Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

Recommended Citation


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Directory of Tennessee Municipal Officials

The University of Tennessee
Municipal Technical Advisory Service
in cooperation with
The Tennessee Municipal League
Municipal Listings
# Table of Contents

## Municipal Listings

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<tr>
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## Appendices

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<td>Appendix E</td>
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CITY OF ADAMS

7721 Highway 41 North
P. O. Box 67
Adams, TN 37010
Phone 615-696-2593

Governing Body

Meet 1st Tuesday
Time 7:00 PM
Place City Hall (closed Wednesdays)
Mayor Omer Gene Brooksher
Vice Mayor David McCray
Commissioner Gordon Strange

Staff

# of Employees 1
City Recorder Rachel Nolen
Fire Chief Ray Brown
Water Manager Tim Henson

Attorney Larry Simmons
City Recorder 126 South Public Square
Springfield, TN 37172
(615) 384-3602

MTAS Consultants
Randy Williams
Becky Crowder

Municipal Data

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.
Court No
Election Date 06/95
Grand Division Middle
Population 587
Square Mileage 2.15
Time Zone Central

Utilities

City Water
County Garbage

TOWN OF ADAMSVILLE

231 East Main Street
P. O. Box 301
Adamsville, TN 38310
Phone (901) 632-1401
Fax (901) 632-1779

Governing Body

Meet 1st Monday
Time 6:00 PM
Place Town Hall Conference Room
Mayor Dan Ward
Commissioner Leonard Durham
Commissioner Todd Cates
Commissioner Tommy Morris
Commissioner Paul W. Plunk

Staff

# of Employees 37
Building Inspector Paul C. Carroll
City Judge Paul Simpson
City Recorder Donna Sudder
Fire Chief James Butler
Police Chief Bill McCollum
Public Works Dir Bob Graham
Purchasing Agent Harold Cagle

MTAS Consultant
Ronnie Neill

Municipal Data

Charter Form Private Acts 1945, Ch. 79
Court Yes
Election Date 10/95
Grand Division West
Population 1831
Square Mileage 32.0
Time Zone Central

Utilities

City Water, Gas, Sewer, Garbage
### TOWN OF ALAMO
Crockett County

119 West Main Street  
Alamo, 38001  
Phone (901) 696-4515

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<tr>
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### CITY OF ALCOA
Blount County

441 North Hall Road  
Alcoa, 37701  
Phone (615) 981-4100  
Fax (615) 981-4103

<table>
<thead>
<tr>
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<td>Utility Manager</td>
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|                | Police Chief  | Wayne Chodak 981-4126 |
|                | Public Works Dir | Kenny Wiggins |
|                | Purchasing Agent | Ray Taylor |
|                | School Supt     | William C. Symons 984-0531 |
|                | Solid Waste Manager | Greg McClain |
|                | Street Supt     | Mark Ross |
|                | Water Manager   | Bobby Daffron |

| Staff          | Aas Fire Chief  | Tremain T. Bledsoe |
|                | Building Inspector | Timmy Williams |
|                | City Clerk      | Pat Tyler         |
|                | City Court Clerk | Gary Skipper     |
|                | City Judge      | Robert G. McLean |
|                | City Recorder   | Marjorie Neveit  |
|                | Civil Defense Dir | Jerrel Reasons |
|                | Fire Chief      | Jimmy Wheeler    |
|                | Police Chief    | Gary N. Skipper  |
|                | School Supt     | Virginia Mohundro|
|                | Street Supt     | John E. Perry    |
|                | Utility Manager | John E. Perry    |
### TOWN OF ALAMO

**Crockett County**

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**Blount County**

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TOWN OF ALEXANDRIA

102 High Street
P. O. Box 277
Alexandria, 37012
Phone (615) 529-2371

Governing Body

Meet 4th Tuesday
Time 7:00 PM
Place Town Hall
Mayor Danny Parkerson
Alderman Tom Wiley
Alderman Mike Williams
Alderman Kenneth Sandlin
Alderman Judy Stager
Alderman Jack Underhill
Alderman Phyllis Smith

Staff

# of Employees 6
Asst Fire Chief Jack Underhill
City Clerk Connie Curtis
City Judge Sue Puckett Jernigan
City Recorder Tom Wiley
Fire Chief Don Elmore 528-2171
Police Chief Charles Griffith 528-2700
Public Works Dir Billy G. Nixon
Wastewater Manager Marvin Smith

MTAS Consultants

Randi Williams
Becky Crowder

Dekalb County

CITY OF ALLARDT

Highway 52 East
P. O. Box 159
Allardt, 38504
Phone (615) 579-7125

Governing Body

Meet 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Jean Hull
Alderman George B. Beaty
Alderman Joyce Tipton
Alderman Charles Weber
Alderman Phillip Gernt

Staff

# of Employees 3
Asst Fire Chief Michael Wiley
City Clerk Rhonda Garrett
City Recorder Marilyn J. Beaty
Fire Chief George B. Beaty
Library Director Lucella Weber
Parks/Recreation Dir Joyce Tipton
Public Works Dir Jerry Linder

MTAS Consultant

Joe Muscatello

Fentress County

CITY OF ALGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone (615) 537-9545

Governing Body

Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Jim Hurt
Vice Mayor Sandra Eldridge
Alderman Cliff Rainey
Alderman James Gist
Alderman Johnny Bennett

Staff

# of Employees 15
City Administrator David Dillon
City Judge John Hudson
City Recorder Elise West
Code Enforce Offr David Dillon
Fire Chief Lloyd Norris 537-6830
Police Chief Don Crabtree
Public Works Dir Aubrey Stockton

MTAS Consultant

Jeff Jones

Joe Muscatello

Putnam County

CITY OF ALGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone (615) 537-9545

Governing Body

Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Jim Hurt
Vice Mayor Sandra Eldridge
Alderman Cliff Rainey
Alderman James Gist
Alderman Johnny Bennett

Staff

# of Employees 15
City Administrator David Dillon
City Judge John Hudson
City Recorder Elise West
Code Enforce Offr David Dillon
Fire Chief Lloyd Norris 537-6830
Police Chief Don Crabtree
Public Works Dir Aubrey Stockton

MTAS Consultant

Jeff Jones

Joe Muscatello

Putnam County

PUTNAM COUNTY
TOWN OF ALEXANDRIA

102 High Street
P. O. Box 277
Alexandria, 37012
Phone (615) 529-2371

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body

Meets: 4th Tuesday
Time: 7:00 PM
Place: Town Hall

Mayor: Danny Parkerson
Alderman: Tom Wiley
Alderman: Mike Williams
Alderman: Kenneth Sandlin
Alderman: Judy Stager
Alderman: Jack Underhill
Alderman: Phyllis Smith

Staff

# of Employees: 6
Asst Fire Chief: Jack Underhill
City Clerk: Connie Curtis
City Judge: Sue Puckett Jernigan
City Recorder: Tom Wiley
Fire Chief: Don Elmore
Police Chief: Charles Griffith
Public Works Dir: Billy G. Nixon
Wastewater Manager: Marvin Smith

Utilities

City: Water, Sewer
County: Garbage

Municipal Data

Charter Form: Private Acts 1935, Ch. 160
Court: Yes
Election Date: 09/97
Grand Division: Middle
Population: 730
Square Mileage: Time Zone: Central

CITY OF ALEXANDRIA

Highway 52 East
P. O. Box 159
Alexandria, 38504
Phone (615) 597-7125

Governing Body

Meets: 1st Monday
Time: 7:00 PM
Place: Municipal Building

Mayor: Jean Hull
Alderman: George B. Beatty
Alderman: Joyce Tipton
Alderman: Charles Beatty
Alderman: Phillip Gernt

Staff

# of Employees: 3
Aust Fire Chief: Michael Wiley
City Clerk: Rhonda Garrett
City Recorder: Marilyn J. Beatty
Fire Chief: George B. Beatty
Library Director: Luella Weber
Parks/Recreation Dir: Joyce Tipton
Public Works Dir: Jerry Linder

Utilities

City: Water, Garbage (Gas by Cookeville)

CITY OF ALGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone (615) 557-9545

MTAS Consultant: Joe Muscatello

Governing Body

Meets: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Jim Hurt
Vice Mayor: Sandra Eldridge
Alderman: Cliff Raney
Alderman: James Guist
Alderman: Johnny Bennett

Staff

# of Employees: 15
City Administrative: David Dillon
City Judge: John Hudson
City Recorder: Elise West
Code Enforce Ofcr: David Dillon
Fire Chief: Lloyd Norris
Police Chief: Don Crabtree
Public Works Dir: Aubrey Stockton

Utilities

City: Garbage, Gas (Water, Sewer provided by Cookeville)

CITY OF ALLARDT

Highway 52 East
P. O. Box 159
Allardt, 38504
Phone (615) 597-7125

Governing Body

Meets: 1st Monday
Time: 7:00 PM
Place: Municipal Building

Mayor: Jean Hull
Alderman: George B. Beatty
Alderman: Joyce Tipton
Alderman: Charles Beatty
Alderman: Phillip Gernt

Staff

# of Employees: 3
Aust Fire Chief: Michael Wiley
City Clerk: Rhonda Garrett
City Recorder: Marilyn J. Beatty
Fire Chief: George B. Beatty
Library Director: Luella Weber
Parks/Recreation Dir: Joyce Tipton
Public Works Dir: Jerry Linder

Utilities

City: Water, Garbage (Gas by Cookeville)

MTAS Consultant: Joe Muscatello

CITY OF ALLGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone (615) 557-9545

MTAS Consultant: Joe Muscatello

Governing Body

Meets: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Jim Hurt
Vice Mayor: Sandra Eldridge
Alderman: Cliff Raney
Alderman: James Guist
Alderman: Johnny Bennett

Staff

# of Employees: 15
City Administrative: David Dillon
City Judge: John Hudson
City Recorder: Elise West
Code Enforce Ofcr: David Dillon
Fire Chief: Lloyd Norris
Police Chief: Don Crabtree
Public Works Dir: Aubrey Stockton

Utilities

City: Garbage, Gas (Water, Sewer provided by Cookeville)

CITY OF ALLARDT

Highway 52 East
P. O. Box 159
Allardt, 38504
Phone (615) 597-7125

Governing Body

Meets: 1st Monday
Time: 7:00 PM
Place: Municipal Building

Mayor: Jean Hull
Alderman: George B. Beatty
Alderman: Joyce Tipton
Alderman: Charles Beatty
Alderman: Phillip Gernt

Staff

# of Employees: 3
Aust Fire Chief: Michael Wiley
City Clerk: Rhonda Garrett
City Recorder: Marilyn J. Beatty
Fire Chief: George B. Beatty
Library Director: Luella Weber
Parks/Recreation Dir: Joyce Tipton
Public Works Dir: Jerry Linder

Utilities

City: Water, Garbage (Gas by Cookeville)

MTAS Consultant: Joe Muscatello

CITY OF ALLGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone (615) 557-9545

MTAS Consultant: Joe Muscatello

Governing Body

Meets: 2nd Tuesday
Time: 7:00 PM
Place: City Hall

Mayor: Jim Hurt
Vice Mayor: Sandra Eldridge
Alderman: Cliff Raney
Alderman: James Guist
Alderman: Johnny Bennett

Staff

# of Employees: 15
City Administrative: David Dillon
City Judge: John Hudson
City Recorder: Elise West
Code Enforce Ofcr: David Dillon
Fire Chief: Lloyd Norris
Police Chief: Don Crabtree
Public Works Dir: Aubrey Stockton

Utilities

City: Garbage, Gas (Water, Sewer provided by Cookeville)
TOWN OF ALTAMONT

P. O. Box 360
Altamont, 37301
Phone (615) 692-3971

MTAS Consultant: Joe Muscatello

Governing Body
Meet: 1st Tuesday
Time: 7:00 PM
Place: Town Hall
Mayor: Marcus Smartt
Alderman: Rex Stone
Alderman: Juanita Lockhart
Alderman: Steve Roberts

Staff
# of Employees: 6
City Recorder: Linda Roberts 692-3972
Fire Chief: Eric Pirtle 692-3903

Municipal Data
Charter Form: Private Acts 1917, Ch. 664
Court: No
Election Date: 05/94
Grand Division: Middle
Population: 758
Square Mileage: Time Zone: Central

CITY OF ARDMORE

P. O. Box 55
Ardmore, 38449
Phone (615) 427-2124

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body
Meet: 1st Thursday
Time: 7:00 PM
Place: City Hall
Mayor: Sandy Tillery
Vice Mayor: Howard H. Gates
Alderman: Bill Smith, Jr.
Alderman: Garon Hargrove
Alderman: Leo Smith
Alderman: Horace Elliott
Alderman: Joe Stagner

Staff
# of Employees: 16
City Clerk: Janice Wiseman
City Recorder: Donna Watts
Fire Chief: Chris Campbell
Public Works Dir: Dupree Holden 867-2533

Utilities
City: Water, Sewer
Private: Gas, Garbage

TOWN OF ARLINGTON

5854 Airline Road
P. O. Box 38
Arlington, 38002
Phone (901) 867-3260
Fax (901) 867-2538

MTAS Consultant: RonnieNeill

Governing Body
Meet: 1st Monday
Time: 7:30 PM
Place: Town Hall
Mayor: Maurice Gaines
Vice Mayor: Mike Triplett
Alderman: George Branch
Alderman: Gary Taylor
Alderman: R. L. Achelphol, Jr.
Alderman: Brandon Barker
Alderman: Allen Simpson

Staff
# of Employees: 7
City Clerk: Janice Wiseman
City Recorder: Dona Watts
Fire Chief: Chris Campbell
Public Works Dir: Dupree Holden 867-2533

Utilities
City: Water, Sewer
Private: Gas, Garbage
### TOWN OF ASHLAND CITY

101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone: (615) 792-4211  
Fax: (615) 792-3501

<table>
<thead>
<tr>
<th>Governing Body</th>
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</table>
| Meets          | 2nd Tuesday  
| Time           | 7:30 PM  
| Place          | Municipal Building  
| Mayor          | James M. Johnson  
| Vice Mayor     | Janice Vick  
| Alderman       | Mike Morris  
| Alderman       | Bill Sugden  
| Alderman       | Sandra Smith  
| Alderman       | Robin Jackson  

<table>
<thead>
<tr>
<th>Staff</th>
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</table>
| # of Employees | 27  
| City Court Clerk | Phyllis Schaefer  
| City Judge | Phillip Maxey  
| City Recorder | Demetra O'Neal  
| Code Enforce Officer | Michael Majors  
| Fire Chief | Donald H. Walker  
| Parks/Recreation Dir | Michael Majors  
| Police Chief | Curtis Bennett  
| Street Supt | Gary Norwood  
| Wastewater Manager | Gary Norwood  
| Water Manager | Gary Norwood  

<table>
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<th>Utilities</th>
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| City | Water, Sewer  
| Private | Gas, Garbage  

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</table>
| Charter Form | Private Acts 1921, Ch. 241  
| Court | Yes  
| Election Date | 12/95  
| Grand Division | Middle  
| Population | 2552  
| Square Mileage | 6.0  
| Time Zone | Central  

| MTAS Consultants | Randy Williams  
|----------------| Becky Crowder  

### CITY OF ATHENS

815 North Jackson Street  
P. O. Box 849  
Athens, 37303  
Phone: (615) 745-3140  
Fax: (615) 746-8866  
Fax: (615) 745-8868

<table>
<thead>
<tr>
<th>Governing Body</th>
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</table>
| Meets          | 3rd Tuesday  
| Time           | 6:00 PM  
| Place          | Municipal Building  
| Mayor          | Lawrence Roseberry  
| Vice Mayor     | Margaret Mabery  
| Alderman       | Burkett L. Win  
| Alderman       | Gary Newman  
| Alderman       | Jack E. Cruttenden  

<table>
<thead>
<tr>
<th>Staff</th>
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</thead>
</table>
| # of Employees | 109  
| Building Inspector | Hobert Teague  
| City Clerk | Kaye W. Burton  
| City Court Clerk | Amy Arnwine  
| City Judge | Donald B. Reid  
| City Manager | Merle Birk  
| Civil Defense Dir | Carl Sturgill  
| Code Enforce Officer | Vacant  
| Community Dev Dir | Harold Hunter  
| Economic Dev Dir | Steve Stout  
| Electric Inspector | Hobart Teague  
| Executive Secretary | Kaye Burton  
| Finance Director | Jackie Jenkins  
| Fire Chief | Robert G. Miller  
| Fire Inspector | Jim Benton  
| Housing Auth Dir | Ross Dodson  

| MTAS Consultant | M. Michael Tallent  
|----------------| 745-7782  
| Library Director | Beth Mercer  
| Parks/Recreation Dir | Austin Fesmire  
| Personnel Director | Rita Holliday  
| Police Chief | Chuck Ziegler  
| Public Works Dir | Mark Miller  
| Purchasing Agent | Carl Sturgill  
| Risk Management Dir | Robin Pierce  
| School Supt | Harvel Henry  
| Street Supt | George Usry  
| Utility Manager | 745-4501  

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| Charter Form | Private Acts 1953, Ch. 455  
| Court | Yes  
| Election Date | 06/95  
| Grand Division | East  
| Population | 12729  
| Square Mileage | 12.0  
| Time Zone | Eastern  

<table>
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<th>Utilities</th>
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</table>
| City | Water, Sewer, Garbage, Gas  

### Cheatham County

MTAS Consultant: Randy Williams  
Becky Crowder

### McMinn County

MTAS Consultant: M. Michael Tallent  
Rita Holliday  
Chuck Ziegler  
Mark Miller  
Carl Sturgill  
Robin Pierce  
Harvel Henry  
George Usry

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<th>Utilities</th>
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| City | Water, Sewer, Garbage, Gas  

| Charter Form | Private Acts 1953, Ch. 455  
| Court | Yes  
| Election Date | 06/95  
| Grand Division | East  
| Population | 12729  
| Square Mileage | 12.0  
| Time Zone | Eastern  

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<th>Utilities</th>
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</thead>
</table>
| City | Water, Sewer, Garbage, Gas  

### MTAS Consultants

- Randy Williams  
- Becky Crowder  
- M. Michael Tallent
TOWN OF ASHLAND CITY

101 Court Street
P. O. Box 36
Ashland City, 37015
Phone (615) 792-4211
Fax (615) 792-3501

Governing Body
Meets 2nd Tuesday
Time 7:30 PM
Place Municipal Building
Mayor James M. Johnson
Vice Mayor Janice Vick
Alderman Mike Morris
Alderman Bill Sugden
Alderman Sandra Smith
Alderman Robin Jackson

Staff
# of Employees 27
City Court Clerk Phyllis Schaefer
City Judge Phillip Maxey
City Recorder Demetra O'Neal
Code Enforce Offr Michael Majors 792-5750
Fire Chief Donald H. Walker
Parks/Recreation Dir Michael Majors
Police Chief Curtis Bennett
Street Supt Gary Norwood
Wastewater Manager Gary Norwood
Water Manager Gary Norwood

MTAS Consultants Randy Williams Becky Crowder

Attorney James W. Stinnett, Jr.
108 South Main
Ashland City, 37015
(615) 792-7961

Municipal Data
Charter Form Private Acts 1921, Ch. 241
Court Yes
Election Date 12/95
Grand Division Middle
Population 2552
Square Mileage 6.0
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage

CITY OF ATHENS

815 North Jackson Street
P. O. Box 849
Athens, 37303
Phone (615) 745-3340
Fax (615) 746-0866
Fax (615) 746-8848

Governing Body
Meets 3rd Tuesday
Time 6:00 PM
Place Municipal Building
Mayor Lawrence Roseberry
Vice Mayor Margaret Mabery
Councilmember Burkett L. Win
Councilmember Gary Newman
Councilmember Jack E. Crutenden

Staff
# of Employees 109
Building Inspector Hobot Teague
City Clerk Kaye W. Burton
City Court Clerk Amy Arwine
City Judge Donald B. Reid
City Manager Mel Barker
Civil Defense Dir Carl Sturgill
Code Enforce Offr Vacant
Community Dev Dir Harold Hunter
Economic Dev Dir Steve Stout
Electric Inspector Hobot Teague
Executive Secretary Kaye Burton
Finance Director Jackie Jenkins
Fire Chief Robert G. Miller
Fire Inspector Jim Benton
Housing Auth Dir Ross Dodson 745-0341

Attorney Kenneth Higgins
20 Washington, Drawer 410
Athens, 37303
(615) 745-3573

MTAS Consultant M. Michael Tallent
745-7782

Library Director Beth Mercer
Austin Fesmire
Rita Holliday
Chuck Ziegler
Public Works Dir Mark Miller
Carl Sturgill
Risk Management Dir Robin Pierce 745-2863
School Supt Harvel Henry 745-4501
Utility Manager George Usry

Municipal Data
Charter Form Private Acts 1953, Ch. 455
Court Yes
Election Date 06/95
Grand Division East
Population 12726
Square Mileage 12.0
Time Zone Eastern

Utilities
City Water, Sewer, Garbage, Gas

MTAS Consultant
McMinn County

Library Director
Parks/Recreation Dir
Personnel Director
Police Chief
Public Works Dir
Purchasing Agent
Risk Management Dir
School Supt
Street Supt
Utility Manager

Municipal Data
Charter Form
Private Acts 1953, Ch. 455
Court
Yes
Election Date
06/95
Grand Division
East
Population
12726
Square Mileage
12.0
Time Zone
Eastern

Utilities
City
Water, Sewer, Garbage, Gas
### TOWN OF ATOKA

**City Hall**
P. O. Box 70
Atoka, 38004
Phone (901) 837-0400

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td></td>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Charles L. Walker</td>
<td>Thomas L. Rogers</td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Earl Billings</td>
<td>Nancy Lane</td>
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<td>James Russum</td>
<td>Brett Pickard</td>
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<td></td>
<td>Eddie Barkelew</td>
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<thead>
<tr>
<th>Staff</th>
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<th>Building Inspector</th>
<th>City Recorder</th>
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<tbody>
<tr>
<td></td>
<td>3</td>
<td>Thomas B. Cragg</td>
<td>Donna Billings</td>
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<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
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<th>Municipal Data</th>
<th>Attorney</th>
<th>T. D. Forrester</th>
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<tbody>
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<td>Charter Form</td>
<td></td>
<td>114 Liberty Avenue West</td>
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<td>(901) 476-5229</td>
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<th>Utilities</th>
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<td>Garbage</td>
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<td>Private</td>
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<td>Sewer</td>
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### MTAS Consultant
Ronnie Neill

### Attorney
T. D. Forrester

### Municipal Data
Charter Form, Private Acts 1911, Ch. 373

### TOWN OF ATWOOD

**City Hall**
P. O. Box 8
Atwood, 38220
Phone (901) 662-7689

<table>
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<th>Governing Body</th>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td></td>
<td>2nd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>James Halford, Sr.</td>
<td>Evelyn Allison</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Jim Lewis</td>
<td>Mike Cannon</td>
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<td></td>
<td>Jimmy Halford, Jr.</td>
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<td>James E. Marshall</td>
<td>Donna Billings</td>
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<th>Michael T. Pentecost</th>
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<tr>
<th>Attorney</th>
<th>James B. Webb</th>
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<tbody>
<tr>
<td>Flippin, Collins, Heur &amp; Webb</td>
<td>310 Main Building</td>
</tr>
<tr>
<td>Atwood, 38220</td>
<td>(901) 666-5355</td>
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<td>Garbage</td>
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<td>Sewer</td>
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### MTAS Consultant
Michael T. Pentecost

### Attorney
James B. Webb

### Municipal Data
Charter Form, Private Acts 1949, Ch. 65

### TOWN OF AUBURNTOWN

**City Hall**
P. O. Box 8
Auburntown, 37016
Phone (615) 464-4342

<table>
<thead>
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<th>Governing Body</th>
<th>Meets</th>
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<th>Staff</th>
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<tbody>
<tr>
<td></td>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Community Center</td>
<td>Roger Turney</td>
<td>Doris Turney</td>
<td></td>
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<tr>
<td></td>
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<td></td>
<td></td>
<td>Magnus Phillips</td>
<td>Dot Taylor</td>
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<td></td>
<td></td>
<td>Ione Hitt</td>
<td>Scott Turner</td>
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<td>Mitchell Dunn</td>
<td>Mark Tempenny</td>
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<tr>
<th>Staff</th>
<th>Asst Fire Chief</th>
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<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
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<tbody>
<tr>
<td></td>
<td>Ronnie Todd</td>
<td>Dot Taylor</td>
<td>Frank Patrick</td>
<td>Roger Turney</td>
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<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
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<tr>
<th>Attorney</th>
<th>Bill Bryson</th>
</tr>
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<tbody>
<tr>
<td>P. O. Box 96</td>
<td>Woodbury, 37190</td>
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<tr>
<td>(615) 563-2511</td>
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<th>Charter Form</th>
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<td>Private</td>
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<td>Sewer</td>
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### MTAS Consultants
Randy Williams

### Attorney
Bill Bryson

### Municipal Data
Charter Form, Private Acts 1949, Ch. 65
### TOWN OF ATOKA

**Address:** 400 Atoka Munford Avenue  
**City:** Atoka  
**PO Box:** 70  
**County:** Tipton  
**Phone:** (901) 837-0400

**Governing Body**
- **Meets:** 1st Tuesday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Staff**
- **# of Employees:** 3  
- **Building Inspector:** Thomas B. Gragg  
- **City Recorder:** Donna Billings

**Utilities**
- **City:** Water, Gas
- **County:** Garbage
- **Private:** Sewer

**Attorney:** T. D. Forrester  
**MTAS Consultant:** Ronnie Neill

**Municipal Data**
- **Charter Form:** Private Acts 1911, Ch. 373  
- **Population:** 114
- **Square Mileage:** 1.9
- **Time Zone:** Central

### TOWN OF AUBURN TOWN

**Address:** City Hall  
**City:** Auburntown  
**PO Box:** 8  
**County:** Cannon  
**Phone:** (615) 464-4382

**Governing Body**
- **Meets:** 1st Thursday  
- **Time:** 7:00 PM  
- **Place:** Community Center

**Staff**
- **Asst Fire Chief:** Ronnie Todd  
- **City Recorder:** Dot Taylor  
- **Fire Chief:** Frank Patrick  
- **Parks/Recreation Dir:** Roger Turney

**Utilities**
- **Private:** Electric, Garbage, Water

**MTAS Consultants:** Randy Williams  
**Attorney:** Bill Bryson  
**MTAS Consultant:** Becky Crowder

**Municipal Data**
- **Charter Form:** Private Acts 1949, Ch. 65  
- **Population:** 240
- **Square Mileage:** Central

### TOWN OF ATWOOD

**Address:** P.O. Box 339  
**City:** Atwood  
**County:** Carroll  
**Phone:** (901) 662-7689

**Governing Body**
- **Meets:** 2nd Thursday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

**Utilities**
- **City:** 
- **County:** 
- **Private:**

**Attorney:** James B. Webb  
**MTAS Consultant:** Michael T. Pentecost

**Municipal Data**
- **Charter Form:** General Law  
- **Population:** 1066
- **Square Mileage:** Central

**City Recorder:** Donna Billings  
**Fire Chief:** Frank Patrick  
**Wastewater Manager:** Bobbie Essary  
**Water Manager:** Bobbie Essary

**MTAS Consultant:** James B. Webb  
**Attorney:** Flippen, Collins, Heur & Webb

**Municipal Data**
- **Charter Form:** (TCA 6-18-101 et seq.)  
- **Population:** 240
- **Square Mileage:** Central

**City Recorder:** Dot Taylor  
**Fire Chief:** Frank Patrick  
**Parks/Recreation Dir:** Roger Turney

**Attorney:** Bill Bryson  
**MTAS Consultant:** Becky Crowder
TOWN OF BAILEYTON
Greene County

Town Hall
Baileyton Station
Greeneville, 37743
Phone (615) 234-6911
Fax (615) 234-5442

MTAS Consultant
Pat Hardy

Attorney
Kidwell King, Jr.
124 South Main Street
Greeneville, 37743
(615) 639-6881

TOWN GOVERNMENT

Meeting
2nd Wednesday
7:00 PM
Town Hall (open Friday)

Mayor
Thomas Cantrel

Vice Mayor
Kenneth Bailey

Alderman
Donald Kilday

Alderman
Lynn Shipley

Alderman
J. D. Sensabaugh

Staff

City Judge
Jerry Laughlin
639-5183

City Recorder
Wanda Sensabaugh

Fire Chief
Randy Weems

Police Chief
Tim Weems

Wastewater Manager
J. C. Hurd

# of Employees
4

CITY OF BANEKBERRY
Jefferson County

City Hall
667 Harrison Ferry Road
Baneberry, 37980
Phone (615) 674-0124
Fax (615) 674-2243 (Recorder's home)

MTAS Consultant
Pat Hardy

TOWN GOVERNMENT

Meeting
2nd Tuesday
7:30 PM
City Hall

Mayor
Joel A. Hice

Vice Mayor
Don Rose

Commissioner
Thomas Kammann

Staff

City Manager
Jimmy F. Self

City Recorder
Jimmy F. Self

Utilities

City
Sewer (Electric by Greeneville)
Water, Gas

County
Private

Garbage
### TOWN OF BAILEYTON

**Town Hall**  
Baileyton Station  
Greeneville, 37773  
Phone (615) 234-0911  
Fax (615) 234-5462

**Governing Body**  
**Meets**  
2nd Wednesday  
7:00 PM  
**Time**  
**Place**  
Town Hall (open Friday)

**Mayor**  
Thomas Cantrell

**Vice Mayor**  
Kenneth Bailey

**Alderman**  
Donald Kilday

**Alderman**  
Lynn Shipley

**Alderman**  
J. D. Sensabaugh

**Staff**  
**# of Employees**  
4  
**City Judge**  
Jerry Laughlin 639-5183

**City Recorder**  
Wanda Sensabaugh

**Fire Chief**  
Randy Weems

**Police Chief**  
Tim Weems

**Wastewater Manager**  
J. C. Hurd

**Municipal Data**  
Charter Form  
Private Acts 1915, Ch. 200

**Court**  
Yes  
**Election Date**  
06/95  
**Grand Division**  
East  
**Population**  
329  
**Square Mileage**  
**Time Zone**  
Eastern

**Utilities**  
City  
Sewer (Electric by Greeneville)

**County**  
Private  
**Water**  
Gas  
**Garbage**

### CITY OF BANEBERRY

**City Hall**  
667 Harrison Ferry Road  
Baneberry, 37890  
Phone (615) 674-0124  
Phone (615) 674-2243 (Recorder's home)

**Governing Body**  
**Meets**  
2nd Tuesday  
7:30 PM  
**Time**  
**Place**  
City Hall

**Mayor**  
Joel A. Hice

**Vice Mayor**  
Thomas Kannmann

**Commissioner**  
Don Rose

**Staff**  
**# of Employees**  
1  
**City Manager**  
Jimmy F. Self

**City Recorder**  
Jimmy F. Self

**Attorney**  
James R. Scroggins  
P. O. Box 701  
Jefferson City, 37760  
(615) 475-9005

**Municipal Data**  
Charter Form  
General Law

**Manager-Commission**  
(TCA 6-18-101 et seq.)  
**Court**  
No  
**Election Date**  
11/94  
**Grand Division**  
East  
**Population**  
218  
**Square Mileage**  
**Time Zone**  
Eastern

**Utilities**  
Private  
**Garbage**
### CITY OF BARTLETT

**6400 Stage Road**  
**P. O. Box 34118**  
**Bartlett, 38134-1148**  
**Phone (901) 385-6400**  
**Fax (901) 385-6434**

#### Governing Body

**Meets**  
2nd and 4th Tuesday  
**Time**  
7:30 PM  
**Place**  
City Hall

**Staff**

- **City Manager**  
- **City Attorney**  
- **City Recorder**  
- **Finance Director**  
- **Fire Chief**  
- **Fire Inspector**

- **# of Employees** 248

- **Administrative Asst**  
- **Asst Finance Dir**  
- **Asst Fire Chief**  
- **Asst Police Chief**  
- **Building Inspector**  
- **Code Enforcement Officer**  
- **Electric Inspector**  
- **Engineer**  
- **Finance Director**  
- **Fire Chief**  
- **Fire Inspector**

#### Parks/Recreation Dir

- **Personnel Director**  
- **Planning Director**  
- **Police Chief**  
- **Public Works Dir**  
- **Solid Waste Manager**  
- **Street Supt**  
- **Treasurer**  
- **Wastewater Manager**  
- **Water Manager**

- **Attorney**  
- **Fire Chief**  
- **Police Chief**  
- **Street Supt**  
- **Utility Manager**  
- **Wastewater Manager**

#### Municipal Data

- **Charter Form**  
- **Court**  
- **Election Date**  
- **Grand Division**  
- **Population**

- **Square Mileage**  
- **Time Zone**

#### Utilities

- **Water**  
- **Sewer**  
- **Garbage**

---

### TOWN OF BAXTER

**Main Street**  
**P. O. Box 335**  
**Baxter, 38544**  
**Phone (615) 858-4111**  
**Phone (615) 858-2142**  
**Fax (615) 858-5904**

#### Governing Body

**Meets**  
1st Thursday  
**Time**  
7:00 PM  
**Place**  
Town Hall

**Staff**

- **City Judge**  
- **City Recorder**  
- **Fire Chief**  
- **Police Chief**  
- **Street Supt**  
- **Utility Manager**  
- **Wastewater Manager**

#### Municipal Data

- **Charter Form**  
- **Court**  
- **Election Date**  
- **Grand Division**  
- **Population**

- **Square Mileage**  
- **Time Zone**

#### Utilities

- **City**  
- **Water**  
- **Sewer**  
- **Garbage**

---

### TOWN OF BEERSHEBA SPRINGS

**City Hall**  
**P. O. Box 546**  
**Beersheba Springs, 37050**  
**Phone (615) 692-3314 (Recorder's home)**

#### Governing Body

**Meets**  
1st Tuesday  
**Time**  
7:00 PM  
**Place**  
City Hall

**Staff**

- **City Recorder**  
- **Fire Chief**

#### Municipal Data

- **Charter Form**  
- **Court**  
- **Election Date**  
- **Grand Division**  
- **Population**

- **Square Mileage**  
- **Time Zone**

#### Utilities

- **City**  
- **Garbage, Water, Electric**

---

### TOWN OF BARNSLEY

**Main Street**  
**P. O. Box 335**  
**Barry, 38544**  
**Phone (630) 555-4111**  
**Phone (630) 555-2442**  
**Fax (630) 555-9504**

#### Governing Body

**Meets**  
1st Thursday  
**Time**  
7:00 PM  
**Place**  
Town Hall

**Staff**

- **City Recorder**  
- **Fire Chief**

#### Municipal Data

- **Charter Form**  
- **Court**  
- **Election Date**  
- **Grand Division**  
- **Population**

- **Square Mileage**  
- **Time Zone**

#### Utilities

- **City**  
- **Water, Sewer, Garbage**

---

### TOWN OF BEERSHEBA SPRINGS

**City Hall**  
**P. O. Box 546**  
**Beersheba Springs, 37050**  
**Phone (615) 692-3314 (Recorder's home)**

#### Governing Body

**Meets**  
1st Tuesday  
**Time**  
7:00 PM  
**Place**  
City Hall

**Staff**

- **City Recorder**  
- **Fire Chief**

#### Municipal Data

- **Charter Form**  
- **Court**  
- **Election Date**  
- **Grand Division**  
- **Population**

- **Square Mileage**  
- **Time Zone**

#### Utilities

- **City**  
- **Garbage, Water, Electric**
### CITY OF BARTLETT

- **MTAS Consultant**: Ronnie Neill

**Governing Body**
- **Meets**: 2nd and 4th Tuesday
- **Time**: 7:30 PM
- **Place**: City Hall

**Staff**
- **# of Employees**: 248

**Municipal Data**
- **Charter Form**: Private Acts 1993
- **Court**: Yes
- **Election Date**: 11/94
- **Grand Division**: West
- **Population**: 30718
- **Square Mileage**: 15.2
- **Time Zone**: Central

**Utilities**
- **City**: Water, Sewer, Garbage

### TOWN OF BAXTER

**MTAS Consultant**: Joe Muscatoello

**Governing Body**
- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**
- **# of Employees**: 13

**Municipal Data**
- **Charter Form**: Private Acts 1915, Ch. 35
- **Court**: Yes
- **Election Date**: 05/95
- **Grand Division**: Middle
- **Population**: 1289
- **Square Mileage**: 3.0
- **Time Zone**: Central

**Utilities**
- **City**: Water, Sewer, Garbage

### TOWN OF BEERSHEBA SPRINGS

**MTAS Consultant**: Joe Muscatoello

**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**
- **City Recorder**: Lonnie M. Whitman
- **Fire Chief**: Donald Boyd

**Municipal Data**
- **Charter Form**: General Law
- **Manager-Commission**: (TCA 6-18-101 et seq.)
- **Court**: No
- **Election Date**: 08/95
- **Grand Division**: Middle
- **Population**: 596

**Utilities**
- **County**: Garbage, Water, Electric
### TOWN OF BELL BUCKLE

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

#### Governing Body
- **Meets**
  - 1st Tuesday
- **Time**
  - 7:00 PM
- **Place**
  - Town Hall
- **Mayor**
  - Jerry Haskins
- **Alderman**
  - Ronnie Lokay
  - David Mingle
  - Linda Nannie
  - Gary Neese

#### Staff
- **City Recorder**
  - Tim Cawkin
- **Fire Chief**
  - Bill Bingham
- **Wastewater Manager**
  - Bobby Phillips
- **Water Manager**
  - Bobby Phillips

#### Municipal Data
- **Charter Form**
  - General Law Mayor-Aldermanic
- **Election Date**
  - No
- **Grand Division**
  - Middle
- **Population**
  - 420
- **Square Mileage**
  - 40
- **Time Zone**
  - Central

#### Utilities
- **City**
  - Water, Sewer
- **County**
  - Gas, Garbage
- **Private**
  - Gas, Garbage, Electric

### CITY OF BELLS

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
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#### Governing Body
- **Meets**
  - 2nd and 4th Monday
- **Time**
  - 7:00 PM
- **Place**
  - City Hall
- **Mayor**
  - Harold C. Craig
- **Alderman**
  - Gary Emerson
  - Sam T. Lewis
  - Dewayne Williams
  - Henry Williams

#### Staff
- **City Judge**
  - Elizabeth Harber
- **Police Chief**
  - Bandie Smith
- **School Supt**
  - Bill Emerson
- **Water Manager**
  - Emmitt Williams

#### Utilities
- **City**
  - Water, Gas, Sewer
- **Private**
  - Garbage, Electric

### CITY OF BELLE MEADE

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<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
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</table>

#### Governing Body
- **Meets**
  - 3rd Wednesday
- **Time**
  - 3:30 PM
- **Place**
  - City Hall
- **Mayor**
  - T. Scott Rileebrown
- **Vice Mayor**
  - Bruce L. Crabtree, Jr.
- **Commissioner**
  - Mary H. (Chippy) Partlow

#### Staff
- **City Clerk**
  - Diane Borum
- **City Recorder**
  - Beth Reardon
- **Code Enforce Offr**
  - Ken West
- **Executive Secretary**
  - Dottie McIver
- **Parks/Recreation Dir**
  - George Bartlett
- **Planning Director**
  - Ken West
- **Police Chief**
  - C. Vincent Perry, Jr.
- **Public Works Dir**
  - George Bartlett
- **Solid Waste Manager**
  - Tim Cawkin
- **Wastewater Manager**
  - Tim Cawkin

#### Municipal Data
- **Charter Form**
  - General Law Manager-Commission
- **Election Date**
  - Yes
- **Grand Division**
  - Middle
- **Population**
  - 2839
- **Square Mileage**
  - 3.1
- **Time Zone**
  - Central

#### Utilities
- **City**
  - Sewer
- **County**
  - Water
- **Private**
  - Gas, Garbage, Electric

### TOWN OF BENTON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

#### Governing Body
- **Meets**
  - 1st Monday
- **Time**
  - 7:00 PM
- **Place**
  - Town Hall
- **Mayor**
  - Jerry Stephens
- **Commissioner**
  - Charles Kinser
- **City Judge**
  - Elizabeth Harber
- **Police Chief**
  - Bandie Smith
- **School Supt**
  - Bill Emerson
- **Water Manager**
  - Emmitt Williams

#### Utilities
- **City**
  - Water, Gas, Sewer
- **Private**
  - Garbage, Electric

### CITY OF BUCKNER

<table>
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<tr>
<th>MTAS Consultant</th>
<th>None</th>
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#### Governing Body
- **Meets**
  - 1st Tuesday
- **Time**
  - 7:00 PM
- **Place**
  - City Hall
- **Mayor**
  - Jerry Haskins
- **Alderman**
  - Ronnie Lokay
  - David Mingle
  - Linda Nannie
  - Gary Neese

#### Staff
- **City Recorder**
  - Tim Cawkin
- **Fire Chief**
  - Bill Bingham
- **Wastewater Manager**
  - Bobby Phillips
- **Water Manager**
  - Bobby Phillips

#### Municipal Data
- **Charter Form**
  - General Law Mayor-Aldermanic
- **Election Date**
  - No
- **Grand Division**
  - Middle
- **Population**
  - 420
- **Square Mileage**
  - 40
- **Time Zone**
  - Central

#### Utilities
- **City**
  - Water, Sewer
- **County**
  - Gas, Garbage
- **Private**
  - Gas, Garbage, Electric
<table>
<thead>
<tr>
<th>TOWN OF BELL BUCKLE</th>
<th>Bedford County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Railroad Square</td>
<td>MTAS Consultants: Randy Williams, Becky Crowder</td>
</tr>
<tr>
<td>P. O. Box 276</td>
<td></td>
</tr>
<tr>
<td>Bell Buckle, 37020</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 297-0513</td>
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**Governing Body**

- **Meets**: 1st Tuesday at 7:00 PM
- **Place**: Town Hall
- **Mayor**: Jerry Haskins
- **Alderman**: Ronnie Loeke
- **Alderman**: David Mingle
- **Alderman**: Linda Nannie
- **Alderman**: Gary Neese

**Staff**

- **# of Employees**: 3
  - **City Recorder**: Bonnie Bucker
  - **Fire Chief**: Bill Bingham
  - **Wastewater Manager**: Bobby Phillips
  - **Water Manager**: Bobby Phillips

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: 08/94
- **Election Date**: 08/94
- **Grand Division**: Middle
- **Population**: 420
- **Square Mileage**: Central
- **Time Zone**: 0

**Utilities**

- **City**: Gas, Garbage, Electric
- **County**: Gas, Garbage, Electric
- **Private**: Gas, Garbage, Electric

<table>
<thead>
<tr>
<th>CITY OF BELLS</th>
<th>Crockett County</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Hall</td>
<td>MTAS Consultant: Michael T. Pentecost</td>
</tr>
<tr>
<td>P. O. Box 380</td>
<td></td>
</tr>
<tr>
<td>Bells, 38006</td>
<td></td>
</tr>
<tr>
<td>Phone (901) 663-2590</td>
<td></td>
</tr>
<tr>
<td>Fax (901) 663-2974</td>
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**Governing Body**

- **Meets**: 2nd and 4th Monday at 7:00 PM
- **Place**: City Hall
- **Mayor**: Harold C. Craig
- **Alderman**: Gary Emison
- **Alderman**: Sam T. Lewis
- **Alderman**: Joe Williams
- **Alderman**: Dewayne Williams
- **Alderman**: Henry Williams

**Staff**

- **# of Employees**: 11
  - **City Judge**: Elizabeth Harber
  - **City Recorder**: Bill Emerson
  - **Fire Chief**: Ilandis Smith
  - **Police Chief**: Bandis Smith
  - **School Supt**: David McEwen
  - **Water Manager**: Gene Smith

**Utilities**

- **City**: Water, Gas, Sewer
- **Private**: Garbage, Electric

<table>
<thead>
<tr>
<th>TOWN OF BENTON</th>
<th>Polk County</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Hall</td>
<td>MTAS Consultant: M. Michael Tallent</td>
</tr>
<tr>
<td>4700 Harding Road</td>
<td></td>
</tr>
<tr>
<td>Nashville, 37205</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 297-6041</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 297-6055</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Monday at 7:00 PM
- **Place**: Town Hall
- **Mayor**: Jerry Stephens
- **Commissioner**: Charles Kinser
- **Commissioner**: Elmer Swafford

**Staff**

- **# of Employees**: 10
  - **Asst City Clerk**: Kathleen Kinser
  - **Asst Police Chief**: Robert Yates
  - **City Judge**: Frances Stephens
  - **City Recorder**: Frances Stephens
  - **Police Chief**: Dennis Watts
  - **Solid Waste Manager**: Elmer Swafford
  - **Street Supt**: Elmer Swafford
  - **Wastewater Manager**: Micky Higgins
  - **Water Manager**: Curtis Hill

**Utilities**

- **City**: Water, Gas, Sewer
- **Private**: Garbage, Electric
CITY OF BERRY HILL  Davidson County
City Hall  498 Thompson Lane  Nashville, 37204
Phone (615) 292-5931

MTAS Consultants  Randy Williams  Becky Crowder

CITIZENSHIP

Meetings
Date  Time  Place  Mayor  Vice Mayor  Commissioner
2nd Monday  7:00 PM  City Hall  Charles McKeelovey  Jim Tomlinson  Harold Spray

Staff

# of Employees  22
City Judge  Larry Cantrell
City Manager  Glenn H. Debbell
City Recorder  Glenn H. Debbell
Police Chief  Herman Jett
Attorney  Dan Alexander  2016 8th Avenue South  Nashville, 37204  (615) 297-0097

Utilities

County Water, Sewer  Private Gas, Garbage

TOWN OF BIG SANDY  Benton County
Main Street  P. O. Box 176  Big Sandy, 38221
Phone (901) 393-5213

MTAS Consultant  Michael T. Pentecost

Governing Body

Meetings
Date  Time  Place  Mayor  Alderman  Alderman  Alderman  Alderman
3rd Tuesday  7:00 PM  Town Hall  W. L. Waters  Franklin Stockdale  Brenda Gilbreath  Charlie Rainwaters  James O. Allen  J. A. Cowell

Staff

# of Employees  6
Asst. City Manager  Terry Maxwell  Ron Darby  Debbie Condeelis  Larry Waters  Debbie Condeelis  Gill T. Wright  David Woodward

Utilities

City  Water, Sewer, Garbage  Gas

CITY OF BETHEL SPRINGS  McNairy County
Masseyville Road  P. O. Box 214  Bethel Springs, 38335
Phone (901) 931-7766

MTAS Consultant  Ronnie Neil

CITIZENSHIP

Meetings
Date  Time  Place  Mayor  Vice Mayor  Alderman  Alderman  Alderman  Alderman  Alderman
1st Monday after 1st Wednesday  5:00 PM  Town Hall (closed Wednesday)  Joseph Walker  Jimmy K. Walker  Dan Ecker  Carl McVay

Staff

# of Employees  5
City Clerk  Penny Walker  City Judge  Carlton Hurstix  City Recorder  Jimmy K. Walker  Fire Chief  Kenneth Hill  Police Chief  Steve Elloiseith  Water Manager  Donnie Moore

Utilities

City  Water, Garbage

TOWN OF BLAINE  Grainger County
Indian Ridge Road  P. O. Box 85  Blalane, 37709-0085
Phone (615) 933-1280

MTAS Consultant  Pat Hardy

Governing Body

Meetings
Date  Time  Place  Mayor  Vice Mayor  Alderman  Alderman  Alderman  Alderman  Alderman  Alderman  Alderman
3rd Monday  7:00 PM  City Hall  Vickie Vineyard  Benny Walker  Melba L. Cabbage  Kevin Colstrip  Jackie Brown  Patry McElhaney  James Cabbage  B. P. Freeman  Dwaways Cuff

Staff

# of Employees  2
City Recorder  Elizabeth White  Police Chief  Jack Fennell

Utilities

County  Garbage  Private  Water
### CITY OF BLUFF CITY

226 Main Street  
P. O. Box 70  
Bluff City, 37618  
Phone (615) 538-7144  
Fax (615) 538-7138

**Governing Body**
- **Meets**: 1st and 3rd Thursday  
- **Time**: 7:00 PM  
- **Place**: City Hall  
- **Mayor**: Charles Cawan  
- **Vice Mayor**: Robert Thomas  
- **Alderman**: Jerry Webb  
- **Alderman**: Melvin Carrier  
- **Staff**:
  - City Judge: Lewis Combs  
  - City Recorder: Victoria A. Dye  
  - Fire Chief: Charley Owens  
  - Police Chief: Rick Cowell  
  - Solid Waste Manager: Billy Ramey  
  - Wastewater Manager: Louis Ramey  
  - Water Manager: Jerry Pullen

**Utilities**
- **City**: Water, Sewer, Garbage  
- **Private**: Gas

**MTAS Consultant**: Pat Hardy

### CITY OF BOLIVAR

City Hall  
115 North Washington Street  
Bolivar, 38008  
Phone (901) 658-2020  
Fax (901) 658-1877

**Governing Body**
- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: City Hall  
- **Mayor**: Charles L. Frost  
- **Vice Mayor**: Ed Dickerson  
- **Councilmember**: Jerry Wilhite  
- **Councilmember**: Milton Basden  
- **Councilmember**: Bernice Miller  
- **Councilmember**: Joseph Shearin  
- **Councilmember**: Jimmy Sain

**Staff**:  
- Building Inspector: Johnny Fortune  
- City Administrator: Jimmy Sain  
- City Recorder: Vacant  
- Electric Manager: Johnny Fortune  
- Fire Chief: Fred Robinson  
- Gas Manager: Clyde Dellinger

**MTAS Consultant**: Ronnie Neill

### TOWN OF BRADEN

Town Hall  
P. O. Box 1369  
Braden, 38010  
Phone (901) 594-5188

**Governing Body**
- **Meets**: 1st Thursday  
- **Time**: 7:30 PM  
- **Place**: Town Hall  
- **Mayor**: Lisa Tapp  
- **Commissioner**: Mike VanStory  
- **Staff**:  
  - Building Inspector: Mike VanStory  
  - City Manager: Arthur Williams  
  - City Recorder: A. H. Crisp  
  - Fire Chief: Steve Davis

**MTAS Consultant**: Ronnie Neill

### Hardeman County

- **Housing Auth Dir**: Billy Byrum  
- **Police Chief**: Johnny Anthony  
- **Street Supt**: Lloyd Bell  
- **Trasurer**: Mary A. Russell  
- **Wastewater Manager**: Ronnie Russell  
- **Water Manager**: Ronnie Russell

**Municipal Data**
- **Charter Form**: Private Acts 1953, Ch. 142  
- **Court**: Yes  
- **Election Date**: 05/95  
- **Grand Division**: West  
- **Population**: 5969  
- **Square Mileage**: 5.3  
- **Time Zone**: Central

**Utilities**
- **City**: Water, Gas, Sewer, Garbage

### Sullivan County

- **MTAS Consultant**: Pat Hardy

### Fayette County

- **MTAS Consultant**: Ronnie Neill

### Rolling Fork

- **MTAS Consultant**: John S. Wilder  
- **Attorney**: East Court Square  
- **Manager-Commission**: Governor, Commission (TCA 6-18-101 et seq.)  
- **Court**: No  
- **Election Date**: 08/92  
- **Grand Division**: West  
- **Population**: 354  
- **Square Mileage**: Central
### CITY OF BLUFF CITY

**Address:**
226 Main Street
P. O. Box 70
Bluff City, 37628

**Phone:** (615) 538-7144
**Fax:** (615) 538-7138

**Governing Body**
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 10

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Charles Cawan</td>
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<tr>
<td>Vice Mayor</td>
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</tr>
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<td>Victoria A. Dye</td>
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<td>Charley Owens</td>
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<td>Rick Mowell</td>
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<td>Solid Waste Manager</td>
<td>Billy Ramey</td>
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<td>Louis Manuel</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Jerry Pullen</td>
</tr>
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</table>

**MTAS Consultant:** Pat Hardy

### CITY OF BOLIVAR

**Address:**
City Hall
115 North Washington Street
Bolivar, 38008

**Phone:** (901) 658-2020
**Fax:** (901) 658-1877

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 99

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
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<tr>
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<td>Ed Dickerson</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Jerry Wilhite</td>
</tr>
<tr>
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<tr>
<td>Fire Chief</td>
<td>Fred Robinson</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Clyde Delinger</td>
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</table>

**MTAS Consultant:** Ronnie Neill

### TOWN OF BRADEN

**Address:**
Town Hall
P. O. Box 3369
Braden, 38010

**Phone:** (901) 594-5188

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Staff**
- **Building Inspector:** Raymond Russell
- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**MTAS Consultant:** Ronnie Neill

### CITY OF BOLIVAR

**Address:**
City Hall
115 North Washington Street
Bolivar, 38008

**Phone:** (901) 658-2020
**Fax:** (901) 658-1877

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 99

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**MTAS Consultant:** Ronnie Neill

### TOWN OF BRADEN

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Braden, 38010

**Phone:** (901) 594-5188

**Governing Body**
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**Staff**
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- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**MTAS Consultant:** Ronnie Neill

### CITY OF BOLIVAR

**Address:**
City Hall
115 North Washington Street
Bolivar, 38008

**Phone:** (901) 658-2020
**Fax:** (901) 658-1877

**Governing Body**
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**MTAS Consultant:** Ronnie Neill

### TOWN OF BRADEN

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Braden, 38010

**Phone:** (901) 594-5188

**Governing Body**
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**Staff**
- **Building Inspector:** Raymond Russell
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- **Fire Chief:** Steve Davis

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**MTAS Consultant:** Ronnie Neill

### CITY OF BOLIVAR

**Address:**
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**Fax:** (901) 658-1877

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**MTAS Consultant:** Ronnie Neill

### TOWN OF BRADEN

**Address:**
Town Hall
P. O. Box 3369
Braden, 38010

**Phone:** (901) 594-5188

**Governing Body**
- **Meets:** 1st Thursday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Staff**
- **Building Inspector:** Raymond Russell
- **City Manager:** Arthur Williams
- **City Recorder:** A. H. Crisp
- **Fire Chief:** Steve Davis

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas

**MTAS Consultant:** Ronnie Neill
## TOWN OF BRADFORD

**Address:**
207 East Main
P. O. Box 97
Bradford, 38316
**Phone:** (901) 742-3465

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
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<tr>
<td>1st Monday</td>
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<tr>
<th>Mayor</th>
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<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
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<tr>
<td>Water, Sewer, Garbage</td>
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## CITY OF BRENTWOOD

**Address:**
5211 Maryland Way
P. O. Box 788
Brentwood, 37024-0788
**Phone:** (615) 371-0060
**Fax:** (615) 370-4767

**Governing Body**

<table>
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<tr>
<th>Meets</th>
<th>Time</th>
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<tr>
<td>2nd and 4th Monday</td>
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<td>Municipal Center</td>
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<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
<th>Commissioner</th>
<th>Staff</th>
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<tr>
<td>Brian J. Sweeney</td>
<td>Anne Dunn</td>
<td>Regina Smithson</td>
<td>Joe Reagan</td>
<td>Louis Baltz, III</td>
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<table>
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<th>Staff</th>
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<tbody>
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<td>City</td>
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<td>Water, Sewer, Gas, Garbage</td>
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## Gibson County

**MTAS Consultant:** Michael T. Pentecost

## Williamson County

**MTAS Consultants:** Randy Williams, Becky Crowder

**Attorney**

<table>
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<th>Attorney</th>
<th>Staff</th>
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<td>J. C. Nowell</td>
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<tr>
<td>City</td>
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<td>Water, Sewer, Garbage</td>
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## TOWN OF BRADFORD

**Address:** 207 East Main
**Phone:** (901) 742-3465

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Mayor:** W. Floyd Brown, Jr.
**Aldermen:**
- Ray Arnold
- Felix Tuggles
- Terry J. Alexander
- T. J. Taylor
- Michael Gibson

**Staff**
- **# of Employees:** 10
- **City Judge:** J. C. Nowell
- **City Manager:** W. Floyd Brown, Jr.
- **City Recorder:** Joyce Patterson
- **Fire Chief:** Tim Taylor
- **Police Chief:** James R. Mullins
- **Public Works Dir:** Ben F. Wool, Jr.
- **Wastewater Manager:** Ben F. Wood, Jr.

**MTAS Consultant:** Michael T. Pentecost

**Utilities**
- **City Utilities:**
  - Water
  - Sewer
  - Garbage
- **Private Utilities:**
  - Gas

**Municipal Data**
- **Charter Form:** Private Acts 1985, Ch. 38
- **Election Date:** 05/95
- **Grand Division:** West
- **Population:** 1154
- **Square Mileage:** Central

## CITY OF BRENTWOOD

**Address:** 5211 Maryland Way
**Phone:** (615) 371-0060
**Fax:** (615) 370-4767

**Governing Body**
- **Meets:** 2nd and 4th Monday
- **Time:** 7:00 PM
- **Place:** Municipal Center

**Mayor:** Brian J. Sweeney
**Vice Mayor:** Anne Dunn
**Commissioners:**
- Regina Smithson
- Joe Reagan
- Robert L. Higgs

**Staff**
- **# of Employees:** 150
- **Asst City Mgr:** Louis Baltz, III
- **City Judge:** Thomas Schlater
- **City Manager:** Michael W. Walker
- **City Recorder:** Roger A. Homer
- **Code Enforce Offr:** Jim Doherty
- **Engineer:** Steve King
- **Finance Director:** Randy L. Sanders
- **Fire Chief:** Kenneth Lane
- **Library Director:** Tedgina Bradford
- **Parks/Recreation Dir:** Kim D. Ward
- **Personnel Director:** Susie Hardin
- **Planning Director:** Colette Meehan
- **Police Chief:** Howard Buttry
- **Public Works Dir:** Louis Baltz, III
- **Treasurer:** Paul Webb
- **Wastewater Manager:** John C. Grissom
- **Water Manager:** John C. Grissom

**MTAS Consultants:** Randy Williams

**Utilities**
- **City Utilities:**
  - Water
  - Sewer
- **Private Utilities:**
  - Gas
  - Garbage
  - Electric
### TOWN OF BRIGHTON

**Address:** 582 E. Woodlawn  
**City:** Brighton, 38011  
**Phone:** (901) 476-8661  
**Fax:** (901) 476-0324

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
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<tr>
<td>Vice Mayor</td>
<td>W. E. Blalack</td>
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<td>Lexie Golder</td>
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<td>Councilmember</td>
<td>Charles McQuiston</td>
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#### Meetings

- **Time:** 7:30 PM  
- **Place:** Town Hall

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
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<tbody>
<tr>
<td>Asst Fire Chief</td>
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<td>Asst Recorder</td>
<td>Gail Wilson</td>
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<tr>
<td>Building Inspector</td>
<td>John McDivitt</td>
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<tr>
<td>City Judge</td>
<td>Tom Hill</td>
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<tr>
<td>City Manager</td>
<td>John McDivitt</td>
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<tr>
<td>City Recorder</td>
<td>Lucille Bridges</td>
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<tr>
<td>Fire Chief</td>
<td>Kinney Bridges</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Tom Butler</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Matalie Hall</td>
</tr>
</tbody>
</table>

#### Utilities

- **City Water & Sewer**

### CITY OF BRISTOL

**Address:** P. O. Drawer 1189  
**City:** Bristol, 37621-1189  
**Phone:** (615) 989-5500  
**Fax:** (615) 989-5506

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Patrick W. Hickie</td>
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<tr>
<td>Vice Mayor</td>
<td>John S. Gaines</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Fred Esler</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Elmer Deak</td>
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<tr>
<td>Councilmember</td>
<td>Mitch Walters</td>
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</table>

#### Meetings

- **Time:** 7:00 PM  
- **Place:** City Hall

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
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<tbody>
<tr>
<td>Asst City Mgr</td>
<td>Donna Miller</td>
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<tr>
<td>Asst City Mgr</td>
<td>Angela D. Cole</td>
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<tr>
<td>Asst City Mgr</td>
<td>Don Brown</td>
</tr>
<tr>
<td>Budget Director</td>
<td>Angela D. Cole</td>
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<tr>
<td>Building Inspector</td>
<td>Mark Wolfe</td>
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<td>Code Enforcement Officer</td>
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<td>Electric Inspector</td>
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<td>Michael Browder</td>
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<tr>
<td>Engineer</td>
<td>Tim Beavers</td>
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<td>Fire Chief</td>
<td>Phil Vinson</td>
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<td>Fire Inspector</td>
<td>Gary Maiken</td>
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<td>Gas Manager</td>
<td>Larry O'Bryant</td>
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<td>Housing Auth Dir</td>
<td>Tom Swadlely</td>
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#### Utilities

- **City Water, Sewer, Garbage, Electric Gas**

---

**City Hall**  
**P. O. Drawer 1189**  
**Bristol, 37621-1189**  
**Phone:** (615) 989-5500  
**Fax:** (615) 989-5506

#### Municipal Data

- **Charter Form:** Private Acts 1913, Ch. 39 (Ex. Session)
- **Court:** No
- ** Election Date:** 05/96
- ** Grand Division:** West
- **Population:** 730
- **Square Mileage:**
- **Time Zone:** Central
- **Utilities:**
- **City Water & Sewer**

---

**City of Bristol**  
**Library Director:** William Muller, III  
**Attorney:** Jack W. Hyder, Jr.  
**Parks/Recreation Dir:** Michael Johnson  
**Assistant City Manager:** Doug Smith  
**Public Works Dir:** C. R. Robinette  
**Purchasing Agent:** Donna Miller  
**School Supt:** James Street  
**Street Supt:** Danna Campbell  
**Utility Manager:** Gary Spry  
**Wastewater Manager:** Dave Cipriani  
**Water Manager:** Roger Booher  
**Municipal Data:**

- **Charter Form:** Private Acts 1991, Ch. 84
- **Election Date:** 06/95
- **Grand Division:** East
- **Population:** 23891
- **Square Mileage:** 20.0
- **Time Zone:** Eastern
- **Utilities:**
- **Private Gas**
- **Private Water & Sewer**

---

**City of Bristol**  
**Library Director:** William Muller, III  
**Attorney:** Jack W. Hyder, Jr.  
**Parks/Recreation Dir:** Michael Johnson  
**Assistant City Manager:** Doug Smith  
**Public Works Dir:** C. R. Robinette  
**Purchasing Agent:** Donna Miller  
**School Supt:** James Street  
**Street Supt:** Danna Campbell  
**Utility Manager:** Gary Spry  
**Wastewater Manager:** Dave Cipriani  
**Water Manager:** Roger Booher  
**Municipal Data:**

- **Charter Form:** Private Acts 1991, Ch. 84
- **Election Date:** 06/95
- **Grand Division:** East
- **Population:** 23891
- **Square Mileage:** 20.0
- **Time Zone:** Eastern
- **Utilities:**
- **Private Gas**
- **Private Water & Sewer**

---
### TOWN OF BRIGHTON

**MTAS Consultant:** Ronnie Neill

**Governing Body**

Meet 1st and 3rd Monday

Place Town Hall

Mayor A. W. Smith

Vice Mayor Norma Spencer

Councilmember W. E. Blalack

Councilmember Lexie Golder

Councilmember Charles McQuiston

**Staff**

- **# of Employees:** 5
- **Asst Fire Chief:** Jim Wyatt
- **Asst Recorder:** Gail Wilson
- **Building Inspector:** John McDuffit
- **City Judge:** Tom Hill
- **City Manager:** John McDuffit
- **City Recorder:** Lucille Bridges
- **Fire Chief:** Kinney Bridges
- **Police Chief:** Tom Butler
- **Water Manager:** Matalie Hall

**Attorney:** Frank Deslauriers

**Charter Form:** Private Acts 1913, Ch. 39 (Ex. Session)

**Court:** No

**Election Date:** 05/95

**Grand Division:** West

**Population:** 730

**Square Mileage:**

**Utilities:** City Water & Sewer

**Utilities:**

**Municipal Data**

**MTAS Consultant:** Pat Hardy

### CITY OF BRISTOL

**MTAS Consultant:** Pat Hardy

**Governing Body**

Meet 1st Tuesday

Time 7:00 PM

Place City Hall

Mayor Patrick W. Hickie

Vice Mayor John S. Gaines

Councilmember Fred Eser

Councilmember Elenor Doak

Councilmember Mitch Walters

**Staff**

- **# of Employees:** 250
- **Administrative Asst:** Donna Miller 989-5525
- **Asst City Mgr:** Angela D. Cole
- **Asst City Mgr:** Don Brown
- **Budget Director:** Bill Sorah
- **Building Inspector:** Mark Wolfe
- **City Judge:** Spencer Hillman
- **City Manager:** Frank Clifton
- **City Recorder:** June Sparge
- **Code EnforC Offr:** Don Oliver 968-1526
- **Electric Inspector:** Michael Brouder
- **Engineer:** Tim Beavers
- **Fire Chief:** Phil Vinson 989-5701
- **Fire Inspector:** Gary Maladen
- **Gas Manager:** Larry O'Bryant
- **Housing Auth Dir:** Tom Swadley

**Utilities:**

**Municipal Data**

- **Charter Form:** Private Acts 1991, Ch. 84
- **Election Date:** 06/95
- **Grand Division:** East
- **Population:** 23891
- **Square Mileage:** 20.0
- **Time Zone:** Eastern

**Utilities:** City Water, Sewer, Garbage, Electric

**Utilities:**
CITY OF BROWNSVILLE
111 North Washington
P. O. Box 375
Brownsville, 38012
Phone (901) 772-1212
Fax (901) 772-1275

Governing Body
Meet 2nd Tuesday
Time 7:30 PM
Place City Hall
Mayor Jimmy H. Halbrook
Vice Mayor W. D. Pettigrew
Alderman Joe L. Taylor
Alderman John Simmons
Alderman Doyle Burnoughs

Staf
# of Employees 100
Asst Fire Chief Lester Blaylock
Asst Police Chief Dan Skaglen
City Clerk Jerry Taylor
Civil Defense Dir Jane Waldrop
Code Enforce Offr James Carvin
Community Dev Dir Anne Banks
Fire Chief Jimmy White

Municipal Data
Charter Form Private Acts 1943, Ch. 398
Court Yes
Election Date 06/94
Grand Division West
Population 10224
Square Mileage 44.0
Time Zone Central
Utilities City All services

MTAS Consultant Michael T. Pentecost

Cell OF BULLS GAP
Hawkins County
129 South Main Street
P. O. Box 181
Bulls Gap, 37711
Phone (615) 235-5216

Governing Body
Meet 4th Monday
Time 7:00 PM
Place Town Hall
Mayor William Grabb 235-6205
Vice Mayor L. G. Sauceman
Alderman R. D. Laster
Alderman James W. Riley
Alderman Jimmy Sexton

Municipal Data
Charter Form General Law Mayor-Alderman
Court Yes
Election Date 06/95
Grand Division East
Population 761
Square Mileage 0.94
Time Zone Eastern
Utilities City Sewer

MTAS Consultant Pat Hardy

TOWN OF BURLISON
Tipton County
8305 Hwy 59 W
Burlison, 38015
Phone (901) 476-6412

Governing Body
Meet 1st Monday
Time 7:00 PM
Place Community Center
Mayor Jimmy Burlison
Councilmember James E. Coats, Jr.
Councilmember Billy Durham

Municipal Data
Charter Form Private Acts 1925, Ch. 306
Court Yes
Election Date 03/95
Grand Division West
Population 1586
Square Mileage 6.0
Time Zone Central
Utilities City Water, Sewer, Garbage

MTAS Consultant Ronnie Neill

TOWN OF BRUCETON
Carroll County
217 East Cheatham Street
P. O. Box 136
Bruceton, 38317-0136
Phone (901) 586-2401

Governing Body
Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Taylor L. Hopper
Vice Mayor John Q. Allgood
Alderman Ken Reynolds
Alderman Robert Clark
Alderman Ernest Thorne
Alderman Johnny Hogan

Staff
# of Employees 12
Asst Fire Chief Charles Sisson
City Clerk Holly Warts
City Judge Dwayne D. Maddox, III
City Recorder Michael A. Lancaster
Fire Chief James Sloan
Police Chief James R. Stewart
Public Safety Dir William S. Crider

Municipal Data
Charter Form Private Acts 1925, Ch. 306
Court Yes
Election Date 03/95
Grand Division West
Population 1586
Square Mileage 6.0
Time Zone Central
Utilities City Water, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF BULLS GAP
Hawkins County
129 South Main Street
P. O. Box 181
Bulls Gap, 37711
Phone (615) 235-5216

Governing Body
Meet 4th Monday
Time 7:00 PM
Place Town Hall
Mayor William Grabb 235-6205
Vice Mayor L. G. Sauceman
Alderman R. D. Laster
Alderman James W. Riley
Alderman Jimmy Sexton

Municipal Data
Charter Form General Law Mayor-Alderman
Court Yes
Election Date 06/95
Grand Division East
Population 761
Square Mileage 0.94
Time Zone Eastern
Utilities City Sewer

MTAS Consultant Pat Hardy

TOWN OF BURLISON
Tipton County
8305 Hwy 59 W
Burlison, 38015
Phone (901) 476-6412

Governing Body
Meet 1st Monday
Time 7:00 PM
Place Community Center
Mayor Jimmy Burlison
Councilmember James E. Coats, Jr.
Councilmember Billy Durham

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 06/94
Grand Division West
Population 394
Square Mileage Time Zone Central
Utilities County Garbage

MTAS Consultant Ronnie Neill

TOWN OF BRUCETON
Carroll County
217 East Cheatham Street
P. O. Box 136
Bruceton, 38317-0136
Phone (901) 586-2401

Governing Body
Meet 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Taylor L. Hopper
Vice Mayor John Q. Allgood
Alderman Ken Reynolds
Alderman Robert Clark
Alderman Ernest Thorne
Alderman Johnny Hogan

Staff
# of Employees 12
Asst Fire Chief Charles Sisson
City Clerk Holly Warts
City Judge Dwayne D. Maddox, III
City Recorder Michael A. Lancaster
Fire Chief James Sloan
Police Chief James R. Stewart
Public Safety Dir William S. Crider

Municipal Data
Charter Form Private Acts 1925, Ch. 306
Court Yes
Election Date 03/95
Grand Division West
Population 1586
Square Mileage 6.0
Time Zone Central
Utilities City Water, Sewer, Garbage

MTAS Consultant Michael T. Pentecost

TOWN OF BULLS GAP
Hawkins County
129 South Main Street
P. O. Box 181
Bulls Gap, 37711
Phone (615) 235-5216

Governing Body
Meet 4th Monday
Time 7:00 PM
Place Town Hall
Mayor William Grabb 235-6205
Vice Mayor L. G. Sauceman
Alderman R. D. Laster
Alderman James W. Riley
Alderman Jimmy Sexton

Municipal Data
Charter Form General Law Mayor-Alderman
Court Yes
Election Date 06/95
Grand Division East
Population 761
Square Mileage 0.94
Time Zone Eastern
Utilities City Sewer

MTAS Consultant Pat Hardy

TOWN OF BURLISON
Tipton County
8305 Hwy 59 W
Burlison, 38015
Phone (901) 476-6412

Governing Body
Meet 1st Monday
Time 7:00 PM
Place Community Center
Mayor Jimmy Burlison
Councilmember James E. Coats, Jr.
Councilmember Billy Durham

Municipal Data
Charter Form General Law
Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 06/94
Grand Division West
Population 394
Square Mileage Time Zone Central
Utilities County Garbage

MTAS Consultant Ronnie Neill
TOWN OF BURNS

P.O. Box 36
Burns, 37029
Phone (615) 446-2851

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meetings: 1st Monday
Time: 7:00 PM
Place: Town Hall
Mayor: Sandi Clark
Vice Mayor: Charles Smith
Commissioner: Rex Tompkins
Commissioner: Johnny Sells

Staff

# of Employees: 11
Public Safety:
City Police: 7
Fire: 4

Utilities:

Water: Jerry Parish
Gas: Tommy Bordonaro
Garbage: Randy Sparks

Municipal Data

Charter Form: Private Acts 1937, Ch. 385
City Code: Yes
City Court: Yes
City Manager: Ron McGowan

TOWN OF CALHOUN

P.O. Box 115
Calhoun, 37309
Phone (615) 446-2851

MTAS Consultant
M. Michael Tallent

Governing Body

Meetings: 1st Monday
Time: 6:00 PM
Place: Town Hall
Mayor: Charles T. Moore
Vice Mayor: James M. Paul
Commissioner: W. J. Shamblin
Commissioner: Donnie Guthrie
Commissioner: Jimmy Lee

Staff

# of Employees: 10
Public Safety:
Police: 2
Fire: 1

Utilities:

Gas, Water: Jerry Parish
Garbage: Randy Sparks

Municipal Data

Charter Form: General Law
City Code: Yes
City Court: Yes
City Manager: George M. Bryant

TOWN OF CAMDEN

P.O. Box 325
Byrdstown, 38549
Phone (615) 864-6215

MTAS Consultant
Joe Muscatello

Governing Body

Meetings: 1st Monday
Time: 6:00 PM
Place: Town Hall
Mayor: Rex Tompkins
Alderman: Charles Smith
Alderman: Johnny Sells

Staff

# of Employees: 11
Public Safety:
City Police: 5
Fire: 2

Utilities:

Water, Sewer: Jerry Parish
Gas: Randy Sparks

Municipal Data

Charter Form: Private Acts 1917, Ch. 815
City Code: Yes
City Court: Yes
City Manager: Donnie Guthrie

TOWN OF BYRDSTOWN

P.O. Box 448
Byrdstown, 38549
Phone (615) 864-6056
Fax (901) 584-3781

MTAS Consultant
Michael T. Pentecost

Governing Body

Meetings: 1st Monday
Time: 7:00 PM
Place: Town Hall
Mayor: Rex Tompkins
Vice Mayor: James W. Woodard
Commissioner: Landon Kimmons
Commissioner: Harvey Jones
Commissioner: Jim Travis
Commissioner: James H. Craig
Commissioner: Durwood Waters

Staff

# of Employees: 54
Public Safety:
Police: 11
Fire: 1

Utilities:

Water, Sewer: Jerry Parish
Gas, Garbage: Randy Sparks

Municipal Data

Charter Form: Private Acts 1903, Ch. 350
City Code: Yes
City Court: Yes
City Manager: Tim Miller
TOWN OF CARTHAGE
314 Spring Street
P. O. Box 259
Carthage, 37030
Phone (615) 735-1881
Fax (615) 735-3475

Governing Body
Meet 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor David H. Bowman
Vice Mayor Jerry Futrell
Alderman Barbara Cross
Alderman John Bass
Alderman Phillip D. Brooks
Alderman L. C. Grisham
Alderman Valerie Upchurch

Staff
# of Employees 31
Aust City Clerk Brenda McKinley
Aust Fire Chief Joe Oldham, Sr.
Aust Police Chief Carl Brown
Building Inspector Frank Rollins 683-8175
City Court Clerk Faye Cosby
City Judge Richard M. Brooks 735-0807
City Recorder Joyce Rash 735-3881
Civil Defense Dir Glenn Pettross 735-2118
Fire Chief Ed Stallings 735-2986
Fire Inspector John Meredith
Library Director Pat Bush
Police Chief Scotty Lewis 735-2525
Public Works Dir Charles Hunt 735-1881
School Supt Robbie Richardson
Wastewater Manager Bucky Hardcastle 735-1404
Water Manager Donald Taylor 735-9392

Utilities
City Water, Sewer, Garbage
County Landfill
Private Gas

Municipal Data
Charter Form Private Acts 1991, Ch. 112
Court Yes
Election Date 11/94
Grand Division Middle 2476
Square Mileage 3.0
Time Zone Central

MTAS Consultants Randy Williams
Becky Crowder

TOWN OF CARYVILLE
Highway 63
P. O. Box 308
Caryville, 37714
Phone (615) 562-9478

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place Municipal Building
Mayor Scott Collins
Vice Mayor Luther Seiber
Alderman Jerry Holder
Alderman Jack Evans
Alderman David Muses
Alderman Wade Lawson
Alderman Ronnie Daugherty

Staff
# of Employees 10
Aust Fire Chief David Hunley
Aust Police Chief Johnny Jones
Building Inspector Dewey Evans
City Recorder Betty Jo Cotton
Fire Chief Bobby Stockburr
Library Director Robyn Lasley 562-1108
Police Chief Bill Widener

Utilities
City Water, Sewer, Garbage

MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 04/94
Grand Division East
Population 1791
Square Mileage 5.34
Time Zone Eastern
TOWN OF CARTHAGE

314 Spring Street
P. O. Box 259
Carthage, 37030
Phone (615) 735-1881
Fax (615) 735-3472

Governing Body

Meet 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor David H. Bowman
Vice Mayor Jerry Futrell
Alderman Barbara Cross
Alderman John Bass
Alderman Phillip D. Brooks
Alderman L. C. Grisham
Alderman Valerie Upchurch

Staff

# of Employees 31
Ast City Clerk Brenda McKinley
Ast Fire Chief Joe Oldham, Sr.
Ast Police Chief Carl Brown
Building Inspector Frank Rollins 683-8175
City Court Clerk Faye Cosby
City Judge Richard M. Brooks 735-0807
City Recorder Jesse Rake 735-3881
Civil Defense Dir Glenn Pettross 735-2118
Fire Chief Ed Stallings 735-2986
Fire Inspector John Meredith
Library Director Pat Bash
Police Chief Scotty Lewis 735-2525
Public Works Dir Charles Hunt 735-1881
School Supt Robbie Richardson
Wastewater Manager Bucky Hardcastle 735-1404
Water Manager Donald Taylor 735-9392

MTAS Consultants Randy Williams
Becky Crowder

Utilities

City Water, Sewer, Garbage
County Landfill
Private Gas

Municipal Data

Charter Form Private Acts 1991, Ch. 112
Court Yes
Election Date 11/94
Grand Division Middle
Population 2476
Square Mileage 3.0
Time Zone Central

MTAS Consultant Randy Williams

TOWN OF CARYVILLE

Highway 63
P. O. Box 308
Caryville, 37714
Phone (615) 562-9478

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Municipal Building
Mayor Scott Collins
Vice Mayor Luther Seiber
Alderman Jerry Holder
Alderman Jack Evans
Alderman David Muses
Alderman Wade Lawson
Alderman Ronnie Daugherty

Staff

# of Employees 30
Ast Fire Chief David Hunley
Ast Police Chief Johnny Jones
Building Inspector Dewey Evans
City Recorder Betty Jo Cotton
Fire Chief Bobby Stooksbury
Library Director Robyn Lasley 562-1108
Police Chief Bill Widener

Utilities

City Water, Sewer, Garbage

MTAS Consultant Pat Hardy

Attorney Jeffery Hall
P. O. Box 417
Jacksboro, 37757
(615) 562-6283

Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 04/94
Grand Division East
Population 1791
Square Mileage 5.34
Time Zone Eastern

Utilities

City Water, Sewer, Garbage

Smith County

Campbell County
<table>
<thead>
<tr>
<th>Town</th>
<th>County</th>
<th>MTAS Consultant</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOWN OF CEDAR HILL</td>
<td>Robertson</td>
<td>Randy Williams</td>
<td>P. O. Box 113 Cedar Hill, 37032</td>
<td>(615) 696-2484</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Becky Crowder</td>
<td>Rockford, 37032</td>
<td></td>
</tr>
<tr>
<td></td>
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<td>TOWN OF CENTERTOWN</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Warren</td>
<td>Joe Muscatello</td>
<td>Route 1, Box 238 McMinnville, 37110</td>
<td>(615) 939-2568</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>TOWN OF CEDAR HILL</td>
<td></td>
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<tr>
<td></td>
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<td></td>
<td>Robertson County</td>
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<tr>
<td></td>
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<td>P. O. Box 113</td>
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<td></td>
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<td>Cedar Hill, 37032</td>
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<td>TOWN OF CENTERVILLE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hickman</td>
<td>Randy Williams</td>
<td>102 East Swan Street P. O. Box 238</td>
<td>(615) 729-4246</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Becky Crowder</td>
<td>Centerville, 37033</td>
<td>Fax (615) 729-3528</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets:**
  - 3rd Monday
  - 2nd Tuesday
  - 2nd and 4th Tuesday

- **Time:**
  - 7:00 PM
  - 6:00 PM
  - 7:00 PM

- **Place:**
  - Community Clubhouse (no city office)
  - Town Hall
  - City Hall

- **Mayor:**
  - William R. Goodman
  - Kenneth R. Wright
  - Roger D. Dotson
  - Dorothy H. Thomas
  - Edward Hickman
  - Dean Bates
  - Bobby R. Morrison
  - Bert L. Mathis
  - Mike Orton
  - Ler Womack, Jr.
  - James R. Martin
  - Fay Bowen

- **Commissioner:**
  - Lonnie Martin
  - Linda Kendall
  - Roy Burnett
  - Joe D. Fox
  - Donnie Long
  - Edward Hickman
  - Dean Bates
  - Bobby R. Morrison
  - Bert L. Mathis
  - Mike Orton
  - Ler Womack, Jr.
  - James R. Martin
  - Fay Bowen

- **Utilities:**
  - Water, Sewer, Garbage

- **Staff:**
  - Asst City Recorder
  - City Judge
  - City Recorder
  - Fire Chief
  - Police Chief
  - Solid Waste Manager
  - Wastewater Manager
  - Water Manager

- **Municipal Data:**
  - Charter Form
  - Manager-Commission
  - TCA 6-18-101 et seq.
  - Yes
  - 90/97
  - 1493
  - Central
  - City
  - Water, Sewer, Garbage

- **Attorney:**
  - James D. White, Jr.
  - Diana Monroe
  - Mary Loyd Renau
  - Butch Young
  - James Hamilton
  - Bobby P. Smith
  - Mark E. Collins
  - Flinton E. Boles

- **Utilities:**
  - City
  - Water, Sewer, Garbage

- **Staff:**
  - Asst Police Chief
  - City Court Clerk
  - City Judge
  - City Recorder
  - Code Enforce Offr
  - Fire Chief

- **Utilities:**
  - City
  - Water, Gas, Sewer, Garbage

- **Charter Form:**
  - Private Acts 1951, Ch. 606
  - No
  - Middle
  - 332
  - Central

- **Enrollment:**
  - 12,95
  - 3616
  - 10.1
  - Central

- **Utilities:**
  - City
  - Water, Gas, Sewer, Garbage
### TOWN OF CEDAR HILL

**Robertson County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Becky Crowder</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>3rd Monday</th>
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</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Community Clubhouse</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>William R. Goodman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>Lonnie Martin</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Michael Redfern</td>
</tr>
</tbody>
</table>

**Staff**

| # of Employees   | 2                |
| City Recorder    | Louise D. Hollingworth |

| Attorney         | William R. Goodman, III |

**Utilities**

| City             | (Coop Water System with Adams) |

### TOWN OF CENTERTOWN

**Warren County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td>BeckyCrowder</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Arthur Lawrence</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>Robert Jones</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Paul Holder</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manager-Commission</td>
<td>(TCA 6-18-101 et seq.)</td>
</tr>
</tbody>
</table>

| Court            | No              |
| Election Date    | 11/94           |
| Grand Division   | Middle          |
| Population       | 347             |
| Square Mileage   | Central         |

| Time Zone        | Central         |

### TOWN OF CELINA

**Clay County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td>BeckyCrowder</td>
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</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>2nd and 4th Tuesday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

| Mayor            | Kenneth R. Wright   |
| Alderman         | Roger D. Dotson     |
| Alderman         | Dorothy H. Thomas   |
| Alderman         | Edward Hickman      |
| Alderman         | Dean Bates          |
| Alderman         | Bobby R. Morrison   |
| Alderman         | Bert L. Mathis      |
| Alderman         | Mike Orton          |
| Alderman         | Len Womack, Jr.     |
| Alderman         | James R. Martin     |
| Alderman         | Fay Bowen           |

**Attorney**

| James D. White, Jr. |

<table>
<thead>
<tr>
<th>City Recorder</th>
<th>Joyce Richardson</th>
</tr>
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<tbody>
<tr>
<td>City Judge</td>
<td>Diana Monroe</td>
</tr>
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<td>City Recorder</td>
<td>Mary Loyal Renew</td>
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<td>Fire Chief</td>
<td>Butch Young</td>
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<td>Police Chief</td>
<td>James Hamilton</td>
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<td>Solid Waste Manager</td>
<td>Bobby P. Smith</td>
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<tr>
<td>Wastewater Manager</td>
<td>Mark E. Collins</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Clifton E. Boles</td>
</tr>
</tbody>
</table>

**Utilities**

| City             | Water, Sewer, Garbage |
### TOWN OF CHAPEL HILL

- **Address**: 2202 Unionville Road, P. O. Box 157, Chapel Hill, 37034
- **Phone**: (615) 364-7632

**Governing Body**
- **Meets**: 2nd Thursday
- **Time**: 6:30 PM
- **Place**: Town Hall
- **Mayor**: Horace Hill, Jr.
- **Attorney**: Robert O. Binkley

**Municipal Data**
- **Charter Form**: Private Acts 1921, Ch. 493
- **Court**: Yes
- **Election Date**: 08/94
- **Population**: 833
- **Square Mileage**: 1.5
- **Time Zone**: Central

**Staff**
- **Employees**: 7
- **City Recorder**: Carol Purdom
- **Fire Chief**: Jim Ricketts
- **Police Chief**: Wilton Varnado
- **Wastewater Manager**: Earl D. Massey
- **Water Manager**: Earl D. Massey

**Utilities**
- **City**: Water, Sewer, Garbage

### CITY OF CHARLESTON

- **Address**: Court Square, P. O. Box 431, Charleston, 37036
- **Phone**: (615) 336-1483 (Police Department)

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Municipal Building (open Sat 10-12)
- **Mayor**: William R. Davis
- **Councilmembers**: Billy Speight, Norris Allen, Sherry Thiel, Eugene E. Miller, Tim Reynolds

**Staff**
- **Employees**: 17
- **City Clerk**: Lola Shelton
- **Police Chief**: Ken Boone
- **City Recorder**: Bonnie Duke
- **Engineer**: Neal Westerman
- **Finance Director**: William Davis
- **Fire Chief**: Patty Walsh
- **Library Director**: Bonnie Duke
- **Parks/Recreation Dir**: Sherril Thiel
- **Public Works Dir**: George Hunt
- **Solid Waste Manager**: Billy Speight
- **Street Supt**: Thomas Owen

**Utilities**
- **City**: Sewer, Garbage
- **County**: Gas
- **Private**: Water

### CITY OF CHARIOTTE

- **Address**: Court Square, P. O. Box 129, Charlotte, 37036
- **Phone**: (615) 789-4184

**Governing Body**
- **Meets**: 4th Tuesday
- **Time**: 7:00 PM
- **Place**: Mayor's Office
- **Mayor**: Betty Finley
- **Councilmembers**: Billy Speight, Norris Allen, Sherry Thiel, Eugene E. Miller, Tim Reynolds

**Utilities**
- **City**: Garbage
- **Private**: Gas

### CITY OF CHARLOTTE

- **Address**: Court Square, P. O. Box 129, Charlotte, 37036
- **Phone**: (615) 789-4184

**Governing Body**
- **Meets**: 4th Tuesday
- **Time**: 7:00 PM
- **Place**: Mayor's Office
- **Mayor**: Betty Finley
- **Councilmembers**: Billy Speight, Norris Allen, Sherry Thiel, Eugene E. Miller, Tim Reynolds

**Utilities**
- **City**: Garbage
- **Private**: Gas
CITY OF CHATTANOOGA

Hamilton County

City Hall
East 11th Street
Chattanooga, 37402
Phone (615) 757-5550
Fax (615) 757-0005

MTAS Consultant M. Michael Tallent

Governing Body
Meets Every Tuesday
Time 6:00 PM
Place City Hall
Mayor Gene Roberts
Councilmember Yusuf Hakeem
Councilmember John Lively
Councilmember Don Rives
Councilmember Ron Swafford
Councilmember Leambn Pierce
Councilmember Dave Ditterano
Councilmember Leon Paul Pierce
Councilmember Marty Rutherford

Staff
# of Employees 2300
Asst Finance Director Daisy Madison
Asst Personnel Dir Wallace Powers
Budget Director Don Rains
Building Inspector Don Young
City Clerk Carol O'Neal 757-5196
City Court Clerk Gwen Tidwell 757-5277
City Judge John Taylor 757-5150
City Recorder Walter Williams 757-5748
Code Enforce Offr Dave Buckner 757-5551
Community Dev Dir Ann Coulter 696-9679
Economic Dev Dir Rayburn Traughber
Electric Inspector Don Young 757-1200
Engineer Jack D Wilkinson 757-5110
Finance Director Jerry Evans 697-1417
Fire Chief Marvin Day

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 03/97
Grand Division East
Population 5210
Square Mileage 8.6
Time Zone Eastern

Utilities
City Sewer, Garbage
Private Water, Gas

TOWN OF CHURCH HILL

Hawkins County

300 E. Main Boulevard
P. O. Box 366
Church Hill, 37642
Phone (615) 357-5553
Fax (615) 357-8888

MTAS Consultant Pat Hardy

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place City-County Building
Mayor Paul Morrison
Alderman Freeman Chappell
Alderman Elmer 'Dick' Wallace
Alderman Dane E. Simpson
Alderman Elmer Brown
Alderman Darryl Castle
Alderman Eldridge McPeak

Staff
# of Employees 25
Asst Police Chief Mark Johnson
Building Inspector Billy D. Cradic
City Court Clerk Joan Douthat
City Judge Steven Frazier
City Recorder Mark Sandidge
Fire Chief David Wood
Fire Inspector Billy D. Cradic
Parks/Recreation Dir Harold Patterson

Utilities
City Sewer, Garbage (Utility District provides Water, Gas)

CITY OF CLARKSBURG

Carroll County

P. O. Box 117
Clarksburg, 38324-0117
Phone (901) 986-2266

MTAS Consultant Michael T. Pentecost

Governing Body
Meets As needed
Mayor Tony Henley
Alderman Darrell Tucker
Alderman Michael Todd

Staff
# of Employees 1
City Recorder Paulette Bartholomew

Utilities
Private Water, Gas

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 07/94
Grand Division East
Population 821
Square Mileage 321
Time Zone Central
### CITY OF CHATTANOOGA

**Hamilton County**

City Hall
East 11th Street
Chattanooga, 37402

- **Phone**: (615) 757-5152
- **Fax**: (615) 757-0005

**Governing Body**

- **Meets**: Every Tuesday
- **Time**: 6:00 PM
- **Place**: City Hall

- **Fire Inspector**: Marvin Day
- **Housing Auth Dir**: T. A. Harris
- **Library Director**: Jane McFarland
- **Parks/Recreation Dir**: Darrell McDonald
- **Personnel Director**: Donna Kelley
- **Planning Director**: T. D. Harden
- **Police Chief**: Ralph Cothran
- **Public Works Dir**: Jack Marcellis
- **Purchasing Agent**: Joan Henry
- **School Supt**: Harry J. Reynolds
- **Solid Waste Manager**: Eugene Wright
- **Street Supt**: Weldon Markham
- **Treasurer**: Carl Levi
- **Wastewater Manager**: Eugene Wright

**Staff**

- **Asst Finance Director**: Daisy Madison
- **Asst Personnel Dir**: Wallace Powers
- **Budget Director**: Don Bain
- **Building Inspector**: Don Young
- **City Clerk**: Carol O'Neal
- **City Court Clerk**: Gwen Tidwell
- **City Judge**: John Taylor
- **Code Enforcement**: Walter Williams
- **Community Dev Dir**: Dave Buckner
- **Electrician**: Ann Coulter
- **Engineer**: Rayburn Taugher
- **Fire Chief**: Jerry Evans
- **Finance Director**: W. D. Dunbar
- **Library**: John Taylor
- **Manager**: John Taylor
- **Public Works**: Walter Williams
- **Recreation Director**: Darrell McDonald
- **Public Works Dir**: Jack Marcellis
- **Purchasing Agent**: Joan Henry
- **School Supt**: Harry J. Reynolds
- **Solid Waste Manager**: Eugene Wright
- **Street Supt**: Weldon Markham
- **Treasurer**: Carl Levi
- **Wastewater Manager**: Eugene Wright

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population**: 172,490
- **Square Mileage**: 18.4
- **Time Zone**: Eastern

**Utilities**

- **Sewer, Garbage**: City

---

### TOWN OF CHURCH HILL

**Hawkins County**

300 E. Main Boulevard
P. O. Box 366
Church Hill, 37442

- **Phone**: (615) 357-5151
- **Fax**: (615) 357-8088

**Governing Body**

- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: City-County Building

**Staff**

- **Mayor**: Paul Monroe
- **Alderman**: Freeman Chappell
- **Police Chief**: Ralph Cothran
- **City Clerk**: Carol O'Neal
- **City Judge**: John Taylor
- **Fire Chief**: Jerry Evans
- **Fire Inspector**: Don Young
- **Parks/Recreation Dir**: Darrell McDonald

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population**: 5210
- **Square Mileage**: 8.6
- **Time Zone**: Eastern

**Utilities**

- **Sewer, Garbage**: City

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### CITY OF CLARKSBURG

**Carroll County**

P. O. Box 117
Clarksburg, 38324-0117

- **Phone**: (901) 986-2266

**Governing Body**

- **Meets**: As needed
- **Mayor**: Tony Henley
- **Alderman**: Darrell Tucker
- **Alderman**: Michael Todd

**Staff**

- **City Recorder**: Ray Ivey
- **Utilities**: W. D. Dunbar

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Population**: 321
- **Square Mileage**: 321
- **Time Zone**: Central

**Utilities**

- **Sewer, Garbage**: Private

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### TOWN OF CLARKSBURG

**Huntingdon, 38344**

- **Phone**: (901) 986-2266

**Governing Body**

- **Meets**: As needed
- **Mayor**: Tony Henley
- **Alderman**: Darrell Tucker
- **Alderman**: Michael Todd

**Staff**

- **City Recorder**: Ray Ivey

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Utilities**: Private

---
Governing Body

Meets
1st Thursday
Time
7:30 PM
Place
Council Chambers

Mayor
Don Trotter
Councilmember
Alvin Oldham
Councilmember
Dwight Luton
Councilmember
Michael Alexander
Councilmember
Ewing Burchett
Councilmember
Mark Hollerman
Councilmember
Charles Patterson
Councilmember
Robert Lenard
Councilmember
Sam Johnson

Mayor Pro Tem
William M. Cloud, Jr.

MTAS Consultants
Randy Williams
Becky Crowder

Parks/Recreation Dir
Starlene Shackleford
Personnel Director
Sam Podurgal
Planning Director
David Ruggles
Police Chief
Johnny Rosson
Public Info Officer
Scott Shelton
Purchasing Agent
Steve Yarbrough
Street Supt
Jim Durrett
Transportation Dir
Jimmie Smith
Utility Manager
Harold Gaither
Water Manager
Richard Kraeske

Municipal Data
Charter Form
Private Acts 1957, Ch. 292
Court
Yes
Election Date
11/94
Grand Division
Middle
Population
75542
Square Mileage
70.0
Time Zone
Central

Utilities
City
Water, Gas, Sewer
Private
Garbage

City of Clarksville
Montgomery County

City of Cleveland
Bradley County

Planning Director
Craig Bivens
559-3335
Police Chief
Vacant
476-1121
Public Works Dir
Richard T. Lyles
Purchasing Agent
Melinda B. Carroll
Risk Management Dir
Kenneth Tinley
School Supt
Rick Denning
472-9571
Solid Waste Manager
Craig Bivens
Treasurer
Janice S. Castell
Utility Manager
Tom Wheeler
472-4511
Wastewater Manager
Fred Murphy

Attorney
Harlen Painter
P. O. Box 1519
Cleveland, 37364-1169
(615) 476-8541

Charter Form
Council-Manager Private Acts
1993, Ch. 78
Yes

Election Date
08/96
Grand Division
Population
31435
Square Mileage
22.5
Time Zone
Eastern

Utilities
City
Electric, Water, Sewer
Private
Gas
### CITY OF CLARKSVILLE

**Montgomery County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>City of Clarksville</th>
</tr>
</thead>
<tbody>
<tr>
<td>Randy Williams</td>
<td>Phone (615) 472-4551</td>
</tr>
<tr>
<td>Becky Crowder</td>
<td>Fax (615) 559-3302 (Police Department)</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Thursday at 7:30 PM
- **Place**: Council Chambers

**Mayor**
- Don Trotter

**Councilmembers**
- Alvin Oldham
- Dwight Lotten
- David Nussbaumer, Jr.
- Michael Alexander
- Ewing Burchett
- John Aldridge
- Mary Jo Dozier
- Mark Holleman
- R. E. Durrett, Jr.
- Charles Patterson
- Robert Lenard
- Sam Johnson

**Staff**

- **# of Employees**: 632
- **Building Inspector**: Ed Hadley (553-2434)
- **City Clerk**: Sylvia Reed (645-7497)
- **City Council Clerk**: Pauline Ham (552-3591)
- **City Judge**: Larry Watson (645-7426)
- **Code Enforcement Officer**: Jerry Waugh (645-7418)
- **Electric Manager**: Dohon Smith (645-7418)
- **Engineer**: Denzi Bier (645-7418)
- **Executive Secretary**: Kathy Gasaway (645-7444)
- **Finance Director**: Wibber Berry (645-7456)
- **Fire Chief**: Eugene Keel (645-7456)
- **Fire Inspector**: Mike Roberts (645-7456)

**Charter Form**: Private Acts 1957, Ch. 292

**Utilities**

- **City**: Water, Gas, Sewer
- **Private**: Garbage

### CITY OF CLEVELAND

**Bradley County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>City of Cleveland</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Michael Tallent</td>
<td>Phone (615) 472-4551</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 2nd and 4th Monday at 3:00 PM
- **Place**: Police Training Center

**Mayor**
- Tom Rowland

**Councilmembers**
- R. E. Durrett, Jr.
- Charles Patterson
- Robert Lenard
- Sam Johnson

**Staff**

- **# of Employees**: 246
- **City Clerk**: Beverly Lindsey (559-3300)
- **City Judge**: Bill B. Moss (476-7621)
- **Civil Defense Director**: Hal Munck (559-3300)
- **Code Enforcement Officer**: Ralph York (476-7621)
- **Community Development Director**: Joe H. Edwards (559-3300)
- **Engineer**: Joe H. Edwards (476-7621)
- **Fire Chief**: David May, Jr. (476-7621)
- **Fire Inspector**: Mike Sample (476-7621)
- **Gas Manager**: Larry Dempsey (476-7621)
- **Housing Authority Director**: Reba M. Powers (476-7621)
- **Library Director**: Vacant (476-7621)
- **Parks/Recreation Director**: Tommy Barrett (476-7621)
- **Personal Director**: Jeff Davis (476-7621)

**Municipal Data**

- **Charter Form**: Council-Manager Private Acts 1993, Ch. 78
- **Court**: Yes
- **Election Date**: 08/96
- **Grand Division**: East
- **Population**: 31435
- **Square Mileage**: 22.5
- **Time Zone**: Eastern

**Utilities**

- **City**: Electric, Water, Sewer
- **County**: Garbage
- **Private**: Gas
<table>
<thead>
<tr>
<th>CITY OF CLIFTON</th>
<th>Wayne County</th>
<th>CITY OF COALMONT</th>
<th>Grundy County</th>
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</thead>
<tbody>
<tr>
<td>130 Main Street</td>
<td>MTAS Consultants: Randy Williams</td>
<td>Highway 56</td>
<td>MTAS Consultant: Joe Muscatello</td>
</tr>
<tr>
<td>P. O. Box 192</td>
<td>Becky Crowder</td>
<td>P. O. Box 308</td>
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<tr>
<td>Clifton, 38425</td>
<td>Phone (615) 676-3370</td>
<td>Coalmont, 37313</td>
<td>Phone (615) 779-5135</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Phone (615) 992-9573</td>
<td>Phone (615) 779-5135</td>
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<td>Mayor</td>
<td>Michael C. Yatton</td>
<td>(TCA 6-18-101 et seq.)</td>
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<tr>
<td>Vice Mayor</td>
<td>Commissioner</td>
<td>Tony Burrows</td>
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<td>LaDue Nunley</td>
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<td>Jimmy Johnson</td>
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<td>Commissioner</td>
<td>John Wesley Johnson</td>
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<tr>
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<tr>
<td># of Employees</td>
<td>City Hall</td>
<td>Coalmont, 37313</td>
<td>Phone (615) 779-5135</td>
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<tr>
<td>15 (7 fulltime, 3 parttime)</td>
<td></td>
<td></td>
<td>Phone (615) 779-5135</td>
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<tr>
<td>City Judge</td>
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<tr>
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<td>Gene Richard</td>
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<td>2</td>
<td>Tony Burrows</td>
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</tbody>
</table>
### TOWN OF COLLIERVILLE

**101 Walnut Street**  
**Collierville, 38017-2671**  
**Phone (901) 853-3200**  
**Fax (901) 853-3230**

**Governing Body**
- **Personnel Director** Louis Ralph  
- **Planning Director** Gary Barta  
- **Police Chief** Dennis Joyner  
- **Public Works Dir** Wilbur Betty  
- **Purchasing Agent** Louis Ralph  
- **Solid Waste Manager** David Sexton  
- **Street Supt** Bobby Kinney  
- **Attorney** Joel Porter

- **Meetings**
  - **2nd and 4th Monday**
  - **Time** 7:30 PM
  - **Place** Town Hall

- **Staff**
  - **Administrative Asst** Nancy Kirk
  - **Parks/Recreation Dir** Ben F. Wilson

**Municipal Data**
- **Charter Form** Private Acts 1903, Ch. 217
- **Election Date** 05/95
- **Population** 18150
- **Square Mileage** 12.63

**Utilities**
- **City** Water, Sewer, Garbage
- **County** Gas
- **Private** Electric

---

### CITY OF COLLINWOOD

**P. O. Box 98**  
**Collinwood, 38450**  
**Phone (615) 724-9107**  
**Fax (615) 724-3334**

**Governing Body**
- **Mayor** James Decus
- **Vice Mayor** Ray Rich
- **Commissioner** Danny Sandusky
- **Commissioner** Mike Smith
- **Commissioner** George Wallace

- **Meetings**
  - **1st Monday**
  - **Time** 7:00 PM
  - **Place** City Hall

- **Staff**
  - **City Judge** W. Lee Lackey, Jr.
  - **City Manager** Robert M. Vandiver
  - **City Recorder** Willodean Hill
  - **Fire Chief** Jerry Benedict
  - **Police Chief** William R. Thompson
  - **Wastewater Manager** Vacant

**Utilities**
- **City** Water, Gas
- **Private** Garbage, Electric

---

### CITY OF COLUMBIA

**707 North Main Street**  
**Columbia, 38401**  
**Phone (615) 380-4400**  
**Fax (615) 381-7722**

**Governing Body**
- **Mayor** Larty Smithson
- **Vice Mayor** Larry W. Ridley
- **Councilmember** Jim Powell
- **Councilmember** Homer Martin
- **Councilmember** Chris S. Martin
- **Councilmember** Jerry Oliver
- **Councilmember** Charles Sanders

- **Meetings**
  - **1st and 3rd Thursday**
  - **Time** 7:30 PM
  - **Place** City Hall

- **Staff**
  - **City Recorder** W. Lee Lackey, Jr.
  - **City Manager** Robert M. Vandiver
  - **City Recorder** William R. Thompson
  - **Attorney** Willodean Hill
  - **Wastewater Manager** Vacant

**Utilities**
- **City** Water, Gas
- **Private** Garbage, Electric

---

### MAURY COUNTY

**Columbia, 38402**  
**Phone (615) 388-7014**

**Governing Body**
- **Mayor** Jerry Oliver
- **Vice Mayor** Chris S. Martin
- **Councilmember** Jim Powell
- **Councilmember** Homer Martin
- **Councilmember** Christine Martin
- **Councilmember** Jerry Oliver
- **Councilmember** Charles Sanders

- **Meetings**
  - **1st and 3rd Thursday**
  - **Time** 7:30 PM
  - **Place** City Hall

**Utilities**
- **City** Water, Sewer, Garbage
- **Private** Gas
### TOWN OF COLLIERVILLE

101 Walnut Street  
Collierville, 38017-2671  
Phone (901) 853-3200  
Fax (901) 853-3230

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Herman W. Cox, Jr.</td>
<td>(901) 853-3200</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>George T. Walker</td>
<td>(901) 853-3234</td>
</tr>
<tr>
<td>Alderman</td>
<td>Louis Ralph</td>
<td>(901) 853-3234</td>
</tr>
<tr>
<td>Alderman</td>
<td>John E. Meeks</td>
<td>(901) 853-3234</td>
</tr>
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<td>Alderman</td>
<td>Wilbur Betty</td>
<td>(901) 853-3234</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sidney E. Turnipseed</td>
<td>(901) 853-3234</td>
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#### Staff

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<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Manager</td>
<td>Steven H. Schertel</td>
<td>(901) 853-3200</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Brenda Foreman</td>
<td>(901) 853-3200</td>
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<tr>
<td>Engineer</td>
<td>Robert Gibbons</td>
<td>(901) 853-3200</td>
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<td>Finance Director</td>
<td>Jane Bevill</td>
<td>(901) 853-3200</td>
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<tr>
<td>Fire Chief</td>
<td>Ben F. Wilson</td>
<td>(901) 853-3200</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Dennis Rutledge</td>
<td>(901) 853-3200</td>
</tr>
</tbody>
</table>

#### Municipal Data

- **Charter Form**: Private Acts 1903, Ch. 217
- **Election Date**: 05/95
- **Square Mileage**: 12.63
- **Utilities**: Water, Sewer, Garbage, Electric

---

### CITY OF COLLINWOOD

P. O. Box 98  
Collinwood, 38450  
Phone (615) 724-9107  
Fax (615) 724-5334

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>James Decus</td>
<td>(615) 722-3646</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ray Rich</td>
<td>(615) 722-3646</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Danny Sandusky</td>
<td>(615) 722-3646</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Mike Smith</td>
<td>(615) 722-3646</td>
</tr>
</tbody>
</table>

#### Municipal Data

- **Charter Form**: General Law
- **Election Date**: 06/95
- **Square Mileage**: 1014
- **Utilities**: City Water, Gas, Garbage, Electric

---

### CITY OF COLUMBIA

707 North Main Street  
Columbia, 38401  
Phone (615) 388-4400  
Fax (615) 381-7722

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Larry Smithson</td>
<td>(615) 388-4400</td>
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<td>Vice Mayor</td>
<td>Larry W. Ridley</td>
<td>(615) 388-4400</td>
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<tr>
<td>Councilmember</td>
<td>Jim Powell</td>
<td>(615) 388-4400</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Homer Martin</td>
<td>(615) 388-4400</td>
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<tr>
<td>Councilmember</td>
<td>Christa S. Martin</td>
<td>(615) 388-4400</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Jerry Oliver</td>
<td>(615) 388-4400</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Charles Sanders</td>
<td>(615) 388-4400</td>
</tr>
</tbody>
</table>

#### Municipal Data

- **Charter Form**: General Law
- **Election Date**: 11/17/77
- **Square Mileage**: 27.3
- **Utilities**: City Water, Sewer, Garbage, Electric

---

### CITY OF WAYNESBORO

P. O. Box 246  
Waynesboro, 38485  
Phone (615) 724-3646

#### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>W. Lee Lackey, Jr.</td>
<td>(615) 722-3646</td>
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<tr>
<td>Vice Mayor</td>
<td>Robert M. Vandiver</td>
<td>(615) 722-3646</td>
</tr>
<tr>
<td>Commissioner</td>
<td>William L. Patrick</td>
<td>(615) 722-3646</td>
</tr>
<tr>
<td>Commissioner</td>
<td>George Wallace</td>
<td>(615) 722-3646</td>
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#### Municipal Data

- **Charter Form**: General Law
- **Election Date**: 09/97
- **Square Mileage**: 27.3
- **Utilities**: City Water, Gas, Garbage, Electric
### CITY OF COOKEVILLE

**MTAS Consultant:** Joe Muscatello

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM 1st, 9:00 AM 3rd</td>
<td>Municipal Building</td>
<td>Harold Jackson</td>
<td>Steve Copeland</td>
<td>Joan Tansil</td>
<td>Don Wagner</td>
<td>Bill Ogletree</td>
<td>Parks/Recreation Dir</td>
</tr>
</tbody>
</table>

**Municipal Data**

| Charter Form | Private Acts 2003, Ch. 542 | Court | Yes | Election Date | 06/94 | Grand Division | Middle | Population | 21744 | Square Mileage | 21.0 | Time Zone | Central | Utilities | City | Water, Gas, Sewer, Garbage, Electric |

**TOWN OF CORNERSVILLE**

**MTAS Consultants:** Randy Williams, Becky Crowder

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>6:00 PM</td>
<td>Town Hall</td>
<td>Clay K. Dyer</td>
<td>Bobby Johnson</td>
<td>Brenda Hastin</td>
<td>Peggy Whitsett</td>
<td>John W. Kiser</td>
<td>Asst Police Chief</td>
</tr>
</tbody>
</table>

**Municipal Data**

| Charter Form | Private Acts 1915, Ch. 563 | Court | Yes | Election Date | 06/95 | Grand Division | Middle | Population | 683 | Square Mileage | 5.0 | Time Zone | Central | Utilities | City | Water, Sewer, Garbage |

**CITY OF COPPERHILL**

**MTAS Consultant:** M. Michael Tallent

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Janelle Kinsey</td>
<td>Ned Sparks</td>
<td>Ann Ross</td>
<td>Police Chief Frank Robert Payne</td>
</tr>
</tbody>
</table>

**Municipal Data**

| Charter Form | Private Acts 1913, Ch. 93 | Court | No | Election Date | 12/96 | Grand Division | East | Population | 362 | Square Mileage | 5.0 | Time Zone | Eastern | Utilities | City | Water, Sewer, Garbage |

**TOWN OF TULLahoma**

**MTAS Consultants:** L. E. McClintock, Judy Hill

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
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</tr>
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<tr>
<td>1st Thursday</td>
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<td>Town Hall</td>
<td>Clay K. Dyer</td>
<td>Bobby Johnson</td>
<td>Brenda Hastin</td>
<td>Peggy Whitsett</td>
<td>John W. Kiser</td>
<td>Asst Police Chief</td>
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</table>

**Municipal Data**

| Charter Form | Private Acts 1915, Ch. 563 | Court | Yes | Election Date | 06/95 | Grand Division | Middle | Population | 683 | Square Mileage | 5.0 | Time Zone | Central | Utilities | City | Water, Sewer, Garbage |

**TOWN OF CORNERSVILLE**

**MTAS Consultants:** Randy Williams, Becky Crowder

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<th>Vice Mayor</th>
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<th>Councilmember</th>
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<tr>
<td>1st Thursday</td>
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<td>Town Hall</td>
<td>Clay K. Dyer</td>
<td>Bobby Johnson</td>
<td>Brenda Hastin</td>
<td>Peggy Whitsett</td>
<td>John W. Kiser</td>
<td>Asst Police Chief</td>
</tr>
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</table>

**Municipal Data**

| Charter Form | Private Acts 1915, Ch. 563 | Court | Yes | Election Date | 06/95 | Grand Division | Middle | Population | 683 | Square Mileage | 5.0 | Time Zone | Central | Utilities | City | Water, Sewer, Garbage |
### CITY OF COOKEVILLE

**45 East Broad Street**  
P. O. Box 998  
Cookeville, 38501-0998  
Phone (615) 526-9591  
Fax (615) 526-4897

#### Governing Body

<table>
<thead>
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<th>Time</th>
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<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM</td>
<td>Municipal Building</td>
<td>Harold Jackson</td>
<td>Steve Copeland</td>
<td>Joan Tansil</td>
<td>Don Wagonon</td>
<td>Bill Ogletree</td>
<td>Parks/Recreation Dir</td>
</tr>
<tr>
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<td>1st, 9:00 AM 3rd</td>
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<td>Attorney</td>
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#### Municipal Data

- **Charter Form:** Private Acts 2003, Ch. 542
- **Court:** Yes
- **Election Date:** 06/94
- **Grand Division:** East
- **Population:** 21744
- **Square Mileage:** 21.0
- **Time Zone:** Central
- **Utilities:** City
  - Water, Gas, Sewer, Garbage, Electric

### CITY OF COPPERHILL

**160 Main Street**  
P. O. Box 6400  
Copperhill, 37317  
Phone (615) 496-5141  
Fax (615) 496-3261

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Frank Robert Payne</td>
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<td></td>
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<td>Paul Hunter</td>
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<td>Public Works Dir</td>
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<td></td>
<td>Kenneth Hunter</td>
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<td>Solid Waste Manager</td>
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<td>George McGee</td>
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<td>Wastewater Manager</td>
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#### Municipal Data

- **Charter Form:** Private Acts 1913, Ch. 93
- **Court:** No
- **Election Date:** 12/96
- **Grand Division:** Middle
- **Population:** 362
- **Square Mileage:** 5.0
- **Time Zone:** Eastern
- **Utilities:** City
  - Water, Sewer, Garbage

### TOWN OF CORNERSVILLE

**P. O. Box 128**  
Cornersville, 37047  
Phone (615) 293-4482

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>6:00 PM</td>
<td>Town Hall</td>
<td>Clay K. Dyer</td>
<td>Bobby Johnson</td>
<td>Brenda Hastings</td>
<td>Asst Police Chief</td>
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<tr>
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<td>Solid Waste Manager</td>
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</tbody>
</table>

#### Municipal Data

- **Charter Form:** Private Acts 1915, Ch. 563
- **Court:** Yes
- **Election Date:** 06/95
- **Grand Division:** Middle
- **Population:** 683
- **Square Mileage:** 683
- **Time Zone:** Central
- **Utilities:** City
  - Water, Sewer, Garbage
**TOWN OF COTTAGE GROVE**

Henry County

p. o. box 26
Cottage Grove, 38224
Phone (901) 782-3552

MTAS Consultant Michael T. Pentecost

**Governing Body**

Meet: 2nd Tuesday
Time: 200 PM
Place: Town Hall
Mayor: Hurdisom O. Farmer 782-3491
Alderman: Horace Morton, Jr., Kate J. Rainey, John G. Weilher, III
Alderman: Dan Carr

**Municipal Data**

Charter Form: Private Acts 1991, Ch. 54
Court: No
Election Date: 11/96
Grand Division: West
Population: 94
Square Mileage: 2.5
Time Zone: Central

**Utilities**

Private: Water, Gas, Garbage

**Staff**

# of Employees: 1
City Recorder: Willene K. Brocksheir

---

**CITY OF COVINGTON**

Tipton County

133 east pleasant avenue
P. O. Box 768
Covington, 38019-0768
Phone (901) 476-9613
Fax (901) 476-6699

MTAS Consultant Ronnie Neill

**Governing Body**

Meet: 2nd and 4th Tuesday
Time: 7:30 PM
Place: City Hall
Mayor: Raymond C. Tacker
Alderman: Horace Morton, Jr., Kate J. Rainey, John G. Weilher, III
Alderman: Dan Carr

**Staff**

# of Employees: 100
City Judge: Elizabeth B. Ziaiko 476-9530
City Recorder: Jere Hadley 476-9530
Civil Defense Dir: Trika Bradley 476-2578
Code Enforce Offr: Robert M. Simpson 476-2578
Community Dev Dir: William C. Flem ing 476-2578
Electric Inspector: Bill Pate 476-2578
Manager: Jerry Johnson 476-7104
Fire Chief: Jerry W. Craig 476-2578
Gas Manager: Wayne Somerville 476-9531
Housing Auth Dir: Jo Ann Beasley
Library Director: Doris Boyd 476-1107
Parks/Recreation Dir: Pam Beasley 476-1107

**Municipal Data**

Charter Form: Private Acts 1905, Ch. 322
Court: Yes
Election Date: 03/95
Grand Division: West
Population: 126
Square Mileage: 2.5
Time Zone: Central

**Utilities**

Private: Water, Gas, Sewer, Garbage

---

**CITY OF CRAB ORCHARD**

Cumberland County

Hebbertsburg road
P. O. Box 215
Crab Orchard, 37723
Phone (615) 484-2815

MTAS Consultant Joe Muscatello

**Governing Body**

Meet: 1st Tuesday
Time: 6:30 PM
Place: City Hall
Mayor: Edgar L. Sherrill, Jr.
Alderman: Ira Sherrill, Susan Denton

**Staff**

# of Employees: 2
City Recorder: Erma J. Vitatoe

**Utilities**

Private: Electric, Water
TOWN OF COTTAGE GROVE
P. O. Box 26
Cottage Grove, 38224
Phone (901) 752-3552

Governing Body
Meets 2nd Tuesday
Time 2:00 PM
Place Town Hall
Mayor Burdean O. Farmer 782-3491
Alderman Horace Morton, Jr.
Alderman John G. Weiber, Ill
Alderman Dan Carr

Staff
City Recorder Willene K. Brookshire

MTAS Consultant Michael T. Pentecost

Municipal Data
Charter Form Private Acts 1991, Ch. 54
Court No
Election Date 11/96
Grand Division West
Population 94
Square Mileage 2.5
Time Zone Central
Utilities Private Water, Gas, Garbage

CITY OF COVINGTON
133 East Pleasant Avenue
P. O. Box 768
Covington, 38019-0768
Phone (901) 476-9613
Fax (901) 476-6699

Governing Body
Meets 2nd and 4th Tuesday
Time 7:30 PM
Place City Hall
Mayor Russell B. Bailey
Alderman William Beasley
Alderman Bill Scruggs
Alderman Shelvie Rose
Alderman Keith Phelps
Alderman Dan Sloan
Alderman John Mack Edwards

Staff
City Judge Elizabeth B. Ziarko 476-9530
City Recorder Jere Hadley
Code Enforcement Officer Robert M. Simpson 476-2578
Community Development Director William C. Fleming
Electric Inspector Jerry Johnson 476-7104
Fire Chief Jerry W. Craig 476-2578
Gas Manager Wayne Somerville 476-9531
Housing Authority Director Jo Ann Beasley
Library Director Doris Boyd 476-1107
Parks/Recreation Director Pam Beasley

MTAS Consultant Ronnie Neill

Personnel Director William D. Thompson 476-5282
Police Chief Ronald Gagnon 476-9531
Public Works Director William D. Thompson 476-9531
Purchasing Agent Raymond Newbill 476-2578
School Superintendent Norris Glass 476-8257
Solid Waste Manager Ezzie Ferrell
Street Superintendent Jerry Hadley
Treasurer Wayne Walker
Wastewater Manager Buddy Lewis

Utilities City Water, Gas, Garbage

CITY OF COWAN
110 Tennessee Avenue
P. O. Box 338
Cowan, 37318
Phone (615) 967-7318

Governing Body
Meets 1st Tuesday
Time 6:30 PM
Place City Hall
Mayor Raymond C. Tacker
Alderman Horace Morton, Jr.
Alderman John G. Weiber, Ill
Alderman Dan Sloan

Staff
City Recorder Willene K. Brookshire

MTAS Consultant Charles W. Meyers

Municipal Data
Charter Form Private Acts 1991, Ch. 322
Court Yes
Election Date 03/95
Grand Division West
Population 7487
Square Mileage 25.0
Time Zone Central
Utilities Private Water, Gas

CITY OF CRAB ORCHARD
Hebbertson Road
P. O. Box 215
Crab Orchard, 37723
Phone (615) 484-9593

Governing Body
Meets 1st Tuesday
Time 6:30 PM
Place City Hall
Mayor Edgar L. Sherrill, Jr.
Alderman Ira Sherrill
Alderman Susan Denton

Staff
City Recorder Erma J. Vitatoe

MTAS Consultant Joe Muscatello

Municipal Data
Charter Form General Law
Mayor-Aldermanic (TCA 6-1-101 et seq.)
Election Date 11/94
Grand Division East
Population 876
Square Mileage 11.4
Time Zone Central
Utilities County Gas, Electric, Water
### CITY OF CROSS PLAINS

**MTAS Consultant:** Randy Williams  
**City Recorder:** Lana A. Osborne  
**Telephone:** (615) 484-7060  
**Fax:** (615) 484-7083

#### Governing Body
- **Meets:** 1st Thursday  
- **Time:** 7:00 PM  
- **Place:** Municipal Building

#### Municipal Data
- **Charter Form:** General Law Mayor-Commissioner  
- **TCA Section:** 6-18-301 et seq.

#### Staff
- **City Recorder:** Lana A. Osborne  
- **Utilities:**  
  - **Water:**
  - **Gas:**
  - **Sewer:**
  - **Garbage:**

### CITY OF CROSSVILLE

**MTAS Consultant:** Joe Muscastello

#### Governing Body
- **Meets:** 2nd Tuesday  
- **Time:** 7:00 PM  
- **Place:** Municipal Building

#### Municipal Data
- **Charter Form:** Private Acts 1953, Ch. 519  
- **TCA Section:**

#### Staff
- **Asst Fire Chief:** Ricky Meyers  
- **City Clerk:** Earl Dean  
- **City Manager:** Boyd Wyatt, Sr.

#### Utilities
- **City:** Water, Sewer, Garbage  
- **Gas:**

### TOWN OF CRUMP

**MTAS Consultant:** Ronnie Neill

#### Governing Body
- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic  
- **TCA Section:** 6-1-101 et seq.

#### Staff
- **Finance Director:** Homer F. Snodgrass  
- **Utilities:**  
  - **Water:**  
  - **Gas:**  
  - **Sewer:**  
  - **Garbage:**

### TOWN OF CUMBERLAND CITY

**MTAS Consultant:** Randy Williams  
**City Recorder:** Myra Vaughan  
**Telephone:** (615) 827-2000  
**Fax:** (615) 484-7083

#### Governing Body
- **Meets:** 1st Thursday  
- **Time:** 5:00 PM  
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic  
- **TCA Section:** 6-1-101 et seq.

#### Staff
- **City Recorder:** Myra Vaughan  
- **Utilities:**  
  - **Water:**  
  - **Gas:**  
  - **Sewer:**  
  - **Garbage:**

### TOWN OF CRUMP

**MTAS Consultant:** Ronne Neill

#### Governing Body
- **Meets:** 1st Monday  
- **Time:** 7:00 PM  
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic  
- **TCA Section:** 6-1-101 et seq.

#### Staff
- **Finance Director:** Homer F. Snodgrass  
- **Utilities:**  
  - **Water:**  
  - **Gas:**  
  - **Sewer:**  
  - **Garbage:**
### TOWN OF CUMBERLAND GAP

**Claiborne County**

370 Colwyn Street  
P. O. Box 78  
Cumberland Gap, 37724  
Phone (615) 869-3860

**MTAS Consultant**  Pat Hardy

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
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<tbody>
<tr>
<td>Time</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>
| Mayor       | James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37839  
(615) 626-3525 |
| Attorney    | James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37839  
(615) 626-3525 |
| Municipal Data |
| Charter Form | Private Acts 1907, Ch. 210 |
| Court       | Yes              |
| Election Date | 10/94          |
| Grand Division | East           |
| Population  | 210              |
| Square Mileage | 1.5             |
| Time Zone   | Eastern          |
| Utilities   |
| City        | Water, Sewer, Garbage |

**Staff**

- # of Employees: 9  
- Building Inspector: Vacant  
- City Clerk: Daina Mace  
- City Judge: Judy Barton  
- City Recorder: Judy Barton  
- Fire Chief: John Coleman  
- Solid Waste Manager: Charles H. Miller  
- Wastewater Manager: Jesse Thompson  
- Water Manager: Jesse Thompson

### TOWN OF DANDRIDGE

**Jefferson County**

F. O. Box 249  
Dandridge, 37725  
Phone (615) 397-7420  
Fax (615) 397-4798

**MTAS Consultant**  Pat Hardy

**Governing Body**

<table>
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<tr>
<th>Meets</th>
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<td>Time</td>
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<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Tommy F. Eslinger</td>
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<tr>
<td>Alderman</td>
<td>J. D. Patterson</td>
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<tr>
<td>Alderman</td>
<td>Roberta Robinson</td>
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<tr>
<td>Alderman</td>
<td>Bobbie Merritt</td>
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<td>Alderman</td>
<td>Roy Brown</td>
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<tr>
<td>Alderman</td>
<td>Jason Miller</td>
</tr>
<tr>
<td>Alderman</td>
<td>Norma Webb</td>
</tr>
<tr>
<td>Staff</td>
<td>13</td>
</tr>
<tr>
<td># of Employees</td>
<td>13</td>
</tr>
</tbody>
</table>
| Building Inspector: C. R. McAmis  
City Court Clerk: Karen S. Patterson  
City Judge: William C. Edsinger  
City Recorder: William C. Edsinger  
Fire Chief: Garland McColl  
Police Chief: William H. Carter  
Solid Waste Manager: Gregg Gann

**Municipal Data**

- Charter Form: Private Acts 1907, Ch. 419  
- Court: Yes  
- Election Date: 05/94  
- Grand Division: East  
- Population: 1575  
- Square Mileage: 23.0  
- Time Zone: Eastern

**Utilities**

- City: Water, Sewer, Garbage  
- Private: Gas
### TOWN OF CUMBERLAND GAP

**Governing Body**
- **Meets:** 1st Monday
- **Time:** 7:30 PM
- **Place:** Town Hall
- **Attorney:** James D. Estep, Jr.
  - P. O. Box 177
  - Tazewell, 37839
  - (615) 626-3525
- **Municipal Data**
  - **Charter Form:** Private Acts 1907, Ch. 210
  - **Court:** Yes
  - **Election Date:** 10/94
  - **Population:** 210
  - **Square Mileage:** 1.5
  - **Time Zone:** Eastern

**Utilities**
- **City:** Water, Sewer, Garbage

**Staff**
- **# of Employees:** 9
- **Building Inspector:** Vacant
- **City Clerk:** Daina Mace
- **City Judge:** Judy Barton
- **City Recorder:** Judy Barton
- **Fire Chief:** John Coleman
- **Solid Waste Manager:** Charles H. Miller
- **Wastewater Manager:** Jesse Thompson
- **Water Manager:** Jesse Thompson

### TOWN OF DANDRIDGE

**Governing Body**
- **Meets:** 1st Tuesday
- **Time:** 7:30 PM
- **Place:** Town Hall
- **Attorney:** Jim Hutchins
  - P. O. Box 946
  - Dandridge, 37725
  - (615) 397-2616
- **Municipal Data**
  - **Charter Form:** Private Acts 1907, Ch. 419
  - **Court:** Yes
  - **Election Date:** 05/94
  - **Grand Division:** East
  - **Population:** 1575
  - **Square Mileage:** 23.0
  - **Time Zone:** Eastern

**Utilities**
- **City:** Water, Sewer, Garbage
- **Private:** Gas
### CITY OF DAYTON

**P. O. Box 226**  
Dayton, 37321  
Phone (615) 775-1817  
Fax (615) 775-9404

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<td><strong>Mayor</strong></td>
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<td><strong>Vice Mayor</strong></td>
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<tr>
<td><strong># of Employees</strong></td>
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<tr>
<td><strong>Asst Fire Chief</strong></td>
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<td><strong>Asst Police Chief</strong></td>
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<td><strong>City Court Clerk</strong></td>
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<td><strong>City Judge</strong></td>
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<td><strong>City Manager</strong></td>
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<td><strong>City Recorder</strong></td>
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<td><strong>Code Enforce Offr</strong></td>
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<td><strong>Electric Manager</strong></td>
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<td><strong>Fire Chief</strong></td>
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<td><strong>Housing Auth Dir</strong></td>
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<td><strong>Library Director</strong></td>
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<td><strong>Parks/Recreation Dir</strong></td>
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<td><strong>Population</strong></td>
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<td><strong>City</strong></td>
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### TOWN OF DECATUR

**Main Street**  
P. O. Box 188  
Decatur, 37322  
Phone (615) 334-5716

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<td><strong>Mayor</strong></td>
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<td><strong>Asst Police Chief</strong></td>
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<td><strong>City Judge</strong></td>
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<td><strong>City Recorder</strong></td>
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<td><strong>Fire Chief</strong></td>
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<td><strong>Police Chief</strong></td>
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<td><strong>Public Works Dir</strong></td>
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<td><strong>Wastewater Manager</strong></td>
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<td><strong>City</strong></td>
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<td><strong>Private</strong></td>
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### TOWN OF DECATURVILLE

**P. O. Box 159**  
Decaturville, 38329  
Phone (901) 852-2034

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<td><strong>Mayor</strong></td>
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<tr>
<td><strong>Asst Fire Chief</strong></td>
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<td><strong>Asst Police Chief</strong></td>
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<tr>
<td><strong>Asst to City Mgr</strong></td>
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<tr>
<td><strong>Building Inspector</strong></td>
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<td><strong>City Judge</strong></td>
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<td><strong>City Recorder</strong></td>
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<td><strong>City</strong></td>
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CITY OF DAYTON

P. O. Box 226
Dayton, 37321
Phone (615) 775-1817
Fax (615) 775-9404

MTAS Consultant M. Michael Tallent

Rhea County

POLICE CHIEF Kenneth Walker 775-3876
SCHOOL SUPRT Richard Fisher 775-4412
SECRETARY Tammy Colvin
STREET SUPER Audie May
WASTEWATER MANAGER Glenn Freely
WATER MANAGER Agnew Jewell

Governing Body

Meets 2nd Monday
Time 6:15 PM (5 minutes after school meeting adjourns)
Place Municipal Building

Mayor Sam Swafford
Vice Mayor J. B. Morris
Councilmember Bob Vincent
Councilmember Stuart P. Bacon
Councilmember Wendell Brown

Staff

# of Employees 94
Asst Fire Chief Bo Taylor
Alderman Jack Arnold
City Recorder David T. Best
Code Enforce Offr Ronnie Raper
City Manager V. Frank Welch
Electrician Paul Hill
Fire Chief Jack Arnold 775-2525
Library Director Mary Krieter
Parking Enforcement Rhea County

Utilities

City Water, Sewer, Garbage, Electric
Private Gas

TOWN OF DECATUR

TOWN OF DECATURVILLE

Decatur, 37322
Phone (615) 334-5716

MTAS Consultant M. Michael Tallent

Main Street
P. O. Box 188
Decatur, 37322
Phone (615) 334-5716

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor Garland Carpenter
Vice Mayor James Jones
Alderman Dale Dowerak
Alderman C. R. "Jack" Jennings
Alderman George Stewart
Alderman J. T. Vincent
Alderman Robert Davis

Attorney James W. McKenzie
P.O. Box 174
Dayton, 37321
(615) 775-1377

Utilities

City Water, Sewer
Private Gas

TOWN OF DECATURVILLE

Decaturville, 38329
Phone (901) 852-2034

MTAS Consultant Ronnie Neill

Main Street
P. O. Box 159
Decaturville, 38329
Phone (901) 852-2034

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor Gerald D. Buchanan
Alderman Margaret Odle
Alderman Stanley White
Alderman Betty Blankenship
Alderman Dudley Yarbro
Alderman Kathleen Bozarth
Alderman Melvin Taylor

Utilities

City Water, Sewer, Garbage
Private Gas

Utilities

City Water, Sewer, Garbage
## CITY OF DECHERD

P. O. Box 488  
Decherd, 37324  
Phone (615) 967-5181  
Fax (615) 967-5274

### Governing Body
- **Meets**: 2nd Monday  
- **Time**: 7:00 PM  
- **Place**: City Hall

### Staff
- **Police Chief**: Otis B. Smith, Jr.  
- **Vice Mayor**: Daryl B. Doney  
- **Alderman**: Frank Green  
- **Alderman**: Hank Weddington  
- **Alderman**: Bill Van Hooser

### Municipal Data
- **Charter Form**: Private Acts 1901, Ch. 318  
- **City**: Water, Sewer, Garbage  
- **Gas**: Private  
- **Electric**: Private

### MTAS Consultants
- Randy Williams  
- Becky Crowder

---

## CITY OF DICKSON

202 South Main Street  
Dickson, 37055  
Phone (615) 446-9508  
Fax (615) 446-4806

### Governing Body
- **Meets**: 1st Monday  
- **Time**: 7:00 PM  
- **Place**: Municipal Building

### Staff
- **Mayor**: Don L. Weiss, Jr.  
- **Vice Mayor**: William R. Gilmore  
- **Councilmember**: Linda Chambers  
- **Councilmember**: Robert Blue  
- **Councilmember**: Ralph Sullivan  
- **Councilmember**: Jimmy Bruce  
- **Councilmember**: Mike Legg  
- **Councilmember**: Richard Arnold  
- **Councilmember**: Nancy H. Menke

### Municipal Data
- **Charter Form**: Private Acts 1925, Ch. 274  
- **City**: Water, Sewer, Garbage  
- **Gas**: Private  
- **Electric**: Private

### MTAS Consultants
- Randy Williams  
- Becky Crowder

---

## Franklin County

### MTAS Consultants
- Randi Williams  
- Becky Crowder

---

## Dickson County

### MTAS Consultants
- Randi Williams  
- Becky Crowder

---

### Municipal Data
- **Charter Form**: Private Acts 1925, Ch. 274  
- **City**: Water, Sewer, Garbage  
- **Gas**: Private

---

### Utilities
- **City**: Water, Sewer, Garbage  
- **Gas**: Private  
- **Electric**: Private
CITY OF DECHERD

P. O. Box 488
Decherd, TN 37324
Phone (615) 967-5181
Fax (615) 967-5274

Governor Body

Meet: 2nd Monday
Time: 7:00 PM
Place: City Hall

Mayor: Otis B. Smith, Jr.
Vice Mayor: Daryl B. Doney
Alderman: Frank Green
Alderman: Hank Weddington

Staff

# of Employees: 40
Assist Fire Chief: Harold Perry
City Administrator: Michael D. Foster
City Clerk: Jo Ann Van Hooser
City Court Clerk: Sue Lee
City Judge: Michael D. Foster
City Recorder: Michael D. Foster
Code Enforcement Officer: T. C. Harrell
Executive Secretary: Sharan K. Klotz
Fire Chief: Don Ceder
Housing Auth Dir: Rebecca Ayers

Utilities

City Water, Sewer, Garbage
Private Gas, Electric

Municipal Data

Charter Form: Private Acts 1901, Ch. 318
Court: Yes
Election Date: 06/95
Grand Division: Middle
Population: 2196
Square Mileage: 41.0
Time Zone: Central

MTAS Consultants: Randy Williams
Becky Crowder

CITY OF DICKSON

202 South Main Street
Dickson, TN 37055
Phone (615) 446-9508
Fax (615) 446-4806

Governor Body

Meet: 1st Monday
Time: 7:00 PM
Place: Municipal Building

Mayor: Don L. Weiss, Jr.
Vice Mayor: William R. Gilmore
Councilmember: Linda Chambers
Councilmember: Robert Blue
Councilmember: Ralph Sullivan
Councilmember: Jimmy Bruce
Councilmember: Mike Legg
Councilmember: Richard Arnold
Councilmember: Nancy H. Menke

Staff

# of Employees: 87
Asst City Attny: Jerry V. Smith
City Court Clerk: Jo Ann Brown
City Judge: David Wolfe
City Recorder: Peggy Mason
Code Enforcement Officer: Terry Franklin
Electric Manager: Ernest R. Brown
Finance Director: Ahon E. Brown
Fire Chief: Clay Tidwell
Fire Inspector: Brian Petty
Gas Manager: Robert Durham
Housing Auth Dir: Buford L. Read

Utilities

City Water, Sewer, Garbage
Private Gas

Municipal Data

Charter Form: Private Acts 1925, Ch. 274
Court: Yes
Election Date: 09/95
Grand Division: Middle
Population: 10,567
Square Mileage: 15.0
Time Zone: Central

MTAS Consultants: Randy Williams
Becky Crowder

Dickson County
<table>
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<th>County</th>
<th>MTAS Consultant</th>
<th>Phone</th>
<th>Fax</th>
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<tbody>
<tr>
<td>TOWN OF DOVER</td>
<td>Stewart</td>
<td>Randy Williams</td>
<td>(615) 232-2907</td>
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<tr>
<td></td>
<td></td>
<td>Becky Crowder</td>
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<tr>
<td>Governing Body</td>
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<tr>
<td>Mayor</td>
<td>David Ross</td>
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<tr>
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<td>Paul Berry</td>
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<tr>
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<td>Tim Barrow</td>
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### TOWN OF DOVER

**P. O. Box 447**  
Dover, 37058  
Phone (615) 232-5907

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### TOWN OF DOWELLTOWN

**P. O. Box 100**  
Dowelltown, 37059  
Phone (615) 536-5997

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### TOWN OF DOYLE

**P. O. Box 26**  
Doyle, 38559  
Phone (615) 657-2459

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### TOWN OF DRESDEN

**117 West Main Street**  
Dresden, 38225  
Phone (901) 364-2270  
Fax (901) 364-5462

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### TOWN OF DREW

**117 West Main Street**  
Dreher, 38225  
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Fax (901) 364-5462

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### CITY OF DUCKTOWN

<table>
<thead>
<tr>
<th>P. O. Box 506</th>
<th>Polk County</th>
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<tbody>
<tr>
<td>Duketown, 37326</td>
<td>MTAS Consultant: M. Michael Tallent</td>
</tr>
<tr>
<td>Phone (615) 496-3546</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**

- **# of Employees**: 4
- **City Clerk**: Martha Fowler
- **Fire Chief**: Russ Postelle
- **Attorney**: Billy Baliles
  - P. O. Box 368
  - Duketown, 37326
  - (615) 496-3603

**Utilities**

- **City**: Garbage
- **County**: Water, Sewer

---

### CITY OF DUNLAP

<table>
<thead>
<tr>
<th>207 Church Street</th>
<th>Sequatchie County</th>
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<tbody>
<tr>
<td>P. O. Box 546</td>
<td>MTAS Consultant: Joe Muscatello</td>
</tr>
<tr>
<td>Dunlap, 37327</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 949-2115</td>
<td>Fax (615) 949-3339</td>
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**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**

- **# of Employees**: 36
- **Building Inspector**: Dan Barker
- **City Clerk**: Ann Chandler
- **City Judge**: Carl Adams
- **City Recorder**: Larry W. Hixson
- **Civil Defense Dir**: Normon Hatfield
- **Executive Secretary**: Mary Phipps
- **Fire Chief**: Raymond Walker
- **Gas Manager**: Ricky Swanger
- **Police Chief**: Roger Snyder
- **Public Works Dir**: Clayton Smith

**Utilities**

- **City**: Water, Gas, Sewer, Garbage

---

### CITY OF Dyer

<table>
<thead>
<tr>
<th>123 East Maple Street</th>
<th>Gibson County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dyer, 38330</td>
<td>MTAS Consultant: Michael T. Pentecost</td>
</tr>
<tr>
<td>Phone (901) 692-3767</td>
<td>Phone (901) 692-4222</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 2nd and 4th Monday
- **Time**: 7:00 PM
- **Place**: VFW Building

**Staff**

- **# of Employees**: 28
- **City Recorder**: Roger D. Worrell
- **City Judge**: Terry Snyder
- **City Recorder**: Kathleen McEwen
- **Fire Chief**: Robert W. Moore
- **Police Chief**: Eugene D. Kruston
- **Public Works Dir**: James Stevens
- **Wastewater Manager**: Hubert Maynard
- **Water Manager**: Larry Western
  - 692-2476

**Utilities**

- **City**: Water, Sewer
- **County**: Gas, Electric
- **Private**: Garbage

---

### CITY OF Dyer

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Jeff Smith</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 320</td>
<td>Phone (901) 686-1198</td>
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<tr>
<td>Milan, 38358</td>
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**Municipal Data**

- **Charter Form**: Private Acts 1899, Ch. 267
- **Court**: Yes
- **Election Date**: 06/95
- **Grand Division**: West
- **Population**: 2221
- **Square Mileage**: Central
- **Time Zone**: Eastern

**Utilities**

- **City**: Water, Garbage
- **County**: Gas, Sewer
CITY OF DUCKTOWN

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Talient</th>
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</thead>
</table>

P.O. Box 506
Ducktown, 37326
Phone (615) 496-3546

Governing Body

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<tbody>
<tr>
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<tr>
<td>Place</td>
<td>City Hall</td>
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<tr>
<td>Mayor</td>
<td>F. C. Gibson</td>
</tr>
<tr>
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<td>Charlie Runion</td>
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Staff

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<th>Joe Muscatello</th>
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207 Church Street
P.O. Box 546
Dunlap, 37327
Phone (615) 494-2115
Fax (615) 494-3359

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<tr>
<td>Place</td>
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<tr>
<td>Mayor</td>
<td>George Wagner</td>
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<tr>
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<td>Rufus Mosley</td>
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Staff

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<td>Roger Snyder</td>
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<td>Clayton Smith</td>
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Fax (901) 692-4222

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Utilities

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<td>CITY OF DYERSBURG</td>
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<tr>
<td>MTAS Consultant</td>
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<tr>
<td>Purchasing Agent</td>
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<tr>
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<td>L. C. Wilson 286-7609</td>
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<tr>
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<td>Robert Reed 286-7609</td>
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<tr>
<td>Wastewater Manager</td>
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<tr>
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<tr>
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<tr>
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<td>Staff # of Employees</td>
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<tr>
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<tr>
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<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
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<tr>
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<td>John Lannom 306 Church Avenue Dyersburg, 38021 (901) 285-4112</td>
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<tr>
<td>Charter Form</td>
<td>Private Acts 1903, Ch. 410</td>
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<tr>
<td>Court</td>
<td>Yes</td>
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<td>Election Date</td>
<td>11/97</td>
</tr>
<tr>
<td>Grand Division</td>
<td>West</td>
</tr>
<tr>
<td>Population</td>
<td>18455</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>4.0</td>
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<tr>
<td>Time Zone</td>
<td>Central</td>
</tr>
<tr>
<td>Utilities</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Water, Gas, Sewer, Garbage, Electric</td>
</tr>
</tbody>
</table>
|### CITY OF EAGLEVILLE

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams Becky Crowder</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governing Body</td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>4th Tuesday</td>
</tr>
<tr>
<td>Time</td>
<td>7:30 PM CDT, 7:00 PM CST</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall (closed Wednesday afternoon)</td>
</tr>
<tr>
<td>Mayor</td>
<td>Billy Lynch</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>James Rigby</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Nolan S. Barham</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Marie Freeman</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Bonnie Haley</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Jim Reeves</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Jesse Tate</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>7 (4 fulltime, 3 parttime)</td>
</tr>
<tr>
<td>City Judge</td>
<td>Tony Underwood</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Linda Vincion</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Joe Jackson</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Bobby Shelton</td>
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<td>Municipal Data</td>
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<td>Charter Form</td>
<td>Private Acts 1949, Ch. 315</td>
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<tr>
<td>Court</td>
<td>Yes</td>
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<td>Election Date</td>
<td>04/94</td>
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<td>Grand Division</td>
<td>Middle</td>
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<td>Population</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
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<td>Utilities</td>
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<tr>
<td>City</td>
<td>Water</td>
</tr>
<tr>
<td>County</td>
<td>Garbage</td>
</tr>
<tr>
<td>Private</td>
<td>Gas</td>
</tr>
</tbody>
</table>
CITY OF EAST RIDGE
1517 Tombras Avenue
East Ridge, 37412
Phone (615) 867-7711
Fax (615) 867-7340

Governing Body
Meets 2nd and 4th Thursday
Time 6:30 PM
Place City Hall
Mayor Jack Sharp
Councillor Steve Fine
Councillor Robert Johnson
Councillor Ralph Hooper
Councillor James Patterson

Staff
# of Employees 150
Asst Fire Chief Lebron Norrell
Asst Fire Chief John Fields
Asst to City Mgr Patricia Perry
Asst to City Clerk Frieda Wheeler
City Clerk Mary Lou Whaley
City Judge William Luther 756-5033
City Manager Michael R. Netles
City Recorder Evelyn Kohtl
Civil Defense Dir Eddie Phillips
Code Enforce Offr Wayne Hamill
Finance Director David Mays
Fire Chief Emodene H. Jaggars
Fire Chief Elvis Butler
Library Director Dennis Holt
Parks/Recreation Dir Raymond Byrd

Planning Director Wayne Hamill
Police Chief Bill Muse 867-3720
Solid Waste Manager Curtis Raper 892-8666
Street Supt Cliff Ackerson 892-3169
Treasurer Virginia Clayton
Wastewater Manager Ben Miller 892-8815
Attorney Bill Foster

CITY OF ELIZABETHTON
136 South Sycamore
Elizabethton, 37643
Phone (615) 543-3551
Fax (615) 542-1550

Governing Body
Meets 2nd and 4th Thursday
Time 7:00 PM
Place Municipal Building
Mayor pro tem Lawrence R. Berry
Mayor Pat Bowers
Councillor Pamela Jennett
Councillor Harvey Anderson
Councillor G. Richard Sharpin, Jr.
Councillor Joe Black

Staff
# of Employees 168
Asst City Clerk Teresa Hambrick
Asst Fire Chief Mike House
Asst Police Chief Larry Shell
Building Inspector Howard Butler
City Court Clerk Kathy Glover
City Judge Lewis Merryman Vacant
City Manager David Ornduff
Community Dev Dir Larry Miller
Finance Director Sydney H. Cox
Fire Chief Bill Carter
Fire Inspector Mack Elliot
Library Director Joyce White
Parks/Recreation Dir Ray Smith 543-7747

MTAS Consultant M. Michael Tal lent
Municipal Data
Charter Form Home Rule
Court Yes
Election Date 11/94
Grand Division East
Population 21011
Square Mileage 8.1
Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas

MCNAIRY COUNTY
Route 2, Box 56
Elizabethton, 37643
Phone (615) 543-5297

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman Jessie Curtis
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Emodene H. Jaggars 645-5733
Fire Chief Elvis Butler
Parks/Recreation Dir Steve Fonythe

Attorney E. Earl Deamos

CARTER COUNTY
136 South Sycamore
Elizabethton, 37643
Phone (615) 543-3551
Fax (615) 542-1550

Governing Body
Meets 2nd and 4th Thursday
Time 7:00 PM
Place Municipal Building
Mayor pro tem Lawrence R. Berry
Mayor Pat Bowers
Councillor Pamela Jennett
Councillor Harvey Anderson
Councillor G. Richard Sharpin, Jr.
Councillor Joe Black

Staff
# of Employees 168
Asst City Clerk Teresa Hambrick
Asst Fire Chief Mike House
Asst Police Chief Larry Shell
Building Inspector Howard Butler
City Court Clerk Kathy Glover
City Judge Lewis Merryman Vacant
City Manager David Ornduff
Community Dev Dir Larry Miller
Finance Director Sydney H. Cox
Fire Chief Bill Carter
Fire Inspector Mack Elliot
Library Director Joyce White
Parks/Recreation Dir Ray Smith 543-7747

MTAS Consultant Pat Hardy
Municipal Data
Charter Form General Law Modified
Manager-Council
(TCA 6-30-101 et seq.)
Court Yes
Election Date 09/94
Grand Division East
Population 13017
Square Mileage 6.52
Time Zone Eastern
Utilities City Water, Sewer, Garbage
Private Gas

MTAS Consultant Ronnie Neill
Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-5-101 et seq.)
Court No
Election Date 08/94
Grand Division West
Population 563
Square Mileage Central
Time Zone Eastern
Utilities City Water, Sewer, Garbage
Private Gas
CITY OF EAST RIDGE
1517 Tombras Avenue
East Ridge, 37412
Phone (615) 867-7711
Fax (615) 867-7340

Governing Body
Meets 2nd and 4th Thursday
Time 6:30 PM
Place City Hall
Mayor Jack Sharp
Councilmember Steve Fine
Councilmember Robert Johnson
Councilmember Ralph Hooper
Councilmember James Patterson

Staff
# of Employees 150
Fire Chief Lebron Norrell
Asst Fire Chief John Fields
Fire Marshal Patricia Perry
Fire Chief Mike Shouse
Asst Fire Chief Larry Shell
Building Inspector Howard Butler
Fire Inspector Mack Elliot

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 11/94
Grand Division East
Population 21101
Square Mileage 8.1
Time Zone Eastern
Utilities City Sewer, Garbage
Private Water, Gas

MTAS Consultant M. Michael Tallent

CITY OF ELIZABETHTON
136 South Sycamore
Elizabethton, 37643
Phone (615) 543-3531
Fax (615) 542-1530

Governing Body
Meets 2nd and 4th Thursday
Time 7:00 PM
Place Municipal Building
Mayor pro tem Lawrence R. Berry
Mayor Pat Bowers
Councilmember Pamela Jennett
Councilmember Harvey Anderson
Councilmember G. Richard Sharpin, Jr.
Councilmember Joe Black

Staff
# of Employees 168
City Clerk Teresa Hambrick
Fire Chief Bill Carter
Fire Inspector Mack Elliot

Municipal Data
Charter Form General Law Mayor-Aldermanic
Court No
Election Date 11/94
Grand Division West
Population 563
Square Mileage Central
Time Zone Central
Utilities City Water, Sewer, Garbage
Private Gas

MTAS Consultant M. Michael Tallent

TOWN OF EASTVIEW
Route 2, Box 50
Ramer, 38367
Phone (901) 645-9673

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Civic Center
Mayor Elvis Butler
Alderman Alfred Tackett
Alderman Jessie Curtis
Alderman Billy Hunter
Alderman Jimmy Lyles
Alderman Mary Gilmore

Staff
City Recorder Edwodee H. Jaggars
Fire Chief Elvis Butler
 Parks/Recreation Dir Steve Forrythe

Civic Data
Charter Form General Law Modified
Court Yes
Election Date 09/94
Grand Division East
Population 13017
Square Mileage 6.5
Time Zone Eastern
Utilities City Water, Sewer, Garbage
Private Gas

MTAS Consultant Pat Hardy

McNARY COUNTY
CARTER COUNTY
### TOWN OF ELKTON

- **Address:** 110 Main Street, Elkton, 38455-0157
- **Phone:** (615) 468-2506

#### Governing Body
- **Meetings:** 2nd Tuesday at 6:00 PM
- **Place:** City Hall

#### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 431
- **Court:** Yes
- **Election Date:** 06/94
- **Population:** 448
- **Square Mileage:** 4.0
- **Time Zone:** Central

#### Utilities
- **Type:** Private
- **Water, Garbage:**

---

### TOWN OF ENGLEWOOD

- **Address:** 101 Niota Street, Englewood, 37329
- **Phone:** (615) 887-7224

#### Governing Body
- **Meetings:** 1st Tuesday at 6:00 PM
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 431
- **Court:** Yes
- **Election Date:** 06/94
- **Population:** 448
- **Square Mileage:** 4.0
- **Time Zone:** Central

#### Utilities
- **Type:** Private
- **Water, Gas, Sewer, Garbage:**

---

### TOWN OF ENVILLE

- **Address:** 101 Niota Street, Pulaski, 38478
- **Phone:** (615) 363-6116

#### Governing Body
- **Meetings:** 2nd Monday at 6:00 PM
- **Place:** Town Hall

#### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 431
- **Court:** Yes
- **Election Date:** 06/94
- **Population:** 448
- **Square Mileage:** 4.0
- **Time Zone:** Central

#### Utilities
- **Type:** Private
- **Water, Garbage:**

---

### CITY OF ERIN

- **Address:** 101 Niota Street, Erin, 37061
- **Phone:** (615) 289-4108

#### Governing Body
- **Meetings:** 1st Tuesday at 7:00 PM
- **Place:** City Hall

#### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 431
- **Court:** Yes
- **Election Date:** 06/94
- **Population:** 448
- **Square Mileage:** 4.0
- **Time Zone:** Central

#### Utilities
- **Type:** Private
- **Water, Garbage:**

---

### CITY OF ERIN

- **Address:** 101 Niota Street, Erin, 37061
- **Phone:** (615) 289-4108

#### Governing Body
- **Meetings:** 1st Tuesday at 7:00 PM
- **Place:** City Hall

#### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 431
- **Court:** Yes
- **Election Date:** 06/94
- **Population:** 448
- **Square Mileage:** 4.0
- **Time Zone:** Central

#### Utilities
- **Type:** Private
- **Water, Garbage:**
### CITY OF ERWIN

112 Church Street
P. O. Box 59
Erwin, 37650
Phone (615) 743-4231
Fax (615) 743-9711

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd and 4th Monday</td>
<td>6:30 PM</td>
<td>Municipal Building</td>
<td>Russell D. Brackins</td>
<td>Allen D. Cook</td>
<td>Lester Bailey</td>
<td>David Kent Harris</td>
<td>John McFadden</td>
<td></td>
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</table>

**Staff**

- # of Employees: 35
- City Clerk: Lisa Saylor
- City Judge: Doris Hensley
- City Recorder: Doris Hensley
- Civil Defense Dir: Edward Herndon
- Code Enforce Offr: Doris Hensley
- Economic Dev Dir: Zane Whitson, Jr.
- Electric Inspector: Horace Stockton
- Electric Manager: Lee Brown
- Engineer: Howard Brown
- Executive Secretary: Charlotte English
- Fire Chief: David Street
- Gas Manager: William Johnson
- Housing Auth Dir: Lee Hendren
- Library Director: Freda Smith
- Parks/Recreation Dir: William C. Scott
- Planning Director: Kenneth Miller
- Police Chief: James H. Hicks
- Public Works Dir: Paul D. Griffith
- Utility Manager: Howard Brown
- Wastewater Manager: Scott Street
- Water Manager: Charles McNabb
- Attorney: Robert Manuel

**Municipal Data**

- Charter Form: Private Acts 1947, Ch. 207
- Court: Yes
- Election Date: 06/94
- Grand Division: East
- Population: 5060
- Square Mileage: 3.0
- Time Zone: Eastern
- Utilities: City, Water, Sewer, Gas, Garbage

### TOWN OF ESTILL SPRINGS

P. O. Drawer 100
Estill Springs, 37330
Phone (615) 649-5971

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Town Hall, 100 Hudgens Street</td>
<td>John P. Gaul</td>
<td>C. A. Smith</td>
<td>Robert Dawoon</td>
<td>J. A. Miller</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- # of Employees: 11
- Ausr Clerk: Claude Knight
- Ausr Police Chief: Tom Mulligan
- Building Inspector: Jesse Leitzel
- City Clerk: Ginger Farless
- City Judge: Judy Wimley
- City Recorder: Judy Wimley
- Civil Defense Dir: Robert White
- Electric Inspector: Dwayne Wright
- Finance Director: C. A. Smith
- Fire Chief: Anthony Lowhorn
- Parks/Recreation Dir: Robert Dawson
- Police Chief: Dennis Young

**Utilities**

- City: Water, Garbage
- County: Garbage
- Private: Gas

### TOWN OF ETHRIDGE

P. O. Box 173
Ethridge, 38456
Phone (615) 829-2150

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>James Taylor</td>
<td>Virgil Beck</td>
<td>Bryson Keater</td>
</tr>
</tbody>
</table>

**Staff**

- City Judge: B. E. (Sonny) Bryant
- City Manager: D. F. Pilkinton
- City Recorder: Gary F. Clanton
- Fire Chief: Ronnie Rendle
- Police Chief: D. F. Pilkinton
- Purchasing Agent: D. F. Pilkinton

**Utilities**

- City: Water, Gas, Electric
- County: Water, Garbage
- Private: Gas, Garbage

---

**MTAS Consultant**

- Pat Hardy

**MTAS Consultants**

- Randy Williams

**MTAS Consultants**

- Franklin County
  - Public Works Dir: Jerry Miller
  - Utility Manager: James Parks
  - Water Manager: Lucille Owen
  - Attorney: Danny Jernigan

**MTAS Consultant**

- Becky Crowder
CITY OF ERWIN

112 Church Street
P. O. Box 59
Erwin, 37650
Phone (615) 743-6231
Fax (615) 743-9711

Governing Body

Meets 2nd and 4th Monday
Time 6:30 PM
Place Municipal Building
Mayor Russell D. Brackins
Vice Mayor Lester Bailey
Alderman Lester Bailey
Alderman James G. Tilson
Alderman David Kent Harris
Alderman John McFadden

Staff

# of Employees 35
City Clerk Lisa Saylor
City Judge Doris Hensley
City Recorder Edward Herndon
Code Enforce Offr Doris Hensley
Economic Dev Dir Zane Whitson, Jr.
Electrician Horace Stockton
Electric Manager Lee Brown
Engineer Howard Brown
Executive Secretary Charlotte English
Fire Chief David Street
Gas Manager William Johnson
Housing Auth Dir Lee Hendren
Library Director Freda Smith

Parks/Recreation Dir William C. Scott
Planning Director Kenneth Miller
Police Chief James H. Hicks
Public Works Dir Paul D. Griffith
Utility Manager Howard Brown
Wastewater Manager Scott Street
Water Manager Charles McNabb

Attorney Robert Manuel
MTAS Consultant Pat Hardy

MTAS Consultant
Unicoi County

TOWN OF ESTILL SPRINGS

P. O. Drawer 100
Estill Springs, 37330
Phone (615) 649-5971

Governing Body

Meets 1st Thursday
Time 7:00 PM
Place Town Hall, 100 Hudgins Street
Mayor John P. Gaul
Vice Mayor C. A. Miller
Alderman Robert Dawson
Alderman Lucille Owen

Staff

# of Employees 11
Asst Clerk Claude Knight
Asst Police Chief Wes L. Leitzel
Building Inspector Tom Mulligan
City Clerk GingerFarless
City Judge Judy Wimley
City Recorder Judy Wimley
Civil Defense Dir Robert White
Electric Inspector Dwayne Wright
Finance Director C. A. Smith
Fire Chief Anthony Lowhorn
Police Chief Dennis Young

MTAS Consultants
Franklin County

TOWN OF ETHRIDGE

P. O. Box 173
Ethridge, 38456
Phone (615) 829-2150

Governing Body

Meets 3rd Monday
Time 7:00 PM
Place Town Hall
Mayor James Taylor
Vice Mayor Virgil Beck
Commissioner Bryson Kester

Staff

City Judge B. E. (Sonny) Bryant
City Manager D. F. Pinkerton
City Recorder Gail F. Clanton
Fire Chief Ronnie Renfroe
Police Chief D. F. Pinkerton
Purchasing Agent D. F. Pinkerton

MTAS Consultants
Lawrence County

TOWN OF ESTILL SPRINGS

P. O. Drawer 100
Estill Springs, 37330
Phone (615) 649-5971

Governing Body

Meets 1st Thursday
Time 7:00 PM
Place Town Hall, 100 Hudgins Street
Mayor John P. Gaul
Vice Mayor C. A. Miller
Alderman Robert Dawson
Alderman Lucille Owen

Staff

# of Employees 11
Asst Clerk Claude Knight
Asst Police Chief Wes L. Leitzel
Building Inspector Tom Mulligan
City Clerk GingerFarless
City Judge Judy Wimley
City Recorder Judy Wimley
Civil Defense Dir Robert White
Electric Inspector Dwayne Wright
Finance Director C. A. Smith
Fire Chief Anthony Lowhorn
Police Chief Dennis Young

MTAS Consultants
Franklin County

TOWN OF ETHRIDGE

P. O. Box 173
Ethridge, 38456
Phone (615) 829-2150

Governing Body

Meets 3rd Monday
Time 7:00 PM
Place Town Hall
Mayor James Taylor
Vice Mayor Virgil Beck
Commissioner Bryson Kester

Staff

City Judge B. E. (Sonny) Bryant
City Manager D. F. Pinkerton
City Recorder Gail F. Clanton
Fire Chief Ronnie Renfroe
Police Chief D. F. Pinkerton
Purchasing Agent D. F. Pinkerton

MTAS Consultants
Lawrence County
CITY OF ETOWAH

723 Ohio Avenue
P. O. Box 390
Etowah, 37331
Phone (615) 263-2202
Fax (615) 263-3184

Governing Body
Meets 2nd and 4th Monday
Time 7:00 PM
Place City Hall
Mayor Burke Garwood
Vice Mayor Bob Lambert
Commissioner Clyde Lewis
Commissioner Gene Keller
Commissioner Harold Cox

Staff
# of Employees 45
Administrative Asst
Asst Finance Dir
City Court Clerk
City Judge
City Manager
City Recorder
Civil Defense Dir
Code Enforce Offr
Electric Inspector
Electric Manager
Finance Director
Fire Chief
Fire Inspector
Gas Manager

City Hall

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 05/95
Grand Division East
Population 3815
Square Mileage 4.3
Time Zone Eastern

Utilities
City Water, Gas, Sewer, Garbage

MTAS Consultant M. Michael Tallent

CITY OF FAIRVIEW

231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062
Phone (615) 799-2484
Fax (615) 799-9290

Governing Body
Meets 1st and 3rd Thursday
Time 7:30 PM
Place City Hall
Mayor Darrell W. Mangrum
Vice Mayor Brenda Russell
Commissioner Mark Miller
Commissioner Lacy Beard

Staff
# of Employees 43
City Judge Thomas Taylor
City Manager Asa E. Stewart
City Recorder Kathleen Daugherty
Code Enforce Offr Vincent S. Paqua
Fire Chief Paul Runk 799-0307
Police Chief Terry Harris 799-2431
School Supt Rebecca Schwab-Sharber
Street Supt Ron Martin
Wastewater Manager Frank Tennyson
Water Manager Irvine Cunningham

Utilities
City Water, Sewer, Gas, Garbage

MTAS Consultants Randy Williams
Williamson County
Becky Crowder

Governing Body
Meets 2nd and 4th Monday
Time 7:00 PM
Place City Hall
Mayor James Petersen
Vice Mayor Vacant
Commissioner Terry Harris
Commissioner Rebecca Schwab-Sharber
Commissioner Ron Martin

Staff
# of Employees 69
City Judge M. Michael Tallent
City Manager Frank Tennyson
City Recorder Becky Crowder
Code Enforce Offr Eleanor Harper
Fire Chief Melissa Huskey
Police Chief Larry Lanning
School Supt Larry Beckley
Street Supt John Goins
Wastewater Manager John Goins
Water Manager Charles Quinn

Utilities
City Water, Gas, Sewer, Garbage

MTAS Consultants Randy Williams
Williamson County
Becky Crowder

Municipal Data
Charter Form General Law
Court Manager-Commission
(TCA 6-18-101 et seq.) Yes
Election Date 11/94
Grand Division Middle
Population 4210
Square Mileage 12.92
Time Zone Central

Utilities
City Water, Sewer, Gas, Garbage

MTAS Consultants Randy Williams
Williamson County
Becky Crowder
### CITY OF ETOWAH

**Address:** 723 Ohio Avenue, Etowah, TN 37331  
**Phone:** (615) 263-2202  
**Fax:** (615) 263-3184

#### Governing Body
- **Meets:** 2nd and 4th Monday at 7:00 PM
- **Place:** City Hall

#### Staff
- **# of Employees:** 45
- **Administrative Asst:** Yvonne Derreberry
- **Finance Dir:** Melissa Henderson
- **City Clerk:** Jacqueline Cornell
- **City Judge:** Larry Parker
- **City Manager:** Richard Whitehead
- **Recorder:** David Arndorfer
- **Code Enforce Offr:** Kim Lawler
- **Electric Inspector:** Ron Wilson
- **Utilities:**
  - **Fire Chief:** Dale Ammons
  - **Fire Inspector:** Craig Hicks
  - **Gas Manager:** Lester Woody

#### Municipal Data
- **Charter Form:** Home Rule
- **Election Date:** 05/95
- **Grand Division:** East
- **Population:** 3815
- **Square Mileage:** 4.3
- **Utilities:**
  - **City:** Water, Gas, Sewer, Garbage

#### MTAS Consultant
- **M. Michael Tallent**

### CITY OF FAIRVIEW

**Address:** 231 Fairview Boulevard East, Fairview, TN 37062  
**Phone:** (615) 799-2484  
**Fax:** (615) 799-9290

#### Governing Body
- **Meets:** 1st and 3rd Thursday at 7:30 PM
- **Place:** City Hall

#### Staff
- **# of Employees:** 43
- **City Judge:** Thomas Taylor
- **City Manager:** Asa E. Stewart
- **Recorder:** Kathleen Daugherty
- **Police Chief:** Vincent S. Piagu
- **Fire Chief:** Paul Runk
- **Utilities:**
  - **City:** Water, Sewer

#### Municipal Data
- **Charter Form:** General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Election Date:** 11/94
- **Grand Division:** Middle
- **Population:** 4210
- **Square Mileage:** 12.92
- **Utilities:**
  - **City:** Water, Sewer

#### MTAS Consultant
- **Randy Williams**

### Williamson County

#### Attorney
- **James Petersen**
  - Public Square, Franklin, TN 37064
  - (615) 794-8850

#### Municipal Data
- **Manager-Commission (TCA 6-18-101 et seq.)**
- **Election Date:** 11/94
- **Grand Division:** Middle
- **Population:** 4210
- **Square Mileage:** 12.92
- **Utilities:**
  - **City:** Water, Sewer
  - **Private:** Gas, Garbage
TOWN OF FARRAGUT

Governing Body

Meet Times:
- 2nd and 4th Thursday
- 7:30 PM

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(A TC A 6-1-101 et seq.)

Court:
- Yes
- 04/95

Square Mileage:
- 19.0
- Eastern

Utilities:
- Private
- Water, Sewer, Garbage, Gas

Staff

Administrative Asst: Bob Wilson
Asst City Admin: Herman Marcum
City Clerk: Jack S. Hamlett
City Council:
- David D. Creekmore
- Mary Lou Koeppe
- Kim Ramsey
- Matthew Widner

Parks/Recreation Dir:
- Jeff Mayberry
- Sue C. Stuhl

Public Works Dir:
- Angela Parham

Attorney:
- David E. Rodgers
- P. O. Box 629
- Knoxville, 37901
- (615) 525-5124

MTAS Consultant: Joe Muscatello

Knox County

CITY OF FAYETTEVILLE

Governing Body

Meet Times:
- 2nd Tuesday
- 5:00 PM

Municipal Data

Charter Form: Private Acts 1903, Ch. 294

Utilities:
- City
- Water, Gas, Sewer, Garbage

Staff

# of Employees:
- 80

Utilities:
- Water, Gas, Sewer, Garbage

MTAS Consultant: Randy Williams

Lincoln County

CITY OF FINGER

Governing Body

Meet Times:
- 1st Monday
- 7:00 PM

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Utilities:
- County
- Garbage

MTAS Consultant: Ronnie Neill

McNairy County

PARKS/RECREATION Dir:
- Harvey Beachy
- Dennis White
- Sandy Whitehouse
- Robert W. Ross
- Robert Lee Heathcock,

Police Chief:
- Joe Hailey
- P. O. Box 366
- Selmer, 38375
- (901) 645-6147
TOWN OF FARRAGUT
11408 Municipal Center Drive
Farragut, 37934
Phone (615) 966-7057
Fax (615) 675-2096

Governing Body
Meets
2nd and 4th Thursday
7:30 PM
Time
Place
Town Hall
Mayor
W. Edward Ford, III
Vice Mayor
Jeneva W. Connor
Alderman
Robert W. Ross
Alderman
Sandi Whitehouse
Alderman
Harvey Beachy

Staff
# of Employees
27
Administrative Asst
Denise Hairr
Ast City Admin
Bob Wilson
Building Inspector
Herman Marcum
City Administrator
Jack S. Handett
City Clerk
Alexis Williamson
City Judge
David D. Creekmore
City Recorder
Mary Lou Koepp
Engineer
Kim Ramsey
Fire Inspector
Matthew Widner
Parks/Recreation Dir
Jeff Mayberry
Public Info Officer
Sue C. Stuhl
Public Works Dir
Angela Parham

Attorney
David E. Rodgers
P. O. Box 629
Knoxville, 37901
(615) 525-1234

Utilities
Private

Knox County
MTAS Consultant
Joe Muscatello

CITY OF FARRAGUT

Meeting Schedule
Time
2nd and 4th Thursday
7:30 PM

Municipal Data
Charter Form
General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court
Yes
Election Date
04/95
Grand Division
East
Population
12,831
Square Mileage
19.0
Time Zone
Eastern

CITY OF FAYETTEVILLE
P. O. Box 13
Fayetteville, 37334
Phone (615) 433-6354
Fax (615) 433-2557

Governing Body
Meets
2nd Tuesday
Time
7:00 PM
Place
Municipal Building
Mayor
John E. Underwood, Jr.
Vice Mayor
Richard Bolles
Alderman
Joe Askins
Alderman
Steve Broadway
Alderman
Erline Patrick
Alderman
Thomas H. Bullington
Alderman
Micky Lawson

Staff
# of Employees
9
Administrative Asst
Janice Hastings
Asst Personnel Dir
Judy Rives
Asst Police Chief
Harold Bradford
City Administrator
Lyons Wampler
City Judge
James Thompson
Civil Defense Dir
Mike Hall
Code Enforce Offr
Steve Woodard
Electric Manager
Walter Snelich
Executive Secretary
Becky Sisk
Fire Chief
Robert Strope
Gas Manager
Kelly Pittenger

Utilities
Water, Sewer, Garbage, Gas

CITY OF FINGER
P. O. Box 98
Finger, 38334
Phone (901) 934-4029

Governing Body
Meets
1st Monday
Time
7:00 PM
Place
City Hall
Mayor
Jenesis W. Connor
Alderman
Patsy Webber
Alderman
Danny Reed
Alderman
Jimmy Middleton
Alderman
Sherry Gilbert
Alderman
Lou Hubanks
Alderman
Betty Jones

Staff
# of Employees
3
Asst Fire Chief
Harvey Beachy
City Judge
Dennis White
City Recorder
Sandi Whitehouse
Fire Chief
Robert W. Ross
Police Chief
Robert Lee Heathcock, III

Utilities
Garbage

MTAS Consultants
Joe Hailey
P. O. Box 366
Selmer, 38375
(901) 645-6147

MTAS Consultant
Ronnie Neill

Municipal Data
Charter Form
General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court
Yes
Election Date
09/94
Grand Division
West
Population
279
Square Mileage
2.5
Time Zone
Central

Lincoln County
MTAS Consultants
Randy Williams
Becky Crowder

County
Municipal Data
Charter Form
Private Acts 1903, Ch. 294
Court
Yes
Election Date
11/94
Grand Division
Middle
Population
7349
Square Mileage
6.4
Time Zone
Central
Utilities
Water, Gas, Sewer, Garbage

McNairy County
MTAS Consultant
Ronnie Neill

Utilities
Private

Attorney
Joe Hailey

### CITY OF FOREST HILLS - Davidson County

**MTAS Consultants:** Randy Williams  
**Becky Crowder**

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<tr>
<td><strong>Meets</strong></td>
<td><strong>Charter Form</strong></td>
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<tr>
<td><strong>Time</strong></td>
<td><strong>Manager-Commission</strong></td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td><strong>(TCA 6-18-101 et seq.)</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
<td><strong>Court</strong></td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td><strong>No</strong></td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td><strong>Election Date</strong></td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td><strong>Grand Division</strong></td>
</tr>
<tr>
<td><strong># of Employees</strong></td>
<td><strong>Population</strong></td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td><strong>9,183</strong></td>
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<tr>
<td><strong>City Recorder</strong></td>
<td><strong>Time Zone</strong></td>
</tr>
<tr>
<td><strong>Planning Director</strong></td>
<td><strong>Central</strong></td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td><strong>Utilities</strong></td>
</tr>
<tr>
<td><strong>Jonathan Harwell</strong></td>
<td><strong>Private</strong></td>
</tr>
<tr>
<td><strong>1800 First American Center</strong></td>
<td><strong>Garbage</strong></td>
</tr>
<tr>
<td><strong>Nashville, 37238</strong></td>
<td><strong>(615) 256-0500</strong></td>
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### CITY OF FRANKLIN - Williamson County

**MTAS Consultants:** Randy Williams  
**Becky Crowder**

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<td><strong>Time</strong></td>
<td><strong>Manager-Commission</strong></td>
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<tr>
<td><strong>Place</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
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<td><strong>Election Date</strong></td>
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<td><strong>Alderwoman</strong></td>
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<tr>
<td><strong>Commissioner</strong></td>
<td><strong>Population</strong></td>
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<tr>
<td><strong>Staff</strong></td>
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<tr>
<td><strong>City Recorder</strong></td>
<td><strong>Utilities</strong></td>
</tr>
<tr>
<td><strong>Planning Director</strong></td>
<td><strong>Private</strong></td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td><strong>Garbage</strong></td>
</tr>
<tr>
<td><strong>Douglas Berry</strong></td>
<td><strong>(615) 251-5444</strong></td>
</tr>
<tr>
<td><strong>3rd National Financial Center</strong></td>
<td><strong>(615) 251-5444</strong></td>
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### CITY OF FRANKLIN - Davidson County

**MTAS Consultants:** Randy Williams  
**Becky Crowder**

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<td><strong>Manager-Commission</strong></td>
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<tr>
<td><strong>Place</strong></td>
<td><strong>Court</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
<td><strong>No</strong></td>
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<tr>
<td><strong>Alderman</strong></td>
<td><strong>Election Date</strong></td>
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<tr>
<td><strong>Alderwoman</strong></td>
<td><strong>Grand Division</strong></td>
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<tr>
<td><strong>Commissioner</strong></td>
<td><strong>Population</strong></td>
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<tr>
<td><strong>Staff</strong></td>
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<td><strong>Utilities</strong></td>
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<td><strong>Attorney</strong></td>
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</table>
## CITY OF FOREST HILLS
**Davidson County**

4012 Hillsboro Road  
Nashville, 37215  
Phone (615) 383-8447

**Governing Body**

- **Meets**: 2nd Thursday  
- **Time**: 5:00 PM  
- **Place**: City Office  
- **Mayor**: James Wert  
- **Vice Mayor**: Charles K. Evers  
- **Commissioner**: Anne Roos  
- **Staff**:  
  - # of Employees: 1  
  - City Manager: Tom Baithrop  
  - City Recorder: Tom Baithrop  
  - Planning Director: Robert C. Taylor  
- **Attorney**: Jonathan Harwell  
  1800 First American Center  
  315 Deadrick  
  Nashville, 37238  
  (615) 256-0500

**Municipal Data**

- **Charter Form**: General Law  
- **Manager-Commission**: (TCA 6-18-101 et seq.)  
- **Court**: No  
- **Election Date**: 11/94  
- **Grand Division**: Middle  
- **Population**: 4231  
- **Square Mileage**: 9.18  
- **Time Zone**: Central  
- **Utilities**: Private  
- **Garbage**

**MTAS Consultants**

- Randy Williams  
- Becky Crowder

---

## CITY OF FRANKLIN
**Williamson County**

P. O. Box 305  
Franklin, 37065  
Phone (615) 791-3202  
Fax (615) 790-0469

**Governing Body**

- **Meets**: 2nd Tuesday  
- **Time**: 7:00 PM  
- **Place**: City Hall  
- **Mayor**: Jerry W. Sharber  
- **Alderman**: Jack L. Bussy, Jr.  
- **Alderman**: Gale Haddock  
- **Alderman**: Doug Langston  
- **Alderman**: Marcia Allen  
- **Alderman**: Vacant  
- **Alderman**: Clyde Barnhill, Jr.  
- **Alderman**: Ann Little  
- **Alderman**: Steve Smith  
- **Alderman**: Doug Johnson

**Staff**

- **# of Employees**: 270  
- **Asst Police Chief**: Larry Barnes  
- **Chief Admin Officer**: Jane Baker  
- **City Administrator**: James R. Johnson  
- **City Court Clerk**: Regina Morell  
- **City Judge**: Thomas Taylor  
- **City Recorder**: James R. Johnson  
- **Code Enforcement Officer**: Gary Luftman  
- **Engineer**: David Parker  
- **Executive Secretary**: Irma Eichner  
- **Finance Director**: Judy Kennedy  
- **Fire Chief**: Sam Liggett  
- **Fire Chief**: Judy Kennedy  
- **Fire Inspector**: Bob Trotter  
- **Parks/Recreation Dir**: Robert Chadwell

**Utilities**

- **City**: Water, Sewer, Garbage  
- **Private**: Gas

---

**Charter Form**

- **City**: Private Acts 1905, Ch. 79
- **Court**: Yes
- **Election Date**: 10/95
- **Grand Division**: Middle
- **Population**: 20098
- **Square Mileage**: 25.54
- **Time Zone**: Central

**MTAS Consultants**

- Randy Williams  
- Becky Crowder

---

**Personnel Director**: Judith Looney  
**Police Chief**: Bob Martin  
**Planning Director**: Fred Wisdom  
**Purchasing Agent**: Pam Stevens  
**Solid Waste Manager**: Spence Culberson  
**Street Supt**: Wilson Vaden  
**Utility Manager**: Vacant  
**Wastewater Manager**: Angie Moore  
**Water Manager**: Lytle Bowens  
**Attorney**: Douglas Berry  
3rd National Financial Center  
424 Church Street  
Nashville, 37219

(615) 251-5444

---
**CITY OF FRIENDSHIP**

**Crockett County**

223 South Main  
P. O. Box 265  
Friendship, 38034  
Phone (901) 677-2396

**Governing Body**

Meet  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  

**Staff**

# of Employees 8  
Asst City Recorder Linda Haley  
City Recorder Debra Butler  
Fire Chief Casey Burnett  
Police Chief Johnny Elmore  
Public Works Dir Nat Roberson

**Municipal Data**

Charter Form Private Acts 1949, Ch. 720  
Court Yes  
Election Date 05/85  
Grand Division West  
Population 635  
Square Mileage 4.0  
Time Zone Central

**Utilities**

City Gas, Sewer, Water, Garbage, Electric  
Private Garbage

---

**CITY OF FRIENDSVILLE**

**Blount County**

P. O. Box 56  
Friendville, 37737  
Phone (615) 995-2813

**Governing Body**

Meet  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  

**Staff**

# of Employees 4  
Asst Fire Chief Tom Green  
Building Inspector Tim O'Connor  
City Judge Phillip Reed  
City Recorder Walter Dale Hurst  
Fire Chief John Coffey  
Police Chief Don Vance  
Water Manager Dennis L. Perkins

**Municipal Data**

Charter Form Private Acts 1953, Ch. 555  
Court Yes  
Election Date 08/94  
Grand Division East  
Population 792  
Square Mileage 25.0  
Time Zone Eastern

**Utilities**

City Water  
Private Garbage

---

**TOWN OF GADS DEN**

**Crockett County**

P. O. Box 158  
Gadsden, 38337  
Phone (901) 784-2235

**Governing Body**

Meet  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  

**Municipal Data**

Charter Form Private Acts 1945, Ch. 209  
Court Yes  
Election Date 05/94  
Grand Division West  
Population 617  
Square Mileage 4.0  
Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage

---

**TOWN OF GAINESBORO**

**Jackson County**

P. O. Box 594  
Gainesboro, 38562  
Phone (615) 209-3935

**Governing Body**

Meet  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  

**Municipal Data**

Charter Form Private Acts 1905, Ch. 26  
Court No  
Election Date 08/94  
Grand Division Middle  
Population 1065  
Square Mileage 1.46  
Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage

---

**TOWN OF GAINESBORO**

**Jackson County**

P. O. Box 594  
Gainesboro, 38562  
Phone (615) 209-3935

**Governing Body**

Meet  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  

**Municipal Data**

Charter Form Private Acts 1905, Ch. 26  
Court No  
Election Date 08/94  
Grand Division Middle  
Population 1065  
Square Mileage 1.46  
Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage

---
CITY OF FRIENDSHIP
213 South Main
P. O. Box 265
Friendship, 38034
Phone (901) 784-2235

MTAS Consultant
Michael T. Pentecost

Crockett County

Governing Body
Meet 1st Monday
Time 7:00 PM
Place City Hall
Mayor Casey Burnett
Alderman William Holland
Alderman John Marvin
Alderman Ricky Ange
Alderman Joe Cole

Attorney Randy S. Lamb
304 East Main
Alamo, 38001
(901) 696-4511

Municipal Data
Charter Form Private Acts 1949, Ch. 720
Court Yes
Election Date 05/95
Grand Division West
Population 635
Square Mileage 4.0
Time Zone Central

Utilities
City Gas, Sewer, Water, Garbage, Electric
Private Garbage

TOWN OF GADS DEN
P. O. Box 158
Gadsden, 38337
Phone (901) 784-2235

MTAS Consultant
Michael T. Pentecost

Crockett County

Governing Body
Meet 3rd Monday
Time 6:00 PM
Place Town Hall
Mayor Tommy Smith
Alderman Tom Bond
Alderman Tommy Patterson
Alderman Jim Davis
Alderman Kendall Johnson

Attorney Emison and Emison
116 West Main
Alamo, 38001
(901) 696-5541

Municipal Data
Charter Form Private Acts 1949, Ch. 209
Court Yes
Election Date 05/94
Grand Division West
Population 617
Square Mileage Time Zone Central

TOWN OF GAINESBORO
P. O. Box 594
Gainesboro, 38562
Phone (615) 268-9315

MTAS Consultant
Joe Muscatello

Jackson County

Governing Body
Meet 1st Thursday
Time 7:00 PM
Place Town Hall
Mayor Ben Wooten
Alderman Jimmy Phann
Alderman Benton Quarles
Alderman James D. Johnson

Attorney L. G. Richardson
P. O. Box 593
Gainesboro, 38562
(615) 268-9079

Municipal Data
Charter Form Private Acts 1905, Ch. 26
Court No
Election Date 08/94
Grand Division Middle
Population 1065
Square Mileage 1.46
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

74
CITY OF GALLATIN
132 West Main Street
Gallatin, 37066
Phone (615) 452-5400
Fax (615) 452-0348

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets 1st and 3rd Tuesday
Time 7:00 PM
Place City Hall

Mayor
Robert W. Bankford
Vice Mayor
Barton R. Finning
Alderman
Deotha Malone
Alderman
Ed Mayberry
Alderman
Jo Ann Graves
Alderman
Bobby Shults
Alderman
William Rogan

Fire Chief
Joe Womack
Fire Inspector
Stan Gwaltney
Housing Auth Dir
Kurt Tschaepe
Parks/Recreation Dir
David Brown
Personnel Director
Bob Homer
Planning Director
Tony Allers
Pctive Chief
Wayne Womack
452-1313
Public Works Dir
Lynn Patillo
Solid Waste Manager
Rick Tayes
Street Supt
Robert Steele
Utility Manager
David Gregory

MTAS Consultant
Randy Williams

Governing Body
Meets 1st and 3rd Thursday
Time 7:30 PM
Place City Hall

Mayor
C. W. King
Vice Mayor
Matthew Pryor
Commissioner
Layton Watson

City Clerk
Linda Tucker
City Judge
Layton Watson
City Recorder
Layton Watson

Utilities
City Water, Gas, Sewer, Garbage

Municipal Data
Charter Form: General Law-Manager-Commission
(TCA 6-18-101 et seq.)
Yes
05/94
West
813
Central

Utilities
City Water, Gas, Sewer, Garbage

TOWN OF GARLAND
1212 Garland Drive
Covington, 38019
Phone (901) 476-8785

MTAS Consultant
Randy Williams
Becky Crowder

Governing Body
Meets 1st Tuesday
Time 7:00 PM
Place Community Center

Mayor
Glen Hudson
Alderman
Barry Leach
Alderman
Lila Shankle
Alderman
Lettia Wilson
Alderman
Jenny Rogers
Alderman
Susie Smith

Staff
Asst Fire Chief
Johnny Mashburn
City Recorder
Darrell Rogers
Police Chief
Billy Smith
Planning Director
Mike Shankle

Utilities
County Garbage
Private Electric, Gas, Water
### CITY OF GALLATIN

Gallatin, 37066  
Phone (615) 452-5400  
Fax (615) 452-0348

**Governing Body**

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<th>Time</th>
<th>Place</th>
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<table>
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<tr>
<th>Mayor</th>
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<tbody>
<tr>
<td>Robert W. Lankford</td>
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<table>
<thead>
<tr>
<th>Vice Mayor</th>
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<tbody>
<tr>
<td>Baker Ring</td>
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<table>
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<tr>
<th>Alderman</th>
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<tbody>
<tr>
<td>Deotha Malone</td>
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<table>
<thead>
<tr>
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<tr>
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<tr>
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<td>Engineer</td>
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<tr>
<td>Executive Secretary</td>
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<tr>
<td>Finance Director</td>
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**MTAS Consultants**

- Randy Williams
- Becky Crowder

**Municipal Data**

- Charter Form: Private Acts 1953, Ch. 67
- Court: Yes
- Election Date: 12/95
- Grand Division: Middle
- Population: 18794
- Square Mileage: 250
- Time Zone: Central

**Utilities**

- City
  - Water, Gas, Sewer, Garbage

### CITY OF GALLAWAY

Gallaway, 38036  
Phone (901) 867-3333

**Governing Body**

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<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<td>7:30 PM</td>
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<tbody>
<tr>
<td>Layton Watson</td>
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<thead>
<tr>
<th>Vice Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>J. D. King</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew Pryor</td>
</tr>
</tbody>
</table>

**Staff**

- # of Employees: 5
- City Clerk | Gladys Billings |
- City Judge | Layton Watson |
- City Recorder | Elia Watson |
- Fire Chief | J. D. King |
- Housing Auth Dir | Linda Tucker |
- Public Works Dir | Layton Watson |

**MTAS Consultant**

- Ronnie Neill

**Municipal Data**

- Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 05/94
- Grand Division: West
- Population: 813
- Square Mileage: Central

**Utilities**

- City
  - Water, Gas, Sewer, Garbage

### TOWN OF GARLAND

Covington, 38019  
Phone (901) 476-8785

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Community Center</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
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</thead>
<tbody>
<tr>
<td>Glen Henley</td>
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<table>
<thead>
<tr>
<th>Alderman</th>
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<tr>
<td>Barry Leach</td>
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<tr>
<td>Lina Shankle</td>
</tr>
<tr>
<td>Letitia Wilson</td>
</tr>
<tr>
<td>Jasey Rogers</td>
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<tr>
<td>Susie Smith</td>
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<tr>
<td>Asst Fire Chief</td>
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<td>Fire Chief</td>
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<tr>
<td>Planning Director</td>
</tr>
<tr>
<td>Police Chief</td>
</tr>
</tbody>
</table>

**MTAS Consultant**

- Ronnie Neill

**Municipal Data**

- Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 06/07
- Grand Division: West
- Population: 314
- Square Mileage: Central

**Utilities**

- County
  - Water, Gas, Sewer, Garbage

### CITY OF COOKTON

Somervile, 38068  
Phone (901) 465-2702

**Governing Body**

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<thead>
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<th>Time</th>
<th>Place</th>
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<thead>
<tr>
<th>Mayor</th>
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<tr>
<td>Payson Matthews</td>
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<table>
<thead>
<tr>
<th>Vice Mayor</th>
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<tbody>
<tr>
<td>Duke Brasfield</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Darrell Rogers</td>
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**MTAS Consultant**

- Ronnie Neill

**Municipal Data**

- Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 06/07
- Grand Division: West
- Population: 813
- Square Mileage: Central

**Utilities**

- County
  - Water, Gas, Sewer, Garbage

### TOWN OF TULLahoma

Covington, 38019  
Phone (901) 476-3973

**Governing Body**

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<th>Time</th>
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<table>
<thead>
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<th>Mayor</th>
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<tr>
<td>Darrell Rogers</td>
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<tr>
<td>Mike Shankle</td>
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<tr>
<td>Billie Smith</td>
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<td>A. A. Shankle</td>
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**MTAS Consultant**

- Ronnie Neill

**Municipal Data**

- Charter Form: General Law Manager-Commission (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 06/07
- Grand Division: West
- Population: 314
- Square Mileage: Central

**Utilities**

- County
  - Water, Gas, Sewer, Garbage
TOWN OF GATES
Lauderdale County

Second Street
P. O. Box 129
Gates, 38037
Phone (901) 836-7501

MTAS Consultant
Michael T. Pentecost

Governing Body

Meet
2nd Tuesday
Time
7:30 PM
Place
Town Hall

Attorney
Robert C. Wilder
P. O. Box 150
Ripley, 38063
(901) 635-9742

Alderman
Terry Joe Janda
George Glynn, Jr.
Booher J. Nance, Jr.

Municipal Data
Charter Form
Private Acts 1943, Ch. 286
Court
Yes
Election Date
06/95
Grand Division
West
Population
797
Square Mileage
Central

Staff
# of Employees
7
City Recorder
Shirley Dancy

Utilities
City
Water, Sewer, Garbage
Private
Electric, Gas

CITY OF GATLINBURG
Sevier County

Highway 321
P. O. Box 5
Gatlinburg, 37738
Phone (615) 436-1400
Fax (615) 436-6464 (City Hall)
Fax (615) 436-7185 (Police Department)
Fax (615) 436-5714 (Fire Department)

MTAS Consultant
Pat Haedy

Governing Body

Meet
1st Tuesday after 1st Monday
1st Tuesday after 15th of month
Time
7:30 PM
Place
City Hall

Mayor
Wayne Bradley

Commissioner
Bill Stevens
Fred McMahan
Brownlee Reagan
Mike May

Staff
# of Employees
194
City Court Clerk
Barbara Starling
City Judge
Jerry McCarter
City Manager
Cindy Cameron Ogle
City Recorder
Cindy Cameron Ogle
Executive Secretary
Bettye Goode
Finance Director
David Beeper
Fire Chief
Terry Reagan
Fire Inspector
Luther Whaley
Fire Inspector
Rodger Ogle
Library Director
Diana Hall
Parks/Recreation Dir
Marty Nicely
Personnel Director
Roger Trentham
Planning Director
Jeff Ownby

Municipal Data
Charter Form
Private Acts 1945, Ch. 84
Court
Yes
Election Date
05/95
Grand Division
East
Population
3417
Square Mileage
2.5
Time Zone
Eastern

Utilities
City
Water, Sewer, Garbage
Private
Gas, Electric
TOWN OF GATES
Lauderdale County

Second Street
P. O. Box 129
Gates, 38037
Phone (901) 836-7501

Governing Body

Meetings
2nd Tuesday
Time
7:30 PM
Place
Town Hall
Mayor
Booher J. Nance, Sr.
Alderman
Terry Joe Janda
Alderman
George Glynn, Jr.
Alderman
Booher J. Nance, Jr.

Staff
# of Employees
7
City Judge
Calvin C. Fitzhugh
City Recorder
Shirley Dancy
Fire Chief
Gene Patton
Police Chief
Willie Whiselow
Public Works Dir
Mike Harris

MTAS Consultant
Michael T. Pentecost

Attorney
Robert C. Wilder
P. O. Box 150
Ripley, 38063
(901) 635-9742

Municipal Data
Charter Form
Private Acts 1943, Ch. 286
Court
Yes
Election Date
06/95
Grand Division
West
Population
797
Square Mileage
Central

Utilities
City
Private
Water, Sewer, Garbage
Electric, Gas

CITY OF GATLINBURG
Sevier County

Highway 321
P. O. Box 5
Gatlinburg, 37738
Phone (615) 436-1400
Fax (615) 436-4464 (City Hall)
Fax (615) 436-7185 (Police Department)
Fax (615) 436-5714 (Fire Department)

Governing Body

Meetings
1st Tuesday after 1st Monday
1st Tuesday after 15th of month
Time
7:30 PM
Place
City Hall
Mayor
Chuck Bradley
Vice Mayor
Bill Stevens
Commissioner
Fred McHanan
Commissioner
Brownlee Reagan
Commissioner
Mike May

Staff
# of Employees
194
Building Inspector
Larry Henderson 436-7792
City Court Clerk
Barbara Starling 436-5023
City Judge
Jerry McCarter 436-1410
City Manager
Cindy Cameron Ogle 436-5112
City Recorder
Cindy Cameron Ogle
Executive Secretary
Bette Goode 436-4900
Finance Director
David Bedler 436-7792
Fire Chief
Luther Whaley 436-1410
Fire Inspector
Rodger Ogle
Library Director
Diana Hall 436-3897
Parks/Recreation Dir
Marty Nicely 436-3897
Personnel Director
Roger Trentham 436-3897
Planning Director
Jeff Owensby

MTAS Consultant
Pat Haedy

Police Chief
Harry Montgomery 436-5181
Public Info Officer
David McCarty 436-1402
Purchasing Agent
Doug Maples 436-5676
Risk Management Dir
Roger Trentham 436-9771
Solid Waste Manager
John DeMoll 436-9771
Street Supt
Bob Trentham 436-3897
Transportation Dir
Buddy Paton 436-3897
Utility Manager
Elmer Williams 436-4681

Attorney
Ronald E. Sharp
P. O. Box 4830
Sevierville, 37864
(615) 453-2807

Municipal Data
Charter Form
Private Acts 1945, Ch. 84
Court
Yes
Election Date
05/95
Grand Division
East
Population
3417
Square Mileage
9.5
Time Zone
Eastern

Utilities
City
Private
Water, Sewer, Garbage
Gas, Electric
CITY OF GERMANTOWN

1930 Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7258

MTAS Consultant: Ronnie Neill

Governing Body

Meet: 2nd and 4th Monday
Time: 7:30 PM
Place: Municipal Center

Staff

# of Employees
284

Asst City Admin: James Lewellen 757-7273
Asst Police Chief: Brian Roper
Building Inspector: Herbert Pryor 757-7275
City Administrator: Patrick J. Lanton 757-7275
City Court Clerk: Angie Frazier 757-7261
City Judge: Raymond S. Clift 757-7267
City Recorder: Judy Simmonson 757-7261
Civil Defense Dir: James R. Smith 757-7267
Code Enforce Offr: Mike Fucci 757-7231
Engineer: Bill Edwards 757-7231
Executive Secretary: Delores Mitchell 757-7280
Finance Director: John R. Dhillon 757-7280
Fire Chief: James R. Smith 757-7287
Library Director: Marian Francis 757-7297
Parks/Recreation Dir: Harvey Faust 757-7377

Utilities

City
Water, Sewer

Private
Gas, Garbage

Municipal Data

Charter Form: Private Acts 1985, Ch. 87
Court: Yes
Election Date: 11/94
Population: 36055
Square Mileage: 15.4
Time Zone: Central

TOWN OF GIBSON

P. O. Box 374
Gibson, 38338
Phone (901) 797-6501

MTAS Consultant: Michael T. Pentecost

Governing Body

Meet: 2nd Monday
Time: 7:00 PM
Place: Town Hall (Closed Wednesday afternoon)

Staff

# of Employees: 6

Asst Fire Chief: Richard Henson
City Judge: James Turner
City Recorder: Jo Keymon
Fire Chief: David L. Gitterman
Police Chief: James Bowles
Water Manager: Larry Western

Utilities

City
Water, Sewer

Private
Gas

Municipal Data

Charter Form: Private Acts 1909, Ch. 67
Court: Yes
Election Date: 11/94
Population: 433
Square Mileage: 3.0
Time Zone: Central

TOWN OF GILT EDGE

P. O. Box 123
Burlison, 38015
Phone (901) 476-5201 (Recorder’s home)

MTAS Consultant: Ronnie Neill

Governing Body

Meet: 2nd Monday
Time: 7:00 PM
Place: Town Hall

Staff

# of Employees: 1

City Recorder: Kim Coker

Municipal Data

Charter Form: General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court: No
Election Date: 11/95
Grand Division: West
Population: 447
Square Mileage: Central
CITY OF GERMANTOWN
Shelby County

1930 Germantown Road
Germantown, 38138
Phone (901) 757-7200
Fax (901) 757-7258

MTAS Consultant Ronnie Neill

Governing Body

Meets 2nd and 4th Monday
Time 7:30 PM
Place Municipal Center

Mayor Charles A. Salvaggio
Vice Mayor Lisa Parker
Police Chief Eddie Boatwright
Public Works Dir. Samuel Beach
Purchasing Agent Shirley Rutherford
Risk Management Dir. Tracy Smitherman
School Supt James Anderson
Solid Waste Manager William B. Mills
Street Supt. Ray Wright
Transportation Dir. Jim Yarbrough
Utility Manager Jimmy Johnson

Staff

# of Employees 284
Asst City Admin James Lewellen 757-7273
Asst Police Chief Brian Roper
Building Inspector Herbert Pryor 757-7273
City Administrator Patrick J. Lamon 757-7273
City Court Clerk Angie Prahler
City Judge Raymond S. Clift 757-7273
City Recorder Judy Simerson 757-7261
Civil Defense Dir. James R. Smith 757-7267
Code Enforcement Officer Mike Pucci 757-7231

Attorney Tom Cates 130 North Court
757-7211

Municipal Data

Charter Form Private Acts 1985, Ch. 87
Court Yes
Election Date 11/94
Population 36,055
Square Mileage 15.4
Time Zone Central

Utilities

City Water, Sewer
Tax Gas, Garbage

TOWN OF GIBSON

Gibson County

P. O. Box 374
Gibson, 38338
Phone (901) 757-6501

MTAS Consultant Michael T. Pentecost

Governing Body

Meets 2nd Monday
Time 7:30 PM
Place Town Hall

Mayor Wallace Keymon
Alderman Charles Braisher
Alderman Larry Langford
Alderman Bobby Cotham
Alderman Shirley Caraway
Alderman Patty Gitterman
Alderman James Earl Adams

Staff

# of Employees 6
Alderman Richard Hinson
City Judge James Turner
City Recorder Jo Keymon
Fire Chief David L. Gitterman
Police Chief James Bowles
Water Manager Larry Western

Utilities

City Water, Sewer
Gas, Garbage

TOWN OF GILT EDGE

Tipton County

P. O. Box 123
Burlison, 38015
Phone (901) 476-5201

MTAS Consultant Ronnie Neill

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place Town Hall

Mayor Dewayne Huffman
Councilmember Stephen Fletcher
Councilmember C. C. Albrook

Staff

# of Employees 1
City Recorder Kim Coker

Utilities

City Water, Sewer
Gas, Garbage

Municipal Data

Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court No
Election Date 11/95
Grand Division West
Population 447
Square Mileage 3.0
Time Zone Central

80

81
TOWN OF GLEASON
101 College Street
P. O. Box 226
Gleason, 38229
Phone (901) 648-5547
Fax (901) 648-5548

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Town Hall

Mayor Jack Dunning
Alderman J. C. Carey
Alderman Jerry Esch
Alderman Richard L. Horn

Staff
# of Employees 14
Asst City Recorder Sherry Stephens
City Judge Pam Below
City Recorder Pam Below
Fire Chief Alex P. Edwards
Library Director Nina Saverys
Parks/Recreation Dir J. C. Carey
Police Chief Ken R. Eason
Public Works Dir Alex P. Edwards

Utilities
City Water, Sewer
Private Gas, Garbage

Municipal Data
Charter Form Private Acts 1947, Ch. 569
Court Yes
Election Date 08/86
Grand Division West
Population 1402
Square Mileage
Time Zone Central

MTAS Consultant Michael T. Pentecost
Attorney George C. Thomas
South Side Court Square
Dresden, 38225
(901) 364-3111

Weakley County

CITY OF GOODLETTSVILLE
105 South Main Street
Goodlettsville, 37072
Phone (615) 851-2200
Fax (615) 851-2212

Governing Body
Meets 2nd and 4th Thursday
Time 6:30 PM
Place City Hall

Mayor Bobby Jones
Vice Mayor Johnny Long
Commissioner Jerry Garrett
Commissioner Ron Pileon
Commissioner Jim Driver

Staff
# of Employees 106
Administrative Asst Nancy W. Allen 851-2205
Asst Fire Chief Johnny Childers
Asst to City Mgr Jack Polk
Building Inspector Linda Jackson
City Court Clerk
City Judge Robert G. Wheeler, Jr. 859-2500
City Manager David Wilson
City Recorder John Wright
Code Enforce Offr Bill Terry
Executive Secretary Ano Crawford
Fire Chief John B. Hunnicutt 851-2246
Parks/Recreation Dir Mike Alsup
Personnel Director Johnny Childers

Utilities
City Sewer, Garbage
Private Water, Gas, Electric

MTAS Consultants Randy Williams
Becky Crowder
Attorney Joe M. Haynes
Planning Director Bill Terry 859-3405
Police Chief Terry Hutcherson 859-2740
Public Works Dir Bill Brasier
Purchasing Agent Tommy DeLoach
Solid Waste Manager Bill Martin
Manager-Commission Yes
Manager-Commission (TCA-6-18-101 et seq.)
Court Election Date 10/94
Grand Division Middle
Population 11219
Square Mileage 14.0
Time Zone Central

Utilities
City Sewer, Garbage
Private Water, Gas, Electric
### TOWN OF GLEASON

**101 College Street**  
P. O. Box 226  
Gleason, 38229  
Phone (901) 648-5547  
Fax (901) 648-5548

**Governing Body**
- Meets: 1st Thursday  
- Time: 7:00 PM  
- Place: Town Hall

**Staff**
- Mayor: Jack Dunning  
- Alderman: Jerry Connell  
- Alderman: J. C. Carey  
- Alderman: Jerry Esch  
- Alderman: Richard L. Horn

**Utilities**
- City: Water, Sewer  
- Private: Gas, Garbage

**MTAS Consultant**: Michael T. Pentecost

---

### CITY OF GOODLETTSVILLE

**105 South Main Street**  
Goodlettsville, 37072  
Phone (615) 851-2200  
Fax (615) 851-2212

**Governing Body**
- Meets: 2nd and 4th Thursday  
- Time: 6:30 PM  
- Place: City Hall

**Staff**
- Mayor: Bobby Jones  
- Vice Mayor: Johnny Long  
- Commissioner: Jerry Garrett  
- Commissioner: Ron Fills  
- Commissioner: Jim Driver

**Utilities**
- City: Sewer, Garbage  
- Private: Water, Gas, Electric

**MTAS Consultants**: Becky Crowder

---

### Weakley County

**MTAS Consultant**: George C. Thomas

### Davidson, Sumner County

**MTAS Consultants**: Randy Williams

---

### Municipal Data

- **Charter Form**: Private Acts 1947, Ch. 569  
- **Court**: Yes  
- **Election Date**: 08/96  
- **Grand Division**: West  
- **Population**: 1402  
- **Square Mileage**: Central

**Utilities**
- City: Water, Sewer  
- Private: Gas, Garbage

---

### Municipal Data

- **Charter Form**: General Law  
- **Manager-Commission**: Yes  
- **Election Date**: 10/94  
- **Grand Division**: Middle  
- **Population**: 11,219  
- **Square Mileage**: 14.0  
- **Time Zone**: Central

**Utilities**
- City: Sewer, Garbage  
- Private: Water, Gas, Electric
### CITY OF GORDONSVILLE

<table>
<thead>
<tr>
<th>Address</th>
<th>MTAS Consultant</th>
<th>Smith County</th>
</tr>
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<tbody>
<tr>
<td>43 East Main Street</td>
<td>Randy Williams</td>
<td>Smith County</td>
</tr>
<tr>
<td>Gordonsville, 38563</td>
<td>Becky Crowder</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 683-8282</td>
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#### Governing Body

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<thead>
<tr>
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<th>Place</th>
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<tr>
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<td>City Hall</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
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<td>City</td>
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<td>County</td>
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### CITY OF GRAND JUNCTION

<table>
<thead>
<tr>
<th>Address</th>
<th>MTAS Consultant</th>
<th>Hardeman, Fayette County</th>
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</thead>
<tbody>
<tr>
<td>150 North Tippah P. O. Box 129</td>
<td>Ronnie Neill</td>
<td>Hardeman, Fayette County</td>
</tr>
<tr>
<td>Grand Junction, 38039</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone (901) 764-2871</td>
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#### Governing Body

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<th>Time</th>
<th>Place</th>
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<td>7:00 PM</td>
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<td># of Employees</td>
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<table>
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<tbody>
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### TOWN OF GRAYSVILLE

<table>
<thead>
<tr>
<th>Address</th>
<th>MTAS Consultant</th>
<th>Rhea County</th>
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<tbody>
<tr>
<td>202 Mill Street P. O. Box 100</td>
<td>M. Michael Tallent</td>
<td>Rhea County</td>
</tr>
<tr>
<td>Graysville, 37338</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone (615) 775-9242</td>
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#### Governing Body

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<th>Staff</th>
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<tbody>
<tr>
<td>City Judge</td>
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<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Fire Chief</td>
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<tr>
<td>Police Chief</td>
</tr>
<tr>
<td>Treasurer</td>
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<table>
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<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
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<td>County</td>
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</table>

### TOWN OF GREENBACK

<table>
<thead>
<tr>
<th>Address</th>
<th>MTAS Consultant</th>
<th>Loudon County</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 40</td>
<td>M. Michael Tallent</td>
<td>Loudon County</td>
</tr>
<tr>
<td>Greenback, 37742</td>
<td></td>
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<tr>
<td>Phone (615) 856-2224</td>
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#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>4th Monday</td>
<td>7:30 PM</td>
<td>Community Center</td>
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<table>
<thead>
<tr>
<th>Staff</th>
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<tbody>
<tr>
<td># of Employees</td>
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<tr>
<td>3</td>
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<td>Square Mileage</td>
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<td>City</td>
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<table>
<thead>
<tr>
<th>Staff</th>
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<tbody>
<tr>
<td>City Judge</td>
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<tr>
<td>Alderman</td>
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<thead>
<tr>
<th>County</th>
<th>Water, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Utilities</td>
<td></td>
</tr>
</tbody>
</table>
### CITY OF GORDONSVILLE

43 East Main Street  
Gordonsville, 38563  
Phone (615) 683-8282

**Governing Body**

- **Meets**: 2nd Monday  
- **Time**: 7:30 PM  
- **Place**: City Hall  
- **Mayor**: Joe K. Anderson  
- **Vice Mayor**: Harold Dillard  
- **Alderman**: Careal Stewart  
- **Alderman**: Eddie Paschal  
- **Alderman**: Linda Harris  
- **Alderman**: James Vance

**Staff**

- **# of Employees**: 5  
- **Asst Fire Chief**: William E. Duncan  
- **Building Inspector**: Frank Rollins  
- **City Judge**: Richard M. Brooks  
- **City Recorder**: Sandra H. Ray  
- **Fire Chief**: Vance Petross  
- **Library Director**: Kathryn Dickens  
- **Police Chief**: William E. Duncan  
- **School Supt**: Robby Richardson

**MTAS Consultants**: Randy Williams  
**Smith County**

**Utilities**

- City: Garbage  
- County: Water, Gas

---

### CITY OF GRAND JUNCTION

150 North Tippah  
P. O. Box 129  
Grand Junction, 38039  
Phone (901) 764-2871

**Governing Body**

- **Meets**: 1st Monday  
- **Time**: 7:00 PM  
- **Place**: City Hall (closed Saturday)  
- **Mayor**: Brenda Daniel  
- **Vice Mayor**: Harold Warner  
- **Alderman**: John Parham  
- **Alderman**: James Pryor  
- **Alderman**: Terry Lane  
- **Alderman**: Ruth Welch  
- **Alderman**: Granville Smith

**Staff**

- **# of Employees**: 11  
- **Asst Police Chief**: Roy Landry  
- **Building Inspector**: Frank Rollins  
- **City Clerk**: Lillian McCommon  
- **City Judge**: W. Craig Hall  
- **Fire Chief**: Harry Kragh  
- **Library Director**: Josephine Raines  
- **Police Chief**: Thomas E. Graves  
- **Public Works Dir**: Cecil Wilson

**MTAS Consultant**: Ronnie Neill  
**Hardeman, Fayette County**

**Utilities**

- City: Water, Sewer, Garbage  
- Private: Gas

---

### TOWN OF GRAYSVILLE

202 Mill Street  
P. O. Box 100  
Graysville, 37338  
Phone (615) 775-9242

**Governing Body**

- **Meets**: 1st Monday  
- **Time**: 7:00 PM  
- **Place**: Town Hall  
- **Mayor**: Andy Beene  
- **Vice Mayor**: Charles Ebsen  
- **Commissioner**: Curtis Davis  
- **Commissioner**: Joe Keitch  
- **Commissioner**: Shirley Varner  
- **Commissioner**: Jessie Messimer

**Staff**

- **City Judge**: James McKenzie  
- **City Recorder**: Racce Beene  
- **Fire Chief**: Charlie Jenkins  
- **Police Chief**: Charlie Martin  
- **Treasurer**: Nyla Dogger

**MTAS Consultant**: M. Michael Tallent  
**Rhea County**

**Utilities**

- Garbage

---

### TOWN OF GREENBACK

P. O. Box 40  
Greenback, 37742  
Phone (615) 856-2224

**Governing Body**

- **Meets**: 4th Monday  
- **Time**: 7:30 PM  
- **Place**: Community Center  
- **Mayor**: Tom Pooler  
- **Alderman**: Robert Anderson  
- **Alderman**: Jack Lett  
- **Alderman**: Jim Burnette  
- **Alderman**: Mike Hufstedler

**Staff**

- **# of Employees**: 3  
- **City Recorder**: Norma Peeler  
- **Parks/Recreation Dir**: Richard McCarter  
- **Street Supt**: Mike Hufstedler

**MTAS Consultant**: M. Michael Tallent  
**Loudon County**

**Utilities**

- Water, Garbage
## TOWN OF GREENBRIER

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultants</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Time</td>
<td>Becky Crowder</td>
</tr>
</tbody>
</table>

### Staff
- **Asst Police Chief**: Mike Suter
- **City Recorder**: Sandra Toler
- **Police Chief**: Robert Carter
- **Public Works Dir**: W. Thomas Maitland
- **Attorney**: Robert M. Crawford

### Municipal Data
- **Charter Form**: Private Acts 1937, Ch. 436
- **Date of Election**: No
- **Court**: 08/94
- **Grand Division**: Middle
- **Population**: 2879
- **Square Mileage**: Central

### Utilities
- **City**: Gas
- **Private**: Water, Sewer, Garbage

## TOWN OF GREENFIELD

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

### Staff
- **Asst Fire Chief**: David Wells
- **Alderman**: James A. Emory
- **Alderman**: Betsy J. Bowman
- **Alderman**: Barbara E. Webster
- **Alderman**: W. T. Daniels

### Municipal Data
- **Charter Form**: Private Acts 1903, Ch. 563
- **Date of Election**: Yes
- **Court**: 06/94
- **Grand Division**: East
- **Population**: 13987
- **Square Mileage**: 10.7
- **Time Zone**: Eastern

### Utilities
- **City**: Water, Sewer, Garbage
- **Private**: Gas
### TOWN OF GREENBRIER

- **MTAS Consultants**: Randy Williams, Becky Crowder
- **City Recorder**: Sandra Tenerlin
- **Fire Chief**: Robert Carter
- **Police Chief**: Norman Mayo
- **Public Works Dir**: W. Thomas Maltland
- **Attorney**: Robert M. Crawford
- **510 Main Street**: Springfield, 37172 (615) 384-1902

#### Governing Body
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Tommy Overby
- **Alderman**: Mike Suter, Len Justice, Ron Gorton, Bill Roach, Dan Osley, Terry Savage

#### Staff
- **Alderman**: Mike Suter, Len Justice, Ron Gorton, Bill Roach, Dan Osley, Terry Savage
- **Police Chief**: Robert Carter
- **Attorney**: Robert M. Crawford
- **City Recorder**: Sandra Tenerlin
- **Fire Chief**: Norman Mayo
- **Public Works Dir**: W. Thomas Maltland

#### Municipal Data
- **Charter Form**: Private Acts 1937, Ch. 436
- **Population**: 2879
- **Square Mileage**: Central

#### TOWN OF GREENEVILLE

- **MTAS Consultant**: Pat Hardy
- **Police Chief**: Charles Kinser, Robert W. Bird, Elmer Stewart
- **Public Works Dir**: Robert W. Bird, Elmer Stewart
- **School Supt**: Jerry Goodson
- **Wastewater Manager**: Elmer Stewart
- **Water Manager**: Elmer Stewart

#### Governing Body
- **Meets**: 1st and 3rd Tuesday
- **Time**: 4:00 PM
- **Place**: Town Hall
- **Mayor**: G. Thomas Love
- **Alderman**: James A. Emory, Betty J. Bowman, Sarah E. T. Webster, W. T. Daniels

#### Staff
- **# of Employees**: 22
- **Alderman**: Mike Suter, Len Justice, Ron Gorton, Bill Roach, Dan Osley, Terry Savage
- **Police Chief**: Robert Carter
- **Attorney**: Robert M. Crawford
- **City Recorder**: Sandra Tenerlin
- **Fire Chief**: Norman Mayo
- **Public Works Dir**: W. Thomas Maltland

#### Municipal Data
- **Charter Form**: Private Acts 1903, Ch. 563
- **Population**: 2879
- **Square Mileage**: Central

#### TOWN OF GRUETLI-LAAGER

- **MTAS Consultant**: Joe Muscattello
- **Police Chief**: Glendon F. Hicks, Dwayne Hart, Carl Hornbuckle, Dwight Hargis, Andy Rainey
- **Public Works Dir**: Jerry Goodson
- **School Supt**: Elmer Stewart
- **Wastewater Manager**: Elmer Stewart
- **Water Manager**: Elmer Stewart

#### Governing Body
- **Meets**: 2nd or 3rd Friday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Carl Hornbuckle
- **Alderman**: James A. Emory, Betty J. Bowman, Sarah E. T. Webster, W. T. Daniels

#### Staff
- **# of Employees**: 6
- **Alderman**: Mike Suter, Len Justice, Ron Gorton, Bill Roach, Dan Osley, Terry Savage
- **Police Chief**: Robert Carter
- **Public Works Dir**: Robert W. Bird, Elmer Stewart
- **School Supt**: Jerry Goodson
- **Wastewater Manager**: Elmer Stewart
- **Water Manager**: Elmer Stewart

#### Municipal Data
- **Charter Form**: Private Acts 1937, Ch. 436
- **Population**: 2879
- **Square Mileage**: Central

#### Utilities
- **City**: Water, Sewer, Garbage
- **Private**: Gas

---

**Note:** The extracted text includes information on various local government roles and contact details for various departments and officials in different towns. It provides a comprehensive overview of the organizational structure and contact information for each town.
### TOWN OF GUYS

**MTAS Consultant**: Ronnie Neill

**Governor Body**
- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: Community Building

**Attorney**: Paul Simpson
- 308 North Third
- Selmer, 38375
- (901) 645-3366

**Municipal Data**
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: No
- **Election Date**: 10/94
- **Grand Division**: West
- **Population**: 497
- **Square Mileage**: 4
- **Time Zone**: Central

**Utilities**
- **County**: Water, Gas, Sewer, Garbage

---

### TOWN OF HALLS

**MTAS Consultant**: Michael T. Pentecost

**Governor Body**
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Mayor**: Randall J. Harris
**Aldermen**: Barry Britt, Eugene Pugh, Tommy Pipkin, James Tyus, Mack R. Stanley

**Staff**
- **# of Employees**: 7
- **Asst Fire Chief**: Larry White
- **Asst Police Chief**: Willie Sam Taylor
- **City Judge**: Leo Arnold
- **City Recorder**: Vanda Shelton
- **Code Enforce Offr**: Phillip Hurt
- **Executive Secretary**: Michelle Barnes
- **Fire Chief**: Don Patton

**Utilities**
- **City**: Water, Gas, Sewer, Garbage
### TOWN OF GUYS

**Route 1, Box 121**  
Guys, 38339  
Phone (901) 239-3635

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 3rd Monday  
- **Time**: 7:00 PM  
- **Place**: Community Building  
- **Mayor**: R. Wayne Henry  
- **Alderman Thomas Sides**  
- **Alderman Lawrence McCarter**  
- **Alderman Raymond Price**  
- **Alderman Rick Parker**  

**Staff**

- **# of Employees**: 2  
- **City Recorder**: Beverly Ratliff  
- **Fire Chief**: Raymond Price

**Municipal Data**

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
- **Court**: No  
- **Election Date**: 10/94  
- **Grand Division**: West  
- **Population**: 497  
- **Square Mileage**:   
- **Time Zone**: Central

**Utilities**

- **County**: Water, Gas, Sewer, Garbage

---

### TOWN OF HALLS

**208 North Church Street**  
Halls, 38040  
Phone (901) 836-9653  
Fax (901) 836-9457

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 1st Monday  
- **Time**: 7:00 PM  
- **Place**: Town Hall  
- **Mayor**: Randall J. Harris  
- **Alderman Barry Britt**  
- **Alderman Eugene Pugh**  
- **Alderman Tommy Pipkin**  
- **Alderman Jimmy H. Jones**  
- **Alderman James Tyus**  
- **Alderman Mack B. Stanley**  

**Staff**

- **# of Employees**: 7  
- **Asgd Fire Chief**: Larry White  
- **Asgd Police Chief**: Willie Sam Taylor  
- **City Judge**: Leo Arnold  
- **City Recorder**: Vanda Shelton  
- **Code Enforce Off**: Phillip Hurt  
- **Executive Secretary**: Michelle Barnes  
- **Fire Chief**: Don Patton

**Municipal Data**

- **Charter Form**: Private Acts 1901, Ch. 445  
- **Election Date**: 05/97  
- **Grand Division**: West  
- **Population**: 2431  
- **Square Mileage**:  
- **Time Zone**: Central

**Utilities**

- **City**: Water, Gas, Sewer, Garbage
## CITY OF HARRIMAN
**Roane County**

**MTAS Consultant** M. Michael Tallent

<table>
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<tr>
<th>Governing Body</th>
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<tr>
<td><strong>Meets</strong></td>
<td>1st and 2nd Tuesday</td>
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<tr>
<td><strong>Time</strong></td>
<td>7:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Temperance Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Harold Wester</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Douglas Lombard</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Mary Harback</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Ronald Coleman</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Donald McKinney</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Garvin Morris</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Johnny Plemons</td>
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</table>

### Staff
- Police Chief: Roy Jenkins
- Risk Management Dir: Richard Hall
- School Supt: Tom Hamby
- Street Supt: Nancy Oran
- Treasurer: Jack Howard
- Attorney: Patricia Murphy

**Municipal Data**
- Charter Form: Private Acts 1891, Ch. 49
- Court: Yes
- Election Date: 06/95
- Grand Division: East
- Population: 882
- Square Mileage: 2.69
- Time Zone: Eastern

### Utilities
- City: Water, Gas, Sewer, Garbage

## TOWN OF HARTSVILLE
**Claiborne County**

**MTAS Consultant** Pat Hardy

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
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<tr>
<td><strong>Time</strong></td>
<td>6:30 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>James Donoho</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Richard Beal</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>John C. Kerr</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Betty Burch</td>
</tr>
</tbody>
</table>

### Staff
- Asst Police Chief: Ronnie Earps
- City Judge: Eddie Taylor
- City Recorder: Pauline Ford
- Civil Defense Dir: Larry Guffey
- Code Enforce Offr: George Langford
- Community Dev Dir: Ruth Carman
- Fire Chief: Jimmy Anthony
- Fire Inspector: George Langford
- Housing Auth Dir: Kimberly Satterfield
- Parks/Recreation Dir: Robert H. Badger, Jr.
- Police Chief: Hank Scruggs
- Public Safety Dir: Linda Bennett

**Municipal Data**
- Charter Form: Private Acts 1915, Ch. 635
- Court: Yes
- Election Date: 10/94
- Grand Division: Middle
- Population: 2339
- Square Mileage: 3.1
- Time Zone: Central

### Utilities
- City: Water, Sewer, Garbage
- Private: Gas
### CITY OF HARRIMAN

**Governing Body**
- **Meets**: 1st and 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Temperance Building

**Staff**
- **# of Employees**: 72
- **Asst Fire Chief**: Jerry Tate
- **Budget Director**: Tom Ward
- **Building Inspector**: Tom Ward
- **City Clerk**: Jane Fulk
- **City Court Clerk**: Rhonda Crass
- **City Judge**: Charles Crass
- **Electric Inspector**: Gregory Vojnov
- **Fire Chief**: Wendell Stout
- **Housing Auth Dir**: Robert Lockett
- **Parks/Recreation Dir**: Darrell Langley

**Utilities**
- **City**: Water, Gas, Sewer, Garbage

### CITY OF HARROGATE

**Governing Body**
- **Meets**: 1st and 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Lincoln Museum Auditorium

**Staff**
- **# of Employees**: 2
- **City Recorder**: Elizabeth Breuer
- **Treasurer**: Harold Higdon

### TOWN OF HARTSVILLE

**Governing Body**
- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Hall

**Staff**
- **# of Employees**: 26
- **Asst Police Chief**: Ronnie Earps
- **City Judge**: Eddie Taylor
- **City Recorder**: Pauline Ford
- **Civil Defense Dir**: Larry Cuffey
- **Code Enforce Offr**: George Langford
- **Community Dev Dir**: Ruth Carman
- **Fire Chief**: Jimmy Anthony
- **Fire Inspector**: George Langford
- **Housing Auth Dir**: Kimberly Satterfield
- **Parks/Recreation Dir**: Robert H. Badger, Jr.
- **Police Chief**: Hank Scruggs
- **Public Safety Dir**: Linda Bennett

### Municipal Data
- **General Law Mayor Aldermanic**: Yes
- **Charter Form**: TCA 6-1-101 et seq.
- **Population**: 3,107
- **Square Mileage**: 3.1
- **Time Zone**: Central
- **Utilities**: Water, Sewer, Garbage

### Trousdale County

**MTAS Consultants**
- Randy Williams
- Becky Crowder

**Utilities**
- **City**: Water, Sewer, Garbage
- **County**: Garbage
- **Private**: Gas
### CITY OF HENDERSON

**Governing Body**
- **Meets**: 2nd Thursday
- **Time**: 7:00 PM CST, 7:30 PM CDST
- **Place**: Public Safety Building

**Staff**
- **Police Chief**: Jerome Hurst
- **Public Works Dir**: Jerry King
- **Secretary**: Willie Mae Cook
- **Utility Manager**: Roy W. Hayley
- **Attorney**: Larry McKenzie
- **MTAS Consultant**: Ronnie Neill

**Utilities**
- **City**: Water, Gas, Sewer, Garbage

### CITY OF HENDERSONVILLE

**Governing Body**
- **Meets**: 2nd and 4th Tuesday
- **Time**: 7:30 PM
- **Place**: City Hall

**Staff**
- **Mayor**: R. J. "Hank" Thompson
- **Alderman**: jack Smith, Paul Coleman, Larry Logsdon, Gene Tramel, Mark Merritt, Jim Carmack, Logan McCord, Charles Hasty, Howard George, Shirley Wilson, Mark Skidmore
- **MTAS Consultant**: Randy Williams

**Utilities**
- **City**: Water, Electric, Gas, Wastewater, Garbage
CITY OF HENDERSON

P. 0. Box 68
Henderson, 38340
Phone (901) 989-4628
Fax (901) 989-3320

Governing Body

Meet 2nd Thursday
Time 7:00 PM CST, 7:30 PM CDST
Place Public Safety Building
Mayor Charles E. Patterson
Vice Mayor Odessa Austin
Alderman Rickie L. Withers
Alderman John McCaskill
Alderman Lynn Priddy
Alderman John Farris
Alderman Elizabeth A. Saunders

Police Chief Jerome Hurt 989-2201
Public Works Dir Jerry King 989-4628
Secretary Willie Mae Cook
Utility Manager Roy W. Hayley 989-3503
Attorney Larry McKenzie P. O. Box 97

Municipal Data
Charter Form Private Acts 1901, Ch. 198
Court Yes
Election Date 09/94
Grand Division West
Population 5105
Square Mileage 5.0
Time Zone Central

Utilities
City Water, Gas, Sewer, Garbage

Staff
# of Employees 53
Asst Fire Chief Jimmy D. Carter
Asst Police Chief Tommy Davis
City Recorder Del T. Garland
Code Enforce Offr Prince A. Burkeen
Finance Director Jim Garland
Fire Chief Prince A. Burkeen
Gas Manager Roy W. Hayley 989-5664

CITY OF HENDERSONVILLE

One Executive Park Drive
P. O. Box 1570
Hendersonville, 37077
Phone (615) 822-1000
Fax (615) 822-3802

Governing Body

Meeting 2nd and 4th Tuesday
Time 7:30 PM
Place City Hall
Mayor R. J. "Hank" Thompson
Alderman Jack Smith
Alderman Paul Coleman
Alderman Larry Logsdon
Alderman Gene Tramel
Alderman Mark Merrill
Alderman Jim Carmack
Alderman Logan McCord
Alderman Charles Hasty
Alderman Howard George
Alderman Shirley Wilson
Alderman Vacant
Alderman Mark Skidmore

Staff
# of Employees 180
Administrative Asst Connie K. Bilbrey
Asst Finance Dir Ron Minnicks
Asst Fire Chief Randy Safer
Asst Personnel Dir Preston "Jim" Welch
Asst Police Chief Tom Meeks
Building Inspector Linda Collier
Chief Admin Offr R. J. "Hank" Thompson
City Court Clerk Brenda M. Liney
City Judge Ladye H. Kirkland
City Recorder James M. Young
Civil Defense Dir James W. Miller
Code Enforce Offr Steve Mills 822-3802

Utilities
Water, Gas, Sewer, Garbage

CITY OF HENDERSON

MTAS Consultant Ronnie Neill

CITY OF HENDERSONVILLE

MTAS Consultants Randy Williams Becky Crowder

Utilities
Water, Electric, Gas, Wastewater, Garbage

MTAS Consultants
Randy Williams
Becky Crowder

Utilities
Water, Electric, Gas, Wastewater, Garbage
## TOWN OF HENNING

**P. O. Box 488**
Henning, 38041
Phone (901) 738-5055

### Governing Body
- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: Town Hall (closed Wednesday)

### Staff
- **# of Employees**: 9
- **Alderman**: Wesley Jennings
- **Alderman**: John Caldwell
- **Alderman**: Ronald Miller
- **Alderman**: Louis T. Alston
- **Alderman**: Barry Dewalt
- **City Recorder**: Fred Montgomery

### Municipal Data
- **Charter Form**: Private Acts 1901, Ch. 274
- **Court**: Yes
- **Election Date**: 06/07
- **Grand Division**: West
- **Population**: 1186
- **Square Mileage**: 2.04
- **Time Zone**: Central

### Utilities
- **City**: Water, Gas, Sewer, Garbage

---

## TOWN OF HENRY

**P. O. Box 186**
Henry, 38231
Phone (901) 243-4091

### Governing Body
- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall (open 9-2)

### Staff
- **# of Employees**: 9
- **Alderman**: Terry Cotham
- **Alderman**: Keith Qualls
- **Alderman**: Ricky Flood
- **Public Works Dir**: Jerry Beatty

### Municipal Data
- **Charter Form**: Private Acts 1907, Ch. 555
- **Mayor**: Guy J. Nicholson
- **Vice Mayor**: Billy K. Edwards
- **Councilmember**: Tony Turnbow
- **Councilmember**: Cora Lake
- **Councilmember**: Joe Houston
- **Police Chief**: Plummer Vaughan

### Utilities
- **City**: Water, Garbage

---

## TOWN OF HICKORY VALLEY

**P. O. Box 39**
Hickory Valley, 38042
Phone (901) 794-2214

### Governing Body
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

### Staff
- **# of Employees**: 62
- **Fire Chief**: Terry Cotham
- **Fire Chief**: Floyd Culberson
- **Building Inspector**: Don Jones
- **City Administrator**: Guy J. Nicholson
- **City Clerk**: Peggy Dwyer
- **City Council Clerk**: Joy Brown
- **City Judge**: Billy Townsend
- **Civil Defense Dir**: Daniel Atkinson
- **Gas Manager**: Steve Holloway
- **Housing Auth Dir**: Harrell Clay
- **Parks/Recreation Dir**: Eugene Grinder

### Utilities
- **City**: Water, Gas, Sewer, Garbage

---

## CITY OF HOHENWALD

**P. O. Box 10**
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

### Governing Body
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

### Staff
- **# of Employees**: 4
- **Fire Chief**: Richard C. Owen
- **City Recorder**: Allicia C. Owen
- **Fire Chief**: Keith Qualls
- **Police Chief**: Ricky Flood
- **Public Works Dir**: Jerry Beatty

### Municipal Data
- **Charter Form**: Private Acts 1923, Ch. 308
- **Mayor**: Joe Houston
- **Vice Mayor**: Mickey Moore
- **Councilmember**: Shelia Dillard
- **Councilmember**: Floyd Taylor
- **Councilmember**: Mickey Moore
- **Public Works Dir**: Terry Cotham
- **Police Chief**: Floyd Culberson
- **Building Inspector**: Don Jones
- **City Administrator**: Guy J. Nicholson
- **City Clerk**: Peggy Dwyer
- **City Judge**: Joy Brown
- **Civil Defense Dir**: Daniel Atkinson
- **Gas Manager**: Steve Holloway
- **Housing Auth Dir**: Harrell Clay
- **Parks/Recreation Dir**: Eugene Grinder

### Utilities
- **City**: Water, Gas, Sewer, Garbage

---

## CITY OF LEWIS COUNTY

**118 West Linden Avenue**
P.O. Box 490
Hohenwald, 38462
Phone (615) 796-2231
Fax (615) 796-6055

### Governing Body
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

### Staff
- **# of Employees**: 3
- **Fire Chief**: Mike Faucet

### Utilities
- **City**: Water, Gas, Sewer, Garbage
TOWN OF HORNBEBECK

TOWN OF HOLLOW ROCK

Seminary Street
P. O. Box 247
Hollow Rock, 38542
Phone (901) 586-7773

MTAS Consultant
Michael T. Pentecost

Governing Body

Meets
3rd Tuesday
Time
7:00 PM
Place
town Hall
Mayor
Donald Gavens
Alderman
Ronnie Webb
Alderman
Billy Joe Jordan

Staff
# of Employees
7
Asst City Recorder
Brenda Glosson
City Recorder
Vivian Craner
Fire Chief
David Newhouse
Police Chief
John Roberts
Water Manager
Paul Corder

Utilities
City
Water, Garbage
County
Gas

Municipal Data
Charter Form
Private Acts 1929, Ch. 796
Court
Yes
Election Date
11/94
Grand Division
West
Population
919
Square Mileage
Time Zone
Central

TOWN OF HORNBEAK

TOWN OF HORNBEY

P. O. Box 156
Hornbeak, 38223
Phone (901) 539-9626

MTAS Consultant
Michael T. Pentecost

Governing Body

Meets
1st Tuesday
Time
7:00 PM
Place
town Hall
Mayor
William W. Chandler
Alderman
Benney Wiggins
Alderman
Robert Doyle
Alderman
Joe A. Foster
Alderman
James H. Harris
Alderman
James W. Coffman
Alderman
Raymond Cox
Alderman
Curtis Vandiver

Staff
City Judge
William D. Sisson
City Recorder
Helen P. Coffman
Fire Chief
Ricky Moore
Utility Manager
Norris Jacobs

Utilities
City
Water, Garbage

Municipal Data
Charter Form
Private Acts 1920, Ch. 112
Court
Yes
Election Date
06/96
Grand Division
West
Population
313
Square Mileage
Time Zone
Central

CITY OF HUMBOLDT

1421 Osborne Street
Humboldt, 38343
Phone (901) 794-2511
Fax (901) 794-9057

MTAS Consultant
Michael T. Pentecost

Governing Body

Meets
Every Monday
Time
5:30 PM
Place
city hall
Mayor
Martha Hawks
Vice Mayor
John Leonard
Alderman
W. L. Parris
Alderman
James Chester
Alderman
Lee Turner
Alderman
Bobby Barnett

Staff
Building Inspector
James Longmire
City Clerk
Jeannette Denton
City Court Clerk
Robbie Lasiter
City Judge
Harold Green
Fire Chief
Leonard Day
Library Director
Carolyn Adams
Recreation Director
Grady Patterson
Police Chief
Ricky Coleman
Secretary
Marion Marr

Utilities
City
Water, Gas, Sewer, Garbage

CITY OF HUMBOLDT

Municipal Data
Charter Form
Private Acts 1913, Ch. 77
Court
Yes
Election Date
11/94
Grand Division
West
Population
9836
Square Mileage
Time Zone
Central

Utilities
City
Water, Gas, Sewer, Garbage

MTAS Consultant
Ronnie Neill

Governing Body

Meets
1st Tuesday
Time
7:00 PM
Place
town hall (office open as needed)
Mayor
Robert W. Chandler
Alderman
Benney Wiggins
Alderman
Robert Doyle
Alderman
Joe A. Foster
Alderman
James H. Harris
Alderman
James W. Coffman
Alderman
Raymond Cox
Alderman
Curtis Vandiver

Staff
City Judge
William D. Sisson
City Recorder
Helen P. Coffman
Fire Chief
Ricky Moore
Utility Manager
Norris Jacobs

Utilities
City
Water, Garbage

Municipal Data
Charter Form
Private Acts 1920, Ch. 112
Court
Yes
Election Date
06/96
Grand Division
West
Population
313
Square Mileage
Time Zone
Central

Utilities
City
Water, Garbage
TOWN OF HOLLOW ROCK

MTAS Consultant: Michael T. Pentecost

Seminary Street
P. O. Box 247
Hollow Rock, 38342
Phone (901) 586-7773

Governing Body

Meetings
3rd Tuesday
Time
7:00 PM
Place
Town Hall
Mayor
Donald Gavens
Alderman
Ronnie Webb
Alderman
Charles Kizer
Alderman
Billy Joe Roberts
Alderman
Billy Joe Jordan

Staff

# of Employees:
7
Asst City Recorder:
Brenda Glosson
City Recorder:
Vivica Green
Fire Chief:
David Newhouse
Police Chief:
John Roberts
Stuart Supt.
Paul Crider

Utilities

City
Water, Garbage
County
Gas

TOWN OF HORNSBY

MTAS Consultant: Michael T. Pentecost

P. O. Box 58
Hornesby, 38044
Phone (901) 686-6128

Governing Body

Meetings
1st Tuesday
Time
7:00 PM
Place
Town Hall (office open as needed)
Mayor
Robert W. Chandler
Alderman
Benjamin Wiggins
Alderman
Robert Doyle
Alderman
Joe A. Foster
Alderman
James R. Hansen
Alderman
James P. Coffman
Alderman
Raymond Cox
Alderman
Curtis Vandiver

Staff

City Judge
William D. Simpson
City Recorder
Helen P. Coffman
Fiscal Chief
Ricky Moore
Utility Manager
Norris Jacobs

TOWN OF HUMBOLDT

MTAS Consultant: Michael T. Pentecost

1821 Osborne Street
Humboldt, 38343
Phone (901) 784-2511
Fax (901) 784-9072

Governing Body

Meetings
Every Monday
Time
5:45 PM
Place
City Hall
Mayor
Martha Hawkins
Vice Mayor
John Leonard
Alderman
W. L. Harris
Alderman
James Chester
Alderman
Lee Turner
Alderman
Bobby Barnett

Staff

# of Employees:
117
Building Inspector
James Longmire
City Clerk
Jawetta Denton
City Court Clerk
Robbie Lassiter
City Judge
Harold Glenn
Fire Chief
Leonard Day
Library Director
Carolyn Adams
Parks & Rec Director
Grady Paterson
Police Chief
Ricky Coleman
Secretary
Marion Marr

Utilities

City
Water, Gas, Sewer, Garbage
**TOWN OF HUNTINGDON**  
111 Lexington Street  
P. O. Box 666  
Huntingdon, 38344  
Phone (901) 986-2900  
Fax (901) 986-2919

**MTAS Consultant:** Michael T. Pentecost

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>2nd and 4th Tuesday</td>
<td>7:00 PM</td>
<td>Municipal Building</td>
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</table>

**Mayor:** Dale R. Kelley

**Vice Mayor:** Steve Bunn

**Councilmember:** Sylvia C. Cary

**Councilmember:** Daniel D. Williams

**Councilmember:** Gary Hatch

**Councilmember:** Tim Tucker

**Councilmember:** John F. Roberts

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Administrative Asst</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>Code Enforce Offr</th>
<th>Fire Inspector</th>
</tr>
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<tbody>
<tr>
<td>56</td>
<td>Jeal Atwood</td>
<td>Peggy Brandon</td>
<td>Donald E. Parish</td>
<td>Sam C. Barger</td>
<td>Douglas Pruitt</td>
</tr>
</tbody>
</table>

**Utilities**

- City
- Water, Sewer (West Tennessee Public Utility operates Gas)
- Public Safety Dtr
- City
- Solid Waste Collection

**Public Safety Dtr:** Everett L. Cook

**Public Works Dtr:** Ronnie Breeden

**Utility Manager:** Jerry G. Nolen

**Attorney:** R. T. Keeton, Jr.

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1947, Ch. 216</th>
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<td>Election Date</td>
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<tr>
<td>Grand Division</td>
<td>West</td>
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<tr>
<td>Population</td>
<td>4321</td>
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<tr>
<td>Square Mileage</td>
<td>80.47</td>
</tr>
<tr>
<td>Time Zone</td>
<td>Central</td>
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</table>

**TOWN OF HUNTLAND**  
100 Cumberland Avenue  
P. O. Box 151  
Huntsville, 37345  
Phone (615) 967-4303  
Fax 663-2002

**MTAS Consultant:** Randy Williams

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Community Center</td>
</tr>
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</table>

**Mayor:** C. E. Johnson

**Vice Mayor:** Bob McGee

**Alderman:** Don Stansberry, III

**Alderman:** Randy Massengale

**Alderman:** Cleta Potter

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Parks/Recreation Dir</th>
<th>City Recorder</th>
</tr>
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<tbody>
<tr>
<td>4</td>
<td>Thomas Simmons</td>
<td>Roy Cunningham</td>
<td>Jackson Sharp</td>
<td>Thomas Simmons</td>
</tr>
</tbody>
</table>

**Utilities**

- City
- Water, Sewer (West Tennessee Public Utility operates Gas)
- Public Safety Dtr
- City
- Solid Waste Collection

**Public Safety Dtr:** Everett L. Cook

**Public Works Dtr:** Ronnie Breeden

**Utility Manager:** Jerry G. Nolen

**Attorney:** R. T. Keeton, Jr.

**Municipal Data**

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<th>Private Acts 1939, Ch. 223</th>
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<td>Election Date</td>
<td>08/95</td>
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<tr>
<td>Grand Division</td>
<td>Middle</td>
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<tr>
<td>Population</td>
<td>485</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
<td>Central</td>
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</table>

**TOWN OF HUNTSVILLE**  
P. O. Box 151  
Huntsville, 37756  
Phone (615) 663-3471

**MTAS Consultant:** Joe Muscatello

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

**Mayor:** Ve Rhonda R. Wilson

**Vice Mayor:** Sharron Crowley

**Alderman:** Don Stansberry, III

**Alderman:** Randy Massengale

**Alderman:** Cleta Potter

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
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<td>Thomas Simmons</td>
<td>Roy Cunningham</td>
<td>Jackson Sharp</td>
<td>Thomas Simmons</td>
</tr>
</tbody>
</table>

**Utilities**

- City
- Water, Sewer (West Tennessee Public Utility operates Gas)
- Public Safety Dtr
- City
- Solid Waste Collection

**Public Safety Dtr:** Everett L. Cook

**Public Works Dtr:** Ronnie Breeden

**Utility Manager:** Jerry G. Nolen

**Attorney:** R. T. Keeton, Jr.

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1947, Ch. 216</th>
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<td>Grand Division</td>
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<td>Population</td>
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<tr>
<td>Square Mileage</td>
<td>80.47</td>
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<tr>
<td>Time Zone</td>
<td>Central</td>
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**TOWN OF HUNTSVILLE**  
P. O. Box 151  
Huntsville, 37756  
Phone (615) 663-3471

**MTAS Consultant:** Joe Muscatello

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:00 PM</td>
<td>Community Center</td>
</tr>
</tbody>
</table>

**Mayor:** Ve Rhonda R. Wilson

**Vice Mayor:** Sharron Crowley

**Alderman:** Don Stansberry, III

**Alderman:** Randy Massengale

**Alderman:** Cleta Potter

**Staff**

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<thead>
<tr>
<th># of Employees</th>
<th>Fire Chief</th>
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<td>Jackson Sharp</td>
<td>Thomas Simmons</td>
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</table>

**Utilities**

- City
- Water, Sewer (West Tennessee Public Utility operates Gas)
- Public Safety Dtr
- City
- Solid Waste Collection

**Public Safety Dtr:** Everett L. Cook

**Public Works Dtr:** Ronnie Breeden

**Utility Manager:** Jerry G. Nolen

**Attorney:** R. T. Keeton, Jr.

**Municipal Data**

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<tr>
<th>Charter Form</th>
<th>Private Acts 1947, Ch. 216</th>
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<tr>
<td>Square Mileage</td>
<td>80.47</td>
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<tr>
<td>Time Zone</td>
<td>Central</td>
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</table>
TOWN OF IRON CITY

P. O. Box 38
Iron City, 38463
Phone (615) 945-4520

Governing Body

Meets: 2nd Tuesday
Time: 7:00 PM
Place: Town Hall
Mayor: Tim L. Lamprecht
Commissioner: Vacant
Commissioner: Eddie D. Brewer

Staff

# of Employees: 2
City Manager: James D. Steele
City Recorder: Patricia L. Rhodes
Fire Chief: Eddie D. Brewer
Street Supt: Nathaniel J. Novem
Attorney: James D. Freemon
P. O. Box 787
327 West Gaines
Lawrenceburg, 38464
(615) 762-8599

Municipal Data

Charter Form: General Law
Court: No
Election Date: 05/94
Grand Division: Middle
Population: 402
Square Mileage: 
Time Zone: Central
Utilities

County: Garbage
Private: Water, Gas
TOWN OF IRON CITY

P. O. Box 38
Iron City, 38463
Phone (615) 845-4520

MTAS Consultants
Randy Williams
Becky Crowder

Lawrence County

Governing Body

Meets
2nd Tuesday

Time
7:00 PM

Place
Town Hall

Mayor
Tim L. Lamprecht

Commissioner
Vacant

Commissioner
Eddie D. Brewer

Staff

# of Employees
2

City Manager
James D. Steele

City Recorder
Patricia L. Rhodes

Fire Chief
Eddie D. Brewer

Street Supt
Nathaniel J. Novem

Attorney
James D. Fremont

P. O. Box 787
327 West Gaines
Lawrenceburg, 38464
(615) 762-8599

Municipal Data

Charter Form
General Law
Manager-Commission
(TCA 6-18-101 et seq.)

Court
No

Election Date
05/94

Grand Division
Middle

Population
402

Square Mileage

Time Zone
Central

Utilities

County
Garbage

Private
Water, Gas
## Town of Jacksboro

**P. O. Box 75**  
Jacksboro, 37757  
Phone (615) 562-9312

### Governing Body

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
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<tbody>
<tr>
<td>Mayor</td>
<td>Ray Green</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Paul F. Gearing</td>
</tr>
<tr>
<td>Alderman 1</td>
<td>Joseph H. Willoughby</td>
</tr>
<tr>
<td>Alderman 2</td>
<td>June Forstner</td>
</tr>
<tr>
<td>Alderman 3</td>
<td>E. L. Adkins</td>
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</tbody>
</table>

### Time

**1st Thursday**  
**7:00 PM**

### Place

Municipal Building

### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Building Inspector</td>
<td>Byron Goins</td>
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<tr>
<td>City Judge</td>
<td>Stephen Hurst</td>
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<tr>
<td>City Recorder</td>
<td>Emma L. Caldwell</td>
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<tr>
<td>Fire Chief</td>
<td>Bruce Wallace</td>
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<tr>
<td>Library Director</td>
<td>Margaret Southerland</td>
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<tr>
<td>Police Chief</td>
<td>Roy Prim</td>
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<tr>
<td>Purchasing Agent</td>
<td>Ray Green</td>
</tr>
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### Campbell County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
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<tbody>
<tr>
<td>Attorney</td>
<td>Stephen Hurst</td>
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<table>
<thead>
<tr>
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<th>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</th>
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<tbody>
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<td>Election Date</td>
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<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>1568</td>
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<td></td>
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<td>Time Zone</td>
<td>Eastern</td>
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### TOWN OF JACKSBORO

P. O. Box 75  
Jacksboro, 37757  
Phone (615) 562-9312

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Thursday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Municipal Building</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Ray Green</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>Paul F. Gearing</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Joseph H. Willoughby</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>June Forstner</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>E. L. Atkins</td>
</tr>
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<table>
<thead>
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<th>Staff</th>
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<tbody>
<tr>
<td>Building Inspector</td>
<td>Byron Goins</td>
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<tr>
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<td>Stephen Hurst</td>
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<td>Emma L. Caldwell</td>
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<td>Roy Prim</td>
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<td>Purchasing Agent</td>
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<table>
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### Campbell County

| MTAS Consultant | Pat Hardy |

| Attorney | Stephen Hurst  
P. O. Box 1391  
La Follette, 37766  
(615) 562-2656 |

<table>
<thead>
<tr>
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<tr>
<td>Charter Form</td>
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### CITY OF JACKSON

**MTAS Consultant**: Ronnie Neill

**Governing Body**
- Parks/Recreation Dir: Jerry Cist 425-8580
- Personnel Director: Lynne Newsome 425-8252
- Police Chief: Rick Staples 425-8466
- Public Works Dir: Jerry Cist 425-8580
- Street Supt: Savannah Henning 425-8450
- Street Supt: Lawton Wyles 425-8480
- Utility Manager: John Williams 422-7201
- Wastewater Manager: Kenneth Martin 422-7522
- Water Manager: Kenneth Martin 422-7522

**Municipal Data**

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<tr>
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**Utilities**

- **City**: (Utility Board operates Water, Gas, Sewer)
- **Private**: Garbage

**Staff**

<table>
<thead>
<tr>
<th>Role</th>
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<tbody>
<tr>
<td>Administrative Asst</td>
<td>Jack Walker 425-8252</td>
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<td>Roland Porter 425-8235</td>
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<tr>
<td>Building Inspector</td>
<td>Lynn Hicks 425-8269</td>
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<tr>
<td>City Judge</td>
<td>Walter Drake 425-8292</td>
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<tr>
<td>City Recorder</td>
<td>Russell Truell 425-8127</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Dan Vaughan 423-4611</td>
</tr>
<tr>
<td>Electric Inspector</td>
<td>Stephen Keel 425-8255</td>
</tr>
<tr>
<td>Engineer</td>
<td>Claude Marin 425-8220</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Owen Collins 427-0918</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Winston Henning 423-3671</td>
</tr>
<tr>
<td>Library Director</td>
<td>Thomas L. Aud 423-0225</td>
</tr>
</tbody>
</table>

### CITY OF JAMESTOWN

**MTAS Consultant**: Joe Muscatello

**Governing Body**
- Parks/Recreation Dir: Jerry Cist 425-8580
- Personnel Director: Lynne Newsome 425-8252
- Police Chief: Rick Staples 425-8466
- Public Works Dir: Jerry Cist 425-8580
- Street Supt: Savannah Henning 425-8450
- Street Supt: Lawton Wyles 425-8480
- Utility Manager: John Williams 422-7201
- Wastewater Manager: Kenneth Martin 422-7522
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**Utilities**

- **City**: Water, Gas, Sewer

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<tr>
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<td>Winston Henning 423-3671</td>
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<td>Library Director</td>
<td>Thomas L. Aud 423-0225</td>
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### TOWN OF JASPER

**MTAS Consultant**: M. Michael Tallent

**Governing Body**
- Parks/Recreation Dir: Jerry Cist 425-8580
- Personnel Director: Lynne Newsome 425-8252
- Police Chief: Rick Staples 425-8466
- Public Works Dir: Jerry Cist 425-8580
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- Water Manager: Kenneth Martin 422-7522

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<td>Thomas L. Aud 423-0225</td>
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## CITY OF JACKSON

**MTAS Consultant**: Ronnie Neill

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<tr>
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<th>Wastewater Manager</th>
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<th>Attorney</th>
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<tr>
<td>Jerry Cast</td>
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<td>John Williams</td>
<td>Kenneth Martin</td>
<td>Kenneth Martin</td>
<td>Sidney W. Spragins</td>
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**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 9:00 AM
- **Place**: City Hall

**Staff**

- **# of Employees**: 654
- **Administrative Asst**: Jack Walker (425-8258), Roland Porter (425-8235)
- **Building Inspector**: Lynn Hicks (425-8269)
- **City Judge**: Walter Drake (425-8292)
- **City Recorder**: Russell Truell (425-8217)
- **Civil Defense Dir**: Dan Vaughan (423-4611)
- **Engineer**: Stephen Keel (425-8255), Claude Maren (425-8220)
- **Fire Chief**: Owen Collins (427-0918)
- **Police Chief**: Winston Henning (423-3671)
- **Library Director**: Thomas L. Aud (423-0225)

**Municipal Data**

- **Charter Form**: Private Acts 1988, Ch. 190
- **Election Date**: 05/95
- **Population**: 49,915
- **Square Mileage**: 40.34
- **Time Zone**: Central

**Utilities**

- **City**: Gas, Sewer
- **Private**: Water, Gas, Sewer

**City of Jamestown**

**MTAS Consultant**: Joe Muscatello

<table>
<thead>
<tr>
<th>Attorney</th>
<th>MTAS Consultant</th>
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</thead>
<tbody>
<tr>
<td>R. Bruce Ray</td>
<td>Joe Muscatello</td>
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**Governing Body**

- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**

- **# of Employees**: 44

**Utilities**

- **City, County**: Water, Gas, Sewer

**TOWN OF JASPER**

**MTAS Consultant**: M. Michael Tallent

<table>
<thead>
<tr>
<th>Wastewater Manager</th>
<th>Water Manager</th>
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<tbody>
<tr>
<td>James A. Carter</td>
<td>James A. Carter</td>
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<tr>
<td>942-2831</td>
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</table>

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Town Office

**Staff**

- **# of Employees**: 30

**Utilities**

- **City**: Water, Sewer, Garbage
### CITY OF JEFFERSON CITY

| MTAS Consultant | Pat Hardy |

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st Monday</th>
<th>Time</th>
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<tr>
<td>Place</td>
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</tr>
<tr>
<td>Mayor</td>
<td>Bill Bales</td>
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<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>L. B. Quarles</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Councilmember</td>
<td>John Gibson</td>
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<tr>
<td>Councilmember</td>
<td>James H. Hull</td>
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<tr>
<td>Councilmember</td>
<td>Karen Smith</td>
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#### Staff

| # of Employees | 58 |
| Administrative Asst | Jane Sorey |
| Asst City Recorder | Cindy Bales |
| City Judge | Doug Berryhill |
| City Manager | Don J. Darden |
| City Recorder | Monica Meyers |
| Code Enforce Offr | Wayne Hinkle |
| Fire Chief | Robert Kinder |
| Housing Auth Dir | Helen White |
| Parks/Recreation Dir | Jerry Bouler |
| Police Chief | William Clark |
| Public Works Dir | Mike Jones |

#### Municipal Data

| Charter Form | Private Acts 1901, Ch. 393 |
| Court | Yes |
| Election Date | 05/95 |
| Grand Division | East |
| Population | 3769 |
| Square Mileage | 4.0 |
| Time Zone | Eastern |

#### Utilities

| City | Water, Sewer |
| County | Garbage |
| Private | Gas, Electric, Garbage |

### CITY OF JELlico

| MTAS Consultant | Pat Hardy |

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>3rd Thursday</th>
<th>Time</th>
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<td>Place</td>
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<tr>
<td>Mayor</td>
<td>Wm. Forster Baird</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Alvin Evans</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Howard Asher</td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Clyde Brown</td>
<td></td>
<td></td>
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<tr>
<td>Alderman</td>
<td>Gary Owens</td>
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<tr>
<td>Alderman</td>
<td>Allen McClary</td>
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<tr>
<td>Alderman</td>
<td>Tom Troxell</td>
<td></td>
<td></td>
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#### Staff

| # of Employees | 30 |
| City Court Clerk | Valerie Marlow |
| City Judge | Thomas Barclay |
| City Recorder | Betty Hurst |
| Civil Defense Dir | James Tidwell, Jr. |
| Code Enforce Offr | Billy C. Douglas |
| Community Dev Dir | Joe N. Brown |
| Electric Manager | Cheryl Tidwell |
| Fire Chief | George Deuel |
| Library Director | Dorothy Potter |
| Parks/Recreation Dir | Alvin Evans |

#### Municipal Data

| Charter Form | Private Acts 1991, Ch. 110 |
| Court | Yes |
| Election Date | 04/94 |
| Grand Division | East |
| Population | 2447 |
| Square Mileage | 4.5 |
| Time Zone | Eastern |

#### Utilities

| City | Water, Sewer, Garbage, Electric |
| Private | Gas |
## CITY OF JEFFERSON CITY

<table>
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<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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### Governing Body

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<td>Place</td>
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<tr>
<td>Mayor</td>
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<tr>
<td>Vice Mayor</td>
<td>L. B. Quarles</td>
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<td>Councilmember</td>
<td>John Gibson</td>
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### Staff

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<tr>
<th>Administrative Asst</th>
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<td>Fire Chief</td>
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<td>Housing Auth Dir</td>
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### Municipal Data

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### Utilities

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### Staff

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<thead>
<tr>
<th>City Court Clerk</th>
<th>Valerie Marlow</th>
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<td>City Judge</td>
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<td>Parks/Recreation Dir</td>
<td>Alvin Evans</td>
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<table>
<thead>
<tr>
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### CITY OF JELLICO

<table>
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<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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### Governing Body

<table>
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<tr>
<th>Meets</th>
<th>3rd Thursday</th>
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<tbody>
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---

## Campbell County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
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### Governing Body

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>Ned G. Smiddy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Supt</td>
<td>Lewis Sikox, Jr.</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>Cheryl Tidwell</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Woody Swafford</td>
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### Municipal Data

<table>
<thead>
<tr>
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<th>Private Acts 1991, Ch. 110</th>
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<td>Election Date</td>
<td>04/94</td>
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<td>Grand Division</td>
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<td>Population</td>
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</tr>
<tr>
<td>Square Mileage</td>
<td>4.5</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
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### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage, Electric Gas</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private</td>
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</tr>
</tbody>
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---

### Private Acts

- 1901, Ch. 393
- 1991, Ch. 110

---

### Public Works

- 475-6617
CITY OF JOHNSON CITY

601 East Main Street
P. O. Box 2150
Johnson City, 37605-2150
Phone (615) 929-9171
Fax (615) 929-9245

Governing Body

Meet:
1st and 3rd Thursday
Time:
7:00 PM
Place:
Municipal Safety Building

Mayor:
Jeff Anderson
Vice Mayor:
Dan Hammer
Commissioner:
Dan Mahoney
Commissioner:
P. C. Snapp

Staff

# of Employees:
700
Personnel Director:
Ed Fennell
Planning Director:
James D. Moody
Police Chief:
Ron Street
Public Info Officer:
Linda Vance-Gordon
Public Safety Dir:
Charles Harman
Public Works Dir:
Phil Pindolza
Purchasing Agent:
Jane Ogle
Risk Management Dir:
Joy Baker
School Supt:
Mike Simmons
Staff Attorney:
Jim Culp
Street Supt:
Jim Culp
Wastewater Manager:
Water Manager:

Municipal Data

Charter Form:
Home Rule
Court:
Yes
Election Date:
04/94
Grand Division:
East
Population:
50548
Square Mileage:
29.1
Time Zone:
Eastern
Utilities

City:
Water, Sewer, Garbage
Private:
Gas

MTAS Consultant:
Pat Hardy

TOWN OF JONESBOROUGH

123 Boone Street
Jonesborough, 37659-1390
Phone (615) 753-6128
Fax (615) 753-6129

Governing Body

Meet:
2nd Monday
Time:
7:00 PM
Place:
Town Hall

Mayor:
Kevi. B. McKinney
Alderman:
Hubert Miller
Alderman:
W. Hal Knight
Alderman:
R. I. C. Hawley
Alderman:
Homer C. Fellers

Staff

# of Employees:
71
Building Inspector:
Baxter Bledsoe
City Administrator:
Bob Browning
City Recorder:
Laura J. Hamilton
Fire Chief:
Roger Perkins
Parks/Recreation Dir:
Reece Black
Police Chief:
Craig Ford
Secretary:
Virginia Causey
Street Supt:
Don Malone
Wastewater Manager:
Wayne Campbell
Water Manager:
Mike Jackson

Attorney:
Judson Thornton
MTAS Consultant:
Pat Hardy

Municipal Data

Charter Form:
Private Acts 1903, Ch. 135
Court:
Yes
Election Date:
04/94
Grand Division:
East
Population:
3303
Square Mileage:
28.0
Time Zone:
Eastern
Utilities

Private:
Water, Sewer, Garbage

City:
Gas

MTAS Consultant:
Pat Hardy
### City of Johnson City

**Address:**
601 East Main Street
P. O. Box 2150
Johnson City, 37605-2150

**Phone:** (615) 929-9171
**Fax:** (615) 929-9245

**Governing Body**
*Meets:* 1st and 3rd Thursday
*Time:* 7:00 PM
*Place:* Municipal Safety Building

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Personnel Director</td>
<td>Ed Fennell</td>
</tr>
<tr>
<td>Planning Director</td>
<td>James D. Moody</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Ron Street</td>
</tr>
<tr>
<td>Public Info Officer</td>
<td>Linda Vance-Gordon</td>
</tr>
<tr>
<td>Public Safety Dir</td>
<td>Charles Harman</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Phil Pindolzita</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Jane Ogle</td>
</tr>
<tr>
<td>Risk Management Dir</td>
<td>Joy Baker</td>
</tr>
<tr>
<td>School Supt</td>
<td>Mike Simmons</td>
</tr>
<tr>
<td>Staff Attorney</td>
<td>Jim Culp</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Elmer Rush</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Tom Witherspoon</td>
</tr>
<tr>
<td>Water Manager</td>
<td>J. H. Culp</td>
</tr>
<tr>
<td>Attorney</td>
<td>James H. Epps, III</td>
</tr>
<tr>
<td></td>
<td>P. O. Drawer 2150</td>
</tr>
<tr>
<td></td>
<td>Johnson City, 37605-2150</td>
</tr>
<tr>
<td></td>
<td>(615) 928-7256</td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage</th>
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</thead>
</table>

### Town of Jonesborough

**Address:**
123 Boone Street
Jonesborough, 37659-1390

**Phone:** (615) 753-6128
**Fax:** (615) 753-6129

**Governing Body**
*Meets:* 2nd Monday
*Time:* 7:00 PM
*Place:* Town Hall

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Building Inspector</td>
<td>Baxter Bledsoe</td>
</tr>
<tr>
<td>City Administrator</td>
<td>Bob Browning</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Laura J. Hamilton</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Roger Perkins</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Wayne Campbell</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Craig Ford</td>
</tr>
<tr>
<td>Secretary</td>
<td>Virginia Causey</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Don Malone</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Mike Jackson</td>
</tr>
</tbody>
</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage</th>
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</thead>
</table>

**Municipal Data**

| Charter Form                    | Home Rule               |
|                                 | Yes                     |
| Court                           | 04/94                   |
| Election Date                   | 04/94                   |
| Grand Division                  | East                    |
| Population                      | 29.1                    |
| Square Mileage                  | 28.0                    |
| Time Zone                       | Eastern                 |

**Attorney**

Judson Thornton
103 Courthouse Square
Jonesborough, 37659-1390
(615) 753-6231

### Other Information

- **MTAS Consultant:** Pat Hardy
- **MTAS Consultant:** Judson Thornton
- **Utilities:**
  - City: Water, Sewer, Garbage
  - Private: Gas
- **Utilities:**
  - City: Water, Sewer, Garbage
  - Private: Gas
## TOWN OF KENTON

108 North Poplar Street  
Kenton, 38233  
Phone (901) 749-5767

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Gibson, Obion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael T. Pentecost</td>
<td></td>
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</table>

### Governing Body

<table>
<thead>
<tr>
<th>Meet</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Damon Cross</td>
<td>Charles Johnson</td>
<td>George Farris</td>
<td>Shirley Clark</td>
<td>Daniel Sharp</td>
<td>James Wetzeh, Jr.</td>
<td>Sara Skinner</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fire Chief
- Damon Campbell  
- Phone: 749-5800

### Police Chief
- Tommy Oliver  
- Phone: 486-2400

### Public Works Dir
- Dennis Cockson  
- Phone: 749-5767

### Attorney
- Gary Fox  
- P. O. Box 188  
- Union City, 38261  
- Phone: (901) 885-2430

### Municipal Data

#### City Data
- Population: 1397  
- # of Employees: 14  
- Square Mileage: 4.0  
- Time Zone: Central

#### Utilities
- Water, Sewer, Gas, Garbage

---

## TOWN OF KIMBALL

1742 Main Street  
P. O. Box 367  
Jasper, 37347  
Phone (615) 837-7040  
Fax (615) 837-1009

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Marion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Michael Tallent</td>
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### Governing Body

<table>
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<tr>
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<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Jere N. Davis</td>
<td>S. L. Reynolds</td>
<td>David Jackson</td>
<td>Mark Payne, III</td>
<td>Jerry D. Case</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fire Chief
- Mark Payne  
- Phone: 837-8438

### Police Chief
- Don Curtis  
- Phone: 837-7584

### Attorney
- William L. Gouger, Jr.  
- P. O. Box 878  
- Jasper, 37347  
- (615) 942-6911

### Municipal Data

#### City Data
- Population: 1243  
- # of Employees: 14  
- Square Mileage: 2.2  
- Time Zone: Central

#### Utilities
- Garbage (South Pittsburg provides Water, Gas, Sewer)
### TOWN OF KENTON

108 North Poplar Street  
Kenton, 38233  
Phone (901) 749-5767

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st Tuesday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Damon Cross</td>
</tr>
<tr>
<td>Alderman</td>
<td>Charles Johnson</td>
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<tr>
<td>Alderman</td>
<td>George Farris</td>
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<td>Alderman</td>
<td>Shirley Clark</td>
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<td>Daniel Sharp</td>
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<td>Alderman</td>
<td>James Wetzelh, Jr.</td>
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<tr>
<td>Staff</td>
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<tr>
<td># of Employees</td>
<td>34</td>
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<td>Asst City Clerk</td>
<td>Angela Sanford</td>
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<td>Asst Fire Chief</td>
<td>Johnny Reed</td>
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<td>Asst Police Chief</td>
<td>Gary Hutchens</td>
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<td>Sara Skinner</td>
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<td>Building Inspector</td>
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<td>City Judge</td>
<td>Charles Crosson</td>
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<tr>
<td>City Recorder</td>
<td>Virginia Davidson</td>
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<td>Civil Defense Dir</td>
<td>Damon Campbell 749-0298</td>
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<table>
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<td>Charter Form</td>
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<tr>
<td>Court</td>
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<tr>
<td>Election Date</td>
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<tr>
<td>Grand Division</td>
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<td>Population</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
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<thead>
<tr>
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<tbody>
<tr>
<td>City</td>
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<tr>
<td>Private</td>
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### TOWN OF KIMBALL

1742 Main Street  
P. O. Box 367  
Jasper, 37347  
Phone (615) 837-7040  
Fax (615) 837-1039

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
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<tbody>
<tr>
<td>Meets</td>
<td>1st Thursday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Jere N. Davis</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>S. L. Reynolds</td>
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<tr>
<td>Alderman</td>
<td>David Jackson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Mark Payne, III</td>
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<td>Alderman</td>
<td>Jerry D. Case</td>
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<tr>
<td>Staff</td>
<td></td>
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<tr>
<td># of Employees</td>
<td>74</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Joseph Sanfratel</td>
</tr>
<tr>
<td>City Judge</td>
<td>Charles R. Ables</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Nancy J. Stephens</td>
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<tr>
<td>Fire Chief</td>
<td>Mark Payne</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Don Curtis</td>
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<table>
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<tr>
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<tbody>
<tr>
<td>City</td>
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### CITY OF KINGSPORT

#### Governing Body

<table>
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<tr>
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<th>Time</th>
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<tbody>
<tr>
<td>1st and 3rd Tuesday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
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</table>

| Mayor          | Hunter W. Wright        |
| Vicemayor      | Richard H. Waterson     |
| Alderman       | Ken H. Maness           |
| Alderman       | Robert C. Petrey        |
| Alderman       | Sara L. Ring            |
| Alderman       | Frank M. Brogden        |
| Alderman       | Paul M. Willet          |

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Budget Director</th>
<th>Building Inspector</th>
<th>City Judge</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforce Offr</th>
<th>Community Dev Dir</th>
<th>Engineer</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Fire Sup Or</th>
<th>Housing Auth Dir</th>
<th>Library Director</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Planning Director</th>
</tr>
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</table>

#### MTAS Consultant

| Pat Hardy |

### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1917, Ch. 76</th>
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<tr>
<td>Election Date</td>
<td>05/95</td>
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<td>Grand Division</td>
<td>East</td>
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<td>Population</td>
<td>40129</td>
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<td>Square Mileage</td>
<td>37.0</td>
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<td>Time Zone</td>
<td>Eastern</td>
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<table>
<thead>
<tr>
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<th>City</th>
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</thead>
<tbody>
<tr>
<td>City Water, Sewer, Garbage, Gas</td>
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</table>

### City of Kingston Council

| P. O. Box 256 | Kingston Springs, 37082 | Phone (615) 952-2110 |

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Thursday</td>
<td>7:30 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

| Mayor          | Anthony J. Campbell     |
| Vicemayor      | Thomas W. Blackburn     |
| Commissioner   | James Allen Wells       |
| Commissioner   | Gary Corlew             |
| Commissioner   | Charles Sleightner      |

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Axt Police Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>Library Director</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Public Works Dir</th>
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</thead>
<tbody>
<tr>
<td>6</td>
<td>Wade Boggis</td>
<td>Robert B. Young</td>
<td>Brenda Tipton</td>
<td>Brenda Hall</td>
<td>Brenda Hall</td>
<td>Edwin Smith</td>
<td>Carolyn Brewer</td>
<td>Richard Turner</td>
<td>Joe D. Cron</td>
<td>Kenneth D. Welch</td>
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</table>

#### MTAS Consultants

| Randy Williams |

### Municipal Data

<table>
<thead>
<tr>
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<td>01/96</td>
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<td>Grand Division</td>
<td>Middle</td>
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<td>Population</td>
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<td>Time Zone</td>
<td>Central</td>
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<th>Utilities</th>
<th>City</th>
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</thead>
<tbody>
<tr>
<td>City Sewer, Garbage</td>
<td>Private</td>
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</tbody>
</table>
### CITY OF KNOXVILLE

**Address:**
- P. O. Box 1631
- Knoxville, 37901
- Phone: (615) 521-2000
- Fax: (615) 521-2085

**MTAS Consultant:** Joe Muscatello

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Knox County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meetings</strong></td>
<td>Every Other Tuesday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City-County Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Victor H. Ashe (521-2040)</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Jack C. Sharp (521-2075)</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>William Powell</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Larry Cox</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Ivan Harman</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Ed Shouse</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Gary Underwood</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Carlene Malone</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Ed Bailey</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Jean Teague</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 2200
- **Asst City Recorder:** Susan Wilson
- **Asst Finance Dir:** Jim York
- **Asst Fire Chief:** D. W. Beeler
- **Asst Personnel Dir:** David Profitt
- **Asst Police Chief:** Rudy Bradley
- **Building Inspector:** Charles Cummins (521-2129)
- **City Court Clerk:** Betty Jo Huffaker (521-2128)
- **City Judge:** John Rosson (521-2126)
- **City Recorder:** Cindy Mitchell (521-2075)
- **Code Enforcement Offr:** Ken Flynn
- **Community Dev Dir:** Laurens Tullock
- **Economic Dev Dir:** Susan Brown
- **Electric Inspector:** A. D. Dacus

**Engineer:** Sam Parnell (521-2148)
**Executive Secretary:** Marian Pultz (521-2086)
**Finance Director:** Randy Vineyard (521-2086)
**Fire Chief:** Bruce Cureton (595-4468)
**Fire Inspector:** Bud Winn (521-2040)
**Parks/Recreation Dir:** Sam Anderson (521-2090)
**Personnel Director:** Karen Chancey (521-2500)
**Planning Director:** Norman Whitaker (521-2090)
**Police Chief:** Phillip E. Keith (521-2148)
**Public Info Officer:** Mike Cohen (521-2500)
**Public Works Dir:** Bob Whetzel (521-2090)
**Purchasing Agent:** Leonard Voles (521-2090)
**Risk Management Dir:** Abby Huddgens (521-2090)
**Solid Waste Manager:** Ed Umbach (521-2090)
**Street Supt:** Sam Parnell (521-2148)
**Treasurer:** Lynn Satterfield (521-2099)

**Municipal Data**

- **Charter Form:** Home Rule
- **Court:** Yes
- **Election Date:** 11/95
- **Grand Division:** East
- **Population:** 167422
- **Square Mileage:** 94.22
- **Time Zone:** Eastern

**Utilities**

- **City:** (Utility Board operates Water, Gas, Sewer)
- **Private:** Garbage

### CITY OF LAFAYETTE

**Address:**
- 200 East Locust Street
- Lafayette, 37083
- Phone: (615) 666-2194

**MTAS Consultants:** Randy Williams

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Macon County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meetings</strong></td>
<td>1st Tuesday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Ben Holder</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Bobby Sewell</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Bill Wells</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Vacant</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Vacant</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>J. H. Dallas</td>
</tr>
<tr>
<td><strong>Councilmember</strong></td>
<td>Ronald Jenkins</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees:** 58
- **Asst City Recorder:** Julia Cathron
- **Asst Fire Chief:** Keith Scruggs
- **Asst Police Chief:** Duke Jones
- **Building Inspector:** Loryn Atwell
- **City Clerk:** Cheryl Huntsman
- **City Court Clerk:** Denesha Hesson
- **City Judge:** James Chamberlain
- **City Recorder:** Ruby H. Flowers
- **Fire Chief:** Loryn Atwell
- **Gas Manager:** Philip Brawner

**Municipal Data**

- **Charter Form:** Private Acts 1945, Ch. 325
- **Court:** Yes
- **Election Date:** 05/94
- **Grand Division:** Middle
- **Population:** 3719
- **Square Mileage:** 5.0
- **Time Zone:** Central

**Utilities**

- **City:** Water, Gas, Sewer, Garbage
### CITY OF KNOXVILLE

**Governing Body**
- **Meetings:** Every Other Tuesday
- **Time:** 7:00 PM
- **Place:** City-County Building

##### Staff
- **City Recorder:** Cindy Mitchell
- **Asst City Recorder:** Julia Catron
- **Asst City Clerk:** Betty Jo Huffaker
- **City Judge:** John Rosson
- **City Council:** Beth Byers
- **City Clerk:** Betty Jo Huffaker
- **Code Enforcement:** Ken Flynn
- **Community Development Director:** Les Whitaker
- **Environmental Director:** A. D. Dacus
- **Utilities Manager:** Marilyn Pults
- **Finance Director:** Randy Vineyard
- **Fire Chief:** Bruce Kureton
- **Fire Inspector:** Bud Winters
- **Emergency Director:** Sam Anderson
- **Personnel Director:** Karen Chancey
- **Planning Director:** Norman Whitaker
- **Police Chief:** Phillip E. Keith
- **Public Works Director:** Bob Whetzel
- **Purchasing Agent:** Leonard Voles
- **Risk Management Director:** Abby Hughes
- **Solid Waste Manager:** Ed Umbach
- **Street Superintendent:** Sam Parnell
- **Treasurer:** Lynn Satterfield

### CITY OF LAFAYETTE

**Governing Body**
- **Meetings:** 1st Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

##### Staff
- **City Recorder:** Ruby H. Flowers
- **Asst City Recorder:** Julia Catron
- **Asst City Clerk:** Betty Jo Huffaker
- **City Judge:** John Rosson
- **Code Enforcement Officer:** Ken Flynn
- **Community Development Director:** Les Whitaker
- **Environmental Director:** A. D. Dacus
- **Utilities Manager:** Marilyn Pults
- **Finance Director:** Randy Vineyard
- **Fire Chief:** Bruce Kureton
- **Fire Inspector:** Bud Winters
- **Emergency Director:** Sam Anderson
- **Personnel Director:** Karen Chancey
- **Planning Director:** Norman Whitaker
- **Police Chief:** Phillip E. Keith
- **Public Works Director:** Bob Whetzel
- **Purchasing Agent:** Leonard Voles
- **Risk Management Director:** Abby Hughes
- **Solid Waste Manager:** Ed Umbach
- **Street Superintendent:** Sam Parnell
- **Treasurer:** Lynn Satterfield

### Municipal Data
- **Charter Form:** Home Rule
- **Court:** Yes
- **Election Date:** 11/95
- **Grand Division:** East
- **Population:** 14722
- **Square Mileage:** 94.22
- **Time Zone:** Eastern

### Utilities
- **City:** (Utility Board operates Water, Gas, Sewer)
- **Private:** Garbage
Campbell County

CITY OF LAFOLLETTE
205 South Tennessee
Lafollette, 37766
Phone (615) 562-4961
le)
Phone (615) 523�4491 (Knoxvil
Fax (615) 562-6565

Governing Body
Meets
Time
Place
Mayor
Vice Mayor
Councilmember
Councilmember
Councilmember

1st Monday
7:30 PM
Municipal Building
Clifford Jennings
Leo Lobertini
Shirley Asbury
Scott Stiner
Hansford Hatmaker

MTAS Consultant

Pat Hardy

Police Chief
Public Works Dir
Risk Management Dir
School Supt
Transportation Dir
Treasurer
Utility Manager

Steve Carson
Max Robinson
Max Robinson
Arlis Chapman
David Wright
Wanda Dower
Gary Stooksbury

Attorney

Staff
# of Employees
Building Inspector
City Administrator
City Clerk
City Court Clerk
City judge
City Recorder
Code Enforce Offr
Community Dev Dir
Fire Chief
Housing Auth Dir
Library Director
Parks/Recreation Dir
Planning Director

562-8331
562-3548

562-3316

Frank Dossett
Fleet Building
Lafollette, 37766
(615) 562-5120

TOWN OF LAGRANGE

Fayette County

Second Street
P. 0. Box 34
LaGrange, 38046
Phone (901) 878-1246
Ph.one (901) 878-1182 (if'no answer)

MTAS Consultant

Ronnie Neill

Governing Body

Attorney

Ed Johnson
108 Court Square East
Somerville, 38068
(901) 465-3610

Meets
Time
Place
Mayor
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman·

2nd Monday
7:30 PM
Civic Center
Edward White
William B. Cowan, Jr.
Jim Ballard
Paul Davenport
John T. McNamee
Lucy Cogbill
Mike LaRue

Municipal Data
Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone

Staff
84

Municipal Data

Gary Byrd

Cade D. Sexton

Lynda Trackett
Vicky Woodward
Frank Dossett
Debbie Pierce
Wayne Gregg
Terry Sweet
Wayne Gregg
William Kincaid
Nancy Green
Warren Hatfield
Bill Deavers

562-5120

562-3340
562-2261
562-5154
562-2241

Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone

Private Acts 1897, Ch. 161
Yes
1 1 /95
East
7382
3.99
Easterri

Utilities
City
Private

Water, Sewer, Garbage
Gas

City judge
Craig Hall
City Recorder
Michelle Gaither
Fire Chief
Richie Pierce
Parks/Recre�tion Dir Mike LaRue
Police Chief
john T. Stoll
Water Manager
john T. Stoll

Private Acts 1901, Ch. 254
No
11/94
West
167
Central

764-2956
764-2956

CITY OF LAKE CITY

Anderson, Campbell County

P. 0. Box 66
Lake City, 37769
Phone (615) 426-2838
Fax (615) 426-9403

MTAS Consultant

Pat Hardy

Governing Body

Attorney

Jerome Melson
c/ o Watson, Hollow, Reeves
P.O. Box 131
Knoxville, 37901
(615) 637-1440

Meets
Time
Place
Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner
Commissioner
Commissioner

1st and 3rd Thursday
7:00 PM
Town Hall
Graydon Lovely
V. E. Wilson
Carl Parks
Clarence Houck
Tim Sharp
Bill Allen
George Templin

Municipal Data
Charter Form
Court
Election Date
Grand Division
Population
Square Mileage
Time Zone

Staff
# of Employees
Asst Fire Chief
Asst Police Chief
City Judge
City Recorder
Fire Chief
Police Chief
Public Works Dir

30
Paul Davis
Terry Houck
Robert Sain

Private Acts 1992, Ch. 227
Yes
11/94
East
2166
2.06
Eastern

Utilities
City
Private

Jean Hayton

Ronnie Spitzer
James Shetterly
James K. Wills

Water, Sewer, Garbage
Gas

i

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1

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116

117


### CITY OF LAFOLLETTE

205 South Tennessee
Lafollette, 37766
Tel (615) 562-4961
Fax (615) 562-6565

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Monday</td>
<td>7:30 PM</td>
<td>Municipal Building</td>
<td>Clifford Jennings</td>
<td>Leo Loberlin</td>
<td>Shirley Asbury</td>
</tr>
<tr>
<td>1st Monday</td>
<td>7:30 PM</td>
<td>Municipal Building</td>
<td>Gary Stockbury</td>
<td>Hansford Hutmaker</td>
<td>Scott Stiner</td>
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</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Staff</th>
<th># of Employees</th>
<th>Staff</th>
<th># of Employees</th>
<th>Staff</th>
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<tbody>
<tr>
<td>84</td>
<td>Police Chief</td>
<td>84</td>
<td>Public Works Dir</td>
<td>84</td>
<td>Street Dept Dir</td>
<td>84</td>
<td>Fire Chief</td>
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<tr>
<td></td>
<td>Steve Carson</td>
<td></td>
<td>Max Robinson</td>
<td></td>
<td>Max Robinson</td>
<td></td>
<td>Max Robinson</td>
</tr>
<tr>
<td></td>
<td>Public Works Dir</td>
<td></td>
<td>Arlis Chapman</td>
<td></td>
<td>Wanda Dower</td>
<td></td>
<td>Hansford Hutmaker</td>
</tr>
<tr>
<td></td>
<td>Max Robinson</td>
<td></td>
<td>David Wright</td>
<td></td>
<td>Gary Stockbury</td>
<td></td>
<td>Gary Stockbury</td>
</tr>
<tr>
<td></td>
<td>Mobile Home Dir</td>
<td></td>
<td>Gary Stockbury</td>
<td></td>
<td>Gary Stockbury</td>
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<tr>
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<td>Gary Stockbury</td>
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<td>Gary Stockbury</td>
<td></td>
<td>Gary Stockbury</td>
</tr>
</tbody>
</table>

### Campbell County

MTAS Consultant: Pat Hardy

### TOWN OF LAGRANGE

Second Street
P. O. Box 34
LaGrange, 38046
Tel (901) 878-1246
Fax (901) 878-1182

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
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</thead>
<tbody>
<tr>
<td>2nd Monday</td>
<td>7:30 PM</td>
<td>Civic Center</td>
<td>Edward White</td>
<td>Jim Ballard</td>
<td>Paul Davenport</td>
<td>John T. McNamee</td>
<td>Lucy Coghill</td>
</tr>
<tr>
<td>2nd Monday</td>
<td>7:30 PM</td>
<td>Civic Center</td>
<td>Max Robinson</td>
<td>John T. Stoll</td>
<td>John T. Stoll</td>
<td>John T. Stoll</td>
<td>Mike LaRue</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>Staff</th>
<th>City Judge</th>
<th>Staff</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Water Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Judge</td>
<td>Craig Hall</td>
<td>City Recorder</td>
<td>Michelle Gather</td>
<td>Richie Pierce</td>
<td>Mike LaRue</td>
<td>John T. Stoll</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td>Fire Chief</td>
<td>John T. Stoll</td>
<td>John T. Stoll</td>
<td>John T. Stoll</td>
<td>Mike LaRue</td>
</tr>
</tbody>
</table>

### CITY OF LAKE CITY

P. O. Box 66
Lake City, 37769
Tel (615) 426-2838
Fax (615) 426-9403

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner 1</th>
<th>Commissioner 2</th>
<th>Commissioner 3</th>
<th>Commissioner 4</th>
<th>Commissioner 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Graydon Lovely</td>
<td>V. E. Wilson</td>
<td>Carl Parks</td>
<td>Clarence Houck</td>
<td>Bill Allen</td>
<td>George Tempelin</td>
<td></td>
</tr>
<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Graydon Lovely</td>
<td>V. E. Wilson</td>
<td>Carl Parks</td>
<td>Clarence Houck</td>
<td>Bill Allen</td>
<td>George Tempelin</td>
<td></td>
</tr>
</tbody>
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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Staff</th>
<th># of Employees</th>
<th>Staff</th>
<th># of Employees</th>
<th>Staff</th>
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<th>Staff</th>
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</thead>
<tbody>
<tr>
<td>30</td>
<td>Asst Fire Chief</td>
<td>30</td>
<td>Asst Police Chief</td>
<td>30</td>
<td>Police Chief</td>
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<td>Public Works Dir</td>
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<tr>
<td></td>
<td>Paul Davis</td>
<td></td>
<td>Terry Houck</td>
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<td>James Shetterley</td>
<td></td>
<td>James R. Wilts</td>
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<td></td>
<td>Robert Sain</td>
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</table>

### Fayette County

**Town of Lagrange**

MTAS Consultant: Ronnie Neill

### CITY OF LAKE CITY

MTAS Consultant: Pat Hardy

### Anderson, Campbell County

**Town of Lagrange**

MTAS Consultant: Ronnie Neill

**City of Lake City**

MTAS Consultant: Pat Hardy

### Utilities

City
- Water, Sewer, Garbage
- Gas

### Town of Lagrange

ATTORNEY
- Ed Johnson
- 108 Court Square East
- Somerville, 38068
- (901) 465-3610

**City of Lake City**

ATTORNEY
- Jerome Nelson
- c/o Watson, Hollow, Reeves
- P.O. Box 131
- Knoxville, 37901
- (615) 637-1440

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1901, Ch. 254</th>
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<td>Election Date</td>
<td>11/94</td>
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<tr>
<td>Grand Division</td>
<td>West</td>
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<tr>
<td>Population</td>
<td>2166</td>
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<td>Square Mileage</td>
<td>2.06</td>
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<tr>
<td>Time Zone</td>
<td>Eastern</td>
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</tbody>
</table>

**Utilities**

- City
- Water, Sewer, Garbage
- Gas
CITY OF LAKELAND
Shelby County

MTAS Consultant: Ronnie Neill

Governing Body

Meet 1st Thursday
Time 7:30 PM
Place City Hall
Mayor Gene Fletcher
Vice Mayor Lupo S. Carlota
Commissioner Patra B. Temple
Commissioner Dale Jones

Staff
# of Employees 5
City Manager Vacant
City Recorder Kimberly L. Hansen

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court No
Election Date 09/95
Grand Division West
Population 1204
Square Mileage 9.3
Time Zone Central

Utilities
City Sewer
County Water, Gas, Electric

CITY OF LAKEWOOD
Davidson County

MTAS Consultants: Randy Williams

Governing Body

Meet 1st and 3rd Thursday
Time 7:00 PM
Place City Hall
Mayor Charles Gann
Vice Mayor Louise Woodson
Commissioner Sherman Reeves
Commissioner William Allen
Commissioner Charles Donoho

Staff
# of Employees 20
City Judge Dan Alexander
City Manager Victor Ellis
City Recorder Margaret Ryan
Police Chief Jack Camp

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court No
Election Date 06/95
Grand Division Population
Square Mileage Time Zone
Central

Utilities
City Private

CITY OF LAVERGNE
Rutherford County

MTAS Consultants: Randy Williams

Governing Body

Meet 1st Tuesday
Time 7:00 PM
Place City Hall
Mayor Shirley Winfree
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman Tom Brewer
Alderman Mike Webb

Staff
# of Employees 63
Asst. City Recorder Rick Folse
Building Inspector Gene Freeze
City Administrator Dan Briddel
City Judge Donald R. Ash
City Recorder R. A. Jones
Code Enforcement Officer David Frazier
Engineer Pat Harrell
Executive Secretary Nancy Oxley
Parks/Recreation Dir Larry Barnickle
Police Chief Michael Patrick
Public Works Dir John Payne
Water Manager Rich Peoples

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 03/94
Grand Division Population
Square Mileage Time Zone
Central

Utilities
City Water, Sewer
Private Garbage

CITY OF LAKESITE
Hamilton County

MTAS Consultant: M. Michael Tallent

Governing Body

Meet 3rd Thursday
Time 7:00 PM
Place City Hall (open Thur 9-5)
Mayor Bernard C. Gooch, Sr.
Commissioner Bob Mullin

Staff
# of Employees 3
Building Inspector Curt Blair
City Manager David Edwards
City Recorder Roberta Thomas
Police Chief Robert Linn

Municipal Data
Charter Form General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Court Yes
Election Date 03/94
Grand Division Populations
Square Mileage 3.5
Time Zone Eastern

Utilities
Private Water, Gas, Garbage

118
CITY OF LAKELAND

10001 Highway 70
Lakeland, 38002
Phone (901) 867-2727
Fax (901) 867-2065

Governing Body
Meet 1st Thursday
Meet 7:30 PM
Place City Hall
Mayor Gene Fletcher
Vice Mayor Lupo S. Carlota
Commissioner Dennis Kopic
Commissioner Patra B. Temple
Commissioner Dale Jones

Staff
# of Employees 5
City Manager Vacant
City Recorder Kimberly L. Hansen

Utilities
City
Sewer
County
Water, Gas, Electric

CITY OF LAKEWOOD

3401 Hadley Avenue
Old Hickory, 37138
Phone (615) 847-2187

Governing Body
Meet 1st and 3rd Thursday
Meet 7:00 PM
Place City Hall
Mayor Charles Gann
Vice Mayor Louise Woodson
Commissioner Sherman Reeves
Commissioner William Allen
Commissioner Charles Donoho

Staff
# of Employees 20
City Judge Dan Alexander
City Manager Victor Ellis
City Recorder Margaret Nagy
Police Chief Jack Camp

CITY OF LAVERGNE

3093 Murfreesboro Road
LaVergne, 37086
Phone (615) 793-6295
Fax (615) 793-6025

Governing Body
Meet 1st Tuesday
Meet 7:00 PM
Place City Hall
Mayor Shirley Winfree
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman Tom Brewer
Alderman Mike Webb

Staff
# of Employees 63
Alderman Mark Dodd
City Recorder Roberta Thomas
Utilities
City
Sewer
County
Water, Gas, Electric

CITY OF LAKESITE

9201 Rocky Point Road
Lakeside (Soddy), 37379
Phone (615) 842-2533

Governing Body
Meet 3rd Thursday
Meet 7:00 PM
Place City Hall (open Thurs 9-5)
Mayor Bernard C. Gohler, Sr.
Commissioner Bob Mullin

Staff
# of Employees 3
Building Inspector Curt Blair
City Manager David Edwards
City Recorder Roberta Thomas
Police Chief Robert Linn

Utilities
Private
Water, Gas, Garbage

CITIIE OF TYPHNER

Governing Body
Meet 1st and 3rd Thursday
Meet 7:00 PM
Place City Hall
Mayor Charles Gann
Vice Mayor Louise Woodson
Commissioner Sherman Reeves
Commissioner William Allen
Commissioner Charles Donoho

Staff
# of Employees 20
City Judge Dan Alexander
City Manager Victor Ellis
City Recorder Margaret Nagy
Police Chief Jack Camp

Utilities
City
Sewer
County
Water, Gas, Electric

CITY OF LAVERGNE

3093 Murfreesboro Road
LaVergne, 37086
Phone (615) 793-6295
Fax (615) 793-6025

Governing Body
Meet 1st Tuesday
Meet 7:00 PM
Place City Hall
Mayor Shirley Winfree
Vice Mayor Joe Montgomery
Alderman Mark Dodd
Alderman Tom Brewer
Alderman Mike Webb

Staff
# of Employees 63
Alderman Mark Dodd
City Recorder Roberta Thomas
Utilities
City
Sewer
County
Water, Gas, Electric

CITY OF TYPHNER

Governing Body
Meet 1st and 3rd Thursday
Meet 7:00 PM
Place City Hall
Mayor Charles Gann
Vice Mayor Louise Woodson
Commissioner Sherman Reeves
Commissioner William Allen
Commissioner Charles Donoho

Staff
# of Employees 20
City Judge Dan Alexander
City Manager Victor Ellis
City Recorder Margaret Nagy
Police Chief Jack Camp

Utilities
City
Sewer
County
Water, Gas, Electric
### CITY OF LAWRENCEBURG

| MTAS Consultants | Randy Williams
| Becky Crowder |

**Governor Body**

- **Meets**: Each Friday at 10:00 AM
- **Place**: City Administration Building
- **Commissioner**
  - J. W. Welch
- **Commissioner**
  - Jim Brewer
- **Commissioner**
  - Bobby Brewer
- **Commissioner**
  - Patsy Hunter
- **Staff**
  - Staff
  - 210
  - Louise Pite

### Municipal Data

- **Charter Form**: Private Acts 1901, Ch. 457
- **Court**: Yes
- **Election Date**: 05/95
- **Grand Division**: Middle
- **Population**: 15536
- **Square Mileage**: 17.0
- **Time Zone**: Central

### Utilities

- **City**: Water, Gas, Sewer, Garbage

### CITY OF LEBANON

| MTAS Consultants | Randy Williams
| Becky Crowder |

**Governor Body**

- **Meets**: 1st and 3rd Tuesday at 7:30 PM
- **Time**: Yes
- **Place**: Council Chambers (Police Station)
- **Mayor**: Don Fox
- **Police Chief**: Bid Lindsey
- **Treasurer**: Ralph Cross
- **Attorney**: Alana Betz

### Municipal Data

- **Charter Form**: Private Acts 1911, Ch. 644
- **Court**: Yes
- **Election Date**: 10/95
- **Grand Division**: Middle
- **Population**: 15536
- **Square Mileage**: 17.0
- **Time Zone**: Central

### Utilities

- **City**: Water, Gas, Sewer, Garbage

CITY OF LENOIR CITY

600 East Broadway
P. O. Box 445
Lenoir City, 37771
Phone (615) 359-2715
Fax (615) 986-5143

MTAS Consultant
M. Michael Tallent

Governing Body
Meets
2nd and 4th Monday
Time
7:30 PM
Place
City Hall
Mayor
Jamie Bone
Vice Mayor
Wayne Bailey
Alderman
Guy Chambers
Alderman
Dale Maples
Alderman
Bill Shelton
Alderman
Larry Jones

Library Director
Kay Hathcock
Parks/Recreation Dir
Steve Harrelson
Police Chief
Jake E. Chapman
School Supt
Patricia Smith
Street Supt
John K. Johnson
Utility Manager
Harry Fraser
Attorney
Terry Vann

Governing Body
Meet 2nd Tuesday
Time
6:30 PM
Place
City Hall
Mayor
Jamie Bone
Councilmember
Wayne Bailey
Councilmember
James C. Crank
Councilmember
Rufus Knowis
Councilmember
Joe Moss
Councilmember
Greg Brack

Governing Body
Meet 2nd and 4th Monday
Time
7:30 PM
Place
City Hall
Mayor
Jamie Bone
Councilmember
Wayne Bailey
Councilmember
James C. Crank

Municipal Data
Charter Form
Home Rule
Court
Yes
Election Date
04/95
Grand Division
East
Population
6147
Square Mileage
5.0
Time Zone
Eastern

Utilities
City
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form
Private Acts 1915, Ch. 214
Election Date
05/94
Grand Division
Middle
Population
9879
Square Mileage
10.0
Time Zone
Central

Utilities
City
Water, Gas, Sewer, Garbage, Electric
CITY OF LEWISBURG

505 Ellington Parkway
P. O. Box 1968
Lewisburg, 37771
Phone (615) 359-3544
Fax (615) 359-7055

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets
2nd Tuesday
Time
6:30 PM
Place
City Hall
Mayor
Jamie Bone
Councilmember
Wayne Bailey
Councilmember
James C. Crunk
Councilmember
Rufus Knowis
Councilmember
Joe Moss
Councilmember
Greg Brack

Staff

# of Employees
85

Administrative Asst
Eddie Fuller
Budget Director
Comrie Eddie
City Court Clerk
Brenda McMahon
City Judge
Roger E. Brandon
City Manager
Eddie Dovryberry
City Recorder
A. C. Sweeney, Jr. 359-1979
Code Enforce Offr
Eddie Fuller
Electric Manager
Richard Turner
Emergency Comm Dir
Robert P. Hopkins, III
Engineer
Doug Burgess
Executive Secretary
Brenda Richardson
Fire Chief
John Redd
Fire Inspector
Bob Davis
Gas Manager
Pat Morgan

Utilities
City
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form
Home Rule
Yes

City
Water, Gas, Sewer, Garbage

CITY OF LOUISVILLE

3901 East Franklin Parkway
Louisville, 40207
Phone (502) 584-6000
Fax (502) 584-6031

MTAS Consultants
M. Michael Tal lent

Governing Body

Meets
2nd and 4th Monday
Time
7:30 PM
Place
City Hall
Mayor
Charles T. Ebien
Alderman
Donald R. Pace
Alderman
I. D. Conner
Alderman
Gerald Hamby
Alderman
William F. Cheatham
Alderman
Douglas Hines

Staff

# of Employees
33

Asst City Recorder
Debbie Cook
Budget Director
Gene Hamby
Building Inspector
David Denton
City Judge
Tom Ingram
City Recorder
Harold Proops 986-2227
Civil Defense Dir
Bobby Lewis
Code Enforce Offr
David Denton
Executive Secretary
Paul Ann Baker
Fire Chief
David Denton
Housing Auth Dir
Linda Johnson

Utilities
City
Water, Gas, Sewer, Garbage

Municipal Data
Charter Form
Home Rule

City
Water, Gas, Sewer, Garbage

MARSHALL COUNTY

555 Franklin Parkway
P. O. Box 1968
Lewisburg, 37771
Phone (615) 359-3544
Fax (615) 359-7055

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets
2nd Tuesday
Time
6:30 PM
Place
City Hall
Mayor
Jamie Bone
Councilmember
Wayne Bailey
Councilmember
James C. Crunk
Councilmember
Rufus Knowis
Councilmember
Joe Moss
Councilmember
Greg Brack

Staff

# of Employees
85

Administrative Asst
Eddie Fuller
Budget Director
Comrie Eddie
City Court Clerk
Brenda McMahon
City Judge
Roger E. Brandon
City Manager
Eddie Dovryberry
City Recorder
A. C. Sweeney, Jr. 359-1979
Code Enforce Offr
Eddie Fuller
Electric Manager
Richard Turner
Emergency Comm Dir
Robert P. Hopkins, III
Engineer
Doug Burgess
Executive Secretary
Brenda Richardson
Fire Chief
John Redd
Fire Inspector
Bob Davis
Gas Manager
Pat Morgan

Utilities
City
Water, Gas, Sewer, Garbage, Electric
### CITY OF LEXINGTON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
<tr>
<td>Police Chief</td>
<td>Roger Loftin</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Jerrell D. Jones</td>
</tr>
<tr>
<td>School Supt</td>
<td>Chip Medearms</td>
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<td>Street Supt</td>
<td>Steve Crisman</td>
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<tr>
<td>Wastewater Manager</td>
<td>Sidney Blankenship</td>
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<tr>
<td>Water Manager</td>
<td>Paul Threadgill</td>
</tr>
<tr>
<td>Attorney</td>
<td>Ken Walker</td>
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<tr>
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<td>Natchez Trace Drive</td>
</tr>
<tr>
<td>City Hall</td>
<td>P. O. Box 48</td>
</tr>
<tr>
<td>Mayor</td>
<td>Lexington, 38351</td>
</tr>
<tr>
<td>Governor</td>
<td>(901) 968-3356</td>
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<tr>
<td>Meetings</td>
<td>1st Monday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
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### TOWN OF LIBERTY

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams, Becky Crowder</th>
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<tbody>
<tr>
<td>City Recorder</td>
<td>Marcia Miller</td>
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<tr>
<td>City Judge</td>
<td>Calvin W. Lacy</td>
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<td>City Recorder</td>
<td>Calvin W. Lacy</td>
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<tr>
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<td>Scott Breeding</td>
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<tr>
<td>Water Manager</td>
<td>Bobby French</td>
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<tr>
<td>Garbage</td>
<td>Vacant</td>
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### TOWN OF LINDEN

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<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams, Becky Crowder</th>
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<tbody>
<tr>
<td>Street Supt</td>
<td>Darius Sims</td>
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<tr>
<td>Utility Manager</td>
<td>Bill Winningham</td>
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<tr>
<td>Water Manager</td>
<td>Tom Novak</td>
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<tr>
<td>Attorney</td>
<td>Kelly Williams</td>
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<tr>
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<tr>
<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Edith Winningham</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bill Winningham</td>
</tr>
<tr>
<td>Alderman</td>
<td>James Melot</td>
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<tr>
<td>Alderman</td>
<td>Thomas Langford</td>
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<tr>
<td>Alderman</td>
<td>Jason Haines</td>
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<tr>
<td>Alderman</td>
<td>Harold Watson</td>
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<tr>
<td>Alderman</td>
<td>Gerald Garrett</td>
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### TOWN OF LIVINGSTON

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
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<tr>
<td>Street Supt</td>
<td>Charlie Fletcher</td>
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<td>Danny Langford</td>
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<tr>
<td>Water Manager</td>
<td>Johnny White</td>
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<tr>
<td>Attorney</td>
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<td>Time</td>
<td>7:00 PM</td>
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<tr>
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<td>Edith Winningham</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bill Winningham</td>
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<td>James Melot</td>
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<td>Harold Watson</td>
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<td>Gerald Garrett</td>
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### CITY OF LEXINGTON

<table>
<thead>
<tr>
<th>Posts</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>David Jowers</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Jimmy Creasy</td>
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<tr>
<td>Alderman</td>
<td>Bobby Dyer</td>
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<tr>
<td>Alderman</td>
<td>Earnest K. Thomas</td>
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<tr>
<td>Alderman</td>
<td>A. D. Ward</td>
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<tr>
<td>Alderman</td>
<td>Carl D. Overman</td>
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<tr>
<td>Alderman</td>
<td>Roy Miller</td>
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<tr>
<td>Alderman</td>
<td>L. M. Powers</td>
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### TOWN OF LIBERTY

<table>
<thead>
<tr>
<th>Posts</th>
<th>Names</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>J. Edward Hale, Jr.</td>
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<tr>
<td>Alderman</td>
<td>Vacant</td>
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<tr>
<td>Alderman</td>
<td>Walter Grissim</td>
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<tr>
<td>Alderman</td>
<td>Wayne Bowman</td>
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<tr>
<td>Alderman</td>
<td>Danny Barker</td>
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<tr>
<td>Alderman</td>
<td>Nick Herman</td>
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### TOWN OF LINDEN

<table>
<thead>
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<th>Posts</th>
<th>Names</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Donnie Greenway</td>
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<tr>
<td>Alderman</td>
<td>Tex Smith</td>
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<tr>
<td>Alderman</td>
<td>Billy Ward</td>
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<td>Alderman</td>
<td>Sherman Vaughan</td>
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<td>Alderman</td>
<td>Earnest R. Thomas</td>
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<td>Alderman</td>
<td>A. D. Ward</td>
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<tr>
<td>Alderman</td>
<td>Roy Miller</td>
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### TOWN OF LIVINGSTON

<table>
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<th>Posts</th>
<th>Names</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>James D. Melton</td>
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<tr>
<td>Alderman</td>
<td>Vacant</td>
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<td>Alderman</td>
<td>Vacant</td>
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### Utilities

<table>
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<tr>
<th>Type</th>
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<tr>
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<tr>
<td>City</td>
<td>Water, Gas, Sewer, Garbage</td>
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<tr>
<td>City</td>
<td>Water, Gas, Sewer, Garbage</td>
</tr>
</tbody>
</table>
### CITY OF LEXINGTON

**P. O. Box 87**  
Lexington, 38351  
Phone (901) 968-6657  
Fax (901) 968-0581

**MTAS Consultant**: Ronnie Neill

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Tuesday after 1st Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>David Jowers</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Jimmy Creasy</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Bobby Dyer</td>
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<td><strong>Alderman</strong></td>
<td>Earnest R. Thomas</td>
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<td>A. D. Ward</td>
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<td>Carl D. Overman</td>
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<td><strong>Alderman</strong></td>
<td>Roy Miller</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>L. M. Powers</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Bobby Singleton</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Bobby Dyer</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>David Hopper</td>
</tr>
<tr>
<td><strong>Electric Manager</strong></td>
<td>Wayne Bowman</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Danny Barker</td>
</tr>
<tr>
<td><strong>Gas Manager</strong></td>
<td>Vacant</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Municipal Data</th>
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<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1901, Ch. 402</td>
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<tr>
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<td><strong>Grand Division</strong></td>
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<tr>
<td><strong>Population</strong></td>
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<td><strong>Square Mileage</strong></td>
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<tr>
<td><strong>Time Zone</strong></td>
<td>Central</td>
</tr>
</tbody>
</table>

### TOWN OF LIBERTY

**Main Street**  
P. O. Box 8  
Liberty, 37095  
Phone (615) 536-5344

**MTAS Consultants**: Becky Crowder

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:30 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>J. Edward Hale, Jr.</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Vacant</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Walter Gristam</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Jimmy Good</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Jimmy Jacobs</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Nick Herman</td>
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<table>
<thead>
<tr>
<th>Staff</th>
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<tbody>
<tr>
<td><strong>City Recorder</strong></td>
<td>Charlotte Bratten</td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td><strong>City</strong></td>
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<tr>
<td><strong>Garbage</strong></td>
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### TOWN OF LINDEN

**P. O. Box 46**  
Linden, 37096  
Phone (615) 589-2736

**MTAS Consultants**: Becky Crowder

<table>
<thead>
<tr>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
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<td><strong>Time</strong></td>
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</tr>
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<td><strong>Place</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
<td>蝶木T. Greenway</td>
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<tr>
<td><strong>Alderman</strong></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Billy Ward</td>
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<td>Sherman Vaughn</td>
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<td><strong>Alderman</strong></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Trent DePree</td>
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<tr>
<td><strong>Alderman</strong></td>
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<table>
<thead>
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<th>Staff</th>
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<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>15 (3 fulltime, 2 parttime)</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Marcia Miller</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Calvin W. Lacy</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Calvin W. Lacy</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Scott Breeding</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Bobby French</td>
</tr>
</tbody>
</table>

### TOWN OF LIVINGSTON

**310 McElroy Circle**  
Livingston, 38570  
Phone (615) 825-3269  
Fax (615) 823-7362

**MTAS Consultant**: Joe Muscatello

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
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<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Hose Winningham</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
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<td>Harold Watson</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Gerald Garrett</td>
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<table>
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<th>Staff</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>64</td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>James D. Melton</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>Darius Sims</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Charles Ward</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Hosia Winningham</td>
</tr>
<tr>
<td><strong>Executive Secretary</strong></td>
<td>Paythia Looper</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>A. B. Coleman</td>
</tr>
<tr>
<td><strong>Gas Manager</strong></td>
<td>Ricky Winningham</td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Roger D. Phillips</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Utilities</th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Garbage</strong></td>
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### Overton County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Street Sgt</strong></td>
<td>Charles Fletcher</td>
</tr>
<tr>
<td><strong>Utility Manager</strong></td>
<td>James P. Lee</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Danny Langford</td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td>Johnny White</td>
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<table>
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<tr>
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<tbody>
<tr>
<td><strong>Charter Form</strong></td>
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</tr>
<tr>
<td><strong>Court</strong></td>
<td>No</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>8/94</td>
</tr>
<tr>
<td><strong>Grand Division</strong></td>
<td>Middle</td>
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<td><strong>Population</strong></td>
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<tr>
<td><strong>Square Mileage</strong></td>
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<table>
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<tr>
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<tbody>
<tr>
<td><strong>City</strong></td>
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</tr>
<tr>
<td><strong>Water, Gas, Sewer, Garbage</strong></td>
<td></td>
</tr>
<tr>
<td>CITY OF LOBELVILLE</td>
<td>Perry County</td>
</tr>
<tr>
<td>-------------------</td>
<td>-------------</td>
</tr>
<tr>
<td>P. O. Box 369</td>
<td>MTAS Consultants: Becky Crowder</td>
</tr>
<tr>
<td>Lobelville, 37097</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Phone (615) 593-2285</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 593-2279</td>
<td></td>
</tr>
<tr>
<td>Governing Body</td>
<td>Landis Turner</td>
</tr>
<tr>
<td>Meets</td>
<td>102 North Court Square</td>
</tr>
<tr>
<td>Time</td>
<td>Hohenwald, 38462</td>
</tr>
<tr>
<td>Place</td>
<td>(615) 766-2244</td>
</tr>
<tr>
<td>Mayor</td>
<td>Attorney</td>
</tr>
<tr>
<td>Alderman</td>
<td>David Arnold</td>
</tr>
<tr>
<td>Alderman</td>
<td>Don Barnett</td>
</tr>
<tr>
<td>Alderman</td>
<td>Bruce Layne</td>
</tr>
<tr>
<td>Alderman</td>
<td>Barry Arnold</td>
</tr>
<tr>
<td>Staff</td>
<td>Chief Admin Officer: James Richardson</td>
</tr>
<tr>
<td>Chief Clerk</td>
<td>Brenda Pace</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Phyllis May</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Gene Hunter</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Randall Arnold</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Bobby Warren</td>
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<td>Bobby Warren</td>
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<table>
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<tr>
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<th>Hamilton County</th>
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<tbody>
<tr>
<td>P. O. Box 111</td>
<td>MTAS Consultant: M. Michael Tallent</td>
</tr>
<tr>
<td>Lookout Mountain, 37350</td>
<td>Brian Smith</td>
</tr>
<tr>
<td>Phone (615) 521-1226</td>
<td></td>
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<tr>
<td>Governing Body</td>
<td>501 Krystal Building</td>
</tr>
<tr>
<td>Meets</td>
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</tr>
<tr>
<td>Time</td>
<td>(615) 756-0000</td>
</tr>
<tr>
<td>Place</td>
<td>Attorney</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jody Clark</td>
</tr>
<tr>
<td>Mayor</td>
<td>Ansel H. Moses</td>
</tr>
<tr>
<td>Commissioner</td>
<td>George McGee, III</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Edward Mitchell, Jr.</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Scott McGinness</td>
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<tr>
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<td>3rd Monday</td>
</tr>
<tr>
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<td>34</td>
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<tr>
<td>&amp; Fire Chief</td>
<td>Kari A. Morton</td>
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<tr>
<td>Asst Police Chief</td>
<td>Dale Robertson</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>David Carson</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Wayne Henry</td>
</tr>
<tr>
<td>Code Enforcement</td>
<td>Barry Baker</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Stephanie Putkonen</td>
</tr>
<tr>
<td>Engineer</td>
<td>Bill Watkins</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Rondel Branam</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Buck Kirkland</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Su Brewer</td>
</tr>
<tr>
<td>Personnel Director</td>
<td>Phyllis Millsaps</td>
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<th>CITY OF LORETTO</th>
<th>Lawrence County</th>
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<tbody>
<tr>
<td>P. O. Box 176</td>
<td>MTAS Consultants: Becky Crowder</td>
</tr>
<tr>
<td>Loreto, 38469-0176</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Phone (615) 533-6797</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 533-6796</td>
<td></td>
</tr>
<tr>
<td>Governing Body</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Meets</td>
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<td>Time</td>
<td>7:00 PM</td>
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<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Ronnie McMasters</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Judy Pettus</td>
</tr>
<tr>
<td>Staff</td>
<td>Chief Admin Officer: James Richardson</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Brenda Pace</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Phyllis May</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Gene Hunter</td>
</tr>
<tr>
<td>Gas Manager</td>
<td>Randall Arnold</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Bobby Warren</td>
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<td>Water Manager</td>
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<tr>
<th>CITY OF LOUDON</th>
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<tbody>
<tr>
<td>P. O. Box 189</td>
<td>MTAS Consultant: M. Michael Tallent</td>
</tr>
<tr>
<td>Loudon, 37774</td>
<td>Brian Smith</td>
</tr>
<tr>
<td>Phone (615) 458-2091</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 458-6781</td>
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<tr>
<td>Governing Body</td>
<td>3rd Monday</td>
</tr>
<tr>
<td>Meets</td>
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</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Bernie R. Swiney</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Eugene Lambert</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Michael C. Cartwright</td>
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<tr>
<td>Commissioner</td>
<td>Randel Johns</td>
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<tr>
<td>Commissioner</td>
<td>Jim Thomas</td>
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<td>Staff</td>
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<td>Asst City Atty</td>
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<tr>
<td>Asst Fire Chief</td>
<td>Dale Robertson</td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>David Carson</td>
</tr>
<tr>
<td>City Judge</td>
<td>Wayne Henry</td>
</tr>
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<td>City Recorder</td>
<td>Barry Baker</td>
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<td>Code Enforcement</td>
<td>Stephanie Putkonen</td>
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<tr>
<td>Engineer</td>
<td>Bill Watkins</td>
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<td>Fire Chief</td>
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<td>Gas Manager</td>
<td>Buck Kirkland</td>
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<tr>
<td>Housing Auth Dir</td>
<td>Su Brewer</td>
</tr>
<tr>
<td>Personnel Director</td>
<td>Phyllis Millsaps</td>
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<td>Election Date</td>
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<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>4288</td>
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<td>Square Mileage</td>
<td>7.5</td>
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<td>Time Zone</td>
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<tr>
<td>Utilities</td>
<td>City</td>
</tr>
<tr>
<td></td>
<td>Water, Gas, Sewer, Garbage, Electric</td>
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</table>
CITY OF LOBELVILLE

P. O. Box 369
Lobelville, 37097
Phone (615) 593-2285
Fax (615) 593-2279

Governing Body

Meet: 1st Tuesday
Time: 7:00 PM
Place: City Hall
Mayor: James Richardson
Alderman: David Arnold
Alderman: Don Barnett
Alderman: Bruce Layne
Alderman: Barry Arnold

Staff

Chief Admin Officer: James Richardson
City Clerk: Brenda Pace
City Recorder: Rhullis May
Fire Chief: Gene Hunter

Utilities

City: Water, Sewer, Gas, Garbage
Private: Electric

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court: No
Election Date: 11/95
Grand Division: Middle
Population: 961
Square Mileage: 593.2600

MTAS Consultants: Randy Williams
Becky Crowder

CITY OF LORETTO

P. O. Box 176
Loretto, 38469-0176
Phone (615) 833-6797
Fax (615) 833-6798

Governing Body

Meet: 1st and 3rd Tuesday
Time: 7:00 PM
Place: City Hall
Mayor: Ronnie McMasters
Vice Mayor: Judy Pettus
Alderman: Don Barnett

Staff

City Manager: W. Charles Doerflinger
City Recorder: Kathy Weather
Fire Chief: Monkey Luna
Police Chief: Bill McLean
Utility Manager: Eugene Guttery

Utilities

City: Water, Gas, Garbage, Sewer

Municipal Data

Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court: Yes
Election Date: 06/97
Grand Division: Middle
Population: 1515
Square Mileage: 7.5

MTAS Consultant: Randy Williams
Becky Crowder

CITY OF LOUDON

P. O. Box 159
Loudon, 37774
Phone (615) 458-2091
Fax (615) 458-4781

Governing Body

Meet: 3rd Monday
Time: 7:00 PM
Place: City Hall
Mayor: Bernie R. Swiney
Vice Mayor: Eugene Lambert
Councilmember: Michael C. Cartwright
Councilmember: Randel Johns
Councilmember: Jim Thomas

Staff

City Manager: Barry Baker
City Recorder: Stephanie Putkonen
Fire Chief: Rondel Branam

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1927, Ch. 229
Court: Yes
Election Date: 06/97
Grand Division: East
Population: 4288
Square Mileage: 7.5
Time Zone: Eastern

MTAS Consultant: M. Michael Tallent

CITY OF LOUDON

P. O. Box 159
Loudon, 37774
Phone (615) 458-2091
Fax (615) 458-4781

Governing Body

Meet: 3rd Monday
Time: 7:00 PM
Place: City Hall
Mayor: Wayne Henry
Vice Mayor: Barry Baker
Councilmember: Stephanie Putkonen
Councilmember: Kari A. Morton

Staff

City Manager: Bill Pegg
Utilities Manager: Sarah Ewing
Wastewater Manager: John Davis

Utilities

City: Water, Gas, Sewer, Garbage

Municipal Data

Charter Form: Private Acts 1927, Ch. 229
Court: Yes
Election Date: 06/97
Grand Division: East
Population: 4288
Square Mileage: 7.5
Time Zone: Eastern

MTAS Consultant: M. Michael Tallent
### TOWN OF LOUISVILLE

**P. O. Box 215**  
Louisville, 37777  
Phone (615) 681-1983

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>2nd Tuesday</th>
<th>7:00 PM</th>
<th>Town Hall</th>
</tr>
</thead>
</table>
| Mayor          | Geraldine Anderson  
| Vice Mayor     | Richard Steem  
| Alderman       | Margaret Mairs  
| Alderman       | Albert Scarborough  
| Alderman       | Hanover Weaver |

#### Staff
- **# of Employees**: 2  
  - City Recorder: Cheri Huffman  
  - Street Supt: Don Garner

### CITY OF LUTTRELL

**P. O. Box 82**  
Luttrell, 37779  
Phone (615) 992-0870

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>3rd Monday</th>
<th>7:00 PM</th>
<th>City Hall</th>
</tr>
</thead>
</table>
| Mayor          | Carl Burnett  
| Councilmember  | Darrell DeVault  
| Councilmember  | Wes Needham  
| Councilmember  | Roy Booker  
| Councilmember  | Phil Ruth |

#### Staff
- **# of Employees**: 3  
  - Asst City Clerk: Jean Taylor  
  - City Recorder: Connie Needham  
  - Public Works Dir: Johnny Merritt  
  - Secretary: Jean Taylor  
  - Street Supt: Frankie Wood  
  - Wastewater Manager: Raymond Donahue

### TOWN OF LYNNVILLE

**P. O. Box 158**  
Lynnville, 38472  
Phone (615) 527-3158

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>1st Thursday</th>
<th>7:00 PM</th>
<th>Town Hall</th>
</tr>
</thead>
</table>
| Mayor          | Frances Hewitt  
| Vice Mayor     | L. W. Russell  
| Alderman       | James W. Watson  
| Alderman       | Don Stone  
| Alderman       | Donald Green  
| Alderman       | Monte Carpenter |

#### Staff
- **City Recorder**  
- **Police Chief**: Jim Bailey
## TOWN OF MADISONVILLE

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone (615) 442-9416</th>
</tr>
</thead>
<tbody>
<tr>
<td>301 College Street</td>
<td>Madisonville, 37354</td>
</tr>
</tbody>
</table>

### Governing Body

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: City Library

- **Mayor**: Francis Maxwell
- **Alderman**:
  - Glenn Moser
  - Mike Anderson
  - Austin McDaniel
  - Alfred McClendon
  - Marvin Hunt

### Staff

- **Asst Fire Chief**: Jerry Gray
- **City Administrator**: Donnie Chambers
- **City Court Clerk**: Maggie P. Hunt
- **City Judge**: Ted Cagle
- **City Recorder**: Ted Cagle
- **Civil Defense Dir**: David Kirksey
- **Code Enforce Offr**: Ron Pearson
- **Finance Director**: Mike Anderson
- **Fire Chief**: Sam Tallent

### Municipal Data

- **Charter Form**: Private Acts 1915, Ch. 66
- **Election Date**: 09/94
- **Grand Division**: East
- **Population**: 3033
- **Square Mileage**: 442-5655
- **Time Zone**: Eastern

### Monroe County

- **MTAS Consultant**: M. Michael Tallent
- **Gas Manager**: Austin McDaniel
- **Library Director**: Willard Lambert
- **Parks/Recreation Dir**: Judy Craig
- **Police Chief**: Glenn Moser
- **Secretary**: Austin McDaniel
- **Street Sept**: Austin McDaniel
- **Water Manager**: Austin McDaniel
- **Attorney**: William A. Buckley
- **P. O. Box 503**: Athens, 37303
- **(615) 745-7050**
# TOWN OF MADISONVILLE

301 College Street  
Madisonville, 37354  
Phone (615) 442-2415

## Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>1st Monday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Library</td>
</tr>
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</table>

**Mayor**: Francis Maxwell  
**Alderman**: Mike Anderson  
**Alderman**: Glenn Moser  
**Alderman**: Austin McDaniel  
**Alderman**: Alfred McClendon  
**Alderman**: Marvin Hunt

## Staff

- **Asst Fire Chief**: Jerry Gray  
- **City Administrator**: Donnie Chambers  
- **City Clerk**: Maggie P. Hunt  
- **City Judge**: Ted Cagle  
- **City Recorder**: Ted Cagle  
- **Civil Defense Dir**: David Kirksey  
- **Code Enforce Offr**: Ron Pearson  
- **Finance Director**: Mike Anderson  
- **Fire Chief**: Sam Tallent

## Municipal Data

- **Charter Form**: Private Acts 1915, Ch. 66  
- **Court**: Yes  
- **Election Date**: 09/94  
- **Grand Division**: East  
- **Population**: 3033  
- **Square Mileage**: 442-5655  
- **Time Zone**: Eastern
<table>
<thead>
<tr>
<th>CITY OF MANCHESTER</th>
<th>Coffee County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultants</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Housing Auth Dir</td>
<td>Gienna Poff</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Nancy Herlong</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Ross Simmons</td>
</tr>
<tr>
<td>School Supt</td>
<td>Ed Anderson</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Rick Ward</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Rick Ward</td>
</tr>
<tr>
<td>Attorney</td>
<td>Alec Garland</td>
</tr>
<tr>
<td></td>
<td>117 South Spring Street</td>
</tr>
<tr>
<td></td>
<td>Manchester, 37355</td>
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<td></td>
<td>(615) 728-0413</td>
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### Governing Body

- **Meets**: 1st and 3rd Tuesday
- **Time**: 6:30 PM
- **Place**: City Hall

<table>
<thead>
<tr>
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<tbody>
<tr>
<td># of Employees</td>
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<tr>
<td>Asst City Recorder</td>
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<tr>
<td>Building Inspector</td>
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<tr>
<td>City Clerk</td>
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<tr>
<td>City Court Clerk</td>
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<tr>
<td>City Judge</td>
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<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
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<tr>
<td>Code Enforce Offr</td>
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<tr>
<td>Fire Chief</td>
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<tr>
<td>Fire Inspector</td>
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<tr>
<td>Fire Inspector</td>
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### Municipal Data

- **Charter Form**: Private Acts 1905, Ch. 65
- **Court**: Yes
- **Election Date**: 08/94
- **Grand Division**: Middle
- **Population**: 700
- **Square Mileage**: 8.5
- **Time Zone**: Central

### Utilities

- **City**
  - Water, Sewer
- **Private**
  - Gas, Garbage

---

<table>
<thead>
<tr>
<th>CITY OF MARTIN</th>
<th>Weakley County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Ronnie Neill</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Dennis Suiter</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Jackie Moore</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Jim Crocker</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Larry Brewer</td>
</tr>
<tr>
<td>Street Sept</td>
<td>Karl Ulrich</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Larry Brewer</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Charles Vowell, Jr.</td>
</tr>
<tr>
<td>Attorney</td>
<td>Mark Gallien</td>
</tr>
<tr>
<td></td>
<td>P. O. Box 230</td>
</tr>
<tr>
<td></td>
<td>Martin, 38237</td>
</tr>
<tr>
<td></td>
<td>(901) 587-2297</td>
</tr>
</tbody>
</table>

### Governing Body

- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

### Staff

- **# of Employees**: 110
- **Asst Police Chief**: Leon Rushing
- **Building Inspector**: Billy Stout
- **City Administrator**: Richard L. Tidwell
- **City Court Clerk**: Billy Molyhorn
- **City Judge**: Mark Gallien 587-2297
- **Code Enforce Offr**: Larry Baker
- **Fire Chief**: N. R. (Ruster) Williams 587-4919
- **Gas Manager**: Charles Vowell, Jr. 587-2676
- **Housing Auth Dir**: Kathy Page 587-3186
- **Library Director**: Teresa Johnson 587-3148

### Municipal Data

- **Charter Form**: Private Acts 1992, Ch. 158
- **Court**: Yes
- **Election Date**: 06/94
- **Grand Division**: West
- **Population**: 9246
- **Square Mileage**: 6.6
- **Time Zone**: Central

### Utilities

- **City**
  - Water, Gas, Sewer, Garbage
CITY OF MANCHESTER

200 West Fort Street
Manchester, 37355
Phone (615) 728-4652
Fax (615) 728-8244

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body

Meets 1st and 3rd Tuesday
Time 6:30 PM
Place City Hall
Mayor Lonnie Norman
Vice Mayor Brent Parsley
Alderman John Cummings
Alderman Glenna McCroskey
Alderman Michael Anderson
Alderman Coy Noblitt
Alderman Terry McIntosh

Housing Auth Dir Glenna Poff
Parks/Recreation Dir Nancy Herlong
Police Chief Ross Simmons
Public Works Dir Ed Anderson
School Supt Keith Brewer
Wastewater Manager Rick Ward
Water Manager Rick Ward
Attorney Alec Garland
117 South Spring Street
Manchester, 37355
(615) 728-0413

Utilities
City Water, Sewer
Private Gas, Garbage

CITY OF MARTIN

301 University Avenue
F. O. Box 280
Martin, 38237
Phone (901) 587-3126
Fax (901) 587-9115

MTAS Consultant Ronnie Neill

Governing Body

Meets 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Larry W. Taylor
Alderman Larry Kelly
Alderman Clyde B. Miles
Alderman Virginia Weidlon
Alderman Rex Pate
Alderman Jesse Wade
Alderman James Henry

Utilities
City Water, Gas, Sewer, Garbage

Staff

# of Employees 90
Axt City Recorder Brenda M. Dyer
Building Inspector Phillip B. Mofitt
City Clerk Jane Wimberly
City Court Clerk Edna Givens
City Judge Harry B. Gilley
City Recorder Nina Mofitt
Civil Defense Dir Billy Barrett
Code Enforce Off O. P. Guess
Fire Chief Sam Miller
Fire Inspector David Bryant
Fire Inspector Phillip B. Mofitt

Charter Form Private Acts 1905, Ch. 65
Election Date 08/94
Grand Division Middle
Population 7209
Square Mileage 8.5
Time Zone Central

Utilities
City Water, Sewer
Private Gas, Garbage
CITY OF MARYVILLE
P. O. Box 4428
Maryville, 37802-4428
Phone (615) 981-1300
Fax (615) 984-0318

Governing Body
Meet 1st Tuesday
Time 7:00 PM
Place Municipal Building
Mayor Stanley Shields
Vice Mayor Robert W. Gilbert
Councilmember Don Walker
Councilmember Robert Navratil
Councilmember Joe W. Downey

Planning Director Scott K. Poland
Public Chief Terry Nichols
Info Officer Mark Johnson
Public Safety Director Dick Jenkins
Public Works Director Dick Jenkins
Purchasing Agent G. Vernon Wilson
Risk Management Director Mike Dalton
School Supt. Rex Ogle
Solid Waste Manager Rex Ogle
Street Supt. Steve Drummer
Transportation Dir. Rex Ogle
Wastewater Manager Rex Ogle
Water Manager Rex Ogle

Attorney Roy D. Crawford

Municipal Data
Charter Form Private Acts 1927, Ch. 209
City Recorder Yes
Election Date 06/95
Grand Division East
Population 19526
Square Mileage 13.5
Time Zone Eastern
Utilities Water, Sewer, Garbage

TOWN OF MAURY CITY
112 North Broadway
P. O. Box 245
Maury City, 38050-0245
Phone (901) 656-2119
Fax (901) 656-2110 (call ahead to Fax)

Governing Body
Meet Last Monday
Time 7:30 PM
Place City Hall
Mayor George E. Simmons
Vice Mayor Jerel P. Little
Alderman Billy Gibson
Alderman James E. Joyner
Alderman Joseph T. Jones
Alderman Ronnie Turmage

Staff
# of Employees 5
Asst Police Chief Joe Hall
City Recorder Joie Jones
Fire Chief Lloyd Johnson
Utility Manager Joe Hall

Utilities Water, Gas, Wastewater

TOWN OF MASON
157 Main Street
P. O. Box 325
Mason, 38049
Phone (901) 294-3525

Governing Body
Meet 2nd Monday
Time 7:00 PM CST, 7:30 PM CDT
Place Town Hall
Mayor Joe D. Ward
Vice Mayor Clarence Malone
Alderman A. T. Atkins
Alderman Lee Clark
Alderman Flora Taylor
Alderman Maude Seay
Alderman Frank Boyland

Utilities Water, Sewer, Garbage, Gas, Electric
CITY OF MARYVILLE
P. O. Box 4428
Maryville, 37802-4428
Phone (615) 981-1300
Fax (615) 984-0318

Governing Body
Meet Time
Mayor 1st Tuesday 7:00 PM
Place Municipal Building
Vice Mayor
Council

Staff
# of Employees 235

MTAS Consultant M. Michael Tallent

Planning Director Scott K. Poland
Public Chief Terry Nichols
Public Info Officer Mark Johnson
Public Safety Dir Dick Jenkins
Public Works Dir Rick Whaley
Purchasing Agent G. Vernon Wilson
Risk Management Dir Dick Jenkins
School Supt Mike Dalton
Solid Waste Manager Rex Ogle
Street Supt Rick Whaley
Transportation Dir Steve Drummer
Wastewater Manager Rex Ogle
Water Manager Rex Ogle

Utilities
City Water, Sewer, Garbage
Private Gas

TOWN OF MAURY CITY
112 North Broadway
P. O. Box 245
Maury City, 38050-0245
Phone (901) 456-2115
Fax (901) 456-2110 (call ahead to Fax)

Governing Body
Meet Time
Last Monday 7:30 PM
Place City Hall
Mayor George E. Simmons
Vice Mayor Jered P. Little
Alderman Billy Gibson
Alderman James E. Joyner
Alderman Joseph T. Jones
Alderman Ronnie Turnage

Staff
# of Employees 5
Asst Fire Chief Joe Hall
City Recorder June Jones
Fire Chief Lloyd Johnson
Utility Manager Joe Hall

Utilities
City Water, Gas, Wastewater
Private Garbage
<table>
<thead>
<tr>
<th>Town</th>
<th>Governing Body</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOWN OF MAYNARDVILLE</td>
<td><strong>Meets</strong> 2nd Tuesday, <strong>Time</strong> 7:00 PM, <strong>Place</strong> Town Hall</td>
</tr>
<tr>
<td></td>
<td>Mayor: Donnie Irick, Commissioner: William Graves, Commissioner: Len Padgett</td>
</tr>
<tr>
<td></td>
<td>Commissioner: Paul Bowman, Commissioner: Russell Gillenwater</td>
</tr>
<tr>
<td></td>
<td><strong>Attorney</strong> Daryl Edmonson</td>
</tr>
<tr>
<td></td>
<td><strong>Municipal Data</strong></td>
</tr>
<tr>
<td></td>
<td>Charter Form: General Law, Manager-Commission (TCA 6-18-101 et seq.)</td>
</tr>
<tr>
<td></td>
<td><strong>Court</strong> Election Date: 6/84, Grand Division: East, Population: 1298</td>
</tr>
<tr>
<td></td>
<td><strong>Utilities</strong> City: Water, Sewer</td>
</tr>
<tr>
<td></td>
<td><strong>Staff</strong> # of Employees: 8</td>
</tr>
<tr>
<td></td>
<td>Building Inspector: Paul Hill, City Judge: W. B. Warwick, City Manager: Vacant</td>
</tr>
<tr>
<td></td>
<td>City Recorder: Hazel Gillenwater, Fire Chief: Jeffrey Chesney, Police Chief:</td>
</tr>
<tr>
<td></td>
<td>Vacant, Treasurer: Hazel Gillenwater, Wastewater Manager: H. C. Brannum</td>
</tr>
<tr>
<td></td>
<td>Water Manager: H. C. Brannum</td>
</tr>
</tbody>
</table>

| CITY OF MCKENZIE                          | **Meets** 2nd and 4th Thursday, **Time** 7:00 PM, **Place** City Hall         |
|                                           | Mayor: Robert L. Putman, Vice Mayor: Dan Bradfield, Alderman: Angie Martin    |
|                                           | Alderman: Billy McKinney, Alderman: Sue Newsome, Alderman: Barbara Younger    |
|                                           | **Municipal Data**                                                            |
|                                           | Charter Form: Public Acts 1953, Ch. 669, Court: Yes, Election Date: 05/94      |
|                                           | **Utilities** City: Water, Sewer, Garbage, Police Chief: James Sydnor         |
|                                           | **Staff** # of Employees: 6                                                   |
|                                           | City Judge: Joe Curtis, City Recorder: Buddy Edwards, Fire Chief: Melvin      |
|                                           | Police Chief: Jeff Waller, Alderman: Jeffery Chesney, Deputy Fire Chief: Bob  |
|                                           | Warden, Water Chief: Tom Powell, Senior Fire Chief: Tom Powell, Fire Chief:   |
|                                           | Mike Smith, Public Works Dir: Mike Smith, Purchasing Agent: Mike Smith         |
|                                           | **Municipal Data**                                                            |
|                                           | Charter Form: Private Acts 1923, Ch. 917, Court, Yes, Election Date: 05/94     |
|                                           | **Utilities** City: Water, Sewer, Garbage                                     |
|                                           | **Staff** # of Employees: 2                                                   |
|                                           | Amt Fire Chief: Earl Bratton, Amt Police Chief: Mark Davis, City Clerk: Dave  |
|                                           | City Judge: Jody Bratton, City Recorder: Charles Logan, Fire Chief: George    |
|                                           | Police Chief: Tim Wilson, Public Works Dir: Tim Wilson, Purchasing Agent:     |
|                                           | Charles Logan, School Supt: Charles Logan, Wastewater Manager: Tim Wilson,    |
|                                           | Water Manager: Tim Wilson, Attorneys: Peter Parker, Lee Ewing,                |
|                                           | 135 North Broadway, McKenzie, 38201, Phone: (901) 352-5565, Fax: (901) 352-5566|

| CITY OF MCEWEN                           | **Meets** 2nd Tuesday, **Time** 7:30 PM, **Place** Town Hall                  |
|                                           | Mayor: Phillip R. Williams, Vice Mayor: William E. O'Neill, Alderman:         |
|                                           | Alderman: Billy McKinney, Alderman: Sue Newsome, Alderman: Barbara Younger     |
|                                           | **Municipal Data**                                                            |
|                                           | Charter Form: Private Acts 1949, Ch. 507, Court: No, Election Date: 03/94      |
|                                           | **Utilities** City: Water, Sewer, Garbage                                     |
|                                           | **Staff** # of Employees: 2                                                   |
|                                           | Amt Fire Chief: Van Blackketter, Amt Police Chief: Merle Young, City Clerk:   |
|                                           | Mike Young, Fire Chief: Frank Young, Police Chief: Joe Young, Public Works   |
|                                           | Dir: Joe Young, Purchasing Agent: Joe Young, School Supt: Joe Young, Wastewater|
|                                           | Manager: Joe Young, Water Manager: Joe Young                                 |

| TOWN OF MCLEMORESVILLE                   | **Meets** 2nd Tuesday, **Time** 7:30 PM, **Place** Town Hall                  |
|                                           | Mayor: Steve West, Vice Mayor: Charlie Montgomery, Alderman: Mike Branch     |
|                                           | Alderman: Steve Young, Alderman: Kari Young, Alderman: Mike Young, Alderman:  |
|                                           | Mike Young, Alderman: Mike Young, Alderman: Mike Young, Alderman: Mike       |
|                                           | Young, Alderman: Mike Young, Alderman: Mike Young, Alderman: Mike Young      |
|                                           | **Municipal Data**                                                            |
|                                           | Charter Form: Private Acts 1949, Ch. 507, Court: No, Election Date: 03/94      |
|                                           | **Utilities** City: Water, Sewer, Garbage                                     |
|                                           | **Staff** # of Employees: 2                                                   |
|                                           | Amt Fire Chief: Van Blackketter, Amt Police Chief: Merle Young, City Clerk:   |
|                                           | Mike Young, Fire Chief: Frank Young, Police Chief: Joe Young, Public Works   |
|                                           | Dir: Joe Young, Purchasing Agent: Joe Young, School Supt: Joe Young, Wastewater|
|                                           | Manager: Joe Young, Water Manager: Joe Young                                 |

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**Municipal Data**

- **Charter Form:**
  - General Law
  - Manager-Commission
  - Private Acts
- **Election Date:**
  - 05/94
  - 03/94
- **Grand Division:**
  - West
  - Middle
- **Utilities:**
  - City Water, Sewer, Gas
  - City Water, Sewer, Garbage
TOWN OF MAYNARDVILLE

P. O. Box 217
Maynardville, 37807
Phone (615) 992-3821
Fax (615) 992-6456

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall

Mayor Donnie Irick
Vice Mayor William Graves
Commissioner Len Padgett
Commissioner Paul Bowman
Commissioner Russell Gillenwater

Staff

# of Employees 8
Building Inspector Paul Hill
City Judge W. B. Warwick
City Manager Vacant
City Recorder Hazel Gillenwater
Fire Chief Jeffrey Chesney
Police Chief Vacant
Treasurer Hazel Gillenwater
Wastewater Manager H. C. Branum
Water Manager H. C. Branum

Municipal Data

Charter Form: General Law, Manager-Commission (TCA 6-18-101 et seq.)
Election Date: 06/04
Grand Division: East
Population: 1298
Square Mileage: Time Zone: Eastern
Utilities: City Water, Sewer

CITY OF MCEWEN

P. O. Box 236
McEwen, 37101
Phone (615) 582-6211

Governing Body

Meets 2nd Tuesday
Time 7:00 PM
Place City Hall

Mayor John N. Winstead
Vice Mayor James T. Larkin, Sr.
Alderman John M. Monsue
Alderman W. A. Harber, Jr.
Alderman James Ethridge
Alderman Anthony D. Ross

Staff

# of Employees 6
City Judge Paul Hill
City Recorder Hazel Gillenwater
Fire Chief Jeffrey Chesney
Police Chief Vacant
Treasurer Hazel Gillenwater
Wastewater Manager H. C. Branum
Water Manager H. C. Branum

Municipal Data

Charter Form: Private Acts, Ch. 917
Election Date: 05/94
Grand Division: West
Population: 5197
Square Mileage: 4.58
Utilities: City Water, Sewer, Garbage

TOWN OF MCKENZIE

P. O. Box 160
McKenzie, 38201
Phone (901) 352-2292
Fax (901) 352-5235

Governing Body

Meets 2nd and 4th Thursday
Time 7:00 PM
Place City Hall

Mayor Robert L. Putman
Vice Mayor Dan Bradfield
Councilmember Patty Edwards
Councilmember Micah Beasley
Councilmember Darra Adkins
Councilmember Willie Huffman
Councilmember Gene Hale

Staff

# of Employees 65
Aid Fire Chief Larry Cook
Aid Police Chief Willie Lowe
City Clerk Jane Thompson
City Judge Dennis Coleman
Code Enforce Offr Buddy Edwards
Fire Chief Billy Sexton
Housing Auth Dir Jerri Hamlin
Parks/Recreation Dir Wayne Green
Police Chief James Sydnor

Utilities: City Water, Sewer, Garbage

CITY OF MCELMORESVILLE

P. O. Box 38
McLemoresville, 38235
Phone (901) 986-5347
Phone (901) 986-9440

Governing Body

Meets 2nd Tuesday
Time 7:30 PM
Place Town Hall

Mayor Phillip R. Williams
Vice Mayor William E. O'Neill
Alderman Angie Martin
Alderman Billy McKinney
Alderman Sue Newsome
Alderman Barbara Younger

Staff

# of Employees 2
Aid Fire Chief Van Blackketter
Aid Police Chief Barbara Younger
Fire Chief Billy Younger
Street Supt Wade Fowler
Water Manager Jeff Walters

Utilities: City Water, Sewer, Garbage

MTAS Consultant Pat Hardy
MTAS Consultant Randy Williams
MTAS Consultant Becky Crowder
MTAS Consultant Michael T. Pentecost
MTAS Consultant Joe Curtis
MTAS Consultant John Lee Williams
MTAS Consultant Randy Williams
MTAS Consultant Michael T. Pentecost
MTAS Consultant Joe F. Williams
MTAS Consultant Humphreys County
MTAS Consultant Carroll County
### CITY OF McMinnville

- **Warren County**
- **Address:** 211 West Colville Street
- **Phone:** (615) 473-1200
- **Fax:** (615) 473-4585

#### Governing Body
- **Meets:** 1st and 3rd Monday
- **Time:** 7:00 PM

#### Staff
- **City Administrator:** Thomas M. Spradlin
- **City Judge:** Susan Marttala
- **City Recorder:** Shirley Rackley
- **Code Enforcement Officer:** Jim W. Brock
- **Electric Manager:** Don Collette
- **Executive Secretary:** Judy Williamson
- **Fire Chief:** William H. Baker
- **Fire Inspector:** Kevin Lawrence
- **Parks/Recreation Director:** Carlene Montieth
- **Personnel Director:** Mary Ross

#### Municipal Data
- **Charter Form:** General Law Mayor-Aldermanic
- **Population:** 11,262
- **square mile:** 10.0
- **Time Zone:** Central
- **Utilities:**
  - City Water, Sewer, Garbage
  - Private Gas

**MTAS Consultant:** Joe Muscatello

---

### TOWN OF MEDINA

- **Gibson County**
- **Address:** 112 North Main
- **Phone:** (901) 783-3913

#### Governing Body
- **Meets:** 3rd Tuesday
- **Time:** 7:00 PM

#### Staff
- **City Judge:** Mike Prestininzi
- **City Recorder:** Cindy Prestininzi
- **Fire Chief:** Jeff Rollins
- **Wastewater Manager:** Mike Prestininzi
- **Water Manager:** Mike Prestininzi

**MTAS Consultant:** Michael T. Pentecost

---

### TOWN OF MEDON

- **Madison County**
- **Address:** College Street
- **Phone:** (901) 422-6237

#### Governing Body
- **Meets:** 2nd Tuesday
- **Time:** 7:30 PM

#### Staff
- **Asst Police Chief:** Tom Ruddor
- **City Judge:** Julie Grinalds
- **City Recorder:** Sharon Tucker
- **Police Chief:** Jerry W. Anthony

**MTAS Consultant:** Ronnie Neill

---

### Municipal Data
- **Charter Form:** Private Acts 1907, Ch. 238
- **Court:** Yes
- **Election Date:** 11/1994
- **Grand Division:** West
- **Population:** 658
- **Square Mileage:** 137
- **Time Zone:** Central
- **Utilities:**
  - Private Water, Gas, Sewer, Garbage
### CITY OF McMINTNIVILE
- **Location**: Warren County
- **Address**: 211 West Colville Street, McMinnville, 37110
- **Contact**: Phone (615) 473-1200, Fax (615) 473-4585

#### Governing Body
- **Meets**: 1st and 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall

#### Staff
- **Mayor**: Dickie Kesey, 473-5377
- **Police Chief**: Carl Davis, 473-3165
- **Public Works Dir**: William Brock, 473-2553
- **Utility Manager**: Ron Gentry, 473-3165
- **Wastewater Manager**: Tony Myers, 473-3165
- **Water Manager**: James W. Dempster, P. O. Box 332, McMinnville, 37110, (615) 473-4934
- **City Recorder**: Shirley Rackley, (901) 783-3913
- **Fire Chief**: William H. Baker, 473-3435
- **City Judge**: Susan Marttala, 473-3165
- **City Administrator**: Thomas Gentry, 473-1200
- **City Manager**: Carlene Montieth, 473-1212
- **City Clerk**: Shirley Durham, 473-1200
- **Code Enforcement Officer**: Jim W. Brock, 473-1204
- **Electric Manager**: Don Collette, 473-3144
- **Engineering Director**: Judy Williamson, (615) 473-4315
- **Fire Chief**: William H. Baker, 473-3435
- **Fire Inspector**: Kevin Lawrence, 473-1212
- **Parks/Recreation Director**: Carlene Montieth, 473-1212
- **Personnel Director**: Marj Ross, 473-1209

### TOWN OF MEDINA
- **Location**: Gibson County
- **Address**: 112 North Main, Medina, 38355
- **Contact**: Phone (901) 783-3913

#### Governing Body
- **Meets**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Civic Center (closed Wednesdays)

#### Staff
- **Mayor**: Mike Prestininzi
- **Aldermen**: Mike Prestininzi, Harry W. Graves, Jr., Mike Richardson, Terry Shiflet, Jeff Woff
- **City Manager**: Mike Prestininzi
- **City Recorder**: Cindy Prestininzi
- **Fire Chief**: Jeff Rollins
- **Wastewater Manager**: Mike Prestininzi
- **Water Manager**: Mike Prestininzi

### TOWN OF MEDON
- **Location**: Madison County
- **Address**: College Street, Medon, 38536
- **Contact**: Phone (901) 422-6237

#### Governing Body
- **Meets**: 2nd Tuesday
- **Time**: 7:30 PM
- **Place**: Town Hall

#### Staff
- **Aldermen**: James Maroney, David Repple, Ronnie Moser, Virginia Smith
- **City Recorder**: Sharon Tucker
- **Police Chief**: Tom Rudder

### Municipal Data
- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **City Judge**: Susan Marttala
- **City Recorder**: Shirley Rackley
- **Fire Chief**: William H. Baker
- **Wastewater Manager**: Carlene Montieth
- **Water Manager**: Ron Gentry
- **Utilities**: Water, Sewer, Gas
- **Population**: 11,262
- **Square Mileage**: 10.0
- **Time Zone**: Central

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### Gibson County
- **Location**: Gibson County
- **Staff**: Billy Jack Goodrich, (901) 424-0822

### Madison County
- **Location**: Madison County
- **Staff**: Ronnie Neill

### Municipal Data
- **Charter Form**: Private Acts 1907, Ch. 238
- **Court**: Yes
- **Election Date**: 11/94
- **Grand Division**: West
- **Population**: 658
- **Square Mileage**: 137
- **Time Zone**: Central

### Utilities
- **Private Gas**: Water, Gas, Sewer, Garbage

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CITY OF MEMPHIS  Shelby County
125 N. Mid-America Mall
Memphis, 38103
Phone (901) 576-6500
Fax (901) 576-6193

Governing Body

Meet Time Place
Every Tuesday 4:30 PM City Hall

Staff

# of Employees 5676
Administrative Asst Diane Gamblin
Asst Chief Adm Ofc Kenon McCoy
Asst Chief Adm Ofc David Bowman
Asst Chief Adm Ofc John Richardson
Asst City Clerk David Crum
Asst City Clerk Don Morris
Asst Finance Dir Roland McBrath
Asst Fire Chief Herbert Redden
Asst Personnel Dir Kenneth McGehee
Asst Police Chief Eddie Adair
Budget Director Mark Brown
Chief Admin Officer David Hansen 576-6558
City Clerk Danny Wray
City Court Clerk Joyce McMackin
City Judge Earnestine Hunt 576-5440
City Judge Nancy Sorak 576-5440
City Judge Sara Kyle 576-5440
City Recorder James Huckabee
Civil Defense Dir Charles Bryant
Code Enforce Offr Gary Kirk

MTAS Consultant Ronnie Neill

COMMUNITY DATA

CITY OF MIDDLETON  Hardeman County
300 South Main
P. O. Box 40
Middleton, 38052
Phone (901) 376-8409

Governing Body

Meet Time Place
3rd Monday 7:00 PM City Hall

Staff

# of Employees 6
Building Inspector Lee Whately
City Administrator Lee Whately
City Clerk Patty Laster
Fire Chief Henry Seever
Police Chief Art Williams
Wastewater Manager Lee Whately

Municipal Data

Charter Form Home Rule
Court Yes
Elect Date 10/96

Utilities

City Water, Gas, Sewer, Garbage, Electric

MTAS Consultant Ronnie Neill

CITY OF MICHIE  McNairy County
P. O. Box 27
Michie, 38357
Phone (901) 239-3680

Governing Body

Meet Time Place
4th Monday 7:00 PM Civic Center

Staff

# of Employees 3
Asst Fire Chief Barry Moore
City Recorder Elaine Tucker

Utilities

City Water

MTAS Consultant Ronnie Neill

CITY OF MIDDLETON  Hardeman County
300 South Main
P. O. Box 40
Middleton, 38052
Phone (901) 376-8409

Governing Body

Meet Time Place
3rd Monday 7:00 PM City Hall

Staff

# of Employees 6
Building Inspector Lee Whately
City Administrator Lee Whately
City Clerk Patty Laster
Fire Chief Henry Seever
Police Chief Art Williams
Wastewater Manager Lee Whately

Municipal Data

Charter Form Private Acts 1953, Ch. 220
Court Yes
Elect Date 02/95

Utilities

City Water, Sewer, Garbage

MTAS Consultant Ronnie Neill
CITY OF MEMPHIS
Shelby County

MTAS Consultant
Ronnie Neill

Community Dev Dir
Robert C. Lipscomb 576-7026

Governing Body
Meetings
Every Tuesday

Time
4:30 PM

Place
City Hall

Mayor
Dr. W. W. Herenton

Councilmember
Pat Vander Schaal

Economic Dev Dir
Robert Lipscomb 576-6900

Finance Director
James Collins 576-6700

Election

Ronnie Neill 125 N. Mid-America Mall MTAS Consultant Michie, 38357 Memphis, 38103 Phone (901) 239-3680 Phone (901) 576-6500 Fax (901) 576-6193

Fire Chief
Charles Smith 527-1400

Housing Auth Dir
Jerome Ryan 576-6400

Library Director
Judith Drescher 725-8855

Parks/Recreasion Dir
Bob Brume 454-5766

Personnel Director
Westelle Florez 576-6400

Planning Director
Dexter Muller 576-6601

Police Chief
Melvin Burgess 576-5700

Public Info Officer
Carrie Huffman 576-6680

Public Works Dir
Benny Lendermon 576-7109

Risk Management Dir
Linnie Thomas 576-6863

School Sup't
Jeff House 325-3444

Solid Waste Manager
Paul Patterson 576-6851

Treasurer
Fred Gilliam 576-7006

Wastewater Manager
Oshie Howard 576-7006

Finance Dir
Rick Masson 576-6657

Staff
Attorney
Paul Simpson 100 North Third

P.O. Box 33259

Memphis, 38133

(901) 983-3583

Engineer
James Collins 576-6700

Library Director
Judith Drescher 725-8855

Parks/Recreasion Dir
Bob Brume 454-5766

Personnel Director
Westelle Florez 576-6400

Planning Director
Dexter Muller 576-6601

Police Chief
Melvin Burgess 576-5700

Public Info Officer
Carrie Huffman 576-6680

Public Works Dir
Benny Lendermon 576-7109

Risk Management Dir
Linnie Thomas 576-6863

School Sup't
Jeff House 325-3444

Solid Waste Manager
Paul Patterson 576-6851

Treasurer
Fred Gilliam 576-7006

Wastewater Manager
Oshie Howard 576-7006

City Recorder
Elaine Tucker 454-8400

City Clerk
Daniel R. Whalen 376-8400

CITY OF MIDDLETON
Hardeman County

MTAS Consultant
Ronnie Neill

City Administrator
Lee Whitaker

City Clerk
Patty Lauer

Fire Chief
Ronald Simon

Police Chief
Henry Sever

Wastewater Manager
Lee Whitaker

Water Manager
Lee Whitaker

Utilities
City
Water, Sewer, Garbage, Gas

TOWN OF MICHE
McNairy County

MTAS Consultant
Ronnie Neill

Attorney
Paul Simpson 100 North Third

P.O. Box 27

Michie, 38357

(901) 355-3700

Governing Body
Meetings
3rd Monday

Time
7:00 PM

Place
City Hall

Mayor
Tommy Wigginton

Alderman
Barry Moore

Alderman
Don Greer

Alderman
Joe Austin

Alderman
Hayward Hite

Staff

Utilities
City
Water, Sewer, Garbage, Gas
CITY OF MILLEDGEVILLE
1266 Louisville Highway
Goodlettsville, 37072
Phone (615) 859-0880

MTAS Consultants

CITY OF MILLERSVILLE

MTAS Consultant

CITY OF MILLINGTON
P. O. Box 247
Millington, 38053-0247
Phone (901) 872-2211
Fax (901) 872-4113

GTAS Consultant

CITY OF MILLEDGEVILLE
Chester, Hardin, McNairy County

MTAS Consultant

CITY OF MILLEDGEVILLE

MTAS Consultant

CITY OF MILLEDGEVILLE

MTAS Consultant

CITY OF MILLEDGEVILLE

MTAS Consultant

CITY OF MILLEDGEVILLE

MTAS Consultant
CITY OF MINOR HILL

Main Street
P. O. Box 69
Minor Hill, 38473
Phone (615) 565-3113

Governing Body
Meet 1st Tuesday
Time 7:00 PM
Place City Hall

Mayor Cecil James
Alderman Annie Ruth Basingim
Alderman Mike Coode
Alderman Calvin Pippins
Alderman Elizabeth Norwood

Staff
# of Employees 7
Ast Fire Chief Avery Howard
City Judge Samuel B. Garner, Jr.
City Recorder Mabel Thornton
Fire Chief Bobby White

MTAS Consultants Randy Williams
Becky Crowder

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 08/94
Grand Division Middle
Population 372
Square Mileage 5.0
Time Zone Central

Utilities
Cty Garbage
Private Water

TOWN OF MITCHELLVILLE

P. O. Box 13
Mitchellville, 37119
Phone (615) 325-6020

Governing Body
Meet 2nd Thursday
Time 7:00 PM
Place Town Hall (Office open Saturday morning)

Mayor William Rogers
Alderman Larry Draper
Alderman Carol Denning
Alderman Jarret Bigbee

Staff
Ast Fire Chief Tim O. Wix
Building Inspector H. Dean Denning
City Recorder Theresa K. Cole
Fire Chief Bobby Sloan, Jr.
Parks/Recreation Dir Carol Denning
Public Info Officer Liz McNally
Public Works Dir Larry Draper
Solid Waste Manager Jarret Bigbee

MTAS Consultants Randy Williams
Becky Crowder

Municipal Data
Charter Form Private Acts 1900, Ch. 429
Court No
Election Date 12/94
Grand Division Middle
Population 193
Square Mileage 2.0
Time Zone Central

Utilities
Cty Garbage

TOWNS OF MONTEAGLE

P. O. Box 127
Monteagle, 37356
Phone (615) 924-2265
Fax (615) 924-2264

Governing Body
Meet Last Thursday
Time 7:00 PM
Place Town Hall

Mayor Charles Rollins
Alderman Raymond Redford
Alderman David Sampley
Alderman Vacant
Alderman Billy Hamby

Staff
# of Employees 21
City Judge Joy Sturtevant
City Recorder Joy Sturtevant
Fire Chief Danny Johnson
Police Chief Lee Parker
Utility Manager Jimmy Rhodes 924-2077

MTAS Consultant Randy Williams

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 04/94
Grand Division Middle
Population 1138
Square Mileage 3.37
Time Zone Central

Utilities
Cty Water, Gas, Sewer
Private Garbage

TOWN OF MONTEREY

P. O. Box 97
Monterey, 38574
Phone (615) 839-2323
Fax (615) 839-3933

Governing Body
Meet 1st Monday
Time 7:00 PM
Place Monterey Municipal Building

Mayor Jack Phillips
Vice Mayor Johnny Ray
Alderman Winson Ledbetter
Alderman Ken Wiggins
Alderman Bill Farley
Alderman Ernest Hodge
Alderman Patricia Williams
Alderman Mike Allred
Alderman R. C. Maples

Staff
# of Employees 13
Ast Fire Chief Perry Beaty
Building Inspector R. C. Maples 839-2182
City Clerk Jo Nelda Stamps 839-0542
City Judge Bill Farley 839-2177
City Recorder Marti Crawford 528-4442
Fire Chief Darrell Phillips 839-2808
Police Chief Richard Milligan Bruce Breedlove 839-2077

MTAS Consultant Joe Muscatello

Municipal Data
Charter Form Private Acts 1901, Ch. 492
Court Yes
Election Date 12/95
Grand Division Middle
Population 2562
Square Mileage 6.65
Time Zone Central

Utilities
Cty Water, Sewer, Garbage
Private Gas

Grundy, Marion County

Joe Muscatello

William Rieder

Tullahoma, 37388
(615) 455-5478

Joe Muscatello

Tim Henry

Jerry Randolph

Tim Henry

P.O. Box 2425
Knoxville, 37901
(615) 546-4646

P.O. Box 87
Tullahoma, 37388
(615) 455-5478

P.O. Box 2425
Knoxville, 37901
(615) 546-4646

P.O. Box 87
Tullahoma, 37388
(615) 455-5478

144

145
TOWN OF MORRISON  
Warren County

Maple Street  
P. O. Box 156  
Morrison, 37357  
Phone (615) 635-2363

MTAS Consultant  Joe Muscatello

Governing Body
Meets  1st Monday
Time  7:00 PM
Place  Town Hall (Office closed Tuesday)

Mayor  H. C. Jacobs, Jr.
Vice Mayor  Donald Miller
Alderman  Joe Heuser
Alderman  Robert Wilson
Alderman  David Youngblood

Attorney  Tim Pirtle
P. O. Box 47  
McMinnville, 37100  
(615) 473-5677

Municipal Data
Charter Form  Private Acts 1905, Ch. 244
Court  No
Election Date  12/94
Grand Division  Middle
Population  570
Square Mileage
Time Zone

Utilities
Water, Gas, Sewer, Garbage

CITY OF MORRISTOWN  
Hamblen County

144 West First North Street  
P. O. Box 1499  
Morristown, 37816-1499  
Phone (615) 581-0100  
Fax (615) 586-1205

MTAS Consultant  Pat Hardy

Governing Body
Meets  1st and 3rd Tuesday
Time  6:00 PM
Place  Municipal Building
Mayor  John Johnson
Vice Mayor  William Rooney
Alderman  Kay Senter
Alderman  Carroll Fowler
Alderman  Bruce Studer

Staff
# of Employees  207
Asst City Admin  Michael W. Lutche
Asst Fire Chief  Joseph Snowden
Asst Police Chief  Edward Trent, Jr.
City Administrator  Keith Jackson
City Judge  Thomas R. Frierson
City Recorder  Keith Jackson
Civil Defense Dir  Sterling Trent
Code Enforce Offr  Raymond Wolfe
Code Enforce Offr  Hugh J. Moore
Community Dev Dir  Kenneth Turner
Community Dev Dir  James Ellison
Community Dev Dir  Kenneth Turner
Community Dev Dir  Philip W. Lynn
Executive Secretary  Sharon Monroe
Fire Chief  Rick E. Reynolds

Utilities
City  Water, Garbage
Private  Gas, Sewer
TOWN OF MORRISON
Warren County

Maple Street
P. O. Box 156
Morrison, 37357
Phone (615) 635-2363

MTAS Consultant Joe Muscatello

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Town Hall (Office closed Tuesday)

Mayor H. C. Jacobs, Jr.
Vice Mayor Bobby L. Prater
Alderman Donald Miller
Alderman John Heiner
Alderman Robert Wilson
Alderman David Youngblood

Attorney Tim Pirtle

P. O. Box 47
McMinnville, 37100
(615) 473-5077

Municipal Data

Charter Form Private Acts 1905, Ch. 244
Court No
Election Date 12/94
Grand Division Middle
Population 570
Square Mileage
Time Zone Central

Utilities

Private Water, Gas, Sewer, Garbage

CITY OF MORRISTOWN
Hamblen County

144 West First North Street
P. O. Box 1499
Morristown, 37816-1499
Phone (615) 581-0100
Fax (615) 586-5291

MTAS Consultant Pat Hardy

Governing Body

Meets 1st and 3rd Tuesday
Time 4:00 PM
Place Municipal Building

Mayor John Johnson
Alderman William Rooney
Alderman Kay Senter
Alderman Carrell Fowler
Alderman Bruce Budler

Staff

# of Employees 207
City Recorder Michael W. Lathe
City Fire Chief Joseph Snowden
City Police Chief Keith Jackson
City Administrator Edward Trent, Jr.
City Manager Thomas R. Frierson
City Recorder Keith Jackson
Civil Defense Dir Sterling Trent
Code Enforce Offr Raymond Wolfe
Code Enforcement Offr Hugh J. Moore
Community Dev Dir Kenneth Turner
Community Dev Dir James Ellison
Community Dev Dir Kenneth Turner
Community Dev Dir Philip W. Lynn
Executive Secretary Sharon Monroe
Fire Chief Rick E. Reynolds

Municipal Data

Charter Form Private Acts 1903, Ch. 103
Court Yes
Election Date 05/95
Grand Division East
Population 21316
Square Mileage 13.5
Time Zone Eastern

Utilities

City Water, Garbage
Private Gas, Sewer
CITY OF MOSCOW

266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

MTAS Consultant Ronnie Neill

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Bill Torkell
Alderman Kathryn McCaskill
Alderman Claude Ogilvy
Alderman Frances Pulliam
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druien
Fire Chief James Fletcher

Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 472
Square Mileage
Time Zone Central

TOWN OF MOSHEIM

Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

MTAS Consultant Pat Hardy

Governing Body
Meet 4th Thursday
Time 7:00 PM
Place Town Hall
Mayor Billy J. Myers
Alderman Harold R. Smith
Alderman Earl Fletcher
Alderman Charles Matthews
Alderman James Fletcher

Staff
City Administrator Lee S. Sterling
City Judge Arthur Druien
Fire Chief James Fletcher

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 10/94
Grand Division East
Population 4082
Square Mileage
Time Zone Eastern

Utilities
City
Private

Fayette County

TOWN OF MOUNT CARMEL

100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7710
Fax (615) 357-7711

MTAS Consultant Pat Hardy

Governing Body
Meet 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wanda Joyner
Alderman James Edwards
Alderman Paul A. Chinery
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Vacant

Utilities
City
Private

Greene County

TOWN OF MOUNT CARMEL

100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7710
Fax (615) 357-7711

MTAS Consultant Pat Hardy

Governing Body
Meet 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wanda Joyner
Alderman James Edwards
Alderman Paul A. Chinery
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Vacant

Utilities
City
Private

Hawkins County

TOWN OF MOUNT CARMEL

100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone (615) 357-7710
Fax (615) 357-7711

MTAS Consultant Pat Hardy

Governing Body
Meet 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wanda Joyner
Alderman James Edwards
Alderman Paul A. Chinery
Alderman James Evans
Alderman Howard Vaughn

Staff
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Vacant

Utilities
City
Private

Hawkins County
CITY OF MOSCOW
266 Fourth Street
P. O. Box 185
Moscow, 38057
Phone (901) 877-3585

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Calvin E. Oliver
Alderman Virgil Jones
Alderman Bill Torkell
Alderman Kathyrn McCaskill
Alderman Claude Ogbouby
Alderman Frances Pulliam
Alderman Roy Montague

Staff
City Administrator Lee S. Sterling
City Court Clerk Lee S. Sterling
City Judge Arthur Druien
Fire Chief James Fletcher

MTAS Consultant Ronnie Neill
Attorney Edward B. Johnson
108 Court Square East
Somerville, 38068
(901) 465-3616

Municipal Data
Charter Form Private Acts 1901, Ch. 309
Court No
Election Date 11/96
Grand Division West
Population 472
Square Mileage
Time Zone Central

TOWN OF MOSHEIM
Main Street
Route 2, Box 611
Mosheim, 37818
Phone (615) 422-4051
Fax (615) 422-6554

Governing Body
Meets 4th Thursday
Time 7:00 PM
Place Town Hall
Mayor Billy J. Myers
Alderman Harold R. Smith
Alderman Earl Fletcher
Alderman Charles Matthews
Alderman Jimmy Jones

Staff
# of Employees 7
Asst City Clerk Teresa N. Beach
Building Inspector Joel Moore
City Clerk Lee S. Sterling
City Judge Arthur Druien
Fire Chief James Fletcher
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Vacant

MTAS Consultant Pat Hardy
Attorney Keith Livingston
P. O. Box 265
Greenville, 37743
(615) 639-6824

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court No
Election Date 10/94
Grand Division East
Population 6082
Square Mileage
Time Zone Eastern

Utilities
City Sewer, Garbage
Private Water, Gas

Fayette County

TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Fax (615) 357-7710

Governing Body
Meets 4th Thursday
Time 7:15 PM
Place Town Hall
Mayor James "Jim" Dean
Vice Mayor Mildred Ford
Alderman Wanda Joynes
Alderman James Edmunds
Alderman Paul A. Chinery
Alderman James Evans
Alderman Howard Vaughn

Staff
# of Employees 17
Asst Fire Chief Joel Moore
Building Inspector Ron Collier
City Judge Renee Dean
City Recorder Nancy Carter
Fire Chief A. H. Parsons
Library Director Marsha McClellan
Parks/Recreation Dir Wendi Overby
Planning Director Steve Jacobs
Police Chief Vacant

MTAS Consultant Pat Hardy
Public Works Dir Ron Collier
Utility Manager Fred Arnold
Wastewater Manager Rick Hutson
Attorney Michael A. Faulk
P. O. Box 1421
Mount Carmel, 37645-1421
(615) 357-7311

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 10/94
Grand Division East
Population 6082
Square Mileage
Time Zone Eastern

Utilities
City Sewer, Garbage
Private Water, Gas

Greene County

Hawkins County
## CITY OF MT. JULIET

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Box 256</td>
<td>Becky Crowder</td>
</tr>
</tbody>
</table>

- **City** | Wilson County
- **Address** | P.O. Box 256, Mt. Juliet, 37122
- **Phone** | (615) 754-2552
- **Fax** | (615) 754-5742

#### Governing Body

- **Meets** | 1st and 3rd Monday
- **Time** | 7:00 PM

- **Attorney** | James Fugus
  - 105 Hazel Path
  - Hendersonville, 37075
  - (615) 822-4400

#### Municipal Data

- **Charter Form** | General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court** | Yes
- **Election Date** | 02/95
- **Grand Division** | Middle
- **Population** | 7581
- **Square Mileage** | 14.0
- **Time Zone** | Central

#### Staff

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fire Chief</td>
<td>Charles McCrary</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Works Dir</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Utilities

- **City** | Sewer
- **Private** | Water, Garbage

---

## CITY OF MOUNT PLEASANT

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Box 426</td>
<td>Becky Crowder</td>
</tr>
</tbody>
</table>

- **City** | Maury County
- **Address** | P.O. Box 426, Mount Pleasant, 38474
- **Phone** | (615) 379-7717
- **Fax** | (615) 379-5418

#### Governing Body

- **Meets** | 3rd Tuesday
- **Time** | 7:00 PM

- **Police Chief** | Tom K. Wilson
- **Public Works Dir** | Larry Holden
- **Solid Waste Manager** | James Weatherford
- **Street Supt** | James Weatherford
- **Wastewater Manager** | Mike Holden
- **Water Manager** | Daryl Dean

- **Attorney** | Thomas Hardin
  - 102 West 7th
  - P.O. Box 692
  - Columbia, 38402
  - (615) 388-4022

#### Municipal Data

- **Charter Form** | General Law Manager-Commission (TCA 6-18-101 et seq.)
- **Court** | Yes
- **Election Date** | 07/95
- **Grand Division** | Middle
- **Population** | 4278
- **Square Mileage** | 12.1
- **Time Zone** | Central

#### Utilities

- **City** | Water, Gas, Sewer, Garbage
CITY OF MT. JULIET
Wilson County

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body
Meets: 1st and 3rd Monday
Time: 7:00 PM
Place: City Hall

Staff
# of Employees: 29
City Court Clerk: Elizabeth Scott
City Judge: John Gwin
City Manager: Danny C. Farmer
City Recorder: Sheila Luckett
Code Enforcement Offr: James Evetts
Engineer: Roger Moore
Executive Secretary: Faye Patton
Parks/Recreation Dir: Dennis Buchanan
Police Chief: Charles McCary
Public Works Dir: James Evetts

Utilities
City: Private
Sewer: Water, Garbage

Attorney: James Fugua
105 Hazel Path
Hendersonville, 37075
(615) 822-4400

Municipal Data
Charter Form: General Law
Manager-Commission
(615) 379-7717
(615) 379-5418

CITY OF MOUNT PLEASANT
Maury County

MTAS Consultants: Randy Williams, Becky Crowder

Governing Body
Meets: 3rd Tuesday
Time: 7:00 PM
Place: City Hall

Staff
# of Employees: 58
Ass Fire Chief: Tim Smith
Building Inspector: Carl Martin
City Clerk: Carolyn Douglas
City Court Clerk: Sue English
City Judge: Ed Ewing
City Manager: Robert A. Murray
Community Dev Dir: Carl Martin
Electric Manager: Elbert Powell
Engineer: Derrick Church
Executive Secretary: Teresa Davis
Fire Chief: M. H. Massey
Gas Manager: Robert A. Murray
Housing Auth Dir: Violet Blocker
Library Director: Barbara Daniels

Police Chief: Tom K. Wilson
Public Works Dir: Larry Holden
Solid Waste Manager: James Weatherford
Street Supt: James Weatherford
Wastewater Manager: Mike Holden
Water Manager: Daryl Dean

Municipal Data
Charter Form: General Law
Manager-Commission
(TCA 6-18-101 et seq.)
Yes

Court
Election Date: 07/95
Grand Division: Middle
Population: 4278
Square Mileage: 12.1
Time Zone: Central
Utilities
City: Water, Gas, Sewer, Garbage

P. O. Box 426
Mount Pleasant, 38474
Phone (615) 379-7717
Fax (615) 379-5418
<table>
<thead>
<tr>
<th>TOWN OF MOUNTAIN CITY</th>
<th>Johnson County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td><strong>MTAS Consultant</strong></td>
</tr>
<tr>
<td>Meets</td>
<td>George Wright</td>
</tr>
<tr>
<td>Time</td>
<td>P. O. Box 51</td>
</tr>
<tr>
<td>Place</td>
<td>Mountain City, 37683</td>
</tr>
<tr>
<td></td>
<td>(615) 727-9671</td>
</tr>
<tr>
<td>Mayor</td>
<td>Thomas T. Grayson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Harvey Burniston</td>
</tr>
<tr>
<td>Alderman</td>
<td>Paul Gobble, Jr.</td>
</tr>
<tr>
<td>Alderman</td>
<td>Danny G. Cunningham</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jim Norris</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td><strong>Attorney</strong></td>
</tr>
<tr>
<td># of Employees</td>
<td>George Wright</td>
</tr>
<tr>
<td>Asst City Recorder</td>
<td>P. O. Box 51</td>
</tr>
<tr>
<td></td>
<td>Mountain City, 37683</td>
</tr>
<tr>
<td></td>
<td>(615) 727-9671</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Thomas E. Hicks</td>
</tr>
<tr>
<td>City Judge</td>
<td>Paul Gentry</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Terry G. Reece</td>
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<tr>
<td>Fire Chief</td>
<td>Terry G. Reece</td>
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<tr>
<td>Police Chief</td>
<td>Jack Cress</td>
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<tr>
<td>Street Sect</td>
<td>Roger Gentry</td>
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<td>Joe Bolen</td>
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<tr>
<td><strong>Utilities</strong></td>
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<td>City</td>
<td>Water, Sewer, Garbage</td>
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<tr>
<td></td>
<td>Gas</td>
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<table>
<thead>
<tr>
<th>CITY OF MUNFORD</th>
<th>Tipton County</th>
</tr>
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<tbody>
<tr>
<td><strong>Governing Body</strong></td>
<td></td>
</tr>
<tr>
<td>Meets</td>
<td>4th Monday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>John O. Chestley</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Forbes</td>
</tr>
<tr>
<td>Alderman</td>
<td>Agnes Fite</td>
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<tr>
<td>Alderman</td>
<td>John Foraker</td>
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<tr>
<td>Alderman</td>
<td>Dwayne Cole</td>
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<tr>
<td>Alderman</td>
<td>Dave Elmore</td>
</tr>
<tr>
<td>Alderman</td>
<td>J. F. Sage</td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>22</td>
</tr>
<tr>
<td>Building Inspector</td>
<td>Donald Smith</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Sue Arthur</td>
</tr>
<tr>
<td>City Judge</td>
<td>William Peeler</td>
</tr>
<tr>
<td>City Manager</td>
<td>Neal Hunter</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Dorothy Williams</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Neal Hunter</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Jay Bolen</td>
</tr>
<tr>
<td><strong>Utilities</strong></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Water, Sewer, Gas</td>
</tr>
</tbody>
</table>
### TOWN OF MOUNTAIN CITY

**Address:** 210 South Church Street, Mountain City, 37683-1599  
**Phone:** (615) 727-8005  
**Fax:** (615) 727-8801

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Tuesday</td>
<td>6:30 PM</td>
<td>Town Hall</td>
<td>Thomas T. Grayson</td>
<td>Harvey Burniston</td>
<td>Paul Gobble, Jr.</td>
<td>Danny G. Cunningham</td>
<td>Jim Norris</td>
<td></td>
</tr>
</tbody>
</table>

#### MTAS Consultant
- Pat Hardy

#### Attorney
- George Wright  
  P. O. Box 51  
  Mountain City, 37683  
  (615) 727-9671

#### Municipal Data

<table>
<thead>
<tr>
<th>Court Form</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Street Sept</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private Acts 1986, Ch. 133</td>
<td>Sue Arthur</td>
<td>William Peeler</td>
<td>Dorothy Williams</td>
<td>Neal Hunter</td>
<td>Neal Hunter</td>
<td>Jay Benson</td>
</tr>
</tbody>
</table>

#### Utilities
- Water, Sewer, Garbage Gas

### CITY OF MUNFORD

**Address:** P. O. Box 725, Munford, 38058-0725  
**Phone:** (901) 837-0171  
**Fax:** (901) 837-1161

#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td>4th Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>John G. Cherley</td>
<td>Robert Forbes</td>
<td>Agnes Fine</td>
<td>John Foraker</td>
<td>Dwayne Cole</td>
<td>J. P. Sage</td>
</tr>
</tbody>
</table>

#### MTAS Consultant
- Ronnie Nell

#### Attorney
- Michael "Mike" Whitaker  
  P.O. Box 1024  
  Covington, 38019  
  (901) 476-1200

#### Municipal Data

<table>
<thead>
<tr>
<th>Court Form</th>
<th>City Court Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Police Chief</th>
<th>Parks/Recreation Dir</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private Acts 1919, Ch. 619</td>
<td>Sue Arthur</td>
<td>William Peeler</td>
<td>Dorothy Williams</td>
<td>Neal Hunter</td>
<td>Neal Hunter</td>
<td>Jay Benson</td>
</tr>
</tbody>
</table>

#### Utilities
- Water, Sewer, Gas
Governing Body

Meet\[\text{\textasciitilde}\]s

<table>
<thead>
<tr>
<th>Each Thursday</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
</tr>
<tr>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
</tr>
<tr>
<td>City Hall</td>
</tr>
</tbody>
</table>

Mayor

Joe B. Jackson
John Pintard
Jack Ross
Mary Huhta
Chris Bratcher
Kevin Wax

Staff

\# of Employees

500 (includes parttime)

Attorney

Thomas L. Reed
Murfreesboro, 37133-1139
(615) 849-2616

Utilities

City

Water, Sewer, Garbage

Gas

MTAS Consultants

Randy Williams
Becky Crowder
### Governing Body

**Meet**
- **Each Thursday**

**Time**
- **7:00 PM**

**Place**
- **City Hall**

**Library Director**
- Briley Adcock

**Parks/Recreation Dir**
- Dennis Ranier

**Planning Director**
- Sherry L. Carpenter

**Police Chief**
- Joe Aydelott

**Public Works Dir**
- John Hodge Jones

**School Supt**
- John Hodge Jones

**Solid Waste Manager**
- Darwin Kilka

**Street Supt**
- Jerry Alcorn

**Treasurer**
- Sherry Carpenter

**Wastewater Manager**
- Joe Kirchner

**Attorney**
- Thomas L. Reed

**Utilities**
- City
- Water, Sewer, Garbage
- Gas

### Staff

**Chief of Staff**
- Jim Penner

**City Manager**
- Roger Haley

**City Recorder**
- Marilyn Swing

**Executive Secretary**
- Lee Wilson

**Fire Chief**
- Robert Batey

**Code Enforce Offr**
- Gary Whitaker

**Community Dev Dir**
- Mark Minter

**Electric Inspector**
- Larry Kirk

**Electric Manager**
- John Minter

**Engineer**
- Don Alexander

**Executive Secretary**
- Lee Wilson

**Fire Chief**
- Robert Batey

**Fire Inspector**
- David Baxter

**Housing Auth Dir**
- Kenneth Honeycutt

**Utilities**
- City
- Water, Sewer, Garbage
- Gas

---

### Governing Body of Nashville-Davidson County

**Meet**
- **2nd and 4th Tuesday**

**Time**
- **7:30 PM**

**Place**
- **Metro Courthouse**

**Staff**

**Attorney**
- James L. Murphy, III

**Chief of Staff**
- Thomas L. Reed

**Chief of Staff**
- John W. Lynch

**Chief of Staff**
- Larry McWhirter

**Chief of Staff**
- Roy Dale

**Utilities**
- City
- Water, Sewer, Garbage

---

**Municipal Data**

**Charter Form**
- Metropolitan Government (TCA 7-1-101 et seq.)

**Court**
- Yes

**Election Date**
- 08/95

**Grand Division**
- Middle

**Population**
- 570,469

**Square Mileage**
- 529.0

**Time Zone**
- Central

**Utilities**
- City
- Water, Sewer, Garbage

---

**MTAS Consultants**

**Randy Williams**

**Becky Crowder**
# CITY OF NEW HOPE

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>M. Michael Tallent</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meetings:** 2nd Monday at 7:00 PM
- **Place:** Fire Hall (office open as needed)

**Attorney:** Tracey C. Wooden

**Municipal Data**

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** No
- **Election Date:** 11/94
- **Grand Division:** East
- **Population:** 854
- **Square Mileage:** 8.0
- **Time Zone:** Central

**Staff**

- **Mayor:** Phillip Kennemore
- **Aldermen:**
  - J. L. Kennemore
  - Wendell Cooper
- **City Recorder:** Donna Kennemore
- **Police Chief:** John Griffith

<table>
<thead>
<tr>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees</td>
</tr>
<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Fire Chief</td>
</tr>
<tr>
<td>Police Chief</td>
</tr>
</tbody>
</table>

## CITY OF NEW JOHNSONVILLE

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams, Becky Crowder</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meetings:** 1st Monday at 7:00 PM
- **Place:** City Hall

**Attorney:** Charles Griffith

**Municipal Data**

- **Charter Form:** Private Acts 1971, Ch. 77
- **Election Date:** 08/94
- **Grand Division:** Middle
- **Population:** 1706
- **Square Mileage:** 25.0
- **Time Zone:** Central

**Utilities**

- **City:** Water, Sewer, Garbage, Gas

## CITY OF NEW MARKET

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meetings:** 1st Monday at 7:00 PM
- **Place:** Town Hall

**Attorney:** Terry Tucker

**Municipal Data**

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 07/95
- **Population:** 1286
- **Square Mileage:** 2.28
- **Time Zone:** Eastern

**Utilities**

- **City:** Gas, Water

## TOWN OF NEW TAZEWELL

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meetings:** 2nd Tuesday at 7:00 PM
- **Place:** Town Hall

**Attorney:** James D. Estep, Jr.

**Municipal Data**

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 12/94
- **Population:** 1864
- **Square Mileage:** 4.0
- **Time Zone:** Eastern

**Utilities**

- **City:** Garbage, Water, Sewer
### CITY OF NEW HOPE

**Marion County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Marion County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>M. Michael Tallent</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Fire Hall (office as needed)

**Staff**

- **# of Employees**: 21
- **City Recorder**: Donna Kenmore
- **Fire Chief**: James Reed
- **Police Chief**: John Griffith

### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Vice Mayor**: Charles Guinn
- **Alderman**: J. L. Kennemore
- **Alderman**: Wendell Cooper

### Attorney

- **Tracey C. Wooden**
- **500 Talian Building**
- **2 Union Square**
- **Chattanooga, 37402-2571**
- **(615) 756-2333**

### Governing Body

- **Mayor**: Phillip Kennemore
- **Councilmember**: Dean Patrick
- **Councilmember**: Wayne McMeans
- **Councilmember**: Carl B. Glasgow
- **Councilmember**: Hoyt Wiser
- **Councilmember**: Billy Joe Brown
- **Councilmember**: Robert Dogger

### Utilities

- **City**: Water, Sewer, Garbage
- **County**: Gas

### Court

- **Election Date**: 11/94
- **Grand Division**: East
- **Population**: 854
- **Square Mileage**: 8.0
- **Time Zone**: Central

### City of New Market

**Jefferson County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Jefferson County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 7:30 PM
- **Place**: Town Hall

**Staff**

- **City Judge**: Max Stiner
- **City Recorder**: Carolyn Williams

### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Mayor**: Charles Guinn
- **Alderman**: J. L. Kennemore
- **Alderman**: Wendell Cooper

### Attorney

- **Terry Tucker**
- **P. O. Box 556**
- **Jefferson City, 37820**
- **(615) 475-7600**

### Governing Body

- **Mayor**: Phillip Kennemore
- **Councilmember**: Dean Patrick
- **Councilmember**: Wayne McMeans
- **Councilmember**: Carl B. Glasgow
- **Councilmember**: Hoyt Wiser
- **Councilmember**: Billy Joe Brown
- **Councilmember**: Robert Dogger

### Utilities

- **Private**: Gas, Water

### Court

- **Election Date**: 11/94
- **Grand Division**: East
- **Population**: 854
- **Square Mileage**: 8.0
- **Time Zone**: Central

### City of New Johnsonville

**Humphreys County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Humphreys County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultants</td>
<td>Randy Williams, Becky Crowder</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**

- **# of Employees**: 23
- **Asst City Clerk**: Debbie Duncan
- **City Judge**: Charles A. Griffith
- **City Recorder**: Carolyn Ingwass
- **Fire Chief**: Steve McCoy
- **Police Chief**: Richard Bryant

### Municipal Data

- **Charter Form**: Private Acts 1971, Ch. 77
- **Mayor**: Charles Chadwell
- **Alderman**: Andy Duncan
- **Alderman**: George Bowen
- **Alderman**: Alvin L. Duncan, Jr.

### Attorney

- **Charles Griffith**
- **P. O. Box 416**
- **Waverly, 37185**
- **(615) 296-7800**

### Court

- **Election Date**: 08/94
- **Grand Division**: Middle
- **Population**: 1706
- **Square Mileage**: 25.0
- **Time Zone**: Central

### Utilities

- **City**: Water, Sewer, Garbage
- **County**: Gas

### Court

- **Election Date**: 12/94
- **Grand Division**: East
- **Population**: 1706
- **Square Mileage**: 25.0
- **Time Zone**: Central

### City of New Tazewell

**Claiborne County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Claiborne County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**

- **# of Employees**: 15
- **Building Inspector**: W. O. Harmon
- **City Recorder**: Hershel Beeler
- **Fire Chief**: Barron D. Kennon
- **Police Chief**: Johnny J. Johnson
- **Secretary**: Linda Stilson

### Municipal Data

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Mayor**: Charles Chadwell
- **Alderman**: Andy Duncan
- **Alderman**: George Bowen
- **Alderman**: Alvin L. Duncan, Jr.

### Attorney

- **James D. Estep, Jr.**
- **P. O. Box 177**
- **Tazewell, 37879**
- **(615) 626-3625**

### Court

- **Election Date**: 12/94
- **Grand Division**: East
- **Population**: 1706
- **Square Mileage**: 25.0
- **Time Zone**: Central

### Utilities

- **Private**: Garbage
- **City**: Water, Gas, Sewer

### Court

- **Election Date**: 12/94
- **Grand Division**: East
- **Population**: 1706
- **Square Mileage**: 25.0
- **Time Zone**: Central

### Utilities

- **Private**: Garbage
- **City**: Water, Gas, Sewer
### TOWN OF NEWBERN

**P. O. Box 460**
Newbern, 38059
Phone (901) 627-3221
Fax (901) 627-9228

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Michael T. Pentecost</td>
</tr>
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<table>
<thead>
<tr>
<th>Library Director</th>
<th>Juanita Campbell</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parks/Recreation Dir</td>
<td>Dan Post</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Harold Dunivan</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Jerry Wiley</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Tom Burns</td>
</tr>
<tr>
<td>School Supt</td>
<td>Dwight Hope</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Rady Heathcott</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Jerry Allmon</td>
</tr>
<tr>
<td>Attorney</td>
<td>John Lannom</td>
</tr>
</tbody>
</table>

**Staff**

- # of Employees: 57
- Asst City Recorder: Jennifer Webb
- Asst Fire Chief: Richard Barnes
- City Administrator: Judy Steilman
- City Court Clerk: Judy Steilman
- City Judge: John O'Herby
- City Recorder: Judy Steilman
- Civil Defense Dir: Vacant
- Code Enforce Offr: Jerry Wiley
- Electric Inspector: Ed Bevis
- Electric Manager: Sandy Hill
- Fire Chief: William Berry
- Gas Manager: James Wilkinson
- Housing Auth Dir: Evelyn Flowers

### CITY OF NEWPORT

**P. O. Box 370**
Newport, 37821
Phone (615) 623-7323

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Pat Hardy</td>
</tr>
</tbody>
</table>

| School Supt | James H. Gaddis |
| Secretary | Sherry Butler |
| Solid Waste Manager | J. W. Williams |
| Street Supt | Ernest Hance |
| Wastewater Manager | L. D. Brooks |
| Water Manager | Leonard Allen |

| Attorney | Roy T. Campbell, Jr. |

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Danny Wester</td>
</tr>
<tr>
<td>Alderman</td>
<td>Roland Dykes</td>
</tr>
<tr>
<td>Alderman</td>
<td>Paul James</td>
</tr>
<tr>
<td>Alderman</td>
<td>Harold Allen</td>
</tr>
<tr>
<td>Alderman</td>
<td>John Bell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Steve Shaver</td>
</tr>
</tbody>
</table>

**Municipal Data**

- **Charter Form:** Private Acts 1901, Ch. 450
- **Election Date:** 11/95
- **Square Mileage:** 3.97
- **Time Zone:** Central

| Utilities | |
| City | Water, Gas, Sewer, Garbage, Electric |

**Utilities**

- **Private:** Water, Sewer, Garbage Gas

---

*158* *159*
### TOWN OF NEWBERN

**Dyer County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Michael T. Pentecost</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meetings**: 3rd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall

#### Staff

- **# of Employees**: 57
- **Asst City Recorder**: Jennifer Webb
- **Asst Fire Chief**: Richard Barnes
- **City Administrator**: Judy Snelman
- **City Court Clerk**: John Overby
- **City Recorder**: Judy Snelman
- **Civil Defense Dir**: Vacant
- **Code Enforce Offr**: Jerry Wiley
- **Electric Inspector**: Ed Bevis
- **Fire Chief**: William Berry
- **Gas Manager**: James Wilkerson
- **Housing Auth Dir**: Evelyn Flowers

#### Library Director
- Juanita Campbell

#### Parks/Recreation Dir
- Dan Post

#### Police Chief
- Harold Dunivant

#### Public Works Dir
- Jerry Wiley

#### Purchasing Agent
- Tom Burns

#### School Supt
- Dwight Hope

#### Street Supt
- Rady Heathcott

#### Water Manager
- Jerry Allmon

#### Attorney
- John Lannom

---

### CITY OF NEWPORT

**Cocke County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

#### Governing Body

- **Meetings**: 2nd Thursday
- **Time**: 5:30 PM
- **Place**: City Hall

#### Staff

- **# of Employees**: 33
- **Asst Police Chief**: Bill Barns
- **City Judge**: John Overbey
- **City Recorder**: Jack H. Shepherd, Jr.
- **Code Enforce Offr**: Mark Robinson
- **Community Dev Dir**: Mark Robinson
- **Economic Dev Dir**: Jeanne Grooms
- **Electric Manager**: Lee Baker
- **Fire Chief**: Roger Butler
- **Fire Inspector**: Mansfield McMahan
- **Housing Auth Dir**: Leon Bryant
- **Parks/Recreation Dir**: Tim Dockery
- **Police Chief**: Buddy D. Ramsey

#### Utilities

- **Water, Gas, Sewer, Garbage, Electric**: Private

---

**Municipal Data**

- **Charter Form**: Private Acts 1901, Ch. 450
- **Court**: Yes
- **Election Date**: 11/95
- **Grand Division**: West
- **Population**: 2,868
- **Square Mileage**: 3.97
- **Time Zone**: Central

**Utilities**

- **Water, Gas, Sewer, Garbage, Electric**: Private

---

**School Supt**: James H. Gaddis
**Secretary**: Sherry Butler
**Solid Waste Manager**: J. W. Williams
**Street Supt**: Ernest Hance
**Wastewater Manager**: L. D. Brooks
**Water Manager**: Leonard Allen

**City Recorder**: Jack H. Shepherd, Jr.
**City Court Clerk**: Judy Steelman
**Community Dev Dir**: Mark Robinson
**Fire Chief**: Roger Butler
**Gas Manager**: James Wilkerson
**Housing Auth Dir**: Leon Bryant
**Mayor**: Paul James
**Police Chief**: Buddy D. Ramsey
**Public Works Dir**: Jerry Wiley
**Purchasing Agent**: Tom Burns
**School Supt**: Dwight Hope
**Street Supt**: Rady Heathcott
**Water Manager**: Jerry Allmon

---

**Charter Form**: Private Acts 1903, Ch. 104
**Election Date**: 12/94
**Grand Division**: East
**Population**: 7,123
**Square Mileage**: 4.0
**Time Zone**: Eastern

**Utilities**

- **Water, Sewer, Garbage, Gas**: Private

---

**City Recorder**: Judy Steelman
**Code Enforce Offr**: Mark Robinson
**Community Dev Dir**: Mark Robinson
**Economic Dev Dir**: Jeanne Grooms
**Electric Manager**: Lee Baker
**Fire Chief**: Roger Butler
**Fire Inspector**: Mansfield McMahan
**Housing Auth Dir**: Leon Bryant
**Parks/Recreation Dir**: Tim Dockery
**Police Chief**: Buddy D. Ramsey

---

**Charter Form**: Private Acts 1901, Ch. 450
**Court**: Yes
**Election Date**: 11/95
**Grand Division**: West
**Population**: 2,868
**Square Mileage**: 3.97
**Time Zone**: Central

**Utilities**

- **Water, Gas, Sewer, Garbage, Electric**: Private
CITY OF NIOTA

P. O. Box 146
Niota, 37062
Phone (615) 565-2584

MTAS Consultant M. Michael Tallent

Governing Body
Meet 2nd Monday
Time 7:00 PM
Place City Hall
Mayor Effie Lonas
Vice Mayor Kay Alexander
Commissioner Steve Warren
Commissioner James Sewell
Commissioner L. S. Lee

Staff
# of Employees 4
Ast City Recorder Sherry L. Cook
Ast Fire Chief Sam Cates
City Recorder Don B. Reid
City Recorder Sandra Cook
Fire Chief Harrison Slack
Library Director Genevoe M. Brown
Police Chief Joel R. Parham
Street Supt Jackie Riden
Wastewater Manager Don Thompson
Water Manager Jim Clark

Utilities
City Private
Water, Garbage, Sewer Gas

Municipal Data
Charter Form Private Acts 1919, Ch. 48
Court Yes
Election Date 11/95
Grand Division East
Population 839
Square Mileage 1.7
Time Zone Eastern

TOWN OF NORMANDY

P. O. Box 68
Normandy, 37360 (Recorder's home)

MTAS Consultants Randy Williams Becky Crowder

Governing Body
Meet 1st Monday
Time 7:00 PM
Place Presbyterian Church
Mayor Allen Kimbro, Jr
Alderman Randy Prince
Alderman Evelyn Hinson
Alderman Horace Sullivan

Staff
Ast Fire Chief Johnny Minor
City Recorder Evelyn Hinson
Fire Chief Ricky Prince

Utilities
City (Water provided by Wartrace)
County Garbage

Municipal Data
Charter Form Private Acts 1921, Ch. 675
Court No
Election Date 11/94
Grand Division Middle
Population 118
Square Mileage
Time Zone Central

CITY OF NORMANDIS

20 Chestnut Drive
Norris, 37828
Phone (615) 494-7645
Fax (615) 494-7502

MTAS Consultant Pat Hardy

Governing Body
Meet 2nd and 4th Monday
Time 7:00 PM
Place Norris Community Building
Mayor Richard Dyer
Vice Mayor Jerry Crossno
Councilmember Al Desk
Councilmember Robin Loiseau
Councilmember Don Spellman

Staff
# of Employees 17
Asst Clerk Shirley Walker
Ast Fire Chief Sammy Woodfin
Building Inspector William M. Pointer
City Clerk Darlene Buckner 494-7645
City Court Clerk Shirley Walker
City Judge Eric Race
City Judge Bob Sain
City Manager Benny Carden 494-7645
Civil Defense Dir Scott Hackier
Fire Chief Dorman Scarbrough 494-0810
Library Director Marion Martiner 494-0273
Public Works Dir William M. Pointer 494-0551
Wastewater Manager Benny Carden
Water Manager Benny Carden

Utilities
City Private
Water, Sewer, Gas, Garbage

Municipal Data
Charter Form Private Acts 1949, Ch. 566
Court Yes
Election Date 11/94
Grand Division East
Population 1303
Square Mileage 7.7
Time Zone Eastern

ANDERSON COUNTY

P. Edward Pratt
P. O. Box 1792
Knoxville, 37902
(615) 546-2800

Private Acts 1949, Ch. 566
Charter Form
Court Yes
Election Date 11/94
Grand Division East
Population 1303
Square Mileage 7.7
Time Zone Eastern

Utilities
City Private
Water, Sewer, Gas, Garbage
### CITY OF NIOTA

**P. O. Box 146**  
Niota, 37826  
Phone (615) 568-2584

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>City Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Effie Lonas</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Kay Alexander</td>
</tr>
<tr>
<td><strong>Commissioners</strong></td>
<td>Steve Warren, James Sewell, L. S. Lee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Garbage, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Gas</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>Municipal Data</strong></th>
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<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1919, Ch. 48</td>
</tr>
<tr>
<td><strong>Court</strong></td>
<td>Yes</td>
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<tr>
<td><strong>Election Date</strong></td>
<td>11/95</td>
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<tr>
<td><strong>Grand Division</strong></td>
<td>East</td>
</tr>
<tr>
<td><strong>Population</strong></td>
<td>839</td>
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<tr>
<td><strong>Square Mileage</strong></td>
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<td><strong>Time Zone</strong></td>
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<table>
<thead>
<tr>
<th><strong>Attorney</strong></th>
<th>Bill Buckley</th>
</tr>
</thead>
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**MTAS Consultant**  
M. Michael Tallent

### TOWN OF NORMANDY

**P. O. Box 68**  
Normandy, 37360  
Phone (615) 857-3205 (Recorder's home)

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>1st Monday</td>
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<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Presbyterian Church</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Allen Kimbro, Jr</td>
</tr>
<tr>
<td><strong>Aldermen</strong></td>
<td>Randy Prince, Evelyn Hitson, Horace Sullivan</td>
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<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>(Water provided by Wartrace)</td>
</tr>
<tr>
<td><strong>County</strong></td>
<td>Garbage</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Johnny Minor</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Evelyn Hitson</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Ricky Prince</td>
</tr>
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</table>

| **MTAS Consultant** | Randy Williams, Becky Crowder |

### CITY OF NORRIS

**20 Chestnut Drive**  
Norris, 37828  
Phone (615) 494-7645  
Fax (615) 494-7302

<table>
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<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>2nd and 4th Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Norris Community Building</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Richard Dyer</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Jerry Crossno</td>
</tr>
<tr>
<td><strong>Commissioners</strong></td>
<td>Al Denk, Robin Loiseau, Don Spellman</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Garbage</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Gas, Sewer</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Staff</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Asst Clerk</strong></td>
<td>Shirley Walker</td>
</tr>
<tr>
<td><strong>Asst Fire Chief</strong></td>
<td>Sammy Woodfin</td>
</tr>
<tr>
<td><strong>Building Inspector</strong></td>
<td>William M. Pointer</td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Darlene Buckner</td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Shirley Walker</td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Eric Reach</td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>Benny Carden</td>
</tr>
<tr>
<td><strong>Civil Defense Dir</strong></td>
<td>Scott Hackier</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Dorman Scarbrough</td>
</tr>
<tr>
<td><strong>Library Director</strong></td>
<td>Marion Martner</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>William M. Pointer</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Benny Carden</td>
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</table>

| **MTAS Consultant** | Pat Hardy |

### TOWN OF NORMANDY

**Bedford County**

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Gas, Garbage</td>
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</table>

| **MTAS Consultant** | Pat Hardy |

### TOWN OF NORMANDY

**Bedford County**

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
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</table>

| **MTAS Consultant** | Pat Hardy |

### TOWN OF NORMANDY

**Bedford County**

<table>
<thead>
<tr>
<th><strong>Utilities</strong></th>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
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<tr>
<td><strong>Private</strong></td>
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| **MTAS Consultant** | Pat Hardy |

### TOWN OF NORMANDY

**Bedford County**

<table>
<thead>
<tr>
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<tbody>
<tr>
<td><strong>City</strong></td>
<td>Water, Sewer</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Gas, Garbage</td>
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| **MTAS Consultant** | Pat Hardy |
CITY OF OAK HILL

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Municipal Data</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>Charter Form</td>
</tr>
<tr>
<td>Time</td>
<td>General Law</td>
</tr>
<tr>
<td>Place</td>
<td>Manager-Commission</td>
</tr>
<tr>
<td>Mayor</td>
<td>(TCA 6-18-101 et seq)</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Court</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Election Date</td>
</tr>
<tr>
<td>Staff</td>
<td>Grand Division</td>
</tr>
<tr>
<td># of Employees</td>
<td>Population</td>
</tr>
<tr>
<td>City Manager</td>
<td>Square Mileage</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Time Zone</td>
</tr>
<tr>
<td>Attorney</td>
<td>Utilities</td>
</tr>
</tbody>
</table>

- **Mayor**: Warren C. Wilkerson
- **Vice Mayor**: Charles K. Wray
- **Commissioner**: Kenneth B. West
- **City Manager**: George W. Morris
- **City Recorder**: George W. Morris
- **Attorney**: E. M. Haywood

<table>
<thead>
<tr>
<th>Davidson County</th>
</tr>
</thead>
<tbody>
<tr>
<td>MTAS Consultants</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Utilities**
- City: Private
  - (Water, Sewer provided by Nashville)
- Gas, Garbage

**Municipal Data**

- **Charter Form**: General Law
- **Manager-Commission**: (TCA 6-18-101 et seq)
- **Court**: No
- **Election Date**: 06/94
- **Grand Division**: Middle
- **Population**: 4301
- **Square Mileage**: 8.5
- **Time Zone**: Central
### CITY OF OAK HILL

<table>
<thead>
<tr>
<th>Suite 102</th>
<th>5548 Franklin Road</th>
<th>Phone (615) 371-8291</th>
<th>Phone (615) 371-8292</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nashville, 37220</td>
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#### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
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<tr>
<td>3rd Thursday</td>
<td>5:00 PM</td>
<td>City Office</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warren C. Wilkerson</td>
<td>Charles K. Wray</td>
<td>Kenneth B. West</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees</td>
</tr>
<tr>
<td>City Manager</td>
</tr>
<tr>
<td>City Recorder</td>
</tr>
<tr>
<td>Attorney</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
<tr>
<td>Private</td>
</tr>
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</table>

### Davidson County

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Becky Crowder</td>
<td></td>
</tr>
</tbody>
</table>
CITY OF OAK RIDGE

MTAS Consultant: Joe Muscatello

Governing Body

Meets 1st and 3rd Monday

Time 7:30 PM

Place Municipal Building

Mayor Edmund A. Nephew

Vice Mayor Wilbert D. Minter

Councilmember Timothy L. Stallings

Councilmember Patricia P. Rush

Councilmember Jerry Kuhaida, Jr.

Councilmember Walter K. Brown

Staff

Asst Finance Dir Vacant

Asst Fire Chief Laura R. Davis

Asst Personnel Dir Thomas W. Hill

Asst Police Chief Penelope H. Sissom

Asst to City Mgr Vacant

Budget Director Laura R. Davis

Building Inspector John W. Galloway

City Clerk Johnnie Reynolds

City Recorder Betty Wright

Police Chief Dennis Smith

Purchasing Agent Vacant

Municipal Data

Charter Form Home Rule

Election Date 06/95

Grand Division East

Population 27,310

Square Mileage 90.7

Utilities

City Water, Sewer, Electric

Private Gas, Garbage

TOWN OF OAKDALE

MTAS Consultant: Joe Muscatello

Governing Body

Meets 1st Tuesday

Time 7:00 PM

Place Town Hall

Mayor Jeanette Powers

Alderman Rachel Land

Alderman Vic R. Jeffers

Alderman John Loves

Staff

Budget Director Jean W. Galloway

Building Inspector Johnnie Reynolds

City Clerk Betty Wright

Police Chief Dennis Smith

Purchasing Agent Vacant

Municipal Data

Charter Form Private Acts

Election Date 11/94

Grand Division East

Population 268

Square Mileage Eastern

TOWN OF OAKLAND

MTAS Consultant: Joe Muscatello

Governing Body

Meets 3rd Thursday

Time 7:30 PM

Place Town Hall

Mayor Bill Mullins

Vice Mayor Charles Coleman

Alderman Jean Robin

Alderman Lee Yancey

Alderman Rodney Thomas

Staff

# of Employees 7

City Clerk Mary N. Murrell

City Judge Ed Johnson

Fire Chief Rudy Doyle

Municipal Data

Charter Form Private Acts

Election Date 11/94

Grand Division West

Population 392

Square Mileage Central
**CITY OF OAK RIDGE**

P.O. Box 1
Oak Ridge, 37831-0001
Phone (615) 482-8316
Fax (615) 482-8475 (Public Works Building)

**Governing Body**

- **Meets**
  - 1st and 3rd Monday
  - 7:30 PM
- **Place**
  - Municipal Building

**Staff**

- Budget Director: Johnnie Reynolds
- City Clerk: Betty Wright
- Police Chief: Dennis Smith
- Purchasing Agent: Jeanette Powers

**Municipal Data**

- Charter Form: Home Rule
- Court: Yes
- Election Date: 06/95
- Grand Division: East
- Population: 27310
- Square Mileage: 90.7
- Time Zone: Eastern

---

**TOWN OF OAKDALE**

P.O. Box 116
Oakdale, 37829
Phone (615) 369-4400

**Governing Body**

- **Meets**
  - 1st Tuesday
  - 7:00 PM
- **Place**
  - Town Hall

**Staff**

- Budget Director: John W. Dlany
- Building Inspector: Johnnie Reynolds
- City Clerk: Betty Wright
- Police Chief: Dennis Smith
- Purchasing Agent: Jeanette Powers

**Municipal Data**

- Charter Form: Home Rule
- Court: Yes
- Election Date: 06/97
- Grand Division: East
- Population: 268
- Square Mileage: 3.7
- Time Zone: Eastern

---

**TOWN OF OAKLAND**

P.O. Box 56
Oakland, 38060
Phone (901) 465-8523

**Governing Body**

- **Meets**
  - 3rd Thursday
  - 7:30 PM
- **Place**
  - Town Hall

**Staff**

- City Clerk: Mary N. Murrell
- City Judge: Ed Johnson
- Fire Chief: Rudy Doyle

**Municipal Data**

- Charter Form: Home Rule
- Court: Yes
- Election Date: 11/94
- Grand Division: West
- Population: 392
- Square Mileage: 3.7
- Time Zone: Central

---

**MTAS Consultant**

Joe Muscatello

Anderson, Roane County

---

**MTAS Consultant**

Joe Muscatello

Morgan County

---

**MTAS Consultant**

Joe Muscatello

Fayette County

---
### TOWN OF OBION

**Location:** Obion, 38240
- P.O. Box 547
- Phone (901) 536-6242

#### Governing Body
- **Meets:** 1st and 3rd Monday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Private Acts 1911, Ch. 313
- **Private Acts:** Yes

#### Staff
- **Asst Fire Chief:** Willie B. Lyons
- **Budget Director:** Glen Parnell
- **Building Inspector:** Dennis Comer
- **City Clerk:** Evelyn Albright
- **City Judge:** Bobby Huffstutter

---

### TOWN OF ORLINDA

**Location:** Orlinda, 37941
- P.O. Box 95
- Phone (615) 654-3366

#### Governing Body
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Public Acts 1917, Ch. 211
- **Population:** 469

#### Staff
- **Asst Fire Chief:** Vacant
- **Building Inspector:** John Davis
- **City Clerk:** Marilyn Foster
- **City Judge:** Betty Matthews
- **City Recorder:** John Davis

---

### TOWN OF ONEIDA

**Location:** Oneida, 37841
- P.O. Box 303
- Phone (615) 569-8300

#### Governing Body
- **Meets:** 1st and 3rd Thursday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Yes
- **Population:** 4.3

#### Staff
- **Asst Fire Chief:** Vacant
- **Building Inspector:** Ronnie McCollum
- **City Clerk:** Marilyn Foster
- **City Recorder:** John Davis

---

### TOWN OF OLVIDA

**Location:** Scott County

#### Governing Body
- **Meets:** 2nd Thursday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Yes
- **Population:** 469

#### Staff
- **Asst Fire Chief:** Jeff D. Hardee
- **Building Inspector:** Mike Menge
- **City Clerk:** Marilyn Foster
- **City Recorder:** John Davis

---

### TOWN OF OLIVER SPRINGS

**Location:** Anderson, Morgan, Roane County
- P.O. Box 303
- Phone (615) 435-7722

#### Governing Body
- **Meets:** 1st and 3rd Thurday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Yes
- **Population:** 469

#### Staff
- **Asst Fire Chief:** Vacant
- **Building Inspector:** Mike Menge
- **City Clerk:** Marilyn Foster
- **City Recorder:** John Davis

---

### TOWN OF ORLINDA

**Location:** Robertson County

#### Governing Body
- **Meets:** 2nd Thursday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Yes
- **Population:** 469

#### Staff
- **Asst Fire Chief:** Vacant
- **Building Inspector:** Mike Menge
- **City Clerk:** Marilyn Foster
- **City Recorder:** John Davis

---

### TOWN OF ORLINDA

**Location:** Robertson County

#### Governing Body
- **Meets:** 2nd Thursday
- **Time:** 7:00 PM

#### Municipal Data
- **Charter Form:** Yes
- **Population:** 469
<table>
<thead>
<tr>
<th>Town</th>
<th>Marion County</th>
<th>Grundy County</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TOWN OF ORME</strong></td>
<td>MTAS Consultant: M. Michael Tallent</td>
<td>MTAS Consultant: Joe Muscatello</td>
</tr>
<tr>
<td>Route 1, Box 18</td>
<td></td>
<td></td>
</tr>
<tr>
<td>South Pittsburg, 37380</td>
<td></td>
<td>Grundy County</td>
</tr>
<tr>
<td>Phone (615) 837-8030</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(address/phone Recorder’s home)</td>
<td></td>
<td></td>
</tr>
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</table>

**Governing Body**

- **Meets**: 1st Tuesday
- **Time**: 6:00 PM
- **Place**: New City and Fire Hall

**Staff**

- **City Recorder**: Betty Newton
- **Attorney**: Bobby Ables

**Municipal Data**

- **Charter Form**: Private Acts 1935, Ch. 630
- **Private Acts**: 1935, Ch. 630
- **Election Date**: 11/94
- **Grand Division**: East
- **Population**: 150
- **Square Mileage**: Central

---

<table>
<thead>
<tr>
<th><strong>CITY OF PALMER</strong></th>
<th>MTAS Consultant: Joe Muscatello</th>
</tr>
</thead>
<tbody>
<tr>
<td>Highway 108</td>
<td></td>
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<tr>
<td>P. O. Box 98</td>
<td></td>
</tr>
<tr>
<td>Palmer, 37365</td>
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<tr>
<td>Phone (615) 779-3110 (recorder’s home)</td>
<td></td>
</tr>
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</table>

**Governing Body**

- **Meets**: 2nd Saturday
- **Time**: 6:00 PM
- **Place**: City Hall

**Staff**

- **City Recorder**: Charlotte Cannon
- **Fire Chief**: Jackie Henry
- **Library Director**: Linda Morrison

**Municipal Data**

- **Charter Form**: Private Acts 1925, Ch. 318
- **Private Acts**: 1925, Ch. 318
- **Election Date**: 08/94
- **Grand Division**: Middle
- **Population**: 769
- **Square Mileage**: Central
- **Time Zone**: Central

---

<table>
<thead>
<tr>
<th><strong>CITY OF PARIS</strong></th>
<th>MTAS Consultant: Michael T. Pentecost</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 970</td>
<td></td>
</tr>
<tr>
<td>Paris, 38242</td>
<td></td>
</tr>
<tr>
<td>Phone (901) 642-1212</td>
<td></td>
</tr>
<tr>
<td>Fax (901) 642-3615</td>
<td></td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 1st Thursday
- **Time**: 7:30 PM
- **Place**: City Hall

**Staff**

- **Administrative Asst**: Dian Edwards
- **Asst Police Chief**: Tommy Cooper
- **Building Inspector**: Ida Thornton
- **City Court Clerk**: Carolyn Crouch
- **City Judge**: David Hessing
- **City Manager**: Carl Holder, Jr.
- **City Recorder**: Evonne Pifer
- **Community Dev Dir**: Jennifer Baldwin
- **Electric Manager**: Richard Edwards
- **Executive Secretary**: Jennifer Baldwin
- **Fire Chief**: George Atkins
- **Fire Inspector**: Victor Mallard
- **Gas Manager**: Gordon Silvey
- **Housing Auth Dir**: Roland Parkhill
- **Libby Dyer**: 642-4451
- **Library Director**: Libby Dyer
- **Parks/Recreation Dir**: Chris Northam

**Municipal Data**

- **Charter Form**: General Law
- **Manager-Commission**: (TCA 6-18-101 et seq)
- **Yes**: 03/95
- **Grand Division**: West
- **Population**: 9717
- **Square Mileage**: 8.8
- **Time Zone**: Central

**Utilities**

- **City**: Water, Sewer, Garbage
- **Private**: Gas
TOWN OF ORME

Route 1, Box 18
South Pittsburg, 37380
Phone (615) 837-8050
(address/phone Recorder's home)

Governing Body
Meet Time Place
Mayor 1st Tuesday New City and Fire Hall
Commissioner Betty Newton
Commissioner W. H. Richardson

Staff
City Recorder Betty Newton
Attorney Bobby Ables
P. O. Box 232
South Pittsburg, 37380
(615) 837-7951

Municipal Data
Charter Form Private Acts 1935, Ch. 630
Court No
Election Date 11/94
Grand Division East
Population 150
Square Mileage
Time Zone Central

CITY OF PALMER

Highway 108
P. O. Box 98
Palmer, 37365
Phone (615) 779-3110 (recorder's home)

Governing Body
Meet Time Place
Mayor 2nd Saturday City Hall
Alderman Pat Morrison
Alderman Allen Johnson
Alderman Odel Hancock
Alderman Paul Sanders
Alderman Janita Green

Staff
City Recorder Charlotte Cannon
Fire Chief Jack Henry
Library Director Linda Morrison

Utilities
City Garbage
County Garbage
Private Water

CITY OF PARIS

P. O. Box 970
Paris, 38242
Phone (901) 642-1212
Fax (901) 642-3615

Governing Body
Meet Time Place
Mayor 1st Thursday City Hall
Vice Mayor John T. Van Dyck, III
Commissioner Gayle Griffith
Commissioner Larry Crawford
Commissioner Richard Dunlap, III

Staff
# of Employees 102
Administrative Asst Dian Edwards
Asst Police Chief Tommy Cooper
Building Inspector Ida Thornton
City Court Clerk Carolyn Crouch
City Judge, David Hensing
City Manager Carl Holder, Jr.
City Recorder Evonne Philp
Community Dev Dir Jennifer Baldwin
Electric Manager Richard Edwards
Executive Secretary Jennifer Baldwin
Fire Chief George Atkins
Fire Inspector Victor Mallard
Gas Manager Gordon Silvey
Housing Auth Dir Roland Parkhill
Library Director Libby Dyer
Parks/Recreation Dir Chris Northam

Utilities
City Water, Sewer, Garbage
Private Gas

MTAS Consultant M. Michael Tallent
MTAS Consultant Joe Muscatello
MTAS Consultant Michael T. Pentecost

Marion County

TOWN OF ORME

Grundy County

Henry County

MTAS Consultant Joe Muscatello

Private Acts 1925, Ch. 318
Private Acts 1935, Ch. 630
Private Acts 1925, Ch. 318
No
No

Utilities
City Garbage
County Garbage
Private Water

Utilities
City Water, Sewer, Garbage
Private Gas

Grand Division
Population
Square Mileage
Time Zone

Utilities
City Garbage
County Garbage
Private Water

Utilities
City Water, Sewer, Garbage
Private Gas

Grand Division
Population
Square Mileage
Time Zone

Utilities
City Garbage
County Garbage
Private Water

Utilities
City Water, Sewer, Garbage
Private Gas

Utilities
City Water, Sewer, Garbage
Private Gas
### CITY OF PARKER’S CROSS ROADS

P. O. Box 46  
Wildersville, 38388  
Phone (901) 968-5533

- **Governning Body**
  - **Meets:** 1st Thursday  
  - **Time:** 7:00 PM  
  - **Place:** Henderson County Fire Station #3  

- **Staff**
  - **Mayor:** Billy Olive  
  - **Vice Mayor:** Kenneth Kiner  
  - **Commissioner:** Johnny Simonton  

- **Utilities**
  - **City:** Garbage (Water provided by Lexington)  
  - **Private:** Sewer  

### TOWN OF PARROTTVILLE

P. O. Box 86  
Parrottsville, 37843  
Phone (615) 646-0773

- **Governning Body**
  - **Meets:** Last Thursday  
  - **Time:** 7:30 PM  
  - **Place:** Town Hall  

- **Staff**
  - **City Recorder:** Aubrey Chambers  
  - **Fire Chief:** Mike Stephens  

### CITY OF PARSONS

P. O. Box 128  
Parsons, 38363  
Phone (901) 847-6358

- **Governning Body**
  - **Meets:** 1st Monday  
  - **Time:** 7:00 PM  
  - **Place:** City Hall  

- **Staff**
  - **City Administrator:** Dale Reynolds  

### TOWN OF PEGRAM

P. O. Box 86  
Peagram, 37636  
Phone (615) 646-0773

- **Governning Body**
  - **Meets:** 2nd Thursday  
  - **Time:** 7:00 PM  
  - **Place:** Town Hall  

- **Staff**
  - **Fire Chief:** Charles Stewart  
  - **City Recorder:** Mary Miller  

- **Utilities**
  - **City:** Garbage (Water provided by Kingston Springs)  
  - **Private:** Garbage  

---

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
<th>Henderson County</th>
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<td>City</td>
<td>(Water provided by Kingston Springs)</td>
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<tr>
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<td>Garbage</td>
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CITY OF PARKER’S CROSS ROADS

P. O. Box 46
Wildersville, 38388
Phone (901) 968-5533

Governing Body

Meets
1st Thursday
Time
7:00 PM
Place
Henderson County Fire Station #3
Mayor
Billy Olive
Vice Mayor
Kenneth Kiner
Commissioner
Johnny Simonton

Staff
# of Employees
6

City Recorder
Jimmie Hale
City Manager
McDaniel K. McDaniel
City Recorder
Steve K. McDaniel
Attorney
Steve Beal
23 Monroe Avenue
Lexington, 38351
901/968-9077

Municipal Data

Charter Form
Private Act 1945, Ch. 32
Court
No
Election Date
12/94
Grand Division
East
Population
121
Square Mileage
1.0
Time Zone
Eastern
Utilities
County
Water, Garbage

CITY OF PARSONS

P. O. Box 128
Parsons, 38363
Phone (901) 847-6358

Governing Body

Meets
1st Monday
Time
7:00 PM
Place
City Hall
Mayor
R. Edward Montgomery
Alderman
G. C. Corham, Jr.
Alderman
Dale Reynolds
Alderman
O. C. Jordan, Jr.
Alderman
Bobby Rainey
Alderman
Ray Inman
Alderman
James Earl Ivy
Alderman
Harold Fisher

Staff
City Administrator
Bill Ringger
City Judge
Barbara DePriest
City Recorder
Barbara DePriest
Code Enforce Offr
Lynn Perry

Municipal Data

Charter Form
Private Acts 1949, Ch. 32
Court
No
Election Date
06/95
Grand Division
West
Population
198
Square Mileage
2.0
Time Zone
Central
Utilities
City
Water (provided by Lexington)
Private
Garbage

TOWN OF PARROTTSVILLE

P. O. Box 86
Parrottsville, 37843
Phone (615) 646-0773

Governing Body

Meets
Last Thursday
Time
7:30 PM
Place
Town Hall
Mayor
Aubrey Chambers
Alderman
Warren Miller
Alderman
Gary Jackson
Alderman
Barbara DePriest

Staff
City Recorder
Barbara DePriest
City Recorder
Lynn Perry

Municipal Data

Charter Form
Private Acts 1945, Ch. 575
Court
Yes
Election Date
06/94
Grand Division
West
Population
2213
Square Mileage
1.0
Time Zone
Central
Utilities
City
Sewer

TOWN OF PEGRAM

P. O. Box 86
Pegram, 37143
Phone (615) 646-0773

Governing Body

Meets
2nd Thursday
Time
7:00 PM
Place
Town Hall
Mayor
George Blazer
Commissioner
Imogene Fowler
Commissioner
Charles Cureton

Staff
City Recorder
Imogene Fowler
City Recorder
Charles Cureton

Municipal Data

Charter Form
Private Act 1945, Ch. 32
Court
No
Election Date
12/94
Grand Division
East
Population
121
Square Mileage
1.0
Time Zone
Eastern
Utilities
County
Water, Garbage

TOWN OF PEGRAM

P. O. Box 86
Pegram, 37143
Phone (615) 646-0773

Governing Body

Meets
2nd Thursday
Time
7:00 PM
Place
Town Hall
Mayor
George Blazer
Commissioner
Imogene Fowler
Commissioner
Charles Cureton

Staff
City Recorder
Imogene Fowler
City Recorder
Charles Cureton

Municipal Data

Charter Form
Private Act 1945, Ch. 32
Court
No
Election Date
12/94
Grand Division
East
Population
121
Square Mileage
1.0
Time Zone
Eastern
Utilities
County
Water, Garbage

Cheatham County

Municipal Data

Charter Form
Private Acts 1949, Ch. 32
Court
No
Election Date
06/94
Grand Division
West
Population
2213
Square Mileage
1.0
Time Zone
Central
Utilities
City
Sewer

Municipal Data

Charter Form
Private Acts 1945, Ch. 575
Court
Yes
Election Date
06/94
Grand Division
West
Population
2213
Square Mileage
1.0
Time Zone
Central
Utilities
City
Sewer

Private

Garbage

Municipal Data

Charter Form
Private Acts 1949, Ch. 32
Court
No
Election Date
06/94
Grand Division
West
Population
2213
Square Mileage
1.0
Time Zone
Central
Utilities
City
Sewer

Private

Garbage

Municipal Data

Charter Form
Private Acts 1945, Ch. 575
Court
Yes
Election Date
06/94
Grand Division
West
Population
2213
Square Mileage
1.0
Time Zone
Central
Utilities
City
Sewer

Private

Garbage
### TOWN OF PETERSBURG

**Public Square**  
**TOWN OF PETERSBURG**  
Petersburg, 37144  
Phone (615) 659-9826

<table>
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<th>Governing Body</th>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
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<th>Staff</th>
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<tbody>
<tr>
<td>1st Monday</td>
<td>7:00 PM</td>
<td>Town Board Room</td>
<td>Rob Talley</td>
<td>Robert Fullerton</td>
<td>John Cowden</td>
<td>Larry Harris</td>
<td>Johnny Bragg</td>
<td>Billy Moorhead</td>
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<th>Staff</th>
<th># of Employees</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Police Chief</th>
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<th>Water Manager</th>
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<tr>
<td>8</td>
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<td>Faye Jett</td>
<td>Faye Jett</td>
<td>Johnny Bragg</td>
<td>Meriel Pack</td>
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<th>Utilities</th>
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<tr>
<td>Charter Form</td>
<td>Whitney Stevens</td>
<td>Water</td>
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<td>Court</td>
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<td>Private</td>
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<td>Election Date</td>
<td>08/94</td>
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<td>Grand Division</td>
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<td>Population</td>
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<td>Time Zone</td>
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### CITY OF PHILADELPHIA

**Public Square**  
**CITY OF PHILADELPHIA**  
Philadelphia, 37246  
Phone (615) 458-2052

<table>
<thead>
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<th>Governing Body</th>
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<th>Time</th>
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<th>Mayor</th>
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<tbody>
<tr>
<td>2nd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Thomas W. Roberson</td>
<td>Sarah Lettermen</td>
<td>John Clinton</td>
<td>Jim Nelms</td>
<td>Denny Walker</td>
<td>Donnie Jones</td>
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<tr>
<th>Staff</th>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Recorder</th>
<th>Police Chief</th>
<th>Personnel Diretor</th>
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<td>6</td>
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<td>Steve Lafollette</td>
<td>Jack Baldwin</td>
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<th>Utilities</th>
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<td>Debra Barnett</td>
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<tr>
<td>Court</td>
<td>Vacant</td>
<td>Private</td>
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<td>Election Date</td>
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### CITY OF PIKEVILLE

**Public Square**  
**CITY OF PIKEVILLE**  
Pikeville, 37367  
Phone (615) 447-2919

<table>
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<th>Governing Body</th>
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<th>Alderman</th>
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<tbody>
<tr>
<td>2nd Tuesday</td>
<td>5:00 PM</td>
<td>City Hall</td>
<td>William Reed</td>
<td>Freda Swanger</td>
<td>Bill Swearingen</td>
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<td>Reed Sells</td>
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<tr>
<th>Staff</th>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Police Chief</th>
<th>Utility Manager</th>
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<td>8</td>
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<td>Debra Barnett</td>
<td>Vacant</td>
<td>Debra Barnett</td>
<td>Richard Swafford</td>
<td>George Young</td>
<td>Mickey Swanger</td>
<td>William Reed</td>
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### CITY OF PIGEON FORGE

**Public Square**  
**CITY OF PIGEON FORGE**  
Pigeon Forge, 37768-1350  
Phone (615) 455-9061  
Fax (615) 429-7305

<table>
<thead>
<tr>
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<th>Meetings</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Commissioner</th>
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<td>Ralph E. Chance</td>
<td>Bill L. Maples</td>
<td>English McGarrett</td>
<td>Howard Sexton</td>
<td>Woody Brackins</td>
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<tr>
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<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Police Chief</th>
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<td>203</td>
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<td>Jerry Hansen</td>
<td>Mable D. Ellis</td>
<td>David Webb</td>
<td>Elsie Cole</td>
<td>Denny Calo</td>
<td>Steve Lafollette</td>
<td>Kathy Valentine</td>
<td>Jack Baldwin</td>
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### CITY OF PIGEON FORGE (Bledsoe County)

**Public Works Dir**  
**CITY OF PIGEON FORGE**  
Pigeon Forge, 37768-1350  
Phone (615) 455-9061  
Fax (615) 429-7305

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Civil Defense Dir</th>
<th>Fire Chief</th>
<th>Gas Manager</th>
<th>Police Chief</th>
<th>Utility Manager</th>
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<tr>
<td>8</td>
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<td>Debra Barnett</td>
<td>Vacant</td>
<td>Debra Barnett</td>
<td>Richard Swafford</td>
<td>George Young</td>
<td>Mickey Swanger</td>
<td>William Reed</td>
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<th>Utilities</th>
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<tbody>
<tr>
<td>Charter Form</td>
<td>M. Michael Talient</td>
<td>Water, Gas, Sewer, Garbage</td>
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<tr>
<td>Court</td>
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<td></td>
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<tr>
<td>Election Date</td>
<td>05/95</td>
<td></td>
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<tr>
<td>Grand Division</td>
<td>East</td>
<td></td>
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<tr>
<td>Population</td>
<td>652</td>
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<tr>
<td>Square Mileage</td>
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<tr>
<td>Time Zone</td>
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### CITY OF PIGEON FORGE (Sevier County)

**Public Works Dir**  
**CITY OF PIGEON FORGE**  
Pigeon Forge, 37768-1350  
Phone (615) 455-9061  
Fax (615) 429-7305

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Recorder</th>
<th>Fire Chief</th>
<th>Parks/Recreation Dir</th>
<th>Personnel Director</th>
<th>Police Chief</th>
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<td>203</td>
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<td>Jerry Hansen</td>
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<td>David Webb</td>
<td>Elsie Cole</td>
<td>Denny Calo</td>
<td>Steve Lafollette</td>
<td>Kathy Valentine</td>
<td>Jack Baldwin</td>
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<table>
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<th>Utilities</th>
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<tr>
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### CITY OF PIGEON FORGE (Sevier County)

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<th>City Clerk</th>
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<th>Fire Chief</th>
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<td>Richard Swafford</td>
<td>George Young</td>
<td>Thomas W. Roberson</td>
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### CITY OF PIGEON FORGE (Sevier County)

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### CITY OF PIPERTON

**P. O. Box 328**  
Collierville, 38027-0328  
Phone (901) 853-9493

**Governing Body**  
Meets: 2nd Monday  
Time: 7:00 PM  
Place: City Hall

**Commissioners**  
- James F. Reger  
- Homer Hazelip  
- Pete Pinckey  
- Elizabeth Vasser

**Staff**  
- Ass't Fire Chief: Lee Patrick  
- Building Inspector: James G. Roberts  
- Fire Chief: Steve Kellett  
- Fire Inspector: Frank Walsh

**Utilities**  
- City: Water  
- Private: Gas, Garbage

### TOWN OF PITTMAN CENTER

**2839 Webb Creek Road**  
Sevierville, 37862  
Phone (615) 436-5499

**Governing Body**  
Meets: 3rd Thursday  
Time: 7:00 PM  
Place: Town Hall

**Mayor**  
- William J. Von Schipmann  
- Jeffery Collins  
- Homer Hazelip  
- James G. Roberts

**Vice Mayor**  
- Earl Byers  
- James B. Coykendall, Ill  
- Steve Kellett  
- Dottie Selby

**Councilmember**  
- James Meltabarger  
- Betty Jo Satterfield  
- Tammie H. Ledford  
- Joel E. Moyers

**Utilities**  
- City: Garbage provided by Gatlinburg

### CITY OF PLEASANT HILL

**P. O. Box 99**  
Pleasant Hill, 38578  
Phone (615) 277-3813

**Governing Body**  
Meets: 2nd Tuesday  
Time: 7:00 PM  
Place: Town Hall

**Mayor**  
- William E. Lindstrom  
- Earl Byers

**Vice Mayor**  
- Winona Dunbar  
- Ruth Peeples

**Councilmember**  
- Louis Tammaro  
- Earl Byers  
- G. B. Satterfield

**Building Inspector**  
- James Meltabarger  
- Betty Jo Satterfield  
- Tammie H. Ledford  
- Joel E. Moyers

**Utilities**  
- City: Water, Garbage, Sewer

### CITY OF PLAINVIEW

**1037 Tazewell Pike**  
Luttrell, 37779  
Phone (615) 992-5841

**Governing Body**  
Meets: 2nd Tuesday  
Time: 7:00 AM  
Place: Plainview Community Center

**Mayor**  
- James G. Roberts  
- Betty Jo Satterfield

**Vice Mayor**  
- G. B. Satterfield  
- Earl Byers

**Councilmember**  
- Louis Tammaro  
- Earl Byers  
- G. B. Satterfield

**Utilities**  
- City: Water, Garbage, Sewer

### UNION COUNTY

**MTAS Consultant**  
Ronnie Neill

### SEVIER COUNTY

**MTAS Consultant**  
Pat Hardy

### CUMBERLAND COUNTY

**MTAS Consultant**  
Joe Muscatoello

### dismal for...
**CITY OF PIPERTON**

P. O. Box 328
Collierville, 38027-0328
Phone (901) 853-9493

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<th>Staff</th>
<th>Mayor</th>
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<td>Homer Hazelip</td>
<td>Pete Pinckey</td>
<td>Elizabeth Vasser</td>
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<td>Building Inspector</td>
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<td>James G. Roberts</td>
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**TOWN OF PITTMAN CENTER**

2839 Webb Creek Road
Sevierville, 37862
Phone (615) 436-5499

<table>
<thead>
<tr>
<th>Staff</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman((Al)</th>
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<td>Judy Perryman</td>
<td>Jerry Huskey</td>
<td>David P. Morris</td>
<td>Mayford Price</td>
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<td>Frank Walsh</td>
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**CITY OF PLAINVIEW**

1017 Tazewell Pike
Luttrell, 37779
Phone (615) 992-5841

<table>
<thead>
<tr>
<th>Staff</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
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<th>Staff</th>
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<tbody>
<tr>
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<td>William E. Lindstrom</td>
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<td>Betty Jo Satterfield</td>
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**CITY OF PLEASANT HILL**

P. O. Box 99
Pleasant Hill, 38578
Phone (615) 277-3813

<table>
<thead>
<tr>
<th>Staff</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Councilmember</th>
<th>Councilmember</th>
<th>Councilmember</th>
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<td>Ruth Peeples</td>
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<td></td>
<td>Betty Jo Satterfield</td>
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</tbody>
</table>

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**MTAS Consultant**

Ronnie Neill

**Municipal Data**

- **Charter Form**: General Law-Manager-Commission (TCA 6-18-101 et seq.)
- **Election Date**: 11/94
- **Population**: 612
- **Square Mileage**: 10.0
- **Time Zone**: Central
- **Utilities**: City Water, Gas, Garbage

---

**MTAS Consultant**

Pat Hardy

**Municipal Data**

- **Charter Form**: General Law-Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Election Date**: 11/94
- **Population**: 1264
- **Square Mileage**: Eastern
- **Utilities**: City Private Water, Electric

---

**MTAS Consultant**

Joe Muscatello

**Municipal Data**

- **Charter Form**: Private Acts 1903, Ch. 253
- **Election Date**: 11/94
- **Population**: 494
- **Square Mileage**: Central
- **Utilities**: City Garbage provided by Gatlinburg

---
CITY OF PORTLAND

Sumner County

CITY OF PULASKI

Giles County

100 South Russell Street
Portland, 37148
Phone (615) 325-6775
Fax (615) 325-7075

MTAS Consultants
Randy Williams
Becky Crowder

Governing Body
Meets 1st Monday
Time 7:00 PM
Place Municipal Building
Mayor Robert L. Wilkinson
Vice Mayor Bill Caudill
Alderman Bobby Ausbrooks
Alderman Ernest Jones
Alderman Kenneth Wilber
Alderman Clyde Woodall
Alderman Luther Bratton

Staff
# of Employees 67
Asst City Recorder Patricia G. Keen
Asst Fire Chief Mark Crafton
Building Inspector Virgil Thompson
City Court Clerk Sindy Scott
City Judge Wilford Short
City Recorder Nancy Keen
Civil Defense Dir John Stegmeier
Community Dev Dir Fred White
Gas Manager Billy Glover

MTAS Consultant
M. Michael Tallent

TOWN OF POWELL'S CROSSROADS

Marion County

CITY OF PURYEAR

Henry County

Route 4
P. O. Box 658
Whitwell, 37397
Phone (615) 658-9620

MTAS Consultant
M. Michael Tallent

Governing Body
Meets 3rd Thursday
Time 6:30 PM
Place Town Hall
Mayor Jerry R. Morrison
Vice Mayor Dennis White
Alderman Mark Griffith

Staff
# of Employees 1
City Recorder Carolyn Ables
Fire Chief Frank Kimsey

Attorney Tracy C. Wooden

MTAS Consultant
Michael T. Pentecost

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Frank R. Gallimore
Vice Mayor Morris Jenkins
Alderman Scarlett Gore
Alderman Myrtle L. Ray
Alderman Billy J. Robinson
Alderman Morris Jenkins

Staff
# of Employees 7
Asst Fire Chief Darrell Wilson
City Judge Gary Swayne
City Recorder Verla Smith
Fire Chief Tom Duke
Police Chief Jimmy C. Ray
Wastewater Manager T. Burton
Water Manager A. Burton

Utilities
City Water, Gas, Sewer, Garbage

Utilities
City Water, Gas, Sewer, Garbage

Utilities
City Water, Gas, Sewer, Garbage
### CITY OF RAMER

**P. O. Box 38**  
Ramer, 38367  
Phone (901) 645-7564

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>McNairy County</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Ronnie Neill</td>
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**Governing Body**

- **Meets**: 4th Monday  
- **Time**: 7:00 PM  
- **Place**: City Hall

<table>
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<tr>
<th>Officer</th>
<th>Contact Information</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>George Armstrong</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Johnny Blakely</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert K. Wardlow</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Kendall Summers</td>
</tr>
</tbody>
</table>

**Staff**

- **City Manager**: Glenda Armstrong  
- **City Recorder**: Glenda Armstrong  
- **Fire Chief**: Robert K. Wardlow  
- **Water Manager**: Bobby Wardlow

### CITY OF RED BANK

**3117 Dayton Boulevard**  
P. O. Box 15069  
Red Bank, 37415  
Phone (615) 877-1103  
Fax (615) 874-0053

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Hamilton County</th>
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<tbody>
<tr>
<td></td>
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**Governing Body**

- **Meets**: 1st and 3rd Tuesday  
- **Time**: 7:30 PM  
- **Place**: City Hall

<table>
<thead>
<tr>
<th>Officer</th>
<th>Contact Information</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Ernest E. Lewis</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Ralph C. Barger</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lester Barnett</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Dwain D. Eberhart</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ronnie E. Moore</td>
</tr>
</tbody>
</table>

**Staff**

- **Asst Finance Dir**: Carolyn Lewis  
- **Asst Fire Chief**: Jimmie Burnett  
- **City Court Clerk**: Donna Rogers  
- **City Manager**: Jerry Robinson  
- **City Recorder**: Margaret Dillard  
- **Code Enforce Ofcr**: Leon Shipley  
- **Executive Secretary**: Patricia Holcomb  
- **Fire Chief**: Mark A. Mathews  
- **Fire Inspector**: Jimmie Burnett

---

**Note**: The text above provides a detailed overview of the governance, administration, and utilities of the cities of Ramer and Red Bank, including contact information for various officials and departments.
### CITY OF RAMER

**P. O. Box 38**
Ramer, 38367
Phone (901) 645-7564

**MTAS Consultant**
Ronnie Neill

**Governing Body**

<table>
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<td>Vice Mayor</td>
<td>Johnny Blakely</td>
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<tr>
<td>Commissioner</td>
<td>Robert K. Wardlow</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Kendall Summers</td>
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**Staff**

| City Manager | Glenda Armstrong |
| City Recorder| Glenda Armstrong |
| Fire Chief   | Robert K. Wardlow |
| Water Manager| Bobby Wardlow |

**Municipal Data**

<table>
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**Utilities**

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<tbody>
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<td>Water, Gas, Garbage, Electric</td>
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### CITY OF RED BANK

**3117 Dayton Boulevard**
Red Bank, 37415
Phone (615) 877-1103
Fax (615) 874-0053

**MTAS Consultant**
M. Michael Tallent

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
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<tr>
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<td>Asst Fire Chief</td>
<td>Jimmie Burnett</td>
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<tr>
<td>City Court Clerk</td>
<td>Donna Rogers</td>
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<td>City Manager</td>
<td>Jerry Roberson</td>
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<tr>
<td>City Recorder</td>
<td>Margaret Dillard</td>
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<td>Executive Secretary</td>
<td>Patricia Holcomb</td>
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<td>Fire Chief</td>
<td>Mark A. Mathews</td>
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**Municipal Data**

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**Utilities**

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### CITY OF RED BOILING SPRINGS

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### TOWN OF RIDGESIDE

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CITY OF RED BOILING SPRINGS  
Dale Street  
P. O. Box 190  
Red Boiling Springs, 37150  
Phone (615) 699-2011  
Fax (615) 699-2199  

Governing Body  
Meets  
Time  
Place  
Mayor  
Councilmember  
Councilmember  
Councilmember  
Councilmember  
Councilmember  
Councilmember  
Staff  
# of Employees  

MTAS Consultants
Randi Williams  
Becky Crowder

CITY OF RIDGESIDE  
P. O. Box 3265  
Chattanooga, 37404  
Phone (615) 624-0141  

Governing Body  
Meets  
Time  
Place  
Mayor  
Commissioner  
Commissioner  
Commissioner  
Commissioner  
Commissioner  
Staff  
# of Employees  

MTAS Consultant
M. Michael Tallent

TOWN OF RIDGETOP  
P. O. Box 650  
Ridgetop, 37152  
Phone (615) 829-0596  

Governing Body  
Meets  
Time  
Place  
Mayor  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  
Staff  
# of Employees  

MTAS Consultants
Randi Williams  
Becky Crowder

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### CITY OF RIPLEY

**TOWN OF ROCKFORD**

**Governing Body**
- **Meets**: 1st Thursday
- **Time**: 7:00 PM
- **Place**: Town Hall
- **Mayor**: Gary Dalton
- **Vice Mayor**: Carl Murr
- **Commissioner**: Patsy Dalton

**Utilities**
- **County**: Electric, Water
- **Private**: Garbage

**CITY OF ROCKWOOD**

**Governing Body**
- **Meets**: 3rd Monday
- **Time**: 7:00 PM
- **Place**: City Hall
- **Mayor**: Mike Miller
- **Vice Mayor**: Charles W. Johnson
- **Councillor**: Glen Long

**Utilities**
- **County**: Electric, Water
- **Private**: Garbage
CITY OF RIPLEY
Lauderdale County

108 South Washington Street
Ripley, 38063
Phone (901) 635-4000
Fax (901) 635-8047

MTAS Consultant: Michael T. Pentecost

Governing Body

Meet: 1st Monday
Time: 7:30 PM
Place: City Hall
Mayor: Richard Douglas
Alderman: Billie Anne Hendren
Alderman: L. W. Foston, Jr.
Alderman: Jon Pavletic
Alderman: W. W. Lawrence
Alderman: Tommy Dunavant
Alderman: Lawson Elder

Parks/Recreation Dir: Louis Jennings
Police Chief: Dennis King
Secretary: Donna Rockner
Street Supt: L. A. Pennington
Wastewater Manager: Cecil Hutchinson
Water Manager: H. D. Hutchinson
Attorney: Rachel Anthony

Municipal Data
Charter Form: Private Acts 1901, Ch. 223
Court: No
Election Date: 05/95
Time Zone: Central
Utilities: Electric, Sewer, Gas, Water

CITY OF RIVES
Obion County

P. O. Box 99
Rives, 38255-4733
Phone (901) 536-5619

MTAS Consultant: Michael T. Pentecost

Governing Body

Meet: 1st Monday
Time: 7:00 PM
Place: City Hall (office open every Saturday)
Mayor: Jimmy Trout
Alderman: Fred Morphis
Alderman: Tommy Cloar
Alderman: Larry Faulkner
Alderman: Herschell Damons
Alderman: Perry Jenkins
Alderman: Joe Savage

Finance Director: Larry Faulkner
Fire Chief: David Kendall
Street Supt: Tony Cloar
Wastewater Manager: Joe Savage
Attorney: James David Kendall

Municipal Data
Charter Form: Private Acts 1905, Ch. 153
Election Date: 01/94
Time Zone: Central
Utilities: Electric, Sewer, Gas, Water

TOWN OF ROCKFORD
Blount County

429 Martin Mill Pike
Rockford, 37853
Phone (615) 970-9665

MTAS Consultant: M. Michael Tallent

Governing Body

Meet: 1st Thursday
Time: 7:00 PM
Place: Town Hall
Mayor: Gail Dalton
Vice Mayor: Carl Murr
Commissioner: Faye Dalton
Attorney: David Black

Utilities
Electric, Water
Garbage

CITY OF ROCKWOOD
Roane County

120 North Chamberlain Avenue
Rockwood, 37854
Phone (615) 354-0163
Fax (615) 354-0348

MTAS Consultant: M. Michael Tallent

Governing Body

Meet: 3rd Monday
Time: 7:00 PM
Place: City Hall
Mayor: Mike Miller
Vice Mayor: Charles W. Johnson
Councilmember: Glen Long
Councilmember: Jack Wiseman
Councilmember: Rollin Wyrick
Councilmember: Mike Miller
Councilmember: Edward Owings

Staff
# of Employees: 68
Alderman: Loma Alford
Building Inspector: David O. Woods
City Judge: Howard Butler
City Recorder: Howard Butler
Electric Manager: Carl Brandt
Fire Inspector: Mike Wertz
Gas Manager: Bob Ingram
Housing Auth Dir: Mary Ann Owings
Library Director: Margaret Mann
Parks/Recreation Dir: David Woods

Utilities
Water, Gas, Sewer, Garbage

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### TOWN OF RUTHERFORD

**P. O. Box E**  
Rutherford, 38369  
Phone (901) 665-7166

<table>
<thead>
<tr>
<th>Governing Body</th>
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<th>Time</th>
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<td>Town Hall (Office Closed Wednesday)</td>
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#### Municipal Data

- Charter Form: Private Acts 1911, Ch. 519
- Court: Yes
- Election Date: 06/97
- Grand Division: East
- Population: 4300
- Square Mileage: Eastern
- Utilities: City, Water, Sewer, Garbage
- Time Zone: Eastern

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### TOWN OF RUTHERFORD

**P. O. Box E**  
Rutherford, 38369  
Phone (901) 665-7166

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- Charter Form: Private Acts 1911, Ch. 519
- Court: Yes
- Election Date: 06/97
- Grand Division: East
- Population: 4300
- Square Mileage: Eastern
- Utilities: City, Water, Sewer, Garbage
- Time Zone: Eastern

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### CITY OF RUTLEDGE

**P. O. Box 36**  
Rutledge, 37861  
Phone (615) 828-4523  
Fax (615) 828-5306

**Governing Body**  
Meetings: 1st and 3rd Thursday  
Time: 7:30 PM  
Place: City Hall

**Mayor:** Charles Howard Killion  
**Vice Mayor:** Ray McElhaney  
**Aldermen:** Robert Reagan, Scott Laswon, Jack McGoldrick

**Staff**  
- **# of Employees:** 7
- **City Clerk:** Dickie Ward  
- **City Recorder:** Randy Holt  
- **Assist Police Chief:** Bowman Mills  
- **Community Dev Dir:** Ray McElhaney  
- **Fire Chief:** Tommy Cameron, Jr.  
- **Housing Asst Dir:** Lawrence D. Smith  
- **Library Director:** Helen McGoldrick  
- **Police Chief:** Jimmy D. Whitt  
- **School Supt:** Vernon Coffey  
- **Street Supt:** Johnny Harbin  
- **Wastewater Manager:** Albert Scoareo, Jr.  
- **Water Manager:** Jeffrey Moyers

**Attorney:** Robert Burns  
P.O. Box 111  
Rutledge, 37861  
(615) 828-4079

**Utilities**  
- **City:** Water, Sewer  
- **County:** Garbage

**MTAS Consultant:** Pat Hardy

---

### MTAS Consultant  
Grainger County  
**MTAS Consultant:** Pat Hardy

---

### TOWN OF SALTILLO

**P. O. Box 7888**  
Saltillo, 38370  
Phone (901) 687-3292

**Governing Body**  
Meetings: 1st Monday  
Time: 7:00 PM  
Place: Town Hall (Open Monday and Thursday)

**Mayor:** David Willis  
**Aldermen:** Jimmy Delaney, William G. Cooper, Lydie Dickson, Jr., Jane Willis, Sonny White

**Attorney:** James H. Hopper  
P. O. Box 220  
Savannah, 38372  
(901) 925-8076

**Utilities**  
- **City:** Garbage  
- **County:** Private, Water, Gas

**MTAS Consultant:** Ronnie Neill

---

### TOWN OF SAMBURG

**P. O. Box 117**  
Samburg, 38254  
Phone (901) 538-2756

**Governing Body**  
Meetings: 1st Tuesday  
Time: 12:00 Noon  
Place: Town Hall

**Mayor:** Bob Smith  
**Aldermen:** Sam Nailing, Shauna Smith, Sam Nailing

**Attorney:** James H. Hopper  
P. O. Box 220  
Savannah, 38372  
(901) 925-8076

**Utilities**  
- **City:** Water, Garbage  
- **County:** Private, Water, Gas

**MTAS Consultant:** Michael T. Pentecost

---

### Grand Division

- **Population:** 1200
- **Square Mileage:** 15.0
- **Time Zone:** Eastern

---

###-population

- **Utilities:**
  - **City:** Water, Garbage  
  - **County:** Private

**MTAS Consultant:** James H. Hopper  
P. O. Box 220  
Savannah, 38372  
(901) 925-8076

**Utilities**  
- **City:** Garbage  
- **County:** Private, Water, Gas

**MTAS Consultant:** Ronnie Neill

---

###-population

- **Utilities:**
  - **City:** Water, Garbage  
  - **County:** Private

**MTAS Consultant:** Michael T. Pentecost

---

###-population

- **Utilities:**
  - **City:** Water, Garbage  
  - **County:** Private

**MTAS Consultant:** James H. Hopper  
P. O. Box 220  
Savannah, 38372  
(901) 925-8076

**Utilities**  
- **City:** Garbage  
- **County:** Private, Water, Gas

**MTAS Consultant:** Michael T. Pentecost
CITY OF RUTLEDGE

P. O. Box 36
Rutledge, 37861
Phone (615) 828-4523
Fax (615) 828-5306

Governing Body

Meets 1st and 3rd Thursday
Time 7:30 PM
Place City Hall

Mayor Charles Howard Killion
Vice Mayor Ray McElhaney
Alderman Robert Reagan
Alderman Scott Lawson
Alderman Jack McGoldrick

Staff

# of Employees 7
City Clerk Dickie Ward
Asst Police Chief Randy Holt
City Recorder Ronnie Burns
Community Dev Dir Ray McElhaney
Fire Chief Tommy Cameron, Jr.
Housing Asst Dir Lawrence D. Smith
Library Director Helen McGoldrick
Police Chief Jimmie D. Whitt
School Supt Vernon Coffey
Street Supt Johnny Harbin
Wastewater Manager Albert Sears, Jr.
Water Manager Jeffrey Moyers

Utilities

City Water, Sewer
County Garbage

CITY OF SALTILLO

P. O. Box 788
Saltiilo, 38370
Phone (901) 687-3292

Governing Body

Meets 1st Monday
Time 7:00 PM
Place Town Hall (Open Monday and Thursday)

Mayor David Willis
Alderman Jimmy Delaney
Alderman William G. Cooper
Alderman Lyddie Dickson, Jr.
Alderman Jane Willis
Alderman Sonny White

Staff

# of Employees 4
City Clerk Jimmy Hopper
City Recorder Jimmy Hopper
Fire Chief Don Fields
Police Chief Bob Smith

Utilities

County Garbage
Private Water, Gas

CITY OF SAMBURG

P. O. Box 117
Samburg, 38254
Phone (901) 538-2756

Governing Body

Meets 1st Tuesday
Time 12:00 Noon
Place Town Hall

Mayor Robert Griffin
Alderman Frankie Vanclieve
Alderman J. T. Spicer
Alderman Jackie Vanclieve
Alderman John Vanclieve
Alderman Clarence Castileman
Alderman Larry Davis

Staff

# of Employees 3
City Judge Sam Nailing
City Recorder Sharon Swint
Fire Chief Guy Hogg
Police Chief Russ King

Utilities

Private Water, Gas, Sewer, Garbage

MTAS Consultant Pat Hardy

Grainger County

MTAS Consultant Ronnie Neill

Hardin County

MTAS Consultant Michael T. Pentecost

Obion County
TOWN OF SARDIS

P. O. Box 86
Sardis, 38371
Phone (901) 858-2641

Governing Body
Meet 1st Monday
Time 7:30 PM
Place Town Hall
Mayor Ron Boyd
Alderman Joe Ross
Alderman Richard Holland
Alderman Lanny Redding
Alderman Carolyn Moore

Staff
City Recorder Wayne Scott

Henderson County

MTAS Consultant Ronnie Neill

Attorney Joe N. Hopper
P. O. Box 86
Sardis, 38371
(901) 273-2277

Municipal Data
Charter Form Private Acts 1945, Ch. 833
Court No
Election Date 08/94
Grand Division West
Population 434
Square Mileage
Time Zone Central

TOWN OF SAULSBURY

57 West Street
Saulsbury, 38067
Phone (901) 764-2348

Governing Body
Meet 2nd Saturday
Time 7:00 PM
Place Town Hall
Mayor Sara Emerson
Alderman J. P. Smith
Alderman Jack Hopkins
Alderman John Hensley, Jr.
Alderman Ted Covey
Alderman Arthur Bryson

Staff
Ass Fire Chief Robert E. Bynum
Asst Police Chief Bobby Bynum
City Recorder J. P. Smith
Community Dev Dir Sara Emerson
Fire Chief Terry Stanford
Library Director Carol Cast
Treasurer Robert E. Bynum

Henderson County

MTAS Consultant Ronnie Neill

Attorney Charles M. Cary
118 Warren Street
Bolivar, 38008
(901) 658-5170

Municipal Data
Charter Form Private Acts 1901, Ch. 336
Court No
Election Date 11/96
Grand Division West
Population 118
Square Mileage 1.0
Time Zone Central

Utilities
City (Water provided by Grand Junction)
County Electric, Gas
Private Garbage

CITY OF SAVANNAH

1020 Main Street
Savannah, 38372
Phone (901) 925-3300
Fax (901) 925-6704

Governing Body
Meet 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Jack D. Cherry, Jr.
Vice Mayor James B. Carey
Commissioner Larry A. Carroll
Commissioner Nancy Davis

Staff
# of Employees 90
Asst City Mgr William P. Fox, Jr.
Asst Fire Chief Willie E. Benson
Asst Police Chief Gladys M. Paulk
City Clerk Doris S. Hudson
City Court Clerk Marilyn Churchwell
City Judge Andrew J. Stanley
City Manager Robert F. Polk
City Recorder William P. Fox, Jr.
Civil Defense Dir Jim Berry
Code Enforce Offr Eric R. Wesson
Executive Secretary Linda A. Franks
Fire Chief Jim A. Berry
Gas Manager Tony Ford
Parks/Recreation Dir Cynthia B. Harrell

Hardeman County

MTAS Consultant Ronnie Neill

Planning Director Freeda Kemp
Police Chief Donald B. Cannon
Public Works Dir Warren G. Higgins
Street Supt Terry M. Phillips
Utility Manager Virgil W. Morris
Wastewater Manager Ira E. Alexander

Utilities
City Water, Gas, Sewer, Residential
Private and Light Commercial Garbage
Commercial Garbage
TOWN OF SARDIS
P. O. Box 86
Sardis, 38371
Phone (901) 237-3277

Governing Body
Meets 1st Monday
Time 7:30 PM
Place Town Hall
Mayor Ron Boyd
Alderman Joe Ross
Alderman Richard Holland
Alderman Lanny Redding
Alderman Carolyn Moore

Staff
City Recorder Wayne Scott

TOWN OF SAULSBURY
57 West Street
Saulsbury, 38067
Phone (901) 764-2348

Governing Body
Meets 2nd Saturday
Time 7:00 PM
Place Town Hall
Mayor Sara Emerson
Alderman J. P. Smith
Alderman Robert E. Bynum
Alderman Jack Hopkins
Alderman John Hensley, Jr.
Alderman Ted Covey
Alderman Arthur Bryson

Staff
Asst Fire Chief Robert E. Bynum
Asst Police Chief Bobby Bynum
City Recorder J. P. Smith
Community Dev Dir Sara Emerson
Fire Chief Terry Stanford
Library Director Carol Cast
Treasurer Robert E. Bynum

MTAS Consultant
Henderson County
Ronnie Neill

MTAS Consultant
Hardeman County
Ronnie Neill

Attorney
Joe N. Hopper
P. O. Box 86
Sardis, 38371
(901) 237-3277

Municipal Data
Charter Form Private Acts 1949, Ch. 833
Court No
Election Date 08/94
Grand Division West
Population 434
Square Mileage 118
Time Zone Central

Attorney
Charles M. Cary
118 Warren Street
Bolivar, 38008
(901) 658-5170

Municipal Data
Charter Form Private Acts 1901, Ch. 336
Court No
Election Date 11/96
Grand Division West
Population 118
Square Mileage 1.0
Time Zone Central

Utilities
City (Water provided by Grand Junction)
County Electric, Gas
Private Garbage

CITY OF SAVANNAH
1020 Main Street
Savannah, 31401
Phone (901) 235-8000
Fax (901) 925-6704

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place City Hall
Mayor Jack D. Cherry, Jr.
Vice Mayor James E. Carey
Commissioner John E. Alexander
Commissioner Larry A. Carroll
Commissioner Nancy Davis

Staff
# of Employees 90
Asst City Mgr William P. Fox, Jr.
Asst Fire Chief Willie B. Benson
Asst Police Chief Gladys M. Paulk
City Clerk Doris S. Hudson
City Court Clerk Marilyn Churchwell
City Judge Andrew J. Stanley
City Manager Robert F. Polk
City Recorder William P. Fox, Jr.
Civil Defense Dir Jim A. Berry
Code Enforce Offr Eric R. Wesson
Executive Secretary Linda A. Franks
Fire Chief Jim A. Berry
Gas Manager Joe A. Berry
Parks/Recreation Dir Cynthia B. Harrell

MTAS Consultant
Hardin County
Ronnie Neill

Planning Director Freeda Kemp
(901) 925-6088
Police Chief Donald B. Cannon
(901) 925-4989
Public Works Dir Warren G. Higgins
Street Supt Terry M. Phillips
Utility Manager Virgil W. Morris
(901) 925-4216
Wastewater Manager Ira E. Alexander
Water Manager Ira E. Alexander
(901) 925-8671

Utilities
City Water, Gas, Sewer, Residential and Light Commercial Garbage
Private Commercial Garbage

MTAS Consultant
Private Acts 1951, Ch. 683
No 08/95
City Court Clerk Marilyn Churchwell

Utilities
City Water, Gas, Sewer, Residential and Light Commercial Garbage
Commercial Garbage
### TOWN OF SCOTTS HILL
Decatur, Henderson County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 1st Monday
- **Time**: 6:30 PM
- **Place**: Tom Hall

**Attorney**

- Edwin Townsend
  - 121 Tennessee Avenue South
  - Parsons, 38363
  - (901) 847-3111

- Ken Walker
  - 19 Natchez Trace Drive
  - Lexington, 38351
  - (901) 968-3356

**Staff**

- **# of Employees**: 11
- **City Court Clerk**: Doris Scott
- **City Judge**: David K. Rhodes
- **City Recorder**: Janet Miller
- **Fire Chief**: Vernice Broadway
- **Police Chief**: Jessie S. Powers

### TOWN OF SELMER
Selmer, McNairy County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
</table>

**Governing Body**

- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: Town Hall (Office closed on Wednesday & Saturday afternoons)

**Attorney**

- Terry Abernathy
  - 144 North Second Street
  - Selmer, 38375
  - (901) 645-4163

**Staff**

- **# of Employees**: 41
- **Aasst Fire Chief**: Darrell Goodwin
- **Building Inspector**: George Graham
- **City Clerk**: Mary Ann Hamm
- **City Council Clerk**: Lisa Cox
- **City Judge**: Bill Webb
- **City Recorder**: Ann Henderson
- **Fire Chief**: John Dyer

**Municipal Data**

- **Charter Form**: Private Acts 1947, Ch. 772
- **Election Date**: 08/94
- **Grand Division**: West
- **Population**: 699
- **Time Zone**: Central
- **Utilities**: Water, Garbage

**Utilities**

- **City Water, Gas, Sewer, Garbage**
### TOWN OF SCOTTS HILL
Decatur, Henderson County

**Route 1, Box 6N**  
Scotts Hill, 38374  
Phone (901) 549-3175

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
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<td><strong>Meet</strong></td>
<td>1st Monday</td>
<td></td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>6:30 PM</td>
<td></td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
<td></td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>David K. Rhodes</td>
<td></td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Rande Miller</td>
<td></td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Tom Dyer</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Harold Britt</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Billy Woody</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Ed Tomblin</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Joe Tomblin</td>
<td></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Jimmy Helms</td>
<td></td>
</tr>
<tr>
<td><strong>Staff</strong></td>
<td>Edwin Townsend</td>
<td></td>
</tr>
</tbody>
</table>
| **Attorney**   | 121 Tennessee Avenue South  
Parsons, 38353  
(901) 847-3111 |
| **Municipal Data** | 19 Natchez Trace Drive  
Lexington, 38351  
(901) 968-3356 |
| **Charter Form** | Private Acts 1947, Ch. 772 |
| **Court**      | Yes             |              |
| **Election Date** | 08/94          |              |
| **Grand Division** | West          |              |
| **Population** | 699             |              |
| **Time Zone**  | Central         |              |
| **Utilities**  | City            | Water, Garbage |
| **Fire Chief** | Vernice Broadway |              |

### TOWN OF SELLER
McNairy County

144 North Second Street  
Selmer, 38375  
Phone (901) 645-3241

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
<th>Ronnie Neill</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meet</strong></td>
<td>2nd Tuesday</td>
<td></td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
<td></td>
</tr>
</tbody>
</table>
| **Place**      | Town Hall (Office closed  
Wednesday & Saturday afternoon)  
511 N. Second Street  
Selmer, 38375  
(901) 645-7908 |
| **Mayor**      | Jimmy Wittington|              |
| **Alderman**   | Lee Henry       |              |
| **Alderman**   | Wilbur G. Ashe  |              |
| **Alderman**   | Betty Dos       |              |
| **Alderman**   | Paul Simpson    |              |
| **Alderman**   | Jimmy Helms     |              |
| **Staff**      | Terry Abernathy  |              |
| **Attorney**   | 144 North Second Street  
Selmer, 38375  
(901) 645-4163 |
| **Municipal Data** | Private Acts 1901, Ch. 389 |
| **Court**      | Yes             |              |
| **Election Date** | 11/95          |              |
| **Grand Division** | West          |              |
| **Population** | 4372            |              |
| **Square Mileage** | 4.75          |              |
| **Time Zone**  | Central         |              |
| **Utilities**  | City            | Water, Gas, Sewer, Garbage |
| **Fire Chief** | John Dyer       |              |
Sevier County

**CITY OF SEVIERVILLE**

120 Church Street
Sevierville, 37862
Phone (615) 453-5504
Fax (615) 453-5518

**MTAS Consultant** Pat Hardy

**Planning Director** Jim Wagner
**Police Chief** Robbie Fox
**Public Info Officer** Jim Deanda
**Public Works Dir** Bob Robbins
**Water Manager** Pete Lamon
**Attorney** H. Dennis Jarvis

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
</tr>
</tbody>
</table>

**Staff**

- **Administrative Asst** Shana Swaggerty
- **Asst Police Chief** Donnie Myers
- **City Administrator** Vacant
- **City Clerk** Sandy Cole
- **City Judge** Lanning Wynn
- **Code Enforce Offr** Butch Scott
- **Engineer** Doug Unger
- **Executive Secretary** Barbara Wilson
- **Fire Chief** Mike Rawlings
- **Fire Inspector** Tommy White
- **Parks/Recreation Dir** Bob Parker

**Municipal Data**

- **Charter Form** Home Rule
- **Election Date** 05/94
- **Grand Division** East
- **Population** 7617
- **Square Mileage** 10.55
- **Time Zone** Eastern

**Utilities**

- **City** Water, Sewer, Garbage
- **Private** Gas

---

**TOWN OF SHARON**

143 East Main Street
Sharon, 38255
Phone (901) 456-2122
Fax (901) 456-3045

**MTAS Consultant** Michael T. Pentecost

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>8:00 PM</td>
<td>Town Hall</td>
</tr>
</tbody>
</table>

**Staff**

- **Asst Fire Chief** Stephen Chappell
- **City Judge** Joe Atnip
- **City Recorder** Marilyn Willaw
- **Fire Chief** Timothy Alexander
- **Library Director** Shirley Washburn
- **Parks/Recreation Dir** Bill Bostwick
- **Police Chief** Larry Wilfing
- **Public Works Dir** Barney Edwards
- **Secretary** Donna Stricklin
- **Wastewater Manager** Don Reynolds
- **Water Manager** Don Reynolds

**Utilities**

- **City** Water, Sewer, Garbage
- **Private** Gas

---

**Weakley County**

**Attorney** Robert Hearn

**Municipal Data**

- **Charter Form** Private Acts 1901, Ch. 177
- **Election Date** 06/95
- **Grand Division** West
- **Population** 1047
- **Square Mileage** Central

**Utilities**

- **City** Water, Sewer, Garbage
- **Private** Gas
CITY OF SEVIERVILLE

Sevier County

120 Church Street
Sevierville, 37862
Phone (615) 453-5504
Fax (615) 453-5518

MTAS Consultant Michael T. Pentecost

Planning Director Jim Wagner 453-5507
Police Chief Robbie Fox
Public Information Officer Jim Deanda
Public Works Director Bob Robbins
Water Manager Pete Lamon

Attorney H. Dennis Jarvis

Governing Body
Meetings 1st and 3rd Monday
Time 7:00 PM
Place City Hall

Mayor Charlie Johnson
Vice Mayor Amos Marshall
City Administrator Claude Unbray
Police Chief Robbie Fox
Fire Chief Mike Rawlings
Parks/Recreation Director Bob Parker

Governing Body
Meetings 3rd Monday
Time 8:00 PM
Place Town Hall

Mayor Robert A. Gardner
Vice Mayor Amos Marshall
City Administrator Claude Unbray
Police Chief Robbie Fox
Fire Chief Mike Rawlings
Parks/Recreation Director Bob Parker

Sevierville, 37862
Phone (615) 453-5504
Fax (615) 453-5518

Sharon, 38255
Phone (901) 456-2122
Fax (901) 456-3045

Alderman Jim Wagner

Municipal Data
Charter Form Home Rule
Court Yes
Election Date 05/94
Grand Division East
Population 7617
Square Mileage 10.55
Time Zone Eastern

Utilities
City Water, Sewer, Garbage
Private Gas

Weakley County
TOWN OF SHARON

143 East Main Street
P. O. Box 235
Sharon, 38255
Phone (901) 456-2122
Fax (901) 456-3045

MTAS Consultant Michael T. Pentecost

Alderman Pat Hardy

Governing Body
Meetings 3rd Monday
Time 8:00 PM
Place Town Hall

Mayor Robert A. Gardner
Vice Mayor Amos Marshall
City Administrator Claude Unbray
Police Chief Robbie Fox
Fire Chief Mike Rawlings
Parks/Recreation Director Bob Parker

Utilities
City Water, Sewer, Garbage
Private Gas

Staff
Charter Form Private Acts 1901, Ch. 177
Court Yes
Election Date 06/95
Grand Division West
Population 1047
Time Zone Central

Municipal Data
Charter Form Private Acts 1901, Ch. 177
Court Yes
Election Date 06/95
Grand Division West
Population 1047
Time Zone Central

Utilities
City Water, Sewer, Garbage
Private Gas

193
CITY OF SHELBYVILLE
P.O. Box 185
Shelbyville, 37160
Phone (615) 684-2691
Fax (615) 684-1423

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place City Hall
Mayor Henry Feldhaus, III
Councilmember Bruce M. Gipson
Councilmember Tim Phillips
Councilmember Alice Nichols
Councilmember Eldon McGee
Councilmember Lendell Massengale

Staff
# of Employees 150 (120 fulltime, 30 parttime)
Administrative Asst Betty Lamb
Asst Fire Chief Franklin Smith
Asst Police Chief Michael Rogers
Building Inspector Dean Runnels
City Court Clerk Kim Nash
City Judge John T. Boehm
City Manager Thomas Christie 684-2800
City Recorder Thomas Christie 684-2800
Code Enforce Offr Dean Runnels
Economic Dev Dir Robert Barnes
Emergency Comm Dir Aaron Womble
Engineer Fred Horner
Fire Chief Garland King 684-6241

Municipal Data
Charter Form Private Acts 1947, Ch. 754
Court Yes
Election Date 05/95
Grand Division Middle
Population 1409
Square Mileage 14.0
Time Zone Central
Utilities City Private Water, Electric Gas

Bedford County
MTAS Consultants Randy Williams Becky Crowder
Fire Inspector Richard Phillips
Housing Auth Dir Hershel Thrasher
Parks/Recreation Dir James Overcast 684-9780
Policen Chief Austin Swing 684-5811
Public Works Dir William Sullivan
School Supt Jim Hershel
Treasurer Dana Thomas
Utility Manager Eugene Crowell
Teacher John C. Shofer

TOWN OF SIGNAL MOUNTAIN
1111 Ridgeway Avenue
Signal Mountain, 37377
Phone (615) 886-2277
Fax (615) 886-2939

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Town Hall
Mayor R. Phil Cocker
Vice Mayor R. Frederick DeCesimo
Councilmember R. J. Althaus
Councilmember Lee Abelson
Staff Robert E. Steel, Jr.

City Court Clerk Lynn Cooper
City Judge Robert Moon
City Manager Richard W. Sonnenburg
City Recorder Richard W. Sonnenburg
Code Enforce Offr Lew Portes
Library Director Connie Pierce 886-7323
Parks/Recreation Dir Scott Cook
Public Safety Dir Larry Eddings
Public Works Dir Randall Wilson 886-3301
Secretary Jane Wilson
Solid Waste Manager David Lewis
Street Supt Jim Hawk
Utility Manager Hershel Dick

Hamilton County
MTAS Consultant M. Michael Tallent
Attorney Joseph C. Wagner
1418 First Tennessee Bank Bldg.
Chattanooga, 37402 (615) 266-8816

Municipal Data
Charter Form Private Acts 1990, Ch. 126
Court Yes
Election Date 11/94
Grand Division East
Population 7408
Square Mileage 17.52
Time Zone Eastern
Utilities City Private Water, Sewer, Garbage Gas, Electric

TOWN OF SILETON
3507 Silerton Road
Henderson, 38340
Phone (901) 658-7229

Governing Body
Meets 4th Monday
Time 7:00 PM
Place Town Hall
Mayor Wade Castellion 658-7229
Alderman Lindbergh Lambert
Alderman Bobby Naylor
Alderman Earl Yale
Alderman Sarah Shandler
Alderman Genevieve Lambert

Chester, Hardeman County
MTAS Consultant Ronnie Neill

Municipal Data
Charter Form Private Acts 1923, Ch. 148
Court No
Election Date 01/95
Grand Division West
Population 59
Square Mileage Time Zone Central
Utilities City Private Water, Sewer, Gas, Electric
### City of Shelbyville

**Governing Body**
- **Meets**: 2nd Tuesday
- **Time**: 7:00 PM
- **Place**: City Hall

**Staff**
- **City Court Clerk**: Alice Nichols
- **City Recorder**: Lendell Massengale
- **Code Enforce Offr**: Dean Runnels
- **Engineer**: Garland King

**Municipal Data**
- **# of Employees**: 150 (120 fulltime, 30 parttime)
- **Utilities**: Water, Electric, Gas

---

### Town of Signal Mountain

**Governing Body**
- **Meets**: 2nd Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**
- **City Recorder**: Robert E. Steel, Jr.

**Municipal Data**
- **Charter Form**: Private Acts 1990, Ch. 126
- **Population**: 7408
- **Square Mileage**: 17.52
- **Time Zone**: Eastern

---

### Town of Silerton

**Governing Body**
- **Meets**: 4th Monday
- **Time**: 7:00 PM
- **Place**: Town Hall

**Staff**
- **City Recorder**: Phyllis Naylor

**Municipal Data**
- **Charter Form**: Private Acts 1923, Ch. 148
- **Population**: 59
- **Time Zone**: Central
### TOWN OF SLAYDEN

**General Delivery**

Slayden, 37165-9998

Phone (615) 763-2065

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Councilmember 1</th>
<th>Councilmember 2</th>
<th>Councilmember 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Tuesday</td>
<td>7:30 PM</td>
<td>Community Center</td>
<td>Jerry Trotter</td>
<td>Linda Parker</td>
<td>Melvin Sykes</td>
<td></td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 3
- **City Recorder**: Deborah Faircloth

<table>
<thead>
<tr>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Garbage</td>
</tr>
</tbody>
</table>

### CITY OF SMITHVILLE

**104 East Main Street**

Smithville, 37166

Phone (615) 597-4745

Fax (615) 355-5715

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st and 3rd Monday</td>
<td>7:00 PM</td>
<td>City Hall</td>
<td>Cecil Burger</td>
<td>Elmus Johnson</td>
<td>Larry Wright</td>
<td>Jerry Taylor</td>
<td>Paul Hendrixon</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 56
- **Asst Fire Chief**: Robert Eller
- **Asst Police Chief**: Richard Jennings
- **Budget Director**: Grady Taylor
- **City Clerk**: Angela Banks
- **City Judge**: Hilton Conger
- **City Recorder**: Burnace Vandergriff
- **Civil Defense Dir**: Buddy Parker
- **Code Enforcement Officer**: Peecher Taylor
- **Fire Chief**: Charles A. Parker

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Wastewater Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Hopkins</td>
<td></td>
<td>Jimmy Martin</td>
<td></td>
<td>Bratten H. Cook</td>
</tr>
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<table>
<thead>
<tr>
<th>Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Garbage</td>
</tr>
</tbody>
</table>

### TOWN OF SMYRNA

**315 South Lowry Street**

Smyrna, 37167

Phone (615) 459-2553

Fax (615) 355-5715

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Commissioner 1</th>
<th>Commissioner 2</th>
<th>Commissioner 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>5:00 PM</td>
<td>Town Hall</td>
<td>Paul H. Johns</td>
<td>Jerry Oxsher</td>
<td>Sally Walls</td>
<td>H. G. Cole</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 191
- **Asst Police Chief**: Mike Beach
- **Building Inspector**: Jim Warren
- **Building Inspector**: Larry Matthews
- **City Clerk**: J. Michael Woods
- **City Judge**: Chris Coats
- **Engineer**: Mark Moshea
- **Fire Chief**: Bill Culbertson
- **Parks/Recreation Dir**: Deborah Paschall
- **Personnel Director**: Jeanne Nolan
- **Purchasing Agent**: Charles Vance
- **Utility Manager**: Rex Gaither

<table>
<thead>
<tr>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Water, Sewer, Gas, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### TOWN OF SMYRNA

**315 South Lowry Street**

Smyrna, 37167

Phone (615) 459-2553

Fax (615) 355-5715

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Commissioner 1</th>
<th>Commissioner 2</th>
<th>Commissioner 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>2nd Tuesday</td>
<td>5:00 PM</td>
<td>Town Hall</td>
<td>Paul H. Johns</td>
<td>Jerry Oxsher</td>
<td>Sally Walls</td>
<td>H. G. Cole</td>
</tr>
</tbody>
</table>

**Staff**

- **# of Employees**: 191
- **Asst Police Chief**: Mike Beach
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- **Purchasing Agent**: Charles Vance
- **Utility Manager**: Rex Gaither

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<thead>
<tr>
<th>Police Chief</th>
<th>Public Works Dir</th>
<th>Water, Sewer, Gas, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### Rutherford County

**MTAS Consultants**

Randy Williams

Becky Crowder

**Utilities**

- **City**: Water, Gas, Sewer
- **Private**: Water, Sewer, Garbage
TOWN OF SLAYDEN
315 South Lowry Street
Smyrna, 37167
Phone (615) 459-2553
Fax (615) 355-5715

MTAS Consultants: Randy Williams
City Recorder: Becky Crowder

Governing Body
Meet Time Place Mayor
2nd Tuesday 5:00 PM Town Hall Paul H. Johns
Commissioner: Jerry Oxsher
Commissioner: H. G. Cole
Commissioner: Robert Mullins

Municipal Data
Charter Form: Private Acts 1915, Ch. 284
Court: Yes
Election Date: 06/97
Grand Division: Middle
Population: 13647
Square Mileage: 18.0
Time Zone: Central
Utilities: Water, Gas, Sewer, Garbage

CITY OF SMYRNA

MTAS Consultants: Randy Williams
City Recorder: Becky Crowder

Governing Body
Meets Time Place Mayor
1st and 3rd Monday 7:30 PM City Hall Mike Beach
Commissioner: Jim Warren
Commissioner: Larry Matthews
Commissioner: J. Michael Woods
Commissioner: Chris Coats
Commissioner: Mark Moshna
Commissioner: Bill Culbertson
Commissioner: Deborah Paschall
Commissioner: Jeanne Nolan
Commissioner: Charles Vance
Commissioner: Rex Gaither
Commissioner: Ben Andrews

Municipal Data
Charter Form: Private Acts 1941, Ch. 486
Court: Yes
Election Date: 06/94
Grand Division: Middle
Population: 3853
Square Mileage: 5.6
Time Zone: Central
Utilities: Water, Sewer, Garbage, Gas
TOWN OF SNEEDVILLE Hancock County

Pat Hardy
9835 Dayton Pike
Soddy Daisy, 37379
Phone (613) 332-5323
Fax (613) 332-5048

Governor Body
Meet City
Place Sneedville,
Time 37869

Secretary Lisa Trent
Solid Waste Manager Junior Johnson
Street Supt Evrin Delph
Wastewater Manager Kenneth Rhea
Water Manager Jerry L. Brooks

Attorney Floyd W. Rhea
P. O. Box 84
Sneedville, 37869
(615) 733-2274

Municipal Data
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court Yes
Election Date 05/97
Grand Division East
Population 1454
Square Mileage 22
Time Zone Eastern

Utilities
City Sewer, Garbage
County Water

CITY OF SODDY DAISY Hamilton County

M. Michael Tallent
9335 Dayton Pike
Soddy Daisy, 37379
Phone (613) 332-5323
Fax (613) 332-5048

Governor Body
Meet 1st and 3rd Thursday
Time 7:00 PM
Place Municipal Building
Mayor Leroy Grant
Vice Mayor Kenny Rose
Commissioner Allen Branum
Commissioner Brad Johnston
Commissioner Gene Shipley

Staff
# of Employees 40
Aust Fire Chief Jim Coleman
Aust Police Chief Don Estes
City Court Clerk Sylvia Loveday
City Judge David Norton
City Manager Vacant
City Recorder Sara Burris 332-5323
Code Enfor Ofr Bill Renfro 332-5365
Executive Secretary Marquita Barker
Fire Chief Steve Grant 332-3577
Parks/Recreation Dir Bill Renfro 332-5365
Police Chief Doug Everett 332-3577
Public Works Dir Jack Parker 332-9380
Purchasing Agent Dot Ingle

Utilities
City Sewer, Garbage
Private Water, Gas
<table>
<thead>
<tr>
<th>TOWN OF SNEEDVILLE</th>
<th>Hancock County</th>
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<tbody>
<tr>
<td>Jail Street</td>
<td>Pat Hardy</td>
</tr>
<tr>
<td>P. O. Box 377</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Sneedville, 37869</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>(615) 733-2224</td>
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<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Meets</td>
<td>2nd Tuesday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Town Hall (office closed on Wednesday)</td>
</tr>
<tr>
<td>Mayor</td>
<td>John McNeill, Jr.</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Dean Rhea</td>
</tr>
<tr>
<td>Alderman</td>
<td>Gary E. Seal</td>
</tr>
<tr>
<td>Alderman</td>
<td>Phyllis R. Dossert</td>
</tr>
<tr>
<td>Alderman</td>
<td>Randy Alder</td>
</tr>
<tr>
<td>Alderman</td>
<td>Norman D. Greene</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td># of Employees</td>
<td>35</td>
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<tr>
<td>Asst Fire Chief</td>
<td>Sydney Saal</td>
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<tr>
<td>Building Inspector</td>
<td>J. C. Wallen</td>
</tr>
<tr>
<td>Chief Admin Officer</td>
<td>John A. McNeil, Jr.</td>
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<tr>
<td>City Judge</td>
<td>Patria Seal</td>
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<tr>
<td>City Recorder</td>
<td>Randy D. Alder</td>
</tr>
<tr>
<td>Civil Defense Dir</td>
<td>Ben Hopkins</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Karen E. Southern</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Phil Harrison</td>
</tr>
<tr>
<td>Library Director</td>
<td>Sue Douglas</td>
</tr>
<tr>
<td>School Supt</td>
<td>Kenneth Cavens</td>
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<table>
<thead>
<tr>
<th>Municipal Data</th>
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<tbody>
<tr>
<td>Charter Form</td>
<td>General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)</td>
</tr>
<tr>
<td>Court</td>
<td>Yes</td>
</tr>
<tr>
<td>Election Date</td>
<td>05/97</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>1454</td>
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<tr>
<td>Square Mileage</td>
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<td>Time Zone</td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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<tbody>
<tr>
<td>City</td>
<td>Sewer, Garbage</td>
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<tr>
<td>County</td>
<td>Water</td>
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<table>
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<tr>
<th>CITY OF SODDY DAISY</th>
<th>Hamilton County</th>
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<tbody>
<tr>
<td>9335 Dayton Pike</td>
<td>M. Michael Tallent</td>
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<tr>
<td>Soddy Daisy, 37379</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>(415) 332-5223</td>
<td></td>
</tr>
<tr>
<td>Fax</td>
<td>(415) 332-5048</td>
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<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meets</td>
<td>1st and 3rd Thursday</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Municipal Building</td>
</tr>
<tr>
<td>Mayor</td>
<td>Leroy Grant</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Kenny Rose</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Allen Braman</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Brad Johnston</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Gene Shipley</td>
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</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td># of Employees</td>
<td>40</td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Jim Coleman</td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Don Estes</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Sylvia Loveday</td>
</tr>
<tr>
<td>City Judge</td>
<td>David Norton</td>
</tr>
<tr>
<td>City Manager</td>
<td>Vacant</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Sara Burris</td>
</tr>
<tr>
<td>Code Enforc Offr</td>
<td>Bill Renfro</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Marcia Barker</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Steve Grant</td>
</tr>
<tr>
<td>Parks/Recreation Dir</td>
<td>Bill Renfro</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Doug Everett</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>Jack Parker</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Dot Ingle</td>
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<table>
<thead>
<tr>
<th>Municipal Data</th>
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<tbody>
<tr>
<td>Charter Form</td>
<td>General Law Manager-Commission (TCA 6-18-101 et seq.)</td>
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<tr>
<td>Court</td>
<td>Yes</td>
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<tr>
<td>Election Date</td>
<td>06/95</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<td>Population</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
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<table>
<thead>
<tr>
<th>Utilities</th>
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</thead>
<tbody>
<tr>
<td>City</td>
<td>Sewer, Garbage</td>
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<tr>
<td>Private</td>
<td>Water, Gas</td>
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### TOWN OF SOMERVILLE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Phone (901) 465-7300</th>
<th>Fax (901) 465-7302</th>
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<tbody>
<tr>
<td>Meetings</td>
<td>2nd Monday</td>
<td>7:30 PM</td>
</tr>
<tr>
<td>Time</td>
<td>7:30 PM</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor</td>
<td>Jack Blackwell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Larry J. Harvey</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>John D. Douglas</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Land Middlecoff</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Nan Green</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Don Dowdle</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Priscilla Langdon</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>46</td>
<td></td>
</tr>
<tr>
<td>City Administrator</td>
<td>Michael C. French</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>Edward B. Johnson</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>John Pitter</td>
<td></td>
</tr>
</tbody>
</table>

| Staff         |                      |                 |
| Utilities     | City                 |                  |
|               |                      |                  |
| Police Chief  | Firn Jordan          |                  |
| Public Works Dir | Thomas N. Harris |                  |
| Treasurer     | Michael C. French    |                  |
| Utility Manager | Kinnie German |                  |
| Water Manager | David M. Smith       |                  |

### TOWN OF SOUTH CARTHAGE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Phone (615) 735-1122</th>
<th>Fax (615) 735-1122</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meetings</td>
<td>1st Thursday</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor</td>
<td>Jess Hackett</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Eugene Carter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Willard Lankford</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Barney Gann</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Sammy Bob Torrence</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Bobby Hewitt</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Gary B. Grigg</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>Deborah Wheeler</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>Peggie Bowles</td>
<td></td>
</tr>
<tr>
<td>City Judge</td>
<td>Randy Wakerfield</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Johnny Richardson</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Fred T. Brown</td>
<td></td>
</tr>
</tbody>
</table>

| Staff         |                      |                 |
| Utilities     | City                 |                  |
|               |                      |                  |
| Attorney      | James Bax            |                  |
| MTAS Consultant | Randy Williams |                  |
|               | Becky Crowder        |                  |

### TOWN OF SOUTH CARTHAGE

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Phone (615) 735-1122</th>
<th>Fax (615) 735-1122</th>
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<tbody>
<tr>
<td>Meetings</td>
<td>1st Thursday</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor</td>
<td>Jesse S. Hackett</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Eugene Carter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Willard Lankford</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Barney Gann</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Sammy Bob Torrence</td>
</tr>
<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Bobby Hewitt</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Gary B. Grigg</td>
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<tr>
<td>City Clerk</td>
<td>Deborah Wheeler</td>
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<tr>
<td>City Clerk</td>
<td>Peggie Bowles</td>
<td></td>
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<tr>
<td>City Judge</td>
<td>Randy Wakerfield</td>
<td></td>
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<tr>
<td>Fire Chief</td>
<td>Johnny Richardson</td>
<td></td>
</tr>
<tr>
<td>Police Chief</td>
<td>Fred T. Brown</td>
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</table>

| Staff         |                      |                 |
| Utilities     | City                 |                  |
|               |                      |                  |
| Attorney      | James Bax            |                  |
| MTAS Consultant | Randy Williams |                  |
|               | Becky Crowder        |                  |

### TOWN OF SOUTH PITTBURG

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Phone (615) 735-1122</th>
<th>Fax (615) 735-1122</th>
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<tbody>
<tr>
<td>Meetings</td>
<td>1st Thursday</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor</td>
<td>Jesse S. Hackett</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Eugene Carter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Willard Lankford</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Barney Gann</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alderman</td>
<td>Sammy Bob Torrence</td>
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<tr>
<td>Staff</td>
<td></td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Asst Fire Chief</td>
<td>Bobby Hewitt</td>
<td></td>
</tr>
<tr>
<td>Asst Police Chief</td>
<td>Gary B. Grigg</td>
<td></td>
</tr>
<tr>
<td>City Clerk</td>
<td>Deborah Wheeler</td>
<td></td>
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<tr>
<td>City Clerk</td>
<td>Peggie Bowles</td>
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<tr>
<td>City Judge</td>
<td>Randy Wakerfield</td>
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<tr>
<td>Fire Chief</td>
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<td>Police Chief</td>
<td>Fred T. Brown</td>
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| Staff         |                      |                 |
| Utilities     | City                 |                  |
|               |                      |                  |
| Attorney      | James Bax            |                  |
| MTAS Consultant | Randy Williams |                  |
|               | Becky Crowder        |                  |
### TOWN OF SOMERVILLE

**Fayette County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Ronnie Neill</td>
</tr>
</tbody>
</table>

#### Governing Body

- **Meetings:** 2nd Monday at 7:00 PM
- **Time:** 2nd Monday at 7:00 PM
- **Place:** Town Hall
- **Mayor:** Jack Blackwell
- **Alderman:** Larry J. Harvey
- **Alderman:** John D. Douglas
- **Alderman:** Land Middicoff
- **Alderman:** Ed Green
- **Alderman:** Don Dowdle
- **Alderman:** Priscilla Langdon

#### Staff

- **# of Employees:** 46
- **City Administrator:** Michael C. French
- **City Judge:** Edward B. Johnson
- **Fire Chief:** J. D. Ashcraft
- **Planning Director:** John Pitner

### TOWN OF SOUTH CARTHAGE

**Smith County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Randi Williams</td>
</tr>
</tbody>
</table>

#### Governing Body

- **Meetings:** 1st Thursday at 7:00 PM
- **Time:** 1st Thursday at 7:00 PM
- **Place:** Town Hall
- **Mayor:** Jess Hackett
- **Alderman:** Eugene Carter
- **Alderman:** Willard Lankford
- **Alderman:** Barney Gann
- **Alderman:** Sammie Bob Torrence

#### Staff

- **# of Employees:** 8
- **Asst Police Chief:** Bobby Hewitt
- **Asst Police Chief:** Gary E. Grigg
- **City Clerk:** Deborah Wheeler
- **City Clerk:** Peggy Bowles
- **City Judge:** Randy Wakerfield
- **Fire Chief:** Johnny Richardson
- **Police Chief:** Fred T. Brown

### CITY OF SOUTH FULTON

**Obion County**

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<tr>
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<tbody>
<tr>
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<td>Michael T. Pentecost</td>
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#### Governing Body

- **Meetings:** 2nd Tuesday at 7:00 PM
- **Time:** 2nd Tuesday at 7:00 PM
- **Place:** City Hall
- **Mayor:** David T. Payne
- **Vice Mayor:** Raymond Vinson
- **Commissioner:** Charles E. Reynolds
- **Commissioner:** Francis C. Barker
- **Commissioner:** Bobby D. Stiles

#### Staff

- **# of Employees:** 45
- **Building Inspector:** Charles Payne
- **City Administrator:** David D. Payne
- **City Clerk:** Carolyn Case
- **City Judge:** William M. Ables, Jr.
- **City Recorder:** Ann Moser
- **Fire Chief:** Bill Thomas
- **Housing Auth Dir:** Harold Leonard
- **Library Director:** Alicia Stuart
- **Planning Director:** Kevin Greenwell

### CITY OF SOUTH PITTSBURG

**Marion County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
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</tr>
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<tr>
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<td>M. Michael Tallent</td>
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#### Governing Body

- **Meetings:** 2nd Thursday at 7:00 PM
- **Time:** 2nd Thursday at 7:00 PM
- **Place:** City Hall
- **Mayor:** David T. Payne
- **Vice Mayor:** Raymond Vinson
- **Commissioner:** Charles E. Reynolds
- **Commissioner:** Francis C. Barker
- **Commissioner:** Bobby D. Stiles

#### Staff

- **# of Employees:** 45
- **Building Inspector:** Charles Payne
- **City Administrator:** David D. Payne
- **City Clerk:** Carolyn Case
- **City Judge:** William M. Ables, Jr.
- **City Recorder:** Ann Moser
- **Fire Chief:** Bill Thomas
- **Housing Auth Dir:** Harold Leonard
- **Library Director:** Alicia Stuart
- **Planning Director:** Kevin Greenwell

### CITIES OF SOUTH CAROLINA

- **Charter Form:** Private Acts 1901, Ch. 409
- **Court:** Yes
- **Election Date:** 05/94
- **Charter Form:** General Law-Mayor-Aldermanic (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/94
- **Charter Form:** General Law-Mayor-Aldermanic (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/94
- **Charter Form:** General Law-Mayor-Aldermanic (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/94
- **Charter Form:** General Law-Mayor-Aldermanic (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/94
### CITY OF SPARTA

**Address:** 37 East Bockman Way, Sparta, 38583  
**Phone:** (615) 836-3248  
**Fax:** (615) 836-3942

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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</thead>
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<tr>
<td>1st and 3rd Thursday</td>
<td>7:00 PM, 7:30 PM DST</td>
<td>City Hall</td>
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</table>

**Mayor**

- Margaret Pearson

**Vice Mayor**

- Carl Wallace

**Aldermen**

- Jeff Wilson  
- Claude Bradley  
- John Cheek  
- Raymond Wilhite

**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Police Chief</th>
<th>Solid Waste Manager</th>
<th>Street Supt</th>
<th>Utility Manager</th>
<th>Water Manager</th>
<th>Attorney</th>
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<td>72</td>
<td>Mike Gleason</td>
<td>Clay Parker</td>
<td>Clay Parker</td>
<td>Wayne Rogers</td>
<td>Bill Klein</td>
<td>Charles Lynn Haxton</td>
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**Municipal Data**

- **Charter Form:** Private Acts 1903, Ch. 295
- **Court:** Yes
- **Election Date:** 04/94
- **Grand Division:** Middle
- **Population:** 6481
- **Square Mileage:** 6.2
- **Time Zone:** Central
- **Utilities:** Water, Sewer, Garbage, Electric Gas

### TOWN OF SPRING CITY

**Address:** 37381  
**Phone:** (615) 365-6441  
**Fax:** (615) 365-6002

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>1st Thursday</td>
<td>7:00 PM</td>
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**Mayor**

- Nancy McCallon

**Commissioner**

<table>
<thead>
<tr>
<th>Staff</th>
<th># of Employees</th>
<th>Police Chief</th>
<th>City Clerk</th>
<th>City Judge</th>
<th>City Manager</th>
<th>Economic Dev Dir</th>
<th>Engineer</th>
<th>Fire Chief</th>
<th>Fire Inspector</th>
<th>Library Director</th>
<th>Police Chief</th>
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<tbody>
<tr>
<td></td>
<td>26</td>
<td>Phillip Latshaw</td>
<td>Belinda McCampbell</td>
<td>James McKenzie</td>
<td>Mitchell E. Lemons</td>
<td>Bill Holin</td>
<td>Ron Taylor</td>
<td>Greg Jolley</td>
<td>Bo Taylor</td>
<td>Arlene Anderson</td>
<td></td>
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</tbody>
</table>

**Utilities**

- **City:** Water, Sewer, Garbage, Electricity
CITY OF SPARTA

37 East Bockman Way
P. O. Box 30
Sparta, 38583
Phone (615) 836-3248
Fax (615) 836-3941

Governing Body
Meets 1st and 3rd Thursday
Time 7:00 PM, 7:30 PM DST
Place City Hall
Mayor Margaret Pearson
Vice Mayor Carl Wallace
Alderman Jeff Wilson
Alderman Claude Bradley
Alderman John Cheek
Alderman Raymond Wilhite

Staff
# of Employees 72
Asst Personnel Dir Judy Null
City Administrator Hugh M. Carmichael, II
City Clerk Belinda M. Bryant
City Court Clerk Judy Null
City Judge William D. Mitchell 836-3192
City Recorder Hugh M. Carmichael, II
Code Enforce Offr Dennis Clark
Electric Manager Gary McCutley 738-2281
Fire Chief Eddie E. Ray 836-2030
Housing Auth Dir Edward Taylor 836-3357

Police Chief Mike Gleason 836-3535
Solid Waste Manager Clay Parker 836-3422
Street Supt Wayne Rogers 738-2281
Utility Manager Bill Klein 738-2281
Wastewater Manager Bill Klein
Water Manager

Attorney Charles Lynn Hasston
25 East Bockman Way
Sparta, 38583
(615) 836-2297

MTAS Consultant Joe Muscatello

Municipal Data
Charter Form Private Acts 1903, Ch. 295
Court Yes
Election Date 04/94
Grand Division Middle
Population 4681
Square Mileage 6.2
Time Zone Central

Utilities
City Water, Sewer, Garbage, Electric Gas
Private

TOWN OF SPRINGER CITY

P. O. Box 369
Spring City, 37381
Phone (615) 946-2351
Fax (615) 365-6002

Governing Body
Meets 1st Thursday
Time 7:00 PM
Place Municipal Building
Mayor Larry Mooneyham
Commissioner John Landreth, Sr.
Commissioner Greg Jolly
Commissioner Mike Swafford
Commissioner Ray Keylon

Staff
# of Employees 26
Asst Fire Chief Phillip Latshaw
Asst Police Chief Walt Kaylor
City Clerk Belinda McCampbell
City Judge James McKenzie
City Manager Mitchell E. Loomis
City Recorder Cathy McClendon
Economic Dev Dir Bill Holtin
Engineer Ron Taylor
Fire Chief Greg Jolley
Fire Inspector Bo Kaylor
Library Director Arlene Anderson
Police Chief Vacant

MTAS Consultant M. Michael Tallent

Municipal Data
Charter Form General Law-Manager-Commission
Court Yes
Election Date 07/95
Grand Division East
Population 2199
Square Mileage
Time Zone Eastern

Utilities
City Water, Sewer, Garbage Gas, Electricity
Private

TOWN OF SPENCER

P. O. Box 187
Spencer, 38585
Phone (615) 946-2051

Governing Body
Meets Last Thursday
Time 7:00 PM
Place Town Hall
Mayor Nancy McClendon
Commissioner John Landreth, Sr.
Commissioner Greg Jolly
Commissioner Mike Swafford

Staff
# of Employees 9
City Recorder Zeda Hills
Police Chief J. H. Christian
Street Supt Monroe Mooneyham
Water Manager Donald E. Madewell

Attorney Howard Upchurch
P. O. Box 187
Spencer, 38585
(615) 946-2051

MTAS Consultant Joe Muscatello

Municipal Data
Charter Form Private Acts 1923, Ch. 179
Court No
Election Date 05/95
Grand Division Middle
Population 1125
Square Mileage
Time Zone Central

Utilities
City Water

MTAS Consultant M. Michael Tallent

Public Info Officer Nancy McClendon
Public Works Dir Kenneth Lemons
Purchasing Agent Mitchell E. Loomis
Attorney Bill McPheters
322 N. Railroad Street
Dayton, 37321
(615) 775-2722
## TOWN OF SPRING HILL

**Address:**
- Town Center Parkway
- P. O. Box 789
- Spring Hill, 37174

**Phone:** (615) 486-2252
**Fax:** (615) 486-0516

### Governing Body

<table>
<thead>
<tr>
<th>Meet</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Monday</td>
<td>7:00 PM</td>
<td>Town Hall</td>
<td>Freeman Cowherd</td>
<td>Cassandria Caldwell</td>
<td>Jack Winer</td>
<td>Preeda Brown</td>
<td>Mary A. Ward</td>
<td>Thelma Hughes</td>
<td>George Horne</td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 05/94
- **Grand Division:** Middle
- **Population:** 1464
- **Square Mileage:** Central

### Staff

- **Attorney:** Robin Courtney
- **Asst Police Chief:** Ronald Coleman
- **Building Inspector:** Charles E. Brown
- **City Clerk:** Bobby Sands
- **City Recorder:** Clyde Farmer
- **Police Chief:** Steve Thompson
- **Secretary:** April Goald
- **Wastewater Manager:** Shane Witt
- **Water Manager:** Billy Joe Hendricks

### Utilities

- **City:** Water, Sewer
- **Private:** Gas, Garbage

## CITY OF SPRINGFIELD

**Address:**
- 405 North Main Street
- P. O. Box 788
- Springfield, 37172

**Phone:** (615) 382-2200
**Fax:** (615) 382-1612

### Governing Body

<table>
<thead>
<tr>
<th>Meet</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman 1</th>
<th>Alderman 2</th>
<th>Alderman 3</th>
<th>Alderman 4</th>
<th>Alderman 5</th>
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<tbody>
<tr>
<td>3rd Tuesday</td>
<td>7:30 PM</td>
<td>City Hall</td>
<td>Dave Fisher</td>
<td>Kenneth Cherry</td>
<td>James H. Suter, Jr.</td>
<td>Jeff Baker</td>
<td>Willie Mason</td>
<td>George Gunn</td>
<td></td>
</tr>
</tbody>
</table>

### Staff

- **Attorney:** Larry Wilks
- **Asst Police Chief:** Danny Johnson
- **Asst to City Mgr:** Regina Hult
- **City Clerk:** Janice Frey
- **City Court Clerk:** Martha Benton
- **City Judge:** Thomas E. Guthrie, Jr.
- **City Manager:** Doug F. Bishop
- **City Recorder:** Bobby Lehman
- **Civil Defense Dir:** R. L. Douglas
- **Code Enforcement:** Joe Nicholson
- **Community Dev Dir:** Joe Nicholson
- **Electric Inspector:** Ralph King
- **Electric Manager:** Ralph Jarrell
- **Engineer:** Ross Fann
- **Executive Secretary:** Carolyn D. Scott
- **Fire Chief:** David Greer

### Municipal Data

- **Charter Form:** Private Acts 1989, Ch. 406
- **Election Date:** Yes
- **Grand Division:** Middle
- **Population:** 11504
- **Square Mileage:** 6.2
- **Time Zone:** Central

### Utilities

- **City:** Water, Gas, Sewer, Garbage, Electric
- **Private:** Gas, Garbage
### TOWN OF SPRING HILL

**Town Center Parkway**  
P. O. Box 789  
Spring Hill, 37174  
Phone (615) 486-2252  
Fax (615) 486-0516

**Governing Body**

<table>
<thead>
<tr>
<th>Meetings</th>
<th>Time</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>3rd Monday</td>
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<td>Town Hall</td>
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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>Police Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Manager</th>
<th>City Recorder</th>
<th>Code Enforcement Officer</th>
<th>Community Development Director</th>
<th>Electric Inspector</th>
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<th>Engineer</th>
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<th>Fire Chief</th>
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<tbody>
<tr>
<td>24</td>
<td>Ronald Coleman</td>
<td>Steve Thomason</td>
<td>Charles E. Brown</td>
<td>Bobby Sands</td>
<td>Joe Quist</td>
<td>Clyde Farmer</td>
<td>April Goad</td>
<td>Shane Witt</td>
<td>Ross Finn</td>
<td>David Greer</td>
<td>Carolyn D. Scott</td>
<td>Becky Crowder</td>
<td></td>
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**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Gas, Garbage</th>
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</thead>
</table>

**MTAS Consultants**

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Becky Crowder</td>
</tr>
</tbody>
</table>

### CITY OF SPRINGFIELD

**405 North Main Street**  
P. O. Box 788  
Springfield, 37172  
Phone (615) 382-2200  
Fax (615) 382-1612

**Governing Body**

<table>
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<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
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<td>7:30 PM</td>
<td>City Hall</td>
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**Staff**

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Asst Police Chief</th>
<th>Police Chief</th>
<th>Building Inspector</th>
<th>City Clerk</th>
<th>City Manager</th>
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<tr>
<td>190</td>
<td>Danny Johnson</td>
<td>Ralph Jarrell</td>
<td>Seth Hudson</td>
<td>Regina Holt</td>
<td>Joe Quist</td>
<td>Bobby Lehman</td>
<td>Joe Nicholson</td>
<td>Joe Nicholson</td>
<td>Ralph King</td>
<td>Ross Finn</td>
<td>Carolyn D. Scott</td>
<td>Larry Wooten</td>
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**Utilities**

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<tr>
<th>City</th>
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**MTAS Consultants**

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Becky Crowder</td>
</tr>
</tbody>
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### Mayor-Aldermanic Form

- **Charter Form**: General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court**: Yes
- **Election Date**: 05/94
- **Grand Division**: Middle
- **Population**: 1464
- **Square Mileage**: Central

**Utilities**

- **City**: Water, Sewer, Gas, Garbage
- **Private Acts 1989, Ch. 406**: Yes
- **Governor**: Private 11504
- **Population**: 6.2
- **Square Mileage**: 6.1
- **Time Zone**: Central

**Utilities**

- **City**: Water, Gas, Sewer, Garbage
- **Electric**: Yes
<table>
<thead>
<tr>
<th>CITY OF ST. JOSEPH</th>
<th>Lawrence County</th>
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<tr>
<td>MTAS Consultants</td>
<td>Randy Williams</td>
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<td>Becky Crowder</td>
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<tbody>
<tr>
<td>Meets</td>
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<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>St. Joseph Civic Center</td>
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<td>Mayor</td>
<td>Chuck Kizer</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Richard Fishier</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Raymon Chandler</td>
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<tr>
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<td>7</td>
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<tr>
<td>City Judge</td>
<td>Paul Plant</td>
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<tr>
<td>City Manager</td>
<td>Robert Bernard Russ</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Jean Hill</td>
</tr>
<tr>
<td>Fire Chief</td>
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<tr>
<td>Police Chief</td>
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<tr>
<td>Water Manager</td>
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<tbody>
<tr>
<td>Attorney</td>
<td>Paul Plant</td>
</tr>
<tr>
<td>Place</td>
<td>Lawrenceburg, 38464</td>
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<tr>
<td>Phone</td>
<td>(615) 762-7528</td>
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<table>
<thead>
<tr>
<th>TOWN OF STANTONVILLE</th>
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</thead>
<tbody>
<tr>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Michael T. Pentecost</td>
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<tr>
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<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Civic Center</td>
</tr>
<tr>
<td>Mayor</td>
<td>Larry W. Raines</td>
</tr>
<tr>
<td>Alderman</td>
<td>Arthur Naylor</td>
</tr>
<tr>
<td>Alderman</td>
<td>Norman Carroll</td>
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<tr>
<td>Attorney</td>
<td>Earl Deanser</td>
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<tr>
<td>Place</td>
<td>P. O. Box 647</td>
</tr>
<tr>
<td>Phone</td>
<td>Selmer, 38375</td>
</tr>
<tr>
<td>Phone</td>
<td>(901) 645-6377</td>
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<thead>
<tr>
<th>Utilities</th>
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<td>City</td>
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<tr>
<td>Private</td>
<td>Garbage</td>
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<tr>
<th>CITY OF SUNBRIGHT</th>
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<tbody>
<tr>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Michael A. Davis</td>
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<thead>
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</tr>
<tr>
<td>Time</td>
<td>7:00 PM</td>
</tr>
<tr>
<td>Place</td>
<td>Mayor Pemberton's Home</td>
</tr>
<tr>
<td>Mayor</td>
<td>Neby Lee Pemberton</td>
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<tr>
<td>Alderman</td>
<td>Donald Adkins</td>
</tr>
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<td>Alderman</td>
<td>Conley Freels</td>
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<tr>
<td>Place</td>
<td>Wartburg, 37887</td>
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<tr>
<td>Phone</td>
<td>(615) 693-1242</td>
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<td>Private</td>
<td>Electric, Gas</td>
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### CITY OF ST. JOSEPH

**Address:** P. O. Box 37, St. Joseph, 38481
**Phone:** (615) 845-4141

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<tr>
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<th>MTAS Consultants</th>
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<tr>
<td><strong>Time</strong></td>
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<tr>
<td><strong>Place</strong></td>
<td>St. Joseph Civic Center</td>
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</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Chuck Kizer</td>
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</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Richard Fisher</td>
<td></td>
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<tr>
<td><strong>Commissioner</strong></td>
<td>Raymon Chandler</td>
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<tr>
<td><strong># of Employees</strong></td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Paul Plant</td>
<td></td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Peter Plant</td>
<td></td>
</tr>
<tr>
<td><strong>Police Chief</strong></td>
<td>Robert Bernard Russ</td>
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<tr>
<td><strong>Water Manager</strong></td>
<td>Jean Hill</td>
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<td><strong>Utilities</strong></td>
<td>Waiter Shelton</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>Dennis Daniels</td>
<td></td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>Wayne Shaw</td>
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### TOWN OF STANTON

**Address:** 8 Main Street, P. O. Box 97, Stanton, 38069
**Phone:** (901) 548-2565

<table>
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<tr>
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<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
<td></td>
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<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
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</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Henry Johnson</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>John Sommers</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Ruffie Jones</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Elizabeth Pearson</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Emma Jean Rivers</td>
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<td><strong># of Employees</strong></td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Bonnie M. Williams</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Charles Tinley</td>
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<td><strong>Utilities</strong></td>
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<tr>
<td><strong>Attorney</strong></td>
<td>D. Nathaniel Spencer</td>
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<tr>
<td><strong>City Manager</strong></td>
<td>Brownsville, 38012</td>
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<td><strong>Fire Chief</strong></td>
<td>(901) 772-3322</td>
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<td><strong>Fire Chief</strong></td>
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<tr>
<td><strong>Police Chief</strong></td>
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### TOWN OF STANTONVILLE

**Address:** General Delivery, Stantonville, 38379
**Phone:** (901) 632-3413

<table>
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<td><strong>Time</strong></td>
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<tr>
<td><strong>Place</strong></td>
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<tr>
<td><strong>Mayor</strong></td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Arthur Naylor</td>
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</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Norman Carroll</td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Earl Deans</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Paul Plant</td>
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<td><strong>Police Chief</strong></td>
<td>Eddie McCollum</td>
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<tr>
<td><strong>City Manager</strong></td>
<td>Selmer, 38375</td>
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<td><strong>StackTrace</strong></td>
<td>(901) 645-6377</td>
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### CITY OF SUNBRIGHT

**Address:** Highway 27, P. O. Box 35, Sunbright, 37872
**Phone:** (615) 628-5260

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>MTAS Consultant</th>
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<tr>
<td><strong>Time</strong></td>
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<tr>
<td><strong>Place</strong></td>
<td>Mayor Pemberton's Home</td>
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<tr>
<td><strong>Mayor</strong></td>
<td>Donald Adkins</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Joe Sexton</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Jason Brown</td>
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<td><strong>City Recorder</strong></td>
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<tr>
<td><strong>Fire Chief</strong></td>
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<td><strong>Police Chief</strong></td>
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<tr>
<td><strong>Police Chief</strong></td>
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206

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207
TOWN OF SURGOINSVILLE

Main Street
P. O. Box 67
Surgoinsville, 37873-0067
Phone (615) 345-2213
Fax (615) 345-2233 (Call ahead to FAX)

Governing Body
Meets 2nd Monday
Time 7:30 PM
Place Town Hall (open Monday-Friday 9-1)

Mayor
Fred W. Sandidge
Commissioner
Lois Salyers
Commissioner
Ron Herron
Commissioner
Stewart Thurman
Commissioner
Wayne Roach

Staff
# of Employees 6
Asst Fire Chief Tom Williams
Building Inspector Donald Anderson
City Clerk Tresa Rimer
City Judge Cris Raines
City Recorder Sherry Christian
Code Enforce Offr Keith Bruner
Fire Chief Mark Carpenter

Library Director Joe McGinn
Police Chief Paul Taylor
Public Works Dir Keith Bruner
Attorney Mark A. Skelton

Municipal Data
Charter Form General Law Mayor-Alderdrmanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/94
Grand Division East
Population 1499
Square Mileage 5.4
Time Zone Eastern

Utilities
City Garbage
Private Water, Gas

CITY OF SWEETWATER

Main Street
P. O. Box 267
Sweetwater, 37874
Phone (615) 337-6979
Fax (615) 337-6364

Governing Body
Meets 1st Monday
Time 5:00 PM
Place City Hall

Mayor Billy R. Ridenour
Vice Mayor Alvin Fox
Commissioner John E. Courtney
Commissioner Robert Betti
Commissioner Neal Raby

Staff
# of Employees 53
Asst Fire Chief Robert Watson
City Clerk Shannon B. Creasman
City Recorder William E. Howe
Code Enforce Offr Charlotte W. Starnes
Fire Chief Larry Miller
Housing Auth Dir Mary Galyon
Library Director Beverly Bollenbacher
Parks/Recreation Dir M. C. Vuur

Utilities
City Water, Gas
Private Water, Gas

Charter Form Home Rule
Court Yes
Election Date 06/95
Grand Division East
Population 5066
Square Mileage 5.4
Time Zone Eastern

Utilities
City Water, Gas, Sewer, Garbage, Electric
## TOWN OF TAZEWELL

**Claiborne County**

1830 Main Street  
PO Box 206  
Tazewell, 37879-0206  
Phone: (615) 626-5104  
Fax: (615) 626-7166  

**MTAS Consultant:** Pat Hardy

### Governing Body

<table>
<thead>
<tr>
<th>Meets</th>
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<tbody>
<tr>
<td>Time</td>
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<td>Place</td>
<td>Town Hall</td>
</tr>
<tr>
<td>Mayor</td>
<td>Ray Fannon</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>E. J. Hardin, III</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Horace Davis</td>
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<tr>
<td>Councilmember</td>
<td>Clayton Arnold</td>
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<tr>
<td>Councilmember</td>
<td>Hugh F. Hardin</td>
</tr>
<tr>
<td>Councilmember</td>
<td>Essie Cox</td>
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<td>Councilmember</td>
<td>Gerald Burleson</td>
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### Staff

<table>
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<tbody>
<tr>
<td>Asst Fire Chief</td>
<td>Richard Janeway</td>
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<tr>
<td>Building Inspector</td>
<td>Barron D. Kennedy</td>
</tr>
<tr>
<td>City Administrator</td>
<td>Douglas Harbin</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Debra England</td>
</tr>
<tr>
<td>City Judge</td>
<td>Douglas Harbin</td>
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<tr>
<td>City Recorder</td>
<td>Douglas Harbin</td>
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<tr>
<td>Fire Chief</td>
<td>Barron D. Kennedy 626-5731</td>
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### Municipal Data

- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes  
- **Election Date:** 12/95  
- **Grand Division:** East  
- **Population:** 2150  
- **Square Mileage:**  
- **Time Zone:** Eastern  
- **Utilities:**  
  - City: Garbage  
  - Private: Water, Gas, Sewer

### Staff

<table>
<thead>
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<tbody>
<tr>
<td>Asst City Clerk</td>
<td>Joan Gaston</td>
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<tr>
<td>Asst Police Chief</td>
<td>Ben Graves</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Tina K. Monger</td>
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<tr>
<td>City Recorder</td>
<td>Berry Tallent</td>
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<tr>
<td>Civil Defense Dir</td>
<td>Charles Hall</td>
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<tr>
<td>Engineer</td>
<td>Bruce Spaulding</td>
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<tr>
<td>Fire Chief</td>
<td>Gary Barnes</td>
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<tr>
<td>Police Chief</td>
<td>Steve Ogle</td>
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## TOWN OF TELLICO PLAINS

**Monroe County**

Route 4, Town Hall  
Tellico Plains, 37385  
Phone: (615) 253-3333  

**MTAS Consultant:** M. Michael Tallent

### Governing Body

<table>
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<tr>
<td>Place</td>
<td>Community Center</td>
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<tr>
<td>Mayor</td>
<td>Sam Stamey</td>
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<td>Alderman</td>
<td>James Ritchey</td>
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<td>Alderman</td>
<td>Harkey Yates</td>
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<td>Alderman</td>
<td>Paul Fritts</td>
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<tr>
<td>Alderman</td>
<td>Allan Watson</td>
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<tr>
<td>Alderman</td>
<td>Raymond Moree</td>
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### Staff

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Asst City Clerk</td>
<td>Joan Gaston</td>
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<tr>
<td>Asst Police Chief</td>
<td>Ben Graves</td>
</tr>
<tr>
<td>City Clerk</td>
<td>Tina K. Monger</td>
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<tr>
<td>City Recorder</td>
<td>Berry Tallent</td>
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<td>Civil Defense Dir</td>
<td>Charles Hall</td>
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<td>Engineer</td>
<td>Bruce Spaulding</td>
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<tr>
<td>Fire Chief</td>
<td>Gary Barnes</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Steve Ogle</td>
</tr>
</tbody>
</table>

### Municipal Data

- **Charter Form:** Private Acts 1911, Ch. 536
- **Court:** No  
- **Election Date:** 09/95  
- **Grand Division:** East  
- **Population:** 859  
- **Square Mileage:**  
- **Time Zone:** Eastern  
- **Utilities:**  
  - City: Water, Sewer, Garbage
TOWN OF TAZEWELL
Claiborne County

1830 Main Street
P. O. Box 206
Tazewell, 37879-0206
Phone (615) 626-5104
Phone (615) 626-7166
Fax (615) 626-0975

MTAS Consultant
Pat Hardy

Governing Body

Meet
2nd Tuesday

Time
7:30 PM

Place
Town Hall

Mayor
Ray Fannon

Vice Mayor
E. J. Hardin, III

Councilmember
Horace Davis

Councilmember
Clayton Arnold

Councilmember
Hugh F. Hardin

Councilmember
Ezell Cox

Councilmember
Gerald Burleson

Police Chief
Timothy A. Taylor

Secretary
Minnie Honeycutt

Attorney
Stanifer and Stanifer

P. O. Box 209
Tazewell, 37879-0202
(615) 626-7223

Municipal Data

Charter Form
General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Court
Yes

Election Date
12/95

Grand Division
East

Population
2150

Square Mileage

Time Zone
Eastern

Utilities

City
Garbage

Private
Water, Gas, Sewer

TOWN OF TELlico PLAINs
Monroe County

Route 4, Town Hall
Tellico Plains, 37385
Phone (615) 533-3333

MTAS Consultant
M. Michael Tallent

Governing Body

Meet
1st Thursday

Time
7:00 PM

Place
Community Center

Mayor
Sam Stamey

Alderman
James Ritchey

Alderman
Harkey Yates

Alderman
Paul Fritts

Alderman
Allan Watson

Alderman
Raymond Moree

Police Chief
Steve Ogle

Street Supt
James Richey

Wastewater Manager
Don Thompson

Water Manager
Richard Shaw

Attorney
Reed Dixon

P. O. Box 111
Sweetwater, 37874
(615) 337-9305

Municipal Data

Charter Form
Private Acts 1911, Ch. 536

Court
No

Election Date
09/95

Grand Division
East

Population
859

Square Mileage

Time Zone
Eastern

Utilities

City
Garbage

Water, Sewer, Gas
# TOWN OF TENNESSEE RIDGE

**Governing Body**
- **Meets:** 2nd Monday
- **Time:** 7:00 PM
- **Place:** Town Hall
- **Mayor:** Robert Brown
- **Vice Mayor:** Dickie Sykes
- **Commissioner:** Jeff Hargrove
- **Commissioner:** Larry Barker
- **Commissioner:** Lee Donavant

**Staff**
- **# of Employees:** 6
- **Asst City Clerk:** Leslie Howell
- **City Clerk:** Woodrow J. Adams
- **City Manager:** Larry Laxton
- **City Recorder:** Woodrow Adams
- **Code Enforce Ofcr:** Kenneth Barnes
- **Fire Chief:** Robert Dillingham
- **Planning Director:** Harper Cole
- **Police Chief:** Kenneth Barnes
- **Public Safety Dir:** Robert Dillingham
- **Public Works Dir:** Jerry Bryant
- **Treasurer:** Nancy Cobb

**Utilities**
- **City:** Water, Sewer

**Municipal Data**
- **Charter Form:** General Law
- **Manager-Commission:** (TCA 6-18-101 et seq.)
- **Court:** Yes
- **Election Date:** 03/95
- **Grand Division:** Middle
- **Population:** 1271
- **Square Mileage:** Central
- **Time Zone:**

---

# TOWN OF TIPTONVILLE

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall
- **Mayor:** Bill Lents
- **Vice Mayor:** Danny Cook
- **Alderman:** Charles F. LeDuke
- **Alderman:** Jack Haynes
- **Alderman:** Bobby Wilbanks
- **Alderman:** John Fields
- **Alderman:** Ernest Wray

**Staff**
- **# of Employees:** 23
- **Asst City Clerk:** Deborah Vaughn
- **Asst Police Chief:** James Avery
- **Building Inspector:** William McCaleb
- **City Judge:** Tim Naifeh
- **City Recorder:** Charles F. LeDuke
- **Police Chief:** Emmett Lewis
- **Police Chief:** Bill Mitchell

**Utilities**
- **City:** Water, Garbage

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic
- **Court:** No
- **Election Date:** 06/97
- **Grand Division:** West
- **Population:** 2149
- **Square Mileage:** Central
- **Time Zone:**

---

# TOWN OF TOONE

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall
- **Mayor:** A. E. Smith, Jr.
- **Councilmember:** Terry Burkhead
- **Councilmember:** Donald G. Sisco
- **Councilmember:** Joseph L. Jones
- **Councilmember:** Albert L. Keller
- **Councilmember:** Ken Foote
- **Councilmember:** Billy Kelley, Sr.

**Staff**
- **# of Employees:** 6
- **City Recorder:** Terry Burkhead
- **Finance Director:** Joseph L. Jones
- **Fire Chief:** Roy Babb
- **Gas Manager:** Clyde Dilling
- **Police Chief:** Martin Flurry
- **Secretary:** Dorothy Mullen
- **Solid Waste Manager:** Cliff Henson

**Utilities**
- **City:** Water, Electric, Gas, Wastewater

**Municipal Data**
- **Charter Form:** Private Acts 1903, Ch. 414
- **Court:**
- **Election Date:** 05/93
- **Grand Division:** West
- **Population:** 279
- **Square Mileage:** Central
- **Time Zone:**

---

**TOWN OF TENNESSEE RIDGE**

Route 1, Box 8
Tennessee Ridge, 37178
Phone (615) 721-3385
Fax (615) 721-9235

MTAS Consultants
- Randy Williams
- Becky Crowder

**Attorney**
- William S. Vinson
- Public Square
- Erin, 37061
- (615) 289-3385

**Street Supt**
- Red Bolden

**TREASURER**
- Fran Hearn

**MAYOR**
- Robert Brown

**Admin**
- Attorney:
  - William S. Vinson

**Code Enforce Offr:**
- Kenneth Barnes

**Fire Chief:**
- Robert Dillingham

**Planning Director:**
- Harper Cole

**Police Chief:**
- Kenneth Barnes

**Public Safety Dir:**
- Robert Dillingham

**Public Works Dir:**
- Jerry Bryant

**Treasurer:**
- Nancy Cobb

**Utilities**
- City: Water, Sewer

**Municipal Data**
- Charter Form: General Law
- Manager-Commission: (TCA 6-18-101 et seq.)
- Court: Yes
- Election Date: 03/95
- Grand Division: Middle
- Population: 1271
- Square Mileage: Central
- Time Zone:

---

**TOWN OF TIPTONVILLE**

130 South Court Street
Tiptonville, 38079
Phone (901) 253-9922
Fax (901) 253-9923

MTAS Consultant
- Michael T. Pentecost

**Street Supt**
- Red Bolden

**TREASURER**
- Fran Hearn

**MAYOR**
- Johnny Vaughn
- P. O. Box 358
- Tiptonville, 38079
- (901) 253-7714

**Admin**
- Attorney:
  - Johnny Vaughn

**Code Enforce Offr:**
- Kenneth Barnes

**Fire Chief:**
- Robert Dillingham

**Planning Director:**
- Harper Cole

**Police Chief:**
- Kenneth Barnes

**Public Safety Dir:**
- Robert Dillingham

**Public Works Dir:**
- Jerry Bryant

**Treasurer:**
- Nancy Cobb

**Utilities**
- City: Water, Garbage

**Municipal Data**
- Charter Form: General Law Mayor-Aldermanic
- Court: No
- Election Date: 06/97
- Grand Division: West
- Population: 2149
- Square Mileage: Central
- Time Zone:

---

**TOWN OF TOONE**

P. O. Box 100
Toone, 38381
Phone (901) 658-5770

MTAS Consultant
- Ronnie Neill

**Street Supt**
- Albert L. Keller

**Wastewater Manager**
- Cliff Henson

**Wastewater Manager**
- Albert L. Keller

**Admin**
- Attorney:
  - Ronald Neill

**Code Enforce Offr:**
- Kenneth Barnes

**Fire Chief:**
- Roy Babb

**Gas Manager:**
- Clyde Dilling

**Police Chief:**
- Martin Flurry

**Secretary:**
- Dorothy Mullen

**Solid Waste Manager:**
- Cliff Henson

**Utilities**
- City: Water, Gas, Wastewater

**Municipal Data**
- Charter Form: Private Acts 1903, Ch. 414
- Court:
- Election Date: 05/93
- Grand Division: West
- Population: 279
- Square Mileage: Central
- Time Zone:

---

**TOWN OF TOONE**

City Hall
Toone, 38381
Phone (901) 658-5770

MTAS Consultant
- Ronnie Neill

**Street Supt**
- Albert L. Keller

**Wastewater Manager**
- Cliff Henson

**Wastewater Manager**
- Albert L. Keller

**Admin**
- Attorney:
  - Steve Hornsby

**Code Enforce Offr:**
- Kenneth Barnes

**Fire Chief:**
- Roy Babb

**Gas Manager:**
- Clyde Dilling

**Police Chief:**
- Martin Flurry

**Secretary:**
- Dorothy Mullen

**Solid Waste Manager:**
- Cliff Henson

**Utilities**
- City: Water, Garbage

**Municipal Data**
- Charter Form: Private Acts 1903, Ch. 414
- Court:
- Election Date: 05/93
- Grand Division: West
- Population: 279
- Square Mileage: Central
- Time Zone:

---
TOWN OF TENNESSEE RIDGE
Houston County
Route 1, Box 8
Tennessee Ridge, 37178
Phone (615) 721-3385
Fax (615) 721-3283

Governing Body
Meet Date
Time
Place
Mayor
Vice Mayor
Commissioner
Commissioner

Staff
# of Employees
City Clerk
City Manager
City Recorder
Public Safety Dir
Treasurer

MTAS Consultants
Randy Williams
Becky Crowder

Attorney
William S. Vinson
Public Square
Erin, 37064
(615) 289-3950

Municipal Data
Charter Form
General Law Mayor-Commission
(TCA 6-1-101 et seq.)
Court
Yes

Utilities
City
Water, Sewer

Utilities
County
Garbage

Payment: Gas, Wastewater

TOWN OF TIPTONVILLE
Lake County

MTAS Consultant
Michael T. Pentecost

Street Supt
Red Belden
Treasurer
Fran Hearn
Water Manager
Danny Armstrong

Attorney
Johnny Vaughn
P. O. Box 358
Tiptonville, 38079
(901) 253-7714

Governing Body
Meet Date
Time
Place
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Utilities
City
Water, Gas

Utilities
County
Garbage

Payment: Wastewater

TOWN OF TOONE
Hardeman County
P. O. Box 100
Thompson’s Station, 37179
Phone (615) 794-4533

Governing Body
Meet Date
Time
Place
Mayor
Alderman
Alderman
Alderman
Alderman

Staff
City Recorder
City Attorney

MTAS Consultants
Randy Williams
Becky Crowder

Municipal Data
Charter Form
General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court
No

Utilities
Private

Payment: Fourteenth Avenue North

TOWN OF THOMPSON’S STATION
Williamson County

Governing Body
Meet Date
Time
Place
Mayor
Alderman
Alderman

Staff
City Recorder
City Attorney

MTAS Consultants
Randy Williams
Becky Crowder

Municipal Data
Charter Form
General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)
Court
No

Utilities
Private

Payment: Electric, Gas, Wastewater
# CITY OF TOWNSEND

**P. O. Box 307**
Townsend, 37882
Phone (615) 448-6886

**Governing Body**
- **Meets:** 3rd Tuesday
- **Time:** 7:00 PM
- **Place:** Municipal Building

**Commissioner**
- John Webb
- Kenneth A. Myers
- Frank White
- Booker Webb
- Todd Napier

**Staff**
- **# of Employees:** 7
- **City Judge:** Chris Ralls
- **City Recorder:** Gwen Jordan
- **Police Chief:** Freddie Ledbetter

**Utilities**
- **Private:** Chris Ralls 448-6715
- **Water:** Gwen Jordan 448-6715
- **Gas:** Gwen Jordan 448-6715
- **Garbage:** Gwen Jordan 448-6715

---

# TOWN OF TRACY CITY

**Town Hall, Altamont Street**
F. O. Box 277
Tracy City, 37387
Phone (615) 592-6213

**Governing Body**
- **Meets:** 4th Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Alderman**
- Jimmy Mince
- Eddie Campbell
- Byron Mayes, Jr.
- Dewey Meeks

**Staff**
- **# of Employees:** 12
- **City Recorder:** Helen Dykes
- **Police Chief:** Scott Hampton, Jr.
- **Public Works Dir:** Michael Coppinger

**Utilities**
- **City:** Private
- **Water:** Paul Cross 99
- **Gas:** Paul Cross 99
- **Garbage:** Paul Cross 99

---

# CITY OF TRENTON

**309 South College Street**
Trenton, 38382
Phone (901) 855-2013
Fax (901) 855-2014

**Governing Body**
- **Meets:** 2nd and 4th Tuesday
- **Time:** 7:00 PM
- **Place:** City Hall

**Staff**
- **# of Employees:** 60
- **City Recorder:** Kathy Stewart
- **Police Chief:** Will Sanders
- **Building Inspector:** Jerry Millard
- **City Court Clerk:** Brenda Ward
- **City Judge:** Mahlon Greene
- **City Recorder:** Sammy Dickery
- **Civil Defense Dir:** Beth Corbin
- **Electric Inspector:** Patsy Miller
- **Executive Secretary:** Marilyn Zarecor
- **Fire Chief:** Barry Green
- **Housing Auth Dir:** Ben Holme
- **Library Director:** Lolly Stewart
- **Parks/Recreation Dir:** Sonny Baker

**Utilities**
- **City:** City Water
- **Sewer:** Sewer
- **Garbage:** Garbage

---

# TOWN OF TRACY CITY

**MTAS Consultant:** Joe Muscatello

**Governing Body**
- **Meets:** 4th Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **# of Employees:** 12
- **City Recorder:** Helen Dykes
- **Police Chief:** Scott Hampton, Jr.
- **Public Works Dir:** Michael Coppinger

**Utilities**
- **City:** Private
- **Water:** Paul Cross 99
- **Gas:** Paul Cross 99
- **Garbage:** Paul Cross 99

---

# TOWN OF TRACY CITY

**MTAS Consultant:** Joe Muscatello

**Governing Body**
- **Meets:** 4th Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **# of Employees:** 12
- **City Recorder:** Helen Dykes
- **Police Chief:** Scott Hampton, Jr.
- **Public Works Dir:** Michael Coppinger

**Utilities**
- **City:** Private
- **Water:** Paul Cross 99
- **Gas:** Paul Cross 99
- **Garbage:** Paul Cross 99

---

# TOWN OF TRACY CITY

**MTAS Consultant:** Joe Muscatello

**Governing Body**
- **Meets:** 4th Thursday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Staff**
- **# of Employees:** 12
- **City Recorder:** Helen Dykes
- **Police Chief:** Scott Hampton, Jr.
- **Public Works Dir:** Michael Coppinger

**Utilities**
- **City:** Private
- **Water:** Paul Cross 99
- **Gas:** Paul Cross 99
- **Garbage:** Paul Cross 99

---
CITY OF TOWNSEND
P. O. Box 307
Townsend, 37882
Phone (615) 448-6886

Governing Body
Meets 3rd Tuesday
Time 7:00 PM
Place Municipal Building
Mayor John Webb
Commissioner Kenneth A. Myers
Commissioner Frank White
Commissioner Todd Napier

Staff
# of Employees 7
City Judge Chris Ralls
City Recorder Gwen Jordan
Code Enforce Offr Truman Norman
Police Chief Freddie Ledbetter

Utilities
Private Water, Gas, Garbage

CITY OF TOWNSEND
Blount County
MTAS Consultant M. Michael Tallent

TOWN OF TRACY CITY
Town Hall, Altamont Street
P. O. Box 277
Tracy City, 37387
Phone (615) 592-6213

Governing Body
Meets 4th Thursday
Time 7:00 PM
Place Town Hall
Mayor Tommie Goodwin
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Staff
# of Employees 12
City Recorder Gwen Jordan
Fire Chief Jerry Maitland
Police Chief Larry Lovelace
Public Works Dir Michael Coppinger

Utilities
City Water
County Gas, Garbage

CITY OF TRENTON
309 South College Street
Trenton, 38382
Phone (901) 855-2013
Fax (901) 855-2014

Governing Body
Meets 2nd and 4th Tuesday
Time 7:00 PM
Place City Hall
Mayor Tommie Goodwin
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Staff
# of Employees 60
Asst City Recorder Kathy Stewart
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Utilities
Private Water, Gas, Garbage

CITY OF TRENTON
Gibson County
MTAS Consultant Michael T. Pentecost

TOWN OF TRACY CITY
Grundy County
MTAS Consultant Joe Muscatello

Governing Body
Meets 4th Thursday
Time 7:00 PM
Place Town Hall
Mayor Tommie Goodwin
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Staff
# of Employees 12
City Recorder Gwen Jordan
Fire Chief Jerry Maitland
Police Chief Larry Lovelace
Public Works Dir Michael Coppinger

Utilities
City Water
County Gas, Garbage

CITY OF TRENTON
Trenton, 38382
Phone (901) 855-2013
Fax (901) 855-2014

Governing Body
Meets 2nd and 4th Tuesday
Time 7:00 PM
Place City Hall
Mayor Tommie Goodwin
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Staff
# of Employees 60
Asst City Recorder Kathy Stewart
Alderman Floyd Roberts
Alderman Paul Cannon
Alderman George E. Wade

Utilities
Private Water, Gas, Garbage
TOWN OF TREZEVANT
P. O. Box 100
Trezevant, 38258
Phone (901) 669-4831

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor Wayne D. Bryant, Jr.
Vice Mayor Sam Hurt
Alderman Jimmy Malone
Alderman Warren Scott
Alderman C. E. Pipkins
Alderman Jack Cobb

Staff
# of Employees 7
Aust Fire Chief Randy Hudgins
City Judge Cindy Walker
City Recorder Cindy Walker
Fire Chief Bobby E. Argo
Police Chief Don E. Newhall
Wastewater Manager Johnny Coleman, Jr.
Water Manager Johnny Coleman, Jr.

Attorney John E. Williams
115 Court Square
Huntingdon, 38344
(901) 866-2225

TOWN OF TRIMBLE
P. O. Box 215
Trimble, 38259
Phone (901) 297-3177
Fax (901) 297-3172

Governing Body
Meets 1st Monday
Time 6:30 PM
Place Town Hall
Mayor Chris Young
Alderman Tim Pope
Alderman Jinnie Ring
Alderman E. K. Pope
Alderman Elvis Sturdvant
Alderman Kent Jetton

Staff
# of Employees 13
City Court Clerk Jimmy Rine
City Judge John E. Overby
City Manager Don Bennett
City Recorder Joyce Screby
Fire Chief Tim Isbell
Library Director Chris Page
Police Chief Don Bennett
Public Works Dir David Nonsworthy
School Supt Dwight Hedge

Utilities City Water, Gas, Sewer

TOWN OF TROY
105 Westbrook
P. O. Box 246
Troy, 38260
Phone (901) 536-4745
Fax (901) 536-0174

Governing Body
Meets 1st and 3rd Monday
Time 7:00 PM
Place Town Hall
Mayor Jimmie C. Hart
Alderman Bill Shires
Alderman Ronnie Johnson
Alderman Edward Watson

Staff
# of Employees 8
City Judge Sam Nailing, Jr.
City Recorder Joyce M. Turner
Fire Chief Everett Watson
Gas Manager Ronnie Johnson
Police Chief Frank Long
Public Works Dir Lyen Jones
Solid Waste Manager Glenn Rudd

Utilities City Water, Gas, Sewer

MTAS Consultant Michael T. Pentecost
TOWN OF TREZEVANT

P. O. Box 100
Trezevant, 38258
Phone (901) 669-4831

Governing Body
Meet Time Place Mayor Vice Mayor Alderman Alderman Alderman Staff
2nd Tuesday 7:00 PM Town Hall Wayne D. Bryant, Jr. Sam Hurt Jimmy Malone Warren Scott C. E. Pipkins Jack Cobb

Attorney # of Employees Utilities Staff
John E. Williams 7 Water, Sewer, Garbage Randy Hudgings Audi Fire Chief
Cindy Walker 7 City Electric, Gas Cindy Walker City Recorder
Bobby E. Argo 7 County Gas Bobby E. Argo Fire Chief
Johnny Coleman, Jr. City Water, Sewer, Garbage Johnny Coleman, Jr. Water Manager

TOWN OF TRIMBLE

P. O. Box 215
Trimble, 38259
Phone (901) 297-3177
Fax (901) 297-3172

Governing Body
Meet Time Place Mayor Alderman Alderman Alderman Staff
1st Monday 6:30 PM Town Hall Chris Young Tim Pope Jimmie Ring E. K. Pope Glenn Rudd

Attorney # of Employees Utilities Staff
Jimmy Wilkes 8 Water, Gas, Sewer Jimmy Wilkes City Judge
Joyce M. Turner 8 City Water, Gas, Sewer Joyce M. Turner City Recorder
Everett Watson 8 City Water, Gas, Sewer Everett Watson Fire Chief
Ronnie Johnson 8 City Water, Gas, Sewer Ronnie Johnson Gas Manager
Frank Long 8 City Water, Gas, Sewer Frank Long Police Chief
Lynn Jones 8 City Water, Gas, Sewer Lynn Jones Public Works Dir
Glenn Rudd 8 City Water, Gas, Sewer Glenn Rudd Solid Waste Manager

TOWN OF TROY

305 Westbrook
P. O. Box 244
Troy, 38260
Phone (901) 536-4745
Fax (901) 536-0174

Governing Body
Meet Time Place Mayor Alderman Alderman Staff
1st and 3rd Monday 7:30 PM Town Hall Jimmie C. Hart Bill Shires Glenn Rudd Edward Watson

Attorney # of Employees Utilities Staff
Sam Nailing, Jr. 8 Water, Gas, Sewer Sam Nailing, Jr. City Judge
Joyce M. Turner 8 City Water, Gas, Sewer Joyce M. Turner City Recorder
Everett Watson 8 City Water, Gas, Sewer Everett Watson Fire Chief
Ronnie Johnson 8 City Water, Gas, Sewer Ronnie Johnson Gas Manager
Frank Long 8 City Water, Gas, Sewer Frank Long Police Chief
Lynn Jones 8 City Water, Gas, Sewer Lynn Jones Public Works Dir
Glenn Rudd 8 City Water, Gas, Sewer Glenn Rudd Solid Waste Manager
CITY OF TULLAHOMA

P. O. Box 807
Tullahoma, 37388
Phone (615) 455-2648
Fax (615) 455-0038

Governing Body
Meets 2nd and 4th Monday
Time 5:30 PM
Place Municipal Building
Mayor Lane Curlee
Vice Mayor Steve T. Cope
Alderman David Hethlinsheid
Alderman Steve Moore
Alderman Jim Woodard
Alderman J. T. Northcutt

Staff
# of Employees 130
Asst City Recorder Marianna Morris
City Administrator Lisa Vosika
City Court Clerk Traci Reynolds
City Judge Patricia H. Williams
City Recorder Walter Edwards
Code Enforce Ofcr Charles Downham
Community Dev Dir Jim Clark
Electric Manager Mary Frankowski
Exective Secretary C. B. Watkins
Fire Chief George Morris
Fire Inspector Randall Meisel
Housing Auth Dir Joe Moon
Parks/Recreation Dir Fatti Campbell
MTAS Consultants Randy Williams

Planning Director Charles Downham
Police Chief James C. Ferrell
Public Works Dir Ron Greene
Purchasing Agent Ann Dickinson
School Supt Donald E. Embry
Solid Waste Manager Carol Ivey
Street Supt Calvin Bads
Utility Manager Joe N. Loggins
Wastewater Manager Jim Clark
Water Manager Jim Clark

Attorney Stephen Worsham
P. O. Box 807
Tullahoma, 37388
(615) 455-5407

Municipal Data
Charter Form Private Acts 1903, Ch. 553
Court Yes
Election Date 08/94
Grand Division Middle
Population 16761
Square Mileage 22.3
Time Zone Central

Utilities
City Water, Sewer, Garbage
Private Gas

CITY OF TUSCULUM

P. O. Box 5674
Tusculum Station
Greeneville, 37743
Phone (615) 639-4444

Governing Body
Meets 3rd Monday
Time 7:00 PM Nov-Apr, 7:30 PM May-Oct
Place Town Hall
Mayor Eddie Malina
Commissioners Jack Ayers, Danny Roberts

Staff
# of Employees 7
Asst Fire Chief Bobby Combs
City Judge Jerry Laughlin
City Recorder Betty A. Fitzgerald
Fire Chief Alan Corley
Planning Director Harold Dobson
School Supt All Taylor
Wastewater Manager David Lamb
Street Supt David Lamb

MTAS Consultant Pat Hardy

Municipal Data
Charter Form General Law Manager-Commission (TCA 6-18-101 et seq.)
Court Yes
Election Date 06/95
Grand Division East
Population 2167
Square Mileage 4.15
Time Zone Eastern

Utilities
City Garbage
## CITY OF TULLAHOMA

**Coffee, Franklin County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

### Governing Body

#### Meets
- **Time**: 5:30 PM
- **Place**: Municipal Building

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>130</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst City Recorder</td>
<td>Jani Bowling</td>
</tr>
<tr>
<td>City Administrator</td>
<td>Lane Carlee</td>
</tr>
<tr>
<td>City Court Clerk</td>
<td>Steve T. Cope</td>
</tr>
<tr>
<td>City Recorder</td>
<td>David Hollinshed</td>
</tr>
<tr>
<td>Code Enforce Offr</td>
<td>Steve Moore</td>
</tr>
<tr>
<td>Community Dev Dir</td>
<td>Jim Woodard</td>
</tr>
<tr>
<td>Electric Manager</td>
<td>J. T. Northcutt</td>
</tr>
<tr>
<td>Executive Secretary</td>
<td>Janice Bowling</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>James C. Ferrell</td>
</tr>
<tr>
<td>Fire Inspector</td>
<td>Donald E. Embry</td>
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<tr>
<td>Housing Auth Dir</td>
<td>Carol Ivey</td>
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<tr>
<td>Parks/Recreation Dir</td>
<td>Calvin Bads</td>
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<tr>
<td>Personnel Director</td>
<td>Joe N. Loggins</td>
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<tr>
<td>Planning Director</td>
<td>Jim Clark</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Janice Bowling</td>
</tr>
<tr>
<td>Public Works Dir</td>
<td>J. T. Northcutt</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Robert Morris</td>
</tr>
<tr>
<td>School Supt</td>
<td>J. T. Northcutt</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>Randy Williams</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Utility Manager</td>
<td>J. T. Northcutt</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>J. T. Northcutt</td>
</tr>
<tr>
<td>Water Manager</td>
<td>J. T. Northcutt</td>
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### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>Private Acts 1903, Ch. 553</th>
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<tbody>
<tr>
<td>Court</td>
<td>Yes</td>
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<td>Election Date</td>
<td>08/94</td>
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<tr>
<td>Grand Division</td>
<td>Middle</td>
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<tr>
<td>Population</td>
<td>16761</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
<td>Central</td>
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</table>

### Utilities

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer, Garbage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private</td>
<td>Gas</td>
</tr>
</tbody>
</table>

## CITY OF TUSCULUM

**Greene County**

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Pat Hardy</th>
</tr>
</thead>
</table>

### Governing Body

#### Meets
- **Time**: 7:00 PM Nov-Apr, 7:30 PM May-Oct
- **Place**: Town Hall

#### Staff

<table>
<thead>
<tr>
<th># of Employees</th>
<th>7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asst Fire Chief</td>
<td>Bobby Combs</td>
</tr>
<tr>
<td>City Judge</td>
<td>Gary Laughlin</td>
</tr>
<tr>
<td>City Recorder</td>
<td>Betty A. Pragmala</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Alan Corley</td>
</tr>
<tr>
<td>Planning Director</td>
<td>Harold Dobson</td>
</tr>
<tr>
<td>School Supt</td>
<td>All Taylor</td>
</tr>
<tr>
<td>Solid Waste Manager</td>
<td>David Lamb</td>
</tr>
<tr>
<td>Street Supt</td>
<td>David Lamb</td>
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### Municipal Data

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Manager-Commission (TCA 6-18-101 et seq)</th>
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<tbody>
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<tr>
<td>Election Date</td>
<td>06/95</td>
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<tr>
<td>Grand Division</td>
<td>East</td>
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<tr>
<td>Population</td>
<td>2167</td>
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<td>Square Mileage</td>
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<td>Time Zone</td>
<td>Eastern</td>
</tr>
</tbody>
</table>

### Utilities

| City | Garbage |
**CITY OF UNION CITY**

**Obion County**

**P. O. Box 9**
Union City, 38261
Phone (901) 885-1341
Fax (901) 885-7598

**MTAS Consultant**
Michael T. Pentecost

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Police Chief</strong></td>
<td>Joe Garner</td>
<td>885-1515</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>Bobby Grimes</td>
<td>885-9611</td>
</tr>
<tr>
<td><strong>School Supt</strong></td>
<td>Baxter Wheatley</td>
<td>885-3922</td>
</tr>
<tr>
<td><strong>Wastewater Manager</strong></td>
<td>Billy Collins</td>
<td>885-9144</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Bill Bell</td>
<td>885-9622</td>
</tr>
<tr>
<td><strong>Attorney</strong></td>
<td>James M. Glasgow</td>
<td></td>
</tr>
<tr>
<td>P. O. Box 250</td>
<td>Union City, 38261</td>
<td>(901) 885-2011</td>
</tr>
</tbody>
</table>

**Municipal Data**

<table>
<thead>
<tr>
<th>Charter Form</th>
<th>General Law Modified Manager-Council (TCA 6-30-101 et seq.)</th>
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<tbody>
<tr>
<td><strong>Court</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Election Date</strong></td>
<td>11/96</td>
</tr>
<tr>
<td><strong>Grand Division</strong></td>
<td>West</td>
</tr>
<tr>
<td><strong>Population</strong></td>
<td>10513</td>
</tr>
<tr>
<td><strong>Square Mileage</strong></td>
<td>20</td>
</tr>
<tr>
<td><strong>Time Zone</strong></td>
<td>Central</td>
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</table>

**Utilities**

<table>
<thead>
<tr>
<th>City</th>
<th>Water, Sewer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Private</td>
<td>Gas, Garbage</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong># of Employees</strong></td>
<td>128</td>
<td></td>
</tr>
<tr>
<td><strong>Asst City Clerk</strong></td>
<td>Donna Wilson</td>
<td></td>
</tr>
<tr>
<td><strong>City Clerk</strong></td>
<td>Mildred Roberts</td>
<td></td>
</tr>
<tr>
<td><strong>City Court Clerk</strong></td>
<td>Charles Roberts</td>
<td></td>
</tr>
<tr>
<td><strong>City Judge</strong></td>
<td>Allen Nohsey</td>
<td>885-5462</td>
</tr>
<tr>
<td><strong>City Manager</strong></td>
<td>Dee Thornton</td>
<td>885-9212</td>
</tr>
<tr>
<td><strong>Code Enforce Offr</strong></td>
<td>Raymond Hutchens</td>
<td></td>
</tr>
<tr>
<td><strong>Electric Manager</strong></td>
<td>Jerry Bailey</td>
<td>885-9212</td>
</tr>
<tr>
<td><strong>Executive Secretary</strong></td>
<td>Nancy Moore</td>
<td>885-4851</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Dale Burress</td>
<td>885-1571</td>
</tr>
<tr>
<td><strong>Housing Auth Dir</strong></td>
<td>Joe Sergerson</td>
<td>885-9611</td>
</tr>
<tr>
<td><strong>Parks/Recreation Dir</strong></td>
<td>Ken Morris</td>
<td></td>
</tr>
<tr>
<td><strong>Planning Director</strong></td>
<td>Jimmy Jones</td>
<td></td>
</tr>
</tbody>
</table>
CITY OF UNION CITY

P. O. Box 9
Union City, 38261
Phone (901) 885-1341
Fax (901) 885-7598

Governing Body

Meet 1st and 3rd Tuesday
Time 7:00 PM
Place Municipal Building
Mayor Terry Hailey
Vice Mayor Steve Sedberry
Councilmember Fred Hansen
Councilmember Barbara Williams
Councilmember Donny Robinson
Councilmember Lyda Rice
Councilmember David Stokes

Staff

# of Employees 128
Asst City Clerk Donna Wilson
City Clerk Mildred Roberts
City Court Clerk Charles Roberts
City Judge Allen Nohsey 885-5462
City Manager Dee Thornton
Code Enforce Offr Raymond Hutchens
Electric Manager Jerry Bailey 885-9212
Executive Secretary Nancy Moore
Fire Chief Dale Burress 885-4851
Housing Auth Dir Joe Sergerson 885-1971
Parks/Recreation Dir Ken Morris
Planning Director Jimmy Jones

Municipal Data

Charter Form General Law Modified
Manager-Council (TCA 6-30-101 et seq.)
Court Yes
Election Date 11/96
Grand Division West
Population 10513
Square Mileage 20
Time Zone Central

Utilities

City Water, Sewer
Private Gas, Garbage
### TOWN OF VANLEER

<table>
<thead>
<tr>
<th>Office</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 97</td>
<td>Vanleer, 37181-0097</td>
<td>(615) 763-2843</td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Robert D. Hayes</td>
</tr>
<tr>
<td>Alderman</td>
<td>Larry Robertson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Fred Albright</td>
</tr>
<tr>
<td>Alderman</td>
<td>Paul Reynolds</td>
</tr>
<tr>
<td>Alderman</td>
<td>Maurice Barbee</td>
</tr>
<tr>
<td>Alderman</td>
<td>Charles L. Tinsley</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Recorder</td>
<td>Michael Powell</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Ruben Schmitts</td>
</tr>
<tr>
<td>Public Safety Dir</td>
<td>Richard Ruma</td>
</tr>
<tr>
<td>Water Manager</td>
<td>Jimmy Cooksey</td>
</tr>
</tbody>
</table>

**MTAS Consultants**

- **Randy Williams**
- **Becky Crowder**

**Attorney**

- **Stan Reynolds**
  - Unit #1, Olde Towne Condos
  - Dickson, 37055

### TOWN OF VIOLA

<table>
<thead>
<tr>
<th>Office</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Highway 108</td>
<td>Viola, 37394</td>
<td>(615) 635-2791 (Mayor's Home)</td>
</tr>
</tbody>
</table>

**Governing Body**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Drannon Sain</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Bill Underwood</td>
</tr>
<tr>
<td>Alderman</td>
<td>Emmett Hobbs</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jerry Rutledge</td>
</tr>
<tr>
<td>Alderman</td>
<td>Marvin Lynn</td>
</tr>
<tr>
<td>Alderman</td>
<td>Thomas Thaxton</td>
</tr>
</tbody>
</table>

**Staff**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Recorder</td>
<td>Helen Mathias</td>
</tr>
</tbody>
</table>

**MTAS Consultant**

- **Joe Muscatello**

**Municipal Data**

- **Charter Form**
  - Private Acts 1915, Ch. 510
- **Court**
  - No
- **Election Date**
  - 05/95
- **Grand Division**
  - Middle
- **Population**
  - 369
- **Square Mileage**
  - Central
- **Time Zone**
  - Central

### Warren County

**MTAS Consultant**

- **Joe Muscatello**

**Municipal Data**

- **Charter Form**
  - Private Acts 1901, Ch. 320
- **Court**
  - No
- **Election Date**
  - 12/96
- **Grand Division**
  - Middle
- **Population**
  - 123
- **Square Mileage**
  - Central
- **Time Zone**
  - Central
### TOWN OF VANLEER

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>4th Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Robert D. Hayes</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Larry Robertson</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Fred Albright</td>
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<tr>
<td><strong>Alderman</strong></td>
<td>Paul Reynolds</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Maurice Barbee</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Charles L. Tinsley</td>
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<tr>
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<tbody>
<tr>
<td><strong>City Recorder</strong></td>
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</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Ruben Schmitts</td>
</tr>
<tr>
<td><strong>Public Safety Dir</strong></td>
<td>Richard Runa</td>
</tr>
<tr>
<td><strong>Water Manager</strong></td>
<td>Jimmy Cooksey</td>
</tr>
</tbody>
</table>

| **# of Employees** | 3 |

### TOWN OF VIOLA

<table>
<thead>
<tr>
<th>Governing Body</th>
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</tr>
</thead>
<tbody>
<tr>
<td><strong>Meets</strong></td>
<td>Last Monday</td>
</tr>
<tr>
<td><strong>Time</strong></td>
<td>7:00 PM</td>
</tr>
<tr>
<td><strong>Place</strong></td>
<td>Town Hall</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
<td>Drannon Sain</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Bill Underwood</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Emmett Hobbs</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Jerry Rutledge</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Marvin Lynn</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Thomas Thaxton</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>City Recorder</strong></td>
<td>Helen Mathias</td>
</tr>
</tbody>
</table>

| **# of Employees** | 1 |

#### Dickson County

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Stan Reynolds</td>
</tr>
<tr>
<td>Unit</td>
<td>No One, Olde Towne Condos</td>
</tr>
<tr>
<td>102 70 E.</td>
<td>Dickson, 37055</td>
</tr>
</tbody>
</table>

#### Municipal Data

- **Charter Form**: Private Acts 1915, Ch. 510
- **Court**: Yes
- **Election Date**: 05/95
- **Grand Division**: Middle
- **Population**: 369
- **Square Mileage**: Central
- **Time Zone**: Central

#### Warren County

<table>
<thead>
<tr>
<th>MTAS Consultant</th>
<th>Joe Muscatoello</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Charter Form</strong></td>
<td>Private Acts 1901, Ch. 320</td>
</tr>
<tr>
<td><strong>Court</strong></td>
<td>No</td>
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<tr>
<td><strong>Election Date</strong>: 12/96</td>
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<tr>
<td><strong>Grand Division</strong>: Middle</td>
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</tr>
<tr>
<td><strong>Population</strong>: 123</td>
<td></td>
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<tr>
<td><strong>Square Mileage</strong>: Central</td>
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<tr>
<td><strong>Time Zone</strong>: Central</td>
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</tbody>
</table>
TOWN OF VONORE
Monroe County
P. O. Box 218
Vonore, 37885
Phone (615) 884-6211

Governing Body
Meets 2nd Tuesday
Time 7:00 PM
Place Town Hall
Mayor Marcus Kennedy
Alderman Betty Sparks

Staff
# of Employees 13
Asg Fire Chief Cary Bales
Building Inspector Charles Dotson
City Judge Larry Summey
City Recorder Sarah Thomas
Pire Chief Glen Davis
Planning Director Barry Summey
Police Chief Richard Harrison
Solid Waste Manager Betty Sparks
Street Supt Harold Davis

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 09/95
Grand Division East
Population 690
Square Mileage Time Zone Eastern
Utilities City Garbage, Sewer
Private Water, Gas

TOWN OF WALDEN
Hamilton County
P. O. Box 335
Signal Mountain, 37377
Phone (615) 866-4563
Phone (615) 866-4562

Governing Body
Meets 2nd Tuesday
Time 7:30 PM
Place Town Hall
Mayor Kenneth D. Bell
Alderman William J. Cotter, III
Alderman Robert H. Veller

Staff
# of Employees 4
Asg Police Chief Stacey L. Walker
City Judge Herbert A. Thornbury
City Recorder Elizabeth T. Akins
Police Chief Robert H. Veller

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court Yes
Election Date 11/94
Grand Division East
Population 1523
Square Mileage Time Zone Eastern
Utilities Private Water, Gas, Garbage

CITY OF WARTBURG
Morgan County
P. O. Box 386
Wartburg, 37887
Phone (615) 346-6099

Governing Body
Meets 2nd Tuesday
Time 1:00 PM
Place City Hall
Mayor A. B. Freytag
Moniey Roy McNeal
Alderman Don Hall

Staff
# of Employees 14
Asg Police Chief Ralph Braden
Building Inspector Sonny Briggs
City Recorder Andrea L. Freytag
Housing Auth Dr A. B. Freytag
Library Director Raymond Buxton
Parks/Recreation Dr Sonny Briggs
Police Chief Earl R. Bales, Jr.
Street Supt Sonny Briggs

Municipal Data
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court No
Election Date 06/94
Grand Division East
Population 932
Square Mileage 4.0
Time Zone Eastern
Utilities City Garbage
Private Water, Gas
### TOWN OF VONORE

**Monroe County**

- **P. O. Box 218**
- **Vonore, 37885**
- **Phone (615) 884-6211**

**MTAS Consultant:** M. Michael Tallent

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:00 PM
- **Place:** Town Hall

**Attorney:** Clifford Wilson
- 128 College Street
- Madisonville, 37354
- (615) 442-9735

**Municipal Data**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
- **Court:** Yes
- **Election Date:** 09/95
- **Grand Division:** East
- **Population:** 690
- **Square Mileage:**

**Staff**
- **# of Employees:** 13
- **Asst Fire Chief:** Cary Bales
- **Building Inspector:** Charles Dotson
- **City Judge:** Larry Summy
- **City Recorder:** Sarah Thomas
- **Fire Chief:** Glen Davis
- **Planning Director:** Larry Summy
- **Police Chief:** Richard Harrison
- **Solid Waste Manager:** Betty Sparks
- **Street Supt.:** Harold Davis

**Utilities**
- **City:** Garbage, Sewer
- **Private:** Water, Gas

---

### TOWN OF WALDEN

**Hamilton County**

- **P. O. Box 335**
- **Signal Mountain, 37377**
- **Phone (615) 886-4362**

**MTAS Consultant:** M. Michael Tallent

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 7:30 PM
- **Place:** Town Hall

**Mayor:** Kenneth D. Bell
**Alderman:** William J. Cotter, III
**Alderman:** Robert H. Veller

**Staff**
- **# of Employees:** 4
- **Asst Police Chief:** Stacey L. Walker
- **City Judge:** Herbert A. Thornbury
- **City Recorder:** Elizabeth T. Akins
- **Police Chief:** Robert H. Veller

**Utilities**
- **Private:** Water, Gas, Garbage

---

### CITY OF WARTBURG

**Morgan County**

- **P. O. Box 386**
- **Wartburg, 37887**
- **Phone (615) 346-6099**

**MTAS Consultant:** Joe Muscatello

**Governing Body**
- **Meets:** 2nd Tuesday
- **Time:** 1:00 PM
- **Place:** City Hall

**Mayor:** A. B. Freytag
**Alderman:** Roy McNeal
**Alderman:** Don Hall

**Staff**
- **# of Employees:** 14
- **Asst Police Chief:** Ralph Braden
- **Building Inspector:** Sonny Briggs
- **City Recorder:** Andrea L. Freytag
- **Housing Auth Dir:** A. B. Freytag
- **Library Director:** Raymond Buxton
- **Parks/Recreation Dir:** Sonny Briggs
- **Police Chief:** Earl R. Bales, Jr.
- **Street Supt.:** Sonny Briggs

**Utilities**
- **City:** Sewer, Garbage
- **Private:** Water, Gas

---
TOWN OF WARTRACE
Bedford County
P. O. Box 158
Wartrace, 37183
Phone (615) 396-6144

Governing Body
Meets 2nd Monday
Time 7:00 PM
Place Town Hall
Mayor Roscoe Stephens
Alderman Avery Hittson
Alderman Rooster Floyd
Alderman Ronnie Jones
Alderman Julian Grubbs
Alderman William E. Bell

Utility Manager Thomas Hurt
Wastewater Manager Marvin Keele
Water Manager Marvin Keele
Attorney Diane Segroves

Municipal Data
Charter Form Private Acts 1903, Ch. 214
Court Yes
Election Date 11/95

Utilities
City Water, Sewer, Garbage

MTAS Consultants Randy Williams
Becky Crowder

CITY OF WATAUGA
Carter County
206 Princeton St, Suite 25
P. O. Box 68
Watauga, 37694-0068
Phone (615) 928-3490

Governing Body
Meets 4th Thursday
Time 7:00 PM
Place City Hall
Mayor John Skeans
Vice Mayor Edith Smalling
Commissioner Mary Phibbs
Commissioner Kenneth Ray
Commissioner Charles Hagy

Building Inspector Billy Humphrey
City Clerk Hattie Skeans
City Manager Sam LaPorte
City Recorder Herbert Keller
City Recorder Ethel Wilhoit
Executive Secretary Hattie Skeans
Police Chief John Bolus
Street Supt Brownie L. Phipps

MTAS Consultant Pat Hardy

Attorney Rick Beeson

Municipal Data
Charter Form General Law
Court Yes
Election Date 03/96
Grand Division East
Population 389
Square Mileage 4.5
Time Zone Central
Utilities
City (Water provided by Elizabethton)
Private Garbage

Wilson County

CITY OF WATERTOWN
Public Square
Watertown, 37184
Phone (615) 237-3326

Governing Body
Meets 2nd Tuesday
Time 7:15 PM
Place Community Center
Mayor Michael Jennings
Vice Mayor Jan Jewell
Alderman Charles Robertson
Alderman Sharon McComb
Alderman Judy Hewitt
Alderman Brent Bain
Alderman Howell Roberts

Building Inspector Marvin Smith
City Clerk Ruth McRide
City Recorder April Belew
Engineer Oral Smith
Engineer John Smith
Public Works Dir Randy Cowan
Street Supt Brownie L. Phipps

MTAS Consultants Randy Williams
Becky Crowder

Attorney Robert Evans Lee

Municipal Data
Charter Form Private Acts 1937, Ch. 187
Court Yes
Election Date 12/94
Grand Division Middle
Population 1253
Square Mileage 1.0
Time Zone Central
Utilities
City Water, Sewer
Private Gas
### TOWN OF WARTRACE
**Bedford County**

- **MTAS Consultants**
  - Randy Williams
  - Becky Crowder

#### Governing Body
- **Meetings**
  - 2nd Monday
- **Time**
  - 7:00 PM
- **Place**
  - Town Hall
- **Staff**
  - Utility Manager: Thomas Hurt
  - Wastewater Manager: Marvin Keele
  - Water Manager: Marvin Keele
  - Attorney: Diane Segroves

#### Municipal Data
- Charter Form: Private Acts 1903, Ch. 214
- Court: Yes
- Election Date: 11/95
- # of Employees: 8
- Grand Division: Middle
- Population: 494
- Square Mileage: Central
- Utilities: Water, Sewer, Garbage

### CITY OF WATAUGA
**Carter County**

- **MTAS Consultant**
  - Pat Hardy

#### Governing Body
- **Meetings**
  - 4th Thursday
- **Time**
  - 7:00 PM
- **Place**
  - City Hall
- **Staff**
  - Building Inspector: Marvin Smith
  - City Clerk: Jane Russell
  - City Court Clerk: Robert E. Lee
  - City Judge: April Belew
  - Engineer: Oral Smith
  - Engineer: John Smith
  - Fire Chief: Bill Jewell
  - Library Director: Bill Jewell
  - Parks/Recreation Dir: Pauline Armstrong

#### Municipal Data
- Charter Form: General Law
- Court: Yes
- Election Date: 03/95
- # of Employees: 15
- Grand Division: East
- Population: 389
- Square Mileage: 4.5
- Time Zone: Central
- Utilities: Water, Sewer, Gas

---
### CITY OF WAVERLY

**Humphreys County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

**Police Chief**
- W. B. Frazier

**Public Works Dir**
- John H. Whitfield, Jr.

**Solid Waste Manager**
- Joseph M. Traylor

**Wastewater Manager**
- Joseph M. Traylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Meetings**
- 2nd Monday

**Time**
- 7:00 PM

**Place**
- City Hall

**Staff**
- # of Employees: 44

**Utilities**
- Garbage, Sewer, Water

**City**
- Electric, Gas

---

### CITY OF WAYNESBORO

**Wayne County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
</thead>
</table>

**Police Chief**
- Wayne County

**Public Works Dir**
- Tom Whitefield, Jr.

**Solid Waste Manager**
- Joseph M. Traylor

**Wastewater Manager**
- Joseph M. Traylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Meetings**
- 2nd and 4th Monday

**Time**
- 6:30 PM

**Place**
- City Hall

**Staff**
- # of Employees: 25

**Utilities**
- Water, Gas, Sewer

---

### TOWN OF WESTMORELAND

**Sumner County**

<table>
<thead>
<tr>
<th>MTAS Consultants</th>
<th>Randy Williams</th>
<th>Becky Crowder</th>
</tr>
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</table>

**Attorney**
- George Gray

**Meetings**
- 3rd Monday

**Time**
- 7:00 PM

**Place**
- City Hall

**Utilities**
- Water, Gas, Sewer

---

### GOVERNORS OF WAVERLY

**Police Chief**
- W. B. Frazier

**Public Works Dir**
- John H. Whitfield, Jr.

**Solid Waste Manager**
- Joseph M. Traylor

**Wastewater Manager**
- Joseph M. Traylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Staff**
- # of Employees: 44

**Utilities**
- Garbage, Sewer, Water

**City**
- Electric, Gas

### GOVERNORS OF WAYNESBORO

**Police Chief**
- Wayne County

**Public Works Dir**
- Tom Whitefield, Jr.

**Solid Waste Manager**
- Joseph M. Traylor

**Wastewater Manager**
- Joseph M. Traylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Staff**
- # of Employees: 25

**Utilities**
- Water, Gas, Sewer

---

### GOVERNORS OF WESTMORELAND

**Police Chief**
- Wayne County

**Public Works Dir**
- Tom Whitefield, Jr.

**Solid Waste Manager**
- Joseph M. Traylor

**Wastewater Manager**
- Joseph M. Traylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Staff**
- # of Employees: 25

**Utilities**
- Water, Gas, Sewer
### CITY OF WAVERLY

**Humphreys County**

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<tr>
<th>MTAS Consultants</th>
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<th>Becky Crowder</th>
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**Police Chief**
- W. B. Frazier

**Public Works Dir**
- John H. Whitfield, Jr.

**Solid Waste Manager**
- Joseph M. Taylor

**Wastewater Manager**
- Joseph M. Taylor

**Water Manager**
- Bill Hodge

**Attorney**
- John Lee Williams

**Municipal Data**
- Charter Form: Private Acts 1947, Ch. 475
- Election Date: 02/94
- Square Mileage: 15.0
- # of Employees: 44
- Utilities: Garbage, Sewer, Water, Private Electric, Gas

### CITY OF WAYNESBORO

**Wayne County**

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**Police Chief**
- Gene Seitz

**Public Works Dir**
- Howard Riley

**Secretary**
- Darlene Shelton

**Wastewater Manager**
- Joe Peacock

**Water Manager**
- Parker Holt

**Attorney**
- George Gray

**Municipal Data**
- Charter Form: General Law, Manager-Commission (TCA §18-101 et seq.)
- Court: Yes
- Grand Division: Middle
- Population: 2042
- Square Mileage: 2.5

### TOWN OF WESTMORELAND

**Sumner County**

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**Police Chief**
- James H. Jenkins

**City Recorder**
- Margaret E. Troutt

**City Clerk**
- Cynthia Templeton

**City Judge**
- J. D. Compton

**Fire Chief**
- Charles Brown

**Parks/Recreation Dir**
- Darlene Shelton

**Utilities**
- Water, Gas, Sewer

### TOWN OF WESTMORELAND

**Sumner County**

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**City Clerk**
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**City Judge**
- J. D. Compton

**Fire Chief**
- Charles Brown

**Parks/Recreation Dir**
- Darlene Shelton

**Utilities**
- Water, Gas, Sewer
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<th><strong>TOWN OF WHITE BLUFF</strong></th>
<th><strong>Dickson County</strong></th>
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<tr>
<td>Taylor Street</td>
<td>MTAS Consultants</td>
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<tr>
<td>P. O. Box 83</td>
<td>[Randy Williams]</td>
</tr>
<tr>
<td>White Bluff, 37187-0083</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Phone (615) 797-3311</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 797-3132</td>
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**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM

**Place**
- Town Hall

**Staff**
- Ass Fire Chief: Barry Hutchins
- Fire Chief: Berniece Potts

**Police Chief**
- Dean Hunter
**Street Supt**
- Russell Sawyers
**Wastewater Manager**
- James R. Williams

**Attorney**
- Kenneth Atkins
- College Square
- Dickson, 37055
- (615) 446-0511

**Municipal Data**
- Charter Form: Private Acts 1923, Ch. 257
- Court: No
- Election Date: 04/95
- Grand Division: Middle
- Population: 1980
- Square Mileage: 2.0
- Time Zone: Central

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<th><strong>CITY OF WHITE HOUSE</strong></th>
<th><strong>Robertson, Sumner County</strong></th>
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<tr>
<td>P. O. Drawer 69</td>
<td>MTAS Consultants</td>
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<tr>
<td>White House, 37138</td>
<td>[Randy Williams]</td>
</tr>
<tr>
<td>Phone (615) 672-2480</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Fax (615) 672-2939</td>
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</table>

**Governing Body**
- **Meets**: 3rd Thursday
- **Time**: 7:00 PM

**Place**
- Municipal Center

**Staff**
- City Judge: Don Sharp
- City Recorder: Melody Lewis
- Fire Chief: Bernice Potts

**Police Chief**
- Frank Eatherly
**Public Works Dir**
- George F. West
**Wastewater Manager**
- 672-0215
**Attorney**
- David Amonette
- 554 West Main Street
- Gallatin, 37066
- (615) 452-5937

**Municipal Data**
- Charter Form: General Law Mayor-Aldermanic (TCA Ch. 6-1-101 et seq.)
- Yes
- Court: 03/95
- Election Date: 2087
- Grand Division: Middle
- Population: 10.0
- Square Mileage: Time Zone: Central

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<th><strong>TOWN OF WHITE PINE</strong></th>
<th><strong>Jefferson County</strong></th>
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<tr>
<td>1824 Maple Street</td>
<td>MTAS Consultant</td>
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<tr>
<td>P. O. Box 66</td>
<td>[Pat Hardy]</td>
</tr>
<tr>
<td>White Pine, 37900-0066</td>
<td></td>
</tr>
<tr>
<td>Phone (615) 674-2356</td>
<td></td>
</tr>
<tr>
<td>Fax (615) 674-2053</td>
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</table>

**Governing Body**
- **Meets**: 1st Tuesday
- **Time**: 7:00 PM

**Place**
- Community Building

**Staff**
- # of Employees: 14
- Building Inspector: Phil Snodgrass
- City Judge: Sandra K. Smith
- City Recorder: Sandra K. Smith
- Fire Chief: Jerry Van Dyke
- Police Chief: Dean Smith
- Public Works Dir: Phil Snodgrass
- Secretary: Alyson J. Suong

<table>
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<tr>
<th><strong>TOWN OF WHITEVILLE</strong></th>
<th><strong>Hardeman County</strong></th>
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<tr>
<td>158 Main Street</td>
<td>MTAS Consultant</td>
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<tr>
<td>P. O. Box 324</td>
<td>[Ronnie Neill]</td>
</tr>
<tr>
<td>Whiteville, 38075</td>
<td></td>
</tr>
<tr>
<td>Phone (901) 254-0523</td>
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**Governing Body**
- **Meets**: 1st Monday
- **Time**: 7:30 PM

**Place**
- Town Hall

**Staff**
- # of Employees: 12
- Building Inspector: Gary McFarland
- City Judge: Julian Cooper
- City Recorder: Alice Blackley
- Fire Chief: Hubert Morrison
- Police Chief: Ruby J. Henson
- Street Supt: Ramsey Fleet

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<tr>
<th><strong>Utilities</strong></th>
<th><strong>City</strong></th>
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<tbody>
<tr>
<td>Water, Sewer</td>
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<tr>
<td>Garbage, Gas</td>
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</table>
CITY OF WHITWELL

Rt. 4, Box 10
Whitwell, 37397
Phone (615) 658-5151

Governing Body
Meets 3rd Monday
Time 6:00 PM
Place City Hall
Mayor Billy Joe Smith
Vice Mayor Doug Campbell
Commissioner Earl Morrison
Commissioner Barbara Layne
Commissioner Mike Dillon

Staff
# of Employees 13
City Judge Ben Hill, III
City Manager Charles Tucker
City Recorder Tammi Cagle
Police Chief Mike Dillon

Attorney Geary P. Dillon, Jr.
P. O. Box 130
Whitwell, 37397
(615) 658-5414

Municipal Data
Charter Form Home Rule
Court No
Election Date 11/94
Grand Division East
Population 1622
Square Mileage 2.3
Time Zone Central

Utilities
City Water
Private Garbage

CITY OF WILLISTON

Highway 76
P. O. Box 131
Williston, 38076-0131
Phone (901) 465-4173

Governing Body
Meets 2nd & 4th Tuesday
Time 6:30 PM
Place City Hall
Mayor David Bean
Vice Mayor John B. Cunningham
Commissioner Tommy Warmbord
Councilmember Suzanne McDowell
Councilmember Bill Cowan
Councilmember Robert Curl

Staff
# of Employees 53
Building Inspector Tom Cohenour
City Administrator Jimmy Crowder
City Court Clerk Vicky Fleming
City Judge Jimmy Crownover
Civil Defense Dir Robert White
Code Enforce Offr Tom Cohenour
Economic Dev Dir Art Brown
Electric Inspector Dwayne Wright
Electric Manager Bill Reavis
Executive Secretary Faye Morrow
Fire Chief Bobby Scharber
Housing Auth Dir Virginia Collins
Library Director Diane Kruth
Parks/Recreation Dir Wayne Nutkols

Utilities
City Water
Private Gas, Garbage

MTAS Consultant M. Michael Tallent
MTAS Consultant Ronnie Neil

Marion County
Fayette County
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<tr>
<th>CITY OF WHITWELL</th>
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<tr>
<td>Rt. 4, Box 10</td>
<td>M. Michael Tallent</td>
</tr>
<tr>
<td>Whitwell, 37397</td>
<td>MTAS Consultant</td>
</tr>
<tr>
<td>Phone (615) 658-5515</td>
<td>Geary P. Dillon, Jr.</td>
</tr>
<tr>
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<td>P. O. Box 130</td>
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<td>Whitwell, 37397</td>
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<tr>
<td></td>
<td>(615) 658-55414</td>
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</table>

**Governing Body**

- **Meets**: 3rd Monday
- **Time**: 6:00 PM
- **Place**: City Hall

**Mayor**: Billy Joe Smith

**Vice Mayor**: Doug Campbell

**Commissioner**: Earl Morrison

**Commissioner**: Barbara Layne

**Commissioner**: Mike Dillon

**Staff**

- **# of Employees**: 13
- **City Judge**: Ben Hill, III
- **City Manager**: Charles Tucker
- **City Recorder**: Tommy Cagle
- **Fire Chief**: Mike Dillon
- **Police Chief**: Jim Usehton

**Utilities**

- **City** Water
- **Private** Garbage

---

<table>
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<tr>
<th>CITY OF WINCHESTER</th>
<th>Franklin County</th>
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<tr>
<td>7 South High Street</td>
<td>MTAS Consultants Randy Williams</td>
</tr>
<tr>
<td>Winchester, 37398</td>
<td>Becky Crowder</td>
</tr>
<tr>
<td>Phone (615) 967-4771</td>
<td>Police Chief Ray Commers 967-2532</td>
</tr>
<tr>
<td>Fax (615) 967-1553</td>
<td>Public Safety Dir John K. Bell 967-3849</td>
</tr>
</tbody>
</table>

**Governing Body**

- **Meets**: 2nd & 4th Tuesday
- **Time**: 6:30 PM
- **Place**: City Hall

**Mayor**: David Bean

**Vice Mayor**: John B. Cunningham

**Commissioner**: Tommy Warmbrod

**Commissioner**: Suzanne McDowell

**Commissioner**: Bill Cowan

**Commissioner**: Robert Curl

**Staff**

- **# of Employees**: 53
- **Building Inspector**: Tom Cohencour 967-4771
- **City Administrator**: Jimmy Crouncour
- **City Court Clerk**: Vickey Fleming
- **City Judge**: Jimmy Crownower 967-3849
- **Civil Defense Dir**: Robert White
- **Code Enforce Offr**: Tom Cohencour
- **Economic Dev Dir**: Art Brown
- **Electric Inspector**: Dwayne Wright 967-2265
- **Electric Manager**: Bill Reavis
- **Executive Secretary**: Faye Morrow
- **Fire Chief**: Bobby Scharber
- **Housing Auth Dir**: Virginia Collins
- **Library Director**: Diane Knaus
- **Parks/Recreation Dir**: Wayne Nuckolls

**Utilities**

- **City** Water, Sewer
- **Private** Gas, Garbage
**CITY OF WINFIELD**

| Highway 27 | MTAS Consultant | Joe Muscatello |
| P. O. Box 38 | | |
| Winfield, 37902 | | |
| Phone (615) 569-6139 | | |

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Alderman</th>
<th>Staff</th>
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<tbody>
<tr>
<td>2nd and 4th Tuesday</td>
<td>7:00 PM</td>
<td>Municipal Center</td>
<td>Donald R. Sexton</td>
<td>John Wright</td>
<td>Dewey Reynolds</td>
<td>Bert Burchfield</td>
<td>Kenny Burchfield</td>
<td>Rodney Anderson, Robyn McBroom, Bob Strunk, James Cotton, Jr.</td>
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**Utilities**

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<tr>
<th>City</th>
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<tbody>
<tr>
<td>County</td>
<td>Gas</td>
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<tr>
<td>Private</td>
<td>Garbage</td>
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**MTAS Consultant**

Joe Muscatello

---

**TOWN OF WOODBURY**

| 102 Tatum Street | MTAS Consultants | Randy Williams, Becky Crowder |
| Woodbury, 37390 | | |
| Phone (615) 563-4221 | | |

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Vice Mayor</th>
<th>Alderman</th>
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</thead>
<tbody>
<tr>
<td>Tuesday after 1st Monday</td>
<td>7:00 PM</td>
<td>City Hall (open 9:30-11:30 &amp; 2-5 Monday-Wednesday)</td>
<td>Frank Rodenberger</td>
<td>W. T. Todd</td>
<td>Danny Vythoulkas</td>
<td>Richard Cope</td>
<td>James E. Hollandsworth</td>
<td>Bill Acree, P. O. Box 250, Union City, 38261 (901) 885-2011</td>
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**Utilities**

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<tr>
<th>City</th>
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<tbody>
<tr>
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<td>Gas, Electric</td>
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**CITY OF WOODLAND MILLS**

| P. O. Box 153 | MTAS Consultant | Michael T. Pentecost |
| Woodland Mills, 38271-0153 | | |
| Phone (901) 885-8744 | | |

**Governing Body**

<table>
<thead>
<tr>
<th>Meets</th>
<th>Time</th>
<th>Place</th>
<th>Mayor</th>
<th>Alderman</th>
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<tr>
<td>1st Tuesday</td>
<td>7:00 PM</td>
<td>City Hall (open 9:30-11:30)</td>
<td>Robert Wheeler</td>
<td>Mike Cary</td>
<td>David Mathis</td>
<td>Frances Todd, Bill Acree, P. O. Box 250, Union City, 38261 (901) 885-2011</td>
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**Utilities**

<table>
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<tr>
<th>City</th>
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**TOWN OF WOODBURY**

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| Woodbury, 37390 | | |
| Phone (615) 563-4221 | | |

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**CITY OF WOODLAND MILLS**

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| Woodland Mills, 38271-0153 | | |
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**TOWN OF WOODBURY**

| 102 Tatum Street | MTAS Consultants | Randy Williams, Becky Crowder |
| Woodbury, 37390 | | |
| Phone (615) 563-4221 | | |

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<td>Danny Vythoulkas</td>
<td>Richard Cope</td>
<td>James E. Hollandsworth</td>
<td>Bill Acree, P. O. Box 250, Union City, 38261 (901) 885-2011</td>
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**CITY OF WINFIELD**

**P.O. Box 38**  
Winfield, 37892  
Phone (615) 569-6139

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<td><strong>Time</strong></td>
<td>7:00 PM</td>
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<tr>
<td><strong>Place</strong></td>
<td>Municipal Center</td>
</tr>
<tr>
<td><strong>Mayor</strong></td>
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<tr>
<td><strong>Vice Mayor</strong></td>
<td>John Wright</td>
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<table>
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<th>Staff</th>
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<tr>
<td><strong># of Employees</strong></td>
<td>4</td>
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<tr>
<td><strong>Aasst Fire Chief</strong></td>
<td>Rodney Anderson</td>
</tr>
<tr>
<td><strong>City Recorder</strong></td>
<td>Robyn McBroom</td>
</tr>
<tr>
<td><strong>Fire Chief</strong></td>
<td>Bob Strunk</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>James Cotton, Jr.</td>
</tr>
<tr>
<td></td>
<td>P. O. Box 656</td>
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<td>Oneida, 37892</td>
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<tr>
<td></td>
<td>(615) 569-9141</td>
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**Municipal Data**

| **Charter Form** | General Law Mayor-Aldermanic (TCA 6-1-101 et seq.) |  |
| **Court** | No |  |
| **Election Date** | 11/94 |  |
| **Grand Division** | East |  |
| **Population** | 564 |  |
| **Square Mileage** |  |  |
| **Time Zone** | Eastern |  |

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<td>Gas</td>
</tr>
<tr>
<td><strong>Private</strong></td>
<td>Garbage</td>
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</table>

**MTAS Consultant**  
Joe Muscatello

---

**CITY OF WOODLAND MILLS**

**P. O. Box 153**  
Woodland Mills, 38271-0153  
Phone (901) 885-8754

<table>
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<tr>
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<td><strong>Time</strong></td>
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<td><strong>Place</strong></td>
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<td><strong>Mayor</strong></td>
<td>Frank Rodenberg</td>
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<td><strong>Alderman</strong></td>
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<tr>
<td><strong>City Recorder</strong></td>
<td>Frances Todd</td>
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<tr>
<td><strong>Attorney</strong></td>
<td>Bill Acree</td>
</tr>
<tr>
<td></td>
<td>P. O. Box 250</td>
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<td></td>
<td>Union City, 38261</td>
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<td>(901) 885-2011</td>
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| **MTAS Consultant** | Michael T. Pentecost |  |

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<td><strong>Private</strong></td>
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**TOWN OF WOODBURY**

**103 Tatum Street**  
Woodbury, 37390  
Phone (615) 563-4221

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<tr>
<td><strong>Mayor</strong></td>
<td>Charlie Harrell</td>
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<tr>
<td><strong>Vice Mayor</strong></td>
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</tr>
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<td><strong>Alderman</strong></td>
<td>Buddy Davis</td>
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<td><strong>Alderman</strong></td>
<td>James E. Hollandsworth</td>
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<td>Dottie Duggin</td>
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<tr>
<td><strong># of Employees</strong></td>
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<td>Richard Northeut</td>
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<td><strong>City Recorder</strong></td>
<td>Frances Nichols</td>
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<tr>
<td><strong>Fire Chief</strong></td>
<td>Bill Johnston</td>
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<tr>
<td><strong>Police Chief</strong></td>
<td>William Avera, Sr.</td>
</tr>
<tr>
<td><strong>Public Works Dir</strong></td>
<td>Brence Demonti</td>
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| **MTAS Consultants** | Randy Williams Becky Crowder |  |

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**MTAS Consultant**  
Joe Muscatello

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**CITY OF WOODLAND MILLS**

**P. O. Box 153**  
Woodland Mills, 38271-0153  
Phone (901) 885-8754

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| **MTAS Consultant** | Michael T. Pentecost |  |

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<tr>
<td><strong>Commissioner</strong> Mack Zarecor</td>
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**Gibson County**

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<tr>
<td><strong>P. O. Box 177</strong> Yorkville, 38389</td>
<td><strong>City of Yorkville</strong></td>
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<tr>
<td><strong>Phone (901) 643-6110</strong></td>
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## CITY OF YORKVILLE

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### Governing Body

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<td>Mack Zarecor</td>
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<tr>
<td>Commissioner</td>
<td>Doug Franks</td>
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### Staff

| City Judge | Mack Zarecor |
| City Recorder | Doug Franks |
| Police Chief   | Kenneth Glidewell |

## Municipal Data

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Appendix A
MTAS Background
Appendix B
Tennessee Municipal League
Appendix C
The University of Tennessee
Appendix D
County, State, Federal, & Other Organizations
Appendix E
Tennessee Municipal Population Data
Appendix A
The Municipal Technical Advisory Service
What We’re All About

Consulting firms specializing in municipal government are nothing new, but there’s nothing else in the country quite like MTAS. The University of Tennessee’s Municipal Technical Advisory Service has been around since 1949, on call for Tennessee cities and towns. As our name implies, MTAS is a technical assistance provider and we’ve got consultants who specialize in most areas of municipal operations.

How did MTAS get started? The Tennessee Municipal League, the lobbying arm for the state’s cities and towns, turned to the General Assembly and asked for technical help for its members. And the league wanted that help to be independent of politics. The result was MTAS, now an agency of The University of Tennessee’s Institute for Public Service. MTAS is funded by a direct state appropriation and with a portion of the local share of the statewide sales tax. Thus, almost all MTAS services are pre-paid; our cities don’t get a bill.

MTAS annually completes more than 1,000 municipal management projects and averages about 13,000 other services each year. In a two-year period, MTAS extended a helping hand in all but eight of Tennessee’s 341 cities and towns. While university-based, MTAS consultants don’t get involved in academic research and teaching; practical technical assistance is our job.

One reason MTAS services are so valuable to Tennessee cities is because our consultants are backed up by the most accurate and recent information available. That information comes from the MTAS library, the most comprehensive collection of municipal-related material in Tennessee and one of the most extensive in the country. Any municipal official may call on the professional library staff to look up just about anything. The librarians also have access to MTAS’ vast database on Tennessee cities and will gladly print out, for example, the names and addresses of all public works directors in cities with populations of less than 5,000. The library also handles surveys; at a city official’s request, a librarian will call several city halls for specific information. While not scientific, the surveys give a good idea of what other municipalities are doing.

MTAS is nothing short of a publishing house, printing scores of documents annually to keep Tennessee cities informed. *Hot Topics* are printed quickly and mailed first class when important news breaks. *Technical Bulletins* explain in-depth new regulations or actions cities should take. And then there are the one-of-a-kind publications: the 88-page *Purchasing Guide for Tennessee Municipalities*, or the 62-page *A Look at the Americans with Disabilities Act: A Guide to Compliance for Tennessee Local Governments*, or the comprehensive *Tennessee Municipal Handbook*. A publications catalog is printed annually.

Yet it’s the consultants who make MTAS tick. At least one of them has some experience in nearly every municipal issue:

- **Management** - These professionals are usually a city’s first contact with MTAS. They’re assigned a specific geographic area and are familiar faces in their city halls.
- **Finance and Accounting** - MTAS number crunchers help cities manage their money and develop new revenue sources. If it has to do with accounting, purchasing, budgeting, or debt service, they’ve got the solutions.
- **Law** - Our law consultants research hundreds of questions monthly and send cities written opinions. They also prepare and revise charters and draft ordinances and resolutions. One attorney heads up a team that produces municipal codes.
- **Public Works** - Streets, drainage, solid waste, wastewater, water treatment. Whatever a municipal public works department handles, someone at MTAS handles, too.
Personnel - From job descriptions to an in-depth annual survey of municipal salaries, MTAS' personnel consultant helps cities manage their most important resource.

Communications - Reaching citizens with good information is a high priority for local government today. The communications consultant can help – with the media, with publications, or with other outreach methods.

Fire - Whether the question is where to build a fire station or how many firefighters are needed per shift, MTAS' fire management consultant knows the answer.

Special Projects - One consultant tackles an issue at a time – new federal cable television regulations, for example -- and answers questions thoroughly and fast.

Here's how to reach the MTAS consultants nearest you:

600 Henley Street, Suite 120
Knoxville, Tennessee 37996-4105
(615) 974-0411
Fax: (615) 974-0423

226 Capitol Boulevard, Suite 402
Nashville, Tennessee 37219-1804
(615) 532-MTAS (6827)
Fax: (615) 532-4463

605 Airways Boulevard, Suite 109
Jackson, Tennessee 38301
(901) 425-3780
Fax: (901) 425-4771

P.O. Box 100
Martin, Tennessee 38238
(901) 587-7055
Fax: (901) 587-7059

Schwartz, Robert P.
Tallent, M. Michael

Staff:
Bembry, Elwyn L.
Finane, William J., Jr.
Gilbert, Anne H.
Hardy, William P.
Hemsley, Sidney D.
Hewlett, Carol C.
Joines, W. K.
Lobertini, R. Stephen
Major, Alan E.
Muscatello, Joseph Jr.
Sanderbeck, Beth E.
Thierbach, Sally A.

Support Staff:
Benson, Barbara A.
Campbell, Katheryne
Doncater, Heather
Gardner, Tracy G.
Jenkins, Sarah S.
Loveday, Armintha A.
Lowe, E. Ann
O'Connell, Ann
Pollard, Barbara A.
Sama, Bobbie J.
Selvage, Sandra E.
Thompson, Jennifer A.
Updgraff, Judy G.
Wolfenbarger, Claudia S.
Wren, Emily

Executive Director
Senior Management Consultant
Public Works Management Consultant
Special Projects Consultant
Public Works Consultant
Municipal Management Consultant (615) 854-9882
Senior Legal Consultant
Senior Information Resource Consultant
Senior Finance & Accounting Consultant
Codification Specialist
Utility Financial Management Consultant
Municipal Management Consultant
Library Supervisor
Administrative/Systems Manager
Information System Operator
Library Student Assistant
Library Student Assistant
Administrative Services Assistant
Principal Secretary
Field Services Assistant
Administrative Secretary
Senior Library Assistant
Library Specialist
Word Processing Specialist
Senior Word Processing Specialist
Codes Student Assistant
Senior Secretary
Administrative Secretary
Library Student Assistant
• Personnel - From job descriptions to an in-depth annual survey of municipal salaries, MTAS' personnel consultant helps cities manage their most important resource.
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(901) 587-7055
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The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by a board of directors of municipal officials, who provide oversight and direction to league policies and programs. TML has a full-time staff of 37 employees. Their offices are located in Nashville near the State Capitol.

TML works with both municipal officials and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also monitors state and federal legislation that could impact city governments. TML stimulates communications among city officials by holding an annual conference for discussion of current municipal affairs, and by publishing a semi-monthly newspaper, *Tennessee Town and City*, that has a statewide circulation.

In 1979, the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985, the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The Tennessee Municipal Bond Fund was established to provide low-cost medium-term financing to municipal governments for capital projects.
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Appendix B

Tennessee Municipal League

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Tennessee Municipal League
1993-1994 Board Of Directors

226 Capitol Boulevard Building, Suite 710
Nashville, 37219-1894
(615) 255-6416
Fax (615) 255-4752

President:
Honorable Tommie Goodwin
Mayor of Trenton
309 College Street
Trenton, TN 38382-2198

Vice Presidents:
Honorable Don Trotter
Mayor of Clarksville
Public Square
Clarksville, TN 37040

Honorable Victor Ashe
Mayor of Knoxville
P. O. Box 1631
Knoxville, TN 37901

Honorable Charles Farmer
Mayor of Jackson
P. O. Box 2508
Jackson, TN 38302

Directors:
Big Four Cities
Mayor Victor Ashe, Knoxville (see Vice Presidents)

Honorable Phil Bredesen
Mayor of Metro Nashville/Davidson Co.
107 Metro Courthouse
Nashville, TN 37201

Dr. W. W. Herenton
Mayor of Memphis
125 N. Mid America Hall, Rm. 303
Memphis, TN 38101

Mayor Gene Roberts
Mayor of Chattanooga
East 11th Street
Chattanooga, TN 37402

Directors at Large
Honorable Frank Diggs
Mayor of Clinton
Municipal Bldg., 100 Bowling Street
Clinton, TN 37716

Honorable Jay West
Metro Councilman
Metro Nashville/Davidson County
5704 Clovercrest Drive
Brentwood, TN 37027

Ms. Jana Vosika
Administrator, City of Tullahoma
P. O. Box 807
Tullahoma, TN 37388

Honorable Myron Lowery
Councilman, City of Memphis
125 N. Mid America Mall
Memphis, TN 38103

Honorable Dan Mahoney
Commissioner, City of Johnson City
Sunset Drive, Sportsmans Paradise
Johnson City, TN 37604

Honorable Charles Salvaggio
Mayor of Germantown
P.O. Box 38809
Germantown, TN 38183

Honorable Donald Mall (2)
Mayor of Alcoa
Municipal Bldg., 441 North Hall
Alcoa, TN 37701

District Directors
Honorable Sara Lou Ring (1)
Alderman, City of Kingsport
2208 Charleys Road
Kingsport, TN 37660

Honorable Donald Mall (2)
Mayor of Alcoa
Municipal Bldg., 441 North Hall
Alcoa, TN 37701

Honorable Carl Prevatte (3)
Alderman, City of Maryville
500 Church Street
Maryville, TN 37802

Honorable Dan Mahoney (4)
Commissioner, City of Johnson City
Sunset Drive, Sportsmans Paradise
Johnson City, TN 37604

Ms. Margaret Mahery (5)
Vice Mayor, City of Athens
P.O. Box 849
Athens, TN 37330

Honorable Margaret Pearson (6)
Mayor of Sparta
P.O. Box 30
Sparta, TN 37866

Honorable Bill Caudill (7)
Alderman, City of Portland
100 S. Russell St.
Portland, TN 37148

Honorable Dan Speer (8)
Mayor of Pulaski
P.O. Box 633
Pulaski, TN 38478

Past Presidents:
Gene Roberts, Mayor, Chattanooga
Bill Revell, Mayor, Dyersburg
Joe Jackson, Mayor, Murfreesboro

Special Counsel:
Odgen Stokes, Attorney
Third National Finance Center
424 Church Street, Suite 2800
Nashville, 37219
(615) 259-1450
Tennessee Municipal League
1993-1994 Board Of Directors

226 Capitol Boulevard Building, Suite 710
Nashville, 37219-1894
(615) 255-6416
Fax (615) 255-4752

President:
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Mayor of Trenton
309 College Street
Trenton, TN 38382-2198

Vice Presidents:
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Mayor of Clarksville
Public Square
Clarksville, TN 37040

Honorable Victor Ashe
Mayor of Knoxville
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Knoxville, TN 37901

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Jackson, TN 38302

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Honorable Phil Bredesen
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107 Metro Courthouse
Nashville, TN 37201
Dr. W. W. Herenton
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Memphis, TN 38101
Mayor Gene Roberts
Mayor of Chattanooga
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Chattanooga, TN 37402

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Clinton, TN 37716

Honorable Jay West
Metro Councilman
Metro Nashville/Davidson County
5704 Clovercrest Drive
Brentwood, TN 37027

Ms. Jana Vosika
Administrator, City of Tullahoma
P. O. Box 807
Tullahoma, TN 37388

Honorable Myron Lowery
Councilman, City of Memphis
125 N. Mid America Mall
Memphis, TN 38103

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Commissioner, City of Johnson City
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Johnson City, TN 37604

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Honorable Donald Mall (2)
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Alcoa, TN 37701

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Joe Jackson, Mayor, Murfreesboro

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(615) 259-1450
Appendix C

The University Of Tennessee

The University of Tennessee extends from the banks of the Mississippi to the mountains of upper East Tennessee.

Four Campuses - at Chattanooga, Knoxville, Martin, and Memphis, a graduate engineering program at Tullahoma - and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and The University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

Institute For Public Service

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- Municipal Technical Advisory Service, which helps cities;
- County Technical Assistance Service, which helps counties;
- Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- Center for Industrial Services, which helps small business and industry; and
- Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.
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- Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.
Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices; and other agencies. The list includes the name of a contact person in the agency, an address, and a phone number.

For information on Tennessee County Officials, see the current Directory of Tennessee County Officials, published by The University of Tennessee, County Technical Assistance Service.
Appendix D
State, Federal, and Other Organizations

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

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For information on Tennessee County Officials, see the current Directory of Tennessee County Officials, published by The University of Tennessee, County Technical Assistance Service.
State Government Agencies

*Information telephone number for state agencies:
(615) 741-3011

ATTORNEY GENERAL, OFFICE OF
Charles W. Burson, Attorney General
500 Charlotte Avenue
Nashville 37243-0497
(615) 741-3491
Fax (615) 741-2009

BOARDS AND COMMISSIONS

Tennessee Advisory Commission On Intergovernmental Relations
Harry A. Green, Executive Director
500 Charlotte Avenue
Nashville 37243-0755
(615) 741-3012
Fax (615) 741-3011

Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
226 Capitol Boulevard Building, Suite 300
Nashville 37243-0780
(615) 741-1701
Fax (615) 741-0847

Tennessee Arts Commission
Bennett Tarleton, Executive Director
320 6th Avenue North, Suite 100
Nashville 37204-0755
(615) 741-1888
Fax (615) 741-7306

Tennessee Housing Development Agency
Jeff Reynolds, Executive Director
404 James Robertson Parkway, Suite 118
Nashville 37243-0780
(615) 741-2211
Fax (615) 741-1871

Tennessee Law Enforcement Training Academy
William Thomas, Director
P. O. Box 160229
3025 Lebanon Road
Nashville 37214-0229
(615) 741-4448
Fax (615) 741-3366

Tennessee Local Development Authority
1600 James K. Polk Building
Nashville 37243
(615) 741-4272
Fax (615) 741-5986

AGRICULTURE, DEPARTMENT OF

L. H. "Cotton" Ivy, Commissioner
Melrose Branch, Agricultural Center
P. O. Box 40627
Nashville 37204
(615) 741-0100

Forestry, Division of
Bruce Webster, Urban Forester
Division of Forestry
P.O. Box 40627
Nashville 37243-0444
(615) 741-0700

COMMERCE & INSURANCE, DEPARTMENT OF

Fire Prevention, Division of
W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, 3rd Floor
Nashville 37243-0577
(615) 741-2981
Fax (615) 741-1583

Firefighting Personnel Standards & Education Commission
Alex Wright, Director
500 James Robertson Parkway, 3rd Floor
Nashville 37243-0579
(615) 741-6780
Fax (615) 741-1583

State Fire Marshal’s Office
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Administrative Services
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(615) 741-2981
Fax (615) 741-1583

COMPTROLLER OF THE TREASURY
William Snodgrass, Comptroller
1st Floor, State Capitol
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(615) 741-2388
Fax (615) 741-7328

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Ann Butcher, Director
James K. Polk Building, Suite 1600
Nashville 37243-0273
(615) 741-4272
Fax (615) 741-5986

Local Finance, Division of
Wayne Williams, Director
James K. Polk Building, Suite 1600
Nashville 37243-0274
(615) 741-7721
Fax (615) 741-5986

Local Government, Division of
Tom Fleming, Director
James K. Polk Building, Suite 1600
Nashville 37243-0276
(615) 741-1871
Fax (615) 741-5986

Municipal Audit, Division of
Dennis Dycus, Director
James K. Polk Building, Suite 1600
Nashville 37243-0279
(615) 741-7721
Fax (615) 741-5986

Property Assessments, Division of
Tom Fleming, Director
James K. Polk Building, Suite 1400
Nashville 37243-0277
(615) 741-2837
Fax (615) 532-2224

State Audit, Division of
Arthur A. Hayes, Jr., Director
James K. Polk Building, Suite 1500
Nashville 37243
(615) 741-3697
Fax (615) 532-2765

State Board of Equalization, Division of
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James K. Polk Building, Suite 1600
Nashville 37243-0280
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ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF

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Nashville 37243-0405
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Fax (615) 741-7306

Community Development
Michael E. McGuire, Assistant Commissioner
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37243-0405
(615) 741-2373
Fax (615) 741-5070

Economic Development
Allen Neel, Deputy Commissioner
320 6th Ave., N. 8th FL, Rachel Jackson Bldg.
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(615) 741-1888
Fax (615) 741-7306

Energy, Division of
Cynthia Oliphant, Director
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37243-0405
(615) 741-2994
Fax (615) 741-5070

Industrial Development
Bob Parsons, Assistant Commissioner
320 6th Avenue, North
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Nashville 37243-0405
(615) 741-2549
Fax (615) 741-5829

Local Planning Assistance
Donald G. Waller, Director
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37243-0405
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Fax (615) 741-5829

Local Planning Office, East Tennessee
Dan Hawk, Director
5401 Kingston Pike
P.O. Box 51365
Knoxville 37919
(615) 594-6666
Fax (615) 594-6653
State Government Agencies

*Information telephone number for state agencies:
(615) 741-3011

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Tennessee Advisory Commission On
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Fax (615) 741-5986

Municipal Audit, Division of
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State Audit, Division of
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Fax (615) 532-2765

State Board of Equalization, Division of
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Local Planning Office, Southeast Tennessee
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Fax (615) 532-0046

Local Planning Office, Upper East Tennessee
Charles C. Snapp, Director
207 North Boone Street
Johnson City 37601
(615) 741-1711
Fax (615) 741-7953

Local Planning Office, Upper Cumberland
George James, Director
621 East 15th Street
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(615) 532-1896
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State Planning Office
Carol White, Director
Ground Floor, State Capitol Rm. G-2
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(615) 741-1416
Fax (615) 741-4056

ENVIRONMENT & CONSERVATION, DEPARTMENT OF

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Ron Graham, Director
401 Church Street, 8th Fl L & C Tower
Nashville 37243-0447
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Fax (615) 741-4608

Ecological Services, Division of
Reggie Reeves, Director
401 Church Street, 8th Fl. L & C Tower
Nashville 37243-0447
(615) 532-0431
Fax (615) 532-0046

Environment
Wayne K. Scharber
Assistant Commissioner, Environment
401 Church St., 21st Fl. L & C Tower
Nashville 37243-1530
(615) 532-0225
Fax (615) 532-0120

Geology, Oil & Gas Board
Ned Luther, Director
401 Church St., 13th Fl. L & C Tower
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(615) 532-1500
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Parks and Recreation Technical Advisory Service, Recreation Services Division
Joyce Hoyle, Director
401 Church St., 10th Fl. L & C Tower
Nashville 37243-0439
(615) 532-0748
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Solid Waste Assistance, Division of
Paul Evan Davis, Director
401 Church St., 14th Fl. L & C Tower
Nashville 37243-0455
(615) 532-0991

Solid Waste Management, Division of
J. Tom Tiesler, Director
401 Church Street, 5th Floor, L & C Tower
Nashville 37243-1535
(615) 532-0780
Fax (615) 532-0634

Superfund
Rick Sinclair, Director
Suite 200, 705 Church Street
Nashville 37247-3801
(615) 741-5032
Fax (615) 741-4056

ENVIRONMENT & CONSERVATION, DEPARTMENT OF (cont.)

Tennessee Historical Commission
Herbert L. Harper, Executive Director
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Nashville 37243-0442
(615) 532-0431
Fax (615) 532-1549

Water Management, Office of
James W. Haynes, Administrator
401 Church St., 21st Fl. L & C Tower
Nashville 37247-3420
(615) 532-0225
Fax (615) 741-0231

Water Pollution Control, Division of
Paul E. Davis, Director
401 Church St., L & C Annex 6th Floor
Nashville 37243-1534
(615) 532-0625
Fax (615) 532-0614

GENERAL SERVICES, DEPARTMENT OF

Property Utilization
Seldon Cashon, Director
6500 Centennial Boulevard
Nashville 37243
(615) 741-1711
Fax (615) 741-7953

Purchasing, Systems, & Records Management, Division of
Janice Harber, Assistant Commissioner
American General TN Tower Bldg, 9th Floor
Nashville 37243-0539
(615) 741-5922
Fax (615) 741-8408

LABOR, DEPARTMENT OF

Public Sector Programs
Jim Estes, Chief
Tennessee Occupational Safety and Health Division
710 James Robertson Pkwy., 3rd Floor
Nashville 37243-0659
(615) 741-2790
Fax (615) 741-3325

SECRETARY OF STATE

Riley C. Darnell
Secretary of State
First Floor, State Capitol Building
Nashville 37243-0305
(615) 741-2816
Fax (615) 741-5962

MILITARY, DEPARTMENT OF

Tennessee Emergency Management Agency
Lacy Suiyer, Director
3041 Sidco Drive
Nashville 37204
(615) 741-4330
Fax (615) 242-9635

PUBLIC SERVICE COMMISSION

Assessments Division
Barry Murphy, Director
460 James Robertson Parkway
Nashville 37243-0905
(615) 741-3369
Fax (615) 741-2336

REVENUE, DEPARTMENT OF

Joe B. Huddleston, Commissioner
1200 Andrew Jackson Building
Nashville 37242
(615) 741-2461
Fax (615) 741-0682

Processing, Division of
Bob Stinson, Director
403 Andrew Jackson Building, 2nd Floor
Nashville 37242
(615) 741-2505
Fax (615) 532-2299

Office Audit, Division of
Eddie McCormick, Director
6th Floor, Andrew Jackson Building
Nashville 37242
(615) 741-2011
Fax (615) 741-5319

Field Audit, Division of
Fred Brakey, Director
501 Andrew Jackson Building
Nashville 37242
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SECRETARY OF STATE (cont.)

State Librarian & Archivist
Edwin S. Cleaves
403 7th Avenue, North
Library & Archives Building
Nashville 37243-0312
(615) 741-7996
Fax (615) 741-6471

State Elections
Will Barnes, Coordinator
5th Floor, James K. Polk Building
Nashville 37243-0309
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Fax (615) 741-1278

TREASURY, DEPARTMENT OF
Local Government Investment Pool
Beth Chapman, Director Internal Audit
Andrew Jackson Building
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(615) 741-2520
Fax (615) 741-0755

Old Age & Survivors Insurance
Mary E. Smith, Director
10th Floor, Andrew Jackson Building
Nashville 37243-0237
(615) 741-7902
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Retirement, Division of
Steve Curry, Director
Andrew Jackson Building
Nashville 37243-0230
(615) 741-7903
Fax (615) 741-1061

Tennessee Consolidated Retirement Systems
10th Floor, Andrew Jackson Building
Nashville 37243
(615) 741-1971
Fax (615) 741-1061

Unclaimed Property, Division of
Susan P. Clayton, Director
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Nashville 37243-0242
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Fax (615) 532-4979

TOURIST DEVELOPMENT, DEPARTMENT OF
Sandra Ford Fulton, Commissioner
320 6th Avenue, North
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Nashville 37243-0700
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Carl Johnson, Commissioner
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Fax (615) 741-2508

Planning & Development, Bureau of
E. R. Terrell, Executive Director
700 James K. Polk Building
Nashville 37243-0341
Fax (615) 741-2508

Public Transportation & Aeronautics, Division of
Mal Baird, Director
4th Floor, James K. Polk Building
Nashville 37243-0325
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Fax (615) 741-2508

CLEAN TENNESSEE PROGRAM
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Federal Agencies

AGRICULTURE, DEPARTMENT OF
Farmer’s Home Administration
Thomas C. Puckett, Director
Community Programs
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(615) 783-3345
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ENVIRONMENTAL PROTECTION AGENCY
Water Management Division
Jim Scarbrough, Chief of Compliance Section
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Atlanta, GA 30365
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HOUSING & URBAN DEVELOPMENT, DEPARTMENT OF
Knoxville Office, Region IV
John Robbins, Director
John J. Duncan Federal Building
710 Locust Street, Room 123
Knoxville 37902
(615) 549-9338

Memphis Office, Region IV
Robert D. Atkins, Manager
200 Jefferson Avenue, Suite 1200
Memphis 38103-2335
(901) 544-2403
Fax (901) 544-3697

TDD (615) 736-2886 For Hearing Impaired

LABOR, DEPARTMENT OF
Wage and Hour District Office
George Friday, Jr., District Director
Community Programs
332 West End Avenue, Suite 300
Nashville 37211
(615) 781-5344
Fax (615) 781-5347

Wage and Hour Area Offices
Carol Merchant, Assistant District Director
John J. Duncan Federal Building
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Knoxville 37902
(615) 549-9338

John Blaine, Assistant District Director
Federal Building, Room 484
167 North Main Street
Memphis 38103-1814
(901) 544-3418
Fax (901) 544-4237

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SECRETARY OF STATE (cont.)

State Librarian & Archivist
Edwin S. Cleaves
403 7th Avenue, North
Library & Archives Building
Nashville 37243-0312
(615) 741-7996
Fax (615) 741-6471

State Elections
Will Burns, Coordinator
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Nashville 37243-0309
(615) 741-7986
Fax (615) 741-1278

TREASURY, DEPARTMENT OF

Local Government Investment Pool
Beth Chapman, Director
700 James K. Polk Building
Nashville 37243-0230
(615) 741-2520
Fax (615) 741-0755

Old Age & Survivors Insurance
Mary E. Smith, Director
10th Floor, Andrew Jackson Building
Nashville 37243-0237
(615) 741-7902
Fax (615) 741-1061

Retirement, Division of
Steve Curry, Director
Andrew Jackson Building
Nashville 37243-0230
(615) 741-7903
Fax (615) 741-1061

Tennessee Consolidated Retirement Systems
10th Floor, Andrew Jackson Building
Nashville 37243
(615) 741-1971
Fax (615) 741-1061

Unclaimed Property, Division of
Susan P. Clayton, Director
9th Floor, Andrew Jackson Building
Nashville 37243-0242
(615) 741-6499
Fax (615) 532-4979

TOURIST DEVELOPMENT, DEPARTMENT OF
Sandra Ford Fulton, Commissioner
320 6th Avenue, North
Rachel Jackson Building
Nashville 37243-0700
(615) 741-2159
Fax (615) 741-7225

TRANSPORTATION, DEPARTMENT OF
Carl Johnson, Commissioner
700 James K. Polk Building
Nashville 37243-0349
(615) 741-2848
Fax (615) 741-2508

Highway Safety Program
Clarence E. Elkins, Director
700 James K. Polk Building
Nashville 37243-0341
(615) 741-2589
Fax (615) 741-2508

Planning & Development, Bureau of
E. R. Terrell, Executive Director
700 James K. Polk Building
Nashville 37243-0349
(615) 741-0791
Fax (615) 741-2508

Public Transportation & Aeronautics, Division of
Mal Baird, Director
4th Floor, James K. Polk Building
Nashville 37243-0225
(615) 741-3227
Fax (615) 741-2508

CLEAN TENNESSEE PROGRAM
Edith W. Heller, State Coordinator
Building One, Room 113
Memphis State University
Memphis 38152
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Fax (901) 679-4924

AGRICULTURE, DEPARTMENT OF
Farmer's Home Administration
Thomas C. Puckett, Director
Community Programs
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Nashville 37203
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Fax (615) 783-1374

ENVIRONMENTAL PROTECTION AGENCY
Water Management Division
Jim Scarbrough, Chief of Compliance Section
345 Courtland Street Northeast
Atlanta, GA 30365
(404) 347-4727
Fax (404) 347-1797

HOUSING & URBAN DEVELOPMENT, DEPARTMENT OF
Knoxville Office, Region IV
John Robbins, Director
John J. Duncan Federal Building
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Knoxville 37902
(615) 549-9338

Nashville Office, Region IV
John H. Fisher, Manager
251 Cumberland Bend Drive, Suite 200
Nashville 37228-1803
(615) 736-5233
Fax (615) 736-2018

Memphis Office, Region IV
Robert D. Atkins, Manager
200 Jefferson Avenue, Suite 1200
Memphis 38103-2335
(901) 544-2403
Fax (901) 544-3697

Federal Agencies

LABOR, DEPARTMENT OF
Wage and Hour District Office
George Friday, Jr., District Director
1321 Murfreesboro Rd., Ste. 511
Nashville 37211
(615) 781-5344
Fax (615) 781-5347

Wage and Hour Area Offices
Carol Merchant, Assistant District Director
John J. Duncan Federal Building
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Knoxville 37902
(615) 549-9338

John Blaine, Assistant District Director
Federal Building, Room 484
167 North Main Street
Memphis 38103-1814
(901) 544-3418
Fax (901) 544-4237

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John Blaine, Assistant District Director
Federal Building, Room 484
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Memphis 38103-1814
(901) 544-3418
Fax (901) 544-4237
Development Districts

East Tennessee
Robert E. Freeman, Executive Director
P. O. Box 19806
Knoxville 37939-2806
(615) 584-8533
Fax (615) 584-5159

First Tennessee
Susan Reid, Executive Director
207 North Boone Street, Suite 800
Johnson City 37604
(615) 928-0224
Fax (615) 928-5209

Greater Nashville Regional Council
Maynard Pate, Executive Director
7th Floor, Stahlman Building
211 Union Street, Box 233
Nashville 37201
(615) 862-8828
Fax (615) 862-8840

Memphis-Delta (MATCOG)
John Sicola, Executive Director
157 Poplar, Room B150
Memphis 38103
(901) 576-4610

Northwest
Robert W. Brandon, Executive Director
124 Weldon Street
Martin 38237
(901) 587-4215
Fax (901) 587-4587

South Central
Joe Max Williams, Executive Director
P. O. Box 1346
Columbia 38402-1346
(615) 381-2040
Fax (615) 381-2053

Southeast Tennessee
Joe Guthrie, Executive Director
P. O. Box 7757
25 Cherokee Boulevard
Chattanooga 37405-0757
(615) 266-5791
Fax (615) 267-7705

Southwest
Barry K. Matthews, Executive Director
27 Conrad Drive, Suite 150
Jackson 38305-2850
(901) 668-7112
Fax (901) 668-6971

Upper Cumberland
A. Edward Brooks, Executive Director
1225 Burgess Falls Road
Cookeville 38501
(615) 432-4111
Fax (615) 432-6030

Other Organizations

Tennessee Insurance Services Office
Dale Green, Branch Office Manager
7101 Executive Center Drive, Suite 201
Brentwood 37027
(615) 377-3960
Fax (615) 377-3429

Local Government Data Processing Corporation Operations
Mike Kesler, President
714 Armstrong Lane
P. O. Box 1098
Columbia 38401
(615) 381-1155
Fax (615) 380-1258

Murfreesboro Area Vocational Technical School (Fire Training Service)
Wallace F. Burke, Director
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Murfreesboro 37129-3312
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Fax (615) 893-4194

Tennessee Association Of Business
Carter Witt, President
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Fax (615) 256-6726

Tennessee County Services Association
Robert M. Wormsley, Executive Director
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Nashville 37219
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Fax (615) 244-3340

TVA Recreation Resources Program
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230 Natural Resources Building
Norris 37828
(615) 632-1600
Fax (615) 632-1534

Tennessee Valley Public Power Association
Jerry L. Campbell, Executive Director
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Chattanooga 37402
(615) 756-6311
Fax (615) 267-2280
Development Districts

**East Tennessee**
Robert E. Freeman, Executive Director
P. O. Box 19806
Knoxville 37939-2806
(615) 584-8553
Fax (615) 584-5159

**First Tennessee**
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Johnson City 37604
(615) 928-0224
Fax (615) 928-5209

**Greater Nashville Regional Council**
Maynard Pate, Executive Director
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211 Union Street, Box 233
Nashville 37201
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157 Poplar, Room B150
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124 Weldon Street
Martin 38237
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Fax (901) 587-4587

**South Central**
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Columbia 38402-1346
(615) 381-2040
Fax (615) 381-2053

**Southeast Tennessee**
Joe Guthrie, Executive Director
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25 Cherokee Boulevard
Chattanooga 37405-0757
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Fax (615) 267-7705

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Barry K. Matthews, Executive Director
27 Conrad Drive, Suite 150
Jackson 38305-2850
(901) 668-7112
Fax (901) 668-6971

**Upper Cumberland**
A. Edward Brooks, Executive Director
1225 Burgess Falls Road
Cookeville 38501
(615) 432-4111
Fax (615) 432-6030

Other Organizations

**Tennessee Insurance Services Office**
Dale Green, Branch Office Manager
7101 Executive Center Drive, Suite 201
Brentwood 37027
(615) 377-3960
Fax (615) 377-3429

**Local Government Data Processing Corporation Operations**
Mike Kesler, President
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**Tennessee Valley Public Power Association**
Jerry L. Campbell, Executive Director
1201 Chestnut Street
Chattanooga 37402
(615) 756-6311
Fax (615) 267-2280
# Appendix E

## Tennessee Municipal Population Data

**Table 1**

Population of Tennessee Municipalities

<table>
<thead>
<tr>
<th>Alphabetical Order</th>
<th>Population</th>
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Population of Tennessee Municipalities
By Population Rank

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Oak Hill 4,301  Parsons 2,213
Rogersville 4,300  Spring City 2,199
Loudon 4,288  Decherd 2,196
Mount Pleasant 4,278  Tusculum 2,167
Forest Hills 4,231  Lake City 2,166
Fairview 4,210  Tazewell 2,150
Mount Carmel 4,082  Tiptonville 2,149
Waverly 4,019  Greenfield 2,105
Smithville 3,853  Waynesboro 2,042
Etowah 3,815  Crump 2,028
Livingston 3,809  Lakewood 2,009
Hohenwald 3,760  White Bluff 1,988
Camen 3,735  Lookout Mountain 1,901
Dunlap 3,731  New Tazewell 1,864
Lafayette 3,719  Jamestown 1,862
Centerville 3,616  Adamsville 1,831
Oneida 3,502  Pikeville 1,822
Olive Springs 3,433  Gruett-Laager 1,810
Gatlinburg 3,417  Ridgeley 1,807
Jonesborough 3,303  White Pine 1,796
South Pittsburg 3,295  Caryville 1,781
Pigeon Forge 3,248  Cowan 1,763
Jasper 3,122  Westmoreland 1,726
Madisonville 3,033  Clifton 1,708
White House 2,987  New Johnsonville 1,706
Greenbrier 2,873  Bells 1,643
Newbern 2,868  Whitwell 1,622
Belle Meade 2,839  Englewood 1,611
Dresden 2,749  Arlington 1,606
Millersville 2,732  Erin 1,586
South Fulton 2,688  Brussels 1,586
Montery 2,562  Dandridge 1,575
Asland City 2,552  Mosheim 1,569
Carthage 2,476  Jacksboro 1,568
Alamo 2,471  Tracy City 1,556
Jellico 2,447  Kingston Springs 1,529
Halls 2,431  Walden 1,523
Algood 2,399  Loretto 1,515
Harrogate 2,339  Surgoinsville 1,499
Munford 2,326  Celina 1,493
Dyer 2,321  Spring Hill 1,464
Woodbury 2,287  Sneedville 1,454

McEwen 1,442  Wartburg 932
Estill Springs 1,408  Hollow Rock 919
Gleason 1,402  Gordonsville 891
Kenton 1,397  Huntland 885
Bluff City 1,390  Decaturville 879
Graysville 1,387  Crab Orchard 876
Burns 1,386  Trezevant 874
Ridgetop 1,383  Ardmore 866
Pegram 1,371  Tellico Plains 859
Decatur 1,361  New Hope 854
Dover 1,341  Niota 839
Blaine 1,326  Chapel Hill 833
Rutherford 1,303  Huntville 822
Norris 1,303  Maury City 826
Maynardville 1,298  Lakesite 820
Baxter 1,289  Coalmont 813
New Market 1,286  Gallaway 813
Tennessee Ridge 1,271  Berry Hill 802
Plainview 1,264  Gates 797
Watertown 1,253  Friendsville 792
Kimball 1,243  St. Joseph 789
Obion 1,241  Palmer 769
Louisville 1,216  Trimele 766
Lakeland 1,204  Bethel Springs 764
Rutledge 1,200  Bulls Gap 761
Henning 1,186  Alstomont 758
Whiteville 1,174  Puryear 743
Bradford 1,154  Alexandria 730
Monteragle 1,138  Brighton 720
Spencer 1,125  Thompson's Station 721
Linden 1,099  Scotts Hill 699
Powell's Crossroads 1,098  Vorne 690
Red Boiling Springs 1,067  Cornersville 683
Atwood 1,066  Michie 681
Gainesboro 1,065  Atoka 659
Troy 1,047  Medina 658
Sharon 1,047  Charleston 653
Cross Plains 1,025  Greensback 649
Charlotte 1,015  Rockford 646
Collinwood 1,014  Friendship 635
South Carthage 1,003  Gadsden 617
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**Table 4**

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**Table 5**

Tennessee Municipalities and Counties By County and Grand Division

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Table 4: Population of Tennessee Counties By Population Rank

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Table 5: Tennessee Municipalities and Counties By County and Grand Division

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East Tennessee

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Lincoln County
Fayetteville
Petersburg

Macon County
LaFayette
Red Boiling Springs

Marshall County
Chapel Hill
Cornersville
Lewisburg
Petersburg

Maury County
Columbia
Mount Pleasant
Spring Hill

Montgomery County
Clarkeville

Moore County
Lynchburg-Moore

Overton County
Livingston

Perry County
Linden
Lobelville

Pickett County
Byrdstown

Putnam County
Algood
Baxter
Cooksville
Monterey

Robertson County
Adams
Cedar Hill
Cross Plains
Greenbrier
Orlinda
Ridgetop
Springfield
White House

Rutherford County
Eagleville
LaVergne
Murfreesboro
Smyrna

Sequatchie County
Dunlap

Smith County
Carthage
Gordonville
South Carthage

Stewart County
Cumberland City
Dover
Tennessee Ridge

Sumner County
Gallatin
Goodlettsville
Hendersonville
Millersville
Mitchellville
Portland
Westmoreland
White House

Trousdale County
Hartsville

Van Buren County
Spencer

Warren County
Centertown
McMinville
Morrison
Viola

Wayne County
Clifton
Collinwood
Iron City
Waynesboro

White County
Doyel
Sparta

Williamson County
Brentwood
Fairview
Franklin
Spring Hill
Thompson's Station

Benton County
Big Sandy
Cameron

Carroll County
Atwood
Buceton
Clarksburn
Hollow Rock
Huntingdon
McKenzie
McLemoresville
Trezvant

Chester County
Enville
Henderson
Milledgeville
Silerton

Crockett County
Alamo
Bells
Friendship
Gadsden
Maury City

Decatur County
Decaturville
Parsons
Scotts Hill

Dyer County
Dyersburg
Newbern
Trimble

Fayette County
Braden
Gallaway
Grand Junction
LaGrange
Moscow
Oakland
Pipeper
Rossville
Somervile
Williston

Gibson County
Bradford
Dyer
Gibbon
Humboldt
Kenton
Medina
Milan
Rutherford
Trenton
Yorkville

Hardeman County
Bolivar
Grand Junction
Hickory Valley
Hornsey
Middleton
Sauberry
Silerton
Toone
Whiteville

Harvin County
Crum
Sahilo
Savannah
Milledgeville

West Tennessee
Haywood County
Brownsville**

Henderson County
Lexington**
Parker's Crossroads
Sardis
Scotts Hill*

Henry County
Cottage Grove
Henry
McKenzie*
Paris**
Puryear

Lake County
Ridgely
Tiptonville**

Lauderdale County
Gates
Halls
Henning
Ripley**

McNairy County
Adamsville
Bethel Springs
Eastview
Enville*
Finger
Gargis
Michie
Milledgeville*
Ramer
Selmer**
Stantonville

Madison County
Jackson**
Medon

Obion County
Hornbeak
Kentucky
Obion
Rives
Samburg
South Fulton
Tullahoma
Union City**
Woodland Mills

Shelby County
Arlington
Bartlett
Collierville
Germantown
Lakeland
Memphis**
Millington

Tipton County
Atoka
Brighton
Burlison
Covington**
Garland
Gilt Edge
Mason
Munford

Weakley County
Dresden**
Gleason
Greenfield
Martin
McKenzie*
Sharon

Multi-County Places:
Enville
Goodlettsville
Grand Junction
Iron City
Johnson City
Kenyon
Kingsport
Lake City
McKenzie
Milledgeville
Montaegle
Oak Ridge
Oliver Springs
Petersburg
Ridgetop
Silerton
Scotts Hill
Sillerton
Springs
Tennessee Ridge
Tullahoma
White House

*In more than one county
**County seat

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