615) 735-1881
Fax (615) 735-3471

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets 1st Thursday 7:00 PM
Place Town Hall
Mayor David H. Bowman
Vice Mayor L.C. Grisham
Alderman Barbara Cross
Alderman John Bass
Alderman Phillip D. Brooks
Alderman Randy Dennis
Alderman Valerie Upchurch

Staff

# of Employees 31
Asst City Clerk Brenda McKinley
Asst Fire Chief Joe Oldham, Sr.
Asst Police Chief Carl Brown
Building Inspector Frank Rollins 683-8775
City Clerk Faye Cosby
City Judge Richard M. Brooks 735-0807
City Recorder Joyce Rash 735-3811
Civil Defense Dir Glenn Pettross 735-2118
Fire Chief Ed Stallings 735-2986
Fire Inspector John Meredith
Police Chief Scotty Lewis 735-2525
Public Works Dir Charles Hunt 735-1881
Wastewater Manager Bucky Hardcastle 735-1404
Water Manager Donald Taylor 735-0392

Attorney James Dance
P. O. Box 278
Carthage, 37030
(615) 735-2992

Utilities

City Water, Sewer, Garbage
County Landfill
Private Gas

Municipal Data

Charter Form Private Acts 1991, Ch. 112
Election Date 11/96
Grand Division Middle
Population 2476
Square Mileage 3.0
Time Zone Central

Utilities

City Water, Sewer, Garbage
County Landfill
Private Gas

TOWN OF CARYVILLE

Highway 63
P. O. Box 308
Caryville, 37714
Phone (615) 562-9478

MTAS Consultant Pat Hardy

Governing Body

Meets 2nd Monday 7:00PM
Place Municipal Building
Mayor Scott Collins
Vice Mayor Luther Seiber
Alderman Jerry Holder
Alderman Jack Evans
Alderman David Muses
Alderman Wade Lawson
Alderman Carl L. Dabney

Staff

# of Employees 10
Asst Fire Chief David Hunley
Asst Police Chief Johnny Jones
Building Inspector Dewey Evans
City Recorder Betty Jo Cotton
Fire Chief Bobby Stockbury 562-1108
Library Director Robyn Lasley
Police Chief Bill Widener

Utilities

City Water, Sewer, Garbage
County Landfill
Private Gas

Municipal Data

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Election Date Yes
Grand Division East
Population 1781
Square Mileage 5.34
Time Zone Eastern
**TOWN OF CARTHAGE**

314 Spring Street  
P.O. Box 259  
Carthage, 37030  
Phone (615) 735-1881  
Fax (615) 735-3473

Governing Body  

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<tr>
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<td>Randy Dennis</td>
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<tr>
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<td>Valerie Upchurch</td>
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Staff  

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<td>Joe Oldham, St.</td>
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<td>Asst Police Chief</td>
<td>Carl Brown</td>
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<td>Building Inspector</td>
<td>Frank Rollins</td>
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<td>City Judge</td>
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<td>John Meredith</td>
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<td>Charles Hunt</td>
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<td>Bucky Hardcastle</td>
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<td>Donald Taylor</td>
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Utilities  

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Town of Carthage MTAS Consultants  

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<tbody>
<tr>
<td>Randy Williams</td>
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<td>Becky Crowder</td>
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**City**  

Smith County  

**Attorney**  

<table>
<thead>
<tr>
<th>James Dance</th>
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<tbody>
<tr>
<td>P.O. Box 278</td>
<td>Carthage, 37030</td>
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<tr>
<td>(615) 735-2992</td>
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**TOWN OF CARYVILLE**

Highway 63  
P.O. Box 308  
Caryville, 37714  
Phone (615) 562-9479

Governing Body  

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Staff  

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<td>Dewey Evans</td>
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<td>Betty Jo Cotton</td>
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<td>Bobby Stockbury</td>
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<td>Library Director</td>
<td>Robyn Lasley</td>
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Utilities  

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**TOWN OF CARYVILLE**

Highway 63  
P.O. Box 308  
Caryville, 37714  
Phone (615) 562-9479

**MTAS Consultant**  

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**Attorney**  

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<tr>
<th>Jeffery Hall</th>
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<tr>
<td>P.O. Box 417</td>
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### TOWN OF CEDAR HILL

| MTAS Consultants | Randy Williams | Becky Crowley |

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 7:00PM
- **Place**: Community Clubhouse
  - **Mayor**: William R. Goodman
  - **Commissioner**: Connie Lowe
  - **Commissioner**: Michael Redfern

**Staff**
- **# of Employees**: 2
- **City Recorder**: Louise D. Hollingsworth
- **Utilities**: City
  - (Coop Water System with Adams)

**Attorney**
- William R. Goodman, III

---

### TOWN OF CELINA

| MTAS Consultant | Joe Muscatello |

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 6:00PM
- **Place**: Town Hall
- **Mayor**: Joe D. Fox
- **Vice Mayor**: Donnie Long
- **Alderman**: Linda Kendall
- **Alderman**: Roy Burnett
- **Attorney**: James D. White, Jr.
  - Route 3, Box 91
  - Celina, 38551
  - (615) 243-3525

**Staff**
- **Asst City Recorder**: Joyce Richardson
- **City Recorder**: Mary Loyd Reneau
- **Fire Chief**: James Hamilton
- **Police Chief**: Bobby F. Smith
- **Solid Waste Manager**: Mark E. Collins
- **Wastewater Manager**: Clifton E. Boles
- **Utilities**: Water, Sewer, Garbage

### TOWN OF CENTERTOWN

| MTAS Consultant | Randy Williams | Becky Crowley |

**Governing Body**
- **Meets**: 2nd and 4th Tuesday
- **Time**: 7:00PM
- **Place**: Town Hall
- **Mayor**: Kenneth R. Wright
- **Alderman**: Roger D. Dotson
- **Alderman**: Dorothy H. Thomas
- **Alderman**: Edward Hickman
- **Alderman**: Dean Bates
- **Alderman**: Bobby R. Morrison
- **Alderman**: Bert L. Mathis
- **Alderman**: Mike Orton
- **Alderman**: Len Womack, Jr.
- **Alderman**: James R. Martin
- **Alderman**: Fay Bowen
- **Attorney**: J. Wallace Harwell
  - P. O. Box 38
  - Celentryville, 37033
  - (615) 729-5146

**Staff**
- **Asst Police Chief**: J. Wallace Harwell
- **City Clerk**: Nancy Hickman, Jr.
- **City Judge**: Mildred D. Jones
- **Fire Chief**: Kenneth Thompson
  - (615) 729-3421
  - (615) 729-3528

**Utilities**
- City
  - Water, Gas, Sewer, Garbage
### TOWN OF CEDAR HILL

**P.O. Box 113**  
Cedar Hill, 37032  
Phone (615) 696-2484

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- MTAS Consultant: Randy Williams  
- Becky Crowder

### TOWN OF CELINA

**Project Drive**  
P.O. Box 449  
Cclina, 38551  
Phone (615) 243-2115

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- MTAS Consultant: Joe Muscatello
- Attorney: William R. Goodman, Ill  
- Louise D. Hollingsworth

### TOWN OF CENTERVILLE

**102 East Swan Street**  
P.O. Box 238  
Centerville, 37033  
Phone (615) 729-4246  
Fax (615) 729-3528

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- MTAS Consultant: Randy Williams  
- Becky Crowder
- Attorney: Joe Muscatello  
- Robert Jones  
- Paul Holder
**TOWN OF CHAPEL HILL**

2202 Unionville Road
P. O. Box 137
Chapel Hill, 37034
Phone (615) 354-7632

**MTAS Consultants**

Randy Williams
Becky Crowder

**Governing Body**

Meet 2nd Thursday
Time 6:30 PM
Place Town Hall
Mayor Horace Hill, Jr.
Alderman Larry Lewter
Alderman Garry Lawrence
Alderman Jerry Hicks
Alderman Todd Warner
Alderman Robert Ryder
Alderman Billy Batte

**Staff**

# of Employees 7
City Recorder Carol Pardue
Fire Chief Jim Ricketts
Police Chief Jackie King 364-2213
Wastewater Manager Earl D. Massey
Water Manager Earl D. Massey

**Utilities**

City Water, Sewer, Garbage

---

**Municipal Data**

Charter Form Private Acts 1921, Ch. 493
Court Yes
Election Date 08/96
Grand Division Middle
Population 1003
Square Mileage 1.5
Time Zone Central

---

**CITY OF CHARLESTON**

P. O. Box 431
Charleston, 37310
Phone (615) 336-1483
Phone (615) 336-3788 (Police Department)

**MTAS Consultant**

M. Michael Tallent

**Governing Body**

Meets 2nd Tuesday
Time 7:00 PM
Place Municipal Building
(open Sat 10-12)
Mayor William R. Davis
Commissioner Mark Burger, Jr.
Commissioner Larry Newport
Commissioner Norris Allen
Commissioner Sherry Thad
Commissioner Eugene E. Miller
Commissioner Johnny Shilton
Commissioner Twm Reynolds

**Staff**

# of Employees 5
Asst City Clerk Lola Shelton
City Recorder Bonnie Duke
Engineer Neal Westerman
Finance Director William Davis
Fire Chief Patty Walsh
Library Director Donie Duke
Parks/Recreation Dir Shari Thad
Street Supt George Hunt
Public Works Dir Thomas Owen

**Utilities**

City Water, Sewer, Gas

---

**Municipal Data**

Charter Form Private Acts 1955, Ch. 154
Court No
Election Date 06/97
Grand Division Middle
Population 1015
Square Mileage
Time Zone Central

---

**CITY OF CHARLOTTE**

Court Square
P. O. Box 129
Charlotte, 37036
Phone (615) 789-4184

**MTAS Consultants**

Randy Williams
Becky Crowder

**Governing Body**

Meet 4th Tuesday
Time 7:00 PM
Place Mayor’s Office
Mayor Billy Speight
Councilmember Norris Allen
Councilmember Sherry Thad
Councilmember Eugene E. Miller
Councilmember Johnny Shilton
Councilmember Twm Reynolds

**Staff**

# of Employees 5
Asst City Clerk Lola Shelton
City Recorder Bonnie Duke
Engineer Neal Westerman
Finance Director William Davis
Fire Chief Patty Walsh
Library Director Donie Duke
Parks/Recreation Dir Shari Thad
Street Supt George Hunt
Public Works Dir Thomas Owen

**Utilities**

City Water, Sewer, Gas

---

**Municipal Data**

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 08/96
Grand Division East
Population 653
Square Mileage 1.0
Time Zone Eastern

---

**Utilities**

City Garbage
Private Water, Gas
CITY OF CHAPEL HILL

2202 Unionville Road
P. O. Box 137
Chapel Hill, 37034
Phone (615) 364-7632

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body

Meets: 2nd Thursday
Time: 6:30 PM
Place: Town Hall

Staff

# of Employees: 7
City Recorder: Carol Purdum
Fire Chief: Jim Ricketts
Police Chief: Jackie King
Wastewater Manager: Earl D. Massey
Water Manager: Earl D. Massey

Utilities

City: Water, Sewer, Garbage

CITY OF CHARLESTON

P. O. Box 431
Charleston, 37310
Phone (615) 336-1483
Phone (615) 336-3788 (Police Department)

MTAS Consultant: M. Michael Tallent

Governing Body

Meets: 2nd Tuesday
Time: 7:30 PM
Place: Municipal Building (open Sat 10-12)

Staff

# of Employees: 17
City Judge: Robert Wilson, Ill
City Manager: Caroline P. Geren
City Recorder: Geraldine Turner
Fire Chief: Dave Thompson
Parks/Recreation Dir: Mike Turner
Fiscal Chief: Freddie Jones
Secretary: Donna Jones
Street Supt: Joe Kimpson

Utilities

City: Gas

CITY OF CHARLOTTE

Court Square
P. O. Box 129
Charlotte, 37036
Phone (615) 789-4184

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body

Meets: 4th Tuesday
Time: 7:00 PM
Place: Mayor's Office

Municipal Data

Charter Form: General Law
Manager-Commission
(TCA 6-18-101 et seq.)

 Utilities

City: Water, Gas

CITY OF MIDDLETON

Middleton, 37359
Phone (615) 359-6150

MTAS Consultant: Jerry Smith

CITY OF MURFREESBORO

P. O. Box 137
Murfreesboro, 37130
Phone (615) 898-3838

MTAS Consultant: John Hardin

CITY OF NASHVILLE

161 Vandalia Avenue
Nashville, 37219
Phone (615) 862-4400

MTAS Consultant: Ted French

CITY OF NOLINA

North Lebanon, 37068
Phone (615) 563-3895

MTAS Consultant: Junior R. Poole

CITY OF PEGGYS CORNER

Peggys Corner, 37044
Phone (615) 269-3381

MTAS Consultant: Michael J. Kline

CITY OF VAN BUREN

Van Buren, 37384
Phone (615) 863-3076

MTAS Consultant: John Hardin
CITY OF CHATTANOOGA

City Hall
East 11th Street
Chattanooga, 37402
Phone (615) 757-5152
Fax (615) 757-0005

MTAS Consultant M. Michael Tal lent

Governing Body

Meets Every Tuesday
Time 6:00 PM
Place City Hall
Mayor Gene Roberts
Fire Inspector Marvin Day
Housing Auth. Dir. T. A. Harris
Library Director Jane McFarland
Parks/Recreation Dir. Darrell McDonald
Personnel Dir. Donna Keiley
Planning Director T. D. Harden
Police Chief Ralph Croft
Public Works Dir. Jack Marcellis
Purchasing Agent Joan Henry
School Supt. Harry J. Reynolds
Solid Waste Manager Eugene Wright
Street Supt. Weldon Markham
Treasurer Carl Levit
Wastewater Manager Eugene Wright

Municipal Data

Charter Form Home Rule
Court Yes
Election Date 03/97
Grand Division 36
Population 183
Square Mileage 8.6
Time Zone Eastern
Utilities City Water, Gas

Utilities

City Sewer, Garbage
Private Water, Gas

CITY OF CLARKSBURG

P. O. Box 117
Clarksburg, 38324-0117
Phone (901) 986-8453 (Mayor’s home)

MTAS Consultant Michael T. Pentecost

Governing Body

As needed

Mayor Tony Hanley
Alderman Darrell Tucker
Alderman Michael Todd

Staff

# of Employees 1
City Recorder Paulette Bartholomew

Utilities

Private Water, Gas, Garbage

CITY OF CHURCH HILL

308 E. Main Boulevard
P. O. Box 366
Church Hill, 37642
Phone (615) 357-3161
Fax (615) 357-8559

MTAS Consultant Pat Hardy

Governing Body

Meets 3rd Tuesday
Time 7:00 PM
Place City-County Building
Mayor Paul Morrison
Alderman Freeman Chappell
Alderman Keith Gibson
Alderman Delene Simpson
Alderman Janet Manes
Alderman Dennis Deal
Alderman Eldridge McPee

Staff

# of Employees 25
Asst Police Chief Mark Johnson
Building Inspector Billy D. Cradic
City Court Clerk Joan Douthat
City Judge Steven Frazier
City Recorder Mark Sandidge
Fire Chief David Wood
Parks/Recreation Dir. Harold Patterson

Utilities

City Sewer, Garbage (Utility District provides Water, Gas)

Utilities

City Sewer, Garbage (Utility District provides Water, Gas)

Utilities

City Sewer, Garbage

Utilities

City Sewer, Garbage (Utility District provides Water, Gas)

Utilities

City Sewer, Garbage

Utilities

City Sewer, Garbage (Utility District provides Water, Gas)
### CITY OF CLARKSVILLE

P.O. Box 928
Clarksville, 37040
Phone (615) 645-7444
Fax (615) 552-7479

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Montgomery County</th>
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<tbody>
<tr>
<td>Randy Williams</td>
<td>Becky Crowder</td>
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#### Governing Body

- **Meets:** 1st Thursday
- **Time:** 7:30 PM
- **Place:** Council Chambers

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tr>
<td>Mayor</td>
<td>Don Trotter</td>
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<tr>
<td>Vice Mayor</td>
<td>David Nussbaumer, Jr.</td>
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<tr>
<td>Commissioner</td>
<td>Mocel Boyd</td>
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<tr>
<td>Commissioner</td>
<td>Dwight Luton</td>
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<tr>
<td>Commissioner</td>
<td>Michael Alexander</td>
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<td>Commissioner</td>
<td>Ewing Burchett</td>
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<td>Commissioner</td>
<td>John Aldridge</td>
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<tr>
<td>Commissioner</td>
<td>Mary Jo Draper</td>
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<tr>
<td>Commissioner</td>
<td>Mark Holleman</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Stan Shelby</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Curtis Johnson</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert Lenard</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Sam Johnson</td>
</tr>
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</table>

#### Staff

- **# of Employees:** 632
  - Administrative Aaa: Scott Shelton 553-2434
  - Building Inspector: Ed Hadley 645-7497
  - City Clerk: Sylvia Skinner 645-7497
  - City Court Clerk: Paulette Ham 645-7497
  - City Judge: Larry Watson 552-3591
  - Code Enforcement Officer: Jerry Waugh 645-7426
  - Electric Manager: Dalton Smith 648-8151
  - Engineer: Donell Bitter 645-7418
  - Executive Secretary: Kathy Gasaway 645-7444
  - Finance Director: Willbur Berry 645-7444
  - Fire Chief: Eugene Keel 645-7418
  - Fire Marshal: Mike Roberts 645-7444

#### Municipal Data

- **Charter Form:** Private Acts 1957, Ch. 292
- **Code Enforcement:** Yes
- **City Manager:** George Wood
- **Civil Defense Director:** Hal Muncy
- **Code Enforcement Officer:** Ralph York 476-7621
- **Community Development Director:** Joe H. Edwards 559-3300
- **Electric Inspector:** Dan Wilson 472-4521
- **Electric Manager:** Dennis Daniel 479-8153
- **Fire Chief:** David May, Jr. 476-6723
- **Fire Inspector:** Mike Sample 559-3313
- **Gas Manager:** Larry Dempsey 472-9571
- **Housing Authority Director:** Reba M. Powers 479-9659
- **Library Director:** Andrew Hunt 472-2163
- **Parks/Recreation Director:** Craig Bivens 559-3300
- **Personnel Director:** Jeff Davis 559-3313

<table>
<thead>
<tr>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td>City Water, Gas, Sewer</td>
</tr>
<tr>
<td>Private</td>
</tr>
<tr>
<td>Garbage</td>
</tr>
</tbody>
</table>

### CITY OF CLEVELAND

P.O. Box 1519
Cleveland, 37364-1519
Phone (615) 472-4551
Fax (615) 476-8931

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Bradley County</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Michael Tallent</td>
<td></td>
</tr>
</tbody>
</table>

#### Governing Body

- **Meets:** 2nd and 4th Monday
- **Time:** 3:00 PM
- **Place:** Police Training Center

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Tom Rowland</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Mitchell Lyle</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Mel Bedwell</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Sonny Hicks</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Eddie Bots</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Chuck Floyd</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Avery Johnson</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lucille Scott</td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees:** 246
  - City Clerk: Janice Casteel 472-4551
  - City Court Clerk: Beverly Lindsey 472-7611
  - City Judge: Bill B. Moss 476-9659
  - City Manager: George Wood 476-7621
  - Civil Defense Director: Hal Muncy 479-8153
  - Community Development Director: Joe H. Edwards 559-3300
  - Electric Inspector: Dan Wilson 472-4521
  - Electric Manager: Dennis Daniel 479-8153
  - Fire Chief: David May, Jr. 476-6723
  - Fire Inspector: Mike Sample 559-3313
  - Gas Manager: Larry Dempsey 472-9571
  - Housing Authority Director: Reba M. Powers 479-9659
  - Library Director: Andrew Hunt 472-2163
  - Parks/Recreation Director: Tommy Barrett 479-4129
  - Personnel Director: Jeff Davis 559-3313

#### Municipal Data

- **Charter Form:** Council-Manager Private Acts 1993, Ch. 76
- **Courts:** Yes
- **Grand Division:** East
- **Population:** 31,435
- **Square Mileage:** 22.5
- **Time Zone:** Eastern

#### Utilities

- **City:** Electric, Water, Sewer
- **Garbage:** Private
- **County:** Electric, Water, Sewer
- **Garbage:** Gas
### CITY OF CLIFTON

130 Main Street  
P.O. Box 192  
Clifton, 38425  
Phone (615) 676-3370

**MTAS Consultants**: Randy Williams  
**City Manager**: Harold Wallace  
**Police Chief**: Jerry Warren  
**Code Enforce Offr**: Jeff Ray  
**Community Dev Dir**: Floyd Johnson  
**Utilities**: City Water, Sewer, Gas

#### Governing Body

**Meets**: 2nd Monday  
**Time**: 6:00 PM  
**Place**: City Hall

**Staff**

- **# of Employees**: 15 (7 fulltime, 8 parttime)
- **City Recorder**: Barbara A. Culp  
- **Fire Chief**: Jerry Warren  
- **Wastewater Manager**: Harold Wallace  
- **Water Manager**: Kenneth Templeton  
- **City Manager**: Ricky L. Banks  
- **Utilities**: City Water, Sewer, Gas

#### Municipal Data

- **Charter Form**: General Law  
- **Court**: Yes  
- **Election Date**: 11/96  
- **Grand Division**: Middle  
- **Population**: 1708  
- **Square Mileage**: 5.0  
- **Time Zone**: Central

- **School Supt**: Lana Sewers  
- **Street Supt**: Wendell Ward  
- **Utility Manager**: Dennis Barbe  
- **Attorney**: George Gray  
- **Municipal Data**: Charter Form  
- **Court**: Yes  
- **Election Date**: 11/96  
- **Grand Division**: Middle  
- **Population**: 1708  
- **Square Mileage**: 5.0  
- **Time Zone**: Central

#### Utilities

- **City**: Water, Sewer, Gas  
- **Private**: Garbage, Electric

### CITY OF COALMONT

Highway 56  
P.O. Box 308  
Coalmont, 37313  
Phone (615) 392-3973  
Phone (615) 779-3135

**MTAS Consultant**: Joe Muscatello  
**City Manager**: Steve Rucker  
**Code Enforce Offr**: Jeff Ray  
**Community Dev Dir**: Floyd Johnson  
**Utilities**: City Water, Sewer, Gas

#### Governing Body

**Meets**: 3rd Thursday  
**Time**: 7:00 PM  
**Place**: City Hall

**Staff**

- **# of Employees**: 24
- **City Court Clerk**: Bobbie Brewin  
- **City Judge**: Kevin B. Wilson  
- **City Manager**: Bill Magon  
- **City Recorder**: Carol Mason  
- **Civil Defense Dir**: Bill Magon  
- **Code Enforce Offr**: Duane Pitts  
- **Fire Chief**: Dennis Crancer  
- **Police Chief**: Rodney Kenton  
- **Public Works Dir**: Jerry Benton  
- **Wastewater Manager**: Judy Benton

#### Municipal Data

- **Charter Form**: General Law  
- **Court**: Yes  
- **Election Date**: 03/95  
- **Grand Division**: East  
- **Population**: 5048  
- **Square Mileage**: 7.4  
- **Time Zone**: Eastern

- **City**: Water, Sewer, Gas  
- **Private**: Water, Gas, Electric

### CITY OF COLLEGEDALE

4978 Swayn Drive  
P.O. Box 1880  
Collegedale, 37315-1880  
Phone (615) 396-3135  
Fax (615) 396-3138

**MTAS Consultant**: M. Michael Tallent  
**City Manager**: Steve Rucker  
**Code Enforce Offr**: Jeff Ray  
**Community Dev Dir**: Floyd Johnson  
**Utilities**: City Water, Sewer, Gas

#### Governing Body

**Meets**: 1st and 3rd Monday  
**Time**: 6:00 PM  
**Place**: Municipal Building

**Staff**

- **# of Employees**: 20
- **City Court Clerk**: Bobbie Brewin  
- **City Judge**: Kevin B. Wilson  
- **City Manager**: Bill Magon  
- **City Recorder**: Carol Mason  
- **Civil Defense Dir**: Bill Magon  
- **Code Enforce Offr**: Duane Pitts  
- **Fire Chief**: Dennis Crancer  
- **Police Chief**: Rodney Kenton  
- **Public Works Dir**: Jerry Benton  
- **Wastewater Manager**: Judy Benton

#### Municipal Data

- **Charter Form**: General Law  
- **Court**: Yes  
- **Election Date**: 03/95  
- **Grand Division**: East  
- **Population**: 5048  
- **Square Mileage**: 7.4  
- **Time Zone**: Eastern

- **City**: Water, Sewer, Gas  
- **Private**: Water, Gas, Electric

### CITY OF GRAYSON

333 Main Street  
P.O. Box 667  
Grayson, 38461  
Phone (615) 676-3846  
Fax (615) 676-3846

**MTAS Consultant**: Joe Muscatello  
**City Manager**: Steve Rucker  
**Code Enforce Offr**: Jeff Ray  
**Community Dev Dir**: Floyd Johnson  
**Utilities**: City Water, Sewer, Gas

#### Governing Body

**Meets**: 1st Tuesday  
**Time**: 7:00 PM  
**Place**: City Hall

**Staff**

- **# of Employees**: 17
- **City Court Clerk**: Bobbie Brewin  
- **City Judge**: Kevin B. Wilson  
- **City Manager**: Bill Magon  
- **City Recorder**: Carol Mason  
- **Civil Defense Dir**: Bill Magon  
- **Code Enforce Offr**: Duane Pitts  
- **Fire Chief**: Dennis Crancer  
- **Police Chief**: Rodney Kenton  
- **Public Works Dir**: Jerry Benton  
- **Wastewater Manager**: Judy Benton

#### Municipal Data

- **Charter Form**: General Law  
- **Court**: Yes  
- **Election Date**: 03/95  
- **Grand Division**: East  
- **Population**: 5048  
- **Square Mileage**: 7.4  
- **Time Zone**: Eastern

- **City**: Water, Sewer, Gas  
- **Private**: Water, Gas, Electric
## CITY OF CLIFTON

**Wayne County**

*Address:* 130 Main Street, Clifton, 38425  
*Phone:* 615-676-3370  

**MTAS Consultants:** Randy Williams, Becky Crowder  

### Governing Body

- **Meets:** 2nd Monday  
- **Time:** 6:00 PM  
- **Place:** City Hall  

**Attorney:** George Gray  

**Municipal Data**

- **Court:** Yes  
- **Election Date:** 11/96  
- **Population:** 1,708  
- **Square Mileage:** 5.0  

**Utilities**

- **City:** Water, Sewer  
- **Private:** Garbage, Electric

### Staff

- **# of Employees:** 15 (7 fulltime, 8 parttime)  
- **City Judge:** James Ross  
- **City Recorder:** Barbara A. Culp  
- **Fire Chief:** Jerry Warren  
- **Wastewater Manager:** Harold Wallace  
- **Water Manager:** Kenneth Templeton

---

## CITY OF COALMONT

**Grundy County**

*Address:* P.O. Box 308, Coalmont, 37313  
*Phone:* 615-592-9373  
*Fax:* 615-779-5135  

**MTAS Consultant:** Joe Muscatello  

### Governing Body

- **Meets:** 3rd Thursday  
- **Time:** 7:00 PM  
- **Place:** City Hall  

**Mayor:** Michael C. Yates  

**Commissioner:** LaDue Nunley  

**Commissioner:** Jimmy Johnson  

### Staff

- **# of Employees:** 2  
- **City Recorder:** Valerie Sanders  
- **Fire Chief:** Gene Richard  
- **Police Chief:** Berry L. Dooley, Jr.

### Municipal Data

- **Charter Form:** General Law  
- **Population:** 897  
- **Square Mileage:** 10.77  
- **Time Zone:** Eastern

---

## CITY OF COLLEGEDALE

**Hamilton County**

*Address:* P.O. Box 1880, Collegedale, 37315-1880  
*Phone:* 615-396-3135  
*Fax:* 615-396-3138  

**MTAS Consultant:** M. Michael Tallent  

### Governing Body

- **Meets:** 1st and 3rd Monday  
- **Time:** 6:00 PM  
- **Place:** Municipal Building  

**Mayor:** David A. Magoon  

**Vice Mayor:** Nancy Thiel  

**Commissioner:** William H. Taylor  

**Commissioner:** Robert Bolton  

**Commissioner:** Preston Jones  

### Staff

- **# of Employees:** 24  
- **City Court Clerk:** Bobbi Blevins  
- **City Judge:** Kevin B. Wilson  
- **City Manager:** Bill Magoon  
- **City Recorder:** Carol Mason  
- **Civil Defense Dir:** Bill Magoon  
- **Code Enforce Offr:** Duane Pitts  
- **Fire Chief:** Dan Rawson  
- **Folice Chief:** Dennis Cramer  
- **Public Works Dir:** Rodney Kenton  
- **Wastewater Manager:** Jerry Benton

### Municipal Data

- **Charter Form:** General Law  
- **City:** Water, Sewer, Gas  
- **Population:** 5,048  
- **Square Mileage:** 7.4  
- **Time Zone:** Eastern

---

## CITY OF CLINTON

**Anderson County**

*Address:* 100 Bowling Street, Clinton, 37716  
*Phone:* 615-457-0424  
*Fax:* 615-457-4651  

**MTAS Consultant:** Joe Muscatello  

### Governing Body

- **Meets:** 3rd Monday  
- **Time:** 5:30 PM  
- **Place:** City Hall  

**Mayor:** Robert Short  

**Commissioner:** Jimmy Johnson  

### Staff

- **# of Employees:** 2  
- **City Recorder:** Patsy A. Meredith  
- **Fire Chief:** Steve Payne  
- **Police Chief:** Roger Houck  
- **Wastewater Manager:** Kenneth Templeton

### Municipal Data

- **Charter Form:** Home Rule  
- **Population:** 1,504  
- **Square Mileage:** 19.5  
- **Time Zone:** Central
## TOWN OF COLLIEVILLE

**Address:** 101 Walnut Street, Collierville, TN 38017-2671

**Phone:** (901) 853-3200

**Fax:** (901) 853-3230

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Herman W. Cox, Jr.</td>
<td>Tom Brooks</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Asst</td>
<td>Nancy Kirk</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>David Boling</td>
<td></td>
</tr>
<tr>
<td>City Administrator</td>
<td>Steven H. Schentor</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>Mary Lee Burley</td>
<td></td>
</tr>
<tr>
<td>City Clerk Clerk</td>
<td>Brenda Freeman</td>
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<tr>
<td>City Judge</td>
<td>Wm Craig Hall</td>
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<tr>
<td>Community Dev Dir</td>
<td>B. J. Teal</td>
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<tr>
<td>Economic Dev Dir</td>
<td>Nancy Kirk</td>
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<tr>
<td>Engineer</td>
<td>Vacant</td>
<td></td>
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<tr>
<td>Finance Director</td>
<td>Jane Bevill</td>
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<tr>
<td>Fire Chief</td>
<td>Ben F. Wilson</td>
<td></td>
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<tr>
<td>Fire Inspector</td>
<td>Dennis Rutledge</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Vacant</td>
<td></td>
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### Municipal Data

- **Charter Form:** Private Acts 1903, Ch. 217
- **Population:** 18,359
- **Square Mileage:** 14.2
- **Time Zone:** Central
- **Utilities:** City Water, Sewer, Garbage, Gas, Electric provided by Memphis

### Utilities

- **City Water, Sewer, Garbage, Gas:** Provided by Memphis
- **Electric:** Provided by Memphis

---

## CITY OF COLLINWOOD

**Address:** 707 North Court Street, Collinwood, TN 38450

**Phone:** (615) 722-3646

**Fax:** (615) 722-3647

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
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<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>James Dicus</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>George Gray</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Pat Troope</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>J. W. Steenbergen</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Betty R. Modrall</td>
<td>388-5432</td>
</tr>
<tr>
<td>Economic Dev Dir</td>
<td>Stuart Gilbert</td>
<td>388-8462</td>
</tr>
<tr>
<td>Engineer</td>
<td>Larry Day</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Don Martin</td>
<td>380-2728</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Jim Swindle</td>
<td></td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form:** General Law, Manager-Commission
- **Population:** 1014
- **Square Mileage:** 12.0
- **Time Zone:** Central
- **Utilities:** City Water, Gas, Garbage, Electric

---

## CITY OF COLUMBIA

**Address:** 707 North Main Street, Columbia, TN 38401

**Phone:** (615) 388-5432

**Fax:** (615) 381-7722

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Larry Smithson</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst City Recorder</td>
<td>Faye Hartsfield</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Eddie Dooley</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Pat Troope</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>J. W. Steenbergen</td>
<td>388-8861</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Betty R. Modrall</td>
<td>388-5432</td>
</tr>
<tr>
<td>Economic Dev Dir</td>
<td>Stuart Gilbert</td>
<td>388-8462</td>
</tr>
<tr>
<td>Engineer</td>
<td>Larry Day</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Don Martin</td>
<td>380-2728</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Jim Swindle</td>
<td></td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form:** Private Acts 1941, Ch. 210
- **Population:** 18,359
- **Square Mileage:** 27.3
- **Time Zone:** Central
- **Utilities:** City Water, Sewer, Garbage, Electric

---

## CITY OF WAYNEWOOD

**Address:** P. O. Box 98, Wayne, TN 38485

**Phone:** (615) 722-3646

**Fax:** (615) 722-3647

### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>James Dicus</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>George Gray</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Pat Troope</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>J. W. Steenbergen</td>
<td>388-8861</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Betty R. Modrall</td>
<td>388-5432</td>
</tr>
<tr>
<td>Economic Dev Dir</td>
<td>Stuart Gilbert</td>
<td>388-8462</td>
</tr>
<tr>
<td>Engineer</td>
<td>Larry Day</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Don Martin</td>
<td>380-2728</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Jim Swindle</td>
<td></td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form:** General Law, Manager-Commission
- **Population:** 1014
- **Square Mileage:** 12.0
- **Time Zone:** Central
- **Utilities:** City Water, Gas, Garbage, Electric
**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Herman W. Cox, Jr.</td>
<td>John E. Meeks</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Personnel Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Asst</td>
<td>180</td>
<td>Cindy Creer</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Municipal Data</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charter Form</td>
<td>City</td>
</tr>
<tr>
<td>Private Acts 1903, Ch. 217</td>
<td>Water, Sewer, Garbage, (Gas, Electric provided by Memphis)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City of Collinwood</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 98</td>
</tr>
<tr>
<td>Collinwood, 38450</td>
</tr>
<tr>
<td>Phone (615) 724-9507</td>
</tr>
<tr>
<td>Fax (615) 724-7234</td>
</tr>
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</table>

**Municipal Data**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Judge</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>W. Lee Lackey, Jr.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City of Columbia</th>
</tr>
</thead>
<tbody>
<tr>
<td>707 North Main Street</td>
</tr>
<tr>
<td>Columbia, 38401</td>
</tr>
<tr>
<td>Phone (615) 388-5432</td>
</tr>
<tr>
<td>Fax (615) 381-7722</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Parks/Recreation Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>333 (fulltime and parttime)</td>
<td>Willie Morgan</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
<tr>
<td>Water, Gas</td>
</tr>
<tr>
<td>Private</td>
</tr>
<tr>
<td>Garbage, Electric</td>
</tr>
</tbody>
</table>

**City of Collinwood**

**Wayne County**

**City of Columbia**

**Maury County**
## CITY OF COOKEVILLE

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM 1st, 9:00 AM 3rd</td>
<td>Municipal Building</td>
<td>Jean Davis</td>
<td>Bettye Vaden</td>
<td>Steve Copeland</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Administrative Assistant</th>
<th>Assistant Finance Dir</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Council Clerk</th>
<th>City Manager</th>
<th>Civil Defense Dir</th>
<th>Code Enforcement Off.</th>
<th>Electric Manager</th>
<th>Engineer</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Housing Authority Director</th>
<th>Library Director</th>
</tr>
</thead>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1903, Ch. 542</th>
<th>Yes</th>
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<tr>
<td>Election Date</td>
<td>06/98</td>
<td></td>
</tr>
<tr>
<td>Grand Division</td>
<td>Central</td>
<td></td>
</tr>
<tr>
<td>Population</td>
<td>21,744</td>
<td></td>
</tr>
<tr>
<td>Square Mileage</td>
<td>21.0</td>
<td></td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
<td></td>
</tr>
<tr>
<td>Utilities</td>
<td>Water, Gas, Sewer, Garbage, Electric</td>
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</tr>
</tbody>
</table>

**Utilities**

| City | Water, Sewer, Gas, Electric |

## CITY OF CUMBERLAND

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:45 PM</td>
<td>City Hall</td>
<td>Janelle Kimrey</td>
<td>Ned Sparks</td>
<td>Steve Searcy</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Electric Inspector</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Planning Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Ricky Peck</td>
<td>William B. Tallent!</td>
<td>Terri Lindsey</td>
<td>John Broccoli</td>
<td>Dale Roy</td>
<td>Margie Ray</td>
<td>Richard Davis</td>
</tr>
</tbody>
</table>

**Utilities**

| City | Water, Sewer, Garbage |

## TOWN OF CORNERSVILLE

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Teton Hall</td>
<td>Clay K. Dyce</td>
<td>Bucky Johnson</td>
<td>Brenda Hasting</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>Building Inspector</th>
<th>City Administrator</th>
<th>City Judge</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Solid Waste Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Jimmy Adams</td>
<td>Steve Calahan</td>
<td>Lynn Winnett</td>
<td>Lynn Winnett</td>
<td>Steve Calahan</td>
<td>Jerry Campbell</td>
<td>John Kiser</td>
</tr>
</tbody>
</table>
TOWN OF COTTAGE GROVE  MTAS Consultant  Michael T. Pentecost

P. O. Box 26
Cottage Grove, 38224
Phone (901) 782-3552

Governing Body  Municipal Data
Meets 2nd Tuesday  Charter Form Private Acts 1991, Ch. 54
Time 2:00 PM  Court No
Place Town Hall  Election Date 11/96
Mayor Burniean O. Farmer  Grand Division West
Alderman Horace Morton, Jr  Population 94
Alderman Kate J. Rainey  Square Mileage 2.5
Alderman John G. Welber, III  Time Zone Central
Alderman Dan Carr

Staff
# of Employees 1
City Recorder Wilene K. Brookshire

Utilities
Private Water, Gas, Garbage

CITY OF COVINGTON  MTAS Consultant  Ronnie Neill

133 East Pleasant Avenue  P. O. Box 768
P.O. Box 768  Covington, 38019-0768
Covington, 38019  Phone (901) 476-9613
Fax (901) 476-6699

Governing Body  Municipal Data
Meets 2nd and 4th Tuesday  Charter Form Private Acts 1903, Ch. 322
Time 7:30 PM  Court Yes
Place City Hall  Election Date 03/95
Mayor Russell B. Bailey  Grand Division West
Vice Mayor Thomas Williams
Councilmember William Beasley  Population 7487
Councilmember Bill Scruggs
Councilmember Shelvie Rose
Councilmember Keith Phillips
Councilmember Tim Sloan
Councilmember John Mack Edwards

Staff
# of Employees 112
City Recorder Elizabeth B. Ziarko 476-9530
City Recorder Jere Hadley
City Recorder Wilene K. Brookshire
City Recorder Ronald D. Thompson 476-5282
City Recorder Raymond Newbill
City Recorder Norris Glass 476-8257

Personnel Director William D. Thompson
Police Chief Ronald Gagnon 476-9613
Public Works Dir Robert Stockman 476-9031
Purchasing Agent William D. Thompson
School Supt Raymond Newbill
Solid Waste Manager Norris Glass 476-8257
Street Supt Ezell Ferrell
Treasurer Jere Hadley
Wastewater Manager Wayne Walker
Water Manager Buddy Lewis

Attorney Michael Acree
City Judge Elizabeth B. Ziarko 476-1212

Utilities
City Water, Sewer, Garbage

CITY OF CRAB ORCHARD  MTAS Consultant  Joe Muscatello

Hebbertsburg Road  P. O. Box 215
P.O. Box 215  Crab Orchard, 37723
Crab Orchard, 37723  Phone (615) 484-2815

Governing Body  Municipal Data
Meets 1st Tuesday  Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Time 6:30 PM  Court No
Place City Hall  Election Date 11/98
Mayor John Edd Mullinax  Grand Division East
Alderman Ira Sherrill  Population 876
Alderman Susan Denton  Square Mileage 11.4
Alderman Glenn Deering

Staff
# of Employees 2
City Recorder Erma J. Vitalo

Attorney Harry Sabine

Utilities
County Home Gas
City Private

CITY OF COWAN  MTAS Consultant  Randy Williams

110 Tennessee Avenue  P. O. Box 338
P.O. Box 338  Cowan, 37318
Cowan, 37318  Phone (615) 967-7338

Governing Body  Municipal Data
Meets 2nd Tuesday  Charter Form Private Acts 1925, Ch. 236
Time 7:00PM  Court No
Place City Hall  Election Date 08/95
Mayor Raymond C. Tucker  Grand Division Middle
Vice Mayor Thomas Williams
Councilmember Wilbur Crabtree
Councilmember Floyd Sherman
Councilmember Glenn Doering

Staff
# of Employees 26
Asst Fire Chief Scotty Denton
Asst Police Chief Thomas Norvell
City Recorder Yvonne Stewart
Fire Chief Charles T. Meyers
Housing Auth Dir Brenda Lleg
Library Director Yvonne Stewart
Parks/Recreation Dir Yvonne Stewart
Police Chief Ray Gass
Solid Waste Manager Gary Gass
Street Supt Gary Gass
Utility Manager Arthur Garner

Attorney Mark Stewart

Utilities
City Water, Sewer, Garbage

CITY OF CROSSVILLE  MTAS Consultant  Becky Crowley

102 3rd Avenue SE  P.O. Box 422
P.O. Box 422  Crossville, 38559
Crossville, 38559  (615) 484-9593

Governing Body  Municipal Data
Meets 2nd Tuesday  Charter Form General Law
Time 7:00PM  Court No
Place City Hall  Election Date 11/98
Mayor Ray Gass  Grand Division East
Alderman Gary Gass  Population 876
Alderman Solid Waste Manager  Square Mileage 11.4
Alderman Utility Manager

Utilities
County Home Gas
City Private

CITY OF CUMBERLAND  MTAS Consultant  Joe Muscatello

102 3rd Avenue SE  P.O. Box 422
P.O. Box 422  Cumberland, 37047
Cumberland, 37047  (615) 484-9593

Governing Body  Municipal Data
Meets 2nd Tuesday  Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Time 7:00PM  Court No
Place City Hall  Election Date 11/98
Mayor John Edd Mullinax  Grand Division East
Alderman Ira Sherrill  Population 876
Alderman Susan Denton  Square Mileage 11.4
Alderman Glenn Deering

Staff
# of Employees 2
City Recorder Erma J. Vitalo

Attorney Harry Sabine

Utilities
County Home Gas
City Private

CITY OF FLEMING  MTAS Consultant  Joe Muscatello

47
### TOWN OF COTTAGE GROVE

- **Address:** P. O. Box 26, Cottage Grove, 38224
- **Phone:** (901) 782-3552

#### Governing Body
- **Meets:** 2nd Tuesday
- **Time:** 2:00 PM
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** Private Acts 1991, Ch. 54
- **Election Date:** 11/196
- **Time Zone:** Central

#### Staff
- **# of Employees:** 1
- **City Recorder:** Willene K. Brookshire

### CITY OF COVINGTON

- **Address:** 413 East Pleasant Avenue, Covington, 38019-0768
- **Phone:** (901) 476-9613
- **Fax:** (901) 476-6699

#### Governing Body
- **Meets:** 2nd and 4th Tuesday
- **Time:** 7:30 PM
- **Place:** City Hall

#### Municiplal Data
- **Charter Form:** Private Acts 1903, Ch. 322
- **Court:** Yes
- **Election Date:** 03/95
- **Population:** 7487
- **Square Mileage:** 25.0
- **Utilities:** Private Water, Gas, Garbage

#### Staff
- **# of Employees:** 26
- **City Recorder:** Yvonne Stewart
- **Fire Chief:** Charles T. Meyers
- **Police Chief:** Ray Gass
- **Solid Waste Manager:** Gary Gass
- **Street Supt:** Arthur Garner

- **Personnel Director:** William D. Thompson
- **Police Chief:** Ronald Cagnon
- **Purchasing Agent:** William D. Thompson
- **School Supt:** Raymond Newbill
- **Street Supt:** Eldi Ferrell
- **Treasurer:** Jere Hadley
- **Wastewater Manager:** Wayne Walker
- **Water Manager:** Buddy Lewis
- **Attorney:** Michael Acree
  107 South Square, Covington, 38019
  (901) 476-1212

### CITY OF CRAB ORCHARD

- **Address:** Hebbertsburg Road, Crab Orchard, 37723
- **Phone:** (615) 484-2815

#### Governing Body
- **Meets:** 1st Tuesday
- **Time:** 6:30 PM
- **Place:** City Hall

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** No
- **Election Date:** 11/98
- **Population:** 876
- **Square Mileage:** 11.4
- **Utilities:** County Garbage, Private Electric, Water

#### Staff
- **# of Employees:** 2
- **City Recorder:** Enra J. Vittate
- **Attorney:** Harry Sabine
  P.O. Box 422
  205 South Thurman Ave
  Crossville, 38559
  (615) 484-9593
<table>
<thead>
<tr>
<th>City</th>
<th>MTAS Consultant</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Cross Plains</td>
<td>Randy Williams</td>
<td>Robertson County</td>
</tr>
<tr>
<td>City of Crossville</td>
<td>Joe Muscatello</td>
<td>Cumberland County</td>
</tr>
<tr>
<td>Town of Crump</td>
<td>Ronnie Neill</td>
<td>Hardin County</td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>City</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Cross Plains</td>
<td>1st Thursday</td>
<td>7:00PM</td>
<td>Municipal Building</td>
<td>Barry Faulkner</td>
<td>Charles Yates</td>
<td>Jimmy Stark</td>
<td>James O. Murphy</td>
<td>Dottie Rainwater</td>
<td></td>
<td>9 (all part-time)</td>
<td></td>
</tr>
<tr>
<td>City of Crossville</td>
<td>2nd Tuesday</td>
<td>7:00PM</td>
<td>Municipal Building</td>
<td>Earl Dean</td>
<td>Boyd Wyatt, Sr.</td>
<td>Eugene Stout</td>
<td>William Mayberry</td>
<td>Richard Bibrey</td>
<td></td>
<td>115</td>
<td></td>
</tr>
<tr>
<td>Town of Crump</td>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Myra Vaughan</td>
<td>Albert Bromley</td>
<td>James DeCourtney</td>
<td>Douglas Duren</td>
<td>Gerry Stanfill</td>
<td></td>
<td>5</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>City</th>
<th>Charter Form</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td>City of Cross Plains</td>
<td>General Law</td>
<td>Middle</td>
<td>1403</td>
<td>12.5</td>
<td>Central</td>
<td>City Water, Gas</td>
</tr>
<tr>
<td>City of Crossville</td>
<td>Manager-Commission (TCA 6-18-101 et seq.)</td>
<td>East</td>
<td>7103</td>
<td>12.5</td>
<td>Central</td>
<td>City Water, Sewer, Garbage, Gas</td>
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<tr>
<td>Town of Crump</td>
<td>Private Acts 1953, Ch. 519</td>
<td>Middle</td>
<td>2028</td>
<td>12.5</td>
<td>Central</td>
<td>City Water, Gas</td>
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**Staff**

<table>
<thead>
<tr>
<th>City</th>
<th># of Employees</th>
<th>Staff</th>
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<tr>
<td>City of Cross Plains</td>
<td>9 (all part-time)</td>
<td>Asst Fire Chief</td>
</tr>
<tr>
<td>City of Crossville</td>
<td>115</td>
<td>Asst Fire Chief</td>
</tr>
<tr>
<td>Town of Crump</td>
<td>5</td>
<td>City Recorder</td>
</tr>
</tbody>
</table>
### CITY OF CROSS PLAINS

**Address:**
7622 Hwy 25 East
Cross Plains, 37049

**Phone:** (615) 654-2555
**Fax:** (615) 654-3813

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00PM
- **Place:** Municipal Building

**Mayor:** Barry Faulkner
**Vice Mayor:** Charles Yates
**Commissioner:** Jimmy Stark
**Commissioner:** James O. Murphy

**Staff**
- **# of Employees:** 9 (all parttime)
- **Asst Fire Chief:** Gerald Jackson
- **Building Inspector:** Wallace Clurinard
- **City Judge:** Byre Ruth, Jr.
- **City Manager:** Lana A. Osborne
- **City Recorder:** Roy Hulsey
- **Fire Chief:** Wallace L. Clinard
- **Police Chief:** Roy Hulsey
- **Public Works Dir:** Kathryn Stewart

**Attorney:**
Larry Simmons
126 Public Square
Springfield, 37172
(615) 384-3602

**MTAS Consultants:**
Randy Williams
Becky Cawder

---

### CITY OF CROSSVILLE

**Address:**
104 Henry Avenue
P.O. Box 649
Crossville, 38557-0649

**Phone:** (615) 484-7060
**Fax:** (615) 484-7713

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00PM
- **Place:** Municipal Building

**Mayor:** Earl Dean
**Commissioner Boyd Wyatt, Sr.
**Commissioner Eugene Stout
**Commissioner William Mayberry
**Commissioner Richard Biltrey

**Staff**
- **# of Employees:** 115
- **Asst Fire Chief:** Ricky Meyers
- **Asst Police Chief:** David Beatty
- **City Court Clerk:** Lu Ann Burk
- **City Judge:** Tom Bean
- **City Manager:** Robert R. Collins
- **City Recorder:** Sally Oglesby
- **Executive Secretary:** Sandy Gruber
- **Fire Chief:** Mike Turner
- **Parks/Recreation Dir:** Larry Jennings
- **Personnel Director:** Sandy Gruber
- **Police Chief:** Robert Foutch

**Utilities**
- **City Water, Sewer, Garbage**
- **Private Gas**

---

### TOWN OF CRUMP

**Address:**
P.O. Box 88
Crump, 38327

**Phone:** (901) 632-4224

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Mayor:** Myra Vaughan
**Vice Mayor:** Albert Bromley
**Alderman:** James DeCourtye
**Alderman:** Douglas Duren
**Alderman:** Gerry Stanfill

**Staff**
- **# of Employees:** 5
- **City Recorder:** Pamela Hardy
- **Finance Director:** Myra J. Vaughan
- **Fire Chief:** James Whitehorn, Sr.
- **Police Chief:** Mike Vaughan
- **Purchasing Agent:** Marcus Seay
- **Secretary:** Pamela Hardy
- **Solid Waste Manager:** Vacant
- **Street Supt:** James DeCourtye

**Utilities**
- **City Water, Gas**
- **County Garbage**

---

### TOWN OF CROSSVILLE

**Address:**
P.O. Box 649
Crossville, 38557-0649

**Phone:** (615) 484-7060
**Fax:** (615) 484-7713

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00PM
- **Place:** Municipal Building

**Mayor:** Earl Dean
**Commissioner Boyd Wyatt, Sr.
**Commissioner Eugene Stout
**Commissioner William Mayberry
**Commissioner Richard Biltrey

**Staff**
- **# of Employees:** 115
- **Asst Fire Chief:** Ricky Meyers
- **Asst Police Chief:** David Beatty
- **City Court Clerk:** Lu Ann Burk
- **City Judge:** Tom Bean
- **City Manager:** Robert R. Collins
- **City Recorder:** Sally Oglesby
- **Executive Secretary:** Sandy Gruber
- **Fire Chief:** Mike Turner
- **Parks/Recreation Dir:** Larry Jennings
- **Personnel Director:** Sandy Gruber
- **Police Chief:** Robert Foutch

**Utilities**
- **City Water, Sewer, Garbage**
- **Private Gas**

---

### TOWN OF CRUMP

**Address:**
P.O. Box 88
Crump, 38327

**Phone:** (901) 632-4224

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall

**Mayor:** Myra Vaughan
**Vice Mayor:** Albert Bromley
**Alderman:** James DeCourtye
**Alderman:** Douglas Duren
**Alderman:** Gerry Stanfill

**Staff**
- **# of Employees:** 5
- **City Recorder:** Pamela Hardy
- **Finance Director:** Myra J. Vaughan
- **Fire Chief:** James Whitehorn, Sr.
- **Police Chief:** Mike Vaughan
- **Purchasing Agent:** Marcus Seay
- **Secretary:** Pamela Hardy
- **Solid Waste Manager:** Vacant
- **Street Supt:** James DeCourtye

**Utilities**
- **City Water, Gas**
- **County Garbage**
## TOWN OF CUMBERLAND CITY

**P.O. Box 40**  
Cumberland City, 37050  
Phone (615) 827-2000

### Governing Body
- **Meets**: 1st Thursday  
- **Time**: 5:00 PM  
- **Place**: Town Hall  
- **Mayor**: H. Ryan Holley  
- **Alderman**: David Dunlap  
- **Alderman**: Jimmy Bantime  
- **Alderman**: Beryl T. Parchman  
- **Alderman**: Phillip Taylor

### Staff
- **# of Employees**: 5  
- **Asst City Clerk**: June Lafterty  
- **Asst Fire Chief**: David Dunlap  
- **City Judge**: H. Thomas Summers  
- **City Recorder**: Lila McCarty  
- **Fire Chief**: Thomas G. Vaughn  
- **Housing Auth Dir**: Mary Ann Holley  
- **Police Chief**: John P. Donakson  
- **Public Works Dir**: Sam Parchman

### Municipal Data
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court**: Yes  
- **Election Date**: 11/96  
- **Grand Division**: Middle  
- **Population**: 319  
- **Square Mileage**: 5.62  
- **Time Zone**: Central

### Utilities
- **City**: Water, Sewer  
- **Private**: Garbage

---

## TOWN OF CUMBERLAND GAP

**370 Colwyn Street**  
P. O. Box 78  
Cumberland Gap, 37724  
Phone (615) 869-3860

### Governing Body
- **Meets**: 1st Monday  
- **Time**: 7:30 PM  
- **Place**: Town Hall  
- **Mayor**: John D. Douglas  
- **Alderman**: Joan Adams Webb  
- **Alderman**: H. Thomas Summers  
- **Alderman**: Mary Ann Holley  
- **Alderman**: Arthur P. Donakson  
- **Alderman**: Sam Parchman

### Staff
- **# of Employees**: 13  
- **Building Inspector**: C. R. McAmis  
- **City Court Clerk**: Karen S. Patterson  
- **City Judge**: William C. Eslinger  
- **City Recorder**: William C. Eslinger  
- **Fire Chief**: Garland McColl  
- **Police Chief**: William H. Carter  
- **Solid Waste Manager**: Gregg Gann

### Municipal Data
- **Charter Form**: Private Acts 1907, Ch. 419  
- **Court**: Yes  
- **Election Date**: 05/96  
- **Grand Division**: East  
- **Population**: 1575  
- **Square Mileage**: 23.0  
- **Time Zone**: Eastern

### Utilities
- **City**: Water, Sewer, Garbage  
- **Private**: Gas

---

## TOWN OF DANDRIDGE

**P. O. Box 249**  
Dandridge, 37725  
Phone (615) 397-7420  
Fax (615) 397-1839

### Governing Body
- **Meets**: 1st Tuesday  
- **Time**: 7:30 PM  
- **Place**: Town Hall  
- **Mayor**: Tommy F. Eslinger  
- **Alderman**: J. D. Patterson  
- **Alderman**: Maynard Franseem  
- **Alderman**: Bob Jarnagin  
- **Alderman**: Jason Miller  
- **Alderman**: Norma Webb

### Staff
- **# of Employees**: 13  
- **Building Inspector**: C. R. McAmis  
- **City Court Clerk**: Karen S. Patterson  
- **City Judge**: William C. Eslinger  
- **City Recorder**: William C. Eslinger  
- **Fire Chief**: Garland McColl  
- **Police Chief**: William H. Carter  
- **Solid Waste Manager**: Gregg Gann

### Municipal Data
- **Charter Form**: Private Acts 1907, Ch. 210  
- **Court**: Yes  
- **Election Date**: 11/96  
- **Grand Division**: East  
- **Population**: 210  
- **Square Mileage**: 1.5  
- **Time Zone**: Eastern

### Utilities
- **City**: Water, Sewer, Garbage  
- **Private**: Gas
## TOWN OF CUMBERLAND CITY

**P.O. Box 40**  
Cumberland City, 37050  
Phone (615) 827-2000

### Governing Body
- **Meets:** 1st Thursday  
- **Time:** 5:00 PM  
- **Place:** Town Hall  
- **Mayor:** H. Ryan Holley  
- **Alderman:**  
  - David Dunlap  
  - Jimmy Balestone  
  - Berly T. Parchman  
  - Phillip Taylor  

### Staff
- **# of Employees:**  
  - Asst City Clerk  
  - Asst Fire Chief  
  - City judge  
  - City Recorder  
  - Fire Chief  
  - Housing Auth Dir  
  - Police Chief  
  - Public Works Dir  

### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 11/96  
- **Grand Division:** Middle  
- **Population:** 319  
- **Square Mileage:** 5.62  
- **Time Zone:** Central  

### Utilities
- **City**  
  - Water  
  - Sewer  

### Attorneys
- **Evan F. Harvill**  
- **Clerk:** (615) 647-1501

---

## TOWN OF CUMBERLAND GAP

**370 Colwyn Street**  
P.O. Box 78  
Cumberland Gap, 37724  
Phone (615) 869-3860

### Governing Body
- **Meets:** 1st Monday  
- **Time:** 7:30 PM  
- **Place:** Town Hall  
- **Mayor:** John D. Douglas  
- **Alderman:**  
  - Joan Adams Webb  
  - H. Thomas Summers  
  - Lats McCarty  
  - Mary Ann Holley  
  - Arthur P. Donakson  
  - Sam Parchment  

### Staff
- **# of Employees:** 13  
  - Building Inspector  
  - City Court Clerk  
  - City Judge  
  - City Recorder  
  - Fire Chief  
  - Police Chief  
  - Solid Waste Manager  

### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 210  
- **Court:** Yes  
- **Election Date:** 11/96  
- **Grand Division:** East  
- **Population:** 210  
- **Square Mileage:** 1.5  
- **Time Zone:** Eastern  

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### Attorneys
- **C. R. McAmis**  
- **Karen S. Patterson**  
- **William C. Elsinger**  
- **William H. Carter**  
- **Garland McCoig**

---

## TOWN OF DANDRIDGE

**P.O. Box 249**  
Dandridge, 37725  
Phone (615) 397-7420  
Fax (615) 397-1839

### Governing Body
- **Meets:** 1st Tuesday  
- **Time:** 7:30 PM  
- **Place:** Town Hall  
- **Mayor:** Tommy F. Elsinger  
- **Alderman:**  
  - J. D. Patterson  
  - Roberta Robinson  
  - Maynard Fransme  
  - Bob Jarnagin  
  - Jason Miller  

### Staff
- **# of Employees:** 13  
  - Building Inspector  
  - City Court Clerk  
  - City Judge  
  - City Recorder  
  - Fire Chief  
  - Police Chief  
  - Solid Waste Manager  

### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 210  
- **Court:** Yes  
- **Election Date:** 11/96  
- **Grand Division:** East  
- **Population:** 1575  
- **Square Mileage:** 23.0  
- **Time Zone:** Eastern  

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### Attorneys
- **Gregg Gann**

---

## TOWN OF DANDRIDGE

**Jefferson County**

### MTAS Consultant
- **Pat Hardy**

---

### Attorney
- **James D. Estep, Jr.**  
- **Tazevell, 37839**  
- **(615) 626-3525**

---

## TOWN OF DANDRIDGE

**Jefferson County**

### MTAS Consultant
- **Gregg Gann**

---

### Attorney
- **Jim Hutchins**  
- **Dandridge, 37725**  
- **(615) 397-2616**

---

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### MTAS Consultant
- **Jeff Hardy**

---

### Attorney
- **Herbert Norton**  
- **Dandridge, 37725**  
- **(615) 397-2616**

---

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### MTAS Consultant
- **Pat Hardy**

---

### Attorney
- **Gregg Gann**  
- **(615) 397-1839**

---

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### MTAS Consultant
- **Randy Williams**  
- **(615) 827-2000**

---

### Attorney
- **Herbert Norton**  
- **Dandridge, 37725**  
- **(615) 397-2616**

---

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### MTAS Consultant
- **Becky Crowder**

---

### Attorney
- **Randy Williams**  
- **(615) 827-2000**

---

### Utilities
- **City**  
  - Water, Sewer, Garbage  

### MTAS Consultant
### CITY OF DAYTON

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 6:15 PM (5 minutes after school meeting adjourns)
- **Place**: Municipal Building
- **Mayor**: Sam Swafford
- **Vice Mayor**: J. B. Morris
- **Councilmember**: Bob Vincent
- **Councilmember**: Stuart P. Bacon
- **Councilmember**: Wendell Brown

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Asst Police Chief</th>
<th>City Judge</th>
<th>City Recorder</th>
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<td>94</td>
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<td>V. Frank Welch</td>
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<td>David T. Best</td>
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### TOWN OF DECALUR

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Garland Carpenter
- **Vice Mayor**: James Jones
- **Alderman**: Dale Dweark
- **Alderman**: C. R. "Jack" Jennings
- **Alderman**: George Stewart
- **Alderman**: J. T. Vincent
- **Alderman**: Robert Davis

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Asst Police Chief</th>
<th>City Clerk</th>
<th>Street Supt</th>
<th>Police Chief</th>
<th>Municipal Data</th>
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<td>Assistant Fire Chief</td>
<td>9</td>
<td>Scott Franklin</td>
<td>Monty Rowland</td>
<td>Thomas S. Dake</td>
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<td>Eddie Jewell</td>
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<tr>
<td>Assistant Police Chief</td>
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<td>Monty Rowland</td>
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<td>Thomas S. Dake</td>
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<td>Eddie Jewell</td>
<td>Election Date</td>
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<tr>
<td>City Clerk</td>
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<td>Jackie Melton</td>
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<td>Time Zone</td>
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</tbody>
</table>

### TOWN OF DECATURVILLE

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Melvin Taylor
- **Alderman**: Margaret Odle
- **Alderman**: Stanly White
- **Alderman**: Betty Blankenship
- **Alderman**: Dudley Yarbro
- **Alderman**: Kathleen Bosworth
- **Alderman**: Terry Smith

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Asst to City Mgr</th>
<th>Asst to City Mgr</th>
<th>Building Inspector</th>
<th>City Judge</th>
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<td>Melvin Taylor</td>
<td>Charter Form</td>
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<tr>
<td>Assistant to City Mgr</td>
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<td>William Mac Patterson</td>
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<td>Election Date</td>
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<td>Assistant to City Mgr</td>
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<td>Time Zone</td>
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</table>

### TOWN OF MEIGS COUNTY

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: William A. Buckley, Jr.
- **Vice Mayor**: M. Michael Tallent
- **Alderman**: Audie May
- **Alderman**: Agnew Jewell
- **Alderman**: James W. McKenzie

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Asst Police Chief</th>
<th>City Manager</th>
<th>City Recorder</th>
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</thead>
<tbody>
<tr>
<td>Assistant Fire Chief</td>
<td></td>
<td>Scott Franklin</td>
<td>Monty Rowland</td>
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<td>Ruth Maness</td>
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<td>Charter Form</td>
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<tr>
<td>Assistant Police Chief</td>
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<td>Monty Rowland</td>
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<td>Jackie Melton</td>
<td>Election Date</td>
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<tr>
<td>City Manager</td>
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<td>Police Chief</td>
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<td>Time Zone</td>
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</tbody>
</table>

### Utilities

- **City**: Water, Sewer, Gas
CITY OF DAYTON
P.O. Box 226
Dayton, 37321
Phone (615) 775-1817
Fax (615) 775-8404

Governing Body
Meets 1st Monday
Time 6:15 PM (5 minutes after school
meeting adjourns)
Place Municipal Building
Mayor Sam Swafford
Vice Mayor J. B. Morris
Councilmember Bob Vincent
Councilmember Stuart P. Bacon
Councilmember Wendell Brown

Staff
# of Employees 94
Asst Fire Chief Bo Kaylor
Asst Police Chief Billy Cranfield
City Clerk Vicki Massengill
City Judge Phil Swafford
City Manager V. Frank Welch
City Recorder David T. Best
Code Enforce Offr. Rinnie Raper
Electric Manager Paul Hill
Fire Chief Jack Arnold 775-8402
Housing Auth Dir Wallace Rice 775-1871
Library Director Kay Madewell 775-8406
Parks/Recreation Dir Delano Cochran

Municipal Data
Charter Form Private Acts 1903, Ch. 229
Court Yes
Election Date 04/97
Grand Division East
Population 5928
Square Mileage 6.18
Time Zone Eastern
Utilities City Water, Sewer, Garbage, Electric

Police Chief Kenneth Walker 775-8403
School Supt Richard Fisher 775-8412
Secretary Tammy Colvin
Street Supt Audie May
Wastewater Manager Glenn Friley
Water Manager Agnew Jewell
Attorney James W. McKenzie

MTAS Consultant M. Michael Tallent

TOWN OF DECATUR
Main Street
P. O. Box 198
Decatur, 37322
Phone (615) 334-5716
Fax (615) 334-9995

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor Garland Carpenter
Vice Mayor James Jones
Alderman Dale Dworak
Alderman C. R. "Jack" Jennings
Alderman George Stewart
Alderman J. T. Vincent
Alderman Robert Davis

Staff
# of Employees 9
Asst Fire Chief Scott Franklin
Asst Police Chief Monty Rowland
City Judge Thomas S. Dake
City Recorder Thomas S. Dake
Fire Chief Eddie Jewell
Police Chief Jackie Melton
Public Works Dir Ben Wade
Wastewater Manager Wayne Price

Attorney William A. Buckley, Jr. 14 North White

MTAS Consultant M. Michael Tallent

CITY OF DAYTON
Rhea County

TOWN OF DECATURVILLE
P. O. Box 159
Decaturville, 38329
Phone (901) 852-2034

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor Melvin Taylor
Alderman Margaret Odle
Alderman Stanley White
Alderman Betty Blankenship
Alderman Dudley Yarbro
Alderman Kathleen Bozarth
Alderman Terry Smith

Staff
# of Employees 15
Asst Fire Chief Dean Trout
Asst to City Mgr William Mac Patterson
Asst to City Mgr Stacy Wade
Building Inspector John G. Tillman
City Judge Melvin Taylor
City Recorder Ruth Maness

Attorney James M. Smith

MTAS Consultant Ronnie Neill

TOWN OF DECATURVILLE
Meigs County

Utilities City Water, Sewer

Charter Form Private Acts 1905, Ch. 83
Court Yes
Grand Division East
Population 1361
Square Mileage Time Zone Eastern
Utilities City Water, Sewer

Charter Form Private Acts 1903, Ch. 71
Court Yes
Grand Division West
Population 879
Square Mileage 25.0
Utilities City Water, Sewer, Garbage

Charter Form Private Acts 1903, Ch. 229
Court Yes
Grand Division East
Population 5928
Square Mileage 6.18
Utilities City Water, Sewer, Garbage, Electric

Charter Form Private Acts 1903, Ch. 71
Court Yes
Grand Division West
Population 879
Square Mileage 25.0
Utilities City Water, Sewer, Garbage
**CITY OF DECHERD**

Franklin County

P.O. Box 488  
Decherd, 37324  
Phone (615) 967-5181  
Fax (615) 967-5274

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<td>Fire Chief</td>
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<td>Housing Auth Dir</td>
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**CITY OF DICKSON**

Dickson County

202 South Main Street  
Dickson, 37055  
Phone (615) 446-5951  
Fax (615) 446-4906

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<tr>
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<tr>
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<td>Becky Crowder</td>
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CITY OF DECHERD
Franklin County

P. O. Box 488
Decherd, 37324
Phone (615) 967-5181
Fax (615) 967-5274

Governing Body

Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Otis B. Smith, Jr.
Vice Mayor Daryl B. Doney
Alderman Frank Green
Alderman Hank Weddington
Alderman Bill Van Hooser

Staff

Police Chief Raymond L. Dyer, Jr. 962-1675
Solid Waste Manager William B. Graves 967-4279
Wastewater Manager Jacky Stills 967-5301
Water Manager Jacky Stills 967-5301
Attorney Mike Lynch

Municipal Data

Charter Form Private Acts 1901, Ch. 318
Court Yes
Election Date 06/95
Grand Division Middle
Population 2356
Square Mileage 40.0
Time Zone Central

Utilities

City Water, Sewer, Garbage
Private Gas, Electric

Library Director Suzanne Robinson
Parks/Recreation Dir Eddie Gray
Police Chief Ricky Chandler
Street Supt William McVoy
Treasurer Sue L. Howard
Wastewater Manager Larry Gardner
Water Manager Larry Gardner

Attorney Robert L. Littleton

Municipal Data

Charter Form Private Acts 1925, Ch. 274
Court Yes
Election Date 09/95
Grand Division Middle
Population 10,567
Square Mileage 15.0
Time Zone Central

Utilities

City Water, Sewer, Garbage
Private Gas
### TOWN OF DOVER

**P. O. Box 447**  
Dover, 37058  
Phone (615) 536-5997

| Governing Body | | |
|----------------|------------------|
| **Meets** | 2nd Monday |
| **Time** | 6:00 PM |
| **Place** | Town Hall |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.) |
| **Court** | Yes |
| **Grand Division** | Middle |
| **Population** | 345 |
| **Square Mileage** | 1.2 |
| **Time Zone** | Central |

| Staff | | |
|-------|------------------|
| **# of Employees** | 3 |
| **Asst Police Chief** | Ray Brewer |
| **City Administrator** | Jimmy Scurluck |
| **City Clerk** | Rebecca Barrow |
| **City Judge** | Jimmy Scurluck |
| **City Recorder** | Jimmy Scurluck |
| **Code Enforcement Officer** | Max Tuchton |
| **Fire Chief** | Dan Dil |
| **Fire Inspector** | Max Tuchton |
| **Police Chief** | David Barrow |
| **Street Supt** | Dalton Bagwell |
| **Utility Manager** | Dalton Bagwell |
| **Wastewater Manager** | Tony Miller |

### TOWN OF DOWELLTOWN

**P. O. Box 100**  
Dowelltown, 37059  
Phone (615) 536-3997

| Governing Body | | |
|----------------|------------------|
| **Meets** | 1st Saturday |
| **Time** | 1:00 PM |
| **Place** | Community Center |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | Private Acts 1949, Ch. 827 |
| **Court** | No |
| **Election Date** | 08/96 |
| **Grand Division** | Middle |
| **Population** | 308 |
| **Square Mileage** | 6.0 |
| **Time Zone** | Central |

| Staff | | |
|-------|------------------|
| **# of Employees** | 3 (part-time) |
| **City Clerk** | James H. White |
| **City Recorder** | James H. White |
| **Street Supt** | Tommy Martin |
| **Water Manager** | Bobby Charles Martin |

### TOWN OF DOYLE

**P. O. Box 26**  
Doyle, 38559  
Phone (615) 657-2459

| Governing Body | | |
|----------------|------------------|
| **Meets** | 1st Tuesday |
| **Time** | 7:00 PM |
| **Place** | Town Hall |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.) |
| **Court** | Yes |
| **Election Date** | 11/96 |
| **Grand Division** | Middle |
| **Population** | 1,245 |
| **Square Mileage** | 2.7 |
| **Time Zone** | Central |

| Utilities | | |
|-----------|------------------|
| **Private** | Garbage, Water, Gas, Electric |

### TOWN OF DRESDEN

**117 West Main Street**  
Dresden, 38225  
Phone (901) 364-2270  
Fax (901) 364-5462

| Governing Body | | |
|----------------|------------------|
| **Meets** | 1st Tuesday |
| **Time** | 7:00 PM |
| **Place** | City Hall |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.) |
| **Court** | Yes |
| **Election Date** | 06/95 |
| **Grand Division** | Central |
| **Population** | 3,345 |
| **Square Mileage** | 37.0 |
| **Time Zone** | Central |

| Utilities | | |
|-----------|------------------|
| **Private** | Garbage, Water, Electric |

### TOWN OF DREWS

**MTAS Consultant**  
Ronnie Neill

| Governing Body | | |
|----------------|------------------|
| **Meets** | 3rd Tuesday |
| **Time** | 6:00 PM |
| **Place** | City Hall |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | Private Acts 1943, Ch. 399 |
| **Court** | Yes |
| **Election Date** | 06/95 |
| **Grand Division** | West |
| **Population** | 2,749 |
| **Square Mileage** | 34.0 |
| **Time Zone** | Central |

| Utilities | | |
|-----------|------------------|
| **Private** | Garbage, Water, Gas, Other |

### TOWN OF DREWS

**MTAS Consultant**  
Joe Muscatello

| Governing Body | | |
|----------------|------------------|
| **Meets** | 3rd Tuesday |
| **Time** | 6:00 PM |
| **Place** | City Hall |

| Municipal Data | | |
|----------------|------------------|
| **Charter Form** | Private Acts 1943, Ch. 399 |
| **Court** | Yes |
| **Election Date** | 06/95 |
| **Grand Division** | West |
| **Population** | 2,749 |
| **Square Mileage** | 34.0 |
| **Time Zone** | Central |

<p>| Utilities | | |
|-----------|------------------|
| <strong>Private</strong> | Garbage, Water, Electric |</p>
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<th>Randy Williams</th>
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<tr>
<td>P. O. Box 447</td>
<td>Dover, 37058</td>
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<td>Becky Crowder</td>
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<tr>
<td>Phone (615) 232-9907</td>
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<tr>
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<td>Ray Sexton</td>
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<tr>
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<td>Paul Berry</td>
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<td>Tom Barrow</td>
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<tr>
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<td>Dennis Cheatham</td>
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<tr>
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<td>Billy Lee</td>
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<tr>
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<td>P. O. Box 100</td>
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<td>Vice Mayor</td>
<td>W. E. Criner</td>
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<td>Alderman</td>
<td>Charles Anderson</td>
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<td>City Hall</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td>Mike Pentecost</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Joyce Hurt</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Marion Riggs</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Richard Shannon</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Keith Hardman</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Michael Youngblood</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Ted L. Kedley</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Staff</td>
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</tr>
</tbody>
</table>
### CITY OF DUCKTOWN

**P. O. Box 506**  
Ducktown, 37326  
Phone (615) 496-3546

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st Thursday</th>
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</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
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<tbody>
<tr>
<td>City Clerk</td>
<td>Martha Fowler</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Russ Postelle</td>
</tr>
</tbody>
</table>

| Attorney        | M. Michael Tallent |

### CITY OF DUNLAP

**207 Church Street**  
P. O. Box 546  
Dunlap, 37327  
Phone (615) 949-2315  
Fax (615) 949-3309

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st Thursday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>36</th>
</tr>
</thead>
<tbody>
<tr>
<td>Building Inspector</td>
<td>Dan Barker</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Ann Chandler</td>
</tr>
<tr>
<td>City Judge</td>
<td>Carl Adams</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Larry W. Hixson</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Norman Harfield</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Mary Pipps</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Raymond Walker</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Ricky Swagus</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Brian Eagle</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Clayton Smith</td>
</tr>
</tbody>
</table>

| Attorney        | Stephen T. Greer |

### CITY OF DYER

**123 East Maple Street**  
Dyer, 38350  
Phone (901) 692-3767  
Fax (901) 692-4222

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>2nd and 4th Monday</th>
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<tbody>
<tr>
<td>Time</td>
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<tr>
<td>Place</td>
<td>VFW Building</td>
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#### Staff

<table>
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<th># of Employees</th>
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<tbody>
<tr>
<td>Asst City Recorder</td>
<td>Roger D. Worrell</td>
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<tr>
<td>City Judge</td>
<td>Tony Snyder</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Kenneth McGuire</td>
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<tr>
<td>Fire Chief</td>
<td>Robert W. Moore</td>
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<tr>
<td>Police Chief</td>
<td>Eugene D. Knutson</td>
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<tr>
<td>Public Works Dir</td>
<td>James Stevens</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Hubert Maynard</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Larry Western</td>
</tr>
</tbody>
</table>

| Attorney        | Jeff Smith     |

### CITY OF DUNLAP

**207 Church Street**  
P. O. Box 546  
Dunlap, 37327  
Phone (615) 949-2315  
Fax (615) 949-3309

#### Governing Body

<table>
<thead>
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<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
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<td>Brian Eagle</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Clayton Smith</td>
</tr>
</tbody>
</table>

| Attorney        | Stephen T. Greer |

### CITY OF DUCKTOWN

**General Data**
- **State:** Tennessee
- **County:** Polk County
- **MTAS Consultant:** M. Michael Tallent

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 4
- **City Clerk:** Martha Fowler
- **Fire Chief:** Russ Postelle
- **Attorney:** Billy Bales

**Utilities**
- **City:** Garbage
- **County:** Water, Sewer

**Utilities**
- **Water:** Garbage
- **Sewer:** Garbage

### CITY OF DUNLAP

**General Data**
- **State:** Tennessee
- **County:** Sequatchie County
- **MTAS Consultant:** Joe Muscatello

**Governing Body**
- **Meets:** 2nd and 4th Monday
- **Time:** 7:00 PM
- **Place:** VFW Building

**Staff**
- **# of Employees:** 28
- **Asst City Recorder:** Roger D. Worrell
- **City Judge:** Terry Snider
- **City Recorder:** Kenneth McGee
- **Fire Chief:** Robert W. Moore
- **Police Chief:** Eugene D. Knutson
- **Public Works Dir:** James Stevens
- **Wastewater Manager:** Hubert Maynard
- **Water Manager:** Larry Western

**Utilities**
- **City:** Water, Sewer, Gas, Electric
- **County:** Garbage

### CITY OF DYER

**General Data**
- **State:** Tennessee
- **County:** Gibson County
- **MTAS Consultant:** Michael T. Pentecost

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 28
- **Asst City Recorder:** Roger D. Worrell
- **City Judge:** Terry Snider
- **City Recorder:** Kenneth McGee
- **Fire Chief:** Robert W. Moore
- **Police Chief:** Eugene D. Knutson
- **Public Works Dir:** James Stevens
- **Wastewater Manager:** Hubert Maynard
- **Water Manager:** Larry Western

**Utilities**
- **City:** Water, Sewer, Gas, Electric
- **County:** Garbage
CITY OF DYERSBURG

P.O. Box 1358
Dyersburg, 38025-1358
Phone (901) 286-7604
Fax (901) 286-7603
Fax (901) 287-9514 (Purchasing Agent)

Governing Body
Meets: 1st and 3rd Monday
Time: 7:00PM
Place: Municipal Building

Mayor:
Bill Revell
Alderman:
Bob Kirk
George Johnson
James Lee
Bob Dean
Lewis Norman
Howard Guthrie
Rawlin Fowlkes
Tom Braese

Staff
# of Employees: 290
Building Inspector: Glen Twilla
City Court Clerk: Barbara Luft
City Judge: Don Walker
City Recorder: Van Williams
Electric Manager: Jim Williamson
Engineer: Tom Burgess
Fire Chief: Billy Taylor
Gas Manager: Mike Morgan
Library Director: Sharon Simpson
Parks/Recreation Dir: James E. Johnson
Personnel Director: James Baltimore
Police Chief: Bobby Williamson
Public Works Dir: Charles Ashbridge

Purchasing Agent: Allen Graves
School Supt: Lloyd Ramey
Solid Waste Manager: Frank Roark
Street Supt: L. C. Wilson
Treasurer: Robert Reed
Wastewater Manager: Larry Palmer
Water Manager: Roger Hawkins
Attorney: John Lannon

Municipal Data
Charter Form: Private Acts 1903, Ch. 410
Court: Yes
Election Date: 11/97
Grand Division: West
Population: 18,455
Square Mileage: 14.0
Time Zone: Central
Utilities: City

CITY OF EAGLEVILLE

P.O. Box 68
Eagleville, 37060
Phone (615) 274-6992
Fax (615) 274-2637

Governing Body
Meets: 4th Tuesday
Time: 7:30 PM CDT, 7:00 PM CST
Place: City Hall (closed Wednesday afternoon)

Mayor:
Billy Lynch
Vice Mayor:
James Rigsby
Councilmember:
Nolan S. Barham
Councilmember:
Mario Freeman
Councilmember:
Bonnie Halsey
Councilmember:
Jim Reeves
Councilmember:
Joe Tate

Staff
# of Employees: 7 (4 full time, 3 part time)
Asst Fire Chief: Tony Underwood
City Judge: John Pittard
City Recorder: Linda Vincion
Fire Chief: Joe Jackson
Water Manager: Bobby Shelton

Municipal Data
Charter Form: Private Acts 1949, Ch. 315
Court: Yes
Election Date: 04/96
Grand Division: Middle
Population: 462
Square Mileage: 1.3
Time Zone: Central
Utilities: City
CITY OF DYERSBURG

P. O. Box 1358
Dyersburg, 38025-1358
Phone (901) 286-7604
Fax (901) 286-7603
Fax (901) 287-9514 (Purchasing Agent)

Governing Body

Meets 1st and 3rd Monday
Time 7:00PM
Place Municipal Building
Mayor Bill Revell
Alderman Bob Kirk
Alderman George Johnson
Alderman James Lee
Alderman Bob Dean
Alderman Lewis Norman
Alderman Howard Guthrie
Alderman Rawlin Fowlkes
Alderman Tom Braene

Staff

# of Employees 290
Building Inspector Glen Twilla 286-7612
City Court Clerk Barbara Luft 286-7648
City Judge Don Walker 285-8747
City Recorder Van Williams 286-7610
Electric Manager Jim Williamson 287-4600
Engineer Tom Burgens 286-7630
Fire Chief Billy Taylor 286-7615
Gas Manager Mike Morgan 286-1602
Library Director Sharon Simpson 283-5032
Parks/Recreation Dir James E. Johnson 286-7622
Personnel Director James Baltimore 286-7607
Police Chief Bobby Williamson 285-1212
Public Works Dir Charles Ashbridge 286-7630

Purchasing Agent Allen Graves 286-7604
School Supt Lloyd Ramer 286-3600
Solid Waste Manager Frank Roark 286-7607
Street Supt L. C. Wilson 286-7607
Treasurer Robert Reed 286-7609
Wastewater Manager Larry Palmer 286-7628
Water Manager Roger Hawkins 286-7628

Municipal Data

Charter Form Private Acts 1903, Ch. 410
Election Date 11/97
Grand Division West
Population 18,455
Square Mileage 14.0
Time Zone Central

Utilities

City Water, Gas, Sewer, Garbage, Electric

CITY OF EAGLEVILLE

P. O. Box 68
Eagleville, 37060
Phone (615) 274-6992
Phone (615) 274-2637

Governing Body

Meeting 4th Tuesday
Time 7:00PM CDT, 7:00 PM CST
Place City Hall (closed Wednesday afternoon)
Mayor Billy Lynch
Vice Mayor James Rigby
Councilmember Nolan S. Barham
Councilmember Mario Freeman
Councilmember Bonnie Haley
Councilmember Jim Reeves
Councilmember Jesse Tate

Staff

# of Employees 7 (4 full time, 3 part time)
Asst Fire Chief Tony Underwood
City Judge John Pittard
City Recorder Linda Vincion
Fire Chief Joe Jackson
Water Manager Bobby Shelton

Municipal Data

Charter Form Private Acts 1949, Ch. 315
Election Date Yes
Grand Division Middle
Population 4,621
Square Mileage 1.3
Time Zone Central

Utilities

City Water
County Garbage
Private Gas
CITY OF EAST RIDGE
1517 Tombras Avenue
East Ridge, 37412
Phone (615) 867-7711
Fax (615) 867-7340

Governing Body
Meets 2nd and 4th Thursday
Time 6:30 PM
Place City Hall
Mayor Robert Johnson
Vice Mayor Steve Fine
Councilmember Marcia Heath
Councilmember Ralph Hooper
Councilmember James Patterson

Staff
MTAS Consultant M. Michael Tallent
Planning Director Wayne Hamill
Police Chief Bill Muse
Solid Waste Manager Curtis Kaper
Street Supt Cliff Ackerson
Wastewater Manager Ben Miller
Attorney Bill Foster

Utilities

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 11/96
Grand Division East
Population 21,101
Square Mileage 8.1
Time Zone Eastern

TOWN OF EASTVIEW
Route 2, Box 50
Ramey, 38367
Phone (901) 645-9673

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman John Weeks
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Emogene H. Jaggars
Fire Chief Elvis Butler
Parks/Recreation Dir Steve Forsythe

MTAS Consultant Ronnie Neill
Attorney E. Earl Deusner

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 08/98
Grand Division West
Population 563
Square Mileage 6.52
Time Zone Central

CITY OF ELIZABETHTON
136 South Sycamore
Elizabethton, 37643
Phone (615) 543-3553
Fax (615) 542-1510

Governing Body
Meets 2nd Thursday
Time 7:00 PM
Place Municipal Building
Mayor Lawrence R. Berry
Mayor pro tem Pat Bowes
Councilmember Pamela Jennett
Councilmember Harvey Anderson
Councilmember G. Richard Sharpin, Jr.
Councilmember Junie Stanley
Councilmember Joe Black

Staff
MTAS Consultant Pat Hardy
Personnel Director Lisa Smith
Police Chief Roger Deal
Public Works Dir Rodney Trent
Purchasing Agent Gene DeLoach
School Supt David Wetzel
Street Supt Robert Laws
Utility Manager Ted Legler
Wastewater Manager Paul McMichael

Municipal Data
Charter Form General Law Modified
Manager-Council
(TCA 6-30-101 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 10,058
Square Mileage 6.52
Time Zone Eastern

Utilities

City Water, Sewer, Garbage
Private Gas

CITY OF MCNARY

MCNARY COUNTY

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman John Weeks
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Emogene H. Jaggars
Fire Chief Elvis Butler
Parks/Recreation Dir Steve Forsythe

MTAS Consultant Ronnie Neill
Attorney E. Earl Deusner

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 08/98
Grand Division West
Population 563
Square Mileage 6.52
Time Zone Central

CITY OF MCNARY

MCNARY COUNTY

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman John Weeks
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Emogene H. Jaggars
Fire Chief Elvis Butler
Parks/Recreation Dir Steve Forsythe

MTAS Consultant Ronnie Neill
Attorney E. Earl Deusner

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 08/98
Grand Division West
Population 563
Square Mileage 6.52
Time Zone Central
CITY OF EAST RIDGE  Hamilton County
1517 Tombras Avenue  MTAS Consultant  M. Michael Tallent
East Ridge, 37412  Phone (615) 867-7711
Fax (615) 867-7340

Governing Body
Meet 2nd and 4th Thursday
Time 6:30 PM
Place City Hall
Mayor Robert Johnson
Vice Mayor Steve Fine
Councilmember Marcia Heath
Councilmember Ralph Hooper
Councilmember James Patterson

Staff
# of Employees 150
Assist to City Mgr Frieda Wheeler
City Court Clerk Mary Lou Whaley 867-2701
City Judge William Luther 756-5033
City Manager Michael R. Nettles
City Recorder Evelyn Keith
Civil Defense Dir Eddy Phillips
Code Enforce Offr Wayne Hamill
Finance Director David Mays
Fire Chief Eddie Phillips
Library Director Ann Pruett
Parks/Recreation Dir Raymond Byrd

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 11/96
Grand Division East
Population 21,101
Square Mileage 8.1
Time Zone Eastern

Utilities
City Sewer, Garbage
Private Water, Gas

TOWN OF EASTVIEW  McNairy County
Route 2, Box 50  MTAS Consultant  Ronnie Neill
Ramey, 38367  Phone (901) 645-9673

Governing Body
Meet 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman John Weeks
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Emorine H. Jaggars 645-5733
Fire Chief Elvis Butler
Parks/Recreation Dir Steve Forsythe

Municipal Data
Charter Form General Law
Court No
Election Date 08/98
Grand Division West
Population 563
Square Mileage 6.52
Time Zone Central
### CITY OF ELKTON

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 6:00 PM
- **Place**: City Hall
- **Mayor**: Steve Thompson
- **Vice Mayor**: Bill Cary
- **Alderman**: Buford Gardner
- **Alderman**: David Fralix
- **Alderman**: Elizabeth Blade

**Staff**
- **# of Employees**: 2
  - Asst Fire Chief: Dan Yant
  - City Clerk: Becky Yant
  - City Judge: Howell Forrester
  - City Recorder: Stella Christianson
  - Fire Chief: Greg Merrell
  - Library Director: Becky Yount
  - Police Chief: William A. Adams

**Utilities**
- **Private, Gas, Water, Garbage**

---

### TOWN OF ENGLEWOOD

**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 6:00 PM
- **Place**: Town Hall
- **Mayor**: Robert Cass
- **Vice Mayor**: Robert Middleton
- **Commissioner**: Amos Brock
- **Commissioner**: Erskin Long

**Staff**
- **# of Employees**: 15
  - City Clerk: Angie Gibson
  - City Judge: Deborah Morgan
  - City Recorder: Deborah Morgan
  - Fire Chief: Billy Roach
  - Gas Manager: Steve Long
  - Police Chief: Glenn Cooley

**Utilities**
- **Water, Gas, Sewer, Garbage**

---

### CITY OF ERIN

**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 6:00 PM
- **Place**: City Hall
- **Mayor**: Fred Finley
- **Vice Mayor**: William Fitzgerald
- **Commissioner**: Jerry Smith
- **Commissioner**: Rhyne Largent

**Staff**
- **# of Employees**: 25
  - Asst City Clerk: Linda Bratschi
  - City Clerk: Thomas Francis
  - City Judge: Roland Roby
  - City Recorder: Linda Bratschi
  - Civil Defense Dir: David Hardin
  - Fire Chief: David Hardin

**Utilities**
- **Water, Gas, Sewer, Garbage**

---

### TOWN OF ENVILLE

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Nell Campbell
- **Vice Mayor**: Randy Smith
- **Alderman**: Stan O’Neill
- **Alderman**: James Vinson
- **Alderman**: Terry Booth

**Staff**
- **City Recorder**: Maerene Weatherington
- **Fire Chief**: Terry Boothe

**Utilities**
- **Water, Gas, Sewer, Garbage**

---

### CITY OF McMINN COUNTY

**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 6:00 PM
- **Place**: Town Hall
- **Mayor**: James Brady
- **Vice Mayor**: Rodger Howell
- **Commissioner**: Frank Stavely
- **Commissioner**: Debbie Elliot
- **Commissioner**: Terry Lewis
- **Commissioner**: Jerry Smith
- **Commissioner**: Rhyme Largent

**Staff**
- **# of Employees**: 25
  - Asst City Clerk: Linda Bratschi
  - City Clerk: Thomas Francis
  - City Judge: Roland Roby
  - City Recorder: Linda Bratschi
  - Civil Defense Dir: David Hardin
  - Fire Chief: David Hardin

**Utilities**
- **Water, Gas, Sewer, Garbage**

---

### TOWN OF ERIE

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Arnold Smith
- **Vice Mayor**: Marilyn Smith
- **Commissioner**: Jerry Smith
- **Commissioner**: Rhyne Largent

**Staff**
- **City Recorder**: Maerene Weatherington
- **Fire Chief**: Terry Boothe

**Utilities**
- **Water, Gas, Sewer, Garbage**

---

### TOWN OF ERIE

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Arnold Smith
- **Vice Mayor**: Marilyn Smith
- **Commissioner**: Jerry Smith
- **Commissioner**: Rhyne Largent

**Staff**
- **City Recorder**: Maerene Weatherington
- **Fire Chief**: Terry Boothe

**Utilities**
- **Water, Gas, Sewer, Garbage**
**CITY OF ELKTON**

110 Main Street  
P. O. Box 357  
Elkton, 38455-0157  
Phone (615) 468-2506

Governing Body

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<th>Time</th>
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<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
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<th>Staff</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>6:00 PM</td>
<td>City Hall</td>
<td>Steve Thompson</td>
<td>Bill Cary</td>
<td>Buford Gardner</td>
<td>Sam Turner</td>
<td>David Frelax</td>
<td>Elizabeth Blade</td>
<td>2</td>
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Attorney: Joseph Fowlkes  
MTAS Consultant: Randy Williams  
City Clerk: Becky Crowder

**TOWN OF ENGLEWOOD**

101 Niota Avenue  
P. O. Box 150  
Englewood, 37329  
Phone (615) 887-7224  
Fax (615) 887-7715

Governing Body

<table>
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<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
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<th>Staff</th>
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<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>Town Hall</td>
<td>Robert Cass</td>
<td>Bob Davis</td>
<td>Robert Middleton</td>
<td>Amos Brock</td>
<td>Greg Merrell</td>
<td>Becky Yant</td>
<td>15</td>
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Attorney: Jeri Bryant  
MTAS Consultant: M. Michael Tallent  
City Recorder: Becky Yant

**CITY OF ERIN**

101 Nita Avenue  
P. O. Box 150  
Englewood, 37329  
Phone (615) 887-7224  
Fax (615) 887-7715

Governing Body

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<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>Town Hall</td>
<td>Fred Finley</td>
<td>Stan O'Neill</td>
<td>James Vinson</td>
<td>Terry Lewis</td>
<td>Charles Smith</td>
<td>25</td>
<td></td>
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</table>

Attorney: Larry McKenzie  
MTAS Consultant: Randy Williams  
City Clerk: Becky Crowder

**TOWN OF ENVILLE**

Chester, McNairy County

101 Nita Avenue  
P. O. Box 150  
Englewood, 37329  
Phone (615) 887-7224  
Fax (615) 887-7715

Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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</thead>
<tbody>
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<td>Nell Campbell</td>
<td>Randy Smith</td>
<td>Stan O'Neill</td>
<td>James Vinson</td>
<td>Terry Booth</td>
<td>Maerene Weatherington</td>
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</table>

Attorney: Joe Cline  
MTAS Consultant: M. Michael Tallent  
City Recorder: Maerene Weatherington

**CITY OF ERIN**

Houston County

101 Nita Avenue  
P. O. Box 150  
Englewood, 37329  
Phone (615) 887-7224  
Fax (615) 887-7715

Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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<th>Vice Mayor</th>
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<th>Alderman</th>
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<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>Town Hall</td>
<td>Fred Finley</td>
<td>Stan O'Neill</td>
<td>James Vinson</td>
<td>Terry Lewis</td>
<td>Charles Smith</td>
<td>25</td>
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</table>

Attorney: W. C. Knott, Jr.  
MTAS Consultant: Randy Williams  
City Clerk: Becky Crowder
### CITY OF ERWIN

112 Church Street  
P. O. Box 59  
Erwin, 37650  
Phone (615) 743-6231  
Fax (615) 743-9711

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<th>Alderman</th>
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<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>6:30 PM</td>
<td>Municipal Building</td>
<td>Russell D. Brackins</td>
<td>Allen D. Cook</td>
<td>Everett Shell</td>
<td>James G. Tilson</td>
<td>Garland &quot;Bubba&quot; Evely</td>
<td>John McFadden</td>
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</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Administrative Assn</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Economic Dev Dir</th>
<th>Electric Inspector</th>
<th>Electric Manager</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Housing Auth Dir</th>
<th>Library Director</th>
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#### Municipal Data

<table>
<thead>
<tr>
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<th>Private Acts 1947, Ch. 297</th>
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<tr>
<td>Election Date</td>
<td>06/95</td>
</tr>
<tr>
<td>Grand Division</td>
<td>East</td>
</tr>
<tr>
<td>Population</td>
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</tr>
<tr>
<td>Time Zone</td>
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</tr>
<tr>
<td>Utilities</td>
<td>City, County</td>
</tr>
<tr>
<td>Gas</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td>Private Garbage</td>
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### TOWN OF ESTILL SPRINGS

P. O. Drawer 100  
Estill Springs, 37330  
Phone (615) 649-5971

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
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<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>1st Thursday</td>
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<td>Town Hall, 100 Hudgins Street</td>
<td>Walter Garner</td>
<td>Charles Abbott</td>
<td>Robert Dawson</td>
<td>Robert McCallum</td>
<td>Lucille Owen</td>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
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<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Electric Inspector</th>
<th>Finance Director</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Lucille Owen</td>
<td>Judy Wimley</td>
<td>Judy Wimley</td>
<td>Robert White</td>
<td>C. A. Smith</td>
<td>Robert Dawson</td>
<td>Dennis Young</td>
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#### Municipal Data

| Charter Form | General Law Mayor-Aldermanic  
<table>
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<tr>
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<td>Population</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
<td>Central</td>
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<td>Utilities</td>
<td>City, County</td>
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<tr>
<td>Water, Gas</td>
<td>Water, Garbage</td>
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<tr>
<td>Private</td>
<td>Water, Garbage</td>
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### TOWN OF ETHRIDGE

P. O. Box 173  
Ethridge, 38456  
Phone (615) 629-2150

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
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<th>Mayor</th>
<th>Vice Mayor</th>
<th>Staff</th>
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<td>3rd Monday</td>
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<td>Town Hall</td>
<td>James Taylor</td>
<td>Virgil Beck</td>
<td>B. E. (Sonny) Bryant</td>
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#### Staff

<table>
<thead>
<tr>
<th>Administrative Assn</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
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</thead>
<tbody>
<tr>
<td>Michael A. Smith</td>
<td>Michael A. Smith</td>
<td>Ronnie Renfro</td>
<td>Michael A. Smith</td>
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#### Municipal Data

| Charter Form | General Law Mayor-Commission  
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<tbody>
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<td>Court</td>
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### CITY OF ERWIN

CITY OF ERWIN
112 Church Street
P. O. Box 59
Erwin, 37650
Phone (615) 743-6231
Fax (615) 743-2711

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>6:30 PM</td>
<td>Municipal Building</td>
</tr>
</tbody>
</table>

**Mayor**
- Russell D. Brackins
**Vice Mayor**
- Allen D. Cook
**Alderman**
- Everett Shell
- James G. Tilson
- Garland "Bubba" Evelyn
- John McFadden

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Administrative Asst</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Code Enforcement</th>
<th>Economic Dev Dir</th>
<th>Electric Inspector</th>
<th>Electric Manager</th>
<th>Engineer</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Housing Auth Dir</th>
<th>Library Director</th>
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<tbody>
<tr>
<td>35</td>
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<td>Janice Callahan</td>
<td>Doris Hensley</td>
<td>Edward Herndon</td>
<td>Zane Whitson, Jr.</td>
<td>Horace Stockton</td>
<td>Lee Brown</td>
<td>Howard Brown</td>
<td>Charlotte English</td>
<td>David Street</td>
<td>William Johnson</td>
<td>Lee Hendren</td>
<td>Freda Smith</td>
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**Municipal Data**

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<td>Grand Division Population</td>
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<td>Time Zone 米</td>
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<thead>
<tr>
<th>Utilities City</th>
<th>Water, Sewer</th>
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</thead>
<tbody>
<tr>
<td>County Gas</td>
<td>Private Garbage</td>
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### TOWN OF ESTILL SPRINGS

TOWN OF ESTILL SPRINGS
P.O. Drawer 100
Estill Springs, 37330
Phone (615) 649-5971

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Clerk</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Electric Inspector</th>
<th>Finance Director</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
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</thead>
<tbody>
<tr>
<td>11</td>
<td>Lucille Owen</td>
<td>Tom Mullican</td>
<td>Ginger Farless</td>
<td>Judy Winley</td>
<td>Judy Winley</td>
<td>Robert White</td>
<td>Dwayne White</td>
<td>C. A. Smith</td>
<td>Robert Dawson</td>
<td>Dennis Young</td>
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**Municipal Data**

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
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<tr>
<td>Election Date</td>
<td>10/94</td>
</tr>
<tr>
<td>Grand Division</td>
<td>Middle</td>
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<tr>
<td>Population</td>
<td>1408</td>
</tr>
<tr>
<td>Time Zone</td>
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| Utilities | City Water, Garbage | County Landfill | Private Gas, Electric |

### TOWN OF ETHRIDGE

TOWN OF ETHRIDGE
P. O. Box 173
Ethridge, 38456
Phone (615) 829-2150

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td>67</td>
<td>B. E. (Sonny) Bryant</td>
<td>Michael A. Smith</td>
<td>Julie K. Yolder</td>
<td>Ronnie Renfro</td>
<td>Michael A. Smith</td>
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**Municipal Data**

<table>
<thead>
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<th>Charter Form</th>
<th>General Law Mayor-Commission (TCA 6-18-101 et seq.)</th>
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</table>
### CITY OF ETOWAH

723 Ohio Avenue  
P. O. Box 390  
Etowah, 37331  
Phone (615) 263-2202  
Fax (615) 263-3184

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>7:00PM</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Burke Garwood</td>
<td>Bob Lambert</td>
<td>Clyde Lewis</td>
<td>Gene Keller</td>
</tr>
<tr>
<td>Harold Cox</td>
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**Staff**

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Administrative Asst</th>
<th>City Council Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Code Enforcement Dir</th>
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<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Gas Manager</th>
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**Utilities**

<table>
<thead>
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<th>Utilities</th>
<th>City</th>
<th>Water, Gas, Sewer, Garbage</th>
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**Staff**

<table>
<thead>
<tr>
<th>Housing Auth Dir</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Public Safety Dir</th>
<th>Public Works Dir</th>
<th>School Supt</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eleanor Harper</td>
<td>Kathleen Lester</td>
<td>Larry Lanning</td>
<td>Marty Aderhold</td>
<td>Larry Lanning</td>
<td>Larry Beckley</td>
<td>John Goins</td>
<td>John Goins</td>
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</table>

### CITY OF FAIRVIEW

231 Fairview Boulevard East  
P.O. Box 69  
Fairview, 37062  
Phone (615) 799-2484  
Fax (615) 799-9280

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>1st and 3rd Thursday</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lacy Beard</td>
<td>Brenda Russell</td>
<td>Mark Miller</td>
<td>Eric Etherton</td>
</tr>
<tr>
<td>John Solsbee</td>
<td>Jean James</td>
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**Staff**

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforcement Dir</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
<th>School Supt</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
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</thead>
<tbody>
<tr>
<td>City Judge</td>
<td>43</td>
<td>Thomas Taylor</td>
<td>Ase E. W. Stuart</td>
<td>Kathleen Daugherty</td>
<td>Vincent S. Fuqua</td>
<td>Paul Runk</td>
<td>Mike Gorman</td>
<td>Terry Harris</td>
<td>Rebecca Schwab-Sharber</td>
<td>Ron Martin</td>
<td>Frank Tennyson</td>
<td>Irvine Cunningham</td>
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**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
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<th>Water, Sewer, Gas, Garbage</th>
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### MTAS Consultant

**McMinn County**

M. Michael Tallent

**Williamson County**

James Petersen  
Public Square  
Franklin, 37064  
(615) 794-8850

**Municipal Data**

<table>
<thead>
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**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Private</th>
<th>Water, Sewer, Gas, Garbage</th>
</tr>
</thead>
</table>
### CITY OF ETOWAH

723 Ohio Avenue
P. O. Box 390
Etowah, 37331
Phone (615) 263-2202
Fax (615) 263-3184

**Governing Body**
- **Meets:** 2nd and 4th Monday
- **Time:** 7:00PM
- **Place:** City Hall

**Commissioners:**
- Burke Garwood (Mayor)
- Bob Lambert (Vice Mayor)
- Clyde Lewis
- Gene Keller
- Harold Cox

**Staff**
- **# of Employees:** 45

<table>
<thead>
<tr>
<th>Administrative Asst</th>
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<tbody>
<tr>
<td>Yvonne Derreberry</td>
<td>Melissa Henderson</td>
<td></td>
</tr>
<tr>
<td>Jacqueline Cornell</td>
<td>William A. Backley, Jr.</td>
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</tr>
<tr>
<td>John Sokshie</td>
<td>Dammene James</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

### CITY OF FAIRVIEW

231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062
Phone (615) 799-2484
Fax (615) 799-9280

**Governing Body**
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:30 PM
- **Place:** City Hall

**Commissioners:**
- Lacy Beard
- Brenda Russell
- Mark Miller
- Eric Etherton
- J. T. King

**Staff**
- **# of Employees:** 43

<table>
<thead>
<tr>
<th>Administrative Asst</th>
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<tr>
<td>Thomas Taylor</td>
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<td>John Sokshie</td>
<td>Kathleen Daugherty</td>
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<td>John Sokshie</td>
<td>Vincent S. Fuqua</td>
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<tr>
<td>Mike Gorman</td>
<td>Paul Runk</td>
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<tr>
<td>Tom Martin</td>
<td>Rebecca Schwab-Sharber</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- **City:** Water, Sewer, Gas, Garbage
### Town of Farragut

- **Address:** 11408 Municipal Center Drive, Farragut, 37933
- **Phone:** (615) 966-7057
- **Fax:** (615) 675-2096

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>W. Edward Ford, III</td>
<td>Robert P. Watt</td>
<td>Richard L. Scarrow</td>
<td>J. Michael Haynes</td>
<td>-</td>
<td></td>
</tr>
</tbody>
</table>

#### Staff

- **# of Employees:** 27
- **Administrative Asst:** E. Denise Harr, Robert L. Wilson, Jr.
- **Building Inspector:** Vacant
- **City Administrator:** Jack S. Hamlett
- **City Recorder:** Mary Lou Kempf
- **Engineer:** Kimberly E. Ramsey
- **Fire Inspector:** Matthew W. Widner
- **Planning Director:** Ruth V. Hawk
- **Public Info Officer:** Sue C. Stuhl
- **Public Works Dir:** Angela H. Parham

#### Utilities

- **Type:** Private
  - Water, Sewer, Garbage, Gas

#### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 04/95
- **Grand Division:** East
- **Population:** 14,795
- **Square Mileage:** 19.0
- **Time Zone:** Eastern

### City of Fayetteville

- **Address:** P. O. Box 13, Fayetteville, 37334
- **Phone:** (615) 433-6154
- **Fax:** (615) 433-2557

#### Governing Body

- **Meets:** 2nd Tuesday
- **Time:** 5:00 PM
- **Place:** Municipal Building
- **Mayor:** John E. Underwood, Jr.
- **Vice Mayor:** Erline Patrick
- **Alderman:** Joe Askins
- **Alderman:** Mark A. Clark
- **Alderman:** Richard Boiles
- **Alderman:** Thomas H. Bullington

#### Staff

- **# of Employees:** 89
- **Administrative Asst:** Janice Hastings, Judy Rivers
- **Aust Personnel Dir:** Loyd Wampler
- **City Administrator:** James Thompson
- **Civil Service Dir:** Mike Hall
- **Code Enforce Ofc:** Steve Woodard
- **Electric Manager:** Walter Smith
- **Executive Secretary:** Becky Sisk
- **Fire Chief:** Robert Strope
- **Gas Manager:** Kelly Pittenger

#### Utilities

- **Type:** City
  - Water, Gas, Sewer, Garbage

#### Municipal Data

- **Charter Form:** Private Acts 1903, Ch. 294
- **Court:** Yes
- **Election Date:** 11/96
- **Grand Division:** Middle
- **Population:** 7349
- **Square Mileage:** 6.4
- **Time Zone:** Central

### City of Finger

- **Address:** P. O. Box 98, Finger, 38334
- **Phone:** (901) 934-4029

#### Governing Body

- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** City Hall
- **Mayor:** Jeneva W. Connor
- **Alderman:** Patsy Webber
- **Alderman:** Danny Reed
- **Alderman:** Sherry Gilbert
- **Alderman:** Louis Bancks
- **Alderman:** Betty Jones

#### Staff

- **# of Employees:** 3
  - Asst Fire Chief: Harvey Beachy
  - City Judge: Dennis White
  - City Recorder: Sandi Whitehouse
  - Fire Chief: Robert W. Ross
  - Police Chief: Robert Lee Heathcock

#### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/96
- **Grand Division:** West
- **Population:** 279
- **Square Mileage:** 2.5
- **Time Zone:** Central

#### Utilities

- **Type:** County
  - Water, Gas, Sewer, Garbage
<table>
<thead>
<tr>
<th>TOWN OF FARRAGUT</th>
<th>Knox County</th>
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<tbody>
<tr>
<td>31409 Municipal Center Drive</td>
<td></td>
</tr>
<tr>
<td>P. O. Box 22190</td>
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<tr>
<td>Farragut, 37933</td>
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</tr>
<tr>
<td>Phone (615) 966-7057</td>
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<tr>
<td>Fax (615) 675-2096</td>
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**Governing Body**

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<tbody>
<tr>
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<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
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<tr>
<td>Election Date</td>
<td>04/95</td>
</tr>
<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
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<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
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<thead>
<tr>
<th>CITY OF FAYETTEVILLE</th>
<th>Lincoln County</th>
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<tbody>
<tr>
<td>P. O. Box 13</td>
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<tr>
<td>Fayetteville, 37334</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 433-6154</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 433-2557</td>
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**Governing Body**

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**Municipal Data**

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<td>Grand Division</td>
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<table>
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<td>Utilities</td>
<td>Water, Gas, Sewer, Garbage</td>
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<table>
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<tr>
<td>Finger, 38334</td>
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<td>Phone (901) 934-4029</td>
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**Governing Body**

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<tr>
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<tr>
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**Municipal Data**

<table>
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<tr>
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<tr>
<td>Election Date</td>
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<td>Grand Division</td>
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<table>
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<th>County</th>
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</thead>
<tbody>
<tr>
<td>Utilities</td>
<td>Garbage</td>
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<table>
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<th>County</th>
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</thead>
<tbody>
<tr>
<td>Utilities</td>
<td>Garbage</td>
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</tbody>
</table>
CITY OF FOREST HILLS

4012 Hillsboro Road, Suite 5
Nashville, 37215-2723
Phone (615) 383-8447

Governing Body
Meet 2nd Thursday
Time 5:00 PM
Place City Office
Mayor James Wert
Vice Mayor Charles K. Evers
Commissioner Anne Roos

Staff
# of Employees 1
City Manager Tom Balthrop
City Recorder Tom Balthrop
Planning Director Robert C. Taylor
Attorney Jonathan Harwell
1800 First American Center
315 Deadrick
Nashville, 37238
(615) 256-0050

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court No
Election Date 11/96
Grand Division Middle
Population 4231
Square Mileage 9.18
Time Zone Central

Utilities
Private Garbage

MTAS Consultants Randy Williams Becky Crowder

CITY OF FRANKLIN

P. O. Box 305
Franklin, 37065
Phone (615) 791-3202
Fax (615) 790-0449

Governing Body
Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Jerry W. Sharber
Alderman Jack L. Beaty, Jr.
Alderman Gale Haddock
Alderman Doug Langston
Alderman Marcia Allen
Alderman Al Gregory
Alderman Clyde Barnhill, Jr.
Alderman Ann Little
Alderman Steve Smith

Staff
# of Employees 270
Asst Police Chief Larry Barnes
Chief Admin Officer June Baker
City Administrator James R. Johnson
City Clerk Regina Morrell
City Judge Thomas Taylor
City Recorder James R. Johnson
Code Enforce Off David Parker
Engineer

Executive Director
Finance Director Judy Kennedy
Fire Chip Sam Liggett
Fire Inspector Bob Trotter
Parks/Recreation Dir Robert Chadwell

Attorney
3rd National Financial Center
424 Church Street
Nashville, 37219
(615) 251-5444

Utilities
City Water, Sewer, Garbage
Private Gas

MTAS Consultants Randy Williams Becky Crowder

MTAS Consultants
Randy Williams
Becky Crowder

Williamson County

Personnel Director
Judith Looney
791-3216
Planning Director
Bob Martin
794-3212
Police Chief
Fred Wisdom
794-3253
Solid Waste Manager
Spence Culberson
794-3216
Street Supt
Wilson Vaden
791-3234
Wastewater Manager Eddie Woodard
794-4554

Attorney
Douglas Berry
3rd National Financial Center
424 Church Street
Nashville, 37219
(615) 251-5444

Utilities
City Water, Sewer, Garbage
Private Gas

MTAS Consultants
Randy Williams
Becky Crowder
<table>
<thead>
<tr>
<th><strong>CITY OF FOREST HILLS</strong></th>
<th>Davidson County</th>
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<tbody>
<tr>
<td>4012 Hillsboro Road, Suite 5</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
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<tr>
<td>Nashville, 37215-2723</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 383-8447</td>
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**Governing Body**

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<tbody>
<tr>
<td>Time</td>
<td>5:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Office</td>
</tr>
<tr>
<td>Mayor</td>
<td>James Wert</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Charles K. Evers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Anne Roos</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees | 1 |
| City Manager | Tom Balthrop |
| City Recorder | Tom Balthrop |
| Planning Director | Robert C. Taylor |
| Attorney | Jonathan Harwell |
| | 1800 First American Center |
| | 315 Deadrk |
| | Nashville, 37238 |
| | (615) 256-0500 |

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law (TCA 6-18-101 et seq.)</th>
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<tbody>
<tr>
<td>Court</td>
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<td>Election Date</td>
<td>11/96</td>
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<td>Grand Division</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
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| Utilities | Private, Garbage |

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<table>
<thead>
<tr>
<th><strong>CITY OF FRANKLIN</strong></th>
<th>Williamson County</th>
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<tbody>
<tr>
<td>P. O. Box 305</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
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<tr>
<td>Franklin, 37065</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 791-3202</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 790-0469</td>
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**Governing Body**

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<thead>
<tr>
<th>Meets</th>
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<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Jerry W. Sharber</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jack L. Beatty, Jr.</td>
</tr>
<tr>
<td>Alderman</td>
<td>Gale Haddock</td>
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<tr>
<td>Alderman</td>
<td>Doug Langston</td>
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<td>Alderman</td>
<td>Marcia Allen</td>
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<td>Alderman</td>
<td>Al Gregory</td>
</tr>
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<td>Alderman</td>
<td>Clyde Barnhill, Jr.</td>
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<tr>
<td>Alderman</td>
<td>Ann Little</td>
</tr>
<tr>
<td>Alderman</td>
<td>Steve Smith</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees | 270 |
| Austin Police Chief | Larry Barnes |
| Chief Admin Officer | June Baker |
| City Administrator | James R. Johnson |
| City Clerk | Regina Morrell |
| City Judge | Thomas Taylor |
| City Recorder | James R. Johnson |
| Code Enforce Off Engineer | Gary Luffman |
| Executive Secretary | David Parker |
| Finance Director | Irma Bichner |
| Fire Chief | Judy Kennedy |
| Fire Inspector | Sam Liggett |
| Parks/Recreation Dir | Bob Trotter |
| | Robert Chadwell |

**Municipal Data**

<table>
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<td>Time Zone</td>
<td>Central</td>
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| Utilities | City, Water, Sewer, Garbage, Gas |
| Private | Gas |

---
CITY OF FRIENDSHIP
MTAS Consultant: Michael T. Pentecost

Crockett County

P. O. Box 158
Gadsden, 38337
Phone (901) 784-2235

Governing Body
Meets: 3rd Monday
Time: 7:00 PM
Place: Town Hall
Mayor: Tommy Smith
Alderman: Tom Bond
Alderman: Tommy Patterson
Alderman: Jim Davis
Alderman: Kendall Johnson

Staff
Asst Police Chief: Dwight Breinestine
Building Inspector: Ronnie Nelson
City Recorder: Vacant
Police Chief: Jeff Sills

Utilities
City: Gas, Sewer, Water, Garbage
County: Electric

TOWN OF GADSDEN
P.O. Box 158
Gadsden, 38337
Phone (901) 784-2235

MTAS Consultant: Michael T. Pentecost

Crockett County

P. O. Box 594
Gainesboro, 38562
Phone (615) 268-9315

Governing Body
Meets: 1st Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: Ruth Warren
Alderman: Jimmy Phann
Alderman: Benton Quarles
Alderman: Sam Anderson

Staff
Asst Police Chief: Joey L. Denson
Building Inspector: Ronnie Nelson
City Recorder: Vacant
Police Chief: Jeff Sills

Utilities
City: Gas, Sewer, Water, Garbage

TOWN OF GAINESBORO
P. O. Box 594
Gainesboro, 38562
Phone (615) 268-9315

MTAS Consultant: Joe Muscatello

Jackson County

P. O. Box 594
Gainesboro, 38562
Phone (615) 268-9315

Governing Body
Meets: 1st Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: Ruth Warren
Alderman: Jimmy Phann
Alderman: Benton Quarles
Alderman: Sam Anderson

Staff
Asst Police Chief: Joey L. Denson
Building Inspector: Ronnie Nelson
City Recorder: Vacant
Police Chief: Jeff Sills

Utilities
City: Gas, Sewer, Water, Garbage

74

75
<table>
<thead>
<tr>
<th>CITY OF GALLATIN</th>
<th>Sumner County</th>
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<tbody>
<tr>
<td>132 West Main Street</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
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<tr>
<td>Gallatin, 37066</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 452-5400</td>
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<td>Fax (615) 452-0348</td>
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<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Solid Waste Manager</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Attorney</th>
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<tr>
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<table>
<thead>
<tr>
<th>CITY OF GALLAWAY</th>
<th>Fayette County</th>
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<tbody>
<tr>
<td>P. O. Box 168</td>
<td>MTAS Consultant: Ronnie Neill</td>
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<tr>
<td>Gallaway, 30036</td>
<td></td>
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<tr>
<td>Phone (901) 867-3333</td>
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**Governing Body**

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<td>1st and 3rd Thursday</td>
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<tr>
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<th>Commissioner</th>
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</thead>
<tbody>
<tr>
<td>Layton Watson</td>
<td>Matthew Pryor</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Housing Auth Dir</th>
<th>Public Works Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Gladys Billings</td>
<td>Layton Watson</td>
<td>Elna Watson</td>
<td>Mitch Grathoff</td>
<td>Linda Tucker</td>
<td>Layton Watson</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water, Gas, Sewer</td>
<td>Garbage</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TOWN OF GARLAND</th>
<th>Tipton County</th>
</tr>
</thead>
<tbody>
<tr>
<td>1212 Garland Drive</td>
<td>MTAS Consultant: Ronnie Neill</td>
</tr>
<tr>
<td>Covington, 38019</td>
<td></td>
</tr>
<tr>
<td>Phone (901) 476-5785</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Glen Hendley</td>
<td>Barry Leach</td>
<td>Lina Shankle</td>
<td>Letitia Wilson</td>
<td>Janey Rogers</td>
<td>Susie Smith</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th>Asst Fire Chief</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Planning Director</th>
<th>Police Chief</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Mashburn</td>
<td>Darrell Rogers</td>
<td>Mike Shankle</td>
<td>Billy Smith</td>
<td>A. A. Shankle</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Municipal Data</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Charter Form</td>
<td>Private Acts 1913, Ch. 35</td>
</tr>
<tr>
<td>Court</td>
<td>No</td>
</tr>
<tr>
<td>Election Date</td>
<td>04/97</td>
</tr>
<tr>
<td>Grand Division</td>
<td>West</td>
</tr>
<tr>
<td>Population</td>
<td>314</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>Time Zone</td>
</tr>
<tr>
<td>Utilities</td>
<td>County</td>
</tr>
<tr>
<td></td>
<td>Garbage</td>
</tr>
</tbody>
</table>
### CITY OF GALLATIN

132 West Main Street
Gallatin, 37066
Phone (615) 452-5400
Fax (615) 452-0348

**Governing Body**

- **Meets:** 1st and 3rd Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th># of Employees</th>
<th>Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fire Chief</td>
<td></td>
<td>Joe Womack, Stan Gwaltney</td>
</tr>
<tr>
<td>Fire Chief</td>
<td></td>
<td>Kurt Tschaepe, David Brown</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td></td>
<td>Bob Horner, Vacant</td>
</tr>
<tr>
<td>Personnel Dir</td>
<td></td>
<td>Wayne Womack</td>
</tr>
<tr>
<td>Planning Director</td>
<td></td>
<td>Lynn Patillo</td>
</tr>
<tr>
<td>Police Chief</td>
<td></td>
<td>Rick Tayes, Robert Shults</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td></td>
<td>David Gregory</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td></td>
<td>Rogers &amp; Moore</td>
</tr>
<tr>
<td>Street Supt</td>
<td></td>
<td>Public Square</td>
</tr>
<tr>
<td>Utility Manager</td>
<td></td>
<td>Galatin, 37066</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form:** Private Acts 1953, Ch. 67
- **Election Date:** 12/95
- **Population:** 18,794
- **Time Zone:** Central
- **Utilities:** Water, Gas, Sewer, Garbage

---

### CITY OF GALLAWAY

P. O. Box 168
Gallaway, 38036
Phone (901) 867-3333

**Governing Body**

- **Meets:** 1st and 3rd Thursday
- **Time:** 7:30 PM
- **Place:** City Hall

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th># of Employees</th>
<th>Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Clerk</td>
<td></td>
<td>Gladys Billings</td>
</tr>
<tr>
<td>City Judge</td>
<td></td>
<td>Layton Watson</td>
</tr>
<tr>
<td>City Recorder</td>
<td></td>
<td>Tina Watson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td></td>
<td>Mitch Grubhoff</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td></td>
<td>Linda Tucker</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td></td>
<td>Layton Watson</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form:** General Law
- **Election Date:** 10/96
- **Population:** 813
- **Utilities:** Water, Gas, Sewer

---

### TOWN OF GARLAND

1212 Garland Drive
Covington, 38019
Phone (901) 476-8785

**Governing Body**

- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** Community Center

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th># of Employees</th>
<th>Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst Fire Chief</td>
<td></td>
<td>Johnny Mashburn</td>
</tr>
<tr>
<td>City Recorder</td>
<td></td>
<td>Darrell Rogers, Mike Shackle</td>
</tr>
<tr>
<td>Fire Chief</td>
<td></td>
<td>Billy Smith, A. A. Shackle</td>
</tr>
<tr>
<td>Planning Director</td>
<td></td>
<td>Vacant</td>
</tr>
<tr>
<td>Police Chief</td>
<td></td>
<td>Vacant</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form:** Private Acts 1913, Ch. 35
- **Election Date:** 04/97
- **Population:** 314
- **Utilities:** Garbage, Electric, Gas, Water
### TOWN OF GATES

**Second Street**  
P.O. Box 129  
Gates, 38037  
Phone (901) 836-7501

**Governing Body**

<table>
<thead>
<tr>
<th>Meeting</th>
<th>Day</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>2nd Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Calvin C. FitzHugh</td>
<td>Shirley Dancy</td>
<td>Gene Patton</td>
<td>Willie Whitelow</td>
<td>Mike Harris</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Water, Sewer, Garbage</td>
<td>Electric, Gas</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private Acts 1943, Ch. 286</td>
<td>Yes</td>
<td>06/95</td>
<td>West</td>
<td>797</td>
<td>Central</td>
<td></td>
</tr>
</tbody>
</table>

**Attorney**

| Attorney | Robert C. Wilder | P.O. Box 150 | (901) 635-9742 |

---

### CITY OF GATLINBURG

**Highway 321**  
P.O. Box 5  
Gatlinburg, 37738  
Phone (615) 436-1400  
Fax (615) 436-6664 (City Hall)  
Fax (615) 436-7195 (Police Department)  
Fax (615) 436-5714 (Fire Department)

**Governing Body**

<table>
<thead>
<tr>
<th>Meeting</th>
<th>Day</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>1st Tuesday after 1st Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Finance Director</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Fire Inspector</th>
<th>Fire Inspector</th>
<th>Fire Inspector</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>78</td>
<td>Barbara Starling</td>
<td>Jerry McCarter</td>
<td>Cindy Cameron Ogle</td>
<td>Cindy Cameron Ogle</td>
<td>Betty Goode</td>
<td>Terry Reagan</td>
<td>Rodger Ogle</td>
<td>Diana Hall</td>
<td>Marty Nicely</td>
<td>Roger Trentham</td>
<td>Roger Trentham</td>
<td>Jeff Owensby</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Private</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Water, Sewer, Garbage</td>
<td>Electric, Gas</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private Acts 1945, Ch. 84</td>
<td>Yes</td>
<td>05/95</td>
<td>East</td>
<td>3417</td>
<td>9.5</td>
<td>Eastern</td>
</tr>
</tbody>
</table>

**Attorney**

| Attorney | Ronald E. Sharp | P.O. Box 4630 | Sevierville, 37864 | (615) 453-2877 |

---

### Lauderdale County

**MTAS Consultant**

Michael T. Pentecost

---

### Sevier County

**MTAS Consultant**

Pat Hardy
# TOWN OF GATES

**Second Street**
**P. O. Box 129**
**Gates, 38037**
**Phone (901) 836-7501**

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:30 PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Booker J. Nance, Sr.</td>
<td>Attorney</td>
<td>7</td>
</tr>
<tr>
<td>Peggy Doop</td>
<td>City Judge</td>
<td></td>
</tr>
<tr>
<td>Terry Joe Janda</td>
<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>George Glynn, Jr.</td>
<td>Fire Chief</td>
<td></td>
</tr>
<tr>
<td>Booker J. Nance, Jr.</td>
<td>Police Chief</td>
<td></td>
</tr>
<tr>
<td>Mike Harris</td>
<td>Public Works Dir</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- **City**: Water, Sewer, Garbage
- **Private**: Electric, Gas

**Municipal Data**
- **Charter Form**: Private Acts 1943, Ch. 286
- **Court**: Yes
- **Population**: 797
- **Square Mileage**: Central

**MTAS Consultant**: Michael T. Pentecost

---

# CITY OF GATLINBURG

**Highway 321**
**P. O. Box 5**
**Gatlinburg, 37738**
**Phone (615) 436-1400**
**Fax (615) 436-4644 (City Hall)**
**Fax (615) 436-7185 (Police Department)**
**Fax (615) 436-5714 (Fire Department)**

**Governing Body**
- **Meets**: 1st Tuesday after 1st Monday
- **Time**: 7:30 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Commissioner</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Bradley</td>
<td>City Court Clerk</td>
<td>294</td>
</tr>
<tr>
<td>Bill Stevens</td>
<td>City Judge</td>
<td></td>
</tr>
<tr>
<td>Fred McMahan</td>
<td>City Manager</td>
<td></td>
</tr>
<tr>
<td>Bob Trentham</td>
<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>Brownlee Reagan</td>
<td>City Manager</td>
<td></td>
</tr>
<tr>
<td>Mike May</td>
<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Executive Secretary</td>
<td></td>
</tr>
<tr>
<td>Judy Humes</td>
<td>Fire Chief</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Fire Inspector</td>
<td></td>
</tr>
<tr>
<td>Eunabe Williams</td>
<td>Fire Inspector</td>
<td></td>
</tr>
<tr>
<td>Elmer Williams</td>
<td>Library Director</td>
<td></td>
</tr>
<tr>
<td>Ron Greene</td>
<td>Parks/Recreation Dir</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Personnel Director</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Planning Director</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- **City**: Water, Sewer, Garbage
- **Private**: Electric

**MTAS Consultant**: Pat Hardy

---

# Lauderdale County

**Sevier County**

**Highway 321**
**P. O. Box 5**
**Gatlinburg, 37738**
**Phone (615) 436-1400**
**Fax (615) 436-4644 (City Hall)**
**Fax (615) 436-7185 (Police Department)**
**Fax (615) 436-5714 (Fire Department)**

**Governing Body**
- **Meets**: 1st Tuesday after 15th of month
- **Time**: 7:30 PM
- **Place**: City Hall

**MTAS Consultant**: Pat Hardy

---

# Lauderdale County

**Sevier County**

**Highway 321**
**P. O. Box 5**
**Gatlinburg, 37738**
**Phone (615) 436-1400**
**Fax (615) 436-4644 (City Hall)**
**Fax (615) 436-7185 (Police Department)**
**Fax (615) 436-5714 (Fire Department)**

**Governing Body**
- **Meets**: 1st Tuesday after 15th of month
- **Time**: 7:30 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Commissioner</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chuck Bradley</td>
<td>City Court Clerk</td>
<td>294</td>
</tr>
<tr>
<td>Bill Stevens</td>
<td>City Judge</td>
<td></td>
</tr>
<tr>
<td>Fred McMahan</td>
<td>City Manager</td>
<td></td>
</tr>
<tr>
<td>Bob Trentham</td>
<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>Brownlee Reagan</td>
<td>City Manager</td>
<td></td>
</tr>
<tr>
<td>Mike May</td>
<td>City Recorder</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Executive Secretary</td>
<td></td>
</tr>
<tr>
<td>Judy Humes</td>
<td>Fire Chief</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Fire Inspector</td>
<td></td>
</tr>
<tr>
<td>Eunabe Williams</td>
<td>Fire Inspector</td>
<td></td>
</tr>
<tr>
<td>Elmer Williams</td>
<td>Library Director</td>
<td></td>
</tr>
<tr>
<td>Ron Greene</td>
<td>Parks/Recreation Dir</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Personnel Director</td>
<td></td>
</tr>
<tr>
<td>Buddy Farton</td>
<td>Planning Director</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- **City**: Water, Sewer, Garbage
- **Private**: Electric

**MTAS Consultant**: Pat Hardy
### City of Germantown

**1930 South Germantown Road**  
Germantown, 38138  
Phone (901) 757-7200  
Fax (901) 757-7292

**Governing Body**  
Meets 2nd and 4th Monday  
Time 7:30 PM  
Place Municipal Center

- Mayor Sharon Goldsworthy
- Vice Mayor Robert Parrish
- Alderman Gary Pruitt
- Alderman Lisa Parker
- Alderman John Drinnon
- Alderman Vacant

**Staff**  
# of Employees 284  
Asst City Admin  
Asst Police Chief  
Building Inspector  
City Administrator  
City Clerk  
City Court Clerk  
City Judge  
City Manager  
Civil Defense Dir  
Code Enforcement Dir  
Engineer  
Executive Secretary  
Finance Director  
Fire Chief  
Library Director  
Parks/Recreation Dir

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel Director</td>
<td>Patricia McConnell</td>
<td>757-7274</td>
</tr>
<tr>
<td>Planning Director</td>
<td>Jerry Cook</td>
<td>757-7281</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Eddie Boatwright</td>
<td>757-7306</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Samuel Beach</td>
<td>757-7352</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Shirley Rutherford</td>
<td></td>
</tr>
<tr>
<td>Risk Management Dir</td>
<td>Tracy Smitherman</td>
<td></td>
</tr>
<tr>
<td>School Supt</td>
<td>James Anderson</td>
<td></td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>William B. Mills</td>
<td></td>
</tr>
<tr>
<td>Street Supt</td>
<td>Ray Wright</td>
<td></td>
</tr>
<tr>
<td>Transportation Dir</td>
<td>Jim Yarbrough</td>
<td></td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Jimmy Johnson</td>
<td></td>
</tr>
</tbody>
</table>

**Utilities**  
City Water, Sewer  
Private Gas, Garbage

---

### Gibson County

**P. O. Box 374**  
Gibson, 38338  
Phone (901) 787-6501

**Governing Body**  
Meets 2nd Monday  
Time 7:00PM  
Place Town Hall (Closed Wednesday afternoons)

- Mayor Wallace Keymon
- Alderman Charles Brasher
- Alderman Larry Langford
- Alderman Bobby Cotham
- Alderman Alan McMinn
- Alderman Billy Pafford
- Alderman James Earl Adams

**Staff**  
# of Employees 6  
Aides  
Fire Chief  
Police Chief  
Water Manager  
Attorney

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel Director</td>
<td></td>
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</tr>
<tr>
<td>Planning Director</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td></td>
<td></td>
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<tr>
<td>Public Works Dir</td>
<td></td>
<td></td>
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<tr>
<td>Purchasing Agent</td>
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<tr>
<td>Risk Management Dir</td>
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<tr>
<td>School Supt</td>
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<tr>
<td>Solid Waste Manager</td>
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<tr>
<td>Street Supt</td>
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<tr>
<td>Transportation Dir</td>
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</tr>
<tr>
<td>Utility Manager</td>
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</table>

**Utilities**  
City Water, Sewer  
Private Gas, Garbage

---

### Tipton County

**P. O. Box 123**  
Burlison, 38015  
Phone (901) 476-9402

**Governing Body**  
Meets 2nd Monday  
Time 7:00PM  
Place Town Hall

- Mayor DeWayne Huffman
- Councilmember Stephen Fletcher
- Councilmember C. C. Akers

**Staff**  
# of Employees 7  
City Recorder  
Fire Chief  
Police Chief  
Water Manager  
Attorney

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Personnel Director</td>
<td></td>
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</tr>
<tr>
<td>Planning Director</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Works Dir</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Risk Management Dir</td>
<td></td>
<td></td>
</tr>
<tr>
<td>School Supt</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street Supt</td>
<td></td>
<td></td>
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<tr>
<td>Transportation Dir</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Utility Manager</td>
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</table>

**Utilities**  
City Water, Sewer  
Private Gas, Garbage

---
**CITY OF GERMANTOWN**

1930 South Germantown Road  
Germantown, 38138  
Phone (901) 757-7200  
Fax (901) 757-7292

**Governing Body**

- **Meets**: 2nd and 4th Monday  
- **Time**: 7:30 PM  
- **Place**: Municipal Center  

**Staff**

- **# of Employees**: 284  
- **Personnel Director**: Patricia McConnell  
- **Planning Director**: Jerry Cook  
- **Police Chief**: Eddie Boatwright  
- **Public Works Dir**: Samuel Beach  
- **Purchasing Agent**: Shirley Rutherford  
- **Risk Management Dir**: Tracy Smitherman  
- **School Supt**: James Anderson  
- **Solid Waste Manager**: William B. Mills  
- **Street Supt**: Ray Wright  
- **Transportation Dir**: Jim Yarbrough  
- **Utility Manager**: Jimmy Johnson  

**Utilities**

- **City**: Water, Sewer  
- **Private**: Gas, Garbage

---

**CITY OF GIBSON**

P. O. Box 374  
Gibson, 38338  
Phone (901) 787-6501

**Governing Body**

- **Meets**: 2nd Monday  
- **Time**: 7:00 PM  
- **Place**: Town Hall (Closed Wednesday afternoons)

**Staff**

- **# of Employees**: 6  
- **Alderman**: Charles Brasher  
- **Alderman**: Larry Langford  
- **Alderman**: Bobby Cotham  
- **Alderman**: Alan McMinn  
- **Alderman**: Billy Pafford  
- **Alderman**: James Earl Adams  
- **City Recorder**: Donna Wilson  
- **Fire Chief**: David L. Gitterman  
- **Police Chief**: James Bowles  
- **Water Manager**: Larry Western

**Utilities**

- **City**: Water, Sewer  
- **Private**: Gas, Garbage

---

**CITY OF GILT EDGE**

P. O. Box 123  
Burlison, 38015  
Phone (901) 476-9402

**Governing Body**

- **Meets**: 2nd Monday  
- **Time**: 7:00 PM  
- **Place**: Town Hall

**Staff**

- **# of Employees**: 7  
- **City Recorder**: Kim Coker  
- **Fire Chief**: Stephen Fletcher

**Utilities**

- **City**: Water, Sewer  
- **Private**: Gas, Garbage
## TOWN OF GLEASON

**Address:**

301 College Street  
P. O. Box 226  
Gleason, 38229  
Phone (901) 648-5547  
Fax (901) 648-5548

**Governor Body**

- **Meets:** 1st Thursday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
<th><strong># of Employees</strong></th>
<th><strong>Utilities</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Jack Dunning</td>
<td>City</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jerry Connell</td>
<td>Private</td>
</tr>
<tr>
<td>Alderman</td>
<td>J. C. Carey</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jerry Bach</td>
<td>Gas, Garbage</td>
</tr>
<tr>
<td>Alderman</td>
<td>Richard L. Horn</td>
<td></td>
</tr>
</tbody>
</table>

**MTAS Consultant:** Michael T. Pentecost

**Attorney:** George C. Thomas  
South Side Court Square  
Dresden, 38225  
(901) 364-3111

**Municipal Data**

- **Charter Form:** Private Acts 1947, Ch. 569
- **Court Election Date:** 08/96
- **Grand Division:** West
- **Population:** 1044
- **Square Mileage:** 82
- **Time Zone:** Central

## CITY OF GOODLETTSVILLE

**Address:**

105 South Main Street  
Goodlettsville, 37072  
Phone (615) 851-2200  
Fax (615) 851-2212

**Governor Body**

- **Meets:** 2nd and 4th Thursday  
- **Time:** 6:30 PM  
- **Place:** City Hall

<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
<th><strong># of Employees</strong></th>
<th><strong>Utilities</strong></th>
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</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Bobby Jones</td>
<td>City</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Johnny Long</td>
<td>Private</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ron Pinson</td>
<td>Water, Sewer</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jim Driver</td>
<td>Gas, Garbage</td>
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<table>
<thead>
<tr>
<th><strong>MTAS Consultants</strong></th>
<th><strong>Planning Director</strong></th>
<th><strong>Police Chief</strong></th>
<th><strong>Public Safety Dir</strong></th>
<th><strong>Public Works Dir</strong></th>
<th><strong>Purchasing Agent</strong></th>
<th><strong>Solid Waste Manager</strong></th>
<th><strong>Attorney</strong></th>
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</thead>
<tbody>
<tr>
<td>Michael T. Pentecost</td>
<td>Bill Terry</td>
<td>Terry Hutcherson</td>
<td>John B. Hunnicutt</td>
<td>Bill Brasser</td>
<td>Bill Martin</td>
<td>Joe M. Haynes</td>
<td>140 North Main Street</td>
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</tbody>
</table>

**Municipal Data**

- **Charter Form:** Manager-Commission (TCA 6-18-101 et seq.)  
- **Election Date:** 10/96  
- **Grand Division:** Middle  
- **Population:** 11,219  
- **Square Mileage:** 14.0  
- **Time Zone:** Central

**Utilities**

- **City Sewer, Garbage**
- **Private Water, Gas, Electric**
TOWN OF GLEASON

101 College Street
P. O. Box 226
Gleason, 38229
Phone (901) 648-5547
Fax (901) 648-5548

Governing Body

Meets 1st Thursday
Time 7:00 PM
Place Town Hall

Mayor Jack Dunning
Alderman Jerry Connell
Alderman J. C. Carey
Alderman Jerry Esch
Alderman Richard L. Horn

Staff

# of Employees 14
Asst City Recorder Sherry Stephens
Asst Fire Chief Jerry Connell
City Judge Pam Belew
City Recorder Pam Belew
Fire Chief Edmond Stewart
Library Director Nina Sawyers
Parks/Recreation Dir J. C. Carey
Police Chief Ken R. Eason
Public Works Dir Randy Stewart

Attorney George C. Thomas
South Side Court Square
Dresden, 38225
(901) 364-3111

Municipal Data

Charter Form Private Acts 1947, Ch. 569
Court Yes
Election Date 08/96
Grand Division West
Population 1402
Square Mileage
Time Zone Central

Utilities

City Water, Sewer, Gas, Garbage

MTAS Consultant Michael T. Pentecost

CITY OF GOODLETTSVILLE

105 South Main Street
Goodlettsville, 37072
Phone (615) 851-2200
Fax (615) 851-2212

Governing Body

Meets 2nd and 4th Thursday
Time 6:30 PM
Place City Hall

Mayor Bobby Jones
Vice Mayor Johnny Long
Commissioner Ron Pison
Commissioner Jim Driver

Staff

# of Employees 106
Administrative Amt Claudia Davis 851-2205
Asst to City Mgr Johnny Childers
Building Inspector Jack Polk
City Court Clerk Linda Jackson
City Judge Robert G. Wheeler, Jr. 859-2500
City Manager David Wilam
City Recorder John Wright
Code Enforce Offr Bill Terry
Executive Secretary Ann Crawford
Fire Chief Phillip Gibson 851-2246
Parks/Recreation Dir Mike Alsup
Personnel Director Johnny Childers

Municipal Data

City Manager-Commission (TCA 6-18-101 et seq.)
Charter Form General Law
Court Yes
Election Date 10/96
Grand Division Middle
Population 11,219
Square Mileage 14.0
Time Zone Central

Utilities

City Sewer, Garbage
Private Water, Gas, Electric

MTAS Consultants Randy Williams
Becky Crowder

Planning Director Bill Terry
Police Chief Terry Hutcherson 859-3405
Public Safety Dir John B. Hunnicutt
Public Works Dir Bill Brasier 859-2740
Purchasing Agent Tommy DeLoach
Solid Waste Manager Bill Martin
Attorney Joe M. Haynes
140 North Main Street
Goodlettsville, 37072
(615) 859-1328
### CITY OF GORDONSVILLE

**Address:** 150 North Tippah, 38039  
**Phone:** (615) 986-8054

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Meets</td>
<td>2nd Monday</td>
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<tr>
<td>Time</td>
<td>7:30 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Roy Landry</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Lillian McCommon</td>
</tr>
<tr>
<td>Alderman</td>
<td>W. Craig Hall</td>
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<tr>
<td>Alderman</td>
<td>Harry Kragh</td>
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<tr>
<td>Alderman</td>
<td>Josephine Raines</td>
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<tr>
<td>Staff</td>
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<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Smith County</th>
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<tbody>
<tr>
<td>Randy Williams</td>
<td></td>
</tr>
<tr>
<td>Becky Crowder</td>
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### MUNICIPAL DATA

- **Charter Form:** Private Acts 1909, Ch. 280
- **Court:** Yes
- **Election Date:** 11/1996
- **Grand Division:** Middle
- **Population:** 891
- **Square Mileage:** 6.02
- **Time Zone:** Central

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<th>City</th>
<th>Garbage</th>
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### CITY OF GRAND JUNCTION

**Address:** 6189 Morganton Road, 37742  
**Phone:** (615) 856-2224

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Monday</td>
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<tr>
<td>Time</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Community Center</td>
</tr>
<tr>
<td>Mayor</td>
<td>Tom Peeler</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Anderson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Kitty Roberts</td>
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<tr>
<td>Alderman</td>
<td>Chris Miles</td>
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<tr>
<td>Alderman</td>
<td>Rick Harris</td>
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<tr>
<td>Staff</td>
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<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Hardeman, Fayette County</th>
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<tr>
<td>Ronnie Neill</td>
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<thead>
<tr>
<th>Attorney</th>
<th>Charles M. Cary</th>
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<tbody>
<tr>
<td></td>
<td>Denton &amp; Cary</td>
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<tr>
<td></td>
<td>118 Warren Street</td>
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<tr>
<td></td>
<td>(901) 658-3170</td>
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### MUNICIPAL DATA

- **Charter Form:** Private Acts 1901, Ch. 276
- **Court:** Yes
- **Election Date:** 06/98
- **Grand Division:** West
- **Population:** 365
- **Square Mileage:** 4.5
- **Time Zone:** Central

<table>
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<th>Utilities</th>
<th>City</th>
<th>Water, Sewer, Garbage</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td>Gas</td>
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### TOWN OF GRAYSVILLE

**Address:** 202 Mill Street, P. O. Box 100, 37338  
**Phone:** (615) 775-9242

<table>
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<tbody>
<tr>
<td>Meets</td>
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<tr>
<td>Time</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
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<tr>
<td>Mayor</td>
<td>Andy Beene</td>
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<tr>
<td>Vice Mayor</td>
<td>Charles Elsea</td>
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<tr>
<td>Commissioner</td>
<td>Curtis Davis</td>
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<tr>
<td>Commissioner</td>
<td>Richard Cassidy</td>
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<tr>
<td>Commissioner</td>
<td>Leon Davis</td>
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<tr>
<td>Commissioner</td>
<td>David Vickers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Alvin Hill</td>
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<tr>
<td>Staff</td>
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<tr>
<th>MTAS Consultant</th>
<th>Rhea County</th>
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<tr>
<td>M. Michael Tallent</td>
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<tr>
<th>Attorney</th>
<th>Gary Friggs</th>
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<tbody>
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<td>P. O. Box 367</td>
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<tr>
<td></td>
<td>Dayton, 37221</td>
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<td>(615) 775-9386</td>
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### MUNICIPAL DATA

- **Charter Form:** Private Acts 1992, Ch. 230
- **Court:** No
- **Election Date:** 11/1996
- **Grand Division:** East
- **Population:** 1387

### UTILITIES

- **City:** Water, Sewer, Gas

### TOWN OF GREENBACK

**Address:** 6889 Morganton Road, P. O. Box 140, 37338  
**Phone:** (615) 856-2224

<table>
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<tr>
<td>Meets</td>
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<td>Time</td>
<td>7:30 PM</td>
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<tr>
<td>Place</td>
<td>Community Center</td>
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<tr>
<td>Mayor</td>
<td>Tom Peeler</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Anderson</td>
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<tr>
<td>Alderman</td>
<td>Kitty Roberts</td>
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<tr>
<td>Alderman</td>
<td>Chris Miles</td>
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<tr>
<td>Alderman</td>
<td>Rick Harris</td>
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<th>MTAS Consultant</th>
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<td>M. Michael Tallent</td>
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<table>
<thead>
<tr>
<th>Attorney</th>
<th>Robert Hinton</th>
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<tbody>
<tr>
<td></td>
<td>205 East Broadway</td>
</tr>
<tr>
<td></td>
<td>Lenoir City, 37771</td>
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<tr>
<td></td>
<td>(615) 986-8054</td>
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### MUNICIPAL DATA

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-1 et seq.)
- **Court:** No
- **Election Date:** 11/1996
- **Grand Division:** East
- **Population:** 649
- **Square Mileage:** 4.5
- **Time Zone:** Eastern

### UTILITIES

- **County:** Water, Garbage
CITY OF GORDONSVILLE
63 East Main Street
Gordonsville, 38563
Phone (615) 683-8282

MTAS Consultants
Randy Williams
Becky Crowder

Attorney
Randy Wakefield
P. O. Box 382
Carrigain, 37030
(615) 735-1100

Governing Body

Meet
2nd Monday
Time
7:30 PM
Place
City Hall

# of Employees
5

City Judge
Richard R. Brooks
City Recorder
Sandra H. Ray
Fire Chief
William E. Duncan
Police Chief
William E. Duncan

Utilities
City
Garbage
County
Water, Gas

CITY OF GRAND JUNCTION
150 North Tippah
P. O. Box 129
Grand Junction, 38039
Phone (901) 764-2872

MTAS Consultant
Ronnie Neill

Attorney
Charles M. Cary
Denton & Cary
118 Warren Street
Bolivar, 38008
(901) 658-3170

Governing Body

Meet
1st Monday
Time
7:00 PM
Place
City Hall (closed Saturday)

# of Employees
11

City Judge
Brenda Daniel
City Recorder
Richard M. Brooks
Fire Chief
Kathryn Dickens
Police Chief
William E. Duncan

Utilities
City
Garbage
Private
Water, Sewer, Gas

TOWN OF GRAYSVILLE
6889 Morganton Road
P. O. Box 140
Graysville, 37338
Phone (615) 856-2224

MTAS Consultant
M. Michael Tallent

Attorney
Gary Fritts
P. O. Box 367
Dayton, 37321
(615) 775-9386

Governing Body

Meet
1st Monday
Time
7:00 PM
Place
Town Hall

# of Employees
11

Mayor
Andy Beene
Vice Mayor
Charles Elsia
Commissioner
Curtis Davis
Commissioner
Leon Davis
Commissioner
David Vickers
Commissioner
Alvin Hill

Utilities
City
Water, Sewer

TOWN OF GREENBACK
6889 Morganton Road
P. O. Box 100
Greenback, 37742
Phone (615) 775-9242

MTAS Consultant
M. Michael Tallent

Attorney
Robert Hinton
205 East Broadway
Lenoir City, 37771
(615) 866-8054

Governing Body

Meet
4th Tuesday
Time
7:30 PM
Place
Community Center

# of Employees
2

Mayor
Tom Peeler
Vice Mayor
Robert Anderson
Alderman
Kitty Roberts
Alderman
Chris Miles
Alderman
Rick Harris

Utilities
City
Water, Sewer, Garbage

Attorney
M. Michael Tallent

Governing Body

Meet
1st Monday
Time
7:30 PM
Place
Community Center

# of Employees
5

Mayor
Brenda Daniel
Vice Mayor
Richard M. Brooks
City Recorder
Sandra H. Ray
Fire Chief
William E. Duncan
Police Chief
William E. Duncan

Utilities
City
Garbage
Private
Water, Sewer, Gas

Utilities
City
Water, Sewer, Garbage

Utilities
City
Water, Sewer, Garbage

Utilities
City
Water, Sewer, Garbage
<table>
<thead>
<tr>
<th>Municipality</th>
<th>MTAS Consultant</th>
<th>County</th>
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<tbody>
<tr>
<td>TOWN OF GREENBRIER</td>
<td>Randy Williams</td>
<td>Robertson County</td>
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<tr>
<td></td>
<td>Becky Crowder</td>
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<td>Governing Body</td>
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<tr>
<td>Meets</td>
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<tr>
<td>Place</td>
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</tr>
<tr>
<td>Mayor</td>
<td>Tommy Overby</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Mike Suter</td>
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</tr>
<tr>
<td>Alderman</td>
<td>Kenneth Hackney</td>
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<tr>
<td>Alderman</td>
<td>Howard Jones</td>
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<tr>
<td>Alderman</td>
<td>Bill Roach</td>
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<td>Dan Overley</td>
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<tr>
<td>Alderman</td>
<td>Melinda Cornwell</td>
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<tr>
<td>Staff</td>
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<tr>
<td>Asst Police Chief</td>
<td>William J. West</td>
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<tr>
<td>Building Inspector</td>
<td>Robert Carter</td>
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</tr>
<tr>
<td>City Clerk</td>
<td>Sherry Collew</td>
<td></td>
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<tr>
<td>City Court Clerk</td>
<td>William J. West</td>
<td></td>
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<tr>
<td>City Judge</td>
<td>Thomas Guthrie</td>
<td></td>
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<tr>
<td>City Recorder</td>
<td>Santa Head</td>
<td></td>
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<tr>
<td>Fire Chief</td>
<td>Robert Carter</td>
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### TOWN OF GREENBRIER

**Robertson County**

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### TOWN OF GRUETLI-LAAGER

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### TOWN OF GUYS

**Route 1, Box 121**  
Guys, 38339  
Phone (901) 239-5655

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### MTAS Consultant  
Ronnie Neill

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### TOWN OF HALLS

**208 North Church Street**  
Halls, 38040  
Phone (901) 836-9653  
Fax (901) 836-9457

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st Monday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Randall J. Harris</td>
</tr>
<tr>
<td>Alderman</td>
<td>Barry Britt</td>
</tr>
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<td>Alderman</td>
<td>Eugene Pugh</td>
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<td>Tommy Pippin</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jimmy H. Jones</td>
</tr>
<tr>
<td>Staff</td>
<td>Agnes Dyer</td>
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<thead>
<tr>
<th>Staff</th>
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<tbody>
<tr>
<td># of Employees</td>
<td>38</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Larry White</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Wilke Sain Taylor</td>
</tr>
<tr>
<td>City Judge</td>
<td>Leo Arnold</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Vanda Shelton</td>
</tr>
<tr>
<td>Code Enforce Office</td>
<td>Phillip Hurt</td>
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<tr>
<td>Executive Secretary</td>
<td>Michelle Barnes</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Don Patton</td>
</tr>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
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<td></td>
</tr>
<tr>
<td>County</td>
<td>Water, Gas, Sewer, Garbage</td>
</tr>
</tbody>
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</tr>
</tbody>
</table>

### MTAS Consultant  
Michael T. Pentecost

---

### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Randall J. Harris
- **Aldermen**: Barry Britt, Eugene Pugh, Tommy Pippin, Jimmy H. Jones
- **Staff**: Agnes Dyer

### Utilities

- **County**: Water, Gas, Sewer, Garbage

---

### Governing Body

- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: Community Building
- **Mayor**: R. Wayne Henry
- **Aldermen**: Thomas Sides, Lawrence McCarter, Rick Parker

### Utilities

- **County**: Water, Gas, Sewer, Garbage

---

### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Randall J. Harris
- **Aldermen**: Barry Britt, Eugene Pugh, Tommy Pippin, Jimmy H. Jones
- **Staff**: Agnes Dyer

### Utilities

- **County**: Water, Gas, Sewer, Garbage
**TOWN OF GUYS**  
**Route 1, Box 121**  
**Guys, 38339**  
**Phone (901) 239-5655**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
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**Governing Body**

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<td>Place</td>
<td>Community Building</td>
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<tr>
<td>Mayor</td>
<td>R. Wayne Henry</td>
</tr>
<tr>
<td>Alderman</td>
<td>Thomas Sides</td>
</tr>
<tr>
<td>Alderman</td>
<td>Lawrence McCarter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Raymond Price</td>
</tr>
<tr>
<td>Staff</td>
<td>Rick Parker</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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<td>Grand Division</td>
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<tr>
<td>Population</td>
<td>497</td>
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<tr>
<td>Square Mileage</td>
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</tr>
<tr>
<td>Time Zone</td>
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**Utilities**

| County       | Water, Gas, Sewer, Garbage |

---

**TOWN OF HALLS**  
**208 North Church Street**  
**Halls, 38040**  
**Phone (901) 836-9653**  
**Fax (901) 836-9457**

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<th>Michael T. Pentecost</th>
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<td>Alderman</td>
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<td>Alderman</td>
<td>James Tyus</td>
</tr>
<tr>
<td>Alderman</td>
<td>Agnes Dyer</td>
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<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>38</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Beverly Ratliff</td>
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<tr>
<td>Fire Chief</td>
<td>Raymond Price</td>
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### CITY OF HARRIMAN

**Governor Body**

- **Meets**: 1st and 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Temperance Building

<table>
<thead>
<tr>
<th>Alderman Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold Wester</td>
<td>(615) 882-2123</td>
</tr>
<tr>
<td>Douglass Lombard</td>
<td></td>
</tr>
<tr>
<td>Mary Harback</td>
<td></td>
</tr>
<tr>
<td>Ronald Coleman</td>
<td></td>
</tr>
<tr>
<td>Donald McKinney</td>
<td></td>
</tr>
<tr>
<td>Garvin Morris</td>
<td></td>
</tr>
<tr>
<td>Johnny Plenmons</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 72
- **Asst Fire Chief**: Jerry Tate
- **Budget Director**: Tom Ward 882-1951
- **Building Inspector**: Tom Hamby 882-2694
- **City Clerk**: Jane Falko 882-2442
- **City Court Clerk**: Rhonda Crass 882-2401
- **City Judge**: Charles Cash 882-3521
- **Electric Inspector**: Gregory Voyles 882-0035
- **Fire Chief**: Wendell Stoud 882-3734
- **Housing Auth Dir**: Robert Lockett 882-9636
- **Parks/Recreation Dir**: Darrell Langley 882-0942

### CITY OF HARROGATE

**Governor Body**

- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Alderman Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Alphonse</td>
<td></td>
</tr>
<tr>
<td>Thomas Butler</td>
<td></td>
</tr>
<tr>
<td>Michael Culver</td>
<td></td>
</tr>
<tr>
<td>Larry Guffey</td>
<td></td>
</tr>
<tr>
<td>George Langford</td>
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<tr>
<td>Kimberly Satterfield</td>
<td></td>
</tr>
<tr>
<td>Robert Badger, Jr.</td>
<td></td>
</tr>
<tr>
<td>Hank Scruggs</td>
<td></td>
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<tr>
<td>Linda Bennett</td>
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**Staff**

- **# of Employees**: 26
- **Asst Police Chief**: Ronnie Earps
- **City Judge**: Eddie Taylor
- **City Recorder**: Pauline Ford
- **Civil Defense Dir**: Larry Guffey
- **Code Enforcement Officer**: George Langford
- **Community Development Officer**: Ruth Carman
- **Fire Chief**: Jimmy Anthony
- **Fire Inspector**: George Langford
- **Housing Auth Dir**: Kimberly Satterfield
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### TOWN OF HARTSVILLE

**Governor Body**

- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Commissioner Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Cothron</td>
<td></td>
</tr>
<tr>
<td>Richard Beal</td>
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</tr>
<tr>
<td>John C. Kerr</td>
<td></td>
</tr>
<tr>
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- **Parks/Recreation Dir**: Robert Badger, Jr.
- **Police Chief**: Hank Scruggs
- **Public Safety Dir**: Linda Bennett

### CITY OF HARRIMAN

**Governor Body**

- **Meets**: 1st and 2nd Tuesday
- **Time**: 7:30 PM

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### CITY OF HARROGATE

**Governor Body**

- **Meets**: 1st Monday
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### TOWN OF HARTSVILLE

**Governor Body**

- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Hall

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- **Housing Auth Dir**: Kimberly Satterfield
- **Parks/Recreation Dir**: Robert Badger, Jr.
- **Police Chief**: Hank Scruggs
- **Public Safety Dir**: Linda Bennett

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### City of Harriman Data

- **MTAS Consultant**: M. Michael Tal lent
- **Staff**: 72 employees
- **Police Chief**: Roy Jenkins 882-3647
- **Fire Chief**: Wendell Stout 882-3734
- **Public Safety Dir**: Hank Scruggs

---

### City of Harrogate Data

- **MTAS Consultant**: Pat Hardy
- **Staff**: 2 employees
- **City Recorder**: Elizabeth Brewer

---

### Town of Hartsville Data

- **MTAS Consultant**: Randy Williams
- **Staff**: 26 employees
- **City Recorder**: Rhonda Crass 882-3521
- **Attorney**: Betty Lou Taylor (615) 374-3004

---

### Other City Data

- **City of Harroga Data**
- **MTAS Consultant**: Robert H. Badger, Jr.
- **Staff**: 26 employees
- **City Recorder**: Elizabeth Brewer
- **Attorney**: Betty Lou Taylor (615) 374-3004

---

### Other Court Data

- **City of Harroga Data**
- **MTAS Consultant**: Robert H. Badger, Jr.
- **Staff**: 26 employees
- **City Recorder**: Elizabeth Brewer
- **Attorney**: Betty Lou Taylor (615) 374-3004

---

### Other Utilities Data

- **City of Harroga Data**
- **MTAS Consultant**: Robert H. Badger, Jr.
- **Staff**: 26 employees
- **City Recorder**: Elizabeth Brewer
- **Attorney**: Betty Lou Taylor (615) 374-3004

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### Other Court Data

- **City of Harroga Data**
- **MTAS Consultant**: Robert H. Badger, Jr.
- **Staff**: 26 employees
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- **Attorney**: Betty Lou Taylor (615) 374-3004

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### Other Utilities Data

- **City of Harroga Data**
- **MTAS Consultant**: Robert H. Badger, Jr.
- **Staff**: 26 employees
- **City Recorder**: Elizabeth Brewer
- **Attorney**: Betty Lou Taylor (615) 374-3004
**CITY OF HARRIMAN**

**Governing Body**
- **Meets**: 1st and 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Temperance Building

**Staff**
- **# of Employees**: 72
- **Asst Fire Chief**: Jerry Tate
- **Budget Director**: Tom Ward 882-1951
- **Building Inspector**: Tom Hamby 882-2694
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- **City Judge**: George Langford
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- **Community Development Director**: Richard Beal
- **Fire Chief**: David Cothron 882-3734
- **Fire Inspector**: Greg Voyles 882-0035
- **Housing Authority Director**: Robert Lockett 882-9636
- **Parks/Recreation Director**: Darrell Langley 882-0942
- **Police Chief**: Roy Jenkins 882-1647
- **Risk Management Director**: Richard Hall 882-3242
- **School Superintendent**: Gene Thurman 882-9242
- **Street Superintendent**: Tom Hamby 882-2694
- **Treasurer**: Nancy Oran 882-2694
- **Utility Manager**: Jack Howard 882-2694
- **Attorney**: Pat Hardy

**Municipal Data**
- **Charter Form**: Private Acts 1891, Ch. 49
- **Electoral Date**: 6/95
- **Grand Division**: East
- **Population**: 7119
- **Square Mileage**: 9.54
- **Utilities**: Water, Gas, Sewer

**CITY OF HARRINGTON**

**Governing Body**
- **Meets**: 1st and 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Temperance Building

**Staff**
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- **Attorney**: Pat Hardy

**Municipal Data**
- **Charter Form**: Private Acts 1891, Ch. 49
- **Electoral Date**: 6/95
- **Grand Division**: East
- **Population**: 7119
- **Square Mileage**: 9.54
- **Utilities**: Water, Gas, Sewer

**CITY OF HARRINGTON**

**Governing Body**
- **Meets**: 1st and 2nd Tuesday
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- **Treasurer**: Nancy Oran 882-2694
- **Utility Manager**: Jack Howard 882-2694
- **Attorney**: Pat Hardy

**Municipal Data**
- **Charter Form**: Private Acts 1891, Ch. 49
- **Electoral Date**: 6/95
- **Grand Division**: East
- **Population**: 7119
- **Square Mileage**: 9.54
- **Utilities**: Water, Gas, Sewer

**TOWN OF HARTSFIELD**

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Hall

**Staff**
- **# of Employees**: 26
- **Asst Fire Chief**: Ronnie Earps
- **City Recorder**: Cindy Ford
- **Civil Defense Director**: Larry Guffey
- **Community Development Director**: Ruth Carman
- **Fire Chief**: Betty Lou Taylor
- **Fire Inspector**: George Langford
- **Housing Authority Director**: Kimberly Satterfield
- **Police Chief**: Robert H. Badger, Jr.
- **Public Safety Director**: Kim Satterfield

**Municipal Data**
- **Charter Form**: Private Acts 1915, Ch. 635
- **Electoral Date**: 10/96
- **Grand Division**: Middle
- **Population**: 2264
- **Square Mileage**: 3.1
- **Utilities**: Water, Sewer, Garbage

**CITY OF HARRINGTON**

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Lincoln Museum Auditorium

**Staff**
- **# of Employees**: 2
- **City Recorder**: Elizabeth Brewer
- **Treasurer**: Harold Higdon

**Municipal Data**
- **Charter Form**: General Law Mayor Aldermanic (TCA 6-1-101 et seq.)
### City of Henderson

**P. O. Box 68**  
Henderson, 38340  
Phone (901) 989-4628  
Fax (901) 989-3320

**Governing Body**
- **Meets:** 2nd Thursday  
- **Time:** 7:00 PM CST, 7:30 PM CDST  
- **Place:** Public Safety Building

**Staff**
- **# of Employees:** 53
- **Police Chief:** Jerome Hurst  
- **Public Works Dir:** Jerry King  
- **Secretary:** Willa Mae Cock  
- **Utility Manager:** Roy W. Hayley  
- **Attorney:** Larry McKenzie

**Municipal Data**
- **Charter Form:** Private Acts 1901, Ch. 198  
- **Court:** Yes  
- **Election Date:** 09/96  
- **Grand Division:** West  
- **Population:** 5195  
- **Square Mileage:** 5.0  
- **Time Zone:** Central

**Utilities**
- **City:** Water, Gas, Sewer, Garbage

### City of Hendersonville

**One Executive Park Drive**  
P. O. Box 1570  
Hendersonville, 37077  
Phone (615) 822-1000  
Fax (615) 264-5327

**Governing Body**
- **Meets:** 2nd and 4th Tuesday  
- **Time:** 7:30 PM  
- **Place:** City Hall

**Staff**
- **# of Employees:** 180
- **Administrative Asst:** Connie K. Bilbrey  
- **Asst Finance Dir:** Ron Minnicks  
- **Asst Fire Chief:** Randy Safer  
- **Asst Personnel Dir:** Preston "Jim" Welch  
- **Asst Police Chief:** Tom Meeks  
- **Building Inspector:** Linda Collier  
- **Chief Admin Offr:** R. J. "Hank" Thompson  
- **City Court Clerk:** Brenda M. Liney  
- **City Judge:** Curtis Lincoln  
- **City Recorder:** James M. Young  
- **Civil Defense Dir:** James W. Miller  
- **Code Enforce Offr:** Steve Mills

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court:** No  
- **Election Date:** 09/96  
- **Grand Division:** Middle  
- **Population:** 32,268  
- **Square Mileage:** 34.0  
- **Time Zone:** Central

**Utilities**
- **Private:** Water, Electric, Gas, Wastewater, Garbage
CITY OF HENDERSON

P.O. Box 68
Henderson, 38340
Phone (901) 989-4628
Fax (901) 989-3320

Governing Body

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<td>7:00 PM CST, 7:30 PM CDST</td>
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<tr>
<td>Charles E. Patterson</td>
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<td>John McCaskill</td>
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<td>Lynn Friddy</td>
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CITY OF HENDERSONVILLE

One Executive Park Drive
P. O. Box 1570
Hendersonville, 37077
Phone (615) 822-1000
Fax (615) 264-5327

Governing Body

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<td>Al Sorrell</td>
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TOWN OF HENNING

P. O. Box 488
Henning, 38041
Phone (901) 738-5055

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Town Hall (closed Wednesday)

Mayor Fred Montgomery
Alderman Wesley Jennings
Alderman Ella Weber
Alderman John Caldwell
Alderman Ronald Miller
Alderman Louis T. Alston

Staff

# of Employees 9
Aust City Recorder Carolyn Nichols
Building Inspector Sheila Dillard
City Recorder Johnny Laton
Planning Director Max Reynolds
Police Chief Roosevelt Farmer
Public Works Dir Eddie Rayner
Wastewater Manager Mickey Moore
Water Manager Mickey Moore

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF HENRY

Hwy. 79
P. O. Box 186
Henry, 38231
Phone (901) 243-4091

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall (open 9-2)

Mayor James Wesley Archer
Vice Mayor Tony Brown
Alderman Suzanne Wilson
Alderman Mark Sowell
Alderman Gordon Ray McFadden

Staff

# of Employees 4
Aust Fire Chief Richard C. Owen
City Judge Gary Swayne
City Recorder Lesley Klopfenstein
Fire Chief Keith Qualls
Police Chief Ricky Flood
Public Works Dir Jerry Berry

Utilities

City Water
District Electric
Private Gas, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF HICKORY VALLEY

P. O. Box 39
Hickory Valley, 38042
Phone (901) 764-2714

Governing Body

Meets 1st Tuesday
Time 8:00 PM
Place Town Hall

Mayor Mac Hobson
Alderman Duanex Lax
Alderman Cora Lake
Alderman Jane Powell
Alderman Richard Ayers
Alderman Joe Houston
Alderman Bill Dance
Alderman Ronald Barkowski

Staff

# of Employees 3
Fire Chief Mike Faust
Treasurer Rosemary Bishop

Utilities

City Water

MTAS Consultant Ronnie Neill

TOWN OF HOHENWALD

118 West Linden Avenue
Hohenwald, 38462
MTAS Consultants Randy Williams
P. O. Box 40
Becky Crowder
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Guy Nicholson
Vice Mayor Billy K. Edwards
Councilmember Tony Turnbow
Councilmember Plummer Vaughan
Councilmember Robert Burklow

Staff

# of Employees 62
Asst Fire Chief Terry Cotham
Asst Fire Chief Floyd Culberson
Building Inspector Don Jones
City Administrator Guy J. Nicholson
City Clerk Peggy Dye
City Court Clerk Joy Brown
City Judge Billy Townsend
City Recorder Allon Brumley
Civil Defense Dir Daniel Atkinson
Gas Manager Wayne Dye
Housing Auth Dir Hershell Clay
Parks/Recreation Dir Eugene Grider

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF LEWIS COUNTY

118 West Linden Avenue
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Guy Nicholson
Vice Mayor Billy K. Edwards
Councilmember Tony Turnbow
Councilmember Plummer Vaughan
Councilmember Robert Burklow

Staff

# of Employees 62
Asst Fire Chief Terry Cotham
Asst Fire Chief Floyd Culberson
Building Inspector Don Jones
City Administrator Guy J. Nicholson
City Clerk Peggy Dye
City Court Clerk Joy Brown
City Judge Billy Townsend
City Recorder Allon Brumley
Civil Defense Dir Daniel Atkinson
Gas Manager Wayne Dye
Housing Auth Dir Hershell Clay
Parks/Recreation Dir Eugene Grider

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF LEWIS COUNTY

118 West Linden Avenue
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Guy Nicholson
Vice Mayor Billy K. Edwards
Councilmember Tony Turnbow
Councilmember Plummer Vaughan
Councilmember Robert Burklow

Staff

# of Employees 62
Asst Fire Chief Terry Cotham
Asst Fire Chief Floyd Culberson
Building Inspector Don Jones
City Administrator Guy J. Nicholson
City Clerk Peggy Dye
City Court Clerk Joy Brown
City Judge Billy Townsend
City Recorder Allon Brumley
Civil Defense Dir Daniel Atkinson
Gas Manager Wayne Dye
Housing Auth Dir Hershell Clay
Parks/Recreation Dir Eugene Grider

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF HENNING

P. O. Box 488
Henning, 38041
Phone (901) 738-5055

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Town Hall (closed Wednesday)

Mayor Fred Montgomery
Alderman Wesley Jennings
Alderman Ella Weber
Alderman John Caldwell
Alderman Ronald Miller
Alderman Louis T. Alston

Staff

# of Employees 9
Aust City Recorder Carolyn Nichols
Building Inspector Sheila Dillard
City Recorder Johnny Laton
Planning Director Max Reynolds
Police Chief Roosevelt Farmer
Public Works Dir Eddie Rayner
Wastewater Manager Mickey Moore
Water Manager Mickey Moore

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF HENRY

Hwy. 79
P. O. Box 186
Henry, 38231
Phone (901) 243-4091

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall (open 9-2)

Mayor James Wesley Archer
Vice Mayor Tony Brown
Alderman Suzanne Wilson
Alderman Mark Sowell
Alderman Gordon Ray McFadden

Staff

# of Employees 4
Aust Fire Chief Richard C. Owen
City Judge Gary Swayne
City Recorder Lesley Klopfenstein
Fire Chief Keith Qualls
Police Chief Ricky Flood
Public Works Dir Jerry Berry

Utilities

City Water

MTAS Consultant Michael T. Pentecost

TOWN OF HICKORY VALLEY

P. O. Box 39
Hickory Valley, 38042
Phone (901) 764-2714

Governing Body

Meets 1st Tuesday
Time 8:00 PM
Place Town Hall

Mayor Mac Hobson
Alderman Duanex Lax
Alderman Cora Lake
Alderman Jane Powell
Alderman Richard Ayers
Alderman Joe Houston
Alderman Bill Dance
Alderman Ronald Barkowski

Staff

# of Employees 3
Fire Chief Mike Faust
Treasurer Rosemary Bishop

Utilities

City Water

MTAS Consultant Ronnie Neill

TOWN OF HOHENWALD

118 West Linden Avenue
Hohenwald, 38462
MTAS Consultants Randy Williams
P. O. Box 40
Becky Crowder
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Guy Nicholson
Vice Mayor Billy K. Edwards
Councilmember Tony Turnbow
Councilmember Plummer Vaughan
Councilmember Robert Burklow

Staff

# of Employees 62
Asst Fire Chief Terry Cotham
Asst Fire Chief Floyd Culberson
Building Inspector Don Jones
City Administrator Guy J. Nicholson
City Clerk Peggy Dye
City Court Clerk Joy Brown
City Judge Billy Townsend
City Recorder Allon Brumley
Civil Defense Dir Daniel Atkinson
Gas Manager Wayne Dye
Housing Auth Dir Hershell Clay
Parks/Recreation Dir Eugene Grider

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF LEWIS COUNTY

118 West Linden Avenue
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Guy Nicholson
Vice Mayor Billy K. Edwards
Councilmember Tony Turnbow
Councilmember Plummer Vaughan
Councilmember Robert Burklow

Staff

# of Employees 62
Asst Fire Chief Terry Cotham
Asst Fire Chief Floyd Culberson
Building Inspector Don Jones
City Administrator Guy J. Nicholson
City Clerk Peggy Dye
City Court Clerk Joy Brown
City Judge Billy Townsend
City Recorder Allon Brumley
Civil Defense Dir Daniel Atkinson
Gas Manager Wayne Dye
Housing Auth Dir Hershell Clay
Parks/Recreation Dir Eugene Grider

Utilities

City Water, Gas, Sewer, Garbage

MTAS Consultant Michael T. Pentecost
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<th>Michael T. Pentecost</th>
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<tr>
<td>Hollow Rock, 38342</td>
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<tr>
<td>Phone (901) 586-7773</td>
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<tr>
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<td>Jimmy C. Smith</td>
<td>307 South Third Street</td>
<td>(901) 885-1482</td>
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<td>CITY OF HUMBOLDT</td>
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<td>MTAS Consultant</td>
<td>Michael T. Pentecost</td>
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<td>1421 Osborne Street</td>
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<td>Fax (901) 784-9072</td>
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</tr>
<tr>
<td>Mayor</td>
<td>Martha Hands</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>John Leonard</td>
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<tr>
<td>Alderman</td>
<td>W. L. Farris</td>
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<td>Alderman</td>
<td>James Chester</td>
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<td>Lee Turner</td>
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<td>Grady Patterson</td>
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<td>Marilyn Marshall</td>
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<tr>
<td>City</td>
<td>Water, Gas, Sewer, Garbage</td>
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</table>
# TOWN OF HOLLOW ROCK

- **Governing Body**
  - Meets: 3rd Tuesday
  - Time: 7:00 PM
  - Place: Town Hall
- **Mayor:** Donald Grooms
- **Aldermen:**
  - Ronnie Webb
  - Jimmy Lowe
  - Billy Joe Roberts
  - Randy King
  - Earl Ezell
- **Staff**
  - Asst City Recorder: Brenda Glosson
  - City Judge: Robert Keeton, III
  - Fire Chief: David Newhouse
  - Police Chief: Thomas Bridges
  - Street Supt: Paul Crider
  - Water Manager: Paul Crider

## Municipal Data
- **Charter Form:** Private Acts 1929, Ch. 796
- **Population:** 919
- **Square Mileage:**
- **Time Zone:** Central

## Utilities
- **City:** Water, Garbage
- **County:** Gas

---

# TOWN OF HORNBEAK

- **Governing Body**
  - Meets: 1st Tuesday
  - Time: 7:00 PM
  - Place: Town Hall (office open as needed)
- **Mayor:** Eugene Angel, Sr.
- **Vice Mayor:** William H. Truett
- **Aldermen:**
  - James W. Brown
  - Shirley Stephens
  - Larry Smith
  - Tim Blackley
  - John R. Orr
  - Jimmy Rose
- **Staff**
  - Asst City Recorder: Brenda Glosson
  - City Judge: Robert Keeton, III
  - Fire Chief: David Newhouse
  - Police Chief: Thomas Bridges
  - Street Supt: Paul Crider
  - Water Manager: Paul Crider

## Municipal Data
- **Charter Form:** Private Acts 1923, Ch. 692
- **Population:** 658
- **Square Mileage:**
- **Time Zone:** Central

## Utilities
- **City:** Water, Garbage
- **County:** Gas

---

# CITY OF HUMBOLDT

- **Governing Body**
  - Meets: Every Monday
  - Time: 5:15 PM
  - Place: City Hall
- **Mayor:** Martha Hands
- **Vice Mayor:** John Leonard
- **Aldermen:**
  - W. L. Farris
  - James Chester
  - Lee Turner
  - Bobby Barnett
- **Staff**
  - Asst City Recorder: Helen Cofman
  - City Water, Garbage, (Electric, Gas provided by Bolivar)

## Municipal Data
- **Charter Form:** Private Acts 1913, Ch. 77
- **Election Date:** 11/96
- **Population:** 9836
- **Square Mileage:** 9.5
- **Time Zone:** Central

## Utilities
- **City:** Water, Gas, Sewer, Garbage

---

# TOWN OF HORNBEAK

- **Governing Body**
  - Meets: 1st Tuesday
  - Time: 7:00 PM
  - Place: Town Hall (office open as needed)
- **Mayor:** Robert W. Chandler
- **Aldermen:**
  - Benny Wiggins
  - Robert Doyle
  - Joe A. Foster
  - James R. Hanna
  - Helen P. Coffman
  - Raymond Cox
  - Curtis Vandiver
- **Staff**
  - City Judge: William D. Stinson
  - Fire Chief: Ricky Moore
  - Utility Manager: Norris Jacobs

## Municipal Data
- **Charter Form:** Private Acts 1920, Ch. 112
- **Election Date:** 06/96
- **Population:**
- **Square Mileage:**
- **Time Zone:** Central

## Utilities
- **City:** Water, Garbage

---

# TOWN OF HORNBEAK

- **Governing Body**
  - Meets: 1st Tuesday
  - Time: 7:00 PM
  - Place: Town Hall (office open as needed)
- **Mayor:** Robert W. Chandler
- **Aldermen:**
  - W. L. Farris
  - James Chester
  - Lee Turner
  - Bobby Barnett
- **Staff**
  - City Recorder: Helen Cofman
  - City Water, Garbage, (Electric, Gas provided by Bolivar)

## Municipal Data
- **Charter Form:** Private Acts 1913, Ch. 77
- **Election Date:** 11/96
- **Population:** 9836
- **Square Mileage:** 9.5
- **Time Zone:** Central

## Utilities
- **City:** Water, Garbage, (Electric, Gas provided by Bolivar)
### TOWN OF HUNTINGDON

**Carroll County**

111 Lexington Street  
P. O. Box 666  
Huntingdon, 38344  
Phone (901) 986-2900  
Fax (901) 986-2919

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmembers</th>
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<tr>
<td></td>
<td>2nd and 4th Tuesday</td>
<td>7:00 PM</td>
<td>Municipal Building</td>
<td>Dale E. Kelley</td>
<td>Tim Tucker</td>
<td>Sylvia C. Cary, Jeffery L. Bailey, Steve Bunn, Gary Hatch, Melissa Powell, John F. Roberts</td>
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<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Administrative Asst</th>
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<th>City Judge</th>
<th>City Recorder</th>
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<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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### TOWN OF HUNTSVILLE

**Scott County**

P. O. Box 151  
Huntsville, 37356  
Phone (615) 663-3471

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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<th>Aldermen</th>
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<tbody>
<tr>
<td></td>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Community Center</td>
<td>Ve Rhonda R. Wilson</td>
<td>Sharron Crowley</td>
<td>Don Stannister, III, Randy Masengale, Cleta Potter</td>
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<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Street Supt</th>
<th>Wastewater Manager</th>
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<tbody>
<tr>
<td></td>
<td>4</td>
<td>Cynthia Lewallen</td>
<td>Thomas Simmons</td>
<td>Beth West</td>
<td>Edwin Sharpe</td>
<td>Greg Overton</td>
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<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatoello</th>
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### TOWN OF HUNTLAND

**Franklin County**

100 Cumberland Avenue  
P. O. Box Drawer H  
Huntland, 37345  
Phone (615) 469-7702  
Phone (615) 469-2083

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
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<th>Aldermen</th>
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<tbody>
<tr>
<td></td>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>Community Center</td>
<td>C. E. Johnson</td>
<td>Bob McGee</td>
<td>Arvell Posey, Jack Daniel, Tony Moore, Jeanette Scivally</td>
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<table>
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<tr>
<th>Staff</th>
<th># of Employees</th>
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<th>Police Chief</th>
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<th>Attorney</th>
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<tr>
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<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Randy Williams, Becky Crowder</th>
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### TOWN OF HUNTSVILLE

**Scott County**

P. O. Box 151  
Huntsville, 37356  
Phone (615) 663-3471

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
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<td>7:00 PM</td>
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<td>Sharron Crowley</td>
<td>Don Stannister, III, Randy Masengale, Cleta Potter</td>
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<th>Joe Muscatoello</th>
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**Franklin County**

100 Cumberland Avenue  
P. O. Box Drawer H  
Huntland, 37345  
Phone (615) 469-7702  
Phone (615) 469-2083

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<tbody>
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<td><strong>TOWN OF HUNTINGDON</strong>&lt;br&gt;Huntingdon, 38344</td>
<td><strong>Meets</strong>&lt;br&gt;2nd and 4th Tuesday</td>
<td><strong># of Employees</strong>&lt;br&gt;53</td>
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<td><strong>City</strong>&lt;br&gt;Water, Sewer (West Tennessee Public Utility operates Gas)</td>
<td>Michael T. Pentecost</td>
</tr>
<tr>
<td></td>
<td><strong>Time</strong>&lt;br&gt;7:00 PM</td>
<td><strong>Administrative Asst</strong>&lt;br&gt;Jeal Atwood</td>
<td><strong>Population</strong>&lt;br&gt;4321</td>
<td><strong>Private</strong>&lt;br&gt;Garbage</td>
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<td><strong>Place</strong>&lt;br&gt;Municipal Building</td>
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<td><strong>City Recorder</strong>&lt;br&gt;Ken Houston</td>
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<td><strong>Councilmember</strong>&lt;br&gt;Gary Hatch</td>
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<td><strong>Councilmember</strong>&lt;br&gt;Melissa Powell</td>
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<td><strong>Councilmember</strong>&lt;br&gt;John F. Roberts</td>
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<tr>
<td><strong>TOWN OF HUNTSVILLE</strong>&lt;br&gt;Huntsville, 37356</td>
<td><strong>Meets</strong>&lt;br&gt;3rd Thursday</td>
<td><strong># of Employees</strong>&lt;br&gt;4</td>
<td><strong>Charter Form</strong>&lt;br&gt;Private Acts 1999, Ch. 223</td>
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<td>Randy Williams</td>
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<td></td>
<td><strong>Time</strong>&lt;br&gt;7:00 PM</td>
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<td><strong>Court</strong>&lt;br&gt;Yes</td>
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<td>Becky Crowder</td>
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<tr>
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<td><strong>Place</strong>&lt;br&gt;Community Center</td>
<td></td>
<td><strong>Election Date</strong>&lt;br&gt;11/96</td>
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<td>663-3471</td>
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<tr>
<td></td>
<td><strong>Mayor</strong>&lt;br&gt;Ve Rhonda R. Wilson</td>
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<td><strong>Vice Mayor</strong>&lt;br&gt;Shaar Crowley</td>
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<td><strong>Fire Chief</strong>&lt;br&gt;Jackson Sharp</td>
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<td>663-2002</td>
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<tr>
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<td><strong>Alderman</strong>&lt;br&gt;Don Stansberry, III</td>
<td></td>
<td><strong>Parks/Recreation Dir</strong>&lt;br&gt;Beth West</td>
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<td></td>
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<td></td>
<td><strong>Alderman</strong>&lt;br&gt;Randy Massengale</td>
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<td><strong>Street Supt</strong>&lt;br&gt;Edwin Sharpe</td>
<td></td>
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<tr>
<td></td>
<td><strong>Alderman</strong>&lt;br&gt;Cleta Potter</td>
<td></td>
<td><strong>Wastewater Manager</strong>&lt;br&gt;Greg Overton</td>
<td></td>
<td></td>
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<tr>
<td><strong>TOWN OF HUNTLAND</strong>&lt;br&gt;Huntland, 37345</td>
<td><strong>Meets</strong>&lt;br&gt;2nd and 4th Tuesday</td>
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<td><strong>Population</strong>&lt;br&gt;885</td>
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<td><strong>Meets</strong>&lt;br&gt;3rd Thursday</td>
<td><strong># of Employees</strong>&lt;br&gt;4</td>
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<td><strong>Vice Mayor</strong>&lt;br&gt;Shaar Crowley</td>
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<td><strong>Fire Chief</strong>&lt;br&gt;Jackson Sharp</td>
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<td><strong>Alderman</strong>&lt;br&gt;Don Stansberry, III</td>
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<td><strong>Parks/Recreation Dir</strong>&lt;br&gt;Beth West</td>
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<td><strong>Alderman</strong>&lt;br&gt;Randy Massengale</td>
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<td><strong>Street Supt</strong>&lt;br&gt;Edwin Sharpe</td>
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<td><strong>Alderman</strong>&lt;br&gt;Cleta Potter</td>
<td></td>
<td><strong>Wastewater Manager</strong>&lt;br&gt;Greg Overton</td>
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### TOWN OF IRON CITY

**P. O. Box 38**  
Iron City, 38463  
Phone (615) 845-4520

#### Governing Body

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
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<th>Commissioner</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00PM</td>
<td>Town Hall</td>
<td>Tim L. Lamprecht</td>
<td>Jack Meigs</td>
<td>Eddie D. Brewer</td>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Manager</th>
<th>Fire Chief</th>
<th>Street Supt</th>
<th>Attorney</th>
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<tbody>
<tr>
<td>2</td>
<td>James D. Steele</td>
<td>Eddie D. Brewer</td>
<td>Michael Keeton</td>
<td>James D. Freemon</td>
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#### Staff Details

- **City Manager**: James D. Steele  
- **City Recorder**: Patricia L. Rhodes  
- **Fire Chief**: Eddie D. Brewer  
- **Street Supt**: Michael Keeton  
- **Attorney**: James D. Freemon

- **City Manager**: 327 West Gaines, Lawrenceburg, 38464  
- **City Recorder**: Lawrence County, 38464  
- **Fire Chief**: 327 West Gaines, Lawrenceburg, 38464  
- **Street Supt**: 327 West Gaines, Lawrenceburg, 38464  
- **Attorney**: 327 West Gaines, Lawrenceburg, 38464

#### Municipal Data

- **Charter Form**: General Law  
- **Court**: No  
- **Election Date**: 05/96  
- **Grand Division**: Middle  
- **Population**: 402  
- **Square Mileage**:  
- **Time Zone**: Central  
- **Utilities**: Garbage, Water, Gas

### TOWN OF JACKSBORO

**P. O. Box 75**  
Jacksboro, 37757  
Phone (615) 562-9312

#### Governing Body

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
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<td>Municipal Building</td>
<td>Ray Green</td>
<td>Paul F. Gearing</td>
<td>Joseph H. Willoughby</td>
<td>June Forstner</td>
<td>E. L. Adkins</td>
<td>City Judge/Building Inspector, City Recorder</td>
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#### Staff

- **City Judge**: Stephen Hurst  
- **City Recorder**: Emma L. Calhoun  
- **Fire Chief**: Bruce Wallace  
- **Library Director**: Margaret Sootherland  
- **Police Chief**: Roy Prim  
- **Purchasing Agent**: Ray Green

#### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court**: Yes  
- **Election Date**: 04/96  
- **Grand Division**: East  
- **Population**: 1568  
- **Square Mileage**:  
- **Time Zone**: Eastern  
- **Utilities**:  

---

**Town of Iron City**:  
**P. O. Box 38**  
Iron City, 38463  
**Phone**: (615) 845-4520

**Town of Jacksboro**:  
**P. O. Box 75**  
Jacksboro, 37757  
**Phone**: (615) 562-9312
### TOWN OF IRON CITY

**P. O. Box 38**  
Iron City, 38463  
Phone (615) 845-4520

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<tr>
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<td>Street Supt</td>
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<td>Attorney</td>
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<tr>
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<td>James D. Freemon</td>
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<td>Attorney</td>
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<tr>
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<td>James D. Freemon</td>
<td>(615) 762-8599</td>
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### TOWN OF JACKSBORO

**P. O. Box 75**  
Jacksonboro, 37757  
Phone (615) 562-9312

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<td>Purchasing Agent</td>
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<tr>
<td>E. L. Adkins</td>
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### Municipal Data

- **Utilities**: 
  - Garbage: Private
  - Water, Gas: Private

### Attorney

- **Randy Williams**  
  - Lawrence County
  - P.O. Box 38
  - Phone (615) 845-4520

### MTAS Consultant

- **Becky Crowder**  
  - Lawrence County
  - P.O. Box 38
  - Phone (615) 845-4520

### Municipal Data

- **Utilities**: 
  - Garbage: Private
  - Water, Gas: Private

### Attorney

- **Pat Hardy**  
  - Campbell County
  - P.O. Box 75
  - Phone (615) 562-9312

### MTAS Consultant

- **Stephen Hurst**  
  - Campbell County
  - P.O. Box 1391
  - LaFollette, 37766
  - Phone (615) 562-2856

### Municipal Data

- **Utilities**: 
  - Garbage: Private
  - Water, Gas: Private

### Attorney

- **Randy Williams**  
  - Lawrence County
  - P.O. Box 38
  - Phone (615) 845-4520

### MTAS Consultant

- **Becky Crowder**  
  - Lawrence County
  - P.O. Box 38
  - Phone (615) 845-4520

### Municipal Data

- **Utilities**: 
  - Garbage: Private
  - Water, Gas: Private

### Attorney

- **Pat Hardy**  
  - Campbell County
  - P.O. Box 75
  - Phone (615) 562-9312

### MTAS Consultant

- **Stephen Hurst**  
  - Campbell County
  - P.O. Box 1391
  - LaFollette, 37766
  - Phone (615) 562-2856

### Municipal Data

- **Utilities**: 
  - Garbage: Private
  - Water, Gas: Private
### CITY OF JACKSON
**Madison County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Parks/Recreation Dir</th>
<th>Jerry Gist</th>
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<tr>
<td></td>
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<td>Police Chief</td>
<td>Rick Staples</td>
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<td>Savannah Henning</td>
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<td>Utility Manager</td>
<td>John Williams</td>
<td>422-7201</td>
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<td>Kenneth Martin</td>
<td>422-7522</td>
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<td>422-7522</td>
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<td></td>
<td>Attorney</td>
<td>Sidney W. Spragins</td>
<td>(901) 424-0461</td>
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<tr>
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<td>Melvin Turner</td>
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<td>Johnny Grimes</td>
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<tr>
<td>Administrative Asst</td>
<td>Roland Porter</td>
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<tr>
<td>Building Inspector</td>
<td>Lynn Hicks</td>
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<tr>
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<td>Walter Drake</td>
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<td>City Recorder</td>
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<tr>
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### CITY OF JAMESTOWN
**Fentress County**

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<thead>
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<th>Building Inspector</th>
<th>Bob Masters</th>
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<tr>
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<td>Sarah Ann Thrét</td>
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<td>Virgil Cobb</td>
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<td>H. Eugene Mullinix</td>
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### TOWN OF JASPER
**Marion County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Building Inspector</th>
<th>Bob Masters</th>
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<tr>
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<td>Gas Manager</td>
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<tr>
<th>Utilities</th>
<th>City</th>
<th>Water, Sewer, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Police Chief</td>
<td>Melvin Turner</td>
</tr>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Johnny Grimes</td>
</tr>
<tr>
<td></td>
<td>Alderman</td>
<td>Randy Blackburn</td>
</tr>
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<td></td>
<td>Alderman</td>
<td>Johnny Grimes</td>
</tr>
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<td>Melvin Turner</td>
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<table>
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<tr>
<th>Staff</th>
<th>Administrative Asst</th>
<th>Jack Walker</th>
<th>425-8258</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Asst</td>
<td>Roland Porter</td>
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<td></td>
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<tr>
<td>Building Inspector</td>
<td>Lynn Hicks</td>
<td>425-8269</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>Walter Drake</td>
<td>425-8292</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Claude Trussell</td>
<td>425-8217</td>
<td></td>
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<tr>
<td>Civil Defense Dir</td>
<td>Dan Vaughn</td>
<td>423-4611</td>
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<tr>
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<td>Stephen Keel</td>
<td>425-8223</td>
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<tr>
<td>Engineer</td>
<td>Brenda Monroe-Moses</td>
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<td></td>
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<tr>
<td>Fire Chief</td>
<td>Owen Collins</td>
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<td></td>
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<tr>
<td>Housing Auth Dir</td>
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<tr>
<td>Library Director</td>
<td>Thomas L. Aud</td>
<td>423-0225</td>
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### TOWN OF JASPER
**Marion County**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Building Inspector</th>
<th>Bob Masters</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Frank Campbell</td>
</tr>
<tr>
<td></td>
<td>Gas Manager</td>
<td>Bruce Cooper</td>
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<td></td>
<td>Police Chief</td>
<td>Virgil Cobb</td>
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<tr>
<td></td>
<td>Street Supt</td>
<td>H. Eugene Mullinix</td>
</tr>
<tr>
<td></td>
<td>Wastewater Manager</td>
<td>Jerry Beaty</td>
</tr>
<tr>
<td></td>
<td>Water Manager</td>
<td>Jerry Beaty</td>
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<table>
<thead>
<tr>
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<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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<tbody>
<tr>
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<table>
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<tr>
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<th>City</th>
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<tbody>
<tr>
<td>City</td>
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<tr>
<td>Library Director</td>
<td>Thomas L. Aud</td>
<td>423-0225</td>
<td></td>
</tr>
</tbody>
</table>


### CITY OF JACKSON

- **Address:** 314 East Main, P. O. Box 2508, Jackson, 38302
- **Phone:** (901) 425-8241
- **Fax:** (901) 425-8202

#### Governing Body
- **Meets:** 1st Tuesday at 9:00 AM
- **Place:** City Hall
- **Mayor:** Charles Farmer
- **Police Chief:** Rick Staples
- **Public Works Dir:** Jerry Gist
- **Parks/Recreation Dir:** Jerry Gist
- **Personnel Director:** Lynn Newsom
- **Personnel Director:** Lynn Newsom
- **Utility Manager:** John Williams
- **Wastewater Manager:** Kenneth Martin
- **Water Manager:** Kenneth Martin

#### Staff
- **City Recorder:** Walter Drake
- **City Judge:** Thomas L. Aud
- **City Manager:** Jerry Gist
- **Fire Chief:** Owen Collins
- **Garbage:** Sarah Ann Threet
- **Garbage:** Sarah Ann Threet
- **Garbage:** Andrew Hahn

#### Municipal Data
- **Charter Form:** Private Acts 1988, Ch. 190
- **# of Employees:** 627
- **Utilities:** Water, Gas, Sewer
- **Utilities:** Water, Gas, Sewer
- **Population:** 49,115
- **Population:** 49,115
- **Square Mileage:** 40.34
- **Square Mileage:** 40.34
- **Time Zone:** Central
- **Time Zone:** Central

### CITY OF JAMESTOWN

- **Address:** East Central Avenue, P. O. Box 670, Jamestown, 38556
- **Phone:** (615) 879-4815
- **Fax:** (615) 879-3443

#### Governing Body
- **Meets:** 2nd Monday at 7:00 PM
- **Place:** City Hall
- **Mayor:** Gweneth Duncan
- **Alderman:** Bob Bow
- **Alderman:** Gene Holt
- **Alderman:** Mark Choate
- **Alderman:** Harold Whitfield

#### Staff
- **Building Inspector:** Bob Masters
- **City Recorder:** Sarah Ann Threet
- **Fire Chief:** Frank Campbell
- **Gas Manager:** Bruce Cooper
- **Police Chief:** Virgil Cobb
- **Wastewater Manager:** Jerry Beatty
- **Water Manager:** Jerry Beatty

#### Municipal Data
- **Charter Form:** Private Acts 1920, Ch. 31 (Ex. Session)
- **# of Employees:** 44
- **Utilities:** Water, Gas, Sewer
- **Utilities:** Water, Gas, Sewer
- **Population:** 1862
- **Population:** 1862
- **Square Mileage:** 2.77
- **Time Zone:** Central

### TOWN OF JASPER

- **Address:** 700 Phillips Avenue, Jasper, 37347
- **Phone:** (615) 942-3180
- **Fax:** (615) 942-3110

#### Governing Body
- **Meets:** 1st Monday at 6:30 PM
- **Place:** Town Office
- **Mayor:** Donnie Rogers
- **Alderman:** Neal Hammons
- **Alderman:** Melvin Turner
- **Alderman:** Johnny Grimes
- **Alderman:** Randy Blackburn

#### Staff
- **Alderman:** Randy Blackburn
- **City Recorder:** Jo Ann Jones
- **Fire Chief:** Mike Moore
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **# of Employees:** 30
- **Utilities:** Water, Garbage
- **Utilities:** Water, Garbage
- **Population:** 10,312
- **Population:** 10,312
- **Square Mileage:** 4.5
- **Square Mileage:** 4.5
- **Time Zone:** Central
- **Time Zone:** Central

### TOWN OF JASPER

- **Address:** 700 Phillips Avenue, Jasper, 37347
- **Phone:** (615) 942-3180
- **Fax:** (615) 942-3110

#### Governing Body
- **Meets:** 1st Monday at 6:30 PM
- **Place:** Town Office
- **Mayor:** Donnie Rogers
- **Alderman:** Neal Hammons
- **Alderman:** Johnny Grimes
- **Alderman:** Randy Blackburn

#### Staff
- **Alderman:** Randy Blackburn
- **City Recorder:** Jo Ann Jones
- **Fire Chief:** Mike Moore
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray
- **Garbage:** Mary Ann Gray

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **# of Employees:** 30
- **Utilities:** Water, Garbage
- **Utilities:** Water, Garbage
- **Population:** 10,312
- **Population:** 10,312
- **Square Mileage:** 4.5
- **Square Mileage:** 4.5
- **Time Zone:** Central
- **Time Zone:** Central
CITY OF JEFFERSON CITY
112 West Broadway
P. O. Box 530
Jefferson City, 37760
Phone (615) 475-5817
Fax (615) 475-9224

MTAS Consultant
Pat Hardy

Governing Body
Meets 1st Monday
Time 7:00 PM
Place City Hall
Mayor Bill Bales
Vice Mayor L. B. Quarles
Councilmember John Gibson
Councilmember James H. Hall
Councilmember Karen Smith

Staff
# of Employees 58
Administrative Asst Jane Sorey
Asst City Recorder Cindy Bales
City Judge Doug Berryhill 475-4708
City Manager Don J. Darden
City Recorder Monica Myers
Code Enforce Offr Wayne Hinkle
Fire Chief Robert Kinder
Housing Auth Dir Helen White 475-2064
Parks/Recreation Dir Jerry Boulter 475-2002
Police Chief William Clark 475-6617

Utilities
City Water, Sewer, Gas, Electric
Private Garbage, Garbage, Garbage

Municipal Data
Charter Form Private Acts 1901, Ch. 393
Court Yes
Election Date 05/95
Grand Division East
Population 5972
Square Mileage 4.0
Time Zone Eastern

CITY OF JELLYCO
P. 0. Drawer 419
Jellico, 37762
Phone (615) 784-6351

MTAS Consultant Pat Hardy

Governing Body
Meets 3rd Thursday
Time 7:30 PM
Place Municipal Building
Mayor Wm. Foster Baird
Alderman Alvin Evans
Alderman Howard Asher
Alderman June Maiden
Alderman Gary Owens
Alderman Allen McClary
Alderman Charles Violet

Staff
# of Employees 30
City Court Clerk Valerie Marlow
City Judge Thomas Barclay
City Recorder Betty Harst
Civil Defense Dir James Tidwell Jr.
Code Enforce Offr Billy C. Douglas
Community Dev Dir Joe N. Brown
Electric Manager Cheryl Tidwell
Fire Chief George Deuel
Library Director Dorothy Potter
Parks/Recreation Dir Alvin Evans

Utilities
City Water, Sewer, Garbage, Electric
Private Gas

Municipal Data
Charter Form Private Acts 1991, Ch. 110
Court Yes
Election Date 04/96
Grand Division East
Population 2447
Square Mileage 4.5
Time Zone Eastern

Utilities
City Water, Sewer, Garbage, Electric
Private Gas
### CITY OF JEFFERSON CITY

**112 West Broadway**  
P.O. Box 530  
Jefferson City, 37760  
Phone (615) 475-9071  
Fax (615) 475-9244

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
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<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Bill Bales</td>
<td>L.B. Quarles</td>
<td>John Gibson</td>
<td>James H. Hall</td>
<td>Karen Smith</td>
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#### Staff

<table>
<thead>
<tr>
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<th>Fire Chief</th>
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<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
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<tr>
<td>Jane Sorey</td>
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<td>Don J. Darden</td>
<td>Monica Myers</td>
<td>Wayne Hinkle</td>
<td>Robert Kinder</td>
<td>Helen White</td>
<td>Jerry Boulter</td>
<td>William Clark</td>
<td>Mike Jones</td>
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</tbody>
</table>

#### Attorney

James R. Scroggins  
P.O. Box 701  
Jefferson City, 37760  
(615) 452-6119

### MTAS Consultant

Pat Hardy

### Municipal Data

<table>
<thead>
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<th>Court</th>
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### Utilities

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<th>County</th>
<th>Private</th>
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</thead>
<tbody>
<tr>
<td>Water, Sewer</td>
<td>Gas, Electric, Garbage</td>
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</table>

### CITY OF JELlico

**P.O. Drawer 419**  
Jellico, 37762  
Phone (615) 784-6351

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
<th>Utilities</th>
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</thead>
<tbody>
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<td>3rd Thursday</td>
<td>7:30 PM</td>
<td>Municipal Building</td>
<td>Wm. Forster Baird</td>
<td>Alvin Evans</td>
<td>June Maiden</td>
<td>Gary Owens</td>
<td>Charles Violet</td>
<td>30</td>
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<td>Private</td>
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#### Staff

<table>
<thead>
<tr>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Code Enforce Offr</th>
<th>Community Dev Dir</th>
<th>Electric Manager</th>
<th>Fire Chief</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
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<tbody>
<tr>
<td>Valerie Marlow</td>
<td>Thomas Barclay</td>
<td>Betty Hart</td>
<td>James Tidwell, Jr.</td>
<td>Billy C. Douglas</td>
<td>Joe W. Brown</td>
<td>Cheryl Tidwell</td>
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<td>Dorothy Potter</td>
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</tbody>
</table>

#### Attorney

Thomas Barclay  
226 N. Main  
P.O. Box 238  
Jellico, 37762  
(615) 784-2540

### MTAS Consultant

Pat Hardy

### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Grand Division</th>
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<tbody>
<tr>
<td>Water, Sewer, Garbage, Electric</td>
<td>Gas</td>
</tr>
</tbody>
</table>

### Campbell County

#### Police Chief

Ned G. Smiddy  
Lewis Silcox, Jr.  
Cheryl Tidwell  
Woody Swafford

#### Attorney

Thomas Barclay  
226 N. Main  
P.O. Box 238  
Jellico, 37762  
(615) 784-2540

### MTAS Consultant

Pat Hardy

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CITY OF JOHNSON CITY

601 East Main Street
P. O. Box 2150
Johnson City, 37605-2150
Phone (615) 929-9215
Fax (615) 929-9245

Governing Body

Meets 1st and 3rd Thursday
Time 7:00 PM
Place Municipal Safety Building
Mayor Jeff Anderson
Vice Mayor Dan Hamner
Commissioner J. Dan Mahoney
Commissioner Mickii Carter
Commissioner P. C. Snapp

Staff

# of Employees 700
Asst City Mgr Charles Harmon
Asst City Mgr James H. Crumley 461-4850
Asst to City Mgr Richard Mulligan
Budget Director Larry Manis
Building Inspector Carter Wells
City Attorney James Culp 929-9171
City Court Clerk John Hughes
City Judge Robert DeVane
City Manager John Campbell
City Recorder James H. Crumley
Civil Defense Dir Jim Lundy
Community Dev Dir Steve Baldwin
Economic Dev Dir Eddie Williams, Jr.
Engineer Allan Castrell
Fire Chief Doug Buckles
Fire Inspector Willard Light
Housing Auth Dir Robert Slinger 929-1191
Library Director Mark Thomas 928-7523
Parks/Recreation Dir Lonnie Lowe
Personnel Dir Ed Fennell
Planning Director James D. Moody 926-1761
Police Chief Ron Street
Public Info Officer Linda Vance-Gordon
Public Safety Dir Charles Harman
Public Works Dir Phil Pindolza
Purchasing Agent Jane Ogle
Risk Management Dir Joy Baker
School Supt Mike Simmons
Staff Attorney Jim Culp
Street Supt Elmer Rush
Wastewater Manager Tom Witherspoon
Water Manager Tom Witherspoon

TOWN OF JONESBOROUGH

123 Boone Street
Jonesborough, 37659-1390
Phone (615) 753-6128
Fax (615) 753-6129

Governing Body

Meets 2nd Monday
Time 7:00PM
Place Town Hall
Mayor Kevin B. McKinney
Alderman Hubert Miller
Alderman Robert M. Clarke
Alderman Charlie Moore
Alderman Homer G. Fellers

Staff

# of Employees 71
Building Inspector Baxter Bledsoe
City Administrator Bob Browning
City Recorder Laura J. Hamilton
Fire Chief Roger Perkins
Police Chief Reece Black
Secretary Craig Ford
Street Supt Virginia Causey
Wastewater Manager Don Malone
Water Manager Wayne Campbell

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form Home Rule
Court Yes
Election Date 04/96
Grand Division East
Population 50,381
Square Mileage 29.1
Time Zone Eastern

Attorney Judson Thornton
301 Courthouse Square
Jonesborough, 37659-1390
(615) 753-6231

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form Private Acts 1910, Ch. 135
Court Yes
Election Date 04/96
Grand Division East
Population 3383
Square Mileage 28.0
Time Zone Eastern
### CITY OF JOHNSON CITY

**601 East Main Street**  
P. O. Box 2150  
Johnson City, 37605-2150  
Phone (615) 929-9171  
Fax (615) 929-9245

#### Governing Body

- **Meets**: 1st and 3rd Thursday  
- **Time**: 7:00 PM  
- **Place**: Municipal Safety Building

#### Staff

- **Mayor**: Jeff Anderson  
- **Vice Mayor**: Dan Hamner  
- **Commissioner**: J. Dan Mahoney  
- **Commissioner**: Mickii Carter  
- **Commissioner**: P. C. Snapp

#### MTAS Consultant

- **Carter, Washington County**: Pat Hardy

### TOWN OF JONESBOROUGH

**123 Boone Street**  
Jonesborough, 37659-1390  
Phone (615) 753-6128  
Fax (615) 753-6129

#### Governing Body

- **Meets**: 2nd Monday  
- **Time**: 7:00 PM  
- **Place**: Town Hall

#### Staff

- **Mayor**: Kevin B. McKinney  
- **Alderman**: Robert M. Clarke  
- **Alderman**: Charlie Moore  
- **Alderman**: Homer G. Felkers

#### MTAS Consultant

- **Carter, Washington County**: Pat Hardy

### Municipal Data

- **Charter Form**: Home Rule  
- **Court**: Yes  
- **Election Date**: 04/96  
- **Grand Division**: East  
- **Population**: 50,581  
- **Square Mileage**: 29.1  
- **Time Zone**: Eastern  
- **Utilities**: Water, Sewer, Garbage

### Utilities

- **City**: Water, Sewer, Garbage  
- **Private**: Gas
TOWN OF KENTON
108 North Poplar Street
Kenton, 38233
Phone (901) 749-5767

MTAS Consultant
Michael T. Pentecost

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Damon Campbell
Alderman Charles Johnson
Alderman George Farris
Alderman Shirley Clark
Alderman Daniel Sharp
Alderman James Wetzels, Jr.
Alderman Sara Skinner

Attorney Gary Fox

Municipal Data
Charter Form Private Acts 1981, Ch. 87
Court Yes
Election Date 06/95
Grand Division West
Population 1397
Square Mileage 4.0
Time Zone Central

Utilities
City Water, Sewer
City Private Gas, Garbage

Staff
# of Employees 14
Asst City Clerk Angela Sanford
Asst Fire Chief Johnny Reed
Asst Police Chief Gary Hutchens
Building Inspector George Farris
City Judge Charles Crouson
City Recorder Virginia Darden
Civil Defense Dir Damon Campbell 749-0298

TOWN OF KIMBALL
675 Main Street
P. O. Box 367
Jasper, 37347
Phone (615) 837-7040
Fax (615) 837-1039

MTAS Consultant M. Michael Tallent

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor Jere N. Davis
Vice Mayor S. L. Reynolds
Alderman David Jackson
Alderman John "Butch" Witcher
Alderman Jerry D. Case

Attorney William L. Gouger, Jr.
P. O. Box 878
Jasper, 37347
(615) 942-6911

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 1243
Square Mileage 2.2
Time Zone Central

Utilities
City Garbage (South Pittsburg District Electric provides Water, Gas, Sewer)

Staff
# of Employees 14
Building Inspector Joseph Sanfratel
City Judge Charles R. Ablas
City Recorder Nancy J. Stephens
Fire Chief Mark Payne 837-8438
Police Chief Ray Durham 837-7554

108
109
TOWN OF KENTON

Gibson, Obion County

108 North Poplar Street
Kenton, 38233
Phone (901) 749-5767

MTAS Consultant Michael T. Pentecost

Fire Chief Damon Campbell 749-5800
Police Chief Tommy Oliver
Public Works Dir Dennis Cookson
Attorney Gary Fox
P. O. Box 188
Union City, 38261
(901) 885-2430

Governing Body

Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Damon Cross
Alderman Charles Johnson
Alderman George Farris
Alderman Shirley Clark
Alderman Daniel Sharp
Alderman James Wetzel, Jr.

Attorney Gary Fox

Public Works Dir Dennis Cookson

Municipal Data

Charter Form Private Acts 1985, Ch. 87
Court Yes
Election Date 06/95
Grand Division West
Population 1397
Square Mileage 4.0
Time Zone Central

Utilities

City Water, Sewer
Private Gas, Garbage

Staff

# of Employees 14
Ass City Clerk Angela Sanford
Ass Fire Chief Johnny Reed
Ass Police Chief Gary Hutchens
Building Inspector George Farris
City Judge Charles Crouson
City Recorder Virginia Daradson
Civil Defense Dir Damon Campbell 749-0298

Asst City Clerk Angela Sanford
Asst Fire Chief Johnny Reed
Asst Police Chief Gary Hutchens
Budget Director Sara Skinner
City Judge Charles Crouson
City Recorder Virginia Daradson
Civil Defense Dir Damon Campbell

Election Date 06/95

Doc. Type: PDF

4.0

# of Employees 14

Square Mileage 4.0

Population 1397

Utilities

City Water, Sewer
Private Gas, Garbage

Utilities

City Water, Sewer
Private Gas, Garbage

Utilities

City Water, Sewer
Private Gas, Garbage

Utilities

City Garbage (South Pittsburg provides Water, Gas, Sewer)

District Electric

TOWN OF KIMBALL

Jasper, 37347
Phone (615) 837-7040
Fax (615) 837-1039

MTAS Consultant M. Michael Tallent

Attorney William L. Gouger, Jr.
P. O. Box 878
Jasper, 37347
(615) 942-6911

Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 1243
Square Mileage 2.2
Time Zone Central

Utilities

City Garbage (South Pittsburg provides Water, Gas, Sewer)

District Electric

Governing Body

Meets 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor Jere N. Davis
Vice Mayor S. L. Reynolds
Alderman David Jackson
Alderman John "Butch" Witcher
Alderman Jerry D. Case

Attorney William L. Gouger, Jr.
P. O. Box 878
Jasper, 37347
(615) 942-6911

Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 1243
Square Mileage 2.2
Time Zone Central

Utilities

City Garbage (South Pittsburg provides Water, Gas, Sewer)

District Electric

Staff

# of Employees 14
Building Inspector Joseph Sanfratel
City Judge Charles R. Ablas
City Recorder Nancy J. Stephens
Fire Chief Mark Payne 837-8438
Police Chief Ray Durham 837-7594

5.4

# of Employees 14

Square Mileage 5.4

Population 6379

Utilities

City Water, Sewer
Private Gas, Garbage

Utilities

City Water, Sewer
Private Gas, Garbage

Utilities

City Garbage (South Pittsburg provides Water, Gas, Sewer)

District Electric
CITY OF KINGSPORT
Hawkins, Sullivan County

225 West Center Street
Kingsport, 37660
Phone (615) 229-9400
Fax (615) 229-9350

Governing Body
Meets 1st and 3rd Tuesday
Time 7:00PM
Place City Hall

Police Chief James Keesling
Public Info Officer Diane White
Purchasing Agent Frank Moore
Risk Management Dir Betty Dale
School Supt George Norris
Solid Waste Manager Hal Beard
Public Works Dir Bob Clear
Transportation Dir Rudy Hall
Wastewater Manager George Isaacs

Attorney J. Michael Billingsley

MTAS Consultant Pat Hardy

Governing Body
Meets 2nd Tuesday
Time 7:00PM
Place Kingston Community Center

Mayor Don Woody
Vice Mayor Don White
City Clerk Tony Brown
City Recorder Betty Taylor
Councilmember Joyce Fitzgerald
Councilmember Tim Neal
Councilmember Ted Morton

Attorney Jack McPherson, Jr.

MTAS Consultant M. Michael Tallent

MTAS Consultants Randy Williams
Becky Crowder

Governing Body
Meets 3rd Thursday
Time 7:30 PM
Place Town Hall

Mayor Anthony J. Campbell
Vice Mayor Gary Corlew
Commissioner James Allen Wells
Commissioner Thomas W. Blackburn
Commissioner Charles Shightler

Attorney Larry Craig

MTAS Consultant General Law
Manager-Commission (TCA 6-18-101 et seq.)

Municipal Data
Charter Form Private Acts 1972, Ch. 298
Court Yes
Election Date 05/95
Grand Division East
Population 4552
Square Mileage 4.15
Time Zone Eastern

Utilities Water, Sewer, Garbage

TOWN OF KINGSTON SPRINGS
Cheatham County

P. O. Box 256
Kingston Springs, 37082
Phone (615) 952-2110

Governing Body
Meets 1st Tuesday
Time 7:30 PM
Place City Hall

Mayor Anthony J. Campbell
Vice Mayor Gary Corlew
Commissioner James Allen Wells
Commissioner Thomas W. Blackburn
Commissioner Charles Shightler

Attorney Larry Craig

MTAS Consultant General Law
Manager-Commission (TCA 6-18-101 et seq.)

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Square Mileage 4.15
Time Zone Central

Utilities Water, Sewer, Garbage

TOWN OF KINGSTON SPRINGS
Cheatham County

P. O. Box 256
Kingston Springs, 37082
Phone (615) 952-2110

Governing Body
Meets 1st Tuesday
Time 7:30 PM
Place City Hall

Mayor Anthony J. Campbell
Vice Mayor Gary Corlew
Commissioner James Allen Wells
Commissioner Thomas W. Blackburn
Commissioner Charles Shightler

Attorney Larry Craig

MTAS Consultant General Law
Manager-Commission (TCA 6-18-101 et seq.)

Municipal Data
Charter Form Private Acts 1972, Ch. 298
Court Yes
Election Date 05/95
Grand Division East
Population 4552
Square Mileage 4.15
Time Zone Eastern

Utilities Water, Sewer, Garbage

TOWN OF KINGSTON SPRINGS
Cheatham County

P. O. Box 256
Kingston Springs, 37082
Phone (615) 952-2110

Governing Body
Meets 1st Tuesday
Time 7:30 PM
Place City Hall

Mayor Anthony J. Campbell
Vice Mayor Gary Corlew
Commissioner James Allen Wells
Commissioner Thomas W. Blackburn
Commissioner Charles Shightler

Attorney Larry Craig

MTAS Consultant General Law
Manager-Commission (TCA 6-18-101 et seq.)

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 01/96
Grand Division Middle
Population 1967
Square Mileage 4.15
Time Zone Central

Utilities Water, Sewer, Garbage
### CITY OF KINGSPORT

**Hawkins, Sullivan County**

225 West Center Street  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9530

**Governing Body**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Police Chief</td>
<td>James Keenling</td>
</tr>
<tr>
<td>Public Info Officer</td>
<td>Diane White</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Frank Moore</td>
</tr>
<tr>
<td>Risk Management Dir</td>
<td>Betsy Dale</td>
</tr>
<tr>
<td>School Supt</td>
<td>George Norris</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Hal Beard</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Hal Beard</td>
</tr>
<tr>
<td>Transportation Dir</td>
<td>Bob Clear</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Rudy Hall</td>
</tr>
<tr>
<td>Water Manager</td>
<td>George Isaacs</td>
</tr>
</tbody>
</table>

**Meetings**

- **Time:** 7:00PM  
- **Place:** City Hall

**Public Works Dir**

B. R. "Rusty" Wilkerson  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9350

**Emergency Contact**

- **Fire Chief:** John Moser  
- **Police Chief:** James Keenling

**MTAS Consultant**

Pat Hardy

---

### CITY OF KINGSTON

**Roane County**

1225 West Cumberland Street  
Kingsport, 37763  
Phone (615) 376-6584  
Fax (615) 376-2325

**Governing Body**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Don White</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Tim Clark</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Brenda Tipton</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Brenda Hall</td>
</tr>
<tr>
<td>City Manager</td>
<td>Carolyn Brewer</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Betty Keeling</td>
</tr>
</tbody>
</table>

**Meetings**

- **Time:** 7:00PM  
- **Place:** Kingston Community Center

**Staff**

- **Fire Chief:** John Moser  
- **Police Chief:** James Keenling

**Public Works Dir**

B. R. "Rusty" Wilkerson  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9350

**MTAS Consultant**

M. Michael Tallent

---

### TOWN OF KINGSTON SPRINGS

**Cheatham County**

P. O. Box 256  
Kingston Springs, 37082  
Phone (615) 952-2110

**Governing Body**

<table>
<thead>
<tr>
<th>Office</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Anthony J. Campbell</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Gary Corlew</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Brenda Tipton</td>
</tr>
<tr>
<td>City Manager</td>
<td>Carolyn Brewer</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Betty Keeling</td>
</tr>
</tbody>
</table>

**Meetings**

- **Time:** 7:30 PM  
- **Place:** Town Hall

**Public Safety Dir**

Wade Boggs  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9350

**Attorney**

Larry D. Craig  
305 14th Avenue North  
Nashville, 37203  
(615) 320-5577

---

### OTHER LOCAL GOVERNMENTS

#### CITY OF KINGSTON

**Roane County**

1225 West Cumberland Street  
Kingsport, 37763  
Phone (615) 376-6584  
Fax (615) 376-2325

**Governing Body**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Don Woody</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Tim Clark</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Brenda Tipton</td>
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<tr>
<td>City Court Clerk</td>
<td>Brenda Hall</td>
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<td>City Manager</td>
<td>Carolyn Brewer</td>
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<tr>
<td>Finance Director</td>
<td>Betty Keeling</td>
</tr>
</tbody>
</table>

**Meetings**

- **Time:** 7:00PM  
- **Place:** Kingston Community Center

**Staff**

- **Fire Chief:** John Moser  
- **Police Chief:** James Keenling

**Public Works Dir**

B. R. "Rusty" Wilkerson  
Kingsport, 37660  
Phone (615) 229-9400  
Fax (615) 229-9350

**MTAS Consultant**

M. Michael Tallent
**CITY OF KNOXVILLE**

**Knox County**

| MTAS Consultant | Joe Muncattole |

| Engineer | Sam Parmell | 521-2148 |
| Finance Director | Randy Vineyard | 521-2086 |
| Fire Chief | Bruce Cureton | 505-4468 |
| Fire Inspector | Bud Witt | 521-2283 |
| Parks/Recreation Dir | Sam Anderson | 521-2090 |
| Personnel Director | Karen Chanery | 521-2306 |
| Planning Director | Norman Whitaker | 521-2500 |
| Police Chief | Phillip E. Keith | 521-1229 |
| Public Info Officer | Mike Cohen | 521-2065 |
| Public Works Dir | Bob Whetsel | 521-2060 |
| Purchasing Agent | Leonard Voiles | 521-2700 |
| Risk Management Dir | Dabbage Hudgens | 521-2111 |
| Solid Waste Manager | Ed Umbach | 505-2921 |
| Treasurer | Lynn Satterfield | 521-2099 |

**Governing Body**

| Meets | Every Other Tuesday |
| Time | 7:00 PM |
| Place | City-County Building |

| Mayor | Victor H. Ashe | 521-2040 |
| Vice Mayor | Jack C. Sharp | 521-2075 |
| Councilmember | William Powell | 521-2040 |
| Councilmember | Larry Cox | 521-2075 |
| Councilmember | Ivan Harman | 521-2040 |
| Councilmember | Ed House | 521-2075 |
| Councilmember | Gary Underwood | 521-2040 |
| Councilmember | Carlene Makone | 521-2075 |
| Councilmember | Ed Bailey | 521-2040 |
| Councilmember | Jean Teggue | 521-2040 |

| Staff |
| # of Employees | 2200 |
| Asst City Recorder | Susan Wilson | 521-2075 |
| Asst Finance Dir | Jim York | 521-2271 |
| Asst Fire Chief | Robert Presley | 505-4471 |
| Asst Personnel Dir | David Proffitt | 521-2106 |
| Asst Police Chief | Rady Bradley | 521-1229 |
| Building Inspector | Charles Curranis | 521-2129 |
| City Attorney | Thomas Varian | 521-2050 |
| City Court Clerk | Betty Jo Huffaker | 521-4047 |
| City Clerk | John Rosson | 521-1335 |
| City Recorder | Cindy Mitchell | 521-2075 |
| Code Enforcement | Ken Flynn | 521-2118 |
| Community Dev Dir | Laurens Tullock | 521-2220 |
| Economic Dev Dir | Susan Brown | 521-2040 |
| Electric Inspector | Ernest Brome | 521-2139 |

**Municipal Data**

| Charter Form | Home Rule |
| Election Date | Yes |
| Grand Division | East |
| Population | 167,422 |
| Square Mileage | 94.22 |
| Time Zone | Eastern |

| Utilities |
| City | (Utility Board operates Water, Gas, Sewer) |

| MTAS Consultants | Joe Muncattole |

**CITY OF LAFAYETTE**

**Macon County**

| MTAS Consultants | Randy Williams |
| Becky Crowder |

**Governing Body**

| Meets | 1st Tuesday |
| Time | 7:00 PM |
| Place | City Hall |

| Mayor | Ben Holder |
| Councilmember | Bobby Sewell |
| Councilmember | Bill Wells |
| Councilmember | Opa1 Johnson |
| Councilmember | Lloyd Driver |
| Councilmember | Tom Roberts |
| Councilmember | Ronald Jenkins |

| Staff |
| # of Employees | 58 |
| Asst City Recorder | Julia Cathron |
| Asst Fire Chief | Keith Scruggs |
| Asst Police Chief | Duke Jones |
| Building Inspector | Loryn Atwell |
| City Clerk | Cheryl Huntman |
| City Court Clerk | Demondia Hesson |
| City Judge | James Chamberlain |
| City Recorder | Ruby H. Flowers |
| Fire Chief | Loryn Atwell |
| Gas Manager | Phillip Brawner |

| Municipal Data |
| Charter Form | Private Acts 1945, Ch. 325 |
| Court | Yes |
| Election Date | 05/95 |
| Grand Division | Middle |
| Population | 3719 |
| Square Mileage | 5.0 |
| Time Zone | Central |

| Utilities |
| City | Water, Gas, Sewer, Garbage |

**Utilities**

| City | Water, Gas, Sewer, Garbage |
### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Staff</th>
<th># of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Every Other Tuesday</td>
<td>7:00 PM</td>
<td>City-County Building</td>
<td>Victor H. Ashe</td>
<td>Jack C. Sharp</td>
<td>William Powell</td>
<td>Larry Cox</td>
<td>Ivan Harman</td>
<td>Ed Shouse</td>
<td>2200</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td>Carlene Makone</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Ed Bailey</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Jean Teague</td>
<td></td>
</tr>
</tbody>
</table>

### Staff

- **Engineer**: Sam Parnell (521-2148)
- **Finance Director**: Randy Vineyard (521-2086)
- **Fire Chief**: Bruce Cureton (595-4468)
- **Fire Inspector**: Bud Witt (521-2283)
- **Parks/Recreation Dir**: Sam Anderson (521-2090)
- **Personnel Director**: Karen Chaney (521-2306)
- **Planning Director**: Norman Whitaker (521-2500)
- **Police Chief**: Phillip E. Keith (521-1229)
- **Public Info Officer**: Mike Cohen (521-2053)
- **Public Works Dir**: Bob Whetsel (521-2060)
- **Purchasing Agent**: Leonard Voiles (521-2070)
- **Risk Management Dir**: Ablie Hudgens (521-2111)
- **Solid Waste Manager**: Ed Umbach (395-2921)
- **Treasurer**: Lynn Satterfield (521-2099)

### Municipal Data

- **Charter Form**: Home Rule
- **City Council**: Yes
- **Election Date**: 11/95
- **Grand Division**: Middle
- **Populations**: 3719
- **Square Mileage**: 5.0
- **Time Zone**: Central

### Utilities

- **City**: (Utility Board operates Water, Gas, Sewer, Garbage)
- **Garbage**: Private

---

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
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<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Ben Holder</td>
<td>Bobbi Sewell</td>
<td>Bill Wells</td>
<td>Opal Johnson</td>
<td>Lloyd Driver</td>
<td>Tom Roberts</td>
<td>Ronald Jenkins</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Staff

- **Asst City Recorder**: Julia Cathron (521-2283)
- **Asst Fire Chief**: Keith Scruggs (521-2283)
- **Asst Police Chief**: Duke Jones (521-2283)
- **Building Inspector**: Loryn Atwell (521-2283)
- **City Clerk**: Cheryl Huntsman (521-2283)
- **City Court Clerk**: Dendria Hesson (521-2283)
- **City Judge**: James Chamberlain (521-2283)
- **City Recorder**: Ruby H. Flowers (521-2283)
- **Fire Chief**: Loryn Atwell (521-2283)
- **Gas Manager**: Phillip Brawner (521-2283)

### Municipal Data

- **Charter Form**: Private Acts 1945, Ch. 325
- **Election Date**: Yes
- **Grand Division**: Middle
- **Population**: 3719
- **Square Mileage**: 5.0
- **Time Zone**: Central

### Utilities

- **City**: Water, Gas, Sewer, Garbage
### CITY OF LAFOLLETTE

**Address:** 205 South Tennessee Avenue, LaFollette, 37766
**Phone:** (615) 562-4961
**Phone (Knoxville):** (615) 523-4491
**Fax:** (615) 562-6565

#### Governing Body
- **Meets:** 1st Monday
- **Time:** 7:30 PM
- **Place:** Municipal Building

- **Mayor:** Clifford Jennings
- **Vice Mayor:** Leo Lobertini
- **Councilmember:** Shirley Asbury
- **Councilmember:** Scott Stiner
- **Councilmember:** Hansford Hatmaker

#### Staff
- **Police Chief:** Steve Carson 562-8331
- **Fire Chief:** Gary Byrd 562-5120
- **City Administrator:** Cade D. Sexton 562-3341
- **City Clerk:** Lynda Tackett 562-3316
- **City Recorder:** Vicky Woodward 562-2241
- **City Judge:** Frank Dossett 562-2261
- **Building Inspector:** Gary Byrd 562-3900
- **City Clerk:** Lynda Tackett 562-3316
- **City Recorder:** Vicky Woodward 562-3340
- **Code Enforcement Officer:** Wayne Gregg 562-2261
- **Fire Chief:** Wayne Gregg 562-3340
- **Housing Authority Director:** William Kincaid 562-2261
- **Library Director:** Nancy Green 562-2261
- **Parks & Recreation Director:** Warren Hatfield 562-2261
- **Planning Director:** Bill Deavers 562-2261

#### Utilities
- **City:** Water, Sewer, Gas
- **Private:** Water, Sewer, Garbage

#### Municipal Data
- **Charter Form:** Private Acts 1897, Ch. 161
- **Election Date:** 11/95
- **Grand Division:** East
- **Population:** 7382
- **Square Mileage:** 3.99
- **Time Zone:** Eastern

### CITY OF LAKE CITY

**Address:** P.O. Box 66, Lake City, 37769
**Phone:** (615) 426-2838
**Fax:** (615) 426-9403

#### Governing Body
- **Meets:** 3rd Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

- **Mayor:** Graydon Lovely
- **Vice Mayor:** V. E. Wilson
- **Commissioner:** Clarence Houck
- **Commissioner:** Tim Sharp
- **Commissioner:** George Templin

#### Staff
- **# of Employees:** 30
- **Fire Chief:** Paul Davis
- **Police Chief:** Terry Houck
- **City Judge:** Robert Sain
- **City Recorder:** John T. Stoll
- **Fire Chief:** John T. Stoll
- **Police Chief:** John T. Stoll
- **Public Works Director:** Wayne Gregg

#### Utilities
- **City:** Water, Sewer, Garbage
- **Private:** Water, Sewer, Gas

### TOWN OF LAGRANGE

**Address:** P.O. Box 621, LaGrange, 38046
**Phone:** (901) 878-1246
**Fax:** (901) 878-1182

#### Governing Body
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Civic Center

- **Mayor:** Jill Cox
- **Alderman:** William B. Cowan, Jr.
- **Alderman:** Greg Gore
- **Alderman:** Paul Davenport
- **Alderman:** Chuck Nestor
- **Alderman:** Lucy Cogbill
- **Alderman:** Richie Pierce, Jr.

#### Staff
- **City Judge:** Craig Hall
- **City Recorder:** Michelle Gaither
- **Fire Chief:** Vacant
- **Police Chief:** John T. Stoll
- **Water Manager:** John T. Stoll

#### Municipal Data
- **Charter Form:** Private Acts 1891, Ch. 254
- **Election Date:** 11/96
- **Grand Division:** West
- **Population:** 167
- **Square Mileage:** Time Zone Central

### TOWN OF LAGRAVE

**Address:** P.O. Box 621, LaGrange, 38046
**Phone:** (901) 878-1246
**Fax:** (901) 878-1182

#### Governing Body
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Civic Center

- **Mayor:** Jill Cox
- **Alderman:** William B. Cowan, Jr.
- **Alderman:** Greg Gore
- **Alderman:** Paul Davenport
- **Alderman:** Chuck Nestor
- **Alderman:** Lucy Cogbill
- **Alderman:** Richie Pierce, Jr.

#### Staff
- **City Judge:** Craig Hall
- **City Recorder:** Michelle Gaither
- **Fire Chief:** Vacant
- **Police Chief:** John T. Stoll
- **Water Manager:** John T. Stoll

#### Municipal Data
- **Charter Form:** Private Acts 1891, Ch. 254
- **Election Date:** 11/96
- **Grand Division:** West
- **Population:** 167
- **Square Mileage:** Time Zone Central

### CITY OF LAKE CITY

**Address:** Anderson, Campbell County

#### Governing Body
- **Meets:** 3rd Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

- **Mayor:** Graydon Lovely
- **Vice Mayor:** V. E. Wilson
- **Commissioner:** Clarence Houck
- **Commissioner:** Tim Sharp
- **Commissioner:** George Templin

#### Staff
- **# of Employees:** 30
- **Fire Chief:** Paul Davis
- **Police Chief:** Terry Houck
- **City Judge:** Robert Sain
- **City Recorder:** John T. Stoll
- **Fire Chief:** John T. Stoll
- **Police Chief:** John T. Stoll
- **Public Works Director:** Wayne Gregg

#### Utilities
- **City:** Water, Sewer, Garbage
- **Private:** Water, Sewer, Gas

### TOWN OF LAGRAVE

**Address:** P.O. Box 621, LaGrange, 38046
**Phone:** (901) 878-1246
**Fax:** (901) 878-1182

#### Governing Body
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Civic Center

- **Mayor:** Jill Cox
- **Alderman:** William B. Cowan, Jr.
- **Alderman:** Greg Gore
- **Alderman:** Paul Davenport
- **Alderman:** Chuck Nestor
- **Alderman:** Lucy Cogbill
- **Alderman:** Richie Pierce, Jr.

#### Staff
- **City Judge:** Craig Hall
- **City Recorder:** Michelle Gaither
- **Fire Chief:** Vacant
- **Police Chief:** John T. Stoll
- **Water Manager:** John T. Stoll

#### Municipal Data
- **Charter Form:** Private Acts 1891, Ch. 254
- **Election Date:** 11/96
- **Grand Division:** West
- **Population:** 167
- **Square Mileage:** Time Zone Central

### CITY OF LAKE CITY

**Address:** Anderson, Campbell County

#### Governing Body
- **Meets:** 3rd Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

- **Mayor:** Graydon Lovely
- **Vice Mayor:** V. E. Wilson
- **Commissioner:** Clarence Houck
- **Commissioner:** Tim Sharp
- **Commissioner:** George Templin

#### Staff
- **# of Employees:** 30
- **Fire Chief:** Paul Davis
- **Police Chief:** Terry Houck
- **City Judge:** Robert Sain
- **City Recorder:** John T. Stoll
- **Fire Chief:** John T. Stoll
- **Police Chief:** John T. Stoll
- **Public Works Director:** Wayne Gregg

#### Utilities
- **City:** Water, Sewer, Garbage
- **Private:** Water, Sewer, Gas
CITY OF LAFOLLETTE

205 South Tennessee Avenue
LaFollette, 37766
Phone (615) 562-4961
Phone (615) 523-4491 (Knoxville)
Fax (615) 562-6565

Governing Body

Meets 1st Monday
Time 7:30 PM
Place Municipal Building
Mayor Clifford Jennings
Vice Mayor Leo Lobertini
Councilmember Shirley Asbury
Councilmember Scott Stiner
Councilmember Hansford Hatmaker

Staff

Police Chief Steve Carson 562-8331
Public Works Dir Max Robinson 562-3548
Risk Management Dir Max Robinson 562-3548
Treasurer Wanda Dower 562-2961
Utility Manager Gary Stockbury 562-3316
Attorney Frank Dossett 562-3316

Municipal Data

Charter Form Private Acts 1897, Ch. 161
Court Yes
Election Date 11/95
Grand Division East
Population 7382
Square Mileage 3.99
Time Zone Eastern

Utilities

City Water, Sewer, Garbage
Private Gas

MTAS Consultant Pat Hardy

CITY OF LAKE CITY

P.O. Box 66
Lake City, 37769
Phone (615) 426-2838
Fax (615) 426-9403

Governing Body

Meets 3rd Thursday
Time 7:00 PM
Place Town Hall
Mayor Graydon Lovely
Vice Mayor V. E. Wilson
Commissioner Clarence Houck
Commissioner Tim Sharp
Commissioner George Tempelin

Staff

# of Employees 30
A/ S Fire Chief Paul Davis
A/ S Police Chief Terry Houck
City Judge Robert Sain
City Recorder Jean Haxton
Fire Chief David Byrge
Police Chief James Shetterly
Public Works Dir James K. Wills

Utilities

City Water, Sewer, Garbage
Private Gas

MTAS Consultant Pat Hardy

TOWN OF LAGRANGE

Second Street
P. O. Box 621
LaGrange, 38046
Phone (901) 878-1246
Phone (901) 878-1182 (if no answer, city recorder's home)

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Civic Center
Mayor Jill Cox
Alderman William B. Cowan, Jr.
Alderman Greg Gore
Alderman Paul Davenport
Alderman Chuck Nexor
Alderman Lucy Cogbill
Alderman Richie Pierce, Jr.

Staff

City Judge Craig Hall
City Recorder Michelle Gaither
Fire Chief Vacant 764-2956
Police Chief John T. Stoll 764-2956
Water Manager John T. Stoll

Municipal Data

Charter Form Private Acts 1901, Ch. 254
Court No
Election Date 11/96
Grand Division West
Population 167
Square Mileage
Time Zone Central

Utilities

City Water, Sewer, Garbage
Private Gas

MTAS Consultant Roni Neill

CITY OF LAKE CITY

P. O. Box 66
Lake City, 37769
Phone (615) 426-2838
Fax (615) 426-9403

Governing Body

Meets 3rd Thursday
Time 7:00 PM
Place Town Hall
Mayor Graydon Lovely
Vice Mayor V. E. Wilson
Commissioner Clarence Houck
Commissioner Tim Sharp
Commissioner George Tempelin

Staff

# of Employees 30
A/ S Fire Chief Paul Davis
A/ S Police Chief Terry Houck
City Judge Robert Sain
City Recorder Jean Haxton
Fire Chief David Byrge
Police Chief James Shetterly
Public Works Dir James K. Wills

Utilities

City Water, Sewer, Garbage
Private Gas

MTAS Consultant Pat Hardy
CITY OF LAKEWOOD  
3401 Hadley Avenue  
Old Hickory, 37138  
Phone (615) 847-2187  
Fax (615) 847-3711  

MTAS Consultant Randy Williams  
Becky Crowder

CITY OF LAKEWOOD  

Governing Body  

Meet 2nd Thursday  
Time 7:00 PM  
Place City Hall  
Mayor Charles Gann  
Vice Mayor Louise Wooden  
Commissioner Sherman Reaves  
Commissioner William Allen  
Commissioner C. Kenneth Donoho

Staff  
# of Employees 26  
City Judge Dan Alexander  
City Manager Victor Ellis  
City Recorder Margaret Ragland  
Police Chief Jack Camp

Utilities  
City Water  
County Gas, Electric

CITY OF LAKEWOOD  

Utilities  
Private Water, Gas, Garbage

Utilities  
City Water  
Sewer, Gas, Electric

Utilities  
Private Gas, Garbage
### CITY OF LAKEWOOD

**Address:** 3401 Hadley Avenue
**Phone:** (615) 793-6295

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
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<th>Staff</th>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Charles Gann</td>
<td>Louise Wooden</td>
<td>William Allen</td>
<td>C. Kenneth Donoho</td>
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#### CITY OF LAVERGNE

**Address:** 5093 Murfreesboro Road
**Phone:** (615) 793-6295

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Mike Webb</td>
<td>Joe Montgomery</td>
<td>Mark Dodd</td>
<td>David Fleming</td>
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#### CITY OF LAKEVILLE

**Address:** 3401 Hadley Avenue
**Phone:** (615) 793-6215

<table>
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<th>Meetings</th>
<th>Time</th>
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<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
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<th>Staff</th>
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<tr>
<td>Meets</td>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Charles Gann</td>
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<td>William Allen</td>
<td>C. Kenneth Donoho</td>
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**Utilities**
- **City:** Sewer, Water, Gas, Electric
- **County:** Water, Gas, GARBAGE
- **Utilities:** Private, Water, Gas, Garbage

---

**MTAS Consultant**
- Shelby County: Ronnie Neill
- Davidson County: Randy Williams
- Rutherford County: Randy Williams

**Attorney**
- General Law: 6-1-101 et seq.
- General Law: 6-1-101 et seq.
- General Law: 6-1-101 et seq.

**Population**
- 2009
- 11,088
- 3400

**Square Mileage**
- 15.15
- 1204
- 120

**Time Zone**
- Central
- Central
- Central
CITY OF LAWRENCEBURG
Lawrence County

232 West Gaines
P.O. Box 590
Lawrenceburg, 38464
Phone (615) 762-4889
Fax (615) 762-8829

Governing Body
Meet Time Place
Mayor Lindsey Garner Each Friday 10:00AM City Administration Building
Commissioner Greg Johnston
Commissioner J. W. Welch
Commissioner Jim Brewer
Commissioner Dempsey Holder

Staff
# of Employees 210
Building Inspector Ken Nelson 762-7167
City Judge Ben Boston 762-7167
Civil Judge Joe Baxter 762-3532
Code Enforce Offr Ken Nelson 762-7161
Economic Dev Dir Jim Lindsey 762-9046
Electric Mgr Jack Dillard 762-7161
Executive Secretary Joyce DeCarlo 762-7161
Fire Chief Roy Hollaway 762-9046
Gas Mgr Butch Luffman 762-6021
Housing Auth Dir Eddy Castell 762-7532
Library Director Teresa Newton 762-4627

Utilities
City Water, Gas, Sewer, Garbage

Parks/Recreation Dir Elizabeth Campbell 762-4231
Police Chief Louis Fite 762-2276
School Supt Butch B. Morrow 762-3295
Street Supt Buddy Howell 762-3295
Treasurer Ralph Cross 762-3295
Utility Manager John E. Brewer 762-3295
Wastewater Manager James Battle 762-2118
Water Manager James Battle 762-2118
Attorney Alan Betz P. O. Box 488 Lawrenceburg, 38464 (615) 762-9767

CITY OF LEBANON
Lebanon County

119 South College Street
Lebanon, 37087
Phone (615) 443-6300
Fax (615) 443-6167

Governing Body
Meet Time Place
Mayor Don Fox 1st and 3rd Tuesday Council Chambers (Police Station)
Alderman Fred Burton
Alderman Jerry Hunt 7:30 PM
Alderman Johnny Knowles
Alderman Arah Preston
Alderman Joe Hayes
Alderman Kathy Warmath

Staff
# of Employees 293
Asst Police Chief Billy Weeks 443-2805
City Judge Rodney Ables 443-2805
Code Enforce Offr Byron Lassater 443-2327
Finance Director Jerry MacPheak 443-3647
Fire Chief Henry Preston 443-2805
Gas Manager Don Cozart 443-2805
Housing Auth Dir Henry Harding 443-2805
Personnel Dir Bill Durham 443-2805
Police Chief Charles Tomlinson 443-2232
Purchasing Agent Johnny Crudup 443-2802

Utilities
City Water, Gas, Sewer, Garbage

Parks/Recreation Dir Elizabeth Campbell 762-4231
Police Chief Louis Fite 762-2276
School Supt Butch B. Morrow 762-3295
Street Supt Buddy Howell 762-3295
Treasurer Ralph Cross 762-3295
Utility Manager John E. Brewer 762-3295
Wastewater Manager James Battle 762-2118
Water Manager James Battle 762-2118
Attorney Alan Betz P. O. Box 488 Lawrenceburg, 38464 (615) 762-9767

Municipal Data
Charter Form Private Acts 1901, Ch. 457
Court Yes 05/95
Election Date Yes 05/95
Grand Division Middle 10,397
Population 15,536
Square Mileage 17.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

Parks/Recreation Dir Elizabeth Campbell 762-4231
Police Chief Louis Fite 762-2276
School Supt Butch B. Morrow 762-3295
Street Supt Buddy Howell 762-3295
Treasurer Ralph Cross 762-3295
Utility Manager John E. Brewer 762-3295
Wastewater Manager James Battle 762-2118
Water Manager James Battle 762-2118
Attorney Alan Betz P. O. Box 488 Lawrenceburg, 38464 (615) 762-9767

Municipal Data
Charter Form Private Acts 1911, Ch. 644
Court Yes 10/95
Election Date Yes 10/95
Grand Division Middle 10,397
Population 15,536
Square Mileage 17.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage
### CITY OF LAWRENCEBURG

**P.O. Box 590**  
Lawrenceburg, 38464  
**Phone (615) 762-4459**  
**Fax (615) 762-8629**

#### Governing Body
- **Meets**: Each Friday
- **Time**: 10:00 AM
- **Place**: City Administration Building

#### Staff
- **# of Employees**: 210
- **City Judge**: Ben Boston 762-7167  
**Civil Defense Dir**: Joe Easter 762-3523  
**Code Enforce Offr**: Ken Nelson  
**Economic Dev Dir**: Jim Lindsey 762-7161  
**Electric Manager**: Jack Dillard 762-7161  
**Executive Secretary**: Joyce Diceo  
**Fire Chief**: Roy Holkowy 762-9046  
**Gas Manager**: Butch Luffman 762-6021  
**Housing Auth Dir**: Eddy Casteel 762-7532  
**Libray Director**: Teresa Newton 762-4627

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<tr>
<th>Parks/Recreation Dir</th>
<th>762-4231</th>
<th>Elizabeth Campbell</th>
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<tr>
<td>Police Chief</td>
<td>762-2276</td>
<td>Louis Fite</td>
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<td>762-3255</td>
<td>Buddy Howell</td>
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<td>Treasurer</td>
<td>762-3505</td>
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<td>John E. Brewer</td>
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<td>James Battle</td>
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<tr>
<td>Water Manager</td>
<td>762-2118</td>
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<tr>
<td>Attorney</td>
<td>762-9767</td>
<td>P. O. Box 488</td>
</tr>
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<td>Lawrenceburg, 38464</td>
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</table>

#### Utilities
- **City**: Water, Gas, Sewer, Garbage

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### CITY OF LEBANON

**119 South College Street**  
Lebanon, 37087  
**Phone (615) 443-6300**  
**Fax (615) 443-1786**

#### Governing Body
- **Meets**: 1st and 3rd Tuesday
- **Time**: 7:30 PM
- **Place**: Council Chambers (Police Station)

#### Staff
- **# of Employees**: 293
- **Asst Police Chief**: Billy Weeks  
**City Judge**: Rodney Abies  
**Code Enforce Offr**: Byron Lassater 443-2805  
**Finance Director**: Jerry MacVay 444-2927  
**Fire Chief**: Henry Preston 443-3647  
**Gas Manager**: Don Cozart 443-2809  
**Housing Auth Dir**: Henry Harding  
**Personnel Dir**: Bill Durham 444-2233  
**Police Chief**: Charles Tomlinson 444-2820  
**Purchasing Agent**: Johnny Crudup 444-2820

<table>
<thead>
<tr>
<th>Parks/Recreation Dir</th>
<th>762-4231</th>
<th>Elizabeth Campbell</th>
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<tr>
<td>Police Chief</td>
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<td>Street Supt</td>
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<td>Buddy Howell</td>
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<td>Treasurer</td>
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<td>Ralph Cross</td>
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<td>Wastewater Manager</td>
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<td>Water Manager</td>
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<td>Attorney</td>
<td>762-9767</td>
<td>P. O. Box 488</td>
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<td>Lawrenceburg, 38464</td>
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#### Utilities
- **City**: Water, Gas, Sewer, Garbage, Electric

---
### CITY OF LENOIR CITY

600 East Broadway  
P. O. Box 445  
Lenoir City, 37771  
Phone (615) 986-2715  
Fax (615) 986-3143

<table>
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<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
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<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Charles T. Eblen</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>Thomas A. McNabb</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>I. D. Connor</td>
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<td><strong>Alderman</strong></td>
<td>Gerald Hamby</td>
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<td><strong>Alderman</strong></td>
<td>William F. Cheatham</td>
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<td><strong>Alderman</strong></td>
<td>Douglas Hines</td>
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<tr>
<td><strong>Staff</strong></td>
<td># of Employees</td>
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<tr>
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<td>Asst City Recorder</td>
<td>Debbie Cook</td>
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<td>Gene Hamby</td>
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<td>Harold Proops</td>
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<td>Code Enforce Offr</td>
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<tr>
<td></td>
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<td>Paul Ann Baker</td>
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<td>Housing Auth Dir</td>
<td>Linda Johnson</td>
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<tr>
<td><strong>Library Director</strong></td>
<td>Kay Harbuck</td>
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<td><strong>Parks/Recreation Dir</strong></td>
<td>Steve Harrellson</td>
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<td><strong>Police Chief</strong></td>
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<td>John R. Johnson</td>
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<td><strong>Attorney</strong></td>
<td>Tarry Vann</td>
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<td><strong>P. O. Box130</strong></td>
<td>Lenoir City, 37771</td>
<td>615/986-5394</td>
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<td><strong>Utilities</strong></td>
<td>City</td>
<td>Water, Gas, Sewer, Garbage</td>
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### CITY OF LEWISBURG

505 Ellington Parkway  
P. O. Box 1969  
Lewisburg, 37091  
Phone (615) 359-1544  
Fax (615) 359-7055

<table>
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<tr>
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<th>MTAS Consultant</th>
<th>Randy Williams</th>
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<tr>
<td><strong>Mayor</strong></td>
<td>Jamie Bone</td>
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<tr>
<td><strong>Councilmember</strong></td>
<td>Wayne Bailey</td>
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<td><strong>Councilmember</strong></td>
<td>Calloway Crunk</td>
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<td>Rufus Knowis</td>
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<td><strong>Councilmember</strong></td>
<td>Joe Moss</td>
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<td><strong>Councilmember</strong></td>
<td>Greg Brack</td>
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<tr>
<td><strong>Staff</strong></td>
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<td></td>
<td>City Manager</td>
<td>Roger E. Brandon</td>
</tr>
<tr>
<td></td>
<td>City Recorder</td>
<td>Eddie Fuller</td>
</tr>
<tr>
<td></td>
<td>Code Enforce Offr</td>
<td>Connie Eddie</td>
</tr>
<tr>
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<td>Electric Manager</td>
<td>Eddie Fuller</td>
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<td></td>
<td>Emergency Comm Dir</td>
<td>Richard Turner</td>
</tr>
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<td></td>
<td>Engineer</td>
<td>Robert P. Hopkins, Ill</td>
</tr>
<tr>
<td></td>
<td>Executive Secretary</td>
<td>Doug Burgess</td>
</tr>
<tr>
<td></td>
<td>Fire Chief</td>
<td>Brenda Richardson</td>
</tr>
<tr>
<td></td>
<td>Fire Inspector</td>
<td>John Redd</td>
</tr>
<tr>
<td></td>
<td>Gas Manager</td>
<td>Bob Davis</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pat Morgan</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
<td>City</td>
<td>Water, Gas, Sewer, Garbage, Electric</td>
</tr>
</tbody>
</table>

### Loudon County

| **MTAS Consultant** | M. Michael Tallent |
| **Library Director** | Kay Harbuck | |
| **Parks/Recreation Dir** | Steve Harrellson | |
| **Police Chief** | Jake E. Chapman | |
| **School Supt** | Patricia Smith | |
| **Street Supt** | John R. Johnson | |
| **Utility Manager** | Harry Fraser | |
| **Attorney** | Tarry Vann | |
| **P. O. Box130** | Lenoir City, 37771 | 615/986-5394 |
| **Municipal Data** | Charter Form | Home Rule |
| | Court | Yes |
| | Election Date | 04/95 |
| | Grand Division | East |
| | Population | 3214 |
| | Square Mileage | 5.0 |
| | Time Zone | Eastern |
| **Utilities** | City | Water, Gas, Sewer, Garbage |

### Marshall County

| **MTAS Consultant** | Becky Crowder |
| **Housing Auth Dir** | Kathy Ingram |
| **Library Director** | Charlene Nicholas |
| **Parks/Recreation Dir** | Gay Chambers |
| **Police Chief** | Jane Barnes |
| **Public Works Dir** | Ray Green |
| **School Supt** | Bill Wheat |
| **Wastewater Manager** | Fred Shelton |
| **Water Manager** | Larry Jones |
| **Attorney** | Larry Jones |
| **Utilities** | City | Water, Gas, Sewer, Garbage, Electric |

### Loudon County

| **MTAS Consultant** | M. Michael Tallent |
| **Library Director** | Kay Harbuck | |
| **Parks/Recreation Dir** | Steve Harrellson | |
| **Police Chief** | Jake E. Chapman | |
| **School Supt** | Patricia Smith | |
| **Street Supt** | John R. Johnson | |
| **Utility Manager** | Harry Fraser | |
| **Attorney** | Tarry Vann | |
| **P. O. Box130** | Lenoir City, 37771 | 615/986-5394 |
| **Municipal Data** | Charter Form | Home Rule |
| | Court | Yes |
| | Election Date | 04/95 |
| | Grand Division | East |
| | Population | 3214 |
| | Square Mileage | 5.0 |
| | Time Zone | Eastern |
| **Utilities** | City | Water, Gas, Sewer, Garbage |

### Marshall County

| **MTAS Consultant** | Becky Crowder |
| **Housing Auth Dir** | Kathy Ingram |
| **Library Director** | Charlene Nicholas |
| **Parks/Recreation Dir** | Gay Chambers |
| **Police Chief** | Jane Barnes |
| **Public Works Dir** | Ray Green |
| **School Supt** | Bill Wheat |
| **Wastewater Manager** | Fred Shelton |
| **Water Manager** | Larry Jones |
| **Attorney** | Larry Jones |
| **Utilities** | City | Water, Gas, Sewer, Garbage, Electric |
### MTAS Consultant

<table>
<thead>
<tr>
<th>City</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lenoir City</td>
<td>M. Michael Tallent</td>
</tr>
</tbody>
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### Governing Body

<table>
<thead>
<tr>
<th>City</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lenoir City</td>
<td>2nd and 4th Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Charles T. Eblen</td>
<td>Thomas A. McNabb</td>
<td>Donald R. Pace</td>
<td>Debbie Cook</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>L. D. Connor</td>
<td>Gene Hamby</td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td>Gerald Hamby</td>
<td>Paul Ann Baker</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>David Denton</td>
<td>Linda Johnson</td>
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### Municipal Data

<table>
<thead>
<tr>
<th>City</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
<th>School Supt</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Attorney</th>
<th>Chartered Form</th>
<th>Utilities</th>
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<tbody>
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<td>Lenoir City</td>
<td>Kay Hartcock</td>
<td>Steve Harrellson</td>
<td>Jake E. Chapman</td>
<td>Patricia Smith</td>
<td>John R. Johnson</td>
<td>Harry Fraser</td>
<td>Terry Vann</td>
<td>Yes</td>
<td>City</td>
</tr>
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<td>Water, Gas, Sewer, Garbage</td>
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### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst City Recorder</th>
<th>Building Inspector</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Code Enforce Offr</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Housing Auth Dir</th>
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</thead>
<tbody>
<tr>
<td>53</td>
<td>Debbie Cook</td>
<td>Gene Hamby</td>
<td>Tom Ingram</td>
<td>Harold Proops</td>
<td>Bobby Lewis</td>
<td>David Denton</td>
<td>Paul Ann Baker</td>
<td>David Denton</td>
<td>Linda Johnson</td>
</tr>
</tbody>
</table>

### Utilities

- Water, Gas, Sewer, Garbage

### Loudon County

- MTAS Consultant: M. Michael Tallent

### CITY OF LEWISBURG

- Private Acts 1915, Ch. 214
- Yes
- 05/95
- Middle
- 9879
- Central
- Water, Gas, Sewer, Garbage, Electric

### Marshall County

- MTAS Consultants: Randy Williams, Becky Crowder

### Governing Body

<table>
<thead>
<tr>
<th>City</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Councilmember</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lewisburg</td>
<td>2nd Tuesday</td>
<td>6:30 PM</td>
<td>City Hall</td>
<td>Jamie Bone</td>
<td>Wayne Bailey</td>
<td>Eddie Fuller</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Calloway Crunk</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Rufus Knowl</td>
<td></td>
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<td></td>
<td></td>
<td>Joe Moss</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Greg Brack</td>
<td></td>
</tr>
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### Municipal Data

<table>
<thead>
<tr>
<th>City</th>
<th>Charter Form</th>
<th>Court Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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</thead>
<tbody>
<tr>
<td>Lewisburg</td>
<td>Home Rule</td>
<td>Yes</td>
<td>East</td>
<td>3214</td>
<td>5.0</td>
<td>Eastern</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Budget Director</th>
<th>City Clerk</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
<th>Electric Manager</th>
<th>Emergency Comm Dir</th>
<th>Engineer</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Gas Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>95</td>
<td>Connie Eddie</td>
<td>Roger E. Brandon</td>
<td>Eddie Fuller</td>
<td>Connie Eddie</td>
<td>Eddie Fuller</td>
<td>Richard Turner</td>
<td>Robert P. Hopkins, Ill</td>
<td>Doug Burgess</td>
<td>Brenda Richardson</td>
<td>John Redd</td>
<td>Bob Davis</td>
<td>Pat Morgan</td>
</tr>
</tbody>
</table>

### Utilities

- Water, Gas, Sewer, Garbage, Electric
### CITY OF LEXINGTON

**P.O. Box 87**
Lexington, 38351
Phone (901) 968-6657
Fax (901) 968-0581

#### Governing Body

- **Meets**: 1st Tuesday after 1st Monday
- **Time**: 7:00 PM
- **Place**: City Hall

#### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 402
- **Election Date**: 10/95
- **Population**: 391
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer, Garbage

### TOWN OF LIVINGSTON

**P. O. Box 46**
Livingston, 38570
Phone (615) 823-2736
Fax (615) 823-7362

#### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1947, Ch. 796
- **Election Date**: 10/95
- **Population**: 1099
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer, Garbage

### CITY OF LINDEN

**P.O. Box 1210**
Linden, 37096
Phone (615) 589-2167
Fax (615) 589-2736

#### Governing Body

- **Meets**: 1st Tuesday after 1st Monday
- **Time**: 7:00 PM, 6:30 PM CDT
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 402
- **Election Date**: 12/95
- **Population**: 381
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Garbage

### TOWN OF LINDEN

**P.O. Box 46**
Linden, 37096
Phone (615) 589-2736
Fax (615) 589-2167

#### Governing Body

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1923, Ch. 365
- **Election Date**: 12/95
- **Population**: 381
- **Time Zone**: Central

#### Utilities

- **City**: Water, Garbage

### TOWN OF LEXINGTON

**310 McHenry Circle**
Lexington, 38351
Phone (615) 823-5368
Fax (615) 823-7362

#### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 402
- **Election Date**: 10/95
- **Population**: 1099
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer, Garbage

### TOWN OF LIVINGSTON

**P.O. Box 46**
Livingston, 38570
Phone (615) 823-7362
Fax (615) 823-2736

#### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1947, Ch. 796
- **Election Date**: 10/95
- **Population**: 1099
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer, Garbage

### TOWN OF LINDEN

**P.O. Box 46**
Linden, 37096
Phone (615) 589-2736
Fax (615) 589-2167

#### Governing Body

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1923, Ch. 365
- **Election Date**: 12/95
- **Population**: 381
- **Time Zone**: Central

#### Utilities

- **City**: Water, Garbage

### TOWN OF LEXINGTON

**310 McHenry Circle**
Lexington, 38351
Phone (615) 823-5368
Fax (615) 823-7362

#### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
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#### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 402
- **Election Date**: 10/95
- **Population**: 1099
- **Time Zone**: Central

#### Utilities

- **City**: Water, Gas, Sewer, Garbage

### TOWN OF LINDEN

**P.O. Box 46**
Linden, 37096
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Fax (615) 589-2167

#### Governing Body

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1923, Ch. 365
- **Election Date**: 12/95
- **Population**: 381
- **Time Zone**: Central

#### Utilities

- **City**: Water, Garbage

### TOWN OF LEXINGTON

**310 McHenry Circle**
Lexington, 38351
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Fax (615) 823-7362

#### Governing Body

- **Meets**: 1st Monday
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- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1947, Ch. 796
- **Election Date**: 10/95
- **Population**: 1099
- **Time Zone**: Central

#### Utilities

- **City**: Water, Garbage

### TOWN OF LINDEN

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Linden, 37096
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#### Utilities

- **City**: Water, Garbage

### TOWN OF LEXINGTON

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- **City**: Water, Garbage

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#### Utilities

- **City**: Water, Garbage

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#### Utilities

- **City**: Water, Garbage

### TOWN OF LINDEN

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#### Governing Body

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- **Time**: 7:00 PM
- **Place**: Town Hall

#### Municipal Data

- **Charter Form**: Private Acts 1923, Ch. 365
- **Election Date**: 12/95
- **Population**: 381
- **Time Zone**: Central

#### Utilities

- **City**: Water, Garbage
CITY OF LEXINGTON

P.O. Box 97
Lexington, 38331
Phone (901) 968-6657
Fax (901) 968-0951

Governing Body

Meet 1st Tuesday after 1st Monday
Time 7:00 PM
Place City Hall
Mayor David Jones
Vice Mayor Jimmy Creasy
Aldermen Bobby Dyer, Earnest R. Thomas, A. D. Ward, Vacant, Roy Miller
Alderman L. M. Powers

MTAS Consultant Ronnie Nellig

Police Chief Roger Loeflin
Public Works Dir Jerrell D. Jones
School Supt Chip Medears
Street Supt Steve Crisman
Wastewater Manager Sidney Blankenship
Water Manager Paul Threadgill

Attorney Ken Walker

TOWN OF LIVINGSTON

P. O. Box 46
Livingston, 38570
Phone (615) 589-2736

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-7362

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-7362

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-7362

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-7362

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38570
Phone (615) 823-7362

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Town Hall
Mayor Jim Azbill
Alderman L. M. Powers
Alderman J. Edward Hale, Jr.
Alderman Vacant
Alderman Vacant
Alderman L. M. Powers

Staff

# of Employees 80

Phones

City Clerk (615) 823-1269
City Recorder (615) 823-7362

Utilities

City Water, Gas, Sewer, Garbage
Gas
CITY OF LOBSELVILLE

P. O. Box 111
Lobselville, 37350
Phone (615) 821-1226
Fax (615) 821-2279

Governing Body

Meets 2nd Tuesday
Time 7:00PM
Place City Hall
Mayor Amos H. Moes
Commissioner Jody Clark
Commissioner George McGee, III
Commissioner Edward Mitchell, Jr.
Commissioner Scott McGinnis

Staff

# of Employees 34
Aust Fire Chief Dale Robertson
Aust Police Chief Dale Robertson
City Judge William Carter
City Recorder Pat Fricks
Parks/Recreation Dir Raymond Stamps
Police Chief Ray Farmer
Public Works Dir Bobby McDaniel

Utilities

City Water, Gas, Garbage, Sewer

PERRY COUNTY

MTAS Consultants Randy Williams
Becky Crowder

CITY OF LORETTO

P. O. Box 176
Loretto, 38469-0176
Phone (615) 853-6797
Fax (615) 853-6798

Governing Body

Meets 1st and 3rd Tuesday
Time 7:00PM
Place City Hall
Mayor 
Rosemary McMasters
Vice Mayor Ruth Reeves
Alderman Judy Pettus

Utilities

City Water, Gas, Sewer, Garbage

CITY OF LOOKOUT MOUNTAIN

P. O. Box 111
Lookout Mountain, 37350
Phone (615) 821-1226

Governing Body

Meets 2nd Tuesday
Time 4:30PM
Place Town Hall
Mayor 
Commissioner
Commissioner
Commissioner

Staff

# of Employees
Aust Fire Chief Dale Robertson
Aust Police Chief Dale Robertson
City Judge William Carter
City Recorder Pat Fricks
Parks/Recreation Dir Raymond Stamps
Police Chief Ray Farmer
Public Works Dir Bobby McDaniel

Utilities

City Water, Sewer, Gas, Garbage

CITY OF LOUDON

P. O. Box 189
Loudon, 37774
Phone (615) 458-2091
Fax (615) 458-6781

Governing Body

Meets 3rd Monday
Time 7:30PM
Place City Hall
Mayor 
Vice Mayor 
Councilmember 
Councilmember 
Councilmember

Utilities

City Water, Gas, Sewer, Garbage

CITY OF LOBSELVILLE

P. O. Box 369
Lobselville, 37357
Phone (615) 593-2285
Fax (615) 593-2279

Governing Body

Meet 1st Tuesday
Time 7:00PM
Place City Hall
Mayor 
Parks/Recreation Dir 
Asst Fire Chief 
Staff 
Commissioner 
Commissioner 
Commissioner

Utilities

City Water, Gas, Sewer, Garbage
## CITY OF LOBELVILLE

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Perry County</th>
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<tbody>
<tr>
<td>P. O. Box 369</td>
<td></td>
</tr>
<tr>
<td>Lobelville, 37079</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 793-2285</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 793-2279</td>
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### Governing Body

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM

**Place**: City Hall

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
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<tbody>
<tr>
<td>Mayor</td>
<td>James Richardson</td>
</tr>
<tr>
<td>Alderman</td>
<td>David Arnold</td>
</tr>
<tr>
<td>Alderman</td>
<td>Don Barnett</td>
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<tr>
<td>Alderman</td>
<td>Bruce Layne</td>
</tr>
<tr>
<td>Alderman</td>
<td>Barry Arnold</td>
</tr>
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</table>

**Utilities**

- Water, Sewer, Gas, Garbage

### Census Data

- **Square Mileage**: 5.90
- **Population**: 4288
- **Grand Division**: East
- **Charter Form**: Private Acts 1927, Ch. 229
- **Election Date**: 06/97

### Attorneys

- **Attorney**: Landis Turner (Circuit Court)

### Board/Commission:

- **Commissioner**: William Carter
- **Commissioner**: George McGee, III
- **Commissioner**: Randy Williams
- **Commissioner**: Edward Mitchell, Jr.
- **Commissioner**: Scott McGinness

## CITY OF LORETTO

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Lawrence County</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 176</td>
<td></td>
</tr>
<tr>
<td>Loretto, 38469-0776</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 853-6797</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 853-6798</td>
<td></td>
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### Governing Body

- **Meets**: 1st and 3rd Tuesday
- **Time**: 7:00 PM

**Place**: City Hall

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>W. Charles Doerrflinger</td>
</tr>
<tr>
<td>Alderman</td>
<td>Earl Smith</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Kathy Weathers</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Monroe Luna</td>
</tr>
<tr>
<td>Police Chief</td>
<td>(TCA 6-1-101 et seq)</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Eugene Guttry</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Jimmy Fowler</td>
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</table>

**Utilities**

- Water, Gas, Sewer, Garbage

### Census Data

- **Square Mileage**: 9.79
- **Population**: 4288
- **Grand Division**: East
- **Charter Form**: Private Acts 1927, Ch. 229
- **Election Date**: 06/97

### Attorneys

- **Attorney**: W. Charles Doerrflinger

### Board/Commission:

- **Commissioner**: Randel Johns
- **Commissioner**: Michael C. Cartwright
- **Commissioner**: David Arnold
- **Commissioner**: Wayne Henry

## CITY OF LOOKOUT MOUNTAIN

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Hamilton County</th>
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<tbody>
<tr>
<td>P. O. Box 111</td>
<td></td>
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<tr>
<td>Lookout Mountain, 37350</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 821-2226</td>
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### Governing Body

- **Meets**: 2nd Tuesday
- **Time**: 4:30 PM

**Place**: City Hall

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<tbody>
<tr>
<td>Mayor</td>
<td>Amley H. Moses</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jody Clark</td>
</tr>
<tr>
<td>Commissioner</td>
<td>George McGee, III</td>
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<tr>
<td>Commissioner</td>
<td>Edward Mitchell, Jr.</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Scott McGinness</td>
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</table>

**Utilities**

- Water, Sewer, Gas, Garbage

### Census Data

- **Square Mileage**: 7.50
- **Population**: 4288
- **Grand Division**: East
- **Charter Form**: Public Acts 1992, Ch. 210
- **Election Date**: 04/96

### Attorneys

- **Attorney**: Brian Smith (Circuit Court)

### Board/Commission:

- **Commissioner**: Bill Grimes
- **Commissioner**: Stephanie Purkerson
- **Commissioner**: Barry Baker
- **Commissioner**: John Davis

**Utilities**

- Water, Gas, Sewer, Garbage
TOWN OF MADISONVILLE

301 College Street
Madisonville, 37354
Phone (615) 442-9416

MTAS Consultant M. Michael Talcott

Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Wayne Atkins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Glenn Moser</td>
</tr>
<tr>
<td>Alderman</td>
<td>Elisha Lee Conley</td>
</tr>
<tr>
<td>Alderman</td>
<td>Austin McDaniel</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alfred McClendon</td>
</tr>
<tr>
<td>Alderman</td>
<td>Marvin Hunt</td>
</tr>
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</table>

Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Asst Fire Chief</td>
<td>Jerry Gray</td>
</tr>
<tr>
<td>City Administrator</td>
<td>Donnie Chambers</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Maggie P. Hunt</td>
</tr>
<tr>
<td>City Judge</td>
<td>Ted Cagle</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Ted Cagle</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>David Kirksey</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Ron Pearson</td>
</tr>
<tr>
<td>Finance Director</td>
<td>Mike Anderson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Sam Tallent</td>
</tr>
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</table>

Gas Manager              Austin McDaniel
Library Director         Lorene Pennington
Parks/Recreation Dir     Glenn Moser
Police Chief             Willard Lambert
Secretary                Judy Craig
Street Supt              Glenn Moser
Water Manager            Austin McDaniel
Attorney                 William A. Buckley

P.O. Box 533
Athens, 37303
(615) 742-7050

Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1915, Ch. 66</th>
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<tbody>
<tr>
<td>Election Date</td>
<td>Yes</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>3033</td>
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<tr>
<td>Square Mileage</td>
<td>442-5655</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Eastern</td>
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</table>

Monroe County
TOWN OF MADISONVILLE

301 College Street
Madisonville, 37354
Phone (615) 442-9416

Governing Body
Meets 1st Monday 7:00 PM
Place City Library
Mayor Wayne Atkins
Alderman Glenn Moser
Alderman Elisha Lee Conley
Alderman Austin McDaniel
Alderman Alfred McClendon
Alderman Marvin Hunt

Staff
Asst Fire Chief Jerry Gray
City Administrator Donnie Chambers
City Court Clerk Maggie P. Hunt
City Judge Ted Cagle
City Recorder Ted Cagle
Civil Defense Dir David Kirksey
Code Enforce Offr Ron Pearson
Finance Director Mike Anderson
Fire Chief Sam Tallent

Municipal Data
Charter Form Private Acts 1915, Ch. 66
Court Yes
Election Date 09/96
Grand Division East
Population 3033
Square Mileage
Time Zone Eastern
### CITY OF MANCHESTER

**200 West Fort Street**  
Manchester, 37355  
Phone (615) 728-4652  
Fax (615) 728-8244

**Governing Body**
- **Meets**: 1st and 3rd Tuesday
- **Time**: 6:30 PM
- **Place**: City Hall

**Mayor**
- Lonnie Norman

**Vice Mayor**
- Brent Parsley

**Alderman**
- John Cummins
- Glenna McCroskey
- Michael Anderson
- Don Lovelady
- Terry McIntosh

**Staff**
- **# of Employees**: 90
- Building Inspector: Phillip B. Moffitt  
- City Clerk: Brenda Dyer  
- City Court Clerk: Edna Givens  
- City Judge: Harry B. Gilley  
- City Recorder: Nina Moffitt  
- Civil Defense Dir: Billy Barrett  
- Code Enforce Offr: O. F. Guess  
- Fire Chief: Sam Miller  
- Fire Inspector: Phillip B. Moffitt

**Utilities**
- City: Water, Sewer  
- Private: Gas, Garbage

**MTAS Consultants**
- Randy Williams  
- Becky Crowder

**Housing Auth Dir**: Glenna Foff  
**Police Chief**: Nancy Herlong  
**Public Works Dir**: Ross Simmons  
**School Supt**: Keith Brewer  
**Wastewater Manager**: Rick Ward  
**Water Manager**: Rick Ward  
**Attorney**: Aletta Garland

**117 South Spring Street**  
Manchester, 37355  
(615) 728-0413

### Coffee County

**MTAS Consultants**
- Randy Williams  
- Becky Crowder

### CITY OF MARTIN

**101 University Avenue**  
P. O. Box 290  
Martin, 38237  
Phone (901) 587-3126  
Fax (901) 587-9115

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**
- Larry W. Taylor

**Alderman**
- Larry Kelly
- Clyde B. Miles
- Ron Nelson
- Rex Tate
- Jesse Wade
- Joe Woodruff

**Staff**
- **# of Employees**: 110
- Aст Police Chief: Leon Rushing  
- Building Inspector: Billy Stout  
- City Administrator: Richard L. Tidwell  
- City Court Clerk: Billy Mollyhorn  
- City Judge: Mark Gallien  
- Code Enforce Offr: Larry Baker  
- Fire Chief: N. B. (Buster) Williams  
- Gas Manager: Charles Vowell, Jr.  
- Housing Auth Dir: Kathy Page  
- Library Director: Teresa Johnson

**Utilities**
- City: Water, Gas, Sewer

**MTAS Consultant**
- Ronnie Neill

**Housing Auth Dir**: Glenna Poff  
**Police Chief**: Nancy Herlong  
**Public Works Dir**: Ross Simmons  
**School Supt**: Keith Brewer  
**Wastewater Manager**: Rick Ward  
**Water Manager**: Rick Ward

**2nd Monday**  
**7:00 PM**  
**City Hall**

**Attorney**: Aletta Garland

**Charter Form**: Private Acts 1905, Ch. 65
**Court**: Yes
**Population**: 7709
**Square Mileage**: 8.5
**Time Zone**: Central

**117 South Spring Street**  
Manchester, 37355  
(615) 728-0413

### Weakley County

**MTAS Consultant**
- Dennis Suiter

**Parks/Recreation Dir**: Jackie Moore  
**Police Chief**: Jim Crocker  
**Public Works Dir**: Larry Brewer  
**Solid Waste Manager**: Karl Ullrich  
**Street Supt**: Larry Brewer  
**Wastewater Manager**: Charles Vowell, Jr.  
**Water Manager**: Charles Vowell, Jr.

**Staff**
- **# of Employees**: 110
- Aст Police Chief: Leon Rushing  
- Building Inspector: Billy Stout  
- City Administrator: Richard L. Tidwell  
- City Court Clerk: Billy Mollyhorn  
- City Judge: Mark Gallien  
- Code Enforce Offr: Larry Baker  
- Fire Chief: N. B. (Buster) Williams  
- Gas Manager: Charles Vowell, Jr.  
- Housing Auth Dir: Kathy Page  
- Library Director: Teresa Johnson

**Utilities**
- City: Water, Gas, Sewer

**Charter Form**: Private Acts 1992, Ch. 158
**Court**: Yes
**Population**: 9246
**Square Mileage**: 6.6
**Time Zone**: Central

**130**  
**131**
CITY OF MANCHESTER

200 West Fort Street
Manchester, 37355
Phone (615) 728-4652
Fax (615) 728-8244

Governing Body
Meets 1st and 3rd Tuesday
Time 6:30 PM
Place City Hall

Mayor Lonnie Norman
Vice Mayor Brent Parsley
Alderman John Cummins
Alderman Glenna McCroskey
Alderman Michael Anderson
Alderman Don Lovelady
Alderman Terry McIntosh

Staff
# of Employees 90
Building Inspector Phillip B. Moffitt
City Clerk Brenda Dyer
City Court Clerk Edna Givens
City Judge Harry B. Gilley
City Recorder Nina Moffitt
Civil Defense Dir Billy Barrett
Code Enforce Offr O. F. Guess
Fire Chief Sam Miller
Fire Inspector David Bryant

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultants Randy Williams
Becky Crowder

Housing Auth Dir Glenna Poff
Police Chief Nancy Herlong
Public Works Dir Ross Simmons
School Supt Keith Brewer
Wastewater Manager Rick Ward
Water Manager Rick Ward
Attorney Arie Garland

Municipal Data
Charter Form Private Acts 1905, Ch. 65
Court Yes
Election Date 08/96
Grand Division Middle
Population 7709
Square Mileage 8.5
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage

Coffee County

MTAS Consultants Randy Williams
Becky Crowder

Parks/Recreation Dir Nancy Herlong
Police Chief Ross Simmons
Public Works Dir Keith Brewer
School Supt Rick Ward
Wastewater Manager Rick Ward
Water Manager Rick Ward

Attorney Arie Garland

Municipal Data
Charter Form Private Acts 1905, Ch. 65
Court Yes
Election Date 08/96
Grand Division Middle
Population 7709
Square Mileage 8.5
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage

CITY OF MARTIN

101 University Avenue
P. O. Box 290
Martin, 38237
Phone (901) 587-3226
Fax (901) 587-9115

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place City Hall

Mayor Larry W. Taylor
Alderman Clyde B. Miles
Alderman Ron Nelson
Alderman Rex Tate
Alderman Jesse Wade
Alderman Joe Woodruff

Staff
# of Employees 110
Ast Police Chief Leon Rushing
Building Inspector Billy Stout
City Administrator Richard L. Tilzwell
City Court Clerk Billy Molybrom
City Judge Mark Gallien
Code Enforcement Offr Larry Baker
Fire Chief N. B. (Buster) Williams
Gas Manager Charles Vowell, Jr.
Housing Auth Dir Kathy Page
Library Director Teresa Johnson

Utilities
City Water, Sewer
Private Gas, Garbage

MTAS Consultant Ronnie Neill

Parks/Recreation Dir Dennis Suiter
Police Chief Jim Crocker
Public Works Dir Larry Brewer
Solid Waste Manager Karl Ulrich
Street Supt Charles Vowell, Jr.

Utilities
City Water, Sewer
Private Gas, Garbage

Weakley County

MTAS Consultant Ronnie Neill

Parks/Recreation Dir Dennis Suiter
Police Chief Jim Crocker
Public Works Dir Larry Brewer
Solid Waste Manager Karl Ulrich
Street Supt Charles Vowell, Jr.

Utilities
City Water, Sewer
Private Gas, Garbage

Municipal Data
Charter Form Private Acts 1992, Ch. 158
Court Yes
Election Date 08/96
Grand Division West
Population 9246
Square Mileage 6.6
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage

Municipal Data
Charter Form Private Acts 1992, Ch. 158
Court Yes
Election Date 08/96
Grand Division West
Population 9246
Square Mileage 6.6
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage
### CITY OF MARYVILLE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Municipal Building</td>
<td>Stanley Shields</td>
<td>Robert Navratil</td>
<td>Don Walker</td>
<td>Robert W. Gilbert</td>
</tr>
<tr>
<td>Staff</td>
<td># of Employees</td>
<td>235</td>
<td>Administrative Asst</td>
<td>David Morton</td>
<td>Asst City Mgr</td>
<td>Debbie Caughron</td>
<td>Asst Personnel Dir</td>
</tr>
<tr>
<td>Planning Director</td>
<td>Scott K. Poland</td>
<td>Police Chief</td>
<td>Terry Nichols</td>
<td>Public Works Dir</td>
<td>Rick Whaley</td>
<td>Purchasing Agent</td>
<td>G. Vernon Willson</td>
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### TOWN OF MASON

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<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
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<tbody>
<tr>
<td></td>
<td>2nd Monday</td>
<td>7:00 PM CST, 7:30 PM CDT</td>
<td>Town Hall</td>
<td>Joe D. Ward</td>
<td>Clarence Makone</td>
<td>A. T. Atkins</td>
<td>Lee Clark</td>
<td>Flora Taylor</td>
<td>Maude Seay</td>
</tr>
<tr>
<td>Staff</td>
<td># of Employees</td>
<td>11</td>
<td>Asst Fire Chief</td>
<td>John A. Whitaker</td>
<td>Asst Police Chief</td>
<td>Rickey Fletcher</td>
<td>Building Inspector</td>
<td>Lee Gardner</td>
<td>City Judge</td>
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<td>Private Acts 1915, Ch. 120</td>
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<td>04/97</td>
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### TOWN OF MAURY CITY

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<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
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<th>Alderman</th>
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<tbody>
<tr>
<td></td>
<td>Last Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>George E. Simmons</td>
<td>Jerrel P. Little</td>
<td>Billy Gibson</td>
<td>James E. Joyner</td>
<td>Joseph T. Jones</td>
<td>Ronnie Turnage</td>
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<tr>
<td>Staff</td>
<td># of Employees</td>
<td>5</td>
<td>City Recorder</td>
<td>June Jones</td>
<td>Fire Chief</td>
<td>Lloyd Johnson</td>
<td>Utility Manager</td>
<td>Joe Hall</td>
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<td>West</td>
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### TOWN OF TIPTON

<table>
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<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
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<tbody>
<tr>
<td></td>
<td>Last Monday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Walker T. Tipton</td>
<td>Clarence Makone</td>
<td>A. T. Atkins</td>
<td>Lee Clark</td>
<td>Flora Taylor</td>
<td>Maude Seay</td>
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<tr>
<td>Staff</td>
<td># of Employees</td>
<td>11</td>
<td>Asst Fire Chief</td>
<td>John A. Whitaker</td>
<td>Asst Police Chief</td>
<td>Rickey Fletcher</td>
<td>Building Inspector</td>
<td>Lee Gardner</td>
<td>City Judge</td>
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<td>Charter Form</td>
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## CITY OF MARYVILLE

Blount County

**Governing Body**

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<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00PM</td>
<td>Municipal Building</td>
<td>Stanley Shields</td>
<td>Robert Navratil</td>
<td>Don Walker</td>
<td>Robert W. Gilbert</td>
<td>Joe Downey</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees | Administrative Asst | Asst City Mgr | Asst City Recorder | Asst Personnel Dir | City Court Clerk | City Judge | City Manager | City Recorder | City Engineer | Civil Defense Dir | Code Enforcement Dir | Electric Inspector | Electric Manager | Executive Secretary | Fire Chief | Fire Inspector | Housing Auth Dir | Library Director | Parks/Recreation Dir | Personnel Director |
|----------------|--------------------|---------------|-------------------|-------------------|------------------|-------------|--------------|---------------|---------------|-----------------|---------------------|-------------------|----------------|------------------|----------------|----------------|----------------|-----------------|----------------|-----------------|----------------|----------------|
|                | David Morton       | Roger Campbell | Debbie Caughron   | Susan Lambert     | Judy Smalling    | William Yarborough | Gary H. Henley | Mark Johnson | Phil Large | Clem Shoemack | Dale Patty           | Frank Wright         | Baron Swafford | Ed Mitchell | Diane Anderson | Kenneth Abbott | Kathy Pagenes | John Willbanks | Roger D. Campbell |

**Municipal Data**

<table>
<thead>
<tr>
<th>Planning Director</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Purchasing Agent</th>
<th>Risk Management Dir</th>
<th>School Supt</th>
<th>Solid Waste Manager</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scott K. Poland</td>
<td>Terry Nichols</td>
<td>Rick Whaley</td>
<td>G. Vernon Wilson</td>
<td>Dick Jenkins</td>
<td>Mike Dalton</td>
<td>Bill Bryant</td>
<td>Rex Ogle</td>
<td>Rex Ogle</td>
<td>Roy D. Crawford</td>
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</table>

**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Water, Sewer, Garbage, Electric Gas</th>
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**TOWN OF MASON**

Tipton County

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Attorney</th>
</tr>
</thead>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Asst Police Chief</th>
<th>Building Inspector</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>John A. Whitaker</td>
<td>Rickey Fletcher</td>
<td>Lee Gardner</td>
<td>J. Weber McCraw</td>
<td>Joan P. Twisdale</td>
<td>Tom Whitaker</td>
<td></td>
<td>Roy D. Crawford</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Water, Sewer, Garbage, Electric Gas</th>
</tr>
</thead>
</table>

**TOWN OF MAURY CITY**

Crockett County

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Utility Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Monday</td>
<td>7:30PM</td>
<td>City Hall</td>
<td>James E. Joyner</td>
<td>Joseph T. Jones</td>
<td>Ronnie Turnage</td>
<td></td>
<td></td>
<td></td>
<td>5</td>
<td>June Jones</td>
<td>Lloyd Johnson</td>
<td>Joe Hall</td>
<td></td>
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</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Utility Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>June Jones</td>
<td>Lloyd Johnson</td>
<td>Joe Hall</td>
<td></td>
</tr>
</tbody>
</table>
TOWN OF MAYNARDVILLE

Main Street
P. O. Box 217
Maynardville, 37807
Phone (615) 992-3582
Fax (615) 992-6456

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: Town Hall

Commissioner
- H. E. Richardson
- Len Padgett
- Paul Bowman
- Russell Gillenwater

Staff

- Building Inspector: Paul Hill
- City Manager: W. E. Warwick
- City Recorder: Hazel Gillenwater
- Fire Chief: Darrell White
- Police Chief: Edgar Cook
- Treasurer: Hazel Gillenwater
- Wastewater Manager: H. C. Branum
- Water Manager: H. C. Branum

MTAS Consultant: Pat Hardy

TOWN OF McLEMORESVILLE

Main Street
P. O. Box 236
McLemoresville, 38235
Phone (615) 582-6231
Fax (615) 582-6220

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Commissioner
- W. A. Harber, Jr.
- James Ethridge
- Anthony D. Ross

Staff

- City Judge: Waverly
- City Recorder: Hazel Gillenwater
- Fire Chief: Darrell White
- Police Chief: John Ethridge

MTAS Consultant: Randy Williams

CITY OF MCEWEN

P. O. Box 236
McEwen, 37701
Phone (615) 582-6231
Fax (615) 582-6220

Governing Body

Meet: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Commissioner
- James Ethridge
- Waverly
- Ethridge
- Anthony D. Ross

Staff

- City Judge: Dan R. Bradley
- City Recorder: Hazel Gillenwater
- Fire Chief: Darrell White
- Police Chief: John Ethridge

MTAS Consultant: Becky Cowser

CITY OF MCKENZIE

P. O. Box 160
McKenzie, 38201
Phone (901) 352-2292
Fax (901) 352-2525

Governing Body

Meet: 2nd and 4th Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: L. E. (Gene) Anderson
Mayor Pro Tempore: Dan Bradford

Councilmember
- Mike Edwards
- Darra Adkins
- Willie Huffman
- Gene Hale
- Wade Allen

Attorney: Daryl Edmonson

Purchasing Agent: Buddy Edwards
Motor Vehicle Register: Joe Curtis

Utilities

- City Manager: Edgar Cook
- City Recorder: Hazel Gillenwater
- Water Manager: H. C. Branum
- Fire Chief: Darrell White
- Police Chief: John Ethridge

MTAS Consultant: Michael T. Pentecost

CITY OF MCKLEMORESVILLE

P. O. Box 38
McLemoresville, 38235
Phone (901) 966-9440
Fax (901) 966-5547

Governing Body

Meet: 2nd Tuesday
Time: 7:30 PM
Place: Town Hall

Mayor: Phillip R. Williams
Mayor Pro Tempore: William E. O'Neill

Councilmember
- Sue Newsome
- Barbara Younger
- Angie Martin
- Harold Bow

Staff

- Fire Chief: Jeff Waller
- Police Chief: Dan R. Bradley
- City Recorder: Paul Hill

Utilities

- City Manager: Edgar Cook
- City Recorder: Hazel Gillenwater

MTAS Consultant: Michael T. Pentecost
CITY OF McMINTNIVELE Warren County

211 West Colville Street
McMinnville, 37110
Phone (615) 473-1200
Fax (615) 473-4585

MTAS Consultant Joe Muscatello

Governing Body

Police Chief Dickie Kesey 473-5377
Public Works Dir William Brock 473-2553
Utility Manager Carl Davis 473-3165
Wastewater Manager Tony Myers 473-2279
Water Manager Ron Gentry 473-2593

Attorney James W. Dempster
P. O. Box 332
McMinnville, 37110
(615) 473-1200

Municipal Data

Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Court Yes
Election Date 11/96

Grand Division West
Population 678

Square Mileage 137
Time Zone Central

Utilities

City Water, Sewer, Garbage

Private Water, Sewer, Garbage, Gas

TOWN OF MEDINA Gibson County

112 North Main
P. O. Box 420
Medina, 38355
Phone (901) 783-3913

MTAS Consultant Michael T. Pentecost

Governing Body

Meets 4th Monday
Time 7:00 PM
Place Civic Center (closed
Wednesdays)

Mayor J. Michael Prestininzi
Alderman Harry W. Graven, Jr.
Alderman Harold Davidson
Alderman Jim Williford
Alderman Jeff Watt

Staff

City Judge J. Michael Prestininzi
City Recorder Cynthia A. Prestininzi
Fire Chief Jeff Rollins
Police Chief Billy Mophus
Wastewater Manager J. Michael Prestininzi 783-5269
Water Manager J. Michael Prestininzi 783-5269

Municipal Data

Charter Form Private Acts 1907, Ch. 238
Court Yes
Election Date 11/96
Grand Division West
Population 678

Square Mileage 137
Time Zone Central

Utilities

City Water, Sewer, Garbage

Private Water, Gas, Sewer, Garbage

TOWN OF MEDON Madison County

College Street
P. O. Box 23
Medon, 38356
Phone (901) 422-6257

MTAS Consultant Ronnie Neill

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor James Maroney
Alderman Joe Laughlin
Alderman Doris Jackson
Alderman Ronnie Moser
Alderman Mark Smith

Staff

Asst Police Chief Tom Rudder
City Judge Julie Grinalds
City Recorder Marla Harris
Police Chief Jerry W. Anthony

Municipal Data

Charter Form Private Acts 1915, Ch. 360
Court Yes
Election Date 11/96
Grand Division West
Population 137

Square Mileage Time Zone Central

Utilities

Private Water, Gas, Sewer, Garbage

Private Water, Gas, Sewer, Garbage
### CITY OF McMinnville

#### Warren County

- **Address**: 211 West Colville Street, McMinnville, 37110
- **Phone**: (615) 473-1200
- **Fax**: (615) 473-4955

#### Governing Body
- **Meetings**: 1st and 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Police Chief</td>
<td>Dickie Kesey</td>
<td>473-5377</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>William Brock</td>
<td>473-2553</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Carl Davis</td>
<td>473-3165</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Tony Myers</td>
<td>473-2279</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Ron Gentry</td>
<td>473-2593</td>
</tr>
<tr>
<td>Attorney</td>
<td>James W. Dempster</td>
<td></td>
</tr>
</tbody>
</table>

#### Municipal Data
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: Yes
- **Election Date**: 11/95
- **Grand Division**: Middle
- **Population**: 11,680
- **Time Zone**: Central

#### Utilities
- **Water**: City
- **Sewer**: Private
- **Garbage**: City
- **Gas**: Private

---

### TOWN OF MEDINA

#### Gibson County

- **Address**: 112 North Main, Medina, 38355
- **Phone**: (901) 783-3913

#### Governing Body
- **Meetings**: 4th Monday
- **Time**: 7:00 PM
- **Place**: Civic Center (closed Wednesdays)

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>J. Michael Prestininzi</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Harry W. Graven, Jr.</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Harold Davidson</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Jim Williford</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Jeff Watt</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Cynthia A. Prestininzi</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Jeff Rollins</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Billy Morphis</td>
<td></td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>J. Michael Prestininzi</td>
<td>783-5269</td>
</tr>
<tr>
<td>Water Manager</td>
<td>J. Michael Prestininzi</td>
<td>783-5269</td>
</tr>
</tbody>
</table>

#### Utilities
- **Water**: City
- **Sewer**: Water, Sewer, Garbage

---

### TOWN OF MEDON

#### Madison County

- **Address**: College Street, F. O. Box 23, Medon, 38356
- **Phone**: (901) 422-6257

#### Governing Body
- **Meetings**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst Police Chief</td>
<td>Tom Rudder</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>Julie Grinalds</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Maria Harris</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Jerry W. Anthony</td>
<td></td>
</tr>
</tbody>
</table>

#### Utilities
- **Water**: Private
- **Garage, Sewer**: Gas, Private

---
### CITY OF MEMPHIS

**MTAS Consultant**: Ronnie Neill

**Address**: 125 North Main, Memphis, 38103

**Phone**: (901) 576-6000

**Fax**: (901) 576-6993

#### Governing Body

- **Meets**: Every Tuesday
- **Time**: 4:30 PM
- **Place**: City Hall

**Councilmembers**:
- Dr. W. W. Herenton
- Mary Rose McCormick
- Kenneth Whalum
- Tom Marshall
- Monica Moore Hagler
- Janet Hooks
- Jack Sammons
- Barbara S. Holt
- E.C. Jones

**Mayor**: Dr. W. W. Herenton

**Library Director**: Judith Drescher

**Police Chief**: Carl Johnson

**Personnel Director**: H. D. Crossnine

**Planning Director**: Westelle Florence

**Purchasing Agent**: Benny Lendermon

**Risk Management Dir**: John Britt

**School Supt**: Linnie Thomas

**Solid Waste Manager**: Joe Taylor

**Treasurer**: Osbie Howard

**Wastewater Manager**: Pete Alfonso

**Chief Admin Officer**: David Hansen

**City Clerk**: Danny Wray

**City Court Clerk**: Joyce McMackin

**City Judge**: James Collins

**Assistant Chief Adm Offr**: David Bowman

**Assistant Personnel Dir**: Keith McGee

**Assistant Police Chief**: W.P. Oldham

**Assistant Finance Dir**: Roland McBirath

**City Clerk**: David Crum

**City Court Clerk**: Herbert Redden

**City Judge**: Nancy Sorak

**City Recorder**: James Huckabee

**Code Enforcement Offr**: Gary Kirk

**Community Dev Dir**: Robert Lipcomb

**Finance Director**: Rick Mason

**Fire Chief**: Charles Smith

**Fire Inspector**: H. D. Crossnine

**Housing Auth Dir**: Jerome Ryan

**Library Director**: Judith Drescher

**Lobbyist**: Carl Johnson

**Librarian**: Bob Brane

**Personnel Director**: Westelle Florence

**Planning Director**: Dexter Muller

**Police Chief**: Walter Winstead

**Public Info Officer**: Carey Hoffman

**Public Works Dir**: Benny Lendermon

**Purchasing Agent**: John Britt

**Risk Management Dir**: Linnie Thomas

**School Supt**: John Britt

**Solid Waste Manager**: Joe Taylor

**Treasurer**: Osbie Howard

**Wastewater Manager**: Pete Alfonso

#### Municipal Data

- **# of Employees**: 5676
- **Finance Director**: Rick Mason
- **Fire Chief**: Charles Smith
- **Fire Inspector**: H. D. Crossnine
- **Housing Auth Dir**: Jerome Ryan
- **Library Director**: Judith Drescher
- **Personnel Director**: H. D. Crossnine
- **Planning Director**: Westelle Florence
- **Police Chief**: Carl Johnson
- **Personnel Director**: H. D. Crossnine
- **Planning Director**: Westelle Florence
- **Police Chief**: Carl Johnson
- **Risk Management Dir**: John Britt
- **School Supt**: Linnie Thomas
- **Solid Waste Manager**: Joe Taylor
- **Treasurer**: Osbie Howard
- **Wastewater Manager**: Pete Alfonso

### TOWN OF MICHIE

**MTAS Consultant**: Ronnie Neill

**Address**: P. O. Box 27, Michie, 38357

**Phone**: (901) 239-3680

**Fax**: (901) 239-3680

#### Governing Body

- **Meets**: 4th Monday
- **Time**: 7:00 PM
- **Place**: Civic Center

**Mayor**: Tommy Wiggins

**Alderman**: Barry Moore

**Alderman**: Don Greer

**Alderman**: Joe Austin

**Utility Manager**: John Shaw

- **Assist Fire Chief**: Anthony Smith
- **City Recorder**: Elaine Tucker
- **Fire Chief**: Jerry House
- **Parks/Recreation Dir**: Tommy Wiggins
- **Utility Manager**: John Shaw

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic
- **County**: McNairy
- **City**: Water, Sewer, Garbage

### CITY OF MIDDLETON

**MTAS Consultant**: Ronnie Neill

**Address**: P. O. Box 40, Middleton, 38052

**Phone**: (901) 376-8409

**Fax**: (901) 376-8409

#### Governing Body

- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**: James S. Simpson

**Vice Mayor**: Vernon Henderson

**Alderman**: C. W. Gibson

**Alderman**: Mike Bodiford

**Alderman**: Jim Maxwell

- **Building Inspector**: Lee Whatley
- **City Administrator**: Lee Whatley
- **City Clerk**: Patty Lanier
- **Fire Chief**: Henry Seever
- **Fiscal Chief**: Ronne Neill
- **Wastewater Manager**: Lee Whatley
- **Water Manager**: Lee Whatley

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic
- **County**: Hardeman
- **City**: Water, Sewer, Garbage

---

**Note**: The content includes various administrative roles and contact information for the city of Memphis, along with municipal data and contact information for TOWNS OF MICHIE and MIDDLETON.
### CITY OF MEMPHIS

**Shelby County**

- **MTAS Consultant**: Ronnie Neill
- **Telephone**: (901) 576-6600
- **Fax**: (901) 576-6935

#### Governing Body

- **Meets**: Every Tuesday
- **Time**: 4:30 PM
- **Place**: City Hall

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
<th>Telephone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tbody>
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#### Utilities

<table>
<thead>
<tr>
<th>Utilities</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>City</td>
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<tr>
<td>Water, Gas, Sewer, Garbage, Electric</td>
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</table>

### TOWN OF MICHIE

**McNairy County**

- **MTAS Consultant**: Ronnie Neill
- **Telephone**: (901) 393-3680

#### Governing Body

- **Meets**: 4th Monday
- **Time**: 7:00 PM
- **Place**: Civic Center

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
<th>Telephone</th>
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<tbody>
<tr>
<td>3</td>
<td>Aft Fire Chief</td>
<td>Barry Moore</td>
<td></td>
</tr>
<tr>
<td></td>
<td>City Recorder</td>
<td>Elaine Tucker</td>
<td></td>
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<tr>
<td></td>
<td>Fire Chief</td>
<td>Anthony Smith</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Parks/Recreation Dtr</td>
<td>Tommy Wigginaton</td>
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</tr>
<tr>
<td></td>
<td>Utility Manager</td>
<td>John Shaw</td>
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#### Municipal Data

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#### Utilities

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<tr>
<td>Water, Garbage</td>
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</table>

### CITY OF MIDDLETON

**Hardeman County**

- **MTAS Consultant**: Ronnie Neill
- **Telephone**: (901) 376-9409

#### Governing Body

- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Position</th>
<th>Name</th>
<th>Telephone</th>
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<tr>
<td>6</td>
<td>Building Inspector</td>
<td>Lee Whatley</td>
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</tr>
<tr>
<td></td>
<td>City Administrator</td>
<td>Lee Whatley</td>
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</tr>
<tr>
<td></td>
<td>City Clerk</td>
<td>Patty Lanter</td>
<td></td>
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<tr>
<td></td>
<td>Fire Chief</td>
<td>Henry Seaver</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Police Chief</td>
<td>Monroe Jordan</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Wastewater Manager</td>
<td>Lee Whatley</td>
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</table>

#### Municipal Data

<table>
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<th>Grand Division</th>
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#### Utilities

<table>
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<tbody>
<tr>
<td>City</td>
<td></td>
</tr>
<tr>
<td>Water, Sewer, Garbage, Gas</td>
<td></td>
</tr>
</tbody>
</table>
Governing Body

Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Don Farmer
Vice Mayor Jack Cunningham
Alderman Ronnie Boswell
Alderman Ed Whitty
Alderman Ben Stockard
Alderman Bill Haney
Alderman Richard Burrow, Jr.
Alderman Wilma Walden
Alderman Joe Woodson

Staff

# of Employees 76
City Judge Collins Bonds
City Recorder Al Deck
Code Enforce Offr Jim Pillow
Engineer Ron Dodd
Fire Chief Vacant

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form Private Acts 1901, Ch. 458
Court Yes
Election Date 11/95
Grand Division West
Population 7635
Square Mileage 12.0
Time Zone Central

City Clerk Carolyn Madill
Square Mileage 17.0

Utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 3rd Tuesday
Time 6:30 PM
Place City Hall
Mayor Steve Nichols
Vice Mayor Cecil Ray
Commissioner Roger Smith
Commissioner Ray Hall
Commissioner Alisa Huling

Staff

# of Employees 13
Building Inspector Joe Wooten
City Manager Ron Ingram
City Recorder Donna Allen
Fire Chief Frank Fox
Police Chief Carl Meadows

Utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 1st Monday
Time 7:00 PM
Place City Hall
Mayor George Harrelson, Jr.
Alderman Richard Hodges
Alderman Dennis Wages
Alderman Don Moncrie
Alderman Linda Carter
Alderman Albert Hutcheson
Alderman Russell Neighbors
Alderman Bobby Perrier

Utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 2nd Monday
Time 8:00 PM
Place Town Hall (open when necessary)
Mayor Darrelle Kennedy
Alderman Joe Norman
Alderman Darin Frazier
Alderman Perry N. Smith
Alderman Tony McMurtry
Alderman Jimmy Powell
Alderman Jimmy W. Vest

Utilities

City Water (Gas provided by Adamsville)
County Gas, Sewer, Garbage
Private Gas

Municipal Data

Charter Form General Law Mayor-Aldermanic
Court No
Election Date 05/95
Grand Division West
Population 290
Square Mileage Central

City Clerk

Secretary

 utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 2nd Monday
Time 8:00 PM
Place City Hall
Mayor George Harrelson, Jr.
Alderman Richard Hodges
Alderman Dennis Wages
Alderman Don Moncrie
Alderman Linda Carter
Alderman Albert Hutcheson
Alderman Russell Neighbors
Alderman Bobby Perrier

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form General Law Mayor-Aldermanic
Court No
Election Date 05/95
Grand Division West
Population 290
Square Mileage Central

City Clerk

Secretary

 Utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 2nd Monday
Time 8:00 PM
Place City Hall
Mayor George Harrelson, Jr.
Alderman Richard Hodges
Alderman Dennis Wages
Alderman Don Moncrie
Alderman Linda Carter
Alderman Albert Hutcheson
Alderman Russell Neighbors
Alderman Bobby Perrier

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form Private Acts 1901, Ch. 458
Court Yes
Election Date 05/95
Grand Division West
Population 290
Square Mileage Central

City Clerk

Secretary

 Utilities

City Water, Sewer, Garbage
Private Gas

Governing Body

Meet 2nd Monday
Time 8:00 PM
Place City Hall
Mayor George Harrelson, Jr.
Alderman Richard Hodges
Alderman Dennis Wages
Alderman Don Moncrie
Alderman Linda Carter
Alderman Albert Hutcheson
Alderman Russell Neighbors
Alderman Bobby Perrier

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form Private Acts 1901, Ch. 458
Court Yes
Election Date 05/95
Grand Division West
Population 290
Square Mileage Central

City Clerk

Secretary

 Utilities

City Water, Sewer, Garbage
Private Gas
<table>
<thead>
<tr>
<th>TOWN OF MINOR HILL</th>
<th>Giles County</th>
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<tbody>
<tr>
<td>Main Street</td>
<td>P.O. Box 49</td>
</tr>
<tr>
<td>Minor Hill</td>
<td>38473</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 565-3113</td>
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</table>

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: Cecil James
- **Alderman**: Annie Ruth Blasingim
- **Alderman**: Jack Norwood
- **Alderman**: Calvin Pippins
- **Alderman**: Earl Bailey, Jr.

**Staff**

- **Fire Chief**: Avery Howard
- **City Judge**: Samuel B. Garner, Jr.
- **City Recorder**: Mabel Thornton
- **Fire Chief**: Bobby White

**Utilities**

- **City**: Garbage
- **Private**: Water

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: Yes
- **Election Date**: 08/96
- **Grand Division**: Middle
- **Population**: 372
- **Square Mileage**: 5.0
- **Time Zone**: Central

**MTAS Consultants**

Randy Williams
Becky Crowder

---

<table>
<thead>
<tr>
<th>TOWN OF MONTEAGLE</th>
<th>Grundy, Marion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.O. Box 127</td>
<td>37356</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 924-2255</td>
</tr>
<tr>
<td>Fax</td>
<td>(615) 924-2264</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: Last Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Marvin Brannan
- **Alderman**: Willie Ladd
- **Alderman**: David Sampley
- **Alderman**: Dennis Zeman
- **Alderman**: Nina Parks

**Staff**

- **City Judge**: Joy Sturtevant
- **City Recorder**: Lee Parker
- **Fire Chief**: Danny Johnson
- **Police Chief**: Jimmy Rhodes

**Utilities**

- **City**: Water
- **Private**: Gas, Sewer

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: Yes
- **Election Date**: 04/96
- **Grand Division**: Middle
- **Population**: 1138
- **Square Mileage**: 3.37
- **Time Zone**: Central

---

<table>
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<tr>
<th>TOWN OF MITCHELLVILLE</th>
<th>Sumner County</th>
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<tbody>
<tr>
<td>P.O. Box 113</td>
<td>37119</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 325-6020</td>
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</table>

**Governing Body**

- **Meets**: 2nd Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall (Office open Saturday morning)
- **Mayor**: Larry Decker
- **Alderman**: Carol Denning
- **Alderman**: Jarrett Bigbee
- **Alderman**: Jerry Brown

**Staff**

- **Fire Chief**: Tim O. Wix
- **Building Inspector**: H. Dean Denning
- **City Recorder**: Cynthia Nowander
- **Fire Chief**: Bobby Chabbs
- **Parks/Recreation Dir**: Carol Denning
- **Public Info Officer**: Liz McNalley
- **Public Safety Director**: H. Dean Denning
- **Solid Waste Manager**: Jarrett Bigbee

**Utilities**

- **City**: Garbage

**Municipal Data**

- **Charter Form**: Private Acts 1909, Ch. 429
- **Court**: No
- **Election Date**: 12/94
- **Grand Division**: Middle
- **Population**: 373
- **Square Mileage**: 2.0
- **Time Zone**: Central

**MTAS Consultants**

Randy Williams
Becky Crowder

---

<table>
<thead>
<tr>
<th>TOWN OF MONTEREY</th>
<th>Putnam County</th>
</tr>
</thead>
<tbody>
<tr>
<td>P.O. Box 97</td>
<td>38574</td>
</tr>
<tr>
<td>Phone</td>
<td>(615) 839-2323</td>
</tr>
<tr>
<td>Fax</td>
<td>(615) 839-3933</td>
</tr>
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</table>

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Monterey Municipal Building
- **Mayor**: Johnny Ray
- **Vice Mayor**: Bill Farley
- **Alderman**: Wesson Ledbetter
- **Alderman**: Ken Wiggins
- **Alderman**: John Bowden
- **Alderman**: Ernest Hodge
- **Alderman**: Patricia Williams
- **Alderman**: Mike Allred
- **Alderman**: R. C. Maples

**Staff**

- **City Clerk**: Jo Nelda Stamps
- **City Judge**: Marti Crawford
- **City Recorder**: Debbie Stephens
- **Fire Chief**: Richard Milligan
- **Police Chief**: Bruce Breedlove

**Utilities**

- **City**: Water, Sewer, Garbage
- **Private**: Gas

**Municipal Data**

- **Charter Form**: Private Acts 1901, Ch. 492
- **Court**: Yes
- **Election Date**: 12/95
- **Grand Division**: Middle
- **Population**: 313
- **Square Mileage**: 2.0
- **Time Zone**: Central

---

**Attorney**: William Rieder

**Utilities**: Russell Reams

**Attorney**: Joe Muscatoello

**Utilities**: Jerry Randolph
<table>
<thead>
<tr>
<th>TOWN OF MORRISON</th>
<th>Warren County</th>
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<tbody>
<tr>
<td>130 W. Maple Street</td>
<td></td>
</tr>
<tr>
<td>P. O. Box 156</td>
<td></td>
</tr>
<tr>
<td>Morrison, 37307</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 635-2363</td>
<td></td>
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</table>

**Governing Body**

**Meets**
- 1st Monday

**Time**
- 7:00PM

**Place**
- Town Hall (Office closed Thursday)

**Mayor**
- H. C. Jacobs, Jr.

**Vice Mayor**
- Bobby L. Prater

**Alderman**
- Donald Miller
- Joe Hefner
- Robert Wilson
- David Youngblood
- Lee Brewer

**Staff**

**# of Employees**
- 1

**City Recorder**
- Nancy R. Ware

**Fire Chief**
- Bobby L. Prater

**MTAS Consultant**
- Joe Muscatello

**Attorney**
- Tim Partle
  - P. O. Box 47
  - McMinnville, 37100
  - (615) 473-5677

**Municipal Data**

**Charter Form**
- Private Acts 1905, Ch. 244

**Court**
- No

**Election Date**
- 12/94

**Grand Division**
- Middle

**Population**
- 570

**Square Mileage**
- Central

**Time Zone**
- Central

**Utilities**
- Water, Gas, Sewer, Garbage

---

<table>
<thead>
<tr>
<th>CITY OF MORRISTOWN</th>
<th>Hamblen County</th>
</tr>
</thead>
<tbody>
<tr>
<td>144 West First North Street</td>
<td></td>
</tr>
<tr>
<td>P. O. Box 1499</td>
<td></td>
</tr>
<tr>
<td>Morristown, 37816-1499</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 586-1000</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 586-1205</td>
<td></td>
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</table>

**Governing Body**

**Meets**
- 1st and 3rd Tuesday

**Time**
- 4:00 PM

**Place**
- Municipal Building

**Mayor**
- John Johnson

**Councilmember**
- Kay Senter
- Carroll Fowler
- Bruce Shader

**Staff**

**# of Employees**
- 207

**Asst City Admin**
- Michael W. Lutche

**Asst Fire Chief**
- Joseph Snowden

**Asst Police Chief**
- Edward Trent, Jr.

**City Administrator**
- Keith Jackson

**City Judge**
- Thomas R. Frierson

**City Recorder**
- Keith Jackson

**Civil Defense Dir**
- Sterling Trent

**Code Enforce Offr**
- Raymond Wolfe
- Hugh J. Moore, Jr.

**Community Dev Dir**
- Kenneth Turner

**Electric Inspector**
- Kenneth Turner

**Engineer**
- Philip W. Lynn

**Executive Secretary**
- Sharon Monroe

**Fire Chief**
- Rick E. Reynolds

**MTAS Consultant**
- Pat Hardy

**Fire Inspector**
- William Honeycutt
- O'Neal J. Careaway

**Housing Auth Dir**
- Craig Price

**Parks/Recreation Dir**
- James Ellison

**Planning Director**
- Carl Gilbert

**Police Chief**
- Joel K. Seal

**Public Works Dir**
- Sharon Q. Herman

**Purchasing Agent**
- Douglas Deering

**Solid Waste Manager**
- Kenney Lemka

**Attorney**
- Richard Jessee
  - 1135 West Third North Street
  - Morristown, 37816
  - (615) 586-5291

**Municipal Data**

**Charter Form**
- Private Acts 1903, Ch. 103

**Court**
- Yes

**Election Date**
- 05/95

**Grand Division**
- East

**Population**
- 22,229

**Square Mileage**
- 16.5

**Time Zone**
- Eastern

**Utilities**
- Water, Garbage
- Gas, Sewer
## TOWN OF MORRISON

130 W. Maple Street  
P. O. Box 136  
Morrison, 37357  
Phone (615) 635-2363  

**MTAS Consultant:** Joe Muscatello

<table>
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<tr>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
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<tr>
<td><strong>Time</strong></td>
<td>7:00PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall (Office closed Thursday)</td>
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</table>

| Mayor | H. C. Jacobs, Jr. |
| Vice Mayor | Bobby L. Prater |
| Alderman | Donald Miller |
| Alderman | Joe Hefner |
| Alderman | Robert Wilson |
| Alderman | David Youngblood |
| Alderman | Lee Brewer |

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
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<tbody>
<tr>
<td># of Employees</td>
<td>1</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Nancy K. Ware</td>
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<tr>
<td>Fire Chief</td>
<td>Bobby L. Prater</td>
</tr>
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<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
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<tbody>
<tr>
<td>Water, Gas, Sewer, Garbage</td>
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</tr>
</tbody>
</table>

## CITY OF MORRISTOWN

144 West First North Street  
P. O. Box 1499  
Morristown, 37816-1499  
Phone (615) 581-0100  
Fax (615) 586-3205  

**MTAS Consultant:** Pat Hardy

<table>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
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<tr>
<td><strong>Time</strong></td>
<td>4:00PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Municipal Building</td>
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</tbody>
</table>

| Mayor | John Johnson |
| Councilmember | William Rooney |
| Councilmember | Kay Senter |
| Councilmember | Carroll Fowler |
| Councilmember | Bruce Shuler |
| Asst City Admin | Michael W. Lutchie |
| Asst Fire Chief | Joseph Snowden |
| Asst Police Chief | Edward Trent, Jr. |
| City Administrator | Keith Jackson |
| City Judge | Thomas R. Frierson |
| City Recorder | Keith Jackson |
| Civil Defense Dir | Sterling Trent |
| Code Enforce Offr | Raymond Wolfe |
| Code Enforce Offr | Hugh J. Moore, Jr. |
| Community Dev Dir | Kenneth Turner |
| Electric Inspector | Kenneth Turner |
| Engineer | Philip W. Lynn |
| Executive Secretary | Sharon Monroe |
| Fire Chief | Rick E. Reynolds |

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<tr>
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<tr>
<td>Court</td>
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<tr>
<td>Election Date</td>
<td>05/95</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>22,229</td>
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<td>Square Mileage</td>
<td>16.5</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Eastern</td>
</tr>
</tbody>
</table>

| Fire Inspector | William Honeycutt |
| Housing Auth. Dir | O'Neal J. Caraway |
| Parks/Recreation Dir | Craig Price |
| Planning Director | James Ellison |
| Police Chief | Joel K. Seal |
| Public Works Dir | Carl Gilbert |
| Purchasing Agent | Sharon Q. Herman |
| Solid Waste Manager | Douglas Deering |
| Street Supt | Kenneth Lemka |

| Attorney | Richard Jessee |
| City Recorder | Nancy K. Ware |
| Fire Chief | Bobby L. Prater |
| Planning Director | Stanley Boyd |
| Police Chief | Robert Calvin |
| Public Works Dir | Melvin L. Greenidge |
| Police Chief | Sam E. Greenidge |
| City Recorder | Joe Muscatello |
| Fire Chief | Robert Calvin |
| Engineer | Philip W. Lynn |
| Executive Secretary | Sharon Monroe |
| Fire Chief | Rick E. Reynolds |

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<td>Court</td>
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<td>Grand Division</td>
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<td>Population</td>
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</tr>
<tr>
<td>Square Mileage</td>
<td>16.5</td>
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<tr>
<td>Time Zone</td>
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<tr>
<td>Water, Garbage</td>
<td></td>
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</table>

| City Recorder | Nancy K. Ware |
| Fire Chief | Bobby L. Prater |
| Planning Director | Stanley Boyd |
| Police Chief | Robert Calvin |
| Public Works Dir | Melvin L. Greenidge |
| Police Chief | Sam E. Greenidge |
| City Recorder | Joe Muscatello |
| Fire Chief | Robert Calvin |
| Engineer | Philip W. Lynn |
| Executive Secretary | Sharon Monroe |
| Fire Chief | Rick E. Reynolds |

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<td>Grand Division</td>
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<td>Population</td>
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<tr>
<td>Square Mileage</td>
<td>16.5</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Eastern</td>
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</tbody>
</table>
CITY OF MOSCOW
266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

Governing Body
Meets 2nd Monday
Time 7:30PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Kyle McCaskill
Alderman Claude Oglesby
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druien
Fire Chief Arnold Smith

Attorney Tom Minor
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 570
Square Mileage Time Zone Central

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

Governing Body
Meets 4th Thursday
Time 7:00PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 10/96
Grand Division East
Population 4082
Square Mileage Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas

TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7311
Fax (615) 357-7730

Governing Body
Meets 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 10/96
Grand Division East
Population 4082
Square Mileage Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas

CITY OF MOSCOW
266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

Governing Body
Meets 2nd Monday
Time 7:30PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Kyle McCaskill
Alderman Claude Oglesby
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druien
Fire Chief Arnold Smith

Attorney Tom Minor
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 570
Square Mileage Time Zone Central

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

Governing Body
Meets 4th Thursday
Time 7:00PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 10/96
Grand Division East
Population 4082
Square Mileage Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas

TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7311
Fax (615) 357-7730

Governing Body
Meets 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

Attorney Keith Livingston
MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 10/96
Grand Division East
Population 4082
Square Mileage Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas
CITY OF MOSCOW
266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

Governing Body
Meet 2nd Monday
Time 7:30PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Kathryn McCaskill
Alderman Claude Oglesby
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druin
Fire Chief Arnold Smith

MTAS Consultant Ronnie Neill

Attorney Tom Minor
124 Market
Somerville, 38068
(901) 465-3117

Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 570
Square Mileage
Time Zone Central

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

Governing Body
Meet 4th Thursday
Time 7:00PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wayne Alley
Alderman James Edmunds
Alderman Frank Hall
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Clerk Lee S. Sterling
City Recorder Renee Dean
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Robert Bennett

MTAS Consultant Pat Hardy

Attorney Keith Livingston
P. O. Box 265
Greenville, 37743
(615) 639-6824

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 06/95
Grand Division East
Population 1569
Square Mileage 3.12
Time Zone Eastern

Utilities
City Water, Sewer, Garbage
County Gas
### CITY OF MT. JULIET

**Address:** P. O. Box 256, Mt. Juliet, 37122  
**Phone:** (615) 754-2552  
**Fax:** (615) 754-5742

#### Governing Body
- **Meets:** 2nd and 4th Monday  
- **Time:** 7:00 PM  
- **Place:** City Hall  
- **Mayor:** David Waynick  
- **Vice Mayor:** Michael Sowell  
- **Commissioner:** F. M. Weston  
- **Commissioner:** Ed Binkley  
- **Commissioner:** Frank Henderson

#### Staff
- **Attorney:** James Fuqua  
- **City Court Clerk:** Elizabeth Scott  
- **City Clerk:** John Gwin  
- **City Manager:** Danny C. Farmer  
- **City Recorder:** Sheila Luckett  
- **Code Enforcement Officer:** James Evetts  
- **Executive Secretary:** Faye Patton  
- **Engineer:** Jim Meredith  
- **Police Chief:** Charles McCrary  
- **Public Works Director:** James Evetts

#### Municipal Data
- **Chartor Form:** General Law  
- **Manager-Commission:** (TCA 6-18-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 02/95  
- **Grand Division:** Middle  
- **Population:** 9179  
- **Square Mileage:** 14.0  
- **Time Zone:** Central  
- **Utilities:**  
  - **City:** Sewer  
  - **Private:** Water, Garbage

### CITY OF MOUNT PLEASANT

**Address:** P. O. Box 426, Mount Pleasant, 38474  
**Phone:** (615) 379-7717  
**Fax:** (615) 379-5418

#### Governing Body
- **Meets:** 3rd Tuesday  
- **Time:** 7:00 PM  
- **Place:** City Hall  
- **Mayor:** William H. Boyd  
- **Vice Mayor:** Steve Kirk  
- **Commissioner:** Mark Hendrix  
- **Commissioner:** Willie B. Baker  
- **Commissioner:** Lee Meadows

#### Staff
- **Asst Fire Chief:** Tim Smith  
- **Building Inspector:** Carl Martin  
- **City Clerk:** Sue English  
- **City Manager:** Ed Ewing  
- **Community Dev Dir:** Robert A. Murray  
- **Electric Manager:** Carl Martin  
- **Engineer:** Ebert Powell  
- **Executive Secretary:** Teresa Davis  
- **Fire Chief:** M. H. Massey  
- **Gas Manager:** Robert A. Murray  
- **Housing Auth Dir:** Violet Blocker  
- **Library Director:** Barbara Daniels

#### Municipal Data
- **Charter Form:** General Law  
- **Manager-Commission:** (TCA 6-18-101 et seq.)  
- **Court:** Yes  
- **Election Date:** 07/95  
- **Grand Division:** Middle  
- **Population:** 1278  
- **Square Mileage:** 12.2  
- **Time Zone:** Central  
- **Utilities:**  
  - **City:** Water, Gas, Sewer, Garbage

### MTAS Consultants
- **Wilson County:** Randy Williams, Becky Crowder
- **Maury County:** Randy Williams, Becky Crowder
### CITY OF MT. JULIET

**Governing Body**
- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>David Waynick</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Michael Sowell</td>
</tr>
<tr>
<td>Commissioner</td>
<td>F. M. Weston</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ed Binkley</td>
</tr>
</tbody>
</table>

**Staff**
- **# of Employees**: 29
- **City Court Clerk**: Elizabeth Scott
- **City Judge**: John Gwin
- **City Manager**: Danny C. Farmer
- **Code Enforce**: Sheila Luckett
- **Enforcement Officer**: Tim Smith
- **Fire Chief**: Faye Patton
- **Police Chief**: Dennis Buchanan
- **Public Works Dir**: Charles McCrory

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>James Fuqua</td>
</tr>
<tr>
<td>Court Clerk</td>
<td>James Evetts</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Ed Ewing</td>
</tr>
<tr>
<td>City Judge</td>
<td>Carl Martin</td>
</tr>
<tr>
<td>City Manager</td>
<td>Robert A. Murray</td>
</tr>
<tr>
<td>Community Dev Dir</td>
<td>Carl Martin</td>
</tr>
<tr>
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<td>Robert A. Murray</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Violet Blocker</td>
</tr>
<tr>
<td>Library Director</td>
<td>Barbara Daniels</td>
</tr>
</tbody>
</table>

### CITY OF MOUNT PLEASANT

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>William H. Boyd</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Mark Hendrix</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Willie B. Baker</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lee Meadows</td>
</tr>
</tbody>
</table>

**Staff**
- **# of Employees**: 58
- **Asst Fire Chief**: Tim Smith
- **Building Inspector**: Carl Martin
- **City Clerk**: Carolyn Douglas
- **City Court Clerk**: Sue English
- **City Manager**: Ebert Powell
- **Community Dev Dir**: Ebert Powell
- **Engineer**: Derrick Church
- **Executive Secretary**: Teresa Davis
- **Fire Chief**: M. H. Massey
- **Gas Manager**: Robert A. Murray
- **Housing Auth Dir**: Violet Blocker
- **Library Director**: Barbara Daniels

<table>
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<td>Violet Blocker</td>
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<tr>
<td>Library Director</td>
<td>Barbara Daniels</td>
</tr>
</tbody>
</table>

### CITY OF MOUNT PLEASANT

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Position</th>
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<tbody>
<tr>
<td>Mayor</td>
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<td>Lee Meadows</td>
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**Staff**
- **# of Employees**: 58
- **Asst Fire Chief**: Tim Smith
- **Building Inspector**: Carl Martin
- **City Clerk**: Carolyn Douglas
- **City Court Clerk**: Sue English
- **City Manager**: Ebert Powell
- **Community Dev Dir**: Ebert Powell
- **Engineer**: Derrick Church
- **Executive Secretary**: Teresa Davis
- **Fire Chief**: M. H. Massey
- **Gas Manager**: Robert A. Murray
- **Housing Auth Dir**: Violet Blocker
- **Library Director**: Barbara Daniels

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<td>Robert A. Murray</td>
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<td>Housing Auth Dir</td>
<td>Violet Blocker</td>
</tr>
<tr>
<td>Library Director</td>
<td>Barbara Daniels</td>
</tr>
</tbody>
</table>

### MTAS Consultants

**Wilson County**
- **MTAS Consultants**: Randy Williams, Becky Crowder

**Murphy County**
- **MTAS Consultants**: Randy Williams, Becky Crowder

**Maury County**
- **MTAS Consultants**: Randy Williams, Becky Crowder
TOWN OF MOUNTAIN CITY
210 South Church Street
Mountain City, 37683-1599
Phone (615) 727-8005
Fax (615) 727-8801

MTAS Consultant
Pat Hardy

Governing Body
Meet
1st Tuesday
Time
6:30 PM
Place
Town Hall
Mayor
Thomas T. Grayson
Alderman
Harvey Burniston
Alderman
Paul Gobble, Jr.
Alderman
Danny G.
Cunningham
Jim Norris

Staff
# of Employees
26
Asst City Recorder
Thomas E. Hicks
727-9402
Asst Police Chief
Paul Gentry
727-8181
Building Inspector
Dan Boney
City Judge
Terry C. Reese
City Recorder
Terry C. Reese
Fire Chief
Jack Cress
Police Chief
Roger Gentry
Street Supt
Bob Eller

Attorney
George Wright
P. O. Box 31
Mountain City, 37683
(615) 727-9671

Municipal Data
Charter Form
Private Acts 1986, Ch. 133
Court
Yes
Election Date
03/95
Grand Division
East
Population
2,278
Square Mileage

Utilities
City
Water, Sewer, Garbage
Private
Gas

CITY OF MUNFORD
P. O. Box 725
Munford, 38058-0725
Phone (901) 837-0171
Fax (901) 837-1161

MTAS Consultant
Ronnie Neill

Governing Body
Meet
4th Monday
Time
7:00 PM
Place
City Hall
Mayor
John O. Chorley
Alderman
Robert Forbess
Alderman
Agnes Fite
Alderman
John Foraker
Alderman
Dwayne Cole
Alderman
Dave Esmore
Alderman
J. P. Sage

Staff
# of Employees
22
Building Inspector
Donald Smith
City Court Clerk
Sue Arthur
City Judge
William Poulter
City Manager
Neal Hunter
City Recorder
Dorothy Williams
Fire Chief
Neal Hunter
Parks/Recreation Dir
Jay Bonson

Utilities
City
Water, Sewer, Gas

Municipal Data
Charter Form
Private Acts 1919, Ch. 619
Court
Yes
Election Date
03/95
Grand Division
West
Population
2,780
Square Mileage
6.0
Time Zone
Central
### TOWN OF MOUNTAIN CITY

**Address:**
210 South Church Street
Mountains City, 37683-1599

**Phone/Fax:**
Phone (615) 727-8005
Fax (615) 727-8801

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 6:30 PM
- **Place:** Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Cunningham</th>
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</thead>
<tbody>
<tr>
<td>Thomas T. Grayson</td>
<td>Harvey Burniston</td>
<td>Paul Gobble, Jr.</td>
<td>Danny G.</td>
<td>Jim Norris</td>
</tr>
</tbody>
</table>

**Staff**
- **# of Employees:** 26
- **Asst City Recorder:** Thomas E. Hicks 727-9402
- **Asst Police Chief:** Paul Gentry 727-8181
- **Building Inspector:** Dan Boney
- **City Judge:** Terry C. Reece 727-8005
- **City Recorder:** Terry C. Reece 727-8005
- **Fire Chief:** Jack Cress 727-9292
- **Police Chief:** Roger Gentry 727-8181
- **Street Supt.:** Bob Eller 727-6651

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**MTAS Consultant:** Pat Haedy

---

### CITY OF MUNFORD

**Address:**
P. O. Box 725
Munford, 38058-0725

**Phone/Fax:**
Phone (901) 837-0171
Fax (901) 837-1161

**Governing Body**
- **Meets:** 4th Monday
- **Time:** 7:00 PM
- **Place:** City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>John O. Chorley</td>
<td>Robert Forbess</td>
<td>Agnes Fite</td>
<td>John Foraker</td>
<td>Mayor</td>
</tr>
<tr>
<td></td>
<td></td>
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<td></td>
<td>Robert Forbess</td>
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<td></td>
<td>Agnes Fite</td>
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<td></td>
<td>John Foraker</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Dwayne Cole</td>
</tr>
</tbody>
</table>

**Staff**
- **# of Employees:** 22
- **Building Inspector:** Donald Smith
- **City Court Clerk:** Sue Arthur
- **City Judge:** William Pooser
- **City Manager:** Neal Hunter
- **City Recorder:** Dorothy Williams
- **Fire Chief:** Neal Hunter
- **Parks/Recreation Dir:** Jay Bonson

**Utilities**
- **City:** Water, Sewer, Gas

**MTAS Consultant:** Ronnie Neill

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Attorney:** George Wright
- Private Acts 1986, Ch. 133
- Yes

**Municipal Data**
- **Charter Form:** Private Acts 1986, Ch. 133
- **Court:** Yes
- **Election Date:** 03/95
- **Grand Division:** East
- **Population:** 2278
- **Square Mileage:** Eastern

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Attorney:** Michael "Mike" Whitaker
- Private Acts 1919, Ch. 619
- Yes

**Municipal Data**
- **Charter Form:** Private Acts 1919, Ch. 619
- **Court:** Yes
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 2760
- **Square Mileage:** 6.0
- **Time Zone:** Central

**Utilities**
- **City:** Water, Sewer, Gas

**MTAS Consultant:** James Harger
- Neal Hunter
- Lyon Hughley

**Police Chief:** James Harger
- Neal Hunter
- Lyon Hughley

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Utilities**
- **City:** Water, Sewer, Gas

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Utilities**
- **City:** Water, Sewer, Gas

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Utilities**
- **City:** Water, Sewer, Gas

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Utilities**
- **City:** Water, Sewer, Gas

---

### MTAS Consultant

**Johnson County**
- P. O. Box 531
- Mountain City, 37683-0333
- (615) 727-9671

**Utilities**
- **City:** Water, Sewer, Garbage Gas

**Tipton County**
- P. O. Box 1024
- Covington, 38019
- (901) 476-1200

**Utilities**
- **City:** Water, Sewer, Gas
CITY OF MURFREESBORO
Rutherford County

P. O. Box 1139
Murfreesboro, 37133-1139
Phone (615) 893-5210
Fax (615) 849-2606

Governing Body

Meet
Time
Place
Mayor
Richard Reeves
Vice Mayor
John Hodge Jones
Community Dir
John Mintor
City Manager
City Judge
Ewing Sellers, Jr.
City Court Clerk
Wanda Whetler
City Recorder
Jim Penner
City Clerk
Ewing Sellers, Jr.
City Attorney
P. O. Box 1139
Murfreesboro, 37133-1139

MTAS Consultants
Randy Williams
Becky Crowder

Utilities

Library Director
Briley Adcock
Parks/Recreation Dir
Dennis Rainier
Personnel Director
Sherry L. Carpenter
Planning Director
Joe Aydelett
Police Chief
Billy Jones
Public Works Dir
Rick Cantrell
School Supt
John Hodge Jones
Solid Waste Manager
Darvin Klika
Street Supt
Jerry Alcorn
Treasurer
Sherry Carpenter
Wastewater Manager
Joe Kirchner
Water Manager
Joe Kirchner

Municipal Data

Charter Form
Private Acts 1931, Ch. 429
Court
Yes
Election Date
04/06
Grand Division
Middle
Population
46,920
Square Mileage
30.0
Time Zone
Central

City
Water, Sewer, Garbage, Gas

CITY OF MURFREESBORO
Rutherford County

P. O. Box 1139
Murfreesboro, 37133-1139
Phone (615) 893-5210
Fax (615) 849-2606

Governing Body

Meet
Time
Place
Mayor
Philip Brodren
Vice Mayor
John D. Scoby
Councilmember
Kwame L. Lillard
Councilmember
Paul C. Koulov
Councilmember
Frank Harrison, Jr.
Councilmember
Harold Boguskie
Councilmember
Horace Johns
Councilmember
Mike Wooden
Councilmember
Tandy Wilson, III
Councilmember
Charlie Tygard
Councilmember
Stewart Clifton
Councilmember
Randy Kennedy
Councilmember
Julian Ross
Councilmember
Carney A. Patterson
Councilmember
Darward Hall
Councilmember
Charles W. Fentress
Councilmember
Jim Garrett
Councilmember
Vic Varallo
Councilmember
Jerry W. Graves
Councilmember
John Kincaid
Councilmember
Gary Odum
Councilmember
Ludye Wallace
Councilmember
Willis McCallister
Councilmember
Sherry Jones
Councilmember
John A. Holt
Councilmember
Tom Alexander
Councilmember
Jeff Ockerman
Councilmember
Jimmy Summers
Councilmember
Charles O. French
Councilmember
Jimmy Holt
Councilmember
George Armstead
Councilmember
Manfield Douglas
Councilmember
David Keifer
Councilmember
Lorinda McLaughlin
Councilmember
All Rollins
Councilmember
Fermo DePasquale
Councilmember
Jay West
Councilmember
Larry McWhiter
Councilmember
Roy Dale

Municipal Data

Charter Form
Metropolitan Government
(TCA 7-1-101 et seq.)
Court
Yes
Election Date
08/06
Grand Division
Middle
Population
370,469
Square Mileage
529.0
Time Zone
Central

Utilities

City
Water, Gas, Sewer, Garbage

CITY OF MURFREESBORO
Rutherford County

P. O. Box 1139
Murfreesboro, 37133-1139
Phone (615) 893-5210
Fax (615) 849-2606

Governing Body

Meet
Time
Place
Mayor
Joe B. Jackson
Public Works Dir
Rick Cantrell
Electric Inspector
Don Alexander
Fire Inspector
Kenneth Honeycutt
Fire Chief
David Baxter
Housing Auth Dir
Robert Batey

MTAS Consultants
Randy Williams
Becky Crowder

Utilities

Library Director
Buck Dozier
Parks/Recreation Dir
Lester Williams
Personnel Director
Robert Puryear
Police Chief
Robert Kirchner
Planning Director
Joe Oinard
Purchasing Agent
Steven L. Fendley
Risk Management Dir
Thomas L. Reed
School Supt
Benjamin Jackson
Treasurer
Richard Benjamin
Water Manager
Lester Williams

Mem

Attorney
James L. Murphy, III

City Recorder
Marlin Keel
Code Enforce Oifr
Gary Whitaker
Community Dev Dir
John Minor
Electric Inspector
Don Alexander
Electric Manager
Larry Kirk
Engineer
Cyrus Wiser
Executive Secretary
Lee Wilson
Fire Chief
David Baxter
Fire Inspector
Kenneth Honeycutt
Housing Auth Dir
Robert Batey

Municipal Data

Charter Form
Private Acts 1931, Ch. 429
Court
Yes
Election Date
04/06
Grand Division
Middle
Population
46,920
Square Mileage
30.0
Time Zone
Central
CITY OF NEW HOPE

Route 1
P.O. Box 168
South Pittsburg, 37380
Phone (615) 837-8666

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Fire Hall (office open as needed)

Mayor
Phillip Kennemore

Vice Mayor
J. L. Kennemore

Alderman
James Reed

Alderman
Mark Phillips

Alderman
Wendell Cooper

Staff
# of Employees 2
City Recorder Rhonda Cooper
Fire Chief James Reed
Police Chief John Griffith

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 854
Square Mileage 8.0
Time Zone Central

Utilities
City (Water provided by South Pittsburg)
District Electric
Private Garbage

CITY OF NEW JOHNSONVILLE

323 Long Street
New Johnsonville, 37134
Phone (615) 535-2715
Fax (615) 535-2185

Governing Body
Meets 1st Monday
Time 7:00 PM
Place City Hall

Mayor
Al Hethcoat

Councilmember
Dean Patrick

Councilmember
Wayne McMeans

Councilmember
Carl B. Glasgow

Councilmember
Ellis Carter

Councilmember
Ann Ross

Councilmember
John James

Staff
# of Employees 5
City Judge Max Stiner
City Recorder Carolyn Williams
Parks/Recreation Dir Robin Guinn
Public Works Dir James Cooley

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 07/95
Grand Division East
Population 1286
Square Mileage 2.28
Time Zone Eastern

Utilities
Private Gas, Water

CITY OF NEW MARKET

Volunteer Street
P.O. Box 300
New Market, 37820
Phone (615) 475-3015

Governing Body
Meets 1st Monday
Time 7:30 PM
Place Town Hall

Mayor
Charles Guinn

Vice Mayor
L. A. Fountain

Alderman
Sammy Sisson

Alderman
General Bazelton

Alderman Vacant

Staff
# of Employees 15
City Auditor Martha Jones
City Recorder Carolyn Williams
City Clerk Ann Ross
Parks/Recreation Dir Robin Guinn
Public Works Dir James Cooley

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 12/96
Grand Division East
Population 1864
Square Mileage 4.0
Time Zone Eastern

Utilities
Private Water, Garbage

CITY OF NEW MARKET

MTAS Consultant: M. Michael Tallent

Marion County

MTAS Consultant: Randy Williams

Humphreys County

MTAS Consultant: Becky Crowder

Jl
### TOWN OF NEWBERN

**Governing Body**
- Meets: 3rd Tuesday
- Time: 7:00 PM
- Place: Town Hall
- Mayor: Joe Adams
- Alderman: Mary Dycus
- Alderman: Bill Parks
- Alderman: Larry Fesmire
- Alderman: Earl Hillard
- Alderman: Steve Harper
- Alderman: James Kindle

**Staff**
- # of Employees: 57
- Asst City Recorder: Jennifer Webb
- Fire Chief: Joe Feevysouue
- City Administrator: Judy Steelman
- City Court Clerk: Judy Steelman
- City Judge: John Overbey
- Civil Defense Dir: Vacant
- Code Enforce Offr: K. W. Dennison
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkerson
- Housing Auth Dir: Evelyn Flowers

**Municipal Data**
- Charter Form: Private Acts 1901, Ch. 450
- Court: Yes
- Election Date: 11/95
- Grand Division: West
- Population: 2688
- Square Mileage: 3.97
- Time Zone: Central
- Utilities: Gas, Water, Sewer, Garbage, Electric

**MTAS Consultant**: Michael T. Pentecost

### CITY OF NEWPORT

**Governing Body**
- Meets: 2nd Thursday
- Time: 5:30 PM
- Place: City Hall
- Mayor: James Robinson
- Alderman: Roland Dyes
- Alderman: Connie Ball
- Alderman: Harold Allen
- Alderman: Jimmy Clark
- Alderman: Steve Shaver

**Staff**
- # of Employees: 104
- Asst Police Chief: Ben Barns
- City Judge: Jack H. Shepherd, Jr.
- City Recorder: Judy Steelman
- Code Enforce Offr: Mark Robinson
- Community Dev Dir: Jack H. Shepherd, Jr.
- Economic Dev Dir: Joe Groome
- Electric Manager: Lee Baker
- Fire Chief: Roger Butler
- Fire Inspector: Mansfield McMahan
- Housing Auth Dir: Leon Bryant
- Parks/Recreation Dir: Tim Dockery
- Police Chief: Buddy D. Ramsey

**Municipal Data**
- Charter Form: Private Acts 1903, Ch. 104
- Court: Yes
- Election Date: 12/94
- Grand Division: East
- Population: 7123
- Square Mileage: 4.0
- Time Zone: Eastern
- Utilities: Water, Sewer, Garbage, Electric

**MTAS Consultant**: Pat Hardy

### Dyer County

**Charter Form**: Private Acts 1903, Ch. 104

**Utilities**: Gas, Water, Sewer, Garbage

**Charter Form**: Yes

**Utilities**: Private

### Cocke County

**Charter Form**: Private Acts 1903, Ch. 104

**Utilities**: Water, Sewer, Garbage, Electric

**Charter Form**: Yes
### TOWN OF NEWBERN

**P. O. Box 460**  
Newbern, 38059  
Phone (901) 627-3221  
Fax (901) 627-9728

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:00PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
</table>
| Joe Adams | Mary Dycus | Bill Parks | Larry Fesmire | Earl Hillard | Steve Harper | James Kindle | Library Director | Juanita Campbell  
| Police Chief | Public Works Dir | Purchasing Agent | School Supt | Street Supt | Water Manager | Attorney | Dan Post | K.W. Dennison | Tom Burns | Dwight Hedge | Rudy Heathcott | Jerry Allmon |

**MTAS Consultant**: Michael T. Pentecost

### CITY OF NEWPORT

**P. O. Box 370**  
Newport, 37821  
Phone (615) 623-7323

**Governing Body**
- **Meets**: 2nd Thursday
- **Time**: 5:30PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>James Robinson</td>
<td>Roland Dykes</td>
<td>Connie Ball</td>
<td>Jimmy Clark</td>
<td>Steve Shaver</td>
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</tr>
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<td>City Clerk</td>
<td>City Judge</td>
<td>City Council</td>
<td>City Manager</td>
<td>Electrician</td>
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<tr>
<td>Judy Steelman</td>
<td>Marcia Smith</td>
<td>James Robinson</td>
<td>Harold Allen</td>
<td>Mark Robinson</td>
<td>Floyd Raney</td>
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**MTAS Consultant**: Michael T. Pentecost

### Dyer County

**MTAS Consultant**: Michael T. Pentecost

### Cocke County

**MTAS Consultant**: Pat Hardy

### Municipal Data

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| Utilities | City  
- Water, Gas, Sewer, Garbage, Electric |

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| Utilities | City  
- Water, Sewer, Garbage, Gas |

### Utilities

<table>
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<tr>
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<th>Private</th>
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</thead>
<tbody>
<tr>
<td>Water, Sewer, Garbage, Electric</td>
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</tbody>
</table>
### CITY OF NIOTA

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meet**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**
- Effie Lones

**Commissioners**
- Steve Warren
- Sharon Anderson
- L. S. Lee

**Staff**
- Asst City Recorder: Jean D. Rogers
- Asst Fire Chief: Sam Cates
- City Recorder: Iris Wilkerson
- Fire Chief: Harrison Slack
- Library Director: Geneva M. Brown
- Police Chief: Joel R. Parham
- Solid Waste Manager: Don Thompson
- Wastewater Manager: Jim Clark

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
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<tbody>
<tr>
<td></td>
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<td>Gas</td>
</tr>
</tbody>
</table>

### TOWN OF NORMANDY

| MTAS Consultants | Randy Williams | Becky Crowder |

**Governing Body**

- **Meet**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Mayor**
- Allen Kimbro, Jr.

**Alderman**
- Randy Prince
- Evelyn Hittson
- Larry Nee

**Staff**
- City Recorder: Evelyn Hittson
- Fire Chief: Ricky Prince

<table>
<thead>
<tr>
<th>Utilities</th>
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<tr>
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### CITY OF NORRIS

| MTAS Consultant | Pat Hardy |

**Governing Body**

- **Meet**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: Norris Community Building

**Mayor**
- Russ Manning

**Staff**
- Asst Clerk: Shirley Walker
- Asst Fire Chief: Sam Cates
- Building Inspector: John Dykes
- City Clerk: Darlene Buckner
- City Court Clerk: Shirley Walker
- City Judge: Eric Rauch
- City Manager: Benny Carden
- Civil Defense Dir: Scott Hackler
- Fire Chief: Dorman Scarbrough
- Library Director: Misty Younger
- Public Works Dir: William M. Pointer
- Wastewater Manager: Benny Carden
- Water Manager: Benny Carden

<table>
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<td>Garbage</td>
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### TOWN OF NORMANDY

**Governing Body**

- **Meet**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Mayor**
- Allen Kimbro, Jr.

**Alderman**
- Randy Prince
- Evelyn Hittson
- Larry Nee

**Staff**
- City Recorder: Evelyn Hittson
- Fire Chief: Ricky Prince

<table>
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<th>Utilities</th>
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### TOWN OF NORMANDY

| MTAS Consultants | Randy Williams | Becky Crowder |

**Governing Body**

- **Meet**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Presbyterian Church

**Mayor**
- Allen Kimbro, Jr.

**Alderman**
- Randy Prince
- Evelyn Hittson
- Larry Nee

**Staff**
- City Recorder: Evelyn Hittson
- Fire Chief: Ricky Prince

<table>
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CITY OF NIOTA
P.O. Box 146
Niota, 37826
Phone (615) 568-2584

Governing Body
Meets 2nd Monday
Time 7:00PM
Place City Hall
Mayor Effie Lones
Vice Mayor James Sewell
Commissioner Steve Warren
Commissioner Sharon Anderson
Commissioner L. S. Lee

Staff
# of Employees 8
Asst City Recorder Jean D. Rogers
Asst Fire Chief Sam Cates
City Judge Don B. Reid
City Recorder Iris Wilkerson
Fire Chief Harrison Slack
Library Director Geneva M. Brown
Police Chief Joel R. Parham
Solid Waste Manager Colin Campbell
Street Supt Jackie Riden
Wastewater Manager Don Thompson
Water Manager Jim Clark

Utilities
City Private
Water, Garbage, Sewer Gas

Municipal Data
Charter Form Private Acts 1919, Ch. 48
Court Yes
Election Date 11/95
Grand Division East
Population 839
Square Mileage 1.7
Time Zone Eastern

CITY OF NORRIS
20 Chestnut Drive
P.O. Drawer G
Norris, 37828
Phone (615) 494-7645
Fax (615) 494-7020

Governing Body
Meets 2nd and 4th Monday
Time 7:00PM
Place Norris Community Building
Mayor Russ Manning
Vice Mayor Kris Torrance
Commissioner Paul Baxter
Commissioner Jerry Crossno
Commissioner Richard Dyer

Staff
# of Employees 17
Asst Clerk Shirley Walker
Asst Fire Chief Sammy Woodfin
Building Inspector William M. Painter
City Clerk Darlene Buckner
City Court Clerk Shirley Walker
City Judge Eric Rauch
City Judge Bob Sain
City Manager Benny Carden
Civil Defense Dir Scott Hackler
Fire Chief Dorman Scarbrough
Library Director Misty Yaeger
Public Works Dir William M. Pointer
Wastewater Manager Benny Carden
Water Manager Benny Carden

Utilities
City Private
Water, Sewer Gas, Garbage

Municipal Data
Charter Form Private Acts 1921, Ch. 675
Court No
Election Date 11/96
Grand Division Middle
Population 118
Square Mileage 1.7
Time Zone Central

TOWN OF NORMANDY
P.O. Box 68
Normandy, 37360
Phone (615) 857-3205 (Recorder’s home)

Governing Body
Meets 1st Monday
Time 7:00PM
Place Presbyterian Church
Mayor Allen Kimbro, Jr.
Vice Mayor Randy Prince
Alderman Evelyn Hittson
Alderman Larry Nee

Staff
City Recorder Evelyn Hittson
Fire Chief Ricky Prince

Utilities
City (Water provided by Wartrace)
County Garbage
District Electric

Municipal Data
Charter Form Private Acts 1919, Ch. 48
Court Yes
Election Date 11/95
Grand Division East
Population 839
Square Mileage 1.7
Time Zone Eastern

CITY OF NORRIS
20 Chestnut Drive
P.O. Drawer G
Norris, 37828
Phone (615) 494-7645
Fax (615) 494-7020

Governing Body
Meets 2nd and 4th Monday
Time 7:00PM
Place Norris Community Building
Mayor Russ Manning
Vice Mayor Kris Torrance
Commissioner Paul Baxter
Commissioner Jerry Crossno
Commissioner Richard Dyer

Staff
# of Employees 17
Asst Clerk Shirley Walker
Asst Fire Chief Sammy Woodfin
Building Inspector William M. Painter
City Clerk Darlene Buckner
City Court Clerk Shirley Walker
City Judge Eric Rauch
City Judge Bob Sain
City Manager Benny Carden
Civil Defense Dir Scott Hackler
Fire Chief Dorman Scarbrough
Library Director Misty Yaeger
Public Works Dir William M. Pointer
Wastewater Manager Benny Carden
Water Manager Benny Carden

Utilities
City Private
Water, Sewer Gas, Garbage

Municipal Data
Charter Form Private Acts 1921, Ch. 675
Court No
Election Date 11/96
Grand Division Middle
Population 118
Square Mileage 1.7
Time Zone Central

TOWN OF NORMANDY
P.O. Box 68
Normandy, 37360
Phone (615) 857-3205 (Recorder’s home)

Governing Body
Meets 1st Monday
Time 7:00PM
Place Presbyterian Church
Mayor Allen Kimbro, Jr.
Vice Mayor Randy Prince
Alderman Evelyn Hittson
Alderman Larry Nee

Staff
City Recorder Evelyn Hittson
Fire Chief Ricky Prince

Utilities
City (Water provided by Wartrace)
County Garbage
District Electric

Municipal Data
Charter Form Private Acts 1919, Ch. 48
Court Yes
Election Date 11/95
Grand Division East
Population 839
Square Mileage 1.7
Time Zone Eastern

TOWN OF NORMANDY
P.O. Box 68
Normandy, 37360
Phone (615) 857-3205 (Recorder’s home)

Governing Body
Meets 1st Monday
Time 7:00PM
Place Presbyterian Church
Mayor Allen Kimbro, Jr.
Vice Mayor Randy Prince
Alderman Evelyn Hittson
Alderman Larry Nee

Staff
City Recorder Evelyn Hittson
Fire Chief Ricky Prince

Utilities
City (Water provided by Wartrace)
County Garbage
District Electric

Municipal Data
Charter Form Private Acts 1919, Ch. 48
Court Yes
Election Date 11/95
Grand Division East
Population 839
Square Mileage 1.7
Time Zone Eastern

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<tr>
<td><strong>Meets</strong></td>
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<tr>
<td><strong>Time</strong></td>
<td><strong>City Manager</strong></td>
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<tr>
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<td><strong>City Recorder</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
<td><strong>Attorney</strong></td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td><strong>E. M. Haywood</strong></td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td><strong>2909 Golf Club Lane</strong></td>
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<tr>
<td><strong>Staff</strong></td>
<td><strong>Nashville, 37215</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
<td><strong>(615) 269-0840</strong></td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td><strong>City Manager</strong></td>
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<tr>
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<td><strong>City Recorder</strong></td>
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<tr>
<td><strong>Staff</strong></td>
<td><strong>Attorney</strong></td>
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<tr>
<td><strong># of Employees</strong></td>
<td><strong>E. M. Haywood</strong></td>
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<td><strong>2909 Golf Club Lane</strong></td>
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<td><strong>City Recorder</strong></td>
<td><strong>Nashville, 37215</strong></td>
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<tr>
<td><strong>Attorney</strong></td>
<td><strong>(615) 269-0840</strong></td>
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**CITY OF OAK HILL**

Suite 102
5548 Franklin Road
Nashville, 37220
Phone (615) 371-8291
Phone (615) 371-8292

<table>
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<th>MTAS Consultants</th>
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<tr>
<td>Randy Williams</td>
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**Governing Body**

- **Meets**: 3rd Thursday, 5:00 PM
- **Place**: City Office
- **Mayor**: Warren C. Wilkerson
- **Vice Mayor**: Charles K. Wray
- **Commissioner**: Kenneth B. West

**Staff**

- **# of Employees**: 2
- **City Manager**: George W. Morris
- **City Recorder**: George W. Morris
- **Attorney**: E. M. Haywood

**Municipal Data**

- **Charter Form**: General Law
- **Manager-Commission**: (TCA 6-18-101 et seq.)
- **Court**: Yes
- **Election Date**: 06/96
- **Grand Division**: Middle
- **Population**: 4301
- **Square Mileage**: 8.5
- **Time Zone**: Central
- **Utilities**: City (Water, Sewer provided by Nashville)
CITY OF OAK HILL

Suite 102
5548 Franklin Road
Nashville, 37220
Phone (615) 371-8281
Phone (615) 371-8292

Meets
Time
Place
Mayor
Vice Mayor
Commissioner

3rd Thursday
5:00 PM
City Office
Warren C. Wilkerson
Charles K. Wray
Kenneth B. West

Governing Body

MTAS Consultants
Randi Williams
Becky Crowder

Municipal Data
Charter Form
General Law
Manager-Commission
(TCA 6-18-101 et seq.)

Court
No

Election Date
06/96

Grand Division
Middle

Population
4301

Square Mileage
8.5

Time Zone
Central

Utilities
City
(Water, Sewer provided by
Nashville)

Private
Gas, Garbage

Staff

# of Employees
2
City Manager
George W. Morris
City Recorder
George W. Morris

Attorney
E. M. Haywood
2309 Golf Club Lane
Nashville, 37215
(615) 269-0840

Davidson County
### CITY OF OAK RIDGE

**MTAS Consultant**: Joe Muscatello

**Address**: P.O. Box 1, Oak Ridge, 37831-0001

**Phone**: (615) 482-8316

**Fax**: (615) 482-8475 (Public Works Building)

**Governing Body**

**Meet Date**: 1st and 3rd Monday

**Time**: 7:30 PM

**Place**: Municipal Building

**Mayor**: Edmund A. Nephew

**Vice Mayor**: Wilbert D. Minter

**Councilmember**: Timothy L. Stallings

**Councilmember**: Kathleen D. Moore

**Councilmember**: Jerry Kushida, Jr.

**Councilmember**: Walter K. Brown

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tr>
<td>Housing Auth Dir</td>
<td>James Carson</td>
<td>482-8455</td>
</tr>
<tr>
<td>Library Director</td>
<td>Constance G. Battle</td>
<td>482-8331</td>
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<td>Parks/Recreation Dir</td>
<td>E. Joshua Collins, Jr.</td>
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<td>Personnel Director</td>
<td>Paul C. Boyer, Jr.</td>
<td>482-8464</td>
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<td>Planning Director</td>
<td>Lucien C. Faust</td>
<td>482-8331</td>
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<td>Police Chief</td>
<td>David Beams</td>
<td>482-8404</td>
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<td>Public Works Dir</td>
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<td>Purchasing Agent</td>
<td>Anita Dunn</td>
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<td>Gary R. W. Eastes</td>
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<td>Robert J. Smallridge</td>
<td>482-8320</td>
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<td>Street Supt</td>
<td>Richard Ehrbridge</td>
<td>482-8466</td>
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<td>Utility Manager</td>
<td>Brenda K. Hopkins</td>
<td>482-8305</td>
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<td>Wastewater Manager</td>
<td>Jack Robinson, Jr.</td>
<td>482-8342</td>
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<tr>
<td>Water Manager</td>
<td>John G. Calvert</td>
<td>482-8430</td>
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**Attorney**: Robert W. Wilkinson

**Asst Finance Dir**: Vacant

**Asst Fire Chief**: Thomas W. Hill

**Asst Personnel Dir**: Penelope H. Sisco

**Asst Police Chief**: William C. Moohl

**Asst to City Mgr**: Vacant

**Budget Director**: Vacant

**City Court Clerk**: Karen Hendrix

**City Judge**: Robert A. McNeely, III

**City Manager**: Jeffrey J. Brughton

**City Recorder**: Jacquelyn J. Bernard

**Code Enforce Offr**: Timothy F. Ward

**Community Dev Dir**: William E. Iseli

**Electric Inspector**: John H. Householder

**Electric Manager**: Jack L. Suggs

**Engineer**: Steven K. Byrd

**Finance Director**: Steven W. Jenkins

**Fire Chief**: W. Mack Bailey

**Fire Inspector**: Laura R. Davis

**Utilities**

- **City**: Water, Sewer, Electric Gas, Garbage

### TOWN OF OAKDALE

**MTAS Consultant**: Joe Muscatello

**Address**: P.O. Box 116, Oakdale, 37829

**Phone**: (615) 369-4400

**Governing Body**

**Meet Date**: 1st Tuesday

**Time**: 7:00 PM

**Place**: Town Hall

**Mayor**: John W. Galloway

**Vice Mayor**: Johnnie Reynolds

**Alderman**: John Trotter

**Alderman**: Joe Muscatello

**Alderman**: Ronnie Neill

**Staff**

- **Building Inspector**: John Trotter
- **City Clerk**: Jeannine Powers
- **Purchasing Agent**: Johnnie Reynolds

**Municipal Data**

- **Charter Form**: Private Acts 1921, Ch. 336
- **Court**: Yes
- **Election Date**: 11/96
- **Grand Division**: West
- **Population**: 392
- **Square Mileage**: Time Zone
- **Time Zone**: Central

**Utilities**

- **City**: Garbage, Sewer, Water, (Gas by Somerville)
- **District**: Electric

### TOWN OF OAKLAND

**MTAS Consultant**: Joe Muscatello

**Address**: P.O. Box 56, Oakland, 38060

**Phone**: (901) 465-5523

**Governing Body**

**Meet Date**: 3rd Thursday

**Time**: 7:30 PM

**Place**: Town Hall

**Mayor**: Bill Mullins

**Vice Mayor**: Charles Coleman

**Alderman**: Lee Yancey

**Alderman**: Rodney Thomas

**Staff**

- **# of Employees**: 7
- **City Clerk**: Mary N. Murrell
- **City Judge**: Ed Johnson
- **Fire Chief**: Rody Doyle
- **Police Chief**: Joseph Waller
- **Wastewater Manager**: John Trotter
- **Water Manager**: John Trotter

**Municipal Data**

- **Charter Form**: Private Acts 1919, Ch. 336
- **Court**: Yes
- **Election Date**: 11/96
- **Grand Division**: West
- **Population**: 392
- **Square Mileage**: Time Zone
- **Time Zone**: Central

**Utilities**

- **City**: Garbage, Sewer, Water, (Gas by Somerville)
- **District**: Electric
### CITY OF OAK RIDGE

**MTAS Consultant**: Joe Muscatello  
**P. O. Box 1**  
**Oak Ridge, 37831-0001**  
**Phone (615) 482-8316**  
**Fax (615) 482-8352 (Municipal Building)**  
**Fax (615) 482-8475 (Public Works Building)**

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember 1</th>
<th>Councilmember 2</th>
<th>Councilmember 3</th>
<th>Councilmember 4</th>
</tr>
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<td></td>
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<td>Walter K. Brown</td>
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**Staff**

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<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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<tr>
<td>Housing Auth Dir</td>
<td>James Carson</td>
<td>482-8455</td>
</tr>
<tr>
<td>Library Director</td>
<td>Constance G. Battle</td>
<td>482-8455</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>E. Joshua Collins, Jr.</td>
<td>482-8450</td>
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<tr>
<td>Personnel Director</td>
<td>Paul C. Boyer, Jr.</td>
<td>482-8464</td>
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<tr>
<td>Planning Director</td>
<td>Lucien C. Faust</td>
<td>482-8331</td>
</tr>
<tr>
<td>Police Chief</td>
<td>David Beams</td>
<td>482-8414</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Gary C. Corder</td>
<td>482-8433</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Anita Dunn</td>
<td>482-8588</td>
</tr>
<tr>
<td>Risk Management Dir</td>
<td>Gary W. Eastes</td>
<td>482-8464</td>
</tr>
<tr>
<td>School Supt</td>
<td>Robert J. Smallridge</td>
<td>482-8320</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Richard Elbridge</td>
<td>482-8436</td>
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<tr>
<td>Utility Manager</td>
<td>Brenda K. Hopkins</td>
<td>482-8300</td>
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<td>Wastewater Manager</td>
<td>Jack Robinson, Jr.</td>
<td>482-8342</td>
</tr>
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<td>Water Manager</td>
<td>John G. Calvert</td>
<td>482-8430</td>
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<tr>
<td>Attorney</td>
<td>Robert W. Wilkinson</td>
<td>P. O. Box 1</td>
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**Municipal Data**

- **Charter Form**: Home Rule
- **Court**: Yes
- **Election Date**: 06/95
- **Grand Division**: East
- **Population**: 266
- **Square Mileage**: 392
- **Time Zone**: Eastern
- **Utilities**: City (Water, Sewer, Electric), Private (Gas, Garbage)

### TOWN OF OAKDALE

**MTAS Consultant**: Joe Muscatello  
**P. O. Box 116**  
**Oakdale, 37829**  
**Phone (615) 369-4400**

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
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<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jeanette Powers</td>
<td>Rachel Land</td>
<td>Vic R. Jeffers</td>
<td>John Love</td>
<td></td>
<td></td>
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**Staff**

- Building Inspector: Johnny Reynolds
- City Clerk: John W. Gallaway
- Purchasing Agent: Jeanette Powers

**Municipal Data**

- **Charter Form**: Private Acts 1919, Ch. 587
- **Court**: Yes
- **Election Date**: 06/97
- **Grand Division**: East
- **Population**: 266
- **Square Mileage**: 392
- **Time Zone**: Eastern

### TOWN OF OAKLAND

**MTAS Consultant**: Ronnie Neill  
**P. O. Box 56**  
**Oakland, 38060**  
**Phone (901) 465-5823**

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Bill Mallins</td>
<td>Charles Coleman</td>
<td>Jean Robison</td>
<td>Lee Yance</td>
<td>Rodney Thomas</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- Building Inspector: Joe Trotter
- City Clerk: Mary N. Murrell
- Fire Chief: Ed Johnson
- Police Chief: Rudy Doyle
- Wastewater Manager: Joseph Waller
- Water Manager: John Trotter

**Municipal Data**

- **Charter Form**: Private Acts 1919, Ch. 336
- **Court**: Yes
- **Election Date**: 11/96
- **Grand Division**: East
- **Population**: 392
- **Square Mileage**: Time Zone Central

**Utilities**

- **City**: Garbage, Sewer, Water, (Gas by Somerville), Electric
### TOWN OF OBION

**Stations:**
- 128 7th Street
- P.O. Box 347
- Obion, 38240
- Phone (901) 536-6242

**Fire Protection:**
- Asst Fire Chief: Royce Aker
- Fire Chief: Alan Jordan
- Public Works Dir: Wayne Harrell

**Meetings:**
- 1st and 3rd Monday at 7:00 PM in Town Hall

**Contact:**
- Mayor: Terry Phillips, Glen Parnell
- City Recorder: Evelyn Albright
- City Judge: Betty Matthews

**Municipal Data:**
- Charter Form: Public Acts 1911, Ch. 313
- Board Meetings: 1st and 3rd Monday
- Court: Yes
- Election Date: 04/95
- Population: 1241
- Grand Division: West
- Square Mileage: 12
- Time Zone: Central

### TOWN OF OLIVER SPRINGS

**Stations:**
- P.O. Box 303
- Oliver Springs, 37840
- Phone (615) 435-7722

**Fire Protection:**
- City Recorder: Evelyn Albright
- Fire Chief: Michael Stringer
- City Judge: Marilyn Foster

**Meetings:**
- 1st and 3rd Thursday at 7:00 PM in Municipal Building

**Contact:**
- Mayor: Stanley Justice
- City Recorder: Danna Pennington
- City Judge: Betty Matthews

**Municipal Data:**
- Charter Form: Private Acts 1911, Ch. 313
- Court: Yes
- Election Date: 04/95
- Population: 1241
- Grand Division: West
- Square Mileage: 12
- Time Zone: Central

### TOWN OF ORLINDA

**Stations:**
- P.O. Box 347
- Orlinda, 37141
- Phone (615) 654-3366

**Fire Protection:**
- City Recorder: Jack Crabtree
- Fire Chief: Tony McAlister
- Building Inspector: Ted Jackson

**Meetings:**
- 1st and 3rd Thursday at 1st and 3rd Thursday at 7:00 PM in Municipal Building

**Contact:**
- Mayor: Cecil Anderson
- City Recorder: Danna Pennington
- City Judge: Marilyn Foster

**Municipal Data:**
- Charter Form: TCA General Law
- Court: Yes
- Election Date: 11/95
- Population: 521
- Grand Division: East
- Square Mileage: 1
- Time Zone: Central

### TOWN OF ONEIDA

**Stations:**
- P.O. Box 303
- Oneida, 37841
- Phone (615) 569-6242

**Fire Protection:**
- City Recorder: Betty Matthews
- Fire Chief: Michael Stringer
- Building Inspector: Roger Sauls

**Meetings:**
- 1st and 3rd Thursday at 7:00 PM in Municipal Building

**Contact:**
- Mayor: Tony McAlister
- City Recorder: Betty Matthews
- City Judge: Marilyn Foster

**Municipal Data:**
- Charter Form: Private Acts 1917, Ch. 211
- Court: Yes
- Election Date: 11/95
- Population: 521
- Grand Division: East
- Square Mileage: 1
- Time Zone: Central

### TOWN OF ORLINDA

**Utilities:**
- Gas: Gas provided by Springfield, Water provided by White House
- Garbage: Garbage

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric

### TOWN OF ONEIDA

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric

**Utilities:**
- City: Sewer, Garbage
- Water: Gas, Electric
### TOWN OF OBION

**P.O. Box 347**  
**Obion, 38240**  
**Phone (901) 536-6242**

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Councilmember</th>
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<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
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</thead>
<tbody>
<tr>
<td>1st and 3rd Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Glen Parrell</td>
<td>Carolyn Cook</td>
<td>Bobby Bowlin</td>
<td>Donald Bloom</td>
<td>Hazard Albright</td>
<td>Hazel Albright</td>
<td>Gracie Ashley</td>
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</table>

#### Staff

- Asst Fire Chief: Willie B. Lyons  
- Budget Director: Glen Parrell  
- Building Inspector: Glen Parrell  
- City Clerk: Evelyn Jackson  
- City Judge: Bobby Huffstutter  

#### MTAS Consultant: Michael T. Pentecost

### TOWN OF ORLINDA

**P.O. Box 303**  
**Oliver Springs, 37840**  
**Phone (615) 435-7722**

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jack Crabtree</td>
<td>Philip Kazee</td>
<td>Miss Whiddon</td>
<td>Alderman: Jack Crabtree, Philip Kazee, Miss Whiddon</td>
</tr>
</tbody>
</table>

#### Staff

- Asst City Recorder: Danna Pennington  
- Building Inspector: Bob Phillips  
- City Recorder: Betty Matthews  
- Fire Chief: Michael Stringer  
- Library Director: Marilyn Foster  
- Police Chief: Mac Buchfield  
- Water Manager: Johnny Acres  

#### MTAS Consultant: Joe Muscatello

### TOWN OF ONEIDA

**P.O. Box 95**  
**Orlinda, 37941**  
**Phone (615) 654-3366**

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>James W. Drake</td>
<td>Jo Dean Payne</td>
<td>C. E. McAlister</td>
<td>Alderman: C. E. McAlister, Jo Dean Payne</td>
</tr>
</tbody>
</table>

#### Staff

- Asst City Recorder: Danna Pennington  
- Building Inspector: Bob Phillips  
- City Recorder: Betty Matthews  
- Fire Chief: Michael Stringer  
- Library Director: Marilyn Foster  
- Police Chief: Mac Buchfield  
- Water Manager: Johnny Acres  

#### MTAS Consultants: Randy Williams, Becky Crowder

### TOWN OF ORLINDA

**P.O. Box 303**  
**Oliver Springs, 37840**  
**Phone (615) 435-7722**

#### Governing Body

<table>
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<td>Alderman: Jack Crabtree, Philip Kazee, Miss Whiddon</td>
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#### Staff

- Asst City Recorder: Danna Pennington  
- Building Inspector: Bob Phillips  
- City Recorder: Betty Matthews  
- Fire Chief: Michael Stringer  
- Library Director: Marilyn Foster  
- Police Chief: Mac Buchfield  
- Water Manager: Johnny Acres  

#### MTAS Consultant: Joe Muscatello

### TOWN OF ORLINDA

**P.O. Box 95**  
**Orlinda, 37941**  
**Phone (615) 654-3366**

#### Governing Body

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<td>Jo Dean Payne</td>
<td>C. E. McAlister</td>
<td>Alderman: C. E. McAlister, Jo Dean Payne</td>
</tr>
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</table>

#### Staff

- Asst City Recorder: Danna Pennington  
- Building Inspector: Bob Phillips  
- City Recorder: Betty Matthews  
- Fire Chief: Michael Stringer  
- Library Director: Marilyn Foster  
- Police Chief: Mac Buchfield  
- Water Manager: Johnny Acres  

#### MTAS Consultants: Randy Williams, Becky Crowder

### TOWN OF ORLINDA

**P.O. Box 303**  
**Oliver Springs, 37840**  
**Phone (615) 435-7722**

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
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<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jack Crabtree</td>
<td>Philip Kazee</td>
<td>Miss Whiddon</td>
<td>Alderman: Jack Crabtree, Philip Kazee, Miss Whiddon</td>
</tr>
</tbody>
</table>

#### Staff

- Asst City Recorder: Danna Pennington  
- Building Inspector: Bob Phillips  
- City Recorder: Betty Matthews  
- Fire Chief: Michael Stringer  
- Library Director: Marilyn Foster  
- Police Chief: Mac Buchfield  
- Water Manager: Johnny Acres  

#### MTAS Consultant: Joe Muscatello
### TOWN OF ORME

**2265 Orme Road**  
South Pittsburg, 37380  
**Phone** (615) 837-8050

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Time</strong></th>
<th><strong>Place</strong></th>
<th><strong>Mayor</strong></th>
<th><strong>Commissioner</strong></th>
<th><strong>Commissioner</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
<td>6:00 PM</td>
<td>New City and Fire Hall</td>
<td>David Grant</td>
<td>W. H. Richardson</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
<th><strong>City Recorder</strong></th>
<th><strong>Attorney</strong></th>
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</thead>
<tbody>
<tr>
<td>City Recorder</td>
<td>Betty Newton</td>
<td>Bobby Ables</td>
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**MTAS Consultant** M. Michael Tallent

**Municipal Data**

<table>
<thead>
<tr>
<th><strong>Charter Form</strong></th>
<th><strong>Population</strong></th>
<th><strong>Square Mileage</strong></th>
<th><strong>Time Zone</strong></th>
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<tbody>
<tr>
<td>Private Acts 1935, Ch. 630</td>
<td>877</td>
<td>150</td>
<td>Central</td>
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### CITY OF PALMER

**Highway 108**  
P. O. Box 98  
Palmer, 37385  
**Phone** (615) 779-3110

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Time</strong></th>
<th><strong>Place</strong></th>
<th><strong>Mayor</strong></th>
<th><strong>Vice Mayor</strong></th>
<th><strong>Alderman</strong></th>
<th><strong>Alderman</strong></th>
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<tbody>
<tr>
<td>Meets</td>
<td>3rd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Diana Meeks</td>
<td>Tony Lane</td>
<td>Anita Meeks</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
<th><strong>Fire Chief</strong></th>
<th><strong>Library Director</strong></th>
<th><strong>Police Chief</strong></th>
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<tbody>
<tr>
<td>City Recorder</td>
<td>Charlie Cannon</td>
<td>Linda Morrison</td>
<td>James Dycus</td>
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**MTAS Consultant** Joe Muscatello

**Municipal Data**

<table>
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<tr>
<th><strong>Charter Form</strong></th>
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<th><strong>Square Mileage</strong></th>
<th><strong>Time Zone</strong></th>
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<tr>
<td>Private Acts 1925, Ch. 318</td>
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<td>Middle</td>
<td>Central</td>
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</table>

**Utilities**  
City | Water, Electric

---

### MTAS Consultant

**Marion County**  
**Grundy County**

**Private Acts 1925, Ch. 318**  
**11/96**  
**Middle**  
**877**  
**Garbage**  
**779-5292**
### TOWN OF ORME

**Address:** 2265 Orme Road, South Pittsburg, 37380  
**Phone:** (615) 837-8050  

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
</tr>
<tr>
<td>Time</td>
<td>6:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>New City and Fire Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>David Grant</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Betty Newton</td>
</tr>
<tr>
<td>Commissioner</td>
<td>W. H. Richardson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Attorney</td>
</tr>
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</table>

- **MTAS Consultant:** M. Michael Tallent
- **Charter Form:** Private Acts 1935, Ch. 630
- **Court:** No
- **Election Date:** 11/96
- **Grand Division:** East
- **Population:** 150
- **Square Mileage:**
- **Time Zone:** Central

### CITY OF PALMER

**Address:** Highway 108, P. O. Box 98, Palmer, 37365  
**Phone:** (615) 779-3310  

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
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</thead>
<tbody>
<tr>
<td>Meets</td>
<td>3rd Tuesday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Diana Meeks</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Patricia Kilgore</td>
</tr>
<tr>
<td>Alderman</td>
<td>Tony Lane</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sue Schlageter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Anita Meeks</td>
</tr>
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<table>
<thead>
<tr>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td># of Employees</td>
</tr>
<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Fire Chief</td>
</tr>
<tr>
<td>Library Director</td>
</tr>
<tr>
<td>Police Chief</td>
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</tbody>
</table>

- **MTAS Consultant:** Joe Muscatello
- **Charter Form:** Private Acts 1925, Ch. 318
- **Court:** No
- **Election Date:** 11/96
- **Grand Division:** Middle
- **Population:** 877
- **Square Mileage:**
- **Time Zone:** Central

<table>
<thead>
<tr>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td>City District</td>
</tr>
<tr>
<td>Garbage Water Electric</td>
</tr>
</tbody>
</table>

- **Utilities:**
  - Garbage: 779-5292
CITY OF PARIS

Henry County

P.O. Box 970
Paris, 38242
Phone (901) 642-3122
Fax (901) 642-3125

MTAS Consultant Michael T. Pentecost

Governing Body

Meet 1st Thursday
Time 7:00 PM
Place City Hall
Mayor John T. Van Dyck, III
Vice Mayor Sam Tharpe
Commissioner Gayle Griffith
Commissioner Larry Crawford
Commissioner Richard Dunlap, III

Staff

# of Employees 102
Administrative Asst Dian Edwards 642-1214
Building Inspector Ida Thornton 642-0752
City Court Clerk Carolyn Crouch 642-1215
City Judge David Hessing 642-1212
City Manager Carl Holder, Jr. 642-1214
City Recorder Evonne Fletcher 642-1215
Community Dev Dir Jennifer Baldwin 642-1216
Electric Manager Richard Edwards 642-1415
Fire Chief George Atkins 642-1416
Fire Inspector Victor Mallard
Gas Manager Gordon Silence
Housing Auth Dir Roland Parkhill 642-4401
Library Director Libby Dyer 642-1502
Parks/Recreation Dir Chris Northam 642-4402
Police Chief Tommy Cooper 642-2424

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 03/95
Grand Division West
Population 9717
Square Mileage 8.8
Time Zone Central

Utilities

City Garbage (Water provided by
Lexington)
Private Sewer

168
### CITY OF PARSONS

- **MTAS Consultant**: Ronnie Neill
- **Decatur County**
- **P.O. Box 128**
- **Parsons, 38363**
- **Phone**: (901) 847-6358

<table>
<thead>
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<th>Governing Body</th>
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<th>Time</th>
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<th>Mayor</th>
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<td>City Hall</td>
<td>Parce Collett</td>
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<td>Bobby Rainsey</td>
<td>Dwight Lancaster</td>
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### TOWN OF PEGRAM

- **MTAS Consultants**: Randy Williams, Becky Crowder
- **Cheatham County**
- **P. O. Box 86**
- **Pegram, 37143**
- **Phone**: (615) 646-0773
- **Fax**: (615) 646-3227

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### CITY OF PHILADELPHIA

- **MTAS Consultant**: M. Michael Tallent
- **Loudon County**
- **P. O. Box 10**
- **Philadelphia, 37846**
- **Phone**: (615) 458-2052
- **Fax**: (615) 458-0574

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<th>Time</th>
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<tr>
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<td>Larry Craig</td>
<td>305 Fourteenth Avenue North Nashville, 37203 (615) 320-5977</td>
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<td>Water Manager</td>
<td>Fege Jett</td>
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<tr>
<th>TOWN OF PETERSBURG</th>
<th>MTAS Consultants</th>
<th>Randy Williams, BeckyCrowder</th>
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<tr>
<td>Public Square</td>
<td>P.O. Box 215</td>
<td>Petersburg, 37114</td>
</tr>
<tr>
<td>Phone (615) 659-9826</td>
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<tr>
<td>Mayor</td>
<td>Gary Clark</td>
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<tr>
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<td>Charles Gelin</td>
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<td>City Recorder</td>
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<tr>
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<td>Police Chief</td>
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### CITY OF PIGEON FORGE

**Sevier County**

**P. O. Drawer 1350**  
Pigeon Forge, 37868-1350  
Phone (615) 453-9061  
Fax (615) 429-7205

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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<tr>
<td>Meets</td>
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</tr>
<tr>
<td>Time</td>
<td>Secretary</td>
<td>Sheila Glandon</td>
</tr>
<tr>
<td>Place</td>
<td>Solid Waste Mgr</td>
<td>Sanford Lethco</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Street Supt</td>
<td>Kenneth Clabo</td>
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<td>Charles Reagan</td>
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<td>Utility Manager</td>
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<td>Wastewater Manager</td>
<td>Martin Cross</td>
</tr>
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<td>Houston King</td>
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### CITY OF PIKEVILLE

**P. O. Box 225**  
Pikeville, 37367  
Phone (615) 447-2919  
Fax (615) 447-2028

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Joe Muscastello</th>
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<tr>
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<tr>
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<tr>
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### CITY OF PIPTERTON

**Fayette County**

**P. O. Box 328**  
Collierville, 38027-0328  
Phone (901) 853-9493

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
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<tr>
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### CITY OF PIPERTON

**Fayette County**

**P. O. Box 328**  
Collierville, 38027-0328  
Phone (901) 853-9493

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<tr>
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### CITY OF PIGEON FORGE

**Sevier County**

**P. O. Drawer 1350**  
Pigeon Forge, 37868-1350  
Phone (615) 453-9061  
Fax (615) 429-7205

<table>
<thead>
<tr>
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<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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<td>Martin Cross</td>
</tr>
<tr>
<td>Staff</td>
<td>Water Manager</td>
<td>Houston King</td>
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### CITY OF PIKEVILLE

**P. O. Box 225**  
Pikeville, 37367  
Phone (615) 447-2919  
Fax (615) 447-2028

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<thead>
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<th>Governing Body</th>
<th>MTAS Consultant</th>
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### CITY OF PIPTERTON

**Fayette County**

**P. O. Box 328**  
Collierville, 38027-0328  
Phone (901) 853-9493

<table>
<thead>
<tr>
<th>Governing Body</th>
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### CITY OF PSIPELTON

**Fayette County**

**P. O. Box 328**  
Collierville, 38027-0328  
Phone (901) 853-9493

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<td>Time</td>
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<td>Commissioner</td>
<td>Time Zone</td>
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</table>
CITY OF PIGEON FORGE
Sevier County

P. O. Drawer 1350
Pigeon Forge, 37768-1350
Phone (615) 453-9061
Fax (615) 429-7305

MTAS Consultant
Pat Hardy

Governing Body
Meets 2nd and 4th Monday
Time 7:00 PM
Place City Hall
Mayor Garland Harmon
Vice Mayor Garwood Sexton
Commissioner Pat Hanks
Commissioner English McCarter
Commissioner Woody Brackins

Staff
# of Employees 135
Building Inspector Jerry Hanson
Building Inspector Mel Hill
City Clerk Mel Gleissner
City Judge Beth Ewing
City Manager Earlene M. Tesor
City Recorder Elue Cole
Fire Chief Dennis Clabo
Parks/Recreation Dir Steve Lafollette
Personnel Director Jack Baldwin

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 05/95
Grand Division East
Population 428-3113
Square Mileage 3248
Time Zone Eastern

Utilities
City Water, Gas, Sewer, Garbage

CITY OF PIKEVILLE
Pikeville, 37367
Phone (615) 447-2919
Fax (615) 447-2028

MTAS Consultant
Joe Muscatoello

Governing Body
Meets 2nd Tuesday
Time 5:00 PM
Place City Hall
Mayor William Reed
Alderman Freda Swanger
Alderman Bill Swearingen
Alderman Peggy Thomas
Alderman Reed Sells

Staff
# of Employees 16
City Judge Vacant
City Recorder Delra Barnett
Civic Defense Dir Richard Swaford
Fire Chief George Young
Gas Manager Thomas W. Roberson
Police Chief Mickey Swanger
Utility Manager William Reed
Wastewater Manager Fred Sanders
Water Manager Brian Fann

Municipal Data
Charter Form Private Acts 1959, Ch. 574
Manager-Commission (TCA 6-18-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 12,962
Square Mileage 10.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

CITY OF PIPERTON
Collierville, 38027-0328
Phone (901) 853-9493

MTAS Consultant
Ronnie Neill

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place City Hall
Mayor James F. Keper
Vice Mayor Elizabeth McCleom
Commissioner Elmer Roseman
Commissioner Pete Fincky
Commissioner John Huffman

Staff
Asst Fire Chief Lee Patrick
Building Inspector James G. Roberts
Fire Chief Steve Killett
Fire Inspector Frank Walsh

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court No
Election Date 11/96
Grand Division West
Population 6,122
Square Mileage 10.0
Time Zone Central

Utilities
City Water
Private Gas, Garbage
<table>
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<th>TOWN OF PITTMAN CENTER</th>
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<tr>
<td>2839 Webb Creek Road</td>
<td>MTAS Consultant: Pat Hardy</td>
</tr>
<tr>
<td>Sevierville, 37862</td>
<td>Pat H. Cardy</td>
</tr>
<tr>
<td>Phone (615) 436-5499</td>
<td>Jerry H. McCarter</td>
</tr>
<tr>
<td></td>
<td>330 Baskins Creek, Suite 3</td>
</tr>
<tr>
<td></td>
<td>Gatlinburg, 37738</td>
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<tr>
<td></td>
<td>(615) 436-5023</td>
</tr>
<tr>
<td>Governing Body</td>
<td>Attorney: Judy Perryman</td>
</tr>
<tr>
<td>Meets 3rd Thursday</td>
<td>Mayor: Jody Huskey</td>
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<tr>
<td>Time 7:00 PM</td>
<td>Vice Mayor: David P. Morris</td>
</tr>
<tr>
<td>Place Town Hall</td>
<td>Alderman: Mayford Price</td>
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<td>Alderman: James B. Coykendall, III</td>
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<tr>
<td>Staff</td>
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<tr>
<td>City Administrator</td>
<td>Tammy H. Ledger</td>
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<tr>
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<td>A. Randolph Sykes</td>
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<tr>
<td>Police Chief</td>
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<tr>
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<td>Misty P. Green</td>
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<td>1037 Tazewell Pike</td>
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<tr>
<td>Luttrell, 37779</td>
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<tr>
<td>Phone (615) 992-5841</td>
<td>Jerry H. McCarter</td>
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<td>330 Baskins Creek, Suite 3</td>
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<td>(615) 436-5023</td>
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<td>Attorney: Judy Perryman</td>
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<tr>
<td>Meets 2nd Tuesday</td>
<td>Mayor: Jody Huskey</td>
</tr>
<tr>
<td>Time 7:00 AM</td>
<td>Vice Mayor: David P. Morris</td>
</tr>
<tr>
<td>Place Plainview City Hall</td>
<td>Alderman: Mayford Price</td>
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<td>Staff</td>
<td># of Employees: 5</td>
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<td>City Administrator</td>
<td>Tammy H. Ledger</td>
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<td>Misty P. Green</td>
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<tr>
<th>TOWN OF PLEASANT HILL</th>
<th>Cumberland County</th>
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<tbody>
<tr>
<td>P.O. Box 99</td>
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<tr>
<td>Pleasant Hill, 38578</td>
<td>Hugh Hendricks</td>
</tr>
<tr>
<td>Phone (615) 277-3813</td>
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<td>Crossville, 38557</td>
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<td>(615) 484-6354</td>
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<td>Election Date: 11/96</td>
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<td>Place Town Hall</td>
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<tr>
<td>Mayor Earl E. Byers</td>
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<td>Vice Mayor Richard P. Riesz</td>
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<td>Alderman Fern Adams</td>
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<td># of Employees</td>
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<tr>
<td>Water, Electric</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY OF PORTLAND</th>
<th>Sumner County</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 South Russell Street</td>
<td>MTAS Consultants: Randy Williams</td>
</tr>
<tr>
<td>Portland, 37148</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Phone (615) 325-6776</td>
<td>Barbara Keen</td>
</tr>
<tr>
<td>Fax (615) 325-7075</td>
<td>Wayne Walker</td>
</tr>
<tr>
<td></td>
<td>Al West</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Alvin Clibbee</td>
</tr>
<tr>
<td>Public Safety Dir</td>
<td>Tennessee</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Michael Butler</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Water Manager: Denver McDowell</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Attorney: David Amonette</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>554 W. Main Street</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Gallatin, 37066</td>
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<tr>
<td></td>
<td>(615) 452-5537</td>
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<tr>
<td>Governing Body</td>
<td>Municipal Data: Charter Form: Private Acts 1939, Ch. 568</td>
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<tr>
<td>Meets 1st Monday</td>
<td>Court: Yes</td>
</tr>
<tr>
<td>Time 7:00 PM</td>
<td>Election Date: 05/95</td>
</tr>
<tr>
<td>Place Municipal Building</td>
<td>Grand Division: Middle</td>
</tr>
<tr>
<td>Mayor Robert L. Wilkinson</td>
<td>Population: 6.9</td>
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<tr>
<td>Vice Mayor Bill Caudill</td>
<td>Square Mileage: 6.9</td>
</tr>
<tr>
<td>Alderman Bobby Ausbrooks</td>
<td>Time Zone: Central</td>
</tr>
<tr>
<td>Alderman Ernest Jones</td>
<td>Utilities: City</td>
</tr>
<tr>
<td>Alderman Kenneth Wilber</td>
<td>Garbage, Electric, Water</td>
</tr>
<tr>
<td>Alderman Robert Shannon</td>
<td>Private</td>
</tr>
<tr>
<td>Alderman Ronnie Meadows</td>
<td>Water, Electric</td>
</tr>
<tr>
<td>Alderman Luther Bratton</td>
<td>Sewer, Gas, Garbage</td>
</tr>
</tbody>
</table>
TOWN OF PITTMAN CENTER

2839 Webb Creek Road
Sevierville, 37862
Phone (615) 436-5499

MTAS Consultant: Pat Hardy

Governing Body

Meets: 3rd Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: Judy Perryman
Vice Mayor: Jerry Huskey
Alderman: David P. Morris
Alderman: Mayford Price
Alderman: James B. Cokendall, III

Staff

# of Employees: 5
City Administrator: Tammie L. Leford
City Judge: A. Randolph Sykes
City Recorder: Tammie H. Ledford
Police Chief: Sam Manning
Treasurer: Misty F. Green

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court: Yes
Election Date: 11/96
Grand Division: East
Population: 478
Square Mileage: 7.0
Time Zone: Eastern

Utilities

City: Garbage provided by Gatlinburg

CITY OF PLAINVIEW

1037 Tazewell Pike
Luttrell, 37779
Phone (615) 992-5841

MTAS Consultant: Pat Hardy

Governing Body

Meets: 2nd Tuesday
Time: 7:00 AM
Place: Plainview City Hall
Mayor: William J. Von Schipmann
Vice Mayor: James Melbahger
Alderman: Imogene Seltzer
Alderman: Pat Johnson

Staff

# of Employees: 1
City Recorder: Betty Jo Satterfield

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court: No
Election Date: 8/96
Grand Division: East
Population: 1264
Square Mileage: 7.0
Time Zone: Eastern

Utilities

City: Garbage provided by Luttrell

PARKS/RECREATION Dir: Barbara Keen
Public Safety Dir: Wayne Walker
Public Works Dir: Alvin Clibbee
Street Supt: Kenneth Wilbur
Wastewater Manager: Michael Butler
Water Manager: Denver McDowell

CITY OF PORTLAND

100 South Russell Street
Portland, 37148
Phone (615) 325-6776
Fax (615) 325-7075

MTAS Consultants: Randy Williams
Becky Crowder

Governing Body

Meets: 1st Monday
Time: 7:00 PM
Place: Municipal Building
Mayor: Robert L. Wilkinson
Vice Mayor: Bill Caudill
Alderman: Bobby Ausbrooks
Alderman: Ernest Jones
Alderman: Kenneth Wilber
Alderman: Robert Shannon
Alderman: Ronnie Maddox
Alderman: Luther Bratton

Staff

# of Employees: 67
City Recorder: Patricia G. Keen
Asst City Recorder: Mark Crafton
Building Inspector: Virgil Thompson
City Court Clerk: Savvy Scott
City Judge: Wilford Short
City Recorder: Nancy Kem
Civil Defense Dir: John Stegmeier
Community Dev Dir: Fred White
Gas Manager: Billy Grover

Municipal Data

Charter Form: Private Acts 1939, Ch. 568
Court: Yes
Election Date: 05/95
Grand Division: Middle
Population: 5546
Square Mileage: 6.9
Time Zone: Central

Utilities

City: Gas, Water, Sewer, Electric, Garbage

Attorney: David Amonette
Civil Defense Dir: John Stegmeier
Community Dev Dir: Fred White
Gas Manager: Billy Grover

CITY OF PLEASANT HILL

P.O. Box 99
Pleasant Hill, 38578
Phone (615) 277-3813

MTAS Consultant: Joe Muscatello

Governing Body

Meets: 2nd Tuesday
Time: 7:00 PM
Place: Pleasant Hill City Hall
Mayor: Earl E. Byers
Vice Mayor: Richard P. Riesz
Councilmember: Fern Adams
Councilmember: Barry Evans
Councilmember: Dorothy Kappelman

Staff

# of Employees: 2
Building Inspector: Dorothy Kappelman
City Recorder: Dottie Thompson

Municipal Data

Charter Form: Private Acts 1903, Ch. 253
Court: No
Election Date: 11/98
Grand Division: East
Population: 94
Square Mileage: Central

Utilities

City: Garbage, Electric, Water

DISTRICT: City

PARKS/RECREATION Dir: Barbara Keen
Public Safety Dir: Wayne Walker
Public Works Dir: Alvin Clibbee
Street Supt: Kenneth Wilbur
Wastewater Manager: Michael Butler
Water Manager: Denver McDowell

CITY OF CHATTANOOGA

1414 E. 3rd St.
Chattanooga, 37402
Phone (615) 427-7171
Fax (615) 427-4050

MTAS Consultant: Randie Williams

Governing Body

Meetings: 1st Monday
Time: 7:00 AM
Place: City Hall
Mayor: Bob Rhoades
Vice Mayor: Russell Chandler
Alderman: Tom conex
Alderman: L.J. Gray
Alderman: Jerry Harrod
Alderman: Paul Gross

Staff

# of Employees: 100
City Recorder: Mary Ellen Chisholm

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court: Yes
Election Date: 11/00
Grand Division: East
Population: 200,000
Square Mileage: 60
Time Zone: Central

Utilities

City: Water, Gas, Sewer, Garbage

Attorney: David Amonette
Civil Defense Dir: John Stegmeier
Community Dev Dir: Fred White
Gas Manager: Billy Grover
### TOWN OF POWELL'S CROSSROADS

**Address:** 140 Alvin York Highway, Whitwell, 37397  
**Phone:** (615) 658-6582

**Governing Body**
- **Meets:** 3rd Thursday  
- **Time:** 6:30 PM  
- **Place:** Town Hall  
- **Mayor:** Jerry R. Morrison (658-6221)  
- **Alderman:** Dennis White and Mark Griffith

**Staff**
- **City Recorder:** Carolyn Ables  
- **Fire Chief:** Frank Kimsey  
- **Attorney:** Tracy C. Wooden  
- **Utilities:** (Water provided by Whitwell, Gas provided by Dunlap)  
- **Private:** Electric and Garbage

**City Recorder:** Carolyn Ables  
**Fire Chief:** Frank Kimsey  
**Attorney:** Tracy C. Wooden  
**Utilities:** Electric and Garbage

### CITY OF PULASKI

**Address:** P. O. Box 633, Pulaski, 38478  
**Phone:** (615) 363-2516  
**Fax:** (615) 363-3408

**Governing Body**
- **Meets:** 2nd and 4th Tuesday  
- **Time:** 7:00 PM  
- **Place:** Municipal Building  
- **Mayor:** Dan Speer  
- **Vice Mayor:** Mitchell Redmond, Jr.  
- **Alderman:** Kermit Smith  
- **Alderman:** John Henry Watkins  
- **Alderman:** David Rackett  
- **Alderman:** Jim Ferrell  
- **Alderman:** Bill Cheatham

**Staff**
- **Asst Fire Chief:** Darrell Wilson  
- **City Judge:** Gary Swayne  
- **City Recorder:** Vera Smith  
- **Fire Chief:** Tom Drake  
- **Police Chief:** Jimmy C. Ray  
- **Wastewater Manager:** J. T. Burton  
- **Water Manager:** J. T. Burton

**Utilities:** Water, Sewer, Garbage

### CITY OF PURYEAR

**Address:** P. O. Box 278, Puryear, 38251  
**Phone:** (901) 247-5362

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** City Hall  
- **Mayor:** Frank R. Gallimore  
- **Vice Mayor:** Morris Jenkins  
- **Alderman:** Scarlett Gore  
- **Alderman:** Myrla L. Ray  
- **Alderman:** Billy J. Robinson  
- **Alderman:** Morris Jenkins

**Staff**
- **Asst Fire Chief:** Darrell Wilson  
- **City Judge:** Gary Swayne  
- **City Recorder:** Vera Smith  
- **Fire Chief:** Tom Drake  
- **Police Chief:** Jimmy C. Ray  
- **Wastewater Manager:** J. T. Burton  
- **Water Manager:** J. T. Burton

**Utilities:** Water, Gas, Sewer, Garbage

### CITY OF PURYEAR

**Address:** P. O. Box 278, Puryear, 38251  
**Phone:** (901) 247-5362

**Governing Body**
- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** City Hall  
- **Mayor:** Frank R. Gallimore  
- **Vice Mayor:** Morris Jenkins  
- **Alderman:** Scarlett Gore  
- **Alderman:** Myrla L. Ray  
- **Alderman:** Billy J. Robinson  
- **Alderman:** Morris Jenkins

**Staff**
- **Asst Fire Chief:** Darrell Wilson  
- **City Judge:** Gary Swayne  
- **City Recorder:** Vera Smith  
- **Fire Chief:** Tom Drake  
- **Police Chief:** Jimmy C. Ray  
- **Wastewater Manager:** J. T. Burton  
- **Water Manager:** J. T. Burton

**Utilities:** Water, Gas, Sewer, Garbage
CITY OF RAMER

P. O. Box 38
Ramer, 38367
Phone (901) 645-7564

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>4th Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>George Armstrong</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Johnny Blakely</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jean Teague</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Kendall Summers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>John R. Bums</td>
</tr>
</tbody>
</table>

Staff

| City Manager    | Glenda Armstrong |
| City Recorder   | Glenda Armstrong |
| Fire Chief      | Robert E. Wardlow |
| Water Manager   | Robert E. Wardlow |

CITY OF RED BANK

3117 Dayton Boulevard
P. O. Box 12069
Red Bank, 37415
Phone (615) 877-1103
Fax (615) 874-0053

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st and 3rd Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Ernest E. Lewis</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ralph C. Barger</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lester Barnette</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Dwain D. Eberhart</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ronnie E. Moore</td>
</tr>
</tbody>
</table>

Staff

| Asst Finance Dir | Carolyn Lewis |
| Asst Fire Chief  | Jimmie Burnett  |
| City Court Clerk| Donna Rogers    |
| City Manager    | Jerry Johnson    |
| City Recorder   | Margaret Dillard |
| Code Enforce Offr| Leon Shipley    |
| Executive Secretary| Patricia Holcomb |
| Fire Chief      | Mark A. Marchews  |
| Fire Inspector  | Jimmie Burnett    |

CITY OF RAMER

MTAS Consultant Ronnie Neill

Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>4th Monday</th>
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</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>George Armstrong</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Johnny Blakely</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jean Teague</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Kendall Summers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>John R. Bums</td>
</tr>
</tbody>
</table>

Staff

| City Manager    | Glenda Armstrong |
| City Recorder   | Glenda Armstrong |
| Fire Chief      | Robert E. Wardlow |
| Water Manager   | Robert E. Wardlow |

CITY OF RED BANK

MTAS Consultant M. Michael Tallent

Governing Body

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<th>Meets</th>
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<tbody>
<tr>
<td>Time</td>
<td>7:30 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Ernest E. Lewis</td>
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<tr>
<td>Vice Mayor</td>
<td>Ralph C. Barger</td>
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<td>Commissioner</td>
<td>Dwain D. Eberhart</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ronnie E. Moore</td>
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Staff

| Asst Finance Dir | Carolyn Lewis |
| Asst Fire Chief  | Jimmie Burnett  |
| City Court Clerk| Donna Rogers    |
| City Manager    | Jerry Johnson    |
| City Recorder   | Margaret Dillard |
| Code Enforce Offr| Leon Shipley    |
| Executive Secretary| Patricia Holcomb |
| Fire Chief      | Mark A. Marchews  |
| Fire Inspector  | Jimmie Burnett    |
### CITY OF RAMER

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

- **P. O. Box 38**
- **Ramer, 38367**
- **Phone (901) 645-7564**

**Governing Body**

- **Meets**: 4th Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Mayor**: George Armstrong
**Vice Mayor**: Johnny Blakely
**Commissioner**: Jean Teague
**Commissioner**: Kendall Summers
**Commissioner**: John R. Burns

**Staff**

- **City Manager**: Glenda Armstrong
- **City Recorder**: Glenda Armstrong
- **Fire Chief**: Robert K. Wardlow
- **Water Manager**: Robert K. Wardlow

**Attorney**: Craig Kennedy
**Municipal Data**

- **Charter Form**: General Law-Manager-Commission (TCA 6-18-101 et seq.)
- **Court**: No
- **Election Date**: 05/96
- **Grand Division**: West
- **Population**: 337
- **Square Mileage**: Time Zone
- **Time Zone**: Central

### CITY OF RED BANK

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

- **P. O. Box 10264**
- **Red Bank, 37415**
- **Phone (615) 877-1103**
- **Fax (615) 874-0053**

**Governing Body**

- **Meets**: 1st and 3rd Tuesday
- **Time**: 7:30 PM
- **Place**: City Hall

**Mayor**: Ernest E. Lewis
**Vice Mayor**: Ralph C. Barger
**Commissioner**: Laster Barnette
**Commissioner**: Dwain D. Eberhart
**Commissioner**: Ronnie R. Moore

**Police Chief**: Ronnie Dodd
**Public Works Dir**: Gary Jackson
**Wastewater Manager**: Ronald Walker

**Attorney**: Arnold Stulce
**Municipal Data**

- **Charter Form**: Home Rule
- **Court**: Yes
- **Election Date**: 06/95
- **Grand Division**: East
- **Population**: 12,320
- **Square Mileage**: 6.4
- **Time Zone**: Eastern

**Utilities**

- **City**: Sewer
- **Private**: Water, Gas, Garbage, Electric
### TOWN OF RIDGELY

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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Thursday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Aubrey Wood</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Aubrey Wood</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
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<td><strong>Alderman</strong></td>
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<td><strong>Alderman</strong></td>
<td>Aubrey Wood</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td>16</td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Charles Stewart</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Charles Stewart</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Charles Stewart</td>
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<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Charles Stewart</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Charles Stewart</td>
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<td><strong>Police Chief</strong></td>
<td>Charles Stewart</td>
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<td>Private Acts 1909, Ch. 297</td>
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<tr>
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<td><strong>Grand Division</strong></td>
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<tr>
<td><strong>Population</strong></td>
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<tbody>
<tr>
<td><strong>City</strong></td>
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<td>Gas</td>
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<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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### TOWN OF RED BOILING SPRINGS

<table>
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<tbody>
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<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Aubrey Wood</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Aubrey Wood</td>
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<tr>
<td><strong>Alderman</strong></td>
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<td>Aubrey Wood</td>
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<td><strong>Alderman</strong></td>
<td>Aubrey Wood</td>
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<td>Aubrey Wood</td>
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<tr>
<td><strong>Building Inspector</strong></td>
<td>Aubrey Wood</td>
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<tr>
<td><strong>City Recorder</strong></td>
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<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Aubrey Wood</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Aubrey Wood</td>
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<tr>
<td><strong>Police Chief</strong></td>
<td>Aubrey Wood</td>
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<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1909, Ch. 297</td>
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<tr>
<td><strong>Court</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Election Date</strong></td>
<td>06/95</td>
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<td><strong>Grand Division</strong></td>
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</tr>
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<td><strong>Population</strong></td>
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<tr>
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<td><strong>Time Zone</strong></td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>County</strong></td>
<td>Gas</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
</tr>
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### CITY OF RIVERSIDE

<table>
<thead>
<tr>
<th>Governing Body</th>
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</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>3rd Tuesday-Jan, Apr, Jul, Oct</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Commissioner's homes</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Aubrey Wood</td>
</tr>
<tr>
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<td>Aubrey Wood</td>
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<td><strong>Police Chief</strong></td>
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<td>108 South Washington Street</td>
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<td>Ripley, TN 38063</td>
<td>Mayor: Tony Cloar</td>
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<tr>
<td>Phone (901) 635-4000</td>
<td>Alderman: Perry Jenkins</td>
</tr>
<tr>
<td>Fax (901) 635-0447</td>
<td>Alderman: Linda Bowers</td>
</tr>
<tr>
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<td>Alderman: Suzanne Hill</td>
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<td>Phone (615) 970-9645</td>
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<td>Mayor</td>
<td>Carl Whalen</td>
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<td>Commissioner</td>
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<td>Rockwood, TN 37854</td>
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<td>Phone (615) 354-0183</td>
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</table>
TOWN OF ROGERSVILLE

P.O. Box 788
Rogersville, 37857
Phone (615) 272-7497
Fax (615) 272-9451

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor Jim Sells
Vice Mayor Reid Terry
Alderman Guy Trent
Alderman Bennie Floyd
Alderman Crockett Lee
Alderman Blaine Jones
Alderman Doris Haywood

Municipal Data
Charter Form Private Acts 1911, Ch. 519
Court Yes
Election Date 06/97
Grand Division East
Population 4300
Square Mileage Eastern

Utilities
City Water, Sewer, Garbage
Private Gas

TOWN OF RUTHERFORD

P. O. Box E
Rutherford, 38369
Phone (901) 665-7166

Governing Body
Meets 3rd Monday
Time 7:00 PM
Place Town Hall (Office Closed Wednesday)

Mayor Robert J. Eddlemon
Alderman Cynthia Doolittle
Alderman Keith Cardwell
Alderman Don Landrum
Alderman Gene Skinner
Alderman Bobby Blankenship

Municipal Data
Charter Form Private Acts 1899, Ch. 346
Court Yes
Election Date 05/95
Grand Division West
Population 1303
Square Mileage Central

Utilities
City Water, Wastewater
Private Electric, Gas, Garbage
**TOWN OF ROGERSVILLE**

**Hawkins County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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**Governing Body**

- **Meets:** 2nd Tuesday 7:00 PM
- **Time:** 7:00 PM
- **Place:** Town Hall
- **Mayor:** Jim Sells
- **Vice Mayor:** Reid Terry
- **Alderman:** Guy Trent
- **Alderman:** Bennie Floyd
- **Alderman:** Crockett Lee
- **Alderman:** Blaine Jones
- **Alderman:** Doris Haywood

**Municipal Data**

- **Charter Form:** Private Acts 1911, Ch. 519
- **Election Date:** 06/97
- **Grand Division:** East
- **Population:** 3100
- **Square Mileage:** Eastern
- **Utilities:** City, Private Water, Sewer, Garbage, Gas

---

**TOWN OF RUTHERFORD**

**Gibson County**

| MTAS Consultant | Michael T. Pentecost |

**Governing Body**

- **Meets:** 3rd Monday 7:00 PM
- **Time:** 7:00 PM
- **Place:** Town Hall (Office Closed Wednesday)
- **Mayor:** Robert J. Eddlemon
- **Alderman:** Randy Blankenship
- **Alderman:** Ben Farley
- **Alderman:** Keith Cardwell
- **Alderman:** Johnny White
- **Alderman:** J. D. Golding
- **Staff:**
  - Fire Chief: Buddy Taylor
  - Police Chief: Bob Blankenship
  - Wastewater Manager: Eddie Bell
  - Attorney: J. Payson Matthews

**Municipal Data**

- **Charter Form:** Private Acts 1899, Ch. 346
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1303
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

---

**TOWN OF ROSSVILLE**

**Fayette County**

| MTAS Consultant | Ronnie Neill |

**Governing Body**

- **Meets:** 2nd Monday 6:30 PM
- **Time:** 6:30 PM
- **Place:** Town Hall
- **Mayor:** James C. Gaither, Sr.
- **Alderman:** Roderick Robertson
- **Alderman:** Wally Hughes
- **Alderman:** Ben Farley
- **Alderman:** Randy Smiley
- **Alderman:** Roland Wade
- **Alderman:** Wayne Rankhorn

**Municipal Data**

- **Charter Form:** Private Acts 1972, Ch. 289
- **Election Date:** Yes 04/96
- **Grand Division:** West
- **Population:** 281
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

---

**TOWN OF RUTHERFORD**

**Gibson County**

| MTAS Consultant | Michael T. Pentecost |

**Governing Body**

- **Meets:** 3rd Monday 7:00 PM
- **Time:** 7:00 PM
- **Place:** Town Hall (Office Closed Wednesday)
- **Mayor:** Robert J. Eddlemon
- **Alderman:** Randy Blankenship
- **Alderman:** Ben Farley
- **Alderman:** Keith Cardwell
- **Alderman:** Johnny White
- **Alderman:** J. D. Golding
- **Staff:**
  - Fire Chief: Buddy Taylor
  - Police Chief: Bob Blankenship
  - Wastewater Manager: Eddie Bell
  - Attorney: J. Payson Matthews

**Municipal Data**

- **Charter Form:** Private Acts 1899, Ch. 346
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1303
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

---

**TOWN OF ROSSVILLE**

**Fayette County**

| MTAS Consultant | Ronnie Neill |

**Governing Body**

- **Meets:** 2nd Monday 6:30 PM
- **Time:** 6:30 PM
- **Place:** Town Hall
- **Mayor:** James C. Gaither, Sr.
- **Alderman:** Roderick Robertson
- **Alderman:** Wally Hughes
- **Alderman:** Ben Farley
- **Alderman:** Randy Smiley
- **Alderman:** Roland Wade
- **Alderman:** Wayne Rankhorn

**Municipal Data**

- **Charter Form:** Private Acts 1972, Ch. 289
- **Election Date:** Yes 04/96
- **Grand Division:** West
- **Population:** 281
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

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**TOWN OF RUTHERFORD**

**Gibson County**

| MTAS Consultant | Michael T. Pentecost |

**Governing Body**

- **Meets:** 3rd Monday 7:00 PM
- **Time:** 7:00 PM
- **Place:** Town Hall (Office Closed Wednesday)
- **Mayor:** Robert J. Eddlemon
- **Alderman:** Randy Blankenship
- **Alderman:** Ben Farley
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- **Alderman:** Johnny White
- **Alderman:** J. D. Golding
- **Staff:**
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  - Police Chief: Bob Blankenship
  - Wastewater Manager: Eddie Bell
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**Municipal Data**

- **Charter Form:** Private Acts 1899, Ch. 346
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1303
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

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**TOWN OF ROSSVILLE**

**Fayette County**

| MTAS Consultant | Ronnie Neill |

**Governing Body**

- **Meets:** 2nd Monday 6:30 PM
- **Time:** 6:30 PM
- **Place:** Town Hall
- **Mayor:** James C. Gaither, Sr.
- **Alderman:** Roderick Robertson
- **Alderman:** Wally Hughes
- **Alderman:** Ben Farley
- **Alderman:** Randy Smiley
- **Alderman:** Roland Wade
- **Alderman:** Wayne Rankhorn

**Municipal Data**

- **Charter Form:** Private Acts 1972, Ch. 289
- **Election Date:** Yes 04/96
- **Grand Division:** West
- **Population:** 281
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

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**TOWN OF RUTHERFORD**

**Gibson County**

| MTAS Consultant | Michael T. Pentecost |

**Governing Body**

- **Meets:** 3rd Monday 7:00 PM
- **Time:** 7:00 PM
- **Place:** Town Hall (Office Closed Wednesday)
- **Mayor:** Robert J. Eddlemon
- **Alderman:** Randy Blankenship
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**Municipal Data**

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- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1303
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

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**TOWN OF ROSSVILLE**

**Fayette County**

| MTAS Consultant | Ronnie Neill |

**Governing Body**

- **Meets:** 2nd Monday 6:30 PM
- **Time:** 6:30 PM
- **Place:** Town Hall
- **Mayor:** James C. Gaither, Sr.
- **Alderman:** Roderick Robertson
- **Alderman:** Wally Hughes
- **Alderman:** Ben Farley
- **Alderman:** Randy Smiley
- **Alderman:** Roland Wade
- **Alderman:** Wayne Rankhorn

**Municipal Data**

- **Charter Form:** Private Acts 1972, Ch. 289
- **Election Date:** Yes 04/96
- **Grand Division:** West
- **Population:** 281
- **Square Mileage:** Central
- **Utilities:** City, Private Water, Wastewater, Electric, Gas, Garbage

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<th>CITY OF RUTLEDGE</th>
<th>Grainger County</th>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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<tbody>
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<td>P.O. Box 36</td>
<td>Rutledge, 37861</td>
<td>Phone (615) 828-4513</td>
<td>Fax (615) 828-5306</td>
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<tr>
<td>Governing Body</td>
<td>Meets: 1st and 3rd Thursday</td>
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<td>Bonnie Mills</td>
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<tr>
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<td>Rutledge, 37861</td>
<td>(615) 828-4079</td>
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<tr>
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<tr>
<td>P. O. Box 117</td>
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### CITY OF RUTLEDGE

**P.O. Box 36**  
Rutledge, 37861  
Phone (615) 828-4513  
Fax (615) 828-3306

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<thead>
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<tr>
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<td>Tommy Cameron, Jr.</td>
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<td><strong>Library Director</strong></td>
<td>Lawrence D. Smith</td>
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<td><strong>Water Manager</strong></td>
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### TOWN OF SALTILLO

**City Hall**  
P.O. Box 7888  
Saltills, 38370  
Phone (901) 687-3292

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### TOWN OF SAMBURG

**P. O. Box 117**  
Samburg, 38254  
Phone (901) 538-3255

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## Town of Sardis

**Address:** P. O. Box 86, Sardis, 38371  
**Phone:** (901) 858-2641

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## Town of Saulsbury

**Address:** 57 West Street, Saulsbury, 38067  
**Phone:** (901) 764-2348

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<td>Robert Bynum, Jack Hopkins, John Hendey, Jr., Ted Covey, Arthur Bryson</td>
<td>Willie R. Benson, Marie Paulk, Bobbie Matlock, Marilyn Churchwell, Robert P. Folk, William P. Fox, Jr., Roger Franks, Linda A. Franks, Jim A. Berry, Michael Davis</td>
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<td></td>
<td>Private Acts 1901, Ch. 336</td>
<td>11/96</td>
<td>118</td>
<td>1.0</td>
<td>Central</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
<th><strong>City</strong></th>
<th><strong>County</strong></th>
<th><strong>Private</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(Water provided by Grand Junction)</td>
<td>Electric, Gas</td>
<td>Garbage</td>
</tr>
</tbody>
</table>

## City of Savannah

**Address:** 1020 Main Street, Savannah, 38372  
**Phone:** (901) 925-3300  
**Fax:** (901) 925-2967

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Meetings</strong></th>
<th><strong>Time</strong></th>
<th><strong>Place</strong></th>
<th><strong>Mayor</strong></th>
<th><strong>Vice Mayor</strong></th>
<th><strong>Commissioners</strong></th>
<th><strong>Staff</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Jack D. Cherry, Jr.</td>
<td>James M. Carey</td>
<td>Larry A. Carroll, Nancy Davis</td>
<td>Robert E. Bynum, Willie R. Benson, Marie Paulk, Bobbie Matlock, Marilyn Churchwell, William P. Fox, Jr., Roger Franks, Linda A. Franks, Jim A. Berry, Michael Davis</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Municipal Data</strong></th>
<th><strong>Charter Form</strong></th>
<th><strong>Election Date</strong></th>
<th><strong>Grand Division</strong></th>
<th><strong>Population</strong></th>
<th><strong>Square Mileage</strong></th>
<th><strong>Time Zone</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Private Acts 1951, Ch. 683</td>
<td>08/95</td>
<td>West</td>
<td>6559</td>
<td>5.28</td>
<td>Central</td>
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<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
<th><strong>City</strong></th>
<th><strong>County</strong></th>
<th><strong>Private</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Water, Gas, Sewer, Residential Garbage</td>
<td>Electric</td>
<td>Commercial Garbage</td>
</tr>
</tbody>
</table>
### TOWN OF SARDIS

**MTAS Consultant:** Ronnie Neill

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Mayor:** Joe Ross
**Vice Mayor:** Richard Holland
**Alderman:** Lanny Redding
**Alderman:** Selma Golf
**Alderman:** Carolyn Moore

**Staff**
- **City Recorder:** Wayne Scott
- **Water Manager:** Don Bridges

### Municipal Data
- **Charter Form:** Private Acts 1949, Ch. 833
- **Court:** No
- **Election Date:** 08/96
- **Grand Division:** West
- **Population:** 456
- **Square Mileage:**
- **Time Zone:** Central

### Utilities
- **City:** (Water provided by Grand Junction)
- **County:** Electric, Gas
- **Private:** Garbage

---

### TOWN OF SAULSBURY

**MTAS Consultant:** Ronnie Neill

**Governing Body**
- **Meets:** 2nd Saturday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Mayor:** Sara Emerson
**Alderman:** J. P.Smith
**Alderman:** Robert E. Bynum
**Alderman:** Jack Hopkins
**Alderman:** John Hensley, Jr.
**Alderman:** Ted Covey
**Alderman:** Arthur Bryson

**Staff**
- **Asst Fire Chief:** Robert E. Bynum
- **Asst Police Chief:** Bobby Bynum
- **City Recorder:** J. P. Smith
- **Community Dev Dir:** Sara Emerson
- **Fire Chief:** Terry Stanford
- **Library Director:** Carol Cast
- **Treasurer:** Robert E. Bynum

### Municipal Data
- **Charter Form:** Private Acts 1901, Ch. 336
- **Court:** No
- **Election Date:** 11/96
- **Grand Division:** West
- **Population:** 118
- **Square Mileage:** 1.0
- **Time Zone:** Central

### Utilities
- **City:** (Water provided by Grand Junction)
- **County:** Electric, Gas
- **Private:** Garbage

---

### CITY OF SAVANNAH

**MTAS Consultant:** Ronnie Neill

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Mayor:** Jack D. Cherry, Jr.
**Vice Mayor:** James M. Carey
**Commissioner:** John E. Alexander
**Commissioner:** Larry A. Carroll
**Commissioner:** Nancy Davis

**Staff**
- **Asst Fire Chief:** Willie R. Benson
- **City Clerk:** Marie Pauk
- **City Clerk:** Bobbie Matlock
- **City Court Clerk:** Marilyn Churchwell
- **City Manager:** Robert F. Polk
- **City Recorder:** William P. Fox, Jr.
- **Code Enforce Offr:** Roger Franks
- **Executive Secretary:** Linda A. Franks
- **Fire Chief:** Jim A. Berry
- **Parks/Recreation Dir:** Michael Davis

### Municipal Data
- **Charter Form:** Private Acts 1971, Ch. 683
- **Court:** Yes
- **Election Date:** 08/95
- **Grand Division:** West
- **Population:** 6599
- **Square Mileage:** 5.28
- **Time Zone:** Central

### Utilities
- **City:** Water, Gas, Sewer, Residential Garbage
- **District:** Electric
- **Private:** Commercial Garbage
### TOWN OF SCOTTS HILL

**Address:** Route 1, Box 6N, Scotts Hill, 38374  
**Phone:** (901) 549-3175

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>6:30 PM</td>
<td>Town Hall</td>
<td>Rande Miller</td>
<td>David K. Rhodes</td>
<td>Harold Dyer</td>
<td>David Austin</td>
<td>Ed Tomblin</td>
<td>Joe Tomblin</td>
<td>11</td>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Doris Scott</td>
<td>David K. Rhodes</td>
<td>Janet Miller</td>
<td>Vernie Broadway</td>
<td>Jessie S. Powers</td>
</tr>
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</table>

#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1947, Ch. 772</th>
<th>Court Election Date</th>
<th>08/96</th>
<th>Grand Division</th>
<th>West</th>
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#### Utilities

<table>
<thead>
<tr>
<th>Utilities</th>
<th>City</th>
<th>Water, Garbage</th>
</tr>
</thead>
</table>

### TOWN OF SELMER

**Address:** 144 North Second Street, Selmer, 38375  
**Phone:** (901) 645-3241

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall (Office closed Wednesday &amp; Saturday afternoons)</td>
<td>Jimmy Whittington</td>
<td>Lee Henry</td>
<td>Wilbur G. Ashe</td>
<td>Betty Doss</td>
<td>Paul Simpson</td>
<td>41</td>
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#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Fire Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
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</thead>
<tbody>
<tr>
<td>41</td>
<td>Darrell Goodwin</td>
<td>George Graham</td>
<td>Mary Ann Hamm</td>
<td>Lisa Cox</td>
<td>Bill Webb</td>
<td>Ann Henderson</td>
<td>John Dyer</td>
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#### Municipal Data

<table>
<thead>
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<th>11/95</th>
<th>Grand Division</th>
<th>West</th>
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<th>Central</th>
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#### Utilities

<table>
<thead>
<tr>
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<th>City</th>
<th>Water, Gas, Sewer, Garbage</th>
</tr>
</thead>
</table>
# TOWN OF SCOTTS HILL

**Address:** Route 1, Box 6N, Scotts Hill, 38374  
**Phone:** (901) 549-3175

| Governing Body |  
|---|---|
| Meets | 1st Monday |
| Time | 6:30 PM |
| Place | Town Hall |

| Alderman |  
|---|---|
| Mayor | Rande Miller |
| Alderman | David K. Rhodes |
| Alderman | Harold Dyer |
| Alderman | Harold Britt |
| Alderman | David Austin |
| Alderman | Ed Tomblin |
| Alderman | Joe Tomblin |
| Alderman | Jimmy Helms |

| Staff |  
|---|---|
| # of Employees | 11 |
| City Court Clerk | Doris Scott |
| City Judge | David K. Rhodes |
| City Recorder | Janet Miller |
| Fire Chief | Vernice Broadway |
| Police Chief | Jessie S. Powers |

| Municipal Data |  
|---|---|
| Charter Form | Private Acts 1947, Ch. 772 |
| Court | Yes |
| Election Date | 08/96 |
| Grand Division | West |
| Population | 699 |
| Square Mileage |  |
| Time Zone | Central |

| Utilities |  
|---|---|
| City | Water, Garbage |

---

# TOWN OF SELMER

**Address:** 144 North Second Street, Selmer, 38375  
**Phone:** (901) 645-3241

| Governing Body |  
|---|---|
| Meets | 2nd Tuesday |
| Time | 7:00 PM |
| Place | Town Hall (Office closed Wednesday & Saturday afternoons) |

| Alderman |  
|---|---|
| Mayor | Jimmy Whittington |
| Alderman | Lee Henry |
| Alderman | Wilbur G. Ashe |
| Alderman | Betty Doss |
| Alderman | Paul Simpson |
| Alderman | Billy Brown |

| Staff |  
|---|---|
| # of Employees | 41 |
| Asst Fire Chief | Darrell Goodwin |
| Building Inspector | George Graham |
| City Clerk | Mary Ann Hamm |
| City Court Clerk | Lisa Cox |
| City Judge | Bill Webb |
| City Recorder | Ann Henderson |
| Fire Chief | John Dyer |

| Municipal Data |  
|---|---|
| Charter Form | Private Acts 1901, Ch. 389 |
| Court | Yes |
| Election Date | 11/95 |
| Grand Division | West |
| Population | 4372 |
| Square Mileage | 4.75 |
| Time Zone | Central |

| Utilities |  
|---|---|
| City | Water, Gas, Sewer, Garbage |
## CITY OF SEVIERVILLE

### Sevier County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

### Governing Body

- **Meets**: 1st and 3rd Monday
- **Time**: 7:00 PM

- **Mayor**: Charlie Johnson
- **Vice Mayor**: Amos Marshall
- **Planning Director**: Jim Wagner
- **Police Chief**: Robbie Fox
- **Public Info Officer**: Jim Deanda
- **Public Works Dir**: Bob Robbins
- **Water Manager**: Pete Lamon
- **Attorney**: H. Dennis Jarvis

### Staff

- **Administrative Asst**: Shauna Swaggerty
- **Asst City Administrator**: Donnie Myers
- **City Administrator**: Thomas Hend
- **City Clerk**: Sandy Cole
- **City Recorder**: Lanning Wynn
- **Code Enforce Offr**: Butch Stott
- **Engineer**: Doug Unger
- **Executive Secretary**: Barbara Wilson
- **Fire Chief**: Mike Rawlings
- **Fire Inspector**: Tommy White
- **Parks/Recreation Dir**: Bob Parker

### Municipal Data

- **Charter Form**: Home Rule
- **Election Date**: 05/95
- **Population**: 7617
- **Square Mileage**: 10.55
- **Time Zone**: Eastern

### Utilities

- **City**: Water, Sewer, Garbage
- **Private**: Gas

## TOWN OF SHARON

### Weakley County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
</thead>
</table>

### Governing Body

- **Meets**: 3rd Monday
- **Time**: 8:00 PM

- **Mayor**: Robert A. Gardner
- **Vice Mayor**: Amos Marshall
- **Planning Director**: Jim Wagner
- **Police Chief**: Donnie Myers
- **Public Info Officer**: Jim Deanda
- **Public Works Dir**: Bob Robbins
- **Water Manager**: Pete Lamon
- **Attorney**: H. Dennis Jarvis

### Staff

- **Administrative Asst**: Shana Swaggerty
- **Asst City Administrator**: Donnie Myers
- **City Administrator**: Thomas Hend
- **City Clerk**: Sandy Cole
- **Code Enforce Offr**: Butch Stott
- **Engineer**: Doug Unger
- **Executive Secretary**: Barbara Wilson
- **Fire Chief**: Mike Rawlings
- **Fire Inspector**: Tommy White
- **Parks/Recreation Dir**: Bob Parker

### Municipal Data

- **Charter Form**: Home Rule
- **Election Date**: 06/95
- **Population**: 1047
- **Square Mileage**: 10.55
- **Time Zone**: Central

### Utilities

- **City**: Water, Sewer, Garbage
- **Private**: Gas, Garbage
<table>
<thead>
<tr>
<th>CITY OF SEVIERVILLE</th>
<th>Sevier County</th>
</tr>
</thead>
<tbody>
<tr>
<td>120 Church Street</td>
<td>MTAS Consultant Pat Hardy</td>
</tr>
<tr>
<td>Sevierville, 37862</td>
<td></td>
</tr>
<tr>
<td>Phone 1630 453-5504</td>
<td></td>
</tr>
<tr>
<td>Fax 1630 453-5518</td>
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Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

Planning Director: Jim Wagner  
Police Chief: Robbie Fox  
Public Info Officer: Jim Daunda  
Public Works Dir: Bob Robbins  
Water Manager: Pete Lamon  
Attorney: H. Dennis Jarvis  

Charter Form: Home Rule  
Court: Yes  
Election Date: 05/95  
Grand Division: East  
Population: 7617  
Square Mileage: 10.55  
Time Zone: Eastern  
Utilities: Water, Sewer, Garbage  

Staff

<table>
<thead>
<tr>
<th>Administrative Asst</th>
<th>Asst Police Chief</th>
<th>City Administrator</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>Code Enforcement Officer</th>
<th>Engineer</th>
<th>Executive Secretary</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Parks/Recreation Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shauna Swaggerty</td>
<td>Donnie Myers</td>
<td>Thomas Hard</td>
<td>Sandy Cole</td>
<td>Lanning Wynn</td>
<td>Batch Stott</td>
<td>Doug Unger</td>
<td>Barbara Wilson</td>
<td>Mike Rawlings</td>
<td>Tommy White</td>
<td>Bob Parker</td>
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Municipal Data

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<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
<th>Utilities</th>
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<tr>
<td>Home Rule</td>
<td>Yes</td>
<td>05/95</td>
<td>East</td>
<td>7617</td>
<td>10.55</td>
<td>Eastern</td>
<td>Water, Sewer, Garbage</td>
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Utilities: Water, Sewer, Gas

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<tr>
<th>MTAS Consultant</th>
<th>Sevierville, 37862</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>TOWN OF SHARON</th>
<th>Weakley County</th>
</tr>
</thead>
<tbody>
<tr>
<td>143 East Main Street</td>
<td>MTAS Consultant Michael T. Pentecost</td>
</tr>
<tr>
<td>P.O. Box 235</td>
<td>143 East Main Street</td>
</tr>
<tr>
<td>Sharon, 38255</td>
<td>P.O. Box 235</td>
</tr>
<tr>
<td>Phone 1440 456-2122</td>
<td>Phone 1440 456-2122</td>
</tr>
<tr>
<td>Fax 1440 456-2122</td>
<td>Fax 1440 456-2122</td>
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Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>8:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

Mayor: Robert A. Gardner  
Alderman: Tommy Jones  
Alderman: Gary Eddings  
Alderman: James Gary Roberts  
Alderman: Don Gordon  
Attorney: H. Dennis Jarvis  

Utilities: Water, Sewer, Garbage

Staff

<table>
<thead>
<tr>
<th>Asst Fire Chief</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Secretary</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
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</thead>
<tbody>
<tr>
<td>Stephen Chappell</td>
<td>Joe Attnip</td>
<td>Marilyn Wilson</td>
<td>Timothy Alexander</td>
<td>Shirley Washburn</td>
<td>Bill Bostwick</td>
<td>Larry Wallington</td>
<td>Don Reynolds</td>
<td>Donna Stricklin</td>
<td>Don Reynolds</td>
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Utilities: Water, Sewer, Gas, Garbage

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Sharon, 38255</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Robert Haarn</th>
</tr>
</thead>
<tbody>
<tr>
<td>302 Second Street North</td>
<td>Greenfield, 38230</td>
</tr>
<tr>
<td>(901) 352-2402</td>
<td>(901) 235-2402</td>
</tr>
</tbody>
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Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
<th>Utilities</th>
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<tbody>
<tr>
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<td>1047</td>
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Utilities: Water, Sewer, Garbage

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<td>Water, Sewer, Gas</td>
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Utilities: Water, Sewer, Garbage

<table>
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<tbody>
<tr>
<td>302 Second Street North</td>
<td>Greenfield, 38230</td>
</tr>
<tr>
<td>(901) 352-2402</td>
<td>(901) 235-2402</td>
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Municipal Data

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<th>Charter Form</th>
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<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
<th>Utilities</th>
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<tbody>
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<td>06/95</td>
<td>East</td>
<td>1047</td>
<td>10.55</td>
<td>Central</td>
<td>Water, Sewer, Gas</td>
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</tbody>
</table>

Utilities: Water, Sewer, Garbage
### CITY OF SHELBYVILLE

**Address:** P.O. Box 185, Shelbyville, 37160  
**Phone:** (615) 684-2691  
**Fax:** (615) 684-1423

**Meets:** 2nd Tuesday  
**Time:** 7:00PM  
**Place:** City Hall

- Mayor: Henry Feldhaus, III
- Councilmember: Bruce M. Gipson
- Councilmember: Tim Phillips
- Councilmember: Alice Nichols
- Councilmember: Albert E. Caffey, Jr.
- Councilmember: Eldon McGee
- Councilmember: Lendell Massengale

**Administrative: Staff:** 150 (120 fulltime, 30 parttime)
- Administrative Asst: Betty Lamb
- Asst Police Chief: Franklin Smith
- Building Inspector: Michael Rogers
- City Court Clerk: Dean Runnels
- City Judge: John T. Bobo
- City Manager: Thomas Christie
- City Recorder: Thomas Christie
- Code Enforce Ofr: Dean Runnels
- Economic Dev Dir: Robert Barnes
- Emergency Comm Dir: Aaron Womble
- Engineer: Fred Horne
- Fire Chief: Garland King

**Utilities:**
- City: Water, Electric
- Private: Gas

**MTAS Consultants:** Randi Williams

---

### TOWN OF SIGNAL MOUNTAIN

**Address:** 1111 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
- Councilmember: William C. Steele, Jr.
- Councilmember: Robert E. Steel, Jr.
- City Court Clerk: Lynn Cooper
- City Judge: Robert Moon
- City Manager: Richard W. Sonnenburg
- City Recorder: Richard W. Sonnenburg
- Code Enforce Ofr: Lew Porter
- Library Director: Connie Pierce
- Parks/Recreation Dir: Scott Cook
- Public Safety Dir: Larry Eddings
- Public Works Dir: Randall Wilson
- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent

---

### TOWN OF SILERTON

**Address:** 7255 Silerton Road, Henderson, 38340  
**Phone:** (901) 658-7229 (Mayor's home)

**Meets:** 4th Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: Wade Castille
- Alderman: Lindbergh Lambert
- Alderman: Bobby Naylor
- Alderman: Earl Vales
- Alderman: Sarah Shandler
- Alderman: Geneva Lambert

**MTAS Consultant:** M. Michael Tallent

---

### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
- Councilmember: William C. Steele, Jr.
- Councilmember: Robert E. Steel, Jr.
- City Court Clerk: Lynn Cooper
- City Judge: Robert Moon
- City Manager: Richard W. Sonnenburg
- City Recorder: Richard W. Sonnenburg
- Code Enforce Ofr: Lew Porter
- Library Director: Connie Pierce
- Parks/Recreation Dir: Scott Cook
- Public Safety Dir: Larry Eddings
- Public Works Dir: Randall Wilson
- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent

---

### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
- Councilmember: William C. Steele, Jr.
- Councilmember: Robert E. Steel, Jr.
- City Court Clerk: Lynn Cooper
- City Judge: Robert Moon
- City Manager: Richard W. Sonnenburg
- City Recorder: Richard W. Sonnenburg
- Code Enforce Ofr: Lew Porter
- Library Director: Connie Pierce
- Parks/Recreation Dir: Scott Cook
- Public Safety Dir: Larry Eddings
- Public Works Dir: Randall Wilson
- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent

---

### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
- Councilmember: William C. Steele, Jr.
- Councilmember: Robert E. Steel, Jr.
- City Court Clerk: Lynn Cooper
- City Judge: Robert Moon
- City Manager: Richard W. Sonnenburg
- City Recorder: Richard W. Sonnenburg
- Code Enforce Ofr: Lew Porter
- Library Director: Connie Pierce
- Parks/Recreation Dir: Scott Cook
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- Public Works Dir: Randall Wilson
- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent

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### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
- Councilmember: William C. Steele, Jr.
- Councilmember: Robert E. Steel, Jr.
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- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent

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### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
**Time:** 7:00PM  
**Place:** Town Hall

- Mayor: James H. Althaus
- Councilmember: Lee Abelson
- Councilmember: Richard Casavant
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**MTAS Consultants:** M. Michael Tallent

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### TOWN OF SHELBYVILLE

**Address:** 1911 Ridgeway Avenue, Signal Mountain, 37377  
**Phone:** (615) 886-2177  
**Fax:** (615) 886-2939

**Meets:** 2nd Monday  
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- Mayor: James H. Althaus
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- Public Works Dir: Randall Wilson
- Secretary: Jane Wilson
- Solid Waste Manager: David Lewis
- Street Supt: Jim Hawk
- Utility Manager: Hershel Dick

**MTAS Consultants:** M. Michael Tallent
CITY OF SHELBYVILLE
P.O. Box 185
Shelbyville, 37160
Phone (615) 684-2691
Fax (615) 684-1423

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body
Meets: 2nd Tuesday
Time: 7:00PM
Place: City Hall
Mayor: Henry Feldhaus, III
Vice Mayor: Bruce M. Gipson
Councilmember: Tim Phillips
Councilmember: Alice Nichols
Councilmember: Albert E. Caffey, Jr.
Councilmember: Eldon McGee
Councilmember: Lendell Massengale

Staff
# of Employees: 150 (120 fulltime, 30 parttime)
City Recorder: Betty Lamb
Administrative Asst: Franklin Smith
Asst Fire Chief: Michael Rogers
Asst Police Chief: Dean Runnels
Building Inspector: Kim Nash
City Court Clerk: John T. Bobo
City Judge: Thomas Christie
City Manager: Thame Christie
City Recorder: Thomas Christie
Code Enforce: Dean Runnels
Economic Dev Dir: Robert Barnes
Emergency Comm Dir: Aaron Womble
Engineer: Fred Horne
Fire Chief: Garland King

Utilities
City Water, Electric
Private Gas

Municipal Data
Charter Form: Private Acts 1947, Ch. 754
Court: Yes
Election Date: 06/95
Grand Division: Middle
Population: 14,049
Square Mileage: 12.9
Time Zone: Central
Utilities: City
Private

TOWN OF SIGNAL MOUNTAIN
1511 Ridgeway Avenue
Signal Mountain, 37377
Phone (615) 886-2177
Fax (615) 886-2939

MTAS Consultant: M. Michael Tallent

Governing Body
Meets: 2nd Monday
Time: 7:00PM
Place: Town Hall
Mayor: James H. Althaus
Vice Mayor: Lee Abelson
Councilmember: Richard Casavant
Councilmember: William C. Steele, Jr.
Councilmember: Robert E. Steel, Jr.

Staff
# of Employees: 68
City Court Clerk: Lynn Cooper
City Judge: Robert Moon
City Manager: Richard W. Sonnenburg
City Recorder: Richard W. Sonnenburg
Code Enforce: Lew Porter
Library Director: Connie Pierce
Parks/Recreation: Scott Cook
Public Safety Dir: Larry Eddings
Public Works Dir: Randall Wilson
Secretary: Jane Wilson
Solid Waste Manager: David Lewis
Street Supt: Jim Hawk
Utility Manager: Hershel Dick

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

TOWN OF SILERTON
7255 Silerston Road
Henderson, 38340
Phone (901) 658-7229 (Mayor's home)

MTAS Consultant: Ronnie Neill

Governing Body
Meets: 4th Monday
Time: 7:00PM
Place: Town Hall
Mayor: Lindbergh Lambert
Alderman: Bobby Naylor
Alderman: East Vales
Alderman: Sarah Shandler
Alderman: Geneva Lambert

Staff
City Recorder: Phyllis Naylor

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

Municipal Data
Charter Form: Private Acts 1923, Ch. 148
Court: No
Election Date: 01/95
Grand Division: West
Population: 102
Square Mileage: Central
Time Zone: Central
### Town of Slayden
- **General Delivery**
  - Slayden, 37165-9998
  - Phone (615) 763-2065 (Mayor's home)

- **Governing Body**
  - **Meets**
    - Last Tuesday
  - **Time**
    - 7:30PM
  - **Place**
    - Community Center
  - **Mayor**
    - Michael L. Davenport
  - **Councilmember**
    - Jerry Trotter
  - **Councilmember**
    - Linda Parker
  - **Councilmember**
    - Melvin Sykes
  - **Staff**
    - City Recorder: Deborah Faircloth
  - **# of Employees**
    - 1

### City of Smithville
- **104 East Main Street**
- **Smithville, 37166**
- **Phone (615) 597-4745**
- **Fax (615) 597-8211**

- **Governing Body**
  - **Meets**
    - 1st and 3rd Monday
  - **Time**
    - 7:00PM
  - **Place**
    - City Hall
  - **Mayor**
    - Cecil Burger
  - **Vice Mayor**
    - Elmus Johnson
  - **Alderman**
    - W. J. White
  - **Alderman**
    - Larry Wright
  - **Alderman**
    - Chuck Olson
  - **Alderman**
    - Paul Hendrixson
  - **Staff**
    - City Clerk: J. Michael Woods
  - **# of Employees**
    - 205

### Municipal Data
- **Charter Form**
  - Private Acts 1941, Ch. 486
- **Municipal Law**
  - James Cope
  - P. O. Box 884
  - Murfreesboro, 37133
  - (615) 923-5522
- **Utilities**
  - Gas, Sewer, Garbage

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### Town of Smyrna
- **335 South Lowry Street**
- **Smyrna, 37167**
- **Phone (615) 459-2553**
- **Fax (615) 355-5715**

- **Governing Body**
  - **Meets**
    - 2nd Tuesday
  - **Time**
    - 7:00 PM
  - **Place**
    - Town Hall
  - **Mayor**
    - Paul H. Johns
  - **Vice Mayor**
    - Jerry Oxsher
  - **Commissioner**
    - Melvin Sykes
  - **Commissioner**
    - Linda White
  - **Commissioner**
    - Melvin Sykes
  - **Staff**
    - City Clerk: J. Michael Woods
  - **# of Employees**
    - 459

### Municipal Data
- **Charter Form**
  - Private Acts 1915, Ch. 284
- **Municipal Law**
  - Yes
  - (615) 893-5522
- **Utilities**
  - Water, Gas, Sewer, Garbage
### TOWN OF SLAYDEN

- **General Delivery**
- **Slayden, 37165-9998**
- **Phone**: (615) 763-2065 (Mayor’s home)

#### Governing Body
- **Meets**: Last Tuesday
- **Time**: 7:30 PM
- **Place**: Community Center
- **Mayor**: Michael L. Davenport
- **Councilmember 1**: Jerry Trotter
- **Councilmember 2**: Linda Parker
- **Councilmember 3**: Melvin Sykes

#### Staff
- **City Recorder**: Deborah Faircloth

#### Utilities
- **County**: Garbage

### CITY OF SMITHVILLE

- **Address**: 104 East Main Street
- **Phone**: (615) 597-4745
- **Fax**: (615) 597-8211

#### Governing Body
- **Meets**: 1st and 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: Cecil Burger
- **Vice Mayor**: Elmus Johnson
- **Alderman 1**: Larry Wright
- **Alderman 2**: Chuck Olson
- **Alderman 3**: Paul Hendrixson

#### Staff
- **City Clerk**: J. Michael Woods
- **City Court Clerk**: J. Michael Woods
- **City Judge**: Larry Wright
- **Code Enforcement Officer**: Alfred Pann
- **Engineer**: Enoch Jarrell
- **Fire Chief**: Bill Culbertson
- **Gas Manager**: Pat Hickey
- **Parks/Recreation Director**: Tom Sage
- **Personnel Director**: Jeanne Nolan
- **Police Chief**: Charles Vance
- **Purchasing Agent**: Rex Gaither
- **Utility Manager**: Enoch Jarrell

#### Municipal Data
- **Charter Form**: Private Acts 1913, Ch. 346
- **Election Date**: 04/95
- **Grand Division**: Middle
- **Population**: 111
- **Square Mileage**: Central
- **Time Zone**: Central
- **Utilities**: Water, Sewer, Garbage
TOWN OF SNEEDVILLE

Jail Street
P.O. Box 377
Sneedville, 37869
Phone (615) 733-2254
Fax (615) 733-4112

Governing Body

Meet Time Place
Mayor 2nd Tuesday 7:00PM Town Hall (office closed on Wednesday)
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Staff

# of Employees 13
Building Inspector J. C. Wallen
City Judge
City Recorder Randy D. Alder
Civil Defense Dir Ben Hopkins
Executive Secretary Karen E. Southern
Fire Chief Phil Harrison
Library Director Sue Douglas
School Supt Kenneth Cavens

Secretary Georgia Riley
Solid Waste Manager Junior Johnson
Street Supt Dean Garland
Wastewater Manager Kenneth Rhea
Water Manager Roy Robertson

Utilities

City Sewer, Garbage
County Water

MTAS Consultant Pat Hardy

TOWN OF SNEEDVILLE

Hancock County

9035 Dayton Pike
Soddy Daisy, 37379
Phone (615) 332-5323
Fax (615) 332-5048

Governing Body

Meet Time Place
Mayor 1st and 3rd Thursday 7:00PM Municipal Building
Vice Mayor Leroy Grant
Commissioner Brad Johnston
Commissioner Gene Shipley

Utilities

City Sewer, Gas
County Water

MTAS Consultant M. Michael Tallent

CITY OF SODDY-DAISY

Governing Body

Meet Time Place
Mayor 1st and 3rd Thursday 7:00PM Municipal Building
Vice Mayor Leroy Grant
Commissioner Brad Johnston
Commissioner Gene Shipley

Utilities

City Sewer, Garbage
County Water

MTAS Consultant M. Michael Tallent

CITY OF SODDY-DAISY

Hamilton County

Governing Body

Meet Time Place
Mayor 1st and 3rd Thursday 7:00PM Municipal Building
Vice Mayor Leroy Grant
Commissioner Brad Johnston
Commissioner Gene Shipley

Utilities

City Sewer, Garbage
County Water

MTAS Consultant M. Michael Tallent
TOWN OF SNEEDVILLE

P. O. Box 377
Sneedville, 37869
Phone (615) 733-2254
Fax (615) 733-4112

Governing Body

Meet  2nd Tuesday
Time  7:60 PM
Place  Town Hall (office closed on Wednesday)

Mayor  Wayland Dean Rhea
Vice Mayor  Randall Alder
Alderman  Gary E. Seal
Alderman  Pat Riley
Alderman  Larry Cody
Alderman  Norman D. Greene

MTAS Consultant  Pat Hardy

Secretary  Georgia Riley
Solid Waste Manager  Junior Johnson
Street Supt  Dean Garland
Wastewater Manager  Kenneth Rhea
Water Manager  Roy Robertson

Municipal Data

Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court  Yes
Election Date  05/97
Grand Division  East
Population  1454
Square Mileage  2.2
Time Zone  Eastern

Utilities

City  Sewer, Garbage
County  Water

CITY OF SODDY-DAISY

9835 Dayton Pike
Soddy Daisy, 37379
Phone (615) 332-5323
Fax (615) 332-5048

Governing Body

Meet  1st and 3rd Thursday
Time  7:00 PM
Place  Municipal Building

Mayor  Leroy Grant
Vice Mayor  Kenny Rose
Commissioner  Brad Johnston
Commissioner  Gene Shipley

MTAS Consultant  M. Michael Tallent

Attorney  Sam D. Elliott

Municipal Data

Charter Form  General Law Manager-Commission (TCA 6-18-101 et seq.)

Utilities

City  Sewer, Garbage
Private  Water, Gas
### TOWN OF SOMERVILLE

**MTAS Consultant:** Ronnie Neill

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
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<tbody>
<tr>
<td>2nd Monday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
<td>Jack Blackwell</td>
<td>Larry J. Harvey</td>
<td>John D. Douglas</td>
<td>Land Middlecoff</td>
<td>Nan Green</td>
<td>Craig Andrews</td>
<td>Priscilla Langdon</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 46
- City Administrator: Michael C. French
- City Clerk: Edward B. Johnson
- Fire Chief: J. D. Ashcraft
- Planning Director: John Pittner

**Utilities**

- City: Garbage, Electric, Water, Sewer

### CITY OF SOUTH FULTON

**MTAS Consultant:** Michael T. Pentecost

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
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<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
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<tr>
<td>2nd Tuesday</td>
<td>6:00 PM</td>
<td>City Hall</td>
<td>Kent Groer</td>
<td>Bobby McCord</td>
<td>Hubert Maynard</td>
<td>Norris Dame</td>
<td>Eimer Mansfield</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 46
- Building Inspector: Mack Prued
- City Recorder: Tommy Smith
- Gas Manager: Danny Pruett
- Police Chief: Andy Crocker
- Public Works Dir: Roy Ciley, Jr.
- Street Supt: Paul Harris

**Utilities**

- City: Water, Gas, Sewer, Garbage, Wastewater

### TOWN OF SOUTH CARTHAGE

**MTAS Consultant:** Becky Crowder

**Governing Body**

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<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jesse Hackett</td>
<td>Eugene Carter</td>
<td>Willard Lankford</td>
<td>Barney Gann</td>
<td>Sammie Bob Torrence</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 8
- Asst Fire Chief: Bobby Hewitt
- Asst Police Chief: Gary B. Grigg
- City Clerk: Debbie Wheeler
- City Clerk: Peggy Brown
- City Judge: Randy Wakefield
- Fire Chief: Johnny Richardson
- Police Chief: Fred T. Brown

**Utilities**

- City: Sewer, Garbage
- District: Water, Gas, Electric

### CITY OF SOUTH PITTSBURG

**MTAS Consultant:** M. Michael Tallent

**Governing Body**

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<tr>
<td>2nd Tuesday</td>
<td>6:00 PM</td>
<td>City Hall</td>
<td>David T. Payne</td>
<td>Raymond Vinson</td>
<td>Charles E. Reynolds</td>
<td>Francis C. Barker</td>
<td>Bobby D. Styles</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 35
- Building Inspector: Charles Payne
- City Administrator: Greg Edney
- City Clerk: Carolyn Case
- City Recorder: William M. Ablin, Jr.
- Fire Chief: Jody Rollins
- Housing Auth Dir: Harold Leonard
- Library Director: Alicia Stuart
- Planning Director: Kevin Greenwalt

**Utilities**

- City: Water, Gas, Sewer, Garbage

### TOWN OF SOMERVILLE

**MTAS Consultant:** Ronnie Neill

**Governing Body**

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**Staff**

- **# of Employees:** 46
- City Administrator: Michael C. French
- City Clerk: Edward B. Johnson
- Fire Chief: J. D. Ashcraft
- Planning Director: John Pittner

**Utilities**

- City: Garbage, Electric, Water, Sewer

### CITY OF SOUTH FULTON

**MTAS Consultant:** Michael T. Pentecost

**Governing Body**

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**Staff**

- **# of Employees:** 46
- Building Inspector: Mack Prued
- City Recorder: Tommy Smith
- Gas Manager: Danny Pruett
- Police Chief: Andy Crocker
- Public Works Dir: Roy Ciley, Jr.
- Street Supt: Paul Harris

**Utilities**

- City: Water, Gas, Sewer, Garbage, Wastewater

### TOWN OF SOUTH CARTHAGE

**MTAS Consultant:** Becky Crowder

**Governing Body**

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**Staff**

- **# of Employees:** 8
- Asst Fire Chief: Bobby Hewitt
- Asst Police Chief: Gary B. Grigg
- City Clerk: Debbie Wheeler
- City Clerk: Peggy Brown
- City Judge: Randy Wakefield
- Fire Chief: Johnny Richardson
- Police Chief: Fred T. Brown

**Utilities**

- City: Sewer, Garbage
- District: Water, Gas, Electric

### CITY OF SOUTH PITTSBURG

**MTAS Consultant:** M. Michael Tallent

**Governing Body**

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<td>6:00 PM</td>
<td>City Hall</td>
<td>David T. Payne</td>
<td>Raymond Vinson</td>
<td>Charles E. Reynolds</td>
<td>Francis C. Barker</td>
<td>Bobby D. Styles</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 35
- Building Inspector: Charles Payne
- City Administrator: Greg Edney
- City Clerk: Carolyn Case
- City Recorder: William M. Ablin, Jr.
- Fire Chief: Jody Rollins
- Housing Auth Dir: Harold Leonard
- Library Director: Alicia Stuart
- Planning Director: Kevin Greenwalt

**Utilities**

- City: Water, Gas, Sewer, Garbage
### CITY OF SPARTA

37 East Bockman Way  
P. O. Box 30  
Sparta, 38583  
Phone (615) 836-3248  
Fax (615) 836-3941

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM, 7:30 PM DST</td>
<td>City Hall</td>
<td>Margaret Pearson</td>
<td>Carl Wallace</td>
<td>Jim Payne</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Personnel Dir</th>
<th>City Administrator</th>
<th>City Clerk</th>
<th>City Engineer</th>
<th>Code Enforce Offr</th>
<th>Electric Manager</th>
<th>Fire Chief</th>
<th>Housing Auth Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>72</td>
<td></td>
<td>Hugh M. Carmichael, II</td>
<td>Belinda M. Bryant</td>
<td>William D. Mitchell</td>
<td>Dennis Clark</td>
<td>Gary McCulley</td>
<td>Eddie E. Kay</td>
<td>Edward Taylor</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private Acts 1903, Ch. 295</td>
<td>Yes</td>
<td>04/95</td>
<td>Middle</td>
<td>62</td>
<td>Central</td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage, Electric Gas</th>
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</thead>
</table>

### TOWN OF SPENCER

P. O. Box 187  
Spencer, 38585  
Phone (615) 946-2151  
Fax (615) 946-2349

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
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<tbody>
<tr>
<td>Last Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Larry Mooneyham</td>
<td>Susan Mooneyham</td>
<td>Terry Crain</td>
</tr>
</tbody>
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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
<th>Police Chief</th>
<th>Street Supt</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Zola Hills</td>
<td>J. H. Christian</td>
<td>Monroe Mooneyham</td>
<td>Donald E. Madewell</td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
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<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<td>Private Acts 1923, Ch. 379</td>
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**Utilities**

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<tr>
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<th>Water</th>
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### CITY OF SPARTA

**White County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: 1st and 3rd Thursday
- **Time**: 7:00 PM, 7:30 PM DST
- **Place**: City Hall
- **Mayor**: Margaret Pearson
- **Vice Mayor**: Carl Wallace
- **Alderman**: Jim Payne
- **Alderman**: Claude Bradley
- **Alderman**: John Cheek
- **Alderman**: Raymond Whitley

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>72</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Police Chief</td>
<td>Mike Gleason</td>
<td>836-3535</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Clay Parker</td>
<td>836-3422</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Wayne Rogers</td>
<td>738-2281</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Bill Klein</td>
<td>738-2281</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Bill Klein</td>
<td></td>
</tr>
<tr>
<td>Water Manager</td>
<td>Charles Lynn Haston</td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td>25 East Bockman Way</td>
<td>(615) 836-2297</td>
</tr>
</tbody>
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#### Municipal Data

- **Charter Form**: Private Acts 1903, Ch. 295
- **Utilities**: Water, Sewer, Garbage, Electric Gas

### TOWN OF SPRING CITY

**Van Buren County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: Municipal Building
- **Mayor**: Nancy McClendon
- **Vice Mayor**: Greg Jolly
- **Commissioner**: Mike Swafford
- **Commissioner**: Ray Keyton

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
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<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Recorder</td>
<td>Thomas Kiefer</td>
<td>(615) 738-2281</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Walt Kaylor</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>Belinda McCampbell</td>
<td></td>
</tr>
<tr>
<td>City Manager</td>
<td>Gary McClendon</td>
<td></td>
</tr>
<tr>
<td>City Recorder</td>
<td>Patricia Reed</td>
<td></td>
</tr>
<tr>
<td>Economic Dev Dir</td>
<td>Tom Keifer</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Greg Jolley</td>
<td></td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Bo Kaylor</td>
<td></td>
</tr>
<tr>
<td>Library Director</td>
<td>Arlene Anderson</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ronnie Holloway</td>
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</tr>
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</table>

#### Municipal Data

- **Charter Form**: Private Acts 1923, Ch. 379
- **Utilities**: Water, Sewer, Garbage, Gas

### TOWN OF SPENCER

**Van Buren County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meets**: Last Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Nancy McClendon
- **Alderman**: John Landreth, Sr.
- **Alderman**: John Cheek
- **Alderman**: Raymond Whitley

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>26</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Position</th>
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<td>Asst Police Chief</td>
<td>Mike Gleason</td>
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<tr>
<td>Asst Fire Chief</td>
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<td>Patricia Reed</td>
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<td>Greg Jolley</td>
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<tr>
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<td>Bo Kaylor</td>
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<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ronnie Holloway</td>
<td></td>
</tr>
</tbody>
</table>

#### Municipal Data

- **Charter Form**: General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Utilities**: Water, Sewer, Gas, Gas, Electricity
### TOWN OF SPRING HILL

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Mayor**
- Freeman Cowherd

**Vice Mayor**
- Mary Ann Ward

**Alderman**
- Cassandra Caldwell
- Gary Merritt
- Thelma Hughes
- Ronald Hankins
- Miles Johnson
- Gwynne Evans

**Attorney**
- Robin Courtney
- 809 South Main
- Columbia, 38402-1035
- (615) 388-6031

**Utilities**
- City: Water, Sewer
- Private: Gas, Garbage

### CITY OF SPRINGFIELD

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:30 PM
- **Place**: City Hall

**Mayor**
- Dave Fisher

**Vice Mayor**
- George Gunn

**Alderman**
- Kenneth Cherry
- Jeff Baker
- Willie Mason
- Bruce Head

**Staff**
- # of Employees: 196
- Asst Police Chief: Danny Johnson
- Asst to City Mgr: Regina Holt
- City Clerk: Janice Frey
- City Court Clerk: Martha Benton
- City Judge: Thomas E. Guthrie, Jr.
- City Manager: Doug P. Bishop
- City Recorder: Bobby Lehman
- Civil Defense Dir: R. L. Douglas
- Code Enforce Offr: Joe Nicholson
- Electric Inspector: Ralph King
- Electric Engineer: Robert Gardner
- Executive Secretary: Carolyn D. Scott
- Fire Chief: David Greer
- 284-4381

**Utilities**
- City: Water, Gas, Sewer, Garbage, Electric

### MTAS Consultants

- Randy Williams
- Becky Crowder

### Robertson County

**Municipal Data**
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- Court: Yes
- Election Date: 05/95
- Grand Division: Middle
- Population: 1464
- Time Zone: Central

**Utilities**
- City
- Private: Water, Sewer, Gas, Garbage

**Governing Body**
- **Meets**: 3rd Tuesday
- **Time**: 7:30 PM
- **Place**: City Hall

**Mayor**
- George Hail

**Vice Mayor**
- Betty Dailey

**Alderman**
- Leslie Dean

**Attorney**
- MTAS Consultants

**Utilities**
- City: Water, Gas, Sewer, Garbage, Electric

**Municipal Data**
- Charter Form: Private Acts 1989, Ch. 406
- Court: Yes
- Election Date: 06/95
- Grand Division: Middle
- Population: 11,585
- Square Mileage: 7.65
- Time Zone: Central

**Utilities**
- City: Water, Gas, Sewer, Garbage, Electric
### TOWN OF SPRING HILL

Town Center Parkway  
P.O. Box 789  
Spring Hill, TN 37174  
Phone (615) 486-2252  
Fax (615) 486-0516

**Governing Body**  
Meet 3rd Monday  
Time 7:00 PM  
Place Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Freeman Cowherd</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>Mary Ann Ward</td>
</tr>
<tr>
<td>Alderman</td>
<td>Cassandra Caldwell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Gary Merritt</td>
</tr>
<tr>
<td>Alderman</td>
<td>Thelma Hughes</td>
</tr>
<tr>
<td>Alderman</td>
<td>Ronald Hawkins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Miles Johnson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Cwynne Evans</td>
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**Staff**  
# of Employees 24

<table>
<thead>
<tr>
<th>Amt Police Chief</th>
<th>Ronald Coleman</th>
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<tbody>
<tr>
<td>Building Inspector</td>
<td>Charles E Brown</td>
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<tr>
<td>City Clerk</td>
<td>Bobbie Sands</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Elwyn Bementry</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Jane Quirk</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Clyde Farmer</td>
</tr>
<tr>
<td>Secretary</td>
<td>Steve Thomson</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>April Goad</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Billy Joe Hendricks</td>
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<thead>
<tr>
<th>Attorney</th>
<th>Robin Courtney</th>
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<th>Municipal Data</th>
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<tr>
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<td>Election Date</td>
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### CITY OF SPRINGFIELD

405 North Main Street  
P.O. Box 789  
Springfield, TN 37172  
Phone (615) 382-2200  
Fax (615) 382-1612

**Governing Body**  
Meet 3rd Tuesday  
Time 7:00 PM  
Place City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Dave Fisher</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice Mayor</td>
<td>George Gunn</td>
</tr>
<tr>
<td>Alderman</td>
<td>Kenneth Cherry</td>
</tr>
<tr>
<td>Alderman</td>
<td>James H. Suter, Jr.</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jeff Baker</td>
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<tr>
<td>Alderman</td>
<td>Willie Mason</td>
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<tr>
<td>Alderman</td>
<td>Bruce Head</td>
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**Staff**  
# of Employees 24

<table>
<thead>
<tr>
<th>Amt Police Chief</th>
<th>Danny Johnson</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amt to City Mgr</td>
<td>Regina Holt</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Janice Frey</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Martha Benton</td>
</tr>
<tr>
<td>City Judge</td>
<td>Thomas E. Guthrie, Jr.</td>
</tr>
<tr>
<td>City Manager</td>
<td>Doug P. Bishop</td>
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<tr>
<td>City Recorder</td>
<td>Bobby Lehman</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>R. L. Douglas</td>
</tr>
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<td>Code Enforce Offr</td>
<td>Joe Nicholson</td>
</tr>
<tr>
<td>Electric Inspector</td>
<td>Ralph King</td>
</tr>
<tr>
<td>Electric Manager</td>
<td>Robert Gardner</td>
</tr>
<tr>
<td>Engineer</td>
<td>Jim Bradshaw</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Carolyn D. Scott</td>
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<tr>
<td>Fire Chief</td>
<td>David Greer</td>
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| Attorney        | James M. Balthrop  |

<table>
<thead>
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<td>Grand Division</td>
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<td>Population</td>
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<td>Utilities</td>
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### MTAS Consultants

<table>
<thead>
<tr>
<th>TOWN OF SPRING HILL</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY OF SPRINGFIELD</td>
<td>Becky Crowder</td>
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### Robertson County

<table>
<thead>
<tr>
<th>Fire Inspector</th>
<th>Larry Wooten</th>
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<tbody>
<tr>
<td>Gas Manager</td>
<td>George Hail</td>
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<td>Housing Auth Dir</td>
<td>Seth Hudson</td>
</tr>
<tr>
<td>Library Director</td>
<td>Betty Dailey</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Leslie Dean</td>
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<tr>
<td>Planning Director</td>
<td>Alan Hartman</td>
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<td>Police Chief</td>
<td>Mike Wilmott</td>
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<td>Public Works Dir</td>
<td>Alan Ellis</td>
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<td>Risk Management Dir</td>
<td>Charles M. Schott</td>
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<td>School Supt</td>
<td>Jerome Ellis</td>
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<tr>
<td>Wastewater Manager</td>
<td>Bill Jackson</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Bill Jackson</td>
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| Attorney            | James M. Balthrop  |

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<tr>
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<td>Water, Gas, Sewer, Garbage, Electric</td>
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</tbody>
</table>
CITY OF ST. JOSEPH

P. O. Box 37
St. Joseph, 38481
Phone (615) 845-4141

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body

Meets: 1st and 3rd Thursday
Time: 7:00 PM
Place: St. Joseph Civic Center

Mayor: Raymon Chandler
Vice Mayor: Wiley C. Pettus
Commissioner: William L. Bradley, Jr.

Staff

# of Employees: 7
City Judge: Paul Plant
City Manager: Robert Bernard Russ
City Recorder: Jean Hill
Fire Chief: Walter Shelton
Police Chief: Dennis Daniels
Water Manager: Wayne H. Shaw

Utilities

City: Water
Private: Garbage

Attorney: Paul Plant
P. O. Box 299
Lawrenceburg, 38464
(615) 762-9528

Municipal Data

Charter Form: General Law-Manager-Commission (TCA 6-18-101 et seq.)
Court: Yes
Election Date: 11/96
Grand Division: Middle
Population: 789
Square Mileage: 2.0
Time Zone: Central

Utilities

City: Water
Private: Gas

MTAS Consultants: Lawrence County

TOWN OF STANTON

8 Main Street
P. O. Box 97
Stanton, 38069
Phone (901) 548-2565

MTAS Consultant: Michael T. Pentecost

Governing Body

Meets: 3rd Tuesday
Time: 7:30 PM
Place: Town Hall

Mayor: Henry Johnson
Vice Mayor: John Sommers
Alderman: Ruffie Jones
Alderman: Elizabeth Pearson
Alderman: Emma Jean Rivers

Staff

# of Employees: 7
City Recorder: Bonnie M. Williams
Fire Chief: Milton Pepper

Utilities

City: Water, Sewer
Private: Electric, Gas

Attorney: Earl Deeser
P. O. Box 647
Selmer, 38375
(901) 645-6377

Municipal Data

Charter Form: General Law-Mayor-Aldermanic
Court: No
Election Date: 11/97
Grand Division: East
Population: 284
Square Mileage: 
Time Zone: Central

MTAS Consultant: Haywood County

TOWN OF STANTONVILLE

General Delivery
Stantonville, 38379
Phone (901) 645-7770

MTAS Consultant: Ronnie Neill

Governing Body

Meets: 4th Monday
Time: 7:00 PM
Place: Civic Center

Mayor: Larry W. Rains
Alderman: Arthur Naylor
Alderman: Norman Carroll

Staff

City Recorder: P. O. Box 647
Fire Chief: Wayne H. Shaw
Police Chief: W. R. Raines

Utilities

City: Water
Private: Gas

Attorney: P. O. Box 647
Selmer, 38375
(901) 645-6377

Municipal Data

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court: No
Election Date: 11/97
Grand Division: West
Population: 284
Square Mileage: 
Time Zone: Central

MTAS Consultant: McNairy County

CITY OF SUNBRIGHT

Highway 27
P. O. Box 188
Sunbright, 37972
Phone (615) 628-5260

MTAS Consultant: Joe Muscatello

Governing Body

Meets: 2nd Thursday
Time: 7:00 PM
Place: Y.T. Johnson Building

Mayor: Karen Molton
Alderman: Dennis Reegan
Alderman: Eleanor Hooper

Staff

City Recorder: Vernon Beasley
Fire Chief: Joe Sexton
Police Chief: Jason Brown

Utilities

City: Water, Sewer
Private: Electric, Gas

Attorney: P. O. Box 756
Wartburg, 37887
(615) 693-1242

Municipal Data

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court: No
Election Date: 11/96
Grand Division: East
Population: 571
Square Mileage: 
Time Zone: Eastern

MTAS Consultant: Morgan County
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<tr>
<td>MTAS Consultant</td>
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<tr>
<td>Meets</td>
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</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>St. Joseph Civic Center</td>
</tr>
<tr>
<td>Mayor</td>
<td>Raymon Chandler</td>
</tr>
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<td>Vice Mayor</td>
<td>Wiley C. Pettus</td>
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<tr>
<td>Commissioner</td>
<td>William L. Bradley, Jr.</td>
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<tr>
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<tr>
<td>City Judge</td>
<td>Paul Plant</td>
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<tr>
<td>City Manager</td>
<td>P. O. Box 399</td>
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<tr>
<td>City Recorder</td>
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<tr>
<td>MTAS Consultant</td>
<td>Michael T. Pentecost</td>
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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Henry Johnson</td>
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<td>John Sommers</td>
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<td>Emma Jean Rivers</td>
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<td>Bonnie M. Williams</td>
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<td>Place</td>
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<td>Mayor</td>
<td>Raymon Chandler</td>
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<td>City Judge</td>
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<td>Karen Malon</td>
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<td>Eleanor Hooper</td>
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TOWN OF SURGOINSVILLE  Hawkins County

Main Street
P. O. Box 67
Surgoinsville, 37873-0067
Phone (615) 345-2213
Fax (615) 345-2213 (Call ahead to FAX)

MTAS Consultant  Pat Hardy

Governing Body
Meets  2nd Monday
Time  7:30 PM
Place  Town Hall (open Monday-Friday 9-1)

Mayor  Robert Cooper
Vice Mayor  G.A. Golden
Commissioner  Hanes Cooper
Commissioner  Bobby Jamagan
Commissioner  Robert E. Looney
Commissioner  Ronnie Greer

Staff
# of Employees  6
Asst Fire Chief  Tom Williams
Budget Director  Jack Pierce
Building Inspector  Donald Anderson
City Clerk  Theresa Rimer
City Judge  Cris Raines
City Recorder  Tonya J. Tate
Code Enforce Offr  Keith Bruner
Fire Chief  Murlice Carpenter

Library Director  Joe McLain
Police Chief  Paul Taylor
Public Works Dir  Mark A. Skelton
Attorney  121 South Depot Street

Municipal Data
Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court  Yes
Election Date  11/96
Grand Division  East
Population  1499
Square Mileage  Time Zone  Eastern

Utilities
City  Garbage
Private  Water, Gas

CITY OF SWEETWATER  Monroe County

P. O. Box 267
Sweetwater, 37874
Phone (615) 337-6979
Fax (615) 337-6364

MTAS Consultant  M. Michael Tallent

Governing Body
Meets  1st Monday
Time  7:00 PM
Place  City Hall

Mayor  Billy R. Ridenour
Vice Mayor  Alvin Fox
Commissioner  Billy G. West
Commissioner  Danny Cansler
Commissioner  Robert Bettis
Commissioner  Neal Raby

Staff
# of Employees  53
Asst Fire Chief  Robert Watson
City Clerk  Shannon B. Creasman
City Judge  William E. Howe
City Recorder  Charlotte W. Starnes
Code Enforce Offr  Larry Presley
Fire Chief  Lynn Phillips
Housing Auth Dir  Mary Galyon
Library Director  Beverly Bollenbacher
Parks/Recreation Dir  M. C. Viar

Municipal Data
Charter Form  Home Rule
Court  Yes
Election Date  06/95
Grand Division  East
Population  9077
Square Mileage  5.4
Time Zone  Eastern

Utilities
City  Water, Gas, Sewer, Garbage, Electric
TOWN OF SURGOINSVILLE

Main Street
P. O. Box 67
Surgoinsville, 37873-0067
Phone (615) 345-2213
Fax (615) 345-2213 (Call ahead to FAX)

Governing Body

Meets 2nd Monday
Time 7:30 PM
Place Town Hall (open Monday-Friday 9-1)
Mayor Robert Cooper
Vice Mayor G. A. Golden
Commissioner Hanes Cooper
Commissioner Bobby Jamagan
Commissioner Robert E. Looney
Commissioner Ronnie Greer

Staff

# of Employees 6
Asst Fire Chief Tom Williams
Fire Chief Murlice Carpenter
Budget Director Jack Pierce
Building Inspector Donald Anderson
City Clerk Theresa Rimer
City Judge Cris Raines
City Recorder Tonya J. Tate
Code Enforce Offr Keith Bruner
Fire Chief Murlice Carpenter

Library Director Joe McLain
Police Chief Paul Taylor
Public Works Dir Keith Bruner
Attorney Mark A. Skelton
121 South Depot Street
Rogersville, 37857
(615) 272-5229

Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/96
Grand Division East
Population 1499
Square Mileage
Time Zone Eastern
Utilities

City Garbage
Private Water, Gas

MTAS Consultant Pat Hardy

CITY OF SWEETWATER

P. O. Box 267
Sweetwater, 37874
Phone (615) 337-6979
Fax (615) 337-6364

Governing Body

Meets 1st Monday
Time 7:00 PM
Place City Hall
Mayor Billy R. Ridenour
Vice Mayor Alvin Fox
Commissioner Billy G. West
Commissioner Danny Cansler
Commissioner Robert Bettis
Commissioner Neal Raby

Staff

# of Employees 53
Asst Fire Chief Robert Watson
Fire Chief Shannon B. Creaman
City Clerk William E. Howe 337-6661
City Recorder Charlotte W. Starnes
Code Enforce Offr Larry Presley
Fire Chief Lynn Phillips
Housing Auth Dir Mary Gayson
Library Director Beverly Bollenbacher
Parks/Recreation Dir M. C. Viar

Charter Form Home Rule
Court Yes
Election Date 06/95
Grand Division East
Population 5077
Square Mileage 5.4
Time Zone Eastern
Utilities

City Water, Gas, Sewer, Garbage, Electric

MTAS Consultant M. Michael Tallent

CITY OF SWEETWATER

P. O. Box 267
Sweetwater, 37874
Phone (615) 337-6979
Fax (615) 337-6364

Governing Body

Meets 1st Monday
Time 7:00 PM
Place City Hall
Mayor Billy R. Ridenour
Vice Mayor Alvin Fox
Commissioner Billy G. West
Commissioner Danny Cansler
Commissioner Robert Bettis
Commissioner Neal Raby

Staff

# of Employees 53
Asst Fire Chief Robert Watson
Fire Chief Shannon B. Creaman
City Clerk William E. Howe 337-6661
City Recorder Charlotte W. Starnes
Code Enforce Offr Larry Presley
Fire Chief Lynn Phillips
Housing Auth Dir Mary Gayson
Library Director Beverly Bollenbacher
Parks/Recreation Dir M. C. Viar

Charter Form Home Rule
Court Yes
Election Date 06/95
Grand Division East
Population 5077
Square Mileage 5.4
Time Zone Eastern
Utilities

City Water, Gas, Sewer, Garbage, Electric

MTAS Consultant M. Michael Tallent
### TOWN OF TAZEWELL

**1830 Main Street**  
P. O. Box 206  
Tazewell, 37879-0206  
Phone (615) 626-6104  
Phone (615) 626-7166  
Fax (615) 626-0075

<table>
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<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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<tr>
<td>Mayor</td>
<td>Ray Fannon</td>
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<tr>
<td>Vice Mayor</td>
<td>E. J. Hardin, III</td>
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<td>Clayton Arnold</td>
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<td>Hugh F. Hardin</td>
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<td>Exell Cox</td>
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<tr>
<td>Asst Fire Chief</td>
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<td>Barron D. Kennedy</td>
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<td>Douglas Harbin</td>
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<td>Tammy Hoskins</td>
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<td>Douglas Harbin</td>
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| Police Chief | Timothy A. Taylor |
| Attorney     | Stanifer and Stanifer |

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<td>Pat Hardy</td>
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Timothy A. Taylor |

| Police Chief | Timothy A. Taylor |
| Attorney     | Stanifer and Stanifer |

General Law Mayor-Aldermanic (TCA6-1-101 et seq.) |

Yes |

12/95 |

East |

2150 |

Eastern |

Garbage |

Water, Gas, Sewer |
TOWN OF TAZEWELL

1830 Main Street
P. O. Box 206
Tazewell, 37879-0206
Phone (615) 626-7166
Fax (615) 626-0075

Governing Body
Meets 2nd Tuesday
Time 7:30 PM
Place Town Hall
Mayor Ray Fannon
Vice Mayor E. J. Hardin, III
Councilmember Horace Davis
Councilmember Clayton Arnold
Councilmember Hugh F. Hardin
Councilmember Ezell Cox
Councilmember Gerald Burleson

Staff
# of Employees 12
Aasst Fire Chief Richard Janeway
Building Inspector Barron D. Kennedy
City Administrator Douglas Harbin
City Court Clerk Tanney Hoskins
City Judge Douglas Harbin
City Recorder Douglas Harbin
Fire Chief Barron D. Kennedy (615) 626-5731

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 12/95
Grand Division East
Population 2150
Square Mileage
Time Zone Eastern

Utilities
City Garbage
Private Water, Gas, Sewer

MTAS Consultant Pat Hardy
Police Chief Timothy A. Taylor
Attorney Stanifer and Stanifer
P. O. Box 203
Tazewell, 37879-0203
(615) 626-7223

Claiborne County
### TOWN OF TELLICO PLAINS

**Address:** 201 Southard Street, Tellico Plains, 37385  
**Phone:** (615) 253-2333  
**Fax:** (615) 253-2030

#### Governing Body
- **Meets:** 1st Thursday at 7:00 PM  
- **Place:** Community Center

#### Staff
- **Mayor:** Sam Stamey  
- **Alderman:** Harkey Yates  
- **Alderman:** Paul Pruitt  
- **Alderman:** Allan Watson  
- **Staff:**  
  - Asst City Clerk  
  - City Recorder  
  - Civil Defense Dir  
  - Fire Chief  
  - Police Chief

#### Municipal Data
- **Charter Form:** Private Acts 1911, Ch. 536  
- **Court:** No  
- **Grand Division:** East  
- **Time Zone:** Eastern  
- **Utilities:** City Water, Sewer, Garbage

### TOWN OF TENNESSEE RIDGE

**Address:** Route 1, Box 8, Tennessee Ridge, 37178  
**Phone:** (615) 721-3385  
**Fax:** (615) 721-3383

#### Governing Body
- **Meets:** 2nd Monday at 7:00 PM  
- **Place:** Town Hall

#### Staff
- **Mayor:** Robert Brown  
- **Aldermen:** Dickie Sykes, Jeff Hargrove  
- **Staff:**  
  - Asst City Clerk  
  - City Recorder  
  - City Manager  
  - Code Enforcement Officer  
  - Fire Chief  
  - Planning Director  
  - Police Chief  
  - Public Safety Director  
  - Treasurer

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes  
- **Utilities:** City Water, Sewer

### TOWN OF THOMPSON’S STATION

**Address:** P. O. Box 100, Thompson’s Station, 37179  
**Phone:** (615) 794-4333

#### Governing Body
- **Meets:** 2nd Tuesday at 7:00 PM  
- **Place:** City Hall

#### Staff
- **City Recorder:** Doug Goetsch  
- **Attorney:** Larry Craig

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Utilities:** County Garbage, Water, Electric, Gas, Wastewater
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<tr>
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<th><strong>Monroe County</strong></th>
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<td>201 Southard Street</td>
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<tr>
<td>Tellico Plains, 37385</td>
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<tr>
<td>Phone (615) 253-2333</td>
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<tr>
<td>Fax (615) 253-2030</td>
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**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: Community Center

**Staff**

- **Mayor**
- **Alderman**
- **Alderman**
- **Alderman**
- **Alderman**

**Utilities**

- **City**

**Municipal Data**

- **Charter Form**: Private Acts 1911, Ch. 536
- **Election Date**: 09/95
- **Grand Division**: East
- **Population**: 859
- **Square Mileage**: Eastern
- **Utilities**: Water, Sewer, Garbage

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<tr>
<td>Tennessee Ridge, 37178</td>
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<tr>
<td>Phone (615) 721-3385</td>
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<td>Fax (615) 721-3383</td>
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**Governing Body**

- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **Mayor**
- **Vice Mayor**
- **Commissioner**
- **Commissioner**
- **Commissioner**
- **Commissioner**
- **Code Enforce Offr**
- **Fire Chief**
- **Planning Director**
- **Police Chief**
- **Public Works Dir**
- **Treasurer**

**Utilities**

- **City**

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 03/95
- **Grand Division**: Middle
- **Population**: 1271
- **Square Mileage**: Time Zone
- **Utilities**: Water, Sewer

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<tr>
<td>Thompson’s Station, 37179</td>
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<td>Phone (615) 794-4333</td>
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**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**

- **City Recorder**
- **City Manager**
- **Code Enforce Offr**
- **Fire Chief**
- **Planning Director**
- **Police Chief**
- **Public Safety Dir**
- **Public Works Dir**
- **Treasurer**

**Utilities**

- **County**

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 11/96
- **Grand Division**: Middle
- **Population**: 721
- **Square Mileage**: 10.0
- **Time Zone**: Central
- **Utilities**: Garbage, Water, Electric, Gas, Wastewater
### TOWN OF TIPTONVILLE

**Location:** Tiptonville, 38079  
**Phone:** (901) 253-9922  
**Fax:** (901) 253-9923

**Governing Body**  
*Meets:* 2nd Tuesday  
*Time:* 7:00 PM  
*Place:* Town Hall  
*Mayor:* Bill Lewis  
*Vice Mayor:* Charles F. LeDuke  
*Alderman:* Danny Cook  
*Alderman:* Jack Haynes  
*Alderman:* Marty Vaughn  
*Alderman:* John Fields  
*Alderman:* Ernest Wray

**Staff**  
*City Recorder:* Keith Foote  
*Finance Director:* Joseph L. Jones  
*Fire Chief:* Roy Babb  
*Gas Manager:* Clyde Dellinger  
*Police Chief:* Marlin Flurry  
*Secretary:* Dorothy Mullen  
*Sewer Manager:* Cliff Henson  
*Street Supt.*: Albert L. Keller  
*Wastewater Manager:* Cliff Henson  
*Water Manager:* Terry Burkhead  
*City Judge:* Chris Ralls  
*City Clerk:* Gwen Jordan  
*Parks/Recreation Dir.*: Vacant  
*Police Chief:* Freddie Ledbetter

**Utilities**  
City  
District  
Gas  
Electric

**Municipal Data**  
*Charter Form:* General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
*Yes:*  
*City:** Tiptonville  
*Population:* 2149  
*Square Mileage:*  
*Utilities:* Gas, Sewer, Water

### CITY OF TOONE

**Location:** Toone, 38381  
**Phone:** (901) 658-9770

**Governing Body**  
*Meets:* 2nd Tuesday  
*Time:* 7:00 PM  
*Place:* Town Hall  
*Mayor:* A. E. Smith, Jr.  
*Councilmember:* Terry Burkhead  
*Councilmember:* Donald B. Sisco  
*Councilmember:* Joseph L. Jones  
*Councilmember:* Albert L. Keller  
*Councilmember:* Keith Foote  
*Councilmember:* Billy Kelley, Sr.

**Staff**  
*City Recorder:* Keith Foote  
*Finance Director:* Joseph L. Jones  
*Fire Chief:* Roy Babb  
*Gas Manager:* Clyde Dellinger  
*Police Chief:* Marlin Flurry  
*Secretary:* Dorothy Mullen  
*Sewer Manager:* Cliff Henson  
*Street Supt.*: Albert L. Keller  
*Wastewater Manager:* Cliff Henson  
*Water Manager:* Terry Burkhead  
*City Judge:* Chris Ralls  
*City Recorder:* Gwen Jordan  
*Parks/Recreation Dir.*: Vacant  
*Police Chief:* Freddie Ledbetter

**Utilities**  
City  
Private

**Municipal Data**  
*Charter Form:* General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
*Yes:*  
*City:** Toone  
*Population:*  
*Utilities:* Gas, Water, Sewer

### CITY OF TOWNSEND

**Location:** Townsend, 37882  
**Phone:** (615) 448-6886

**Governing Body**  
*Meets:* 3rd Tuesday  
*Time:* 7:00 PM  
*Place:* Municipal Building  
*Mayor:* Ruth Martin  
*Commissioner:* Sandy Hoadrick  
*Commissioner:* Ron Beckman  
*Commissioner:* Richard Carnes  
*Commissioner:* Todd Napier

**Staff**  
*City Judge:* Chris Ralls  
*City Recorder:* Gwen Jordan  
*Code Enforce Offr.*: Truman Norman

**Utilities**  
City  
Private

**Municipal Data**  
*Charter Form:* General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
*Yes:*  
*City:** Townsend  
*Population:*  
*Utilities:* Gas, Water, Sewer

### CITY OF TOWNSEND

**Location:** Townsend, 37882  
**Phone:** (615) 448-6886

**Governing Body**  
*Meets:* 3rd Tuesday  
*Time:* 7:00 PM  
*Place:* Municipal Building  
*Mayor:* Ruth Martin  
*Commissioner:* Sandy Hoadrick  
*Commissioner:* Ron Beckman  
*Commissioner:* Richard Carnes  
*Commissioner:* Todd Napier

**Staff**  
*City Judge:* Chris Ralls  
*City Recorder:* Gwen Jordan  
*Code Enforce Offr.*: Truman Norman

**Utilities**  
City  
Private

**Municipal Data**  
*Charter Form:* General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
*Yes:*  
*City:** Townsend  
*Population:*  
*Utilities:* Gas, Water, Sewer

---

**Legend:**  
- MTAS Consultant  
- Attorney  
- City Hall  
- City Recorder  
- Code Enforce Offr.*  
- Parks/Recreation Dir.  
- Police Chief  
- Municipal Data  
- Charter Form  
- Court  
- Election Date  
- Grand Division  
- Population  
- Square Mileage  
- Time Zone  
- Utilities  
- Private Acts 1903, Ch. 414  
- Private Acts 1941, Ch. 463  
- Eastern  
- Water, Gas, Garbage

---

**Notes:**  
- MTAS Consultant Michael T. Pentecost  
- MTAS Consultant Ronnie Neill  
- MTAS Consultant M. Michael Tallent
**TOWN OF TIPTONVILLE**

130 South Court Street  
Tiptonville, 38079

Phone (901) 253-9922  
Fax (901) 253-9923

**Governing Body**

- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: Town Hall

**Mayor**  
Bill Lewis

**Vice Mayor**  
Charles F. LeDuke

**Alderman**  
Danny Cook

**Alderman**  
Jack Haynes

**Alderman**  
Marty Vaughn

**Alderman**  
John Fields

**Alderman**  
Ernest Wray

**Attorney**  
Johnny Vaughn  
P. O. Box 208  
Tiptonville, 38079  
(901) 253-7714

**Staff**

- **# of Employees**: 23
- **City Recorder**: Deborah Vaughn
- **Finance Director**: James Avery
- **Building Inspector**: William McCaleb
- **City Clerk**: Fran Hearn
- **City Judge**: Bill Lewis
- **Fire Chief**: Emmett Lewis
- **Police Chief**: Danny Tippit

**Utilities**

- **City**: Garbage, Sewer, Water
- **District**: Gas
- **Private**: Electric

**Municipal Data**

- **Chart Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 06/97
- **Grand Division**: West
- **Population**: 2149
- **Square Mileage**: Central

---

**TOWN OF TOONE**

City Hall  
Toone, 38381

Phone (901) 658-9770

**Governing Body**

- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: Town Hall

**Mayor**  
A. E. Smith, Jr.

**Councilmember**  
Terry Burkhead

**Councilmember**  
Donald G. Bisco

**Councilmember**  
Joseph L. Jones

**Councilmember**  
Albert L. Keller

**Councilmember**  
Keith Fotte

**Councilmember**  
Billy Kelly, Sr.

**Staff**

- **# of Employees**: 6
- **City Recorder**: Keith Fotte
- **Finance Director**: Joseph L. Jones
- **Fire Chief**: Roy Babb
- **Gas Manager**: Clyde Durlinger
- **Police Chief**: Martin Flurry
- **Secretary**: Dorothy Mullen
- **Solid Waste Manager**: Cliff Henson
- **Street Supt**: Albert L. Keller
- **Wastewater Manager**: Cliff Henson
- **Water Manager**: Terry Burkhead

**Utilities**

- **City**: Gas, Water, Sewer
- **Private**: Gas, Water, Sewer, Garbage

---

**MUNICIPAL DATA**

- **Charter Form**: Private Acts 1903, Ch. 414
- **Election Date**: 06/96
- **Grand Division**: West
- **Population**: 279
- **Square Mileage**: Central

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**Municipal Data**

- **Charter Form**: Private Acts 1941, Ch. 463
- **Election Date**: 08/96
- **Grand Division**: East
- **Population**: 329
- **Square Mileage**: 6.0
- **Time Zone**: Eastern

**Utilities**

- **City**: Gas, Water, Sewer
- **Private**: Private

---

**CITY OF TOWNSEND**

P.O. Box 307  
Townsend, 37882

Phone (615) 448-6886

**Governing Body**

- **Meets**: 3rd Tuesday  
- **Time**: 7:00 PM  
- **Place**: Municipal Building

**Mayor**  
Ruth Martin

**Commissioner**  
Sandy Headrick

**Commissioner**  
Ron Beckman

**Commissioner**  
Richard Carnes

**Commissioner**  
Todd Napier

**Staff**

- **# of Employees**: 7
- **City Judge**: Chris Harris
- **City Recorder**: Jo Ann Jordan
- **Code Enforce Ofr**: Truman Norman
- **Parks/Recreation Dir**: Vacant
- **Police Chief**: Freddie Ledbetter

**Utilities**

- **City**: Gas, Water, Sewer
- **Private**: Gas, Water, Sewer, Garbage

---

**MTAS Consultant**: Michael T. Pentecost

---

**MTAS Consultant**: Ronnie Neill

---

**MTAS Consultant**: M. Michael Tallent

---
### TOWN OF TRACY CITY

**Town Hall, Altamont Street**  
P.O. Box 277  
Tracy City, 37387  
Phone (615) 592-6213

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>4th Thursday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Charles Fults</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Sonya Sanders, Charlotte Scott, Mary Mince, Dewey Meeks</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
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<td><strong># of Employees</strong></td>
<td>12</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Helen Dykes</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Larry Lovelace</td>
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<tr>
<td><strong>Police Chief</strong></td>
<td>Scott Hampton, Jr.</td>
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<tr>
<td><strong>Public Works Dir</strong></td>
<td>Michael Coppinger</td>
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<td>Water</td>
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<td><strong>County</strong></td>
<td>Gas, Garbage</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>Paul Cross</td>
</tr>
<tr>
<td><strong>MTAS Consultant</strong></td>
<td>Joe Muscatello</td>
</tr>
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### CITY OF TRENTON

**309 South College Street**  
Trenton, 38382  
Phone (901) 855-2013  
Fax (901) 855-1091

<table>
<thead>
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<td><strong>Meets</strong></td>
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<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Tommie Goodwin</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Floyd Roberts, Harry Ferguson, Frank Neely, Paul Cannon, George E. Wade, Charles Tyner</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td><strong># of Employees</strong></td>
<td>60</td>
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<tr>
<td><strong>Asst City Recorder</strong></td>
<td>Kathy Stewart</td>
</tr>
<tr>
<td><strong>Asst Police Chief</strong></td>
<td>Will Sanders</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Jerry Mitaland</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Brenda Ward</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>J. Mark Johnson</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Sammy Dickey</td>
</tr>
<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Beth Corbin</td>
</tr>
<tr>
<td><strong>Electric Inspector</strong></td>
<td>Finis Miller</td>
</tr>
<tr>
<td><strong>Executive Secretary</strong></td>
<td>Marilyn Zarecor</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Barry Green</td>
</tr>
<tr>
<td><strong>Housing Auth Dir</strong></td>
<td>Ben Holmes</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Lolly Stewart</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
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<tr>
<td><strong>City</strong></td>
<td>Gas, Water, Garbage</td>
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<tr>
<td><strong>County</strong></td>
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</table>

### Municipal Data

| Charter Form | Private Acts 1945, Ch. 158 |
| Election Date | No |
| Grand Division | Middle |
| Population | 1,556 |
| Square Mileage | 4.07 |
| Time Zone | Central |

### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage</th>
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</thead>
</table>

### MTAS Consultant

- **Joe Muscatello** (Tracy City)
- **Michael T. Pentecost** (Trenton)
### TOWN OF TRACY CITY

**MTAS Consultant:** Joe Muscatello

- **Town Hall, Altamont Street**
- **P.O. Box 277**
- **Tracy City, 37387**
- **Phone:** (615) 592-6213

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
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<tbody>
<tr>
<td>4th Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Charles Fults</td>
<td>Irea Sanders</td>
<td>Charlotte Scott</td>
<td>Mary Mince</td>
<td>Dewey Meeks</td>
<td></td>
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</tbody>
</table>

#### Attorney
- **Paul Cross**
- **P. O. Box 99**
- **Mentone, 37356**
- **(615) 924-2060**

#### Municipal Data
- **Charter Form:** Private Acts 1945, Ch. 158
- **Court:** No
- **Election Date:** 04/96
- **Grand Division:** Middle
- **Population:** 1556
- **Square Mileage:** 4.07
- **Time Zone:** Central

#### Utilities
- **City:** Water, Gas, Garbage
- **County:** Water, Sewer, Garbage

---

### CITY OF TRENTON

**MTAS Consultant:** Michael T. Pentecost

- **309 South College Street**
- **Trenton, 38382**
- **Phone:** (901) 855-2013
- **Fax:** (901) 855-1091

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>2nd and 4th Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Tommy Goodwin</td>
<td>Floyd Roberts</td>
<td>Harry Ferguson</td>
<td>Frank Neely</td>
<td>Paul Cannon</td>
<td>George E. Wade</td>
<td>Charles Tyner</td>
</tr>
</tbody>
</table>

#### Staff
- **# of Employees:** 60
- **Asst City Recorder:** Kathy Stewart
- **Asst Police Chief:** Will Sanders
- **Building Inspector:** Jerry Mitland
- **City Clerk:** Brenda Ward
- **City Judge:** J. Mark Johnson
- **City Recorder:** Sammy Dickey
- **Civil Defense Dir:** Beth Corbin
- **Electric Inspector:** Finis Miller
- **Executive Secretary:** Marilyn Zarecor
- **Fire Chief:** Barry Green
- **Housing Auth Dir:** Ben Holmes
- **Library Director:** Lolly Stewart

#### Attorney
- **Richard Grossam**
- **P. O. Box 691**
- **Trenton, 38382**
- **(901) 855-0681**

#### Municipal Data
- **Charter Form:** Private Acts 1903, Ch. 551
- **Election Date:** 09/95
- **Grand Division:** West
- **Population:** 4836
- **Square Mileage:** 5.51
- **Time Zone:** Central

#### Utilities
- **City:** Water, Sewer, Garbage
- **County:** Water, Sewer, Garbage

---

```
Town Hall, Altamont Street
P.O. Box 277
Tracy City, 37387
Phone (615) 592-6213

Governing Body
Meets 4th Thursday
Time 7:00 PM
Place Town Hall
Mayor Charles Fults
Alderman Irea Sanders
Alderman Charlotte Scott
Alderman Mary Mince
Alderman Dewey Meeks

Attorney Paul Cross
P.O. Box 99
Mentone, 37356
(615) 924-2060

Municipal Data
Charter Form Private Acts 1945, Ch. 158
Court No
Election Date 04/96
Grand Division Middle
Population 1556
Square Mileage 4.07
Time Zone Central

Utilities
City Water, Gas, Garbage
County Water, Sewer, Garbage

---

309 South College Street
Trenton, 38382
Phone (901) 855-2013
Fax (901) 855-1091

Governing Body
Meets 2nd and 4th Tuesday
Time 7:00 PM
Place City Hall
Mayor Tommy Goodwin
Alderman Floyd Roberts
Alderman Harry Ferguson
Alderman Frank Neely
Alderman Paul Cannon
Alderman George E. Wade
Alderman Charles Tyner

Staff
# of Employees 60
Asst City Recorder Kathy Stewart
Asst Police Chief Will Sanders
Building Inspector Jerry Mitland
City Clerk Brenda Ward
City Judge J. Mark Johnson
City Recorder Sammy Dickey
Civil Defense Dir Beth Corbin
Electric Inspector Finis Miller
Executive Secretary Marilyn Zarecor
Fire Chief Barry Green
Housing Auth Dir Ben Holmes
Library Director Lolly Stewart

Attorney Richard Grossam
P.O. Box 691
Trenton, 38382
(901) 855-0681

Municipal Data
Charter Form Private Acts 1903, Ch. 551
Election Date 09/95
Grand Division West
Population 4836
Square Mileage 5.51
Time Zone Central

Utilities
City Water, Sewer, Garbage
County Water, Sewer, Garbage
```
### TOWN OF TREZEVANT

**P. O. Box 100**  
Trezevant, 38258  
Phone (901) 669-4831

**Governing Body**
- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: Town Hall  
- **Mayor**: Bobby Argo  
- **Vice Mayor**: Janice McCain  
- **Alderman**: Hollis Galimore  
- **Alderman**: Warren Scott  
- **Alderman**: Joe Pat Weatherford  
- **Alderman**: Richard Adkins

**Staff**
- **City Judge**: Cindy Walker  
- **City Recorder**: Cindy Walker  
- **Fire Chief**: Randy Hudgins  
- **Police Chief**: Don K. Newbill  
- **Wastewater Manager**: Johnny Coleman, Jr.  
- **Water Manager**: Johnny Coleman, Jr.

**Utilities**
- **City**: Water, Sewer, Garbage  
- **County**: Electric, Gas

### TOWN OF TRIMBLE

**P. O. Box 215**  
Trimble, 38259  
Phone (901) 297-2277  
Fax (901) 297-3172

**Governing Body**
- **Meets**: 1st Monday  
- **Time**: 6:30 PM  
- **Place**: Town Hall  
- **Mayor**: Jimmie C. Hart  
- **Alderman**: Lloyd Klutts  
- **Alderman**: Bill Shires  
- **Alderman**: Ronnie Johnson  
- **Alderman**: Glenn Rudd  
- **Alderman**: Edward Watson

**Staff**
- **City Judge**: Sam Nailing, Jr.  
- **City Recorder**: Joyce M. Turner  
- **Fire Chief**: Everett Watson  
- **Gas Manager**: Ronnie Johnson  
- **Police Chief**: Frank Long  
- **Public Works Dir**: Lynn Jones  
- **Solid Waste Manager**: Glenn Rudd

**Utilities**
- **City**: Water, Gas, Sewer
<table>
<thead>
<tr>
<th>TOWN OF TREZEVANT</th>
<th>Carroll County</th>
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<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
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<tr>
<td>Mayor</td>
<td>Bobby Argo</td>
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<td>Vice Mayor</td>
<td>Janice McCain</td>
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<td>Johnny Coleman, Jr.</td>
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<td>John E. Williams</td>
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<td>Frank Long</td>
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<td>Solid Waste Manager</td>
<td>Glenn Rudd</td>
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<tr>
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<td>Mayor</td>
<td>Jimmie C. Hart</td>
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<tr>
<td>Alderman</td>
<td>Lloyd Klatts</td>
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<td>Alderman</td>
<td>Bill Shires</td>
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<tr>
<td>Alderman</td>
<td>Ronnie Johnson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Glenn Rudd</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>8</td>
</tr>
<tr>
<td>City Judge</td>
<td>Sam Nailing, Jr.</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Joyce M. Turner</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Everett Watson</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Ronnie Johnson</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Frank Long</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Lynn Jones</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Glenn Rudd</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>TOWN OF TRIMBLE</th>
<th>Dyer, Obion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governing Body</td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>1st Monday</td>
</tr>
<tr>
<td>Time</td>
<td>6:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Chris Young</td>
</tr>
<tr>
<td>Alderman</td>
<td>Tim Pope</td>
</tr>
<tr>
<td>Alderman</td>
<td>E. K. Pope</td>
</tr>
<tr>
<td>Alderman</td>
<td>Elvis Sturdivant</td>
</tr>
<tr>
<td>Alderman</td>
<td>Kent Jetton</td>
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<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>8</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Jimmy Wilcox</td>
</tr>
<tr>
<td>City Judge</td>
<td>John E. Overby</td>
</tr>
<tr>
<td>City Manager</td>
<td>David Nonsworthy</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Joyce Scooby</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Tim Issell</td>
</tr>
<tr>
<td>Library Director</td>
<td>Chris Page</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Don Bennett</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>David Nonsworthy</td>
</tr>
<tr>
<td>School Supt</td>
<td>Dwight Hedge</td>
</tr>
<tr>
<td>Attorney</td>
<td>Jimmy Wilcox</td>
</tr>
<tr>
<td>Municipal Data</td>
<td></td>
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<tr>
<td>Charter Form</td>
<td>Private Acts 1905, Ch. 401</td>
</tr>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>08/96</td>
</tr>
<tr>
<td>Grand Division</td>
<td>West</td>
</tr>
<tr>
<td>Population</td>
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<td>Square Mileage</td>
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<tr>
<td>Time Zone</td>
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<tr>
<td>Utilities</td>
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</tr>
<tr>
<td>City</td>
<td>Water, Gas, Sewer</td>
</tr>
<tr>
<td>Private</td>
<td>Garbage</td>
</tr>
</tbody>
</table>
Governing Body

Meet Time Place
Mayor 2nd and 4th Monday 5:30 PM Municipal Building
Vice Mayor Lane Curlee
Alderman Steve Cope
Alderman Jim Waters
Alderman Jim Woodard
Alderman J. T. Northcutt
Alderman Janice Bowling
Staff
# of Employees 7
Asst City Recorder Marianna Morris
City Recorder Traci Reynolds
City Clerk Patricia H. Williams
Code Enforce Offs Walter Edwards
Community Dev Dir C. B. Watkins
Electric Manager Jim Clark
Executive Secretary Mary Frankowski
Fire Chief George Morris
Fire Inspector Joe Moon
Housing Auth Dir Randall Metzel
Parks/Recreation Dir Pati Campbell
Planning Director Charles Downham
Police Chief James C. Ferrell
Public Works Dir Vacant
Purchasing Agent Wayne Limbaugh
School Supt Donald E. Embry
Solid Waste Manager Carol Joiney
Street Supt 455-1100
Utility Manager Joe N. Loggins
Wastewater Manager Jim Clark
Water Manager Jim Clark
Municipal Data
Charter Form Private Acts 1903, Ch. 553
Court Yes
Election Date 08/95
Grand Division Middle
Population 16,761
Square Mileage 22.3
Time Zone Central
Utilities
City Water, Sewer, Garbage
Private
Attorney Stephen Worsham
MTAS Consultant Randy Williams
MTAS Consultant Becky Crowder
CITY OF TULLAHOMA
P. O. Box 807
Tullahoma, 37388
Phone (615) 455-2648
Fax (615) 455-0038
Governing Body
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman
Staff
# of Employees 130
Asst City Recorder
City Recorder
Code Enforce Offs
Community Dev Dir
Electric Manager
Executive Secretary
Fire Chief
Fire Inspector
Housing Auth Dir
Parks/Recreation Dir
Personnel Director
Planning Director
Police Chief
Public Works Dir
Purchasing Agent
School Supt
Solid Waste Manager
Street Supt
Utility Manager
Wastewater Manager
Water Manager
Attorney

CITY OF TUSCULUM
P. O. Box 5674
Tuscumbia Station
Greeneville, 37743
Phone (615) 638-6211
Governing Body
Meet Time Place
Mayor
Commissioner
Commissioner
Commissioner
Staff
# of Employees 7
Asst Fire Chief
City Judge
City Recorder
Fire Chief
Fire Chief
Planning Director
School Supt
Solid Waste Manager
Street Supt
Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Yes
Election Date 06/95
Grand Division East
Population 2167
Square Mileage 4.15
Time Zone Eastern
Utilities
City Garbage
Attorney Rebecca Ottinger
MTAS Consultant Pat Hardy
CITY OF TULLAHOMA  
P. O. Box 807  
Tullahoma, 37388  
Phone (615) 455-2648  
Fax (615) 455-0038  

Governing Body  
Meet 2nd and 4th Monday  
Time 5:30 PM  
Place Municipal Building  

Mayor Lane Curlee  
Vice Mayor Steve T. Cope  
Alderman David Hollinshead  
Alderman Jim Waters  
Alderman Jim Woodard  
Alderman J. T. Northcutt  

Staff  
# of Employees 130  
Asst City Recorder Marianna Morris  
City Administrator James Voska  
City Clerk Traci Reynolds  
City Judge Patricia H. Williams  
City Recorder James Conley  

Community Dev Dir  
Electric Manager Jim Clark  
Executive Secretary Mary Frankowski  
Fire Chief C. B. Watkins  
Fire Inspector George Morris  
Housing Auth Dir Randall Metzel  
Parks/Recreation Dir Joe Moon  
Personnel Director Patti Campbell  

Planning Director Charles Downham  
Police Chief James C. Ferrell  
Public Works Dir Wayne Limbaugh  
Purchasing Agent Donald E. Embry  
School Supt Carol Jvey  
Solid Waste Manager Vacant  
Street Supt Joe N. Loggins  
Utility Manager Jim Clark  
Wastewater Manager Jim Clark  
Water Manager Stephen Worsham  

MTAS Consultants Randy Williams  
Becky Crowder  

Utilities  
City Water, Sewer, Garbage  
Gas  

CITY OF TUSCULUM  
P. O. Box 5674  
Tuscumal Station  
Greeneville, 37743  
Phone (615) 638-6211  

Governing Body  
Meet 3rd Monday  
Time 7:00 PM Nov-Apr,  
7:30 PM May-Oct  
Place Town Hall  

Mayor Eddie Malone  
Commissioner Jack Ayers  
Commissioner Danny Roberts  

Staff  
# of Employees 7  
Asst Fire Chief Bobby Combs  
City Judge Jerry Laughlin  
City Recorder Betty A. Fitzgerald  
Fire Chief Alan Coley  
Planning Director Harold Dobson  
School Supt All Taylor  
Solid Waste Manager David Lamb  
Street Supt David Lamb  

MTAS Consultant Pat Hardy  

Utilities  
City Garbage  

Municipal Data  
Charter Form General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Yes  

Court Election Date 06/95  
Grand Division East  
Population 2167  
Square Mileage 4.15  
Time Zone Eastern  

Coffee, Franklin County  
MTAS Consultants Randy Williams  
Becky Crowder  

Greene County  
MTAS Consultant Pat Hardy  

Utilities  
City Garbage  

Municipal Data  
Charter Form Private Acts 1903, Ch. 553  
Yes  

Election Date 08/95  
Grand Division Middle  
Population 16,761  
Square Mileage 22.3  
Time Zone Central  

Utilities  
City Water, Sewer, Garbage  
Gas
**TOWN OF UNICOI**

P. O. Box 19A  
Unicoi, 37692-0327  
Phone (615) 743-5144  
Fax (615) 743-5144

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>Unicoi Elementary School</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Alderman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Hensley</td>
<td>William Nuss</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
</tr>
<tr>
<td>Attorney</td>
</tr>
<tr>
<td>P.O. Box366</td>
</tr>
<tr>
<td>(615) 743-9841</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Time Zone</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eastern</td>
<td>Water provided by Elizabethon, Erwin, Johnson City.</td>
</tr>
<tr>
<td>Eastern</td>
<td>Electric provided by Elizabethon, Erwin.</td>
</tr>
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</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Court</td>
<td>No</td>
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<tr>
<td>Election Date</td>
<td>10/96</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>2800</td>
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<tr>
<td>Square Mileage</td>
<td>16.</td>
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<tr>
<td>Utilities</td>
<td>Water provided by Elizabethon, Erwin, Johnson City.</td>
</tr>
<tr>
<td>City</td>
<td>Electric provided by Elizabethon, Erwin.</td>
</tr>
</tbody>
</table>

**Unicoi County**
# TOWN OF UNICOI

**P. O. Box 19A**  
Unicoi, 37692-0327  
Phone (615) 743-5144  
Fax (615) 743-5144

### Governing Body

<table>
<thead>
<tr>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday 6:30 pm</td>
<td>Unicoi Elementary School</td>
<td>Charles Hensley</td>
<td>William Nuss</td>
<td>Johnny Lynch</td>
<td>John McFadden</td>
</tr>
</tbody>
</table>

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>John McFadden</td>
<td>P.O. Box 366, Erwin, 37650</td>
<td>(615) 743-9841</td>
</tr>
<tr>
<td>Attorney</td>
<td>R.O. Smith</td>
<td>P.O. Box 366, Erwin, 37650</td>
<td>(615) 743-9841</td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: No
- **Election Date**: 10/96
- **Grand Division**: East
- **Population**: 2800
- **Square Mileage**: 16
- **Time Zone**: Eastern

### Utilities

- **City**: Water provided by Elizabethton, Erwin, Johnson City.  
  Electric provided by Elizabethton, Erwin.
### CITY OF UNION CITY

**Obion County**

<table>
<thead>
<tr>
<th>P. O. Box 9</th>
<th>Union City, 38281</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone: (901) 885-1341</td>
<td>Fax: (901) 885-7598</td>
</tr>
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</table>

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilman</th>
<th>Councilman</th>
<th>Councilman</th>
<th>Councilman</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Tuesday</td>
<td>5:30 PM</td>
<td>Municipal Building</td>
<td>Terry Hailey</td>
<td>Steve Sellbery</td>
<td>Fred Hansen</td>
<td>Barbara Williams</td>
<td>Donny Robinson</td>
<td>Travis Shumate</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>128</td>
<td>Mildred Roberts</td>
<td>Michael Powell</td>
<td>Dale Burress</td>
<td>Bill Bell</td>
</tr>
</tbody>
</table>

#### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Court</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Square Mileage</th>
<th>Time Zone</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Law Modified Manager-Council (TCA 6-30-101 et seq.)</td>
<td>Yes</td>
<td>11/96</td>
<td>West</td>
<td>20.913</td>
<td>Central</td>
</tr>
</tbody>
</table>

### TOWN OF VANLEER

**Dickson County**

<table>
<thead>
<tr>
<th>P. O. Box 97</th>
<th>Vanleer, 37181-0097</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone: (615) 763-2843</td>
<td>MTAS Consultant: Stan Reynolds</td>
</tr>
</tbody>
</table>

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Aldermen</th>
</tr>
</thead>
<tbody>
<tr>
<td>4th Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Robert D. Hayes</td>
<td>Fred Albright</td>
<td>Larry Robertson, Paul Reynolds, Maurice Barbee, Randall Hassell</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Michael Powell</td>
<td>Ruben Schnittou</td>
<td>Jimmy Cooksey</td>
</tr>
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</table>

### TOWN OF VIOLA

**Warren County**

<table>
<thead>
<tr>
<th>Highway 108</th>
<th>P. O. Box 85</th>
<th>Viola, 37394</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone: (615) 635-2791 (Mayor's Home)</td>
<td>MTAS Consultant: Joe Muscatello</td>
<td></td>
</tr>
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</table>

#### Governing Body

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Aldermen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Drannon Sain</td>
<td>Bill Underwood</td>
<td>Emmett Hobbs, Jerri Rutledge, Marvin Lynn, Thomas Thaxton</td>
</tr>
</tbody>
</table>

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>City Recorder</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Helen Mathias</td>
</tr>
</tbody>
</table>
CITY OF UNION CITY

P. O. Box 9
Union City, 38281
Phone (901) 885-1341
Fax (901) 885-7598

MTAS Consultant: Michael T. Pentecost

Governing Body
Meets: 1st and 3rd Tuesday
Time: 5:30 PM
Place: Municipal Building

Police Chief: Joe Garner 885-1515
Public Works Dir: Bobby Grimes 885-9601
School Supt: Basset Wheatley 885-3922
Wastewater Manager: Billy Collins 885-9144
Water Manager: Bill Bell 885-9622

Mayor: Terry Hailey

Main Telephone: 885-1341

Staff

# of Employees: 128
City Clerk: Mildred Roberts
City Court Clerk: Charles Roberts
City Recorder: Donna Wilson
City Editor: Allen Dobbs 885-5862
City Engineer: Raymond Hutchens 885-9212
Executive Secretary: Nancy Moore
Fire Chief: Dale Burress 885-4851
Housing Auth Dir: Joe Sengerson 885-1971
Parks/Recreation Dir: Ken Morris 885-0341

Utilities
City: Water, Sewer
Private: Gas, Garbage

Municipal Data
Charter Form: General Law Modified
Manager-Council
(TCA 6-30-101 et seq.)

City Court: Yes
Election Date: 11/96
Grand Division: West
Square Mileage: 20.
Time Zone: Central

TOWN OF VANLEER

P. O. Box 97
Vanleer, 37181-0097
Phone (615) 763-2843

MTAS Consultants: Randy Williams
Becky Crowder

Attorney: Stan Reynolds
Unit #1, Olde Towne Condos
102 70 E.
Dickson, 37055

Governing Body
Meets: 4th Monday
Time: 7:00 PM
Place: Town Hall

Mayor: Robert D. Hayes
Vice Mayor: Fred Albright
Alderman: Larry Robertson
Alderman: Paul Reynolds
Alderman: Maurice Barbee
Alderman: Randall Hassell

Staff
# of Employees: 5
City Recorder: Michael Powell
Fire Chief: Ruben Schmittou
Water Manager: Jimmy Cooksey

Municipal Data
Charter Form: Private Acts 1915, Ch. 510
Court: No
Election Date: 11/96
Grand Division: Middle
Population: 369
Square Mileage: 5
Time Zone: Central

TOWN OF VIOLA

Highway 108
P. O. Box 85
Viola, 37394
Phone (615) 635-2791 (Mayor's Home)

MTAS Consultant: Joe Muscatello

Governing Body
Meets: Last Monday
Time: 7:00 PM
Place: Town Hall

Mayor: Drannon Sain
Vice Mayor: Bill Underwood
Alderman: Emmett Hobbs
Alderman: Jerry Rutledge
Alderman: Marvin Lynn
Alderman: Thomas Thaxton

Staff
# of Employees: 1
City Recorder: Helen Mathias

Municipal Data
Charter Form: Private Acts 1901, Ch. 320
Court: No
Election Date: 12/96
Grand Division: Middle
Population: 123
Square Mileage: 5
Time Zone: Central

Dickson County
Randy Williams
Becky Crowder

City Recorder: Mildred Roberts

Wastewater Manager: Bill Bell 885-9622

Municipal Data
Charter Form: Private Acts 1915, Ch. 510
Court: No
Election Date: 11/96
Grand Division: Middle
Population: 369
Square Mileage: 5
Time Zone: Central

Warren County
Joe Muscatello

City Recorder: Drannon Sain

Wastewater Manager: Bill Bell 885-9622

Municipal Data
Charter Form: Private Acts 1901, Ch. 320
Court: No
Election Date: 12/96
Grand Division: Middle
Population: 123
Square Mileage: 5
Time Zone: Central
### TOWN OF VONORE

**Monroe County**

- **MTAS Consultant**: M. Michael Tallent

- **TOWN OF WALDEN**

**Hamilton County**

- **MTAS Consultant**: M. Michael Tallent

- **CITY OF WARTBURG**

**Morgan County**

- **MTAS Consultant**: Joe Muscatello

---

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Utilities</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Marcus Kennedy</td>
<td>City</td>
<td>City</td>
</tr>
<tr>
<td>Alderman</td>
<td>Harold Davis</td>
<td>Private</td>
<td>Private</td>
</tr>
<tr>
<td>Alderman</td>
<td>Betty Sparks</td>
<td>Garbage, Sewer</td>
<td>Water, Gas</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 09/95
- **Grand Division**: East
- **Population**: 690
- **Square Mileage**: Eastern
- **Time Zone**: Eastern

**Utilities**

- **Private**: Water, Gas, Garbage

---

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Town Hall

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Utilities</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Kenneth D. Bell</td>
<td>City</td>
<td>City</td>
</tr>
<tr>
<td>Alderman</td>
<td>William J. Cotter, III</td>
<td>Private</td>
<td>Private</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert H. Veller</td>
<td>Garbage, Sewer</td>
<td>Water, Gas</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 11/96
- **Grand Division**: East
- **Population**: 1523
- **Square Mileage**: 4.15
- **Time Zone**: Eastern

**Utilities**

- **Private**: Water, Gas, Garbage

---

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 1:00 PM
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Utilities</th>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>A. B. Freytag</td>
<td>City</td>
<td>City</td>
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<tr>
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<td>Don Hall</td>
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<td>Water, Gas</td>
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**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 06/96
- **Grand Division**: East
- **Population**: 932
- **Square Mileage**: 4.0
- **Time Zone**: Eastern

**Utilities**

- **Sewer, Garbage**: Water, Gas

---

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 10:00 AM
- **Place**: City Hall

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<tr>
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**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 06/96
- **Grand Division**: East
- **Population**: 932
- **Square Mileage**: 4.0
- **Time Zone**: Eastern

**Utilities**

- **Sewer, Garbage**: Water, Gas
## TOWN OF VONORE

**P. O. Box 218**  
Vonore, 37885  
Phone (615) 884-6211  
Fax (615) 884-6599

### Governing Body

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## TOWN OF WALDEN

**P. O. Box 335**  
Signal Mountain, 37377  
Phone (615) 886-4363  
Phone (615) 886-4362

### Governing Body

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## CITY OF WARTBURG

**P. O. Box 396**  
Wartburg, 37887  
Phone (615) 346-6099

### Governing Body

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<tr>
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<tr>
<td>Phone: (615) 389-6144</td>
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<td>104 4th Avenue</td>
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<td>Jan Jewell</td>
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### CITY OF WAVERLY

**P. O. Box 70**  
Waverly, 37185  
Phone (615) 296-2101  
Fax (615) 296-1434

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### CITY OF WAYNESBORO

**122 Public Square East**  
Waynesboro, 38485  
Phone (615) 722-8458  
Fax (615) 722-9109

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<tr>
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### CITY OF WAVERLY

**Humphreys County**

| MTAS Consultants | Randy Williams  
| Becky Crowder |

**Governing Body**

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<tr>
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<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

| Mayor | Jess Bowen, Jr. |
| Vice Mayor | Delmas Robertson |
| Alderman | David Vaughn |
| Alderman | Bill R. Hodge |
| Alderman | Andrew Dodson |
| Alderman | Harold Knight |
| Alderman | Minnie Lou Warren |

**Staff**

| # of Employees | 64 |
| Asst Police Chief | Robert E. Fortner |
| City Court Clerk | Debra Warren |
| City Judge | Dan Bradley |
| City Manager | Don Horin |
| City Recorder | Louise S. Mathias |
| Code Enforce Offr | Billy D. McMurtry |
| Community Dev Dir | Sarah Tinnell |
| Fire Chief | Joseph M. Traylor |
| Parks/Recreation Dir | Bill Bennett |
| Planning Director | Minnie Lou Warren |

**Utilities**

| City | Garbage, Sewer, Water |
| District | Electric, Gas |

---

### CITY OF WAYNESBORO

**Wayne County**

| MTAS Consultants | Randy Williams  
| Becky Crowder |

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>6:30 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

| Mayor | Loyd Howell |
| Vice Mayor | Michael Price |
| Commissioner | Joe Dixon |
| Commissioner | Allen White |
| Commissioner | Bruce Howell |

**Staff**

| # of Employees | 25 |
| Asst Fire Chief | John Kelly |
| City Court Clerk | Gilda Staggs |
| City Judge | Bob Thurman |
| City Manager | Vacant |
| City Recorder | Flora E. Lacher |
| Fire Chief | Douglas Gobble |
| Parks/Recreation Dir | Howard Riley |
| Police Chief | Gene Seitz |
| Public Works Dir | Howard Riley |
| Secretary | Darlene Skelton |
| Wastewater Manager | Joe Peacock |
| Water Manager | Parker Holt |

**Utilities**

| City | Water, Gas, Sewer, Garbage |

---

**Municipal Data**

| Charter Form | Private Acts 1947, Ch. 475 |
| Court | Yes |
| Election Date | 05/95 |
| Grand Division | Middle |
| Population | 4019 |
| Square Mileage | 7.2 |
| Time Zone | Central |

---

**General Law**

Manager-Commission (TCA 6-18-101 et seq.)

**Utilities**

| City | Private |
| Water, Gas, Sewer, Garbage |
TOWN OF WESTMORELAND

P. O. Box 8
Westmoreland, 37186
Phone (615) 644-3382
Fax (615) 644-3950

Governing Body
Meets 3rd Monday
Time 7:00 PM
Place Town Hall
Mayor Reba Akins
Alderman Johnny B. Ray
Alderman Wayne Bentle
Alderman Cynthia Templeton
Alderman Bobby Harris

Public Works Dir Vacant
Attorney Robert Ingram

Municipal Data
Charter Form Private Acts 1951, Ch. 306
Election Date 12/96
Grand Division Middle
Population 7276
Square Mileage 15.0
Time Zone Central

Utilities
City Garbage, Water, Sewer
District Electric

TOWN OF WHITE BLUFF

Taylor Street
P. O. Box 83
White Bluff, 37187-0083
Phone (615) 797-3331
Fax (615) 797-3132

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Vance Smith
Vice Mayor Mack Bennett
Alderman Richard Deal
Alderman Steve Blanks
Alderman Johnny Reed
Alderman Robert K. Hill

Police Chief Dean Hester
Street Supt Russell Sawyer
Wastewater Manager James R. Williams
Attorney Kenneth Atkins

Municipal Data
Charter Form Private Acts 1923, Ch. 257
Election Date 04/95
Grand Division Middle
Population 4726
Square Mileage 10.0
Time Zone Central

Utilities
City Sewer, Garbage
District Electric

CITY OF WHITE HOUSE

P. O. Drawer 69
White House, 37188
Phone (615) 672-4350
Fax (615) 672-2939

Governing Body
Meets 3rd Thursday
Time 7:00 PM
Place Municipal Center
Mayor Billy S. Hobbs
Alderman John W. Decker
Alderman Farris Bith, Jr.
Alderman Harold Cole
Alderman Dee Johnson

Public Works Dir Vacant
Attorney Wendell Holmes

Municipal Data
Charter Form Private Acts 1951, Ch. 306
Election Date 12/96
Grand Division Middle
Population 7276
Square Mileage 15.0
Time Zone Central

Utilities
City Garbage, Water, Sewer
District Electric

CITY OF WHITE HOUSE

P. O. Drawer 69
White House, 37188
Phone (615) 672-4350
Fax (615) 672-2939

Governing Body
Meets 3rd Thursday
Time 7:00 PM
Place Municipal Center
Mayor Billy S. Hobbs
Alderman John W. Decker
Alderman Farris Bith, Jr.
Alderman Harold Cole
Alderman Dee Johnson

Public Works Dir Vacant
Attorney Wendell Holmes

Municipal Data
Charter Form Private Acts 1951, Ch. 306
Election Date 12/96
Grand Division Middle
Population 7276
Square Mileage 15.0
Time Zone Central

Utilities
City Garbage, Water, Sewer
District Electric

TOWN OF WHITE BLUFF

Taylor Street
P. O. Box 83
White Bluff, 37187-0083
Phone (615) 797-3331
Fax (615) 797-3132

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Town Hall
Mayor Vance Smith
Vice Mayor Mack Bennett
Alderman Richard Deal
Alderman Steve Blanks
Alderman Johnny Reed
Alderman Robert K. Hill

Police Chief Dean Hester
Street Supt Russell Sawyer
Wastewater Manager James R. Williams
Attorney Kenneth Atkins

Municipal Data
Charter Form Private Acts 1923, Ch. 257
Election Date 04/95
Grand Division Middle
Population 4726
Square Mileage 10.0
Time Zone Central

Utilities
City Sewer, Garbage
District Electric

CITY OF WHITE HOUSE

P. O. Drawer 69
White House, 37188
Phone (615) 672-4350
Fax (615) 672-2939

Governing Body
Meets 3rd Thursday
Time 7:00 PM
Place Municipal Center
Mayor Billy S. Hobbs
Alderman John W. Decker
Alderman Farris Bith, Jr.
Alderman Harold Cole
Alderman Dee Johnson

Public Works Dir Vacant
Attorney Wendell Holmes

Municipal Data
Charter Form Private Acts 1951, Ch. 306
Election Date 12/96
Grand Division Middle
Population 7276
Square Mileage 15.0
Time Zone Central

Utilities
City Garbage, Water, Sewer
District Electric
**TOWN OF WESTMORELAND**

F. O. Box 8  
Westmoreland, 37186  
Phone (615) 644-3382  
Fax (615) 644-3950

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
<th>Alderman 6</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Reba Akins</td>
<td>Johnny B. Ray</td>
<td>Vacant</td>
<td>Wayne Bentley</td>
<td>Cynthia Templeton</td>
<td>Bobby Harris</td>
<td></td>
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**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Election Date</th>
<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tr>
<td>Private Acts 1951, Ch. 306</td>
<td>12/96</td>
<td>Middle</td>
<td>1726</td>
<td>15.0</td>
<td>Central</td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>District</th>
<th>Garbage, Water, Sewer</th>
</tr>
</thead>
</table>

**TOWN OF WHITE BLUFF**

Taylor Street  
P. O. Box 83  
White Bluff, 37187-0083  
Phone (615) 797-3331  
Fax (615) 797-3332

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Vance Smith</td>
<td>Mack Bennett</td>
<td>Richard Deal</td>
<td>Steve Blanks</td>
<td>Johnnie Reed</td>
<td>Robert K. Hill</td>
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**Municipal Data**

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<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tr>
<td>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
<td>03/95</td>
<td>Middle</td>
<td>4260</td>
<td>10.0</td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>District</th>
<th>Sewer, Garbage</th>
</tr>
</thead>
</table>

**CITY OF WHITE HOUSE**

P. O. Drawer 69  
White House, 37188  
Phone (615) 672-4350  
Fax (615) 672-2939

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Municipal Center</td>
<td>Billy S. Hobbs</td>
<td>John W. Decker</td>
<td>Farris Bih, Jr.</td>
<td>Harold Cole</td>
<td>Dee Johnson</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
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<tr>
<th>Charter Form</th>
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<th>Grand Division</th>
<th>Population</th>
<th>Square Mileage</th>
<th>Time Zone</th>
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<tbody>
<tr>
<td>Private Acts 1923, Ch. 257</td>
<td>04/95</td>
<td>Middle</td>
<td>1988</td>
<td>Central</td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>District</th>
<th>Sewer, Water, Gas</th>
</tr>
</thead>
</table>

---
### TOWN OF WHITE PINE

- **MTAS Consultant:** Pat Hardy
- **Jefferson County**

#### Governing Body
- **Meets:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** Community Building

- **Mayor:** Stanley H. Wilder
- **Aldermen:**
  - David Voiles
  - Daryl Brady
  - Robert Watson
  - Daryl Brady

- **Staff**
- **# of Employees:** 16
- **Building Inspector:** Phil Snodgrass
- **City Recorder:** Sandra K. Smith
- **Fire Chief:** Jerry Calfee
- **Police Chief:** Dean Smith

- **Municipal Data**
  - **Charter Form:** Private Acts 1915, Ch. 309
  - **City Court Clerk:** Cindy P. Spivey
  - **City Judge:** Charles Bobbitt
  - **City Recorder:** Bill Wernet
  - **Code Enforce Offr:** Larry Allen
  - **Executive Secretary:** Cindy P. Spivey
  - **Fire Chief:** Charles Bobbitt
  - **Fire Inspector:** Timothy Watt
  - **Library Director:** Barbara Melton
  - **Parks/Recreation Dir:** Tim Ellis
  - **Personnel Director:** Larry Allen
  - **Planning Director:** Larry Allen

- **Utilities**
  - **City:** Water, Sewer, Electric
  - **Private:** Gas, Electric

### TOWN OF WHITEVILLE

- **MTAS Consultant:** Ronnie Neill
- **Hardeman County**

#### Governing Body
- **Meets:** 1st Monday
- **Time:** 7:30 PM
- **Place:** Town Hall

- **Mayor:** James Bellar
- **Aldermen:**
  - William Woods
  - George T. Phillips
  - Bill Wernet
  - Joan Hunter

- **Staff**
- **# of Employees:** 12
- **City Judge:** Richard Graves
- **City Recorder:** Alice Blakeley
- **Fire Chief:** Hubert Morrison
- **Police Chief:** Billy J. Henson
- **Street Supt:** Ramsey Fleet

- **Municipal Data**
  - **Charter Form:** Private Acts 1901, Ch. 309
  - **City Court Clerk:** Glenda Beallar
  - **City Judge:** Charles Bobbitt
  - **City Recorder:** Glenda Beallar
  - **Code Enforce Offr:** Boydenton
  - **Executive Secretary:** Deborah J. Martin
  - **Fire Chief:** Charles Bobbitt
  - **Fire Inspector:** Timothy Watt
  - **Library Director:** Barbara Melton
  - **Parks/Recreation Dir:** Tim Ellis
  - **Personnel Director:** Larry Allen
  - **Planning Director:** Larry Allen

- **Utilities**
  - **City:** Sewer, Garbage
  - **Private:** Gas, Electric, Water, Gas

### CITY OF WHITE HOUSE

- **MTAS Consultants:** Randy Williams
- **Robertson, Sumner County**

#### Governing Body
- **Meets:** 3rd Thursday
- **Time:** 7:00 PM
- **Place:** Municipal Center

- **Mayor:** John W. Decker
- **Aldermen:**
  - Farris Bihl Jr.
  - Harold Cole
  - Dee Johnson

- **Staff**
- **# of Employees:** 47
- **City Court Clerk:** Cindy P. Spivey
- **City Judge:** Charles Bobbitt
- **City Recorder:** Billy H. Cunningham
- **Code Enforce Offr:** Larry Allen
- **Executive Secretary:** Deborah J. Martin
- **Fire Chief:** Morris Fisher
- **Fire Inspector:** Timothy Watt
- **Library Director:** Barbara Melton
- **Parks/Recreation Dir:** Tim Ellis
- **Personnel Director:** Larry Allen
- **Planning Director:** Larry Allen

- **Utilities**
  - **City:** Water, Sewer, Gas, Electric
  - **Private:** Sewer, Garbage

### CITY OF WHITE HOUSE

- **MTAS Consultants:** Becky Crowder

- **P. O. Drawer 69**
- **White House, 37188**
- **Phone:** (615) 672-4350
- **Fax:** (615) 672-2939

#### Governing Body
- **Meets:** 3rd Thursday
- **Time:** 7:00 PM
- **Place:** Municipal Center

- **Mayor:** Robert Mann
- **Aldermen:**
  - Frank Etherly
  - George F. West

- **Staff**
- **# of Employees:** 47
- **City Court Clerk:** Cindy P. Spivey
- **City Judge:** Charles Bobbitt
- **City Recorder:** Billy H. Cunningham
- **Code Enforce Offr:** Larry Allen
- **Executive Secretary:** Deborah J. Martin
- **Fire Chief:** Morris Fisher
- **Fire Inspector:** Timothy Watt
- **Library Director:** Barbara Melton
- **Parks/Recreation Dir:** Tim Ellis
- **Personnel Director:** Larry Allen
- **Planning Director:** Larry Allen

- **Utilities**
  - **City:** Water, Sewer, Gas, Electric
  - **Private:** Sewer, Garbage
  - **City:** Water, Sewer
  - **Private:** Gas, Garbage, Electric

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**233**

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**234**
TOWN OF WHITE PINÉ
3524 Maple Street
P. O. Box 66
White Pine, 37990-0066
Phone (615) 674-2556
Fax (615) 674-2053

Governing Body
Meets: 1st Tuesday
Time: 7:00PM
Place: Community Building
Mayor: Stanley H. Wilder
Alderman: David Voles
Alderman: Robert Watson
Alderman: Chris Snodgrass
Alderman: Daryl Brady
Alderman: Jerry Calfee

Staff
# of Employees: 16
Building Inspector: Phil Snodgrass
City Judge: Sandra K. Smith
City Recorder: Smith
Fire Chief: Jerry Van Dyke
Police Chief: Dean Smith

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

TOWN OF WHITEVILLE
158 Main Street
P. O. Box 324
Whiteville, 38075
Phone (901) 254-8523

Governing Body
Meets: 1st Monday
Time: 7:30PM
Place: Town Hall
Mayor: James Bellar
Vice Mayor: J. W. Bomar
Alderman: William Woods
Alderman: George T. Phillips
Alderman: George T. Dotson
Alderman: Bill Wernet
Alderman: Joan Hunter

Staff
# of Employees: 12
City Judge: Richard Graves
City Recorder: Alice Blackley
Fire Chief: Hubert Morrison
Police Chief: Billy J. Henley
Street Supt: Ramsey Fleet

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

CITY OF WHITWELL
13671 Highway 28
Whitwell, 37397
Phone (615) 658-5151
Fax (615) 658-2482

Governing Body
Meets: 1st & 3rd Monday
Time: 6:00PM
Place: City Hall
Mayor: David Baty
Vice Mayor: Kenny Cockston
Commissioner: Earl Morrison
Commissioner: Barbara Layne
Commissioner: Mike Dillon

Staff
City Recorder: E. Ann Blackmore
Fire Chief: Mike Dillon
Police Chief: Jim Uselton

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

CITY OF WILLISTON
Highway 76
P. O. Box 131
Williston, 38076-0131
Phone (901) 465-4173

Governing Body
Meets: 1st Monday
Time: 7:00PM
Place: City Hall (Open 2nd & 4th Saturday)
Mayor: Judith Freeland
Vice Mayor: Jimmy Jordan
Commissioner: Laura Mitchell

Staff
City Recorder: E. Ann Blackmore
Fire Chief: Mike Dillon
Police Chief: Jim Uselton

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

CITY OF WHITWELL
13671 Highway 28
Whitwell, 37397
Phone (615) 658-5151
Fax (615) 658-2482

Governing Body
Meets: 1st & 3rd Monday
Time: 6:00PM
Place: City Hall
Mayor: David Baty
Vice Mayor: Kenny Cockston
Commissioner: Earl Morrison
Commissioner: Barbara Layne
Commissioner: Mike Dillon

Staff
City Recorder: E. Ann Blackmore
Fire Chief: Mike Dillon
Police Chief: Jim Uselton

Utilities
City Water, Sewer, Garbage
Private Gas, Electric

CITY OF WILLISTON
Highway 76
P. O. Box 131
Williston, 38076-0131
Phone (901) 465-4173

Governing Body
Meets: 1st Monday
Time: 7:00PM
Place: City Hall (Open 2nd & 4th Saturday)
Mayor: Judith Freeland
Vice Mayor: Jimmy Jordan
Commissioner: Laura Mitchell

Staff
City Recorder: E. Ann Blackmore
Fire Chief: Mike Dillon
Police Chief: Jim Uselton

Utilities
City Water, Sewer, Garbage
Private Gas, Electric
CITY OF WINCHESTER
7 South High Street
Winchester, 37398
Phone (615) 967-4771
Fax (615) 967-1933

Governing Body
Meets 2nd & 4th Tuesday
Place City Hall
Time 6:30 PM

Mayor David Bean
Vice Mayor John B. Cunningham
Councilmember Tommy Warmbrod
Councilmember Suzanne McDowell
Councilmember Bill Cowan
Councilmember Robert Curl

Staff
# of Employees 53
Building Inspector Tom Cohenour
City Court Clerk Vicky Fleming
City Judge Jimmy Crowe
Civil Defense Dir Robert White
Code Enforce Offr Tom Cohenour
Economic Dev Dir Art Brown
Electric Inspector Dwayne Wright
Electrician Bill Reavis
Executive Secretary Fay Morrow
Fire Chief Bobby Sheriff
Housing Auth Dir Virginia Collins
Library Director Diane Krauth
Parks/Recreation Dir Wayne Nuckolls

Police Chief Ray Commers
Public Safety Dir John K. Bell
Public Works Dir Bill Holliday
School Superintendent Patty Preist
Utility Manager Lynn Bean
Wastewater Manager Jim Vann
Water Manager Jim Vann

Attorney Gregory O'Neal
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form Private Acts 1907, Ch. 13
Court Yes
Election Date 08/95
Grand Division Middle
Population 6305
Square Mileage 0
Utilities Water, Sewer, Gas

TOWN OF WOODBURY
102 Tatum Street
Woodbury, 37190
Phone (615) 563-4221

Governing Body
Meets Tuesday after 1st Monday
Time 7:00 PM
Place Town Hall

Mayor Charlie Harrell
Vice Mayor W. T. Todd
Councilmember Danny Vyboullas
Councilmember Richard Cope
Councilmember Buddy Davis
Councilmember James E. Hollandsworth
Councilmember Dottie Duggin

Staff
# of Employees 25
City Judge Richard Northcutt
City Recorder Charlene Odom
Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brene Dement

Attorney William H. Bryson
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court Yes
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Utilities Water, Sewer, Gas

CITY OF WINFIELD
Highway 27
P. O. Box 38
Winfield, 37392
Phone (615) 569-6139

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Municipal Center

Mayor Donald R. Sexton
Alderman Robert Wright
Alderman Bert Burchfield
Alderman Dewey Reynolds
Alderman Kirk Laxton

Staff
# of Employees 4
Ast Fire Chief Rodney Anderson
City Recorder Ruby Hedlund
Fire Chief Bob Strunk
Police Chief Steve Trammell
Wastewater Manager Forrest Terry

Attorney James Cotton, Jr.
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 564
Square Mileage 0
Utilities Gas

TOWN OF CANNON
103 South Tatum Street
Woodbury, 37190
Phone (615) 563-2211

Governing Body
Meets Tuesday after 1st Monday
Time 7:00 PM
Place Town Hall

Mayor Charlie Harrell
Vice Mayor W. T. Todd
Councilmember Danny Vyboullas
Councilmember Richard Cope
Councilmember Buddy Davis
Councilmember James E. Hollandsworth
Councilmember Dottie Duggin

Staff
# of Employees 25
City Judge Richard Northcutt
City Recorder Charlene Odom
Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brene Dement

Attorney William H. Bryson
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court Yes
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Utilities Water, Sewer, Gas

CITY OF WINFIELD
Highway 27
P. O. Box 38
Winfield, 37392
Phone (615) 569-6139

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Municipal Center

Mayor Donald R. Sexton
Alderman Robert Wright
Alderman Bert Burchfield
Alderman Dewey Reynolds
Alderman Kirk Laxton

Staff
# of Employees 4
Ast Fire Chief Rodney Anderson
City Recorder Ruby Hedlund
Fire Chief Bob Strunk
Police Chief Steve Trammell
Wastewater Manager Forrest Terry

Attorney James Cotton, Jr.
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 11/96
Grand Division East
Population 564
Square Mileage 0
Utilities Gas

TOWN OF CANNON
103 South Tatum Street
Woodbury, 37190
Phone (615) 563-2211

Governing Body
Meets Tuesday after 1st Monday
Time 7:00 PM
Place Town Hall

Mayor Charlie Harrell
Vice Mayor W. T. Todd
Councilmember Danny Vyboullas
Councilmember Richard Cope
Councilmember Buddy Davis
Councilmember James E. Hollandsworth
Councilmember Dottie Duggin

Staff
# of Employees 25
City Judge Richard Northcutt
City Recorder Charlene Odom
Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brene Dement

Attorney William H. Bryson
MTAS Consultants Randy Williams, Becky Crowder

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court Yes
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Utilities Water, Sewer, Gas
CITY OF WINCHESTER
7 South High Street
Winchester, 37398
Phone (615) 967-4771
Fax (615) 967-1553

Governing Body
Meets 2nd & 4th Tuesday
Time 6:30 PM
Place City Hall
Mayor David Bean
Vice Mayor John B. Cunningham
Councilmember Tommy Warmbrod
Councilmember Suzanne McDowell
Councilmember Bill Cowan

Staff
# of Employees 53
Building Inspector Tom Cohenour 967-6771
City Administrator Jimmy Crowder
City Court Clerk Vickie Fleming
City Judge Art Brown
Civil Defense Dir Tom Cohenour
Code Enforce Offr Robert White
Economic Dev Dir Tom Cohenour
Electric Inspector Dwayne Wright
Electric Manager Bill Reavis
Executive Secretary Patsy Morrow
Fire Chief Bobby Scharber 967-2265
Housing Auth Dir Virginia Collins
Library Director Diane Krauth
Parks/Recreation Dir Wayne Mackoll

Municipal Data
Charter Form Private Acts 1907, Ch. 13
Court Yes
Election Date 08/95
Grand Division Middle
Population 6305
Square Mileage Time Zone Central
Utilities City Water, Sewer, Gas, Garbage
Private City

CITY OF WINFIELD
Highway 27
P. O. Box 38
Winfield, 37392
Phone (615) 569-6139

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Municipal Center
Mayor Donald R. Sexton
Councilmember Robert Wright
Alderman Bert Burchfield
Alderman Dewey Reynolds
Alderman Kirk Laxton

Staff
# of Employees 4
Asst Fire Chief Rodney Anderson
City Recorder Robyn McBroom
Fire Chief Bob Strunk
Police Chief Steve Trammell
Wastewater Manager Forrest Terry

Utilities City Sewer (Water provided by Oneida)
County Private Gas, Garbage

TOWN OF WOODBURY
102 Tatum Street
Woodbury, 37190
Phone (615) 563-4221

Governing Body
Meets Tuesday after 1st Monday
Time 7:00PM
Place Town Hall
Mayor Charlie Harrell
Vice Mayor W. T. Todd
Councilmember Danny Vythoulkas
Councilmember Richard Cope
Councilmember Buddie Dart
Alderman James E. Hollandsworth
Alderman Dottie Duggin

Staff
# of Employees 25
City Judge Richard Northcutt
City Recorder Charlene Odom
Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brence Dement

Utilities City Water, Sewer, Garbage
Private Gas

MTAS Consultants
Randy Williams
Becky Crowder

MTAS Consultant
Joe Muscatello

MTAS Consultants
Randy Williams
Becky Crowder

MTAS Consultant
William H. Bryson

Governing Body
Meets Tuesday after 1st Monday
Time 7:00PM
Place Town Hall
Mayor Charlie Harrell
Vice Mayor W. T. Todd
Councilmember Danny Vythoulkas
Councilmember Richard Cope
Councilmember Buddie Dart
Alderman James E. Hollandsworth
Alderman Dottie Duggin

Staff
# of Employees 25
City Judge Richard Northcutt
City Recorder Charlene Odom
Fire Chief Bill Johnston
Police Chief William Avera, Sr.
Public Works Dir Brence Dement

Utilities City Water, Sewer, Garbage
Private Gas

MTAS Consultant
Joe Muscatello

MTAS Consultant
William H. Bryson

Municipal Data
Charter Form Private Acts 1925, Ch. 633
Court Yes
Election Date 11/96
Grand Division Middle
Population 2287
Square Mileage 1.35
Time Zone Central

Utilities City Water, Sewer, Garbage
Private Gas, Electric
### CITY OF WOODLAND MILLS

**P.O. Box 153**  
Woodland Mills, 38271-0153  
Phone (901) 885-8754

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
<th>Utilities</th>
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<tr>
<td><strong>Time</strong></td>
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<td><strong>Place</strong></td>
<td><strong>No</strong></td>
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<tr>
<td>Mayor</td>
<td>Frank Rodenberger</td>
<td><strong>Time Zone</strong></td>
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<tr>
<td>Alderman</td>
<td>Robert Wheeler</td>
<td><strong>Central</strong></td>
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<tr>
<td>Alderman</td>
<td>Danny Morefield</td>
<td><strong>Place</strong></td>
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<tr>
<td>Alderman</td>
<td>Mike Cary</td>
<td><strong>City</strong></td>
</tr>
<tr>
<td>Staff</td>
<td>David Mathis</td>
<td><strong>Private</strong></td>
</tr>
</tbody>
</table>

#### MTAS Consultant
Michael T. Pentecost

### CITY OF YORKVILLE

**P. O. Box 177**  
Yorkville, 38389  
Phone (901) 643-6110  
Phone (901) 643-6121  
Fax (901) 643-6600

<table>
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<tr>
<td><strong>Time</strong></td>
<td><strong>General Law Mayor-Manager</strong> (TCA 6-18-101 et seq.)</td>
<td><strong>Sewer</strong></td>
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<tr>
<td><strong>Place</strong></td>
<td><strong>No</strong></td>
<td><strong>Garbage</strong></td>
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<tr>
<td>Mayor</td>
<td>Robert Galloway</td>
<td><strong>Time Zone</strong></td>
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<tr>
<td>Commissioner</td>
<td>Mack Zarecor</td>
<td><strong>City</strong></td>
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<tr>
<td>Commissioner</td>
<td>Doug Franks</td>
<td><strong>Private</strong></td>
</tr>
<tr>
<td>Staff</td>
<td>Mack Zarecor</td>
<td><strong>Place</strong></td>
</tr>
<tr>
<td>City Judge</td>
<td>Glen Allmon</td>
<td><strong>City</strong></td>
</tr>
<tr>
<td>City Manager</td>
<td>Doug Franks</td>
<td><strong>Private</strong></td>
</tr>
<tr>
<td>City Recorder</td>
<td></td>
<td><strong>Time Zone</strong></td>
</tr>
</tbody>
</table>

#### MTAS Consultant
Michael T. Pentecost
## CITY OF WOODLAND MILLS

P.O. Box 153  
Woodland Mills, 38271-0153  
Phone (901) 885-8754

**Governing Body**
- **Meets**
  - 1st Tuesday at 7:00 PM at City Hall (open 9:30-11:30 & 2-5 Monday-Wednesday)
- **Mayor**
  - Frank Rodenberger
- **Alderman**
  - Robert Wheeler
  - Danny Morefield
  - Mike Cary
  - David Mathis
- **Staff**
  - City Recorder: Frances Todd
  - Attorney: Jimmy Smith  
    - 317 South Third Street  
    - Union City, 38261  
    - (901) 885-1482

**Municipal Data**
- **Charter Form** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**
  - Election Date: 03/96
- **Grand Division** West
- **Population** 398
- **Square Mileage**
- **Time Zone** Central

**Utilities**
- **City** Sewer
- **Private** Gas, Garbage

### Obion County

MTAS Consultant: Michael T. Pentecost

---

## CITY OF YORKVILLE

P.O. Box 177  
Yorkville, 38389  
Phone (901) 643-6110  
Phone (901) 643-6121  
Fax (901) 643-6600

**Governing Body**
- **Meets**
  - 2nd Monday at 7:00 PM at City Hall
- **Mayor**
  - Robert Galloway
- **Commissioner**
  - Mack Zarecor
  - Doug Franks
- **Staff**
  - City Judge: Mack Zarecor  
    - City Manager: Glen Allmon  
    - City Recorder: Doug Franks

**Municipal Data**
- **Charter Form** General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court**
  - Election Date: 11/96
- **Grand Division** West
- **Population** 347
- **Square Mileage**
- **Time Zone** Central

### Gibson County

MTAS Consultant: Michael T. Pentecost

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Appendices

Appendix A  MTAS Background
Appendix B  Tennessee Municipal League
Appendix C  The University of Tennessee
Appendix D  County, State, Federal, & Other Organizations
Appendix E  Tennessee Municipal Population Data
Appendix A
The Municipal Technical Advisory Service
What We're All About

Consulting firms specializing in municipal government are nothing new, but there's nothing else in the country quite like MTAS. The University of Tennessee's Municipal Technical Advisory Service has been around since 1949, on call for Tennessee cities and towns. As our name implies, MTAS is a technical assistance provider and we've got consultants who specialize in most areas of municipal operations.

How did MTAS get started? The Tennessee Municipal League, the lobbying arm for the state's cities and towns, turned to the General Assembly and asked for technical help for its members. And the league wanted that help to be independent of politics. The result was MTAS, now an agency of The University of Tennessee's Institute for Public Service. MTAS is funded by a direct state appropriation and with a portion of the local share of the statewide sales tax. Thus, almost all MTAS services are pre-paid; our cities don't get a bill.

MTAS annually completes more than 1,000 municipal management projects and averages about 13,000 other services each year. In a two-year period, MTAS extended a helping hand in nearly all of Tennessee's 342 cities and towns. While university-based, MTAS consultants don't get involved in academic research and teaching; practical technical assistance is our job.

One reason MTAS services are so valuable to Tennessee cities is because our consultants are backed up by the most accurate and recent information available. That information comes from the MTAS library, the most comprehensive collection of municipal-related material in Tennessee and one of the most extensive in the country. Any municipal official may call on the professional library staff to look up just about anything. The librarians also have access to MTAS vast database on Tennessee cities and will gladly print out, for example, the names and addresses of all public works directors in cities with populations of less than 5,000. The library also handles surveys; at a city official's request, a librarian will call several city halls for specific information. While not scientific, the surveys give a good idea of what other municipalities are doing.

MTAS is nothing short of a publishing house, printing scores of documents annually to keep Tennessee cities informed. *Hot Topics* are printed quickly and mailed first class when important news breaks. *Technical Bulletins* explain in-depth new regulations or actions cities should take. And then there are the one-of-a-kind publications: the 88-page *Purchasing Guide for Tennessee Municipalities*, or the 62-page *A Look at the Americans with Disabilities Act: A Guide to Compliance for Tennessee Local Governments*, or the comprehensive *Tennessee Municipal Handbook*. A publications catalog is printed annually.

Yet it's the consultants who make MTAS tick. At least one of them has some experience in nearly every municipal issue.

- **Management** - These professionals are usually a city's first contact with MTAS. They're assigned a specific geographic area and are familiar faces in their city halls.
- **Finance and Accounting** - MTAS number crunchers help cities manage their money and develop new revenue sources. If it has to do with accounting, purchasing, budgeting, or debt service, they've got the solutions.
- **Law** - Our law consultants research hundreds of questions monthly and send cities written opinions. They also prepare and revise charters and draft ordinances and resolutions. One attorney heads up a team that produces municipal codes.
- **Public Works** - Streets, drainage, solid waste, wastewater, water treatment. Whatever a municipal public works department handles, someone at MTAS handles, too.
• Personnel - From job descriptions to an in-depth annual survey of municipal salaries, MTAS' personnel consultant helps cities manage their most important resource.

• Communications - Reaching citizens with good information is a high priority for local government today. The communications consultant can help — with the media, with publications, or with other outreach methods.

• Fire - Whether the question is where to build a fire station or how many firefighters are needed per shift, MTAS' fire management consultant knows the answer.

• Law Enforcement - This new position will be established in 1995.

• Special Projects - One consultant tackles an issue at a time — new federal cable television regulations, for example — and answers questions thoroughly and fast.

In 1994, MTAS launched a fund-raising campaign to endow a visiting consultancy in honor of the late Herbert J. Bingham, executive director of the Tennessee Municipal League for 36 years. He retired in 1982. Bingham consultants will be municipal experts on par with Bingham himself. They will be the MTAS answer to visiting professors, usually joining MTAS for three to six months. These distinctive consultants will bring with them nationally recognized experience and leadership skills.

Here's how to reach the MTAS consultants nearest you:

600 Henley St., Suite 120
Knoxville 37996-4105
(615) 974-0411
Fax (615) 974-0423

226 Capitol Blvd., Suite 402
Nashville 37219-1804
(615) 532-MTAS (6827)
Fax (615) 532-4963

605 Airways Blvd., Suite 109
Jackson 38301
(901) 423-3710
Fax (901) 425-4771

175 Clement Hall
P.O. Box 100
Martin 38238
(901) 867-7055
Fax (901) 867-7059

208 Sunset Drive, Suite 408
Johnson City 37604
(615) 854-9882
Fax (615) 854-9223

Municipal Technical Advisory Service
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The University of Tennessee
Knoxville 37996-4105
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Fax (615) 974-0423

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Tallent, M. Michael

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Hardy, William P.
Hemsley, Sidney D.
Hewlett, Carol C.
Joines, W. K.
Lobertini, R. Stephen
Major, Alan E.
Muscatoletto, Joseph Jr.
Sanderbeck, Beth E.
Thierbach, Sally A.

Support Staff:
Doncaster, Heather
Fink, Michael R.
Gardner, Tracy G.
Loveday, Armintha A.
Lowe, E. Ann
O'Connell, Ann
Pollard, Barbara A.
Sama, Bobbie J.
Selvage, Sandra E.
Thompson, Jennifer A.
Updegraff, Judy G.
Wolfenbarger, Claudia S.

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Senior Management Consultant
Special Projects Consultant
Public Works Consultant
Municipal Management Consultant (615) 854-9882
Senior Legal Consultant
Senior Information Resource Consultant
Senior Finance & Accounting Consultant
Codification Specialist
Utility Financial Management Consultant
Municipal Management Consultant
Library Supervisor
Administrative/Systems Manager

Library Student Assistant
Library Student Assistant
Administrative Services Assistant
Field Services Assistant
Administrative Secretary
Senior Library Assistant
Library Specialist
Word Processing Specialist
Senior Word Processing Specialist
Codes Student Assistant
Senior Secretary
Administrative Secretory
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Utility Financial Management Consultant
Municipal Management Consultant
Library Supervisor
Administrative/Systems Manager

Library Student Assistant
Library Student Assistant
Administrative Services Assistant
Field Services Assistant
Administrative Secretary
Senior Library Assistant
Library Specialist
Word Processing Specialist
Senior Word Processing Specialist
Codes Student Assistant
Senior Secretary
Administrative Secretary
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Williams, T. Randall
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Crowder, Rebecca G.
Fitzgerald, Sharon H.
Leuty, James H.
Moore, Todd
Rollins, Sharon L.
Stokes, Richard L.

Support Staff:
Beatty, Mary M.
Williams, Flora A.

Pentecost, Michael T.
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Phebus, C. Richard
Support Staff:
Miller, Leigh Ann

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Neill, Ronnie
Pullen, Charles Mark
Support Staff:
Moss, Brenda Y.

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Support Staff:
Moss, Brenda Y.

Municipal Management Consultant
Staff:
Pat Hardy

Municipal Management Consultant

Municipal Management Consultant

Municipal Management Consultant

Municipal Management Consultant

Legal Consultant

Finance & Accounting Consultant

Communications Consultant

Legal Consultant

Senior Public Works Consultant

Personnel Management Consultant

Senior Editorial Assistant (TERM)

Principal Secretary

Finance & Accounting Consultant

Student Assistant

Public Works & Engineering Consultant

Municipal Management Consultant

Legal Consultant

Administrative Secretary
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Appendix B

Tennessee Municipal League

The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by a board of directors of municipal officials, who provide oversight and direction to league policies and programs. Their offices are located in Nashville near the State Capitol.

TML works with both municipal officials and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also monitors state and federal legislation that could impact city governments. TML stimulates communications among city officials by holding an annual conference for discussion of current municipal affairs, and by publishing a semi-monthly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979, the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985, the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The Tennessee Municipal Bond Fund was established to provide low-cost medium-term financing to municipal governments for capital projects.
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**President:**
Don Trotter  
Clarksville Mayor  
102 Public Square  
Clarksville 37040

**Vice Presidents:**
Victor Ashe  
Knoxville Mayor  
P.O. Box 1631  
Knoxville 37901  
Charles Farmer  
Jackson Mayor  
P.O. Box 2508  
Jackson 38302  
Margaret Pearson  
Sparta Mayor  
P.O. Box 30  
Sparta 38583

**Directors:**
**Big Four Cities**  
Victor Ashe, Knoxville Mayor (see Vice Presidents)  
Frank Diggs  
Clinton Mayor  
P.O. Box 849  
Clinton 37716  
George Harvell  
Millington Mayor  
P.O. Box 247  
Millington 38053  
Myron Lowery  
Memphis Councilmember  
125 N. Main St.  
Memphis 38103  
Gene Roberts  
Chattanooga Mayor  
E. 11th St.  
Chattanooga 37402

**Directors at Large**
Dan Mahoney  
Johnson City Commissioner  
P.O. Box 2150  
Johnson City 37605  
George Wade  
Trenton Alderman  
P.O. Box 38582  
Trenton 38582  
Lynn Wampler  
Fayetteville City Administrator  
P.O. Box 13  
Fayetteville 37334  
Russell Brackins (1)  
Erwin Mayor  
P.O. Box 59  
Erwin 37650  
Bill Caudill (5)  
Portland Vice-Mayor  
100 S. Russell St.  
Portland 37148

**District Directors**
Bill Revell, Dyersburg Mayor  
Joe Jackson, Murfreesboro Mayor  
Tommie Goodwin, Trenton Mayor

**Past Presidents:**
Gene Roberts, Chattanooga Mayor  
Bill Revell, Dyersburg Mayor  
Joe Jackson, Murfreesboro Mayor  
Tommie Goodwin, Trenton Mayor

**Special Counsel:**
Odgen Stokes, Attorney  
Third National Finance Center  
424 Church St., Suite 2800  
Nashville 37219  
(615) 259-1450
President:
Don Trotter
Clarksville Mayor
102 Public Square
Clarksville 37040

Vice Presidents:
Victor Ashe
Knoxville Mayor
P.O. Box 1631
Knoxville 37901

Charles Farmer
Jackson Mayor
P.O. Box 2508
Jackson 38302

Margaret Pearson
Sparta Mayor
P.O. Box 30
Sparta 38583

Directors:
Big Four Cities
Victor Ashe, Knoxville Mayor (see Vice Presidents)
Phil Bredesen
Metro Nashville/Davidson Co. Mayor
107 Metro Courthouse
Nashville 37201
Dr. W. W. Herenton
Memphis Mayor
125 N. Main St.
Memphis 38103
Gene Roberts
Chattanooga Mayor
E. 11th St.
Chattanooga 37402

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Knoxville Mayor
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Knoxville 37901

Charles Farmer
Jackson Mayor
P.O. Box 2508
Jackson 38302

Margaret Pearson
Sparta Mayor
P.O. Box 30
Sparta 38583

Directors at Large
Frank Diggs
Clinton Mayor
100 Bowling St.
Clinton 37716

George Harvell
Millington Mayor
P.O. Box 247
Millington 38053

Myron Lowery
Memphis Councilmember
125 N. Main St.
Memphis 38103

Directors:
Big Four Cities
Victor Ashe, Knoxville Mayor (see Vice Presidents)
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Metro Nashville/Davidson Co. Mayor
107 Metro Courthouse
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Memphis 38103
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Chattanooga Mayor
E. 11th St.
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Past Presidents:
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Joe Jackson, Murfreesboro Mayor
Tommie Goodwin, Trenton Mayor

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Tennessee Municipal League
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Executive Director
Sweat, Joseph A.
Associate Executive Director
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Tennessee Association of Air Carriers/Airports (TAACA)  
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611 Commerce St., Suite 2900  
Nashville 37203

Tennessee Association of Chiefs of Police (TACP)  
Charles F. Kinser, President  
Police Chief, City of Greeneville  
200 N. College St.  
Greeneville 37774

Tennessee Association of Housing/Redevelopment Officials (TAHRO)  
Carolyn Flagg, President  
Brownsville Housing Authority  
P.O. Box 194  
Brownsville 37012

Tennessee Association of Municipal Clerks and Recorders (TAMCAR)  
Sammy Dickey, Representative  
City Recorder, City of Trenton  
309 S. College St.  
Trenton 38382

Tennessee Association of Public Purchasing (TAPP)  
Jane Ogle, Representative  
Purchasing Director, City of Johnson City  
P.O. Box 2150  
Johnson City 37760

Tennessee Building Officials Association (TBOA)  
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City of Oak Ridge  
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Oak Ridge 37831

Tennessee Chapter American Public Works Association (TCAFWA)  
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Tennessee City Managers Association (TCMA)  
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Mt. Juliet 37122

Tennessee Fire Chiefs Association (TFCA)  
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P.O. Box 13  
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Finance Director, City of Johnson City  
P.O. Box 2150  
Johnson City 37760

Tennessee Institute of Transportation Engineers (TITE)  
Robert Murphy, President  
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7003 Chadwick Drive, Suite 280  
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Tennessee Municipal Attorneys Association (TMAA)  
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City Attorney, City of Knoxville  
P.O. Box 1631  
Knoxville 37903

Tennessee Personnel Management Association (TPMA)  
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Tennessee Public Transportation Association  
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Tennessee Recreation & Parks Association (TRPA)  
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P.O. Box 3809  
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Tennessee Water Quality Management Association (TWQMA)  
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Athens 37301

Tennessee Women in Government (TWIG)  
Anna Parks-Covington, Representative  
Councilmember, City of Jackson  
300 W. Grand Ave.  
Jackson 38301
<table>
<thead>
<tr>
<th>Organization Name</th>
<th>President/Representative</th>
<th>Address</th>
</tr>
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<td></td>
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<td>Jim Moody, President</td>
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<td>Planning and Zoning Director</td>
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Appendix C

The University Of Tennessee

The University of Tennessee extends from the banks of the Mississippi to the mountains of upper East Tennessee.

Campuses at Chattanooga, Knoxville, Martin, and Memphis, a graduate engineering program at Tullahoma and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and The University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

Institute For Public Service

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- Municipal Technical Advisory Service, which helps cities;
- County Technical Assistance Service, which helps counties;
- Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- Center for Industrial Services, which helps small business and industry; and
- Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.
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Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices; and other agencies. The list includes the name of a contact person in the agency, an address, and a phone number.

For information on Tennessee County Officials, see the current Directory of Tennessee County Officials, published by The University of Tennessee, County Technical Assistance Service.
### Appendix D

State, Federal, And Other Organizations

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

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<table>
<thead>
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<th>Agency</th>
<th>Contact Person</th>
<th>Address</th>
<th>Phone 1</th>
<th>Phone 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agriculture Extension Service</td>
<td>Billy G. Hicks, Dean</td>
<td>121-A Morgan Hall</td>
<td>(615) 974-1071</td>
<td>(615) 974-1068</td>
</tr>
<tr>
<td>Center for Business &amp; Economic Research</td>
<td>David A. Hake, Director</td>
<td>115 Gloker Business Administration Building UTK</td>
<td>(615) 974-5441</td>
<td>(615) 974-3300</td>
</tr>
<tr>
<td>Energy, Environment and Resources Center</td>
<td>Jack Barkenbus, Deputy Director</td>
<td>327 South Stadium Hall, UTK</td>
<td>(615) 974-4251</td>
<td>(615) 974-4338</td>
</tr>
<tr>
<td>Transportation Center</td>
<td>Steve Richards, Director</td>
<td>357 South Stadium Hall</td>
<td>(615) 974-5255</td>
<td>(615) 974-3899</td>
</tr>
</tbody>
</table>
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*Information telephone number for state agencies:
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ATTORNEY GENERAL, OFFICE OF
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Fax (615) 741-2009

BOARDS AND COMMISSIONS
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226 Capitol Blvd., Suite 508
Nashville 37219
(615) 741-2012
Fax (615) 532-2443

Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
Parkway Towers, Suite 160
Nashville 37243-0755
(615) 741-1602
Fax (615) 741-0847

Tennessee Arts Commission
Bennett Tarleton, Executive Director
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Nashville 37243-0276
(615) 741-1888
Fax (615) 741-1888

Tennessee Housing Development Agency
Jeff Reynolds, Executive Director
404 James Robertson Parkway, Suite 1114
Nashville 37243-0273
(615) 741-2400
Fax (615) 741-9634

Tennessee Law Enforcement Training Academy
Mark Bracy, Director
3025 Lebanon Road
Nashville 37214-2217
(615) 741-4448
Fax (615) 741-3366

Tennessee Local Development Authority
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(615) 741-4272
Fax (615) 741-5986

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Melrose Branch, Agricultural Center
P.O. Box 40627
Nashville 37204
(615) 360-0300
Fax (615) 360-0333

Forestry, Division of
Bruce Webster, Urban Forester
Division of Forestry
P.O. Box 40627
Melrose Station
Nashville 37204
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Fax (615) 360-0756

COMMERCE & INSURANCE, DEPARTMENT OF
Fire Prevention, Division of
W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, Third Floor
Nashville 37243
(615) 741-2981
Fax (615) 741-1583

Firefighting Personnel Standards & Education Commission
Alex Wright, Director
500 James Robertson Parkway, Third Floor
Nashville 37243-0279
(615) 741-6780
Fax (615) 741-1583

State Fire Marshal's Office
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Administrative Services
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Fax (615) 741-1583

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Fax (615) 741-7328

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Fax (615) 741-5986

Local Finance, Division of
Wayne Williams, Director
James K. Polk Building, Suite 1600
Nashville 37243-0274
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Fax (615) 741-5986

Local Government, Division of
Tom Fleming, Director
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(615) 741-7271
Fax (615) 532-2224

Municipal Audit, Division of
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Nashville 37243-0271
(615) 741-1871
Fax (615) 741-1551

Property Assessments, Division of
Tom Fleming, Director
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Nashville 37243-0273
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Fax (615) 532-2224

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Fax (615) 741-5986

ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF
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(615) 741-7306

Community Development
Michael E. McGuire, Assistant Commissioner
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(615) 741-2373
(615) 741-5070

Economic Development
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(615) 741-5070

International/National Marketing
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Fax (615) 741-5070

Local Planning Assistance
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320 Sixth Ave. N.
(615) 741-2621
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Local Planning Office, East Tennessee
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Fax (615) 741-5070

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Fax (615) 741-5070

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(615) 741-2549
Fax (615) 741-5829

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Fax (615) 741-5070

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Knoxville 37919
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Fax (615) 394-6653
ECONOMIC & COMMUNITY DEVELOPMENT,
DEPARTMENT OF (cont.)

Local Planning Office, Middle Tennessee
Phillip Maples, Regional Director
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Fax (615) 532-1896

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C. Michael Sparks, Director
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225 Martin Luther King Drive
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Fax (901) 426-0640

Local Planning Office, Northeast Tennessee
Stanley Harrison, Director
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Johnson City 37601
(615) 532-0231
Fax (615) 532-0886

Local Planning Office, Southeast Tennessee
Ron Graham, Director
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Chattanooga 37402-2015
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Fax (615) 532-1549

Local Planning Office, Upper East Tennessee
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Nashville 37243-0539
(615) 532-0401
Fax (615) 532-0938

Local Planning Office, Upper Cumberland
George James, Director
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Fax (615) 532-0938

State Planning Office
Richard Lewis, Director
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ENVIRONMENT & CONSERVATION,
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Construction Grants & Loans, Division of
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Ecological Services, Division of
Reggie Reeves, Director
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Fax (615) 532-0046

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Wayne K. Scarber, Asst. Comm., Env.
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Fax (615) 532-0100

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Ned Luther, Director
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Fax (615) 532-0201

Oil & Gas Board
Mike Hoyal, Director
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Fax (615) 532-0046

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Fax (615) 532-0231

Solid Waste Management, Division of
J. Tom Tiesler, Director
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Nashville 37243-1535
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Fax (615) 532-0886

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Fax (615) 532-0938

ENVIRONMENT & CONSERVATION,
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Water Pollution Control, Division of
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Fax (615) 532-0614

GENERAL SERVICES, DEPARTMENT OF

Property Utilization
Seldon Cashon, Director
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Fax (615) 741-7953

Purchasing, Systems, & Records Management, Division of
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Fax (615) 741-8499

LABOR, DEPARTMENT OF

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Tennessee Occupational Safety and Health Division
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Fax (615) 741-3325

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PUBLIC SERVICE COMMISSION

Assessments Division
Barry Murphy, Director
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Fax (615) 741-3369

REVENUE, DEPARTMENT OF

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Fax (615) 741-2285

Office Audit, Division of
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Field Audit, Division of
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Fax (615) 741-5319

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Secretary of State
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Fax (615) 741-0682

State Librarian & Archivist
Edwin S. Gleaves
Library Archives Building
Nashville 37243
(615) 741-7996
Fax (615) 741-0682
<table>
<thead>
<tr>
<th><strong>SECRETARY OF STATE</strong> (cont.)</th>
</tr>
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<tbody>
<tr>
<td><strong>State Elections</strong></td>
</tr>
<tr>
<td>Will Burns, Coordinator</td>
</tr>
<tr>
<td>James K. Polk Building, Fifth Floor</td>
</tr>
<tr>
<td>Nashville 37243-0309</td>
</tr>
<tr>
<td>(615) 741-7956</td>
</tr>
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<td>Fax (615) 741-1278</td>
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<tr>
<td><strong>TREASURY, DEPARTMENT OF</strong></td>
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<tr>
<td>Local Government Investment Pool</td>
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<tr>
<td>Bernard Gentry, Director</td>
</tr>
<tr>
<td>Andrew Jackson Building, 11th Floor</td>
</tr>
<tr>
<td>Nashville 37219</td>
</tr>
<tr>
<td>(615) 532-1163</td>
</tr>
<tr>
<td>Fax (615) 741-0755</td>
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<tr>
<td><strong>Old Age &amp; Survivors Insurance</strong></td>
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<tr>
<td>Mary E. Smith, Director</td>
</tr>
<tr>
<td>Andrew Jackson Building, 10th Floor</td>
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<tr>
<td>Nashville 37243-0237</td>
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<tr>
<td>(615) 741-2902</td>
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<td>Fax (615) 741-8725</td>
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<tr>
<td><strong>Retirement, Division of</strong></td>
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<tr>
<td>Steve Curry, Director</td>
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<td>Andrew Jackson Building, 10th Floor</td>
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<tr>
<td>Nashville 37243-0230</td>
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<tr>
<td>(615) 741-7063</td>
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<td>Fax (615) 734-6464</td>
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<tr>
<td><strong>Tennessee Consolidated Retirement Systems</strong></td>
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<tr>
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<td><strong>Unclaimed Property, Division of</strong></td>
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<tr>
<td>Susan P. Clayton, Director</td>
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<td>Andrew Jackson Building, Ninth Floor</td>
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<td>Nashville 37243-0242</td>
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<tr>
<td>(615) 741-6499</td>
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<td>Fax (615) 532-4979</td>
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<tr>
<th><strong>TOURIST DEVELOPMENT, DEPARTMENT OF</strong></th>
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<tbody>
<tr>
<td>John Wade, Commissioner</td>
</tr>
<tr>
<td>320 Sixth Ave. N.</td>
</tr>
<tr>
<td>Rachel Jackson Building</td>
</tr>
<tr>
<td>Nashville 37243</td>
</tr>
<tr>
<td>(615) 741-2159</td>
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<td>Fax (615) 741-7225</td>
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<tbody>
<tr>
<td>Bruce Saltsman, Commissioner</td>
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<tr>
<td>700 James K. Polk Building</td>
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<tr>
<td>Nashville 37243-0349</td>
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<tr>
<td>(615) 741-2848</td>
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<td>Fax (615) 741-2508</td>
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<tbody>
<tr>
<td>600 James K. Polk Building</td>
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<tr>
<td>Nashville 37243-0341</td>
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<tr>
<td>(615) 741-2589</td>
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<td>Fax (615) 741-2508</td>
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<tr>
<th><strong>Planning &amp; Development, Bureau of</strong></th>
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<tbody>
<tr>
<td>William L. Moore, Jr., Executive Director</td>
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<tr>
<td>700 James K. Polk Building</td>
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<tr>
<td>Nashville 37243-0349</td>
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<tr>
<td>(615) 741-0791</td>
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<tr>
<th><strong>Public Transportation &amp; Aeronautics, Division of</strong></th>
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<tbody>
<tr>
<td>Mal Bord, Director</td>
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<tr>
<td>James K. Polk Building, Fourth Floor</td>
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<tr>
<td>Nashville 37243-0325</td>
</tr>
<tr>
<td>(615) 741-3227</td>
</tr>
<tr>
<td>Fax (615) 741-3169</td>
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<tr>
<th><strong>CLEAN TENNESSEE PROGRAM</strong></th>
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<tbody>
<tr>
<td>Edith W. Heller, State Coordinator</td>
</tr>
<tr>
<td>Building One, Suite 113</td>
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<tr>
<td>The University of Memphis</td>
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<tr>
<td>Memphis 38152</td>
</tr>
<tr>
<td>(901) 678-4101</td>
</tr>
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<td>Fax (901) 678-4924</td>
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<tr>
<th><strong>AGRICULTURE, DEPARTMENT OF</strong></th>
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<tbody>
<tr>
<td><strong>Rural Economic and Community Development</strong> (Formerly Farmer’s Home Administration)</td>
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<tr>
<td>Thomas C. Puckett, Director</td>
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<tr>
<td>Community Programs</td>
</tr>
<tr>
<td>3322 West End Ave., Suite 300</td>
</tr>
<tr>
<td>Nashville 37203</td>
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<tr>
<td>(615) 783-1245</td>
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<td>Fax (615) 783-1394</td>
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<tr>
<th><strong>ENVIRONMENTAL PROTECTION AGENCY</strong></th>
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<tr>
<td>Water Management Division</td>
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<tr>
<td>Jim Scarbrough, Branch Chief</td>
</tr>
<tr>
<td>345 Courtland St. N.E.</td>
</tr>
<tr>
<td>Atlanta, Ga. 30365</td>
</tr>
<tr>
<td>(404) 347-4450</td>
</tr>
<tr>
<td>Fax (404) 347-5204</td>
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<tr>
<th><strong>HOUSING &amp; URBAN DEVELOPMENT, DEPARTMENT OF</strong></th>
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<tbody>
<tr>
<td><strong>Knoxville Office, Southeast Region</strong></td>
</tr>
<tr>
<td>Mark Brezina, Acting Area Coordinator</td>
</tr>
<tr>
<td>John J. Duncan Federal Building</td>
</tr>
<tr>
<td>710 Locust St.</td>
</tr>
<tr>
<td>Knoxville 37902-2526</td>
</tr>
<tr>
<td>(615) 545-4620</td>
</tr>
<tr>
<td>Fax (615) 549-9338</td>
</tr>
<tr>
<td><strong>Memphis Office, Northeast Region</strong></td>
</tr>
<tr>
<td>Robert D. Atkins, Area Coordinator</td>
</tr>
<tr>
<td>200 Jefferson Ave., Suite 1200</td>
</tr>
<tr>
<td>Memphis 38103-2335</td>
</tr>
<tr>
<td>(901) 544-3418</td>
</tr>
<tr>
<td>Fax (901) 544-4237</td>
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SECRETARY OF STATE (cont.)

State Elections
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(615) 741-7956
Fax (615) 741-1278

TREASURY, DEPARTMENT OF

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Fax (615) 741-0755

Old Age & Survivors Insurance
Mary E. Smith, Director
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Nashville 37243-0237
(615) 741-2508

Retirement, Division of
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Fax (615) 734-6464

Tennessee Consolidated Retirement Systems
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Nashville 37243-0230
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Fax (615) 532-8725

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Fax (615) 532-4979

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Fax (615) 741-7225

TRANSPORTATION, DEPARTMENT OF

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Fax (615) 741-2508

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Fax (615) 545-4569

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Fax (615) 781-5347

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Fax (615) 549-9388

Tom Cambrom, Assistant District Director
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Fax (901) 544-4297

TENNESSEE DEDICATED ROAD FUND

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Fax (615) 741-2508

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Fax (615) 741-2508

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Fax (615) 736-2018 or (615) 736-2385
TDD (615) 736-2886 For Hearing Impaired

Memphis Office, Northeast Region
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Fax (901) 544-3697

262

263
Development Districts

East Tennessee
Robert E. Freeman, Executive Director
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Fax (615) 584-5159

First Tennessee
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Johnson City 37604
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Fax (615) 928-5209

Greater Nashville Regional Council
Maynard Pate, Executive Director
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Fax (615) 862-8840

Memphis-Delta (MAAG)
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Fax (901) 576-3519

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Martin 38237
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Fax (901) 587-4587

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Fax (615) 381-2053

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Fax (615) 267-7705

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Fax (901) 668-6971

Upper Cumberland
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Fax (615) 432-6010

Other Organizations

Local Government Data Processing Corporation Operations
Mike Kesler, President
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Columbia 38401
(615) 381-1155
Fax (615) 380-1258

Tennessee Technology Center at Murfreesboro (Fire Training Service)
Wallace F. Burke, Director
1303 Old Fort Parkway
Murfreesboro 37129-3312
(615) 898-8010
Fax (615) 893-4194

Tennessee Association Of Business
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Nashville 37203
(615) 256-5141
Fax (615) 256-6726

Tennessee County Services Association
Robert M. Wormsley, Executive Director
226 Capitol Blvd., Suite 700
Nashville 37219
(615) 242-5591
Fax (615) 244-3340

TVA Recreation Development
Robert Marker, Recreation Specialist
230 Natural Resources Building
Norris 37828
(615) 632-1600
Fax (615) 632-1795

Tennessee Valley Public Power Association
Jerry L. Campbell, Executive Director
1201 Chestnut St.
Chattanooga 37402
(615) 756-6511
Fax (615) 267-2280
Development Districts

**East Tennessee**
Robert E. Freeman, Executive Director  
P.O. Box 19806  
Knoxville 37939-2806  
(615) 584-8583  
Fax (615) 584-5159

**First Tennessee**
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Johnson City 37604  
(615) 928-0224  
Fax (615) 928-5209

**Greater Nashville Regional Council**
Maynard Pate, Executive Director  
211 Union St., Suite 700  
Nashville 37201-1585  
(615) 862-8828  
Fax (615) 862-8840

**Memphis-Delta (MAAG)**
John Sicola, Executive Director  
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(901) 576-4610  
Fax (901) 576-3519

**Northwest**
Robert W. Brandon, Executive Director  
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**South Central**
Joe Max Williams, Executive Director  
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**Southeast Tennessee**
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Fax (615) 267-7705

**Southwest**
Barry K. Matthews, Executive Director  
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Fax (901) 668-6971

**Upper Cumberland**
A. Edward Brooks, Executive Director  
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Fax (615) 432-6010

**Other Organizations**

**Local Government Data Processing Corporation Operations**
Mike Kesler, President  
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Fax (615) 380-1258

**Tennessee Technology Center at Murfreesboro (Fire Training Service)**
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Nashville 37219  
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Fax (615) 244-3340

**TVA Recreation Development**
Robert Marker, Recreation Specialist  
230 Natural Resources Building  
Norris 37828  
(615) 632-1600  
Fax (615) 632-1795

**Tennessee Valley Public Power Association**
Jerry L. Campbell, Executive Director  
1201 Chestnut St.  
Chattanooga 37402  
(615) 756-6511  
Fax (615) 267-2280
### Appendix E

**Tennessee Municipal Population Data**

**Table 1**

**Population of Tennessee Municipalities**

*Alphabetical Order*

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## Appendix E

**Tennessee Municipal Population Data**

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* This does not include the town of Unicoi, which was incorporated after the 1994 total certified population figures were released.
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*This does not include the town of Unicoi, which was incorporated after the 1994 total certified population figures were released.*
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**Table 3**

Population of Tennessee Counties

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<td>Newport**, Parrottsville</td>
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<tr>
<td>Cumberland County</td>
<td>Crab Orchard, Crossville**, Pleasant Hill</td>
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East Tennessee

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<th>County</th>
<th>Municipalities</th>
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<td>Alcoa, Friendsville, Louisville, Maryville**, Rockford, Townsend</td>
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<td>Bradley County</td>
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<tr>
<td>Campbell County</td>
<td>Caryville, Jacksboro**, Jellico, LaFollette, Lake City*</td>
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<td>Carter County</td>
<td>Elizabethton**, Johnson City*, Watauga</td>
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<tr>
<td>Claiborne County</td>
<td>Cumberland Gap, New Tazewell, Tazewell**</td>
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<td>Newport**, Parrottsville</td>
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Population of Tennessee Counties
By Population Rank

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### Table 5
Tennessee Municipalities and Counties
By County and Grand Division

#### East Tennessee
- Anderson County
  - Clinton**
  - Lake City*
  - Norris
  - Oak Ridge*
  - Oliver Springs*
- Bledsoe County
  - Pikeville **
- Blount County
  - Alcoa
  - Friendsville
  - Louisville
  - Maryville*
  - Rockford
  - Townsend
- Bradley County
  - Charleston
  - Cleveland**
- Campbell County
  - Caryville
  - Jacksboro**
  - Jellico
  - LaFollette
  - Lake City*
- Carter County
  - Elizabethton**
  - Johnson City*
  - Watauga
- Claiborne County
  - Cumberland Gap
  - New Tazewell
  - Tazewell**
- Cocke County
  - Newport**
  - Parrotsville
- Cumberland County
  - Crab Orchard
  - Crossville**
  - Pleasant Hill

#### Grainger County
- Blaine
- Rutledge**

#### Greene County
- Baileyton
- Greeneville**
- Morristown
- Tusculum

#### Hamblen County
- Morristown**

#### Hamilton County
- Chattanooga**
- Collegedale
- East Ridge
- Lakesite
- Lookout Mountain
- Red Bank
- Ridgecrest
- Signal Mountain
- Soddy-Daisy
- Walden

#### Hancock County
- Sneedville**

#### Hawkins County
- Bulls Gap
- Church Hill
- Kingsport*
- Mount Carmel
- Rogersville**
- Surgoinsville

#### Jefferson County
- Baneberry
- Dandridge**
- Jefferson City
- New Market
- White Pine

#### Johnson County
- Mountain City**
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Lincoln County
Fayetteville**
Petersburg*

Macon County
LaFayette**
Red Boiling Springs

Marshall County
Chapel Hill
Comersville
Lewisburg**
Petersburg*

Maury County
Columbia**
Mount Pleasant
Spring Hill*

Montgomery County
Clarksville**

Moore County
Lynchburg-Moore Co.*

Overton County
Livingston**

Perry County
Linder**
Lobelville

Pickett County
Byrdstown**

Putnam County
Algood
Baxter
 Cookeville**
Monterey

Rutherford County
Eagleville
LaVergne
Murfreesboro**
Smyrna

Sequatchie County
Dunlap**

Smith County
Carthage**
Gordonville
South Carthage

Stewart County
Cumberland City
Dover**
Tennessee Ridge*

Sumner County
Gallatin**
Goodlettsville*
Hendersonville
Millersville
Mitchellville
Portland
Westmoreland
White House*

Trousdale County
Hartsville**

Van Buren County
Spencer**

Wayne County
Clifton
Collinswood
Iron City*
Waynesboro**

White County
Doyle
Sparta**

Williamson County
Brentwood
Fairview
Franklin**
Spring Hill*
Thompson's Station

Benton County
Big Sandy
Cameron**

Carroll County
Atwood
Bruce
town
Clarksburg
Hollow Rock
Huntingdon**
McKenzie*
McLemoresville
Trezvant

Chester County
Ervine*
Henderson**
Milledgeville*
Silerton*

Crockett County
Alamo**
Bells
Friendship
Gadsden
Maury City

Decatur County
Decaturville**
Parsons
Scotts Hill*

Dyer County
Dyersburg**
Newbern
Trimble*

Fayette County
Bradent
Gallaway
Grand Junction*
LaGrange
Moscow
Oakland
Piperton
Roseville
Somererville*
Williston

Gibson County
Bradford
Dyer
Giles
Humboldt
Kenton*
Medina
Milan
Rutherford
Trenton**
Yorkville

Hardeman County
Bolivar**
Grand Junction*
Hickory Valley
Hornsby
Middleton
Sauble
Silerton*
Tooe
Whiteville

Hardin County
Crump
Sallie
Savannah**
Milledgeville*

Livingston County
Westmoreland

Maury County
Columbia**
Mount Pleasant
Spring Hill*

Montgomery County
Clarksville**

Moore County
Lynchburg-Moore Co.*

Overton County
Livingston**

Perry County
Linder**
Lobelville

Pickett County
Byrdstown**

Putnam County
Algood
Baxter
Cookeville**
Monterey

Rutherford County
Eagleville
LaVergne
Murfreesboro**
Smyrna

Sequatchie County
Dunlap**

Smith County
Carthage**
Gordonville
South Carthage

Stewart County
Cumberland City
Dover**
Tennessee Ridge*

Sumner County
Gallatin**
Goodlettsville*
Hendersonville
Millersville
Mitchellville
Portland
Westmoreland
White House*

Trousdale County
Hartsville**

Van Buren County
Spencer**

Wayne County
Clifton
Collinswood
Iron City*
Waynesboro**

White County
Doyle
Sparta**

Williamson County
Brentwood
Fairview
Franklin**
Spring Hill*
Thompson's Station

Benton County
Big Sandy
Cameron**

Carroll County
Atwood
Brucetown
Clarksburg
Hollow Rock
Huntingdon**
McKenzie*
McLemoresville
Trezvant

Chester County
Ervine*
Henderson**
Milledgeville*
Silerton*

Crockett County
Alamo**
Bells
Friendship
Gadsden
Maury City

Decatur County
Decaturville**
Parsons
Scotts Hill*

Dyer County
Dyersburg**
Newbern
Trimble*

Fayette County
Bradent
Gallaway
Grand Junction*
LaGrange
Moscow
Oakland
Piperton
Roseville
Somererville*
Williston

Gibson County
Bradford
Dyer
Giles
Humboldt
Kenton*
Medina
Milan
Rutherford
Trenton**
Yorkville

Hardeman County
Bolivar**
Grand Junction*
Hickory Valley
Hornsby
Middleton
Sauble
Silerton*
Tooe
Whiteville

Hardin County
Crump
Sallie
Savannah**
Milledgeville*
Lincoln County
Fayetteville**
Petersburg*
Macon County
LaFayette**
Red Boiling Springs
Marshall County
Chapel Hill
Comersville
Lewisburg**
Petersburg*
Maury County
Columbia**
Mount Pleasant
Spring Hill*
Montgomery County
Clarksville**
Moore County
Lynchburg-Moore Co.*
Overton County
Livingston**
Perry County
Linden**
Lobelville
Pickett County
Byrdstown**
Putnam County
Algood
Baxter
 Cookeville**
Monterey
Robertson County
Adams
Cedar Hill
Cross Plains
Greenbrier
Orlinda
Ridgetop*
Springfield**
White House*
Rutherford County
Eagleville
LaVergne
Murfreesboro**
Smyrna
Sequatchie County
Dunlap**
Smith County
Carthage**
Gordonville
South Carthage
Stewart County
Cumberland City
Dover**
Tennessee Ridge*
Sumner County
Gallatin**
Goodlettsville*
Hendersonville
Millersville
Mitchellville
Portland
Westmoreland
White House*
Trousdale County
Hartsville**
Van Buren County
Spencer**
Warren County
Centertown
McMinnville**
Morrison
Viola
Wayne County
Clifton
Collinswood
Iron City*
Waynesboro**
White County
Doyle
Sparta**
Williamson County
Brentwood
Fairview
Franklin**
Spring Hill*
Thompson's Station
Benton County
Big Sandy
Cameron**
Carroll County
Atwood
Breckenridge
Hollow Rock
Huntingdon**
McKenzie*
McLemore's Crossing
Trezvant
Chester County
Enville*
Henderson**
Milledgeville*
Silerton*
Crockett County
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Decatur County
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Parsons
Scotts Hill*
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Dyersburg**
Newbern
Trimble*
Fayette County
Braden
Gallaway
Grand Junction*
LaGrange
Moscow
Oakland
Piperton
Rossville
Somerville*
Williston
Gibson County
Bradford
Dyer
Gibson
Humboldt
Kenton*
Medina
Milan
Rutherford
Trenton**
Yorkville
Hardeman County
Bolivar**
Grand Junction*
Hickory Valley
Hornsby
Middleton
Sauble
Silerton*
Tooe
Whiteville
Hardin County
Crump
Sallie
Savannah**
Milledgeville*
Wilson County
Lebanon**
Mount Juliet
Wartrace
West Tennessee

280
Haywood County
Brownsville**
Stanton

Henderson County
Lexington**
Parker's Crossroads
Sardis
Scotts Hill*

Henry County
Cottage Grove
Henry
McKenzie*
Paris**
Puryear

Lake County
Ridgely
Tiptonville**

Lauderdale County
Gates
Halls
Henning
Ripley**

Madison County
Jackson**
Medon

McNairy County
Adamsville
Bethel Springs
Eastview
Enville*
Finger
Guys
Michie
Milledgeville*
Ramer
Selmer**
Stantonville

Obion County
Hornbeak
Kenton*
Obion
Rives
Samburg
South Fulton
Trimble*
Troy
Union City**
Woodland Mills

Shelby County
Arlington
Bartlett
Collierville
Germantown
Lakeland
Memphis**
Millington

Tipton County
Atoka
Brighton
Burlison
Covington**
Garland
Gilt Edge
Mason
Munford

Weakley County
Dresden**
Gleason
Greenfield
Martin
McKenzie*
Sharon

Multi-County Places:

Enville
Goodlettsville
Grand Junction
Iron City
Johnson City
Kenton
Kingsport
Lake City
McKenzie
Milledgeville
Monteagle
Oak Ridge
Oliver Springs
Petersburg
Ridgetop
Scotts Hill
Silerton
Spring Hill
Tennessee Ridge
Trimble
Tullahoma
White House

*In more than one county

**County seat
Haywood County
Brownsville**
Stanton

Henderson County
Lexington**
Parker's Crossroads
Sardis
Scotts Hill*

Henry County
Cottage Grove
Henry
McKenzie*
Paris**
Puryear

Lake County
Ridgely
Tiptonville**

Lauderdale County
Gates
Halls
Henning
Ripley**

Madison County
Jackson**
Medon

McNairy County
Adamsville
Bethel Springs
Eastview
Enville*
Finger
Guys
Michie
Milledgeville*
Ramer
Selmer**
Stantonville

Obion County
Hornbeak
Kenton*
Obion
Rives
Samburg
South Fulton
Trimble*
Troy
Union City**
Woodland Mills

Shelby County
Arlington
Bartlett
Collierville
Germantown
Lakeland
Memphis**
Millington

Tipton County
Atoka
Brighton
Burlison
Covington**
Garland
Gilt Edge
Mason
Munford

Weakley County
Dresden**
Gleason
Greenfield
Martin
McKenzie*
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Goodlettsville
Grand Junction
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Petersburg
Ridgetop
Scotts Hill
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Spring Hill
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Trimble
Tullahoma
White House

*In more than one county

**County seat