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7-1990

### Directory of Tennessee Municipal Officials 1990 (Revised)

MTAS

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Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

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#### Recommended Citation

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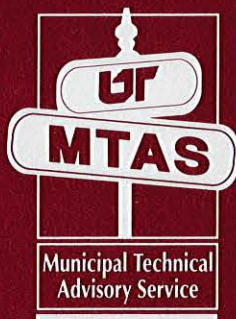
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MUNICIPAL GOVERNMENT--  
DIRECTORIES

SHELF



1990

# Directory of Tennessee Municipal Officials

Revised  
July 1990  
Edition

1990

The University of Tennessee  
MUNICIPAL TECHNICAL ADVISORY SERVICE  
in cooperation with The Tennessee Municipal League

The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification, and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state, and governmental officials and to others for a fee. Contact MTAS for information on fees.

Municipal Technical Advisory Service  
600 Henley Street  
Suite 120  
Knoxville, Tennessee 37996-4105  
(615) 974-0411

**1990  
DIRECTORY OF  
TENNESSEE MUNICIPAL  
OFFICIALS**

compiled by

**W. Joseph Walsh and Deborah K. Linn**

**1990**

**MUNICIPAL TECHNICAL ADVISORY SERVICE  
The University of Tennessee  
Knoxville, Tennessee**

**in cooperation with the Tennessee Municipal League**



## **ABSTRACT**

This *Directory* is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of the Municipal Technical Advisory Service, the Tennessee Municipal League, governmental agencies, and selected population data.

## **CITATION**

Walsh, W. Joseph and Deborah K. Linn, comps. *Directory of Tennessee Municipal Officials, 1990*. Knoxville: Municipal Technical Advisory Service, The University of Tennessee; 1990.

## CONTENTS

Acknowledgements	v
How to Use This Directory	vii
Key to Directory Abbreviations	ix

### Municipal Listings

Municipalities Beginning With A	1
Municipalities Beginning With B	9
Municipalities Beginning With C	21
Municipalities Beginning With D	37
Municipalities Beginning With E	45
Municipalities Beginning With F	51
Municipalities Beginning With G	55
Municipalities Beginning With H	65
Municipalities Beginning With I	73
Municipalities Beginning With J	75
Municipalities Beginning With K	79
Municipalities Beginning With L	83
Municipalities Beginning With M	93
Municipalities Beginning With N	109
Municipalities Beginning With O	115
Municipalities Beginning With PQ	119
Municipalities Beginning With R	127
Municipalities Beginning With S	133
Municipalities Beginning With T	147
Municipalities Beginning With U	153
Municipalities Beginning With V	155
Municipalities Beginning With W	157
Municipalities Beginning With XYZ	165

### Appendices

Appendix A	MTAS Background	167
Appendix B	Tennessee Municipal League	179
Appendix C	The University of Tennessee	185
Appendix D	County, State, Federal, and Other Government Agencies	189
Appendix E	Tennessee Municipal Population Data	205
Appendix F	Other Directories Of Interest To Tennessee City Officials	221

## **LIST OF FIGURES**

**Found in Appendix A**

<b>Figure 1</b>	<b>Tennessee Counties and Incorporated Towns and Cities</b>	<b>172</b>
<b>Figure 2</b>	<b>East Tennessee Counties and Incorporated Towns and Cities</b>	<b>173</b>
<b>Figure 3</b>	<b>Middle/East Tennessee Counties and Incorporated Towns and Cities</b>	<b>174</b>
<b>Figure 4</b>	<b>Middle Tennessee Counties and Incorporated Towns and Cities</b>	<b>175</b>
<b>Figure 5</b>	<b>West Tennessee Counties and Incorporated Towns and Cities</b>	<b>176</b>

## **LIST OF TABLES**

**Found in Appendix E**

<b>Table 1</b>	<b>Population of Tennessee Municipalities Presented in Alphabetical Order</b>	<b>208</b>
<b>Table 2</b>	<b>Tennessee Municipalities by Population Rank</b>	<b>211</b>
<b>Table 3</b>	<b>Population of Tennessee Counties Presented in Alphabetical Order</b>	<b>214</b>
<b>Table 4</b>	<b>Tennessee Counties by Population Rank</b>	<b>215</b>
<b>Table 5</b>	<b>Population of Tennessee Municipalities and Counties Presented by Grand Division</b>	<b>216</b>

## ACKNOWLEDGEMENTS

During the course of compiling all of the information for the 1990 *Directory of Tennessee Officials*, many people had an opportunity to provide assistance and input. Anytime a publication of this nature is produced, a considerable amount of time and effort is required to ensure that the names, facts, and figures are as accurate and current as possible. Our *Directory* was no exception.

We want to thank all of the cities and towns of Tennessee for their continued support in the annual effort to share information with the hundreds of individuals who receive our publication.

In addition to the cities of Tennessee, we also want to acknowledge the following individuals and groups for their assistance in assembling the *MTAS Directory of Tennessee Municipal Officials*: Judith Forkner and Kyle Lawson of the Local Planning Office in east Tennessee; staff of the Tennessee Municipal League; the Reference Department of the Tennessee State Library and Archives; Barbara Benson, Armintha Loveday, Claudia Wolfenbarger, Schylon Yates, Michelle Joines, Sid Hemsley, Carol Hewlett, and Judy Updegraff of the MTAS staff. Their contributions and efforts are greatly appreciated.

W. Joseph Walsh  
Deborah K. Linn





## HOW TO USE THIS DIRECTORY

Below is a sample entry from the *Directory of Tennessee Municipal Officials*. For those individuals who are unfamiliar with the *Directory*, a description of each entry is outlined near the entry. For example, directly above "City of Adams" is an entry across from the city name.

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the *Directory* that lists all of the titles and all of the corresponding abbreviations. A typical entry in the *Directory of Tennessee Municipal Officials* includes many items, providing important information about each Tennessee municipality.

### **CITY OF ADAMS 600**

P. O. Box 67  
Adams, 37010  
Phone 615/696-2593 or 615/696-2787

Middle  
Time Zone: Central  
County: Robertson

#### **Governing Body:**

Mayor Omer Gene Brooksher  
Vice Mayor Linda Caroland  
Commissioner Gordon C. Strange

#### **Staff:**

FireC Doug Caroland, Jr.  
Recorder Rachel Nolen  
SfHhO Rachel Nolen  
WaterS Tim Henson 696-2266

Attorney Larry Simmons  
126 South Public Square  
Springfield, 37172  
615/384-3602

#### **Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Wednesday)  
Square Mileage 2.15  
Charter Form General Law Uniform  
Manager-Commission  
(TCA 6-18-101, et seq.)

Municipal Court No  
City Operated Water  
Private Operated  
County Operated Garbage  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/  
PAT HARDY

*City Name; Population*

*City Address with Zip; Phone Number; FAX Number*

*Regional Area; Time Zone; County*

*Municipal Title and Official*

*Designated Primary Key Contact  
Special Phone Number*

*Fiscal Year  
Next Election  
When the Governing Body Meets  
Time  
Where  
Square Mileage  
Charter Form*

*Municipal Court  
Who Operates Water, Sewer, Gas, Garbage Services*

*Number of Full-time Employees  
Chamber of Commerce Phone Number  
MTAS Consultant*



## KEY TO DIRECTORY ABBREVIATIONS

### GOVERNING BODY

Alderman  
Commissioner  
Councilmember  
Mayor  
Vice Mayor

### ADMINISTRATION

AdmAsst	Administrative Assistant	ParksD	Parks Director
Admin	Administrator	PersD	Personnel Director
AsstAdm	Assistant Administrator	PkRecD	Parks & Recreation Director
AsstMgr	Assistant Manager	PlmbInsp	Plumbing Inspector
Attorney	Attorney	PlngCCh	Planning Comm. Chairman
BldInsp	Building Inspector	PlngDir	Planning-Zoning Director
BudD	Budget Director	Plnr	Planner
CdEnfO	Codes Enforcement Officer	PoliceC	Police Chief
CivDefD	Civil Defense Director	PubInfoO	Public Information Officer
Clerk	Clerk	PubSafD	Public Safety Director
ComDevC	Community Development Coord.	PubWrkD	Public Works Director
Compt	Comptroller	PurAgt	Purchasing Agent
Coord	Coordinator	RecDir	Recreation Director
DatProD	Data Processing Director	Recorder	Recorder
Dir	Director	RkMgtD	Risk Management Director
Eleclnsp	Electrical Inspector	SanSupt	Sanitation Superintendent
ElecMgr	Electric System Manager	ScSupt	School Superintendent
Eng	Engineer	Secretary	Secretary
ExecA	Executive Assistant	SfHhO	Safety & Health Officer
FinD	Finance Director	SocSerD	Social Services Director
FireC	Fire Chief	StreetS	Street Superintendent
GasSMgr	Gas System Manager	SwrPLS	Sewer Plant Superintendent
GrantAd	Grant Administrator	TaxAssr	Tax Assessor
HmSerD	Human Services Director	TranspD	Transit Director
HsAuthD	Housing Authority Director	Treas	Treasurer
HsngInsp	Housing Inspector	UtilMgr	Utility System Manager
Judge	Judge	WaterS	Water Works Superintendent
Librarian	Librarian	WstWtrS	Wastewater Superintendent
Marshl	Marshall	WtrPLS	Water Plant Superintendent
Mgr	Manager	ZBCh	Zoning Board Chairman



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**CITY OF ADAMS 600**

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P. O. Box 67  
Adams, 37010  
Phone 615/696-2593 or 615/696-2787

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**  
Mayor Omer Gene Brooksher  
Vice Mayor Linda Caroland  
Commissioner Gordon C. Strange

**Staff:**  
FireC Doug Caroland, Jr.  
Recorder Rachel Nolen  
SFHhO Rachel Nolen  
WaterS Tim Henson 696-2266

Attorney Larry Simmons  
126 South Public Square  
Springfield, 37172  
615/384-3602

**Municipal Data:**  
FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Wednesday)  
Square Mileage 2.15  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101, et seq.)  
Municipal Court No  
City Operated Water  
Private Operated  
County Operated Garbage  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**TOWN OF ADAMSVILLE 1,656**

---

231 East Main Street  
P. O. Box 301  
Adamsville, 38310  
Phone 901/632-1401  
FAX 901/632-1779

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor Harry Boosey  
Commissioner Dan Ward  
Commissioner Herman Enlow  
Commissioner Steve Simon  
Commissioner Leonard Durham

**Staff:**

Clerk Debbie Moffett  
FireC James Butler  
Judge Paul Simpson  
PlngCCh Harold Robinson  
PoliceC Bill McCall  
PubWrkD Tommy Barlow 632-4214  
Recorder Donna Snider  
StreetS Jerry Christopher  
WaterS Jerry Christopher

Attorney Deusner, Redding & Kennedy  
P. O. Box 647  
Selmer, 38375  
901/645-6177

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall Conference Room  
Square Mileage 32  
Charter Form Private Acts 1945, Ch. 79  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

---

**TOWN OF ALAMO 2,615**

---

119 West Main Street  
Alamo, 38001  
Phone 901/696-4515

West

Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor Tommy Green  
Alderman Roe Nell Hughes  
Alderman Jackie Mosier  
Alderman Joe Jones  
Alderman Timmy Williams

## TOWN OF ALAMO

### Staff:

BldInsp Jim Ward  
Clerk Marjorie Nevitt  
FireC Jerry Pittman  
Judge Robert G. McLean  
PlngCCh Tommy Green  
PoliceC Gary N. Skipper  
Recorder Virginia Smith  
ScSupt Virginia Mohundro  
StreetS John Perry  
WaterS John Perry

Attorney Jim Emison  
116 West Main  
Alamo, 38001  
901/696-4597

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form Priv. Acts 1911, Ch. 557  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 18  
Ch. of Commerce 901/696-5120  
MTAS CONSLT MICHAEL T. PENTECOST

---

## CITY OF ALCOA 6,882

---

441 North Hall Road  
Alcoa, 37701  
Phone 615/981-4100  
FAX # 615/981-4103

East

Time Zone: Eastern  
County: Blount

### Governing Body:

Mayor Donald R. Mull  
Vice Mayor Andrew Knox  
Commissioner Harry W. Brooks  
Commissioner John Widner  
Commissioner Lewis T.W. Bledsoe

### Staff:

AdmnServDir C. L. Overman  
BldInsp David E. Buck  
CivDefD Paul R. Hicks  
ElecMgr Larry B. Stargel  
Eng David E. Buck

FinDir Richard Patterson  
FireC Clifford Freeman 981-4128  
Manager William V. Ricker  
ParksD John Wilbanks  
PlngCCh William Proffitt  
PoliceC William Thomas 981-4126  
Recorder Richard Patterson  
RecDir John Wilbanks  
ScSupt William C. Symons  
Treas Richard Patterson

Attorney Robert N. Goddard  
#208 First TN Bank Building  
101 West Broadway  
Maryville, 37801  
615/982-6731

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Utilities Building  
Square Mileage 8.34  
Charter Form Priv. Acts 1919, Ch. 510  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 119  
Ch. of Commerce 615/983-2241  
MTAS CONSLT M. MICHAEL TALLENT

---

## TOWN OF ALEXANDRIA 796

---

102 High Street  
P. O. Box 277  
Alexandria, 37012  
Phone 615/529-2171

Middle

Time Zone: Central  
County: DeKalb

### Governing Body:

Mayor Ralph Agee, Jr.  
Alderman Danny Parkerson  
Alderman Bill Shaw  
Alderman Charles Morgan  
Alderman E. D. Hildreth  
Alderman Jimmy Mullinax  
Alderman Ollie Lee Kelly

### Staff:

Clerk Connie Curtis  
FireC Tom Wiley 529-2171  
Judge Sue Puckett Jernigan  
PoliceC Charles Griffith 529-2700  
Recorder Bill Shaw

## TOWN OF ALEXANDRIA

Attorney Sue Puckett Jernigan  
312 West Broad Street  
Smithville, 37166

### Municipal Data:

FY July 1  
Election Date 9/90  
Gov. Body Meets 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1935, Ch. 160 (Ex. Ses.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Sewer  
County Operated Garbage  
# of Employees 6  
Ch. of Commerce 615/597-4163  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF ALGOOD 2,406

108 East Main Street  
P. O. Box 49215  
Algood, 38501  
Phone 615/537-9545

Middle  
Time Zone: Central  
County: Putnam

### Governing Body:

Mayor David Norris  
Vice Mayor Kenneth Hunter  
Alderman William Verble  
Alderman Johnny Bennett  
Alderman Sandra Eldridge

### Staff:

Admin Bethel Newport  
FireC Lloyd Norris 537-6830  
Judge John Hudson  
PlngCCCh Charlie Vaughn  
PoliceC Timothy Smith (Acting)  
Recorder Elise West  
WaterS Aubrey Stockton

Attorney David Brady  
11 North Washington Avenue  
Cookeville, 38501  
615/526-9788

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall

Square Mileage 3.94  
Charter Form Priv. Acts 1911, Ch. 615  
Municipal Court Yes  
City Operated Garbage (Water and Sewer provided by Cookeville)  
Private Operated Gas  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

## CITY OF ALLARDT 654

Highway 52 East  
P. O. Box 159  
Allardt, 38504  
Phone 615/879-7125

Middle  
Time Zone: Central  
County: Fentress

### Governing Body:

Mayor N. A. Baz  
Alderman George Benton Beaty  
Alderman Scotty Blair  
Alderman Phillip Gernt

### Staff:

Recorder Lloyd Bryant  
Secretary Valerie Asberry

Attorney Thomas C. Coleman, Jr.

### Municipal Data:

FY July 1  
Election Date 11/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Water, Garbage (Gas provided by Jamestown)  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

## TOWN OF ALTAMONT 679

Grundy County Courthouse  
P. O. Box 360  
Altamont, 37301  
Phone 615/692-3466

## **TOWN OF ALTAMONT (cont)**

Middle  
Time Zone: Central  
County: Grundy

### **Governing Body:**

Mayor	Marcus Smartt
Alderman	Hoyet Whitman
Alderman	Dwight Myers
Alderman	Earl David Campbell

### **Staff:**

Recorder	Linda Roberts	692-3981
----------	---------------	----------

### **Municipal Data:**

FY  
Election Date 5/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 664  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

## **CITY OF ARDMORE 835**

Main Street  
P. O. Box 55  
Ardmore, 38449  
Phone: 615/427-2124

Middle  
Time Zone: Central  
County: Giles

### **Governing Body:**

Mayor	Sandy Tillery
Vice Mayor	Howard H. Gates
Alderman	Roger Harwell
Alderman	John Collins
Alderman	Rachel Mitchell
Alderman	Raymond Crabtree
Alderman	Betty Bryant

### **Staff:**

Clerk	Mary Prier	
FireC	Gerald Smith	
Judge	Jerry Wallace	363-1592
PoliceC	William Oliver	
PubWrkD	Billy Wales	423-6161
Recorder	Charles Berry	

SfHhO  
WaterS  
WstWtrS

Sandy Tillery  
Mike Woodard  
Mike Woodard

Attorney Joe Henry, Jr.  
P. O. Box 458  
Pulaski, 38478  
615/363-4571

### **Municipal Data:**

FY	July 1
Election Date	11/91
Gov. Body M ts	1st Thursday
M ting Time	7:30 p.m.
M ting Place	City Hall
Square Mileage	625
Charter Form	Priv. Acts 1949, Ch. 801
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Garbage
County Operated	
# of Employees	15
Ch. of Commerce	615/427-2198
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

## **TOWN OF ARLINGTON 1,778**

5854 Airline Road  
P. O. Box 38  
Arlington, 38002  
Phone 901/867-2620

West  
Time Zone: Central  
County: Shelby

### **Governing Body:**

Mayor	Jim Henry
Vice Mayor	George Branch
Alderman	Helyn Keith
Alderman	George M. Horton
Alderman	David Velander
Alderman	Allen Simpson
Alderman	Conrad Gicking

### **Staff:**

Clerk	Nan Green	
FireC	James Johnson	867-8905
Librarian	Alethea Bragg	867-2561
PingCCh	Harold Keith	867-2376
PubWrkD	Dupr Holden	867-2533
Recorder	Nan Green	

Attorney Allen Blair  
219 Adams Avenue Building  
Memphis, 38103



## **TOWN OF ARLINGTON (cont)**

### **Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 755  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101, et. seq.)  
Municipal Court No  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 14  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## **TOWN OF ASHLAND CITY 2,588**

101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone 615/792-4211

Middle  
Time Zone: Central  
County: Cheatham

### **Governing Body:**

Mayor Robert S. Wilson  
Vice Mayor Jerry Hunt  
Alderman Willie Lee Groves  
Alderman Louise Murphy  
Alderman Janice Vick  
Alderman Ernest Smith  
Alderman James M. Johnson

### **Staff:**

BldInsp Paul R. Guppton 792-5750  
CivDefD James T. Sanford  
FireC Donald H. Walker  
Judge Phillip Maxey  
Manager Robert S. Wilson  
ParksD James M. Johnson  
PoliceC Curtis Bennett  
PubWrkD Jerry Hunt  
Recorder Demetra Sloan

Attorney James W. Stinnett, Jr.  
108 South Main  
Ashland City, 37015  
615/792-7961

### **Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building (closed  
Wednesday afternoon)  
Square Mileage 4  
Charter Form Priv. Acts 1921, Ch. 241  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## **CITY OF ATHENS 12,152**

815 North Jackson Street  
P. O. Box 849  
Athens, 37303  
Phone 615/745-3140  
FAX # 615/744-8866 or 615/744-8868

East  
Time Zone: Eastern  
County: McMinn

### **Governing Body:**

Mayor William R. Brakebill  
Vice Mayor John W. Perdue  
Councilman Harold N. Powers  
Councilman Margaret Mahery  
Councilman Burkett L. Witt

### **Staff:**

AdmnServDir Carl Sturgill  
BldgInsp Hobert Teague  
CdEnfO Harold Hunter  
CivDefD Robert E. Boring  
Clerk Kaye W. Burton  
ComDevC Melvin Barker  
FinD Jackie Jenkins  
FireC Robert G. Miller  
HsAuthD Ross Dodson 745-0341  
Judge Donald B. Reid  
Librarian Beth Mercer 745-7782  
Manager Marvin Bolinger  
ParksD Austin Fesmire  
PersD Barbara Soper  
PlngCCCh George Price  
PoliceC Rick Thigpen  
PubWrkD Bill Kervin  
ScSupt Robin Pierce 745-2863  
Secretary Kaye W. Burton  
Treas Jackie Jenkins  
UtilMgr George Usry 745-4501

## CITY OF ATHENS (cont)

Attorney Kenneth Higgins  
20 Washington, Drawer 410  
Athens, 37303  
615/745-3573

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 12  
Charter Form Priv. Acts 1953, Ch. 455  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 109  
Ch. of Commerce 615/745-0334  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF ATOKA 750

825 Atoka-Munford Avenue  
P. O. Box 70  
Atoka, 38004  
Phone 901/837-0400

West  
Time Zone: Central  
County: Tipton

### Governing Body:

Mayor Charles L. Walker  
Alderman Brett Pickard  
Alderman Vino Forbes  
Alderman Earl Billings  
Alderman Thomas L. Rogers  
Alderman Andy Bohrmann  
Alderman Danny Welch

Staff:  
FireC Neal Hunter 837-0171  
Recorder Sheila Sage

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 1.9  
Charter Form Priv. Acts 1911, Ch. 373  
Municipal Court Yes  
City Operated Water, Gas  
Private Operated Sewer  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce 901/837-4600  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF ATWOOD 1,143

P. O. Box 339  
Atwood, 38220  
Phone 901/662-7689

West  
Time Zone: Central  
County: Carroll

### Governing Body:

Mayor James Halford, Sr.  
Alderman Jimmy Halford, Jr.  
Alderman Evelyn Allison  
Alderman Jim Lewis  
Alderman Mike Tolley

### Staff:

FireC James E. Marshall  
Recorder James E. Marshall  
SewerS Bobby Essary  
StreetS Bobby Essary  
WaterS Bobby Essary

### Municipal Data:

FY  
Election Date 9/91  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101, et. seq.)

### Municipal Court

City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF AUBURNTOWN 204

City Hall  
P. O. Box 8  
Auburntown, 37016  
Phone 615/464-4342

Middle  
Time Zone: Central  
County: Cannon

## TOWN OF AUBURNTOWN (cont)

### Governing Body:

Mayor	<i>Roger Turney</i>
Alderman	Magnus Phillips
Alderman	Earl James
Alderman	Durbey Dutton
Alderman	Clarence Cooper

### Staff:

CivDefD	G. W. Kennedy
Recorder	Dot Taylor
Streets	Clarence Cooper
Treas	Ione Hitt

### Attorney

Bill Bryson  
P. O. Box 96  
Woodbury, 37190  
615/563-2511

### Municipal Data:

FY	
Election Date	11/90
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Community Center
Square Mileage	
Charter Form	Priv. Acts 1949, Ch. 65
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY





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**TOWN OF BAILEYTON 357**

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Baileyton Station, Box 50  
Greeneville, 37743  
Phone 615/234-6911

East  
Time Zone: Eastern  
County: Greene

**Governing Body:**

Mayor	Thomas Casteel
Vice Mayor	Kenneth Bailey
Alderman	J. D. Sensabaugh
Alderman	Don Yokley
Commissioner	Donald Kilday

**Staff:**

FireC	Donald Kilday	
Judge	Jerry Laughlin	639-5183
PoliceC	Hacksell Starnes	
Recorder	Wanda Sensabaugh	

Attorney K. King, Jr.  
124 South Main Street  
Greeneville, 37743  
615/639-6881

**Municipal Data:**

FY  
Election Date 6/91  
Gov. Body Meets 2nd Wednesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (open Friday)  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 200  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF BANEERRY 217**

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Route 2, Box 634  
Baneberry, 37890  
Phone 615/674-0752

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

Mayor	Joel A. Hice
Vice Mayor	Thomas Kammann
Commissioner	Jimmy F. Self

**Staff:**  
Manager  
Recorder

Jimmy F. Self  
Jimmy F. Self

**Municipal Data:**

FY  
Election Date 11/90  
Gov. Body Meets Monthly  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF BARTLETT 23,653**

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5727 Woodlawn Street  
P. O. Box 341148  
Bartlett, 38134-1148  
Phone 901/385-6400

West  
Time Zone: Central  
County: Shelby

**Governing Body:**

Mayor	Bobby K. Flaherty
Vice Mayor	Oscar T. Yates
Alderman	Reggie Dillard
Alderman	W. J. Freeman
Alderman	James Dunn
Alderman	Ken Fulmer
Alderman	Mike Jewell

**Staff:**

AdmAsst	William Phillips
AsstFinD	Sandy Tucker
BldInsp	Bob Jacobson
BldInsp	Tommy Dunavant
CdEnfO	Joseph R. Dawson, Jr.
Clerk	Martha Chambliss
Eng	Rick McClanahan
FinD	Stephen C. Smith
FireC	Emil Jensen
Judge	Freeman Marr
ParksD	Jesse Whittington
PersD	Linda McDonald
PlngCCh	Paul Ryan
PlngDir	Charles Goforth
PoliceC	Roy Cheatum
PubWrkD	William J. Kilp
SanSupt	Louis Hendren

## **CITY OF BARTLETT (cont)**

StreetS Toby Adkinson  
Treas W. J. Freeman  
WaterS Charles Bonicelli

Attorney Fred Kelly  
4384 Stage Road, Suite 220  
Memphis, 38128

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 13.5  
Charter Form Priv. Acts. 1905, Ch. 449  
Municipal Court Yes  
City Operated Water, Sewer, Garbage (Gas provided by Memphis)

Private Operated  
County Operated  
# of Employees 209  
Ch. of Commerce 901/372-9457  
MTAS CONSLT HAROLD YUNGMEYER

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## **TOWN OF BAXTER 1,416**

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Main Street  
P. O. Box 335  
Baxter, 38544  
Phone 615/858-4111 or 615/858-2142

Middle  
Time Zone: Central  
County: Putnam

### **Governing Body:**

Mayor Delton F. Dyal  
Alderman Robert Vinson  
Alderman Robert Fee  
Alderman Isam S. Keith  
Alderman Lillian Sutton

### **Staff:**

FireC Richard McBroom  
Judge Nolan Goolsby  
Librarian Beatrice Jones  
PlngCCh Isam S. Keith  
PoliceC Richard Burgess  
Recorder Glenda Burgess

Attorney Dale Bohannon  
P. O. Box 335  
Baxter, 38544

### **Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3  
Charter Form Priv. Acts 1915, Ch. 35  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 13  
Ch. of Commerce 615/526-2211  
MTAS CONSLT JOE MUSCATELLO

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## **TOWN OF BEERSHEBA SPRINGS 643**

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P. O. Box 546  
Beersheba Springs, 37305  
Phone 615/692-3314

Middle  
Time Zone: Central  
County: Grundy

### **Governing Body:**

Mayor Pro Tem Glen Killiam  
Commissioner Glenn Richardson  
Commissioner Michael Walker

### **Staff:**

FireC Donald Boyd  
Recorder Lonnie M. Whitman

### **Municipal Data:**

FY  
Election Date 8/91  
Gov. Body Meets  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form General Law Uniform Manager-Commissioner (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF BELL BUCKLE 563**

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Railroad Square  
P. O. Box 276  
Bell Buckle, 37020  
Phone 615/389-9513

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**

Mayor	<i>Jerry Haskins</i>
Alderman	David Mingle
Alderman	James R. Jones
Alderman	Paul Whitaker
Alderman	Gary Neese

**Staff:**

FireC	James Elkins	389-9161
PlngCCh		
Recorder	Bonnie L. Rucker	
WaterS	F. Harrell, Jr.	389-9566
WstWtrS	F. Harrell, Jr.	389-9566

Attorney Fred B. Hunt, Jr.  
First National Bank Building  
Shelbyville, 37160  
615/684-4611

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (open Tuesday-Saturday 8:00-12:00)

Square Mileage  
Charter Form General Law-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court	No
City Operated	Water, Sewer
Private Operated	Gas
County Operated	Garbage
# of Employees	2
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF BELLE MEADE 3,182**

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4705 Harding Road  
Nashville, 37205  
Phone 615/297-6041

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Mayor	T. Scott Fillebrown
Vice Mayor	Bruce I. Crabtree
Commissioner	Elizabeth C. Proctor

**Staff:**

Judge	E. M. Haywood
Manager	<i>Robert H. Thomas</i>
PlngCCh	David K. Wilson
PlngZngDir	Bruce I. Crabtree
PoliceC	C. Vincent Perry, Jr.
Recorder	Joan B. Coode
Treas	Joan B. Coode

Attorney James R. Tuck  
4403 Iroquois Avenue  
Nashville, 37205  
615/292-9988

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	3rd Wednesday
Meeting Time	3:30 p.m.
Meeting Place	City Hall
Square Mileage	3.1
Charter Form	General Law Uniform Manager- Commission (T.C.A. 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Sewer (Water provided by Metro  
Nashville)

Private Operated Gas, Garbage

County Operated	
# of Employees	25
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF BELLS 1,737**

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P. O. Box 380  
Bells, 38006  
Phone 901/663-2350

West  
Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor	<i>Sam Sullivan</i>
Alderman	Sam T. Lewis
Alderman	Rex Mehr
Alderman	Andrew T. Walker
Alderman	Warren D. Blackburn
Alderman	Jesse Lee Overton

## **CITY OF BELLS (cont)**

**Staff:**  
FireC Lee Hickman  
PoliceC Jerald Mack Campbell  
Recorder Elizabeth Harber  
ScSupt Bill Emerson  
WaterS Emmitt Williams 663-3442

### **Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 705  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 9  
Ch. of Commerce 901/696-4855  
MTAS CONSLT MICHAEL T. PENTECOST

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## **TOWN OF BENTON 1,115**

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Main Street  
P. O. Drawer J  
Benton, 37307  
Phone 615/338-5733

East  
Time Zone: Eastern  
County: Polk

### **Governing Body:**

Mayor Jerry T. Stephens  
Vice Mayor Elmer Swafford  
Commissioner Rhonnie Pruiett

### **Staff:**

Judge Barbara Bishop  
PoliceC James T. Burris  
Recorder Barbara Bishop  
WaterS Thomas Struzinsky

Attorney Jeffrey Miller  
P. O. Box 1333  
Cleveland, 37311

### **Municipal Data:**

FY July 1  
Election Date 6/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1988, Ch. 204

Municipal Court Yes  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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## **CITY OF BERRY HILL 1,113**

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698 Thompson Lane  
Nashville, 37204  
Phone 615/292-5531

Middle  
Time Zone: Central  
County: Davidson

### **Governing Body:**

Mayor Charles McKelvey  
Vice Mayor Jim Tomlinson  
Commissioner Harold Spray

### **Staff:**

Clerk Mary Reimer  
Manager Glenn H. Delzell  
PlngCCh Van Mangrum  
PoliceC Jesse Brooks

Attorney Dan Alexander  
1210 8th Avenue South  
Nashville, 37203  
615/254-6300

### **Municipal Data:**

FY July 1  
Election Date 3/90  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 1  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated  
Private Operated Gas, Garbage  
County Operated Water, Sewer  
# of Employees 22  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF BETHEL SPRINGS 873**

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Masseyville Road  
P. O. Box 214  
Bethel Springs, 38315  
Phone 901/934-7266

## **TOWN OF BETHEL SPRINGS (cont)**

West  
Time Zone: Central  
County: McNairy

### **Governing Body:**

Mayor	Kent Moore
Vice Mayor	Sequoia Johnson
Alderman	Dennis White
Alderman	Ray Morgan
Alderman	John Jordan
Alderman	Ann Helton
Alderman	Billy Forsyth
Alderman	Amy Hathcock

### **Staff:**

Judge	Bobby Joe Hill
Recorder	Vickie Cox
PoliceC	Donald Fulghum

Attorney Deusner, Redding & Kennedy  
177 Court Avenue  
Selmer, 38375  
901/645-6177

### **Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	1st Monday after 1st Wednesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (closed Wednesday)
Square Mileage	
Charter Form	Priv. Acts 1927, Ch. 793
Municipal Court	Yes
City Operated	Water, Garbage (Gas provided by Henderson)

Private Operated  
County Operated  
# of Employees 4  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

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## **TOWN OF BIG SANDY 650**

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Main Street  
P. O. Box 176  
Big Sandy, 38221  
Phone 901/593-3213

West  
Time Zone: Central  
County: Benton

### **Governing Body:**

Mayor	Irl Crockett
Alderman	Roy Cole
Alderman	Brenda Gilbreath
Alderman	David McDaniel
Alderman	Ralph Graham
Alderman	Paul McCampbell

### **Staff:**

FireC	Johnny Forrest
Judge	Ron Darby
PoliceC	Steve Warren
Recorder	Debbie Condeelis

Attorney Frank L. Hollis  
39 North Side Court Square  
Camden, 38320  
901/584-6191

### **Municipal Data:**

FY	July 1
Election Date	3/91
Gov. Body Meets	3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1903, Ch. 200
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	5
Ch. of Commerce	901/593-3833
MTAS CONSLT	MICHAEL T. PENTECOST

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## **CITY OF BLAINE 1,219**

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P. O. Box 85  
Blaine, 37709-0085  
Phone 615/933-1240

East  
Time Zone: Eastern  
County: Grainger

### **Governing Body:**

Mayor	Eddie Hamilton
Vice Mayor	Vickie Roach
Alderman	James Copeland
Alderman	Jackie Brown
Alderman	Patsy McElhaney
Alderman	Doug Cabbage
Alderman	Vicki Cagle
Alderman	John Frazier
Alderman	Joe Brown

### **Staff:**

Recorder	Elizabeth White
Treas	Elizabeth White

### **Municipal Data:**

FY	July 1
Election Date	4/91
Gov. Body Meets	3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	9

**CITY OF BLAINE (cont)**

Charter Form      General Law Mayor-Aldermanic  
                          (TCA 6-1-101 et. seq.)  
 Municipal Court    No  
 City Operated  
 Private Operated   Water  
 County Operated   Garbage  
 # of Employees     2  
 Ch. of Commerce  
 MTAS CONSLT      RICHARD M. ELLIS

**CITY OF BLUFF CITY 1,121**

226 Main Street  
 P. O. Box 70  
 Bluff City, 37618  
 Phone 615/538-7144

East  
 Time Zone: Eastern  
 County: Sullivan

**Governing Body:**

Mayor                Billy Gene Wells  
 Vice Mayor        Robert Thomas  
 Alderman           James Embree  
 Alderman           Jerry Webb  
 Alderman           Leon Hodge  
 Alderman           Bill Ray

**Staff:**

FinC                 Robert Thomas  
 FireC                Allen Brummett      538-5221  
 Judge                Lewis Combs  
 Manager             Billy Gene Wells  
 Operator             Louis Manuel  
 PoliceC               Danny Russell        538-5995  
 Recorder             Donita Wise  
 SanSupt              Louis Manuel  
 Streets               Leon Hodge  
 WaterS                Jerry Webb  
 WstWtrS              Bill Ray

Attorney      Tim Hudson  
                   131 8th Street  
                   Bristol, 37621

**Municipal Data:**

FY                    July 1  
 Election Date      6/91  
 Gov. Body Meets   1st and 3rd Thursday  
 Meeting Time       7:00 p.m.  
 Meeting Place       City Hall  
 Square Mileage  
 Charter Form       Priv. Acts 1929, Ch. 496  
 Municipal Court    Yes  
 City Operated       Water, Sewer, Garbage  
 Private Operated   Gas

County Operated  
 # of Employees    14  
 Ch. of Commerce  
 MTAS CONSLT      RICHARD M. ELLIS

**CITY OF BOLIVAR 6,777**

115 North Washington Street  
 Bolivar, 38008  
 Phone 901/658-2020

West  
 Time Zone: Central  
 County: Hardeman

**Governing Body:**

Mayor                Harold Fitts  
 Vice Mayor          Don Hurd  
 Councilman          Blanchie Tisdale  
 Councilman          Charles Frost  
 Councilman          Ed Dickerson  
 Councilman          Milton Basden  
 Councilman          J. Hall Brooks  
 Councilman          Jessie Williams

**Staff:**

Admin                Fred F. Kessler  
 BldInsp              Raymond Russell  
 CivDefD              Thomas Ray Morris  
 ElecMgr              Beryle F. Williams  
 FireC                 Fred Robinson  
 GasSupt              Clyde Dellinger  
 HsAuthD              J. V. Anderson, Sr.  
 Judge                 Fred F. Kessler  
 PlnblInsp             Ronnie Russell  
 PlngCCh               Alan Sexton  
 PoliceC               Jeffrey Holt  
 Recorder             Fred F. Kessler  
 SfHhO                 Jeffrey Holt  
 StreetS               Lloyd Bell  
 Treas                  Mary Ann Russell  
 WaterS                Ronnie Russell

Attorney      Morris Denton  
                   118 Warren Street  
                   Bolivar, 38008  
                   901/658-5170

**Municipal Data:**

FY                    July 1  
 Election Date      5/91  
 Gov. Body Meets   2nd Tuesday  
 Meeting Time       7:00 p.m.  
 Meeting Place       City Hall  
 Square Mileage     5.3  
 Charter Form       Priv. Acts 1953, Ch. 142  
 Municipal Court    Yes  
 City Operated       Water, Gas, Sewer, Garbage

## CITY OF BOLIVAR (cont)

Private Operated  
County Operated  
# of Employees 66  
Ch. of Commerce 901/658-6554  
MTAS CONSLT HAROLD YUNGMEYER

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### TOWN OF BRADEN 341

---

P. O. Box 1369  
Braden, 38010  
Phone 901/594-5188

West  
Time Zone: Central  
County: Fayette

**Governing Body:**  
Mayor John C. Rice  
Commissioner Winston Davis  
Commissioner W. H. Cocke, Jr.

**Staff:**  
FireC Mark C. Davis  
Manager James McKnight  
Recorder A. H. Crisp

Attorney John S. Wilder  
East Court Square  
Somerville, 38068  
901/465-3616

**Municipal Data:**  
FY  
Election Date 8/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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### TOWN OF BRADFORD 1,146

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207 East Main  
P. O. Box 87  
Bradford, 38316  
Phone 901/742-3465

West  
Time Zone: Central  
County: Gibson

**Governing Body:**  
Mayor W. Floyd Brown, Jr.  
Alderman Felix Tuggles  
Alderman Frankie Baird  
Alderman Ronny Jones  
Alderman Don Lannom  
Alderman Roger Dudley  
Alderman T. J. Taylor

**Staff:**  
FireC Mark Crocker  
Manager Ben Woods  
PoliceC David Hardee  
Recorder Joyce Patterson  
ScSupt Bobby Joe McCartney  
Treas Joyce Patterson  
WaterS J. R. Cunningham

Attorney Tom Crider  
North West Court Square  
Trenton, 38382  
901/855-1761

**Municipal Data:**  
FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1913, Ch. 182  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 10  
Ch. of Commerce 901/742-3180  
MTAS CONSLT MICHAEL T. PENTECOST

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### CITY OF BRENTWOOD 15,714

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5211 Maryland Way  
P. O. Box 788  
Brentwood, 37024-0788  
Phone 615/371-0060  
FAX # 615/370-4767

Middle  
Time Zone: Central  
County: Williamson

## **CITY OF BRENTWOOD (cont)**

### **Governing Body:**

Mayor Brian J. Sweeney  
Vice Mayor Jack Fletcher  
Commissioner Alex Noble  
Commissioner Betty Reagan  
Commissioner Regina Smithson

### **Staff:**

ComRelD Linda Lynch  
FinD Roger Allen Horner  
FireC David Clark 371-0170  
Judge Thomas Schlater  
Librarian Tedgina Bradford 371-0090  
Manager *Michael Walker*  
PersD William G. Frensley  
PlngCCh Bob Power  
PlngDir Bucky Crowell  
PoliceC Howard Buttrey 371-0160  
PubWrkD Louis Baltz, III 371-0080  
Recorder Roger Allen Horner  
Treas Randy L. Sanders  
WaterS John C. Grissom 371-0080  
WstWtrS John C. Grissom 371-0080

Attorney R. H. Jennings, Jr.  
Land C Tower, Suite 2240  
Nashville, 37219  
615/244-0847

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Center  
Square Mileage 30.3  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 135  
Ch. of Commerce 615/373-1595  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF BRIGHTON 976**

---

125 Woodlawn Street  
P. O. Box 277  
Brighton, 38011  
Phone 901/476-8661

West  
Time Zone: Central  
County: Tipton

### **Governing Body:**

Mayor Sercy Marshall  
Vice Mayor Herman Smith  
Councilman Norma Spencer  
Councilman Kinney Bridges  
Councilman Charles B. McQuiston

### **Staff:**

Marshl Johnny Rogers  
Recorder *Lucille Bridges*  
WaterS Matalée Hall

Attorney John Chisolm  
114 West Liberty, Suite 302  
Covington, 38019-2514  
901/476-1132

### **Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1913, Ch. 39 (ex. ses.)  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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## **CITY OF BRISTOL 23,986**

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P. O. Drawer 1189  
Bristol, 37621-1189  
Phone 615/968-9141  
FAX # 615/764-3299

East  
Time Zone: Eastern  
County: Sullivan

### **Governing Body:**

Mayor Ken Messerole  
Vice Mayor John Gaines  
Councilman Ezra L. McConnell, Jr.  
Councilman Wesley L. Davis  
Councilman Patrick Hickie

### **Staff:**

AdmAsst Donna Miller  
BldgInsp Burl B. Bowen  
CdEnfO Lonnie D. Barrett  
DirAdmnServ Thomas L. Swadley  
DirDevServ Jack A. Hurlbert  
ElecMgr Michael Browder 968-1526  
Eng Frank Bullock



## CITY OF BRISTOL (cont)

FinD	June Sparger	
FireC	Phil Vinson	764-1021
HsnglInsp	Don Tankersley	
Judge	Shelton Hillman	
Judge	Paul Wolford	
Librarian	Jean Miller	
Manager	Frank Clifton	
PlmbInsp	Burl B. Bowen	
Plnr	Toby L. Boian	
PoliceC	Melvin Doty	764-2122
PubWrkD	C. R. Robinette	
PurAgt	Donna Miller	
RecDir	Edward Summers	
Recorder	June Sparger	
ScSupt	William Morrell, Jr.	968-4171
StreetS	Danna Campbell	
UtilMgr	Paul Williams	
WaterS	Roger Booher	

Attorney Craig H. Caldwell  
P. O. Box 1745  
Bristol, 37621-1189  
615/764-1174

### Municipal Data:

FY	July 1
Election Date	6/93
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	20
Charter Form	Priv. Acts 1907, Ch. 180
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	265
Ch. of Commerce	615/968-4399
MTAS CONSLT	RICHARD M. ELLIS

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## CITY OF BROWNSVILLE 10,430

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111 North Washington  
P. O. Box 375  
Brownsville, 38012  
Phone 901/772-1212

West  
Time Zone: Central  
County: Haywood

### Governing Body:

Mayor	Joe G. Taylor
Vice Mayor	Jimmy Halbrook
Alderman	Johnny Cooper
Alderman	W. D. Pettigrew
Alderman	Joe L. Taylor

### Staff:

BldInsp	Jimmy White	
CivDefD	Ed Ellington	
Clerk	Carol Bruce	
FireC	Jimmy White	
HsAuthD	Carolyn Flagg	
ParksD	Ronnie Thomas	
PlngCCh	Curtis Lowery	
PoliceC	Lucian English	
PurAgt	Carol Bruce	
SanSupt	Jerry Taylor	772-1783
StreetS	Howard Wyatt	772-1783
UtilMgr	John Sharpe	772-1213

Attorney Larry Banks  
P. O. Box 375  
Brownsville, 38012

### Municipal Data:

FY	
Election Date	6/90
Gov. Body Meets	2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1943, Ch. 398
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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## TOWN OF BRUCETON 1,579

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217 East Cheatham Street  
P. O. Box 136  
Bruceton, 38317-0136  
Phone 901/586-2401

West  
Time Zone: Central  
County: Carroll

### Governing Body:

Mayor	Taylor L. Hopper
Vice Mayor	Robert Clark
Alderman	Ernest Thorn
Alderman	Johnny Hogin
Alderman	Frankie Turner
Alderman	Jeff Harris

### Staff:

AdmnAsst	Dian Darden
FireC	James Sloan
Judge	Dwayne D. Maddox
PoliceC	James R. Stewart
PubWrkDir	W. F. Rogers
Recorder	Tony Lancaster

## **TOWN OF BRUCETON (cont)**

SsHhO            Tony Lancaster  
StreetS           Peter Rogers  
WaterS            Dian Darden  
WstWtrS          Dian Darden

Attorney        Donald Parish  
                  P. O. Box 136  
                  Bruceton, 38317-0006  
                  901/586-2401

### **Municipal Data:**

FY                July 1  
Election Date    3/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time    7:00 p.m.  
Meeting Place    Town Hall  
Square Mileage   6  
Charter Form     Priv. Acts 1925, Ch. 306  
Municipal Court   Yes  
City Operated    Water, Sewer, Garbage  
Private Operated   Gas  
County Operated  
# of Employees   11  
Ch. of Commerce 901/986-4664 (Huntingdon)  
MTAS CONSLT    MICHAEL T. PENTECOST

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## **TOWN OF BULLS GAP 821**

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U. S. Highway 11-E  
P. O. Box 181  
Bulls Gap, 37711  
Phone 615/235-5216

East  
Time Zone: Eastern  
County: Hawkins

### **Governing Body:**

Mayor            *Ima Justis*                    235-2770  
Vice Mayor       Jarrell Moore  
Alderman          Jim Sexton  
Alderman          Ed Scruggs  
Alderman          Gary Warner

### **Staff:**

Clerk             Patricia B. Davis            235-5139  
FireC             Bill Gray                    235-2122  
Judge             Paul Chastain  
Treas             Patricia B. Davis  
StreetS           Vic Lamb

Attorney        John S. Anderson  
                  211 South Depot  
                  Rogersville, 37857  
                  615/272-2203

### **Municipal Data:**

FY                July 1  
Election Date    6/91  
Gov. Body Meets 4th Monday  
Meeting Time    7:00 p.m.  
Meeting Place    Town Hall  
Square Mileage   .94  
Charter Form     General Mayor-Aldermanic  
                     (TCA 6-1-101 et. seq.)  
Municipal Court   Yes  
City Operated    Sewer, Garbage (Utility District  
                     operates Water)

Private Operated  
County Operated  
# of Employees   6  
Ch. of Commerce  
MTAS CONSLT    RICHARD M. ELLIS

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## **TOWN OF BURLISON 386**

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Route 1, Box 184  
Burlison, 38015  
Phone 901/476-6412

West  
Time Zone: Central  
County: Tipton

### **Governing Body:**

Mayor            Jimmy Burlison  
Councilman       Billy Durham  
Councilman       George R. Cate

### **Staff:**

Clerk             Ruby Dawson  
Treas             Ruby Dawson

### **Municipal Data:**

FY                July 1  
Election Date    6/91  
Gov. Body Meets 1st Monday  
Meeting Time    7:00 p.m.  
Meeting Place    Community Center  
Square Mileage  
Charter Form     General Law Manager-Commission  
                     (TCA 6-18-101 et. seq.)  
Municipal Court   No  
City Operated    (First Utility District of  
                     Covington operates Water, Gas)  
Private Operated  
County Operated   Garbage  
# of Employees   2  
Ch. of Commerce  
MTAS CONSLT    HAROLD YUNGMEYER

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**TOWN OF BURNS 1,015**

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P. O. Box 36  
Burns, 37029  
Phone 615/446-2851 or 615/446-7911

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**  
Mayor *Edgar Grove*  
Vice Mayor Donald Richardson  
Commissioner Billy O. Williams  
Commissioner Wayne Bishop  
Commissioner Kenny Gibbs

**Staff:**  
Clerk Carol Sullivan  
FireC Kenny Sullivan  
Judge Wayne H. Sanders  
PoliceC Edgar Grove  
Recorder Warren G. Brown  
Treas Warren G. Brown

Attorney Jerry V. Smith  
P. O. Box 633  
Dickson, 37055  
615/446-5951

**Municipal Data:**  
FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1953, Ch. 193  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 2  
Ch. of Commerce 615/446-3536  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**Governing Body:**

Mayor Charles Smith  
Alderman Rex Tompkins  
Alderman Danny Harer

**Staff:**  
CivDefD Danny Harer 864-3746  
Clerk Carolyn Smith  
FireC Michael Zachary  
PlngCCh Charles Smith  
Recorder *Glenn Parris*  
WaterS Haskell Beaty

Attorney Phillip Smalling  
P. O. Box 347  
Byrdstown, 38549

**Municipal Data:**  
FY July 1  
Election Date 8/90  
Gov. Body Meets 4th Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 815  
Municipal Court No  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF BYRDSTOWN 884**

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P. O. Box 325  
Byrdstown, 38549  
Phone 615/864-6215

Middle  
Time Zone: Central  
County: Pickett



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**TOWN OF CALHOUN 590**

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Highway 163  
P. O. Box 115  
Calhoun, 37309  
Phone 615/336-2348

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor	James E. Geren
Vice Mayor	Hugh Bryan
Commissioner	Dean Fugate
Commissioner	James W. Lee
Commissioner	Donald J. Swafford

**Staff:**

FireC	Gary Knight
Judge	Robert Sherwood
PoliceC	Jerry Liner
Recorder	Linda Dale
SanSupt	Donald Dale

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	1st Monday
Meeting Time	6:00 p.m.
Meeting Place	Town Hall
Square Mileage	1.5
Charter Form	General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court	Yes
City Operated	Garbage
Private Operated	Water
County Operated	
# of Employees	10
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF CAMDEN 4,023**

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119 West Main  
P. O. Box 448  
Camden, 38320  
Phone 901/584-4656

West  
Time Zone: Central  
County: Benton

**Governing Body:**

Mayor	Elvin W. Johnson
Vice Mayor	Hildon King
Alderman	Wendel G. Oglesby
Alderman	Jesse L. Byrn
Alderman	James H. Craig
Alderman	Elmer Anderson

**Staff:**

Clerk	Lebern Hollingsworth
Judge	Larry Melton
PlngCCh	Tommy Bordonaro
FireC	William S. Terry
PoliceC	Levard Bond
SanSupt	Randy Sparks
StreetS	Jerry Parish
WaterS	

Attorney	Andrew Frazier
	P. O. Box 208
	Camden, 38320
	901/584-6013

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	10
Charter Form	Priv. Acts 1903, Ch. 350
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Gas
County Operated	Garbage
# of Employees	54
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF CARTHAGE 2,672**

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309 Spring Street  
P. O. Box 259  
Carthage, 37030  
Phone 615/735-1881

Middle  
Time Zone: Central  
County: Smith

**Governing Body:**

Mayor	James Clay
Alderman	Jerry Futrell
Alderman	Phillip D. Brooks
Alderman	L. C. Grisham
Alderman	David Bowman
Alderman	Jimmy Norris
Alderman	James McKinley

**Staff:**

BldInsp	Frank Rollins	683-8175
CivDefD	Jacky Carver	735-2118
FireC	Phillip Upchurch	735-2986
Judge	Richard M. Brooks	735-0807
PoliceC	Scotty Lewis	735-2525
Recorder	Joyce Rash	
WaterS	Charles Hunt	735-1404

## **TOWN OF CARTHAGE (cont)**

WstWtrS Ray Bowman  
WtrPIS Donald Taylor 735-9392

Attorney James Dance  
P. O. Box 278  
Carthage, 37030  
615/735-2992

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3  
Charter Form Priv. Acts 1985, Ch. 75  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 31  
Ch. of Commerce 615/735-2093  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF CARYVILLE 2,039**

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Highway 63  
P. O. Box 308  
Caryville, 37714  
Phone 615/562-9478

East  
Time Zone: Eastern  
County: Campbell

### **Governing Body:**

Mayor Robert Massengill  
Vice Mayor Darlene Wright  
Alderman Bruce Wallace  
Alderman Steve Elkins  
Alderman Luther Seiber  
Alderman Wanda McGhee  
Alderman James Rains

### **Staff:**

BldInsp Dewey Evans  
FireC Donald Jones  
Judge Elizabeth Asbury  
Librarian Nancy Turner 562-1108  
PlngCCh David Thomas  
PoliceC Bill Widener  
RecDir Bruce Wallace  
Recorder Betty Jo Cotton  
SanSupt Darlene Wright  
Streets Darlene Wright

Attorney Elizabeth Asbury  
P. O. Box 417  
Jacksboro, 37757  
615/562-8283

### **Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 5.34  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 7  
Ch. of Commerce 615/566-0329  
MTAS CONSLT RICHARD M. ELLIS

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## **TOWN OF CEDAR HILL 420**

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P. O. Box 113  
Cedar Hill, 37032  
Phone 615/696-2484 (Recorder)

Middle  
Time Zone: Central  
County: Robertson

### **Governing Body:**

Mayor William R. Goodman  
Commissioner Michael Redfern  
Commissioner Jimmy Hollingsworth

### **Staff:**

Recorder Louise D. Hollingsworth  
WaterS Tim Henson

Attorney William R. Goodman, III  
122 South Court Square  
Springfield, 37172

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Clubhouse (no city  
office)  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated (Cooperative Water System with  
Adams)

## TOWN OF CEDAR HILL (cont)

Private Operated  
County Operated  
# of Employees 2  
Ch. of Commerce 615/384-3800  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF CELINA 1,580

Project Drive  
P. O. Box 449  
Celina, 38551  
Phone 615/243-2115

Middle  
Time Zone: Central  
County: Clay

### Governing Body:

Mayor	Buddy Thompson
Vice Mayor	Linda Kendall
Alderman	Donnie Long
Alderman	Donald Collins

### Staff:

FireC	Butch Young
Judge	Diana Monroe
PoliceC	Clint Hestand
Recorder	Jo Helen Eads
SfHhO	Charles J. Hampton
WaterS	Joe Dan Fox
WstWtrS	Joe Dan Fox

Attorney J. H. Reneau, III  
Route 3, Box 165  
Celina, 38551  
615/243-3131

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 201  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 24  
Ch. of Commerce 615/243-3338  
MTAS CONSLT JOE MUSCATELLO

## TOWN OF CENTERTOWN 300

Route 1, Box 195  
McMinnville, 37110  
Phone 615/939-2568

Middle  
Time Zone: Central  
County: Warren

### Governing Body:

Mayor	Arthur Lorance
Commissioner	Paul Holder
Commissioner	Robert Jones

### Staff:

Recorder	Grace Ward
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### Municipal Data:

FY  
Election Date 12/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Fire Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 606  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

## TOWN OF CENTERVILLE 3,634

102 East Swan Street  
P. O. Box 238  
Centerville, 37033  
Phone 615/729-4246

Middle  
Time Zone: Central  
County: Hickman

### Governing Body:

Mayor	Kenneth R. Wright
Alderman	Dorothy H. Thomas
Alderman	Edward Hickman
Alderman	Dean Bates
Alderman	Bobby R. Morrison
Alderman	Bert L. Mathis
Alderman	Ray Stewart
Alderman	Len Womack, Jr.
Alderman	Roger D. Dotson
Alderman	Fay Bowen
Alderman	Jerry W. Burlison

## **TOWN OF CENTERVILLE (cont)**

### **Staff:**

BldInsp	Kenneth Thompson	729-5146
FireC	Kenneth Thompson	729-5146
Judge	Samuel H. Smith	
PoliceC	Roger Livengood	
Recorder	Mildred D. Jones	
Treas	Mildred D. Jones	
UtilMgr	Wayne Prince	

Attorney J. Wallace Harvill  
P. O. Box A  
Centerville, 37033  
615/739-4659

### **Municipal Data:**

FY	July 1
Election Date	10/93
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	10.1
Charter Form	Priv. Acts 1911, Ch. 482
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	25
Ch. of Commerce	615/729-5774
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

## **TOWN OF CHAPEL HILL 861**

119 North Horton Parkway  
P. O. Box 157  
Chapel Hill, 37034  
Phone 615/364-7632

Middle  
Time Zone: Central  
County: Marshall

### **Governing Body:**

Mayor	John Douglas Rogers
Alderman	J. B. Trout
Alderman	Garry Lawrence
Alderman	Ted Williams
Alderman	Sarah Boots
Alderman	Wilmon Varnado
Alderman	Robert Curtis

### **Staff:**

CivDefD	Jackie King	
PoliceC	Jackie King	364-2213
Recorder	Carol Purdom	

### **Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	2nd Thursday
Meeting Time	6:30 p.m.
Meeting Place	Town Hall
Square Mileage	1.5
Charter Form	Priv. Acts 1921, Ch. 493
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	3
Ch. of Commerce	615/364-2283
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

## **CITY OF CHARLESTON 756**

P. O. Box 431  
Charleston, 37310  
Phone 615/336-3788

East  
Time Zone: Eastern  
County: Bradley

### **Governing Body:**

Mayor	Walter Goode
Commissioner	Larry Newport
Commissioner	Hoyt Berry

### **Staff:**

FireC	Dave Thompson
Judge	Robert Wilson, III
Manager	Caroline F. Newport336-3592
PoliceC	Freddie Jones
Recorder	Gerry Turner
SanSupt	David Geren

Attorney Randy Sellers  
260 North Ocoee Street  
Cleveland, 37311  
615/476-5506

### **Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Municipal Building (open Saturday 10:00-12:00)
Square Mileage	1
Charter Form	General Law Uniform-Manager Commission (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	17
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT



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**TOWN OF CHARLOTTE 788**

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Court Square  
P. O. Box 129  
Charlotte, 37036  
Phone 615/789-4184

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor	Rick Hollis
Councilman	Norris Allen
Councilman	James L. Breeden, Jr
Councilman	Eugene E. Miller
Councilman	Margaret Wilson Duke
Councilman	Dennis Geisler
Councilman	Charles W. House

**Staff:**

Recorder	Bonnie Duke
WstWtrS	George Hunt

Attorney Jerry Smith  
300 North Main Street  
Dickson, 37055  
615/446-5951

**Municipal Data:**

FY	July 1
Election Date	6/93
Gov. Body Meets	4th Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (closed Thursday afternoon)

Square Mileage	
Charter Form	Priv. Acts 1955, Ch. 154
Municipal Court	No
City Operated	Sewer, Garbage
Private Operated	Water
County Operated	Gas
# of Employees	5
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF CHATTANOOGA 169,514**

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City Hall  
East 11th Street  
Chattanooga, 37402  
Phone 615/757-5152  
FAX # 615/757-4851

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor	Gene Roberts	757-5152
Councilman	John Lively	
Councilman	Maibelle Hurley	
Councilman	Dave Crockett	
Councilman	Don Eaves	
Councilman	S. Daniel Thomas	
Councilman	William Cotton, Jr.	
Councilman	Leamon Pierce	
Councilman	Yusuf Hakeem	
Councilman	Ron Littlefield	

**Staff:**

AdmAsst	Moses Freeman	757-5196
AdmAsst	Gaines L. Hobbs	757-5276
Auditor	Howells D. Miller	757-5234
CivDefD	Madison McBrayer	757-5216
Clerk	Howells D. Miller	757-5234
DatProD	Bob Kimbro	757-5082
ElecMgr	Ken Baxter	757-1200
Eng	Bill Anderson	757-5110
FireC	Jerry Evans	757-5295
HsAuthD	Billy Cooper	752-4810
Judge	John Taylor	757-5150
Judge	William Cox	757-5148
ParksD	Darle Jordan	757-5168
PersD	Donna Kelley	757-5200
PlngCCh	Dale Mabree	757-5216
PlngDir	T. D. Harden	757-5216
PoliceC	Ralph Cothran	698-9744
PubWrkD	Ron Littlefield	757-5110
PurAgt	Joan Henry	757-5184
ScSupt	Harry Reynolds	825-7200
SfHhO	Lee Doney	757-5441
Treas	Carl Levi	757-5191
UtilMgr	Darrell McDonald	757-5167

Attorney Randall L. Nelson  
East 11th Street  
Chattanooga, 37402  
615/757-5342

**Municipal Data:**

FY	July 1
Election Date	3/91
Gov. Body Meets	Every Tuesday
Meeting Time	6:30 p.m.
Meeting Place	City Hall
Square Mileage	126
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Sewer, Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	2,300
Ch. of Commerce	615/756-2121
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF CHURCH HILL 4,325**

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Main Street  
P. O. Box 366  
Church Hill, 37642  
Phone 615/357-6161

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor	<i>E. B. Noe</i>
Vice Mayor	Fred Montgomery
Alderman	Robert Stidham
Alderman	Ileen Lewis
Alderman	J. B. Mowell
Alderman	Joe Drinnon
Alderman	Donnie Marshall

**Staff:**

BldInsp	Darryl Castle
FireC	David Wood
Judge	Steve Frazier
Librarian	Odell Thurman
PlngCCh	Randall Housewright
PoliceC	Wylie Cooper, Jr.
RecDir	Harold Patterson
RecDir	Danny Blair
Recorder	Mark Sandidge
SanSupt	Lawrence Starnes
Secretary	Patsy Nunley
StreetS	A. V. Christian
SwrPlS	B. D. Cradic

Attorney    Charlton Devault  
              124 Commerce Street, Suite 107  
              Kingsport, 37660  
              615/246-3601

**Municipal Data:**

FY	July 1
Election Date	7/90
Gov. Body Meets	3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City-County Building
Square Mileage	5.7
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court	Yes
City Operated	Sewer, Garbage (Utility District operates Water, Gas)

Private Operated	
County Operated	
# of Employees	25
Ch. of Commerce	
MTAS CONSLT	RICHARD M. ELLIS

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**TOWN OF CLARKSBURG 400**

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P. O. Box 117  
Clarksburg, 38324  
Phone 901/986-9362 (Mayor)

West  
Time Zone: Central  
County: Carroll

**Governing Body:**

Mayor	<i>Jerry Cannon</i>
Alderman	Darrell Tucker
Alderman	Michael Todd

**Staff:**

Recorder	Barbara J. Tucker
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**Municipal Data:**

FY	July 1
Election Date	1/91
Gov. Body Meets	As needed
Meeting Time	
Meeting Place	
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court	No
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City Operated	
Private Operated	Water, Gas, Garbage

County Operated	
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# of Employees	2
Ch. of Commerce	901/986-4664

MTAS CONSLT	MICHAEL T. PENTECOST
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**CITY OF CLARKSVILLE 70,552**

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Public Square  
P. O. Box 928  
Clarksville, 37040  
Phone 615/645-7444  
FAX # 615/553-2442

Middle  
Time Zone: Central  
County: Montgomery

**Governing Body:**

Mayor	<i>Don Trotter</i>
Mayor Pro Tem	R. E. Durrett, Jr.
Councilman	David Nussbaumer
Councilman	Marguerite Rubel
Councilman	Charles Hinton
Councilman	W. L. Burnett, Jr.
Councilman	Bill Cloud
Councilman	Mary Jo Dozier
Councilman	Charles R. Jones
Councilman	Alvin Oldham

## CITY OF CLARKSVILLE (cont)

Councilman Harold Darnell  
Councilman John Aldridge  
Councilman Dwight Luton  
Councilman Charles Patterson

**Staff:**  
AdmAsst Scott Shelton  
CDEnfofcr Jerry Waugh  
Clerk Kaye Beasley 645-7497  
ElecMgr Dalton Smith 645-8151  
Eng Denzil Biter 645-7418  
FireC Eugene Keel  
Judge Larry Watson 552-3591  
ParksD Starlene Smith 647-7476  
PersD Emory Heyward 645-7451  
PlngCCh Ray Vaughn  
PlngDir Alvin Allen  
PoliceC Johnny Rosson 553-2402  
PubSafD Allan T. Hall 553-2404  
Treas Clint Daniel 645-7437  
WaterS Harold Gaither 645-7495

Attorney Frank J. Runyon  
P. O. Box 971  
Clarksville, 37040  
615/647-3377

### Municipal Data:

FY July 1  
Election Date 11/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Council Chambers  
Square Mileage 61.8  
Charter Form Priv. Acts 1957, Ch. 292  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated Garbage# of Employees 439  
Ch. of Commerce 615/647-2331  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF CLEVELAND 29,483

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P. O. Box 1519  
Cleveland, 37364-1519  
Phone 615/472-4551 or 615/476-8931

East  
Time Zone: Eastern  
County: Bradley

**Governing Body:**  
Mayor Bill Schultz  
Vice Mayor Kenneth Tinsley  
Commissioner Mitchell Lyle  
Commissioner Martin B. Evans, Jr.  
Commissioner Zane B. Harris

**Staff:**  
BldInsp Ralph York  
CivDefD Harold Munck 476-7621  
Clerk Janice Casteel  
ComDevD Joe H. Edwards 479-8581  
ElecInsp Eugene Black  
ElecMgr Tom Wheeler 472-4521  
Eng Joe H. Edwards 479-8153  
FireC David May, Jr. 476-6713  
HsAuthD Reba M. Powers 479-9659  
Judge Bill B. Moss  
Librarian Charles A. Sherrill 472-2163  
ParksD Tommy Barrett 479-4120  
PlmbInsp Bob Link  
PlngCCh Stanley Butler 479-8581  
PlngDir Craig Bivens 479-8581  
PoliceC Arnold Botts 476-1121  
PurAgt Sam Bledsoe  
PubWrkDir Steve Ratterman  
SanSupt Richard T. Lyles 472-2851  
ScSupt Donald P. Yates 472-9571  
SfHhO Gordon B. Bowker 479-8581  
Streets Richard T. Lyles  
Treas Joe Earel  
UtilMgr M. E. Beavers 472-4521

Attorney Harlen Painter  
Merchants Bank Building  
Cleveland, 37364-1519  
615/476-8542

### Municipal Data:

FY  
Election Date 8/93  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 3:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 307  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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## CITY OF CLIFTON 773

---

130 Main Street  
P. O. Box 192  
Clifton, 38425  
Phone 615/676-3370

Middle  
Time Zone: Central  
County: Wayne

## CITY OF CLIFTON (cont)

### Governing Body:

Mayor Charles McDonald  
Vice Mayor Bill Willoughby  
Commissioner Donald R. Fowler  
Commissioner Tony Ricketts  
Commissioner Michael Guszak

### Staff:

FireC Glenn Prater  
Manager Virgil W. Morris  
PlngDir  
PoliceC Gary Monroe  
Recorder Barbara A. Culp  
StreetS Virgil W. Morris  
WaterS Virgil W. Morris 676-3718

Attorney George Gray  
100 Public Square  
Waynesboro, 38485  
615/722-3646

### Municipal Data:

FY July 1  
Election Date 11/90  
Gov. Body Meets 2nd Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall (closed Wednesday afternoon)  
Square Mileage  
Charter Form General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 6  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF CLINTON 8,200

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100 Bowling Street  
Clinton, 37716  
Phone 615/457-0424

East  
Time Zone: Eastern  
County: Anderson

### Governing Body:

Mayor Cathy F. Brown  
Vice Mayor Frank L. Diggs  
Alderman Harry E. Patton  
Alderman Aaron G. Harber  
Alderman Lloyd J. Buck  
Alderman Larry Egner  
Alderman Robert Jameson

### Staff:

Admin Charles G. Seivers  
BldInsp William R. Riggs  
ComDevC William R. Riggs  
FireC Ray Russell  
Judge Roger L. Ridenour  
OperDir Steve Queener  
ParksD Roger Houck  
PoliceC Clifton Melton  
PubWrkD Gene Stewart  
Recorder Patsy A. Meredith  
ScSupt Lana Yarbrough  
StreetS Gene Stewart  
UtilMgr Byron H. Hale

Attorney James M. Underwood  
P. O. Box 326  
Clinton, 37716  
615/457-2034

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 10.77  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 73  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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## CITY OF COALMONT 940

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Highway 56  
P. O. Box 308  
Coalmont, 37313  
Phone 615/592-9370 or 615/592-6123

Middle  
Time Zone: Central  
County: Grundy

### Governing Body:

Mayor Michael C. Yates  
Commissioner LaDue Nunley  
Commissioner Robert Meeks

### Staff:

FireC Gene Richard  
PoliceC Berry L. Dooley, Jr.  
Recorder Valerie Sanders 592-8503

## **CITY OF COALMONT (cont)**

### **Municipal Data:**

FY July 1  
Election Date 8/90  
Gov. Body Meets 3rd Saturday  
Meeting Time 1:00 p.m.  
Meeting Place City Hall (open as needed)  
Square Mileage 5  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court No  
City Operated Garbage  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 2  
Ch. of Commerce 615/779-3462  
MTAS CONSLT JOE MUSCATELLO

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## **CITY OF COLLEGE DALE 4,607**

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9769 Apison Pike  
P. O. Box 1880  
Collegedale, 37315-1880  
Phone 615/396-3135

East  
Time Zone: Eastern  
County: Hamilton

### **Governing Body:**

Mayor Jan Rushing  
Vice Mayor Kenneth Spears  
Commissioner Nancy Thiel  
Commissioner C. W. McCandless  
Commissioner William H. Taylor

### **Staff:**

BldgInsp William Rawson  
CivDefD William Magoon  
ElecInsp William Rawson  
FireC Duane Pitts  
Judge J. R. Dodson  
Manager William Magoon  
PlmbInsp William Rawson  
PoliceC Dennis Cramer  
PubWrkD Rodney Keeton  
Recorder Donna Taylor  
Treas Donna Taylor

Attorney Glenn McColpin  
829 McCallie Avenue  
Chattanooga, 37403-2613  
615/396-3135

### **Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Co rt Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 21  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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## **TOWN OF COLLIERVILLE 11,838**

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101 Walnut Street  
Collierville, 38017  
Phone 901/853-3200  
FAX # 901/853-3230

West  
Time Zone: Central  
County: Shelby

### **Governing Body:**

Mayor Herman W. Cox, Jr.  
Vice Mayor Tom Brooks  
Alderman Jack Everett  
Alderman Sidney E. Turnipseed  
Alderman Jimmy Lott  
Alderman John E. Meeks

### **Staff:**

AdmAsst Nancy Kirk  
Admin Steven H. Schertel  
BldInsp Betty Watson 853-3218  
Clerk Mary Lee Burley  
ComDevD Betty Watson  
FireC Ben F. Wilson 853-3221  
Judge Wm. Craig Hall  
PlngCCh Jim Thompson  
PoliceC Dennis Joyner 853-3207  
PubWrkD Wilbur Betty 853-3215  
RecDir James T. Howell 853-3225  
UtilDir James Mathis 853-3215

Attorney Joel Porter  
130 North Court Street  
Memphis, 38103

## TOWN OF COLLIERVILLE (cont)

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 12.63  
Charter Form Priv. Acts 1903, Ch. 217  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 130  
Ch. of Commerce 901/853-1949  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF COLLINWOOD 1,064

P. O. Box 98  
Collinwood, 38450  
Phone 615/724-9107

Middle  
Time Zone: Central  
County: Wayne

### Governing Body:

Mayor James Dicus  
Vice Mayor Ray Rich  
Commissioner George Wallace  
Commissioner Jasper J. Chambers  
Commissioner Danny Sandusky

### Staff:

FireC Robert Farris  
Judge Russell Parks  
Manager William R. Thompson  
PoliceC Leo A. Palmer  
Recorder Willodean Hill  
UtilMgr William R. Thompson  
WaterS Parker Holt

Attorney George Gray  
P. O. Box 98  
Collinwood, 38450  
615/724-9107

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Wednesday afternoon)  
Square Mileage 12  
Charter Form General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Gas  
Private Operated  
County Operated Garbage  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF COLUMBIA 27,200

707-709 North Main Street  
Columbia, 38401  
Phone 615/388-4400

Middle  
Time Zone: Central  
County: Maury

### Governing Body:

Mayor Barbara A. McIntyre 381-3833  
Vice Mayor Norman Carpenter  
Councilman Ronald V. Ryan  
Councilman Thomas Logue  
Councilman Delilah Speed  
Councilman Arnold E. Wilkie  
Councilman Ralph Ussery

### Staff:

AsstMgr Pheba C. Robinson  
BldgInsp Mark D. Ours  
CivDefD J. C. Inman 388-3366  
Eng Mark D. Ours  
ElecMgr Bernie Steen  
FireC H. Wayne Hickman 388-8209  
GrantsDir David Holderfield 388-1339  
HmSerD Geneva Patrick 388-5068  
HsAuthD Bobbye Robinson 388-5203  
Judge J. W. Steenbergen 388-8861  
Manager William E. Gentner, III  
ParksD Willie Morgan 388-8119  
PersD William H. Bottoms 388-4400  
PlngDir David Holderfield 388-1339  
PoliceC James B. Boyd 388-2710  
Recorder Betty R. Modrall 388-5432  
SanDir E. T. Frierson  
StreetDir Robert Snedegar  
WstWtrS Shelley E. Cooper

Attorney Billy C. Jack  
P. O. Box 827  
Columbia, 38402  
615/388-7014

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 27.3

## **CITY OF COLUMBIA (cont)**

Charter Form Priv. Acts 1941, Ch. 210  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 300  
Ch. of Commerce 615/388-2155  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **CITY OF COOKEVILLE 21,512**

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45 East Broad Street  
P. O. Box 998  
Cookeville, 38501-0998  
Phone 615/526-9591  
FAX # 615/526-4897

Middle  
Time Zone: Central  
County: Putnam

### **Governing Body:**

Mayor Tony Stone  
Vice Mayor Joan Tansil  
Councilman Mike Patterson  
Councilman Don Wagnon  
Councilman Vaughn Howard

### **Staff:**

AsstMgr Jim Burchett  
BldgInsp Lloyd Robinson  
CdEnfO Perry Roberts  
CivDefD Sam Smith  
Clerk Jim Shipley  
ComDevDir Tom Brockman  
ElecMgr Tony Peek  
Eng Larry Borum  
FinD Jim Shipley  
FireC McCoy Shelton  
GasMgr Jim my Daniel  
HsAuthD Roberta Wilson  
Judge David Ledbetter  
LeServDir Brad K. Chambers  
Manager Barrett Jones  
PersD Jim Burchett  
PlngCCh William Patterson  
PoliceC Bill Benson  
PubWrkD Hugh Birdwell  
RiskMgtD Jim Burchett  
ScSupt Bob Hargis  
Secretary Rita Craighead  
WstWtrS Ronnie Kelly

Attorney Jerry Jared  
11 North Washington  
Cookeville, 38501  
615/526-9788

### **Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Thursday and 3rd Tuesday  
Meeting Time 7:00 p.m. (TH) and 10:00 a.m. (TU)  
Meeting Place Municipal Building  
Square Mileage 21  
Charter Form Priv. Acts 1903, Ch. 542  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 223  
Ch. of Commerce 615/526-2211  
MTAS CONSLT JOE MUSCATELLO

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## **CITY OF COPPERHILL 418**

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P. O. Box 640  
Copperhill, 37317  
Phone 615/496-5141

East

Time Zone: Eastern  
County: Polk

### **Governing Body:**

Mayor R. E. Barclay, Jr.  
Vice Mayor W. L. Standridge  
Alderman Kathy Stewart  
Alderman Greg Crawford  
Alderman Ray Odom  
Alderman Danny Brown

### **Staff:**

Clerk Josephine Standridge  
FireC Dale Ray  
PoliceC Charles Brown

Attorney Curwood Witt  
138 College Street  
Madisonville, 37354  
615/442-3966

### **Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5  
Charter Form Priv. Acts 1913, Ch. 93  
Municipal Court No  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 615/338-4530 (Polk County)  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF CORNERSVILLE 722**

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P. O. Box 128  
Cornersville, 37047  
Phone 615/293-4482

Middle  
Time Zone: Central  
County: Marshall

**Governing Body:**

Mayor	Bobby Johnson
Vice Mayor	L. E. McClintock
Alderman	Richard Stockman
Alderman	John W. Kiser
Alderman	Bobby McDaniel
Alderman	Peggy Whitsett

**Staff:**

FireC	Cecil Spencer
Judge	Dan Whitaker
PlngCCh	Richard Stockman
PoliceC	Dalton Mitchell
Recorder	Lynn Winnett
WstWtrS	James Wright

Attorney Michael Boyd  
Route 6  
Lewisburg, 37091  
615/359-7506

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1915, Ch. 563
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	2
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF COTTAGE GROVE 117**

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P. O. Box 26  
Cottage Grove, 38224  
Phone 901/782-3499 and 901/782-3552

West  
Time Zone: Central  
County: Henry

**Governing Body:**

Mayor	Burnidean O. Farmer
Alderman	Kate J. Rainey
Alderman	H. P. Cochrum
Alderman	John G. Weiher, III
Alderman	Ruth Carr
Alderman	Dudleen Snow
Alderman	Horace Morton, Jr.

**Staff:**

Marshl	Dan Carr
Recorder	Willene K. Brookshire

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	4:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1953, Ch. 333
Municipal Court	No
City Operated	
Private Operated	Water, Gas, Garbage
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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**CITY OF COVINGTON 6,197**

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133 East Pleasant Avenue  
P. O. Box 768  
Covington, 38019-0768  
Phone 901/476-9613

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor	R. A. Baxter, Jr.
Alderman	Harold Morris
Alderman	Minnie L. Bommer
Alderman	Robert L. Overall
Alderman	William Beasley
Alderman	John Mack Edwards
Alderman	Leonard Billings

**Staff:**

BldnInsp	Jerry W. Craig	476-2578
CivDefD	Trisha Bradley	476-8145
ElecInsp	Moody Max	476-7104
ElecMgr	Jerry Johnson	476-7104
FireC	Jerry Craig	476-2578
GasInsp	Wayne Travis	476-9531
Judge	Wilbur Cash	476-9530
PersD	William C. Simonton	
PlmbInsp	Jimmy Chumley	476-9531



## CITY OF COVINGTON (cont)

PingCCh	J. S. Ruffin	
PoliceC	Ronald Gagnon	476-5282
ParkDir	Pam Beasley	476-1107
PubWrkD	Robert Stockman	476-9531
PurAgt	William C. Simonton	
Recorder	Jere Hadley	
RecDir	Pam Beasley	476-1107
SanSupt	Norris Glass	476-8257
SfHhO	William C. Simonton	
StreetS	Manuel Mills	476-8257
Treas	Jere Hadley	
WaterS	William Wilson	476-9531

Attorney William Peeler  
P. O. Box 768  
Covington, 38019-0768  
901/476-1130

### Municipal Data:

FY  
Election Date 3/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 322  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF COWAN 1,790

110 Tennessee Avenue  
P. O. Box 338  
Cowan, 37318  
Phone 615/967-7318

Middle  
Time Zone: Central  
County: Franklin

### Governing Body:

Mayor	Bobby Snelson
Vice Mayor	Thomas Williams
Councilman	Robert Foster
Councilman	Floyd Sherman
Councilman	Wilbur Crabtree
Councilman	Mike Hopkins

### Staff:

BldInsp	Martin Cates, Jr.
Clerk	Yvonne Stewart
FireC	Raymond Tucker

Judge	Kevin Syler
PingCCh	Raymond Council
PoliceC	Ray Gass
RecDir	Yvonne Stewart
Recorder	Yvonne Stewart
SanSupt	Gary Gass
SwrPLS	Arthur Garner
WstWtrS	Jimmy Johnson

Attorney Steve Blount  
P. O. Box 338  
Cowan, 37318  
615/967-1715

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage 25  
Charter Form Priv. Acts 1925, Ch. 236  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 23  
Ch. of Commerce 901/967-6788  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF CRAB ORCHARD 1,065

Hebbertsburg Road  
P. O. Box 215  
Crab Orchard, 37723  
Phone 615/484-2815

### East

Time Zone: Central  
County: Cumberland

### Governing Body:

Mayor	Starling McDaniel
Alderman	Kenneth Mullinax, Sr.
Alderman	Ira Sherrill

### Staff:

Recorder Erma Jean Vitatoe

Attorney Harry Sabine  
311 South Main Street  
Crossville, 38555  
615/484-9593

### Municipal Data:

FY July 1  
Election Date 9/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall

## **CITY OF CRAB ORCHARD (cont)**

Square Mileage 11.4  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Garbage (Utility District operates  
Water)  
Private Operated  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce 615/484-8444  
MTAS CONSLT JOE MUSCATELLO

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## **CITY OF CROSS PLAINS 872**

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7275 Swann Road  
Cross Plains, 37049  
Phone 615/654-2555

East  
Time Zone: Central  
County: Robertson

Governing Body:  
Mayor James R. Roberts  
Vice Mayor James O. Murphy  
Commissioner James E. Stark, Jr.

Staff:  
Manager Lana A. Osborne  
PoliceC Mike Henderson  
Recorder Lana A. Osborne

Municipal Data:  
FY July 1  
Election Date 7/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court No  
City Operated  
Private Operated Water  
County Operated Gas  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **CITY OF CROSSVILLE 6,405**

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104 Henry Avenue  
P. O. Box 649  
Crossville, 38557-0649  
Phone 615/484-7060  
FAX # 615/484-7713

East  
Time Zone: Central  
County: Cumberland

Governing Body:  
Mayor Willis Cox  
Mayor Pro Tem Earl Dean  
Commissioner David Warner  
Commissioner Eugene Stout  
Commissioner Richard Bilbrey

Staff:  
BldgInsp Oliver Campbell 484-7060  
CivDefD Keith Garrison 484-7016  
FireC Jack Elmore 484-6144  
Judge Tom Bean 484-7549  
Manager C. M. Tabor  
PlngCCh Beulah Webb 484-6168  
PoliceC Robert Foutch 484-7231  
PubWrkD Lesley Sherill 484-7631  
Recorder Sally Oglesby  
SwrPIS Bill Foland 484-6257  
Treas Ray Hawn 484-7060  
WaterS Buford Sutton 484-7083

Attorney Margaret J. Powers  
P. O. Drawer 649  
Crossville, 38557  
615/484-3579

Municipal Data:  
FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 12.5  
Charter Form Priv. Acts 1953, Ch. 519  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 111  
Ch. of Commerce 615/484-8444  
MTAS CONSLT JOE MUSCATELLO

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## **TOWN OF CRUMP 1,868**

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P. O. Box 88  
Crump, 38327  
Phone 901/632-3120

Middle  
Time Zone: Central  
County: Hardin

Governing Body:  
Mayor Homer Snodgrass  
Alderman James Whitehorn  
Alderman Jerry Dean Rickman

## TOWN OF CRUMP (cont)

Staff:  
Recorder *Myra Vaughn*

### Municipal Data:

FY  
Election Date 11/90  
Gov. Body Meets  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF CUMBERLAND CITY 276

P. O. Box 40  
Cumberland City, 37050  
Phone 615/827-2000

Middle  
Time Zone: Central  
County: Stewart

### Governing Body:

Mayor *H. Ryan Holley*  
Alderman *T. R. Parchman*  
Alderman *Brenda Knight*  
Alderman *Ray Vaughan*  
Alderman *Craig Roby*

Staff:  
BldInsp *O. H. Vaughn*  
HsAuthD *Mary Ann Holley*  
Plmblnsp *Linus McIntosh*  
PoliceC *Leonard Kosachunis*  
PubWrkD *J. S. Parchment*  
Recorder *Lois McCarty*  
Treas *Lois McCarty*

Attorney *W. D. Howell*  
*P. O. Box 40*  
*Cumberland City, 37050*

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Thursday  
Meeting Time 5:00 p.m.  
Meeting Place Town Hall

Square Mileage 5.62  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 3  
Ch. of Commerce 615/232-8290 (Stewart County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF CUMBERLAND GAP 263

Colwyn Street  
P. O. Box 78  
Cumberland Gap, 37724  
Phone 615/869-3860

East  
Time Zone: Eastern  
County: Claiborne

### Governing Body:

Mayor *James D. Estep, Sr.*  
Alderman *Edwin Johnston*  
Alderman *Jean E. Webb*  
Alderman *Thomas H. Barton*  
Alderman *Robert K. Douglas*  
Alderman *Ralph Poore*  
Alderman *John Ravnum*

### Staff:

BldInsp *Hubert Green*  
FireC *John Coleman*  
Judge *Judy Barton*  
PlngCCCh *Ralph Poore*  
Recorder *Judy Barton*  
SanSupt *Charles H. Miller*  
StreetS *Edwin Johnston*  
Treas *Judy Barton*

Attorney *James D. Estep, Jr.*  
*P. O. Box 177*  
*Tazewell, 37879*  
*615/626-3525*

### Municipal Data:

FY July 1  
Election Date 10/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 1.5  
Charter Form Priv. Acts 1907, Ch. 210  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 7  
Ch. of Commerce 615/626-4149 (Claiborne County)  
MTAS CONSLT RICHARD M. ELLIS



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**TOWN OF DANDRIDGE 1,383**

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P. O. Box 249  
Dandridge, 37725  
Phone 615/397-7420

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

Mayor	Everett L. Gantte
Alderman	John C. Miller
Alderman	Fred Fain
Alderman	Roy Brown
Alderman	J. D. Patterson
Alderman	L. C. Batson
Alderman	Ronnie Smith

**Staff:**

BldInsp	John Owens
CivDefD	Herbert Norton
FireC	Garland McCoig
Librarian	Billie Jean Chambers
PlngCCh	Fred Fain
Recorder	William C. Eslinger
StreetS	J. D. Patterson
WaterS	Herbert Norton

Attorney Paul Richard Talley  
P. O. Box 125  
Dandridge, 37725  
615/397-9878

**Municipal Data:**

FY	July 1
Election Date	5/92
Gov. Body Meets	1st Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	23
Charter Form	Priv. Acts 1907, Ch. 419
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	7
Ch. of Commerce	615/397-9642
MTAS CONSLT	RICHARD M. ELLIS

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**CITY OF DAYTON 6,020**

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P. O. Box 226  
Dayton, 37321  
Phone 615/775-1817  
Fax # 615/775-4245

East  
Time Zone: Eastern  
County: Rhea

**Governing Body:**

Mayor	Sam Swafford
Vice Mayor	J. B. Morris
Councilman	Wendell Brown
Councilman	Stuart P. Bacon
Councilman	John Heath

**Staff:**

BldInsp	Ronnie Raper	775-1817
ElecMgr	Paul Hill	
FireC	Jack Arnold	775-2525
Manager	Victor F. Welch	
PoliceC	Kenneth Walker	775-3876
Recorder	David T. Best	
ScSupt	Richard Fisher	775-9332
SwrPls	Agnew Jewell	
WaterS	Agnew Jewell	

Attorney James W. McKenzie  
404 North Market Street  
Dayton, 37321  
615/775-1377

**Municipal Data:**

FY	July 1
Election Date	4/93
Gov. Body Meets	1st Monday
Meeting Time	5 minutes after School Board meeting adjourns
Meeting Place	Municipal Building
Square Mileage	5.25
Charter Form	Priv. Acts 1903, Ch. 229
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	60
Ch. of Commerce	615/775-0361
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF DECATUR 1,352**

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Main Street  
P. O. Box 188  
Decatur, 37322  
Phone 615/334-5716

East  
Time Zone: Eastern  
County: Meigs

**Governing Body:**

Mayor	Edgar A. Jewell
Vice Mayor	Garland Carpenter
Alderman	Eddie Price

## TOWN OF DECATUR (cont)

Alderman J. T. Vincent  
Alderman James Jones  
Alderman Charles Lillard  
Alderman Wayne Jarvis

Staff:  
BldInsp Ray Wright  
FireC Wayne Price  
Judge John L. Marchi  
PoliceC Jackie Melton  
PubWrkD Ben Wade  
Recorder John L. Marchi  
Treas John L. Marchi

Attorney Wm. A. Buckley, Jr.  
14 North White  
Athens, 37303  
615/745-7050

Municipal Data:  
FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 83  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 9  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF DECATURVILLE 1,004

P. O. Box 159  
Decaturville, 38329  
Phone 901/852-2034

West  
Time Zone: Central  
County: Decatur

Governing Body:  
Mayor Margaret Smith Alexander  
Alderman James England  
Alderman Betty Blankenship  
Alderman Youlanda B. Tharps  
Alderman A. F. Hardin  
Alderman R. Guy Butler  
Alderman J. Jay Baker

Staff:  
FireC Fred S. Alexander  
Judge Gerald Buchanan  
PlngCCh Margaret Smith Alexander

Recorder Ruth Maness  
WaterS Loys Broadway

Attorney James N. Smith  
P. O. Box 457  
Decaturville, 38329  
901/852-2181

Municipal Data:  
FY July 1  
Election Date 12/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 25  
Charter Form Priv. Acts 1903, Ch. 71  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF DECHERD 2,233

P. O. Box 488  
Decherd, 37324  
Phone 615/967-5181

Middle  
Time Zone: Central  
County: Franklin

Governing Body:  
Mayor Otis B. Smith, Jr.  
Vice Mayor John L. Sanders  
Alderman Bill Van Hooser  
Alderman Sam Weddington  
Alderman Frank Green

Staff:  
BldInsp T. C. Harrell 967-5067  
Clerk Jo Ann Van Hooser  
FinD Otis B. Smith, Jr. 967-6608  
FireC Don Cofer  
HsAuthD Virginia Collins  
Judge Michael D. Foster  
Librarian Jo Ann Van Hooser  
PlmbInsp T. C. Harrell 967-5067  
PlngCCh Claude W. Henley 967-5929  
PoliceC Raymond L. Dyer, Jr.  
PubSafD Kenneth C. Layman, Jr.  
Recorder Michael D. Foster  
Secretary Patricia Wilcox  
StreetS Carl M. Hill 967-5301  
WaterS Eric Bohanan 967-5301

## TOWN OF DECHERD (cont)

Attorney Frank Lynch  
Northside Courthouse Square  
Winchester, 37398  
615/967-2228

### Municipal Data:

FY July 1  
Election Date 6/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 40  
Charter Form Priv. Acts 1901, Ch. 318  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 40  
Ch. of Commerce 615/967-6788 (Franklin County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF DICKSON 7,040

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202 South Main Street  
Dickson, 37055  
Phone 615/441-9508  
FAX # 615/446-4806

Middle  
Time Zone: Central  
County: Dickson

### Governing Body:

Mayor Tom H. Waychoff  
Vice Mayor William R. Gilmore  
Councilman Ralph Sullivan  
Councilman Ted Bruce  
Councilman Ted H. Williams  
Councilman Kim G. Menke  
Councilman Mike Legg  
Councilman Richard Arnold  
Councilman Don L. Weiss, Jr.

### Staff:

BldgInsp Terry Franklin  
CivDefD Virgil Beller  
ElecMgr Ernest Brown  
FireC Clay Tidwell  
GasMgr Robert Durham  
HsAuthD Buford L. Reed  
Judge David Wolfe  
Librarian Suzanne Robinson  
ParksD Eddie Gray  
PoliceC Henry M. Scott  
Recorder Peggy Mason  
StreetS Henry Garrett

Treas Sue Howard  
WaterS Larry Gardner  
WstWtrS Larry Gardner

Attorney Robert L. Littleton  
P. O. Box 396  
Dickson, 37055  
615/446-5951

### Municipal Data:

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 15  
Charter Form Priv. Acts 1925, Ch. 274  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 87  
Ch. of Commerce 615/446-3536  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF DOVER 1,313

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P. O. Box 447  
Dover, 37058  
Phone 615/232-5907

Middle  
Time Zone: Central  
County: Stewart

### Governing Body:

Mayor David Ross  
Vice Mayor Paul Berry  
Alderman Billy Lee  
Alderman Dunning Cheatham  
Alderman Tim Barrow

### Staff:

Clerk Rebecca Barrow  
CodeEnfOfcr David Fullerton  
FireC Edward Hester  
PoliceC Steve Watkins  
Recorder Jimmy Scurlock  
SanSupt Tony Miller  
StreetS Dalton Bagwell  
WaterS Dalton Bagwell  
WstWtrS Tony Miller

Attorney Van L. Riggins  
P. O. Box 427  
Clarksville, 37041  
615/647-3215

## **TOWN OF DOVER (cont)**

### **Municipal Data:**

FY July 1  
Election Date 2/92  
Gov. Body Meets 2nd Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 6  
Ch. of Commerce 615/232-8290  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF DOWELLTOWN 341**

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P. O. Box 100  
Dowelltown, 37059  
Phone 615/536-5997

Middle  
Time Zone: Central  
County: DeKalb

### **Governing Body:**

Mayor Eldred L. Fish  
Vice Mayor Eddie Crips  
Alderman Vann Woodside  
Alderman Harold Pugh  
Alderman Glen A. Coffee  
Alderman Elwood Driver

### **Staff:**

CivDefD Carl Boyd Banks  
Recorder James White  
SanSupt J. C. Byford  
Treas James White  
Water Raymond Simpson

### **Municipal Data:**

FY July 1  
Election Date 8/90  
Gov. Body Meets 1st Monday  
Meeting Time 6:30 p.m. November-March  
7:00 p.m. April-September  
Meeting Place Community Center  
Square Mileage 6  
Charter Form Priv. Acts 1949, Ch. 827  
Municipal Court No  
City Operated Water, Garbage (Utility operates Gas)  
Private Operated  
County Operated

# of Employees 2  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF DOYLE 344**

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P. O. Box 26  
Doyle, 38559  
Phone 615/657-2459

Middle  
Time Zone: Central  
County: White

### **Governing Body:**

Mayor Gerald Wallace  
Alderman William Horton  
Alderman Charles M. Savage  
Alderman Joe Swoape  
Alderman Ray Watson  
Alderman Robert M. Webb

### **Staff:**

Recorder Kay Maples

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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## **TOWN OF DRESDEN 2,619**

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117 West Main Street  
Dresden, 38225  
Phone 901/364-2270

West  
Time Zone: Central  
County: Weakley



## TOWN OF DRESDEN (cont)

### Governing Body:

Mayor Mike Pentecost  
Vice Mayor Richard Shannon  
Alderman Keith Hardman  
Alderman Tommy Moore  
Alderman Marion Riggs  
Alderman Joyce Hurt  
Alderman Dale Hutcherson

### Staff:

BldInsp Gale Davidson  
Clerk Patricia Brundige  
FireC E. L. Call 364-2255  
PlngCCh Wayne McCreight  
PoliceC Lowell Moubay  
PubWrkD Richard Cooper  
Recorder Virginia Elliott  
WaterS Richard Cooper

Attorney Thomas A. Thomas  
Southside Court Square  
P. O. Box 298  
Dresden, 38225

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1943, Ch. 399  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF DUCKTOWN 583

P. O. Box 506  
Ducktown, 37326  
Phone 615/496-3546

East  
Time Zone: Eastern  
County: Polk  
1988 Population: 583

### Governing Body:

Mayor F. C. Gibson  
Commissioner Don Nicholson  
Commissioner Charlie Runion

### Staff:

FireC Russ Postelle  
Recorder Marty Fowler

Attorney Billy Baliles  
P. O. Box 368  
Ducktown, 37326  
615/496-3603

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated Garbage  
Private Operated  
County Operated Water, Sewer  
# of Employees 4  
Ch. of Commerce 615/338-4530  
MTAS CONSLT M. MICHAEL TALLENT

## CITY OF DUNLAP 3,681

P. O. Box 546  
Dunlap, 37327  
Phone 615/949-2115

Middle  
Time Zone: Central  
County: Sequatchie

### Governing Body:

Mayor Carson Camp  
Commissioner Karen Shepherd  
Commissioner James Edward Hobbs  
Commissioner Rufus Mosley  
Commissioner Buddy Finley

### Staff:

FireC Raymond Walker  
Judge Carl Adams  
Librarian Betty Worley  
PoliceC Ricky Smith  
PubWrkD Roberson Hobbs  
Recorder Larry W. Hixson  
Treas Larry W. Hixson

Attorney J. Curtis Smith  
P. O. Box 758  
Dunlap, 37327  
615/949-3621

## CITY OF DUNLAP (cont)

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1941, Ch. 396  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 36  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1899, Ch. 267  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 28  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## CITY OF DYER 2,442

123 East Maple Street  
Dyer, 38330  
Phone 901/692-3767

West  
Time Zone: Central  
County: Gibson

### Governing Body:

Mayor David Robinson  
Alderman Raymond McCurdy  
Alderman Billy Jones  
Alderman Horace McEwen  
Alderman Walton Thompson  
Alderman Terry Denton  
Alderman Mike Nicholson  
Alderman Don Holland  
Alderman Robert McAlexander

### Staff:

BldInsp Roger D. Worrell  
FireC Robert W. Moore  
Judge George R. Ellis  
PlngCCh Douglas Duncan 692-3578  
PoliceC Robert Etheridge  
Recorder Kenneth McEwen  
StreetS Thomas Harris 692-2476  
SwrPIS Don Porter 692-3903  
WaterS Bobby Landrum 692-2476

Attorney Jerry R. Maxwell  
106 S. Main Street  
Dyer, 38330  
901/692-2761

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:00 p.m.

## CITY OF DYERSBURG 17,624

P. O. Box 1358  
Dyersburg, 38025-1358  
Phone 901/286-7604  
FAX # 901/286-7603

West  
Time Zone: Central  
County: Dyer

### Governing Body:

Mayor Bill Revell  
Alderman James Lee  
Alderman Dennis Moody  
Alderman John Hoff  
Alderman Bob Dean  
Alderman Bob Kirk  
Alderman Howard Guthrie  
Alderman Charles McCright  
Alderman Tommy Seratt

### Staff:

BldInsp	Glen Twilla	286-7612
ElecMgr	Jim Williamson	285-2941
Eng	Tom Burgess	286-1602
FireC	Billy Taylor	286-7615
GasMgr	Malcolm Stephens	286-1602
Judge	Steve Stafford	285-8747
Librarian	Sharon Simpson	285-5032
ParksD	James E. Johnson	286-7622
PersD	James Baltimore	286-7607
PlngCCh	Vincent O'Brien	285-5454
PoliceC	Bobby Williamson	285-1212
PubWrkD	Charles Asbridge	286-7630
PurAgt	Allen Graves	286-7600
Recorder	Van Williams	286-7610
SanSupt	Frank Roark	286-7630
ScSupt	Don Nerrin	285-6261
SfHhO	Van Williams	286-7610
StreetS	Earl Willoughby	286-1810
SwrPIS	Terry Combs	286-7630
Treas	Robert Reed	286-7609
WaterS	Roger Hawkins	286-7628
WstPIS	Larry Palmer	286-7626
WstWtrS	Larry Palmer	

## **CITY OF DYERSBURG (cont)**

Attorney    Ralph Lawson  
              306 Church Avenue  
              Dyersburg, 38021  
              901/285-4112

### **Municipal Data:**

FY                    July 1  
Election Date      11/93  
Gov. Body Meets   1st and 3rd Monday  
Meeting Time      7:00 p.m.  
Meeting Place     DSCC Student Center  
Square Mileage    14  
Charter Form      Priv. Acts 1903, Ch. 410  
Municipal Court   Yes  
City Operated     Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees    290  
Ch. of Commerce   901/285-3433  
MTAS CONSLT      MICHAEL T. PENTECOST



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**CITY OF EAGLEVILLE 482**

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P. O. Box 68  
Eagleville, 37060  
Phone 615/274-6992 or 615/274-2637

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

Mayor	Billy Lynch
Vice Mayor	Don Wilson
Councilman	Bonnie Haley
Councilman	Herbert Crick
Councilman	Nolan S. Barham
Councilman	Don Hendrix
Councilman	Jack McCall

**Staff:**

FireC	David Hazlett	
Judge	John Pittard	893-3323
PoliceC	David Hazlett	
Recorder	Linda Vincion	
WaterS	Randall Lamb	

Attorney J. Lynn Watson  
P. O. Box 5055  
117 East Main Street  
Murfreesboro 37133-5055  
615/890-6464

**Municipal Data:**

FY	July 1
Election Date	4/92
Gov. Body Meets	4th Tuesday
Meeting Time	7:30 p.m.
Meeting Place	City Hall (closed Wednesday afternoon)

Square Mileage	1.3
Charter Form	Priv. Acts 1949, Ch. 315
Municipal Co rt	Yes
City Operated	Water, Sewer
Private Operated	Gas
County Operated	Garbage
# of Employees	7
Ch. of Commerce	

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF EAST RIDGE 21,236**

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1501 Tombras Avenue  
East Ridge, 37412  
Phone 615/867-7711  
FAX # 615/867-9418

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor	Fred A. Pruett
Vice Mayor	John Temple
Commissioner	Mike Steele
Commissioner	Darwin Branum
Commissioner	Betty Cheek

**Staff:**

Admin	David Mays	
BldIn	Wayne Hamill	
Clerk	Betty Cheek	
FireC	Ralph Pendergrass	894-7291
Judge	William Luther	756-5033
PlmbInsp	Wayne Hamill	
PoliceC	Alan Richards	
SanSupt	Luther Raper	892-8666
SfHhO	Chris Williams	
Streets	Ruel Duff	892-3169
Treas	Betty Cheek	
WstWtrS	Ben Miller	892-8815

Attorney Bill Foster  
1501 Tombras Avenue  
East Ridge, 37412  
615/226-1141

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	2nd and 4th Thursday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	8.1
Charter Form	Home Rule
Municipal Co rt	Yes
City Operated	Sewer, Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	150
Ch. of Commerce	615/892-9758
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF EASTVIEW 552**

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Route 2, Box 89  
Ramer, 38367  
Phone 901/645-5090

West  
Time Zone: Central  
County: McNairy

## TOWN OF EASTVIEW (cont)

### Governing Body:

Mayor John Weeks  
Alderman Jessie Curtis  
Alderman Billy Hunter  
Alderman Daphen Smith  
Alderman Alfred Tackett  
Alderman Mary Gilmore

### Staff:

ParksD Jeff York  
Recorder Emodene H. Smith  
Treas Emodene H. Smith

Attorney E. Earl Deusner  
177 West Court Avenue  
Selmer, 38375  
901/645-6177

### Municipal Data:

FY  
Election Date 8/90  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD Y NGMEYER

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## CITY OF ELIZABETHTON 12,460

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P. O. Box 6040  
Elizabethton, 37643  
Phone 615/543-3551  
FAX # 615/543-3551, ext. 115

East  
Time Zone: Eastern  
County: Carter

### Governing Body:

Mayor Peggy Merryman  
Councilman Tom Banks  
Councilman Jerry Adams  
Councilman Shelby Miller  
Councilman Thomas Miller  
Councilman Harold Lingerfelt  
Councilman John Wagner

### Staff:

BldInsp Sonny Murray  
ComDevC David Ornduff  
ElecMgr Frank Curde  
FinD Jasper Williams  
FireC Bill Carter  
HsAuthD Dennis Hamm  
Judge Lewis Merryman  
Librarian Joyce Hawthorne  
Manager Thomas Hord  
PlngCCh David Ornduff  
PoliceC Daniel T. Alsup  
PubWrkD Lynn Patillo  
RskMgtD Sonny Murray  
ScSupt David Wetzel  
StreetS Robert Bowers  
WaterS  
WstWtrS

Attorney John W. Walton  
803 Third Street  
Elizabethton, 37643  
615/543-5297

### Municipal Data:

FY July 1  
Election Date 9/91  
Gov. Body Meets 2nd and 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 6.52  
Charter Form General Law Modified Manager-Council (TCA 6-30-101 et. seq.)

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 127  
Ch. of Commerce 615/543-2122  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF ELKTON 540

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310 Main Street  
Elkton, 38455  
Phone 615/468-2506

### Middle

Time Zone: Central  
County: Giles

### Governing Body:

Mayor Billy D. Ware  
Alderman Buford Gardner  
Alderman Greg Merrell  
Alderman Jimmy Shannon  
Alderman Dan Yant  
Alderman Reddie Mitchell

## CITY OF ELKTON (cont)

### Staff:

FireC Jimmy Thompson  
Judge Jerry Wallace  
PoliceC Andy Adams  
Recorder Charlotte Bondurant  
Secretary Becky Yant  
StreetS Lee Roy Solomon

Attorney Joseph Fowlkes  
P. O. Box 315  
Pulaski, 38478  
615/363-6116

### Municipal Data:

FY July 1  
Election Date 6/90  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall  
Square Mileage 4  
Charter Form Priv. Acts 1907, Ch. 431  
Municipal Court Yes  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF ENGLEWOOD 1,840

101 Niota Street  
P. O. Box 150  
Englewood, 37329  
Phone 615/887-7224

East  
Time Zone: Eastern  
County: McMinn

### Governing Body:

Mayor Wanda Conner  
Vice Mayor Robert Cass  
Commissioner Lendell Armstrong  
Commissioner Lynn Brown  
Commissioner Erskin Long

### Staff:

CivDefD E. Wayne Williams 887-7200  
FireC E. Wayne Williams 887-7200  
Judge C. A. Goodin  
PlngCCh Patricia Reynolds  
PoliceC Hershell Jack  
Recorder C. A. Goodin  
UtilMgr C. A. Goodin 887-7277  
WaterS C. A. Goodin 887-7277  
WstWtrS C. A. Goodin 887-7277

Attorney Jeffrey Cunningham  
P. O. Box 150  
Englewood, 37329

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 1  
Charter Form Priv. Acts 1919, Ch. 30  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF ENVILLE 287

Main Street  
P. O. Box 147  
Enville, 38332  
Phone 901/688-5201

West  
Time Zone: Central  
County: Chester, McNairy

### Governing Body:

Mayor Addie Campbell  
Alderman Nell Campbell  
Alderman Jane Carroll  
Alderman Bobby Durbin  
Alderman Clyde Ramey  
Alderman Terry Booth

### Staff:

FireC Danny Johnson  
Recorder Louise Patrick

Attorney Larry McKenzie  
P. O. Box 97  
Henderson, 38340  
901/989-2608

### Municipal Data:

FY  
Election Date 8/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (no office hours;  
contact Recorder)  
Square Mileage  
Charter Form Priv. Acts 1953, Ch. 6  
Municipal Court  
City Operated

## TOWN OF ENVILLE (cont)

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

### CITY OF ERIN 1,614

Strawberry Street  
P. O. Box 270  
Erin, 37061  
Phone 615/289-4108

Middle  
Time Zone: Central  
County: Houston

#### Governing Body:

Mayor	Jim Kuykendall
Vice Mayor	Arkley Elliott
Alderman	Sybil Patterson
Alderman	Dan Martin
Alderman	E. E. (Betsy) Ligon
Alderman	Webb Mitchum
Alderman	Lorraine Robin
Alderman	I. D. Lewis
Alderman	S. J. Bass

#### Staff:

BldInsp	Tom Perry
FireC	David Hardin
Judge	Roland Roby
PoliceC	Jim Kuykendall
Recorder	Nelma Simpson
SfHhO	Frank Stavely
StreetS	Phillip Baggett
UtilMgr	Frank Stavely
WaterS	Phillip Baggett
WstWtrS	Phillip Baggett

Attorney W. C. Knott, Jr.  
P. O. Box 290  
Erin, 37061  
615/289-3744

#### Municipal Data:

FY  
Election Date 8/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 403  
Municipal Court  
City Operated  
Private Operated  
County Operated

# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

### CITY OF ERWIN 5,301

112 Church Street  
P. O. Box 59  
Erwin, 37650  
Phone 615/743-6231

East  
Time Zone: Eastern  
County: Unicoi

#### Governing Body:

Mayor	Russell D. Brackins
Vice Mayor	John McFadden
Alderman	Ray McKinney
Alderman	Allen D. Cook
Alderman	Ward Howell
Alderman	Wayne Morris

#### Staff:

ElecMgr	Howard C. Brown
FireC	R. J. Whitson
GasMgr	Don Honeycutt
HsAuthD	Lee Hendren
PlngCCh	Roland Bailey
PoliceC	Edward Allen
Recorder	Joe E. Frazier
WaterS	Howard C. Brown

Attorney Robert Manuel  
104 South Main  
Erwin, 37650  
615/743-5381

#### Municipal Data:

FY July 1  
Election Date 6/90  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 6:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 3  
Charter Form Priv. Acts 1947, Ch. 297  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 34  
Ch. of Commerce 615/743-3000  
MTAS CONSLT RICHARD M. ELLIS



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**TOWN OF ESTILL SPRINGS 1,324**

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P. O. Drawer 100  
Estill Springs, 37330  
Phone 615/649-5188

Middle  
Time Zone: Central  
County: Franklin

**Governing Body:**

Mayor	John Gaul
Alderman	Lawrence Jones
Alderman	John Goan
Alderman	Earl Davis
Alderman	Claude Knight

**Staff:**

BldgInsp	Tom Mullican
FinD	Lawrence Jones
FireC	Jerry Miller
Judge	Judy Wimley
ParksD	John Goan
PlngCCCh	Joe Pawlick
PoliceC	Dennis Young
Recorder	Judy Wimley
SanS	James Parks
StreetS	James Parks
WaterS	Newman Chitwood

**Municipal Data:**

FY	July 1
Election Date	10/90
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	6
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court	Yes
City Operated	Water, Garbage
Private Operated	Gas
County Operated	
# of Employees	7
Ch. of Commerce	615/967-6788 (Franklin County)
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF ETHRIDGE 548**

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P. O. Box 173  
Ethridge, 38456  
Phone 615/829-2150

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor	Edward B. Keeter
Vice Mayor	John M. Workman
Commissioner	Junior Taylor

**Administration:**

FireC	Howard Benson	
Manager	Bobby Pope	
PoliceC	Gary W. Nutt	762-5812
Recorder	Kimberly J. Kobeck	

Attorney	Lee C. England
	P. O. Box 187
	Lawrenceburg, 38464

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT

RANDY WILLIAMS/PAT HARDY

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**CITY OF ETOWAH 3,977**

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723 Ohio Avenue  
P. O. Box 390  
Etowah, 37331  
Phone 615/263-2202

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor	Harold R. Cox
Vice Mayor	David Murphy
Commissioner	John Paul Wiley, Sr.
Commissioner	E. Burke Garwood, III
Commissioner	Gene Keller

**Staff:**

BldInsp	Chester Moses	263-1413
CivDefD	Thomas Aderhold	263-7811
FinD	Jean James	
FireC	Thomas Aderhold	263-7811
Judge	Larry Parker	
Librarian	Mary Frances Holsclaw	
Manager	Kenneth Weaver	
ParkD	Larry Lanning	

## CITY OF ETOWAH (cont)

PlngCCh	Tony Robinson	
PoliceC	George Jorgenson	263-7088
PubWrkD	Ralph Peel	263-7031
Recorder	<i>Jean James</i>	
ScSupt	Nancy Boardman	
UtilMgr	Doug Swayne	263-9411

Attorney Charles Guinn  
4 Washington Avenue  
Athens, 37303

### Municipal Data:

FY	July 1
Election Date	5/93
Gov. Body Meets	2nd and 4th Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	4.3
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	45
Ch. of Commerce	615/263-2228
MTAS CONSLT	M. MICHAEL TALLENT

## CITY OF FOREST HILLS (cont)

### Municipal Data:

FY July 1  
Election Date 2/91  
Gov. Body Meets 2nd Thursday  
Meeting Time 4:30 p.m.  
Meeting Place City Office  
Square Mileage 9.18  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated (Water, Gas, Sewer provided by  
Metro Nashville)  
Private Operated Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Attorney Douglas Berry  
131 2nd Avenue North  
4th Floor  
Nashville, 37201  
615/791-3202

### Municipal Data:

FY July 1  
Election Date 10/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 25.54  
Charter Form Priv. Acts 1903, Ch. 79  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 235  
Ch. of Commerce 615/794-1225  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF FRANKLIN 17,111

P. O. Box 305  
Franklin, 37065  
Phone 615/791-3202

Middle  
Time Zone: Central  
County: Williamson

### Governing Body:

Mayor Jerry Sharber  
Alderman Gale Haddock  
Alderman Dave Crouch  
Alderman Doug Langston  
Alderman Al Gregory  
Alderman Walter Green  
Alderman Clyde Barnhill, Jr.  
Alderman Eddie Woodland  
Alderman Tom Warren

### Staff:

Admin R. M. Liggett 791-3204  
BldInsp Gary Luffman  
FireC Mark Riggsbee  
FinDir Judy Kennedy  
Judge Thomas Taylor 794-0087  
Librarian Janice Keck  
ParksD Robert Chadwell  
Plmblnsp Larry Allen  
PlngCCh Tommy Murdic  
PlngDir Bob Martin  
PoliceC Fred Wisdom  
Recorder R. M. Liggett 794-1516  
SanSupt Spence Culberson  
ScSupt Don Brown  
StreetS Wilson Vaden  
Treas James W. Hood  
WaterS Ted Cook

## CITY OF FRIENDSHIP 786

213 South Main  
P. O. Box 265  
Friendship, 38034  
Phone 901/677-2396

West  
Time Zone: Central  
County: Crockett

### Governing Body:

Mayor Casey Burnett  
Alderman Tommy Walker  
Alderman Donnie Smith  
Alderman John Ed Smith  
Alderman Ray McGarity

### Staff:

FireC Casey Burnett  
PoliceC Johnny Elmore  
PubWrkD Lloyd Latham  
Recorder Debra Butler

Attorney Randy Camp  
117 North Bells  
Alamo, 38001  
901/696-5581

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 4  
Charter Form Priv. Acts 1949, Ch. 720

## **CITY OF FRIENDSHIP (cont)**

Municipal Court	Yes
City Operated	Gas, Sewer
Private Operated	Water, Garbage
County Operated	
# of Employees	4
Ch. of Commerce	901/696-5120
MTAS CONSLT	MICHAEL T. PENTECOST

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## **CITY OF FRIENDSVILLE 908**

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P. O. Box 56  
Friendsville, 37737  
Phone 615/995-2831

East  
Time Zone: Eastern  
County: Blount

### **Governing Body:**

Mayor	Tony Jay Crisp
Vice Mayor	Charles Linginfelter
Commissioner	Keith Fox
Commissioner	Doris G. Bivens
Commissioner	C. Kenneth McDowell

### **Staff:**

BldInsp	Robert Parks
FinComm	Doris G. Bivens
FinD	Sandy Dunn
FireC	Johnny Coffey
Manager	Tony Jay Crisp
PlngCCh	Ralph Bowerman
Recorder	Sandy Dunn
WaterS	Woodrow Bell, Jr.

### **Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	25
Charter Form	Priv. Acts 1953, Ch. 555
Municipal Court	Yes
City Operated	Water
Private Operated	Garbage
County Operated	
# of Employees	4
Ch. of Commerce	615/983-2241 (Blount County)
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF GADSDEN 683**

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P. O. Box 158  
Gadsden, 38337  
Phone 901/784-2235

West  
Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor	<i>Larry Pounds</i>
Alderman	Tommy Patterson
Alderman	Cecil Norville
Alderman	Kendoll Johnson
Alderman	Tom Bond

**Staff:**

HsnglInsp	Howard Howell
PoliceC	Jeff Sills
Recorder	Linda Latham

Attorney Emison and Emison  
116 West Main  
Alamo, 38001  
901/696-5541

**Municipal Data:**

FY	
Election Date	5/91
Gov. Body Meets	3rd Monday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1949, Ch. 209
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF GAINESBORO 1,204**

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P. O. Box 594  
Gainesboro, 38562  
Phone 615/268-9315

Middle  
Time Zone: Central  
County: Jackson

**Governing Body:**

Mayor	Ben Wooten
Alderman	Ray Tardy
Alderman	Frank Williams
Alderman	Joey Denson

**Staff:**

CivDefD	Joey Denson
Clerk	<i>Donnietta West</i>
FireC	David Lackey
GasMgr	Arnold Spivey
ParksD	John R. Fox
PlngCCh	Frank Martin Montgomery
PoliceC	Joe Heady
Recorder	Dewayne Chaffin
StreetS	Arnold Spivey
WaterS	Eddie Ragland
WstWtrS	Steve Vanhooser

Attorney L. G. Richardson  
Court Square  
P. O. Box 593  
Gainesboro, 38562  
615/268-9079

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	1.46
Charter Form	Priv. Acts 1905, Ch. 26
Municipal Court	No
City Operated	Water, Gas, Sewer
Private Operated	Garbage
County Operated	
# of Employees	16
Ch. of Commerce	615/268-9803
MTAS CONSLT	JOE MUSCATELLO

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**CITY OF GALLATIN 17,626**

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132 West Main Street  
Gallatin, 37066-3289  
Phone 615/452-5400

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor	<i>David N. Schreiner</i>
Vice Mayor	Deotha Malone
Alderman	Richard Dempsey
Alderman	Angela J. Wallace
Alderman	Bettye Scott
Alderman	Tom Garrott
Alderman	John Hancock
Alderman	Anne Kemp

**Staff:**

CdEnfO	Wayne Koski (Acting)
ElecMgr	William Draper
FinD	Warren K. Irons

## CITY OF GALLATIN (cont)

FireC	Joe Womack
GasMgr	David Gregory
Judge	Robert W. Lankford
ParksD	David Brown
PersD	Jack Teems
PoliceC	Wayne Womack
PubWrkD	Wayne Koski (Acting)
Recorder	Robert W. Lankford
SanSupt	David Gregory
Streets	Wayne Koski (Acting)
WaterS	David Gregory
WstWtrS	David Gregory

Attorney Rogers & Moore  
Public Square  
Gallatin, 37066  
615/452-1444

### Municipal Data:

FY	July 1
Election Date	12/91
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	20
Charter Form	Priv. Acts 1953, Ch. 67
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	241
Ch. of Commerce	615/452-4000
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

## CITY OF GALLAWAY 804

P. O. Box 168  
Gallaway, 38036  
Phone 901/867-3333

West  
Time Zone: Central  
County: Fayette

### Governing Body:

Mayor	Layton Watson
Vice Mayor	J. D. King
Commissioner	Matthew Pryor

### Staff:

Eng	Richard L. King
FireC	J. D. King
PoliceC	Jack McCulley
Recorder	Elna Watson
Secretary	Gladys Billings

Attorney Troy W. Tomlin  
P. O. Box 296  
Somerville, 38068  
901/465-2702

### Municipal Data:

FY	July 1
Election Date	5/92
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Water, Gas, Sewer
Private Operated	Garbage
County Operated	
# of Employees	5
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

## TOWN OF GARLAND 301

1755 Garland Drive  
Covington, 38019  
Phone 901/476-7200West  
Time Zone: Central  
County: Tipton

### Governing Body:

Mayor	Myra Max
Alderman	Melva Baskin
Alderman	Bryon Wilson
Alderman	Annette P. Little
Alderman	Cathy Bilderback
Alderman	John R. Mashburn
Alderman	Barry Leach

### Staff:

FireC	Mike Shankle
Marshal	A. A. Shankle
Recorder	Brenda Mashburn

Attorney Duke Brasfield  
P. O. Box 765  
Covington, 38019  
901/476-3973

### Municipal Data:

FY	July 1
Election Date	4/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Fire Station
Square Mileage	
Charter Form	Priv. Acts 1913, Ch. 35
Municipal Court	
City Operated	

## TOWN OF GARLAND (cont)

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF GATES 729

Second Street  
P. O. Box 127  
Gates, 38037  
Phone 901/836-7501

West  
Time Zone: Central  
County: Lauderdale

### Governing Body:

Mayor	Booker J. Nance, Sr.
Alderman	James P. Archer
Alderman	George Glynn, Jr.
Alderman	Joseph Dwayne Younger
Alderman	Curtis Lents, Jr.

### Staff:

FireC	Gene Patton
PoliceC	Danny Tippet
PubWrkD	Don Patton
Recorder	Ann R. Smith
SanSupt	Don Patton
Streets	Don Patton

Attorney Robert Wilder  
P. O. Box 150  
Ripley, 38063  
901/635-9742

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1943, Ch. 286
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	7
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

## CITY OF GATLINBURG 3,710

Highway 321  
P. O. Box 5  
Gatlinburg, 37738  
Phone 615/436-1400  
FAX # 615/436-7185 (Police Department)  
FAX # 615/436-5714 (Fire Department)

East  
Time Zone: Eastern  
County: Sevier

### Governing Body:

Mayor	Tom Norton
Vice Mayor	Hugh Clabo
Commissioner	Jerry Hays
Commissioner	Larry Ogle
Commissioner	Bill Stevens

### Staff:

AdmAsst	James Kelly	
BldInsp	Jan Lindbert	
BldInsp	Rosemary Laney	
BldInsp	Larry Henderson	
FinD	David Beeler	436-1410
FireC	Clell Ogle	436-5112
Judge	Jerry McCarter	
LndFDir	Dan Reagan	453-5676
Manager	Cindy Cameron	
PersD	Roger Trentham	
PkRecD	Marty Nicely	436-4990
PlngCCh	James Hugh Ogle	
PlngDir		
PoliceC	Harry Montgomery	436-5181
PurAgt	Roger Trentham	
SanSupt	Jim Huskey	436-5959
Streets	Kyle Cole	436-9771
TranspD	James Scott	436-3897
Treas	Eunabe Williams	
UtilMgr	Donald A. Watson	436-4861

Attorney Ronald A. Sharp  
P. O. Box 4630  
Sevierville, 37862  
615/453-2877

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st Tuesday after 1st Monday and 1st Tuesday after 15th
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	9.5
Charter Form	Priv. Acts 1945, Ch. 84
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	

## CITY OF GATLINBURG (cont)

# of Employees 194  
Ch. of Commerce 615/436-4178  
MTAS CONSLT RICHARD M. ELLIS

County Operated  
# of Employees 240  
Ch. of Commerce 901/755-1200  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF GERMANTOWN 31,467

1930 Germantown Road  
P. O. Box 38809  
Germantown, 38183-0809  
Phone 901/757-7200  
FAX # 901/757-7258

West  
Time Zone: Central  
County: Shelby

### Governing Body:

Mayor	Charles A. Salvaggio
Vice Mayor	D. W. McGaughey
Alderman	David Halle
Alderman	Robert Parrish
Alderman	Wayne Addison
Alderman	William Finney

### Staff:

Admin	Patrick J. Lawton	757-7275
AdmnSupt	Tracy Smitherman	757-7221
AdmnAsst	Jane Wood	
CivDefD	James R. Smith	
Clerk	Judy Simerson	757-7261
Eng	Bill Edwards	757-7231
FinD	Hal Canary, Jr.	
FireC	James R. Smith	757-7267
Judge	Raymond S. Clift	
Judge	Olen C. Batchelor	
ParksD	Harvey Faust	757-7377
PlngCCh	Phillip Cruzen	
PlngDir	Jerry Cook	757-7231
PoliceC	Eddie Boatwright	757-7300
PubWrkD	Jay Hollingsworth	757-7352
PurAgt	Shirley Rutherford	

Attorney Boyd Rhodes, Jr.  
6750 Poplar Avenue, Suite 308  
Memphis, 38138  
901/755-6713

### Municipal Data:

FY	July 1
Election Date	11/90
Gov. Body Meets	2nd and 4th Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Municipal Center
Square Mileage	15.4
Charter Form	Priv. Acts 1903, Ch. 550
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas

## TOWN OF GIBSON 458

P. O. Box 374  
Gibson, 38338  
Phone 901/787-6501

West  
Time Zone: Central  
County: Gibson

### Governing Body:

Mayor	Wallace Keymon
Alderman	Buddy Mathis
Alderman	Orval Wharton
Alderman	Shirley Caraway
Alderman	Charles Brasher
Alderman	Cale Johnson
Alderman	William Pafford

### Staff:

FireC	Doug Ward
Judge	James Turner
Marshall	Dwight Webb
PoliceC	J. B. Wilson
Recorder	Jo Keymon

### Municipal Data:

FY	July 1
Election Date	1/91
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (closed Wednesday afternoon)
Square Mileage	3
Charter Form	Priv. Acts 1909, Ch. 67
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Garbage
County Operated	Gas
# of Employees	6
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

## TOWN OF GILT EDGE 409

Route 1  
Burlison, 38015  
Phone 901/476-5755 (Recorder)

West  
Time Zone: Central  
County: Tipton



## TOWN OF GILT EDGE (cont)

### Governing Body:

Mayor Jerry Hunter  
Councilman J. O. Sloan  
Councilman W. Stephen Fletcher

### Staff:

Recorder Pam Deen

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF GLEASON 1,356

101 College Street  
P. O. Box 226  
Gleason, 38229  
Phone 901/648-5547

West  
Time Zone: Central  
County: Weakley

### Governing Body:

Mayor Jack Dunning  
Alderman T. Ray Campbell  
Alderman Randy Poole  
Alderman Richard L. Horn  
Alderman Leon Smith

### Staff:

FireC Alex P. Edwards  
Judge Pam Belew  
ParksD Amy Orr  
PoliceC Ken Eason  
Recorder Pam Belew  
StreetS Alex P. Edwards 648-5853  
WaterS Alex P. Edwards 648-5853

Attorney George C. Thomas  
South Side Court Square  
Dresden, 38225  
901/364-3111

### Municipal Data:

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 569  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 13  
Ch. of Commerce 901/364-3787  
MTAS CONSLT MICHAEL T. PENTECOST

## CITY OF GOODLETTSVILLE 9,581

105 South Main Street  
Goodlettsville, 37072  
Phone 615/851-2200  
FAX # 615/851-2212

Middle  
Time Zone: Central  
County: Davidson, Sumner

### Governing Body:

Mayor Bobby E. Jones  
Vice Mayor Jerry Garrett  
Commissioner Johnny Childers  
Commissioner Ron Filson  
Commissioner Johnny R. Long

### Staff:

AdmnAsst Nancy W. Allen 851-2205  
Eng Sidney B. Smith 859-2740  
Eng Marshall H. Ragan 859-2740  
FireC John B. Hunnicutt 859-4078  
Judge Barbara Haynes  
Manager David Wilson  
ParksD Mike Alsup  
PlngCCh John Coombs  
PlngDir Bill Terry  
PoliceC Fred Schott 859-3405  
PubWrkD William J. Martin 859-2740  
Recorder John Wright

Attorney Sam Hodges  
323 Union Street, Suite 400  
Nashville, 37201  
615/255-7496

### Municipal Data:

FY July 1  
Election Date 10/90  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 14

## **CITY OF GOODLETTSVILLE (cont)**

Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 105  
Ch. of Commerce 615/859-7980  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## **CITY OF GORDONSVILLE 893**

105 Fairview Circle  
Gordonsville, 38563  
Phone 615/683-8282

Middle  
Time Zone: Central  
County: Smith

**Governing Body:**  
Mayor Joe K. Anderson  
Vice Mayor Harold Dillard  
Alderman Linda Harris  
Alderman James Vance  
Alderman Careal Stewart  
Alderman Gary Vantrease

**Staff:**  
BldInsp Frank Rollins  
FireC Vance Pettross 683-8250  
PoliceC William E. Duncan 683-8250  
Judge Richard M. Brooks  
Clerk Sandra Ray

Attorney Randy Wakefield  
P. O. Box 182  
Carthage, 37030  
615/735-1100

**Municipal Data:**  
FY July 1  
Election Date 9/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:45 p.m.  
Meeting Place City Hall  
Square Mileage 6.02  
Charter Form Priv. Acts 1909, Ch. 280  
Municipal Court Yes  
City Operated Garbage  
Private Operated  
County Operated Water, Gas, Sewer  
# of Employees 5  
Ch. of Commerce 615/735-2093  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## **CITY OF GRAND JUNCTION 437**

P. O. Box 25  
Grand Junction, 38039  
Phone 901/764-2871

West  
Time Zone: Central  
County: Hardeman, Fayette

**Governing Body:**  
Mayor Bobby G. Shelby  
Vice Mayor John Parham  
Alderman Bill Cross  
Alderman Ruth Welch  
Alderman A. W. Kernodle  
Alderman James Fryer  
Alderman Granville Smith

**Staff:**  
FireC Harry Kragh  
PoliceC Thomas E. Graves  
Recorder Lillian McCommon  
WaterS Cecil Wilson

**Municipal Data:**  
FY July 1  
Election Date 6/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Thursday)  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 276  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## **TOWN OF GRAYSVILLE 1,380**

202 Mill Street  
P. O. Box 100  
Graysville, 37338  
Phone 615/775-9242

East  
Time Zone: Eastern  
County: Rhea

**Governing Body:**  
Mayor Charles Elsea  
Commissioner Kenneth Greene  
Commissioner Ted Doss  
Commissioner John Hughes

## TOWN OF GRAYSVILLE (cont)

Commissioner Tommy Swafford  
Commissioner Andy Beene  
Commissioner Bo Sims

### Staff:

FireC Bill Hickman  
Judge William McPheeters  
PlngCCh Dot King  
PoliceC Robert E. Gothard  
Recorder Reece Beene  
Treas Dot King

Attorney Gary Fritts  
P. O. Box 367  
Dayton, 37321  
615/775-9386

### Municipal Data:

FY  
Election Date 11/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 41  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF GREENBACK 670

P. O. Box 40  
Greenback, 37742  
Phone 615/856-2224

East  
Time Zone: Eastern  
County: Loudon

### Governing Body:

Mayor Tom Peeler  
Alderman Sam Forkner  
Alderman Hollis Neely

### Staff:

FireC Jack Lett  
Recorder Norma Peeler

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Community Center

Square Mileage 4.5  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Garbage  
# of Employees 2  
Ch. of Commerce 615/458-2067 (Loudon County)  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF GREENBRIER 3,180

Drawer G  
Greenbrier, 37073  
Phone 615/643-4531

Middle  
Time Zone: Central  
County: Robertson

### Governing Body:

Mayor Tommy Overby  
Alderman Lena Justice  
Alderman Eric Dickson  
Alderman Bill Roach  
Alderman Evelyn Williams  
Alderman Joe Durham  
Alderman Charles Hale

### Staff:

FireC Douglas Stubblefield  
Judge Larry D. Wilks  
PoliceC Norman Mayo  
Recorder Mike Crawford (Acting)  
StreetS Tommy Maitland  
Treas Sandra Lemons  
WaterS Tommy Maitland

Attorney Robert M. Crawford  
510 Main Street  
Springfield, 37172-2815  
615/384-1902

### Municipal Data:

FY July 1  
Election Date 8/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1937, Ch. 436  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF GREENEVILLE 14,113**

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200 North College Street  
Greeneville, 37743-5096  
Phone 615/639-7105  
FAX # 615/638-3134 (Police Department)

East  
Time Zone: Eastern  
County: Greene

**Governing Body:**

Mayor	G. Thomas Love
Alderman	Betsy J. Bowman
Alderman	Charles Worley
Alderman	Arnold Hunter
Alderman	Clyde Moore

**Staff:**

AsstRecorder	James Warner	
BldInsp	Bill Seneker	
CivDefD	Ray Crum	639-8861
ElecMgr	Norman Williamson	636-6200
FireC	James Parman	638-4243
HsAuthD	Nancy A. Fortner	638-3111
Judge	Robert Payne Cave	638-5892
Librarian	Madge Walker	638-5034
ParksD	Mike Pierce	638-3143
PlngCCh	Paul Metcalfe	638-5439
PoliceC	Charles Kinser	639-7111
PurAgt	Thomas Leonard	
Recorder	Thomas Leonard	
ScSupt	Jerry Ward	638-8138
StreetS	Robert W. Bird	638-6152
Treas	Thomas Leonard	
WaterS	Elmer Stewart	638-3148

Attorney Jerry Goodson  
P. O. Box 833  
Greeneville, 37743  
615/638-4134

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	4:00 p.m.
Meeting Place	Town Hall
Square Mileage	10.7
Charter Form	Priv. Acts 1903, Ch. 563
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	219
Ch. of Commerce	615/638-4111
MTAS CONSLT	RICHARD M. ELLIS

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**TOWN OF GREENFIELD 2,109**

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222 North Front Street  
Greenfield, 38230  
Phone 901/235-2330

West  
Time Zone: Central  
County: Weakley

**Governing Body:**

Mayor	Mike Biggs
Vice Mayor	Paul Joe Jackson
Alderman	Robert Childress
Alderman	Robert Ed Skinner
Alderman	John B. Liggett
Alderman	Danny Nanney
Alderman	John R. McAdams
Alderman	Douglas Jones
Alderman	Keith Tucker

**Staff:**

BldInsp	Dayton Drewry	235-3277
CivDefD	Bill Dudley	235-2644
Eng	Maurice W. Cash	
FireC	Bill Dudley	235-2644
Librarian	Rachel V. Elan	
PoliceC	James H. Blackman	235-2150
Recorder	Randy Potts	

Attorney R. L. Hearn  
301 North 2nd  
Greenfield, 38230  
901/235-2402

**Municipal Data:**

FY	July 1
Election Date	8/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m. (closed Wednesday afternoon)
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1929, Ch. 661
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	22
Ch. of Commerce	901/364-3787 (Weakley County)
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF GRUETLI-LAAGER 2,021**

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P. O. Box 70  
Gruetli-Laager, 37339  
Phone 615/779-5147

## TOWN OF GRUETLI-LAAGER (cont)

Middle  
Time Zone: Central  
County: Grundy

### Governing Body:

Mayor Ricky Ruehling  
Vice Mayor Dwight Hargis  
Alderman Cecil McCreary  
Alderman Carl Hornbuckle  
Alderman Ralph Burnett

### Staff:

FireC Henry Williams  
PoliceC Glendon F. Hicks 779-5148  
Recorder Charlotte Haynes

### Municipal Data:

FY July 1  
Election Date 5/90  
Gov. Body Meets 2nd or 3rd Friday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 13  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court No  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 6  
Ch. of Commerce 615/692-3718  
MTAS CONSLT JOE MUSCATELLO

### Municipal Data:

FY July 1  
Election Date 10/90  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Building  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Gas, Sewer, Garbage  
# of Employees 2  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF GUYS 475

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P. O. Box 34  
Guys, 38339  
Phone 901/239-5655

West  
Time Zone: Central  
County: McNairy

### Governing Body:

Mayor R. Wayne Henry  
Alderman Lawrence McCarter  
Alderman Mack Wilmeth  
Alderman Harry Crayton  
Alderman Robert Harben

### Staff:

Recorder Beverly Ratliff

Attorney Paul Simpson  
108 North Third  
Selmer, 38375  
901/645-3366



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## TOWN OF HALLS 2,562

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208 North Church Street  
Halls, 38040  
Phone 901/836-9653

West  
Time Zone: Central  
County: Lauderdale

### Governing Body:

Mayor	<i>Randall J. Harris</i>
Alderman	Eugene Pugh
Alderman	Stan Young
Alderman	Noel Sherrod
Alderman	Barry Britt
Alderman	Mack B. Stanley
Alderman	James Tyus

### Staff:

FireC	Don Patton
Judge	Leo Arnold
ParksD	Andy Pugh
PlngCCh	Jerry Horner
PoliceC	Buddy Moore
Recorder	Katie L. Davis
StreetS	John W. Hale
UtilMgr	John W. Hale

Attorney Charles Dyer  
P. O. Box 86  
Dyersburg, 38024

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 445
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	10
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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## CITY OF HARRIMAN 8,651

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P. O. Drawer 433  
Harriman, 37748  
Phone 615/882-9414

East  
Time Zone: Eastern  
County: Roane

### Governing Body:

Mayor	Jerry Davis
Vice Mayor	Mary Harback
Alderman	Donald McKinney
Alderman	Garvin Morris
Alderman	Ronald Coleman
Alderman	Bill Powers
Alderman	Johnny Plemons

### Staff:

BldInsp	Terry Pelton	882-0944
BudgDir	Tom Ward	882-2123
Clerk	Jane Palko	
FireC	Wendell Stout	
HsAuthD	Robert Lockett	
Judge	Clyde Collins	
ParksD	Darrell Langley	
PlngCCh	Allen Williams	
PoliceC	Clayton Isham	
ScSupt	Gene Thurman	
StreetS	Ed Gunter	882-2694
Treas	<i>Nancy Oran</i>	
UtilMgr	Henry Grigsby	882-3242
WaterS	Dick Hall	882-3242

Attorney George Lockett  
P. O. Drawer 436  
Harriman, 37748  
615/882-0361

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	1st and 2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Temperance Building
Square Mileage	9.54
Charter Form	Priv. Acts 1891, Ch. 49
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	72
Ch. of Commerce	615/376-5572
MTAS CONSLT	M. MICHAEL TALLENT

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## TOWN OF HARTSVILLE 2,674

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210 Broadway  
P. O. Box 66  
Hartsville, 37074  
Phone 615/374-3074

Middle  
Time Zone: Central  
County: Trousdale

## TOWN OF HARTSVILLE (cont)

### Governing Body:

Mayor Barry Holder  
Commissioner Odell Banks  
Commissioner Woodson Vance  
Commissioner David Cothron  
Commissioner Ronnie Holder

### Staff:

BldInsp Harry Leath  
CivDefD Larry Guffey  
FireC Jimmy Anthony  
HsAuthD Kimberly Satterfield  
Judge Eddie Taylor  
PlngCCh Dorothy Smith  
PoliceC Larry Turnbow  
Recorder Pauline Ford  
StreetS R. H. Badger, Jr.  
Treas Pauline Ford  
WaterS Jimmy D. Merryman  
WstWtrS Jimmy D. Merryman

Attorney C. K. Smith  
108 East Main Street  
Hartsville, 37074  
615/374-2183

### Municipal Data:

FY July 1  
Election Date 10/90  
Gov. Body Meets 1st Monday  
Meeting Time 6:30 p.m.  
Meeting Place Town Hall  
Square Mileage 3.1  
Charter Form Priv. Acts 1915, Ch. 635  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated Garbage  
# of Employees 26  
Ch. of Commerce 615/374-9243  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF HENDERSON 4,802

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P. O. Box 68  
Henderson, 38340  
Phone 901/989-4628

West  
Time Zone: Central  
County: Chester

### Governing Body:

Mayor Charles E. Patterson  
Vice Mayor Odessia Austin  
Alderman Fay Patterson  
Alderman John Farris

Alderman  
Alderman  
Alderman

Larry Bloomingburg  
Cecil W. Hearn  
Elizabeth Saunders

### Staff:

BldInsp David Anderson  
CivDefD Mike Burkhead  
FireC Prince A. Burkeen 989-5664  
GasMgr Joe K. Bingham 989-3503  
PlngCCh Steve Guinn  
PoliceC Perry M. Hearn 989-2201  
Recorder Jim E. Garland  
StreetS Jerry King 989-4628  
WaterS B. Larry Woody  
WstWtrS B. Larry Woody 989-3503

Attorney Larry McKenzie  
P. O. Box 97  
Henderson, 38340  
901/989-2608

### Municipal Data:

FY July 1  
Election Date 9/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:30 p.m. CDST, 7:00 p.m. CST  
Meeting Place Public Safety Building  
Square Mileage 4.5  
Charter Form Priv. Acts 1901, Ch. 198  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 31  
Ch. of Commerce 901/989-5222  
MTAS CONSLT HAROLD YUNGMEYER

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## CITY OF HENDERSONVILLE 31,038

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One Executive Park Drive  
P. O. Box 1570  
Hendersonville, 37077  
Phone 615/822-1000  
FAX # 615/264-5327

Middle  
Time Zone: Central  
County: Sumner

### Governing Body:

Mayor Montie Davis  
Vice Mayor Jo Skidmore  
Alderman John Prentiss  
Alderman Gene Tramel  
Alderman Lonnie Edwards  
Alderman Mark Skidmore  
Alderman Ray Pigg  
Alderman Logan McCord  
Alderman Charles Hasty



## **CITY OF HENDERSONVILLE (cont)**

Alderman Jack Smith  
Alderman Bill Hart  
Alderman Philip Wilson  
Alderman Boyd Hall

### **Administration:**

CodesAdmn Steve Mills  
ComDevD Elbert Jones, Jr.  
EmerMgtDir James W. Miller 824-9236  
Eng Ed Cooper  
FinDir Larry Morris 264-5317  
FireC William Posey 822-1119  
Judge J. Dennis Sanders 824-3084  
ParksD Rick Burchfield 822-3898  
PersD Kaye Palmer 264-5314  
PingAdmn Katherine Baldwin  
PingCCh Nancy Corley  
PoliceC David Key 264-5304  
PubWrkD Bob Freudenthal  
Recorder Larry Morris  
StreetS Paul Durham

Attorney John Bradley  
311 East Main Street, Suite 3  
Hendersonville, 37075  
615/824-1218

### **Municipal Data:**

FY July 1  
Election Date 9/90  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF HENNING 849**

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P. O. Box 488  
Henning, 38041  
Phone 901/738-5055

West  
Time Zone: Central  
County: Lauderdale

### **Governing Body:**

Mayor Fred Montgomery  
Alderman Ella Weber  
Alderman John Caldwell  
Alderman Ronald Miller  
Alderman Wesley Jennings  
Alderman Barry Dewalt  
Alderman Johnny Laton

### **Staff:**

Clerk Sylvia Powell  
FireC Johnny Laton  
PoliceC Charles Fain  
Recorder Sylvia Powell  
SfHhO David Braden  
Treas Sylvia Powell  
WaterS David Braden

Attorney Joe H. Walker  
P. O. Box 287  
Ripley, 38063  
901/636-0761

### **Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (closed Wednesday)  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 274  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 901/635-9541  
MTAS CONSLT MICHAEL T. PENTECOST

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## **TOWN OF HENRY 295**

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College Street  
P. O. Box 186  
Henry, 38231  
Phone 901/243-4091

West  
Time Zone: Central  
County: Henry

### **Governing Body:**

Mayor Joe Qualls  
Vice Mayor Gerald Wilbanks  
Alderman Monty McCartney  
Alderman Roy Gene Owen  
Alderman Roger Broach

## TOWN OF HENRY (cont)

**Staff:**  
FireC Wendell Owen  
PoliceC Willie Trull  
Recorder Alica C. Owen  
WaterS Wendell Owen

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (open 9:00-11:00 first 15 days of month)  
Square Mileage 1.25  
Charter Form Priv. Acts 1907, Ch. 555  
Municipal Court Yes  
City Operated Water  
Private Operated Gas, Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF HICKORY VALLEY 252

P. O. Box 31  
Hickory Valley, 38042  
Phone 901/764-2514

West  
Time Zone: Central  
County: Hardeman

### Governing Body:

Mayor Mac Hobson  
Alderman Sue Davis  
Alderman Cora Lake  
Alderman Jane Powell  
Alderman Joe Houston  
Alderman Duane Lax

**Staff:**  
Clerk Sue Davis  
Treas Rosemary Bishop

Attorney Charles M. Cary  
P. O. Box 31  
Hickory Valley, 38042  
901/764-2514

### Municipal Data:

FY July 1  
Election Date 11/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 261

Municipal Court No  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF HOHENWALD 4,008

118 West Linden Avenue  
P. O. Box 40  
Hohenwald, 38462  
Phone 615/796-2231

Middle  
Time Zone: Central  
County: Lewis

### Governing Body:

Mayor Guy J. Nicholson  
Vice Mayor Walter D. Darden  
Councilman Billy K. Edwards  
Councilman Plummer Vaughan  
Councilman Robert Burklow

**Staff:**  
Admin Guy Nicholson  
BldInsp Clyde Webb  
FireC Floyd Culberson  
GasMgr Steve Holloway  
Judge Billy Townsend  
PoliceC Robert Conner  
Recorder Dolene Rogers  
SanSupt Bobby McCann  
Streets Robert Middleton  
WstWtrS Jerry Hensley

Attorney William Landis Turner  
102 North Court Street  
Hohenwald, 38462  
615/796-2264

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 308  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 53  
Ch. of Commerce 615/796-4084  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF HOLLOW ROCK 1,030**

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Seminary Street  
P. O. Box 116  
Hollow Rock, 38342  
Phone 901/586-7773

West  
Time Zone: Central  
County: Carroll

**Governing Body:**

Mayor	E. Lionel Hudson
Vice Mayor	Steve Cook
Alderman	James Pinkley
Alderman	Frank White
Alderman	Blair Ivy
Alderman	Larry Davis

**Staff:**

FireC	Dennis Forrest
Judge	Joe Jordan
PoliceC	Thomas Bridges
Recorder	Vivian Grooms

Attorney D. D. Maddox  
P. O. Box 430  
Huntingdon, 38344  
901/986-4896

**Municipal Data:**

FY	July 1
Election Date	6/90
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (closed Wednesday)
Square Mileage	
Charter Form	Priv. Acts 1929, Ch. 796
Municipal Court	Yes
City Operated	Water, Garbage
Private Operated	
County Operated	Gas
# of Employees	6
Ch. of Commerce	901/986-4664
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF HORNBEAK 484**

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P. O. Box 156  
Hornbeak, 38232  
Phone 901/538-9626

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor	Eugene Angel, Sr.
Vice Mayor	Warren Blackley
Alderman	James W. Brown
Alderman	Joe F. Jerden, Jr.
Alderman	John R. Orr
Alderman	Billy G. Vanhoy
Alderman	Robert Reavis
Alderman	William H. Truett

**Staff:**

Clerk	Debbie Jordan
Judge	Ronald Baker

Attorney Jimmy C. Smith  
317 South Third Street  
Union City, 38261  
901/885-1482

**Municipal Data:**

FY	
Election Date	1/92
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1923, Ch. 692
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF HORNSBY 401**

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P. O. Box 58  
Hornsby, 38044  
Phone 901/658-6188

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor	Robert W. Chandler
Alderman	James R. Hanna
Alderman	Joe A. Foster
Alderman	Roy Grantham
Alderman	Robert Doyle
Alderman	Benny Wiggins
Alderman	Billy G. Farris
Alderman	Helen P. Coffman

**Staff:**

Recorder	Helen P. Coffman
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## TOWN OF HORNSBY (cont)

### Municipal Data:

FY July 1  
Election Date 7/92  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (office open as needed)  
Square Mileage  
Charter Form Priv. Acts 1920, Ch. 112 (ex. ses.)  
Municipal Court Yes  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets Every Monday  
Meeting Time 5:15 p.m.  
Meeting Place City Hall  
Square Mileage 9.5  
Charter Form Priv. Acts 1913, Ch. 77 (ex. ses.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 117  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## CITY OF HUMBOLDT 10,209

1421 Osborne Street  
Humboldt, 38343  
Phone 901/784-2511

West

Time Zone: Central

County: Gibson

### Governing Body:

Mayor Jessie T. Pritchard  
Alderman Bobby Barnett  
Alderman Herman Newell  
Alderman Wayne Fonville  
Alderman James Chester

### Staff:

BldInsp Mackie Pillow  
Clerk Judy Cook  
ElecMgr Stan Little  
FireC Leonard Day  
Judge Harold Gunn  
Librarian Carolyn Adams  
PlngCCh Tommy Shepard  
PoliceC Raymond Kolwyck  
SanSupt David Sikes  
ScSupt Larry Sanders  
StreetS Ernest Boals, Jr.  
Treas Ann Haynes  
WstWtrS Bobby Essary

Attorney James Ryals, Jr.  
Merchant State Bank Building  
Main Street  
Humboldt, 38343  
901/784-2812

## TOWN OF HUNTINGDON 4,513

P. O. Box 666  
Huntingdon, 38344  
Phone 901/986-8211

West

Time Zone: Central

County: Carroll

### Governing Body:

Mayor Waldon C. White  
Vice Mayor Gary Hatch  
Councilman Mark A. Dillahunt  
Councilman Tim Tucker  
Councilman Daniel D. Williams  
Councilman Sylvia C. Cary  
Councilman Steve Bunn  
Councilman A. J. Taylor

### Staff:

BldInsp Sam C. Barger  
CdEnfO Sam C. Barger  
FinD J. Kenneth Houston  
FireC Bobby Hollowell 986-4006  
HsAuthD Denelda Price 946-4438  
Judge Donald Parish 986-2266  
ParksD Stanley Woods 986-4194  
PlngCCh Allen Williams  
PoliceC T. R. Brown 986-4732  
PubWrkD Ronnie Breeden 986-4455  
Recorder J. Kenneth Houston 986-4725  
UtilMgr Jerry Nolen 986-4711  
ZnBdCCh Lloyd Smothers

Attorney R. T. Keeton, Jr.  
P. O. Box 647  
Huntingdon, 38344  
901/986-4444

## TOWN OF HUNTINGDON (cont)

### Municipal Data:

FY July 1  
Election Date 3/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 10.47  
Charter Form Priv. Acts 1947, Ch. 216  
Municipal Court Yes  
City Operated Water, Sewer (West Tennessee  
Public Utility District operates Gas)  
Garbage  
Private Operated  
County Operated  
# of Employees 39  
Ch. of Commerce 901/986-4664 (Carroll County)  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF HUNTLAND 983

P. O. Drawer H  
Huntland, 37345  
Phone 615/469-7702

Middle  
Time Zone: Central  
County: Franklin

### Governing Body:

Mayor James Damron  
Vice Mayor Gary Gardner  
Alderman C. E. Johnson  
Alderman Richard Arnold  
Alderman Julian A. Stovall  
Alderman Joe Hunter

### Staff:

FireC Thomas Simmons  
Judge James George  
PoliceC James R. McConnell  
PubWrkD Thomas Simmons  
Recorder Marie N. Stovall

Attorney Mark Stewart  
102 3rd Avenue SE  
Winchester, 37398

### Municipal Data:

FY  
Election Date 8/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1939, Ch. 223  
Municipal Court  
City Operated  
Private Operated

County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT

RANDY WILLIAMS/PAT HARDY

## TOWN OF HUNTSVILLE 724

P. O. Box 151  
Huntsville, 37756  
Phone 615/663-3471

East  
Time Zone: Eastern  
County: Scott

### Governing Body:

Mayor Larry W. Crowley  
Alderman Ve Rhonda R. Hembree  
Alderman Don Stansberry, III  
Alderman Richard V. Chambers  
Alderman Sam Potter

### Staff:

FireC Doug Sharp 663-2081  
Recorder Cynthia Lewallen  
WaterS Charles Sexton 663-3253

Attorney Steve Marcum  
208 Main Street  
Huntsville, 37756  
615/663-2321

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO



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**TOWN OF IRON CITY 525**

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P. O. Box 38  
Iron City, 38463  
Phone 615/845-4520

Middle  
Time Zone: Central  
County: Lawrence, Wayne

**Governing Body:**

Mayor	Loys G. Sledge
Commissioner	Jack N. Forsythe
Commissioner	Terry L. Kelly

**Staff:**

FireC	Eddie Brewer
Recorder	Debra Chambers

Attorney	James D. Freeman
	P. O. Box 787
	327 West Gaines
	Lawrenceburg, 38464
	615/762-8599

**Municipal Data:**

FY	July 1
Election Date	5/92
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	No
City Operated	
Private Operated	Water, Gas
County Operated	Garbage
# of Employees	2
Ch. of Commerce	615/762-4911
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

1. The first part of the paper discusses the importance of the study of the history of the English language. It is noted that the English language has a long and rich history, and it is important to understand its development over time. This is particularly true in the context of the study of the English language in the United States, where the language has been shaped by a variety of factors, including immigration and cultural exchange.

2. The second part of the paper discusses the importance of the study of the history of the English language in the context of the study of the English language in the United States. It is noted that the English language has been shaped by a variety of factors, including immigration and cultural exchange. This is particularly true in the context of the study of the English language in the United States, where the language has been shaped by a variety of factors, including immigration and cultural exchange.

3. The third part of the paper discusses the importance of the study of the history of the English language in the context of the study of the English language in the United States. It is noted that the English language has been shaped by a variety of factors, including immigration and cultural exchange. This is particularly true in the context of the study of the English language in the United States, where the language has been shaped by a variety of factors, including immigration and cultural exchange.



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**TOWN OF JACKSBORO 1,729**

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P. O. Box 75  
Jacksboro, 37757  
Phone 615/562-9312

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

Mayor	Ray Green
Vice Mayor	Paul F. Gearing
Alderman	E. L. Adkins
Alderman	June Forstner
Alderman	Bobby Queener

**Staff:**

BldInsp	Ralph Yoakum
FireC	Jack Nelson
Judge	Stephen Hurst
Librarian	Margaret Southerland
PoliceC	Bill Rutherford
Recorder	Emma L. Caldwell
StreetS	Paris Nance

Attorney Stephen Hurst  
P. O. Box 1391  
LaFollette, 37766  
615/562-2656

**Municipal Data:**

FY	July 1
Election Date	4/91
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court	Yes
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	RICHARD M. ELLIS

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**CITY OF JACKSON 49,750**

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314 East Main  
P. O. Box 2508  
Jackson, 38302  
Phone 901/425-8241  
FAX # 901/427-9992

West  
Time Zone: Central  
County: Madison

**Governing Body:**

Mayor	Charles Farmer	425-8253
Councilman	James Buchanan	425-8241
Councilman	Joe Lewis	
Councilman	Brenda Moses	
Councilman	Herbert Faught	
Councilman	Leo Martindale	
Councilman	Anna Parks	
Councilman	Maurice Hays	
Councilman	Roy Morgan	
Councilman	Michael Webb	

**Staff:**

AdmAsst	Jack Walker	425-8258
BldInsp	Bobby Gregson	425-8262
CivDefD	Kelly Holmes	
ElecInsp	Stephen Keel	
Eng	Claude Martin	425-8250
FireC	Owen Collins	
HsAuthD	Winston Henning	
Judge	Walter Drake	425-8292
Librarian	Thomas L. Aud	
ParksD	Jerry Gist	
PersD	Lynn Newsome	425-8252
Planner	Bobby Phillips	425-8286
PlmbInsp	Howard Harris	
PlngDir	Eugene Smith	
PoliceC	Rick Staples (Acting)	423-3000
PubInfoO	Jack Walker	
Recorder	Russell Truell	425-8213
ScSupt	Tommy Allen	425-8230
StreetS	Billy Joe Thomas	
UtilMgr	Joe Exum	
WaterS	Kenneth Martin	

Attorney Sidney W. Spragins  
P. O. Box 2508  
Jackson, 38302  
901/425-8241

**Municipal Data:**

FY	July 1
Election Date	11/91
Gov. Body Meets	1st Tuesday
Meeting Time	10:00 a.m.
Meeting Place	City Hall
Square Mileage	40.34
Charter Form	Priv. Acts 1969, Ch. 167
Municipal Court	Yes
City Operated	(Utility District operates Water, Gas, Sewer)
Private Operated	Garbage
County Operated	
# of Employees	654
Ch. of Commerce	901/423-2200
MTAS CONSLT	HAROLD YUNGMEYER

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**CITY OF JAMESTOWN 2,364**

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East Central Avenue  
P. O. Box 670  
Jamestown, 38556  
Phone 615/879-8815

Middle  
Time Zone: Central  
County: Fentress

**Governing Body:**

Mayor	Stoney C. Duncan
Alderman	Cordes Taubert
Alderman	Cain Choate
Alderman	Mark Choate
Alderman	Bob Bow
Alderman	Harold Whited

**Staff:**

BldInsp	Bob Masters
CivDefD	Bob Masters
FireC	Frank Campbell
GasMgr	William R. Ledbetter
PlngCCh	Lonnie Choate
PoliceC	Steve Webb
Recorder	Grace Choate
StreetS	H. Eugene Mullinix
WaterS	H. Eugene Mullinix
WstWtrS	H. Eugene Mullinix

Attorney R. Bruce Ray  
P. O. Box 969  
Jamestown, 38556  
615/879-5857

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	2.77
Charter Form	Priv. Acts 1920, Ch. 31 (ex. ses.)
Municipal Court	Yes
City Operated	Water, Gas, Sewer
Private Operated	
County Operated	Garbage
# of Employees	24
Ch. of Commerce	615/879-9948
MTAS CONSLT	JOE MUSCATELLO

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**TOWN OF JASPER 2,670**

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700 Phillips Avenue  
Jasper, 37347  
Phone 615/942-3180

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor	Keith Hampton
Alderman	Steve Lamb
Alderman	Melvin Turner

**Staff:**

BldInsp	William H. Walker	
FireC	Mickey Moore	942-2421
Judge	Ben Hill	
Librarian	Carolyn Stewart	942-3369
ParksD	Al Raffo	
PlmblInsp	James A. Carter	
PlngCCh	Ralph Koger	
PoliceC	Roger Webb	942-3805
Recorder	Jo Ann Jones	
Treas	Jo Ann Jones	
WaterS	James A. Carter	942-2831

Attorney E. Zack Kelly, Jr.  
P. O. Box 878  
Jasper, 37347  
615/942-6911

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Office (closed Thursday afternoon)
Square Mileage	2.8
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	24
Ch. of Commerce	615/942-5103
MTAS CONSLT	M. MICHAEL TALLENT

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**CITY OF JEFFERSON CITY 5,805**

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208 West Broadway  
P. O. Box 666  
Jefferson City, 37760  
Phone 615/475-9071

East  
Time Zone: Eastern  
County: Jefferson

## **CITY OF JEFFERSON CITY (cont)**

### **Governing Body:**

Mayor Clyde F. Pike  
Vice Mayor John Gibson  
Councilman Marshall A. Arnold  
Councilman James H. Hull  
Councilman Nora W. Spjut

### **Staff:**

AdmAsst Jane Sorey  
BldInsp Mike Jones  
FireC Robert Kinder  
HsAuthD Jim Newman 475-2064  
Judge Doug Berryhill 475-4708  
Manager Don J. Darden  
PlngCCCh Leonard Newman 475-2279  
PoliceC William Clark  
PubWrkD Mike Jones  
Recorder Jimmie Shelnutt

Attorney James R. Scroggins  
P. O. Box 701  
Jefferson City, 37760  
615/453-6119

### **Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 393  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## **CITY OF JELICO 2,803**

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P. O. Drawer 419  
Jellico, 37762  
Phone 615/784-6351

East

Time Zone: Eastern  
County: Campbell

### **Governing Body:**

Mayor Wm. Forster Baird  
Alderman Howard Asher  
Alderman Allen Douglas  
Alderman Bascom Boles  
Alderman Clyde Brown  
Alderman Alvin Evans  
Alderman Allen McClary

### **Staff:**

BldInsp Billy Douglas  
CivDefD James Tidwell, Jr.  
FinD Allen McClary  
FireC  
Judge Terry Basista  
PlngCCCh Allen McClary  
PoliceC Ned G. Smiddy  
PubWrkD Alvin Evans  
Recorder Betty Hurst  
SanS Howard Asher  
StreetS Clyde Brown

Attorney Terry Basista  
P. O. Drawer 419  
Jellico, 37762  
615/784-6351

### **Municipal Data:**

FY July 1  
Election Date 4/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 4.5  
Charter Form Priv. Acts 1903, Ch. 336  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 29  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## **CITY OF JOHNSON CITY 48,034**

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601 East Main Street  
P. O. Box 2150  
Johnson City, 37605-2150  
Phone 615/929-9171  
FAX # 615/929-9245

East

Time Zone: Eastern  
County: Carter, Washington

### **Governing Body:**

Mayor P. C. Snapp  
Commissioner Dan Mahoney  
Commissioner Shirley Chapman  
Commissioner Tom C. McKee  
Commissioner Bill Breeding

### **Staff:**

AsstMgr Charles Harmon  
AsstMgr Steven H. Schertel  
Attorney James Culp  
BldInsp Joe Cannon

## CITY OF JOHNSON CITY (cont)

BudgDir	Larry Manis	
CdEnfO	Joe Cannon	
Compt	Anne Brading	
ElecMgr	Roy Taylor	928-2112
Eng	Allen Cantrell	
ExecAsst	Georgia Sluder	
FireC	Doug Buckles	
HsAuthD	Robert Sliger	929-1191
Judge	Mike Davenport	
Librarian	Gail C. Campbell	928-7323
Manager	<i>John Campbell</i>	
MgtInfoSys	Mike Loudermilk	
PersD	Ed Fennell	
PlngD	James D. Moody	
PoliceC	Ron Street	
PubRelDir	Linda Vance	
PubSafetyDir	Fred Phillips	
PubWrkD	Phil Pindolza	
PurAgt	Jane Ogle	
Recorder	James H. Crumley	
SanSupt	John C. Smith, II	
Treas	James H. Crumley	
WaterS	Gordon Cox	
WstWtrS	Tom Witherspoon	

Attorney James H. Epps, III  
P. O. Drawer 2150  
Johnson City, 37605-2150  
615/928-7256

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:30 p.m.
Meeting Place	Municipal Safety Building
Square Mileage	29.10
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	647
Ch. of Commerce	615/926-2141
MTAS CONSLT	RICHARD M. ELLIS

### Governing Body:

Mayor	Kevin B. McKinney
Alderman	Robert M. Clarke
Alderman	James S. Devault
Alderman	Thomas F. Pardue
Alderman	Tobie L. Bledsoe

### Staff:

Administrator	Bob Browning
BldInsp	Leon Gray
PlngCCCh	Charlotte Lavendar
PoliceC	Gary Bradley
Recorder	<i>Doris Wharton</i>
Secretary	Virginia Causey
StreetS	Steve McCracken
WaterS	Mike Jackson
WstWtrS	Wayne Campbell

Attorney Judson Thornton  
103 Courthouse Square  
Jonesborough, 37659-1390  
615/753-6231

### Municipal Data:

FY	July 1
Election Date	4/92
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	28
Charter Form	Priv. Acts 1903, Ch. 135
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	43
Ch. of Commerce	
MTAS CONSLT	RICHARD M. ELLIS

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## TOWN OF JONESBOROUGH 3,019

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123 Boone Street  
Jonesborough, 37659-1390  
Phone 615/753-6128  
Fax # 615/753-6129

East

Time Zone: Eastern

County: Washington

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**TOWN OF KENTON 1,570**

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108 North Poplar Street  
Kenton, 38233  
Phone 901/749-5767

West  
Time Zone: Central  
County: Gibson, Obion

**Governing Body:**

Mayor	George Farris
Alderman	James R. Jackson
Alderman	Shirley Clark
Alderman	Daniel Sharp
Alderman	Les Earl Davis
Alderman	Sara Skinner
Alderman	R. L. Landrum

**Staff:**

FireC	Damon Campbell	749-5800
Judge	Charles Crouson	
PingCCh		
PoliceC	T. F. Callins, Jr.	
Recorder	Virginia Davidson	
WaterS	Les Earl Davis	749-0298

Attorney John Warner, Jr.  
303 Third Street  
Union City, 38261  
901/885-2430

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	4
Charter Form	Priv. Acts 1981, Ch. 87
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Gas, Garbage
County Operated	
# of Employees	14
Ch. of Commerce	901/885-0211 (Obion) or 901/855-0973 (Gibson)
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF KIMBALL 1,220**

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1754 Main Street  
P. O. Box 367  
Jasper, 37347  
Phone 615/837-7040

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor	J. W. Cooley
Alderman	S. L. Reynolds
Alderman	Jere N. Davis
Alderman	Mark Payne, III
Alderman	Jackie Blankenship

**Staff:**

FireC	Jackie Blankenship	837-8438
Judge	Charles Jenkins	
PoliceC	Don Curtis	837-7554
Recorder	Nancy J. Stephens	

Attorney William L. Gouger, Jr.  
P. O. Box 878  
Jasper, 37347  
615/942-6911

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	4th Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	2.2
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	Yes
City Operated	Garbage (South Pittsburg operates Water, Gas, Sewer)
Private Operated	
County Operated	
# of Employees	14
Ch. of Commerce	901/942-5103
MTAS CONSLT	M. MICHAEL TALLENT

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**CITY OF KINGSPORT 33,799**

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225 West Center Street  
Kingsport, 37660  
Phone 615/229-9400  
FAX: 615/229-9495

East  
Time Zone: Eastern  
County: Hawkins, Sullivan

**Governing Body:**

Mayor	Hunter W. Wright
Vice Mayor	Richard H. Watterson
Alderman	Sara Ring
Alderman	Frank Brogden
Alderman	King Cox
Alderman	Robert C. Petrey
Alderman	Charles S. Minor

## CITY OF KINGSPORT (cont)

### Staff:

AsstMgr	Brenda Merritt	
BldInsp	Zack Wright	
ComDevC	Alan Webb	
DatProD	Mary Arnold	
Eng	Doug Carver	
FinD	Lowry Doggett	
FireC	Conner Caldwell	
HsAuthD	Charles Spann	245-0135
Judge	Frank Gibson	
Librarian	Jud B. Barry	229-9588
Manager	James Zumwalt	
ParksD	Kitty Frazier	
PersD	Dennis Lyon	
PlngCCh	Susan Pond	
PlngDir	Fred Crowell	
PoliceC	James Keesling	
PubWrkD	Roger Clark	229-9493
PurAgt	Frank Moore	
RecDir	Tom Bowman	
Recorder	Lowry Doggett	
RskMgtD	Betsy Dale	
ScSupt	Charles Tollett	245-3155
SwrPls	Carl Devault	
UtilMgr	Evans Carr	

Attorney Joe May  
225 West Center Street  
Kingsport, 37660  
615/229-9464

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	31.84
Charter Form	Priv. Acts 1917, Ch. 76
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	497
Ch. of Commerce	615/246-2010
MTAS CONSLT	RICHARD M. ELLIS

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## CITY OF KINGSTON 4,635

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125 West Cumberland Street  
Kingston, 37763  
Phone 615/376-6584  
FAX #: 615/376-2325

East  
Time Zone: Eastern  
County: Roane

### Governing Body:

Mayor	Robert Humphreys
Vice Mayor	Betty Brown
Councilman	Joyce Fitzgerald
Councilman	Arthur Rivers
Councilman	Don Woody
Councilman	Sarah Humphreys
Councilman	Don White

### Staff:

BldInsp	Tom Eldridge
Clerk	Eleanor Neal
FireC	
FiscalOfcr	Carolyn Brewer
Librarian	Faye Cole
Manager	Pete Lamon
PlmbInsp	Tom Eldridge
PlngCCh	Warren Nicely
PoliceC	Gary Humphreys
Streets	Charles Clark
UtilMgr	Chester Fultz
Waters	Chester Fultz

Attorney Jack McPherson, Jr.  
204 Loveliss Street  
Kingston, 37763  
615/376-3456

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1903, Ch. 328
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	35
Ch. of Commerce	615/376-5572
MTAS CONSLT	M. MICHAEL TALLENT

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## TOWN OF KINGSTON SPRINGS 1,387

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P. O. Box 256  
Kingston Springs, 37082  
Phone 615/797-2110

Middle  
Time Zone: Central  
County: Cheatham

### Governing Body:

Mayor	Anthony J. Campbell
Vice Mayor	Thomas W. Blackburn
Commissioner	Gary Corlew
Commissioner	Charles Sleighter
Commissioner	Robert Sanders

## TOWN OF KINGSTON SPRINGS (cont)

**Staff:**  
BldInsp Toney Catignani  
Clerk Debbie Finch  
FireC Richard Turner  
Judge Robert B. Young 269-3454  
Manager Audrey Beck  
PlngCCh Gary Hines  
PubWrkDir Joe D. Cron  
Recorder Audrey Beck

Attorney Larry D. Craig  
P. O. Box 256  
Kingston Springs, 37082  
615/320-5577

### Municipal Data:

FY July 1  
Election Date 1/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall (closed Monday)  
Square Mileage 4.15  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Sewer  
Private Operated Water, Garbage  
County Operated  
# of Employees 2  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF KNOXVILLE 175,125

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P. O. Box 1631  
Knoxville, 37901  
Phone 615/521-2000  
FAX # 615/521-2085

East  
Time Zone: Eastern  
County: Knox

### Governing Body:

Mayor Victor H. Ashe 521-2040  
Vice Mayor Jack C. Sharp 521-2075  
Councilman Gary Underwood  
Councilman Ed Shouse  
Councilman Larry Cox  
Councilman Ed Bailey  
Councilman Milton E. Roberts, Sr.  
Councilman Jean Teague  
Councilman William Powell  
Councilman Ivan Harman

### Staff:

AdmAsst	Madge Wilson	521-2040
AdmAsst	Kelsey Finch	521-2040
AdmAsst	Thomas Key	521-2040
BldInsp	Charles Cummins	521-2129
CivDefD	Phillip E. Keith	521-2297
CivServD	Mintha Roach	521-2106
ComDevDir	Laurens Tullock	
EconDevD	Allen Borden	
Eng	Sam Parnell	521-2148
FinD	Randy Vineyard	521-2086
FireC	Bruce Cureton	521-2172
InfoSysD	Mark Meadows	
Judge	John Rosson	521-1226
LawDir	Thomas Varlan	521-2050
PkRecD	Sam Anderson	521-2090
PlngDir	Susan Adams	521-2500
PolDevD	Betsy Child	521-2104
PoliceC	Phillip E. Keith	521-1200
PublInfoO	George Korda	521-2065
PubWrkD	Laurens Tullock	521-2060
PurAgt	Leonard Voiles	521-2070
Recorder	Cindy Mitchell	521-2075
Treas	Lynn Satterfield	521-2099
UtilMgr	Edwin C. Hoskins	524-2911

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets Every Other Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City-County Building  
Square Mileage 79.27  
Charter Form Home Rule  
Municipal Court Yes  
City Operated (Knoxville Utility Board operates  
Water, Gas, Sewer)  
Garbage

Private Operated  
County Operated  
# of Employees 2,200  
Ch. of Commerce 615/637-4550  
MTAS CONSLT JOE MUSCATELLO





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**CITY OF LAFAYETTE 3,961**

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200 East Locust Street  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

Middle  
Time Zone: Central  
County: Macon

**Governing Body:**

Mayor	R. C. Gregory
Councilman	Mary Tom Link Walker
Councilman	J. H. Dallas
Councilman	J. E. Blankenship, Jr.
Councilman	Jerry Walker
Councilman	Will T. Colter
Councilman	Janice Jenkins

**Staff:**

CivDefD	Loryn Atwell
FireC	Loryn Atwell
GasMgr	Phillip Brawner
Judge	James Chamberlain
PoliceC	Buford Wix
Recorder	Ruby Flowers
WaterS	Gene Reid

Attorney Jon Wells  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	5
Charter Form	Priv. Acts 1945, Ch. 325
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	615/666-5885
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF LAFOLLETTE 8,354**

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205 South Tennessee  
LaFollette, 37766  
Phone 615/562-4961  
FAX # 615/562-6565

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

Mayor	Clifford Jennings
Vice Mayor	Leo Lobertini
Councilman	R. C. Alley
Councilman	Shirley Asbury
Councilman	Monty Bullock

**Staff:**

Admin	Cade D. Sexton	
BldgInsp	Wayne Gregg	
Clerk	Debbie Pierce	
ElecMgr	George Spickard	562-3316
FireC	Wayne Gregg	562-3340
HsAuthD	William Kincaid	562-2261
Judge	Frank Dossett	562-5120
Librarian	Nancy Green	562-5154
ParksD	Warren Hatfield	562-2241
PlngCCH	Bill Deavers	
PoliceC	Boyd Carson	562-8331
SanSupt	Max Robinson	
Streets	Max Robinson	562-3548
Treas	Wanda Dower	
WaterS	Whit Brewer	562-3548

Attorney Frank Dossett  
Fleet Building  
LaFollette, 37766  
615/562-5120

**Municipal Data:**

FY	July 1
Election Date	11/91
Gov. Body Meets	1st Monday
Meeting Time	7:30 p.m.
Meeting Place	Municipal Buliding
Square Mileage	3.99
Charter Form	Priv. Acts 1897, Ch. 161
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	80
Ch. of Commerce	615/566-0329
MTAS CONSLT	RICHARD M. ELLIS

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**TOWN OF LAGRANGE 185**

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Second Street  
P. O. Box 34  
LaGrange, 38046  
Phone 901/764-2206

West  
Time Zone: Central  
County: Fayette

## TOWN OF LAGRANGE (cont)

### Governing Body:

Mayor	William B. Cowan, Sr.
Vice Mayor	James T. Cowan
Alderman	Stanley W. Allen
Alderman	C. R. Richardson
Alderman	Bette Saunders
Alderman	William R. Haas
Alderman	Paul Davenport

### Staff:

ComAffairsD	Elizabeth Saunders	
FireC	Paul Davenport	764-2956
Judge	Lorin Laughlin	
PlngCCh	Jordan Northcross	764-2951
PlngDir	Bette Saunders	764-2951
PoliceC	James T. Cowan	764-2956
Recorder	Edna Jones	
StreetS	Stanley W. Allen	
Treas	Edna Jones	764-2427
WaterS	William R. Haas	

### Municipal Data:

FY	
Election Date	11/90
Gov. Body Meets	2nd Monday
Meeting Time	7:30 p.m.
Meeting Place	Civic Center
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 254
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

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## TOWN OF LAKE CITY 2,378

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P. O. Box 66  
Lake City, 37769  
Phone 615/426-2838

East

Time Zone: Eastern  
County: Anderson

### Governing Body:

Mayor	Bob Daniels
Vice Mayor	Nancy Altshuler
Commissioner	
Commissioner	
Commissioner	Anthony Byrge
Commissioner	Tim Sharp
Commissioner	Carl Parks

### Administration:

AdminServDir	William Fairbanks, Jr.
BldInsp	William Fairbanks, Jr.
CodeEnfOfcr	William Fairbanks, Jr.
FireC	David Byrge
Judge	Robert Sain
PlngCCh	C. W. Boggs
PoliceC	Gene Adams
Recorder	Robin Loiseau
SanSupt	Bruce Cardin
StreetS	Jerry Reynolds
Treas	Robin Loiseau
WaterS	James Wills

Attorney Robert Sain  
84 Norris Road  
Norris, 37828  
615/494-8154

### Municipal Data:

FY	July 1
Election Date	10/90
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	2.06
Charter Form	Priv. Acts 1939, Ch. 239
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	30
Ch. of Commerce	615/426-6762
MTAS CONSLT	RICHARD M. ELLIS

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## CITY OF LAKELAND 1,090

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10001 Highway 70  
Lakeland, 38002  
Phone 901/867-2717

West

Time Zone: Central  
County: Shelby

### Governing Body:

Mayor	William H. Howick
Vice Mayor	Lionel Metzger
Commissioner	Peter G. Riley

### Staff:

Clerk	Mary Jane Brown
Manager	J. B. Haskins
Recorder	Kimberly L. Hansen
Treas	J. B. Haskins

Attorney Ed Johnson  
108 Court Square East  
Somerville, 38068  
901/527-3337

## CITY OF LAKELAND (cont)

### Municipal Data:

FY  
Election Date 9/93  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF LAKESITE 651

9201 Rocky Point Road  
Lakesite, 37379  
Phone 615/842-2533

East  
Time Zone: Eastern  
County: Hamilton

### Governing Body:

Mayor Wendell Kirby  
Vice Mayor John L. Richardson  
Commissioner Jo Evans

### Staff:

BldInsp Curt Blair  
ElecInsp Curt Blair  
Judge Arnold Stulce, Jr.  
Manager Joe Helton  
PoliceC Joe Helton  
Recorder Roberta Thomas  
Streets Joe Helton

Attorney Glen T. McColpin  
829 McCallie Avenue  
Chattanooga, 37403  
615/756-0444

### Municipal Data:

FY July 1  
Election Date 5/90  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (open Tuesday 9:00-Noon;  
Thursday 3:00-6:00 p.m.)  
Square Mileage 3/5  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes

City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## CITY OF LAKEWOOD 2,325

3401 Hadley Avenue  
Old Hickory, 37138  
Phone 615/847-2187

Middle  
Time Zone: Central  
County: Davidson

### Governing Body:

Mayor William C. Gibbs, Jr.  
Vice Mayor James F. Allen  
Commissioner John Carnes  
Commissioner James H. Williams  
Commissioner Louise Wooden

### Staff:

Judge Dan Alexander  
Manager Margaret B. Ragland  
PoliceC Kenneth Aldridge  
Recorder Melanne Stromatt

Attorney L. Oliver, III  
P. O. Box 1616  
Hendersonville, 37075  
615/824-9131

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 1st & 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LAVERGNE 6,668**

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5093 Murfreesboro Road  
P. O. Box 177  
Lavergne, 37086  
Phone 615/793-6295

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

Mayor	Jack L. Moore
Alderman	Mike Webb
Alderman	Shirley Winfree
Alderman	Joe Montgomery
Alderman	A. C. Puckett, Jr.

**Staff:**

BldInsp	James Cogdill
Judge	Donald R. Ash
PlngDir	Don Gannon
PoliceC	Michael Patrick
Recorder	Virginia C. Frizzell
Treas	Charles Hodge
WstWtrS	Rita Engle

Attorney David Bolin  
U. S. Highway 41S  
Smyrna, 37167  
615/459-2527

**Municipal Data:**

FY	July 1
Election Date	7/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	15.15
Charter Form	General Law Uniform Mayor-Alderman (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Garbage
County Operated	
# of Employees	63
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF LAWRENCEBURG 10,184**

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232 West Gaines  
P. O. Box 590  
Lawrenceburg, 38464  
Phone 615/762-4459  
FAX # 615/762-8829

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor	Ivan Johnston
Commissioner	H. O. Garrard
Commissioner	Billy Ray Helton
Commissioner	C. F. McGee
Commissioner	George Lopp

**Administration:**

BldInsp	Rollie Price	
CivDefD	Avagene Moore	762-3523
ElecMgr	James Collins	762-7161
FireC	Roy Holloway	762-9046
GasMgr	Charles Hill	762-6021
HsAuthD	Gary Adair	762-7532
Judge	William E. Boston	762-7167
Librarian	Nancy Pettus	762-4627
PlngCCCh	C. W. Rowden	
PoliceC	Thomas Anderson	762-2276
PrkRecDir	Elizabeth Campbell	762-4459
PubSfD	Joe Fisher	
StreetS	W. O. Smith	762-3255
Treas	Charles T. Brown	762-4459
UtilMgr	John Ed Brewer	762-3505

Attorney Alan Betz  
P. O. Box 488  
Lawrenceburg, 38464  
615/762-9767

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	Each Friday
Meeting Time	10:00 a.m.
Meeting Place	City Administration Building
Square Mileage	34
Charter Form	Priv. Acts 1901, Ch. 457
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	167
Ch. of Commerce	615/762-4911
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF LEBANON 15,251**

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119 South College Street  
Lebanon, 37087  
Phone 615/444-6300

Middle  
Time Zone: Central  
County: Wilson

## CITY OF LEBANON (cont)

### Governing Body:

Mayor	<i>Bobby Jewell</i>
Alderman	Jerry Hunt
Alderman	Don Fox
Alderman	Bobby Wynne
Alderman	Jeannie Smith
Alderman	Fred Burton
Alderman	Gary Keith

### Staff:

BldInsp	Ernest Belcher
FinD	James H. Boyd, Sr.
FireC	Reid Major
GasMgr	Robert Dodd
HsAuthD	Henry Harding
Judge	Rodney Ahles
PlngDir	Ann Roberts
PoliceC	George Farmer
PubWrkD	
Secretary	Betty Marlin
WaterS	Truman Garrett
WstWtrS	James Arnold

Attorney Calvin Turner  
119 South College Street  
Lebanon, 37087  
615/444-6300

### Municipal Data:

FY	July 1
Election Date	10/91
Gov. Body Meets	1st & 3rd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	City Court Room
Square Mileage	11
Charter Form	Priv. Acts 1911, Ch. 644
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	260
Ch. of Commerce	615/444-5503
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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## CITY OF LENOIR CITY 5,503

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600 East Broadway  
P. O. Box 445  
Lenoir City, 37771  
Phone 615/986-2715

East  
Time Zone: Eastern  
County: Loudon

### Governing Body:

Mayor	Charles T. Eblen
Vice Mayor	Gerald Hamby
Alderman	William F. Cheatham
Alderman	John R. Johnson
Alderman	Thomas A. McNabb
Alderman	I. D. Conner
Alderman	Don Lane

### Administration:

Admin	David Denton
BldInsp	Sonny Terry
CivDefD	Jim Carey
ElecInsp	David Denton
FireC	Linda Johnson
HsAuthD	Tom Ingram
Judge	Kay Harris
Librarian	Bill Wolfe
PlngCCh	Bill Brown
PoliceC	Steve Harrelson
PrkRecDir	Harold Proaps 986-2227
Recorder	Harold Duff
ScSupt	Tom McCarroll
StreetS	Harold Proaps
Treas	Harry Frasier
UtilMgr	

Attorney Terry Vann  
Alfred L. Hathcock, Jr.  
P. O. Box 130  
Lenoir City, 37771  
615/986-5394

### Municipal Data:

FY	July 1
Election Date	4/91
Gov. Body Meets	2nd and 4th Monday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	5
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	53
Ch. of Commerce	615/458-2067
MTAS CONSLT	M. MICHAEL TALLENT

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## CITY OF LEWISBURG 9,333

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505 Ellington Parkway  
P. O. Box 1968  
Lewisburg, 37091  
Phone 615/359-1544  
FAX # 615/359-4013

Middle  
Time Zone: Central  
County: Marshall

## **CITY OF LEWISBURG (cont)**

### **Governing Body:**

Mayor	Charles G. West
Councilman	James C. Crunk
Councilman	Rufus Knowis
Councilman	Arnold Lilly
Councilman	Wayne Bailey
Councilman	Will Ed Green, Jr.

### **Staff:**

AdmAsst	Eddie Fuller
BldInsp	Eddie Fuller
CivDefD	Robert P. Hopkins, III
ElecMgr	Richard Turner
FireC	John Redd
GasMgr	Kenneth L. Brown
Judge	Roger E. Brandon
Librarian	Charlene Nicholas
Manager	Eddie Derryberry
PlngCCCh	C. B. Barnes
PoliceC	Ray Green
RecDir	Jane Davenport
Recorder	Roger E. Brandon
SanSupt	Kirby Murphy
Streets	Kirby Murphy
Treas	A. C. Sweeney, Jr.
WaterS	John Moses
WstWtrS	John Moses

Attorney Bob Binkley  
111 East Commerce Street  
Lewisburg, 37091  
615/359-6238

### **Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	10
Charter Form	Priv. Acts 1915, Ch. 214
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	95
Ch. of Commerce	615/359-3863
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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## **CITY OF LEXINGTON 5,934**

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P. O. Box 87  
Lexington, 38351  
Phone 901/968-6657

West  
Time Zone: Central  
County: Henderson

### **Governing Body:**

Mayor	David Jowers
Vice Mayor	Jimmy Creasy
Alderman	Noel Blankenship
Alderman	Carneal Blackstock
Alderman	Carl D. Overman
Alderman	William Brooks
Alderman	Harold Renfroe
Alderman	Jim Cook

### **Staff:**

BldInsp	Bobby Singleton
ElecMgr	Wayne Bowman
FireC	Danny Barker
GasMgr	Gary Wilkerson
HsnglInsp	Bobby Singleton
Judge	William Brooks
PlngCCCh	Ernest Thomas
PoliceC	Charles Woods
PubWrkD	Jerrell D. Jones
Recorder	David Hopper
ScSupt	Chip Medearis
SfHhO	David Hopper
StreetS	R. V. Hart
WaterS	Thomas Cozart
WstWtrS	Sidney Blankenship

Attorney Ken Walker  
Natchez Trace Drive  
P. O. Box 480  
Lexington, 38351  
901/968-3356

### **Municipal Data:**

FY	
Election Date	10/91
Gov. Body Meets	1st Tuesday after 1st Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 402
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

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## **TOWN OF LIBERTY 365**

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Main Street  
P. O. Box 8  
Liberty, 37095  
Phone 615/536-5344

Middle  
Time Zone: Central  
County: DeKalb

## TOWN OF LIBERTY (cont)

### Governing Body:

Mayor J. Edward Hale, Jr.  
Alderman Eddie Sliger  
Alderman J. T. Pursell  
Alderman Kenneth Mullinax  
Alderman Howard Reynolds, Jr.  
Alderman Nick Herman

### Staff:

FireC Brown Murphy  
Recorder Kenneth Ray Bratten 536-5220

Attorney McAllen Foutch  
200 South Third Street  
Smithville, 37166  
615/597-4087

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form Priv. Acts 1947, Ch. 796  
Municipal Court No  
City Operated Garbage  
Private Operated  
County Operated  
# of Employees 4 Part-time  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF LINDEN 1,087

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P. O. Box 46  
Linden, 37096  
Phone 615/589-2736

Middle  
Time Zone: Central  
County: Perry

### Governing Body:

Mayor Clinton W. Liverman  
Alderman Billy Ward  
Alderman Douglas Greenway  
Alderman Herbert Parrish  
Alderman Tex Smith  
Alderman Jim Azbill  
Alderman Trent DePriest

### Administration:

Clerk Calvin W. Lacy  
FireC Scott Breeding  
Judge Arvell Ezell  
Recorder Arvell Ezell  
UtilMgr Willard Kennamore

Attorney Tommy Doyle  
P. O. Box 45  
Linden, 37096  
615/589-2167

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 365  
Municipal Court No  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 12  
Ch. of Commerce 615/589-2455  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF LIVINGSTON 3,504

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310 McHenry Circle  
Livingston, 38570  
Phone 615/823-1269

Middle  
Time Zone: Central  
County: Overton

### Governing Body:

Mayor Hosea Winningham  
Vice Mayor Bill Winningham  
Alderman John Halfacre  
Alderman Eddie Hill  
Alderman Harold Fletcher  
Alderman Thurman Langford  
Alderman Gerald Garrett

### Staff:

BldInsp Darius Sims  
FireC A. B. Coleman  
GasMgr Ricky Winningham  
Judge Charles Ward 823-6453  
PlngCCh Richard F. Knight  
PoliceC Howard Garrett  
StreetS Charlie Fletcher  
SwrPlS Danny Langford  
WaterS James P. Lee  
WtrPltS Johnny White

Attorney Kelly Hunter  
P. O. Box 608  
Livingston, 38570  
615/823-1898

## TOWN OF LIVINGSTON (cont)

### Municipal Data:

FY July 1  
Election Date 6/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 5  
Charter Form Priv. Acts 1907, Ch. 130  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated Garbage  
County Operated  
# of Employees 68  
Ch. of Commerce 615/823-6421  
MTAS CONSLT JOE MUSCATELLO

## CITY OF LOBELVILLE 993

P. O. Box 369  
Lobelville, 37097  
Phone 615/593-2285

Middle  
Time one: Central  
County: Perry

### Governing Body:

Mayor James Richardson  
Alderman James Warren  
Alderman Frank Barber, Jr.  
Alderman Peggy Reece  
Alderman David Arnold

### Staff:

FireC Frank Barber, Jr. 593-2600  
GasMgr Gene Hester  
PoliceC James Roberts  
Recorder Barbara DePriest  
SanSupt Eddie Scott  
WaterS Bobby Warren

Attorney John Lee Williams  
102 South Court Square  
Waverly, 37185  
615/296-7741

### Municipal Data:

FY  
Election Date 12/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF LOOKOUT MOUNTAIN 1,886

P. O. Box 111  
Lookout Mountain, 37350  
Phone 615/821-1226

East

Time one: Eastern  
County: Hamilton

### Governing Body:

Mayor Phil Whitaker  
Commissioner Scott McGinness  
Commissioner Ken Stark  
Commissioner Hardwick Caldwell  
Commissioner Ansley H. Moses

### Staff:

EducDir Ken Stark  
FireC Hardwick Caldwell  
Judge Alvin O. Moore  
ParksD Raymond Stamps  
PoliceC Hardwick Caldwell 821-3151  
PrkRecD Ansley H. Moses  
Recorder Alvin O. Moore  
SanSupt Bobby McDaniel  
StreetS Bobby McDaniel  
Treas Ansley H. Moses

Attorney Brian Smith  
501 Krystal Building  
One Union Street  
Chattanooga, 37402  
615/756-0300

### Municipal Data:

FY  
Election Date 8/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 4:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1933, Ch. 519  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT



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**CITY OF LORETTO 1,678**

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P. O. Box 176  
Loretto, 38469  
Phone 615/853-6797

Middle  
Time one: Central  
County: Lawrence

**Governing Body:**  
Mayor Tommy L. Augustin  
Vice Mayor Mary Frances Meyer  
Alderman Kenneth Jones

**Staff:**  
CivDefD M. L. Gray  
FireC Monroe Luna  
Judge W. Charles Doerflinger 762-6620  
Manager Keith Smith  
PlngZngChmn Don Simbeck  
PubWrkD Eugene Guttery  
Recorder Charlotte B. Lee

Attorney W. Charles Doerflinger  
P. O. Drawer H  
Lawrenceburg, 38464  
615/762-6620

**Municipal Data:**  
FY July 1  
Election Date 4/92  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 615/762-4911  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LOUDON 4,228**

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P. O. Box 189  
Loudon, 37774  
Phone 615/458-2091  
FAX # 615/458-6781

East  
Time one: Eastern  
County: Loudon

**Governing Body:**

Mayor Bernie R. Swiney  
Vice Mayor Eugene Lambert  
Councilman Joe Satterfield  
Councilman Randel Johns  
Councilman Michael C. Cartwright

**Staff:**  
BldInsp Rondel Branam  
ElecMgr Bob LaTour  
FireC Rondel Branam  
HsAuthD Sue Brewer  
Manager Barry Baker  
PlngCCh John Carnes  
PoliceC John Lennex  
PubWrkD Bill Fagg  
Recorder Mrs. Eldred Smith  
WaterS Beryl Kirkland  
WstWtrS John Davis

Attorney Ed Arnold  
P. O. Box 626  
Loudon, 37774  
615/458-4301

**Municipal Data:**  
FY July 1  
Election Date 6/93  
Gov. Body Meets 3rd Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 7.5  
Charter Form Priv. Acts 1927, Ch. 229  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 34  
Ch. of Commerce 615/458-2067  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF LUTTRELL 962**

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P. O. Box 82  
Luttrell, 37779  
Phone 615/992-0870

East  
Time one: Eastern  
County: Union

**Governing Body:**

Mayor Denny Bates  
Councilman Judy Stowers  
Councilman Johnny Collins  
Councilman Carl Burnett  
Councilman Dean Hill  
Councilman Roy Booker

## **CITY OF LUTTRELL (cont)**

**Staff:**  
Recorder Bettie J. Hammitt  
StreetS Earl Pollard

**Municipal Data:**  
FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1925, Ch. 466  
Municipal Court No  
City Operated  
Private Operated Water  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## **METRO LYNCHBURG/MOORE CTY 668**

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P. O. Box D  
Metro Moore/Lynchburg, 37352  
Phone 615/759-4297

Middle  
Time Zone: Central  
County: Moore

**Governing Body:**  
Metro Executive Carl B. Payne  
Metro Council Mary Ruth Hall  
Metro Council Mike Womack  
Metro Council Randall Moorehead  
Metro Council David Robertson  
Metro Council Kenneth Riddle  
Metro Council Betty Redford  
Metro Council Joe Milsap  
Metro Council A. D. Tripp  
Metro Council Kerry Syler  
Metro Council Billy Thomas  
Metro Council Ward Harder  
Metro Council Ray Stillman  
Metro Council Tommy Brown  
Metro Council Record McKenzie  
Metro Council A. Davenport, Jr.  
Metro Council Kerry Syler

**Staff:**  
FireC Dick Womble  
PlngCCh Matt Vann  
UtilMgr Gary Storm

Attorney John T. Bobo  
P. O. Box 169  
Shelbyville, 37160  
615/684-4611

## **Municipal Data:**

FY  
Election Date 8/90  
Gov. Body Meets 1st Wednesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Metropolitan Government  
(TCA 7-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF LYNNVILLE 383**

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P. O. Box 158  
Lynnville, 38472  
Phone 615/527-3158

Middle  
Time Zone: Central  
County: Giles

**Governing Body:**  
Mayor Frances Hewitt  
Alderman James W. Watson  
Alderman Monte Carpenter  
Alderman J. D. Woodard  
Alderman Edward (Pete) Drake  
Alderman Bobby Hollis

**Staff:**  
PoliceC James Fralix

**Municipal Data:**  
FY  
Election Date 6/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1907, Ch. 70  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF MCEWEN 1,352**

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P. O. Box 236  
McEwen, 37101  
Phone 615/582-6211

Middle  
Time Zone: Central  
County: Humphreys

**Governing Body:**

Mayor	Larry Mayberry
Vice Mayor	James Cecil Ross
Alderman	James Ethridge
Alderman	Anthony D. Ross
Alderman	Dwight Profit
Alderman	Basil Hooper

**Staff:**

FireC	James M. Ridings
PoliceC	John Ethridge
Recorder	Jane Sparks
WstWtrS	Houston Howell
WaterS	James Mayberry

Attorney John Lee Williams  
102 South Court Square  
Waverly, 37185  
615/296-7741

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	1.17
Charter Form	Priv. Acts 1951, Ch. 669
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	6
Ch. of Commerce	615/296-4865
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF MCKENZIE 5,588**

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P. O. Box 160  
McKenzie, 38201  
Phone 901/352-2292

West  
Time Zone: Central  
County: Carroll, Henry, Weakley

**Governing Body:**

Mayor	Robert L. Putman
Vice Mayor	Dan Bradfield
Councilman	Darra Adkins
Councilman	Billy Vawter
Councilman	John Mosley
Councilman	Doug McCadams
Councilman	Ed Brashear

**Staff:**

BldInsp	Max M. Edwards
Clerk	Jane Thompson
FireC	Billy Sexton
HsAuthD	Jerrie Hamlin
Judge	Leslie Haugen
Librarian	Julia DeVault
ParksD	Wayne Green
PlngCCh	Joe Ward
PoliceC	James Sydnor
ScSupt	Joe Williams
StreetS	Willard Barksdale
WaterS	Rickey Shell

Attorney Kent Jones  
P. O. Box 707  
Huntingdon, 38344  
901/986-8266

**Municipal Data:**

FY	July 1
Election Date	5/92
Gov. Body Meets	2nd and 4th Thursday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	4.58
Charter Form	Priv. Acts 1923, Ch. 917
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	65
Ch. of Commerce	901/986-4664
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF MCLEMORESVILLE 311**

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P. O. Box 38  
McLemoresville, 38235  
Phone 901/986-5347 or 901/986-9440

West  
Time Zone: Central  
County: Carroll

**Governing Body:**

Mayor	Phillip R. Williams
Vice Mayor	William E. O'Neill
Alderman	Sue Newsome
Alderman	Barbara Younger
Alderman	Angie Martin
Alderman	Billy McKinney

**TOWN OF MCLEMORESVILLE (cont)**

**Staff:**  
 FireC Billy Younger  
 Recorder Barbara Younger 986-3145  
 Treas Barbara Younger 986-3145  
 WaterS Hunter Hopper

**Municipal Data:**  
 FY July 1  
 Election Date 3/91  
 Gov. Body Meets 2nd Tuesday  
 Meeting Time 7:30 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1949, Ch. 507  
 Municipal Court No  
 City Operated Water, Garbage  
 Private Operated  
 County Operated Gas  
 # of Employees 2  
 Ch. of Commerce  
 MTAS CONSLT MICHAEL T. PENTECOST

Attorney James W. Dempster  
 P. O. Box 332  
 McMinnville, 37110  
 615/473-4934

**Municipal Data:**  
 FY July 1  
 Election Date 12/90  
 Gov. Body Meets 1st and 3rd Monday  
 Meeting Time 7:30 p.m.  
 Meeting Place City Hall  
 Square Mileage 10  
 Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et. seq.)  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 150  
 Ch. of Commerce 615/473-6611  
 MTAS CONSLT JOE MUSCATELLO

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**CITY OF MCMINNVILLE 11,796**

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211 West Colville Street  
 McMinnville, 37110  
 Phone 615/473-6691  
 FAX # 615/473-4585

Middle  
 Time Zone: Central  
 County: Warren

**Governing Body:**  
 Mayor Norman W. Rone  
 Vice Mayor William S. Lively  
 Alderman Lester Cowell  
 Alderman James B. Holt  
 Alderman Terry Mullican  
 Alderman Chester N. Womack  
 Alderman Glen Moore

**Staff:**  
 Admin Thomas M. Sprowl  
 BldInsp Jim W. Brock  
 ElecMgr Don Collette  
 FireC William H. Baker  
 Judge Dan Br ant  
 ParksD Carlene Montieth 473-9664  
 PlmbInsp Jim W. Brock  
 PlngCCH Jerry Williamson  
 PoliceC Bobby Southard  
 Recorder Shirley Durham  
 SanSupt William Brock  
 Streets William Brock  
 WaterS Carl Davis  
 WstWtrS Carl Davis

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**TOWN OF MADISONVILLE 2,904**

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301 College Street  
Madisonville, 37354  
Phone 615/442-9416

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

Mayor	Robert L. Tallent
Alderman	J. K. Harrill
Alderman	Dillard Craig
Alderman	Kenny Moser
Alderman	Alfred McClendon
Alderman	Louise Lee

**Staff:**

Admin	Donnie Chambers
BldInsp	Buddy Wolfe
CivDefD	Carlus Owen
FinD	Louise Lee
FireC	Sam Tallent
GasMgr	Kenny Moser
Judge	E. C. Stanley
Librarian	Blanche Webb
PlngCCh	Paul Blair
PoliceC	Gary Robbins
Recorder	E. C. Stanley
SanSupt	Dillard Craig
Secretary	Judy Craig
StreetS	J. K. Harrill
WaterS	Kenny Moser

Attorney Jerome Melson  
301 College Street  
Madisonville, 37354  
615/442-9416

**Municipal Data:**

FY  
Election Date 9/90  
Gov. Body Meets 1st Monday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 66  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF MANCHESTER 7,427**

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200 West Fort Street  
Manchester, 37355  
Phone 615/728-4652

Middle  
Time Zone: Central  
County: Coffee

**Governing Body:**

Mayor	Roy Worthington
Alderman	Lonnies Norman
Alderman	Ray Teal
Alderman	Jackie Sisk
Alderman	Alvin West
Alderman	Gene Stillings
Alderman	Terry McIntosh

**Staff:**

BldInsp	O. P. Guess, III
FireC	David Freeze
Judge	Harry B. Gilley
Librarian	Sherryl Markum
PoliceC	Tony Jones
RecDir	Nancy Herlong
Recorder	Nina Moffitt
SanSupt	Ed Anderson
ScSupt	Billy J. Pack
SewerS	Ed Hobbs
StreetS	Ed Anderson
WaterS	Ed Hobbs

Attorney Alec Garland  
117 South Spring Street  
Manchester, 37355  
615/728-0413

**Municipal Data:**

FY July 1  
Election Date 8/90  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 8.5  
Charter Form Priv. Acts 1905, Ch. 65  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 85  
Ch. of Commerce 615/728-7635  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF MARTIN 8,985**

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101 University Avenue  
P. O. Box 290  
Martin, 38237  
Phone 901/587-3126

West  
Time Zone: Central  
County: Weakley

**Governing Body:**

Mayor	Bob Peeler
Alderman	Willard Rooks
Alderman	Larry Taylor
Alderman	Bob Brandon
Alderman	Tom Gardner

**Staff:**

Clerk	Linda Bennett	
DatProD	Linda Bennett	
Eng	Jim Crocker	587-5551
FireC	N. B. Williams	587-4919
GasMgr	Charles Vowell, Jr.	587-2676
HsAuthD	Cathy Page	587-3186
Judge	Mike Maloan	587-2297
Librarian	Teresa Johnson	587-3148
PersD	Elizabeth Weatherford	
PoliceC	John Jackson	587-5355
PrkRecDir	Dennis Suiter	587-6784
PubWrkD	Mike Stooksberry	587-4910
Recorder	Elizabeth Weatherford	
SfHhO	Johnny Tuck	
Streets	Danny Snider	587-4911
SwrPltS	Larry Brewer	587-2457
WaterS	Charles Vowell, Jr.	587-2676

Attorney Mike Maloan  
P. O. Box 230  
Martin, 38237  
901/587-2297

**Municipal Data:**

FY	July 1
Election Date	6/90
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	6.6
Charter Form	Priv. Acts 1919, Ch. 552
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	110
Ch. of Commerce	901/364-3787 (Weakley County)
MTAS CONSLT	HAROLD YUNGMEYER

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**CITY OF MARYVILLE 17,807**

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P. O. Box 428  
Maryville, 37803-0428  
Phone 615/981-1300  
FAX # 615/984-0318

East  
Time Zone: Eastern  
County: Blount

**Governing Body:**

Mayor	Stanley Shields
Vice Mayor	Robert N. Navratil
Councilman	Joe W. Downey
Councilman	Robert W. Gilbert
Councilman	Paul Elrod

**Staff:**

AdmAsst	David Morton	
AsstMgr	Roger D. Campbell	
BldInsp	Dale Patty	
CityPlnr	ott K. Poland	
DataProD	J. P. Marion	
ElecInsp	Frank Wright	
ElecMgr	Rody Blevins	
Eng	Steve Drummer	
FinD	Mark L. Johnson	
FireC	Kenneth Abbott	
Judge	William Yarborough	
Librarian	Evelyn McDaniel	
Manager	Gary H. Hensley	983-9244
ParksD	John Wilbanks	
PersD	Roger D. Campbell	
PlngCCh	Wilson Taylor	
PoliceC	Terry Nichols	
PubInfoO	Joyce Driskill	
PubWrkD	Rick Whaley	
PurAgt	G. Vernon Wilson	
Recorder	Roger Campbell	
ScSupt	Mike Dalton	
SwrPlS	Mike Stinnett	
WaterS	Jimmy Rex Burchfield	
WstWtrS	Rex Ogle	

Attorney Roy D. Crawford  
P. O. Box 368  
Maryville, 37803-0368  
615/982-5431

**Municipal Data:**

FY	July 1
Election Date	6/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	13.5
Charter Form	Priv. Acts 1927, Ch. 209

## CITY OF MARYVILLE (cont)

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 135  
Ch. of Commerce 615/983-2241  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF MASON 471

187 Main Street  
P. O. Box 325  
Mason, 38049  
Phone 901/294-3525

West  
Time Zone: Central  
County: Tipton

### Governing Body:

Mayor Joe D. Ward  
Vice Mayor Lee C. Clark, Jr.  
Alderman William P. Martin  
Alderman Syble A. Stegall  
Alderman Buford Evans  
Alderman A. T. Atkins  
Alderman Clarence A. Malone

### Staff:

FireC L. C. Clark, Jr.  
Judge J. Weber McCraw 476-5229  
PoliceC Calvin Blade  
Recorder Maude Seay  
Secretary Patricia A. Marbry  
UtilMgr James Clark

Attorney Walker T. Tipton  
P. O. Box 147  
Covington, 38019  
901/476-9841

### Municipal Data:

FY July 1  
Election Date 4/93  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m. CST, 7:30 p.m. CDT  
Meeting Place Town Hall  
Square Mileage 1  
Charter Form Priv. Acts 1915, Ch. 120  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF MAURY CITY 989

112 North Broadway  
P. O. Box 245  
Maury City, 38050-0245  
Phone 901/656-2119

West  
Time Zone: Central  
County: Crockett

### Governing Body:

Mayor George E. Simmons  
Vice Mayor James T. Yancy  
Alderman Joseph T. Jones  
Alderman Ronnie Turnage  
Alderman Jerrel P. Little  
Alderman Billy C. Gibson

### Staff:

GasMgr D. Joe Hall  
FireC Lloyd Johnson  
Recorder June Jones  
StreetS D. Joe Hall  
UtilMgr D. Joe Hall  
Waters D. Joe Hall

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets Last Monday  
Meeting Time 7:30 p.m.  
Meeting Place Gas Department Building  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 252  
Municipal Court No  
City Operated Water, Gas  
Private Operated Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce 901/696-5120 (Crockett County)  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF MAYNARDVILLE 924

Main Street  
P. O. Box 194  
Maynardville, 37807  
Phone 615/992-3821

East  
Time Zone: Eastern  
County: Union

## **TOWN OF MAYNARDVILLE (cont)**

### **Governing Body:**

Mayor Jeff Chesney  
Commissioner Gale Munsey  
Commissioner Anna Mae Sanders

### **Staff:**

BldInsp H. C. Branum  
FireC Coy Graves  
Judge W. B. Warwick  
Manager Von Richardson  
PoliceC Von Richardson  
Recorder Hazel Gillenwater  
Treas Hazel Gillenwater  
WaterS H. C. Branum

Attorney Daryl Edmonson  
P. O. Box 194  
Maynardville, 37807  
615/992-5484

### **Municipal Data:**

FY  
Election Date 6/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## **TOWN OF MEDINA 687**

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P. O. Box 192  
Medina, 38355  
Phone 901/783-3913

West  
Time Zone: Central  
County: Gibson

### **Governing Body:**

Mayor Mike Prestininzi  
Alderman Landon Graves  
Alderman Ray Roberts  
Alderman David Stewart  
Alderman Tim Epperson

### **Staff:**

FireC David Stewart  
Judge Mike Prestininzi  
Marshl J. D. Johnson

Recorder  
SanSupt  
WaterS

Evelyn S. Barnes  
Landon Graves  
Landon Graves

Attorney Billy Jack Goodrich  
Route 2  
Humboldt, 38343  
901/423-1380

### **Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center (closed Wednesdays)  
Square Mileage  
Charter Form Priv. Acts 1907, Ch. 238  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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## **TOWN OF MEDON 210**

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College Street  
P. O. Box 23  
Medon, 38356  
Phone 901/422-6237

West  
Time Zone: Central  
County: Madison

### **Governing Body:**

Mayor James Wilson  
Alderman Bobby Kelly  
Alderman James Lee  
Alderman Melva Dee Smith  
Alderman Bill Murphy

### **Staff:**

FireC Don Jackson  
PoliceC Jerry W. Anthony  
Recorder Olis Mae Arnold

### **Municipal Data:**

FY July 1  
Election Date 11/90  
Gov. Body Meets Monthly  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 360  
Municipal Court Yes  
City Operated



## TOWN OF MEDON (cont)

Private Operated Water, Gas, Sewer, Garbage  
County Operated  
# of Employees  
Ch. of Commerce 901/422-6237  
MTAS CONSLT HAROLD YUNGMEYER

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## CITY OF MEMPHIS 646,174

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125 North Mid-America Mall  
Memphis, 38103  
Phone 901/576-6500  
FAX # 901/576-6193

West  
Time Zone: Central  
County: Shelby

### Governing Body:

Mayor	Richard C. Hackett	576-6000
Councilman	Tom Marshall	576-6786
Councilman	Mary Rose McCormick	"
Councilman	Kenneth Whalum	"
Councilman	Jimmy Moore	"
Councilman	A. D. Alissandratos	"
Councilman	Florence Leffler	"
Councilman	Oscar H. Edmonds, Jr.	"
Councilman	Barbara Sonnenburg	"
Councilman	Pat Vander Schaaf	"
Councilman	Jack Sammons	"
Councilman	James Ford	"
Councilman	Rickey W. Peete	"
Councilman	Bill Davis	"

### Staff:

CAO	Jim Broughton	576-6558
ComDevD	Gregory Duckett	576-7306
EngDir	Bryant Bondurant	576-6700
FinDir	John Pontius	576-6657
FireC	B. G. Hall	527-1400
Judge	Kenneth A. Turner	528-8400
Judge	Nancy Sorak	576-5440
Judge	Larry Potter	576-5440
Judge	Kay Robilio	576-5440
LegCommAffDir	Paul Gurley	576-6559
LibraryDir	Judy Drescher	725-8855
InfoSystem	John Hourican	576-6530
ParksD	Bob Brame	454-5766
PersD	V. Eugene Busby	576-6403
PlngCCCh	Marvin Palmer	576-6601
PoliceC	James E. Ivy	576-5700
PubWrkD	Benny Lendermon	576-7109
PurAgt	Glen Campbell	576-6683
SanDir	Robert W. Pepper	576-6851
ScSupt	Willie W. Herenton	454-5444
SfHhO	Bettye Williams	554-2680
Treas	Larry Haralson	576-6306
UtilMgr	Larry Papasan	528-4011

Attorney Clifford D. Pierce, Jr.  
125 North Mid-America Mall  
Room 314  
Memphis, 38103  
901/576-6614

### Municipal Data:

FY	July 1
Election Date	8/91
Gov. Body Meets	Every Tuesday
Meeting Time	4:30 p.m.
Meeting Place	City Hall
Square Mileage	264
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	901/575-3500
MTAS CONSLT	HAROLD YUNGMEYER

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## TOWN OF MICHIE 612

---

P. O. Box 27  
Michie, 38357  
Phone 901/239-3680

West  
Time Zone: Central  
County: McNairy

### Governing Body:

Mayor	Tommy Wigginton
Alderman	Don Greer
Alderman	J. A. Churchwell
Alderman	Hayward Hite
Alderman	Barry Moore

### Staff:

FireC	Anthony Smith
Recorder	Elaine Tucker
WaterS	Frank Carroll

### Municipal Data:

FY	July 1
Election Date	8/91
Gov. Body Meets	4th Monday
Meeting Time	7:00 p.m.
Meeting Place	Civic Center
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	No
City Operated	Water
Private Operated	Garbage
County Operated	Garbage
# of Employees	1
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

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**CITY OF MIDDLETON 633**

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300 South Main  
P. O. Box 40  
Middleton, 38052  
Phone 901/376-8409

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor	James S. Simpson
Vice Mayor	Harry Shelly
Alderman	Vernon Henderson
Alderman	C. W. Gibson
Alderman	Mike Bodiford
Alderman	Phil Webster

**Staff:**

Admin	Lee Whatley
Clerk	Patty Lanier
FireC	Henry Seever
PoliceC	Monroe Jordan

Attorney Charles M. Cary  
P. O. Box 306  
Bolivar, 38008  
901/658-5170

**Municipal Data:**

FY	July 1
Election Date	2/91
Gov. Body Meets	3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1953, Ch. 220
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	6
Ch. of Commerce	901/658-6554 (Hardeman County)
MTAS CONSLT	HAROLD YUNGMEYER

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**CITY OF MILAN 8,228**

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Main Street  
Milan, 38358  
Phone 901/686-3301

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor	Herb Davis
Vice Mayor	Ed Whitby
Alderman	Elvis Potter
Alderman	T. L. Webb
Alderman	Ronnie Boswell
Alderman	Richard Burrow, Jr.
Alderman	Jack Cunningham

**Staff:**

BldInsp	Rozzell Stavely	
CivDefD	James Beasley	686-3996
ComDevC	Parnell Landers	
FinD	Richard Burrow, Jr.	
FireC	James Beasley	
Judge	Collins Bonds	
Librarian	Dorothy Bruce	
PkRecD	Delle Rhue Burgess	
PIngCCh	Pat York	
PoliceC	James Bratton	
Recorder	Marilyn Marshall	
ScSupt	Janice Nowell	
UtilMgr	Harold Crenshaw	

Attorney John Kizer  
P. O. Box 320  
Milan, 38358  
901/686-1198

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	2nd Tuesday
Meeting Time	10:00 a.m.
Meeting Place	City Hall
Square Mileage	12
Charter Form	Priv. Acts 1951, Ch. 458
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	80
Ch. of Commerce	901/686-7494
MTAS CONSLT	MICHAEL T. PENTECOST

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**TOWN OF MILLEDGEVILLE 392**

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Town Hall  
Milledgeville, 38359  
Phone 901/687-3328

West  
Time Zone: Central  
County: Chester, Hardin, McNairy

## TOWN OF MILLEDGEVILLE (cont)

### Governing Body:

Mayor	Ila B. Smith
Alderman	Shirl M. Frazier
Alderman	Danny Kennedy
Alderman	Tony McMurtry
Alderman	Danny Williams
Alderman	Wayne Pugh
Alderman	Jerry Neal Smith

### Staff:

Recorder	T. C. Kennedy
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Attorney	Daniel L. Smith
	P. O. Box 538
	606 Main Street
	Savannah, 38372
	901/925-2414

### Municipal Data:

FY	July 1
Election Date	5/93
Gov. Body Meets	2nd Monday
Meeting Time	8:00 p.m.
Meeting Place	Town Hall (open when necessary)
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	No
City Operated	(Water, Gas provided by Adamsville)

Private Operated	
County Operated	Garbage
# of Employees	
Ch. of Commer e	
MTAS CONSLT	HAROLD YUNGMEYER

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## CITY OF MILLERSVILLE 2,155

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P. O. Box 483  
Goodlettsville, 37072  
Phone 615/859-0880

Middle  
Time Zone: Central  
County: Sumner

### Governing Body:

Mayor	Roger Smith
Vice Mayor	Gilbert Ashburn
Commissioner	George Farmer

### Staff:

BldgInsp	Doug Brown
FireC	Frank Fox
Manager	Ron Ingram
PoliceC	Wayne Stewart
Recorder	Donna Allen
Treas	Donna Allen

Attorney	Michael W. Edwards
	P. O. Box 1045
	Hendersonville, 37077-1045
	615/859-0880

### Municipal Data:

FY	July 1
Election Date	6/93
Gov. Body Meets	3rd Tuesday
Meeting Time	6:30 p.m.
Meeting Place	City Hall
Square Mileage	10
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Sewer (Gas provided by Metro Nashville)
Private Operated	Water, Garbage
County Operated	
# of Employees	9
Ch. of Commerce	615/859-7979 (Goodlettsville)
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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## CITY OF MILLINGTON 20,236

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P. O. Box 247  
Millington, 38053-0247  
Phone 901/872-2211

West  
Time Zone: Central  
County: Shelby

### Governing Body:

Mayor	George R. Harvell, Jr.
Alderman	Dennis Wages
Alderman	Don Moncier
Alderman	Paul A. Dunn
Alderman	Linda Wilson
Alderman	Ed Haley
Alderman	Kyle T. Whitlock
Alderman	Cleo Hollingsworth

### Staff:

BldInsp	Russell Neighbors
CivDefD	Gordon Armour
Clerk	Carolyn Madill
FinD	James Knipple
FireC	Gordon Armour
Judge	Charles W. Pruitt
PersD	James Knipple
PlngCCh	Joe Saig
PolieC	Gordon Armour
PubWrkD	Jack Huffman
SanSupt	Jack Huffman
Streets	Jack Huffman
WstWtrS	Ro ky Kranz

## **CITY OF MILLINGTON (cont)**

Attorney Allen S. Blair  
P. O. Box 247  
Millington, 38053-0247  
901/872-2211

### **Municipal Data:**

FY July 1  
Election Date 9/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 17  
Charter Form Priv. Acts 1903, Ch. 238  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 93  
Ch. of Commerce 901/872-1486  
MTAS CONSLT HAROLD YUNGMEYER

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## **CITY OF MINOR HILL 564**

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Main Street  
P. O. Box 69  
Minor Hill, 38473  
Phone 615/565-3113

Middle  
County: Giles  
Time Zone: Central

### **Governing Body:**

Mayor Cecil James  
Vice Mayor Billy Gene White  
Alderman Elizabeth Norwood  
Alderman Calvin Pippins  
Alderman

Staff:  
FireC Bobby White  
Judge Samuel B. Garner, Jr.  
Recorder Mabel Thornton  
SfHhO Cecil James  
Treas Mabel Thornton

Attorney Samuel B. Garner, Jr.  
Public Square  
119 South First  
Pulaski, 38478  
615/363-4571

### **Municipal Data:**

FY July 1  
Election Date 8/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.

Meeting Place City Hall  
Square Mileage 5  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF MITCHELLVILLE 209**

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P. O. Box 13  
Mitchellville, 37119  
Phone 615/325-9675 (Mayor)

Middle  
Time Zone: Central  
County: Sumner

### **Governing Body:**

Mayor James H. Filson  
Alderman Dean Hiatt  
Alderman William Rogers  
Alderman James A. Brown

Staff:  
Recorder Theresa K. Cole

### **Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office open Saturday morning)  
Square Mileage 2  
Charter Form Priv. Acts 1909, Ch. 429  
Municipal Court No  
City Operated (Gas, Water provided by Portland)  
Private Operated Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF MONTEAGLE 1,126**

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P. O. Box 127  
Monteagle, 37356  
Phone 615/924-2265

## TOWN OF MONTEAGLE (CONT)

Middle  
Time Zone: Central  
County: Grundy, Marion

### Governing Body:

Mayor Kay Sanders  
Alderman David Sampley  
Alderman Raymond Releford  
Alderman Billy Frank Butner  
Alderman Jimmy Short

### Staff:

FireC Johnny Hamby  
Judge Cynthia Brannan  
Librarian Delores Knott  
PoliceC Lee Parker  
PubWrkD Tony Gilliam  
Recorder Cynthia Brannan

Attorney Harvey Cameron  
P. O. Box 759  
Jasper, 37347  
615/942-5865

### Municipal Data:

FY July 1  
Election Date 4/90  
Gov. Body Meets 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3.37  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 13  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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## TOWN OF MONTEREY 2,629

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P. O. Box 97  
Monterey, 38574  
Phone 615/839-2323

Middle  
Time Zone: Central  
County: Putnam

### Governing Body:

Mayor Mary Jo Matheney  
Vice Mayor John H. Bowden  
Alderman Bill Farley  
Alderman Kevin Peters  
Alderman Ernest Hodge

### Staff:

BldInsp R. C. Maples 839-2181  
FireC Richard Milligan 839-2808  
Judge Donald Dickerson  
PoliceC Bruce Breedlove  
PubWrkDir A. C. McCowan 839-3161  
Recorder Debbie Stephens

Attorney Dale Bohannon  
115 South Dixie Avenue  
Cookeville, 38501  
615/526-7868

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage 6.65  
Charter Form Priv. Acts 1901, Ch. 492  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 17  
Ch. of Commerce 615/526-2211  
MTAS CONSLT JOE MUSCATELLO

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## TOWN OF MORRISON 587

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Maple Street  
P. O. Box 156  
Morrison, 37357  
Phone 615/635-2298

Middle  
Time Zone: Central  
County: Warren

### Governing Body:

Mayor H. C. Jacobs, Jr.  
Vice Mayor Bobby L. Prater  
Alderman Robert Wilson  
Alderman David Youngblood  
Alderman James Perkins  
Alderman Joe Heffner

### Staff:

FireC Bobby L. Prater  
Recorder Anita Youngblood

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed Tuesday)  
Square Mileage

## TOWN OF MORRISON (cont)

Charter Form Priv. Acts 1905, Ch. 244  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Sewer, Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce 615/473-6611  
MTAS CONSLT JOE MUSCATELLO

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### CITY OF MORRISTOWN 21,768

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144 West First North Street  
P. O. Box 1499  
Morristown, 37816-1499  
Phone 615/581-0100  
FAX # 615/586-6584  
FAX # 615/587-9518 (Police Department)

East  
Time Zone: Eastern  
County: Hamblen

#### Governing Body:

Mayor	Frank Jarnagin
Alderman	William Rooney
Alderman	J. C. Morrison
Alderman	Merlin Shuck
Alderman	Henry L. Black

#### Staff:

Admin	Keith Jackson	
AsstAdm	Michael W. Lutche	
BldInsp	Raymond Wolfe	
CivDefD	Sterling Trent	
EleclInsp	Kenneth Turner	
Eng	Jerry Hultquist	
FireC	Rick Reynolds	
HsngInsp	Hugh J. Moore, Jr.	
Judge	James K. Miller	
ParksD	Wayne Hansard	
PersD	Michael W. Lutche	
PlmbInsp	Floyd Graham	
PlngCCh	Jack Cox	
PlngDir	Jim Ellison	
PoliceC	Joel Seal	586-1213
PurAgt	Sharon Q. Herman	
Recorder	Keith Jackson	
SanSupt	Douglas Dearing	
SfHhO	Michael W. Lutche	
Streets	Carl B. Gilbert	

Attorney Richard Jessee  
1135 West Third North Street  
Morristown, 37816  
615/586-5291

#### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	13.5
Charter Form	Priv. Acts 1903, Ch. 103
Municipal Court	Yes
City Operated	Water, Garbage
Private Operated	Gas, Sewer
County Operated	
# of Employees	200
Ch. of Commerce	615/586-6382
MTAS CONSLT	RICHARD M. ELLIS

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### CITY OF MOSCOW 499

---

266 Fourth Street  
P. O. Box 185  
Moscow, 38057  
Phone 901/877-3585

West  
Time Zone: Central  
County: Fayette

#### Governing Body:

Mayor	Charles E. Dacus
Alderman	Amy McClure
Alderman	Norma J. Cox
Alderman	Eugene Oliver
Alderman	Inez Morris
Alderman	Roy Montague
Alderman	Lloyd Ragon

#### Staff:

FireC	Rusty Harris
Judge	James S. Wilder, III
PlngCCh	Harold Ashford
Recorder	Lee S. Sterling
Treas	Eugene Oliver

Attorney Edward B. Johnson  
108 Court Square East  
Somerville, 38068  
901/465-3616

#### Municipal Data:

FY	
Election Date	11/90
Gov. Body Meets	2nd Monday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 309
Municipal Court	
City Operated	
Private Operated	

## CITY OF MOSCOW (cont)

County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF MOSHEIM 1,569

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Main Street  
Route 2, Box 611  
Mosheim, 37818  
Phone 615/422-4051

East  
Time Zone: Eastern  
County: Greene

### Governing Body:

Mayor	Billy J. Myers
Alderman	Earl Fletcher
Alderman	Charles Matthews
Alderman	Thomas L. Gregg, Jr.
Alderman	Harold R. Smith

### Staff:

Librarian	Shirley Dyke
Recorder	Janie Shepherd
Secretary	Teresa Beach
Secretary	Margaret Wills

Attorney Eric Christiansen  
P. O. Box 265  
Greeneville, 37743  
615/639-6824

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	4th Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	3.12
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	No
City Operated	Water, Sewer
Private Operated	Gas
County Operated	Garbage
# of Employees	7
Ch. of Commerce	
MTAS CONSLT	RICHARD M. ELLIS

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## TOWN OF MOUNTAIN CITY 2,284

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210 South Church Street  
Mountain City, 37683  
Phone 615/727-8005  
FAX # 615/727-8801

East  
Time Zone: Eastern  
County: Johnson

### Governing Body:

Mayor	A. J. Stalcup
Vice Mayor	Todd Grayson
Alderman	Danny G. Cunningham
Alderman	Jim Norris
Alderman	Bill Shore

### Staff:

FireC	Jack Cress	727-9292
Judge	Terry G. Reece	
PoliceC	Roger Gentry	727-8181
PubWrkD	Tom Garland	727-5200
Recorder	Terry G. Reece	

Attorney George Wright  
P. O. Box 51  
Mountain City, 37683  
615/727-9671

### Municipal Data:

FY	July 1
Election Date	3/91
Gov. Body Meets	1st Tuesday
Meeting Time	6:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1986, Ch. 133
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	36
Ch. of Commerce	615/727-5800
MTAS CONSLT	RICHARD M. ELLIS

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## TOWN OF MOUNT CARMEL 4,358

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100 East Main Street  
P. O. Box 1421  
Mount Carmel, 37645-1421  
Phone 615/357-7311

East  
Time Zone: Eastern  
County: Hawkins

### Governing Body:

Mayor	Ronnie L. Davis
Vice Mayor	Fred Arnold
Alderman	Terry Fletcher
Alderman	Mildred Ford
Alderman	James Evans
Alderman	Johnny McClellan
Alderman	Sharon Reed

## TOWN OF MOUNT CARMEL (cont)

**Staff:**  
BldInsp Russ Peterson  
Eng Ron Collier  
FireC Eugene Ward  
Librarian Marsha McClellan  
PlngCCh Steve Jacobs  
PoliceC Wayne Alley  
PubWrkD Ron Collier  
Recorder Rita Jones  
SanSupt Ron Collier  
WstWtrS Bob Franley

**Attorney** Michael A. Faulk  
P. O. Box 1421  
Mount Carmel, 37645-1421  
615/357-7311

**Municipal Data:**  
FY July 1  
Election Date 10/90  
Gov. Body Meets 4th Thursday  
Meeting Time 7:15 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 17  
Ch. of Commerce 615/357-7311  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF MT. JULIET 5,133

---

P. O. Box 256  
Mount Juliet, 37122  
Phone 615/754-2552

Middle  
Time Zone: Central  
County: Wilson

**Governing Body:**  
Mayor Ed Binkley  
Vice Mayor Wayne Crawford  
Commissioner Frank Henderson  
Commissioner James Page  
Commissioner F. M. Weston

**Staff:**  
Judge David J. Waynick  
Manager Danny C. Farmer  
PlngCCh Joe Binkley  
PoliceC Charles McQuary  
Recorder Sheila Luckett

**Attorney** James Fuqua  
503 East Main Street  
Hendersonville, 37075  
615/822-4400

**Municipal Data:**  
FY July 1  
Election Date 2/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 11  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer (Gas provided by Metro  
Nashville)  
Private Operated Water, Garbage  
County Operated  
# of Employees 22  
Ch. of Commerce 615/758-3478  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF MOUNT PLEASANT 3,375

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P. O. Box 426  
Mount Pleasant, 38474  
Phone 615/379-7717

Middle  
Time Zone: Central  
County: Maury

**Governing Body:**  
Mayor William H. Boyd  
Vice Mayor Sonny Trousdale  
Commissioner Steve Kirk  
Commissioner Fred Johnson  
Commissioner Mark Hendrix

**Staff:**  
BldInsp Carl Martin  
CivDefD Carl Martin  
ElecMgr Elbert Powell  
FireC M. H. Massey  
HousAuthD Violette Blocker  
Judge Ed Ewing  
Librarian Barbara Daniels  
Manager Robert A. Murray  
PoliceC Harlon McKissick  
PubWrkD Larry Holden

**Attorney** Thomas Hardin  
102 West 7th  
P. O. Box 692  
Columbia, 38402  
615/388-4022



## CITY OF MOUNT PLEASANT (cont)

### Municipal Data:

FY July 1  
Election Date 7/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 12.1  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 58  
Ch. of Commerce 615/329-3240  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF MUNFORD 2,633

P. O. Box 725  
Munford, 38058-0725  
Phone 901/837-0171

West  
Time Zone: Central  
County: Tipton

### Governing Body:

Mayor John O. Chorley  
Alderman Keithel Boothe  
Alderman Herbert Cox  
Alderman Dwayne Cole  
Alderman Robert Forbess  
Alderman J. F. Sage  
Alderman Edward Haddad

### Staff:

Eng Van Boals and Associates  
FireC Neal Hunter  
Judge John H. Chisolm  
Manager Bill Stimpson  
PlngCCh Mike Taylor  
PoliceC Bill Stimpson  
PubWrkD Neal Hunter  
Recorder Dorothy Williams

Attorney Goulder and Stockton  
P. O. Box 1246  
Munford, 38058  
901/837-0194

### Municipal Data:

FY  
Election Date 5/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage

Charter Form Priv. Acts 1919, Ch. 619  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF MURFREESBORO 40,878

P. O. Box 1139  
Murfreeseboro, 37133-1139  
Phone 615/893-5210

Middle  
Time Zone: Central  
County: Rutherford

### Governing Body:

Mayor Joe B. Jackson  
Councilman Mary C. Scales  
Councilman Mary Huhta  
Councilman Chris Bratcher  
Councilman John Pittard  
Councilman Richard Reeves  
Councilman Kevin Wax

### Staff:

BldInsp Betts Barbier  
BldInsp Billy G. Smith  
ComDevD John Minton 890-4660  
ElecInsp Don Alexander  
ElecMgr Larry Kirk 893-5514  
Eng Cyrus Wiser 893-6441  
FireC David Baxter 893-1422  
HsAuthD Robert Batey 893-9414  
Judge Jim Weir Campbell 890-2142  
Manager Roger Haley  
Plmblnsp Bill Jamison  
PlngCCh Jack Byrnes  
PlngDir Rick Cantrell 893-6441  
PoliceC Billy Jones  
RecDir Dennis Rainier  
Recorder John Barber  
ScSupt Carl Heath  
Treas Sherry Carpenter  
WaterS Joe Kirchner

Attorney Thomas L. Reed  
117 East Main Street  
Murfreeseboro, 37133  
615/890-6464

## **CITY OF MURFREESBORO (cont)**

### **Municipal Data:**

<b>FY</b>	July 1
<b>Election Date</b>	4/92
<b>Gov. Body Meets</b>	Each Thursday
<b>Meeting Time</b>	7:30 p.m.
<b>Meeting Place</b>	City Hall
<b>Square Mileage</b>	30
<b>Charter Form</b>	Priv. Acts 1931, Ch. 429
<b>Municipal Court</b>	Yes
<b>City Operated</b>	Water, Sewer, Garbage
<b>Private Operated</b>	Gas
<b>County Operated</b>	
<b># of Employees</b>	500 (includes part-time)
<b>Ch. of Commerce</b>	615/893-6565
<b>MTAS CONSLT</b>	RANDY WILLIAMS/PAT HARDY

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**METRO GOVERNMENT OF NASHVILLE-  
DAVIDSON COUNTY 362,555**

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107 Metropolitan Courthouse  
Nashville, 37201  
Phone 615/259-5000  
FAX #: 615/862-6040

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**  
Mayor *Bill Boner* 862-6000  
Vice Mayor John David Scobey

**Council:** 259-6126  
Councilman Vernon Winfrey  
Councilman Harold Boguskie  
Councilman Horace Johns  
Councilman Ronnie Cowherd  
Councilman George Darden  
Councilman Will P. Ackerman  
Councilman Jerry L. Austin  
Councilman Tandy Wilson, III  
Councilman Robert Lineweaver, II  
Councilman Stewart Clifton  
Councilman H. Houston Hagar  
Councilman Charles O. French  
Councilman Carney A. Patterson  
Councilman Durward Hall  
Councilman Charles W. Fentress  
Councilman Tim Garrett  
Councilman Jo Ann North  
Councilman Rod Williams  
Councilman Pat Frye  
Councilman Gary Odom  
Councilman Ludy Wallace  
Councilman Willis McCallister  
Councilman Sherry Jones  
Councilman Earl D. Milligan  
Councilman Tom Alexander  
Councilman John Summers  
Councilman Jimmy Summers  
Councilman Norman Dozier  
Councilman Paul Blankenship  
Councilman George Armistead  
Councilman Thelma M. Harper  
Councilman Paul C. Koulakov  
Councilman Guy Bates  
Councilman Alf Rollins  
Councilman Fermo DePasquo  
Councilman Jay West  
Councilman Larry McWhirter  
Councilman Del Pirtle  
Councilman Mansfield Douglas  
Councilman Thomas P. Sharp

**Staff:**  
CdEnFO James Osteen 259-6380  
Clerk Marilyn Swing 259-6126  
DatProD Tom Clark 259-5671

FinD	Charles Cardwell	862-6151
FireC	Martin Coleman	259-5424
HsAuthD	Jerry Nicely	252-8400
Librarian	Carolyn Stark	259-6004
ParksD	James Fyke	259-6400
PersD	John W. Lynch	259-6681
PlngCCh	Jan Bushing	259-6349
PlngDir	T. Jeff Browning	259-6240
PoliceC	Robert Kirchner	862-7301
PubWrkD	Peter Heidenreich	259-8100
PurAgt	Everette Medlin	862-6180
ScSupt	Charles Frazier	259-8400
SocSerD	William Moynihan	259-5381
TranspD	Jo Ann Federspiel	259-5411
Treas	Robert Puryear	862-6210
WaterS	Lester Williams	
WstWtrS	Lester Williams	259-6597

Attorney Susan S. Jones  
204 Metropolitan Courthouse  
Nashville, 37201  
615/259-6134

**Municipal Data:**  
FY July 1  
Election Date 8/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Metro Courthouse  
Square Mileage 529  
Charter Form Metropolitan Government  
(TCA 7-1-101 et. seq.)  
**Municipal Court** General Sessions  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9000  
Ch. of Commerce 615/259-3900  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF NEWBERN 2,794**

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P. O. Box 460  
Newbern, 38059  
Phone 901/627-3221

West  
Time Zone: Central  
County: Dyer

**Governing Body:**  
Mayor Joe Adams  
Alderman James A. Berry  
Alderman Eddie Gregory  
Alderman Francis Smith  
Alderman Harry Cobb  
Alderman James Kindel  
Alderman Steve Harper

## **TOWN OF NEWBERN (cont)**

### **Staff:**

Admin	Mary Dycus
BldInsp	Don Campbell
CivDefD	O. L. West, Jr.
Eleclnsp	Don Campbell
Eng	Don Campbell
FireC	William Berry
HsAuthD	Evelyn Flowers
Hsnglnsp	Don Campbell
Librarian	Juanita Campbell
ParksD	Dan Post
PlmbInsp	Don Campbell
PlngCCCh	Joel Simmons
PoliceC	William Hinson
Recorder	Mary Dycus
UtilMgr	Don Campbell

Attorney John Lannom  
P. O. Box 1207  
Dyersburg, 38024  
901/285-4112

### **Municipal Data:**

FY	July 1
Election Date	11/91
Gov. Body Meets	3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	3.97
Charter Form	Priv. Acts 1901, Ch. 450
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	44
Ch. of Commerce	901/285-3433
MTAS CONSLT	MICHAEL T. PENTECOST

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## **CITY OF NEW HOPE 839**

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Route 1  
P. O. Box 168  
South Pittsburg, 37380  
Phone 615/837-8666

East  
Time Zone: Central  
County: Marion

### **Governing Body:**

Mayor	Eddie Berryhill
Alderman	Clyde David Wooden
Alderman	Ann King

### **Staff:**

FireC	Nicky Choate
PoliceC	Nicky Choate
Recorder	Lisa Howard

Attorney Charles Ables  
320 Cedar Avenue  
South Pittsburg, 37380  
615/837-7951

### **Municipal Data:**

FY	
Election Date	11/90
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	Fire Hall (office open as needed)
Square Mileage	8
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

### **Municipal Court**

City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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## **TOWN OF NEW JOHNSONVILLE 1,824**

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212 Broadway  
New Johnsonville, 37134  
Phone 615/535-2715

Middle  
Time Zone: Central  
County: Humphreys

### **Governing Body:**

Mayor	Al Hethcoat
Councilman	Wayne McMeans
Councilman	Charles B. Glasgow
Councilman	Hoyt Wiser
Councilman	Richard Flowers
Councilman	Robert Dugger
Councilman	Billy Joe Brown

### **Staff:**

FireC	Charles Webb, Jr.
PlngCCCh	John Tidwell
PoliceC	Richard Bryant
Recorder	Carolyn Ingram
WaterS	Thomas R. Oliphant, Jr.

Attorney Charles Griffith  
P. O. Box 456  
Waverly, 37185  
615/296-7800

### **Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	25
Charter Form	Priv. Acts 1949, Ch. 603

## **TOWN OF NEW JOHNSONVILLE (cont)**

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 12  
Ch. of Commerce 615/296-4865  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## **TOWN OF NEW MARKET 1,336**

Volunteer Street  
P. O. Box 300  
New Market, 37820  
Phone 615/475-3018

East  
Time Zone: Eastern  
County: Jefferson

### **Governing Body:**

Mayor John Cadle  
Alderman General Brazelton  
Alderman Charles Guinn  
Alderman L. A. Fountain  
Alderman Sammy Solomon

### **Staff:**

FireC Frank Solomon  
PlngCCh Eugene Fielden  
Recorder Carolyn Williams

Attorney Stanley Roden  
P. O. Box 428  
Jefferson City, 37760  
615/475-7600

### **Municipal Data:**

FY July 1  
Election Date 7/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 2.28  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court Yes  
City Operated  
Private Operated Gas, Water  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce 615/397-9642  
MTAS CONSLT RICHARD M. ELLIS

## **CITY OF NEWPORT 8,031**

P. O. Box 370  
Newport, 37821  
Phone 615/623-7323

East  
Time Zone: Eastern  
County: Cocke

### **Governing Body:**

Mayor Jeanne Wilson  
Vice Mayor Danny Wester  
Alderman Harold Allen  
Alderman Bob Self  
Alderman Roland Dykes  
Alderman Neil Rader

### **Staff:**

BldInsp	Mark Robinson	623-6565
ComDevC	Mark Robinson	623-6565
FireC	Roger Butler	623-8602
Judge	Jack H. Shepherd, Jr.	
PlmbInsp	Mark Robinson	623-6565
PlngCCh	Clyde Driskill, Jr.	
PoliceC	Buddy Ramsey	623-8777
RecDir	Jimmy Lindsey	625-1923
Recorder	Jack H. Shepherd, Jr.	
SanSupt	Gabby Williams	623-5246
ScSupt	James H. Gaddis	623-3811
StreetS	Ernest Hance	623-5246
Secretary	Sherry Butler	623-3008
Treas	Jack H. Shepherd, Jr.	
WaterS	Leonard Allen	623-3074

Attorney Roy T. Campbell, Jr.  
406 East Main  
Newport, 37821  
615/623-3082

### **Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 5:30 p.m.  
Meeting Place City Hall (Office closed Wednesday  
and Saturday p.m.)  
Square Mileage 4  
Charter Form Priv. Acts 1903, Ch. 104  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 104  
Ch. of Commerce 615/623-7201  
MTAS CONSLT RICHARD M. ELLIS

## **TOWN OF NEW TAZEVELL 1,677**

P. O. Box 609  
New Tazewell, 37825  
Phone 615/626-5242

East  
Time Zone: Eastern  
County: Claiborne

## TOWN OF NEW TAZEWELL (cont)

### Governing Body:

Mayor	Charles Chadwell
Vice Mayor	Darrell Campbell
Alderman	Franklin Essary
Alderman	George Bowen
Alderman	Pauline McCullough
Alderman	Phil Greer
Alderman	Hollis Bush

### Staff:

BldInsp	W. O. Harmon
FireC	Barron D. Kennedy, III
PlngCCh	Lawrence Duncan
PoliceC	Walter Jennings
Recorder	<i>Hershel Beeler</i>
SfHhO	Hershel Beeler

Attorney James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37879  
615/626-3525

### Municipal Data:

FY	July 1
Election Date	12/90
Gov. Body Meets	2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	4
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court	Yes
City Operated	Garbage
Private Operated	Water, Gas, Sewer
County Operated	
# of Employees	15
Ch. of Commerce	615/626-4149
MTAS CONSLT	RICHARD M. ELLIS

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## CITY OF NIOTA 791

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P. O. Box 146  
Niota, 37826  
Phone 615/568-2584

East  
Time Zone: Eastern  
County: McMinn

### Governing Body:

Mayor	Effie Lonas
Vice Mayor	Mable Young
Commissioner	Billie Gilliam
Commissioner	Nellie Finley
Commissioner	Grace Forrester
Commissioner	Boots Snyder

### Staff:

FireC	Mark Lee
Judge	
Librarian	Lisa Robinson
PoliceC	Hershel Humphrey (Acting)
Recorder	<i>Kay B. Alexander</i>
SanSupt	Ken Gable
StreetS	Ken Gable
SwrPIS	Jim Clark
WastWtrS	Jim Clark

Attorney Jim Stutts  
1306 Peachtree  
Sweetwater, 37874-1103

### Municipal Data:

FY	July 1
Election Date	10/90
Gov. Body Meets	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	1.7
Charter Form	Priv. Acts 1919, Ch. 48
Municipal Court	No
City Operated	Water, Garbage
Private Operated	Gas, Sewer
County Operated	
# of Employees	4
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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## TOWN OF NORMANDY 118

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P. O. Box 68  
Normandy, 37360  
Phone 615/857-3205

Middle  
Time Zone: Central  
County: Bedford

### Governing Body:

Mayor	Allen Kimbro, Jr.
Alderman	Horace Sullivan
Alderman	Randy Prince
Alderman	Evelyn Hittson

### Staff:

Recorder	<i>Evelyn Hittson</i>
Treas	Evelyn Hittson

### Municipal Data:

FY	July 1
Election Date	11/90
Gov. Body Meets	1st Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (office open as needed)
Square Mileage	
Charter Form	Priv. Acts 1921, Ch. 675
Municipal Court	No

## TOWN OF NORMANDY (cont)

City Operated (Water provided by Wartrace)  
Private Operated  
County Operated Garbage  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 14  
Ch. of Commerce 615/457-2559  
MTAS CONSLT RICHARD M. ELLIS

## CITY OF NORRIS 1,443

20 Chestnut Drive  
P. O. Drawer G  
Norris, 37828  
Phone 615/494-7645

East  
Time Zone: Eastern  
County: Anderson

### Governing Body:

Mayor Roger W. Bollinger  
Vice Mayor Armond Armurius  
Councilman William H. Hensley  
Councilman Joe Perry  
Councilman Mike Brady

Staff:  
BldInsp William M. Pointer  
CivDefD Gary Inman  
Clerk Colleen Sheppard  
FireC Dudley Williams 494-0880  
Judge Bob Sain  
Judge Eric Rauch  
Librarian Betty Ann Jolley  
Manager Randy Kunkle  
PlngCCh Jerry Crossno  
PoliceC Dudley Williams 494-0880  
PubWrkD William M. Pointer 494-0381  
SfHhO Dudley Williams  
SwrPls Benny Carden 494-9150  
WaterS Benny Carden

Attorney P. Edward Pratt  
P. O. Box 1792  
Knoxville, 37902  
615/546-2800

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Norris Community Building  
Square Mileage 7.7  
Charter Form Priv. Acts 1949, Ch. 566





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**TOWN OF OAKDALE 323**

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P. O. Box 116  
Oakdale, 37829  
Phone 615/369-4400

East  
Time Zone: Eastern  
County: Morgan

**Governing Body:**  
Mayor Jeanette Powers  
Alderman Roy Shelton  
Alderman Rachel Land  
Alderman George Kreps

**Staff:**  
Clerk John Galloway  
Judge John Galloway  
PoliceC Richard T. Powers

Attorney Joe Walker  
401 Roane Street  
Harriman, 37748  
615/882-5555

**Municipal Data:**  
FY  
Election Date 6/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 587  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF OAK HILL 4,609**

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5548 Franklin Road  
Suite 102  
Nashville, 37220  
Phone 615/371-8291

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**  
Mayor Warren C. Wilkerson  
Vice Mayor Charles K. Wray  
Commissioner Kenneth B. West

**Staff:**  
Manager George W. Morris  
PlngCCh Scott T. Price  
Recorder George W. Morris  
ZBCh Risley P. Lawrence

Attorney E. M. Haywood  
One Church Road, Suite 300  
Nashville, 37201  
615/242-3416

**Municipal Data:**  
FY July 1  
Election Date 6/90  
Gov. Body Meets 3rd Thursday  
Meeting Time 5:00 p.m.  
Meeting Place City Office  
Square Mileage 8.5  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et.seq.)  
Municipal Court No  
City Operated (Water, Sewer provided by Metro  
Nashville)  
Private Operated Gas, Garbage  
County Operated  
# of Employees 2  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF OAKLAND 517**

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P. O. Box 56  
Oakland, 38060  
Phone 901/465-8523

West  
Time Zone: Central  
County: Fayette

**Governing Body:**  
Mayor Carl Doyle  
Vice Mayor Frank Yancey  
Alderman Elizabeth Irwin  
Alderman Harrell M. Kee  
Alderman Charles Coleman

**Staff:**  
Clerk Mary N. Murrell  
FireC James Thompson  
Judge James Wilder

Attorney T. W. Tomlin  
P. O. Box 296  
Somerville, 38068  
901/465-2702

**Municipal Data:**  
FY  
Election Date 11/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.

## TOWN OF OAKLAND (cont)

Meeting Place      Town Hall  
Square Mileage  
Charter Form      Priv. Acts 1919, Ch. 336  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT      HAROLD YUNGMEYER

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## CITY OF OAK RIDGE 27,662

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P. O. Box 1  
Oak Ridge, 37831-0001  
Phone 615/482-8300  
FAX # 615/482-8352 (Municipal Building)  
FAX # 615/482-8475 (Public Works Building)

East  
Time Zone: Eastern  
County: Anderson, Roane

### Governing Body:

Mayor	Roy F. Pruett
Vice Mayor	Walter K. Brown
Councilman	Donald L. Bordinger
Councilman	Wilbert D. Minter
Councilman	Edmund A. Nephew
Councilman	Patricia P. Rush
Councilman	Robert L. Spore

### Staff:

AsstMgr	Michael W. Walker	482-8351
BudOfc	Robert L. Wilson	482-8321
CdEnfoO	Timothy P. Ward	482-8442
Clerk	Jacquelyn J. Bernard	482-8311
ComDevD	Michael W. Walker	482-8351
DataServD	Janice Winslett	483-9345
EconDev	Lawrence T. Young, Jr.	482-8322
ElecMgr	John C. Wagner	482-8429
Eng	Steven R. Byrd	482-8350
FinD	Steven W. Jenkins	482-8341
FireC	William D. Harris	482-8421
Judge	Robert A. McNees, III	482-8335
Librarian	Constance G. Battle	482-8455
Manager	Jeffrey J. Broughton	482-8316
ParksD	E. Joshua Collins, Jr.	482-8450
PersD	Paul C. Boyer, Jr.	482-8463
Planner	John E. Baldwin, Jr.	482-8332
PlngCCh	Lynn Noey	
PlngDir	Lucien C. Faust	482-8331
PoliceC	Timothy A. Braaten	482-8406
PubWrkD	Lowell C. Strunk	482-8433
RecDir	E. Joshua Collins, Jr.	482-8450
ScSupt	Robert J. Smallridge	482-6320

Attorney      Ronald N. Murch  
P. O. Box 1  
Oak Ridge, 37831-0001  
615/482-8323

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	1st and 3rd Monday
Meeting Time	7:30 p.m.
Meeting Place	Municipal Building
Square Mileage	90.7
Charter Form	Home Rule
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Gas, Garbage
County Operated	
# of Employees	301
Ch. of Commerce	615/483-1321
MTAS CONSLT	JOE MUSCATELLO

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## TOWN OF OBION 1,282

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128 7th Street  
P. O. Box 547  
Obion, 38240  
Phone 901/536-6242West  
Time Zone: Central  
County: Obion

### Governing Body:

Mayor	Bob Anderson
Vice Mayor	John Williams
Councilman	David Woody
Councilman	Terry Roden
Councilman	Glen Hale
Councilman	Richard Hood
Councilman	Hazel Albright

### Staff:

FireC	Willie Lyons
PoliceC	Steve Sherfield
PurAgt	Bob Anderson
PubWrkDir	
Recorder	Cindy Norrid

Attorney      James Glasgow, Jr.  
P. O. Box 250  
Union City, 38261  
901/885-2011

### Municipal Data:

FY	
Election Date	4/91
Gov. Body Meets	1st and 3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
S uare Mileage	
Charter Form	Priv. Acts 1911, Ch. 313
Municipal Court	
City Operated	

## TOWN OF OBION (cont)

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF OLIVER SPRINGS 3,756

P. O. Box 303  
Oliver Springs, 37840  
Phone 615/435-7722

East  
Time Zone: Eastern  
County: Anderson, Morgan, Roane

### Governing Body:

Mayor	Stanley Justice, Jr.
Alderman	Sam H. Davis
Alderman	J. C. Davis
Alderman	Ed Kelley
Alderman	Cebert R. Mitchell
Alderman	Chuck Alcorn
Alderman	Ralph Wilson

### Staff:

Admin	Jean England	
BldInsp	Jean England	
CivDefD	Carlis Phillips	435-6560
FireC	Carlis Phillips	
Judge	Joseph Van Hook	
Librarian	Anna Robinson	435-7722
ParksD	Douglas Brown	435-1895
PlngCCh	Johnnie Nichols	
PoliceC	Grant Lowe	435-7274
PubWrkClk	Susan Martin	
PubWrkD	Dean J. Devaney	435-2209
Recorder	Joseph Van Hook	
Secretary	Melinda West	
Treas	Virginia D. Crisp	

Attorney Susan E. Corea  
P. O. Box 823  
Harriman, 37748  
615/882-1145

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1905, Ch. 247
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	

# of Employees 28  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

## TOWN OF ONEIDA 4,309

1208 North Alberta Avenue  
P. O. Box 545  
Oneida, 37841  
Phone 615/569-4295

East  
Time Zone: Eastern  
County: Scott

### Governing Body:

Mayor	Denzil Pennington
Vice Mayor	Cecil Anderson
Alderman	Jim Lovett
Alderman	Clyde Burchfield
Alderman	Jack Crabtree

### Staff:

AdmnAsst	Betty Matthews	
BldInsp	John Ivey, III	
FireC	Dean Sexton	
Judge	Betty Matthews	
Librarian	Marilyn Foster	569-8634
PoliceC	Mac Burchfield	569-4255
Recorder	Betty Matthews	
StreetS	Bill Jeffers	569-5281
WaterS	Davis Buhaly	569-6313

Attorney Tommy Phillips  
313 Industrial Lane  
P. O. Box 306  
Oneida, 37841  
615/569-8313

### Municipal Data:

FY	July 1
Election Date	11/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	
Charter Form	Priv. Acts 1917, Ch. 211
Municipal Court	No
City Operated	Sewer, Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	3
Ch. of Commerce	615/569-6900
MTAS CONSLT	JOE MUSCATELLO

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**TOWN OF ORLINDA 494**

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P. O. Box 95  
Orlinda, 37141  
Phone 615/654-3161

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**

Mayor	Gerald T. Trenary
Vice Mayor	James W. Drake, Jr.
Commissioner	Maggie Rigsby

**Staff:**

FireC	Johnny Holland
Manager	Russell Moore
Recorder	<i>Russell Moore</i>

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	2nd Thursday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	4
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	No
City Operated	Water (Gas provided by Springfield)
Private Operated	
County Operated	Garbage
# of Employees	1
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF ORME 181**

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Route 1  
South Pittsburg, 37380  
Phone 615/837-6861

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor	David Grant
Commissioner	Jennie R. Blansett

**Staff:**

Recorder	<i>Jennie R. Blansett</i>
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Attorney	Bobby Ables
	Route 1
	South Pittsburg, 37380
	615/837-6861

**Municipal Data:**

FY	
Election Date	11/90
Gov. Body Meets	1st Monday
Meeting Time	6:00 p.m.
Meeting Place	Bertha Blansett's House
Square Mileage	
Charter Form	Priv. Acts 1935, Ch. 630
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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**CITY OF PALMER 1,027**

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P. O. Box 98  
Palmer, 37365  
Phone 615/779-3110

Middle  
Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor	Mike Shadrick
Alderman	William Dishroon
Alderman	Pat Morrison
Alderman	Melvin Smith

**Staff:**

FireC	Jack Sissom
Librarian	Linda Morrison
Marshl	Charles Richardson
Recorder	Charlotte Cannon

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1925, Ch. 318
Municipal Court	No
City Operated	Garbage
Private Operated	Water
County Operated	Garbage
# of Employees	3
Ch. of Commerce	
MTAS CONSLT	JOE MUSCATELLO

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**CITY OF PARIS 10,834**

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P. O. Box 970  
Paris, 38242  
Phone 901/642-1212

West  
Time Zone: Central  
County: Henry

**Governing Body:**

Mayor	Andrew B. Hooper
Vice Mayor	Wayne R. Hicks
Commissioner	Billy Milton
Commissioner	Gary Odum
Commissioner	George T. Moore

**Staff:**

BldInsp	Ida Thornton	
CodeEnf	Jennifer Baldwin	
FireC	George Atkins	642-1314

HsAuthD	Roland Parkhill	642-4451
Judge	David Hessing	642-0752
Librarian	Franklin Thompson	642-1702
Manager	Larry W. Eaton	642-1215
ParksD	Charles Wilson	642-4591
PlngCCh	Jim Hayes	
PoliceC	Richard Dunlap	642-2424
PubWrkDir	Mark Miller	642-0473
Recorder	Evonne Phifer	642-1214
ScSupt	Larry Vick	642-9322
Secretary	Dian Edwards	642-1215
WstWtrS	Ward Daughtry	642-1322

Attorney Fred McLean  
206 West Washington Street  
Paris, 38242  
901/642-2373

**Municipal Data:**

FY	July 1
Election Date	3/91
Gov. Body Meets	1st Thursday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	8.8
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	102
Ch. of Commerce	901/642-3431
MTAS CONSLT	MICHAEL T. PENTECOST

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**CITY OF PARKER'S CROSSROADS 219**

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P. O. Box 46  
Wildersville, 38388  
Phone 901/968-5533

West  
Time Zone: Central  
County: Henderson

**Governing Body:**

Mayor	Billy Olive
Vice Mayor	Roy Muscari
Commissioner	Johnny Simonton

**Staff:**

Manager	Steve K. McDaniel
Recorder	Steve K. McDaniel

Attorney Steve Beal  
24 Monroe Avenue  
Lexington, 38351  
901/968-9077

## CITY OF PARKER'S CROSSROADS (cont)

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Henderson County Fire Station #3  
Square Mileage 2  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated Garbage, (Water provided by  
Lexington)  
Sewer  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce 901/968-2126 (Henderson County)  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF PARROTTSVILLE 118

Route 2, Box 12  
Parrottsville, 37843  
Phone 615/623-4249 or 615/623-7427

East  
Time Zone: Eastern  
County: Cocke

### Governing Body:

Mayor George Blazer 623-7427  
Commissioner Roy Smith  
Commissioner Charles Cureton

### Staff:

CivDefD George Blazer  
Recorder Mae Smith 623-4249

Attorney J. C. McSween, Jr.  
316 East Broadway  
Newport, 37821  
615/623-7271

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office open as needed)  
Square Mileage 1  
Charter Form Priv. Acts 1949, Ch. 32  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Garbage  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

## CITY OF PARSONS 2,457

P. O. Box 128  
Parsons, 38363  
Phone 901/847-6358

West  
Time Zone: Central  
County: Decatur

### Governing Body:

Mayor	Dean Holbert
Alderman	Ralph Smith
Alderman	O. C. Jordan, Jr.
Alderman	Bobby Rainey
Alderman	G. C. Cotham, Jr.
Alderman	Danny Roberts
Alderman	Ray Inman
Alderman	Harold Fisher

### Staff:

Admin	Fay Janette Rhodes
CivDefD	Danny Roberts
FireC	Danny Roberts
GasMgr	Roy D. Hall
HsAuthD	Curtis Wallace
Judge	Joseph Fisher
Librarian	Sylvia Gurley
PoliceC	James M. Bowman
Recorder	Fay Janette Rhodes
WaterS	Jerry Dickson
WstWtrS	Charles Cottrell

Attorney Edwin Townsend, Jr.  
P. O. Box 366  
Parsons, 38363  
901/847-3111

### Municipal Data:

FY  
Election Date 6/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office closed  
on Wednesday)

Square Mileage  
Charter Form Priv. Acts 1945, Ch. 575  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF PEGRAM 1,392**

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P. O. Box 86  
Pegram, 37143  
Phone 615/646-0773 or 615/646-1627

Middle  
Time Zone: Central  
County: Cheatham

**Governing Body:**

Mayor	<i>Aubrey Chambers</i>
Alderman	Gary Jackson
Alderman	Warren Miller

<b>Staff:</b>		
Bldg Insp	Charles Stuart	646-6921
FireC	Arthur Stevens	
Judge		
PlngCCh	Lou Chambers	
Recorder	Geraldine Clark	

Attorney	Larry Craig
	305 Fourteenth Avenue North
	Nashville, 37203
	615/320-5577

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	Last Thursday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall (Office open Monday and 12-6 pm Friday)
Square Mileage	6.7
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	No
City Operated	(Water by Kingston Springs)
Private Operated	Garbage
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF PETERSBURG 704**

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P. O. Box 215  
Petersburg, 37144  
Phone 615/659-9826

Middle  
Time Zone: Central  
County: Lincoln, Marshall

**Governing Body:**

Mayor	Rob Talley
Alderman	James Parkerson
Alderman	John Cowden
Alderman	Emily Rogers
Alderman	Doug Sharp
Alderman	Mark Whitaker
Alderman	Bobby Davis

**Staff:**

Judge	Faye Jett
PoliceC	Johnny Braggs
PubWrkD	
Recorder	Faye Jett
UtilMgr	Jimmy Dodd

Attorney	Whitney Stevens
	Dominion Bank Building
	Fayetteville, 37334
	615/433-5704

**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st Monday
Meeting Time	7:00p.m.
Meeting Place	Town Board Room
Square Mileage	1.5
Charter Form	Priv. Acts 1901, Ch. 272
Municipal Court	Yes
City Operated	Water
Private Operated	Garbage
County Operated	
# of Employees	8
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**CITY OF PHILADELPHIA 507**

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P. O. Box 10  
Philadelphia, 37846  
Phone 615/458-2052

East  
Time Zone: Eastern  
County: Loudon

**Governing Body:**

Mayor	Sarah Letterman
Alderman	Jimmy Nelms
Alderman	Lori Haun
Alderman	Patricia McNabb
Alderman	John Clinton

**Staff:**

Librarian	Melisa Davidson
Recorder	Jay Bacon

## CITY OF PHILADELPHIA (cont)

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office open afternoons, M-F)  
Square Mileage 6  
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated Garbage  
County Operated Water  
# of Employees 2  
Ch. of Commerce 615/458-2067  
MTAS CONSLT M. MICHAEL TALLENT

## CITY OF PIGEON FORGE 2,896

P. O. Box 1350  
Pigeon Forge, 37868-1350  
Phone 615/453-9061

East  
Time Zone: Eastern  
County: Sevier

### Governing Body:

Mayor Ralph E. Chance  
Vice Mayor Bill L. Maples  
Commissioner Woody Brackins  
Commissioner Howard Sexton  
Commissioner English McCarter

### Staff:

FireC Denny Clabo  
Judge David Webb  
Manager Earlene M. Teaster  
PlngCCCh Troy Carr  
PoliceC Jack Baldwin 453-9063  
PrkRecDir Steve LaFollette  
PubWrkD Garland Harmon  
Recorder Beige Cole  
StreetS Sanford Lethco 453-6047  
UtilMgr Joe Cole 453-3043

Attorney Rex Henry Ogle  
P. O. Box 165  
Sevierville, 37862

### Municipal Data:

FY  
Election Date 5/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

### Municipal Court

City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

## CITY OF PIKEVILLE 2,100

P. O. Box 225  
Pikeville, 37367  
Phone 615/447-2919

East  
Time Zone: Central  
County: Bledsoe

### Governing Body:

Mayor William Reed  
Alderman Vance Brock  
Alderman Greg Forgey  
Alderman Freda Swanger  
Alderman Peggy Thomas

### Staff:

CivDefD Richard Swafford  
Clerk Debra Brown  
FireC George Young  
GasMgr Thomas W. Roberson  
Judge Judy O. Swafford  
PlngCCCh Ray Evans  
PoliceC Mickey Swanger  
Recorder Debra Brown  
UtilMgr Thomas W. Roberson  
WaterS Jeff Reynolds  
WstWtrS Jeff Reynolds

Attorney Tommy Austin  
P. O. Box 666  
Dunlap, 37327  
615/949-4159

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 5:00 p.m.  
Meeting Place City Hall  
Square Mileage 1.77  
Charter Form Priv. Acts 1939, Ch. 574  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 16  
Ch. of Commerce 615/447-6869  
MTAS CONSLT JOE MUSCATELLO



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**CITY OF PIPERTON 746**

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P. O. Box 328  
Collierville, 38027-0328  
Phone 901/853-8426

West  
Time Zone: Central  
County: Fayette

**Governing Body:**  
Mayor *Charles A. Word*  
Commissioner *David Fennell*  
Commissioner *James Reger*

**Staff:**  
BldInsp *Richard Bragg*  
PlngCCh *Buford Nichols*

**Municipal Data:**  
FY *July 1*  
Election Date *11/90*  
Gov. Body Meets *2nd Monday*  
Meeting Time *7:00 p.m.*  
Meeting Place *City Hall*  
Square Mileage *10*  
Charter Form *General Law Uniform Manager-Commission (TCA 6-18-101 et.seq.)*

Municipal Court *No*  
City Operated *Water*  
Private Operated *Gas, Garbage*  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT *HAROLD YUNGMEYER*

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**TOWN OF PITTMAN CENTER 528**

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Route 9, Box 180  
Sevierville, 37862  
Phone 615/436-5499

East  
Time Zone: Eastern  
County: Sevier

**Governing Body:**  
Mayor *Conley Huskey*  
Alderman *Robert Carr*  
Alderman *Jerry Huskey*  
Alderman *James B. Coykendall, III*  
Alderman *Elmer McCarter*

**Staff:**  
Admin *Pete Laymon*  
Judge *A. Randolph Sykes*  
PlngCCh *James B. Coykendall, III*  
PoliceC *Sam Manning*

Recorder *Gloria "Jo" Brock*  
Treas *Gloria "Jo" Brock*

**Municipal Data:**  
FY *July 1*  
Election Date *11/90*  
Gov. Body Meets *2nd Monday*  
Meeting Time *7:00 p.m.*  
Meeting Place *Town Hall*  
Square Mileage *7*  
Charter Form *General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)*

Municipal Court *Yes*  
City Operated *(Garbage provided by Gatlinburg)*

Private Operated  
County Operated  
# of Employees *4*  
Ch. of Commerce  
MTAS CONSLT *RICHARD M. ELLIS*

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**TOWN OF PLEASANT HILL 379**

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P. O. Box 99  
Pleasant Hill, 38578  
Phone 615/277-3813

East  
Time Zone: Central  
County: Cumberland

**Governing Body:**  
Mayor *Philip R. Thomforde*  
Councilman *Jean Lay*  
Councilman *Earl Byers*  
Councilman *Robert Purser*  
Councilman *William Lindstrom*

**Staff:**  
Recorder *Leila Lee Miller*

Attorney *Hugh Hendricks*  
*P. O. Box 66*  
*Crossville, 38557*  
*615/484-6354*

**Municipal Data:**  
FY *July 1*  
Election Date *4/91*  
Gov. Body Meets *2nd Tuesday*  
Meeting Time *7:00 p.m.*  
Meeting Place *Town Hall*  
Square Mileage  
Charter Form *Priv. Acts 1903, Ch. 253*  
Municipal Court *No*  
City Operated *Garbage*  
Private Operated *Water, Gas, Sewer*  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT *JOE MUSCATELLO*

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**CITY OF PORTLAND 4,563**

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100 South Russell Street  
Portland, 37148  
Phone 615/325-6776  
FAX # 615/325-7075

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor	Robert L. Wilkinson
Vice Mayor	Bill Caudill
Alderman	Kenneth Wilber
Alderman	Robert Shannon
Alderman	Lloyd E. Deasy
Alderman	Ernest Jones
Alderman	Clyde Woodall
Alderman	Luther Bratton

**Staff:**

BldInsp	Harold Austin
ComDevC	Fred White
FireC	Al West
GasMgr	Loyd Wayne Walker
Judge	Wilford Short
ParksD	Barbara Keen
PlngCCh	Allan Linson
PoliceC	Joe Coffelt
Recorder	Nancy Keen
SfHhO	Loyd Wayne Walker
Treas	Bill Caudill

Attorney Norman Lane  
214 Third Avenue North  
Nashville, 37219-0348  
615/244-2070

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	1st Monday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	6.048
Charter Form	Priv. Acts 1939, Ch. 568
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	56
Ch. of Commerce	615/325-9032
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF POWELL'S CROSSROADS 918**

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Route 4, Box 658  
Whitwell, 37397  
Phone 615/658-9620

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor	Jerry R. Morrison	658-6221
Alderman	Joy Richards	
Alderman	Johnny Ables	

**Staff:**

FireC	Frank Kimsey
ParksD	Johnny Ables
Recorder	Adell Flaxcomb

Attorney Rusty Graham  
P. O. Box 993  
Jasper, 37347  
615/942-3618

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	4th Saturday
Meeting Time	5:00 p.m.
Meeting Place	Town Hall
Square Mileage	2
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	No
City Operated	(Water provided by Whitwell, Gas provided by Dunlap)
Private Operated	Garbage
County Operated	
# of Employees	1
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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**CITY OF PULASKI 8,022**

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P. O. Box 633  
Pulaski, 38478  
Phone 615/363-2516

Middle  
Time Zone: Central  
County: Giles

**Governing Body:**

Mayor	Dan Speer
Alderman	John Henry Watkins
Alderman	Hal Stewart
Alderman	R. E. Rose, Jr.

## CITY OF PULASKI (cont)

Alderman  
Alderman Bill Cheatham  
Alderman Mitchell Birdsong, Jr.

### Staff:

BldInsp		
ElecMgr	Charles Higgins	363-2522
FireC	Frank Collins	363-3427
GasMgr	Tillman Carvell	363-1752
HsAuthD	Tom Pollock	363-1682
HsngInsp		
Judge	Rogers N. Hays	363-1392
ParksD	Bobby Phillips	363-4666
PlngCCh	J. P. Colvin	
PoliceC	Stanley Newton	363-2531
Recorder	Judy Riggins	363-2516
SanSupt	Brown Harwell	363-3234
StreetS	Brown Harwell	363-3234
Treas	Judy Riggins	
WaterS	Frank Gooch	363-5348
WstWtrS	Frank Gooch	363-5348

Attorney Jack B. Henry  
P. O. Box 698  
Pulaski, 38478  
615/363-0770

### Municipal Data:

FY	July 1
Election Date	11/91
Gov. Body Meets	3rd and 4th Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	4.5
Charter Form	Priv. Acts 1949, Ch. 711
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	90
Ch. of Commerce	615/363-3789
MTAS CONSLT	RANDY WILLIAMS/PAT
HARDY	

### Governing Body:

Mayor	Elvis McLain
Vice Mayor	William M. Atchison
Alderman	Edward E. Bucy
Alderman	Donald Dunning
Alderman	Scarlett Gore

### Staff:

FireC	Tom Duke
PoliceC	Jimmy C. Ray
Recorder	Verla Smith
WaterS	J. T. Burton

Attorney William T. Looney  
127 North Poplar  
Paris, 38242  
901/642-2903

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	1
Charter Form	Priv. Acts 1909, Ch. 253
Municipal Court	No
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	Gas
# of Employees	7
Ch. of Commerce	901/642-3442 (Henry County)
MTAS CONSLT	MICHAEL T. PENTECOST

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## CITY OF PURYEAR 624

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P. O. Box 278  
Puryear, 38251  
Phone 901/247-5362

West  
Time Zone: Central  
County: Henry



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**CITY OF RAMER 429**

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P. O. Box 38  
Ramer, 38367  
Phone 901/645-7564

West  
Time Zone: Central  
County: McNairy

**Governing Body:**  
Mayor *George Armstrong* 645-3987  
Vice Mayor Danny Ayers  
Commissioner James Gray  
Commissioner Raymond Teague  
Commissioner Robert K. Wardlow

**Staff:**  
FireC Robert Wardlow 645-7564  
Manager Theresa Hamm  
Recorder Theresa Hamm  
WaterS Lamar Teague 645-7298  
WtrClk Dorothy Locke

Attorney Edwin Deusner  
Deusner and Redding  
P. O. Box 647  
Selmer, TN 38375  
901/645-6177

**Municipal Data:**  
FY  
Election Date 5/90  
Gov. Body Meets 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (open Wednesday  
Noon-5:00; Thursday/Friday  
8:00-5:00)  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission TCA 6-18-101 et.  
seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF RED BANK 13,129**

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3117 Dayton Boulevard  
P. O. Box 15069  
Red Bank, 37415  
Phone 615/877-1103

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**  
Mayor Ronnie E. Moore  
Vice Mayor Dwain D. Eberhart  
Commissioner Lester L. Barnette  
Commissioner Ralph C. Barger  
Commissioner Ernest E. Lewis

**Staff:**  
FireC Mark A. Mathews  
Judge Gary M. Disher n 877-2481  
Manager Jerry Robinson 874-0061  
PoliceC Glenn Hair  
PubWrkD Gary Jackson  
Recorder Margaret Dillard 877-1103

Attorney Arnold Stulce  
428 McCallie Avenue  
Chattanooga, TN 37402  
615/756-5880

**Municipal Data:**  
FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 6.4164  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Sewer  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF RED BOILING SPRINGS 1,173**

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Dale Street  
P. O. Box 190  
Red Boiling Springs, 37150  
Phone 615/699-2011

Middle  
Time Zone: Central  
County: Macon

**Governing Body:**  
Mayor Ray C. Bilbrey  
Councilman Willis Knight  
Councilman Guy Birdwell  
Councilman Alma Hollis  
Councilman Teresa Copas  
Councilman Paul Slader  
Councilman Rex Gann

**Staff:**  
Clerk Coby Knight  
FireC Jimmy Roark  
Judge W. P. Biles

## CITY OF RED BOILING SPRINGS (cont)

PlngCCh            Comas Moss  
PoliceC            Danny Pippin  
WaterS            James Slate

Attorney    Ken Witcher, Jr.  
              P. O. Box 301  
              Lafayette, TN 37083  
              615/666-4027

**Municipal Data:**  
FY                    July 1  
Election Date       4/91  
Gov. Body Meets    1st Thursday  
Meeting Time       7:00 p.m.  
Meeting Place       City Hall  
Square Mileage      14  
Charter Form        Priv. Acts 1953, Ch. 120  
Municipal Court    Yes  
City Operated       Water, Garbage  
Private Operated    County Operated  
County Operated    # of Employees    10  
Ch. of Commerce   MTAS CONSLT    RANDY WILLIAMS/PAT  
HARDY

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## TOWN OF RIDGELY 1,932

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140 North Main Street  
Ridgely, 38080  
Phone 901/264-5182  
FAX # 901/264-5331

West  
Time Zone: Central  
County: Lake

**Governing Body:**  
Mayor            Macie Roberson  
Alderman        Charles Stewart  
Alderman        Johnny Barnes  
Alderman        Fred Wortman, Jr.  
Alderman        Howard Todd  
Alderman        Mary Alice Hornbeak  
Alderman        Doug Robertson

**Staff:**  
BldInsp            Issac Hall  
CivDefD            Issac Hall  
FireC               Aubrey Wood  
PoliceC            W. C. Roberson  
Recorder           Jan Pierce  
StreetS            Aubrey Wood  
WaterS            Aubrey Wood

Attorney    W. B. Keiser, Jr.  
              124 Lake Street  
              Ridgely, TN 38080  
              901/264-5794

**Municipal Data:**  
FY                    July 1  
Election Date       7/91  
Gov. Body Meets    2nd Thursday  
Meeting Time       7:00 p.m.  
Meeting Place       Town Hall  
Square Mileage      Charter Form        Priv. Acts 1909, Ch. 297  
Municipal Court    Yes  
City Operated       Water, Sewer  
Private Operated    Garbage  
County Operated    Gas  
# of Employees      14  
Ch. of Commerce   MTAS CONSLT    MICHAEL T. PENTECOST

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## CITY OF RIDGESIDE 417

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P. O. Box 3265  
Chattanooga, 37404  
Phone 615/757-2325

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**  
Mayor            James Hammond  
Commissioner    Richard Griffith  
Commissioner    Richard Bethea

**Staff:**  
Treas            James Hammond

**Municipal Data:**  
FY                    January 1  
Election Date       11/90  
Gov. Body Meets    3rd Tuesday  
Meeting Time       7:30 p.m.  
Meeting Place       Commissioners' homes  
Square Mileage      3  
Charter Form        Priv. Acts 1931, Ch. 615  
Municipal Court    No  
City Operated       Water  
Private Operated    Gas, Sewer, Garbage  
County Operated    # of Employees  
Ch. of Commerce   MTAS CONSLT    M. MICHAEL TALLENT

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## TOWN OF RIDGETOP 1,305

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P. O. Box 650  
Ridgetop, 37152  
Phone 615/859-0596

Middle  
Time Zone: Central  
County: Davidson, Robertson

## TOWN OF RIDGETOP (cont)

### Governing Body:

Mayor	Susan G. Zimmerle
Alderman	William P. Brake
Alderman	Cindy Crawford
Alderman	Joyce Smiley
Alderman	Charles Hall

### Staff:

Clerk	<i>Evelyn Mitchell</i>
CivDefD	Tony Reasoner
FireC	Tony Reasoner
GasMgr	James R. Mitchell
PoliceC	Porter Rawls

Attorney John Cannon  
P. O. Box 650  
Ridgetop, 37152  
615/859-0596

### Municipal Data:

FY	July 1
Election Date	11/90
Gov. Body Meets	3rd Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	5
Charter Form	Priv. Acts 1935, Ch. 176
Municipal Court	Yes
City Operated	Gas
Private Operated	Water
County Operated	
# of Employees	7
Ch. of Commerce	
MTAS CONSLT	RANDY WILLIAMS/PAT
HARDY	

## CITY OF RIPLEY 6,395

108 South Washington Street  
Ripley, 38063  
Phone 901/635-4000

West

Time Zone: Central  
County: Lauderdale

### Governing Body:

Mayor	Rozelle Criner
Alderman	L. W. Poston, Jr.
Alderman	Jon Pavletic
Alderman	Wiley W. Lawrence
Alderman	Tommy Dunavant
Alderman	Charlie Moore
Alderman	Richard Douglas

### Staff:

BldIn	Verlen Wheeler
CivDefD	Myron Kissell
ElecMgr	Mike Allmand

635-2323

FireC  
GasMgr  
HsAuthD  
Judge  
ParksD  
PlngCCh  
PoliceC  
Recorder  
StreetS  
WstWtrS  
WaterS

Hubert Criner	
Cecil Hutchinson	635-1212
Norma Byrd	
Joe H. Walker, III	
Louis Jennings	
Charles Peal	
Bob White	
<i>Verble M. Mueller</i>	
L. A. Pennington	635-1621
Cecil Hutchinson	635-1212
Cecil Hutchinson	

Attorney Robert C. Wilder

### Municipal Data:

FY	
Election Date	4/92
Gov. Body Meets	1st Monday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 223
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

## CITY OF RIVES 386

P. O. Box 99  
Rives, 38253  
Phone 901/536-5689/4373

West

Time Zone: Central  
County: Obion

### Governing Body:

Mayor	Stan Powell
Alderman	Jim Black
Alderman	Ray Reynolds
Alderman	Jimmy Trout
Alderman	Fred Morphis
Alderman	Danny Hill
Alderman	Perry Jenkins

### Staff:

FireC	Nickie Clark
PoliceC	Jessie Autry
Recorder	<i>Suzanne Hill</i>

Attorney John Warner  
303 South Third Street  
Union City, TN 38261  
901/885-2430

## CITY OF RIVES (cont)

### Municipal Data:

FY  
Election Date 11/93  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall (office open 1st and 3rd Saturday)  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 153  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF ROCKFORD 567

Route 1  
Rockford, 37853  
Phone 615/982-1466

East  
Time Zone: Eastern  
County: Blount

### Governing Body:

Mayor Fred Dickey  
Vice Mayor Rollie Swafford  
Commissioner Gail Dalton

### Staff:

Manager Jennifer L. Brown  
PoliceC Steve R. Key  
Recorder Jennifer L. Brown

### Municipal Data:

FY July 1  
Election Date 5/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Municipal Court No

City Operated  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## CITY OF ROCKWOOD 5,775

110 North Chamberlain Avenue  
Rockwood, 37854  
Phone 615/354-0163

East  
Time Zone: Eastern  
County: Roane

### Governing Body:

Mayor Sanny L. Bowman  
Vice Mayor Charles T. Edwards  
Councilman Eugene East  
Councilman Bert Pemberton  
Councilman William Wright, III  
Councilman James E. Russell  
Councilman Raymond L. Russell

### Staff:

BldInsp	David Woods	354-2567
ElecMgr	Charles Johnson	354-1713
FireC	Fred Eachus, Jr.	
GasMgr	Fred Miller	354-9058
HsAuthD	Mary Ann Owings	354-0874
Judge	Howard Butler	
ParksD	David Woods	
PoliceC	Leon Miller	
PubInfoO	Diana Ratcliffe	354-0807
Recorder	Howard Butler	354-1830
StreetS	C. D. Mee	354-0184
WstWtrS	Goth Swicegood	354-1034
WaterS	Charles W. Robinson	354-9598

Attorney Elmer F. Rich  
101 North Kingston Avenue  
Rockwood, TN 37854  
615/354-3008

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 4.8C  
Charter Form Priv. Acts 1903, Ch. 327  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 68  
Ch. of Commerce 615/376-5572  
MTAS CONSLT M. MICHAEL TALLENT



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**TOWN OF ROGERSVILLE 4,368**

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P. O. Box 788  
Rogersville, 37857  
Phone 615/272-7497  
FAX # 615/272-7019

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor	Jim Sells
Vice Mayor	Crockett Lee
Alderman	Reid Terry
Alderman	Blaine Jones
Alderman	Guy Trent
Alderman	Bennie Floyd
Alderman	Doris Haywood

**Staff:**

BldInsp	Fred Garland	
FireC	Hal Price, Jr.	
ParksD	Craig Price	272-2545
PlmbInsp	A. J. Hoyle	
PoliceC	Elwood Hurd	
Recorder	William H. Lyons	272-7497
SanSupt	William Lee	272-8284
ScSupt	Gary Peevely	272-7651
StreetS	Johnny Kite	272-6560
WaterS	Scott Horn	272-2540

Attorney William E. Phillips  
Citizens Union Bank Building  
Rogersville, TN 37857  
615/272-7633

**Municipal Data:**

FY	July 1
Election Date	6/93
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1911, Ch. 519
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	67
Ch. of Commerce	615/272-2186
MTAS CONSLT	RICHARD M. ELLIS

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**TOWN OF ROSSVILLE 379**

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80 Third Street  
P. O. Box 27  
Rossville, 38066  
Phone 901/853-4681

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor	Norman Marsh
Alderman	Charles Gurkin
Alderman	Ben Farley
Alderman	Billy Farley
Alderman	James C. Gaither, Sr.
Alderman	Lanny Saunders
Alderman	Currie Morrison

**Staff:**

Eng	R. L. King
FireC	Buddy Taylor
Judge	Craig Hall
PlngCCh	
PoliceC	Robert C. Dood
Recorder	Kathleen Wilson
Treas	Kathleen Wilson
WstWtrS	S. Y. Chambers, Jr.
WaterS	S. Y. Chambers, Jr.

Attorney Payson Matthews  
205 West Market Street  
Somerville, TN 38068  
901/465-3336

**Municipal Data:**

FY	
Election Date	4/92
Gov. Body Meets	2nd Monday
Meeting Time	6:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1903, Ch. 520
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

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**TOWN OF RUTHERFORD 1,398**

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P. O. Box E  
Rutherford, 38369  
Phone 901/665-7166

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor	William A. Beard
Alderman	Bill Foster
Alderman	Robert J. Eddlemon
Alderman	Don Landrum

## TOWN OF RUTHERFORD (cont)

Alderman H. H. Taylor, III  
Alderman Gene Skinner

Staff:  
FireC Bobby Blankenship 665-6317  
Judge Pamela S. Flowers  
PoliceC William A. Beard  
Recorder Ann Hurt Abbott  
StreetS Robert J. Eddlemon  
WaterS Pamela S. Flowers  
WstWtrS H. B. McCollum

Attorney Thomas Harwood  
P. O. Box 247  
Trenton, TN 38382  
901/855-2972

Municipal Data:  
FY  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed  
on Wednesday)

Square Mileage  
Charter Form Priv. Acts 1899, Ch. 346

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

Staff:  
FireC Robert Cameron  
PlngCCh Raymond Kee  
PoliceC Jimmy D. Whitt  
Recorder Bonnie Mills  
WaterS Thomas E. Shirley 828-4513  
WstWtrS Lonnie McElhaney 828-5381

Municipal Data:  
FY July 1  
Election Date 4/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 15  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et.seq.)  
Municipal Court No  
City Operated Water, Sewer  
Private Operated  
County Operated Garbage  
# of Employees 7  
Ch. of Commerce 615/933-3463 (Harold Frazier at  
Free Flow in Blaine)  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF RUTLEDGE 1,058

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P. O. Box 36  
Rutledge, 37861  
Phone 615/828-4513

East  
Time Zone: Eastern  
County: Grainger

Governing Body:  
Mayor Jack McGoldrick  
Alderman Ray McElhaney  
Alderman Albert Daugherty, Sr.  
Alderman Bill Shirley  
Alderman Sammy Cruze

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**CITY OF ST. JOSEPH 897**

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P. O. Box 37  
St. Joseph, 38481  
Phone 615/845-4141

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**  
Mayor William L. Sandy  
Vice Mayor Wiley C. Pettus  
Commissioner Horace D. Allen

**Staff:**  
FireC Walter Shelton  
Judge Paul Plant  
Manager Robert Bernard Russ  
Recorder Jean Hill  
Treas Jean Hill  
WaterS Wayne H. Shaw

Attorney Paul Plant  
P. O. Box 399  
Lawrenceburg, 38464  
615/762-7528

**Municipal Data:**  
FY July 1  
Election Date 11/90  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water  
Private Operated Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 615/762-4911 (Lawrence County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF SALTILLO 434**

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City Hall  
P. O. Box 7888  
Saltillo, 38370  
Phone 901/687-3292

West  
Time Zone: Central  
County: Hardin

**Governing Body:**

Mayor	David Willis
Alderman	William G. Cooper
Alderman	Lydle Dickson, Jr.
Alderman	Jane Willis
Alderman	Jimmy Delaney
Alderman	Glen McCall

**Staff:**

AdmnAsst	Margaret Turner
Clerk	Jimmy Hooper
FireC	Don Fields
PoliceC	Bob Smith
Recorder	Leon Oakley

**Municipal Data:**

FY	July 1
Election Date	8/91
Gov. Body Meets	1st Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (office open Monday and Thursday)
Square Mileage	1
Charter Form	Priv. Acts 1951, Ch. 699
Municipal Court	No
City Operated	
Private Operated	Water, Gas
County Operated	Garbage
# of Employees	4
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

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**TOWN OF SAMBURG 465**

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P. O. Box 117  
Samburg, 38254  
Phone 901/538-2756

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor	Robert Griffin
Alderman	J. T. Spicer
Alderman	Clara Gant
Alderman	John Vancleave
Alderman	Frankie Vancleave
Alderman	Isaac T. Reed
Alderman	Clarence Castleman

**Staff:**

Recorder	Shauna Smith
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**Municipal Data:**

FY	July 1
Election Date	8/90
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	6:00 p.m.
Meeting Place	Town Hall

## TOWN OF SAMBURG (cont)

Square Mileage  
Charter Form Priv. Acts 1947, Ch. 193  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Sewer, Garbage  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF SARDIS 301

P. O. Box 86  
Sardis, 38371  
Phone 901/858-2641

West  
Time Zone: Central  
County: Henderson

### Governing Body:

Mayor Ron Boyd  
Alderman Richard Holland  
Alderman Lanny Redding  
Alderman Selma Golf  
Alderman Danny Pope  
Alderman Carolyn Moore

### Staff:

Judge Wayne Scott  
Recorder Wayne Scott  
WaterS William Milam

Attorney Joe N. Hopper  
P. O. Box 84  
Brentwood, 37027  
901/373-3277

### Municipal Data:

FY  
Election Date 8/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1949, Ch. 833  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF SAULSBURY 156

Town Hall  
Saulsbury, 38067  
Phone 901/764-2524

West  
Time Zone: Central  
County: Hardeman

### Governing Body:

Mayor Jack C. Daniel  
Alderman Robert E. Bynum  
Alderman G. A. Bumpus  
Alderman John Hensley, Jr.  
Alderman J. P. Smith  
Alderman Arthur Bryson  
Alderman Ted Covey

### Staff:

Recorder J. P. Smith  
Treas G. A. Bumpus

Attorney Ewing J. Harris  
Town Hall  
Saulsbury, 38067  
Phone 901/658-5411

### Municipal Data:

FY July 1  
Election Date 8/90  
Gov. Body Meets 2nd Saturday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage <1  
Charter Form Priv. Acts 1901, Ch. 336  
Municipal Court No  
City Operated  
Private Operated Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF SAVANNAH 7,084

1020 Main Street  
Savannah, 38372  
Phone 901/925-3300

West  
Time Zone: Central  
County: Hardin

### Governing Body:

Mayor Randy Rinks  
Vice Mayor Jack D. Cherry  
Commissioner Nancy Davis  
Commissioner Emmett Yeiser, Jr.  
Commissioner Jim Garey

## CITY OF SAVANNAH (cont)

**Staff:**  
CdEnfO                Freeda Kemp                925-6800  
CivDefD              Jim Berry                    925-3481  
FireC                 Jim Berry  
Judge                 Andrew Stanley

Manager              Carl Holder, Jr.  
ParksD                Glen Ray Phillips  
Planner                Freeda Kemp  
PlngCCCh              Judy McGinley  
PoliceC                Donald B. Cannon            925-4989  
Recorder              William Fox  
SanSupt                Warren Higgins              925-5061  
Streets                Warren Higgins  
UtilMgr                T. J. Meredith               925-4216

Attorney              James A. Hopper  
                         P. O. Box 220  
                         Savannah, 37372  
                         901/925-8076

**Municipal Data:**  
FY                      July 1  
Election Date          8/91  
Gov. Body Meets      1st Thursday  
Meeting Time          7:00 p.m.  
Meeting Place          City Hall  
Square Mileage        5.28  
Charter Form          Priv. Acts 1951, Ch. 683  
Municipal Court        Yes  
City Operated          Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees        56  
Ch. of Commerce      901/925-2363  
MTAS CONSLT          HAROLD YUNGMEYER

## TOWN OF SCOTTS HILL 725

Route 1, Box 6N  
Scotts Hill, 38374  
Phone 901/549-3175

West  
Time Zone: Central  
County: Decatur, Henderson

**Governing Body:**  
Mayor                 David K. Rhodes  
Vice Mayor           Margaret Dyer  
Alderman              Harold Britt  
Alderman              Billy Woody  
Alderman              Jackie Mitchell  
Alderman              Neal Johnson  
Alderman              Larry White  
Alderman              Jimmy Helms

**Staff:**  
FireC                   Vernice Broadway  
Judge                   David K. Rhodes  
PoliceC                  Jessie S. Powers  
Recorder                Carolyn Snider  
WaterS                  Jessie S. Powers

**Municipal Data:**  
FY  
Election Date          8/90  
Gov. Body Meets      1st Monday  
Meeting Time          6:30 p.m.  
Meeting Place          Town Hall  
Square Mileage  
Charter Form          Priv. Acts 1947, Ch. 772  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT          HAROLD YUNGMEYER

## TOWN OF SELMER 3,979

144 North Second Street  
Selmer, 38375  
Phone 901/645-3241

West  
Time Zone: Central  
County: McNairy

**Governing Body:**  
Mayor                   Leo Tull, Sr.  
Alderman               Edward Smith  
Alderman               Arnold Hurst  
Alderman               W. C. Moore  
Alderman               Jack Gray  
Alderman               Garland Johnson

**Staff:**  
FireC                   Darrell Goodrum (Acting)  
Judge                   Bill Webb  
PlngCCCh               W. C. Moore  
PoliceC                  Frank J. Harris  
Recorder                Ann Henderson  
SanSupt                 Bill Rickman  
Streets                  Bill Rickman  
Treas                   Jack Gray  
WaterS                  Donald Hawkins              645-7928  
WstWtrS                Donald Hawkins

Attorney              Terry Abernathy  
                         901/645-6163

**Municipal Data:**  
FY                      July 1  
Election Date          11/91  
Gov. Body Meets      2nd Tuesday  
Meeting Time          7:00 p.m.

## TOWN OF SELMER (cont)

Meeting Place Town Hall (Office closed  
Wednesday & Saturday afternoon)  
Square Mileage 4.75  
Charter Form Priv. Acts 1901, Ch. 389  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 41  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF SEVIERVILLE 5,552

120 Church Street  
Sevierville, 37862  
Phone 615/453-5504  
FAX # 615/453-5518

East  
Time Zone: Eastern  
County: Sevier

### Governing Body:

Mayor Charlie Johnson  
Vice Mayor Amos Marshall  
Alderman Jim Keener  
Alderman Geneva Sneed  
Alderman Fred Cate  
Alderman Bob Loy

### Staff:

Admin Russell Treadway  
AdmAsst Mark Heaton  
CdEnfO Paul Webb  
ElecMgr George Seaton 453-2887  
FireC James N. Atchley  
Judge Lanning Wynn  
ParksD Bob Parker  
PlngCCh Robert Howard  
PoliceC Robbie Fox 453-5507  
PubWrkD Bob Robbins  
Recorder Pat Valentine  
WaterS Dave Townsend  
WstWtrS Dave Townsend

Attorney H. Dennis Jarvis  
620 Market Street  
P. O. Box 2425  
Knoxville, TN 37901  
615/546-4646

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 10.55  
Charter Form Home Rule

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 77  
Ch. of Commerce 615/453-6411  
MTAS CONSLT RICHARD M. ELLIS

## TOWN OF SHARON 1,134

143 East Main Street  
P. O. Box 235  
Sharon, 38255  
Phone 901/456-2122

West  
Time Zone: Central  
County: Weakley

### Governing Body:

Mayor Robert A. Gardner  
Alderman Gary Eddings  
Alderman James Gary Roberts  
Alderman Don Gordon  
Alderman Hilda Taylor

### Staff:

FireC Timothy Alexander  
Judge Joe Atnip  
Librarian Ruth Jones  
PlngCCh Stephen T. Brown  
PoliceC Donnie Edwards 456-2717  
Recorder Marilyn Wilson  
SanSupt Barney Edwards  
SfHhO Marilyn Wilson  
WasteWtr Don Reynolds 456-2717  
WaterS Don Reynolds

Attorney Robert Hearn  
P. O. Box 235  
Sharon, 38255  
901/235-2402

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 1st Wednesday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 177  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF SHELBYVILLE 14,029**

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P. O. Box 185  
Shelbyville, 37160  
Phone 615/684-2691  
FAX # 615/684-1423

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**

Mayor	Henry Feldhaus, III
Councilman	Floyd Mahaffey
Councilman	Howard B. Nichols
Councilman	Monty Thomas
Councilman	Thomas Parrish
Councilman	Lyndell Massengale
Councilman	Eldon McGee

**Staff:**

BldgInsp	Dean Runnels	
CdEnfO	Dean Runnels	
CivDefD	Aaron Womble	
FireC	Garland King	684-5974
HsAuthD	Carlisle Langley	
Judge	Burt English	
Manager	Bernice Martin	
ParksD	Freedra Fly	684-9780
PoliceC	Mike Risner	684-6241
Recorder	Bernice Martin	
SfHhO	Garland King	
StreetS	William J. Sullivan	
Treas	Lisa Turner	
UtilMgr	Eugene Crowell	

Attorney Andy Rambo  
P. O. Box 129  
Shelbyville, 37160  
615/684-6213

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 47  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF SIGNAL MOUNTAIN 7,200**

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1100 Ridgeway Avenue  
P. O. Box 69  
Signal Mountain, 37377  
Phone 615/886-2177

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor	Bernard Wolfe
Commissioner	Marion Summerville
Commissioner	Cheryl Graham
Commissioner	Reid Brown
Commissioner	Mitchell Byrd

**Staff:**

Admin	Lynda G. Scott	
BldInsp	Lew Porter	
Compt	Lynda G. Scott	
FireC	Ray Francis	886-2122
Judge	Robert Moon	
Librarian	Margaret Spittler	
Manager	Richard Sonnenburg	
ParksD	Scott Cook	
PlngCCh	David G. Dall	
PoliceC	Boyd H. Veal	886-2123
PubWrkD	Mitchell Lawson	
Treas	Marion Summerville	
WaterS	Hershel Dick	

Attorney Joseph C. Wagner  
1418 First Tennessee Bank Building  
Chattanooga, 37402  
615/266-8816

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Mondy  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 17.52  
Charter Form Priv. Acts 1919, Ch. 569  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 65  
Ch. of Commerce 615/756-2121  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF SILERTON 100**

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General Delivery  
Silterton, 38377  
Phone 901/658-3478

## TOWN OF SILERTON (cont)

West

Time Zone: Central

County: Chester, Hardeman

### Governing Body:

Mayor	<i>Phyllis Naylor</i>
Alderman	Bobby Naylor
Alderman	Earl Vales
Alderman	Sarah Shandler
Alderman	Lindbergh Lambert
Alderman	Geneva Lambert

### Staff:

Recorder	Phyllis Naylor
Treas	Phyllis Naylor

### Municipal Data:

FY	
Election Date	1/91
Gov. Body Meets	4th Monday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1923, Ch. 148
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

## TOWN OF SLAYDEN 69

General Delivery  
Slayden, 37165-9998  
Phone 615/763-2065

Middle

Time Zone: Central

County: Dickson

### Governing Body:

Mayor	Michael L. Davenport
Councilman	Bobby O. Parker
Councilman	Jerry Trotter
Councilman	Charles E. Ellis, Sr.

### Staff:

Recorder	<i>Deborah Faircloth</i>
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### Municipal Data:

FY	July 1
Election Date	4/91
Gov. Body Meets	Last Tuesday
Meeting Time	7:30 p.m.
Meeting Place	Community Center
Square Mileage	
Charter Form	Priv. Acts 1913, Ch. 346
Municipal Court	No

City Operated

Private Operated

County Operated Garbage

# of Employees 1

Ch. of Commerce

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF SMITHVILLE 3,839

104 East Main Street  
Smithville, 37166  
Phone 615/597-4745  
FAX # 615/597-8211

Middle

Time Zone: Central

County: DeKalb

### Governing Body:

Mayor	<i>Bruce Medley</i>
Vice Mayor	Jack Cantrell
Alderman	Paul Hendrixson
Alderman	Charles Burchfield
Alderman	Elzie McBride
Alderman	Larry Wright

### Staff:

BldgInsp	Cecil Burger
CivDefD	Buddy Parker
FireC	W. J. Keith
Judge	Joe Carter
PlngCCCh	Jimmy Vickers
PoliceC	Thomas Hopkins
Secretary	Burnace Vandergriff
Treas	Burnace Vandergriff
WaterS	Burnace Vandergriff

Attorney Bratten H. Cook, II  
104 North Third  
Smithville, 37166  
615/597-1400

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	1st and 3rd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	5.6
Charter Form	Priv. Acts 1941, Ch. 486
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	56
Ch. of Commerce	615/597-4163
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY



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**TOWN OF SMYRNA 11,378**

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315 South Lowry Street  
Smyrna, 37167  
Phone 615/459-2553  
FAX # 615/355-5715  
FAX # 615/355-5799

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

Mayor	Knox Ridley
Vice Mayor	Frank Johns, Jr.
Commissioner	Frank Speer
Commissioner	Ginny Lee
Commissioner	Paul Johns

**Staff:**

BldInsp	Richard Anderson	
Clerk	J. Michael Woods	
Coord	J. Michael Woods	
Eng	Mark Moshea	
FireC	James Farmer	
GasMgr	Ben Andrews	
Judge	Imogene Bolin	459-6189
PlngCCCh	Ken Pilkerton	
PoliceC	Charles Vance	
PubWrkD	Ben Andrews	
SfHhO	J. Michael Woods	

Attorney James Cope  
P. O. Box 884  
Murfreesboro, 37133  
615/893-5522

**Municipal Data:**

FY	July 1
Election Date	11/93
Gov. Body Meets	2nd Tuesday
Meeting Time	5:00 p.m.
Meeting Place	Town Hall
Square Mileage	18
Charter Form	Priv. Acts 1915, Ch. 284
Municipal Court	Yes
City Operated	Water, Gas, Sewer
Private Operated	Garbage
County Operated	
# of Employees	63
Ch. of Commerce	615/355-6565
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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**TOWN OF SNEEDVILLE 1,254**

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Jail Street  
P. O. Box 151  
Sneedville, 37869  
Phone 615/733-2254

East  
Time Zone: Eastern  
County: Hancock

**Governing Body:**

Mayor	John McNeil, Jr.
Vice Mayor	Randell Greene, Jr.
Alderman	Marvin P. James
Alderman	Norman D. Greene
Alderman	John T. Zachary
Alderman	Phyllis R. Dossett

**Staff:**

BldInsp	J. C. Wallen
CivDefD	
FireC	David Jones
Judge	Patricia Seal
Librarian	Sue Douglas
PlngCCCh	Charles Turner
PoliceC	Lloyd H. Seal
Recorder	Marvin James
SanSupt	Ervin Delph
ScSupt	Mike Antrican
Secretary	Karen Southern
StreetS	Ervin Delph
SwrPLS	Kenny Rhea
WaterS	Roger Ramsey

Attorney Howard Rhea  
P. O. Box 84  
Sneedville, 37869  
615/733-2274

**Municipal Data:**

FY	July 1
Election Date	5/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall (Office closed on Wednesday)
Square Mileage	2.2
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	Yes
City Operated	Sewer, Garbage
Private Operated	
County Operated	Water
# of Employees	15
Ch. of Commerce	
MTAS CONSLT	RICHARD M. ELLIS

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**CITY OF SODDY-DAISY 8,505**

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9835 Dayton Pike  
P. O. Box 370  
Soddy-Daisy, 37379  
Phone 615/332-5323

East  
Time Zone: Eastern  
County: Hamilton

## CITY OF SODDY-DAISY (cont)

### Governing Body:

Mayor	Gene Shipley
Vice Mayor	Virgil Loftis
Commissioner	Hardie Stulce
Commissioner	Leroy Grant
Commissioner	Don Gentry

### Staff:

BldInsp	Larry Higdon	
ElecInsp	Larry Higdon	
FireC	Steve Grant	332-3577
Judge	David Norton	
Manager	Gene West	
PoliceC	Robert Eckard	332-3577
Recorder	Sara Burris	
StreetS	Jack Parker	

Attorney Sam D. Elliot  
Gearhiser, Peters & Horton  
320 McCallie Avenue  
Chattanooga, 37403  
615/756-5171

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	24
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	Yes
City Operated	Sewer, Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	40
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

## TOWN OF SOMERVILLE 2,264

P. O. Box 216  
Somerville, 38068  
Phone 901/465-9500

West  
Time Zone: Central  
County: Fayette

### Governing Body:

Mayor	Ronnie Neill
Alderman	John D. Douglas
Alderman	Maybelle Sims
Alderman	Clarence M. Alexander
Alderman	John Ivy, Sr.
Alderman	Priscilla Langdon
Alderman	Don Dowdle

### Staff:

Admin	William R. McQueen	
BldInsp	John Pitner	
FireC	Ray Seals	
Judge	Ed Johnson	
PoliceC	Don Gay	
StreetS	Thomas N. Harris	
Treas	William R. McQueen	
UtilMgr	Kennie German	465-3676

### Municipal Data:

FY	
Election Date	5/92
Gov. Body Meets	2nd Monday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 409
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	HAROLD YUNGMEYER

## TOWN OF SOUTH CARTHAGE 1,027

100 Highway 53  
South Carthage, 37030  
Phone 615/735-2727

Middle  
Time Zone: Central  
County: Smith

### Governing Body:

Mayor	L. B. Franklin
Alderman	Sammy Dennis
Alderman	Edward Proffitt
Alderman	Dew Roy Neal
Alderman	Willard Lankford

### Staff:

BldInsp	Oliver Dillard
Clerk	Peggy Bowles
FireC	Bobby Dickens
HsAuthD	Kurt Tschaep
Judge	Randy Wakefield
PlngDir	Athal King
PoliceC	Oliver Dillard
Recorder	Deborah Wheeler
SftHhO	Charles Mayberry

Attorney James Bass  
P. O. Box 500  
South Carthage, 37030  
615/735-1122

## TOWN OF SOUTH CARTHAGE (cont)

### Municipal Data:

FY July 1  
Election Date 8/90  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 6  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 6  
Ch. of Commerce 615/735-2093  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF SOUTH FULTON 3,026

134 Broadway  
P. O. Box 639  
South Fulton, 38257  
Phone 901/479-2151

West  
Time Zone: Central  
County: Obion

### Governing Body:

Mayor Charles A. Rice  
Commissioner John Algee  
Commissioner Hunter H. Roberts

### Staff:

BldInsp Stanley Gammon  
FireC Kenneth Hutchens  
GasMgr Danny Pruett  
Judge Ahda Burrow  
Manager Richard Lewis  
PlngCCh Ted Barclay  
PubSfD Ron Powers  
PubWrkD Grady Marlar 479-2242  
Recorder Debbie Beadles  
Treas Debbie Beadles  
WaterS Hubert Maynard  
WstWtrS Hubert Maynard

Attorney R. Henry Ivey  
901/479-2168

### Municipal Data:

FY July 1  
Election Date 9/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Charter Form Square Mileage 3.17  
General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage

Private Operated  
County Operated  
# of Employees 35  
Ch. of Commerce 502/472-2961  
MTAS CONSLT MICHAEL T. PENTECOST

## CITY OF SOUTH PITTSBURG 3,723

P. O. Box 705  
South Pittsburg, 37380  
Phone 615/837-7511

East  
Time Zone: Central  
County: Marion

### Governing Body:

Mayor John F. Thompson  
Vice Mayor David T. Payne  
Commissioner Donald E. Blansett  
Commissioner Raymond Vinson  
Commissioner Charles E. Reynolds

### Staff:

BldInsp George Hampton  
FireC Wade Young  
HsAuthD Harold Leonard  
Judge William M. Ables, Jr.  
Librarian Libby Roberts  
ParksD Donald Blansett  
PlngCCh Henry Lodge  
PoliceC Richard B. Morgan  
Recorder Francis C. Barker  
StreetS Robert Hargis  
Treas M. M. Burnett  
WaterS Bobby Vinson

Attorney Thomas Graham  
P. O. Box 759  
Jasper 37347  
615/942-5865

### Municipal Data:

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2.5  
Charter Form Priv. Acts 1917, Ch. 63  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 45  
Ch. of Commerce 615/942-5103  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF SPARTA 5,019**

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37 Bockman Way  
P. O. Box 30  
Sparta, 38583  
Phone 615/836-3248  
FAX # 615/836-3941

Middle  
Time Zone: Central  
County: White

**Governing Body:**

Mayor	Bob Breeding
Vice Mayor	Margaret Pearson
Alderman	Greg Boston
Alderman	James Vaughn
Alderman	Alvin Carter
Alderman	Robert Agee
Alderman	Tim Kentner

**Staff:**

Admin	<i>Hugh M. Carmichael, II</i>	836-3192
CdEnfO	Dennis Clark	836-3248
ElecMgr	Stanton Cantrell	738-2281
FireC	Eddie E. Kay	836-2010
HsAuthD	Edward Taylor	836-3357
Judge	William D. Mitchell	
PlngCCCh	Jim Floyd	
PoliceC	Daniel Elsberry	836-3535
Recorder	Hugh M. Carmichael, II	
StreetS	Herbert Hutchings	836-3422
UtilMgr	Wayne Rogers	738-2281
WstWtrS	Bill Klein	738-2281
ZBCh	Hoyte Jones	

Attorney Charles Lynn Haston  
25 East Bockman Way  
Sparta, 38583  
615/836-2297

**Municipal Data:**

FY	July 1
Election Date	4/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	6.2
Charter Form	Priv. Acts 1903, Ch. 295
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	47
Ch. of Commerce	615/836-3552
MTAS CONSLT	JOE MUSCATELLO

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**TOWN OF SPENCER 1,126**

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P. O. Box 187  
Spencer, 38585  
Phone 615/946-2351

Middle  
Time Zone: Central  
County: Van Buren

**Governing Body:**

Mayor	Charles R. Baker
Alderman	Thorson Drake
Alderman	Michael Martin
Alderman	Wayne Hale
Alderman	Melvin Lovell
Alderman	Robert Wilson

**Staff:**

Clerk	<i>Joene Wilson</i>
PoliceC	J. H. Christian
Recorder	Shelby A. Rhineheart
StreetS	Monroe Mooneyham
WaterS	Donald E. Madewell
WtrClk	Penny B. Campbell
WtrPlntOp	Kenny Robinson

Attorney Howard Upchurch  
P. O. Box 187  
Spencer, 38585  
Phone 615/946-2351

**Municipal Data:**

FY	
Election Date	5/91
Gov. Body Meets	Last Thursday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1923, Ch. 179
Municipal Court	
City Operated	
Private Operated	
County Operated	
# of Employees	
Ch. of Commerce	
MTAS CONSLT	JOE MUSCATELLO

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**TOWN OF SPRING CITY 2,232**

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P. O. Box 369  
Spring City, 37381  
Phone 615/365-6441

East  
Time Zone: Eastern  
County: Rhea

## TOWN OF SPRING CITY (cont)

### Governing Body:

Mayor John Landreth, Sr.  
Commissioner Myron Ray Peavyhouse  
Commissioner Nancy McClendon  
Commissioner Ted Hayes  
Commissioner Bill Willard

### Staff:

FireC Phillip Latshaw  
Librarian Anna Jones  
Manager Mitchell Loomis  
PlngCCh Ken Lauer  
PoliceC Ronnie McConnell  
Recorder Cathy McClendon  
Streets Gid L. McEachern

Attorney Bill McPheeters  
322 N. Railroad Street  
Dayton, 37321  
615/775-2722

### Municipal Data:

FY July 1  
Election Date 7/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 24  
Ch. of Commerce 615/365-5210  
MTAS CONSLT M. MICHAEL TALLENT

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## TOWN OF SPRINGFIELD 11,197

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123 Fifth Avenue West  
Springfield, 37172  
Phone 615/384-4045  
FAX # 615/384-1052

Middle  
Time Zone: Central  
County: Robertson

### Governing Body:

Mayor Billy P. Carneal  
Vice Mayor Keith Schultz  
Alderman James Hubbard  
Alderman Willie Mason  
Alderman George Gunn  
Alderman Jack Gunn  
Alderman Dave Fisher

### Staff:

BldInsp	Joe Nicholson	384-4045
CdEnfO	Joe Nicholson	
CivDefD	Art Garrett	
ComDevC	Leslie C. Dean	384-9718
ElecInsp	Ralph King	384-7525
ElecMgr	Ralph Jarrell	384-6770
FireC	David Greer	384-4381
FireInsp	Larry Wooten	384-4045
GasMgr	James Nation	384-3561
HsAuthD	Mildred Neal	384-4591
Judge	James Balthrop	384-9568
Manager	Doug Bishop	384-3561
PersD	Royce A. Williams	384-4045
PlnbInsp	James Goodwin	384-2074
PlmbInsp	Randy Wilkens	384-3561
PlngCCh	W. H. Jones	
PlngDir	Joe Nicholson	
PoliceC	James D. Johnson	384-8422
Recorder	Steven J. Gregg	384-4045
SanSupt	Raymond Clinard	384-2746
Streets	Raymond Clinard	
UtilMgr	Bobby Lehman	384-3561
WasteWtrS	Billy D. Matthews	382-1600
WaterS	Billy D. Matthews	

Attorney Larry Wilks  
509B West Court Square  
Springfield, 37172  
615/384-8230

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place The Center  
Square Mileage 6.2  
Charter Form Priv. Acts 1909, Ch. 406  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage, Electric  
Private Operated County Operated  
# of Employees 180  
Ch. of Commerce 615/384-3800  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF SPRING HILL 1,094

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Town Center Parkway  
P. O. Box 57  
Spring Hill, 37174  
Phone 615/486-2252

### Middle

Time Zone: Central  
County: Maury, Williamson

## TOWN OF SPRING HILL (cont)

### Governing Body:

Mayor R. P. Boyd, Jr.  
Alderman Jack Weaver  
Alderman L. T. Anderson  
Alderman Mary Ann Ward  
Alderman Charles Buford  
Alderman Bailey Davis, Jr.  
Alderman Naomi Derryberry  
Alderman Jamie Pierce  
Alderman Hollis Williams

### Staff:

FireC C. Clyde Farmer  
Judge Bobby Sands  
PoliceC Phillip Lovell  
Recorder June Quirk  
WaterS Billy Joe Hendricks  
WstWtrS R. L. Hogan, Jr.

Attorney Robin Courtney  
207 West 8th Street  
P. O. Box 90  
Columbia 38402-0090  
615/388-0832

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1909, Ch. 408  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 17  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF STANTON 540

P. O. Box 97  
Stanton, 38069  
Phone 901/548-2565

West  
Time Zone: Central  
County: Haywood

### Governing Body:

Mayor Henry Johnson  
Alderman Melissa Woods  
Alderman Ruffie Jones  
Alderman Emma Jean Rivers  
Alderman John Sommers

### Staff:

Clerk Bonnie Williams  
FireC Dane Norwood  
Marshl James Willis  
Recorder Melissa Woods  
SewerS Garnett Faulk  
WaterS Garnett Faulk

Attorney Roland Reed  
111 Washington Avenue South  
Brownsville, 38012  
901/772-5300

### Municipal Data:

FY  
Election Date 11/90  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1927, Ch. 408  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF STANTONVILLE 271

General Delivery  
Stantonville, 38379  
Phone 901/632-3413

West  
Time Zone: Central  
County: McNairy

### Governing Body:

Mayor Larry W. Raines  
Alderman Norman Carroll  
Alderman Olus Smith

### Municipal Data:

FY  
Election Date 1/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF SURGOINSVILLE 1,559**

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P. O. Box 67  
Surgoinsville, 37873  
Phone 615/345-2213

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**  
Mayor *Fred W. Sandidge* 345-3413  
Vice Mayor Jack Pierce  
Commissioner Billy Jack Case  
Commissioner Ron Herron  
Commissioner Bobby Jarnigan  
Commissioner Lois Salyers  
Commissioner Stewart Thurman

**Staff:**  
BldInsp Donald Anderson  
FireC Murlice Carpenter  
Judge John Anderson  
ParksD Bobby Jarnigan  
PlngCCh Sam McClain  
PoliceC Paul Taylor  
PubRelDir Ron Herron  
Recorder Anita Barton  
StreetS Jack Case

Attorney Mark A. Skelton  
211 South Depot Street  
Rogersville 37857  
615/272-4812

**Municipal Data:**  
FY July 1  
Election Date 1/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall (open Monday-Friday  
9:00 a.m.-1:00 p.m.)  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 6  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF SWEETWATER 5,310**

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P. O. Box 267  
Sweetwater, 37874  
Phone 615/337-6979

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**  
Mayor Billy R. Ridenour  
Vice Mayor Alvin Fox  
Commissioner Robert Bettis  
Commissioner Neal Raby  
Commissioner Billy G. West  
Commissioner James Burris

**Staff:**  
BldInsp Larry Miller  
ElecMgr Wayne Roach 337-5081  
FireC Lynn Phillips 337-6880  
GasMgr Elmer Dixon, Jr.  
Judge William E. Howe 337-6661  
ParksD M. C. Viar 337-6014  
PlngCCh Jack Jones  
PoliceC Mike Jenkins 337-6151  
Recorder Charlotte W. Starnes  
ScSupt Joe Sherlin 337-7051  
SfHhO M. C. Viar  
StreetS Roy Inman 337-7225  
WaterS Elmer Dixon, Jr.  
WstWtrS Elmer Dixon, Jr.

Attorney Lewis Kinnard  
P. O. Box 267  
Sweetwater, 37874  
Phone 615/442-2406

**Municipal Data:**  
FY July 1  
Election Date 6/93  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5.4  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 53  
Ch. of Commerce 615/442-4588  
MTAS CONSLT M. MICHAEL TALLENT





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**CITY OF TAZEWELL 2,105**

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P. O. Box 206  
Tazewell, 37879-0206  
Phone 615/626-5104

East  
Time Zone: Eastern  
County: Claiborne

**Governing Body:**

Mayor	Ray Fannon
Vice Mayor	Eugene Bundren
Councilman	Margaret Shipley
Councilman	Ezell Cox
Councilman	Jess Mullins
Councilman	Margie Henry
Councilman	Hugh F. Hardin

**Staff:**

BldInsp	Frank Venable	
Clerk	Minnie Honeycutt	
FireC	Barron Kennedy	626-5731
Judge	Douglas Harbin	
PoliceC	Timothy Taylor	
PubSafD	Ray Fannon	626-9107
Recorder	Douglas Harbin	

Attorney Stanifer and Stanifer  
P. O. Box 203  
Tazewell, 37879-0203  
615/626-7223

**Municipal Data:**

FY	July 1
Election Date	12/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:30 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	Yes
City Operated	Garbage
Private Operated	Water, Gas, Sewer
County Operated	
# of Employees	16
Ch. of Commerce	615/626-4149
MTAS CONSLT	RICHARD M. ELLIS

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**TOWN OF TELlico PLAINS 935**

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Route 4  
Tellico Plains, 37385  
Phone 615/253-2333

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

Mayor	Charles Hall
Alderman	Charles Chadwell
Alderman	Jim Moore
Alderman	Jim McKenzie
Alderman	George Hunt
Alderman	Raymond Moree

**Staff:**

CivDefD	Charles Hall
FireC	Charles Hall
PoliceC	Arlie French
Recorder	Diora Powers
WaterS	A. Eugene Phillips
WstWtrS	A. Eugene Phillips

Attorney Eugene Worthington  
405 Tellico Road  
Madisonville, 37354  
615/442-5353

**Municipal Data:**

FY	July 1
Election Date	9/91
Gov. Body Meets	1st Thursday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1911, Ch. 536
Municipal Court	No
City Operated	Water, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	5
Ch. of Commerce	
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF TENNESSEE RIDGE 1,325**

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Route 1, Box 8  
Tennessee Ridge, 37178  
Phone 615/721-3385

Middle  
Time Zone: Central  
County: Houston

**Governing Body:**

Mayor	Robert Brown
Vice Mayor	Leonard Hancock
Commissioner	Larry Laxton
Commissioner	Charleen Carlton
Commissioner	Dickie Sykes

**Staff:**

FireC	Bud Hancock
Manager	Jerry Lee Bryant
Recorder	Woodrow Adams
Treas	Nancy Cobb
WaterS	Jerry Lee Bryant

## **TOWN OF TENNESSEE RIDGE (cont)**

Attorney William S. Vinson  
Public Square  
Erin, 37061  
615/289-3950

### **Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Sewer  
Private Operated  
County Operated  
# of Employees 5  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## **TOWN OF TIPTONVILLE 2,438**

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130 South Court Street  
Tiptonville, 38079  
Phone 901/253-9922

West  
Time Zone: Central  
County: Lake

### **Governing Body:**

Mayor Corrine Covington  
Vice Mayor Marty Vaughn  
Alderman Bobby Wilbanks  
Alderman George Chamberlain  
Alderman Jimmie Moore  
Alderman Jack Haynes  
Alderman Ernest Wray

### **Staff:**

BldInsp William McCaleb  
FireC Emmett Lewis  
Judge James Robert Woods  
PoliceC Jack Orr  
Recorder Marty Vaughn  
StreetS Red Bolden  
Treas Fran Hearn  
WaterS Charles Moore  
WstWtrS David Gam

Attorney Johnny Vaughn  
P. O. Box 358  
Tiptonville, 38079  
901/253-7714

### **Municipal Data:**

FY  
Election Date 6/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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## **TOWN OF TOONE 355**

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City Hall  
Toone, 38381  
Phone 901/658-9770 West  
Time Zone: Central  
County: Hardeman

### **Governing Body:**

Mayor A. E. Smith  
Councilman Donald G. Sisco  
Councilman Joseph L. Jones  
Councilman Albert L. Keller  
Councilman Terry Burkhead  
Councilman H. Kelly, Sr.  
Councilman Keith Foote

### **Staff:**

Recorder Keith Foote

Attorney Cathy Hornsby  
P. O. Box 309  
Bolivar, 38008  
901/658-5219

### **Municipal Data:**

FY  
Election Date 5/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 414

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF TOWNSEND 397**

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P. O. Box 307  
Townsend, 37882  
Phone 615/448-6886

East  
Time Zone: Eastern  
County: Blount

Governing Body:  
Mayor Kenneth Myers  
Vice Mayor Thelma Bradshaw  
Commissioner Ike Effler  
Commissioner Ruth Martin  
Commissioner Joe Cole

Staff:  
PoliceC Freddie Ledbetter 448-6370  
Recorder Gwen Jordan 448-6715

Attorney Norman Newton  
Bank of Maryville  
Maryville, 37801  
615/984-5431

Municipal Data:  
FY July 1  
Election Date 11/90  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building (office open on Tuesday)  
Square Mileage 6  
Charter Form Priv. Acts 1941, Ch. 463  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 6  
Ch. of Commerce 615/448-6134  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF TRACY CITY 1,781**

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Town Hall, Altamont Street  
P. O. Box 277  
Tracy City, 37387  
Phone 615/592-6213

Middle  
Time Zone: Central  
County: Grundy

Governing Body:  
Mayor Michael Price  
Alderman Billy R. Fults  
Alderman Randall Littell  
Alderman Charles Fults  
Alderman Harold Dykes

Staff:  
CivDefD Billy R. Fults  
ParksD Billy R. Fults  
Recorder Jean Schmehl  
WaterS James Griswold

Attorney Erlene Speer  
Altamont 37301

Municipal Data:  
FY July 1  
Election Date 4/92  
Gov. Body Meets 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4.07  
Charter Form Priv. Acts 1945, Ch. 158  
Municipal Court Yes  
City Operated Water  
Private Operated  
County Operated Gas, Garbage  
# of Employees 9  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF TRENTON 4,601**

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309 South College Street  
Trenton, 38382  
Phone 901/855-2013

West  
Time Zone: Central  
County: Gibson

Governing Body:  
Mayor Tommie Goodwin  
Alderman Frank Neely  
Alderman Charles Carr  
Alderman Paul Cannon  
Alderman Leo Maness  
Alderman Charles Tyner  
Alderman George E. Wade

Staff:  
CivDefD Beth Corbin 855-2525  
FireC J. H. Mathenia 855-0522  
HSAAuthD Betty Lockard 855-1231  
Judge Mahlon Greene 855-0220  
Librarian Mary Connell 855-1991  
PoliceC Owen B. Campbell 855-1413  
Recorder Sammy Dickey  
SanSupt Clyde Birmingham 855-9082  
SfHhO Paul W. Bennett 855-1561  
StreetS Clyde Birmingham  
Treas Charles Tyner  
UtilMgr Paul W. Bennett 855-1561  
WaterS Robert Summar 855-2342  
WstWtrS Robert Summar

## CITY OF TRENTON (cont)

Attorney Richard Gossum  
P. O. Box 491  
Trenton, 38382  
901/855-0681

Municipal Data:  
FY July 1  
Election Date 9/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5.51  
Charter Form Priv. Acts 1903, Ch. 551  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 60  
Ch. of Commerce 901/855-0973  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF TREZEVANT 921

P. O. Box 100  
Trezevant, 38258  
Phone 901/669-4831

West  
Time Zone: Central  
County: Carroll

Governing Body:  
Mayor Wayne David Bryant, Jr.  
Alderman Earl Akins  
Alderman Joe Pat Weatherford  
Alderman Jack Cobb  
Alderman Jimmy Malone  
Alderman Sam Hurt

Staff:  
FireC Bobby E. Argo  
PoliceC Raymond W. McDade  
Recorder Christine Hodgson

Attorney John E. Williams  
115 Court Square  
Huntingdon, 38344  
901/966-2225

Municipal Data:  
FY July 1  
Election Date 3/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed  
Wednesday & Saturday afternoon)  
Square Mileage 2  
Charter Form Priv. Acts 1911, Ch. 509  
Municipal Court Yes  
City Operated Water, Sewer

Private Operated Gas, Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 901/986-4664  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF TRIMBLE 722

P. O. Box 215  
Trimble, 38259  
Phone 901/297-3177

West  
Time Zone: Central  
County: Dyer, Obion

Governing Body:  
Mayor Chris Young  
Alderman Jimmie Ring  
Alderman E. K. Pope  
Alderman Elvis Sturdivant  
Alderman Tim Pope  
Alderman Mike Hill

Staff:  
Clerk Joyce Scobey  
FireC Bryan Pope  
Judge John E. Overby  
Manager Don Bennett  
PoliceC Bobby Baker  
ScSupt Kenneth Galloway  
WaterS Reed Walton

Municipal Data:  
FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 401  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 13  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF TROY 1,093

105 Westbrook  
P. O. Box 246  
Troy, 38260  
Phone 901/536-4745

West  
Time Zone: Central  
County: Obion

## TOWN OF TROY (cont)

### Governing Body:

Mayor	Jimmie C. Hart
Alderman	Bill Shires
Alderman	Ronnie Johnson
Alderman	Glenn Rudd
Alderman	Lloyd Klutts
Alderman	Edward Watson

### Staff:

FireC	Everett Watson
GasMgr	Ronnie Johnson
Judge	Sam Nailing, Jr.
PoliceC	Frank Long
PubWrkD	Lynn Jones
Recorder	Joyce M. Turner
SanSupt	Glenn Rudd
StreetS	Edward Watson
UtilMgr	Lynn Jones
WaterS	Lloyd Klutts
WstWtrS	Bill Shires

Attorney Jimmy C. Smith  
317 South Third Street  
Union City, 38261  
901/885-1482

### Municipal Data:

FY	July 1
Election Date	5/91
Gov. Body Meets	1st and 3rd Thursday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1915, Ch. 417
Municipal Court	Yes
City Operated	Water, Gas, Sewer, Garbage
Private Operated	
County Operated	
# of Employees	10
Ch. of Commerce	
MTAS CONSLT	MICHAEL T. PENTECOST

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## CITY OF TULLAHOMA 16,188

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P. O. Box 807  
Tulahoma, 37388  
Phone 615/455-2648

### Middle

Time Zone: Central  
County: Coffee, Franklin

### Governing Body:

Mayor	Joe Ervin
Alderman	Beth Bryant
Alderman	Jimmy Bradford
Alderman	David Hollinshed
Alderman	Steve T. Cope
Alderman	Joe Hampton
Alderman	Jim Waters

### Staff:

Admin	Jana Vosika
AdmnAsst	Ann Dickinson
BldInsp	Walter Edwards
FireC	C. B. Watkins
HsAuthD	Elaine Mann
Judge	James Conley
ParksD	Joe Moon
PersD	Patti Campbell
PlngCCh	Harold Miller
PlngDir	Charles Downham
PoliceC	J. C. Ferrell
PubWrkD	Ron Greene
PurAgt	Ann Dickinson
Recorder	Patricia H. Williams
ScSupt	Donald E. Embry
UtilMgr	Joe N. Loggins

Attorney Stephen M. Worsham  
615/455-5407

### Municipal Data:

FY	July 1
Election Date	8/90
Gov. Body Meets	2nd and 4th Monday
Meeting Time	5:30 p.m.
Meeting Place	Municipal Building
Square Mileage	22.4
Charter Form	Priv. Acts 1903, Ch. 553
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	118
Ch. of Commerce	615/455-5350
MTAS CONSLT	RANDY WILLIAMS/PAT HARDY

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## CITY OF TUSCULUM 2,192

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Box 5674, Tusculum Station  
Greeneville, 37743  
Phone 615/638-6211

### East

Time Zone: Eastern  
County: Greene

### Governing Body:

Mayor	Robert K. Bird
Commissioner	J. D. McCoy
Commissioner	Eddie Malone

### Staff:

FireC	Alan Corley
Judge	Jerry Laughlin
PubSafD	Dale Estepp
Recorder	Betty Ann Fitzgerald
StreetS	Jack Sexton

## **TOWN OF TUSCULUM (cont)**

**Attorney**     **Jerry Goodson**  
                  **P. O. Box 5674**  
                  **Tusculum Station**  
                  **Greeneville, 37743**  
                  **615/639-3331**

### **Municipal Data:**

**FY**                     **July 1**  
**Election Date**     **6/91**  
**Gov. Body Meets**   **As Needed**  
**Meeting Time**  
**Meeting Place**  
**Square Mileage**     **11.7**  
**Charter Form**       **General Law Uniform Manager-**  
                              **Commission (TCA 6-18-101 et. seq.)**  
**Municipal Court**   **Yes**  
**City Operated**     **Garbage (Water, Sewer provided**  
                              **by Greeneville)**  
**Private Operated**  
**County Operated**  
**# of Employees**     **5**  
**Ch. of Commerce**   **615/638-4111 (Greeneville)**  
**MTAS CONSLT**      **RICHARD M. ELLIS**

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**CITY OF UNION CITY 10,670**

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P. O. Box 9  
Union City, 38261  
Phone 901/885-1341  
FAX # 901/885-7598

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor	Terry Hailey
Vice Mayor	Gerald McLeary
Councilman	Earl Johnson
Councilman	William C. Hudson
Councilman	Burley Haddock
Councilman	Barbara Williams
Councilman	Jerry Dellinger

**Staff:**

AdmAsst		
BldInsp	Raymond Hutchens	
CivDefD	Charles Roberts	885-1515
ElecMgr	Stan McMinn	885-9212
FinD	Mildred Roberts	
FireC	Dale Burress	885-4851
HsAuthD	Joe Sergerson	885-1971
Judge	Allen Nohsey	885-5862
Manager	<i>Don Thornton</i>	
ParksD	Ken Morris	
PersD	John Carlisle	
Phnblnsp	Bill Morris	
PlngCCh	Mike Cox	
PoliceC	David Rhoades	885-1515
PubWrkD	Bobby Grimes	885-9611
ScSupt	Baxter Wheatley	885-3922
SwrPltS	Billy Collins	885-9144
WaterS	Bill Bell	885-9622

Attorney James M. Glasgow  
P. O. Box 250  
Union City, 38261  
901/885-2011

**Municipal Data:**

FY	July 1
Election Date	11/90
Gov. Body Meets	1st and 3rd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Municipal Building
Square Mileage	20
Charter Form	General Law Modified Manager-Council (TCA 6-30-101 et. seq.)
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Gas, Garbage
County Operated	
# of Employees	128
Ch. of Commerce	901/885-0211
MTAS CONSLT	MICHAEL T. PENTECOST





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**TOWN OF VANLEER 401**

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P. O. Box 97  
Vanleer, 37181  
Phone 615/763-2823

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor	<i>B. L. Averitte</i>
Alderman	Fred Albright
Alderman	Ruben Schmittou
Alderman	Maurice Barbee
Alderman	Dwayne Hayes
Alderman	Charles L. Tinsley

**Staff:**

FireC	Ruben Schmittou
Judge	Dalton Atkins
Recorder	Michael Powell
WaterS	Jimmy Cooksey

Attorney J. M. Clement  
726 East College  
Dickson, 37055  
615/446-2862

**Municipal Data:**

FY  
Election Date 6/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 510  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF VIOLA 149**

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P. O. Box 85  
Viola, 37394  
Phone 615/635-2791

Middle  
Time Zone: Central  
County: Warren

**Governing Body:**

Mayor	Drannon Sain
Vice Mayor	Bill Underwood
Alderman	Jerry Rutledge
Alderman	Marvin Lynn
Alderman	Frank Scott
Alderman	Emmett Hobbs

**Staff:**

Recorder *Carol Rigsby*

**Municipal Data:**

FY  
Election Date 12/90  
Gov. Body Meets Last Monday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 320  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF VONORE 528**

---

P. O. Box 218  
Vonore, 37885  
Phone 615/884-6211

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

Mayor	Pearl Lashley
Alderman	Dean Brown
Alderman	Marcus Kennedy

**Staff:**

BldInsp	Gene Murphy
FireC	Tom Lashley
Librarian	Margaret McKee
PlngCCh	Larry Summey
PoliceC	Harold Davis
Recorder	<i>Michelle Cooper</i>

Attorney Charles E. Ridenour  
P. O. Box 444  
107 West North  
Sweetwater, 37874  
Phone 615/337-6123

## **TOWN OF VONORE (cont)**

### **Municipal Data:**

FY	July 1
Election Date	9/91
Gov. Body Meets	2nd Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court	Yes
City Operated	Garbage
Private Operated	Water, Gas
County Operated	
# of Employees	5
Ch. of Commerce	615/442-4588
MTAS CONSLT	M. MICHAEL TALLENT

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**TOWN OF WALDEN 1,293**

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P. O. Box 335  
Signal Mountain, 37377  
Phone 615/886-3566 or 886-4362

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**  
Mayor Harold D. Warren  
Alderman Robert H. Veller  
Alderman Eleanor W. Powell

**Staff:**  
Judge Herbert A. Thornbury  
Recorder Elizabeth T. Akins

Attorney Joe V. W. Gaston  
Two Union Square  
Suite 1000  
Chattanooga, 37402  
615/756-6011

**Municipal Data:**  
FY July 1  
Election Date 11/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 3.979  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF WARTBURG 816**

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P. O. Box 386  
Wartburg, 37887  
Phone 615/346-6099

East  
Time Zone: Eastern  
County: Morgan

**Governing Body:**  
Mayor A. B. Freytag  
Alderman Wayne Solomon  
Alderman Roy McNeal

**Staff:**  
Judge Clem E. Van Norstran  
PoliceC Earl R. Bales, Jr.  
Recorder Clem E. Van Norstran  
WastWtrS George N. Briggs

Attorney Joe Judkins  
P. O. Box 386  
Wartburg, 37887  
615/346-6688

**Municipal Data:**  
FY July 1  
Election Date 6/90  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Closed Saturday  
afternoon)  
Square Mileage 4  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF WARTRACE 540**

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P. O. Box 158  
Wartrace, 37183  
Phone 615/389-6144

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**  
Mayor Roscoe Stephens  
Alderman Roston Floyd  
Alderman Evans Fults  
Alderman Marie Ayers  
Alderman James Ferrell  
Alderman Thomas Hurt

**Staff:**  
BldInsp Ian Adderley  
FireC Roy Ferguson, Jr.  
Judge Lee Russell 684-3836  
PlngCCh Ian Adderley  
PoliceC John E. Griffy, Jr.  
Recorder Cathy Troxler  
Treas Cathy Troxler  
WaterS Marvin Keele

Attorney Lee Russell  
402 Belmont Avenue  
Shelbyville, 37160  
615/684-3836

## TOWN OF WARTRACE (cont)

### Municipal Data:

FY July 1  
Election Date 11/90  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hal  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 214  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF WATAUGA 376

P. O. Box 68  
Watauga, 37694  
Phone 615/928-3490

East  
Time Zone: Central  
County: Carter

### Governing Body:

Mayor Charles Hagy  
Vice Mayor Edith Smalling  
Commissioner Rick Shipley  
Commissioner John Skeans  
Commissioner Mary Phipps

### Staff:

AdmAsst Hattie Skeans  
BldInsp Brownie L. Phipps  
CivDefD Jerry Crowe  
FireC Mark Scott 929-1411  
Judge Sam LaPorte  
Manager Herbert Keller  
PoliceC Kenneth R. Potter 928-2631  
Recorder Verna Hammons  
StreetS Brownie L. Phipps  
Treas Hattie Skeans

Attorney Rick Beeson  
Home Federal Building  
8th Floor  
Johnson City, 37601  
615/282-1981

### Municipal Data:

FY July 1  
Election Date 3/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 4.5

Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipa Court Yes  
City Operated (Water provided by Elizabethton)  
Private Operated Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

## CITY OF WATERTOWN 1,320

City Hall  
Public Square  
Watertown, 37184  
Phone 615/237-3326

Middle  
Time Zone: Central  
County: Wilson

### Governing Body:

Mayor Michael Jennings  
Alderman Jim Mahoney  
Alderman Billy White  
Alderman Charles Robertson  
Alderman Gary Eaks  
Alderman Lloyd Brashears

### Staff:

FireC Bill Jewell  
Judge Robert Evans Lee 444-3900  
Librarian Earlene McEachern  
PoliceC Joe T. Hall  
Recorder Margie Carpenter  
SanSupt Mike Williamson  
ScSupt John Donald Johnson  
SewerS Marvin Smith  
StreetS T. J. Anderson  
WaterS Randy Gwaltney

Attorney Robert Evans Lee  
109 East Gay Street  
Lebanon, 37087  
615/444-3900

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 2nd Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall  
Square Mileage 1  
Charter Form Priv. Acts 1937, Ch. 187  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 15  
Ch. of Commerce 615/444-5503 (Lebanon)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**CITY OF WAVERLY 4,405**

---

P. O. Box 70  
Waverly, 37185  
Phone 615/296-2101

Middle  
Time Zone: Central  
County: Humphreys

**Governing Body:**

Mayor	Jess Bowen, Jr.
Vice Mayor	Delmas Robertson
Alderman	Wanda Adkins
Alderman	Harold Knight
Alderman	David Vaughn
Alderman	Billy Clyde Baker
Alderman	Minnie Lou Warren

**Staff:**

BldInsp	Billy D. McMurtry
ComDevC	Sarah Tinnell
FireC	Joseph M. Traylor
Judge	Dan Bradley
Manager	Don Hoehn
PlngCCh	Jim Jared
PoliceC	W. B. Frazier
PubWrkD	John H. Whitfield, Jr.
Recorder	Louise S. Mathias
SfHhO	Joseph M. Traylor
WaterS	Bill Hodge
WstWtrS	Joseph M. Traylor

Attorney John Lee Williams  
102 South Court Square  
Waverly, 37185  
615/296-7741

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 475  
Municipa Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**CITY OF WAYNESBORO 2,109**

---

122 Public Square East  
P. O. Box 471  
Waynesboro, 38485  
Phone 615/722-5458

Middle  
Time Zone: Central  
County: Wayne

**Governing Body:**

Mayor	Michael Price
Vice Mayor	Harry G. Corn
Commissioner	Raleigh Brewer
Commissioner	Willie Burns
Commissioner	Bruce Howell

**Staff:**

FireC	Douglas Gobbell
Manager	Howard Riley
PoliceC	Billy Harold Brewer
Recorder	Flora E. Lacher

Attorney George Gray  
P. O. Box 471  
Waynesboro, 38485

**Municipal Data:**

FY July 1  
Election Date 2/92  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 2  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 25  
Ch. of Commerce 615/722-3418  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**TOWN OF WESTMORELAND 1,754**

---

P. O. Box 8  
Westmoreland, 37186  
Phone 615/644-3382

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor	Wayne Bentle
Alderman	Johnny Driver
Alderman	Roger Meadors
Alderman	Carol Spears
Alderman	Johnny B. Ray
Alderman	Bobby Harris

**Staff:**

PoliceC	Steve Etheridge
Recorder	Judith Garrison

## TOWN OF WESTMORELAND (cont)

Attorney Robert Ingram  
117 East Main  
Suite A  
Gallatin, 37066  
615/452-8030

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 15  
Charter Form Priv. Acts 1951, Ch. 306  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated  
County Operated  
# of Employees 19  
Ch. of Commerce 615/644-3690  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF WHITE BLUFF 2,095

Taylor Street  
P. O. Box 83  
White Bluff, 37187-0083  
Phone 615/797-3131

Middle  
Time Zone: Central  
County: Dickson

### Governing Body:

Mayor Lawrence D. Brown  
Vice Mayor Melba Tutor-Isam  
Alderman Harold C. Cauthen  
Alderman Wayne Neblett  
Alderman Preston L. Barnes  
Alderman Vance Smith

### Staff:

FireC Wayne Hooper  
HsngInsp Ray Williams  
Judge Bill Hamilton  
PoliceC H. Dean Hester  
Recorder Jackie D. Lee  
SanSupt William Driver  
WaterS Z. H. Bibb, Jr.

Attorney Jerry Smith  
P.O. Box 633  
Dixon, 37055  
615/446-4690

### Municipal Data:

FY  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:30 p.m.

Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 257  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## CITY OF WHITE HOUSE 2,795

P. O. Drawer 69  
White House, 37188  
Phone 615/672-4350

Middle  
Time Zone: Central  
County: Robertson, Sumner

### Governing Body:

Mayor Billy S. Hobbs  
Alderman Ronnie H. Dyer  
Alderman Winston Draughon  
Alderman Dee Johnson  
Alderman John W. Decker

### Staff:

AdmAsst Patsy R. Ballor  
BldInsp Hank Allers  
Eng Ray White  
FireC Morris Fisher  
Judge Jane Wheatcraft 452-2288  
ParkDir Tim Ellis  
PlngCCh Jim Savage  
PoliceC James Matthews  
PubSfD Morris Fisher  
PubWrkD Gordon Matthews  
Recorder Patsy R. Ballor  
SanSupt George West  
TaxAssr Hank Allers

Attorney David Amonette  
Sumner Bank Building  
Gallatin, 37066  
615/452-5537

### Municipal Data:

FY July 1  
Election Date 3/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 10  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas

## CITY OF WHITE HOUSE (cont)

County Operated  
# of Employees 38  
Ch. of Commerce 615/672-3937  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF WHITE PINE 2,109

202 North Maple Street  
P. O. Box 66  
White Pine, 37890  
Phone 615/674-2556

East  
Time Zone: Eastern  
County: Jefferson

### Governing Body:

Mayor	Claude R. Musick
Alderman	Hazel Fern Bible
Alderman	Robert K. Watson
Alderman	Ben Holt, Jr.
Alderman	Robert Shaver

### Staff:

Clerk	Alyson Susong
FireC	Gordon Pack
Judge	Sandra K. Smith
PlngCCh	P. H. Cowan
PoliceC	Stanley R. Shaw
Recorder	Sandra K. Smith
SfHhO	Henry Taylor
WaterS	Phil Snodgrass
WstWtrS	Phil Snodgrass

Attorney Mark Travis  
P. O. Box 1066  
Morristown, 37816-1066  
615/587-6870

### Municipal Data:

FY	July 1
Election Date	6/91
Gov. Body Meets	1st Tuesday
Meeting Time	7:00 p.m.
Meeting Place	Community Building
Square Mileage	2
Charter Form	Priv. Acts 1915, Ch. 309
Municipal Court	Yes
City Operated	Water, Sewer, Garbage
Private Operated	Gas
County Operated	
# of Employees	13
Ch. of Commerce	615/397-9642
MTAS CONSLT	RICHARD M. ELLIS

## TOWN OF WHITEVILLE 1,270

158 Main Street  
P. O. Box 324  
Whiteville, 38075  
Phone 901/254-8523

West  
Time Zone: Central  
County: Hardeman

### Governing Body:

Mayor	Julian Cooper
Alderman	James Bellar
Alderman	J. W. Bomar
Alderman	Harold McCall
Alderman	Bobby Joe McDaniel
Alderman	William Woods
Alderman	William J. Pinner

### Staff:

FireC	Hubert Morrison
Judge	Julian Cooper
PoliceC	Leon Grey
Recorder	Nida H. Campbell
SanSupt	Glen J. Kinney
StreetS	Glen J. Kinney
Treas	James Bellar
WaterS	Glenda Bellar

Attorney Steve Hornsby  
108 West Market Street  
Bolivar, 38008  
901/658-4866

### Municipal Data:

FY	July 1
Election Date	1/91
Gov. Body Meets	1st Monday
Meeting Time	7:30 p.m.
Meeting Place	Town Hall
Square Mileage	
Charter Form	Priv. Acts 1901, Ch. 280
Municipal Court	Yes
City Operated	Water, Sewer
Private Operated	Gas, Garbage
County Operated	
# of Employees	7
Ch. of Commerce	901/658-6554
MTAS CONSLT	HAROLD YUNGMEYER

## CITY OF WHITWELL 1,783

Route 4, Box 7  
Whitwell, 37397  
Phone 615/658-5151

East  
Time Zone: Central  
County: Marion

## CITY OF WHITWELL (cont)

### Governing Body:

Mayor Jimmy Thompson  
Commissioner Michael Dillon  
Commissioner Glenn Webster

### Staff:

FireC Kenneth Davidson  
Judge Ben Hill, III  
Manager Jimmy R. Rogers  
PoliceC Steve Atterton  
Recorder Tammi Cagle

Attorney Geary P. Dillon, Jr.  
P. O. Box 130  
Whitwell, 37397  
615/658-5414

### Municipal Data:

FY  
Election Date 11/90  
Gov. Body Meets 3rd Tuesday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 2.3  
Charter Form Home Rule  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## CITY OF WILLISTON 395

P. O. Box 131  
Williston, 38076  
Phone 901/465-4173

West  
Time Zone: Central  
County: Fayette

### Governing Body:

Mayor Laura Mitchell  
Commissioner Jimmy Jordan  
Commissioner James Glover

### Staff:

Recorder E. Ann Blackmore 465-9637

Attorney Walt Freeland  
205 Market West  
Somerville, 38068  
901/465-3356

### Municipal Data:

FY  
Election Date 11/90  
Gov. Body Meets 1st Monday

Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office open 2nd & 4th Saturday)

Square Mileage  
Charter Form General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## CITY OF WINCHESTER 6,195

7 South High Street  
Winchester, 37398  
Phone 615/967-4771

Middle  
Time Zone: Central  
County: Franklin

### Governing Body:

Mayor Howard Hall  
Vice Mayor William Henley  
Councilman Richard Stewart  
Councilman Robert Curl  
Councilman David Bean  
Councilman John B. Cunningham

### Staff:

Admin Jimmy Crownover 967-4771  
BldInsp William Scharber  
CivDefD Louis Yarbrough  
FireC William Scharber 967-2265  
Judge Jimmy Crownover  
ParksD Wayne Nuckolls  
PlmbInsp Bill Holliday 967-3596  
PlngCCh William M. Anderton  
PoliceC Ray Commers 967-2532  
PubWrkD Lynn Bean 967-2238  
Secretary Faye Morrow  
StreetS Bill Holliday  
WaterS Jim Vann

Attorney Swafford, Peters, and O'Neal  
100 First Avenue, SW  
Winchester, 37398  
615/967-3880

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1907, Ch. 13



## CITY OF WINCHESTER (cont)

Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 57  
Ch. of Commerce 615/967-6788  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF WINFIELD 581

---

Highway 27  
P. O. Box 21  
Winfield, 37892  
Phone 615/569-6139

East  
Time Zone: Eastern  
County: Scott

**Governing Body:**  
Mayor Donald R. Sexton  
Vice Mayor James Stanley  
Alderman John Wright  
Alderman James Bridges  
Alderman Raymond Strunk

**Staff:**  
Recorder Robyn McBroom

Attorney John Smith  
Box 232  
Huntsville, 37756  
615/663-3801

**Municipal Data:**  
FY July 1  
Election Date 10/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Sewer (Water provided by Oneida)  
Private Operated Garbage  
County Operated Gas  
# of Employees 3  
Ch. of Commerce 615/569-6900 (Scott County)  
MTAS CONSLT JOE MUSCATELLO

---

## TOWN OF WOODBURY 2,385

---

102 Tatum Street  
Woodbury, 37190  
Phone 615/563-4221

Middle  
Time Zone: Central  
County: Cannon

**Governing Body:**  
Mayor Mike Smith  
Vice Mayor Richard Cope  
Alderman W. T. Todd  
Alderman Mary Lou Goins  
Alderman Noel Nichols  
Alderman James E. Hollandsworth  
Alderman Charles A. Smithson

**Staff:**  
FireC Bill Johnston  
Judge Richard Northcutt  
Manager Buddy Davenport  
PoliceC Roger Elrod  
Recorder Frances Nichols

**Municipal Data:**  
FY July 1  
Election Date 5/91  
Gov. Body Meets Tuesday after 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed Saturday  
afternoon)  
Square Mileage 1.35  
Charter Form Priv. Acts 1925, Ch. 633  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 21  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

## CITY OF WOODLAND MILLS 526

---

P. O. Box 153  
Woodland Mills, 38271  
Phone 901/885-8754

West  
Time Zone: Central  
County: Obion

**Governing Body:**  
Mayor William R. Nanney  
Alderman David Mathis  
Alderman Pam Weatherly

**Staff:**  
Treas Kim Daniel  
Recorder Kim Daniel

Attorney Bill Acree  
P. O. Box 250  
Union City, 38261  
901/885-2011

## **CITY OF WOODLAND MILLS (cont)**

### **Municipal Data:**

FY	July 1
Election Date	5/92
Gov. Body Meets	1st Tuesday
M tng Time	7 00 p.m.
M tng Place	City Hall (Office open 9:30-11:30 and 2:00-5:00 Monday & Wednesday)
Square Mileage	
Charter Form	General Law Uniform Manager- Commission (TCA 6-18-101 et. seq.)
Municipal Court	No
City Operated	Water, Sewer
Private Operated	Gas, Garbage
County Operated	
# of Employees	
Ch. of Commerce	901/885-0211
MTAS CONSLT	MICHAEL T. PENTECOST

---

**CITY OF YORKVILLE 310**

---

P. O. Box 177  
Yorkville, 38389  
Phone 901/643-6110

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor	<i>Robert Gallaway</i>
Commissioner	Doug Franks
Commissioner	Mack Zarecor

**Staff:**

Judge	Mack Zarecor
Police	Kenneth Glidewell
Recorder	Doug Franks

**Municipal Data:**

FY	
Election Date	11/91
Gov. Body Meetings	2nd Monday
Meeting Time	7:00 p.m.
Meeting Place	City Hall
Square Mileage	
Charter Form	General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

**Municipal Court**

City Operated

Private Operated

County Operated

# of Employees

Ch. of Commerce

MTAS CONSULTANT      MICHAEL T. PENTECOST



**APPENDIX A**  
**MTAS BACKGROUND**



## APPENDIX A

### MTAS BACKGROUND

The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

Working in cooperation with the Tennessee Municipal League, MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Personnel, Wastewater Technical Assistance, and Environmental Technical Assistance.

**Finance & Accounting:** Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

**Law:** In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court decisions that may have an impact on them.

**Engineering/Public Works:** Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

**Resource and Information Management:** MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, does telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.

**Municipal Management:** Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

**Personnel:** There is a significant need for personnel management capability in all Tennessee cities, large and small. MTAS attempts to address this need by providing assistance in job description development, helping city officials determine the most feasible approach to employee performance evaluation, and, assisting in development of personnel rules and regulations utilizing models developed by MTAS. In addition MTAS annually makes available information on current salaries of municipal officials statewide. There is now one personnel management consultant who works closely with cities and other MTAS staff members to provide these necessary personnel needs.

**Wastewater Management:** As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the three years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment, with its regulatory responsibilities, and those cities facing wastewater-related problems.



## MTAS REGIONAL OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen consultants and eleven support individuals, this office handles a majority of the administrative responsibilities of the organization, and provides technical support to the cities of East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, three Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, and consultants in the specialized areas of finance, public works, special projects, and wastewater management. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications, the updating and revision of municipal codes and charters, organization and management of pertinent information, and general organizational upkeep of MTAS.

The Nashville MTAS Office is located in the Capitol Boulevard Building close to both the Office of the Tennessee Municipal League and the Legislative Plaza. The management staff there is made up of five consultants with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, and wastewater management.

There are two MTAS Offices in West Tennessee. The primary one is located in Jackson, while a secondary office is located in Martin. The West Tennessee offices are staffed by five individuals. There are two general management consultants, a public works consultant, a wastewater technical assistance consultant, and a finance and accounting consultant.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CGT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in the Appendix C of the Directory.

FIGURE 1

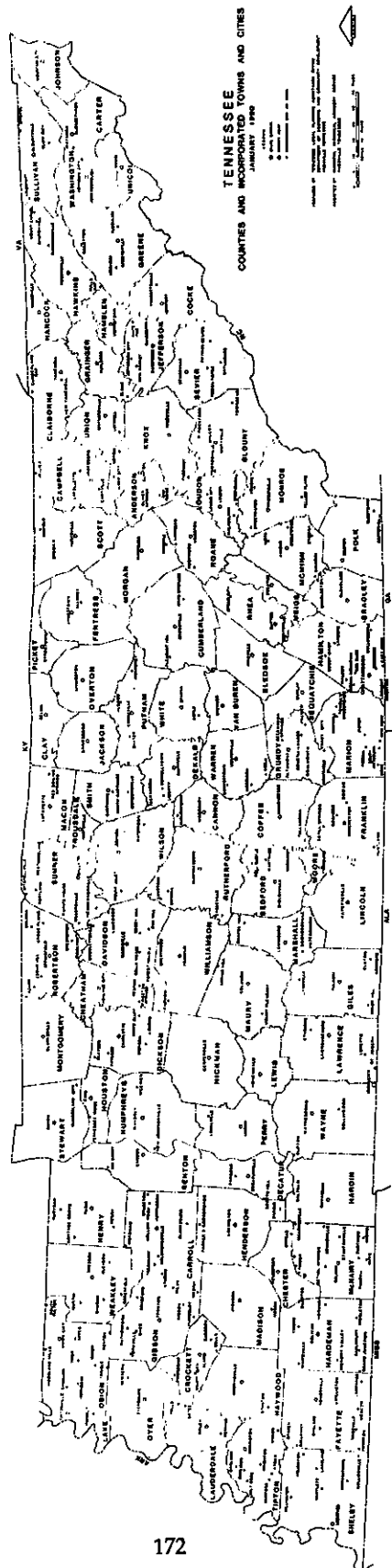
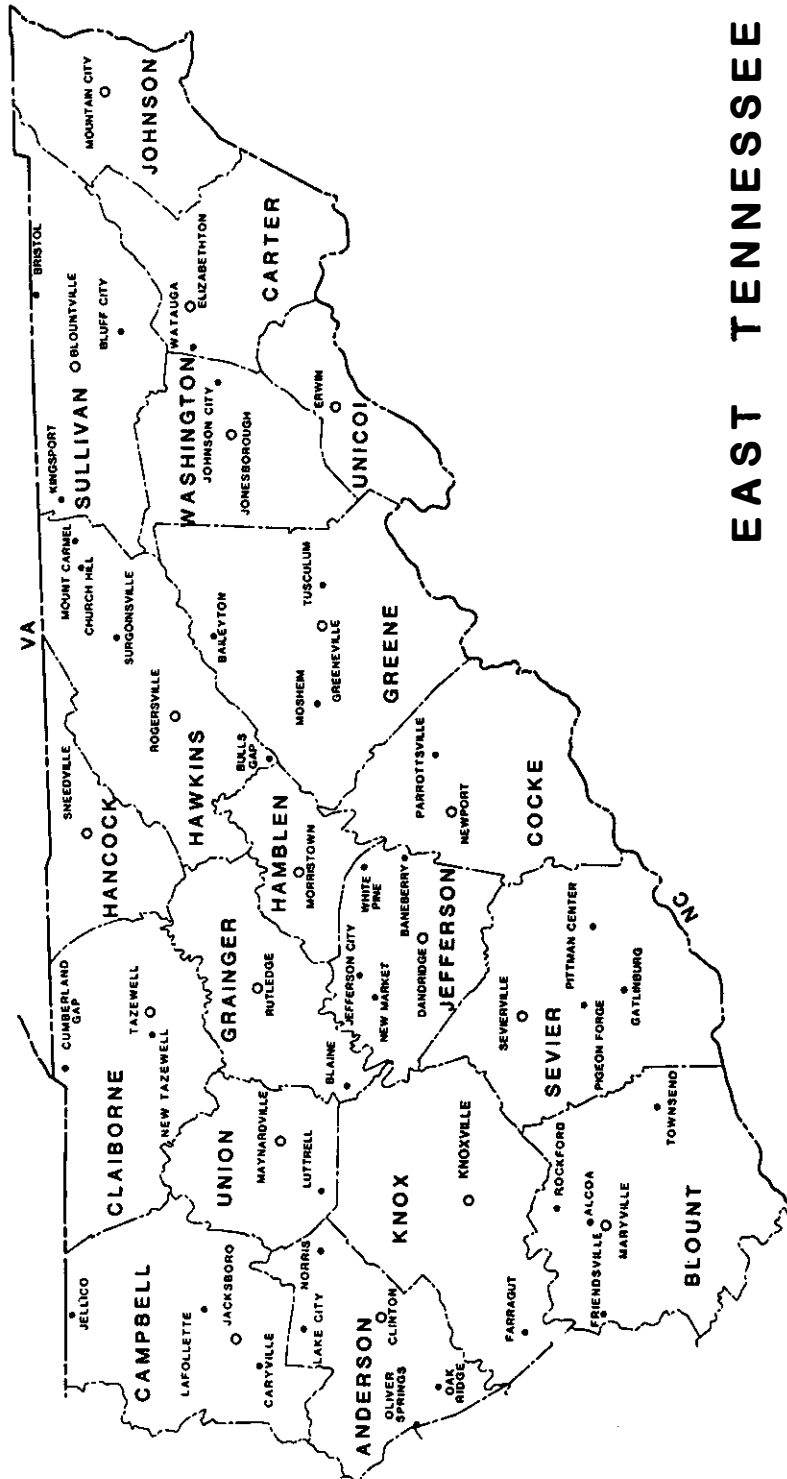


FIGURE 2



# **EAST TENNESSEE** **COUNTIES AND INCORPORATED TOWNS AND CITIES** **JANUARY 1990**

- LEGEND**
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE



FIGURE 3 KY

APPENDIX A



# MIDDLE/EAST TENNESSEE COUNTIES AND INCORPORATED TOWNS AND CITIES JANUARY 1990

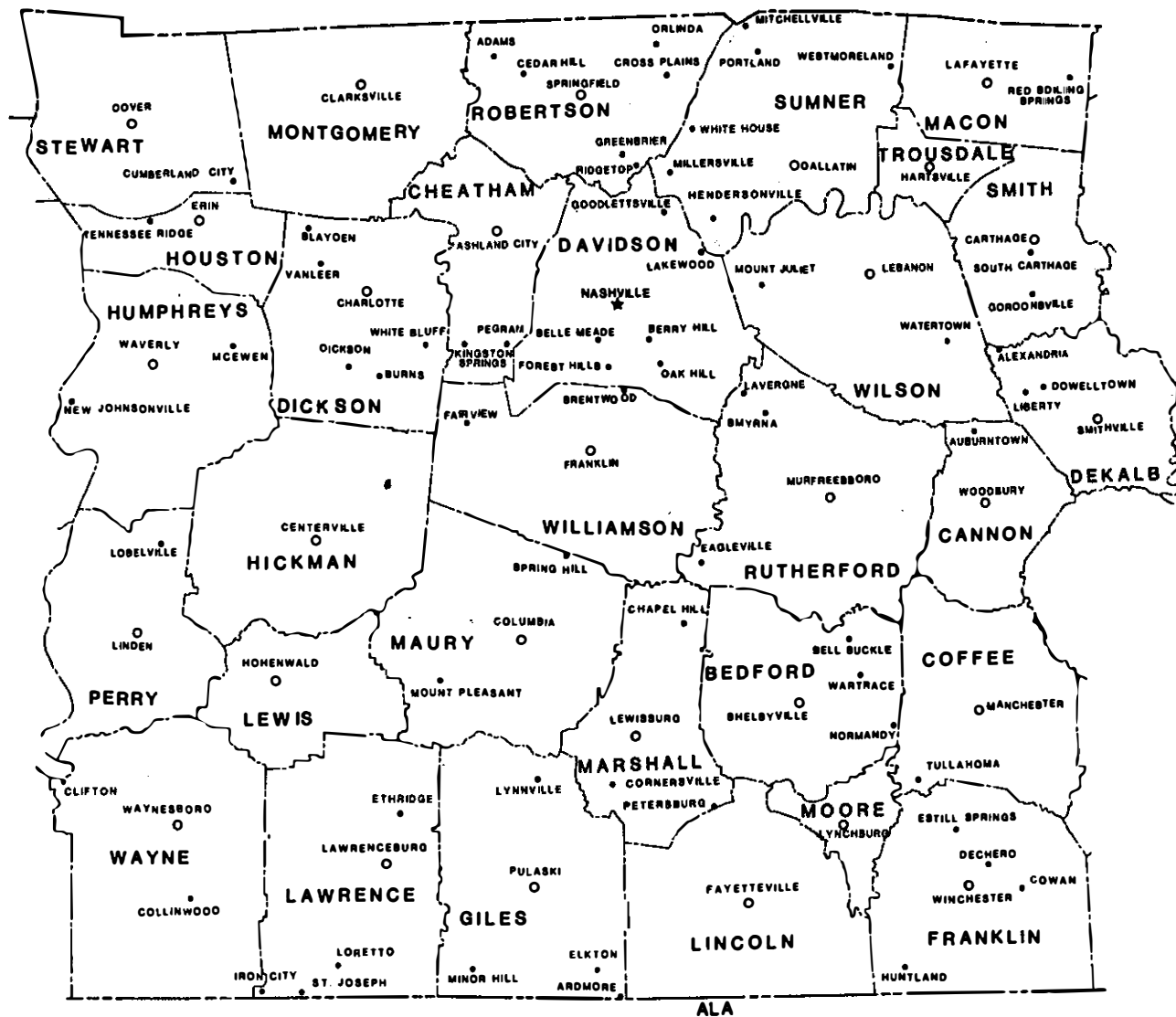
- LEGEND
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
KNOXVILLE, TENNESSEE



FIGURE 4



## MIDDLE TENNESSEE

### COUNTIES AND INCORPORATED TOWNS AND CITIES JANUARY 1990

- LEGEND
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
KNOXVILLE, TENNESSEE

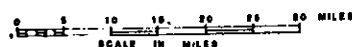


FIGURE 5

APPENDIX A



# **WEST TENNESSEE** **COUNTIES AND INCORPORATED TOWNS AND CITIES** **JANUARY 1990**

- LEGEND**
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE



## MUNICIPAL TECHNICAL ADVISORY SERVICE

### Knoxville (Headquarters)

600 Henley Street, Suite 120  
The University of Tennessee  
Knoxville 37996-4105  
Phone 615/974-0411

Schwartz, Robert P.  
Tallent, M. Michael

Executive Director  
Senior Management Consultant

#### Staff:

Bembry, Elwyn  
Ellis, Richard M.  
Finane, William J., Jr.  
Harless, James D.  
Hawkins, Anne F.  
Hemsley, Sidney D.  
Hewlett, Carol C.  
Joines, W. K.  
Major, Alan E.  
Muscattello, Joseph Jr.  
Ownby, Don W.  
Pollard, Libby  
Walsh, W. Joseph

Public Works Management Consultant  
Municipal Management Consultant  
Special Projects Consultant  
Utility Management Consultant  
Information Management Consultant  
Senior Legal Consultant  
Senior Resource Consultant  
Senior Finance Consultant  
Utility Financial Management Consultant  
Senior Program Consultant  
Ordinance Codification Consultant  
Library Supervisor  
Assistant to the Executive Director

#### Support Staff:

Benson, Barbara A.  
Clarke, Barbara  
Inman, Tracy G.  
Linn, Deborah K. (Debe)  
Loveday, Armintha A.  
Lowe, E. Ann  
Sharp, Barbara  
Updegraff, Judy G.  
Wolfenbarger, Claudia S.

Accounting Clerk  
Library Assistant  
Word Processing Specialist  
Senior Editorial Assistant  
Principal Secretary  
Administrative Secretary  
Library Student Assistant  
Senior Secretary  
Senior Word Processing Specialist

### Nashville

226 Capitol Boulevard Building, Suite 402  
Nashville 37219-1804  
Phone 615/256-8141

Williams, T. Randall

Senior Management Consultant

#### Staff:

Fitzgerald, Sharon H.  
Hardy, William P.  
Leuty, James H.  
Rollins, Sharon L.  
Schechter, Leslie  
Stokes, Richard L.

Communications Consultant  
Municipal Management Consultant  
Finance & Accounting Consultant  
Project Director  
Legal Consultant  
Municipal Personnel Consultant

**Support Staff:**  
Huffines, Laura  
Williams, Flora A.

Principal Secretary  
Principal Secretary

**Jackson (IPS Regional Office)**  
605 Airways Road  
Jackson 38301  
Phone 901/423-3710

Pentecost, Michael T.

Senior Management Consultant (901/587-7055)

**Staff:**  
Archer, Edward C.  
Phebus, C. Richard  
Yungmeyer, Harold R.

Utility Management Consultant  
Finance and Accounting Consultant (901/587-7055)  
Municipal Management Consultant

**Support Staff:**  
Moss, Brenda, Y.

Principal Secretary



**APPENDIX B**  
**TENNESSEE MUNICIPAL LEAGUE**



## APPENDIX B

### TENNESSEE MUNICIPAL LEAGUE

The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full-time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs, and by publishing a biweekly newspaper, *Tennessee Town and City*, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.

**TENNESSEE MUNICIPAL LEAGUE  
1989 OFFICERS**

226 Capitol Boulevard Building, Suite 710  
Nashville 37219-1894  
615/255-6416

**PRESIDENT:**

Bill Revell, Mayor, Dyersburg

**VICE PRESIDENTS:**

Tommie Goodwin, Mayor, Trenton  
Joe Jackson, Mayor, Murfreesboro  
Charles G. Seivers, Administrator, Clinton

**DIRECTORS:**

Victor Ashe, Mayor, Knoxville  
Bill Boner, Mayor, Metro Nashville  
William R. Brakebill, Mayor, Athens, President, TML Risk Management Pool  
John Campbell, Manager, Johnson City  
Roy Pruett, Councilman, Oak Ridge  
Charles Salvaggio, Mayor, Germantown  
Don Trotter, Mayor, Clarksville  
Pat Vander Schaaf, Councilwoman, Memphis  
Hunter Wright, Mayor, Kingsport

District 1: Ezra McConnell, Jr. Councilman, Bristol  
District 2: Cindy Cameron, Manager, Gatlinburg  
District 3: Marvin Bolinger, Manager, Athens  
District 4: Margaret Pearson, Vice Mayor, Sparta  
District 5: Mary Jo Dozier, Councilwoman, Clarksville  
District 6: Henry Feldhaus, Ill, Mayor, Shelbyville  
District 7: Charles Farmer, Mayor, Jackson  
District 8: George Harvell, Mayor, Millington

**PAST PRESIDENTS:**

John Franklin, Vice-Mayor, Chattanooga  
Stacey A. Garner, Mayor, Pulaski  
Richard Hackett, Mayor, Memphis  
Gene Roberts, Mayor, Chattanooga  
Charles Rose, Commissioner, Chattanooga  
Joe G. Taylor, Mayor, Brownsville  
Roy Worthington, Mayor, Manchester

**SPECIAL COUNSEL:**

Odgen Stokes, Attorney  
Third National Finance Center  
424 Church Street, Suite 2800  
Nashville 37219  
Phone 615/259-1450

# **TENNESSEE MUNICIPAL LEAGUE STAFF**

226 Capitol Boulevard, Suite 710

Nashville 37219-1894

615/255-6416

FAX # 615/255-4752

Executive Director  
Associate Executive Director

Joseph A. Sweat  
Ed M. Young

## **Staff:**

Audio-Visual Coordinator  
Computer Assistant  
Director of Administrative Services  
Director of Convention Services  
Executive Secretary  
Legislative Coordinator  
Legislative Liaison  
Lobbyist  
Production Coordinator  
Receptionist  
Special Projects  
Staff Assistant  
TTC Associate Editor  
TTC Editor

Marilyn Edwards  
Mary J. Grant  
Nelle Greulich  
Nancy Grant  
Mary "Tish" Womack  
John New  
J. Nelson Biddle  
Joan O. Pickens  
Sylvia Trice  
Regina Newson  
Nancy Grant  
Patricia Huffer  
Gael Stahl  
Beverly Bruninga

# **TENNESSEE MUNICIPAL LEAGUE RISK MANAGEMENT POOL**

783 Old Hickory Boulevard, Suite 351

351 West Building

Brentwood 37027

615/371-0049

FAX # 615/371-0548

WATS 800/624-9698

WATS 800/288-0829 (Workers Comp & Liability)

WATS 800/552-7357 (Health Claims)

President  
Assistant Director

Lee D. Holland  
Donna Scarborough

## **Staff:**

Account Clerk  
Account Clerk  
Accountant  
Accountant  
Administrative Assistant  
Administrative Assistant  
Client Services Director  
Client Services/Marketing Rep  
Controller  
Director of Claims  
Legal Services Director  
Loss Prevention Director  
Loss Prevention Consultant  
Loss Prevention Consultant  
Loss Prevention Consultant  
Office Manager  
Receptionist/Admin Asst  
Systems Manager

Ginger Snead  
Betty Stoltz  
Dawn Crawford  
Charlotte Holt  
Judy Inman  
Lizenna George  
A. D. Caldwell  
Myra Williams  
Jean Klockenkemper  
John Beasley  
Dennis Huffer  
James Richardson  
Tony Massey  
Judy Housley  
Michael Fann  
Brenda Botts  
Sandy Batson  
Marilyn Zarrei

## **TENNESSEE MUNICIPAL BOND FUND**

226 Capitol Boulevard, Suite 710  
Nashville 37219-1894  
FAX # 615/255-7428

Executive Vice President

Charles G. Seivers

### **Staff:**

Executive Secretary

Denise Knight

## **TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS (Ex-Officio Directors)**

### **Tennessee Association of Air Carriers/ Airports (TAACA)**

Timothy L. Campbell, President  
Metro Nashville Airport Authority  
One Terminal Drive, Suite 501  
Nashville 37214

### **Tennessee Chapter American Planning Association (TCAPA)**

Gene Pearson, President  
Room 226, Johnson Hall  
Memphis State University  
Memphis 38152

### **Tennessee Chapter American Public Works Association (TCAPWA)**

Bill Martin, Representative  
105 South Main Street  
Goodlettsville 37072

### **Tennessee Building Officials Association (TBOA)**

Steve Mills, Representative  
P. O. Box 1570  
Hendersonville 37077-1570

### **Tennessee Association of Chiefs of Police (TACP)**

Howard Buttrey, President  
Brentwood Police Department  
P. O. Box 788  
Brentwood 37027

### **Tennessee City Management Association (TCMA)**

Robert Murray, President  
P. O. Box 426  
Mount Pleasant 38474

### **Tennessee Fire Chiefs Association (TFCA)**

Conner Caldwell, Representative  
413 Old Castle Road  
Kingsport 37660

### **Tennessee Government Finance Officers Association (TGFOA)**

Evonne Phifer, President  
P. O. Box 970  
Paris 38242

### **Tennessee Association of Housing/ Development Officials (TAHDO)**

Jan Platt, President  
Memphis Housing Authority  
P. O. Box 3664  
Memphis 38103

### **Tennessee Association of Municipal Clerks and Records (TAMCAR)**

Marilyn Swing, President  
205 Courthouse  
Nashville 37201

### **Tennessee Municipal Attorneys Association (TMAA)**

Susan McGannon, President  
Stokes & Bartholomew  
Third National Financial Center  
424 Church Street, Suite 2800  
Nashville 37219

### **Tennessee Recreation & Parks Association (TRPA)**

Joyce Hoyle, Representative  
Recreation Services-PARTAS  
701 Broadway  
Nashville 37219

### **Tennessee Water Quality Management Association (TWQMA)**

Marion Eugene Casto, President  
Murfreesboro Water and Sewer Department  
P. O. Box 1477  
Murfreesboro 37133-1477

### **Tennessee Women in Government (TWIG)**

Lillian Stewart, President  
Box 305, City Hall  
Franklin 37064

**APPENDIX C**  
**THE UNIVERSITY OF TENNESSEE**





## **APPENDIX C**

### **THE UNIVERSITY OF TENNESSEE**

The University of Tennessee spreads from the banks of the Mississippi to the mountains of upper East Tennessee.

Four Campuses - at Chattanooga, Knoxville, Martin, and Memphis - and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and the University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

### **INSTITUTE FOR PUBLIC SERVICE**

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- o Municipal Technical Advisory Service, which helps cities;
- o County Technical Assistance Service, which helps counties;
- o Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- o Center for Industrial Services, which helps small business and industry; and
- o Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.

## THE UNIVERSITY OF TENNESSEE

### **Institute for Public Service**

Sammie Lynn Puett  
Vice President  
**Public Service and University Relations**  
109 Student Services Building  
Knoxville 37996-0212  
615/974-6621

Thomas B. Ballard  
Assistant Vice President  
**Institute for Public Service**  
109 Student Services Building  
Knoxville 37996-0212  
615/974-6621

### **Center for Telecommunications and Video**

Kenneth L. Burton  
Executive Director  
Suite 61, Communications and University  
Extension Building  
Knoxville 37996-0312  
615/974-1313

### **Center for Government Training**

Patricia C. Davis  
Executive Director  
The University of Tennessee  
P. O. Box 24180  
Nashville 37202-4180  
615/251-1401

### **County Technical Assistance Service**

Robert M. Wormsley  
Executive Director  
226 Capitol Boulevard Building, Suite 400  
Nashville 37219-1890  
800/342-1365 or 615/242-0358

### **Center for Industrial Services**

T. C. Parsons  
Executive Director  
226 Capitol Boulevard Building, Suite 401  
Nashville 37219-1804  
615/242-2456

### **Energy, Environment and Resources Center**

E. William Colglazier  
Director  
329 South Stadium Hall, UTK  
Knoxville 37996-0710  
615/974-4251

### **Transportation Center**

Steve Richards  
Interim Director  
357 South Stadium Hall  
Knoxville 37996-0700  
615/974-5255

### **Agriculture Extension Service**

Billy G. Hicks  
Dean  
121-A Morgan Hall  
Knoxville 37996-4500  
615/974-7114

### **Center for Business & Economic Research**

David A. Hake  
Director  
100 Glocker Business Administration Building, UTK  
Knoxville 37996-4170  
615/974-5441

**APPENDIX D**  
**COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES**



## APPENDIX D

### COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the *Directory* that lists all 95 County Executives, various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA and the Local Government Data Processing Corporation. The list also includes the name of a contact person in the agency, an address, and a phone number.

## TENNESSEE COUNTY EXECUTIVES

### **Anderson County**

David R. Bolling  
County Executive  
Room 208 Courthouse  
Clinton 37716

### **Bedford County**

Paul R. Parker  
County Executive  
Bedford County Courthouse  
Room 101  
Shelbyville 37160

### **Benton County**

Joe E. Wright  
County Executive  
P. O. Box 298  
Camden 38320

### **Bledsoe County**

Ed Frazier  
County Executive  
P. O. Box 149  
Pikeville 37367

### **Blount County**

Robert Davis  
County Executive  
Blount County Courthouse  
Maryville 37801

### **Bradley County**

Donna J. Hubbard  
County Executive  
P. O. Box 1167  
Cleveland 37311

### **Campbell County**

David G. Young  
County Executive  
P. O. Box 435  
Jacksboro 37757

### **Cannon County**

Harold Patrick  
County Executive  
Cannon County Courthouse  
Woodbury 37190

### **Carroll County**

Wesley Beal, Jr.  
County Executive  
P. O. Box 29  
Huntingdon 38344

### **Carter County**

Truman Clark  
County Executive  
Carter County Courthouse  
801 Elk Avenue  
Elizabethton 37643

### **Cheatham County**

Vernon D. Knight, Sr.  
County Executive  
Public Square Courthouse  
Ashland City 37015

### **Chester County**

Anthony Bolton  
County Executive  
P. O. Box 296  
Henderson 38340

### **Claiborne County**

William C. O'Donnell  
County Executive  
P. O. Drawer K  
Tazewell 37879

### **Clay County**

Coell Hickman  
County Executive  
P. O. Box 387  
Celina 38551

### **Cocke County**

Charles L. Moore  
County Executive  
Cocke County Courthouse  
Court Avenue  
Newport 37821

### **Coffee County**

James R. Wilhelm  
County Executive  
300 Hillsboro Road Box 8  
Manchester 37355

### **Crockett County**

C. H. Conley, III  
County Executive  
Crockett County Courthouse  
Alamo 38001

### **Cumberland County**

Jeannette Warner  
County Executive  
Courthouse Box #1  
Crossville 38555

### **Decatur County**

Bennie Yarbro  
County Executive  
P. O. Box 488  
Decaturville 38329

### **DeKalb County**

Keith Garrett  
County Executive  
DeKalb County Courthouse  
Smithville 37166

### **Dickson County**

William D. Field, Sr.  
County Executive  
P. O. Box 220  
Courthouse Annex  
Charlotte 37036

### **Dyer County**

Kenneth Westbrook  
County Executive  
Dyer County Courthouse  
Dyersburg 38024

### **Fayette County**

David Smith  
County Executive  
P. O. Box 218  
Somerville 38068

### **Fentress County**

Michael A. Walker  
County Executive  
P. O. Box 1128  
Jamestown 38556

### **Franklin County**

Andy Henshaw  
County Executive  
Franklin County Courthouse  
Winchester 37398

### **Gibson County**

Bill Haney  
County Executive  
Gibson County Courthouse  
Trenton 38382

### **Giles County**

Earl (Corky) Wakefield  
County Executive  
P. O. Box 678  
Pulaski 38478

**Grainger County**  
Michael K. Hammer  
County Executive  
Grainger County Courthouse  
Rutledge 37861

**Greene County**  
John G. Hankins  
County Executive  
Greene County Courthouse  
Greenville 37743

**Grundy County**  
Riley Anderson  
County Executive  
P. O. Box 177  
Altamont 37301

**Hamblen County**  
Paul L. Bruce  
County Executive  
Hamblen County Courthouse  
Morristown 37814

**Hamilton County**  
Dalton Roberts  
County Executive  
Room 208  
Hamilton County Courthouse  
Chattanooga 37402

**Hancock County**  
Jimmie Roberts  
County Executive  
P. O. Box 178  
Sneedville 37869

**Hardeman County**  
Don Clift  
County Executive  
P. O. Box 250  
Bolivar 38008

**Hardin County**  
Jimmie Patterson  
County Executive  
Hardin County Courthouse  
Savannah 38372

**Hawkins County**  
Doug Price  
County Executive  
150 Washington Street  
Rogersville 37857

**Haywood County**  
Franklin Smith  
County Executive  
Haywood County Courthouse  
Brownsville 38012

**Henderson County**  
Harold Hopper  
County Executive  
P. O. Box 455  
Lexington 38351

**Henry County**  
Herman Jackson  
County Executive  
P. O. Box 7  
Paris 38242

**Hickman County**  
James G. Coates  
County Executive  
#5 Courthouse  
Centerville 37033

**Houston County**  
George E. Clark  
County Executive  
P. O. Box 366  
Erin 37061

**Humphreys County**  
John W. Fortner, Sr.  
County Executive  
Courthouse Annex Rm #1  
Waverly 37185

**Jackson County**  
Charlie C. Norton  
County Executive  
P. O. Box 716  
Gainesboro 38562

**Jefferson County**  
Gary Holiway  
County Executive  
P. O. Box 710  
Dandridge 37725

**Johnson County**  
Curtis Sluder  
County Executive  
222 West Main Street  
Mountain City 37683

**Knox County**  
Dwight Kessel  
County Executive  
Rm 651 City-County Building  
400 Main Avenue  
Knoxville 37902

**Lake County**  
Shelby Barker  
County Executive  
229 Church Street Box 1  
Tiptonville 38079

**Lauderdale County**  
Bill Pete Tucker  
County Executive  
Lauderdale County Courthouse  
Ripley 38063

**Lawrence County**  
Marty Dunkin  
County Executive  
#1 Lawrence County Courthouse  
Lawrenceburg 38464

**Lewis County**  
Paul L. Spears  
County Executive  
Lewis County Courthouse  
Hohenwald 38462

**Lincoln County**  
Jimmy Pendergrass  
County Executive  
Box 32  
Lincoln County Courthouse  
Fayetteville 37334

**Loudon County**  
George M. Miller  
County Executive  
P. O. Box 246  
Loudon 37774

**Macon County**  
Aubrey Dallas  
County Executive  
Macon County Courthouse  
Lafayette 37083

**Madison County**  
J. Alex Leech  
County Executive  
Madison County Courthouse  
Room 112  
Jackson 38301

**Marion County**  
Doug Fitzgerald  
County Executive  
P. O. Box 789  
Jasper 37347

**Marshall County**  
Carlton Norris  
County Executive  
Marshall County Courthouse  
Lewisburg 37091

**Maury County**  
Michael C. Greene  
County Executive  
Maury County Courthouse  
Room 101  
Columbia 38401

**McMinn County**  
Ron Banks  
County Executive  
McMinn County Courthouse  
Athens 37303

**McNairy County**  
Wilburn G. Ashe  
County Executive  
McNairy County Courthouse  
Selmer 38375

**Meigs County**  
Garland Lankford  
County Executive  
P. O. Box 156  
Decatur 37322

**Monroe County**  
Charles Wilkins  
County Executive  
Monroe County Courthouse  
Madisonville 37354

**Montgomery County**  
Joel Plummer  
County Executive  
P. O. Box 368  
Clarksville 37040

**Moore County**  
Carl Payne  
County Executive  
Moore County Courthouse  
Lynchburg 37352

**Morgan County**  
Gene T. Aytes  
County Executive  
P. O. Box 387  
Wartburg 37887

**Nashville-Davidson County**  
Bill Boner  
Metropolitan Mayor  
107 Metro Courthouse  
Nashville 37201

**Obion County**  
Norris Cranford  
County Executive  
P. O. Box 236  
Union City 38261

**Overton County**  
Richard M. Mitchell  
County Executive  
Courthouse Annex  
Livingston 38570

**Perry County**  
Keith L. Dailey  
County Executive  
P. O. Box 16  
Linden 37096

**Pickett County**  
Jack Whittenburg  
County Executive  
P. O. Box 156  
Byrdstown 38549

**Polk County**  
Hoyt T. Firestone  
County Executive  
P. O. Box 128  
Benton 37307

**Putnam County**  
Doug McBroom  
County Executive  
Putnam County Courthouse  
Cookeville 38501

**Rhea County**  
Robert M. Aikman  
County Executive  
Rhea County Courthouse  
Room 103  
Dayton 37321

**Roane County**  
Ken Yager  
County Executive  
P. O. Box 643  
Kingston 37763

**Robertson County**  
Emerson Meggs  
County Executive  
Room 108  
Robertson County Courthouse  
Springfield 37172

**Rutherford County**  
John B. Mankin  
County Executive  
Rm 101  
Rutherford County Courthouse  
Murfreesboro 37130

**Scott County**  
Dwight Murphy  
County Executive  
P. O. Box 69  
Huntsville 37756

**Sequatchie County**  
Bill Harmon  
County Executive  
P. O. Box 595  
Dunlap 37327

**Sevier County**  
Larry Waters  
County Executive  
Sevier County Courthouse  
Sevierville 37862

**Shelby County**  
William N. Morris  
County Mayor  
160 Mid-America Mall  
Room 850  
Memphis 38103

**Smith County**  
C. E. Hackett  
County Executive  
218A Main Street  
Carthage 37030

**Stewart County**  
Don Trawick  
County Executive  
P. O. Box 487  
Dover 37058

**Sullivan County**  
Keith Westmoreland  
County Executive  
P. O. Box 509  
Blountville 37617

**Sumner County**  
Bethel Brown  
County Executive  
Sumner County Courthouse  
Room 107  
Gallatin 37066

**Tipton County**  
Jeff Huffman  
County Executive  
P. O. Box 686  
Covington 38019

**Trousdale County**  
Pat Ferguson  
County Executive  
P. O. Box 69  
Hartsville 37074

**Unicoi County**  
Fred Congdon  
County Executive  
P. O. Box 169  
Erwin 37650



**Union County**

Gerald Simmons  
County Executive  
P. O. Box 278  
Maynardville 37807

**Van Buren County**

Jackie Clayton  
County Executive  
P. O. Box 217  
Spencer 38585

**Warren County**

Ray Moore  
County Executive  
Warren County Courthouse  
McMinnville 37110

**Washington County**

George R. Jaynes  
County Executive  
P. O. Box 219  
Jonesborough 37659

**Wayne County**

James C. Anderson  
County Executive  
P. O. Box 206  
Waynesboro 38485

**Weakley County**

Kerry S. Killebrew  
County Executive  
Weakly County Courthouse  
Room 106  
Dresden 38225

**White County**

Charles Curtiss  
County Executive  
White County Courthouse  
Sparta 38583

**Williamson County**

Robert A. Ring  
County Executive  
1320 West Main Suite 125  
Franklin 37064

**Wilson County**

Don Simpson  
County Executive  
Wilson County Courthouse  
Room 104  
Lebanon 37087

## STATE GOVERNMENT AGENCIES

### CLEAN TENNESSEE PROGRAM

Edith Beaty, State Coordinator  
Fogelman Exec. Center, Suite 220  
Memphis State University  
Memphis 38152  
901/678-2281

### DEPARTMENT OF COMMERCE & INSURANCE

**Division of Fire Prevention**  
W. Robert Frost, Assistant Commissioner  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37219  
615/741-2981

**Commission on Firefighting Personnel Standards & Education**  
Alex Wright, Director  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37219  
615/741-6780

**State Fire Marshall's Office**  
W. Stuart Crine, Director  
Administrative Offices  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37219  
615/741-2981

### DEPARTMENT OF CONSERVATION

**Parks and Recreation Technical Advisory Service, Recreation Services Division**  
Jerry Dillehay, Director  
701 Broadway, 2nd Floor  
Nashville 37219-5237  
615/742-6561

**Division of Ecological Services**  
Dan Eagar, Director  
701 Broadway  
Nashville 37209-5237  
615/742-6545

**Tennessee Historical Commission**  
Herbert L. Harper, Executive Director  
701 Broadway  
Nashville 37219-5237  
615/742-6716

**Geology, Oil & Gas Board**  
William T. Hill, Director  
701 Broadway, Suite B30  
Nashville 37219-5237  
615/742-6689

### DEPARTMENT OF CONSERVATION

**Geology, Oil & Gas Board**  
Ron Zurawski, Assistant Director  
701 Broadway  
Nashville 37219-5237  
615/742-6691

**Division of Forestry**  
Bruce Webster, Urban Forester  
701 Broadway  
1st Floor, Customs House  
Nashville 37219-5237  
615/742-6615

### DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT

Carl Johnson, Commissioner  
320 6th Avenue, North  
8th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-1888

**Economic Development**  
Allen Neal, Deputy Commissioner  
320 6th Avenue, North  
8th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-1888

**Community Development**  
Michael E. McGuire, Assistant Commissioner  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-2373

**Industrial Development**  
Bob Parsons, Assistant Commissioner  
320 6th Avenue, North  
7th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-2549

**Local Planning Assistance**  
Donald G. Waller, Director  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-2211

## DEPARTMENT OF GENERAL SERVICES

### Property Utilization

Seldon Cashon, Director  
6500 Centennial Boulevard  
Nashville 37209  
615/741-1711

### Division of Purchasing, Systems, & Records Management

Joe F. Wiggins, Assistant Commissioner  
C2, 214 Cordell Hull Building  
Nashville 37219  
615/741-1035

## DEPARTMENT OF HEALTH & ENVIRONMENT

### Environment

Wayne K. Scharber  
Acting Assistant Commissioner, Environment  
150 Ninth Avenue North  
Nashville 37219  
615/741-3657

### Office of Water Management

James W. Haynes, Administrator, Water Program  
150 Ninth Avenue North  
Nashville 37219  
615/741-3657

### Division of Solid Waste Management

J. Tom Tiesler, Director  
701 Broadway  
4th Floor, Customs House  
Nashville 37219-5403  
615/741-3424

### Division of Construction Grants & Loans

Ron Taylor, Director  
150 Ninth Avenue North  
Nashville 37203  
615/741-0638

### Division of Water Pollution Control

Paul E. Davis, Director  
150 Ninth Avenue North  
Nashville 37219  
615/741-2275

### Superfund

Terry Cothron, Director  
Suite 200, 706 Church Street  
Nashville 37219  
615/741-5032

## DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

Tony Dipiazza  
710 Locust Street  
Suite 300  
Knoxville 37902  
615/549-9384

## DEPARTMENT OF REVENUE

Joe B. Huddleston, Commissioner  
1200 Andrew Jackson Building  
Nashville 37242  
615/741-2461

### Sales and Use Tax Division

Fred Bracy, Director  
501 Andrew Jackson Building  
Nashville 37242  
615/741-3581

### Accounting Division

Bob Stinson, Director  
403 Andrew Jackson Building  
Nashville 37242  
615/741-2505

### Miscellaneous Tax Division

Jerry Davis, Director  
808 Andrew Jackson Building  
Nashville 37242  
615/741-2011

## DEPARTMENT OF TREASURY

### Local Government Investment Pool

Randy Graves, Director  
P. O. Box 2556  
Nashville 37219  
615/741-2520

### Division of Unclaimed Property

Susan P. Clayton, Director  
11th Floor, Andrew Jackson Building  
Nashville 37219  
615/741-6499

### Division of Retirement

Steve Curry, Director  
10th Floor, Andrew Jackson Building  
Nashville 37219  
615/741-7063

## **DEPARTMENT OF TREASURY**

**Old Age & Survivors Insurance**  
Mary E. Smith, Director  
10th Floor, Andrew Jackson Building  
Nashville 37219  
615/741-7902

## **DEPARTMENT OF TRANSPORTATION**

**Public Transportation & Aeronautics Division**  
Mal Baird, Director  
7th Floor, James K. Polk Building  
Nashville 37219  
615/741-3227

## **DEPARTMENT OF TOURIST DEVELOPMENT**

Sandra Ford Fulton, Commissioner  
320 6th Avenue, North  
Rachel Jackson Building  
Nashville 37219  
615/741-1904

## **ENERGY DIVISION**

Cynthia Oliphant, Director  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37219-5308  
615/741-2994

## **MURFREESBORO AREA VOCATIONAL TECHNICAL SCHOOL (FIRE TRAINING SERVICE)**

Wallace F. Burke, Director  
1303 Old Fort Parkway  
Murfreesboro 37129  
615/898-8010

## **OFFICE OF ATTORNEY GENERAL**

Charles W. Burson, Attorney General  
450 James Robertson Parkway  
Nashville 37219  
615/741-6474

## **OFFICE OF COMPTROLLER OF TREASURY**

**Division of Bond Finance**  
Ann Butterworth, Director  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-4272

## **OFFICE OF COMPTROLLER OF TREASURY**

**Division of State Audit**  
Arthur A. Hayes, Jr., Director  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-3697

**Division of Municipal Audit**  
Dennis Dycus, Director  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-1871

**Division of Local Government**  
Tom Fleming, Director  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-7721

**Division of Property Assessments**  
Director  
James K. Polk Building, Suite 1400  
Nashville 37219  
615/741-2837

**Division of Local Finance**  
Wayne Williams, Director  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-4276

**State Board of Equalization**  
Kelsie Jones, Executive Secretary  
James K. Polk Building, Suite 1600  
Nashville 37219  
615/741-4883

## **OFFICE OF GOVERNOR**

**Highway Safety Program**  
Mike Ellis, Director  
600 James K. Polk Building  
Nashville 37219  
615/741-2589

## **STATE PLANNING OFFICE**

Charles Nelson, Librarian  
307 John Sevier State Office Building  
500 Charlotte Avenue  
Nashville 37219-5082  
615/741-2363

## AREA OFFICES, LOCAL PLANNING

### East Tennessee Office

Jim Wagner, Director  
Suite 210, Twelve Oaks Executive Park  
5401 Kingston Pike  
Knoxville 37950  
615/594-6666

### Middle Tennessee Office

Phillip Maples, Director  
624 Grassmere Park Drive, Suite 11  
Nashville 37211  
615/741-1534

### West Tennessee Office

Michael Sparks, Director  
Suite 302-A, Jackson State Office Building  
Jackson 38301  
901/423-5650

### Southeast Tennessee Office

Stanley Harrison, Director  
540 McCallie, Suite 700  
Chattanooga 37402  
615/634-6446

### Upper East Tennessee Office

Charles C. Snapp, Director  
207 North Boone Street  
Johnson City 37601  
615/928-8176

### Upper Cumberland Office

George James, Director  
P. O. Box 2804  
Cookeville 38501  
615/528-1577

## PUBLIC SERVICE COMMISSION

### Assessments Division

Barry Murphy, Director  
460 James Robertson Parkway  
Nashville 37219-5477  
615/741-3369

## SECRETARY OF STATE

### Secretary of State

Bryant Millsaps  
First Floor, State Capital Building  
Nashville 37243-0305  
615/741-2816

### State Librarian & Archivist

Edwin S. Gleaves  
403 7th Avenue, North  
Library & Archives Building  
Nashville 37219  
615/741-7996

### State Elections

David Haines, Coordinator  
5th Floor, James K. Polk Building  
Nashville 37219  
615/741-7956

## TENNESSEE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS

Harry A. Green, Executive Director  
226 Capitol Boulevard, Suite 508  
Nashville 37219  
615/741-3012

## TENNESSEE ALCOHOLIC BEVERAGE COMMISSION

Elyon Davis, Director  
226 Capitol Boulevard Building, Suite 300  
Nashville 37219  
615/741-1602

## TENNESSEE ARTS COMMISSION

Bennett Tarleton, Executive Director  
320 6th Avenue North, Suite 100  
Nashville 37219  
615/741-1701

## TENNESSEE EMERGENCY MANAGEMENT AGENCY

Lacy Suiter, Director  
3041 Sidco Drive  
Nashville 37204  
615/741-5181

## TENNESSEE HOUSING DEVELOPMENT AGENCY

Thomas P. Lawrence, Executive Director  
700 Landmark Center  
401 Church Street  
Nashville 37219-2202  
615/741-2400

**TENNESSEE LAW ENFORCEMENT  
TRAINING ACADEMY**

Roger Farley, Director  
P. O. Box 140229  
3025 Lebanon Road  
Donelson 37214  
615/741-4448

**FEDERAL AGENCIES**

**DEPARTMENT OF HOUSING & URBAN  
DEVELOPMENT (HUD)**

Richard Barnwell, Manager  
John J. Duncan Federal Building  
710 Locust Street Southwest  
Knoxville 37902-2526  
615/549-9384

**DEPARTMENT OF LABOR**

**Wage and Hour Office**  
Bennie L. Edwards, Area Director  
460 Metroplex Drive, Suite 102  
Nashville 37211  
615/736-5452

**Public Sector Programs**  
L. H. Craig, Chief  
Tennessee Occupational Safety and  
Health Division  
501 Union Building, Third Floor  
Nashville 37219  
615/741-2793

**Wage and Hour Office**  
Tom Cambron, Field Office Supervisor  
460 Metroplex Drive, Suite 102  
Nashville 37211  
615/736-5452

**ENVIRONMENTAL PROTECTION AGENCY**

**Water Management Division**  
Dan Ahern, Chief of Compliance Section  
345 Courtland Street Northeast  
Atlanta, GA 30365  
404/347-7428

## **OTHER AGENCIES**

### **TENNESSEE COUNTY SERVICES ASSOCIATION**

Ralph J. Harris, Executive Director  
226 Capitol Boulevard, Suite 700  
Nashville 37219  
615/242-5591

### **TENNESSEE VALLEY AUTHORITY**

State Recreation Resources Program  
David Pack, Program Manager  
230 Natural Resources Building  
Norris 37828  
615/632-1602

### **TENNESSEE ASSOCIATION OF BUSINESS**

Carter Witt, President  
226 Capitol Boulevard, Suite 800  
Nashville 37219  
615/256-5141

### **INSURANCE SERVICES OFFICE, TENNESSEE**

W. C. Wilson, Regional Office Manager  
7101 Executive Center Drive, Suite 100  
Brentwood 37027  
615/377-3960

### **PUBLIC RISK MANAGERS, INC.**

Robert B. Sprouse, Insurance Services  
Consultant  
229 Ward Circle, Suite A-23  
Brentwood 37027  
615/373-3842

### **TENNESSEE VALLEY PUBLIC POWER ASSOCIATION**

Jerry L. Campbell, Executive Director  
1201 Chestnut Street  
Chattanooga 37402  
615/736-6511

### **TENNESSEE CONSOLIDATED RETIREMENT SYSTEMS**

10th Floor, Andrew Jackson State  
Office Building  
Nashville 37243-1971  
615/741-1971

### **TENNESSEE LOCAL DEVELOPMENT AUTHORITY**

Ann Butterworth, Assistant Secretary  
1600 James K. Polk Building  
Nashville 37219  
615/741-4272

### **LOCAL GOVERNMENT DATA PROCESSING CORPORATION**

Operations  
Mike Kesler, President  
1324 Trotwood Avenue  
Columbia 38401  
615/381-1155

### **PARKS AND RECREATION TECHNICAL ADVISORY SERVICE**

Joyce Hoyle, Consultant  
701 Broadway  
Nashville 37219  
615/742-6561



**DEVELOPMENT DISTRICTS**

**First Tennessee**

Susan Roberts, Executive Director  
207 North Boone Street, Suite 880  
Johnson City 37604  
615/928-0224

**Memphis-Delta (MATCOG)**

John Sicola, Executive Director  
157 Poplar, Room B150  
Memphis 38103  
901/576-4610

**East Tennessee**

Robert F. Freeman, Executive Director  
P. O. Box 19806  
Knoxville 37939-2806  
615/584-8553

**Southeast Tennessee**

Joe Guthrie, Executive Director  
216 West 8th Street, Suite 300  
Chattanooga 37402  
615/266-5781

**Upper Cumberland**

A. Edward Brooks, Executive Director  
1225 Burgess Falls Road  
Cookeville 38501  
615/432-4111

**Greater Nashville Regional Council**

Maynard Pate, Executive Director  
7th Floor, Stahlman Building  
211 Union Street, Box 233  
Nashville 37201  
615/259-5491

**South Central**

Joe Max Williams, Executive Director  
P. O. Box 1346  
Columbia 38401  
615/381-2040

**Northwest**

Robert W. Brandon, Executive Director  
124 Weldon Street  
Martin 38237  
901/587-4215

**Southwest**

George E. Boyd, Executive Director  
416 East Lafayette  
Jackson 38301  
901/422-4041



**APPENDIX E**  
**TENNESSEE MUNICIPAL POPULATION DATA**



## **APPENDIX E**

### **TENNESSEE MUNICIPAL POPULATION DATA**

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.

TABLE 1

**POPULATION OF TENNESSEE MUNICIPALITIES  
PRESENTED IN ALPHABETICAL ORDER**

City	Population	City	Population	City	Population
Adams	600	Charleston	756	Ethridge	548
Adamsville	1,656	Charlotte	788	Etowah	3,977
Alamo	2,615	Chattanooga	169,514	Fairview	3,772
Alcoa	6,882	Church Hill	4,325	Farragut	10,837
Alexandria	796	Clarksburg	400	Fayetteville	8,063
Algood	2,406	Clarksville	70,552	Finger	245
Allardt	654	Cleveland	29,483	Forest Hills	4,516
Altamont	679	Clifton	773	Franklin	17,111
Ardmore	835	Clinton	8,200	Friendship	786
Arlington	1,778	Coalmont	940	Friendsville	908
Ashland City	2,588	Collegedale	4,607	Gadsden	683
Athens	12,152	Collierville	11,838	Gainesboro	1,204
Atoka	750	Collinwood	1,064	Gallatin	17,626
Atwood	1,143	Columbia	27,200	Gallaway	804
Auburntown	204	Cookeville	21,512	Garland	301
Baileyton	357	Copperhill	418	Gates	729
Baneberry	217	Cornersville	722	Gatlinburg	3,710
Bartlett	23,653	Cottage Grove	117	Germantown	31,467
Baxter	1,416	Covington	6,197	Gibson	458
Beersheba Springs	643	Cowan	1,790	Gilt Edge	409
Bell Buckle	563	Crab Orchard	1,065	Gleason	1,356
Belle Meade	3,182	Cross Plains	872	Goodlettsville	9,581
Bells	1,737	Crossville	6,405	Gordonsville	893
Benton	1,115	Crump	1,868	Grand Junction	437
Berry Hill	1,113	Cumberland City	276	Graysville	1,380
Bethel Springs	873	Cumberland Gap	263	Greenback	670
Big Sandy	650	Dandridge	1,383	Greenbrier	3,180
Blaine	1,219	Dayton	6,020	Greeneville	14,113
Bluff City	1,121	Decatur	1,352	Greenfield	2,109
Bolivar	6,777	Decaturville	1,004	Gruetli-Laager	2,021
Braden	341	Decherd	2,233	Guys	475
Bradford	1,146	Dickson	7,040	Halls	2,562
Brentwood	15,714	Dover	1,313	Harriman	8,651
Brighton	976	Dowelltown	341	Hartsville	2,674
Bristol	23,986	Doyle	344	Henderson	4,802
Brownsville	10,430	Dresden	2,619	Hendersonville	31,038
Bruceton	1,579	Ducktown	583	Henning	849
Bulls Gap	821	Dunlap	3,681	Henry	295
Burlison	386	Dyer	2,442	Hickory Valley	252
Burns	1,015	Dyersburg	17,624	Hohenwald	4,008
Byrdstown	884	Eagleville	482	Hollow Rock	1,030
Calhoun	590	East Ridge	21,236	Hornbeak	484
Camden	4,023	Eastview	552	Hornsby	401
Carthage	2,672	Elizabethton	12,460	Humboldt	10,209
Caryville	2,039	Elkton	540	Huntingdon	4,513
Cedar Hill	420	Englewood	1,840	Huntland	983
Celina	1,580	Enville	287	Huntsville	724
Centertown	300	Erin	1,614	Iron City	525
Centerville	3,634	Erwin	5,301	Jacksboro	1,729
Chapel Hill	861	Estill Springs	1,324	Jackson	49,750

## APPENDIX E

City	Population	City	Population	City	Population
Jamestown	2,364	Monteagle	1,126	Rockwood	5,775
Jasper	2,670	Monterey	2,629	Rogersville	4,368
Jefferson City	5,805	Morrison	587	Rossville	379
Jellico	2,803	Morristown	21,768	Rutherford	1,398
Johnson City	48,034	Moscow	499	Rutledge	1,058
Jonesborough	3,019	Mosheim	1,569	St. Joseph	897
Kenton	1,570	Mountain City	2,284	Saltillo	434
Kimball	1,220	Mount Carmel	4,358	Samburg	465
Kingsport	33,799	Mt. Juliet	5,133	Sardis	301
Kingston	4,635	Mount Pleasant	3,375	Saulsberry	156
Kingston Springs	1,387	Munford	2,633	Savannah	7,084
Knoxville	175,125	Murfreesboro	40,878	Scotts Hill	725
LaFayette	3,961	Nashville	362,555	Selmer	3,979
LaFollette	8,354	Newbern	2,794	Sevierville	5,552
LaGrange	185	New Hope	839	Sharon	1,134
Lake City	2,378	New Johnsonville	1,824	Shelbyville	14,029
Lakeland	1,090	New Market	1,336	Signal Mountain	7,200
Lakesite	651	Newport	8,031	Silerton	100
Lakewood	2,325	New Tazewell	1,677	Slayden	69
Lavergne	6,668	Niota	791	Smithville	3,839
Lawrenceburg	10,184	Normandy	118	Smyrna	11,378
Lebanon	15,251	Norris	1,443	Sneedville	1,254
Lenoir City	5,503	Oakdale	323	Soddy Daisy	8,505
Lewisburg	9,333	Oak Hill	4,609	Somerville	2,264
Lexington	5,934	Oakland	517	South Carthage	1,027
Liberty	365	Oak Ridge	27,662	South Fulton	3,026
Linden	1,087	Obion	1,282	South Pittsburg	3,723
Livingston	3,504	Oliver Springs	3,756	Sparta	5,019
Lobelville	993	Oneida	4,309	Spencer	1,126
Lookout Mountain	1,886	Orlinda	494	Spring City	2,232
Loretto	1,678	Orme	181	Springfield	11,197
Loudon	4,228	Palmer	1,027	Spring Hill	1,094
Luttrell	962	Paris	10,834	Stanton	540
Lynchburg	668	Parker's Crossroads	219	Stantonville	271
Lynnville	383	Parrottsville	118	Surgoinsville	1,559
McEwen	1,352	Parsons	2,457	Sweetwater	5,310
McKenzie	5,588	Pegram	1,392	Tazewell	2,105
McLemoresville	311	Petersburg	704	Tellico Plains	935
McMinnville	11,796	Philadelphia	507	Tennessee Ridge	1,325
Madisonville	2,904	Pigeon Forge	2,896	Tiptonville	2,438
Manchester	7,427	Pikeville	2,100	Toone	355
Martin	8,985	Piperton	746	Townsend	397
Maryville	17,807	Pittman Center	528	Tracy City	1,781
Mason	471	Pleasant Hill	379	Trenton	4,601
Maury City	989	Portland	4,563	Trezevant	921
Maynardville	924	Powell's Crossroads	918	Trimble	722
Medina	687	Pulaski	8,022	Troy	1,093
Medon	210	Puryear	640	Tullahoma	16,188
Memphis	646,174	Ramer	429	Tusculum	2,192
Michie	612	Red Bank	13,129	Union City	10,670
Middleton	633	Red Boiling Springs	1,173	Vanleer	401
Milan	8,228	Ridgely	1,932	Viola	149
Milledgeville	392	Ridgeside	417	Vonore	528
Millersville	2,155	Ridgetop	1,305	Walden	1,293
Millington	20,236	Ripley	6,395	Wartburg	816
Minor Hill	564	Rives	386	Wartrace	540
Mitchellville	209	Rockford	567	Watauga	376

<b>City</b>	<b>Population</b>
Watertown	1,320
Waverly	4,405
Waynesboro	2,109
Westmoreland	1,754
White Bluff	2,095
White House	2,795
White Pine	2,109
Whiteville	1,270
Whitwell	1,783
Williston	395
Winchester	6,195
Winfield	581
Woodbury	2,385
Woodland Mills	526
Yorkville	310
<b>TOTAL</b>	<b>2,771,326</b>
<b>TOTAL MUNICIPALITIES</b>	<b>336</b>

\*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1989



TABLE 2

## TENNESSEE MUNICIPALITIES BY POPULATION RANK

Memphis	646,174	Harriman	8,651	Selmer	3,979
Nashville	362,555	Soddy-Daisy	8,505	Etowah	3,977
Knoxville	175,045	LaFollette	8,354	LaFayette	3,961
Chattanooga	169,514	Milan	8,228	Smithville	3,839
Clarksville	70,552	Clinton	8,200	Fairview	3,772
Jackson	49,750	Fayetteville	8,063	Oliver Springs	3,756
Johnson City	48,034	Newport	8,031	South Pittsburg	3,723
Murfreesboro	40,878	Pulaski	8,022	Gatlinburg	3,710
Kingsport	33,799	Manchester	7,427	Dunlap	3,681
Germantown	31,467	Signal Mountain	7,200	Centerville	3,634
Hendersonville	31,038	Savannah	7,084	Livingston	3,504
Cleveland	29,483	Dickson	7,040	Church Hill	3,425
Oak Ridge	27,662	Alcoa	6,882	Mount Pleasant	3,375
Columbia	27,200	Bolivar	6,777	Belle Meade	3,182
Bristol	23,986	LaVergne	6,668	Greenbrier	3,180
Bartlett	23,653	Crossville	6,405	South Fulton	3,026
Morristown	21,768	Ripley	6,395	Jonesborough	3,019
Cookeville	21,512	Covington	6,197	Madisonville	2,904
East Ridge	21,236	Winchester	6,195	Pigeon Forge	2,896
Millington	20,236	Dayton	6,020	Jellico	2,803
Maryville	17,807	Lexington	5,934	White House	2,795
Gallatin	17,626	Jefferson City	5,805	Newbern	2,794
Dyersburg	17,624	Rockwood	5,775	Hartsville	2,674
Franklin	17,111	McKenzie	5,588	Carthage	2,672
Tullahoma	16,188	Sevierville	5,552	Jasper	2,670
Brentwood	15,714	Lenoir City	5,503	Munford	2,633
Lebanon	15,251	Sweetwater	5,310	Monterey	2,629
Greeneville	14,113	Erwin	5,301	Dresden	2,619
Shelbyville	14,029	Mount Juliet	5,133	Alamo	2,615
Red Bank	13,129	Sparta	5,019	Ashland City	2,588
Elizabethton	12,460	Henderson	4,802	Bells	2,562
Athens	12,152	Kingston	4,635	Parsons	2,457
Collierville	11,838	Oak Hill	4,609	Dyer	2,442
McMinnville	11,796	Collegedale	4,607	Tiptonville	2,438
Smyrna	11,378	Trenton	4,601	Algood	2,406
Springfield	11,197	Portland	4,563	Woodbury	2,385
Farragut	10,837	Forest Hills	4,516	Lake City	2,378
Paris	10,834	Huntingdon	4,513	Jamestown	2,364
Union City	10,670	Waverly	4,405	Lakewood	2,325
Brownsville	10,430	Rogersville	4,368	Mountain City	2,284
Humboldt	10,209	Mount Carmel	4,358	Somerville	2,264
Lawrenceburg	10,184	Oneida	4,309	Decherd	2,233
Goodlettsville	9,581	Loudon	4,228	Spring City	2,232
Lewisburg	9,333	Camden	4,023	Tusculum	2,192
Martin	8,985	Hohenwald	4,008	Millersville	2,155

Greenfield	2,109	Blaine	1,219	Clifton	773
Waynesboro	2,109	Gainesboro	1,204	Charleston	756
White Pine	2,109	Red Boiling Springs	1,173	Atoka	750
Tazewell	2,105	Bradford	1,146	Piperton	746
Pikeville	2,100	Atwood	1,143	Gates	729
White Bluf	2,095	Sharon	1,134	Scotts Hills	725
Caryville	2,039	Monteagle	1,126	Huntsville	724
Gruetli-Laager	2,021	Spencer	1,126	Cornersville	722
Ridgely	1,932	Bluff City	1,121	Trimble	722
Lookout Mountain	1,886	Benton	1,115	Petersburg	704
Crump	1,868	Berry Hill	1,113	Lynchburg	695
Englewood	1,840	Spring Hill	1,094	Medina	687
New Johnsonville	1,824	Troy	1,093	Gadsden	683
Cowan	1,790	Lakeland	1,090	Altamont	679
Whitwell	1,783	Linden	1,087	Greenback	670
Tracy City	1,781	Crab Orchard	1,065	Allardt	654
Arlington	1,778	Collinwood	1,064	Lakesite	651
Westmoreland	1,754	Rutledge	1,058	Big Sandy	650
Bells	1,739	Hollow Rock	1,030	Beersheba Springs	643
Jacksboro	1,729	Palmer	1,027	Puryear	640
Loretto	1,678	South Carthage	1,027	Middleton	633
New Tazewell	1,677	Burns	1,015	Michie	612
Adamsville	1,656	Decaturville	1,004	Adams	600
Erin	1,614	Lobelville	993	Orlinda	594
Celina	1,580	Mauzy City	989	Calhoun	590
Bruceton	1,579	Huntland	983	Morrison	587
Kenton	1,570	Brighton	976	Ducktown	583
Mosheim	1,569	Luttrell	962	Winfield	581
Surgoinsville	1,559	Tellico Plains	935	Rockford	567
Norris	1,443	Maynardville	924	Minor Hill	564
Baxter	1,416	Trezevant	921	Bell Buckle	563
Rutherford	1,398	Powell's Crossroads	918	Eastview	552
Kingston Springs	1,387	Friendsville	908	Ethridge	548
Pegram	1,392	St. Joseph	897	Elkton	540
Dandridge	1,383	Gordonville	893	Stanton	540
Graysville	1,380	Byrdstown	884	Wartrace	540
Gleason	1,356	Bethel Springs	873	Pittman Center	528
Decatur	1,352	Cross Plains	872	Vonore	528
McEwen	1,352	Chapel Hill	861	Woodland Mills	526
New Market	1,326	Henning	849	Iron City	525
Tennessee Ridge	1,325	New Hope	839	Oakland	517
Estill Springs	1,324	Ardmore	835	Philadelphia	507
Watertown	1,320	Bulls Gap	821	Moscow	489
Dover	1,313	Wartburg	816	Hornbeak	484
Ridgetop	1,305	Galloway	804	Eagleville	482
Walden	1,293	Alexandria	796	Guys	475
Obion	1,282	Niota	791	Mason	471
Whiteville	1,270	Charlotte	788	Samburg	465
Sneedville	1,254	Coalmont	786	Gibson	458
Kimball	1,220	Friendship	786	Grand Junction	437

**APPENDIX E**

Saltillo	434	Saulsbury	156
Ramer	429	Viola	149
Cedar Hill	420	Normandy	118
Copperhill	418	Parrottsville	118
Ridgeside	417	Silerton	100
		Slayden	69
Gilt Edge	409		
Hornsby	401		
Vanleer	401		
Clarksburg	400	TOTAL	2,771,326
Townsend	397		
Williston	395		
Milledgeville	392		
Burlison	386		
Rives	386		
Lynnville	383		
Pleasant Hill	379		
Rossville	379		
Watauga	376		
Liberty	365		
Baileyton	357		
Toone	355		
Doyle	344		
Dowelltown	341		
Braden	341		
Oakdale	323		
McLemoresville	311		
Yorkville	310		
Garland	301		
Sardis	301		
Centertown	300		
Henry	295		
Enville	287		
Cumberland City	276		
Stantonville	271		
Cumberland Gap	263		
Hickory Valley	252		
Finger	245		
Parker's Crossroads	219		
Baneberry	217		
Medon	210		
Mitchellville	209		
Auburntown	204		
LaGrange	185		
Orme	181		
Cottage Grove	117		

TABLE 3

**POPULATION OF TENNESSEE COUNTIES  
PRESENTED IN ALPHABETICAL ORDER\***

Anderson	67,346	Hardin	22,280	Putnam	47,690
Bedford	27,916	Hawkins	43,751	Rhea	24,235
Benton	14,901	Haywood	20,318	Roane	48,425
Bledsoe	9,478	Henderson	21,390	Robertson	37,021
Blount	77,770	Henry	28,656	Rutherford	95,948
Bradley	67,547	Hickman	15,151	Scott	19,259
Campbell	34,923	Houston	6,871	Sequatchie	8,605
Cannon	10,234	Humphreys	15,957	Sevier	41,418
Carroll	28,285	Jackson	9,398	Shelby	777,113
Carter	50,205	Jefferson	31,284	Smith	14,935
Cheatham	25,412	Johnson	13,745	Stewart	8,665
Chester	12,727	Knox	319,694	Sullivan	143,968
Claiborne	24,595	Lake	7,455	Sumner	85,790
Clay	7,676	Lauderdale	24,555	Tipton	32,930
Cocke	28,793	Lawrence	34,110	Trousdale	6,137
Coffee	38,311	Lewis	9,700	Unicoi	16,362
Crockett	14,941	Lincoln	26,483	Union	12,214
Cumberland	28,676	Loudon	28,553	Van Buren	4,728
Davidson	477,811	Macon	15,700	Warren	32,653
Decatur	10,857	Madison	74,546	Washington	88,755
DeKalb	13,589	Marion	24,416	Wayne	13,946
Dickson	30,037	Marshall	19,698	Weakley	32,896
Dyer	34,663	Maury	51,095	White	19,567
Fayette	25,305	McMinn	41,878	Williamson	58,108
Fentress	14,826	McNairy	22,525	Wilson	56,064
Franklin	31,983	Meigs	7,431	TOTAL	4,591,036
Gibson	49,467	Monroe	28,700		
Giles	24,625	Montgomery	95,290		
Grainger	16,751	Moore	4,510		
Greene	54,422	Morgan	16,604		
Grundy	13,787	Obion	32,781		
Hamblen	49,300	Overton	17,575		
Hamilton	287,740	Perry	6,111		
Hancock	6,887	Pickett	4,358		
Hardeman	23,873	Polk	13,602		

\*Source: 1988 Census of Population, Department of Economic and Community Development, Nashville, TN

**TABLE 4**  
**TENNESSEE COUNTIES BY POPULATION RANK**

County	Population	County	Population	County	Population
1 Shelby	777,113	31 Tipton	32,930	61 Overton	17,575
2 Davidson	477,811	32 Weakley	32,896	62 Grainger	16,751
3 Knox	319,694	33 Obion	32,781	63 Morgan	16,604
4 Hamilton	287,740	34 Warren	32,653	64 Unicoi	16,362
5 Sullivan	143,968	35 Franklin	31,983	65 Humphreys	15,957
6 Rutherford	95,948	36 Jefferson	31,284	66 Macon	15,700
7 Montgomery	95,290	37 Dickson	30,037	67 Hickman	15,151
8 Washington	88,755	38 Cocke	28,793	68 Crockett	14,941
9 Sumner	85,790	39 Monroe	28,700	69 Smith	14,935
10 Blount	77,770	40 Cumberland	28,676	70 Benton	14,901
11 Madison	74,546	41 Henry	28,656	71 Fentress	14,826
12 Bradley	67,547	42 Loudon	28,553	72 Wayne	13,946
13 Anderson	67,346	43 Carroll	28,285	73 Grundy	13,787
14 Williamson	58,108	44 Bedford	27,916	74 Johnson	13,745
15 Wilson	56,064	45 Lincoln	26,483	75 Polk	13,602
16 Greene	54,422	46 Cheatham	25,412	76 DeKalb	13,589
17 Maury	51,095	47 Fayette	25,305	77 Chester	12,727
18 Carter	50,205	48 Giles	24,625	78 Union	12,214
19 Gibson	49,467	49 Claiborne	24,595	79 Decatur	10,857
20 Hamblen	49,300	50 Lauderdale	24,555	80 Cannon	10,234
21 Roane	48,425	51 Marion	24,416	81 Lewis	9,700
22 Putnam	47,690	52 Rhea	24,235	82 Bledsoe	9,478
23 Hawkins	43,751	53 Hardeman	23,873	83 Jackson	9,398
24 McMinn	41,878	54 McNairy	22,525	84 Stewart	8,665
25 Sevier	41,418	55 Hardin	22,280	85 Sequatchie	8,605
26 Coffee	38,311	56 Henderson	21,390	86 Clay	7,676
27 Robertson	37,021	57 Haywood	20,318	87 Lake	7,455
28 Campbell	34,923	58 Marshall	19,698	88 Meigs	7,431
29 Dyer	34,663	59 White	19,567	89 Hancock	6,887
30 Lawrence	34,110	60 Scott	19,259	90 Houston	6,871
				91 Trousdale	6,137
				92 Perry	6,111
				93 Van Buren	4,728
				94 Moore	4,510
				95 Pickett	4,358

Source: County Technical Assistance Service, University of Tennessee

TABLE 5

**POPULATION OF TENNESSEE MUNICIPALITIES AND COUNTIES  
PRESENTED BY GRAND DIVISION**

**EAST TENNESSEE**

<b>Anderson County</b>	67,346	<b>Cumberland County</b>	28,676	<b>Jefferson County</b>	31,284
Clinton	8,200**	Crab Orchard	1,065	Baneberry	217
Lake City	2,378	Crossville	6,405**	Dandridge	1,383**
Norris	1,443	Pleasant Hill	379	Jefferson City	5,805
Oak Ridge	25,700*			New Market	1,336
Oliver Springs	2,690*			White Pine	2,109
		<b>Grainger County</b>	16,751		
		Blaine	1,219		
<b>Bledsoe County</b>	9,478	Rutledge	1,058**	<b>Johnson County</b>	13,745
Pikeville	2,100**			Mountain City	2,284**
		<b>Greene County</b>	54,422		
<b>Blount County</b>	77,770	Baileyton	357	<b>Knox County</b>	319,694
Alcoa	6,882	Greeneville	14,113**	Farragut	10,837*
Friendsville	908	Mosheim	1,569	Knoxville	175,125**
Maryville	17,807**	Tusculum	2,192		
Rockford	567				
Townsend	397			<b>Loudon County</b>	28,553
		<b>Hamblen County</b>	49,300	Farragut	0*
<b>Bradley County</b>	67,547	Morristown	21,768**	Greenback	670
Charleston	756			Lenoir City	5,503
Cleveland	29,483**	<b>Hamilton County</b>	287,740	Loudon	4,228**
		Chattanooga	169,514**	Philadelphia	507
<b>Campbell County</b>	34,923	Collegedale	4,607		
Caryville	2,039	East Ridge	21,236	<b>McMinn County</b>	41,878
Jacksboro	1,729**	Lakesite	651	Athens	12,152**
Jellico	2,803	Lookout Mountain	1,886	Calhoun	590
LaFollette	8,354	Red Bank	13,129	Englewood	1,840
		Ridgeside	417	Etowah	3,977
<b>Carter County</b>	50,205	Signal Mountain	7,200	Niota	791
Elizabethton	12,460**	Soddy-Daisy	8,505	Sweetwater	3*
Johnson City	320*	Walden	1,293		
Watauga	376			<b>Marion County</b>	24,416
		<b>Hancock County</b>	6,887	Jasper	2,670**
<b>Claiborne County</b>	24,595	Sneedville	1,254**	Kimball	1,220
Cumberland Gap	263			Monteagle	510*
New Tazewell	1,677	<b>Hawkins County</b>	43,751	New Hope	839
Tazewell	2,105**	Bulls Gap	821	Orme	181
		Church Hill	4,325	Powell's Crossroads	918
<b>Cocke County</b>	28,793	Kingsport	1,290*	South Pittsburg	3,723
Newport	8,031**	Mount Carmel	4,358	Whitwell	1,783
Parrottsville	118	Rogersville	4,368**		
		Surgoinsville	1,559	<b>Meigs County</b>	7,431
				Decatur	1,352**

## APPENDIX E

<b>Monroe County</b>	28,700	<b>Scott County</b>	19,259	<b>Union County</b>	12,214
Madisonville	2,904**	Huntsville	724**	Lutrell	962
Sweetwater	5,310*	Oneida	4,309	Maynardville	924**
Tellico Plains	935	Winfield	581		
Vonore	528				
		<b>Sevier County</b>	41,418	<b>Washington County</b>	88,755
<b>Morgan County</b>	16,604	Gatlinburg	3,710	Johnson City	43,030*
Oakdale	323	Pigeon Forge	2,896	Jonesborough	2,829**
Oliver Springs	70*	Pittman Center	528		
Wartburg	816**	Sevierville	5,552**		
<b>Polk County</b>	13,602	<b>Sullivan County</b>	143,968		
Benton	1,115**	Bluff City	1,121		
Copperhill	418	Bristol	23,986		
Ducktown	583	Kingsport	30,160*		
		(Blountville, unincorporated)**			
<b>Rhea County</b>	24,235				
Dayton	6,020**	<b>Unicoi County</b>	16,362		
Graysville	1,380	Erwin	5,301**		
Spring City	2,232				
<b>Roane County</b>	48,425				
Harriman	8,651				
Kingston	4,635**				
Oak Ridge	2,020*				
Oliver Springs	1,000*				
Rockwood	5,775				

## MIDDLE TENNESSEE

<b>Bedford County</b>	27,916	<b>Davidson County</b>	477,811	<b>Fentress County</b>	14,826
Bell Buckle	563	Belle Meade	3,182	Allardt	654**
Normandy	118	Berry Hill	1,113	Jamestown	2,364
Shelbyville	14,029**	Forest Hills	4,516		
Wartrace	540	Goodlettsville	8,140*	<b>Franklin County</b>	31,983
		Lakewood	2,325	Cowan	1,790
<b>Cannon County</b>	10,234	Nashville	362,555**	Decherd	2,233
Auburntown	204	Oak Hill	4,609	Estill Springs	1,324
Woodbury	2,385**	Ridgetop	40*	Huntland	983
				Tullahoma	340*
<b>Cheatham County</b>	25,412	<b>DeKalb County</b>	13,589	Winchester	6,195**
Ashland City	2,588**	Alexandria	796		
Kingston Springs	1,387	Dowelltown	341	<b>Giles County</b>	24,625
Pegram	1,392	Liberty	365	Ardmore	835
		Smithville	3,839**	Elkton	540
<b>Clay County</b>	7,676	<b>Dickson County</b>	30,037	Lynnville	383
Celina	1,580**	Burns	1,015	Minor Hill	564
		Charlotte	788**	Pulaski	8,022**
<b>Coffee County</b>	38,311	Dickson	7,040		
Manchester	7,427**	Slayden	69		
Tullahoma	16,810*	Vanleer	401		
		White Bluff	2,095		

<b>Grundy County</b>	13,787	<b>Maury County</b>	51,095	<b>Smith County</b>	14,935
Altamont	679**	Columbia	27,200**	Carthage	2,672**
Beersheba Springs	643	Mount Pleasant	3,375	Gordonsville	893
Coalmont	940	Spring Hill	1,210*	South Carthage	1,027
Gruetli-Laager	2,021				
Monteagle	740*	<b>Montgomery County</b>	95,290	<b>Stewart County</b>	8,665
Palmer	1,027	Clarksville	70,552**	Cumberland City	276
Tracy City	1,781			Dover	1,313**
				Tennessee Ridge	1,325
<b>Hickman County</b>	15,151	<b>Moore County</b>	4,510		
Centerville	3,634**	Lynchburg	668**	<b>Sumner County</b>	85,790
				Gallatin	17,626**
<b>Houston County</b>	6,871	<b>Overton County</b>	17,575	Goodlettsville	2,290*
Erin	1,614**	Livingston	3,504**	Hendersonville	31,038
Tennessee Ridge	1,325			Millersville	2,155
		<b>Perry County</b>	6,111	Mitchellville	209
<b>Humphreys County</b>	15,957	Linden	1,087**	Portland	4,563
McEwen	1,352	Lobelville	993	Westmoreland	1,754
New Johnsonville	1,824			White House	2,020*
Waverly	4,405**	<b>Pickett County</b>	4,358	<b>Trousdale County</b>	6,137
		Byrdstown	884**	Hartsville	2,674**
<b>Jackson County</b>	9,398				
Gainesboro	1,204**	<b>Putnam County</b>	47,690	<b>Van Buren County</b>	4,728
		Algood	2,406	Spencer	1,126**
<b>Lawrence County</b>	34,110	Baxter	1,416		
Ethridge	548	Cookeville	21,512**	<b>Warren County</b>	32,653
Iron City	480*	Monterey	2,629	Centertown	300
Lawrenceburg	10,184**			McMinnville	11,796**
Loretto	1,678	<b>Robertson County</b>	37,021	Morrison	587
St. Joseph	897	Adams	600	Viola	149
		Cedar Hill	420		
<b>Lewis County</b>	9,700	Cross Plains	872	<b>Wayne County</b>	13,946
Hohenwald	4,008**	Greenbrier	3,180	Clifton	773
		Orlinda	494	Collinwood	1,064
<b>Lincoln County</b>	26,483	Ridgetop	1,290*	Iron City	0*
Fayetteville	8,063**	Springfield	11,197**	Waynesboro	2,109**
Petersburg	450*	White House	2,470*		
		<b>Rutherford County</b>	95,948	<b>White County</b>	19,567
<b>Macon County</b>	15,700	Eagleville	482	Doyle	344
LaFayette	3,961**	LaVergne	6,668	Sparta	5,019**
Red Boiling Springs	1,173	Murfreesboro	40,878**		
		Smyrna	11,378	<b>Williamson County</b>	58,108
<b>Marshall County</b>	19,698	<b>Sequatchie County</b>	8,605	Brentwood	15,714
Chapel Hill	861	Dunlap	3,681**	Fairview	3,648
Cornersville	722			Franklin	13,367**
Lewisburg	9,333**			Spring Hill	4*
Petersburg	300*				
				<b>Wilson County</b>	56,064
				Lebanon	15,251**
				Mount Juliet	5,133
				Watertown	1,320



## WEST TENNESSEE

<b>Benton County</b>	14,901	<b>Gibson County</b>	49,467	<b>Lauderdale County</b>	24,555
<b>Big Sandy</b>	650	<b>Bedford</b>	1,146	<b>Gates</b>	729
<b>Camden</b>	4,023**	<b>Dyer</b>	2,442	<b>Halls</b>	2,562
		<b>Gibson</b>	458	<b>Henning</b>	849
		<b>Humboldt</b>	10,209	<b>Ripley</b>	6,395**
<b>Carroll County</b>	28,285	<b>Kenton</b>	830*		
<b>Atwood</b>	1,143**	<b>Medina</b>	687	<b>McNairy County</b>	22,525
<b>Bruceton</b>	1,579	<b>Milan</b>	8,228	<b>Adamsville</b>	1,656
<b>Clarksburg</b>	400	<b>Rutherford</b>	1,398	<b>Bethel Springs</b>	873
<b>Hollow Rock</b>	1,030	<b>Trenton</b>	4,601**	<b>Eastview</b>	552
<b>Huntingdon</b>	4,513**	<b>Yorkville</b>	310	<b>Enville</b>	50*
<b>McKenzie</b>	5,080*			<b>Finger</b>	245
<b>McLemoresville</b>	311	<b>Hardeman County</b>	23,873	<b>Guys</b>	475
<b>Trezevant</b>	921	<b>Bolivar</b>	6,777**	<b>Michie</b>	612
		<b>Grand Junction</b>	380*	<b>Milledgeville</b>	210*
<b>Chester County</b>	12,727	<b>Hickory Valley</b>	252	<b>Ramer</b>	429
<b>Enville</b>	210*	<b>Hornsby</b>	401	<b>Selmer</b>	3,979**
<b>Henderson</b>	4,082**	<b>Middleton</b>	633	<b>Stantonville</b>	271
<b>Milledgeville</b>	120*	<b>Saulsbury</b>	156		
<b>Silerton</b>	2*	<b>Silerton</b>	110*	<b>Madison County</b>	74,546
		<b>Toone</b>	355	<b>Jackson</b>	49,750**
<b>Crockett County</b>	14,941	<b>Whiteville</b>	1,270	<b>Medon</b>	210
<b>Alamo</b>	2,615**				
<b>Bells</b>	1,737	<b>Hardin County</b>	22,280	<b>Obion County</b>	32,781
<b>Friendship</b>	786	<b>Crump</b>	1,868	<b>Hornbeak</b>	484
<b>Gadsden</b>	683	<b>Saltillo</b>	434	<b>Kenton</b>	650
<b>Maury City</b>	989	<b>Savannah</b>	7,084**	<b>Obion</b>	1,282
		<b>Milledgeville</b>	70*	<b>Rives</b>	386
<b>Decatur County</b>	10,857	<b>Haywood County</b>	20,318	<b>Samburg</b>	465
<b>Decaturville</b>	1,004**	<b>Brownsville</b>	10,430**	<b>South Fulton</b>	3,026
<b>Parsons</b>	2,457	<b>Stanton</b>	540	<b>Trimble</b>	3*
<b>Scotts Hill</b>	220*			<b>Troy</b>	1,093
<b>Dyer County</b>	34,663	<b>Henderson County</b>	21,390	<b>Union City</b>	10,670**
<b>Dyersburg</b>	17,624**	<b>Lexington</b>	5,934**	<b>Woodland Mills</b>	526
<b>Newbern</b>	2,794	<b>Parker's Crossroads</b>	219		
<b>Trimble</b>	670*	<b>Sardis</b>	301	<b>Shelby County</b>	777,113
		<b>Scotts Hill</b>	480*	<b>Arlington</b>	1,778
<b>Fayette County</b>	25,305			<b>Bartlett</b>	23,653
<b>Braden</b>	341	<b>Henry County</b>	28,656	<b>Collierville</b>	11,838
<b>Gallaway</b>	804	<b>Cottage Grove</b>	117	<b>Germantown</b>	31,467
<b>Grand Junction</b>	6*	<b>Henry</b>	295	<b>Lakeland</b>	1,090
<b>LaGrange</b>	185	<b>McKenzie</b>	90*	<b>Memphis</b>	646,174**
<b>Moscow</b>	499	<b>Paris</b>	10,818**	<b>Millington</b>	20,236
<b>Oakland</b>	517	<b>Puryear</b>	640		
<b>Piperton</b>	746			<b>Tipton County</b>	32,930
<b>Rossville</b>	379	<b>Lake County</b>	7,455	<b>Atoka</b>	750
<b>Somerville</b>	2,264**	<b>Ridgely</b>	1,932	<b>Brighton</b>	976
<b>Williston</b>	395	<b>Tiptonville</b>	2,438	<b>Burlison</b>	386
				<b>Covington</b>	6,197**
				<b>Garland</b>	301
				<b>Gilt Edge</b>	409
				<b>Mason</b>	471
				<b>Munford</b>	2,633

<b>Weakley County</b>	32,896
Dresden	2,619**
Gleason	1,356
Greenfield	2,109
McKenzie	230*
Martin	8,985
Sharon	1,134

Source: County Technical Assistance Service, The University of Tennessee

\*In more than one county (Source: U. S. Department of Commerce, Bureau of Census, July 1988. The data do not necessarily agree with 1989 Certified Population of Tennessee Incorporated Municipalities presented in other tables in this *Directory*.)

**Multi-County Places:**

Enville  
Farragut  
Goodlettsville  
Grand Junction  
Iron City  
Johnson City  
Kenton  
Kingsport

McKenzie  
Milledgeville  
Monteagle  
Oak Ridge  
Oliver Springs  
Petersburg  
Ridgetop

Scotts Hill  
Silerton  
Spring Hill  
Sweetwater  
Trimble  
Tullahoma  
White House

\*\*County seat

**APPENDIX F**

**OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS**



## APPENDIX F

### OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS

This *Directory of Tennessee Municipal Officials*, for use by Tennessee city officials each year, includes key state offices and other organizations of interest to city officials. However, no one directory can possibly list every resource, individual, or office of potential interest. Below are some other directories recommended as useful resources for city halls and other offices. The title, publisher, frequency of publication, and a brief description are included for each resource listed. If you see items you would like additional detail on, please contact the MTAS Library at (615) 974-1008.

***Directory of Tennessee County Officials.*** Published by The University of Tennessee County Technical Assistance Service. Nashville, TN. Annual.

This is the county counterpart to the directory you have in hand. A thorough listing of the varied officials involved in Tennessee county government, this directory is an excellent resource for locating some of your colleagues in local government.

***Encyclopedia of Associations.*** Published by Gale Research. Detroit, MI. Annual.

Included in this resource is information of use to many city officials, and it is often used by the MTAS library staff to locate sources of information for Tennessee city officials. Some sample entries with full contact information and descriptions of potential interest include:

- The National Center for Municipal Development
- Association of Metropolitan Water Agencies
- National Association of Towns and Townships
- Rural Governments Coalition
- National Association for City Drug and Alcohol Coordination

***Information U.S.A.*** Published by Viking Penguin. New York, NY. Annual.

Completely updated and expanded, this "essential guide for direct access to U. S. government experts," lists names, addresses and phone numbers for information on various subjects. This book is dedicated to all "federal bureaucrats" and is written in a casual, almost comical style. An inexpensive source of valuable information.

***National Directory of Addresses and Telephone Numbers.*** General Information, Inc. Kirkland, WA. Annual.

This directory lists the "most important corporations and organizations in the U.S." Complete contact information is given, including fax numbers when available. This is a relatively inexpensive resource used heavily by the MTAS Library staff.

***State of Tennessee Telephone Directory.*** Published by the Tennessee Department of General Services. Nashville, TN. Annual.

In addition to a listing of telephone numbers and other contact information arranged by state government agency or department, this directory has an alphabetical listing of each state employee and official.

Designed for use by state employees, this directory is also useful to local government employees and officials. For availability and price information, contact the Department of General Services at (615) 741-5555.

**Tennessee Blue Book.** Published by the Tennessee Secretary of State. Nashville, TN. Biennial.

The *Tennessee Blue Book* "serves as a manual of Tennessee State Government." It provides useful information on the branches of government, government officials and their duties, and various state agencies and departments. There is also a section on general information about the state. This publication is available free of charge to city halls and all other public buildings across the state.

**Tennessee Government Officials Directory.** Published by M. Lee Smith. Nashville, TN. Updated annually.

This directory provides a comprehensive listing of state government offices, city and county officials, institutions in Tennessee's higher education systems, chambers of commerce across the state, lobbyists, a directory of Tennessee media, and other useful information.

**Tennessee Statistical Abstract.** Published by The University of Tennessee Center for Business and Economic Research. Knoxville, TN. Annual.

"The *Tennessee Statistical Abstract* attempts to provide, in a single convenient reference, the most useful of the available current data as well as some historical time-series data." Source notes at the end of each table provide the source of data included and the methodology used to collect the data.

**U. S. Government Manual.** Published by the Office of the Federal Register. Washington, DC. Annual.

The "official handbook of the Federal Government," this manual provides comprehensive information on the executive, legislative and judicial branches, as well as boards, commissions, and international organizations. The *Manual* includes useful organizational charts for various federal departments and a comprehensive index.

**World Almanac and Book of Facts.** Published by Newspaper Enterprise Association, Inc. New York, NY. Annual.

A resource available in almost all libraries, the *Almanac* is a great reference for "accurate and up-to-date information" on everything from astronomy to zip and area codes.

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