Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

**Recommended Citation**

1990 Directory of Tennessee Municipal Officials

January 1990

The University of Tennessee
MUNICIPAL TECHNICAL ADVISORY SERVICE
in cooperation with The Tennessee Municipal League
The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state and government officials and to others for a fee. Contact MTAS for information on fees.

Municipal Technical Advisory Service
The University of Tennessee
891 20th Street
Knoxville, Tennessee 37996-4400
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Municipal Technical Advisory Service
The University of Tennessee
891 20th Street
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1990
DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee
Knoxville, Tennessee

in cooperation with the Tennessee Municipal League
ABSTRACT

This Directory is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of the Municipal Technical Advisory Service, the Tennessee Municipal League, governmental agencies, and selected population data.

CITATION


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CITATION

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Dear City Official:

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Every year MTAS attempts to refine and improve the Directory to better meet the needs of the cities. It is the cities and towns themselves that have provided most of the information in this publication and have given us feedback on what types of information they want to see in the Directory. We are grateful for all of the input provided by city officials, and hope that all of you continue to give us your comments and suggestions.

I want to recognize the MTAS staff members who have put significant amounts of time into the publication of the Directory. Their efforts and dedication have helped ensure that the information is accurate and complete. These employees are Deborah K. Linn, Senior Editorial Assistant; Anne F. Hawkins, Information Management Consultant; and W. Joseph Walsh, Assistant to the Executive Director.

Copies of the Directory are available on a complimentary basis to officials of all Tennessee municipalities and on a limited basis to state and federal government offices. Others wishing to obtain the Directory may do so on a pre-paid basis. An order form can be obtained by calling our Knoxville office at (615) 974-5301.

We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

Sincerely,

Robert P. Schwartz
Executive Director
Dear City Official:

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Executive Director
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We want to thank all of the cities and towns of Tennessee for their continued support in the annual effort to share information with the hundreds of individuals who receive our publication.

In addition to the cities of Tennessee, we also want to acknowledge the following individuals and groups for their assistance in assembling the MTAS Directory of Tennessee Municipal Officials: Judith Forkner and Kyle Lawson of the Local Planning Office in east Tennessee; staff of the Tennessee Municipal League; the Reference Department of the Tennessee State Library and Archives; Barbara Benson, Armintha Loveday, Claudia Wolebenager, Schylon Yates, Michelle Joines, Sid Hensley, Carol Hewlett, and Judy Updegraff of the MTAS staff. Their contributions and efforts are greatly appreciated.
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HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, a description of each entry is outlined in the box near the entry. For example, directly above “City of Adams” is a box pointing to the city name.

For assistance with any of the officials’ title abbreviations, there is a key on the inside of the back cover of the Directory that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

**CITY OF ADAMS**

- **City Name:** Adams
- **City Address:** P.O. Box 67, Adams, 37010
- **Phone Number:** 615/696-2593 or 615/696-2787
- **Regional Area:** Middle
- **Time Zone:** Central
- **County:** Robertson
- **Governing Body:** Mayor, Vice Mayor, Commissioner
- **Staff:** Fire, Police, Recorder, Water
- **Attorney:** Larry Simmons
- **Municipal Court:** City Operated
- **Municipal Data:**
  - **Fiscal Year:** 6/30
  - **Next Election:** 6/95
  - **Meeting Time:** 7:00 p.m.
  - **Meeting Place:** City Hall (closed Wednesday)
  - **Square Mileage:** 2.15
  - **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-401, et seq.)
  - **Municipal Court:** No
  - **City Operated:** Water
  - **Number of Employees:** 1
  - **MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY
### CITY OF ADAMS

P. O. Box 67  
Adams, 37010  
Phone 615/696-2593 or 615/696-2787

City Name: Population
City Address with Zip; Phone Number; FAX Number

Regional Area; Time Zone; County

Municipal Title and Official

- **City Manager**: Omer Gene Brooksher
- **Vice City Manager**: Linda Caroland
- **City Clerk**: Gordon C. Strange

Staff:
- **Fire Chief**: Doug Caroland, Jr.
- **Recorder**: Rachel Nolen
- **Water Superintendent**: Tim Henson

Attorney: Larry Simmons  
126 South Public Square  
Springfield, 37172  
615/384-3602

Municipal Title and Official

- **Municipal Title and Official**: 

Municipal Data:

<table>
<thead>
<tr>
<th>Fiscal Year</th>
<th>Next Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>FY 91-92</td>
<td></td>
</tr>
<tr>
<td>Election Date</td>
<td>6/91</td>
</tr>
<tr>
<td>Governing Body Meets</td>
<td>1st Tuesday</td>
</tr>
<tr>
<td>Meeting Time</td>
<td>7:00 p.m.</td>
</tr>
<tr>
<td>Meeting Place</td>
<td>City Hall (closed Wednesday)</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>2.15</td>
</tr>
<tr>
<td>Charter Form</td>
<td>General Law Uniform Manager-Commission (TCA 6-18-101, et seq.)</td>
</tr>
<tr>
<td>Municipal Court</td>
<td>No</td>
</tr>
<tr>
<td>City Operated Water</td>
<td></td>
</tr>
<tr>
<td>Private Operated</td>
<td></td>
</tr>
<tr>
<td>County Operated Garbage</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>1</td>
</tr>
<tr>
<td>Ch. of Commerce</td>
<td></td>
</tr>
</tbody>
</table>

MTAS CONSULT  
RANDY WILLIAMS/PAT HARDY
## KEY TO DIRECTORY ABBREVIATIONS

**GOVERNING BODY**
- Alderman
- Commissioner
- Councilmember
- Mayor
- Vice Mayor

**ADMINISTRATION**
- AdlmAsst: Administrative Assistant
- Adm: Administrator
- AsstAdm: Assistant Administrator
- AsstMgr: Assistant Manager
- Attorney: Attorney
- BdIns: Building Inspector
- Bdld: Budget Director
- CdeIn: Codes Enforcement Officer
- CidEnf: Civil Defense Director
- Clerk: Clerk
- ComDevC: Community Development Coord.
- Compt: Comptroller
- Coord: Coordinator
- DatProD: Data Processing Director
- Dir: Director
- ElecIns: Electrical Inspector
- ElecMgr: Electric System Manager
- Eng: Engineer
- ExecA: Executive Assistant
- FinD: Finance Director
- FireC: Fire Chief
- GasSm: Gas System Manager
- GrantAd: Grant Administrator
- HmSerD: Human Services Director
- HaAuthD: Housing Authority Director
- HngIns: Housing Inspector
- Judge: Judge
- Librarian: Librarian
- Marshal: Marshall
- Mgr: Manager

**GOVERNING BODY**
- ParksD: Parks Director
- PersD: Personnel Director
- PkRecD: Parks & Recreation Director
- PlmBnsp: Plumbing Inspector
- PlngCC: Planning Comm. Chairman
- PlngDir: Planning-Zoning Director
- Pnr: Planner
- PoliceC: Police Chief
- PubInfoO: Public Information Officer
- PubSaF: Public Safety Director
- PubWrkD: Public Works Director
- PurAgt: Purchasing Agent
- RecDr: Recreation Director
- Recorder: Recorder
- RkMgD: Risk Management Director
- SanSupt: Sanitation Superintendent
- ScSupt: School Superintendent
- SecY: Secretary
- ShH: Safety & Health Officer
- SocSrD: Social Services Director
- SuptS: Street Superintendent
- SwrPlS: Sewer Plant Superintendent
- TaxAsg: Tax Assessor
- TranspD: Transit Director
- Treas: Treasurer
- UtilMg: Utility System Manager
- WtrWks: Water Works Superintendent
- WtrWtrS: Wastewater Superintendent
- WtrPl: Water Plant Superintendent
- ZbcCh: Zoning Board Chairman
KEY TO DIRECTORY ABBREVIATIONS

GOVERNING BODY
Alderman
Commissioner
Councilmember
Mayor
Vice Mayor

ADMINISTRATION
AdmAsst Administrative Assistant
Admin Administrator
AsstAdm Assistant Administrator
AsstMgr Assistant Manager
Attorney Attorney
BldInspr Building Inspector
BudD Budget Director
CdEnfO Codes Enforcement Officer
CivDefD Civil Defense Director
Clerk Clerk
ComDevC Community Development Coord.
Compt Comptroller
Coord Coordinator
DatProD Data Processing Director
Dir Director
ElecInspr Electrical Inspector
ElecMgr Electric System Manager
Eng Engineer
ExecA Executive Assistant
FinD Finance Director
FireC Fire Chief
GasSmgr Gas System Manager
GrantAd Grant Administrator
HmSerD Human Services Director
HaAuthD Housing Authority Director
HngInspr Housing Inspector
Judge Judge
Librarian Librarian
Marsh Marshall
Mgr Manager

GOVERNING BODY
ParksD Parks Director
PersD Personnel Director
PlrRecD Parks & Recreation Director
Plmlnsp Plumbing Inspector
PlngCCh Planning Comm. Chairman
PlngDir Planning-Zoning Director
Pldr Planner
PoliceC Police Chief
PubInfoO Public Information Officer
PubSafD Public Safety Director
PubWrkD Public Works Director
PurAgt Purchasing Agent
RecDir Recreation Director
Recorder Recorder
RkMgtD Risk Management Director
SanSupt Sanitation Superintendent
ScSupt School Superintendent
Secretary Secretary
SfHhO Safety & Health Officer
SocSrd Social Services Director
Streets Street Superintendent
SwrPlS Sewer Plant Superintendent
TaxAssr Tax Assessor
TranspD Transit Director
Treas Treasurer
UtilMgr Utility System Manager
WaterS Water Works Superintendent
WtrWrs Wastewater Superintendent
WtrPlS Water Plant Superintendent
ZBCh Zoning Board Chairman
### CITY OF ADAMS

**Address:** P. O. Box 67, Adams, 37010

- **Phone:** 615/696-2593 or 615/696-2787
- **Time Zone:** Central
- **County:** Robertson

**Governing Body:**
- **Mayor:** Omer Gene Brooksher
- **Vice Mayor:** Linda Caroland
- **Commissioner:** Gordon C. Strange

**Staff:**
- **Fire:** Doug Caroland, Jr.
- **Recorder:** Rachel Nolen
- **SEHO:** Rachel Nolen
- **Water:** Tim Henson

**Attorney:** Larry Simmons

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 10/91
- **Gov. Body Meets:** 1st Monday, 6:00 p.m.
- **Meeting Place:** Town Hall Conference Room
- **Square Mileage:** 32
- **Charter Form:** Private Acts 1945, Ch. 79
- **City Operated:** Water, Gas, Sewer, Garbage
- **Ch. of Commerce:** 901/645-6360
- **MTAS CONSULT:** HAROLD YUNGMEYER

### TOWN OF ADAMSVILLE

**Address:** 231 East Main Street, Adamsville, 38310

- **Phone:** 901/632-1401
- **FAX:** 901/632-1779

- **Time Zone:** Central
- **County:** McNairy

**Governing Body:**
- **Mayor:** Harry Boosen
- **Commissioner:** Dan Ward
- **Commissioner:** Herman Ensow
- **Commissioner:** Steve Simon
- **Commissioner:** Leonard Durham

**Staff:**
- **Clerk:** Debbie Moffett
- **Fire:** James Butler
- **Police:** Paul Simpson
- **PegCh:** Harold Robinson
- **Police:** Bill McCall

**Attorney:** Jim Emison

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 5/91
- **Gov. Body Meets:** 1st Tuesday, 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 4
- **Charter Form:** Priv. Acts 1911, Ch. 557

### TOWN OF ALAMO

**Address:** 119 West Main Street, Alamo, 38001

- **Phone:** 901/696-4515

- **Time Zone:** Central
- **County:** Crockett

**Governing Body:**
- **Mayor:** Tommy Green
- **Alderman:** Roie Noll Hughes
- **Alderman:** Jackie Mosier
- **Alderman:** Joe Jones
- **Alderman:** Randy Williams

**Staff:**
- **Bldngsp:**
- **Clerk:** Marjorie Nevitt
- **Fire:** Jerry Pittman
- **Judge:** Robert G. McLean
- **PegCh:** Tommy Green
- **Police:** Gary N. Skipper
- **Recorder:** Virginia Smith
- **Supt:** Virginia Mohundro
- **Streets:** John Perry
- **Water:** John Perry

**Attorney:** Jim Emison

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 5/91
- **Gov. Body Meets:** 1st Tuesday, 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 4
- **Charter Form:** Priv. Acts 1911, Ch. 557
TOWN OF ALAMO

MTAS CONSULT  THOMAS A. BRANT

Municipal Court: Yes
City Operated: Water, Sewer, Garbage
Private Operated: Gas, Garbage
County Operated: Gas
# of Employees: 18
Ch. of Commerce: 691-666-5120
MTAS CONSULT  MICHAEL T. PENTECOST

CITY OF ALCOA  6,882

441 North Hall Road
Alcoa, 37710
Phone  615/981-4100
FAX  # 615/981-4103
East
Time Zone: Eastern
County: Blount

Governing Body:
Mayor: Donald R. Mull
Vice Mayor: Andrew Knox
Commissioner: Timey W. Brooks
Commissioner: Lewis T.W. Bledsoe

Staff:
Admin/ServDir: C. L. Overman
BldingSp: David E. Buck
CivEng: David R. Hicks
CivEng: Larry B. Stargel
Eng: David E. Buck
Facilities Mgr: Richard Patterson
Fire: Clifford Freeman 981-4128
Manager: William W. Kiker
Parks&D: John Wilbanks
PngCCh: William Proffitt 981-4126
PoliceC: William Thomas
Recorder: Richard Patterson
ReCMr: John Wilbanks
ScSupt: William C. Symons
Treas: Richard Patterson

Attorney: Robert N. Goddard
D. O. Box 695
Maryville, 37803
615/982-6731

Municipal Data:
FY 7/1
Election Date: 6/91
Gov. Body Meets: 2nd and 4th Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 7.94
Charter Form: Priv. Acts 1901, Ch. 615
Municipal Court: Yes
City Operated: Water
Private Operated: Gas
County Operated: Sewer
# of Employees: 15
Ch. of Commerce: MTAS CONSULT  RANDY WILLIAMS/PAT HARDY

TOWN OF ALEXANDRIA  796

102 High Street
P. O. Box 277
Alexandria, 37012
Phone 615/529-2171

Middle
Time Zone: Central
County: Dekalb

Governing Body:
Mayor: Ralph Ague, Jr.
Alderman: Dan Parker
Alderman: Charles Morgan
Alderman: Jimmy Mollnax
Alderman: Ollie Lee Kelly

Staff:
Clerk: Connie Curtis 529-2171
Fire:
Tom Wiley 529-2171
Police:
Sue Puckett 529-2700
Recorder: Bill Shaw

Attorney: Sue Puckett 529-2700
Town Hall
Smithville, 37166

Municipal Data:
FY July 1
Election Date: 6/91
Gov. Body Meets: 2nd and 4th Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 3.94
Charter Form: Priv. Acts 1915, Ch. 615
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas
County Operated: Sewer
# of Employees: 1
Ch. of Commerce: MTAS CONSULT  RANDY WILLIAMS/PAT HARDY

TOWN OF ALGOOD  654

Highway 52 East
P. O. Box 159
Allgood, 38504
Phone 615/879-7125

Middle
Time Zone: Central
County: Fentress

Governing Body:
Mayor: N. A. Baz
Alderman: George Benton Beaty
Alderman: Scotty Blair
Alderman: Phillip Gernert

Staff:
Clerk: Lloyd Bruyn
Secretary: Valerie Asberry

Attorney: Thomas C. Coleman, Jr.
FY 7/1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: Priv. Acts 1917, Ch. 664
Municipal Court: Yes
City Operated: Water, Garage
Private Operated: Sewer
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

CITY OF ALGOOD (cont)

Judg: John Hudson
PngCCh: Charlie Vaughn
PoliceC: Timothy Smith (Acting)
Recorder: Elise West
WaterS: Aubrey Stockton

Attorney: David Brady
11 North Washington Avenue
 Cookeville, 38501
615/526-9788

Municipal Data:
FY July 1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 3.94
Charter Form: Priv. Acts 1911, Ch. 615
Municipal Court: Yes
City Operated: Water, Sewer (provided by Cookeville)
Private Operated: Gas
County Operated: Sewer
# of Employees: 15
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

TOWN OF ALLARDT  654

854 Highway 52
P. O. Box 159
Allgood, 38504
Phone 615/879-7125

Middle
Time Zone: Central
County: Fentress

Governing Body:
Mayor: N. A. Baz
Alderman: George Benton Beaty
Alderman: Scotty Blair
Alderman: Phillip Gernert

Staff:
Clerk: Lloyd Bruyn
Secretary: Valerie Asberry

Attorney: Thomas C. Coleman, Jr.
FY 7/1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: Priv. Acts 1917, Ch. 664
Municipal Court: Yes
City Operated: Water, Garage
Private Operated: Sewer
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

CITY OF ALLARDT  654

Highway 52 East
P. O. Box 159
Allgood, 38504
Phone 615/879-7125

Middle
Time Zone: Central
County: Fentress

Governing Body:
Mayor: N. A. Baz
Alderman: George Benton Beaty
Alderman: Scotty Blair
Alderman: Phillip Gernert

Staff:
Clerk: Lloyd Bruyn
Secretary: Valerie Asberry

Attorney: Thomas C. Coleman, Jr.
FY 7/1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: Priv. Acts 1917, Ch. 664
Municipal Court: Yes
City Operated: Water, Garage
Private Operated: Sewer
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

CITY OF ALTAMONT  679

Grundy County Courthouse
P. O. Box 360
Altamont, 37301
Phone 615/692-3466

Middle
Time Zone: Central
County: Grundy

Governing Body:
Mayor: Marcus Smartt
Alderman: Hoyet Whitman
Alderman: Dwight Hanson
Alderman: Ricky Sons

Staff:
Recorder: Linda Roberts 692-9981

Municipal Data:
FY 5/90
Election Date: 5/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 11.08
Charter Form: Priv. Acts 1917, Ch. 664
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

CITY OF ARDMORE  835

Main Street
P. O. Box 55
Ardmore, 38449
Phone 615/427-2124

Middle
Time Zone: Central
County: Giles

Governing Body:
Mayor: Sandy Tillery
Vice Mayor: Roger Harwell
Alderman: Howard H. Gates
Alderman: Rachel Mitchell
Alderman: Raymond Crabbe
Alderman: Betty Bryant

Staff:
Council: Mike Woodard
Secretary: Jerry Wallace 363-1592

Attorney: Thomas C. Coleman, Jr.
FY 7/1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 8.34
Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)
Municipal Court: Yes
City Operated: Water, Sewer (Garbage provided by city)
Private Operated: Gas
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT

TOWN OF ARDMORE  835

Main Street
P. O. Box 55
Ardmore, 38449
Phone 615/427-2124

Middle
Time Zone: Central
County: Giles

Governing Body:
Mayor: Sandy Tillery
Vice Mayor: Roger Harwell
Alderman: Howard H. Gates
Alderman: Rachel Mitchell
Alderman: Raymond Crabbe
Alderman: Betty Bryant

Staff:
Council: Mike Woodard
Secretary: Jerry Wallace 363-1592

Attorney: Thomas C. Coleman, Jr.
FY 7/1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 8.34
Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)
Municipal Court: Yes
City Operated: Water, Sewer (Garbage provided by city)
Private Operated: Gas
County Operated: Parking
# of Employees: 6
Ch. of Commerce: MTAS CONSULT  THOMAS A. BRANT
### TOWN OF ALAMO

**Municipal Court:** Yes  
**City Operated:** Water, Sewer  
**Private Operated:** Gas, Garbage  
**County Operated:**  
**# of Employees:** 18  
**Ch. of Commerce:** 901/696-5120  

**MTAS CONSULT:** MICHAEL T. PENTECOST

### CITY OF ALCOA

441 North Hall Road  
Alcoa, 37710  
Phone 615/981-4100  
FAX # 615/981-4103  

- **East**  
- **Time Zone:** Eastern  
- **County:** Blount  

**Governing Body:**  
- **Mayor:** Donald R. Mull  
- **Vice Mayor:** Andrew Knox  
- **Commissioner:** Lewis T.W. Bledsoe  

**Staff:**  
- **Admin/ServDir:** C. L. Overman  
- **ChiefSp:** David E. Buck  
- **CodeD:** David R. Hicks  
- **ElecMgr:** Larry B. Stargel  
- **Eng:** David E. Buck  
- **FireDir:** Richard Patterson  
- **FireC:** Clifford Freeman  
- **Manager:** William W. Ricker  
- **ParkD:** John Wilkins  
- **PoliceC:** William Thomas  
- **RecD:** Richard Patterson  
- **RecDir:** John Wilkins  
- **ScSupt:** William C. Symons  
- **Treas:** Richard Patterson  

**Attorney:** Robert N. Goddard  
**P. O. Box 695**  
**Maryville, 37803**  
**615/982-6731**

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** 6/90  
- **Gov. Body Meets:** 3rd Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall  
- **Square Mileage:** 3.94  
- **Charter Form:** Priv. Acts 1917, Ch. 615  
- **City Operated:** Garbage (Water and Sewer provided by Alcoa)  
- **Private Operated:** Gas  
- **County Operated:** Yes  
- **# of Employees:** 15  
- **Ch. of Commerce:** MTAS CONSULT  

**Municipal Court Data:**  
- **Judge:** John Hudson  
- **PoliceC:** Charlie Vaughn  
- **Recorder:** Elise West  
- **WaterS:** Aubrey Stockton  

- **Attorney:** David Brady  
- **Address:** 11 North Washington Avenue  
- **Phone:** 615/526-9788  

**Meeting Time:** 7:00 p.m.

### CITY OF ALGOOD

**City Hall**  
**Address:** 355 North Main Street  
**Box 277**  
**Algood, 38501**  
**Phone:** 615/597-2125  

- **Mayor:** John Widner  
- **FireC:** Lloyd Norris  

**Municipal Data:**  
- **Judge:** John Hudson  
- **PoliceC:** Timothy Smith (Acting)  
- **Recorder:** Elise West  
- **WaterS:** Aubrey Stockton  

- **Attorney:** David Brady  
- **Address:** 11 North Washington Avenue  
- **Phone:** 615/526-9788  

**Meeting Time:** 7:00 p.m.

### CITY OF ALLARDT

**City Hall**  
**Address:** 108 Main Street  
**Box 159**  
**Allardt, 37843**  
**Phone:** 615/879-7125  

- **Mayor:** Jerry Wallace  
- **FireC:** Lloyd Norris  

**Municipal Data:**  
- **Judge:** John Hudson  
- **PoliceC:** Charlie Vaughn  
- **Recorder:** Elise West  
- **WaterS:** Aubrey Stockton  

- **Attorney:** David Brady  
- **Address:** 11 North Washington Avenue  
- **Phone:** 615/526-9788  

**Meeting Time:** 7:00 p.m.

### CITY OF ALEXANDRIA

**City Hall**  
**Address:** 102 High Street  
**Box 49215**  
**Alexandria, 37012**  
**Phone:** 615/249-2171  

- **Mayor:** Cliff Freeman  
- **Vice Mayor:** David E. Buck  
- **Clerk:** Sue Puckett Jernigan  

**Municipal Data:**  
- **Judge:** John Hudson  
- **PoliceC:** Charlie Vaughn  
- **Recorder:** Elise West  
- **WaterS:** Aubrey Stockton  

- **Attorney:** David Brady  
- **Address:** 11 North Washington Avenue  
- **Phone:** 615/526-9788  

**Meeting Time:** 7:00 p.m.

### CITY OF ALLGOOD (cont.)

- **Judge:** John Hudson  
- **PoliceC:** Timothy Smith (Acting)  
- **Recorder:** Elise West  
- **WaterS:** Aubrey Stockton  

- **Attorney:** David Brady  
- **Address:** 11 North Washington Avenue  
- **Phone:** 615/526-9788  

**Meeting Time:** 7:00 p.m.
TOWN OF ASHLAND CITY 2,588

101 Court Street
P.O. Box 36
Ashland City, 37015
Phone 615/792-4211

Middle
Time Zone: Central
County: Cheatham

Governing Body:
Mayor: Robert S. Wilson
Vice Mayor: Jerry Hunt
Alderman: Willie Lee Groves
Alderman: Louis Murphy
Alderman: Janice Vick
Alderman: Ernest Smith
Alderman: James Johnson

Staff:
Clerk: Paul R. Gupton 792-9750
Clerk: James T. Sanford
Clerk: Donald H. Walker
Clerk: Phillip C. Maury
Manager: Robert S. Wilson
Manager: Curtis Bennett
Manager: Jerry Hunt
Manager: Dermera Sloan

Attorney: James W. Stinnett, Jr.
108 South Main
Ashland City, 37015
615/792-7961

Municipal Data:
Election Date: July 1
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building (closed Wednesday afternoon)
Square Mileage: 4
Charter Form: Priv. Acts 1921, Ch. 241
Municipal Court: Yes
City Operated: Water, Sewer, Gas, Garbage
Private Operated: Gas, Garbage
County Operated: # of Employees: 15
Ch. of Commerce: MTAS CONSLT

TOWN OF ATHENS 12,152

815 North Jackson Street
P.O. Box 849
Athens, 37023
Phone 615/464-4342

City
Time Zone: Eastern
County: McMinn

Governing Body:
Mayor: William R. Brakebill
Vice Mayor: John W. Perdue
Councilman: Harold N. Powers

Attorney: Joe Henry, Jr.
P.O. Box 458
Pulaski, 38478
615/363-4571

Municipal Data:
Election Date: July 1
Gov. Body Meets: 1st and 3rd Tuesday
Meeting Time: 6:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 75
Charter Form: General Law
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas
County Operated: # of Employees: 14
Ch. of Commerce: MTAS CONSLT

CITY OF ATOKA 750

825 Atoka-Munford Avenue
P.O. Box 70
Atoka, 38004
Phone 901/837-0400

West
Time Zone: Central
County: Tipton

Governing Body:
Mayor: Charles L. Walker
Alderman: Brett Pickard
Alderman: Vinnie Forbes
Alderman: Earl Billings
Alderman: Thomas L. Rogers
Alderman: Andy Bohman
Alderman: Danny Welch

Fire: Neal Hunter 837-0171

Attorney: James W. Stinnett, Jr.
P.O. Box 849
Dublin, 37023
615/792-7961

Municipal Data:
Election Date: July 1
Gov. Body Meets: 2nd Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 7
Charter Form: General Law Uniform Manager-Commission (TCA 6-6-101, et. seq.)
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas
County Operated: # of Employees: 10
Ch. of Commerce: MTAS CONSLT

TOWN OF ATTWOOD 1,143

P.O. Box 339
Atwood, 38220
Phone 901/662-7689

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: James Haldorf, Sr.
Alderman: Evelyn Allison
Alderman: Jim Lewis
Alderman: Mike Tolley

Staff:
Chief of Police: James E. Marshall
Recorder: James E. Marshall
Sewer: Bobby Essary
Street: Bobby Essary
Water: Bobby Essary

Municipal Data:
Election Date: 9/91
Gov. Body Meets: 2nd Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 7
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101, et. seq.)
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas
County Operated: # of Employees: 1
Ch. of Commerce: MTAS CONSLT

TOWN OF AUBURNTOWN 204

Cey Hall
P.O. Box 8
Auburntown, 37016
Phone 615/464-4342

Middle
Time Zone: Central
County: Cannon
TOWN OF AUBURNTOWN  (cont)

Governing Body:
Mayor  Roger Turney
Alderman  Maguen Phillips
Alderman  Earl James
Alderman  Durley Dutton
Alderman  Clarence Cooper

Staff
CivDefD  G. W. Kennedy
Recorder  Dot Taylor
Streets  Clarence Cooper
Treas  Ione Hitt

Attorney  Bill Bryson
P. O. Box 96
Woodbury, 37190
615/563-2511

Municipal Data:
FY  Election Date  11/90
Gov. Body Meets  1st Thursday
Meeting Time  7:00 p.m.
Meeting Place  Community Center
Square Mileage
Charter Form  Priv. Acts 1949, Ch. 65
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RANDY WILLIAMS/PAT HARDY

TOWN OF BAILEYTON  357

Baileyton Station, Box 50
Greeneville, 37743
Phone 615/234-6911

East
Time Zone: Eastern
County: Greene

Governing Body:
Mayor  Thomas Caster
Vice Mayor  Kenneth Bailey
Alderman  J. D. Sensabaugh
Alderman  Don Yokey
Alderman  Donald Kiday

Staff:
FireC  Donald Kiday
Judge  Jerry Laughlin 639-5183
PoliceC  Hackell Starnes
Recorder  Wanda Sensabaugh

Attorney  K. King, Jr.
124 South Main Street
Greeneville, 37743
615/639-6881

Municipal Data:
FY  Election Date  6/91
Gov. Body Meets  2nd Wednesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall (open Friday)
Square Mileage
Charter Form  Priv. Acts 1915, Ch. 200
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS

TOWN OF BANEBERRY  217

Route 2, Box 634
Baneberry, 37890
Phone 615/674-0752

East
Time Zone: Eastern
County: Jefferson

Governing Body:
Mayor  Joel A. Hice
Vice Mayor  Thomas Kammann
Commissioner  Jimmy P. Self

Staff:
Manager  Jimmy F. Self
Recorder  Jimmy F. Self

Municipal Data:
FY  Election Date  11/90
Gov. Body Meets  Monthly
Meeting Time
Meeting Place
Square Mileage

CITY OF BARTLETT  23,653

5727 Woodlawn Street
P. O. Box 341148
Bartlett, 38134-1148
Phone 901/385-6400

West
Time Zone: Central
County: Shelby

Governing Body:
Mayor  Bobby K. Fahlery
Vice Mayor  Oscar T. Yates
Alderman  Regge Dillard
Alderman  W. J. Freeman
Alderman  James Dunn
Alderman  Ken Fulmer
Alderman  Mike Jewell

Staff:
AdmAsst  William Phillips
Assrlnsp  Sandy Tucker
Bldlnsp  Bob Jacobson
Bldlnsp  Tommy Dunavant
CstllO  Joseph R. Dawson, Jr.
Clerk  Martha Chambliss
Eng  Rick McClanahan
FndD  Stephen C. Smith
FireC  Emil Jensen
Judge  Freeman Marr
ParfD  Jesse Whittington
PndD  Linda McDonald
PmgCh  Paul Ryan
PmgDr  Charles Golforth
PolicC  Roy Cheatum
PubWrkD  William J. Kilp
SanSupt  Louis Hendren
StreetS  Toby Adkinson
Trass  W. J. Freeman
WtrS  Charles Boncilli

Attorney  Fred Kelly
4384 Stage Road, Suite 220
Memphis, 38128

Charter Form  General Law Mayor-Aldermanic
(MCA 6-1-101 et. seq.)
Municipal Court  City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS

CITY OF BANEBERRY  217

Route 2, Box 634
Baneberry, 37890
Phone 615/674-0752

East
Time Zone: Eastern
County: Jefferson

Governing Body:
Mayor  Joel A. Hice
Vice Mayor  Thomas Kammann
Commissioner  Jimmy P. Self

Staff:
Manager  Jimmy F. Self
Recorder  Jimmy F. Self

Municipal Data:
FY  Election Date  11/90
Gov. Body Meets  2nd and 4th Tuesday
Meeting Time  7:30 p.m.
Meeting Place  City Hall
Square Mileage  13.5
Charter Form  Priv. Acts. 1915, Ch. 200
Municipal Court  Yes
City Operated
Water, Sewer, Garbage (Gas
provided by Memphis)
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS

Charter Form  General Law Mayor-Aldermanic
(MCA 6-1-101 et. seq.)
Municipal Court  City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS

CITY OF BARTLETT  23,653

5727 Woodlawn Street
P. O. Box 341148
Bartlett, 38134-1148
Phone 901/385-6400

West
Time Zone: Central
County: Shelby

Governing Body:
Mayor  Bobby K. Fahlery
Vice Mayor  Oscar T. Yates
Alderman  Regge Dillard
Alderman  W. J. Freeman
Alderman  James Dunn
Alderman  Ken Fulmer
Alderman  Mike Jewell

Staff:
AdmAsst  William Phillips
Assrlnsp  Sandy Tucker
Bldlnsp  Bob Jacobson
Bldlnsp  Tommy Dunavant
CstllO  Joseph R. Dawson, Jr.
Clerk  Martha Chambliss
Eng  Rick McClanahan
FndD  Stephen C. Smith
FireC  Emil Jensen
Judge  Freeman Marr
ParfD  Jesse Whittington
PndD  Linda McDonald
PmgCh  Paul Ryan
PmgDr  Charles Golforth
PolicC  Roy Cheatum
PubWrkD  William J. Kilp
SanSupt  Louis Hendren
StreetS  Toby Adkinson
Trass  W. J. Freeman
WtrS  Charles Boncilli

Attorney  Fred Kelly
4384 Stage Road, Suite 220
Memphis, 38128

Charter Form  General Law Mayor-Aldermanic
(MCA 6-1-101 et. seq.)
Municipal Court  City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS

CITY OF BARTLETT  23,653

5727 Woodlawn Street
P. O. Box 341148
Bartlett, 38134-1148
Phone 901/385-6400

West
Time Zone: Central
County: Shelby

Governing Body:
Mayor  Bobby K. Fahlery
Vice Mayor  Oscar T. Yates
Alderman  Regge Dillard
Alderman  W. J. Freeman
Alderman  James Dunn
Alderman  Ken Fulmer
Alderman  Mike Jewell

Staff:
AdmAsst  William Phillips
Assrlnsp  Sandy Tucker
Bldlnsp  Bob Jacobson
Bldlnsp  Tommy Dunavant
CstllO  Joseph R. Dawson, Jr.
Clerk  Martha Chambliss
Eng  Rick McClanahan
FndD  Stephen C. Smith
FireC  Emil Jensen
Judge  Freeman Marr
ParfD  Jesse Whittington
PndD  Linda McDonald
PmgCh  Paul Ryan
PmgDr  Charles Golforth
PolicC  Roy Cheatum
PubWrkD  William J. Kilp
SanSupt  Louis Hendren
StreetS  Toby Adkinson
Trass  W. J. Freeman
WtrS  Charles Boncilli

Attorney  Fred Kelly
4384 Stage Road, Suite 220
Memphis, 38128

Charter Form  General Law Mayor-Aldermanic
(MCA 6-1-101 et. seq.)
Municipal Court  City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT  RICHARD M. ELLIS
TOWN OF AUBURNTOWN

Governing Body:
Mayor
Roger Turney
Alderman
Magnum Phillips
Alderman
Earl James
Alderman
Derby Dutton
Alderman
Clarence Cooper

Staff:
CivDefD: G.W. Kennedy
Record: Dot Taylor
Streets: Clarence Cooper
Tras: Ione Hitt
Attorney: Bill Bryson
P.O. Box 96
Woodbury, 37190
615/563-2511

Municipal Data:
FY: 11/90
Gov. Body Meets: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Community Center
Square Mileage: Priv. Acts 1949, Ch. 65
Charter Form: RANDY WILLIAMS/PAT HARDY

TOWN OF BAILEYTON

Governing Body:
Mayor
Thomas Caster
Vice Mayor
Kenneth Bailey
Alderman
J. D. Sensabaugh
Alderman
Don Yokey
Alderman
Donald Kiday

Staff:
FireC: Donald Kiday
Judge: Jerry Laughlin 639-5183
PoliceC: Hacksell Starnes
Recorder: Wanda Sensabaugh
Attorney: K. King, Jr.
124 South Main Street
Greeneville, 37743
615/639-6881

Municipal Data:
FY: 11/90
Election Date: 6/91
Gov. Body Meets: Monthly
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall (open Friday)
Charter Form: Priv. Acts 1915, Ch. 200
Municipal Court: RANDY WILLIAMS/PAT HARDY

TOWN OF BANEBERRY

Governing Body:
Mayor
Joel A. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: 11/90
Election Date: Monthly
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

CITY OF BARTLETT

Governing Body:
Mayor
Bobby K. Faherty
Vice Mayor
Oscar T. Yates
Alderman
Reggie Ollard
Alderman
W. J. Freeman
Alderman
James Dunn
Alderman
Ken Folmer
Alderman
Mike Jewell

Staff:
Admin: William Phillips
AssCnt: Sandy Tucker
Blldsp: Bob Jacobson
CldEnfO: Tommy Dunavant
Eng: Joseph R. Dawson, Jr.
Clerk: Martha Chambliss
FlD: Rick McClanahan
FireC: Stephen C. Smith
ParksD: Emil Jensen
PersD: Freeman Marr
PubWrkD: Jessica Whitington
SanSupt: Linda McDonald
Streets: Paul Ryan
Treas: Charles Golforth
Waters: Roy Cheatum

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: 1st and 4th Tuesday
Meeting Time: 7:30 p.m.
Meeting Place: City Hall
Charter Form: Priv. Acts 1905, Ch. 449
Municipal Court: Yes
City Operated: Water, Sewer, Garbage (Gas provided by Memphis)

Private Operated:
County Operated:
# of Employees: 209
Ch. of Commerce:
MTAS CONSULT:

CITY OF BAINESVILLE

Governing Body:
Mayor
John A. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

CITY OF BAINESVILLE

Governing Body:
Mayor
Jame B. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
City Operated:
Private Operated:
County Operated:
# of Employees:
Ch. of Commerce:
MTAS CONSULT:

CITY OF BAINESVILLE

Governing Body:
Mayor
Jame B. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
City Operated:
Private Operated:
County Operated:
# of Employees:
Ch. of Commerce:
MTAS CONSULT:

CITY OF BAINESVILLE

Governing Body:
Mayor
Jame B. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
City Operated:
Private Operated:
County Operated:
# of Employees:
Ch. of Commerce:
MTAS CONSULT:

CITY OF BAINESVILLE

Governing Body:
Mayor
Jame B. Hice
Vice Mayor
Thomas Kammann
Commissioner
Jimmy F. Self

Staff:
Manager: Jimmy F. Self
Record: Jimmy F. Self

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: Monthly
Meeting Place:
Square Mileage:

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
City Operated:
Private Operated:
County Operated:
# of Employees:
Ch. of Commerce:
MTAS CONSULT:
TOWN OF BAXTER 1,416

Main Street
P. O. Box 335
Baxter, 38544
Phone 615/585-4111 or 615/585-2142

Middle
time Zone: Central
County: Putnam

Governing Body:
Mayor: Delton F. Dyall
Alderman: Robert Vinson
Alderman: Ira S. Keith
Alderman: Lillian Sutton

Staff:
Fire Chief: Richard McElroy
Judge: Nolan Goolsby
Librarian: Beatrice Jones
Police Chief: Richard Burgess
Recorder: Glenda Burgess

Attorney: Dale Bohannon
P. O. Box 335
Baxter, 38544

Municipal Data:
FY Election Date: July 1
Gov. Body Meets: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 3
Charter Form: Private Acts 1915, Ch. 35

Municipal Court: Yes
City Operated
Private Operated
County Operated
# of Employees: 13
Ch. of Commerce: 615/526-2211
MTAS CONSULT: THOMAS A. BRANT

TOWN OF BEERSHEBA SPRINGS 643

COTNMISSIONER

TOWN OF BEERSHEBA SPRINGS 643

Middle
time Zone: Central
County: Grundy

Governing Body:
Commissioner: Lonnie M. Whitman
Commissioner: Donald Boyd
Staff:
Fire Chief: LeRoy M. Whisenhunt
Recorder: Lillian Sutton

Municipal Data:
FY Election Date: July 1
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall (open Tuesday-Saturday 8:00-12:00)
Square Mileage: 2
Charter Form: General Law-Aldermanic
(T.C.A. 6-1-101 et. seq.)

Municipal Court: No
City Operated
Private Operated
County Operated
# of Employees: 2
Ch. of Commerce: RANDY WILLIAMS/PAT HARDY
MTAS CONSULT: THOMAS A. BRANT

CITY OF BELLE MEADE 3,182

4705 Harding Road
Nashville, 37205
Phone 615/297-6041

Middle
time Zone: Central
County: Davidson

Governing Body:
Mayor: Ted Scott Fillebrown
Vice Mayor: James R. Jones
Commissioner: Elizabeth C. Proctor

Staff:
Judge: E. M. Haywood
Manager: Robert H. Thomas
Police Chief: David K. Wilson
Recorder: JoAnn B. Coode

Attorney: James T. Tuck
615/292-9988

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF BELL BUCKLE 563

Railroad Square
P. O. Box 276
Bell Buckle, 37020
Phone 615/389-9513

Middle
time Zone: Central
County: Franklin

Governing Body:
Mayor: David R. Wilson
Commissioner: Tonya K. Rikard

Staff:
Police Chief: F. Harrell, Jr.

MTAS CONSULT: THOMAS A. BRANT

CITY OF BELLS 1,737

2400 Railroad Square
Belle Meade, 37205
Phone 615/297-6041

Middle
time Zone: Central
County: Davidson

Governing Body:
Mayor: Jerry T. Stephens
Vice Mayor: Elmer Swafford
Commissioner: Rhonnie Pruitt

Staff:
Chief Judge: Barbara Bishop
Police Chief: James T. Burris
Recorder: Barbara Bishop
Water: Thomas Struminsky

Attorney: Gregory Miller
615/696-4855

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF BERRY HILL 1,113

5400 Iroquois Avenue
Nashville, 37205
Phone 615/292-9988

Middle
time Zone: Central
County: Davidson

Governing Body:
Mayor: Bob McCarley
Vice Mayor: Gary Compton
Commissioner: Linda Williams

Staff:
Fire Chief: Pat Wheeler
Police Chief: Robert Vinson

Attorney: James T. Tuck
615/292-9988

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF BENTON 1,115

Main Street
P. O. Drawer J
Benton, 37020
Phone 615/338-5733

Middle
time Zone: Eastern
County: Polk

Governing Body:
Mayor: Jerry T. Stephens
Commissioner: Elmer Swafford

Staff:
Manager: Bill Emerson

Attorney: Jeffrey Miller
P. O. Box 133
Cleveland, 37311

MTAS CONSULT: M. MICHAEL TALLENT

CITY OF BERRY HILL 1,113

698 Thompson Lane
Nashville, 37224
Phone 615/292-5531

Middle
time Zone: Central
County: Davidson

Governing Body:
Mayor: Sam Silliman
Commissioner: Sam T. Lewis
Alderman: Rex Mehr
Alderman: Andrew T. Walker
Alderman: Warren D. Blackburn
Alderman: Jesse Lee Overton

Staff:
Fire Chief: Lee Hickman
Police Chief: Jerald Mack Campbell

Recorder: Elizabeth Harber

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
### TOWN OF BAXTER 1,416

Main Street  
P. O. Box 335  
Baxter, 38544  
Phone 615/692-3314

**County:** Baxter  
**County: Grundy**  
**Time Zone:** Central  
**Recorder:** Lonnie M. Whitrnan

**Governing Body:**  
**Mayor:** Donald Boyd  
**Alderman:** Andrew T. Walker  
**Alderman:** Delton F. Dyal  
**Alderman:** Robert Vinson  
**Alderman:** Isam S. Keith  
**Alderman:** Lillian Sutton

**Staff:**  
**FireC:** Richard McBroom  
**P. Librarian:** Nolan Goolsby  
**PoliceC:** Richard Burgess  
**Recorder:** Glenda Burgess

**Attorney:** Dale Bohannon

**Municipal Data:**  
**FY:** 8/91  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 13

**MTAS CONSULT:** THOMAS A. BRANT

---

### TOWN OF BEERSHEBA SPRINGS 643

P. O. Box 335  
Beersheba Springs, 37305  
Phone 615/389-9513

**County:** Beersheba Springs  
**County: Grundy**  
**Time Zone:** Central  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** Jerry Haskins  
**Alderman:** David Mingle  
**Alderman:** James R. Jones  
**Alderman:** Paul Whitsken  
**Alderman:** Gary Neese

**Staff:**  
**FireC:** James Elkins  
**P. Librarian:** Beatrice Jones  
**PoliceC:** Richard Burgess  
**Recorder:** Glenda Burgess

**Attorney:** Fred B. Hunt, Jr.

**Municipal Data:**  
**FY:** 8/91  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 13

**MTAS CONSULT:** THOMAS A. BRANT

---

### TOWN OF BELL BUCKLE 563

Railroad Square  
P. O. Box 276  
Bell Buckle, 37020  
Phone 615/389-9513

**County:** Bell Buckle  
**County: Grundy**  
**Time Zone:** Central  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** Jerry Haskins  
**Alderman:** David Mingle  
**Alderman:** James R. Jones  
**Alderman:** Paul Whitsken  
**Alderman:** Gary Neese

**Staff:**  
**FireC:** James Elkins  
**P. Librarian:** Beatrice Jones  
**PoliceC:** Richard Burgess  
**Recorder:** Glenda Burgess

**Attorney:** Fred B. Hunt, Jr.

**Municipal Data:**  
**FY:** 8/91  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 13

**MTAS CONSULT:** THOMAS A. BRANT

---

### CITY OF BELLE MEADE 3,182

4705 Harding Road  
Nashville, 37205  
Phone 615/297-6041

**County:** Belle Meade  
**County: Davidson**  
**Time Zone:** Central  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** T. Scott Filebrown  
**Vice Mayor:** Elizabeth C. Proctor  
**Commissioner:** F. Harrell, Jr.

**Staff:**  
**Judge:** E. M. Haywood  
**Manager:** Robert H. Thomas  
**P. Librarian:** Beatrice Jones  
**PoliceC:** C. Vincent Perry, Jr.

**Recorder:** Joan B. Coode  
**Truss:** Joan B. Coode

**Attorney:** James R. Tuck

**Municipal Data:**  
**FY:** 8/91  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 9

**MTAS CONSULT:** THOMAS A. BRANT

---

### CITY OF BERRY HILL 1,113

4403 Bysoaks Avenue  
Nashville, 37205  
Phone 615/292-9988

**County:** Berry Hill  
**County: Davidson**  
**Time Zone:** Eastern  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** Jerry T. Stephens  
**Vice Mayor:** Elmer Swellford  
**Commissioner:** Rhonnie Pruitt

**Staff:**  
**Judge:** Barbara Bishop  
**Manager:** James T. Burris  
**P. Librarian:** Barbara Bishop

**PoliceC:** Thomas Struzinsky

**Recorder:** Jeffery Miller

**Water:** Bill Emerson  
**Sanitary:** Emmitt Williams

**Municipal Data:**  
**FY:** 8/90  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 8

**MTAS CONSULT:** M. MICHAEL TALLENT

---

### CITY OF BESA MESS 1,737

P. O. Box 380  
Berea, 40008  
Phone 606/784-3000

**County:** Besa Mess  
**County: Estill**  
**Time Zone:** Eastern  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** Sam Sullivan  
**Alderman:** Sam T. Lewis  
**Alderman:** Rex Mehr  
**Alderman:** Andrew T. Walker  
**Alderman:** Warren D. Blackburn  
**Alderman:** Jesse Lee Overton

**Staff:**  
**FireC:** Lee Hickman  
**PoliceC:** Jerald Mack Campbell

**Recorder:** Elizabeth Harber

**Attorney:** Fred B. Hunt, Jr.

**Municipal Data:**  
**FY:** 8/90  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 8

**MTAS CONSULT:** M. MICHAEL TALLENT

---

### CITY OF BERRY HILL 1,113

698 Thompson Lane  
Nashville, 37204  
Phone 615/292-5531

**County:** Berry Hill  
**County: Davidson**  
**Time Zone:** Eastern  
**Recorder:** Glenda Burgess

**Governing Body:**  
**Mayor:** Jerry T. Stephens  
**Vice Mayor:** Elmer Swellford  
**Commissioner:** Rhonnie Pruitt

**Staff:**  
**Judge:** Barbara Bishop  
**Manager:** James T. Burris  
**P. Librarian:** Barbara Bishop

**PoliceC:** Thomas Struzinsky

**Recorder:** Jeffery Miller

**Water:** Bill Emerson  
**Sanitary:** Emmitt Williams

**Municipal Data:**  
**FY:** 8/90  
**Election Date:** 1st Thursday  
**Governing Body Meets:** July 1

**County Operated:**  
**Private Operated:**

**Charter Form:** General Law Uniform Manager-Commissioner

**Municipal Court:**

**Private Operated**

**County Operated**

**# of Employees:** 8

**MTAS CONSULT:** M. MICHAEL TALLENT

---
# CITY OF BERRY HILL (cont)

Middle
time Zone: Central
County: Davidson
Governing Body:
Mayor Charles McKelvey
Vice Mayor Jim Tomlinson
Commissioner Harold Spray

Staff:
Clerk Mary Reimer
Manager Glenn H. Delzell
PctCh Jesse Brooks

Attorney Dan Alexander

Municipal Data:
FY July 1
Election Date 3/90
Gov. Body Meets 2nd Monday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage
Charter Form

Municipal Court
# of Employees 4
Ch. of Commerce MTAS CONSULT

TOWN OF BIG SANDY 650

Main Street
Office Box 3221
Phone 901/593-3213

West
Time Zone: Central
County: Benton
Governing Body:
Mayor Iri Crockett
Alderman Roy Cole
Alderman Brenda Gilbreath
Alderman David McDaniel
Alderman Ralph Graham
Alderman Paul McCampbell

Staff:
FireC Johnny Forrest
PoliceC Ron Darby

Attorney Frank L. Hollis

CITY OF BLUFF CITY 1,121

226 Main Street
P. O. Box 70
Bluff City, 37516
Phone 615/378-7144

East
Time Zone: Central
County: Sullivan
Governing Body:
Mayor Billy Gene Wells
Vice Mayor Robert Thomas
Alderman James Embree
Alderman Jerry Webb
Alderman Leon Hodge
Alderman Bill Ray

Staff:
FireD Robert Thomas
FireC Jerry Malone
PoliceC Dan Russell

Attorney Morris Denton

CITY OF BOLIVAR 6,777

115 North Washington Street
Bolivar, 38008
Phone 901/658-2020

West
Time Zone: Central
County: Hardeman
Governing Body:
Mayor Harold Flitt
Vice Mayor Don Hurd
Councilman Blanchie Tisdale
Councilman Charles Frost
Councilman Ed Dickerson
Councilman Milton Basden
Councilman J. Hall Brooks
Councilman Jessie Williams

Staff:
Admin Fred F. Kessler
Bldlnsp Raymond Russell
CemDefD Thomas Ray Morris
ElecMgr Beryl F. Williams
FireC Fred Robinson
GasSupt Clyde Dellinger
HsAuihD J. V. Anderson, Sr.
Judge Fred F. Kessler
Pntlnsp Ronnie Russell
PldCh Sean Sontag
PoliceC Alan Sexton
Plmblnsp Jeffrey Holt
Reclist Fred F. Kessler
StreetS Jeffrey Holt
S&SStS Lloyd Bell
Treas Mary Ann Russell
WaterS Ronnie Russell

Attorney Leon Hodge

CITY OF BOLIVAR 2,733

115 North Washington Street
Bolivar, 38008
Phone 901/658-2020

West
Time Zone: Central
County: Hardeman
Governing Body:
Mayor Harold Flitt
Vice Mayor Don Hurd
Councilman Blanchie Tisdale
Councilman Charles Frost
Councilman Ed Dickerson
Councilman Milton Basden
Councilman J. Hall Brooks
Councilman Jessie Williams

Staff:
Admin Fred F. Kessler
Bldlnsp Raymond Russell
CemDefD Thomas Ray Morris
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StreetS Jeffrey Holt
S&SStS Lloyd Bell
Treas Mary Ann Russell
WaterS Ronnie Russell

Attorney Leon Hodge
### CITY OF BRENTWOOD

**Municipal Court:**
- **FY:** July 1
- **Election Date:** 11/90
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Center
- **Square Mileage:** 203.7
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **Municipal Court:** Yes
- **City Operated:** Water, Sewer, Gas, Garbage
- **County Operated:** Yes
- **# of Employees:** 135

**City Of: Brentwood**

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<tr>
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### CITY OF BRENTWOOD (cont.)

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 11/90
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Center
- **Square Mileage:** 203.7
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **Municipal Court:** Yes
- **City Operated:** Water, Sewer, Gas, Garbage
- **County Operated:** Yes
- **# of Employees:** 135

**City Of: Brentwood**

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### CITY OF BRENTWOOD (cont.)

**Charter Form:**
- **Priv. Acts 1913, Ch. 39 (ex. ses.)**
- **Municipal Court:** City Operated
- **Private Operated:** County Operated
- **# of Employees:** Ch. of Commerce
- **MTAS CONSLT:** HAROLD YUNGMEYER

**City Of: Brentwood**

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- **# of Employees:** Ch. of Commerce
- **MTAS CONSLT:** HAROLD YUNGMEYER

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### CITY OF BRENTWOOD (cont.)

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- **MTAS CONSLT:** HAROLD YUNGMEYER

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**Charter Form:**
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- **# of Employees:** Ch. of Commerce
- **MTAS CONSLT:** HAROLD YUNGMEYER

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### CITY OF BRENTWOOD (cont.)

**Charter Form:**
- **Priv. Acts 1913, Ch. 39 (ex. ses.)**
- **Municipal Court:** City Operated
- **Private Operated:** County Operated
- **# of Employees:** Ch. of Commerce
- **MTAS CONSLT:** HAROLD YUNGMEYER

**City Of: Brentwood**

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**TOWN OF BRADFORD**

- **City Name:** Bradford
- **Population:** 1,146
- **State:** TN
- **Zip Code:** 38316
- **Address:** 207 East Main
- **Phone:** 901/742-3465
- **Website:** None
- **Charter Form:** Private Operated
- **Square Mileage:** 6.5
- **Meeting Place:** City Hall
- **Meeting Time:** 7:30 p.m.
- **Meeting Date:** 1st and 3rd Monday
- **Governing Body:** Mayor
- **Staff:** Fire Chief, Manager, Police Chief, Recorder
- **Municipal Data:**
  - **FY:** July 1
  - **Election Date:** 5/93
  - **Gov. Body Meets:** 1st and 3rd Monday
  - **Meeting Place:** City Hall
  - **Meeting Time:** 7:00 p.m.
  - **Charter Form:** Municipal
  - **Commission:** Yes
  - **Meeting Place:** Town Hall
  - **Meeting Time:** 7:00 p.m.
  - **Charter Form:** Commission
  - **Election Date:** 5/93
  - **Gov. Body Meets:** 1st and 3rd Monday
  - **Meeting Place:** Township Hall
  - **Meeting Time:** 7:00 p.m.

**Municipal Court**

- **Water, Gas, Sewer:** Gas, Water, Sewer
- **Square Mileage:** 6.5
- **Phone:** 901/742-3465
- **Meeting Place:** City Hall
- **Meeting Time:** 7:30 p.m.
- **Charter Form:** Commission
- **Election Date:** July 1

**Governing Body**

- **Mayor:** Tedgina Bradford
- **Manager:** Roger Dudley
- **Police Chief:** Ronnie Jones
- **Rec. Dir.:** Tanisha Smitherman
- **Fire Chief:** Roger Allen Horner
- **Librarian:** Thomas Schuler
- **Election Date:** 5/93
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 6.5
- **Phone:** 901/742-3465
- **Meeting Date:** 1st and 3rd Monday
- **Meeting Place:** Township Hall
- **Meeting Time:** 7:00 p.m.

**Municipal Data**

- **FY:** July 1
- **Election Date:** 5/93
- **Gov. Body Meets:** 1st and 3rd Monday
- **Meeting Place:** City Hall
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Commission
- **Election Date:** 5/93
- **Gov. Body Meets:** 1st and 3rd Monday
- **Meeting Place:** Township Hall
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Commission
- **Election Date:** July 1

**Governing Body**

- **Mayor:** Tedgina Bradford
- **Manager:** Roger Dudley
- **Police Chief:** Ronnie Jones
- **Rec. Dir.:** Tanisha Smitherman
- **Fire Chief:** Roger Allen Horner
- **Librarian:** Thomas Schuler
- **Election Date:** 5/93
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 6.5
- **Phone:** 901/742-3465
- **Meeting Date:** 1st and 3rd Monday
- **Meeting Place:** Township Hall
- **Meeting Time:** 7:00 p.m.

**Municipal Data**

- **FY:** July 1
- **Election Date:** 5/93
- **Gov. Body Meets:** 1st and 3rd Monday
- **Meeting Place:** City Hall
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Commission
- **Election Date:** 5/93
- **Gov. Body Meets:** 1st and 3rd Monday
- **Meeting Place:** Township Hall
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Commission
- **Election Date:** July 1

**Governing Body**

- **Mayor:** Tedgina Bradford
- **Manager:** Roger Dudley
- **Police Chief:** Ronnie Jones
- **Rec. Dir.:** Tanisha Smitherman
- **Fire Chief:** Roger Allen Horner
- **Librarian:** Thomas Schuler
- **Election Date:** 5/93
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 6.5
- **Phone:** 901/742-3465
- **Meeting Date:** 1st and 3rd Monday
- **Meeting Place:** Township Hall
- **Meeting Time:** 7:00 p.m.
### TOWN OF BRISTOL (cont)

- **Private Operated:** Gas
- **County Operated:** 
  - Mayor: 265
  - Co. of Employees: 1,579
- **MTAS CONSULT:** RICHARD M. ELLIS

### CITY OF BROWNSVILLE 10,430

- **111 North Washington P. O. Box 375 Brownsville, 38012 Phone 901/772-1212**
- **West:** Time Zone: Central
- **County:** Haywood
- **Governing Body:**
  - Mayor: Joe G. Taylor
  - Vice Mayor: Jarrell Moore
  - Alderman: Cary Watson
- **Staff:**
  - Clerk: Jerry V. Smith
  - Fire:C: CAROL SULLIVAN
  - Police:C: WAYNE H. SANDERS
  - Recorder: Edgar Groves
  - TREAS: Warren G. Brown
- **Municipal Data:**
  - FY: 5/91
  - Election Date: 1st Monday
  - Governing Body: Private Operated
  - Charter Form: Priv. Acts 1953, Ch. 193
  - # of Employees: 11
  - Public Services: Water, Garbage
  - County: Hawkins
- **Governing Body:**
  - Mayor: Jimmie Burlison
  - Councilman: Billy Durham
  - Councilman: George R. Cate
- **Staff:**
  - Clerk: Ruby Dawson
  - TREAS: Ruby Dawson
- **Municipal Data:**
  - FY: 5/91
  - Election Date: 1st Monday
  - Governing Body: Private Operated
  - Charter Form: Priv. Acts 1953, Ch. 193
  - # of Employees: 11
  - Public Services: Water, Garbage
  - County: Hawkins
  - Time Zone: Central

### TOWN OF BULLS GAP 821

- **U. S. Highway 11-E P. O. Box 184 Bulls Gap, 37815 Phone 615/864-6412**
- **West:** Time Zone: Eastern
- **County:** Hawkins
- **Governing Body:**
  - Mayor: Jma Justin
  - Alderman: Jerrell Moore
  - Alderman: Jim Sexton
  - Alderman: Ed Scruggs
  - Alderman: Cary Watson
- **Staff:**
  - Clerk: Patricia B. Davis
  - Fire:C: Billy Gray
  - Judge: Paul Chastain
  - TREAS: Patricia B. Davis
  - STREETS: Vick Lamb
- **Municipal Data:**
  - FY: July 1
  - Election Date: 6/91
  - Governing Body: Private Operated
  - Charter Form: TCA 6-18-101 et seq.
  - # of Employees: 2

### TOWN OF BURLISON 386

- **Route 1, Box 184 Burlison, 38015 Phone 901/476-6412**
- **West:** Time Zone: Central
- **County:** Wilson
- **Governing Body:**
  - Mayor: Jimmy Burlison
  - Councilman: Billy Durham
  - Councilman: George R. Cate
- **Staff:**
  - Clerk: Ruby Dawson
  - TREAS: Ruby Dawson
- **Municipal Data:**
  - FY: 5/91
  - Election Date: 1st Monday
  - Governing Body: Private Operated
  - Charter Form: Priv. Acts 1953, Ch. 193
  - Code of Commerce:
    - Water, Garbage
    - County: Wilson
  - Time Zone: Central
  - County: Wilson
  - Time Zone: Central
  - County: Wilson

### TOWN OF BURNS 1,015

- **P. O. Box 36 Burns, 37029 Phone 615/446-2851 or 615/446-7911**
- **Middle:** Time Zone: Central
- **County:** Gibson
- **Governing Body:**
  - Mayor: Charles Smith
  - Alderman: Rex Tompkins
  - Alderman: Danny Harper
- **Staff:**
  - Clerk: Dan Baker
  - Fire:C: Michael Zachary
  - Police:C: Charles Smith
  - Recorder: Glenn Parris
  - WaterS: Haskel Beatty
- **Municipal Data:**
  - FY: July 1
  - Election Date: 6/91
  - Governing Body: Private Operated
  - Charter Form: Gen. Law Commissioner
  - # of Employees: 2
  - Ch. of Commerce: MTAS CONSULT: HAROLD YUNGMEYER

### TOWN OF BRUCETON 1,579

- **202 East Chatham Street P. O. Box 136 Bruceton, 38317-0236 Phone 901/386-2401**
- **West:** Time Zone: Central
- **County:** Carroll
- **Governing Body:**
  - Mayor: Taylor L. Hopper
  - Vice Mayor: Robert Clark
  - Alderman: Ernest Thorn
  - Alderman: Johnny Hugn
  - Alderman: Travis Turner
  - Alderman: Jeff Harris
- **Staff:**
  - ADMIN: Dian Darden
  - Fire:C: James Sloan
  - Judge: Dwayne D. Maddox
  - Police:C: James R. Stewart
  - Recorder: W. F. Rogers
  - Treasurer: Tony Lancaster
  - Treasurer: Tony Lancaster
  - Treasurer: Dian Darden
  - Treasurer: Dian Darden
- **Municipal Data:**
  - FY: July 1
  - Election Date: 6/91
  - Governing Body: City Operated
  - Charter Form: Mt. Assumed
  - Ch. of Commerce: Yes
  - # of Employees: 6
  - Public Services: Sewer, Garbage
  - County: Carroll

### TOWN OF BYRDSTOWN 884

- **P. O. Box 325 Byrdstown, 38549 Phone 615/864-6215**
- **Middle:** Time Zone: Central
- **County:** Pickett
- **Governing Body:**
  - Mayor: Charles Smith
  - Alderman: Box Tompkins
  - Alderman: Danny Harper
- **Staff:**
  - Clerk: Dan Baker
  - Fire:C: Michael Zachary
  - Police:C: Charles Smith
  - Recorder: Glenn Parris
  - WaterS: Haskel Beatty
- **Municipal Data:**
  - FY: July 1
  - Election Date: 6/91
  - Governing Body: Private Operated
  - Charter Form: Gen. Law Commissioner
  - # of Employees: 2
  - Ch. of Commerce: MTAS CONSULT: HAROLD YUNGMEYER
### TOWN OF BYRDSTOWN

**Municipal Data:**
- **FY:** 8/90
- **Gov. Body Meets:** 6th Tuesday
- **Meeting Time:** 6:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 3.0
- **Charter Form:** Priv. Acts 1917, Ch. 815
- **Municipal Court:** Private Operated
- **City Operated:** Gas, Sewer, Water
- **# of Employees:** 11
- **Ch. of Commerce:** THOMAS A. BRANT

### TOWN OF CALHOUN

**Highway 163**
- **P. O. Box 115**
- **Calhoun, 37309**
- **Phone:** 615/336-2348

**East**
- **Time Zone:** Eastern
- **County:** McMinn

**Governing Body:**
- **Mayor:** James E. Geren
- **Vice Mayor:** Hugh Bryan
- **Commissioner:** Dean Fugate
- **Commissioner:** James W. Lee
- **Commissioner:** Donald J. Swafford

**Staff:**
- **FiscC:** Gary Knight
- **Judge:** Robert Sherwood
- **PoliceC:** Jerry Liner
- **SanSupt:** Linda Dale
- **Streets:**
- **Waters:**
- **Attorney:** Levard Bond

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 6/91
- **Meeting Date:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 1.5
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **Municipal Court:** Private Operated
- **City Operated:** Garbage, Water, Sewer
- **Private Operated:** Gas
- **# of Employees:** 10
- **Ch. of Commerce:** M. MICHAEL TALLENT

### TOWN OF CAMDEN

**119 West Main**
- **P. O. Box 448**
- **Camden, 38320**
- **Phone:** 901/584-4656

**West**
- **Time Zone:** Central
- **County:** Benton

**Governing Body:**
- **Mayor:** Jerry Futrell
- **Alderman:** Phillip D. Brooks
- **Alderman:** L. C. Grisham
- **Alderman:** David Bowman
- **Alderman:** Jimmy Norris
- **Alderman:** James McKinley

**Staff:**
- **BldInsP:** Frank Rollins 683-875
- **CwD&D:** Jacky Carver 735-2118
- **FireC:** Phillip Upchurch 735-2986
- **Judge:** Richard M. Brooks 735-0807
- **PoliceC:** Scotty Lewis 735-2525
- **Recorder:** Joyce Rask 735-1404
- **WaterS:** Charles Hunt 735-0807
- **WtrPlS:** Ray Bowman 735-2118
- **WtrPlS:** Donald Taylor 735-0802

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 2nd Monday
- **Meeting Date:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 1.5
- **Charter Form:** Priv. Acts 1903, Ch. 350
- **City Operated:** Garbage, Water, Sewer
- **Private Operated:** Gas
- **# of Employees:** 10
- **Ch. of Commerce:** JERRY PARISH

### TOWN OF CAMBRIA

**171 Main**
- **P. O. Box 265**
- **Carthage, 37030**
- **Phone:** 901/584-4656

**West**
- **Time Zone:** Central
- **County:** Benton

**Governing Body:**
- **Mayor:** Jerry Futrell
- **Alderman:** Phillip D. Brooks
- **Alderman:** L. C. Grisham
- **Alderman:** David Bowman
- **Alderman:** Jimmy Norris
- **Alderman:** James McKinley

**Staff:**
- **BldInsP:** Frank Rollins 683-875
- **CwD&D:** Jacky Carver 735-2118
- **FireC:** Phillip Upchurch 735-2986
- **Judge:** Richard M. Brooks 735-0807
- **PoliceC:** Scotty Lewis 735-2525
- **Recorder:** Joyce Rask 735-1404
- **WaterS:** Charles Hunt 735-0807
- **WtrPlS:** Ray Bowman 735-2118
- **WtrPlS:** Donald Taylor 735-0802

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 2nd Monday
- **Meeting Date:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 1.5
- **Charter Form:** Priv. Acts 1903, Ch. 350
- **City Operated:** Garbage, Water, Sewer
- **Private Operated:** Gas
- **# of Employees:** 10
- **Ch. of Commerce:** JERRY PARISH

### TOWN OF CALHOUN

**Highway 163**
- **P. O. Box 115**
- **Calhoun, 37309**
- **Phone:** 615/336-2348

**East**
- **Time Zone:** Eastern
- **County:** McMinn

**Governing Body:**
- **Mayor:** James E. Geren
- **Vice Mayor:** Hugh Bryan
- **Commissioner:** Dean Fugate
- **Commissioner:** James W. Lee
- **Commissioner:** Donald J. Swafford

**Staff:**
- **FiscC:** Gary Knight
- **Judge:** Robert Sherwood
- **PoliceC:** Jerry Liner
- **SanSupt:** Linda Dale
- **Streets:**
- **Waters:**
- **Attorney:** Levard Bond

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 6/91
- **Meeting Date:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 1.5
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **Municipal Court:** Private Operated
- **City Operated:** Garbage, Water, Sewer
- **Private Operated:** Gas
- **# of Employees:** 10
- **Ch. of Commerce:** M. MICHAEL TALLENT

### TOWN OF CAMBRIA

**171 Main**
- **P. O. Box 265**
- **Carthage, 37030**
- **Phone:** 901/584-4656

**West**
- **Time Zone:** Central
- **County:** Benton

**Governing Body:**
- **Mayor:** Jerry Futrell
- **Alderman:** Phillip D. Brooks
- **Alderman:** L. C. Grisham
- **Alderman:** David Bowman
- **Alderman:** Jimmy Norris
- **Alderman:** James McKinley

**Staff:**
- **BldInsP:** Frank Rollins 683-875
- **CwD&D:** Jacky Carver 735-2118
- **FireC:** Phillip Upchurch 735-2986
- **Judge:** Richard M. Brooks 735-0807
- **PoliceC:** Scotty Lewis 735-2525
- **Recorder:** Joyce Rask 735-1404
- **WaterS:** Charles Hunt 735-0807
- **WtrPlS:** Ray Bowman 735-2118
- **WtrPlS:** Donald Taylor 735-0802

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 2nd Monday
- **Meeting Date:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 1.5
- **Charter Form:** Priv. Acts 1903, Ch. 350
- **City Operated:** Garbage, Water, Sewer
- **Private Operated:** Gas
- **# of Employees:** 10
- **Ch. of Commerce:** JERRY PARISH
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<th>TOWN OF BYRDSTOWN (cont)</th>
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TOWN OF CARYVILLE

Highway 63
P.O. Box 338
Caryville, 37774
Phone 615/562-9478

East
Time Zone: Eastern
County: Campbell

Governing Body:
Mayor: Robert Massengill
Vice Mayor: Darlene Wright
Alderman: Bruce Wallace
Alderman: Steve Ellis
Alderman: Lusher Seiber
Alderman: Wanda McChee
Alderman: James Raines

Staff:
Bldlnsp: Dewey Evans
FireC: Donald Jones
Judge: Elizabeth Ashbury
Librarian: Nancy Turner
PngCCh: David Thomas
PoliceC: Bill Widener
RecDir: Bruce Wallace
Recorder: Betty Jo Cotton
SanSupt: Darlene Wright
StreetS: Darlene Wright

Attorney: Elizabeth Ashbury
P. O. Box 417
Jacksonville, 37757
615/562-8243

Municipal Data:
FY: July 1
Election Date: 4/90
Gov. Body Meets: 2nd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 5.34
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Municipal Court
City Operated: Yes
Private Operated: Water, Sewer, Garbage
County Operated: # of Employees: 7
Ch. of Commerce: 615/566-0329
MTAS CONSULT: RICHARD M. ELLIS

TOWN OF CEDAR HILL

420

P. O. Box 113
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)

Middle
Time Zone: Central
County: Robertson

Governing Body:
Mayor: William R. Goodman
Commissioner: Michael Redfern
Commissioner: Jimmy Hollingsworth

Staff:
Recorder: Louise D. Hollingsworth
WaterS: Tim Henson

Attorney: William R. Goodman, III
P.O. Box 113
Cedar Hill, 37032
615/243-3131

Municipal Data:
FY: July 1
Election Date: 3rd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Community Clubhouse (no city office)
Square Mileage: 0
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court
City Operated: No
Private Operated: Cooperate Water System with Adams
County Operated: # of Employees: 2
Ch. of Commerce: 615/384-3800
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF CENTERTOWN

300

Route 1, Box 195
Minniville, 37110
Phone 615/990-2222

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor: Arthur Lorance
Commissioner: Paul Holder
Commissioner: Robert Jones

Staff:
Recorder: Grace Ward

Attorney: J. Wallace Harvill
102 Bank Avenue
Centerville, 37033
615/739-8659

Municipal Data:
FY: July 1
Election Date: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 10.1
Charter Form: Priv. Acts 1911, Ch. 482

Municipal Court
City Operated: Yes
Private Operated: Water, Gas, Sewer, Garbage
County Operated: # of Employees: 25
Ch. of Commerce: 615/729-5774
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF CHAPEL HILL

861

119 North Horton Parkway
P.O. Box 157
Chapel Hill, 37034
Phone 615/364-7632

Middle
Time Zone: Central
County: Marshall

Governing Body:
Mayor: John Douglas Rogers
Alderman: J. B. Trout
Alderman: Garry Lawrence
Alderman: Ted Williams
Alderman: Sarah Boots
Alderman: Wilmon Varnado
Alderman: Robert Curtis

Staff:
CivDeD: Jackie King
PoliceC: 364-2213
Recorder: Carol Pardom

Attorney: Nathaniel A. Johnson
119 North Horton Parkway
Chapel Hill, 37034
615/364-2213

Municipal Data:
FY: August 1
Election Date: 1st Friday
Meeting Time: 7:30 p.m.
Meeting Place: Fire Hall
Square Mileage: 2
Charter Form: Priv. Acts 1951, Ch. 201

Municipal Court
City Operated: Water, Sewer, Garbage
Private Operated: Yes
County Operated: # of Employees: 2
Ch. of Commerce: 615/364-7632
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF CELINA

1,580

Route 1, Box 499
Celina, 38551
Phone 615/243-2115

Middle
Time Zone: Central
County: Clay

Governing Body:
Mayor: Buddy Thompson
Vice Mayor: Linda Mitchell
Alderman: Darrell Boals
Alderman: Donnie Long
Alderman: Donald Collins

Staff:
FireC: Butch Young
PoliceC: Clint Herstard
Recorder: Charles J. Hampton
WaterS: Joe Dan Fox
WslWtrS: Joe Dan Fox

Attorney: J. H. Reneau, III
Route 3, Box 165
Celina, 38551
615/243-3131

Municipal Data:
FY: April 1
Election Date: 2nd Friday
Meeting Time: 7:30 p.m.
Meeting Place: Fire Hall
Square Mileage: 4.1
Charter Form: Priv. Acts 1951, Ch. 201

Municipal Court
City Operated: Yes
Private Operated: Water, Sewer, Garbage
County Operated: # of Employees: 2
Ch. of Commerce: 615/364-7632
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF CENTERVILLE

3,634

102 East Swan Street
P.O. Box 238
Centerville, 37033
Phone 615/729-5774

Middle
Time Zone: Central
County: Hickman

Governing Body:
Mayor: Kenneth R. Wright
Alderman: Dorothy H. Thomas
Alderman: Edward Hickman
Alderman: Dean Bates
Alderman: Bobby R. Morrison
Alderman: Bert L. Mathis
Alderman: Ray Steenwart
Alderman: Les Womack, Jr.
Alderman: Roger D. Dotson
Alderman: Fay Bowen
Alderman: Jerry W. Burdison

Staff:
Bldlnsp: Kenneth Thompson
FireC: Samuel H. Smith
Judge: Roger Livergood
Recorder: Mildred D. Jones
Treas: Mildred D. Jones

Attorney: J. Wallace Harvill
102 Bank Avenue
Centerville, 37033
615/739-8659

Municipal Data:
FY: June 1
Election Date: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Court House
Square Mileage: 2
Charter Form: Priv. Acts 1911, Ch. 482

Municipal Court
City Operated: Yes
Private Operated: Water, Gas, Sewer, Garbage
County Operated: # of Employees: 25
Ch. of Commerce: 615/729-5774
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
TOWN OF CARTHAGE (cont)

Municipal Court
   Yes
City Operated  Water, Sewer, Garbage
Private Operated Gas
County Operated # of Employees 31
Ch. of Commerce 615/735-2099
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF CARYVILLE 2,039

Highway 63
P. O. Box 398
Caryville, 37714
Phone 615/562-9478
East
Time Zone: Eastern
County: Campbell

Governing Body:
Mayor  Robert Massengill
Vice Mayor  Darlene Wright
Alderman  Bruce Wallace
Alderman  Steve Ellis
Alderman  Luther Seiber
Alderman  Wanda McCue
Alderman  James Raines
Staff
BidSp  Dewey Evans
FireC  Donal Jones
Judge  Elizabeth Ashbury
Librarian  Nancy Turner
PngCCh  David Thomas
PoliceC  Bill Widener
RecDlr  Bruce Wallace
Recorder  Betty Jo Cottow
SanSupt  Darlene Wright
StreetS  Darlene Wright

Attorney  Elizabeth Ashbury
P. O. Box 417
Jacksboro, 37757
615/562-8283

Municipal Data:
FY  July 1
Election Date  4/90
Gov. Body Meets  2nd Monday
Meeting Time  7:00 p.m.
Meeting Place  Municipal Building
Square Mileage  5.34
Charter Form  General Law-Mayor-Aldermanic
   (TCA 6-1-101 et. seq.)

Municipal Court
   Yes
City Operated  Water, Sewer, Garbage
Private Operated Gas
County Operated
   # of Employees 7
Ch. of Commerce 615/566-0329
MTAS CONSLT RICHARD M. ELLIS

TOWN OF CEDAR HILL 420

P. O. Box 133
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)

Middle
Time Zone: Central
County: Robertson

Governing Body:
Mayor  William R. Goodman
Commissioner  Michael Redfern
Commissioner  Jimmy Hollingsworth

Staff
Recorder  Louise D. Hollingsworth
WaterS  Tim Henson

Attorney  William R. Goodman, III
122 South Court Square
Springfield, 37172

Municipal Data:
FY  July 1
Election Date  4/90
Gov. Body Meets  3rd Monday
Meeting Time  7:00 p.m.
Meeting Place  Community Clubhouse (no city office)

Square Mileage  General Law Uniform Manager-Commission
   (TCA 6-18-101 et. seq.)
Charter Form  City Operated
   No
Private Operated
   # of Employees 2

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF CELINA 1,580

Route 1, Box 195
McMinnville, 37110
Phone 615/939-2222

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor  Arthur Lorence
Commissioner  Paul Holder
Commissioner  Robert Jones

Staff
Recorder  Grace Ward

Attorney  J. H. Reneau, III
119 North Horton Parkway
Centerville, 37033
615/299-4659

Municipal Data:
FY  July 1
Election Date  11/1
Gov. Body Meets  1st Monday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall
Square Mileage  10.1
Charter Form  Priv. Acts 1911, Ch. 482

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF CENTERTOWN 300

Route 1, Box 195
McMinnville, 37110
Phone 615/939-2222

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor  Jerry W. Burlison
Alderman  Dorothy H. Thomas
Alderman  Edward Hickman
Alderman  Dean Bates
Alderman  Bobby R. Morrison
Alderman  Bert L. Mathis
Alderman  Ray Stewar
Alderman  Les Womack, Jr.
Alderman  Roger D. Dotson
Alderman  Ray Bowen
Alderman  Jerry W. Burlison

Staff
BidSp  Kenneth Thompson
FireC  Kenneth Thompson
Judge  Samuel H. Smith
PoliceC  Roger Livengood
Recorder  Mildred D. Jones
Treas  Mildred D. Jones

Attorney  Jerry W. Burlison
102 Bank Avenue
Center, 37033
615/739-4659

TOWN OF CHAPEL HILL 861

119 North Horton Parkway
P. O. Box 157
Chapel Hill, 37034
Phone 615/364-7632

Middle
Time Zone: Central
County: Marshall

Governing Body:
Mayor  John Douglas Rogers
Alderman  J. B. Trout
Alderman  Garry Lawrence
Alderman  Ted Williams
Alderman  Sarah Boots
Alderman  Wilmon Varnado
Alderman  Robert Curtis

Staff
CwOfC  Jack King
PoliceC  Jack King

Attorney  J. H. Reneau, III
122 South Court Square
Springfield, 37172
615/299-4659

TOWN OF CEDAR HILL 420

P. O. Box 133
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)

Middle
Time Zone: Central
County: Robertson

Governing Body:
Mayor  William R. Goodman
Commissioner  Michael Redfern
Commissioner  Jimmy Hollingsworth

Staff
Recorder  Louise D. Hollingsworth
WaterS  Tim Henson

Attorney  William R. Goodman, III
122 South Court Square
Springfield, 37172

Municipal Data:
FY  July 1
Election Date  4/90
Gov. Body Meets  3rd Monday
Meeting Time  7:00 p.m.
Meeting Place  Community Clubhouse (no city office)

Square Mileage  General Law Uniform Manager-Commission
   (TCA 6-18-101 et. seq.)
Charter Form  City Operated
   No
Private Operated
   # of Employees 2

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF CELINA 1,580

Route 1, Box 195
McMinnville, 37110
Phone 615/939-2222

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor  Arthur Lorence
Commissioner  Paul Holder
Commissioner  Robert Jones

Staff
Recorder  Grace Ward

Attorney  J. H. Reneau, III
119 North Horton Parkway
Centerville, 37033
615/299-4659

Municipal Data:
FY  July 1
Election Date  11/1
Gov. Body Meets  1st Monday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall
Square Mileage  10.1
Charter Form  Priv. Acts 1911, Ch. 482

MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF CENTERTOWN 300

Route 1, Box 195
McMinnville, 37110
Phone 615/939-2222

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor  Jerry W. Burlison
Alderman  Dorothy H. Thomas
Alderman  Edward Hickman
Alderman  Dean Bates
Alderman  Bobby R. Morrison
Alderman  Bert L. Mathis
Alderman  Ray Stewar
Alderman  Les Womack, Jr.
Alderman  Roger D. Dotson
Alderman  Ray Bowen
Alderman  Jerry W. Burlison

Staff
BidSp  Kenneth Thompson
FireC  Kenneth Thompson
Judge  Samuel H. Smith
PoliceC  Roger Livengood
Recorder  Mildred D. Jones
Treas  Mildred D. Jones

Attorney  Jerry W. Burlison
102 Bank Avenue
Center, 37033
615/739-4659

TOWN OF CHAPEL HILL 861

119 North Horton Parkway
P. O. Box 157
Chapel Hill, 37034
Phone 615/364-7632

Middle
Time Zone: Central
County: Marshall

Governing Body:
Mayor  John Douglas Rogers
Alderman  J. B. Trout
Alderman  Garry Lawrence
Alderman  Ted Williams
Alderman  Sarah Boots
Alderman  Wilmon Varnado
Alderman  Robert Curtis

Staff
CwOfC  Jack King
PoliceC  Jack King

Attorney  J. H. Reneau, III
122 South Court Square
Springfield, 37172
615/299-4659
### TOWN OF CHARLESTON 756

**P. O. Box 431, Charleston, 37331**

- **Phone**: 615/336-3788

**Governing Body:**

- **Mayor**: Larry Newport
- **Commissioners**: Hoyt Berry, Randy Williams, Pat Hardy

**Municipal Data:**

- **Date**: July 1
- **Number of Employees**: 0

**MTAS CONSULT**: RANDY WILLIAMS/PAT HARDY

### CITY OF CHATTANOOGA 169,514

**126 Commerce Street, Suite 107, Chattanooga, 37402**

- **Phone**: 615/757-5342

**Governing Body:**

- **Mayor**: Jim Wood
- **Clerk**: George Hunt
- **Manager**: Jim Starnes
- **Recorder**: Patsy Nunley
- **Staff**:
- **Judge**: Dave Thompson

**Municipal Data:**

- **Date**: July 1
- **Number of Employees**: 25

**MTAS CONSULT**: RICHARD M. ELLENS

### TOWN OF CLARKSBURG 400

**P. O. Box 117, Clarksburg, 38024**

- **Phone**: 757-5196-4626 (Mayor)

**Governing Body:**

- **Mayor**: Jerry Cannon
- **Aldermen**: Darrell Tucker, M. W. Ard, J. D. Casto, J. D. Everson
- **Staff**:
  - Recorder: Barbara B. Tucker

**Municipal Data:**

- **Date**: July 1
- **Number of Employees**: 17

**MTAS CONSULT**: M. MICHAEL TALLENT

### TOWN OF CHAPEL HILL 20

**300 North Main Street, Chapel Hill, 27514**

- **Phone**: 615/446-5951

**Governing Body:**

- **Mayor**: Gene Roberts
- **Commissioner**: Pat Rose, Ron Littlefield

**Municipal Data:**

- **Date**: July 1
- **Number of Employees**: 5

**MTAS CONSULT**: M. MICHAEL TALLENT
**TOWN OF CHAPEL HILL**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 2
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 1.1
- **Governing Body:** Mayor
- **Mayor:** Jerry Cannon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CHARLOTTE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 3
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 8.8
- **Governing Body:** Mayor
- **Mayor:** Larry Womble
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CHATTANOOGA**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 3
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Ron Littlefield
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CLARKSVILLE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 2
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Joe Drinnon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CHURCH HILL**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 3
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 0.1
- **Governing Body:** Mayor
- **Mayor:** Jerry Cannon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CLARKSVILLE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 2
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Joe Drinnon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CLARKSVILLE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 2
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Joe Drinnon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CHARLOTTE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 3
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 8.8
- **Governing Body:** Mayor
- **Mayor:** Larry Womble
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CHATTANOOGA**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 3
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Ron Littlefield
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter

**TOWN OF CLARKSVILLE**

**Municipal Data:**
- **FY:** July 1
- **Election Date:** September 8
- **County Code:** 2
- **Meeting Time:** 7:00 p.m.
- **Charter Form:** Home Rule
- **Square Mileage:** 15
- **Governing Body:** Mayor
- **Mayor:** Joe Drinnon
- **Manager:** Larry Wilson
- **Commissioner:** Donnie Lassiter
**TOWN OF CLARKSBURG**  
County Operated  
**Ch. of Commerce**  
901/986-4664  
MTAS CONSULT MICHAEL T. PENTECOST

**CITY OF CLARKSVILLE**  
70,852

Public Square  
P. O. Box 928  
Clarksville, 37040  
Phone 615/645-7444  
FAX # 615/552-2442

**Middle**  
Time Zone: Central  
County: Montgomery

**Governing Body:**  
Mayor  
Raymond Lincoln

**Council:***  
Charles Davis  
George Walls  
Jerrod Dyer  
Renee Johnson

**Staff:**  
Clerk  
Jeffery Bowers  
Tax Collector  
Mary Carter

**Municipal Data:**  
FY  
2001  
Election Date  
November 17, 2000

**Meeting Place:**  
Municipal Building  
Meeting Time  
7:30 p.m.

**Square Mileage:**  
1.20

**City Operated**  
Garbage

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**TOWN OF CLIFTON**  
773

10 Main Street  
P. O. Box 192  
Clifton, 38425  
Phone 615/676-7370

**Middle**  
Time Zone: Central  
County: Wayne

**Governing Body:**  
Mayor  
Charles McDonald  
President

**Commissioner:**  
Donald R. Fowler  
Commissioner

**Staff:**  
Manager  
Virgil W. Morris

**Municipal Data:**  
FY  
2001  
Election Date  
November 17, 2000

**Meeting Place:**  
Municipal Building  
Meeting Time  
7:30 p.m.

**Square Mileage:**  
1.20

**City Operated**  
Garbage

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**CITY OF CLINTON**  
8,200

100 Bowling Street  
Clinton, 37316  
Phone 615/457-0124

**Middle**  
Time Zone: Eastern  
County: Anderson

**Governing Body:**  
Mayor  
Cathy F. Brown  
Vice Mayor  
Frank L. Diggs

**Commissioner:**  
Harry E. Paiton  
Commissioner

**Staff:**  
City Manager  
LaDue Nunley

**Municipal Data:**  
FY  
2001  
Election Date  
November 17, 2000

**Meeting Place:**  
Municipal Building  
Meeting Time  
7:30 p.m.

**Square Mileage:**  
1.20

**City Operated**  
Garbage

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**CITY OF COALMONT**  
940

Highway 56  
P. O. Box 308  
Coalmont, 37313  
Phone 615/592-9370 or 615/592-4123

**Middle**  
Time Zone: Central  
County: Grundy

**Governing Body:**  
Mayor  
Michael C. Yates  
Vice Mayor  
Robert Meeks

**Commissioner:**  
LaDue Nunley  
Commissioner

**Staff:**  
City Manager  
Steve Russell
CITY OF COALMONT (cont)

Staff :
FireC: Gene Richard
Police: Berry L. Dooley, Jr.
Recorder : Valerie Sanders
592-8503

Municipal Data :
FY: July 1
Election Date : 8/90
Gov. Body Meets : 3rd Saturday
Meeting Time : 7:00 p.m.
Meeting Place : Town Hall (open as needed)

Square Mileage : 1.40
Charter Form : General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court :
City Operated
Private Operated
County Operated
# of Employees : 2
Ch. of Commerce : 615/779-3462
MTAS CONSLT: THOMAS A. BRANT

CITY OF COLLEGEVILLE 11,838

TOWN OF COLLEVIILERE 11,838

101 Walnut Street
Collerville, 38017
Phone 909/853-3200
2nd and 4th Monday

FY : July 1
Election Date : 5/91
Gov. Body Meets : 7:30 p.m.
Meeting Time : Town Hall
Meeting Place : Collerville

Square Mileage : 10.03
Charter Form : General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court :
City Operated : Yes
Private Operated
County Operated
# of Employees : 21
Ch. of Commerce : MTAS CONSLT: M. MICHAEL TALLENT

CITY OF COLLIWING (cont)

Municipal Data :
FY: July 1
Election Date : 6/91
Gov. Body Meets : 1st and 3rd Thursday
Meeting Time : 7:30 p.m.
Meeting Place : City Hall

Square Mileage : 12
Charter Form : General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court :
City Operated : Yes
Private Operated
County Operated
# of Employees : 8
Ch. of Commerce : RANDY WILLIAMS/PAT HARDY

CITY OF COLUMBIA 27,200

CITY OF COLUMBUS 25,212

707-709 North Main Street
Columbus, 36701
Phone 615/388-4404

Middle Time Zone: Central
County: Maury

Governing Body:
Mayor : Barbara A. McIntryre
Vice Mayor : Norman Carpenter
Councilman : Ronald V. Ryan
Councilman : Thomas Logue
Councilman : Deliah Speed
Councilman : Arnold E. Wilkie

Staff:
AsstMgr : Pheba C. Robinson
BldgMngr : Mark D. Ours
CivDefD : J. C. Linnan
Engr : Mark D. Ours
ElecMgr : Bernie Steen
Fire : H. Wayne Hickman
GrantsDir : David Holderfield
HsAuthD : Genevra Patrick
LeServDir : Bobbie Robinson
Manager : J. W. Steenberger, Ill

Manager : William E. Greener, Ill
ParkD : Willie Morgan
PirD : William H. Bottoms
PngD : David Holderfield
Rec : James B. Boyd
SanD : Betty R. Modrall
StreetDir : E. T. Frierion

CITY OF COOKEVILLE 21,512

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591

Middle Time Zone: Central
County: Putnam

Governing Body:
Mayor : Tony Stone
Vice Mayor : Mike Patterson
Councilman : Don Wagner
Councilman : Vaughn Howard

Staff:
AsstMgr : Jim Burchett
BldgMngr : Lloyd Robinson
CivDefD : Perry Roberts
Clerk : Sam Smith
ComDevDir : Jim Shipley
Eng : Tom Brockman
HeAthD : Tony Peck
LeServDir : Larry Borum
Manager : Jim Shipley
MinD : Larry Smith
PngD : McCoy Shenton
Rec : Barrett Jones
SanD : Roberto Wilson
StreetDir : Robert Daniel

CITY OF COLLEGEVILLE 4,607

9769 Aplson Pike
P. O. Box 180
Collierville, 38017-3880
Phone 615/396-3135

East Time Zone: Eastern
County: Hamilton

Governing Body:
Mayor : Jan Rushing
Vice Mayor : Kenneth Spears
Commissioner : Nancy Thel
Commissioner : C. W. McCandless
Commissioner : William H. Taylor

Staff:
FireC: William Rawson
CivDefD : William Magoon
Electrop : William Rawson
Duane Pitts
Judge : R. J. Dodson
Manager : William Magoon
PnblSft : William Rawson
Dennis Cranner
PoliceC : Rodnye Keeton
PubWtrD : Donna Taylor
Reco : Donna Taylor
Treas: Donna Taylor
Attorney : Glenn McColpin
929 McCallie Avenue
Chattanooga, 37403-2613

Municipal Data :
FY: July 1
Election Date : 3/91
Gov. Body Meets : 1st and 3rd Monday
Meeting Time : 7:00 p.m.
Meeting Place : Municipal Building

Square Mileage : 1.064
Charter Form : General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court :
City Operated : Yes
Private Operated
County Operated
# of Employees : 22
Ch. of Commerce : HARRY YUNGMEYER

CITY OF COOKEVILLE 21,512

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591

Middle Time Zone: Central
County: Putnam

Governing Body:
Mayor : Tony Stone
Vice Mayor : Mike Patterson
Councilman : Don Wagner
Councilman : Vaughn Howard

Staff:
AsstMgr : Jim Burchett
BldgMngr : Lloyd Robinson
CivDefD : Perry Roberts
Clerk : Sam Smith
ComDevDir : Jim Shipley
Eng : Tom Brockman
HeAthD : Tony Peck
LeServDir : Larry Borum
Manager : Jim Shipley
MinD : Larry Smith
PngD : McCoy Shenton
Rec : Barrett Jones
SanD : Roberto Wilson
StreetDir : Robert Daniel

CITY OF COOKEVILLE 21,512

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591

Middle Time Zone: Central
County: Putnam

Governing Body:
Mayor : Tony Stone
Vice Mayor : Mike Patterson
Councilman : Don Wagner
Councilman : Vaughn Howard

Staff:
AsstMgr : Jim Burchett
BldgMngr : Lloyd Robinson
CivDefD : Perry Roberts
Clerk : Sam Smith
ComDevDir : Jim Shipley
Eng : Tom Brockman
HeAthD : Tony Peck
LeServDir : Larry Borum
Manager : Jim Shipley
MinD : Larry Smith
PngD : McCoy Shenton
Rec : Barrett Jones
SanD : Roberto Wilson
StreetDir : Robert Daniel

CITY OF COOKEVILLE 21,512

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591

Middle Time Zone: Central
County: Putnam

Governing Body:
Mayor : Tony Stone
Vice Mayor : Mike Patterson
Councilman : Don Wagner
Councilman : Vaughn Howard

Staff:
AsstMgr : Jim Burchett
BldgMngr : Lloyd Robinson
CivDefD : Perry Roberts
Clerk : Sam Smith
ComDevDir : Jim Shipley
Eng : Tom Brockman
HeAthD : Tony Peck
LeServDir : Larry Borum
Manager : Jim Shipley
MinD : Larry Smith
PngD : McCoy Shenton
Rec : Barrett Jones
SanD : Roberto Wilson
StreetDir : Robert Daniel

CITY OF COOKEVILLE 21,512

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591

Middle Time Zone: Central
County: Putnam

Governing Body:
Mayor : Tony Stone
Vice Mayor : Mike Patterson
Councilman : Don Wagner
Councilman : Vaughn Howard

Staff:
AsstMgr : Jim Burchett
BldgMngr : Lloyd Robinson
CivDefD : Perry Roberts
Clerk : Sam Smith
ComDevDir : Jim Shipley
Eng : Tom Brockman
HeAthD : Tony Peck
LeServDir : Larry Borum
Manager : Jim Shipley
MinD : Larry Smith
PngD : McCoy Shenton
Rec : Barrett Jones
SanD : Roberto Wilson
StreetDir : Robert Daniel
CITY OF COWAN (cont)
County Operated
# of Employees 23
Ch. of Commerce 901/967-6000
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF CRAB ORCHARD 1,065
Hebbertsburg Road
P. O. Box 215
Crab Orchard, 37723
Phone 615/484-2815

East
Time Zone: Central
County: Cumberland

Governing Body:
Mayor
Starling McDaniel
Alderman
Kenneth Mullins, Sr.
Alderman
Ira Sheerill
Staff:
Recorder Erma Jean Vitatoe

Attorney Harry Sabine
311 South Main Street
Crossville, 38555
615/484-5993

Municipal Data:
FY: July 1
Election Date: 7/15
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 11.4
Charter Form: General Law Mayor-Aldermanic
Commission (TCA 6-1-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF CROSSVILLE 6,405
104 Henry Avenue
P. O. Box 469
Crossville, 38557-0469
Phone 615/484-7060
FAX # 615/484-7713

East
Time Zone: Central
County: Cumberland

Governing Body:
Mayor
Wally Cox
Mayor Pro Tem
Earl Dean
Commissioner
David Warner
Commissioner
John Kelby
Commissioner
Richard Billbery

Staff:
Bldngsp
Olive Campbell
484-7060
CivDefD
Keith Garrison
484-7106
FireC
Jack Elmore
484-6144
Judge
Tom Bean
484-7549
Manager
C. M. Taber
PimpCh
Beulah Webb
484-6168
PoliceC
Robert Foutch
484-7231
PubWkD
Lesley Sherill
484-7631
Recon
Sally Oglesby
SwpPlS
Bill Poland
484-6257
Treas
Ray Hawn
484-7060
WaterS
Buford Sutton
484-7083

Attorney Margaret J. Powers
P. O. Drawer 469
Crossville, 38557
615/484-3797

Municipal Data:
FY: July 1
Election Date: 7/15
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 12.5
Charter Form: Priv. Acts 1953, Ch. 519

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT THOMAS A. BRANT

CITY OF CROSS PLAINS 872
7275 Swann Road
Crossville, 37717
Phone 615/464-2355

East
Time Zone: Central
County: Robertson

Governing Body:
Mayor
James R. Roberts
Vice Mayor
James E. Stark, Jr.
Commissioner
James O. Murphy

Staff:
Manager
Lana A. Osborne
PoliceC
Mike Henderson
Recorder
Lana A. Osborne

Municipal Data:
FY: July 1
Election Date: 7/15
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 1.06
Charter Form: Rev. Acts 1953, Ch. 519

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT THOMAS A. BRANT

CITY OF CRUMP 1,868
P. O. Box 88
Crump, 38527
Phone 901/632-3120

Middle
Time Zone: Central
County: Hardin

Governing Body:
Mayor
Homer Snodgrass
Commissioner
J. W. White
Commissioner
Lesley Sherill

Staff:
Recorder
Myra Vaughn

Municipal Data:
FY:
Election Date: 11/90
Gov. Body Meets: 1st Monday
Meeting Time: 7:30 p.m.
Meeting Place: Municipal Building
Square Mileage: 1.62
Charter Form: Priv. Acts 1907, Ch. 210

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT HAROLD YUNGMEYER

CITY OF CRUMP GAP 263
TOWN OF CUMBERLAND 276
P. O. Box 40
Cumberland City, 37050
Phone 615/887-2000

Middle
Time Zone: Central
County: Stewart

Governing Body:
Mayor
H. Ray Holley
Commissioner
Ralph Poore
Commissioner
James R. White

Staff:
Bldngsp
O. H. Vaughn
484-2570
FireC
Mary Ann Holley
484-2570
PoliceC
Linus McIntosh
484-2570
PubWkD
S. P. Parchman
484-2570
Recon
Lois McCarty
Treas
Lois McCarty

Attorney R. W. Howell
P. O. Box 177
Tazewell, 37879
615/626-3252

Municipal Data:
FY: July 1
Election Date: 10/90
Gov. Body Meets: 1st Monday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 1.5
Charter Form: Priv. Acts 1907, Ch. 210

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF CUMBERLAND GAP 263
Colwyn Street
P. O. Box 78
Cumberland Gap, 37724
Phone 615/786-5860

East
Time Zone: Eastern
County: Claiborne

Governing Body:
Mayor
James D. Estep, Sr.
Alderman
Edwin Johnson
Alderman
Melinda Stein
Alderman
Ralph Poore
Alderman
John Ranum

Staff:
Bldngsp
Hubert Green
FireC
John Coleman
PoliceC
Judy Barton
PubWkD
Judy Barton
SanSupt
Charles H. Miller
StreetS
Edwin Johnston
TreeS
Judy Barton

Attorney James D. Estep, Jr.
P. O. Box 177
Tazewell, 37879
615/626-3252

Municipal Data:
FY: July 1
Election Date: 10/90
Gov. Body Meets: 1st Monday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 1.5
Charter Form: Priv. Acts 1907, Ch. 210

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF CUMBERLAND CITY 276
P. O. Box 40
Cumberland City, 37050
Phone 615/887-2000

Middle
Time Zone: Central
County: Stewart

Governing Body:
Mayor
H. Ray Holley
Alderman
T. K. Parchman
Alderman
Brenda Knight
Alderman
Ray Vaughan
Alderman
Craig Roby

Staff:
Bldngsp
O. H. Vaughn
484-2570
FireC
Mary Ann Holley
484-2570
PoliceC
Linus McIntosh
484-2570
PubWkD
S. P. Parchman
484-2570
Recon
Lois McCarty
Treas
Lois McCarty

Attorney R. W. Howell
P. O. Box 177
Tazewell, 37879
615/626-3252

Municipal Data:
FY: July 1
Election Date: 10/90
Gov. Body Meets: 1st Monday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 1.5
Charter Form: Priv. Acts 1907, Ch. 210

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF MTAS CONSULT
HAROLD YUNGMEYER
TOWN OF DANDRIDGE 1,383

P. O. Box 249
Dandridge, 37725
Phone 615/397-7420

East

Time Zone: Eastern
County: Jefferson

Governing Body:
Mayor Everette L. Gantte
Alderman John C. Miller
Alderman Karen Bradley
Alderman Roy Brown
Alderman J. D. Patterson
Alderman L. C. Batson
Alderman Ronnie Smith

Staff: Bldng Maynard Fransen
City Clerk Herbert Norton
Fire Chief Garland McCoig
Librarian Billie Jean Chambers
Parks Ch R. M. Page
Recorder William C. Edging
Street Dept J. D. Patterson
Water Dept Herbert Norton

Attorney Paul Richard Talley
P. O. Box 325
Dandridge, 37725
615/397-9878

Municipal Data:
FY 1990
Election Date July 1
Gov. Body Meets 1st Tuesday
Meeting Time 7:30 p.m.
Meeting Place Town Hall
Square Mileage 23
Charter Form Priv. Acts 1903, Ch. 229
Municipal Court
City Court
Water, Sewer, Gas

# of Employees 60
Ch. of Commerce 615/397-3061
MTAS CONSULT M. MICHAEL TALLENT

TOWN OF DECATUR 1,352

100 Main Street
Decatur, 37322
Phone 615/334-5716

East

Time Zone: Eastern
County: Meigs

Governing Body:
Mayor Edgar A. Jewell
Vice Mayor Garland Carpenter
Alderman J. T. Vincent
Alderman James Jones
Alderman Charles Lillard

Staff: Bldng Ray Wright
Fire Chief Wayne Price
Police Cr John L. Marchi
Parks Cr Ben Wade
Recorder John L. Marchi

Treas John L. Marchi

Attorney Wm. A. Buckley, Jr.
44 North White
Athens, 37303
615/745-7050

TOWN OF DAYTON 6,020

100 Main Street
Dayton, 37321
Phone 615/775-8187
Fax # 615/775-4245

East

Time Zone: Eastern
County: Rhea

Governing Body:
Mayor Sam Swaflord
Vice Mayor J. B. Morris
Councilman Wendell Brown
Councilman Stuart P. Bacon
Councilman John Heath

Staff: Bldng Ray Wright
Fire Chief Wayne Price
Police Chief John L. Marchi
Parks Chief Ben Wade
Recorder John L. Marchi

Treas John L. Marchi

Attorney Wm. A. Buckley, Jr.
44 North White
Athens, 37303
615/745-7050
TOWN OF DANDRIDGE 1,383
P. O. Box 249
Dandridge, 37725
Phone 615/397-7420

Governing Body:
Mayor: Everett L. Gantte
Alderman: John C. Miller
Alderman: Karen Bradley
Alderman: Roy Brown
Alderman: J. D. Patterson
Alderman: L. C. Batch
Alderman: Ronnie Smith

Staff:
BldgSp: Maynard Franseen
CivDefD: Herbert Norton
FireC: Garland McCoig
Librarian: Bille Jean Chambers
PldgCCh: Fred Fain
Recorder: William C. Eslinger
StreetS: J. D. Patterson
WaterS: Herbert Norton

Attorney: Paul Richard Talley
P. O. Box 325
Dandridge, 37725
615/397-9878

Municipal Data:
FY: July 1
Election Date: 4/93
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 23
Charter Form: Priv. Acts 1903, Ch. 229
Municipal Court: Priv. Acts 1907, Ch. 419
City Operated: Water, Sewer, Garbage
Private Operated: Gas
# of Employees: 61
Ch. of Commerce: 615/775-0361
MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF DECATUR 1,352
P. O. Box 226
Decatur, 37322
Phone 615/334-5716

Governing Body:
Mayor: Edgar A. Jewell
Vice Mayor: Garland Carpenter
Alderman: J. T. Vincent
Alderman: Charles Lillard
Alderman: James Jones
Alderman: Wayne Jarvis

Staff:
BldgSp: Ray Wright
FireC: Wayne Price
Judge: John L. Marchi
PoliceC: Jackie Melton
PubWrkD: Ben Wade
Recorder: John L. Marchi
Treas: John L. Marchi

Attorney: Wm. A. Buckley, Jr.
14 North White
Athens, 37303
615/745-7050

TOWN OF DANDRIDGE 1,383
P. O. Box 249
Dandridge, 37725
Phone 615/397-7420

Governing Body:
Mayor: Everett L. Gantte
Alderman: John C. Miller
Alderman: Karen Bradley
Alderman: Roy Brown
Alderman: J. D. Patterson
Alderman: L. C. Batch
Alderman: Ronnie Smith

Staff:
BldgSp: Maynard Franseen
CivDefD: Herbert Norton
FireC: Garland McCoig
Librarian: Bille Jean Chambers
PldgCCh: Fred Fain
Recorder: William C. Eslinger
StreetS: J. D. Patterson
WaterS: Herbert Norton

Attorney: Paul Richard Talley
P. O. Box 325
Dandridge, 37725
615/397-9878

Municipal Data:
FY: July 1
Election Date: 4/93
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 23
Charter Form: Priv. Acts 1903, Ch. 229
Municipal Court: Priv. Acts 1907, Ch. 419
City Operated: Water, Sewer, Garbage
Private Operated: Gas
# of Employees: 61
Ch. of Commerce: 615/775-0361
MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF DECATUR 1,352
P. O. Box 226
Decatur, 37322
Phone 615/334-5716

Governing Body:
Mayor: Edgar A. Jewell
Vice Mayor: Garland Carpenter
Alderman: J. T. Vincent
Alderman: Charles Lillard
Alderman: James Jones
Alderman: Wayne Jarvis

Staff:
BldgSp: Ray Wright
FireC: Wayne Price
Judge: John L. Marchi
PoliceC: Jackie Melton
PubWrkD: Ben Wade
Recorder: John L. Marchi
Treas: John L. Marchi

Attorney: Wm. A. Buckley, Jr.
14 North White
Athens, 37303
615/745-7050
### TOWN OF DECATUR

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 4/92
- **Gov. Body Meets:** 2nd Tuesday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 2.233
- **Charter Form:** Priv. Acts 1903, Ch. 71
- **County Operated:** Yes
- **Private Operated:** City Operated
- **Charter Fonn:** Priv. Acts 1905, Ch. 274
- **Attorney:** James N. Smith

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>County: Decatur</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Otis B. Smith, Jr.</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>John L. Sanders</td>
</tr>
<tr>
<td>Alderman</td>
<td>Bill Van Hooser</td>
</tr>
<tr>
<td>Alderman</td>
<td>Sam Weddington</td>
</tr>
<tr>
<td>Alderman</td>
<td>Frank Green</td>
</tr>
</tbody>
</table>

**Staff:**
- **BldngSp:** T. C. Harrell 967-5067
- **Clerk:** Jo Ann Van Hooser 967-6098
- **FireC:** Don Cofer 967-5067
- **PoliceC:** Virginia Collins 967-5067
- **Librarian:** Michael D. Foster 967-5067
- **PimpSp:** T. C. Harrell 967-5067
- **PgSzCh:** Claude W. Henley 967-5929
- **Streets:** Raymond L. Dyer, Jr. 967-5067
- **Water:** T. C. Harrell 967-5067
- **WaterS:** Eric Bohanan 967-5067

**MTAS CONSULT:** M. MICHAEL TALLENT

### TOWN OF DECHERD 1,004

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 4/92
- **Gov. Body Meets:** 2nd Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 3.32
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **County Operated:** Yes
- **Private Operated:** City Operated
- **Charter Fonn:** Priv. Acts 1901, Ch. 318
- **Attorney:** Frank Lynch

**Staff:**
- **BldngSp:** T. C. Harrell 967-5067
- **Clerk:** Jo Ann Van Hooser 967-6098
- **FireC:** Don Cofer 967-5067
- **PoliceC:** Virginia Collins 967-5067
- **Librarian:** Michael D. Foster 967-5067
- **PimpSp:** T. C. Harrell 967-5067
- **PgmSzCh:** Claude W. Henley 967-5067
- **Streets:** Raymond L. Dyer, Jr. 967-5067
- **Water:** T. C. Harrell 967-5067
- **WaterS:** Eric Bohanan 967-5067

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF DICKSON 7,040

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 5
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**Attorney:** Robert L. Littleton

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>County: Dickson</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Ted H. Waydeff</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>William R. Calmore</td>
</tr>
<tr>
<td>Councilman</td>
<td>Ralph Sullivan</td>
</tr>
<tr>
<td>Councilman</td>
<td>Ted H. Williams</td>
</tr>
<tr>
<td>Councilman</td>
<td>Kim G. Menke</td>
</tr>
<tr>
<td>Councilman</td>
<td>Mike Legg</td>
</tr>
<tr>
<td>Councilman</td>
<td>Richard Arnold</td>
</tr>
<tr>
<td>Councilman</td>
<td>Don L. Weiss, Jr.</td>
</tr>
</tbody>
</table>

**Staff:**
- **BldngSp:** Terry Franklin
- **City Oper:** Virgil Beller
- **FireC:** Ernest Brown
- **PoliceC:** Clay Tidwell
- **Streets:** Robert Durham
- **Water:** Buford L. Reel
- **WaterS:** David Wolfe
- **Librarian:** Suzanne Robinson
- **PimpSp:** Eddie Gray
- **Police:** Henry M. Scott
- **Recorder:** Peggy Mason
- **Supt:** Henry Garrett
- **Supt:** Sue Howard
- **Water:** Larry Gardner
- **WaterS:** Larry Gardner

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DICKERSON 2,233

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOVER 1,313

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### TOWN OF DOWNTOWN 341

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 9/92
- **Gov. Body Meets:** 1st Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Municipal Building
- **Square Mileage:** 15
- **Charter Form:** Priv. Acts 1925, Ch. 274
- **Municipal Court:** Priv. Acts 1903, Ch. 318
- **City Operated:** Yes
- **Private Operated:** Gas
- **County Operated:** Yes
- **# of Employees:** 87
- **Ch. of Commerce:** 615/446-3536

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY
TOWN OF DECATUR (cont)

Municipal Data:
FY: July 1
Election Date: 4/5
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage
Charter Form: Priv. Acts 1905, Ch. 83
County Operated
City Operated: Water, Sewer
Private Operated: Garbage
County Operated # of Employees: 9
Ch. of Commerce
MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF DECATURVILLE 1,004

P. O. Box 159
Decaturville, 38329
Phone 901/852-2334

West
Time Zone: Central
County: Decatur

Governing Body:
Mayor: Margaret Smith Alexander
Alderman: James England
Alderman: Betty Blankenship
Alderman: Youlanda B. Tharps
Alderman: A. F. Hardin
Alderman: R. Guy Butler
Alderman: J. Jay Baker

Staff:
FireC: Fred S. Alexander
Judge: Gerald Buchanan
PngCCh: Margaret Smith Alexander
Recorder: Ruth Maness
WaterS: Loyd Broadway

Attorney: James N. Smith
P. O. Box 457
Decaturville, 38329
901/852-2187

Municipal Data:
FY: July 1
Election Date: 6/92
Gov. Body Meets: 2nd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage
Charter Form: Priv. Acts 1905, Ch. 318
County Operated
City Operated: Water, Sewer, Garbage
Private Operated: Gas
County Operated # of Employees: 9
Ch. of Commerce
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF DECHERD 2,233

P. O. Box 488
Decherd, 37324
Phone 615/967-5181

Middle
Time Zone: Central
County: Franklin

Governing Body:
Mayor: Otis B. Smith, Jr.
Vice Mayor: John L. Sanders
Alderman: Bill Van Hoover
Alderman: Sam Waddington
Alderman: Frank Green

Staff:
Bldngsp: T. C. Harrell 967-5067
Clerk: Jo Ann Van Hooser 967-6608
FireD: Otis B. Smith, Jr.
FireC: Don Cofer
HsAuthD: Virginia Collins
Judge: Michael D. Foster
Librarian: Jo Ann Van Hooser
PngCCh: T. C. Harrell 967-5067

Attorney: Frank Lynch
Northside Courthouse Square
Winchester, 37398
615/967-2228

Municipal Data:
FY: July 1
Election Date: 9/92
Gov. Body Meets: 2nd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage
Charter Form: Priv. Acts 1905, Ch. 318
City Operated: Water, Sewer, Gas
Private Operated: County Operated
County Operated # of Employees: 9
Ch. of Commerce
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF CITY OF DICKSON 1/23

P. O. Box 488
Dickson, 37055
Phone 615/967-5181

Middle
Time Zone: Central
County: Dickson

Governing Body:
Mayor: Ray Sexton
Vice Mayor: Paul Berry
Alderman: Ann Norfleet
Alderman: Dunning Cheatham
Alderman: Tim Barrow

Staff:
Clerk: Rebecca Barrow
CodeEnfOfcr: David Fullerton
FireC: Edward Hester
PoliceC: Steve Watkins
Recorder: Jimmie Sawyer
SanSupt: Tony Miller
Treas: Dalton Bagwell
WaterS: Alvin E. Crutcher

Attorney: Van L. Riggins
P. O. Box 427
Clarksville, 37041
615/647-3215

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets: 2nd Monday
Meeting Time: 6:00 p.m.
Meeting Place: Town Hall
Charter Form: General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

County: Dickson
City Operated: Water, Sewer, Garbage
Private Operated: County Operated
# of Employees: 6
Ch. of Commerce
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF DOVER 1,313

P. O. Box 159
Dover, 37337

Middle
Time Zone: Central
County: DeKalb

Governing Body:
Mayor: W. H. Wayneoff
Vice Mayor: William R. Calmore
Councilman: Ralph Sullivan
Councilman: Ted Bruce
Councilman: Ted H. Williams
Councilman: Kim G. Menke
Councilman: Mike Legg
Councilman: Richard Arnold
Councilman: Don L. Weiss, Jr.

Staff:
Bldngsp: Terry Franklin
CivDefD: Virgil Beller
ElecMgr: Ernest Brown
FireC: Clay Tidwell
GasMgr: Robert Durham
HsAuthD: Buford L. Beed
Judge: David Wolfe
Librarian: Suzanne Robinson
Parking: Eddie Gray
PoliceC: Henry M. Scott
Rec: Peggy Mason
StreetS: Henry Garrett
Treas: Sue Howard
WaterS: Larry Gardner
WstWtrS: Larry Gardner

Attorney: Robert L. Littleton
P. O. Box 396
Dickson, 37055
615/446-5051

Municipal Data:
FY: July 1
Election Date: 9/92
Gov. Body Meets: 1st Monday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Charter Form: Priv. Acts 1925, Ch. 274
City Operated: Water, Sewer, Garbage
Private Operated: Gas
County Operated # of Employees: 87
Ch. of Commerce
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF DOWNTOWN 341

P. O. Box 100
Downtown, 37059
Phone 615/636-5997

Middle
Time Zone: Central
County: Maury

Governing Body:
Mayor: Eldred L. Fish
Vice Mayor: Eddie Crisp
Alderman: Vann Woodside
Alderman: Harold Pugh
Alderman: Glen A. Coffee
Alderman: Elwood Driver

Staff:
CivDefD: Carl Boyd Banks
Recorder: James White
SanSupt: J. C. Byford
Treas: James White
WaterS: Raymond Simpson

Attorney: ""
### TOWN OF DOYLE 344

**P. O. Box 26**

**Doyle, 38559**

**Phone 615/657-2459**

**Middle Time Zone: Central**

**County: White**

**Governing Body:**

- **Mayor:** Gerald Wallace
- **Alderman:** William Horton
- **Alderman:** Charles M. Savage
- **Alderman:** Joe Savage
- **Alderman:** Ray Watson
- **Alderman:** Robert M. Webb

**Staff:**

- **Recorder:** Kay Maple

**MTAS CONSULT RANDY WILLIAMS/PAT HARDY**

#### Municipal Data:

<table>
<thead>
<tr>
<th>FY</th>
<th>Election Date</th>
<th>Gov. Body Meets</th>
<th>Meeting Time</th>
<th>Meeting Place</th>
<th>Square Mileage</th>
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<tbody>
<tr>
<td></td>
<td>11/90</td>
<td>1st Tuesday</td>
<td>7:00 p.m.</td>
<td>1st Thursday</td>
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<tbody>
<tr>
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<td>FireC</td>
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<td>PubWrkD</td>
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<tr>
<td>Recorder</td>
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<tr>
<td>WaterS</td>
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<tr>
<td>Attorney</td>
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</table>

**MTAS CONSULT HAROLD YUNGCMEYER**

### CITY OF DUCKTOWN 583

**P. O. Box 506**

**Ducktown, 37326**

**Phone 615/496-3546**

**Municipal Data:**

<table>
<thead>
<tr>
<th>FY</th>
<th>Election Date</th>
<th>Gov. Body Meets</th>
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<tr>
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<td>12/89</td>
<td>1st Tuesday</td>
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<table>
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<tr>
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<td>Recorder</td>
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<td>Attorney</td>
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**MTAS CONSULT THOMAS A. BRANT**

### CITY OF DUCKTOWN (cont)

<table>
<thead>
<tr>
<th>Square Mileage</th>
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</thead>
<tbody>
<tr>
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<tr>
<td>Clerk</td>
</tr>
<tr>
<td>Recorder</td>
</tr>
<tr>
<td>Attorney</td>
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</tbody>
</table>

**MTAS CONSULT M. MICHAEL TALLENT**

### TOWN OF DUNLAP 3,681

**P. O. Box 546**

**Dunlap, 37327**

**Phone 615/949-2115**

**Middle Time Zone: Central**

**County: Sequatchie**

**Governing Body:**

- **Mayor:** Caron Camp
- **Commissioner:** Karen Shepherd
- **Commissioner:** James Edward Hobbs
- **Commissioner:** Rufus Monroy
- **Commissioner:** Buddy Finley

**Staff:**

- **FireC:** Raymond Walker
- **Judge:** Carl Adams
- **Librarian:** Betty Worley
- **Police:** Ricky Smith
- **PubWrkD:** Robertson Hobbs
- **Recorder:** Larry W. Hixon
- **Treas:** Larry W. Hixon

**MTAS CONSULT MICHAEL T. PENTECOST**

### CITY OF DYER 2,442

**123 East Maple Street**

**Dyer, 38330**

**Phone 901/692-3767**

**West Time Zone: Central**

**County: Gibson**

**Governing Body:**

- **Mayor:** David Robinson
- **Alderman:** Raymond McCurdy
- **Alderman:** Billy Jones
- **Alderman:** Horace McEwen
- **Alderman:** Walton Thompson
- **Alderman:** Terry Denision
- **Alderman:** Mike Nicholson
- **Alderman:** Don Holland
- **Alderman:** Robert McAlexander

**Staff:**

- **FireC:** Roger D. Worrell
- **PwC:** Robert W. Moore
- **Police:** George E. Ellis
- **Recorder:** Douglas Duncan
- **Adj. Judge:** Robert Etheridge
- **Municipal Court:** Kenneth McLain
- **Public Works Director:** Don Porter
- **Water:** Bobby Landrum

**MTAS CONSULT RANDY WILLIAMS/PAT HARDY**

#### Municipal Data:

<table>
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<th>FY</th>
<th>Election Date</th>
<th>Gov. Body Meets</th>
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### CITY OF DUNLAP (cont)

<table>
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<tr>
<td>Recorder</td>
</tr>
<tr>
<td>Attorney</td>
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</table>

**MTAS CONSULT M. MICHAEL TALLENT**

### CITY OF DYSERBURG 17,624

**P. O. Box 1358**

**Dyersburg, 38325**

**Phone 901/286-7603**

**FAX # 901/286-7603**

**West Time Zone: Central**

**County: Dyer**

**Governing Body:**

- **Mayor:** Jerry R. Maxwell
- **Alderman:** 106 S. Main Street
- **Alderman:** 615/949-3621

**Staff:**

- **FireC:** Jerry R. Maxwell
- **PwC:** Charles Harris
- **Police:** Terrell Harris
- **Recorder:** Don Porter
- **Water:** Bobby Landrum

**MTAS CONSULT RANDY WILLIAMS/PAT HARDY**

#### Municipal Data:

<table>
<thead>
<tr>
<th>FY</th>
<th>Election Date</th>
<th>Gov. Body Meets</th>
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### CITY OF DYSERBURG (cont)

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<tbody>
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<td>Clerk</td>
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<tr>
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<tr>
<td>Attorney</td>
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</table>

**MTAS CONSULT MICHAEL T. PENTECOST**
TOWN OF DOYLE  344
P. O. Box 26
Doyle, 38559
Phone 615/657-2459

Middle
Time Zone: Central
County: White

Governing Body:
Mayor  Gerald Wallace
Alderman  William Horton
Alderman  Charles M. Savage
Alderman  Joe Savage
Alderman  Ray Watson
Alderman  Robert M. Webb

Staff:
Recorder  Kay Maples

Municipal Data:
FY  July 1
Election Date  11/90
Gov. Body Meets  1st Tuesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall
Square Mileage  
Charter Form  General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
County Court  No
City Operated  
Private Operated  
Garbage  (Utility operates)

MTAS CONSULT THOMAS A. BRANT

CITY OF DUNLAP  3,681
P. O. Box 258
Dresden, 38225

Municipal Data:
FY  July 1
Election Date  6/91
Gov. Body Meets  1st Tuesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall
Square Mileage  
Charter Form  Priv. Acts 1943, Ch. 399
County Operated  
Private Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSULT HAROLD YUNGMeyer

CITY OF DUCKTOWN  583
P. O. Box 506
Ducktown, 37326
Phone 615/496-3546

East
Time Zone: Eastern
County: Polk
1988 Population: 583

Governing Body:
Mayor  F. C. Gibson
Commissioner  Don Nicholson
Commissioner  Charlie Runion

Staff:
FireC  Russ Postelle
Recorder  Marty Fosler

Attorney  Jerry R. Maxwell

Municipal Data:
FY  July 1
Election Date  6/91
Gov. Body Meets  2nd and 4th Monday
Meeting Time  7:00 p.m.
Meeting Place  City Hall
Square Mileage  
Charter Form  Priv. Acts 1941, Ch. 396
City Operated  Water, Gas, Sewer, Garbage
Private Operated  
County Operated  28
# of Employees  56
Ch. of Commerce  MTAS CONSULT THOMAS A. BRANT
CITY OF DYERSBURG  (cont)

Governing Body:
Mayor Bill Revel
Alderman James Lee
Alderman Dennis Moody
Alderman John Hoff
Alderman Bob Dean
Alderman Bob Kirk
Alderman Howard Guthrie
Alderman Charles McCright
Alderman Tommy Seratt

Staff:
BigInspect Glen Twilla 286-7612
ElecMgr Jim Williamson 285-2841
Eng Tom Burgess 286-1602
FireC Billy Taylor 286-7615
GasMgr Malcolm Stephens 286-1602
Judge Steve Stafford 285-8874
Librarian Sharon Simpson 285-5092
ParksD James E. Johnson 286-7622
ParksD James Baltimore 286-7607
PigeonCh Vincent O’Brien 285-5454
PoliceC Bobby Williamson 285-1212
PublicWkD Charles Ashbridge 285-0430
PurAgg Allen Graves 286-7600
Recorder Van Williams 286-7610
SanSupt Frank Roark 286-7630
ScSupt Don Nerrin 285-6261
SEHDC Van Williams 286-7610
StreetS Earl Willoughby 286-1810
SwWtS Terry Combs 286-7630
Tras Robert Reed 286-7609
WaterS Roger Hawkins 286-7626
WstWtrS Larry Palmer 286-7626

Attorney Ralph Lawson 306 Church Avenue Dyersburg, 38021 615/285-4112

Municipal Data:
FY July 1
Election Date 11/93
Gov. Body Meets 1st and 3rd Monday
Meeting Time 7:00 p.m.
Meeting Place DSCC Student Center
Square Mileage 14
Charter Form Priv. Acts 1903, Ch. 410
Municipal Court Yes
City Operated Water, Gas, Sewer, Garbage
Private Operated
County Operated
# of Employees 290
Ch. of Commerce 901/285-3433
MTAS CONSLT MICHAEL T. PENTECOST

CITY OF EAGLEVILLE 482

P. O. Box 68
Eagleville, 37060
Phone 615/274-6992 or 615/274-2637

Middle
Time Zone: Central
County: Rutherford

Governing Body:
Mayor Fred Hobbs
Vice Mayor Don Wilson
Councilman Randy Williams/Phil Hard
Councilman Nolan S. Barham
Councilman Jack McCall

Staff:
FireC David Hazlett 893-3323
Judge John Pittard
PoliceC David Hazlett
Receiv LINDA VINCION
WaterS RANDALL LAMB

Attorney J. Lynn Watson
P. O. Box 5055
11T East Main Street
Murfreesboro 37133-5055
615/687-6464

Municipal Data:
FY July 1
Election Date 11/90
Gov. Body Meets 2nd and 4th Thursday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage 1.3
Charter Form Home Rule
Municipal Court Yes
City Operated Water, Sewer, Garbage
Private Operated
County Operated
# of Employees 150
Ch. of Commerce 615/285-9758

MTAS CONSLT M. MICHAEL TALLENT

CITY OF EAST RIDGE 21,236

1501 Tombras Avenue
East Ridge, 37412
Phone 615/867-7771
FAX # 615/867-9418

East
Time Zone: Eastern
County: Hamilton

Governing Body:
Mayor Fred A. Pruett
Vice Mayor John Temple
Commissioner Mike Steele
Commissioner Darvin Brannon
Commissioner Betty Cheek

Staff:
Admin David Mayo
Bldr Wayne Hamill
Clerk Betty Cheek
FireC Ralph Pendergrass 894-7291
Budge William Luther 756-5233
PmtC Wayne Hamill
PoliceC Alan Richards
SanSupt Luther Raper 892-8666
SEHDC Chris Williams 892-3169
StreetS Ruel Duff
Treas Betty Cheek 892-8815

Attorney Bill Foster
1501 Tombras Avenue
East Ridge, 37412
615/226-1141

Municipal Data:
FY July 1
Election Date 11/90
Gov. Body Meets 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage 1.3
Charter Form Home Rule
Municipal Court Yes
City Operated Water, Garbage
Private Operated
County Operated Yes
# of Employees 150
Ch. of Commerce 615/892-9758

MTAS CONSLT M. MICHAEL TALLENT

TOWN OF EASTVIEW 552

Route 2, Box 89
Ramer, 38367
Phone 901/645-5090

West
Time Zone: Central
County: McNairy

Governing Body:
Mayor John Weeks
Alderman Jessie Curtis
Alderman Billy Hunter
Alderman Daphen Smith
Alderman Alfred Tackett
Alderman Mary Gilmore

Staff:
ParksD Jeff York
Recorder Emodene H. Smith
Treas Emodene H. Smith

Attorney E. Earl Deuser
177 West Court Avenue
Selmer, 38375
901/645-6177
### CITY OF DYERSBURG (cont)

**Governing Body:**
- **Mayor:** Bill Revel
- **Alderman:** James Lee
- **Alderman:** Dennis Moody
- **Alderman:** John Hoff
- **Alderman:** Bob Dean
- **Alderman:** Bob Kirk
- **Alderman:** Howard Guthrie
- **Alderman:** Charles McCrigh
- **Alderman:** Tommy Seratt

**MTAS CONSLT:**
- **Ch. of Commerce:**
- **County Operated:**
- **City Operated:**
- **Private Operated:**
- **Municipal Court:**
- **Charter Form:**
- **Square Mileage:**
- **Meeting Time:**
- **Meeting Place:**
- **Gov. Body Meets:**
- **FY:**
- **WstWtrS:**
- **Meeting Date:**
- **Judge:**
- **Attorney:**

**Municipal Data:**
- **WstPlS:**
- **Lynne Watson**
- **Recorder:** Van Williams
- **SanSupt:** Nolan S. Barham
- **FireC:** John Pittard
- **PoliceC:** Nolan S. Barham
- **Staff:**
- **ParksD:** Van Williams
- **Librarian:** Allen Graves
- **Judge:** John Pittard
- **Attorney:** Nolan S. Barham
- **Meeting Date:**
- **Meeting Time:**
- **Meeting Place:**
- **Gov. Body Meets:**
- **FY:**
- **Square Mileage:**
- **WaterS:**
- **Phone:**
- **Number of Employees:**
- **Time Zone:**

**TOWN OF EASTVIEW 552**

**Governing Body:**
- **Mayor:**
- **Alderman:**
- **Alderman:**
- **Alderman:**
- **Alderman:**
- **Alderman:**

**Municipal Data:**
- **FY:**
- **Election Date:**
- **Meeting Time:**
- **Meeting Place:**
- **Square Mileage:**
- **Charter Form:**
- **Municipal Court:**
- **City Operated:**
- **Private Operated:**
- **County Operated:**
- **Garbage:**
- **Ch. of Commerce:**

**MTAS CONSLT:**
- **RANDY WILLIAMS/PAT HARDY**

### CITY OF EAGLEVILLE 482

**P. O. Box 68**

**Eagleville, 37060**

**Phone 615/274-6992 or 615/274-2637**

**Middle**

**Time Zone:** Central

**County:** Rutherford

**Governing Body:**
- **Mayor:** Fred Hobbs
- **Vice Mayor:**
- **Commissioner:**
- **Commissioner:**

**Municipal Data:**
- **FY:**
- **Meeting Time:**
- **Meeting Place:**
- **Charter Form:**
- **Municipal Court:**
- **Square Mileage:**
- **WaterS:**
- **PoliceC:**
- **Staff:**
- **ParksD:**
- **SanSupt:**

**Attorney:**

**MTAS CONSLT:**
- **RANDY WILLIAMS/PAT HARDY**

### CITY OF EAST RIDGE 21,236

**1501 Tombras Avenue**

**East Ridge, 37412**

**Phone 615/867-7711**

**Fax # 615/867-9418**

**East**

**Time Zone:** Eastern

**County:** Hamilton

**Governing Body:**
- **Mayor:**
- **Vice Mayor:**
- **Commissioner:**
- **Commissioner:**

**Attorney:**

**MTAS CONSLT:**
- **RANDY WILLIAMS/PAT HARDY**
TOWN OF EASTVIEW (cont)

Municipal Data:  
FY: Yes  
Election Date: 8/90  
Gov. Body Meets: 3rd Tuesday  
Meeting Time: 7:00 p.m.  
Meeting Place: Civic Center  
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
MTAS CONSLT: Ch. of Commerce

TOWN OF ELKTON 540

310 Main Street  
Elkton, 38455  
Phone 615/468-2506  
Middle  
Time Zone: Central  
County: Giles  

Governor Body:  
Mayor: Billy D. Ware  
Alderman: Buford Gardner  
Alderman: Greg Merrell  
Alderman: Jimmy Shannon  
Alderman: Dan Yant  
Alderman: Reddie Mitchell  

Staff:  
FireC: Jimmy Thompson  
Judge: Jerry Wallace  
PolicelC: Andy Adams  
Recorder: Charlotte Bondurant  
StreetS: Lee Roy Solomon  

Attorney: Joseph P. Fowlkes  
P. O. Box 315  
Englewood, 37329  
615/863-6116

Municipal Data:  
FY: July 1  
Election Date: 12/90  
Gov. Body Meets: 1st Monday  
Meeting Time: 6:00 p.m.  
Meeting Place: City Hall  
Square Mileage:  
Charter Form: Priv. Acts 1919, Ch. 30  

MTAS CONSLT: Ch. of Commerce

TOWN OF ENGLEWOOD 1,840

101 Niota Street  
P. O. Box 150  
Englewood, 37329  
Phone 615/887-7224

Square Mileage: 6.52  
Charter Form: General Law Modified Manager-Council (TCA 6-30-1 et. seq.)  
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF ENVILLE 287

MTAS CONSLT: M. MICHAEL TALLENT

TOWN OF ERIN 1,614
TOWN OF EASTVIEW (cont)

Municipal Data:
FY: Yes
Election Date: 8/90
Gov. Body Meets: 3rd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Civic Center
Charter Form: General Law Mayor-Manager
County Operated: Yes
Private Operated: No
# of Employees: 4
MTAS CONSULT: RICHARD M. ELLIS

TOWN OF ELKTON 540

310 Main Street
Elkton, 38455
Phone: 615/468-2506

Middle
Time Zone: Central
County: Giles

Governing Body:
Mayor: Billy D. Ware
Alderman: Buford Gardner
Alderman: Greg Merrell
Alderman: Jimmy Shannon
Alderman: Dan Yant
Alderman: Reddie Mitchell

Staff:
FireC: Jimmy Thompson
PoliceC: Andy Adams
Recorder: Charlotte Bonduant
StreetS: Lee Ray Solomon

Attorney: Joseph Fowlkes
P. O. Box 315
Pulaski, 38478
615/283-6166

FY: 6/90
Meeting Time: 1st Monday
Meeting Place: City Hall
Square Mileage: 4
Charter Form: Priv. Acts 1919, Ch. 30
County Operated: Yes
Private Operated: No
# of Employees: 15
Ch. of Commerce: MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF ENGLEWOOD 1,840

101 Niota Street
P. O. Box 150
Englewood, 37329
Phone: 615/387-2214

Square Mileage: 6.52
Charter Form: General Law Modified Manager-Council (TCA 6-30-101 et. seq.)

Municipal Court
City Operated: Yes
Private Operated: No
County Operated: No
# of Employees: 127
Ch. of Commerce: MTAS CONSULT: RICHARD M. ELLIS

TOWN OF ENGLEWOOD (cont)

FY: 6/90
Election Date: 7/30
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Charter Form: Civil
Private: Water, Sewer, Gas
County Operated: Yes
Private Operated: No
# of Employees: 15
Ch. of Commerce: MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF ENVILLE 287

Main Street
Enville, 38332
Phone: 901/688-5201

West
Time Zone: Central
County: Chester, McNairy

Governing Body:
Mayor: Addie Campbell
Alderman: Nellie Campbell
Alderman: Jane Carroll
Alderman: Bobby Durbin
Alderman: Clyde Ramsey
Alderman: Terry Booth

Staff:
Fire: Danny Johnson
Recorder: Louise Patrick
Attorney: Larry McKenzie
Box 150
P.O. Box 97
Henderson, 38340
901/989-2608

TOWN OF ELIZABETHTON 12,460

P. O. Box 6140
Elizabethton, 37643
Phone: 615/543-3551
FAX # 615/543-3551, ext. 115

East
Time Zone: Eastern
County: Carter

Governing Body:
Mayor: Peggy Merriman
Councilman: Tom Banks
Councilman: Jerry Adams
Councilman: Shelly Miller
Councilman: Thomas Miller
Councilman: Harold Lingerefelt
Councilman: John Wagner

Staff:
BldngSupt: Sonny Murray
CodeDev: David Ondruft
ElectMgr: Frank Curde
FisD: Jasper Williams
FireC: Bill Carter
HsAuthD: Dennis Hamm
Judge: Lewis Merryman
Librarian: Joyce Hawthorne
Manager: Thomas Hard
PllngCCh: David Ondruft
PoliceC: Daniel T. Alsup
PubWrkD: Lynn Patillo
PubMktD: Sonny Murray
SctSupt: David Wetzell
StreetS: Robert Bowers
WtrS: WaterS: WstWtr

Attorney: John W. Walton
803 Third Street
Elizabethton, 37643
615/543-5297

MTAS CONSULT: HAROLD YUNGMEYER

MTAS CONSULT: HAROLD YUNGMEYER

MTAS CONSULT: HAROLD YUNGMEYER

MTAS CONSULT: HAROLD YUNGMEYER

MTAS CONSULT: HAROLD YUNGMEYER

MTAS CONSULT: HAROLD YUNGMEYER
CITY OF ERIN (cont)
Municipal Data:
FY July 1
Election Date 10/93
Gov. Body Meets 1st Tuesday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Private Operated Yes
County Operated No
Charter Form Private Acts 1947, Ch. 297
# of Employees 2
Ch. of Commerce RANDY WILLIAMS/PAT HARDY
MTAS CONSLT

TOWN OF ESTILL SPRINGS 1,324
P. O. Drawer 100
Estill Springs, 37331
Phone 615-469-5188
Middle
Time Zone: Central
County: Franklin
Governing Body:
Mayor John Gaul
Alderman Lawrence Jones
Alderman John Gaul
Alderman Earl Davis
Alderman Claude Knight
Staff:
Bldglnsp Tom Mullican
FinD Lawrence Jones
FireC Jerry Miller
Judge Judy Wimley
ParksD John Goan
PkgCCh Joe Pavlick
PoliceC Dennis Young
Recorder Judy Wimley
SanS James Parks
StreeS James Parks
WaterS Newman Chinwood
Municipal Data:
FY July 1
Election Date 10/93
Gov. Body Meets 1st Thursday
Meeting Time 7:00 p.m.
Meeting Place Town Hall
Square Mileage 6
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq)
Municipal Court City Operated
Private Operated Yes
County Operated No
# of Employees 7
Ch. of Commerce 615-467-4788 (Franklin County)
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

CITY OF ETHRIDGE (cont)
Attorney Lee C. England
P.O. Box 387
Lawrenceburg, 38464
Municipal Data:
FY July 1
Election Date 5/91
Gov. Body Meets 3rd Monday
Meeting Time 7:00 p.m.
Meeting Place Town Hall
Square Mileage 45
Charter Form Home Rule
Municipal Court Yes
City Operated Water, Gas, Sewer, Garbage
Private Operated Yes
County Operated No
# of Employees 45
Ch. of Commerce 615-263-2228
MTAS CONSLT M. MICHAEL TALLENT

CITY OF ETOWAH 3,977
723 Ohio Avenue
P.O. Box 390
Etowah, 37333
Phone 615-263-2202
East
Time Zone: Eastern
County: McMinn
Governing Body:
Mayor Harold R. Cox
Vice Mayor David Murphy
Commissioner John Paul Wiley, Sr.
Commissioner E. Burke Garwood, III
Commissioner Gene Keller
Staff:
BidApp Chester Beam 263-1312
CivDefD Thomas Aderhold 263-7811
FinD Jean James
FireC Thomas Aderhold 263-7811
Judge Larry Parker
Librarian Mary Frances Holsclaw
Manager Kenneth Weaver
ParkD Larry Lanning
PkgCCh Tony Robinson
PoliceC George Jorgenson 263-7088
Recorder Jean James
ScSupt Nancy Boardman 263-9411
UtilMgr Doug Swartwout
Attorney Charles Guinn
4 Washington Avenue
Athens, 37303

TOWN OF ETOHAW 3,977
P.O. Box 373
Etowah, 37333
Phone 615-829-2150
Middle
Time Zone: Eastern
County: McMinn
Governing Body:
Mayor Edward B. Kenter
Vice Mayor John M. Workman
Commissioner Junior Taylor
Administration:
FireC Howard Benson
Manager Bobby Pope
PoliceC Gary W. Nunn
Recorder Kimberly J. Holecek
MTAS CONSLT

CITY OF ESTILL SPRINGS
112 Church Street
P.O. Box 59
Erwin, 37650
Phone 615-743-6231
East
Time Zone: Eastern
County: Unicoi
Governing Body:
Mayor Russell D. Brackins
Vice Mayor John McFadden
Alderman Ray McKinney
Alderman Allen D. Cook
Alderman Ward Howell
Alderman Wayne Morris
Staff:
ElecMgr Howard C. Brown
FinC R. J. Whiston
GasMgr Dore Houshaut
HeaAudD Lee Hendren
PkgCCh Roland Bailey
PoliceC Edward Allen
Recorder Joe E. Frazier
WaterS Howard C. Brown
Attorney Robert Manuel
104 South Main
Erwin, 37650
615-743-5381

Municipal Data:
FY July 1
Election Date 10/90
Gov. Body Meets 2nd and 4th Monday
Meeting Time 6:30 p.m.
Meeting Place Municipal Building
Square Mileage 3
Charter Form Priv. Acts 1947, Ch. 297
Mayor Of Employees 1
Vice Mayor Water, Sewer, Garbage
Commissioner
Private Operated Yes
County Operated Yes
Gas
# of Employees 34
Ch. of Commerce 615-743-3000
MTAS CONSLT RICHARD M. ELLIS
TOWN OF ESTILL SPRINGS 1,324

P. O. Drawer 100
Estill Springs, 37330
Phone 615/469-5188

Middle
Time Zone: Central
County: Franklin
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

Governor Body:
Mayor: John Paul Wiley
Alderman: Doug Swayne
Alderman: Mike Waters
Governing Body:
Mayor: John Gaul
Alderman: Lawrence Jones
Alderman: John Goan
Alderman: Earl Davis
Alderman: Claude Knight

Staff:
BldgInsP: Tom Mullican
FireD: Lawrence Jones
FireC: Jerry Miller
Judge: Judy Wilmy
ParksD: John Goan
ParksC: Joe Pawlick
PoliceC: Dennis Young
Planning CCh: Judy Wilmy
Water: James Parks
San: James Parks
Street: Newman Chinwood
Water: Newman Chinwood

Municipal Data:
FY: 1990
Tax Year: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: General Law-Mayor-Aldermanic
(TCA 6-101 et. seq.)

Municipal Court
City Operated
Private Operated

# of Employees: 7
Ch. of Commerce: 615/967-6788 (Franklin County)

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF ETHRIDGE 548

P. O. Box 373
Etowah, 37331
Phone 615/263-2202

Middle
Time Zone: Central
County: McMinn
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

Governor Body:
Mayor: Harold R. Cox
Vice Mayor: Dave Murphy
Commissioner: John Paul Wiley
Commissioner: E. Burke Garwood
Commissioner: Gene Keler

Staff:
BldgInsP: Chester Moses
CivDefD: Thomas Aderhold
FireD: Jean James
FireC: Thomas Aderhold
Judge: Larry Parker
Librarian: Mary Frances Holsclaw
Manager: Kenneth Weaver
ParkD: Larry Lanning
ParksC: Tony Robinson
PoliceC: George Jorgenson
PubWrkD: Ralph Peel
Recorder: John Gaul
ScSupt: Nancy Boardman
UtilMgr: Doug Swayne

Attorney: Lee C. England
P. O. Box 387
Lawrenceburg, 38464

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ERWIN 5,301

112 Church Street
P. O. Box 59
Erwin, 37650
Phone 615/743-6231

East
Time Zone: Eastern
County: Unicoi

Governing Body:
Mayor: Howard C. Brown
Vice Mayor: John McFadden
Alderman: Ray McKinney
Alderman: Allen D. Cook
Alderman: Ward Howell
Alderman: Wayne Morris

Staff:
ElecMgr: Howard B. Brown
GasMgr: R. J. Whitson
HeAusrD: A. W. Himes
ParksC: Roland Bailey
Police: Edward Allen
Recorder: Joe E. Frazier
Water: John Gaul

Attorney: Robert Manuel
104 South Main
Erwin, 37650
615/743-5818

Municipal Data:
FY: 1990
Tax Year: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: General Law Uniform Manager-
Commission (TCA 6-18-103 et. seq.)

Municipal Court
City Operated
Private Operated

# of Employees: 7
Ch. of Commerce: 615/967-6788 (Franklin County)

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ETOWAH 3,977

723 Ohio Avenue
P. O. Box 59
Etowah, 37333
Phone 615/263-2202

East
Time Zone: Eastern
County: McMinn

Governing Body:
Mayor: John Paul Wiley
Vice Mayor: David Murphy
Commissioner: John Paul Wiley
Commissioner: E. Burke Garwood
Commissioner: Gene Keler

Staff:
BldgInsP: Chester Moses
CivDefD: Thomas Aderhold
FireD: Jean James
FireC: Thomas Aderhold
Judge: Larry Parker
Librarian: Mary Frances Holsclaw
Manager: Kenneth Weaver
ParkD: Larry Lanning
ParksC: Tony Robinson
PoliceC: George Jorgenson
PubWrkD: Ralph Peel
Recorder: John Gaul
ScSupt: Nancy Boardman
UtilMgr: Doug Swayne

Attorney: Lee C. England
P. O. Box 387
Lawrenceburg, 38464

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ETOWAH 3,977

723 Ohio Avenue
P. O. Box 391
Etowah, 37333
Phone 615/263-2202

East
Time Zone: Eastern
County: McMinn

Governing Body:
Mayor: John Paul Wiley
Vice Mayor: David Murphy
Commissioner: John Paul Wiley
Commissioner: E. Burke Garwood
Commissioner: Gene Keler

Staff:
BldgInsP: Chester Moses
CivDefD: Thomas Aderhold
FireD: Jean James
FireC: Thomas Aderhold
Judge: Larry Parker
Librarian: Mary Frances Holsclaw
Manager: Kenneth Weaver
ParkD: Larry Lanning
ParksC: Tony Robinson
PoliceC: George Jorgenson
PubWrkD: Ralph Peel
Recorder: John Gaul
ScSupt: Nancy Boardman
UtilMgr: Doug Swayne

Attorney: Lee C. England
P. O. Box 387
Lawrenceburg, 38464

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ESTILL SPRINGS 1,324

P. O. Drawer 100
Etowah, 37331
Phone 615/829-2150

Middle
Time Zone: Central
County: Lauderdale
Ch. of Commerce
MTAS CONSULT RICHARD M. ELLIS

Governor Body:
Mayor: Edward B. Keeter
Vice Mayor: John M. Workman
Commissioner: Junior Taylor

Administration:
FireC: Howard Benson
Manager: Bobby Pope
PoliceC: Gary W. Knott
Recorder: Kimberly J. Coleek

Municipal Data:
FY: 1990
Tax Year: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)

Municipal Court
City Operated
Private Operated

# of Employees: 7
Ch. of Commerce: 615/967-6788 (Franklin County)

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ETHRIDGE 548

P. O. Box 373
Etowah, 37331
Phone 615/263-2202

Middle
Time Zone: Central
County: Lawrence
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

Governor Body:
Mayor: John Gaul
Vice Mayor: John Goan
Commissioner: Clairbrook
Commissioner: Steward

Adminsitration:
FireC: Howard Benson
Manager: Bobby Pope
PoliceC: Gary W. Knott
Recorder: Kimberly J. Coleek

Municipal Data:
FY: 1990
Tax Year: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)

Municipal Court
City Operated
Private Operated

# of Employees: 7
Ch. of Commerce: 615/967-6788 (Franklin County)

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF ETOWAH 3,977

723 Ohio Avenue
P. O. Box 59
Etowah, 37333
Phone 615/743-5818

East
Time Zone: Eastern
County: Unicoi

Governing Body:
Mayor: Howard C. Brown
Vice Mayor: John McFadden
Alderman: Ray McKinney
Alderman: Allen D. Cook
Alderman: Ward Howell
Alderman: Wayne Morris

Staff:
ElecMgr: Howard B. Brown
GasMgr: R. J. Whitson
HeAusrD: A. W. Himes
ParksC: Roland Bailey
Police: Edward Allen
Recorder: Joe E. Frazier
Water: John Gaul

Attorney: Robert Manuel
104 South Main
Erwin, 37650
615/743-5818

Municipal Data:
FY: 1990
Tax Year: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 6
Charter Form: General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)

Municipal Court
City Operated
Private Operated

# of Employees: 7
Ch. of Commerce: 615/967-6788 (Franklin County)

MTAS CONSULT RANDY WILLIAMS/PAT HARDY
CITY OF FAIRVIEW 3,772
231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062
Phone 615/799-2484

Middle
Time Zone: Central
County: Williamson

Governing Body:
Mayor Gordon R. Lampley
Vice Mayor David R. Hudgins, Jr.
Commissioner Brenda Russell
Commissioner J. T. King
Commissioner Mary K. Chinard

Staff:
FireC Tommy Hudgins 799-2431
Manager John Stark (Acting)
PoliceC Carl Hall 799-2431
Recorder Kathleen Daugherty

Attorney James Petersen
Public Square
Franklin, 37064 615/794-8850

Municipal Data:
FY July 1
Election Date 4/90
Gov. Body Meets 2nd and 4th Thursday
Meeting Time 7:30 p.m.
Meeting Place Town Hall
Square Mileage 17.4
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)
Municipal Court Yes
City Operated Gas
Private Operated Water, Sewer, Garbage
County Operated
# of Employees 21
Ch. of Commerce 615/675-7057
MTAS CONSULT THOMAS A. BRANT

CITY OF FAYETTEVILLE 8,063
101 Campbell Station Road
P. O. Box 22190
Fayetteville, 37334
Phone 615/433-6154

Middle
Time Zone: Central
County: Lincoln

Governing Body:
Mayor Elgan E. Brooks
Vice Mayor William D. Jones
Alderman Steve Broadway
Alderman Thomas H. Bullington
Alderman John E. Underwood, Jr.
Alderman Richard Bolles
Alderman Sam Asby, Jr.

Staff:
Admin Lynne Wampler
Bldnsp Steve Woodward
CdEnfO Steve Woodard
CivDefD Roy Kite 433-1367
Clerk Janice Hastings
ElecMgr Walter Szellich 433-1522
FireC Robert Strope 433-7829
GasMgr Kelly Pittenger 430-4548
Judge James Thompson

TOWN OF FARRAGUT 10,837
101 Campbell Station Road
P. O. Box 22190
Farragut, 37933
Phone 615/466-7057

East
Time Zone: Eastern
County: Knox

Governing Body:
Mayor Robert H. Leonard
Vice Mayor W. Edward Ford, III
Alderman John H. Evans
Alderman John C. Gries
Alderman Jeffrey R. Dobson

MTAS CONSULT RANDY WILLIAMS/PAT HARDY
CITY OF FAIRVIEW  3,772
231 Fairview Boulevard East
P. O. Box 69
Fairview, 37062
Phone 615/799-2484

Middle
Time Zone: Central
County: Williamson

Governing Body:
Mayor: Gordon R. Lampley
Vice Mayor: David R. Hudgins, Jr.
Commissioner: Brenda Russell
Commissioner: J. T. King
Commissioner: Mary K. Clinard

Staff:
FireC: Tommy Hudgins 799-2431
Judge: Thomas Taylor
Manager: John Stark (Acting)
PdlngCCh: Carl Hall 799-2431
Recorder: Kathleen Daugherty

Attorney: James Peterson
Public Square
Franklin, 37064 615/794-8850

Municipal Data:
FY: July 1
Election Date: 4/90
Gov. Body Meets: 2nd and 4th Thursday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 7.4

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court: Yes
City Operated: Gas, Water, Sewer, Garbage
Private Operated: Water, Sewer, Garbage
County Operated: # of Employees 21
Ch. of Commerce 615/675-7057
MTAS CONSLT: THOMAS A. BRANT

CITY OF FAYETTEVILLE  8,063
P. O. Box 13
Fayetteville, 37334
Phone 615/433-6154

Middle
Time Zone: Central
County: Lincoln

Governing Body:
Mayor: Elgin E. Brooks
Vice Mayor: William D. Jones
Alderman: Steve Broadway
Alderman: Thomas H. Bullington
Alderman: John E. Underwood, Jr.
Alderman: Richard Bolles
Alderman: Sam Ashby, Jr.

Staff:
Admin: Lynne Wampler
Bldngs: Steve Woodard
CDEs: Roy Kite 433-1367
CIVDEF: Janice Hastings
ElecMgr: Walter Szellich 433-1522
FireC: Robert Strope 433-7829
GasMgr: Kelly Pittenger 433-4548
Judge: James Thompson

MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF FARRAGUT  10,837
101 Campbell Station Road
P. O. Box 22190
Farragut, 37933
Phone 615/966-7057

East
Time Zone: Eastern
County: Knox

Governing Body:
Mayor: Robert H. Leonard
Vice Mayor: W. Edward Ford, III
Alderman: John H. Evans
Alderman: John C. Griess
Alderman: Jeffrey R. Dobson

MTAS CONSLT: THOMAS A. BRANT

Staff:
Admin: Jack S. Hamlett
Assistant Admin: Jeffrey Kidwell
Bldngs: R. Harold Law, Jr.
Bldngs: William McKelvey
Clerk: Peggy G. Henderson
Clerk: William C. Maney
Judge: Richard B. McConnell 637-0137
Judge: Denise Beal
PdlngCh: Robert M. Hill
Ptl: Chris Wood-Newman
PubInfoO: Jan Johnson
PubWtrO: William McKelvey
Recorder: Mary Lou Koeppl

Attorney: William T. Rogers
P.O. Box 629
Knoxville, 37901
615/525-5134

Municipal Data:
FY: July 1
Election Date: 4/90
Gov. Body Meets: 2nd and 4th Thursday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 17.4

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court: Yes
City Operated: Gas
Private Operated: Water, Sewer, Garbage
County Operated: # of Employees 21
Ch. of Commerce 615/675-7057
MTAS CONSLT: THOMAS A. BRANT
CITY OF FAYETTEVILLE (cont)

PestD
Janice Hastings 433-4522
PoliceC
Tom Barrow 433-2486
PubWkD
Joe Abernathy 615/983-8447
RecDir
Linda Qullier
Schpt
Billy Joe Evans 433-4501
SFTDO
Janice Hastings
WaterS
John C. Holcomb 433-4501

Gov. Body Meets
Square Mileage
Meeting Place
Time Zone: Central

Municipal Data:
FY 11/90
Election Date
Gov. Body Meets
Meeting Time
Meeting Place
Square Mileage
Charter Form
Priv. Acts 1903, Ch. 294
Municipal Court
Yes
Private Operated
Charter Form
City Operated
No
Square Mileage
County Operated

CITY OF FINGER 245

P. O. Box 38
Finger, 38334
Phone 901/934-4627

West
Time Zone: Central
County: McNairy

Governing Body:
Mayor
Lloyd Harris
Alderman
Genea Conor
Alderman
James McKenzie
Alderman
Clarence Barham
Alderman
Frank McCallip
Alderman
Betsy Sue Jones
Alderman
Biliy Strain

Staff:
FireC
Robert W. Ross 934-6088

Attorney
Joe Hallie 428
P. O. Box 366
Selmer, 38375
901/645-6147

Municipal Data:
FY
July 1
Election Date
11/90
Gov. Body Meets
2nd Tuesday
Meeting Time
5:00 p.m.
Meeting Place
City Hall
Square Mileage
6.4
Charter Form
Priv. Acts 1903, Ch. 294
Municipal Court
Yes
Private Operated
Charter Form
City Operated
No
Square Mileage
County Operated

CITY OF FRANKLIN 17,111

P. O. Box 305
Franklin, 37065
Phone 615/791-3202

Middle
Time Zone: Central
County: Williamson

Governing Body:
Mayor
Jerry Sharber
Alderman
Gale Haddock
Alderman
Dave Crouch
Alderman
Doug Langston

Municipal Court
City Operated
(Water is supplied by Selmer;
Gas is supplied by Henderson)
Private Operated
County Operated
Garbage
Ch. of Commerce
901/645-6360
MTAS CONSULT
HAROLD YUNGMEYER

CITY OF FRANKLIN (cont)

Alderman
Al Gregory
Alderman
Warren Green
Alderman
Clyde Barnhill, Jr.
Alderman
Johnny Guffee
Alderman
Tom Warren

Staff:
Admin.
Jim M. Ligerett
FireC
Fred R. Rigger
FireD
Dudly Kennedy
Judge
R. K. Taylor
Librarian
Janice Keck
ParkD
Robert Chadwell
Plumb
Larry Allen
PldC
Tommy Murdock
PldD
Bob Martin
PolicC
Fred Wisdom
Rec
R. M. Liggert
SanSupt
Spence Culberson
Secty
Dor Brown
StreetS
Wilson Valden
Treas
James W. Hood
WaterS
Ted Cooper

Attorney
Douglass Berry
131 2nd Avenue North
4th Floor
Nashville, 37201
615/791-3202

Municipal Data:
FY
July 1
Election Date
10/91
Gov. Body Meets
2nd Tuesday
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage
25.54
Charter Form
Priv. Acts 1903, Ch. 79
Municipal Court
Yes
City Operated
Water, Sewer, Garbage
Private Operated
Gas
County Operated
235
Ch. of Commerce
615/794-1235
MTAS CONSULT
RANDY WILLIAMS/PAT HARDY

CITY OF FRIENDSHIP 786

213 South Main
P. O. Box 265
Friendship, 38334
Phone 901/677-2396

West
Time Zone: Central
County: Crockett

Governing Body:
Mayor
Casey Burnett
Alderman
Tommy Walker
Alderman
Donnie Smith
Alderman
John Ed Smith
Alderman
Ray McCarthy

Staff:
Fire
Casey Burnett
PoliceC
Johnny Elmore
PubWkD
Lloyd Latham
Rec
Debra Butler

Attorney
Randy Camp
117 North Bell
Alamo, 38001
901/496-5581

Municipal Data:
FY
July 1
Election Date
5/91
Gov. Body Meets
1st Monday
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage
4
Charter Form
Priv. Acts 1949, Ch. 720
Municipal Court
Yes
City Operated
Private Operated
County Operated
No
Ch. of Commerce
615/796-5120
MTAS CONSULT
MICHAEL T. PENTECOST

CITY OF FRIENDSVILLE 908

P. O. Box 56
Friendville, 37737
Phone 615/955-2831

East
Time Zone: Eastern
County: Blount

Governing Body:
Mayor
Tony Jay Crisp
Vice Mayor
Charles Linginfelter
Commissioner
Keith Fox
Commissioner
Doris G. Bivens
Commissioner
C. Kenneth McDowell

Staff:
FireD
Robert Parks
PldC
Doris G. Bivens
FireC
Sandi Dunn
FireD
Johnny Coffey
Manager
Tony Jay Crisp
PldC
Ralph Bowerman
Recorder
Sandy Dunn
WaterS
Woodrow Bell, Jr.

Municipal Data:
FY
July 1
Election Date
8/90
Gov. Body Meets
1st Thursday
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage
25
Charter Form
Priv. Acts 1953, Ch. 555
Municipal Court
Yes
City Operated
Water, Gas, Sewer, Garbage
Private Operated
Gas, Sewer
County Operated
Yes
Ch. of Commerce
615/983-2241 (Blount County)
MTAS CONSULT
M. MICHAEL TALLENT

CITY OF METCULLOUGH 614

P. O. Box 236
Metcullough, 37362
Phone 423/854-3577

East
Time Zone: Central
County: McNairy

Governing Body:
Mayor
Mike Cooper
Alderman
Charles Thomas
Alderman
Larry Simpson
Alderman
Doug Wray

Staff:
FireC
Ralph Luffman

Attorney
M. MICHAEL TALLENT

Municipal Data:
FY
July 1
Election Date
8/90
Gov. Body Meets
1st Monday
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage
25
Charter Form
Priv. Acts 1953, Ch. 555
Municipal Court
Yes
City Operated
Water, Gas, Sewer, Garbage
Private Operated
Gas, Sewer
County Operated
Yes
Ch. of Commerce
615/983-2241 (Blount County)
MTAS CONSULT
M. MICHAEL TALLENT
TOWN OF GADSDEN  683

P. O. Box 158
Gadsden, 38037
Phone 901/784-2235

West
Time Zone: Central
County: Crockett

Governing Body:
Mayor        Larry Pounds
Alderman     Tommy Patterson
Alderman     Cecil Norville
Alderman     Kendall Johnson
Alderman     Tom Bond

Staff:
Hanging   Howard Howell
PoliceC     Jeff Sills
Recorder   Linda Latham

Attorney    Emison and Emison
116 West Main
Alamo, 38001
901/696-5541

Municipal Data:
FY: 5/95
Election Date: 5/96
Gov. Body Meets: 3rd Monday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: 1.46
Charter Form: Priv. Acts 1905, Ch. 26

Municipal Court
City Operated: No
Private Operated: Water, Gas, Sewer, Garbage
County Operated: 
# of Employees: 16
Ch. of Commerce: 615/268-9803
MTAS CONSULT: THOMAS A. BRANT

CITY OF GALLATIN  17,626

132 West Main Street
Gallatin, 37066-3289
Phone 615/452-5400

Middle
Time Zone: Central
County: Sumner

Governing Body:
Mayor        David Schweizer
Vice Mayor   Deatha Malone
Alderman     Richard Dempsey
Alderman     Bruce Kiterri
Alderman     Bettye Scott
Alderman     Tom Garrett
Alderman     John Hancock
Alderman     Jim Womack

Staff:
ClerkD       Wayne Koski (Acting)
ElecMgr      William Draper
FireD        Warren K. Iorns
FireC        Joe Womack
GasMgr       David Gregory
Judge        Robert W. Lankford
ParksD       David Brown
PersD        Jack Teens
PoliceC      Wayne Womack
PubWrkD      Wayne Koski (Acting)
Recorder     Robert W. Lankford
SanSupt      David Gregory
StreetS      Wayne Koski (Acting)
WaterS       David Gregory
WtrWtrS      David Gregory

Attorney    Rogers & Moore
Public Square
Gallatin, 37066
615/452-1444

TOWN OF GAINESBORO  1,204

P. O. Box 594
Gainesboro, 38562
Phone 615/268-9315

Middle
Time Zone: Central
County: Jackson

Governing Body:
Mayor        Ben Wooten
Alderman     Ray Tardy
Alderman     Frank Williams
Alderman     Joey Denson

Staff:
CivEnfO      Joey Denson
Clerk        Doreetta West
RecD         David Lackey
GasMgr       Arnold Spivey
ParkD        John R. Fox
ParksCh      Frank Martin Montgomery
PoliceC      Joe Heady

Municipal Data:
FY: 7/90
Election Date: June 90
Gov. Body Meets: 1st Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 1.46
Charter Form: Priv. Acts 1905, Ch. 26

Municipal Court
City Operated: Priv. Acts 1905, Ch. 26
Private Operated: Water, Gas, Sewer
County Operated: 
# of Employees: 16
Ch. of Commerce: 615/268-9803
MTAS CONSULT: MICHAEL T. PENTECOST
TOWN OF GALLATIN 3701
Highway 321
Gallatin, 37073
Phone 615/436-4100
Fax 615/436-1100 (Police Department)
Fax 615/436-5110 (Fire Department)

West
Meeting Place: Municipal Building
Meeting Time: 7:30 p.m.

Municipal Data:
FY: July 1
Election Date: 5/91
Gov. Body Meets: 1st and 3rd Monday
Meeting Time: 7:30 p.m.

Governing Body:
Mayor: RICHARD M. ELLIS
Vice Mayor: ALAN CRUSE
Commissioner: JIM STOKES
Commissioner: ROBERT NELSON
Commissioner: RON GLADDEN
Commissioner: GREGORY W. CAREY

MTAS CONSLT: RANDY WILLIAMS/PAT HARDY
<table>
<thead>
<tr>
<th>TOWN OF GIBSON</th>
<th>458</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 374</td>
<td>Gibson, 38338</td>
</tr>
<tr>
<td>Phone 901/787-6501</td>
<td></td>
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<tr>
<td>Time Zone: Central</td>
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<tr>
<td>County: Gibson</td>
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<tr>
<td>Governing Body:</td>
<td></td>
</tr>
<tr>
<td>Mayor</td>
<td>Wallace Keymon</td>
</tr>
<tr>
<td>Alderman</td>
<td>Buddy Mathis</td>
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<tr>
<td>Alderman</td>
<td>Otis Wharton</td>
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<td>Alderman</td>
<td>Shirley Caraway</td>
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<td>Alderman</td>
<td>Charles Brasher</td>
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<td>Alderman</td>
<td>Cale Johnson</td>
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<td>Alderman</td>
<td>William Palffer</td>
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<td>Staff:</td>
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<tr>
<td>FireC</td>
<td>Doug Ward</td>
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<tr>
<td>Judge</td>
<td>James Turner</td>
</tr>
<tr>
<td>Marshall</td>
<td>Dwight Webb</td>
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<tr>
<td>PoliceC</td>
<td>J. B. Wilson</td>
</tr>
<tr>
<td>Recorder</td>
<td>Jo Keymon</td>
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<td>Municipal Data:</td>
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<td>FY</td>
<td>July 1</td>
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<tr>
<td>Election Date</td>
<td>1/91</td>
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<tr>
<td>Gov. Body Meets</td>
<td>2nd Monday</td>
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<tr>
<td>Meeting Time</td>
<td>7:30 p.m.</td>
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<td><strong>TOWN OF GILT EDGE</strong></td>
<td>409</td>
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<tr>
<td>Route 1</td>
<td>Burilton, 38015</td>
</tr>
<tr>
<td>Phone 901/476-5755 (Recorder)</td>
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<td>West</td>
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<td>County: Tipton</td>
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<tr>
<td>Mayor</td>
<td>Jerry Hunger</td>
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<tr>
<td>Councilman</td>
<td>J. O. Sloan</td>
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<td>Councilman</td>
<td>W. Stephen Fletcher</td>
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<tr>
<td>Staff:</td>
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<tr>
<td>Recorder</td>
<td>Pam Powel</td>
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<td>Municipal Data:</td>
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<td>FY</td>
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<td>Gov. Body Meets</td>
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<td>Charter Form</td>
<td>General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)</td>
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<td>MTAS CONSLT</td>
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<td><strong>TOWN OF GLEASON</strong></td>
<td>1,356</td>
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<tr>
<td>101 College Street</td>
<td>Gleason, 38229</td>
</tr>
<tr>
<td>Phone 901/648-5547</td>
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<td>West</td>
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<td>Time Zone: Central</td>
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<td>County: Weakley</td>
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<tr>
<td>Mayor</td>
<td>Jack Dunning</td>
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<tr>
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<td>T. Ray Campbell</td>
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<td>Randy Poole</td>
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<td>Richard L. Hord</td>
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<td>Alderman</td>
<td>Leon Smith</td>
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<td>Staff:</td>
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<tr>
<td>FireC</td>
<td>Alex P. Edwards</td>
</tr>
<tr>
<td>Judge</td>
<td>Pam Below</td>
</tr>
<tr>
<td>ParkD</td>
<td>Amy Orr</td>
</tr>
<tr>
<td>PoliceC</td>
<td>Kent Eason</td>
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<tr>
<td>Recorder</td>
<td>Pam Below</td>
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<tr>
<td>StreetS</td>
<td>Alex P. Edwards 648-5853</td>
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<td>WaterS</td>
<td>Alex P. Edwards 648-5853</td>
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<td><strong>TOWN OF GLEASON</strong> (cont)</td>
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<tr>
<td>Attorney</td>
<td>George C. Thomas</td>
</tr>
<tr>
<td>Phone 901/364-3111</td>
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<td>MTAS CONSLT</td>
<td>MICHAEL T. PENTECOST</td>
</tr>
</tbody>
</table>

**TOWN OF GILDERTTSVILLE** 9,582

105 South Main Street
Goodlettsville, 37072
Phone 615/855-2200
FAX # 615/855-2212

**TOWN OF GOODLETTSVILLE** 9,582

105 South Main Street
Goodlettsville, 37072
Phone 615/855-2200
FAX # 615/855-2212

**TOWN OF GORDONSVILLE** 893

105 Fairview Circle
Gordonsville, 38563
Phone 615/683-8413

**TOWN OF GRAND JUNCTION** 437

P. O. Box 25
Grand Junction, 38039
Phone 901/764-7496

**TOWN OF GRANTSVILLE** 972

401 West Main Street
Grantsville, 38563
Phone 615/683-8413

**TOWN OF HARDMANTOWN** 647

P. O. Box 25
Hardmanton, 38563
Phone 901/787-6501

**TOWN OF HARDMAN** 570

Route 1
Burlington, 38015
Phone 901/476-5755 (Recorder)
CITY OF GRAND JUNCTION (cont)

Governing Body:
Mayor
Bobby G. Shelby
Vice Mayor
Bobo Church
Commissioner
R. L. Hearn
Commissioner
Sandra Perdue
Commissioner
Tony Swords
Commissioner
Bill J. Johnson

Staff:
FireC
Gary Crum
PoliceC
Ned Edwards

Waters
615/775-9006

Municipal Data:
FY
1989
Meeting Date
1st Monday
Meeting Place
City Hall
Square Mileage
41
Charter Form
Private Acts 1937, Ch. 436

MTAS CONSLT

C. M. MILLER

TOWN OF GRAYSVILLE 1,380

202 Mill Street
P. O. Box 100
Graysville, 37338
Phone 615/775-9242

East

Time Zone: Eastern
County: Rhea

Governing Body:
Mayor
Charles Elsea
Commissioner
Kenneth Greene
Commissioner
Ted Doss
Commissioner
Tommy Swafford
Commissioner
Andy Beene
Commissioner
Bo Sims

Staff:
FireC
Bill Hickman
Judge
William McPeeters
PoliceC
Dad King
Recorder
Robert E. Gotthard
Treas
Dot King

Attorney
M. MICHAEL TALLENT

TOWN OF GREENBACK 670

P. O. Box 40
Greenback, 37742
Phone 615/856-2224

East

Time Zone: Eastern
County: Loudon

Governing Body:
Mayor
Tom Peeler
Alderman
Sam Forker
Alderman
Hollis Neely

Staff:
FireC
Jack Lett
Recorder
Norma Pifer

Municipal Data:
FY
1990
Meeting Date
4th Monday
Meeting Place
Community Center
Square Mileage
43
Charter Form
TCA 6-1-101 et. seq.

MTAS CONSLT

R. L. HEARN

TOWN OF GREENFIELD 2,109

222 North Front Street
Greenfield, 38230
Phone 901/235-2330

West

Time Zone: Central
County: Weakley

Governing Body:
Mayor
Mike Biggs
Vice Mayor
Paul Joe Jackson
Alderman
Robert Childress
Alderman
Robert Ed Skinner
Alderman
John B. Liggett
Alderman
Danny Nanney
Alderman
John R. McAdams
Alderman
Douglas Jones
Alderman
Keith Tucker

Staff:
Billings
Dayton Drewry
CivilDefD
Bill Dudley
Eng
Maurice W. Cash
FireC
Bill Dudley
Librarian
Rachel V. Elan
PoliceC
James H. Blackman
Recorder
Randy Potts

Attorney
R. L. Hearm

TOWN OF GREENEVILLE 14,113

200 North College Street
Greeneville, 37743-5096
Phone 615/639-7105

FY
1990
Meeting Date
1st Monday
Meeting Place
Town Hall
Square Mileage
10.7
Charter Form
Priv. Acts 1903, Ch. 563

MTAS CONSLT

R. M. ELLIE

TOWN OF GREENEVEILLE 14,113
TOWN OF GREENFIELD (cont)

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 1st Tuesday
- Meeting Time: 7:00 p.m. (closed Wednesday afternoon)
- Meeting Place: Town Hall
- Square Mileage: 11.5
- Charter Form: Private
- Municipal Court: Yes
- City Operated: Water, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 22
- Ch. of Commerce: 901/364-3787 (Weakley County)
- MTAS CONSULT: THOMAS A. BRANT

TOWN OF HALLS 2,562

P. O. Box 86
Halls, 38040
Phone 901/836-9653

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 1st Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: 12.5
- Charter Form: Private
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/376-5572
- MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF HARRIMAN 8,651

P. O. Drawer 436
Harriman, 37748
Phone 615/882-4361

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 1st and 2nd Tuesday
- Meeting Time: 7:30 p.m.
- Meeting Place: Temperance Building
- Square Mileage: 9.54
- Charter Form: Priv. Acts 1891, Ch. 49
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/376-5572
- MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF HARTSVILLE 2,674

P. O. Box 96
Dyersburg, 38024

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 1st Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: 2.4
- Charter Form: Priv. Acts 1961, Ch. 445
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/882-0944
- MTAS CONSULT: THOMAS A. BRANT

TOWN OF GRAETLI-LAAGER 2,021

P. O. Box 70
Gruetli-Laager, 37339
Phone 615/779-5147

Municipal Data:
- FY: July 1
- Election Date: 7/91
- Gov. Body Meets: 1st and 3rd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: 1.0
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- Municipal Court: No
- City Operated: Gas
- Private Operated: Water
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/376-3718
- MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF GUY'S 2,476

P. O. Box 34
Guy's, 38339
Phone 731/779-5148

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 2nd or 3rd Friday
- Meeting Time: 7:00 p.m.
- Meeting Place: Community Building
- Square Mileage: 0.91
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- Municipal Court: No
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/364-3787 (Weakley County)
- MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF GRUETLI-LAAGER 2,021

P. O. Box 70
Gruetli-Laager, 37339
Phone 615/779-5147

Municipal Data:
- FY: July 1
- Election Date: 7/91
- Gov. Body Meets: 1st and 3rd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: 1.0
- Charter Form: General Law Mayor-Aldermanic
- Municipal Court: No
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/376-3718
- MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF GUYS 2,562

P. O. Box 96
Guy's, 38339
Phone 615/779-5148

Municipal Data:
- FY: July 1
- Election Date: 6/91
- Gov. Body Meets: 1st Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: 0.91
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- Municipal Court: No
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: Gas
- County Operated:%
- # of Employees: 72
- Ch. of Commerce: 615/376-3718
- MTAS CONSULT: MICHAEL T. PENTECOST
TOWN OF HARTSVILLE (cont)

Attorney  C. K. Smith
108 East Main Street
Hartsville, 30704
615/374-2183

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd Thursday
Meeting Time  7:30 p.m. CDST, 7:00 p.m. CST
Meeting Place  Public Salesy Building
Square Mileage  4.3
Charter Form  Priv. Acts 1901, Ch. 198

Municipal Court  Yes
City Operated  Water, Gas, Sewer, Garbage
Priv. Operated  County Operated  # of Employees  31
Ch. of Commerce  901/889-5222
MTAS CONSULT  HAROLD YOUNGMeyer

TOWN OF HENDERSON 4,802

P. O. Box 68
Henderson, 38340
Phone  901/699-6269

West
Time Zone: Central
County: Chester

Governing Body:
Mayor  Charles E. Patterson
Vice Mayor  Odessa Austin
Alderman  Fay Patterson
Alderman  Joe Farris
Alderman  Larry Bloomingburg
Alderman  Cecil W. Hearn
Alderman  Elizabeth Saunders

Staff:
Blksp  David Anderson
CvDxD  Mike Burkhart
FireC  Prince A. Burkeen  989-5664
GasMgr  Joe K. Bingham  989-5303
PmgCh  Steve Guin
PoliceC  Perry M. Hearn  989-2221
Recorder  Joe E. Garland
StreetS  Jerry King  989-4628
WaterS  B. Larry Woody  989-3503
WaWrS  B. Larry Woody  989-3503

Attorney  Larry McKenzie  P. O. Box 97
Henderson, 38340  901/789-2608

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd Thursday
Meeting Time  7:30 p.m. CDST, 7:00 p.m. CST
Meeting Place  Public Salesy Building
Square Mileage  4.3
Charter Form  Priv. Acts 1901, Ch. 198

Municipal Court  Yes
City Operated  Water, Gas, Sewer, Garbage
Priv. Operated  County Operated  # of Employees  31
Ch. of Commerce  901/889-5222
MTAS CONSULT  HAROLD YOUNGMeyer

TOWN OF HENDERSON 31,038

One Executive Park Drive
P. O. Box 1570
Hendersonville, 37079
Phone  615/822-1000
FAX #  615/264-5327

Middle
Time Zone: Central
County: Sumner

Governing Body:
Mayor  Montic Davis
Vice Mayor  Jo Skidmore
Alderman  John Prentiss
Alderman  Gene Tramel
Alderman  Lonnond Edwards
Alderman  Mark Skidmore
Alderman  Ray Figg
Alderman  Logan McCord
Alderman  Charles Hasly
Alderman  Jack Smith
Alderman  Bill Hart
Alderman  Phillip Wilson
Alderman  Boyd Hall

Administration:
Codes/Admin  Steve Mills
CompDev  Elbert Jones, Jr.
EmerMgDir  James W. Miller  824-9236
Eng  Ed Cooper
FinDr  Larry Morris  264-5317
FireC  William Pusey  822-1119
Judge  J Dennis Sanders  824-3084
ParkID  Rick Burchfield  822-3898
PurD  Kaye Talmor  264-5314
PingAdmin  Katherine Baldwin
PingCh  Nancy Coryle
PoliceC  David Key  264-5304
PubWrD  Bob Freudenthal
Recorder  Larry Morris
StreetS  Paul Durham

Attorney  John Bradley  311 East Main Street, Suite 3
Hendersonville, 37075  615/824-1218

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd and 4th Tuesday
Meeting Time  7:30 p.m.
Meeting Place  City Hall
Square Mileage  3.1
Charter Form  General Law-Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court  Yes
City Operated  Water, Gas, Sewer, Garbage
Priv. Operated  County Operated  # of Employees  31
Ch. of Commerce  901/889-5222
MTAS CONSULT  HAROLD YOUNGMeyer

TOWN OF HENDERSONVILLE 4,802

P. O. Box 68
Henderson, 38340
Phone  901/699-6269

West
Time Zone: Central
County: Lauderdale

Governing Body:
Mayor  Joe Qualls
Vice Mayor  Gerald Williams
Alderman  MONTy McCARTney
Alderman  Roy Gene Owen
Alderman  Roger Breach

Staff:
FireC  Wendell Owen
PoliceC  Willie Trull
Recorder  Alice C. Owen
WaterS  Wendell Owen

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd Tuesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall (open 9:00-11:00 first 15 days of month)
Square Mileage  1.25
Charter Form  Priv. Acts 1907, Ch. 555
County Operated  Yes
City Operated  Water, Gas, Garbage
# of Employees  4
Ch. of Commerce  MTAS CONSULT  RANDY WILLIAMS/PAT HARDY

TOWN OF HENNING 849

P. O. Box 488
Hendersonville, 10051
Phone  901/738-5055

West
Time Zone: Central
County: Hardeman

Governing Body:
Mayor  Fred Montgomery
Alderman  John Caldwell
Alderman  Ronald Miller
Alderman  Wesley Jennings
Alderman  Barry Devault
Alderman  Johnny Laton

Staff:
Clerk  Syria Powell  Johnny Laton
FireC  Charles Fain
PoliceC  Sylvia Powell
Recorder  David Braden
Treas  Sylvia Powell
WaterS  David Braden

Attorney  Joe H. Walker  P. O. Box 287
Riverly, 38650  901/686-0761

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  1st Monday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall (closed Wednesday)
Square Mileage  1.19
Charter Form  Priv. Acts 1907, Ch. 555
County Operated  Yes
City Operated  Water, Gas, Garbage
# of Employees  4
Ch. of Commerce  MTAS CONSULT  ROGER D. HAMPTON

TOWN OF HICKORY VALLEY 252

P. O. Box 31
Hickory Valley, 38042
Phone  901/764-2514

West
Time Zone: Central
County: Hardeman

Governing Body:
Mayor  Michael T. Pentecost
Alderman  Sue Davis
Alderman  Sue Davis
Alderman  Jane Powell
Alderman  Joe Houston
Alderman  Duane Lax

Staff:
Clerk  Sue Davis
Treas  Rosemary Bishop

MTAS CONSULT  MICHAEL T. PENTECOST

TOWN OF HENNING 849

P. O. Box 488
Hendersonville, 38340
Phone  901/738-5055

West
Time Zone: Central
County: Henry

Governing Body:
Mayor  Joe Qualls
Vice Mayor  GERALD WILLANKS
Alderman  MONTY McCARTNEY
Alderman  ROGER BREECH

Staff:
FireC  WENDALL OWEN
PoliceC  WILLIE TRULL
Recorder  ALICE C. OWEN
WaterS  WENDALL OWEN

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd Tuesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall (open 9:00-11:00 first 15 days of month)
Square Mileage  1.25
Charter Form  Priv. Acts 1907, Ch. 555
County Operated  Yes
City Operated  Water, Gas, Garbage
# of Employees  4
Ch. of Commerce  MTAS CONSULT  RANDY WILLIAMS/PAT HARDY

TOWN OF HENDERSONVILLE 4,802

P. O. Box 68
Henderson, 38340
Phone  901/699-6269

West
Time Zone: Central
County: Henderson

Governing Body:
Mayor  Michael T. Pentecost
Alderman  SUE DAVIS
Alderman  JANE POWELL
Alderman  JOE HOUSTON
Alderman  DUANE LAX

Staff:
Clerk  SUE DAVIS
Treas  ROSEMARY BISHOP

MTAS CONSULT  MICHAEL T. PENTECOST

TOWN OF HENNING 849

P. O. Box 488
Hendersonville, 38340
Phone  901/738-5055

West
Time Zone: Central
County: Henry

Governing Body:
Mayor  Joe Qualls
Vice Mayor  Gerald Williams
Alderman  Monty McCartney
Alderman  Roy Gene Owen
Alderman  Roger Breach

Staff:
FireC  Wendell Owen
PoliceC  Willie Trull
Recorder  Alice C. Owen
WaterS  Wendell Owen

Municipal Data:
FY  July 1
Election Date  June 9
Gov. Body Meets  2nd Tuesday
Meeting Time  7:00 p.m.
Meeting Place  Town Hall (open 9:00-11:00 first 15 days of month)
Square Mileage  1.25
Charter Form  Priv. Acts 1907, Ch. 555
County Operated  Yes
City Operated  Water, Gas, Garbage
# of Employees  4
Ch. of Commerce  MTAS CONSULT  RANDY WILLIAMS/PAT HARDY

TOWN OF HENDERSONVILLE 4,802

P. O. Box 68
Henderson, 38340
Phone  901/699-6269

West
Time Zone: Central
County: Henderson

Governing Body:
Mayor  Michael T. Pentecost
Alderman  Sue Davis
Alderman  Jane Powell
Alderman  Joe Houston
Alderman  Duane Lax

Staff:
Clerk  Sue Davis
Treas  Rosemary Bishop

MTAS CONSULT  MICHAEL T. PENTECOST
TOWN OF HICKORY VALLEY (cont)

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 17.462
Charter Form: Priv. Acts 1951, Ch. 261
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 1
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HOLLOW ROCK 1,030

Meeting Place: City Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 61
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HORNBEAK 500

Meeting Place: Municipal Building
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 5
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HORNBEAK (cont)

Meeting Place: Municipal Building
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 5
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HORNBEAK 10,209

Meeting Place: City Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 51
Ch. of Commerce: Priv. Acts 1920, Ch. 112 (ex. ses.)
MTAS CONSLT: HAROLD YUNGMEYER

CITY OF HOHENWALD 4,008

118 West Linden Avenue
P. O. Box 40
Hohenwald, 38462
Phone 615/976-2231

City: Hohenwald
County: Carroll

Governing Body:
Mayor: Guy J. Nicholson
Vice Mayor: Walter D. Darden
Councilman: Billy K. Edwards
Councilman: Pusineri Vaughan
Councilman: Robert Burkhout

Staff:
Admin: Gay Nichols
Bldnsp: Clyde Webb
FireC: Floyd Culberson
GasMgr: Steve Holloway
Judge: Billy Townsend
PoliceC: Robert Conner
Recorder: Dolene Rogers
SanSupt: Bobby McCann
StreetS: Robert Middleton
WatWtrS: Jerry Hensley

Attorney: William Landis Turner
112 North Court Street
Hohenwald, 38462
615/976-2264

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 2.032
Charter Form: Priv. Acts 1951, Ch. 261
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 61
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HOLSTON 401

Meeting Place: City Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 5
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

CITY OF HUMBLE 10,190

3421 Osborne Street
Huntington, 38343
Phone 901/784-2511

City: Huntingdon
County: Gibson

Governing Body:
Mayor: Jesse T. Pritchard
Vice Mayor: Bobby Barnett
Councilman: Herman Newsell
Councilman: Wayne Forville
Councilman: James Chester

Staff:
Bldnsp: Mackie Pillow
Clerk: Judy Cook
BldcMgr: Stan Little
FireC: Leonard Day
FireC: Harold Gunn
Librarian: Carolyn Adams
PoliceC: Tommy Shepard
PoliceC: Raymond Kolwyck
SanSupt: David Sikes
SanSupt: Larry Sanders
StreetS: Ernest Boals, Jr.
Treas: Ann Haynes
WatWtrS: Bobby Essary

Attorney: James Ryals, Jr.
401 Main Street
Huntingdon, 38343
901/784-2812

Municipal Data:
FY: July 1
Election Date: 11/91
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 9.0
Charter Form: Priv. Acts 1913, Ch. 77 (ex. ses.)
Municipal Court: Yes
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 9
Ch. of Commerce: Priv. Acts 1920, Ch. 112 (ex. ses.)
MTAS CONSLT: HAROLD YUNGMEYER

TOWN OF HORNSBY 401

Meeting Place: Town Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 4
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: MICHAEL T. PENTECOST

TOWN OF HORNSBY 401

Meeting Place: Town Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 4
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: MICHAEL T. PENTECOST

TOWN OF HUNTSVILLE 5,080

Meeting Place: Town Hall
City Operated: Yes
Private Operated: No
County Operated: Yes
# of Employees: 5
Ch. of Commerce: Priv. Acts 1923, Ch. 308
MTAS CONSLT: MICHAEL T. PENTECOST
TOWN OF HICKORY VALLEY (cont)

Attorney Charles M. Cary P. O. Box 31 Hickory Valley, 38042 Phone 901/764-2314

Municipal Data:
FY: July 1
Election Date: 11/91
Gov. Body Meets 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall

Square Mileage: 1.030
Charter Form: Priv. Acts 1923, Ch. 308
Municipal Court: Yes
City Operated: Water, Gas, Sewer, Garbage
Private Operated:
County Operated: # of Employees: 53
Ch. of Commerce: 615/736-4084
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF HOLLOW ROCK 1.030

Seminary Street P. O. Box 116
Hollow Rock, 38342
Phone 901/586-7775

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: E. Lionel Hudson
Vice Mayor: Steve Cook
Alderman: James Pinkley
Alderman: Frank White
Alderman: Blair Ivy
Alderman: Larry Davis

Staff:
FireC: Dennis Forrest
Judge: Joe Jordan
PoliceC: Thomas Bridges
Recorder: Peggy Boaz

Attorney: D. D. Maddox P. O. Box 430
Huntingdon, 38344
901/586-4966

Municipal Data:
FY: July 1
Election Date: 1/92
Gov. Body Meets 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 0.24
Charter Form: Priv. Acts 1923, Ch. 692
Municipal Court: City Operated
Private Operated: County Operated: # of Employees: 0
Ch. of Commerce: MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF HORNSBY 401

P. O. Box 58
Hornsby, 38044 Phone 901/658-6188

West
Time Zone: Central
County: Hardeman

Governing Body:
Mayor: Robert W. Chandler
Alderman: James R. Hanna
Alderman: Joe A. Foster
Alderman: Roy Granham
Alderman: Robert Doyle
Alderman: Benny Wiggins
Alderman: Billy G. Parks
Alderman: Helen P. Coffman

Staff:
Recorder: Helen P. Coffman

Municipal Data:
FY: July 1
Election Date: 1/92
Gov. Body Meets 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall (office open as needed)
Square Mileage:

TOWN OF HORNBEAK (cont)

Attorney Harrison Williams, Jr.
P.O. Box 300
Hornbeak, 38044 Phone 901/784-2511

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor: Jesse T. Pritchard
Vice Mayor: Bobby Barnett
Alderman: Herman Newell
Alderman: Wayne Forville
Alderman: James Chester

Staff:
BidDir: Mackie Pillow
Clerk: Judy Cook
City Mgr: Stu Lottie
FireC: Leonard Day
PoliceC: Harold Gunn
SanSupt: Carolyn Adams
StreetS: Tommy Shepard
PéngC: Raymond Kolbycz
Recorder: David Sikes
Judge: Larry Sanders
SanSupt: Ernest Boals, Jr.
Treas: Ann Haynes
WaTrWS: Bobby Essary

Attorney: James Ryals, Jr. Merchant State Bank Building
Main Street
Hornbeak, 38044 901/784-2812

Municipal Data:
FY: July 1
Election Date: 11/91
Gov. Body Meets 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 0.87
Charter Form: Priv. Acts 1913, Ch. 77 (ex. ses.)
Municipal Court: Yes
City Operated: Water, Gas, Sewer, Garbage
Private Operated: County Operated: # of Employees: 17
Ch. of Commerce: MTAS CONSULT: MICHAEL T. PENTECOST
TOWN OF HUNTINGDON  4,513

P. O. Box 666
Huntingdon, 38344
Phone 901/986-8211

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: Waldon C. White
Vice Mayor: Web Maddox
Alderman: Mark A. Dillahunty
Alderman: Gary Hatch
Alderman: Mike Hayes
Alderman: Betty J. Smith
Alderman: Steve Bunn
Alderman: A. J. Taylor

Staff:
Bldlnsp: Sam C. Barger
CdEnfO: Sam C. Barger
FireC: Bobby Hollowell
HuAutoD: Deselda Price
Judge: Donald Parish
ParkD: Stanley Woods
PingCCh: Allen Williams
PoliceC: T. R. Brown
PubWrkD: Ronnie Breeden
Recorder: J. Kenneth Houston
UtStrd: Jerry Nolen
ZnBdCCh: Lloyd Smothers

Attorney: Mark Stewart
102 3rd Avenue SE
Winchester, 37398

Municipal Data:
FY: July 1
Election Date: 8/91
Gov. Body Meets: 3rd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Charter Form: Priv. Acts 1939, Ch. 223
Municipal Court: City Operated
Private Operated: County Operated
# of Employees: Ch. of Commerce
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

TOWN OF HUNTINGDON (cont)

TOWN OF HUNTSVILLE  724

P. O. Box 151
Huntsville, 37756
Phone 615/663-3471

East
Time Zone: Eastern
County: Scott

Governing Body:
Mayor: Larry W. Crowley
Alderman: Ve Rhonda R. Hembree
Alderman: Richard V. Chambers
Alderman: Sam Potter

Staff:
Rec: Doug Sharp 663-2081
Water: Cynthia Lunsford 663-3253

TOWN OF HUNTSVILLE (cont)

Municipal Data:
FY: 6/91
Election Date: 6/91
Gov. Body Meets: 3rd Thursday
Meeting Time: 7:00 p.m.
Meeting Place: Community Center
Charter Form: General Law Mayor-Aldermanic
MTAS CONSLT: THOMAS A. BRANT
<table>
<thead>
<tr>
<th>Town</th>
<th>Population</th>
<th>Phone</th>
<th>Time Zone</th>
<th>County</th>
<th>Governing Body</th>
<th>Staff</th>
<th>Municipal Data</th>
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<tr>
<td>Huntingdon</td>
<td>4,513</td>
<td>901/986-8211</td>
<td>West</td>
<td>Carroll</td>
<td>Mayor: Waldon C. White</td>
<td>Firefighter: Thomas Simmons</td>
<td>FY: 8/91, Election Date: 8/91, Meeting Time: 7:00 p.m., Meeting Place: Town Hall</td>
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<td>Huntland</td>
<td>1,983</td>
<td>615/469-7702</td>
<td>Middle</td>
<td>Franklin</td>
<td>Mayor: James Damron</td>
<td>Firefighter: Thomas Simmons</td>
<td>FY: 8/91, Election Date: 8/91, Meeting Time: 7:00 p.m., Meeting Place: Community Center</td>
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<tr>
<td>Huntsville</td>
<td>724</td>
<td>615/663-3471</td>
<td>East</td>
<td>Scott</td>
<td>Mayor: Larry W. Crowley</td>
<td>Firefighter: Doug Sharp</td>
<td>FY: 6/91, Election Date: 6/91, Meeting Time: 7:00 p.m., Meeting Place: City Hall</td>
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**TOWN OF HUNTINGDON (cont)**

Municipal Data:
- FY: 6/91
- Gov. Body Meets: 3rd Thursday
- Meeting Time: 7:00 p.m.
- Meeting Place: Community Center
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- Municipal Court: General Law
- City Operated
- Private Operated
- County Operated
- # of Employees: 39
- Ch. of Commerce: MICHAEL T. PENTECOST
- MTAS CONSULT: THOMAS A. BRANT

**TOWN OF HUNTSVILLE (cont)**

Municipal Data:
- FY: 6/91
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Charter Form: Private Acts 1939, Ch. 223
- Municipal Court: Private
- City Operated
- Private Operated
- County Operated
- # of Employees: 39
- Ch. of Commerce: RANDY WILLIAMS/PAT HARDY
- MTAS CONSULT: THOMAS A. BRANT

**TOWN OF HUNTLAND**

Municipal Data:
- FY: 8/91
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Charter Form: Private
- Municipal Court: Private
- City Operated
- Private Operated
- County Operated
- # of Employees: 39
- Ch. of Commerce: MICHAEL T. PENTECOST
- MTAS CONSULT: THOMAS A. BRANT
TOWN OF IRON CITY 525

P. O. Box 38
Iron City, 38463
Phone 615/845-4520

Middle
Time Zone: Central
County: Lawrence, Wayne

Governing Body:
Mayor: Loys G. Sledge
Commissioner: Jack N. Forsythe
Commissioner: Terry L. Kelly

Staff:
Prc: Eddie Brewer
Recorder: Debra Chambers

Attorney: James D. Freeman
P. O. Box 787
327 West Gaines
Lawrenceburg, 38464
615/762-8599

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Charter Form: No
Municipal Court: No
City Operated: Water, Gas
Private Operated: Garbage
County Operated: Water, Gas
# of Employees: 2
Ch. of Commerce: 615/762-4911
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
TOWN OF IRON CITY 525

P. O. Box 38
Iron City, 38463
Phone 615/845-4520

Middle
Time Zone: Central
County: Lawrence, Wayne

Governing Body:
Mayor: Loys G. Sledge
Commissioner: Jack N. Forsythe
Commissioner: Terry L. Kelly

Staff:
Fire: Eddie Brewer
Recorder: Debra Chambers

Attorney: James D. Freeman
P. O. Box 787
327 West Gaines
Lawrenceburg, 38464
615/762-8599

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Charter Form: General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)
Municipal Court: No
City Operated: Water, Gas
Private Operated: Garbage
County Operated: Water, Gas
# of Employees: 2
Ch. of Commerce: 615/762-4911
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
TOWN OF JACKSBORO 1,729

P. O. Box 75
Jacksboro, 37757
Phone 615/562-9312

East
Time Zone: Eastern
County: Campbell

Governing Body:
Mayor Ray Green
Alderman Paris Nance
Vice Mayor Paul F. Gearing
Alderman June Forstner
Alderman Bobby Queener

Staff:
Bldlnsp Ralph Yoakum
FireC Jack Nelson
Judge Stephen Hurst
Librarian Margaret Southerland
PoliceC Bill Rutherford
Recorder Emma L. Caldwell
StreetC Paris Nance

Attorney Stephen Hurst
P. O. Box 1391
LaFollette, 37766
615/562-2656

Municipal Data:
FY July 1
Election Date 4/90
Gov. Body Meets 1st Thursday
Meeting Time 7:00 p.m.
Meeting Place Municipal Building
Square Mileage 40.34
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees 654
Ch. of Commerce
MTAS CONSULT RICHARD M. ELLIS

CITY OF JACKSON 49,750

314 East Main
P. O. Box 2508
Jackson, 38302
Phone 901/425-8241
FAX # 901/423-2200

West
Time Zone: Central
County: Madison

Governing Body:
Mayor Charles Farmer
Councilman James Buchanan
Councilman Joe Lewis
Councilman Brenda Moses
Councilman Herbert Faught
Councilman Leo Martinale
Councilman Anna Parks

Councilman Maurice Hays
Councilman Roy Morgan
Councilman Michael Webb

Staff:
AdmAsst Jack Walker 425-8258
Bldlnsp Bobby Gregson 425-8262
CivDefD Kelly Holmes
Electnp Stephen Kool
Eng Claude Martin
FireC Owen Collins
HdAuthD Winston Henning
Judge Walter Drake
Librarian Thomas L. Aud
ParksD Jerry Gist
PersD Lyn Newcombe 425-8267
PgmMgr Bobby Phillips 425-8286
PldngPmpl Howard Harris
PoliceC Eugene Smith
PolicC Rick Staples (Acting) 423-3000
PublnfoO Jack Walker
Recorder Russell Triewell
Setupt Tommy Allen
StreetS Billy Joe Thomas
WtrS Joe Exum

Attorney Sidney W. Spragins
P. O. Box 2508
Jackson, 38302
901/425-8241

Municipal Data:
FY July 1
Election Date 11/91
Gov. Body Meets 1st Tuesday
Meeting Time 10:00 a.m.
Meeting Place City Hall
Square Mileage 40.34
Charter Form Priv. Acts 1969, Ch. 167
Municipal Court Yes
City Operated (Utility District operates Water,
Gas, Sewer)
Private Operated
County Operated
# of Employees 654
Ch. of Commerce 901/423-2200
MTAS CONSULT HAROLD YUNGMEYER

CITY OF JAMESTOWN 2,364

East Central Avenue
P. O. Box 670
Jamestown, 38556
Phone 615/562-9312

Middle
Time Zone: Central
County: Fentress

Governing Body:
Mayor Stoney C. Duncan
Alderman Cordes Taubert
Alderman Cain Choate
Alderman Mark Choate
Alderman Bob Bow
Alderman Harold Whited

Attorney

Municipal Data:
FY July 1
Election Date 4/90
Gov. Body Meets 1st Thursday
Meeting Time 7:00 p.m.
Meeting Place Municipal Building
Square Mileage 40.34
Charter Form
Municipal Court
City Operated
Private Operated
County Operated
# of Employees 654
Ch. of Commerce 901/423-2200
MTAS CONSULT HAROLD YUNGMEYER
TOWN OF JACKSBORO 1,729

P. O. Box 75
Jacksboro, 37757
Phone 615/562-9312

East
Time Zone: Eastern
County: Campbell

Governing Body:
Mayor Ray Green
Vice Mayor Paul F. Gearing
Alderman June Forstner
Alderman Bobby Queener

Staff:
Bldlnsp Jack Nelson
FireC Ralph Yoakum
Judge Stephen Hurst
Librarian June Forstner
PoliceC Bill Rutherford
Recorder Paris Nance
StreetC Paris Nance

Attorney Stephen Hurst
P. O. Box 1391
LaFollette, 37766
615/562-2656

Municipal Data:
FY July 1
Election Date 4/90
Gov. Body Meets 1st Thursday
Meeting Time 7:00 p.m.
Meeting Place Municipal Building
Square Mileage 40.34
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT RICHARD M. ELLIS

Councilman Maurice Hays
Councilman Roy Morgan
Councilman Michael Webb

Staff:
AdmnAsst Jack Walker
Bldlnsp Bobby Gregson
CivDefD Keith Holmes
Electnsp Stephen Keel
Eng Claude Martin
FireC Owen Collins
HaHusD Winston Henning
Judge Walter Drake
Librarian Thomas L. Aud
ParksD Jerry Gist
PerpD Lynn Newsome
Planer Bobby Phillips
P1mbnsp Howard Harris
P1ngD Eugene Smith
PoliceC Rick Staples (Acting)
PubInfO Jack Walker
Recoder Russell Twill
SelSupt Tommy Allen
StreetS Billy Joe Thomas
W1ntMgr Joe Exum
W1ntS Kenneth Martin

CITY OF JACKSON 49,750

314 East Main
P. O. Box 2508
Jackson, 38302
Phone 901/425-8241

West
Time Zone: Central
County: Madison

Governing Body:
Mayor Charles Farmer
Councilman James Buchanan
Councilman Joe Lewis
Councilman Brenda Moses
Councilman Herbert Faught
Councilman Leo Martindale
Councilman Anna Parks

Councilman Maurice Hays
Councilman Roy Morgan
Councilman Michael Webb

Attorney Sidney W. Spragins
P. O. Box 2508
Jackson, 38302
901/425-8241

Municipal Data:
FY July 1
Election Date 11/91
Gov. Body Meets 1st Tuesday
Meeting Time 10:00 a.m.
Meeting Place City Hall
Square Mileage 654
Charter Form Priv. Acts 1969, Ch. 167
Municipal Court Yes
City Operated (Utility District operates Water,
Gas, Sewer)
Private Operated Garbage
County Operated
# of Employees
Ch. of Commerce 901/423-2200
MTAS CONSULT HAROLD YUNGMeyer

CITY OF JAMESTOWN 2,364

East Central Avenue
P. O. Box 670
Jamestown, 38556
Phone 615/879-8815

Middle
Time Zone: Central
County: Fentress

Governing Body:
Mayor Stoney C. Duncan
Alderman Corders Taubert
Alderman Cain Choate
Alderman Mark Choate
Alderman Bob Bow
Alderman Harold Whited

Councilman Maurice Hays
Councilman Roy Morgan
Councilman Michael Webb

Attorney Sidney W. Spragins
P. O. Box 2508
Jackson, 38302
901/425-8241

Municipal Data:
FY July 1
Election Date 11/91
Gov. Body Meets 1st Tuesday
Meeting Time 10:00 a.m.
Meeting Place City Hall
Square Mileage 654
Charter Form Priv. Acts 1969, Ch. 167
Municipal Court Yes
City Operated (Utility District operates Water,
Gas, Sewer)
Private Operated Garbage
County Operated
# of Employees
Ch. of Commerce 901/423-2200
MTAS CONSULT HAROLD YUNGMeyer
### TOWN OF JONESBOROUGH (cont)

**Governing Body:**  
- Mayor: Kevin B. McKinney  
- Alderman: Robert M. Clarke  
- Alderman: James S. Devault  
- Alderman: Thomas F. Pardue  
- Alderman: Tobie L. Bledsoe  

**Staff:**  
- Administrator: Leon Gray  
- Planning: Charlotte Lavendar  
- Police: Virginia Causey  
- Street: Steve McCracken  
- Water: Mike Jackson  
- Wastewater: Wayne Campbell  

**Attorney:** Judson Thornton  
103 Courthouse Square  
Jonesborough, 37659-1390  
615/753-6231

**Municipal Data:**  
- FY: July 1  
- Election Date: July 1  
- Gov. Body Meets: 4th Tuesday  
- Meeting Time: 7:00 p.m.  
- Meeting Place: Town Hall  
- Square Mileage: 68  
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
- # of Employees: 14  
- Ch. of Commerce: MTAS CONSULT M. MICHAEL TALLENT

### TOWN OF KENTON 1,570

**108 North Poplar Street**  
Kenton, 37659-1390  
Phone 901/749-5767

**West**  
- Time Zone: Central  
- County: Gibson, Obion

**Governing Body:**  
- Mayor: George Farris  
- Alderman: James R. Jackson  
- Alderman: Shirley Clark  
- Alderman: Daniel Sharp  
- Alderman: Les Earl Davis  
- Alderman: Sara Skinner  
- Alderman: R. L. Landrum  
- Staff:  
  - FireC: Damon Campbell  
  - Police: T. F. Callins, Jr.  
  - Recorder: Virginia Davidson  
  - Water: Les Earl Davis  

**Attorney:** John Warner, Jr.  
303 Third Street  
Union City, 38261  
901/885-2430

**Municipal Data:**  
- FY: July 1  
- Election Date: July 1  
- Gov. Body Meets: 1st Tuesday  
- Meeting Time: 7:00 p.m.  
- Meeting Place: Town Hall  
- Square Mileage: 749  
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
- # of Employees: 14  
- Ch. of Commerce: MTAS CONSULT M. MICHAEL TALLENT

### CITY OF KINGSPORT 33,799

**225 West Center Street**  
Kingsport, 37660  
Phone 615/229-9400  
FAX: 615/229-9495

**East**  
- Time Zone: Eastern  
- County: Hawkins, Sullivan

**Governing Body:**  
- Mayor: Hunter W. Wright  
- Vice Mayor: Richard H. Waiterson  
- Alderman: Sara Ring  
- Alderman: Franklin Brogden  
- Alderman: King Cox  
- Alderman: Robert C. Petrey  
- Alderman: Charles S. Minor  

**Staff:**  
- AsstMgr: Brenta Merritt  
- Planning: Zack Wright  
- ComDevC: Alan Webb  
- DaP ProcD: Mary Arnold  
- Eng: Doug Carver  
- FinD: Lowry Doggett  
- FireC: Conner Caldwell  
- HAuthD: Charles Spahn  
- Library: Francine Gibson  
- Manager: Jud B. Barry  
- ParksD: Jason Keesling  
- PersD: Kitty Frazier  
- PubWrkD: Matt Lyon  
- Police: Fred Croswell  
- PubWrkD: James Keesling  

**MTAS CONSULT:** Michael T. Pentecost  
245-0135

### TOWN OF KIMBALL 1,220

**1754 Main Street**  
P. O. Box 367  
Jasper, 37347  
Phone 615/837-7567

**East**  
- Time Zone: Central  
- County: Marion

**Governing Body:**  
- Mayor: J. W. Cooley  
- Alderman: S. L. Reynolds  
- Alderman: Jere N. Davis  
- Alderman: Mark Payne, III  
- Alderman: Jackie Blankenship  

**Staff:**  
- FireC: Charles Jenkins  
- Police: Nancy J. Stephens  
- Recorder: Don Curtis  

**MTAS CONSULT:** M. MICHAEL TALLENT  
901/942-5103

**Municipal Data:**  
- FY: July 1  
- Election Date: 11/90  
- Gov. Body Meets: 4th Tuesday  
- Meeting Time: 7:00 p.m.  
- Meeting Place: Town Hall  
- Square Mileage: 2.2  
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
- # of Employees: 14  
- Ch. of Commerce: MTAS CONSULT M. MICHAEL TALLENT

**CITY OF KINGSPORT 33,799**

**225 West Center Street**  
Kingsport, 37660  
Phone 615/229-9400  
FAX: 615/229-9495

- Time Zone: Eastern  
- County: Hawkins, Sullivan

**Governing Body:**  
- Mayor: Hunter W. Wright  
- Vice Mayor: Richard H. Waiterson  
- Alderman: Sara Ring  
- Alderman: Franklin Brogden  
- Alderman: King Cox  
- Alderman: Robert C. Petrey  
- Alderman: Charles S. Minor  

**Staff:**  
- AsstMgr: Brenta Merritt  
- Planning: Zack Wright  
- ComDevC: Alan Webb  
- DaP ProcD: Mary Arnold  
- Eng: Doug Carver  
- FinD: Lowry Doggett  
- FireC: Conner Caldwell  
- HAuthD: Charles Spahn  
- Library: Francine Gibson  
- Manager: Jud B. Barry  
- ParksD: Jason Keesling  
- PersD: Kitty Frazier  
- PubWrkD: Matt Lyon  
- Police: Fred Croswell  
- PubWrkD: James Keesling  

**MTAS CONSULT:** Michael T. Pentecost  
245-0135

### TOWN OF KIMBALL 1,220

**1754 Main Street**  
P. O. Box 367  
Jasper, 37347  
Phone 615/837-7567

**East**  
- Time Zone: Central  
- County: Marion

**Governing Body:**  
- Mayor: J. W. Cooley  
- Alderman: S. L. Reynolds  
- Alderman: Jere N. Davis  
- Alderman: Mark Payne, III  
- Alderman: Jackie Blankenship  

**Staff:**  
- FireC: Charles Jenkins  
- Police: Nancy J. Stephens  
- Recorder: Don Curtis  

**MTAS CONSULT:** M. MICHAEL TALLENT  
901/942-5103

**Municipal Data:**  
- FY: July 1  
- Election Date: 11/90  
- Gov. Body Meets: 4th Tuesday  
- Meeting Time: 7:00 p.m.  
- Meeting Place: Town Hall  
- Square Mileage: 2.2  
- Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
- # of Employees: 14  
- Ch. of Commerce: MTAS CONSULT M. MICHAEL TALLENT

**CITY OF KINGSPORT 33,799**

**225 West Center Street**  
Kingsport, 37660  
Phone 615/229-9400  
FAX: 615/229-9495

- Time Zone: Eastern  
- County: Hawkins, Sullivan

**Governing Body:**  
- Mayor: Hunter W. Wright  
- Vice Mayor: Richard H. Waiterson  
- Alderman: Sara Ring  
- Alderman: Franklin Brogden  
- Alderman: King Cox  
- Alderman: Robert C. Petrey  
- Alderman: Charles S. Minor  

**Staff:**  
- AsstMgr: Brenta Merritt  
- Planning: Zack Wright  
- ComDevC: Alan Webb  
- DaP ProcD: Mary Arnold  
- Eng: Doug Carver  
- FinD: Lowry Doggett  
- FireC: Conner Caldwell  
- HAuthD: Charles Spahn  
- Library: Francine Gibson  
- Manager: Jud B. Barry  
- ParksD: Jason Keesling  
- PersD: Kitty Frazier  
- PubWrkD: Matt Lyon  
- Police: Fred Croswell  
- PubWrkD: James Keesling  

**MTAS CONSULT:** Michael T. Pentecost  
245-0135
TOWN OF JONESBOROUGH

Governing Body:
Mayor: Kevin B. McKinney
Alderman: Robert M. Clarke
Alderman: James S. Devault
Alderman: Thomas F. Pardue
Alderman: Toby L. Bledsoe

Staff:
Administrator: Tobie L. Bledsoe
Bldlnsp: Leon Gray
PlngCCh: Charlotte Lavendar
PoliceC: Virginia Causey
Recorder: Steve McCracken
WaterS: Mike Jackson
WstWtrS: Wayne Campbell

Attorney: Judson Thornton

103 Courthouse Square
Jonesborough, 37659-1390
615/753-6231

Municipal Data:
FY: July 1
Election Date: 4/90
Gov. Body Meets: 2nd Monday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 28
Charter Form: Priv. Acts 1903, Ch. 135
Yes
Water, Sewer, Garbage

City: Jonesborough
County: Gibson, Obion

MTAS CONSULT
RICHARD M. ELLIS

TOWN OF KENTON 1,570

108 North Poplar Street
Kenton, 38233
Phone 901/749-5767

West
Time Zone: Central
County: Gibson, Obion

Governing Body:
Mayor: George Farris
Alderman: James R. Jackson
Alderman: Shirley Clark
Alderman: Daniel Sharp
Alderman: Les Earl Davis
Alderman: Sandra Keller
Alderman: R. L. Landrum

Staff:
FireC: Damon Campbell
749-5800
Judge: Charles Crouson
PoliceC: T. F. Callins, Jr.
Reclist: Virginia Davidson

WaterS: Les Earl Davis
749-0298

Attorney: John Warner, Jr.
303 Third Street
Union City, 38261
901/885-2430

Municipal Data:
FY: July 1
Election Date: 6/91
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 4
Charter Form: Priv. Acts 1981, Ch. 87
Yes
Water, Sewer

City: Kenton
County: Gibson, Obion

MTAS CONSULT
MICHAEL T. PENTECOST

TOWN OF KIMBALL 1,220

1754 Main Street
P. O. Box 367
Jasper, 37347
Phone 615/837-7040

East
Time Zone: Central
County: Marion

Governing Body:
Mayor: Hunter W. Wright
Alderman: Richard H. Watterson
Alderman: Sara Ring
Alderman: Frank Brogden
Alderman: King Cox
Alderman: Robert C. Petrey
Alderman: Charles S. Minor

Staff:
AsstMgr: Brenda Merritt
Bldlnsp: Zack Wright
ComDevC: Alan Webb
DatProD: Mary Arnold
Eng: Doug Carver
FinD: Lowry Doggett
FireC: Conner Caldwell
HaAuthD: Charles Spann
Librarian: Judy B. Barry
Manager: James Zumwalt
ParksD: Kitty Frazier
PersD: Dennis Lyon
PlngCCh: Frank Gibson
PingDir: Jud B. Barry
PoliceC: Michael Arnett
PubWkrD: Roger Clark

245-0135
229-9588
229-9493

MTAS CONSULT
M. MICHAEL TALLENT

TOWN OF KINGSPORT 33,799

225 West Center Street
Kingsport, 37660
Phone 615/229-9400
FAX: 615/229-9495

East
Time Zone: Eastern
County: Hawkins, Sullivan

Governing Body:
Mayor: Charlie Jenkins
Vice Mayor: Don Curtis
Alderman: Nanny J. Stephens
Alderman: William L. Gouger, Jr.
Alderman: John Warner, Jr.

Staff:
FireC: Jackie Blankenship
Judge: Charles Jenkins
PoliceC: Don Curtis
Attorney: Larry J. Hester

103 Courthouse S ware
Jasper, 37347
615/942-6911

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: 4th Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 2.2
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Municipal Court: Yes
City Operated: Garbage
Private Operated: Water, Gas, Sewer

City: Kingsport
County: Hawkins, Sullivan

MTAS CONSULT
M. MICHAEL TALLENT

CITY OF KINGSPORT 33,799

225 West Center Street
Kingsport, 37660
Phone 615/229-9400
FAX: 615/229-9495

East
Time Zone: Eastern
County: Hawkins, Sullivan

Governing Body:
Mayor: Hunter W. Wright
Vice Mayor: Richard H. Watterson
Alderman: Sara Ring
Alderman: Frank Brogden
Alderman: King Cox
Alderman: Robert C. Petrey
Alderman: Charles S. Minor

Staff:
AsstMgr: Brenda Merritt
Bldlnsp: Zack Wright
ComDevC: Alan Webb
DatProD: Mary Arnold
Eng: Doug Carver
FinD: Lowry Doggett
FireC: Conner Caldwell
HaAuthD: Charles Spann
Librarian: Judy B. Barry
Manager: James Zumwalt
ParksD: Kitty Frazier
PersD: Dennis Lyon
PlngCCh: Frank Gibson
PingDir: Jud B. Barry
PoliceC: Michael Arnett
PubWkrD: Roger Clark

245-0135
229-9588
229-9493

MTAS CONSULT
M. MICHAEL TALLENT
TOWN OF KINGSPORT

PurAgt
Gov. Body Meets
Election Date
FY
Municipal Data:
UtilMgr
SwrPlS
ScSupt
RskMgtD
Recorder
Rec Dir
Attorney Joe May

Meeting Place
Charter Form
Square Mileage
Meeting Time
County Operated
Municipal Court
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT

TOWN OF KINGSTON SPRINGS 1,387

P. O. Box 256
Kingston Springs, 37082
Phone 615/376-2110

Middle
Time Zone: Central
County: Cheatham

Governing Body:
Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner
Staff:
Bill.Dir
FireC
Manager
PlngCCh
PublnfoO

Attorney Larry D. Craig
P. O. Box 256
Kingston Springs, 37082
615/320-5577

Municipal Data:
FY
July 1
Gov. Body Meets
2nd Tuesday
Meeting Place
City Hall
Square Mileage
Charter Form
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT

TOWN OF KNOXVILLE 175,125

125 West Cumberland Street
Kingston, 37763
Phone 615/376-6584
FAX #: 615/376-2225

East
Time Zone: Eastern
County: Knox

Governing Body:
Mayor
Vice Mayor
Councilman
Councilman
Councilman
Staff:
Bill.Dir
FireC
Manager
PlngCCh
PublnfoO

Attorney Jack McPherson, Jr.
201 Lovelus Street
Kingston, 37763
615/376-3456

Municipal Data:
FY
July 1
Gov. Body Meets
2nd Tuesday
Meeting Place
City Hall
Square Mileage
Charter Form
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT

CITY OF KNOXVILLE 175,125

P. O. Box 1631
Knoxville, 37901
Phone 615/242-5000
FAX # 615/242-5010

East
Time Zone: Eastern
County: Knox

Governing Body:
Mayor
Vice Mayor
Councilman
Councilman
Councilman
Councilman
Staff:
Bill.Dir
FireC
Manager
PlngCCh
PublnfoO

Attorney Milton E. Roberts, Sr.
P.O. Box 256
Knoxville, 37901
615/797-2110

Municipal Data:
FY
July 1
Gov. Body Meets
2nd Tuesday
Meeting Place
City Hall
Square Mileage
Charter Form
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSLT

71
TOWN OF KINGSPORT

PurAgmt: Frank Moore
RecDir: Tom Bowman
Recorder: Lowry Doggett
RtMgmtD: Betty Dale
SrSupt: Charles Toilett 245-3155
SwrPlS: Carl Devalut
SurvR: Evans Carr

Attorney: Joe May

225 West Center Street
Kingsport, 37660
615/229-9646

Municipal Data:
FY: July 1
Election Date: 5/91
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 P.M.
Meeting Place: City Hall
Square Mileage: 31.84
Charter Form: Priv. Acts 1903, Ch. 328
Municipal Court: Yes
City Operated: Water, Sewer, Garbage
Private Operated: 
County Operated: 35
# of Employees: 197
Ch. of Commerce: 615/376-5572
MTAS CONSULT: M. MICHAEL TALLENT

TOWN OF KINGSPORT SPRINGS 1,387

P. O. Box 256
Kingston Springs, 37082
Phone 615/797-2110

Middle

Time Zone: Central
County: Cheatham

Governing Body:
Mayor: Anthony J. Campbell
Vice Mayor: Thomas W. Blackburn
Commissioner: Janice Rucker
Commissioner: Charles Steighter
Commissioner: Robert Sanders

Staff:
BillDisp: Toney Catignani
FireC: James E. Dinn
Manager: Audrey Beck
PimpCtS: Gary Hines
PubWhkDr: Joe D. Cron
Recorder: Audrey Beck

Attorney: Larry D. Craig
P. O. Box 256
Kingston Springs, 37082
615/320-5577

Municipal Data:
FY: July 1
Election Date: 5/91
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 P.M.
Meeting Place: City Hall
Square Mileage: 415
Charter Form: General Law Uniform Manager- Treasurer
Municipal Court: Yes
City Operated: Water, Sewer, Garbage
Private Operated: 
County Operated: 2
# of Employees: 197
Ch. of Commerce: 
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF KINGSTON 4,635

125 West Cumberland Street
Kingston, 37763
Phone 615/376-6804
FAX: 615/376-2325

East

Time Zone: Eastern
County: Roane

Governing Body:
Mayor: Bob Humphreys
Vice Mayor: Betty Brown
Councilman: Joyce Fitzgerald
Councilman: Arthur Rivers
Councilman: Don Woody
Councilman: Sarah Humphreys
Councilman: Don White

Staff:
BillDisp: Tom Eldridge
Clerk: Eleanor Neal
FinC: Carolyn Brewer
Librarian: Faye Cole
Manager: Chester Fulitz (Acting)
PimpCtS: Tom Eldridge
PimpCtS: Warren Nicoli
PoliceC: Gary Humphreys
StreetS: Charles Clark
UtilMgr: Chester Fulitz (Acting)
WaterS: Chester Fulitz (Acting)

Attorney: Jack McPherson, Jr.
204 Lovelius Street
Kingston, 37763
615/376-3456

Municipal Data:
FY: July 1
Election Date: 5/91
Gov. Body Meets: 2nd Tuesday
Meeting Time: 7:00 P.M.
Meeting Place: City Hall
Square Mileage: 31.84
Charter Form: Priv. Acts 1917, Ch. 76
Municipal Court: Yes
City Operated: Water, Sewer, Garbage
Private Operated: 
County Operated: 
# of Employees: 204
Ch. of Commerce: 615/376-5572
MTAS CONSULT: M. MICHAEL TALLENT

CITY OF KNOXVILLE 375,125

P. O. Box 1631
Knoxville, 37901
Phone 615/521-2000
FAX: 615/521-2085

East

Time Zone: Eastern
County: Knox

Governing Body:
Mayor: Victor H. Ashe
Vice Mayor: Gary Underwood
Councilman: Ed Shouse
Councilman: Larry Cox
Councilman: Jack C. Sharp
Councilman: Milton E. Roberts, Sr.
Councilman: Jean Teague
Councilman: William Powell
Councilman: Ivan Harman

Staff:
AdmAust: Madge Wilson
AdmAust: Kelsey Finch
AdmAust: Thomas Key
BillDisp: Charles Cummings
CivilDeD: Phillip E. Keith
CivilServD: Mintha Roach
ComDev: Laurens Tullock
 EconDevD: Allen Borden
Eng: Sam Parnell
FinD: Bruce Cureton
FireC: Mark Meadows
Judge: John Roason
LawDir: Thomas Varlan
PKR: Sam Anderson
PldDev: Susan Adams
PldDev: Betsy Child
PoliceC: Phillip E. Keith
PubInfoD: George Korda
PubWhkD: Laurens Tullock
PurAgt: Leonard Volles
 Recorder: Cindy Mitchell
Treas: Terry LaFaver
UtilMgr: Edwin C. Hoskins

Municipal Data:
FY: July 1
Election Date: 11/91
Gov. Body Meets: Every Other Tuesday
Meeting Time: 7:00 P.M.
Meeting Place: City-County Building
Square Mileage: 79.27
Charter Form: Home Rule
Municipal Court: Yes
City Operated: (Knoxville Utility Board operates Water, Gas, Sewer)
Private Operated: 
County Operated: 
# of Employees: 2,200
Ch. of Commerce: 615/637-4550
MTAS CONSULT: THOMAS A. BRANT

Randolph L. Williams
Pat Hardy
### CITY OF LAFAYETTE 3,961

200 East Locust Street  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

Middle  
Time Zone: Central  
County: Macon  

Governing Body:  
**Mayor:** R. C. Gregory  
**Councilman:** Mary Tom Link  
**Councilman:** Johnny Culbreath  
**Councilman:** J. D. Knight  
**Councilman:** Georgia McClard

**Staff:**  
CivDefD  
FireC  
GasMgr  
PoliceC  
Recorder  
WaterS  

**Attorney:** Jon Wells  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

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### TOWN OF LAGRANGE 185

Second Street  
P. O. Box 34  
LaGrange, 38046  
Phone 901/764-2206

West  
Time Zone: Central  
County: Fayette  

Governing Body:  
**Mayor:** William B. Cowan, Sr.  
**Vice Mayor:** James T. Cowan  
**Alderman:** Stanley W. Allen  
**Alderman:** C. R. Richardson  
**Alderman:** Bette Saunders  
**Alderman:** William R. Haas  
**Alderman:** Paul Davenport

**Staff:**  
ComAffairsD  
FireC  
PoliceC  
Recorder  
Streets  
Treas  
WaterS  

**Attorney:** Frank Dossett  
Fleet Building  
LaFollette, 37766  
Phone 615/562-5120  
FAX 615/566-0329

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### CITY OF LAFOLLETTE 8,354

205 South Tennessee  
LaFollette, 37766  
Phone 615/562-4961  
FAX 615/562-6565

East  
Time Zone: Eastern  
County: Campbell  

Governing Body:  
**Mayor:** Clifford Jennings  
**Vice Mayor:** Leo Lobertini  
**Councilman:** R. C. Alley  
**Councilman:** Shirley Ashbury  
**Councilman:** Mosty Bullock

**Staff:**  
Admin  
BuildingsP  
Clerk  
ElectMgr  
FireC  
HealthD  
Judge  
Librarian  
ParkingD  
PoliceC  
SanSupt  
Streets  
Treas  
WaterS  

**Attorney:** Frank Dossett  
Fleet Building  
LaFollette, 37766  
Phone 615/562-5120  
FAX 615/566-0329

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### MUNICIPAL DATA:

<table>
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<th>Election Date</th>
<th>Gov. Body Meets</th>
<th>Meeting Time</th>
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<th>Charter Form</th>
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<th># of Employees</th>
<th>Ch. of Commerce</th>
<th>MTAS CONSULT</th>
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**FY:** July 1  
**Election Date:** 5/60  
**Gov. Body Meets:** 1st and 3rd Tuesday  
**Meeting Time:** 7:00 p.m.  
**Meeting Place:** City Hall  
**Square Mileage:** 3.99  
**Charter Form:** Priv. Acts 1897, Ch. 161  
**Municipal Court:** Yes  
**City Operated:** Water, Sewer, Garbage  
**County Operated:** Gas  
**# of Employees:** 80  
**Ch. of Commerce:** 615/566-0329  
**MTAS CONSULT:** RICHARD M. ELLIS

---

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

---

**ATTORNEY:** Frank Dossett  
Fleet Building  
LaFollette, 37766  
Phone 615/562-5120  
FAX 615/566-0329

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**TOWN OF LAGRANGE 185**
### CITY OF LAFAYETTE

**Address:**
200 East Locust Street  
P.O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

**Governing Body:**
- **Mayor:** R. C. Gregory  
- **Councilman:** Mary Tom Link Walker  
- **Councilman:** Page Durham  
- **Councilman:** J. E. Blankenship, Jr.  
- **Councilman:** Johnny Culbreath  
- **Councilman:** John Durham  
- **Councilman:** Georgia McCord

**Staff:**
- CiviDefD: Loryn Atwell  
- FireC: Loryn Atwell  
- GasMgr: Philip Brabner  
- Judge: James Chamberlain  
- PoliceC: Buford Wix  
- Recorder: Ruby Fleurus  
- WaterS: Gene Reid  
- Attorney: Jon Wells

**Municipal Data:**
- **FY:**  
- **Election Date:** July 1  
- **Gov. Body Meets:** 1st and 3rd Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall  
- **Square Mileage:** 5  
- **Charter Form:** Priv. Acts 1945, Ch. 325  
- **Municipal Court:** Yes  
- **City Operated:** Water, Gas, Sewer, Garbage  
- **Private Operated:**  
- **# of Employees:**  
- **Ch. of Commerce:** MTASA CONSULT  
- **MTASA CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAFOLLETTE

**Address:**
205 South Tennessee  
LaFollette, 37766  
Phone 615/562-4961  
**FAX #** 615/566-5885

**Governing Body:**
- **Mayor:** Clifford Jennings  
- **Vice Mayor:** R. C. Alley  
- **Councilman:** Stanley Ashby  
- **Councilman:** Mosty Bullock

**Staff:**
- **Admin:** Cade D. Seaton  
- **BldgInsp:** Wayne Gregg  
- **Clerk:** Delores Pierce  
- **ElectMgr:** George Spickard  
- **FireC:** Wayne Gregg  
- **HoAuditor:** William Kincaid  
- **Judge:** Frank Dossett  
- **Librarian:** Nancy Green  
- **ParkS:** Warren Hatfield  
- **PolicC:** Bill Deavers  
- **SanSupt:** Boyd Carson  
- **Streets:** Max Robinson  
- **Treas:** Wanda Dower  
- **WaterS:** Whit Brewer

**Municipal Data:**
- **FY:**  
- **Election Date:** 11/91  
- **Gov. Body Meets:** 1st Monday  
- **Meeting Time:** 7:30 p.m.  
- **Meeting Place:** Municipal Building  
- **Square Mileage:** 3.99  
- **Charter Form:** Priv. Acts 1897, Ch. 161  
- **Municipal Court:** Yes  
- **City Operated:** Water, Sewer, Garbage  
- **Private Operated:** Gas  
- **County Operated:**  
- **# of Employees:** 80  
- **Ch. of Commerce:** 615/566-0229  
- **MTASA CONSULT:** RICHARD M. ELLIS

### TOWN OF LAGRANGE

**Address:**
Second Street  
P.O. Box 34  
LaGrange, 38046  
Phone 901/764-2206

**Governing Body:**
- **Mayor:** William B. Cowan, Sr.  
- **Vice Mayor:** James T. Cowan  
- **Alderman:** Stanley W. Allen  
- **Alderman:** C. R. Richardson  
- **Alderman:** Bette Saunders  
- **Alderman:** William R. Haas  
- **Alderman:** Paul Davenport

**Staff:**
- **ComAffairsD:** Elizabeth Saunders  
- **FireC:** Paul Davenport  
- **Judge:** Lorin Laughlin  
- **PolicC:** Jordan Northcross  
- **PlngC:** Bette Saunders  
- **PlngD:** James T. Cowan  
- **Recorder:** Edna Jones  
- **Streets:** Stanley W. Allen  
- **Treas:** Edna Jones  
- **WaterS:** William R. Haas
### TOWN OF LAGRANGE (cont)

**Municipal Data:**
- **FY**: 11/90
- **Gov. Body Meets**: 2nd Monday
- **Meeting Time**: 7:30 p.m.
- **Meeting Place**: Civic Center
- **Square Mileage**:
- **Charters Form**: Priv. Acts 1901, Ch. 254
- **County Operated**:
- **Private Operated**:
- **# of Employees**:
- **Ch. of Commerce**:
- **MTAS CONSLT**: HAROLD YUNGMEYER

### CITY OF LAKESITE 651

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>9201 Rocky Point Road</td>
<td>615/842-2533</td>
</tr>
</tbody>
</table>

**City Hall (open Tuesday 9:00-Noon; Thursday 3:00-6:00 p.m.)**

**Time Zone**: Central

- **Gov. Body Meets**: 3rd Thursday
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 2.06
- **Charter Form**: General Law Uniform Manager-Commission (TCA 6-18-101 et seq.)
- **City Operated**:
- **Private Operated**:
- **# of Employees**:
- **Ch. of Commerce**:
- **MTAS CONSLT**: M. MICHAEL TALLENT

### CITY OF LAKEWOOD 2,325

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>3401 Hadley Avenue</td>
<td>615/647-2187</td>
</tr>
</tbody>
</table>

**City Hall**

**Time Zone**: Central

- **Gov. Body Meets**: 7/91
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**:
- **Charter Form**: General Law Uniform Manager-Commission (TCA 6-18-101 et seq.)
- **City Operated**:
- **Private Operated**:
- **# of Employees**:
- **Ch. of Commerce**:
- **MTAS CONSLT**: RANDY WILLIAMS/PAT HARDY

### CITY OF LAFAYETTE 8,159

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>700 Murfreesboro Road</td>
<td>615/793-0600</td>
</tr>
</tbody>
</table>

**City Hall**

**Time Zone**: Central

- **Gov. Body Meets**: 2nd Thursday
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 2.77
- **Charter Form**: General Law Uniform Manager-Commission (TCA 6-18-101 et seq.)
- **City Operated**:
- **Private Operated**:
- **# of Employees**:
- **Ch. of Commerce**:
- **MTAS CONSLT**: RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG 10,184

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>223 West Gaines</td>
<td>615/762-4459</td>
</tr>
</tbody>
</table>

**City Hall**

**Time Zone**: Central

- **Gov. Body Meets**: 1st Tuesday
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**:
- **Charter Form**: General Law Uniform Manager-Commission (TCA 6-18-101 et seq.)
- **City Operated**:
- **Private Operated**:
- **# of Employees**:
- **Ch. of Commerce**:
- **MTAS CONSLT**: RANDY WILLIAMS/PAT HARDY
### TOWN OF LAGRANGE

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 2nd Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Civic Center
- **Charter Form:** Priv. Acts 1901, Ch. 254
- **County Operated**
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** HAROLD YUNGMEYER

### CITY OF LAKESITE

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st and 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **County Operated**
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** M. MICHAEL TALLENT

### CITY OF LAKEWOOD

**Municipal Data:**
- **FY:** July 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st Tuesday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 2.06
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LA VERGNE

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st and 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAVONDA

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LA VERGNE

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st and 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LA VERGNE

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st and 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

### CITY OF LAWRENCEBURG

**Municipal Data:**
- **FY:** January 1
- **Gov. Body Meets:** 1st & 3rd Thursday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 3.75
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
- **City Operated**
- **Private Operated**
- **# of Employees**
- **Ch. of Commerce**

**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY
CITY OF LAWRENCEBURG (cont)

Administration:
BidSnip
CivilDfD
Electric
FireC
GasMgr
Health
Judge
Librarian
Parking
Planning
PoliceC
PrintRd
PubLibD
RecD
StreetS
Utility
Attorney
Treasurer

CITY OF LAWRENCEBURG
Historic Square
100 Court House Square
Lewisburg, TN 37091

Thomas A. McNabb

city of employees: 167

county: Marshall

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON
5,933

505 Ellington Parkway
P.O. Box 1968
Lexington, KY 40575

Phone: 606/359-1968
Fax: 606/359-4613

Governing Body:
Mayor
First
Second
Third
Fourth

Staff:
Billings
CivDfD
Civil
Fire
Health
Judge
Librarian
Police
PrkRec
Public
RecD

county: Henderson

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON 5,934

P.O. Box 87
Lexington, 38351
Phone 901/968-6657

West

Governing Body:
Governor:

West Town: Central
County: Marshall

Staff:
Billings
Atty
Civil
Fire
Gas
Health
Judge
Police
Rec
Public
RecD
Police
Rec

Attorney

Phone 901/968-6657

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON 5,934

P.O. Box 87
Lexington, 38351
Phone 901/968-6657

West

Governing Body:
Governor:

Attorney

Phone 901/968-6657

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LAWRENCEBURG
Historic Square
100 Court House Square
Lewisburg, TN 37091

Thomas A. McNabb

city of employees: 167

county: Marshall

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON 5,934

P.O. Box 87
Lexington, 38351
Phone 901/968-6657

West

Governing Body:
Governor:

Attorney

Phone 901/968-6657

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LAWRENCEBURG 15,251

119 South College Street
Lexington, TN 38351

Phone 901/968-6657

Middle

Governing Body:
Mayor
Atty
CivDfD
Civil
Fire
Gas
Health
Judge
Librarian
Police
Parks
Rec
Public
RecD
Police
Rec

Attorney

Phone 901/968-6657

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON 5,934

P.O. Box 87
Lexington, 38351
Phone 901/968-6657

West

Governing Body:
Governor:

Attorney

Phone 901/968-6657

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LAWRENCEBURG
Historic Square
100 Court House Square
Lewisburg, TN 37091

Thomas A. McNabb

city of employees: 167

county: Marshall

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LEXINGTON 5,934

P.O. Box 87
Lexington, 38351
Phone 901/968-6657

West
### CITY OF LORETTO (cont)

**Staff:**
- Mayor: W. Charles Doerflinger
- Manager: Kelly Smith
- Police Chief: Don Simbeck
- Recorder: Charlotte B. Lee
- Attorney: P. O. Drawer H Lawrenceburg, 38464

#### Municipal Data:
- **FY:** July 1
- **Election Date:** 6/93
- **Gov. Body Meets:** 3rd Monday
- **Meeting Time:** 7:30 p.m.
- **Meeting Place:** City Hall
- **Square Mileage:** 7.5
- **Charter Form:** Priv. Acts 1927, Ch. 229
- **Municipal Court:** Yes
- **City Operated Private Operated:**
  - **# of Employees:** 34
  - **Ch. of Commerce:** MTAS CONSLT M. MICHAEL TALLENT

#### CITY OF LUTTRELL 962

**P. O. Box 82**

**Luttrell, 37779**

**Phone:** 615/992-0870

**FY:** July 1

**Election Date:** 6/93

**Gov. Body Meets:** 3rd Monday

**Meeting Time:** 7:00 p.m.

**Meeting Place:** Civic Center

**Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

**Municipal Court:** Yes

**City Operated:**

**Private Operated:**

**County Operated:**

**# of Employees:** 9

**Ch. of Commerce:** MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

### CITY OF LOUDON 4,228

**P. O. Box 189**

**Loudon, 37774**

**Phone:** 615/458-2091

**FAX:** 615/458-6781

#### East

**Time Zone:** Eastern

**County:** Union

**Governing Body:**
- **Mayor:** Bernice R. Swiney
- **Vice Mayor:** Eugene Lambert
- **Councilman:** Joe Satterfield
- **Councilman:** Randel Johns
- **Councilman:** Michael C. Cartwright

**Staff:**
- BldgIp: Randel Branam
- ElectMgr: Bob LaTour
- FinC: Randel Branam
- HsAuthD: Sue Brewer
- Manager: Harry Baker
- PlgChCh: John Carnes
- PoliceC: John Lennex
- PubWgD: Bill Fagg
- Recorder: Mrs. Eldred Smith
- WaterS: Berry Kirkland
- WatWrS: John Davis
- Attorney: Ed Arnold

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 6/93
- **Gov. Body Meets:** 3rd Monday
- **Meeting Time:** 7:30 p.m.
- **Meeting Place:** City Hall
- **Charter Form:** Priv. Acts 1927, Ch. 229
- **Municipal Court:** Yes
- **City Operated:**
- **Private Operated:**
  - **# of Employees:** 34
  - **Ch. of Commerce:** MTAS CONSLT M. MICHAEL TALLENT

---

### TOWN OF LYNNVILLE 383

**P. O. Box 158**

**Lynnville, 38472**

**Phone:** 615/527-3158

**FY:** July 1

**Election Date:** 6/93

**Gov. Body Meets:** 3rd Monday

**Meeting Time:** 7:00 p.m.

**Meeting Place:** Civic Center

**Square Mileage:**

**Charter Form:** Metropolitan Government (TCA 7-3-101 et. seq.)

**Municipal Court:** Yes

**City Operated Private Operated:**

**County Operated:**

**# of Employees:** 9

**Ch. of Commerce:** MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

### METRO LYNCHBURG/MOORE CTY (cont)

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 6/93
- **Gov. Body Meets:** 3rd Monday
- **Meeting Time:** 7:30 p.m.
- **Meeting Place:** County Hall
- **Charter Form:** Metropolitan Government (TCA 7-3-101 et. seq.)

**Governing Body:**
- **Mayor:** Frances Heavil
- **Alderman:** James W. Watson
- **Alderman:** Monte Carpenter
- **Alderman:** J. D. Woodard
- **Alderman:** Edward (Ferri) Drake
- **Alderman:** Bobby Hollis

**Staff:**
- PoliceC: James Frailey
CITY OF LORETTO

Municipal Data:
- FY: July 1
- Election Date: 6/93
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: 7.5
- Charter Form: Priv. Acts 1927, Ch. 229
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: None
- County Operated: None
- # of Employees: 34
- Ch. of Commerce: 615/458-2077

MTAS CONSULT: M. MICHAEL TALLENT

CITY OF LOUDON

Municipal Data:
- FY: July 1
- Election Date: 6/93
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: 7.5
- Charter Form: Priv. Acts 1927, Ch. 229
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: None
- County Operated: None
- # of Employees: 34
- Ch. of Commerce: 615/762-4911

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF LUTTRELL

Municipal Data:
- FY: July 1
- Election Date: 6/93
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: 7.5
- Charter Form: Priv. Acts 1927, Ch. 466
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: None
- County Operated: None
- # of Employees: 3
- Ch. of Commerce: 615/762-4911

MTAS CONSULT: RICHARD M. ELLIS

METRO LYNCHBURG/MOORE CTY

Municipal Data:
- FY: July 1
- Election Date: 6/93
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: 7.5
- Charter Form: Metropolitan Government (TCA 7-3-101 et. seq.)
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: None
- County Operated: None
- # of Employees: 3
- Ch. of Commerce: 615/762-4911

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

TOWN OF LYNNVILLE

Municipal Data:
- FY: July 1
- Election Date: 6/93
- Gov. Body Meets: 3rd Monday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: 7.5
- Charter Form: Metropolitan Government (TCA 7-3-101 et. seq.)
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: None
- County Operated: None
- # of Employees: 3
- Ch. of Commerce: 615/762-4911

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
### CITY OF MCEWEN 1,352

P. O. Box 236  
McEwen, 37101  
Phone 615/582-6211

**Middle**  
Time Zone: Central  
County: Humphreys

**Governing Body:**  
Mayor: Larry Mayberry  
Vice Mayor: James Cecil Ross  
Alderman: James Ethridge  
Alderman: Anthony D. Ross  
Alderman: Basil Hooper

**Staff:**  
FireC: James M. Ridings  
PoliceC: John Ethridge  
Recorder: Jane Sparks  
WdlWtrS: Houston Howell  
WaterS: James Mayberry  
Attorney: John Lee Williams  
FireC: James M. Ridings  
PoliceC: John Ethridge  
Recorder: Jane Sparks  
WdlWtrS: Houston Howell  
WaterS: James Mayberry  
Attorney: John Lee Williams

**Municipal Data:**  
FY: July 1  
Election Date: 5/91  
Gov. Body Meets: 2nd Tuesday  
Meeting Time: 7:00 p.m.  
Meeting Place: City Hall  
Square Mileage: 1.17  
Charter Form: Priv. Acts 1951, Ch. 669  
Municipal Court: Yes  
City Operated: Water, Sewer, Garbage  
County Operated:  
# of Employees: 6  
Ch. of Commerce:  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

### CITY OF MCKENZIE 5,588

P. O. Box 160  
McKenzee, 38201  
Phone 901/352-2922

**West**  
Time Zone: Central  
County: Carroll, Henry, Weakley

**Governing Body:**  
Mayor: Phillip R. Williams  
Vice Mayor: William E. O’Neill  
Alderman: Sue Newsome  
Alderman: Barbara Younger  
Alderman: Angie Martin  
Alderman: Billy McKinney

**Staff:**  
FireC: Billy Younger  
Recorder: Barbara Younger  
Treas: Hunter Hopper

**Municipal Data:**  
FY: July 1  
Election Date: 5/90  
Gov. Body Meets: 2nd and 4th Thursday  
Meeting Time: 7:00 p.m.  
Meeting Place: City Hall  
Square Mileage: 4.58  
Charter Form: Priv. Acts 1923, Ch. 917  
Municipal Court: Yes  
City Operated: Water, Sewer, Garbage  
County Operated:  
# of Employees: 65  
Ch. of Commerce:  
MTAS CONSULT: MICHAEL T. PENTECOST

### TOWN OF MCLEMORESVILLE 311

P. O. Box 38  
McLemoresville, 38235  
Phone 901/986-5347 or 901/986-9440

**West**  
Time Zone: Central  
County: Carroll

**Governing Body:**  
Mayor: Phillip R. Williams  
Vice Mayor: William E. O’Neill  
Alderman: Sue Newsome  
Alderman: Barbara Younger  
Alderman: Angie Martin  
Alderman: Billy McKinney

**Staff:**  
FireC: Billy Younger  
Recorder: Barbara Younger  
Treas: Hunter Hopper

**Municipal Data:**  
FY: July 1  
Election Date: 3/91  
Gov. Body Meets: 2nd Tuesday  
Meeting Time: 7:30 p.m.  
Meeting Place: Town Hall  
Square Mileage:  
Charter Form: Priv. Acts 1949, Ch. 507
CITY OF MCEWEN 1,352

P. O. Box 236
McEwen, 37101
Phone 615/582-6211

Middle
Time Zone: Central
County: Humphreys

Governing Body:
Mayor: Larry Mayberry
Vice Mayor: James Cecil Ross
Alderman: James Ethridge
Alderman: Anthony D. Ross
Alderman: Bask Hooper

Staff:
FireC: James M. Ridings
Police: Jane Sparks
Recorder: Houston Howell
Water: James Mayberry

Attorney: John Lee Williams
102 South Court Square
Waverly, 37185
615/296-7741

Municipal Data:
FY: July 1
Election Date: 5/91
Gov. Body Meets 2nd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 1.17
Charter Form: Priv. Acts 1951, Ch. 669
Municipal Court: Yes
Water: Sewer, Gas, Water, Sewer, Garbage
Private Operated: Yes
County Operated: Yes
# of Employees: 6
Ch. of Commerce: 615/296-4865

MTAS CONSULT: MICHAEL T. PENTECOST

CITY OF MCKENZIE 5,588

P. O. Box 160
McKenzie, 38201
Phone 901/986-2292

West
Time Zone: Central
County: Carroll, Henry, Weakley

Governing Body:
Mayor: Robert L. Putman
Vice Mayor: Dan Bradfield
Councilman: Darra Adkins
Councilman: Billy Vaughter
Councilman: John Monley
Councilman: Doug McCadams
Councilman: Ed Breath

Attorney: Max M. Edwards
Jane Thompson
Billy Sexton
Jerrie Hamlin
Leslie Haugen
Julia DeVault
Wayne Green
Joe Ward
James Sydnor
Joe Williams
Willard Barksdale
Rickey Shell

TOWN OF MCLEMORESVILLE 311

P. O. Box 38
Mclemoresville, 38235
Phone 901/986-5347 or 901/986-9440

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: Phillip R. Williams
Vice Mayor: William E. O'Neill
Alderman: Sue Newsom
Alderman: Barbara Younger
Alderman: Angie Martin
Alderman: Billy McKinney

Staff:
FireC: Billy Younger
Recorder: Barbara Younger
Treas: Hunter Hopper

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets 2nd and 4th Thursday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 4.58
Charter Form: Priv. Acts 1923, Ch. 917
Municipal Court: Yes
Water: Sewer, Gas, Water, Sewer, Garbage
Private Operated: Yes
County Operated: Yes
# of Employees: 6
Ch. of Commerce: 901/986-6664

MTAS CONSULT: MICHAEL T. PENTECOST

CITY OF MCKEESPORT 3,817

P. O. Box 38201
Mckeep, 38201
Phone 901/986-2292

West
Time Zone: Central
County: Carroll, Henry, Weakley

Governing Body:
Mayor: Robert L. Putman
Vice Mayor: Dan Bradfield
Councilman: Darra Adkins
Councilman: Billy Vaughter
Councilman: John Monley
Councilman: Doug McCadams
Councilman: Ed Breath

Attorney: Max M. Edwards
Jane Thompson
Billy Sexton
Jerrie Hamlin
Leslie Haugen
Julia DeVault
Wayne Green
Joe Ward
James Sydnor
Joe Williams
Willard Barksdale
Rickey Shell

TOWN OF MCLEMORESVILLE 311

P. O. Box 38
Mclemoresville, 38235
Phone 901/986-5347 or 901/986-9440

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: Phillip R. Williams
Vice Mayor: William E. O'Neill
Alderman: Sue Newsom
Alderman: Barbara Younger
Alderman: Angie Martin
Alderman: Billy McKinney

Staff:
FireC: Billy Younger
Recorder: Barbara Younger
Treas: Hunter Hopper

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets 2nd and 4th Thursday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 4.58
Charter Form: Priv. Acts 1923, Ch. 917
Municipal Court: Yes
Water: Sewer, Gas, Water, Sewer, Garbage
Private Operated: Yes
County Operated: Yes
# of Employees: 6
Ch. of Commerce: 901/986-6664

MTAS CONSULT: MICHAEL T. PENTECOST

CITY OF MCKEESPORT 3,817

P. O. Box 38201
Mckeep, 38201
Phone 901/986-2292

West
Time Zone: Central
County: Carroll, Henry, Weakley

Governing Body:
Mayor: Robert L. Putman
Vice Mayor: Dan Bradfield
Councilman: Darra Adkins
Councilman: Billy Vaughter
Councilman: John Monley
Councilman: Doug McCadams
Councilman: Ed Breath

Attorney: Max M. Edwards
Jane Thompson
Billy Sexton
Jerrie Hamlin
Leslie Haugen
Julia DeVault
Wayne Green
Joe Ward
James Sydnor
Joe Williams
Willard Barksdale
Rickey Shell

TOWN OF MCLEMORESVILLE 311

P. O. Box 38
Mclemoresville, 38235
Phone 901/986-5347 or 901/986-9440

West
Time Zone: Central
County: Carroll

Governing Body:
Mayor: Phillip R. Williams
Vice Mayor: William E. O'Neill
Alderman: Sue Newsom
Alderman: Barbara Younger
Alderman: Angie Martin
Alderman: Billy McKinney

Staff:
FireC: Billy Younger
Recorder: Barbara Younger
Treas: Hunter Hopper

Municipal Data:
FY: July 1
Election Date: 5/90
Gov. Body Meets 2nd and 4th Thursday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 4.58
Charter Form: Priv. Acts 1923, Ch. 917
Municipal Court: Yes
Water: Sewer, Gas, Water, Sewer, Garbage
Private Operated: Yes
County Operated: Yes
# of Employees: 6
Ch. of Commerce: 901/986-6664

MTAS CONSULT: MICHAEL T. PENTECOST
<table>
<thead>
<tr>
<th>Municipality</th>
<th>Population</th>
<th>Municipal Data:</th>
<th>City Hall</th>
<th>Attorney</th>
<th>Governing Body:</th>
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<td>TOWN OF MCLEMORESVILLE</td>
<td>2,904</td>
<td>FY 1990</td>
<td>310 College Street</td>
<td>Attorney Jerome Melson</td>
<td>Mayor: Robert L. Tallent</td>
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<tr>
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<td>July 1</td>
<td></td>
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<td>Alderman: J. K. Harrill</td>
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<tr>
<td>CITY OF MCMINNVILLE</td>
<td>11,796</td>
<td>615-473-6691</td>
<td>211 West Colville Street</td>
<td>Attorney James W. Dempster</td>
<td>Alderman: Kenny Moser</td>
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<td>Alderman: Alfred McClendon</td>
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<td>Staff: Admin: Donnie Chambers</td>
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<td>MUNICIPAL COURT: Priv. Acts 1915, Ch. 66</td>
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<td>Charter Form: Priv. Acts 1915, Ch. 66</td>
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<td>County: Priv. Acts 1905, Ch. 65</td>
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<td># of Employees: 150</td>
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<td>TOWN OF MADISONVILLE</td>
<td>2,904</td>
<td>FY 1990</td>
<td>310 College Street</td>
<td>Attorney Alec Garland</td>
<td>Mayor: Roy Worthington</td>
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<td>July 1</td>
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<td>Alderman: Lonnie Norman</td>
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<td>Alderman: Ray Teal</td>
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<td>Alderman: Jackie Sink</td>
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<td>Alderman: Alvin West</td>
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<td>Staff: Clerk: Linda Bennett</td>
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<td>CIVIL DEFENSE: 85</td>
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<td>CITY OF MARTIN</td>
<td>8,985</td>
<td>615-728-5035</td>
<td>101 University Avenue</td>
<td>Attorney Tony Jones</td>
<td>Mayor: Alvin West</td>
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<td>Alderman: Tony Jones</td>
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<td>Staff: Clerk: Linda Bennett</td>
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<td>ENGINEERING: 85</td>
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<td>FIRE DEPARTMENT: 85</td>
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<td>CITY OF MANCHESTER</td>
<td>7,427</td>
<td>615-728-7635</td>
<td>101 University Avenue</td>
<td>Attorney Thomas M. Sproat</td>
<td>Mayor: Roy Worthington</td>
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<td>Alderman: Willard Rooks</td>
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<td>Alderman: Ray Teal</td>
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<td>Staff: Clerk: Linda Bennett</td>
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<td>ENGINEERING: 85</td>
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<td>FIRE DEPARTMENT: 85</td>
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TOWN OF MCLEMORESVILLE (cont)

Municipal Court No
City Operated Water, Garbage
Private Operated
County Operated Gas
# of Employees 2
Ch. of Commerce MTAS CONSULT MICHAEL T. PENTECOST

TOWN OF MCMINNVILLE 11,796

211 West Colville Street
Mcminnville, 37110
Phone 615/473-6691
FAX # 615/473-4585

Middle
Time Zone: Central
County: Warren

Governing Body:
Mayor Royce A. Davenport
Vice Mayor Lester Cowell
Alderman James H. Holt
Alderman Terry Mulligan
Alderman Chester N. Wonack
Alderman William S. Lively
Alderman Herbert O. Graesser

Staff:
Admin Thomas M. Spradlin
BldgSp Jim W. Brock
ElecMgr Don Collette
FireC William H. Baker
Judge Dan Bryant
ParkS/ грн Carlene Montieh
PbrbJim W. Brock
Pbrb Jim W. Brock
Norman W. Rone
PoliceC Bobby Southard
Rec Dir Shirley Durham
SanSupt William Brock
StreetS William Brock
WasteS Carl Davis
WasteWaterS Carl Davis

Attorney James W. Dempster
P. O. Box 332
Mcminnville, 37110
615/473-8594

Municipal Data:
FY 6/90
Election Date 3/90
Gov. Body Meets 1st and 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage 6.5
Charter Form Priv. Acts 1905, Ch. 65
Municipal Court City Operated
City Operated Priv. Operated
County Operated
# of Employees 85
Ch. of Commerce MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF MADISONVILLE 2,904

301 College Street
Madisonville, 37354
Phone 615/442-9416

East
Time Zone: Eastern
County: Monroe

Governing Body:
Mayor Robert L. Tallent
Alderman J. K. Harrill
Alderman Dillard Craig
Alderman Kenny Moser
Alderman Alfred McClendon
Alderman Louise Lee

Staff:
Admin Donnie Chambers
BldgSp Buddy Wolfe
CivDefD Carlas Owen
FireC Louise Lee
FireP Sam Tallent
GasMgr Kenny Moser
Judge E. C. Stanley
Librarian Blanche Web
PbrbJim C. Paul Blair
PoliceC Gary Robbins
Rec Dir E. C. Stanley
SanSupt Dillard Craig
Secretary Judy Craig
StreetS J. K. Harrill
WaterS Kenny Moser

Attorney Jerome Nelson
301 College Street
Madisonville, 37354
615/442-9416

Municipal Data:
FY 9/90
Election Date 9/90
Gov. Body Meets 1st Monday
Meeting Time 8:00 p.m.
Meeting Place Town Hall
Square Mileage Priv. Acts 1915, Ch. 65
Charter Form
Municipal Court City Operated
City Operated Priv. Operated
County Operated
# of Employees 85
Ch. of Commerce MTAS CONSULT M. MICHAEL TALLENT

TOWN OF MARTIN 8,985

101 University Avenue
P. O. Box 326
Martin, 38237
Phone 615/781-5116

West
Time Zone: Central
County: Weakley

Governing Body:
Mayor Bob Fowler
Alderman Willard Book
Alderman Larry Taylor
Alderman Bob Brandon
Alderman Tom Gardner

Staff:
Clerk Linda Bennett
DatProD Linda Bennett
Eng Jim Crocker
FireC N. B. Williams

Municipal Data:
FY 9/90
Election Date 9/90
Gov. Body Meets 1st and 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage
Charter Form Priv. Acts 1915, Ch. 66
Municipal Court City Operated
City Operated Priv. Operated
County Operated
# of Employees 85
Ch. of Commerce MTAS CONSULT M. MICHAEL TALLENT

TOWN OF MANCHESTER 7,427

200 West Fort Street
Manchester, 37355
Phone 615/728-6652

Middle
Time Zone: Central
County: Coffee

Governing Body:
Mayor Ray Worthington
Alderman Lottie Norman
Alderman Ray Teaf
Alderman Jackie Sisk
Alderman Alvin West
Alderman Gene Stillings
Alderman Terry McIntosh

Staff:
BldgSp O. P. Guess, III
FireC David Freeze
Judge Harry B. Gilley
Librarian Sherryl Markham
PoliceC Tony Jones
Rec Dir Nancy Herlong
Recorder Nina Moffitt
SanSupt Ed Anderson
ScSupt Billy J. Pack
StreetS Ed Hobbs
StreetS Ed Anderson
WaterS Ed Hobbs

Municipal Data:
FY 7/90
Election Date 7/90
Gov. Body Meets 1st and 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage
Charter Form Priv. Acts 1905, Ch. 65
Municipal Court Yes
City Operated Water, Sewer
Private Operated Gas, Garbage
County Operated
# of Employees 85
Ch. of Commerce 615/728-7635
MTAS CONSULT RANDY WILLIAMS/PAT HARDY
### CITY OF MARTIN

- **Charter Form**: Private Operated
- **County**: Weakley
- **Meeting Time**: 7:30 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 11.4
- **Election Date**: 5/91
- **Mayor**: Joe D. Ward
- **Staff**: D. Joe Hall
- **Councilman**: June Jones
- **Meeting Date**: June
- **Time Zone**: Central
- **Time**: 7:00 p.m.
- **Address**: 101 N. Main St.
- **Number of Employees**: 156

### CITY OF MARYVILLE

- **Charter Form**: City Operated
- **County**: Tipton
- **Meeting Time**: 7:30 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 11.4
- **Election Date**: 6/91
- **Mayor**: Joe E. Dill
- **Staff**: Mike Maloan
- **Councilman**: June Jones
- **Meeting Date**: Third Monday
- **Time Zone**: Central
- **Time**: 7:00 p.m.
- **Address**: 101 N. Main St.
- **Number of Employees**: 156

### CITY OF MASON

- **Charter Form**: City Operated
- **County**: Union
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 11.4
- **Election Date**: 6/91
- **Mayor**: Joe D. Ward
- **Staff**: D. Joe Hall
- **Councilman**: June Jones
- **Meeting Date**: Third Monday
- **Time Zone**: Central
- **Time**: 7:00 p.m.
- **Address**: 101 N. Main St.
- **Number of Employees**: 156

### TOWN OF MASON

- **Charter Form**: City Operated
- **County**: Union
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 11.4
- **Election Date**: 6/91
- **Mayor**: Joe E. Dill
- **Staff**: Mike Maloan
- **Councilman**: June Jones
- **Meeting Date**: Third Monday
- **Time Zone**: Central
- **Time**: 7:00 p.m.
- **Address**: 101 N. Main St.
- **Number of Employees**: 156

### TOWN OF MAYNARDVILLE

- **Charter Form**: City Operated
- **County**: Union
- **Meeting Time**: 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 11.4
- **Election Date**: 6/91
- **Mayor**: Joe E. Dill
- **Staff**: Mike Maloan
- **Councilman**: June Jones
- **Meeting Date**: Third Monday
- **Time Zone**: Central
- **Time**: 7:00 p.m.
- **Address**: 101 N. Main St.
- **Number of Employees**: 156
**TOWN OF MEDINA** 210

**College Street**
**P. O. Box 23**
**Medina, 38056**
**Phone 901/422-6237**

**West**
**Time Zone:** Central
**County:** Madison

**Governing Body:**
- **Mayor:** James Wilson
- **Alderman:** Bobby Kelly
- **Alderman:** James Lee
- **Alderman:** Melva Dee Smith
- **Alderman:** Bill Murphy

**Staff:**
- **FireC:** Don Jackson
- **PoliceC:** Jerry W. Anthony
- **Recorder:** Elvis Mac Arnold

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 11/90
- **Gov. Body Meets:** Monthly
- **Meeting Time:** 7:00 p.m.
- **Square Mileage:**
- **Charter Form:** Priv. Acts 1915, Ch. 238
- **City Operated:** Water, Gas, Sewer, Garbage
- **Private Operated:**
- **# of Employees:**
- **Ch. of Commerce:**

**MTAS CONSLT:** MICHAEL T. PENTECOST

---

**TOWN OF MEMPHIS** 646,174

125 North Mid-America Mall
Memphis, 38103
Phone 901/576-6500
FAX # 901/576-6599

**City of Memphis**
**Post Office:** 38101

**West**
**Time Zone:** Central
**County:** Shelby

**Governing Body:**
- **Mayor:** Richard C. Hackett 576-6000
- **Clerk:** Marcella T. Eiel 576-6956
- **PoliceC:**
- **FireC:**
- **ParksD:**
- **Finn:**
- **Judges:**

**Staff:**
- **FireC:** Jim Broughton 576-6558
- **Clerk:** Gregory Dukett 576-7286
- **City Manager:** Bryan Bondurant 576-6700
- **FireC:** John Pointus 576-6657
- **PoliceC:** R. G. Hall 576-2420
- **PoliceC:**
- **Judge:**
- **Judge:**
- **Judge:**
- **Judge:**
- **Judge:**
- **Judge:**
- **Judge:**

**Election Date:** 7/91
**Meeting Time:** 7:00 p.m.
**Charter Form:** Priv. Acts 1907, Ch. 238
**City Operated:**
**Private Operated:**
**# of Employees:**
**Ch. of Commerce:**

**MTAS CONSLT:** HAROLD YUNGMEYER

---

**TOWN OF MICHIE** 612

P. O. Box 27
Michie, 38357
Phone 901/239-3680

**West**
**Time Zone:** Central
**County:** McNairy

**Governing Body:**
- **Mayor:** Tommy Wigginton
- **Alderman:**
- **Alderman:**
- **Alderman:**
- **Alderman:**

**Staff:**
- **FireC:** Andrew Smith
- **Clerk:** Elaine Tucker
- **PoliceC:** Frank Carroll

**Election Date:** 11/91
**Meeting Time:** 7:00 p.m.
**Charter Form:** Priv. Acts 1900, Ch. 220
**City Operated:**
**Private Operated:**
**# of Employees:**
**Ch. of Commerce:**

**MTAS CONSLT:** HAROLD YUNGMEYER

---

**TOWN OF MILAN** 8,228

**CITY OF MILAN**

330 South Main P. O. Box 81
Middleton, 38052
**Phone 901/376-8409**

**West**
**Time Zone:** Central
**County:** Gibson

**Governing Body:**
- **Mayor:** Herb Denis
- **Alderman:**
- **Alderman:**
- **Alderman:**
- **Alderman:**

**Staff:**
- **Mayor:**
- **FireC:**
- **PoliceC:**
- **Recorder:**
- **Superintendent:**

**Election Date:** 4/91
**Meeting Time:** 7:00 p.m.
**Charter Form:**
**City Operated:**
**Private Operated:**
**# of Employees:**
**Ch. of Commerce:**

**MTAS CONSLT:** HAROLD YUNGMEYER

---

**CITY OF MIDDLETON** 633

300 South Main P. O. Box 81
Middleton, 38052
**Phone 901/376-8409**

**West**
**Time Zone:** Central
**County:** Hardeman

**Governing Body:**
- **Mayor:**
- **Alderman:**
- **Alderman:**
- **Alderman:**
- **Alderman:**

**Staff:**
- **Mayor:**
- **PoliceC:**
- **Manager:**
- **Recorder:**
- **Superintendent:**

**Election Date:** 3rd Monday
**Meeting Time:**
**Charter Form:**
**City Operated:**
**Private Operated:**
**# of Employees:**
**Ch. of Commerce:**

**MTAS CONSLT:** HAROLD YUNGMEYER

---

**CITY OF MILAN** 8,228

**CITY OF MIDDLETON** 633
CITY OF MEMPHIS 646,174

125 North Mid-America Mall
Memphis, 38103
Phone 901/576-6500
FAX # 901/576-6595

West
Time Zone: Central
County: Shelby

Governing Body:
Mayor
Richard C. Hackett 576-6000
Councillor
Tom Marshall 576-6786
Councillor
Mary Rose McCormick
Councillor
Kenneth Whalin
Councillor
Jimmy Moore
Councillor
A. D. Alessiadato
Councillor
Florence Lefler
Councillor
Barbara Sennuberg
Councillor
Pattie S. Saal
Councillor
Jack Simmons
Councillor
James Ford
Councillor
Rickey W. Peete
Councillor
Bill Davis

Staff:
CAO
Jim Broughton 576-6558
ComDevD
Gregory Dukett 576-7336
EngDir
Bryant Bondurant 576-6700
FinDir
John Pontius 576-6657
FireC
B. G. Hall 576-2603
Judge
Kenneth A. Turner 528-8400
Judge
Nancy Sorak 576-5440
Judge
Larry Potter 576-5440
Judge
Kay Robillo 576-5440
LegComm/AdDir
Paul Godley 576-6559
LibraryDir
Judy Dresher 725-8855
InfoSystem
John Huarcan 576-4530
ParksD
Bob Brame 454-5766
PersD
V. Eugene Busby 576-6403
PkgCCh
Marvin Palmer 576-6641
PoliceC
James E. Ivy 576-5700
PubWkK
Benny Lenderman 576-7109
PurAg
Glen Campbell 576-6683
SanDir
Robert W. Pepper 576-6851
Sanct
Willie W. Herenton 454-5444
SHBO
Betty Williams 554-2680
Treas
Larry Harraon 576-6306
UtilMgr
Larry Papasan 576-4011

Attorney
Clifford D. Pierce, Jr. 576-6500

MTAS CONSULT: HAROLD YUNGMEYER

CITY OF MICHIE 612

P. O. Box 27
Michie, 38357
Phone 901/239-3680

West
Time Zone: Central
County: McNairy

Governing Body:
Mayor
Tommy Wigginsaton
Alderman
Don Greer
Alderman
A. Churchwell
Alderman
Hayward Hite
Alderman
Barry Moore

Staff:
Rec
Anthony Smith
Reco
Elaine Tacket
Watr
Frank Carroll

MTAS CONSULT: HAROLD YUNGMEYER

CITY OF MILAN 8,228

112 E. Main Street
Milan, 38358
Phone 901/686-3301

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor
Herb Denis
Vice Mayor
Ed Whitby
Alderman
Evel Porter
Alderman
T. L. Webb
Alderman
Ronnie Boswell
Alderman
Richard Burrow, Jr.
Alderman
Jack Cunningham

Staff:
Bldng
Rozzell Stavely 686-3996
CwDev
James Beasley
CwDev
James Beasley
FinD
Pat Wark
FireC
Ronnell Landers
FireC
Ronnell Landers
Judge
Collette Bonds
Librarian
Dorothy Bruce
PkgCCh
Dolly Rhue Burgess
PoliceC
Patary
PoliceC
James Bratton
Reco
Marshall Lowery
Reco
Janice Nowell
UtilMgr
Halpia Crenshaw

Attorney
John Kizer

MTAS CONSULT: HAROLD YUNGMEYER
CITY OF MILAN

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1951, Ch. 458
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 80
- Ch. of Commerce
- MTAS CONSLT

CITY OF MILLETVILLE

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1951, Ch. 458
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 80
- Ch. of Commerce
- MTAS CONSLT

CITY OF MILLINGTON

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1951, Ch. 458
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 80
- Ch. of Commerce
- MTAS CONSLT

CITY OF MINOR HILL

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MILLINGTON

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MONTICELLO

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MONTICELLO

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MONTICELLO

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MONTICELLO

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT

CITY OF MONTICELLO

Municipal Data:
- Fiscal Year: July 1
- Election Date: June 30
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 1.9
- Charter Form: Priv. Acts 1903, Ch. 238
- Municipal Court: Judges
- Meeting Time: 11:00 a.m.
- City Operated
- Private Operated
- County Operated
- # of Employees: 90
- Ch. of Commerce
- MTAS CONSLT
City of Murfreesboro

Councilmen
Councilman
Councilman
Councilman
Councilman
Councilman
Councilman

Mayor
Governing
judge
ElecMgr
ComDevD
Bldlnsp
Bldlnsp
Staff:
HsAuthD
FireC
Plmblnsp
Eng
Manager
RegExHaley
Pmblnsp
PmgCCh
PmgDir
PoliceC
RedDir
Recorder
SupCt
Treas
WaterS

Attorney

Staff:
Bidshop
Bidshop
ComDevD
Elecshop
ElecMg
Eng
FireC
Judge
Manager
Pmblnsp
PmgCCh
PmgDir
PoliceC
RedDir
Recorder
SupCt
Treas
WaterS

City of Nashville-Davidson County

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

Metro Government of Nashville-Davidson County 362,555

371 Metropolitan Courthouse
Nashville, 37201
Phone: 615/259-5000

Middle

Time Zone: Central
County: Davidson

Governing Body:
Mayor
Bill Biner
Vice Mayor
John David Scoley
Councilman
Vernon Winfrey
Councilman
Harold Boguskie
Councilman
Horace Johns
Councilman
Ronnie Cowherd
Councilman
George Darden
Councilman
Will P. Ackerman
Councilman
Jerald C. Austin
Councilman
Tandy Wilson, III
Councilman
Robert Linewaver, II
Councilman
Stuart Clifton
Councilman
H. Houston Hagar
Councilman
Charles O. French
Councilman
Carney A. Patterson
Councilman
Durward Hall
Councilman
Charles W. Fentress
Councilman
Tim Garrett
Councilman
Jo Ann North
Councilman
Rod Williams
Councilman
Pat Frye
Councilman
Gary Odum
Councilman
Ludyce Wallace
Councilman
Willis McCallister
Councilman
Sherry Jones
Councilman
Earl D. Milligan
Councilman
Tom Alexander
Councilman
John Summers
Councilman
Norman Dozier
Councilman
Paul Blankenship
Councilman
George Armitstead
Councilman
Thelma M. Harper
Councilman
Paul C. Kousakov
Councilman
Guy Bates
Councilman
Alf Rollins
Councilman
Ferme DePasquale
Councilman
Gay West
Councilman
Larry McWhiter
Councilman
Del Perle
Councilman
Manfield Douglas
Councilman
Thomas P. Sharp

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF NEWBERN 2,794

P. O. Box 460
Newbern, 38059
Phone 901/627-3221

West

Time Zone: Central
County: Dyer

Governing Body:
Mayor
Joe Adams
Alderman
James A. Berry
Alderman
Edgar Gregory
Alderman
Francis Smith
Alderman
Harry Cobb
Alderman
James Kindle
Alderman
Steve Harper

Staff:
Admin
Pickup

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

P. O. Box 460
Newbern, 38059
Phone 901/627-3221

West

Time Zone: Central
County: Dyer

Governing Body:
Mayor
Joe Adams
Alderman
James A. Berry
Alderman
Edgar Gregory
Alderman
Francis Smith
Alderman
Harry Cobb
Alderman
James Kindle
Alderman
Steve Harper

Staff:
Admin
Pickup
CITY OF MURFREESBORO

Governing Body:
Mayor: Joe B. Jackson
Councilman: Mary C. Scales
Councilman: Mary Huhta
Councilman: Chris Bratcher
Councilman: John Pittard
Councilman: Richard Reeves

Staff:
BldSp: Betts Barbier
BldSp: Billy G. Smith
ComDevD: Don Alexander
ElecSp: Larry Kirk
Eng: Corry Wiser
FireC: David Baxter
HaAuthD: Robert Batey
Judge: Jim West Campbell
Manager: Reg Halley
PlmblngSp: Bill Jamison
PlngCCh: Rick Cantrell
POLC: Billy Jones
RedDir: Dennis Rainier
Recorder: John Barber
Supt: Carl Heath
Treas: Sherry Carpenter
WaterSp: Joe Kirchner

Attorney: Thomas L. Reed

Municipal Data:
Company: 117 East Main Street
Murfreesboro, TN 37133
Phone: 615/893-6444

FY: Municipal Data:
Gov. Body Meets: Each Thursday
Election Date: 4/90
Square Mileage: 30
Meeting Place: Metro Courthouse
Private Operated: Municipal Court
Charter Form: Private Acts 1931, Ch. 429
Charter: Legislative
County: Dyer

METRO GOVERNMENT OF NASHVILLE-Davidson County 362,555

Municipal Data:
FY: July 1
Election Date: 8/91
Gov. Body Meets: 2nd and 4th Tuesday
Meeting Time: 7:30 p.m.
Meeting Place: City Hall
Charter Form: CTCA 7-1-101 et. seq.
Charter: General Sessions
County: Davidson

MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF NEWBERRY 2,794

Governor: Joe Adams
Alderman: James A. Berry
Alderman: Eddie Gregory
Alderman: Francis Smith
Alderman: James Cobb
Alderman: Kenneth Alderman
Alderman: Steve Harper

Staff:
Admin: Mary Dyson
BldSp: Don Campbell
CivSp: O. L. West, Jr.
Eng: Don Campbell
FireSp: Dan Post
HaAuthD: Evelyn Flowers
Librarian: Juanita Campbell
PlmblngSp: Dan Post
ParksD: Don Campbell
PerSp: Joel Simmons
PMP: William Hinson
POLC: Mary Dycus
Rec: Don Campbell
Treas: Don Campbell

ATTORNEY: Susan S. Jones

204 Metropolitan Courthouse
Nashville, TN 37201
615/259-6134

Treas: 615/259-3900
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

97
TOWN OF NEWBERN

Attorney John Lannom
P. O. Box 1207
Dyersburg, 38024
901/285-4112

Municipal Data:
FY 1989
Election Date 11/89
Gov. Body Meets 3rd Tuesday
Meeting Time 7:00 p.m.
Meeting Place Town Hall
Square Mileage 3.97
Charter Form Priv. Acts 1901, Ch. 450
Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 44
Ch. of Commerce 901/285-3433
MTAS CONSULT MICHAEL T. PENTECOST

TOWN OF NEWJOHNSONVILLE 1.824

212 Broadway
New Johnsonville, 37134
Phone 615/535-2715

Middle
Time Zone: Central
County: Humphreys

Governing Body:
Mayor Al Hethcoat
Councilman Wayne McMeans
Councilman Charles B. Glasgow
Councilman Horry Wiser
Councilman Richard Flowers
Councilman Robert Dugger
Councilman Billy Joe Brown

Staff:
FireC Charles Webb, Jr.
PoliceC Richard Bryant
Recorder Carolyn Ingram
Waters Thomas R. Oliphant, Jr.

Municipal Data:
FY 1989
Election Date 7/91
Gov. Body Meets 2nd Monday
Meeting Time 7:30 p.m.
Meeting Place Town Hall
Square Mileage 2.28
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 11
Ch. of Commerce 615/285-3433
MTAS CONSULT RICHARD M. ELLIS

TOWN OF NEW MARKET 1.336

Volunteer Street
P. O. Box 300
New Market, 37821
Phone 615/475-3018

East
Time Zone: Eastern
County: Jefferson

Governing Body:
Mayor John Cadle
Alderman General Brazelton
Alderman Charles Guinn
Alderman L. A. Fountain
Alderman Sammy Solomon

Staff:
BidSpain Mark Robinson
ComDevC Mark Robinson
FireC Roger Butler
Judge Jack H. Shepherd, Jr.
PimpC Mark Robinson
PimpC Clyde Driskoll, Jr.
PoliceC Buddy Ramsey
ReC Jimmie Lindsay
RecRec Jack H. Shepherd, Jr.
SanSupt Gaby Williams
Supt P. H. Caddell
StreetS Ernest Hance
Secretary Sherry Butler
Treas Jack H. Shepherd, Jr.
WaterS Leonard Allen

Municipal Data:
FY 1990
Election Date 12/90
Gov. Body Meets 2nd Thursday
Meeting Time 5:30 p.m.
Meeting Place City Hall (Office closed Wednesday and Saturday p.m.)
Square Mileage 4
Charter Form Priv. Acts 1903, Ch. 104
Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 15
Ch. of Commerce 615/623-7201
MTAS CONSULT RICHARD M. ELLIS

TOWN OF NEW HOPES 839

Route 1
P. O. Box 168
South Pittsburg, 37380
Phone 615/837-7950

East
Time Zone: Central
County: Marion

Governing Body:
Mayor Eddie Berryhill
Alderman Clyde David Wooden
Alderman Ann King

Staff:
FireC Nicky Choute
PoliceC Nicky Choute
Recorder Lisa Hurnaf

Attorney Charles Aiken
320 Cedar Avenue, Box 300
South Pittsburg, 37380
615/837-7951

Municipal Data:
FY 1991
Election Date 8/90
Gov. Body Meets 1st Monday
Meeting Time 7:00 p.m.
Meeting Place Town Hall
Square Mileage 25
Charter Form Priv. Acts 1949, Ch. 603
Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 12
Ch. of Commerce 615/296-4865
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF NEW MARKET 1.336

Volunteer Street
P. O. Box 300
New Market, 37821
Phone 615/475-3018

East
Time Zone: Eastern
County: Jefferson

Governing Body:
Mayor John Cadle
Alderman General Brazelton
Alderman Charles Guinn
Alderman L. A. Fountain
Alderman Sammy Solomon

Staff:
BidSpain Mark Robinson
ComDevC Mark Robinson
FireC Roger Butler
Judge Jack H. Shepherd, Jr.
PimpC Mark Robinson
PimpC Clyde Driskoll, Jr.
PoliceC Buddy Ramsey
ReC Jimmie Lindsay
RecRec Jack H. Shepherd, Jr.
SanSupt Gaby Williams
Supt P. H. Caddell
StreetS Ernest Hance
Secretary Sherry Butler
Treas Jack H. Shepherd, Jr.
WaterS Leonard Allen

Municipal Data:
FY 1990
Election Date 12/90
Gov. Body Meets 2nd Thursday
Meeting Time 5:30 p.m.
Meeting Place City Hall (Office closed Wednesday and Saturday p.m.)
Square Mileage 4
Charter Form Priv. Acts 1903, Ch. 104
Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 15
Ch. of Commerce 615/623-7201
MTAS CONSULT RICHARD M. ELLIS

TOWN OF NEW TAZEWELL 1,677

P. O. Box 609
New Tazewell, 37825
Phone 615/626-2424

East
Time Zone: Eastern
County: Claiborne

Governing Body:
Mayor Charles Chadwell
Vice Mayor Darrell Campbell
Alderman Franklin Emery
Alderman George Bowen
Alderman Pauline McCullough
Alderman Phil Greer
Alderman Hollis Bush

Staff:
BidSpain W. O. Harmon
FireC Barron D. Kennedy, Ill
PoliceC Lawrence Duncan
PoliceC Walter Jennings
RecRec Herakle Snyder
SanSupt/RecB Herakle Snyder

Attorney James D. Epsi Jr.
P. O. Box 177
Tazewell, 37879
615/626-3525

Municipal Data:
FY 1990
Election Date 12/90
Gov. Body Meets 2nd Thursday
Meeting Time 7:30 p.m.
Meeting Place City Hall (Office closed Wednesday and Saturday p.m.)
Square Mileage 4
Charter Form Priv. Acts 1903, Ch. 104
Municipal Court Yes

City Operated

Private Operated

County Operated
# of Employees 15
Ch. of Commerce 615/626-3525
MTAS CONSULT RICHARD M. ELLIS
TOWN OF NEWBERN 1,824
212 Broadway
New Johnsonville, 37134
Phone 615/535-2715
Middle
Meeting Time
Charter Form
Election Date
Square Mileage
City Operated
Municipal Court
Ch. of Commerce
MTAS CONSLT
MICHAEL T. PENTECOST

TOWN OF NEW JOHNSONVILLE 1,824
212 Broadway
New Johnsonville, 37134
Phone 615/535-2715
Middle
Meeting Time
Charter Form
Election Date
Square Mileage
City Operated
Municipal Court
Ch. of Commerce
MTAS CONSLT
MICHAEL T. PENTECOST

TOWN OF NEW JOHNSONVILLE 1,824
212 Broadway
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Municipal Court
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TOWN OF NEW JOHNSONVILLE 1,824
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TOWN OF NEW JOHNSONVILLE 1,824
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Ch. of Commerce
MTAS CONSLT
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Municipal Court
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MTAS CONSLT
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MTAS CONSLT
MICHAEL T. PENTECOST

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City Operated
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MICHAEL T. PENTECOST

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New Johnsonville, 37134
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Municipal Court
Ch. of Commerce
MTAS CONSLT
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Municipal Court
Ch. of Commerce
MTAS CONSLT
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TOWN OF NEW JOHNSONVILLE 1,824
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New Johnsonville, 37134
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Municipal Court
Ch. of Commerce
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MICHAEL T. PENTECOST

TOWN OF NEW JOHNSONVILLE 1,824
212 Broadway
New Johnsonville, 37134
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Municipal Court
Ch. of Commerce
MTAS CONSLT
MICHAEL T. PENTECOST

TOWN OF NEW JOHNSONVILLE 1,824
212 Broadway
New Johnsonville, 37134
Phone 615/535-2715
Middle
Meeting Time
Charter Form
Election Date
Square Mileage
City Operated
Municipal Court
Ch. of Commerce
MTAS CONSLT
MICHAEL T. PENTECOST

### CITY OF NIOTA

**Address:**
- P.O. Box 146, Niota, 37826
- Phone: 615/568-2584

**Time Zone:** Eastern
**County:** McMinn

**Governing Body:**
- Mayor: Effie Lonas
- Vice Mayor: Mable Young
- Commissioner: Billie Gilliam
- Commissioner: Neille Finley
- Commissioner: Grace Forrester
- Commissioner: Boots Snyder

**Staff:**
- FireC: Mark Lee
- Judge: Lisa Robinson
- PoliceC: Hershel Humphrey (Acting)
- Recorder: Kay B. Alexander
- Supt: Ken Cable
- SwrPlS: Jim Clark
- WastWtrS: Jim Clark

**Attorney:** Jim Stutts
- Phone: 615/494-7645

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 11/90
- **Gov. Body Meets:** 2nd and 4th Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Norris Community Building
- **Square Mileage:** 7.7
- **Charter Form:** Priv. Acts 1949, Ch. 566
- **Municipal Court:** Yes
- **City Operated:** Water, Sewer, Garbage
- **# of Employees:** 14

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY

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### CITY OF NORRIS

**Address:**
- 20 Chestnut Drive, Norris, 37828
- Phone: 615/494-7645

**Time Zone:** Eastern
**County:** Anderson

**Governing Body:**
- Mayor: Roger W. Bollinger
- Vice Mayor: Armond Arnurias
- Councilman: William H. Hensley
- Councilman: Joe Perry
- Councilman: Mike Brady

**Staff:**
- Bldlnsp: William M. Pointer
- CnctMD: Gary Inman
- Clerk: Colleen Sheppard
- FireC: Dudley Williams 494-0880
- Judge: Bob Sain
- Judge: Eric Rauch
- Librarian: Betty Ann Jolley
- Manager: Scott Ail
- PkgsC: Jerry Crossno
- PoliceC: Dudley Williams 494-0880
- PubWrkD: William M. Pointer 494-0831
- ShbO: Dudley Williams 494-0910
- SwrPlS: Benny Carden 494-9150
- WaterS: Benny Carden

**Attorney:** P. Edward Pratt
- Phone: 615/546-2800

---

### TOWN OF NORMANDY

**Address:**
- P.O. Box 68, Normandy, 37360
- Phone: 615/857-3205

**Time Zone:** Central
**County:** Bedford

**Governing Body:**
- Mayor: Allen Kimbro Jr.
- Alderman: Horace Sullivan
- Alderman: Randy Prince
- Alderman: Evelyn Hittson

**Municipal Data:**
- **FY:** July 1
- **Election Date:** 11/91
- **Gov. Body Meets:** 2nd and 4th Monday
- **Meeting Time:** 7:30 p.m.
- **Meeting Place:** Norriss Community Building
- **Square Mileage:** 1.7
- **Charter Form:** Priv. Acts 1921, Ch. 675
- **City Operated:** Water, Garbage
- **# of Employees:** 10

**MTAS CONSLT:** RICHARD M. ELLIS
CITY OF NIOTA  791
P. O. Box 146
Niota, 37826
Phone 615/568-2584

East
Time Zone: Eastern
County: McMinn

Governing Body:
Mayor  Effie Lonas
Vice Mayor  Mable Young
Commissioner  Billie Gilliam
Commissioner  Neille Finley
Commissioner  Grace Forrester
Commissioner  Boots Snyder

Staff:
FireC  Mark Lee
Judge  Lisa Robinson
PoliceC  Herschel Humphrey (Acting)
Recorder  Kay B. Alexander
SanSupt  Ken Gable
Streets  Jim Clark
SwrPlS  Jim Clark

Attorney  Jim Stutts
1306 Peachtree
Sweetwater, 37874-1103

Municipal Data:
FY  July 1
Election Date  11/90
Gov. Body Meets  2nd Monday
Meeting Time  7:00 p.m.
Meeting Place  City Hall
Square Mileage  1.7
Charter Form  Priv. Acts 1921, Ch. 675
Municipal Court  No
County Operated  Water, Garbage
# of Employees  14
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF NORMANDY  118
P. O. Box 68
Normandy, 37360
Phone 615/857-3205

Middle
Time Zone: Central
County: Bedford

Governing Body:
Mayor  Allen Kimbro, Jr.
Alderman  Horace Sullivan
Alderman  Randy Prince
Alderman  Evelyn Hitson

Municipal Data:
FY  July 1
Election Date  11/91
Gov. Body Meets  2nd and 4th Monday
Meeting Time  7:30 p.m.
Meeting Place  Norris Community Building
Square Mileage  7.7
Charter Form  Priv. Acts 1949, Ch. 566
Municipal Court  Yes
City Operated  Water, Sewer, Gas, Garbage
County Operated  Water, Garbage
# of Employees  14
Ch. of Commerce  615/457-2580
MTAS CONSULT  RICHARD M. ELLIS

CITY OF NORRIS  1,443
20 Chestnut Drive
P. O. Drawer G
Norris, 37828
Phone 615/494-7645

East
Time Zone: Eastern
County: Anderson

Governing Body:
Mayor  Roger W. Bollinger
Vice Mayor  Armond Armurius
Councilman  William H. Hensley
Councilman  Joe Perry
Councilman  Mike Brady

Staff:
Bldng  William M. Pointer
CivDefD  Gary Inman
Clerk  Colleen Sheppard
FireC  Dudley Williams  494-0880
Judge  Bob Sain
Librarian  Betty Ann Jolley
Manager  Scott Auk
PlegCh  Jerry Crossno
PoliceC  Dudley Williams  494-0880
PubWkD  William M. Pointer  494-0381
StHdO  Dudley Williams  494-9150
SwrPlS  Benny Carden
Waters  Benny Carden

Attorney  P. Edward Pratt
P. O. Box 792
Knoxville, 37902
615/546-2800

CITY OF NORRIS (cont)
## TOWN OF OAKDALE 323

P. O. Box 116
Oakdale, 37829
Phone 615/369-4400

East
Time Zone: Eastern
County: Morgan

Governing Body:
Mayor: Jeanette P. Powers
Alderman: Roy Shelton
Alderman: Rachel Land
Alderman: George Kreps

Staff:
Clerk: John Gallaway
Judge: John Gallaway
Sheriff: J. C. Powers

Attorney: Joe Walker
401 Roane Street
Harriman, 37748
615/882-5555

Municipal Data:
FY: June 1993
Gov. Body Meets: 1st Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Town Hall
Square Mileage: 85
Charter Form: Priv. Acts 1911, Ch. 587

Municipal Court: Priv. Acts 1911, Ch. 587
City Operated: Yes
Private Operated: No
County Operated: No

# of Employees: 2
Ch. of Commerce: MTAS CONSLT

THOMAS A. BRANT

## CITY OF OAK HILL 4,609

5548 Franklin Road
Suite 102
Nashville, 37220
Phone 615/371-8291

Middle
Time Zone: Central
County: Davidson

Governing Body:
Mayor: Carl Doyle
Vice Mayor: Frank Yancey
Alderman: Elizabeth Irwin
Alderman: Harrell M. Kee
Alderman: Charles Coleman

Staff:
Manager: Warren C. Willkerson
Manager: Charles K. Wray
Commissioner: Kenneth B. West

Attorney: T. W. Tomlin
P. O. Box 296
Somerville, 38068
901/465-2702

Municipal Data:
FY: July 1992
Gov. Body Meets: 1st Thursday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: Priv. Acts 1919, Ch. 336
Charter Form: Priv. Acts 1919, Ch. 336

Municipal Court: Priv. Acts 1919, Ch. 336
City Operated: Yes
Private Operated: No
County Operated: No

# of Employees: 7
Ch. of Commerce: MTAS CONSLT

HAROLD YUNGMEYER

## TOWN OF OAKLAND 517

P. O. Box 56
Oakland, 38060
Phone 901/465-8523

West
Time Zone: Central
County: Fayette

Governing Body:
Mayor: Randy Williams
Vice Mayor: Pat Hardy
Alderman: Carl Doyle
Alderman: Eliza K. Irwin
Alderman: Harrell M. Kee
Alderman: Charles Coleman

Staff:
Clerk: Mary N. Murrell
Fire Chief: James Thompson
Judge: James Wilder

Attorney: T. W. Tomlin
P. O. Box 296
Somerville, 38068
901/465-2702

Municipal Data:
FY: July 1
Gov. Body Meets: 1st Thursday
Meeting Time: 7:30 p.m.
Meeting Place: Town Hall
Square Mileage: Priv. Acts 1919, Ch. 336
Charter Form: Priv. Acts 1919, Ch. 336

Municipal Court: Priv. Acts 1919, Ch. 336
City Operated: Yes
Private Operated: No
County Operated: No

# of Employees: 7
Ch. of Commerce: MTAS CONSLT

RANDY WILLIAMS/PAT HARDY

## CITY OF OAK RIDGE 27,662

P. O. Box 1
Oak Ridge, 37831-0001
Phone 615/482-8300
FAX # 615/482-8352 (Municipal Building)
FAX # 615/482-8475 (Public Works Building)
CITY OF OAK RIDGE (cont)

East
Time Zone: Eastern
County: Anderson, Roane

Governing Body:
Mayor
Roy F. Pruett
Vice Mayor
Walter K. Brown
Councilman
Donald L. Bordinger
Councilman
Wilbert D. Minter
Councilman
Edmund A. Nephew
Councilman
Patricia R. Rush
Councilman
Robert L. Spore

Staff:
AsstMgr Michael W. Walker 482-8351
BudDir Robert L. Wilson 482-8321
CtlDiv Timothy W. Ward 482-8442
Clerk Jacquelyn J. Bernard 482-8351
ConnDiv Michael W. Walker 482-8351
DataServ Janice Winslett 483-9345
EconDev Lawrence T. Young, Jr. 482-8322
Eng John C. Wagner 482-8429
Eng Steven R. Byrd 482-8350
Fire Steven W. Jenkins 482-8341
FireC William D. Harris 482-8421
Judge Robert A. McNeer, III 482-8335
Librarian Constance G. Battle 482-8455
Manager Jeffrey J. Broughton 482-8316
ParkD E. Joshua Collins, Jr. 482-8450
PerD Paul C. Boyer, Jr. 482-8463
Planer John E. Baldwin, Jr. 482-8332
PngCCh Lynne Noey 482-8331
PngDir Lucien C. Faust 482-8406
PoliceC E. Joshua Braaton 482-8433
PurAgt Robert J. Smallridge 482-8432
Recorder Cindy Norrid 482-8430

Tax 0.6

MTAS CONSLT

West
Time Zone: Central
County: Obion

Governing Body:
Mayor
Bob Anderson
Vice Mayor John Williams
Councilman David Woody
Councilman Terry Roden
Councilman Glen Hale
Councilman Richard Hood
Councilman Hazel Albright

Staff:
FireC Willie Lyons
PoliceC Steve Shepherd
PurAgt Bob Anderson
PurWrkDir Cindy Norrid

Attorney Michael A. O. Read 615/482-8323
Clerk Lisa A. Moser 615/482-8330
FireC William D. Harris 482-8421
Firefighter Robert L. Wilson 482-8321

MTAS CONSLT

TOWN OF OLIVER SPRINGS 3,756

P. O. Box 303
Oliver Springs, 37840
Phone 615/435-7722

Municipal Data:
FY July 1
Election Date 4/91
Gov. Body Meets 1st and 3rd Monday
Meeting Time 7:30 p.m.
Meeting Place Town Hall
Square Mileage 90.7
Charter Form Priv. Acts 1911, Ch. 313
City Operated Yes
Private Operated No
County Operated No
# of Employees 50
Ch. of Commerce MTAS CONSLT

Governing Body:
Mayor
Dennis Pennington
Vice Mayor Cecil Anderson
Alderman Jim Lovett
Alderman Clyde Burchfield
Alderman Jack Crabtree

Staff:
AdminAsst Betty Matthews
AdminAsst Betty Matthews
BidDir John J. Hyer, III
FireC Dean Seamon
Judge Betty Matthews
Librarian Marilyn Foster 569-8634
Librarian Marilyn Foster 569-8425
Record Holder Betty Matthews
StreetS Bill Jeffers 569-5281
WaterS David Buhaly 569-6313

Attorney Tommy Phillips
313 Industrial Lane
P. O. Box 306
Oneida, 37841
615/569-8313

MTAS CONSLT RANDY WILLIAMS/PAT HARDY
TOWN OF ORME (cont)

Staff:
Recorder  Jennie R. Blansett
Attorney  Bobby Aches
Route 1
South Pittsburg, 37380
615/837-6861

Municipal Data:
FY 11/90
Election Date  3/91
Mayor  Mike Shadrick
Alderman  William Dishbroom
Alderman  Pat Morrison
Alderman  Melvin Smith
Staff:
Fire C. Jack Sissom
Librarian  Linda Morrison
Marshal  Charles Richardson
Recorder  Charlotte Cannon

Municipal Data:
FY 7/1
Election Date  6/91
Gov. Body Meets  1st Thursday
Meeting Time  7:00 p.m.
Meeting Place  Henderson County Fire Station #3
Charter Form  General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Municipal Court  Yes
City Operated  Yes, Water, Sewer, Garbage
Gas
Private Operated  No
County Operated  No
# of Employees  102
Ch. of Commerce  901/642-3431
MTAS CONSULT  MICHAEL T. PENTECOST

CITY OF PALMER  1,027

P. O. Box 98
Palmer, 37365
Phone 615/779-3110

Middle
Time Zone: Central
County: Grundy

Governing Body:
Mayor  Mike Shadrick
Alderman  William Dishbroom
Alderman  Pat Morrison
Alderman  Melvin Smith
Staff:
Fire C. Jack Sissom
Librarian  Linda Morrison
Marshal  Charles Richardson
Recorder  Charlotte Cannon

Municipal Data:
FY 7/1
Election Date  6/91
Gov. Body Meets  1st Thursday
Meeting Time  7:00 p.m.
Meeting Place  Henderson County Fire Station #3
Charter Form  General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Municipal Court  Yes
City Operated  Yes, Water, Sewer, Garbage
Gas
Private Operated  No
County Operated  No
# of Employees  102
Ch. of Commerce  901/642-3431
MTAS CONSULT  MICHAEL T. PENTECOST

CITY OF PARIS  10,834

P. O. Box 970
Paris, 38242
Phone 901/642-1212

West
Time Zone: Central
County: Henry

Governing Body:
Mayor  Andrew B. Hooper
Vice Mayor  Wayne R. Hicks
Commissioner  Billy Milton
Commissioner  Cary Odum
Commissioner  George T. Moore
Staff:
Bldngsp  Ida Thornton
CodeEnf  Jennifer Baldwin
Fire C. George Atkins
HxAuthD  Roland Parkhill
Judge  David Hensig
Librarian  Franklin Thompson
Manager  Larry W. Eaton
ParksD  Charles Wilson
PngCh  Jami Hayes
PoliceC  Richard Dunlap
PubWrkDr  Mark Miller

Municipal Data:
FY 7/1
Election Date  6/91
Gov. Body Meets  1st Thursday
Meeting Time  7:00 p.m.
Meeting Place  Henderson County Fire Station #3
Charter Form  General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Municipal Court  Yes
City Operated  Yes, Garbage
Sewer
Private Operated  No
County Operated  No
# of Employees  102
Ch. of Commerce  901/642-3431
MTAS CONSULT  MICHAEL T. PENTECOST

CITY OF PARKER'S CROSSROADS  219

P. O. Box 46
Wildersville, 38388
Phone 901/968-5533

West
Time Zone: Central
County: Henderson

Governing Body:
Mayor  Billy Olive
Vice Mayor  Roy Muscari
Commissioner  Johnny Simonton
Staff:
Manager  Steve K. McDaniel
Recorder  Steve K. McDaniel

Attorney  Steve Beal
24 Monroe Avenue
Lexington, 38351
901/968-9077

Municipal Data:
FY 7/1
Election Date  6/91
Gov. Body Meets  1st Thursday
Meeting Time  7:00 p.m.
Meeting Place  Henderson County Fire Station #3
Charter Form  General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Municipal Court  Yes
City Operated  Yes, Garbage
Sewer
Private Operated  No
County Operated  No
# of Employees  102
Ch. of Commerce  901/968-2126 (Henderson County)
MTAS CONSULT  HAROLD YUNGMEYER
### TOWN OF ORME (cont)

**Staff:**  
Recorder: Jennie R. Blansett  
Attorney: Bobby Ables  
Route 1  
South Pittsburg, 37380  
615/837-6861

**Municipal Data:**  
FY:  
Election Date: 11/90  
Gov. Body Meets: 1st Monday  
Meeting Time: 6:00 p.m.  
Meeting Place: Bertha Blansett's House  
Square Mileage:  
Charter Form: Priv. Acts 1935, Ch. 630

### CITY OF PALMER 1,027

| P. O. Box 98  
Palmer, 37365  
Phone 615/779-3110 |
|---|---|
| **Middle**  
**Time Zone:** Central  
**County:** Grundy |
| **Governing Body:**  
**Mayor:** Mike Shadrick  
**Alderman:** William Dishbrook  
**Alderman:** Pat Morrison  
**Alderman:** Melvin Smith |
| **Staff:**  
Fire: Jack Sissom  
Librarian: Linda Morrison  
Marshal: Charles Richardson  
Recorder: Charlotte Cannon |
| **Municipal Data:**  
FY: July 1  
Election Date: 7/90  
Gov. Body Meets: 3rd Monday  
Meeting Time: 7:00 p.m.  
Meeting Place: City Hall  
Square Mileage:  
Charter Form: Priv. Acts 1925, Ch. 318  
Municipal Court: No  
City Operated: Garbage  
Private Operated: Water  
County Operated: Garbage  
# of Employees: 3  
Ch. of Commerce: MTAS CONSLT  
MICHAEL T. PENTECOST |

### CITY OF PARIS 10,834

| P. O. Box 970  
Paris, 38242  
Phone 901/642-1212 |
|---|---|
| **West**  
**Time Zone:** Central  
**County:** Henry |
| **Governing Body:**  
**Mayor:** Andrew B. Hooper  
**Vice Mayor:** Wayne R. Hicks  
**Commissioner:** Billy Milton  
**Commissioner:** Gary Odum  
**Commissioner:** George T. Moore |
| **Staff:**  
Bldng: Ida Thornton  
CodeEnf: Jennifer Baldwin  
Fire: George Atkins  
HVAthD: Roland Parkhill  
Judge: David Hensing  
Librarian: Franklin Thompson  
Manager: Larry W. Eaton  
ParkD: Charles Wilson  
PIngCCh: Jim Hayes  
PolicE: Richard Dunlap  
PubWrkDr: Mark Miller |
| **Municipal Data:**  
FY: July 1  
Election Date: 6/91  
Gov. Body Meets: 1st Thursday  
Meeting Time: 7:00 p.m.  
Meeting Place: Henderson County Fire Station #3  
Square Mileage: 2  
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Municipal Court: No  
City Operated: Garbage (Water provided by Lexington)  
Private Operated: Sewer  
County Operated: No  
# of Employees:  
Ch. of Commerce: MTAS CONSLT  
HAROLD YUNGMEYER |

### CITY OF PARKER'S CROSSROADS 219

| P. O. Box 46  
Wildersville, 38388  
Phone 901/968-5533 |
|---|---|
| **West**  
**Time Zone:** Central  
**County:** Henderson |
| **Governing Body:**  
**Mayor:** Billy Olive  
**Vice Mayor:** Roy Muncari  
**Commissioner:** Johnny Simpton |
| **Staff:**  
Manager: Steve K. McDaniel  
Recorder: Steve K. McDaniel |
| **Municipal Data:**  
FY: July 1  
Election Date: 6/91  
Gov. Body Meets: 1st Thursday  
Meeting Time: 7:00 p.m.  
Meeting Place: Henderson County Fire Station #3  
Square Mileage: 2  
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Municipal Court: No  
City Operated: Garbage (Water provided by Lexington)  
Private Operated: Sewer  
County Operated: No  
# of Employees:  
Ch. of Commerce: MTAS CONSLT  
HAROLD YUNGMEYER |
<table>
<thead>
<tr>
<th>TOWN OF PARROTTSVILLE</th>
<th>TOWN OF PETERSBURG</th>
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<tbody>
<tr>
<td>Route 2, Box 12</td>
<td>Route No. 215</td>
</tr>
<tr>
<td>Parrottsville, 37843</td>
<td>Petersburg, 37144</td>
</tr>
<tr>
<td>Phone 615/623-4249 or 615/623-7427</td>
<td>Phone 615/659-9826</td>
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**Municipal Data:**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

**TOWN OF PEGRAM**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

**TOWN OF PETERSBURG**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

---

**CITY OF PARSONS**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

**CITY OF PEGRAM**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

---

**CITY OF PHILADELPHIA**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

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**CITY OF PIGEON FORGE**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:** 

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**CITY OF SEVIERVILLE**

- **FY:** 
- **Election Date:** 
- **Gov. Body Meets:** 
- **Meeting Time:** 
- **Meeting Place:** 
- **Square Mileage:** 
- **Charter Form:** 
- **Mayor:** 
- **Aldermen:** 
- **Commissioner:** 
- **Attorney:** 
- **Staff:** 
- **Records:** 
- **Water:** 
- **Waste:** 
- **Fire:** 
- **Police:**
CITY OF PIGEON FORGE (TCA § 7-8-102)

300 South Russell Street
Pigeon Forge, 37863
Phone 615/453-3800

Municipal Data:
FY July 1
Meeting Time 7:00 p.m.
Meeting Place Council Chambers
# of Employees 16
County: Sevier

Governing Body:
Mayor Loyd Wayne Walker
Vice Mayor Bobbe Young
Councilman Al West
Councilman Richard Swanger
Councilman Fred Davis
Councilman Ray Evans
Councilman Debra Brown
Councilman James B. Coykendall, III

Staff:
Blitzsp H. M. Miller
General Sales Tax Collector

MTAS CONSULT

STREETS AND LINES

CITY OF PIGEON FORGE (TCA § 7-8-102)

300 South Russell Street
Pigeon Forge, 37863
Phone 615/453-3800

Municipal Data:
FY July 1
Meeting Time 7:00 p.m.
Meeting Place Council Chambers
# of Employees 16
County: Sevier

Governing Body:
Mayor Loyd Wayne Walker
Vice Mayor Bobbe Young
Councilman Al West
Councilman Richard Swanger
Councilman Fred Davis
Councilman Ray Evans
Councilman Debra Brown
Councilman James B. Coykendall, III

Staff:
Blitzsp H. M. Miller
General Sales Tax Collector

MTAS CONSULT
### CITY OF PULASKI 8,022

P. O. Box 633  
Pulaski, 38478  
Phone 615/363-2516

**Middle**  
Time Zone: Central  
County: Giles

**Governing Body:**  
- **Mayor:** Dan Speer  
- **Alderman:** John Henry Watkins  
- **Alderman:** Hal Stewart  
- **Alderman:** R. E. Rose, Jr.  
- **Alderman:** Bill Cheatham  
- **Alderman:** Mitchell Birdsong, Jr.

**Staff:**  
- **City Manager:** Charles Higgins  
- **Police Chief:** Frank Collins  
- **Fire Chief:** Tillman Carwell  
- **Housing Inspector:** Tom Pollock  
- **Building Inspector:** Rogers N. Hays  
- **Supt. of Public Works:** Bobby Phillips  
- **Supt. of Public Works:** Stanley Newton  
- **Recreation Director:** Judy Riggin  
- **Sanitation Supt.:** Brown Harwell  
- **Sanitation Supt.:** Brown Harwell  
- **Treasurer:** Judy Riggin  
- **Water Supt.:** Frank Gooch  
- **Water Supt.:** Frank Gooch

**Attorney:** Jack B. Henry  
P. O. Box 698  
Pulaski, 38478  
615/363-0770

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** May 9/1  
- **Gov. Body Meets:** 2nd Tuesday  
- **Meeting Place:** City Hall  
- **Square Mileage:** 3.7161  
- **Charter Form:** General Law Uniform Manager-Type (TCA 6-18-101 et seq.)  
- **Municipal Court:** Yes  
- **City Operated:** Water, Gas, Sewer, Garbage  
- **Private Operated:** County Operated  
- **Town:** 272 North Poplar  
- **City Hall:** Paris, 38242  
- **Box 38:** Pulaski, 38478  
- **Box 698:** Pulaski, 38478

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY

### CITY OF RAMER 429

P. O. Box 38  
Ramer, 38367  
Phone 901/645-7564

**West**  
Time Zone: Central  
County: McNairy

**Governing Body:**  
- **Mayor:** George Armstrong  
- **Vice Mayor:** Danny Ayers  
- **Commissioner:** James Gwyn  
- **Commissioner:** Raymond Teague  
- **Commissioner:** Robert Wardlow

<table>
<thead>
<tr>
<th>Staff</th>
<th>Address</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>FireC</td>
<td>P.O. Box 647</td>
<td>901/645-7564</td>
</tr>
<tr>
<td>Police</td>
<td>Ramer, TN 38367</td>
<td>901/645-7564</td>
</tr>
<tr>
<td>Recorder</td>
<td>City Hall</td>
<td>901/645-7564</td>
</tr>
<tr>
<td>WaterS</td>
<td>City Hall</td>
<td>901/645-7564</td>
</tr>
</tbody>
</table>

**Attorney:** Edwin Deuser  
P.O. Box 647  
Ramer, TN 38367  
901/645-6777

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** May 9/1  
- **Gov. Body Meets:** 4th Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall  
- **Square Mileage:** 4.6164  
- **Charter Form:** Home Rule  
- **Municipal Court:** Yes  
- **City Operated:** Water, Gas, Garbage  
- **Private Operated:** County Operated  
- **Ch. of Commerce:** M. MICHAEL TALLENT

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY

### CITY OF RED BOILING SPRINGS 1,173

P. O. Box 190  
Red Boiling Springs, 37150  
Phone 615/666-2011

**Middle**  
Time Zone: Central  
County: Macon

**Governing Body:**  
- **Mayor:** Ray C. Billrey  
- **Councilman:** Willis Knight  
- **Councilman:** Guy Birdwell  
- **Councilman:** Alma Hollis  
- **Councilman:** Teresa Copas  
- **Councilman:** Paul Slader  
- **Councilman:** Rex Gunn

**Staff:**  
- **Clerk:** Cathy Knight  
- **FireC:** Jimmy Roark  
- **Police:** W. P. Biles  
- **Policing:** W. W. Moss  
- **PoliceC:** Danny Pippin  
- **WaterS:** James Slate

**Attorney:** Ken Witcher, Jr.  
P. O. Box 301  
P. O. Box 301  
Lafayette, TN 37083  
615/666-4027

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** May 9/1  
- **Gov. Body Meets:** 1st and 3rd Tuesday  
- **Meeting Time:** 7:30 p.m.  
- **Meeting Place:** City Hall  
- **Square Mileage:** 4.5  
- **Charter Form:** Home Rule  
- **Municipal Court:** Yes  
- **City Operated:** Water, Gas, Garbage  
- **Private Operated:** County Operated  
- **Ch. of Commerce:** M. MICHAEL TALLENT

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY

### CITY OF RED BANK 13,129

P. O. Box 15069  
Red Bank, 37415  
Phone 615/466-4027

**West**  
Time Zone: Central  
County: Hamilton

**Governing Body:**  
- **Mayor:** Ronnie E. Moore  
- **Vice Mayor:** Dwain D. Eberhart  
- **Commissioner:** Lester L. Barnett  
- **Commissioner:** Ralph C. Barger  
- **Commissioner:** Ernest E. Levis

<table>
<thead>
<tr>
<th>Staff</th>
<th>Address</th>
<th>Phone</th>
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<tbody>
<tr>
<td>FireC</td>
<td>P.O. Box 647</td>
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<tr>
<td>WaterS</td>
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</table>

**Attorney:** Randy Williams  
P. O. Box 301  
P. O. Box 301  
Chattanooga, TN 37402  
615/756-5880

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** May 9/1  
- **Gov. Body Meets:** 2nd Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall  
- **Square Mileage:** 6.4164  
- **Charter Form:** Home Rule  
- **Municipal Court:** Yes  
- **City Operated:** Water, Gas, Sewer, Garbage  
- **Private Operated:** County Operated  
- **Ch. of Commerce:** M. MICHAEL TALLENT

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY

### CITY OF PURYEAR 624

P. O. Box 278  
Puryear, 38251  
Phone 901/247-5362

**West**  
Time Zone: Central  
County: Henry

**Governing Body:**  
- **Mayor:** Ken Witcher, Jr.  
- **Vice Mayor:** C. E. Moore  
- **Commissioner:** E. L. Barnett  
- **Commissioner:** R. C. Barger  
- **Commissioner:** E. E. Levis

**MTAS CONSLT:** RANDY WILLIAMS/PAT HARDY
CITY OF PULASKI 8,022

County: Giles
Time Zone: Central

CITY OF PULASKI 8,022

Governing Body:
Mayor: Dan Speer
Alderman: John Henry Watkins
Alderman: R. E. Rose, Jr.
Alderman: Bill Cheatham
Alderman: Mitchell Birdsong, Jr.

Staff:
Bldngsp: Charles Higgins
FireC: Frank Collins
GasMgr: Tillman Carvell
HsAuthD: Tom Pollock
Hsnginsp: Rogers N. Hays
ParksD: Bobby Phillips
PoliceC: Stanley Newton
SanSupt: James Gray
Streets: Brown Harwell
Treas: Judy Rigin
WaterS: Frank Gooch
WtrWts: Frank Gooch

Attorney: Jack B. Henry

Municipal Data:
FY: July 1
Gov. Body Meets: 2nd Tuesday
Meeting Place: City Hall
Square Mileage: 6.4164
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

CITY OF RAMER 429

County: McNairy
Time Zone: Central

CITY OF RED BANK 1,173

County: Macon
Time Zone: Eastern

CITY OF RED BOILING SPRINGS 1,173

County: Macon
Time Zone: Central

CITY OF PERYUEY 624

County: Henry
Time Zone: Central

CITY OF RAMER 429

Governing Body:
Mayor: George Armstrong
Vice Mayor: Danny Ayers
Commissioner: James Gay
Commissioner: Raymond Teague
Commissioner: Robert Wardlow

Staff:
FireC: Robert Wardlow
Manager: Lessie Wallace
Recorder: Lessie Wallace
WaterS: Lamar Teague
WtrCk: Dorothy Locke

Attorney: Edwin Deuser
Manager: Deuser and Redding

Municipal Data:
FY: July 1
Gov. Body Meets: 4th Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: City Hall
Square Mileage: 6.4164
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

MTAS CONSULT: HAROLD YUNGMEYER

CITY OF RED BANK 1,173

Governing Body:
Mayor: Ray C. Billrey
Commissioner: Willis Knight
Commissioner: Guy Birdwell
Commissioner: Alma Hollis
Commissioner: Teresa Copas
Commissioner: Paul Slader
Commissioner: Rex Gann

Staff:
Clerk: Colby Keight
FireC: Jimmy Roark
Judge: W. P. Biles
PoliceC: Danny Pippin
WaterS: James Slate

Attorney: Ken Witcher, Jr.

CITY OF PERYUEY 624

Governing Body:
Mayor: Ronnie E. Moore
Vice Mayor: Dwain D. Eberhart
Commissioner: Lester L. Barnett
Commissioner: Ralph C. Barger
Commissioner: Ernest E. Levis
CITY OF RED BOILING SPRINGS (cont)

Municipal Data:
FY July 1
Gov. Body Meets 4th Thursday
Meeting Time 7:30 p.m.
Meeting Place Court House
Square Mileage 14
Charter Form Priv. Acts 1953, Ch. 120
Municipal Court Yes
City Operated Water, Garbage
Private Operated Gas
County Operated
# of Employees 10
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF RIDELEY 1,932

140 North Main Street
Rideley, 38080
Phone 901/264-5182
FAX 901/264-5331
West
Time Zone: Central
County: Lake

Governing Body:
Mayor Macie Roberson
Alderman Charles Stewart
Alderman Johnny Barnes
Alderman Fred Wortman, Jr.
Alderman Howard Todd
Alderman Mary Alice Hornbeck
Alderman Doug Robertson

Staff
BlldSp Issac Hall
CwDcD Issac Hall
PncC Aubrey Wood
RecC W. C. Roberson
Recorder Jan Poler
StreetS Aubrey Wood
WaterS Aubrey Wood

Attorney W. B. Keiser, Jr.
124 Lake Street
Rideley, TN 38080
901/264-5974

Municipal Data:
FY July 1
Election Date 11/94
Gov. Body Meets 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place Commissioners' homes
Square Mileage 3
Charter Form Priv. Acts 1931, Ch. 615
Municipal Court Yes
City Operated Gas, Sewer, Garbage
Private Operated
County Operated
# of Employees 8
Ch. of Commerce
MTAS CONSULT M. MICHAEL TALLENT

TOWN OF RIDGEPONT 1,305

P. O. Box 650
Ridgepont, 37152
Phone 615/859-0596

Middle
Time Zone: Central
County: Davidson, Robertson

Governing Body:
Mayor Susan C. Zimmerman
Alderman William P. Brake
Alderman Cindy Crawford
Alderman Joyce Smiley
Alderman Charles Hall

Staff
Clerk Evelyn Mitchell
CwDcD Tony Reasoner
RecC Tony Reasoner
GazMr James R. Mitchell
PoliceC Porter Rawls

Attorney John Cannon
P. O. Box 650
Ridgepont, 37152
615/859-0596

CITY OF RIDGESIDE 417

P. O. Box 3265
Chattanooga, 37404
Phone 615/797-2255

East
Time Zone: Eastern
County: Hamilton

Governing Body:
Mayor James Hammond
Commissioner Richard Jelliff
Commissioner Richard Betha

Staff
Treas James Hammond

Municipal Data:
FY January 1
Election Date 11/90
Gov. Body Meets 3rd Tuesday
Meeting Time 7:30 p.m.
Meeting Place Commissioners' homes
Square Mileage 3
Charter Form Priv. Acts 1935, Ch. 176
Municipal Court Yes
City Operated Gas
Private Operated Water
County Operated # of Employees 7
Ch. of Commerce
MTAS CONSULT RANDY WILLIAMS/PAT HARDY

CITY OF RIPLEY 6,395

108 South Washington Street
Ripley, 38063
Phone 901/635-4000

West
Time Zone: Central
County: Lauderdale

Governing Body:
Mayor Rozelle Criner
Alderman L. W. Poston, Jr.
Alderman Jon Fawcett
Alderman Wiley W. Lawrence
Alderman Tommy Dunavant
Alderman Charlie Moore
Alderman Richard Douglas

Staff
BldSp Verlen Wheeler
CwDcD Myron Kissell
ElectMg Mike Allmand
635-2233
FireC Hubert Criner
635-1212
GasMg Cecil Hutchinson
635-2323
HwAuthD Norma Byrd
635-2323
Judge Joe H. Walker, III
635-1621
ParksD Louis Jennings
635-1621
PngCCh Charles Peal
PoliceC Bob White
RecC Verle M. Mueller
Recorder L. A. Pennington
635-1212
StreetS Cecil Hutchinson
635-1212
WaterS Cecil Hutchinson
635-1212

Attorney Robert C. Wilder

Municipal Data:
FY July 1
Election Date 11/93
Gov. Body Meets 1st Monday
Meeting Time 6:00 p.m.
Meeting Place City Hall (office open 1st and 3rd Saturday)
Square Mileage
Charter Form Priv. Acts 1905, Ch. 153

City Operated
County Operated
# of Employees Joe Pierce
Ch. of Commerce
MTAS CONSULT MICHAEL T. PENTECOST

CITY OF RIVES 386

P. O. Box 99
Rives, 38253
Phone 901/536-5689/4373

West
Time Zone: Central
County: Obion

Governing Body:
Mayor Stan Powell
Alderman Jim Black
Alderman Ray Reynolds
Alderman Jimmy Trout
Alderman Fred Murphys
Alderman Danny Hill
Alderman Perry Jenkins

Staff
FireC Nickle Clark
PoliceC Jesse Austin
Recorder Suzanne Hill

Attorney John Warner
303 South Third Street
Union City, TN 38261
901/885-2430

Municipal Data:
FY
Election Date 11/93
Gov. Body Meets 1st Monday
Meeting Time 6:00 p.m.
Meeting Place City Hall (office open 1st and 3rd Saturday)
Square Mileage
Charter Form Priv. Acts 1905, Ch. 153

City Operated
County Operated
# of Employees Joe Pierce
Ch. of Commerce
MTAS CONSULT MICHAEL T. PENTECOST

TOWN OF ROCKFORD 567

Route 1
Rockford, 37853
Phone 615/982-1466

East
Time Zone: Eastern
County: Blount

Governing Body:
Mayor Fred Dickey
Vice Mayor Rollye Swofford
Commissioner Gail Dalton

Staff
Manager Jennifer L. Brown
PoliceC Sue R. Key
Recorder Jennifer L. Brown

Attorney Robert W. Wriston

Municipal Data:
FY
Election Date
Gov. Body Meets 1st Monday
Meeting Time 7:30 p.m.
Meeting Place City Hall
Square Mileage
Charter Form Priv. Acts 1901, Ch. 223

City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT MICHAEL T. PENTECOST
TOWN OF ROCKFORD
Charter Form General Law Uniform Manager-FY MTAS CONSULT
City Operated Municipal Court
Meeting Place: Town Hall
Ch. of Commerce: M. MICHAEL TALLENT

TOWN OF ROSSVILLE 379
M. MICHAEL TALLENT

TOWN OF ROGERSVILLE 4,368
P. O. Box 788
Rogersville, 37857
Phone 615/272-7497
FAX # 615/272-7019

East Time Zone: Eastern
County: Hawkins
Governing Body: Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Staff:

Attorney William E. Phillips

Meeting Place: City Hall
Ch. of Commerce: M. MICHAEL TALLENT

TOWN OF RUTLEDGE 1,058
P. O. Box 36
Rutledge, 37861
Phone 901/855-2972

East Time Zone: Eastern
County: Grainger
Governing Body: Mayor
Alderman
Alderman
Alderman
Alderman

Staff:

Attorney Thomas Harwood

Meeting Place: City Hall
Ch. of Commerce: M. MICHAEL TALLENT

TOWN OF RUTHERFORD 1,398
P. O. Box 89
Rutherford, 38066
Phone 901/765-6766

West Time Zone: Central
County: Gibson
Governing Body: Mayor
Alderman
Alderman
Alderman
Alderman

Staff:

Attorney Hal Moore

Meeting Place: City Hall
Ch. of Commerce: M. MICHAEL TALLENT

TOWN OF SOMERVILLE 3,792
P. O. Box 36
Somerville, 38068
Phone 901/465-3336

Municipal Data:
FY Election Date
Gov. Body Meets
Meeting Time
Meeting Place
Square Mileage
# of Employees
Ch. of Commerce: JAMES A. BERRY

TOWN OF CLEVELAND
Charter Form: General Law
Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Staff:

Attorney Gregory Allen

Meeting Place: City Hall
Ch. of Commerce: JAMES A. BERRY
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<td>615/933-3463 (Harold Frazier at Free Flow in Blaine)</td>
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<td>St. Joseph, 38481</td>
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<tr>
<td>Phone 615/845-4141</td>
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<tbody>
<tr>
<td>Mayor</td>
<td>William L. Sandy</td>
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<tr>
<td>Vice Mayor</td>
<td>Wiley C. Potts</td>
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<tr>
<td>Commissioner</td>
<td>Horace D. Allen</td>
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<tr>
<td>FireC</td>
<td>Walter Shelton</td>
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<tr>
<td>Judge</td>
<td>Paul Plant</td>
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<td>Manager</td>
<td>Robert Bernard Russ</td>
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<td>Jean Hill</td>
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<td>WaterS</td>
<td>Wayne H. Shaw</td>
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<th>Attorney</th>
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<tbody>
<tr>
<td>Paul Plant</td>
<td>P. O. Box 399</td>
</tr>
<tr>
<td></td>
<td>Lawrenceburg, 38464</td>
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<td>615/762-7528</td>
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<tr>
<td>Election Date</td>
<td>July 1</td>
</tr>
<tr>
<td>Gov. Body Meets</td>
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<tr>
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<tr>
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<thead>
<tr>
<th>City of Sardis 301</th>
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<tbody>
<tr>
<td>P. O. Box 86</td>
<td>Sardis, 38371</td>
</tr>
<tr>
<td>Phone 901/858-2641</td>
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<table>
<thead>
<tr>
<th>Staff: AdminAsst</th>
<th>Margaret Turner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>Jimmy Hobsey</td>
</tr>
<tr>
<td>PoliceC</td>
<td>Bob Smith</td>
</tr>
<tr>
<td>Recorder</td>
<td>Leon Oakley</td>
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<tr>
<td>Private Operated</td>
<td>Gas</td>
</tr>
<tr>
<td>County Operated</td>
<td></td>
</tr>
<tr>
<td># of Employees</td>
<td>3</td>
</tr>
<tr>
<td>Ch. of Commerce</td>
<td>615/762-8911 (Lawrence County)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MTAS CONSULT</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>RANDY WILLIAMS/PAT HARDY</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>City of Sardis 301</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 86</td>
<td>Sardis, 38371</td>
</tr>
<tr>
<td>Phone 901/858-2641</td>
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</table>

<table>
<thead>
<tr>
<th>Staff: AdminAsst</th>
<th>Margaret Turner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>Jimmy Hobsey</td>
</tr>
<tr>
<td>PoliceC</td>
<td>Bob Smith</td>
</tr>
<tr>
<td>Recorder</td>
<td>Leon Oakley</td>
</tr>
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<table>
<thead>
<tr>
<th>Municipal Data:</th>
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<tbody>
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<td>FY</td>
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</tr>
<tr>
<td>Election Date</td>
<td>July 1</td>
</tr>
<tr>
<td>Gov. Body Meets</td>
<td>1st and 3rd Thursday</td>
</tr>
<tr>
<td>Meeting Time</td>
<td>7:00 p.m.</td>
</tr>
<tr>
<td>Meeting Place</td>
<td>City Hall</td>
</tr>
<tr>
<td>Square Mileage</td>
<td>2</td>
</tr>
<tr>
<td>Charter Form</td>
<td>General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)</td>
</tr>
<tr>
<td>Municipal Court</td>
<td>Yes</td>
</tr>
<tr>
<td>City Operated</td>
<td>Water</td>
</tr>
<tr>
<td>Private Operated</td>
<td>Gas</td>
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<tr>
<td>County Operated</td>
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<td># of Employees</td>
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<tr>
<td>Ch. of Commerce</td>
<td>615/762-8911 (Lawrence County)</td>
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<tr>
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<td>P. O. Box</td>
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<td><strong>CITY OF RUTLEDGE</strong></td>
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<td><strong>CITY OF ST. JOSEPH</strong></td>
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<td><strong>TOWN OF SALTILLO</strong></td>
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<td><strong>TOWN OF SARDIS</strong></td>
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</table>
TOWN OF SARDIS (cont)

West
Time Zone: Central
County: Henderson

Governing Body:
Mayor Ron Boyd
Alderman Richard Holland
Alderman Lanny Redding
Alderman Selma Golf
Alderman Danny Pope
Alderman Carolyn Moore

Staff:
Judge Wayne Scott
Recorder Wayne Scott
WaterS William Milam

Attorney Joe N. Hopper
P. O. Box 84
Brentwood, 37027
901/333-3277

City Operated
Private Operated

MTAS CONSULT HAROLD YUNGMEYER

TOWN OF SAULTSBURY 156

Town Hall Saultsbury, 38067
Phone 901/764-2524

West
Time Zone: Central
County: Hardeman

Governing Body:
Mayor Jack C. Daniel
Alderman Robert E. Bynum
Alderman G. A. Bumpus
Alderman John Hensley, Jr.
Alderman J. P. Smith
Alderman Arthur Bryson
Alderman Ted Covey

Staff:
Recorder J. P. Smith
Treas G. A. Bumpus

Attorney Ewing J. Harris
Town Hall
Saultsbury, 38067
Phone 901/658-5411

City Operated
Private Operated

MTAS CONSULT HAROLD YUNGMEYER

Municipal Data:
FY July 1
Election Date 8/90
Gov. Body Meets 1st Monday
Meeting Time 7:30 p.m.
Meeting Place Saultsbury Town Hall
Square Mileage 6.1
Charter Form Priv. Acts 1901, Ch. 336
Municipal Court No
City Operated
Private Operated

ATTORNEY GENERAL

TOWN OF SAVANNAH 7,084

1020 Main Street
Savannah, 38372
Phone 901/925-3300

West
Time Zone: Central
County: Hardin

Governing Body:
Mayor Randy Risks
Vice Mayor Jack D. Cherry
Commissioner Nancy Davis
Commissioner Emmett Yee, Jr.
Commissioner Jim Gavey

Staff:
CityMgr Freda Kemp 925-6800
CivDefD Jim Berry 925-3481
FireC Jim Berry 925-3481
Judge Andrew Stanely 925-3481
Manager Carl Holder, Jr. 925-3481
ParksD Glen Ray Phillips 925-3481
Planer Freda Kemp 925-3481
Pkg/CCh Judy McGirkay 925-3481
PoliceC Donald B. Cannon 925-4989
Recober William Fox 925-4989
SanSupt Warren Higgins 925-5061
StreeS Warren Higgins 925-5061
UtilMgr T. J. Meredith 952-4216

Attorney James A. Hopper
P. O. Box 233
Savannah, 37372
901/925-8076

MTAS CONSULT HAROLD YUNGMEYER

Municipal Data:
FY July 1
Election Date 8/90
Gov. Body Meets 1st Thursday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage 5.0
Charter Form Priv. Acts 1951, Ch. 683
Municipal Court Yes
City Operated
Private Operated
County Operated

MTAS CONSULT HAROLD YUNGMEYER

TOWN OF SCOTTS HILL 725

Route 1, Box 6N
Scotts Hill, 38374
Phone 901/549-3757

West
Time Zone: Central
County: Decatur, Henderson

Governing Body:
Mayor David K. Rhoads
Vice Mayor Margaret Dyer
Alderman Harold Britt
Alderman Billy Woody
Alderman Jackie Mitchell
Alderman Neal Johnson
Alderman Larry White
Alderman Jimmy Helms

Staff:
FireC Judge Vernice Broadway
PoliceC David K. Rhodes
Recober Jesse S. Powers

MTAS CONSULT HAROLD YUNGMEYER

TOWN OF SEVIERVILLE 5,552

120 Church Street
Sevierville, 37862
Phone 615/453-5504
FAX # 615/453-5518

East
Time Zone: Eastern
County: Sevier

Governing Body:
Mayor Charlie Johnson
Vice Mayor Vern Marshall
Alderman Jim Keener
Alderman Gene Sneed
Alderman Fred Case
Alderman Bob Loy

Staff:
Admin Russell Trowbridge
Finance Manager Paul Webb
ElecMgr George Seaton
FireC James N. Atchley
PoliceC James N. Atchley
ParksD Lanning Wynn
Pkg/CCh Robert Howard
PoliceC Robb Fox
PubWkD Bob Robbins
Recober Dave Townsend
WaterS Dave Townsend
WstWtrS Dave Townsend

Attorney H Dennis Jarvis
620 Market Street
P. O. Box 2425
Knoxville, TN 37901
615/546-4646
TOWN OF SHARON 1,134
143 East Main Street
Sharon, 38255
Phone 901/456-2122
West
Time Zone: Central
County: Weakley
Governing Body:
Mayor: Robert A. Gardner
Alderman: Gary Eddings
Alderman: James Gary Roberts
Alderman: Don Gordon
Alderman: Hilda Taylor
Staff:
FireC: Timothy Alexander
Judge: Joe Amiso
Librarian: Rush Jones
PCC: Stephen T. Brown
Policeman: Donie Edwards 456-2717
Recorder: Marilyn Wilcox
SanIns: Barney Edwards
SFHo: Marilyn Wilson
WaterWtr: Don Reynolds 456-2717
WaterS: Don Reynolds
Attorney: Robert Hearns
P. O. Box 235
Sharon, 38255-2402
Municipal Data:
FY 6/91
Gov. Body Meets 1st and 3rd Monday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage 16.10
Charter Form Home Rule
Municipal Court Yes
City Operated Water, Sewer, Garbage
Private Operated Gas
County Operated Yes
# of Employees 77
Ch. of Commerce 615/456-6411
MTAS CONSLT  RICHARD M. ELLIS
TOWN OF SHELBYVILLE 14,029
P. O. Box 185
Shelbyville, 37160
Phone 615/684-2691
Fax # 615/684-1423
Middle
Time Zone: Central
County: Bedford
Governing Body:
Mayor: Henry Feldhaus, III
Councillor: Floyd Maberry
Councillor: Howard B. Nichols
Councillor: Monty Thomas
Councillor: Thomas Parrish
Councillor: Lyndell Massengale
Councillor: Eldon McGee
Staff:
Judge: Dean Rannels
CoEnfO: Dean Rannels
FireC: Harold D. Bailey
Garland King 684-5974
HaAudD: Carlile Langley
Judge: Butt English
Manager: Bernie Martin (Acting)
PARKD: Freda Fly 684-9780
PoliceC: Mike Riner 684-6241
Recorder: Bernie Martin (Acting)
SFHo: Garland King
StreetS: William J. Sullivan
Treas: Lisa Turner
UtilMgr: Eugene Crowell
Attorney: Andy Rambo
P. O. Box 129
Shelbyville, 37160
615/684-6213
Municipal Data:
FY 6/91
Election Date 5/91
Gov. Body Meets 2nd Monday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage 17.52
Charter Form Priv. Acts 1919, Ch. 569
Municipal Court Yes
City Operated Water, Sewer, Garbage
Private Operated Gas
County Operated
# of Employees 65
Ch. of Commerce 615/256-2121
MTAS CONSLT M. MICHAEL TALLENT
TOWN OF SILERON 69
1018 First Tennessee Bank Building
Chattanooga, 37402
Phone 901/468-3478
FY 6/91
Election Date July 1
Gov. Body Meets 2nd Monday
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage 17.52
Charter Form Priv. Acts 1919, Ch. 569
Municipal Court Yes
City Operated Water, Sewer, Garbage
Private Operated Gas
County Operated
# of Employees 65
Ch. of Commerce 615/256-2121
MTAS CONSLT M. MICHAEL TALLENT
TOWN OF SIGNAL MOUNTAIN 100
General Delivery
Signal, 37663
Phone 615/765-9950
FY 6/91
Election Date July 1
Gov. Body Meets Last Tuesday
Meeting Time 7:00 p.m.
Meeting Place Community Center
Square Mileage 17.52
Charter Form Priv. Acts 1913, Ch. 346
Municipal Court Yes
City Operated Water, Sewer, Garbage
Private Operated Gas
County Operated
# of Employees 72
Ch. of Commerce 615/765-9950
MTAS CONSLT M. MICHAEL TALLENT
TOWN OF SMYRNA 11,378
315 South Lowry Street
Smyrna, TN 37167
Phone 615/459-2553
FAX # 615/335-7979
Fax
Middle:
Time Zone: Central
County: Rutherford
Governing Body:
Mayor:
Knox Bidley
Vice Mayor:
Frank Jones, Jr.
Commissioner:
Gail Lee
Commissioner:
Paul Johns
Staff:
BidSp:
Richard Anderson
Clerk:
J. Michael Woods
Coo Rd:
Mark Moshea
FireC:
James Farmer
GasMr:
Ben Andrews
PkgCCh:
Imogene Bolin
459-6189
PoliceC:
Judge:
Howard Brea
PubWkD:
Charles Vance
SHBO:
Ben Andrews
J. Michael Woods
Attorney:
James Cope
P. O. Box 844
Murfreesboro, TN 37133
615/893-5522
Municipal Data:
FY:
July 1
Election Date:
5/90
Gov. Body Meets:
1st and 3rd Thursday
Meeting Time:
7:30 p.m.
Meeting Place:
Cay Hall
Square Mileage:
5.6
Charter Form:
Priv. Acts 1941, Ch. 486
Municipal Court:
Yes
City Operated:
Water, Sewer, Gas
Private Operated:
Public
# of Employees:
63
Ch. of Commerce:
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF TOWN OF SNEDEVILLE 1,254
Jail Street
P. O. Box 151
Snedeville, TN 37369
Phone 615/733-2254
Email 615/733-6565
Fax
FY:
July 1
Election Date:
5/90
Gov. Body Meets:
2nd Tuesday
Meeting Time:
7:00 p.m.
Meeting Place:
Town Hall (Office closed on Wednesday)
Square Mileage:
2
Charter Form:
General Law Mayor-Aldermanic
Ch. of Commerce:
MTAS CONSLT RICHARD M. ELLIS

TOWN OF SMYRNA 11,378
315 South Lowry Street
Smyrna, TN 37167
Phone 615/459-2553
FAX # 615/335-7979
Fax
Middle:
Time Zone: Central
County: Rutherford
Governing Body:
Mayor:
Knox Bidley
Vice Mayor:
Frank Jones, Jr.
Commissioner:
Gail Lee
Commissioner:
Paul Johns
Staff:
BidSp:
Richard Anderson
Clerk:
J. Michael Woods
Coo Rd:
Mark Moshea
FireC:
James Farmer
GasMr:
Ben Andrews
PkgCCh:
Imogene Bolin
459-6189
PoliceC:
Judge:
Howard Brea
PubWkD:
Charles Vance
SHBO:
Ben Andrews
J. Michael Woods
Attorney:
James Cope
P. O. Box 844
Murfreesboro, TN 37133
615/893-5522
Municipal Data:
FY:
July 1
Election Date:
5/90
Gov. Body Meets:
1st and 3rd Thursday
Meeting Time:
7:30 p.m.
Meeting Place:
Cay Hall
Square Mileage:
5.6
Charter Form:
Priv. Acts 1941, Ch. 486
Municipal Court:
Yes
City Operated:
Water, Sewer, Gas
Private Operated:
Public
# of Employees:
63
Ch. of Commerce:
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

TOWN OF TOWN OF SNEDEVILLE 1,254
Jail Street
P. O. Box 151
Snedeville, TN 37369
Phone 615/733-2254
Email 615/733-6565
Fax
FY:
July 1
Election Date:
5/90
Gov. Body Meets:
2nd Tuesday
Meeting Time:
7:00 p.m.
Meeting Place:
Town Hall (Office closed on Wednesday)
Square Mileage:
2
Charter Form:
General Law Mayor-Aldermanic
Ch. of Commerce:
MTAS CONSLT RICHARD M. ELLIS

TOWN OF SMYRNA 11,378
315 South Lowry Street
Smyrna, TN 37167
Phone 615/459-2553
FAX # 615/335-7979
Fax
Middle:
Time Zone: Central
County: Rutherford
Governing Body:
Mayor:
Knox Bidley
Vice Mayor:
Frank Jones, Jr.
Commissioner:
Gail Lee
Commissioner:
Paul Johns
Staff:
BidSp:
Richard Anderson
Clerk:
J. Michael Woods
Coo Rd:
Mark Moshea
FireC:
James Farmer
GasMr:
Ben Andrews
PkgCCh:
Imogene Bolin
459-6189
PoliceC:
Judge:
Howard Brea
PubWkD:
Charles Vance
SHBO:
Ben Andrews
J. Michael Woods
Attorney:
James Cope
P. O. Box 844
Murfreesboro, TN 37133
615/893-5522
Municipal Data:
FY:
July 1
Election Date:
5/90
Gov. Body Meets:
1st and 3rd Thursday
Meeting Time:
7:30 p.m.
Meeting Place:
Cay Hall
Square Mileage:
5.6
Charter Form:
Priv. Acts 1941, Ch. 486
Municipal Court:
Yes
City Operated:
Water, Sewer, Gas
Private Operated:
Public
# of Employees:
63
Ch. of Commerce:
MTAS CONSLT RANDY WILLIAMS/PAT HARDY
### TOWN OF SOUTH CARTHAGE (cont)

<table>
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<tr>
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<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Charles R. Baker</td>
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<tr>
<td>Alderman</td>
<td>Michael Martin</td>
</tr>
<tr>
<td>Alderman</td>
<td>Wayne Haie</td>
</tr>
<tr>
<td>Alderman</td>
<td>Melvin Lovell</td>
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<tr>
<td>Alderman</td>
<td>Robert Wilson</td>
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<tr>
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<td>Jone Wilkins</td>
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<tr>
<td>PoliceC</td>
<td>Vernie Hayes</td>
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<tr>
<td>Recorder</td>
<td>Shelby A. Rhineheart</td>
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<td>StreetS</td>
<td>Monroe Mooneysy</td>
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<tr>
<td>WaterS</td>
<td>Donald E. Madewell</td>
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<td>WtrClk</td>
<td>Penny B. Campbell</td>
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<td>WtrPntOp</td>
<td>Kenny Robinson</td>
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<thead>
<tr>
<th>Attorney</th>
<th>Howard Upchurch</th>
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<tr>
<td></td>
<td>P. O. Box 187</td>
</tr>
<tr>
<td></td>
<td>Spencer, 38585</td>
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<td>Phone 615/946-2351</td>
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### CITY OF SOUTH PITTSBURG

<table>
<thead>
<tr>
<th>Mayor</th>
<th>John F. Thompson</th>
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<tbody>
<tr>
<td>Vice Mayor</td>
<td>David T. Payne</td>
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<tr>
<td>Commissioner</td>
<td>Donald E. Blansett</td>
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<tr>
<td>Commissioner</td>
<td>Raymond Vinson</td>
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<tr>
<td>Commissioner</td>
<td>Charles E. Reynolds</td>
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<tbody>
<tr>
<td>BidDirp</td>
<td>George Hampton</td>
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<tr>
<td>FireP</td>
<td>Wade Young</td>
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<td>HsAuthD</td>
<td>Harold Leonard</td>
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<tr>
<td>Judge</td>
<td>William M. Ailes, Jr.</td>
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<tr>
<td>Librarian</td>
<td>Libby Roberts</td>
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<tr>
<td>ParkD</td>
<td>Donald Blansett</td>
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<tr>
<td>Png/Ch</td>
<td>Henry Lodge</td>
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<tr>
<td>Recorder</td>
<td>Richard B. Morgan</td>
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<tr>
<td>StreetS</td>
<td>Robert Hargis</td>
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<tr>
<td>Treas</td>
<td>M. M. Burnett</td>
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<td>WtrS</td>
<td>Bobby Vinson</td>
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<thead>
<tr>
<th>Attorney</th>
<th>Thomas Graham</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>P. O. Box 705</td>
</tr>
</tbody>
</table>

### CITY OF SOUTH FULTON

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Charles A. Rice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>John Algee</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Hunter H. Roberts</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>BidDirp</td>
<td>Stanley Cammon</td>
</tr>
<tr>
<td>FireC</td>
<td>Kenneth Hutchens</td>
</tr>
<tr>
<td>CashMrg</td>
<td>Danny Pruett</td>
</tr>
<tr>
<td>Judge</td>
<td>Auida Burrow</td>
</tr>
<tr>
<td>Manager</td>
<td>Richard Lewis</td>
</tr>
<tr>
<td>Png/Ch</td>
<td>Todd Barclay</td>
</tr>
<tr>
<td>Pub/D</td>
<td>Ron Powers</td>
</tr>
<tr>
<td>Pub/Wxk</td>
<td>Grady Marlar</td>
</tr>
<tr>
<td>Recorder</td>
<td>Debbie Beadles</td>
</tr>
<tr>
<td>Treat</td>
<td>Debbie Beadles</td>
</tr>
<tr>
<td>WtrS</td>
<td>Hubert Maynard</td>
</tr>
<tr>
<td>Wtr/Wxk</td>
<td>Hubert Maynard</td>
</tr>
<tr>
<td>Attorney</td>
<td>R. Henry Ivy</td>
</tr>
<tr>
<td></td>
<td>901/479-2168</td>
</tr>
</tbody>
</table>

### CITY OF SOUTH PITTSBURG

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Hugh M. Carmichael, II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>Christie Clark</td>
</tr>
<tr>
<td>Commissioner</td>
<td>William Clearly</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Edward Taylor</td>
</tr>
<tr>
<td>Commissioner</td>
<td>William D. Mitchell</td>
</tr>
<tr>
<td>Commissioner</td>
<td>John Floyd</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Daniel Eberbery</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Hugh M. Carmichael, II</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Herbert Hutchings</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Wayne Rogers</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Bill Klein</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Hoyte Jones</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Thomas Lynn Hasting</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>25 East Bockman Way</td>
</tr>
<tr>
<td></td>
<td>Sparta, 38583</td>
</tr>
<tr>
<td></td>
<td>Phone 615/836-2297</td>
</tr>
</tbody>
</table>

### CITY OF SPRARTA

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Bob Breeding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alderman</td>
<td>Margaret Pearson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Greg Boston</td>
</tr>
<tr>
<td>Alderman</td>
<td>James Vaughn</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alvin Carter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Agee</td>
</tr>
<tr>
<td>Alderman</td>
<td>Tim Keninner</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Admin</td>
<td>Howard Upchurch</td>
</tr>
<tr>
<td>CDirD</td>
<td>Jone Wilkins</td>
</tr>
<tr>
<td>ElecMgr</td>
<td>Vernie Hayes</td>
</tr>
<tr>
<td>FireD</td>
<td>Shelby A. Rhineheart</td>
</tr>
<tr>
<td>HsAuthD</td>
<td>Monroe Mooneysy</td>
</tr>
<tr>
<td>Judge</td>
<td>Donald E. Madewell</td>
</tr>
<tr>
<td>Librarian</td>
<td>Penny B. Campbell</td>
</tr>
<tr>
<td>ParkD</td>
<td>Kenny Robinson</td>
</tr>
<tr>
<td>Png/Ch</td>
<td>Howard Upchurch</td>
</tr>
<tr>
<td>Recorder</td>
<td>Vernie Hayes</td>
</tr>
<tr>
<td>StreetS</td>
<td>Shelby A. Rhineheart</td>
</tr>
<tr>
<td>WaterS</td>
<td>Monroe Mooneysy</td>
</tr>
<tr>
<td>WtrClk</td>
<td>Penny B. Campbell</td>
</tr>
<tr>
<td>WtrPntOp</td>
<td>Kenny Robinson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Howard Upchurch</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>P. O. Box 187</td>
</tr>
<tr>
<td></td>
<td>Spencer, 38585</td>
</tr>
<tr>
<td></td>
<td>Phone 615/946-2351</td>
</tr>
</tbody>
</table>

### TOWN OF SPRING CITY

<table>
<thead>
<tr>
<th>Mayor</th>
<th>John Landreth, Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>Myron Ray Penworthy</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Nancy McClinton</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ted Hayes</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Bill Willard</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>Phillip Latshaw</td>
</tr>
<tr>
<td>Librarian</td>
<td>Anna Jones</td>
</tr>
<tr>
<td>Manager</td>
<td>Mitchell Leopis</td>
</tr>
<tr>
<td>Png/Ch</td>
<td>Ken Lauer</td>
</tr>
<tr>
<td>PoliceC</td>
<td>Ronnie McConnell</td>
</tr>
<tr>
<td>Recorder</td>
<td>Cathy McClendon</td>
</tr>
<tr>
<td>StreetS</td>
<td>Gid L. Melbourne</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Attorney</th>
<th>Bill McPheters</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>322 N. Railroad Street</td>
</tr>
<tr>
<td></td>
<td>Dayton, 37321</td>
</tr>
<tr>
<td></td>
<td>Phone 615/775-2722</td>
</tr>
</tbody>
</table>

### Municipal Data:

- **FY**: July 1
- **Election Date**: 5/91
- **Gov. Body Meets**: 1st Monday @ 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 3,026
- **Meeting Place**: Central
- **County**: Marion
- **Mayor**: John F. Thompson
- **Vice Mayor**: David T. Payne
- **Commissioner**: Donald E. Blansett
- **Commissioner**: Raymond Vinson
- **Commissioner**: Charles E. Reynolds

### Municipal Data:

- **FY**: July 1
- **Election Date**: 5/91
- **Gov. Body Meets**: 1st Monday @ 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 5,019
- **Meeting Place**: Central
- **County**: White
- **Mayor**: Bob Breeding
- **Vice Mayor**: Margaret Pearson
- **Alderman**: Greg Boston
- **Alderman**: James Vaughn
- **Alderman**: Alvin Carter
- **Alderman**: Robert Agee
- **Alderman**: Tim Keninner

### Municipal Data:

- **FY**: July 1
- **Election Date**: 5/91
- **Gov. Body Meets**: 1st Monday @ 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 2,232
- **Meeting Place**: Central
- **County**: Rhea
- **Mayor**: John Landreth, Sr.
- **Jim Floyd**

### Municipal Data:

- **FY**: July 1
- **Election Date**: 5/91
- **Gov. Body Meets**: 1st and 3rd Monday @ 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 6.2
- **Meeting Place**: Central
- **County**: White
- **Mayor**: John Landreth, Sr.
- **Alderman**: Myron Ray Penworthy
- **Alderman**: Nancy McClinton
- **Alderman**: Ted Hayes
- **Alderman**: Bill Willard

### Municipal Data:

- **FY**: July 1
- **Election Date**: 5/91
- **Gov. Body Meets**: 1st Monday @ 7:00 p.m.
- **Meeting Place**: City Hall
- **Square Mileage**: 1,126
- **Meeting Place**: Central
- **County**: Obion
- **Mayor**: Charles A. Rice
- **Vice Mayor**: John Algee
- **Commissioner**: Hunter H. Roberts
TOWN OF SOUTH CARTHAGE (cont)

PingDir
Atha King
PoliceC
Oliver Dillard
Recorder
Deborah Wheeler
SHRO
Charles Mayberry

Governor Body: Mayor
Charles R. Baker
Alderman
Thomson Drake
Alderman
Michael Martin
Alderman
Wayne Hale
Alderman
Melvin Lovell
Alderman
Robert Wilson

Staff
Clerk
Jone Wilcox
PoliceC
Vernie Hayes
Recorder
Shelby A. Rhineheart
StreetS
Monroe Moneymaker
WaterS
Donald E. Madewell
WtrClk
Penny B. Campbell
WtrPntOp
Kenny Robinson

Attorney
Howard Uphursh
P. O. Box 187
Spencer, 38585
Phone 615/946-2351

TOWN OF SPRING CITY 2,232

P. O. Box 369
Spring City, 37381
Phone 615/53/ 5-6441

CITY OF SOUTH FULTON 3,026

204 Broadway
P. O. Box 629
South Fulton, 38257
Phone 901/479-2151

West
Time Zone: Central
County: Obion

Governing Body:
Mayor
Charles A. Rice
Commissioner
John Algee
Commissioner
Huntner H. Roberts

Staff:
Bldnp
Stanley Cammon
FireC
Kenneth Hutchens
Cashgr
Danny Pruett
Manager
Abda Burrow
Parking
Richard Lewis
Parking
Mike Owens
Parking
Ron Powers
Parking
Grady Marlar
Utilities
Debbie Beadles
Utilities
Debbie Beadles
Utilities
Hubert Maynard
Utilities
Hubert Maynard

Attorney
R. Henry Ivey
901/479-2168

Municipal Data:
FY
July 1
Election Date
9/6
Gov. Body Meets
2nd Thursday
Meeting Time
7:00 p.m.
Meeting Place
City Hall

126
TOWN OF SPRINGFIELD

123 Fifth Avenue West
Springfield, 37172

Phone 615/384-1052
FAX # 615/384-1052

TOWN OF SPRINGFIELD 11,197

Middle
Time Zone: Central
County: Robertson

Governing Body:
Mayor
Billy P. Carneal 384-4045

Vice Mayor
Keith Schultz 384-4381

Alderman
James Hubbard 384-4089

Alderman
Willie Mason 384-4089

Alderman
George Gunn 384-4089

Alderman
Jack Cunn 384-4089

Alderman
Dave Fisher 384-4089

Staff:
Bids:
Joe Nicholson 384-4045

CdExD:
Joe Nicholson 384-4045

CivExD:
Bob Fletcher 384-4045

ComDevC:
Leslie C. Dean 384-9718

Elect:
Ralph King 384-7852

ElecMgr:
Ralph Jarrell 384-6770

Fire:
David Greer 384-4381

Fire:
Larry Wooten 384-4045

Gas:
James Nation 384-3561

HaAuthD:
Mildred Neal 384-4519

Judge:
James Baltrop 384-9568

PeriD:
Royce A. Williams 384-4045

Plumb:
James Goodwin 384-2074

Plumb:
Randy Wilkens 384-3561

Plumb:
W. H. Jones 384-3561

PoliceC:
Joe Nicholson 384-4045

PoliceC:
James D. Johnson 384-8422

Sewer:
Raymond Clineard 384-2746

Streets:
Raymond Clineard 384-2746

Treas:
Billy P. Carneal 384-4045

Util:
Bobbi Lehman 384-3561

WasteW:
Billy D. Mathews 384-1600

WasteW:
Billy D. Mathews 384-1600

Attorney
Mike Jones 509W West Court Square
Springfield, 37172
615/384-8230

Municipal Data:
FY: July 1

Election Date: 5/91

Gov. Body Meets: 3rd and 4th Tuesday

Meeting Time: 7:00 p.m.

Meeting Place: The Center

Square Mileage: 62

Charter Form: Priv. Acts 1905, Ch. 406

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

RANDY WILLIAMS/PAT HARDY

TOWN OF SPRINGFIELD 1,094

Town Center Parkway
P. O. Box 57
Spring Hill, 37174
Phone 615/384-0832

Middle
Time Zone: Central
County: Maury

Governing Body:
Mayor
R. P. Boyd, Jr.

Alderman
Jack Weaver

Alderman
L. T. Anderson

Alderman
Mary Ann Ward

Alderman
Charles Buford

Alderman
Barry Davis, Jr.

Alderman
Naomi Derryberry

Alderman
Jame Fierrence

Alderman
Hollos Williams

Staff:
Fire:
C. Clyde Farmer 384-4045

Police:
Phillip Lovell 384-4045

Police:
Jane Fierrence 384-4045

Police:
Bobby Hendricks 384-4045

WtrW:
R. L. Hogan, Jr. 384-4045

Attorney
Robin Courtney 384-4045

FY: July 1

Election Date: 5/91

Gov. Body Meets: 3rd Tuesday

Meeting Time: 7:30 p.m.

Meeting Place: Town Hall

Square Mileage:

Charter Form:

Private Acts 1927, Ch. 408

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

MICHAEL T. PENTECOST

TOWN OF STANTON

802 2nd Street
Stanton, 38069

Phone 901/548-2565

Election Date: 11/90

Gov. Body Meets: 3rd Tuesday

Meeting Time: 7:00 p.m.

Meeting Place: Town Hall

Square Mileage:

Charter Form:

Priv. Acts 1917, Ch. 408

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

MICHAEL T. PENTECOST

TOWN OF STANTONVILLE

207 West 8th Street
Stantonville, 38379

Phone 901/632-3413

Election Date: 1/91

Gov. Body Meets: 2nd and 4th Tuesday

Meeting Time: 7:30 p.m.

Meeting Place: Civic Center

Square Mileage:

Charter Form:

General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

RICHARD M. ELLIS

TOWN OF SWEETWATER

311 West 8th Street
Sweetwater, 37385

Phone 615/328-6150

Election Date: 1/91

Gov. Body Meets: 1st Tuesday

Meeting Time: 7:00 p.m.

Meeting Place: Town Hall

Square Mileage:

Charter Form:

General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

RICHARD M. ELLIS

CITY OF SURGOINSVILLE

400 4th Avenue South
Surgoinsville, 37873

Phone 901/548-2565

Election Date: 11/90

Gov. Body Meets: 3rd Wednesday

Meeting Time: 7:00 p.m.

Meeting Place: Civic Center

Square Mileage:

Charter Form:

General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSLT

RICHARD M. ELLIS

CITY OF SWEETWATER

129
TOWN OF SPRINGFIELD 11,197

123 Fifth Avenue West
Springfield, 37172
Phone 615/384-1045
FAX # 615/384-1052

Middle
Time Zone: Central
County: Robertson

Governing Body:
Mayor: Billy P. Carneal
Vice Mayor: Keith Sulzter
Alderman: James Hubbard
Alderman: Willie Mason
Alderman: George Gunn
Alderman: Jack Gunn
Alderman: Dave Fisher

Staff:
Bldngs: Joe Nicholson 384-4045
CemD: Joe Nicholson 384-4045
CivDevD: Bob Blecher 384-4045
ComDevC: Leslie C. Dean 384-9718
Electbs: Ralph King 384-7525
ElectGr: Ralph Jarrel 384-6770
FireC: David Greer 384-4381
FireGr: Larry Wooten 384-4045
GasM: James Nation 384-3561
HaAuthD: Mildred Neal 384-4591
Judge: James Baltrop 384-9568
PeriD: Royce A. Williams 384-4045
PtimB: James Goodwin 384-2074
PtimB: Randy Wilkins 384-3561
PngCCh: W. H. Jones 384-4045
PngDir: Joe Nicholson 384-4045
PoliceC: James D. Johnson 384-8422
PoliceGr: Steven J. Gregg 384-4045
SanSupt: Raymond Clindrical 384-2746
StreetS: Raymond Clindrical 384-2746
Trccs: Billy P. Carneal 384-4045
UtilGr: Billy Lehman 384-3561
WaterWtrS: Billy D. Matthews 384-1600
WaterS: Billy D. Matthews 384-1600

Attorney: Mike Jones
509 West Courthouse
Springfield, 37172
615/384-8230

TOWN OF SPRINGFIELD 1,094

Town Center Parkway
P. O. Box 57
Spring Hill, 37174
Phone 615/384-1000

Middle
Time Zone: Central
County: Maury, Williamson

Governing Body:
Mayor: R. P. Boyd, Jr.
Alderman: Jack Weaver
Alderman: U. T. Anderson
Alderman: Mary Ann Ward
Alderman: Charles Buford
Alderman: Barbara Davis
Alderman: Naomi Derryberry
Alderman: Jamie Fortune
Alderman: Hollis Williams

Staff:
FireC: C. Clyde Farmer
Judge: Bobby Sands
PoliceC: Phillip Lovell
Recorder: Jane Quirk
WaterS: Billy Joe Hendricks
WtrWtrS: R. L. Hogan, Jr.

Attorney: Robin Courtney
207 West 8th Street
P. O. Box 90
Columbia 38402-0900
Phone 615/384-3852

TOWN OF STANTON 540

P. O. Box 97
Stanton, 38069
Phone 901/554-2565

West
Time Zone: Central
County: Haywood

Governing Body:
Mayor: Henry Johnson
Alderman: Melissa Woods
Alderman: Ruffie Jones
Alderman: Emma Jean Rivers
Alderman: John Sommers

Staff:
Clerk: Bonnie Williams
FireC: Dane Norwood
Marshl: James Williams
Recorder: Melissa Woods
SewerS: Garrett Faulk
WaterS: Garrett Faulk

Attorney: Roland Reed
113 Washington Avenue South
Brownsville, 38012
901/772-5300

TOWN OF STANLEYVILLE 271

General Delivery
Stanleyville, 38379
Phone 901/632-3413

West
Time Zone: Central
County: McNairy

Governing Body:
Mayor: Larry W. Raines
Alderman: Norman Carroll
Alderman: Ollis Smith

Attorney: Randy Williams/Pat Hardy

TOWN OF SWEETWATER 5,310

CITY OF SPRINGFIELD 128

128

129
CITY OF SWEETWATER (cont)

Governing Body:
- Mayor: Billy R. Ridenour
- Vice Mayor: Alvin Fox
- Commissioner: Robert Betti
- Commissioner: Neal Baby
- Commissioner: Billy C. West
- Commissioner: James Burris

Staff:
- Bldngsp: Larry Miller
- ElecMgr: Wayne Roach
- FireC: Lynn Phillips
- GasMgr: Elmer Dixon, Jr.
- Jd: William E. Howe
- Publnsp: M. C. Vier
- PlngCCh: Jack Jones
- PoliceC: Mike Jenkins
- Recorder: Charlotte W. Starnes
- ScSupt: Joe Sherlin
- SHBO: M. C. Vier
- Streets: Roy Inman
- WaterS: Elmer Dixon, Jr.
- WatwrS: Elmer Dixon, Jr.

Attorney: Lewis Kinnard
P. O. Box 267
Sweetwater, 37874
Phone 615/442-2406

Municipal Data:
- FY: July 1
- Election Date: 6/5/93
- Gov. Body Meets: 1st Monday
- Meeting Time: 7:00 p.m.
- Meeting Place: City Hall
- Square Mileage: 5.4
- Charter Form: Home Rule
- Municipal Court: Yes
- City Operated: Water, Gas, Sewer, Garbage
- Private Operated: County Operated: # of Employees: 53
- Ch. of Commerce: 615/442-4588
- MTAS CONSULT: M. MICHAEL TALLENT

CITY OF TAZEWELL 2,105

P. O. Box 206
Tazewell, 37879-0206
Phone 615/626-5304

East
- Time Zone: Eastern
- County: Claiborne

Governing Body:
- Mayor: Ray Fannon
- Vice Mayor: Eugene Bundren
- Councilman: Margaret Shipley
- Councilman: Essie Cox
- Councilman: Jess Mullins
- Councilman: Margaret Henry
- Councilman: Hugh F. Hardin

Staff:
- Bldngsp: Frank Venable
- Clerk: Minnie Honeycutt
- FireC: Barron Kennedy
- Judge: Douglas Harbin
- PoliceC: Timothy Taylor
- PubwrS: Ray Fannon
- Recorder: Douglas Harbin

Attorney: Stanifer and Stanifer
P. O. Box 203
Tazewell, 37879-0203
615/626-7223

Municipal Data:
- FY: July 1
- Election Date: 12/89
- Gov. Body Meets: 2nd Tuesday
- Meeting Time: 7:30 p.m.
- Meeting Place: City Hall
- Square Mileage: Charter Form: General Law
- Municipal Court: Yes
- City Operated: Gasheater
- Private Operated: Water, Gas, Sewer
- County Operated: # of Employees: 16
- Ch. of Commerce: 615/626-4149
- MTAS CONSULT: RICHARD M. ELLIS

TOWN OF TELLYCO PLAINS 935

Route 4
Tellico Plains, 37385
Phone 615/250-2333

East
- Time Zone: Eastern
- County: Monroe

Governing Body:
- Mayor: Charles Hall
- Alderman: Charles Chadwell
- Alderman: Jim Moore
- Alderman: Jim McKenzie
- Alderman: George Hunt
- Alderman: Raymond Moore

Municipal Data:
- FY: July 1
- Election Date: 3/91
- Gov. Body Meets: 1st Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

TOWN OF TELLICO PLAINS 935

Route 1, Box 8
Tennessee Ridge, 37778
Phone 615/721-3585

Middle
- Time Zone: Central
- County: Houston

Governing Body:
- Mayor: Robert Brown
- Vice Mayor: Leonard Hancock
- Commissioner: Larry Laxton
- Commissioner: Chareen Carlton
- Commissioner: Dickie Sykes

Staff:
- FireC: Bud Hancock
- Manager: Jerry Lee Bryant
- Recorder: Woodrow Adams
- Treasurer: Nancy Cobb
- WaterS: Jerry Lee Bryant

Attorney: William S. Vinson
Public Square
Erin, 37061
615/289-3950

Municipal Data:
- FY: July 1
- Election Date: 3/91
- Gov. Body Meets: 1st Tuesday
- Meeting Time: 7:00 p.m.
- Meeting Place: Town Hall
- Square Mileage: Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
CITY OF SWEETWATER (cont)

Governing Body:
Mayor
Billy R. Ridenour

Vice Mayor
Alvin Fox

Commissioner
Robert Betts

Commissioner
Neal Raby

Commissioner
Billy C. West

Commissioner
James Burris

Staff:
Bid Spec
Larry Miller

Electric
Wayne Roach

Fire
Lynn Phillips

Gas
Elmer Dixon, Jr.

Judge
William E. Howe

Parking
M. C. Viar

Police
Jack Jones

Police
Mike Jenkins

Recorder
Charlotte W. Stormes

ScSupt
Joe Sherlin

SHBO
M. C. Viar

StreetS
Roy Inman

Waters
Elmer Dixon, Jr.

WaterS
Elmer Dixon, Jr.

Attorney
Lewis Kincaid

P. O. Box 267
Sweetwater, 37374
Phone 615/442-2406

Municipal Data:
FY
July 1

Election Date
6/93

Gov. Body Meets
1st Monday

Meeting Time
7:00 p.m.

Meeting Place
City Hall

Square Mileage
5.4

Charter Form
Home Rule

Municipal Court
Yes

City Operated
Water, Gas, Sewer, Garbage

Private Operated

County Operated

# of Employees
63

Ch. of Commerce
615/442-4588

MTAS CONSULT
M. MICHAEL TALLENT

CITY OF TAZEWELL 2,105

P. O. Box 206
Tazewell, 37879-0206
Phone 615/626-5034

East Time Zone: Eastern
County: Claiborne

Governing Body:
Mayor
Ray Fannon

Vice Mayor
Eugene Budren

Councilman
Margaret Shipley

Councilman
Ezell Cox

Councilman
Jen Mullins

Councilman
Margie Henry

Councilman
Hugh F. Hardin

Staff:
Bid Spec
Frank Venable

Clerk
Minnie Honeycutt

Fire C
Barron Kennedy

Police C
Douglas Harbin

PubSafD
Ray Fannon

Recorder
Douglas Harbin

Attorney
Stanislaw and Stanislaw
P. O. Box 203
Tazewell, 37879-0203
Phone 615/626-7223

Municipal Data:
FY
July 1

Election Date
12/89

Gov. Body Meets
2nd Tuesday

Meeting Time
7:30 p.m.

Meeting Place
City Hall

Square Mileage

Charter Form

Municipal Court

Yes

City Operated
Garbage

Private Operated
Water, Gas, Sewer

County Operated

# of Employees
16

Ch. of Commerce
615/626-4149

MTAS CONSULT
RICHARD M. ELLIS

TOWN OF TELLICO PLAINS 935

Route 4
Tellico Plains, 37378
Phone 615/254-2333

East Time Zone: Eastern
County: Monroe

Governing Body:
Mayor
Charles Hall

Alderman
Charles Chadwell

Alderman
Jim Moore

Alderman
Jim McKenzie

Alderman
George Hunt

Alderman
Raymond Moree

Staff:
CivDefD
Charles Hall

Fire C
Charles Hall

Police C
Arie French

Recorder
Dora Pinner

WaterS
A. Eugene Phillips

WaterS
A. Eugene Phillips

Attorney
Eugene Worthington

401 Tellico Road
Madisonville, 37354
Phone 615/442-5353

Municipal Data:
FY
July 1

Election Date
9/91

Gov. Body Meets
1st Thursday

Meeting Time
7:00 p.m.

Meeting Place
Town Hall

Square Mileage

Charter Form

Municipal Court

Yes

City Operated

Private Operated

County Operated

# of Employees
5

Ch. of Commerce
MTAS CONSULT
M. MICHAEL TALLENT

TOWN OF TATANAKE 1,325

Route 1, Box 8
Tennessee Ridge, 37778
Phone 615/721-3385

Middle Time Zone: Central
County: Houston

Governing Body:
Mayor
Robert Brown

Vice Mayor
Leonard Hancock

Commissioner
Larry Laxton

Commissioner
Charleen Carlton

Commissioner
Dickie Sykes

Staff:
Fire C
Bud Hancock

Manager
Jerry Lee Bryant

Recorder
Woodrow Adams

Treas
Nancy Cobb

Water S
Jerry Lee Bryant

Attorney
William S. Vinson

Public Square
Etna, 37061
Phone 615/689-3950

Municipal Data:
FY
July 1

Election Date
9/91

Gov. Body Meets
1st Tuesday

Meeting Time
7:00 p.m.

Meeting Place
Town Hall

Square Mileage

Charter Form

MTAS CONSULT
RICHARD M. ELLIS

TOWN OF TELLICO PLAINS 935

Route 4
Tellico Plains, 37378
Phone 615/254-2333

East Time Zone: Eastern
County: Monroe

Governing Body:
Mayor
Charles Hall

Alderman
Charles Chadwell

Alderman
Jim Moore

Alderman
Jim McKenzie

Alderman
George Hunt

Alderman
Raymond Moree

Staff:
CivDefD
Charles Hall

Fire C
Charles Hall

Police C
Arie French

Recorder
Dora Pinner

Water S
A. Eugene Phillips

Water S
A. Eugene Phillips

Attorney
Eugene Worthington

401 Tellico Road
Madisonville, 37354
Phone 615/442-5353

Municipal Data:
FY
July 1

Election Date
9/91

Gov. Body Meets
1st Thursday

Meeting Time
7:00 p.m.

Meeting Place
Town Hall

Square Mileage

Charter Form

Municipal Court

Yes

City Operated

Private Operated

County Operated

# of Employees
5

Ch. of Commerce
MTAS CONSULT
M. MICHAEL TALLENT

TOWN OF TELLICO PLAINS 935

Route 4
Tellico Plains, 37378
Phone 615/254-2333

East Time Zone: Eastern
County: Monroe

Governing Body:
Mayor
Charles Hall

Alderman
Charles Chadwell

Alderman
Jim Moore

Alderman
Jim McKenzie

Alderman
George Hunt

Alderman
Raymond Moree

Staff:
CivDefD
Charles Hall

Fire C
Charles Hall

Police C
Arie French

Recorder
Dora Pinner

Water S
A. Eugene Phillips

Water S
A. Eugene Phillips

Attorney
Eugene Worthington

401 Tellico Road
Madisonville, 37354
Phone 615/442-5353

Municipal Data:
FY
July 1

Election Date
9/91

Gov. Body Meets
1st Tuesday

Meeting Time
7:00 p.m.

Meeting Place
Town Hall

Square Mileage

Charter Form

MTAS CONSULT
RICHARD M. ELLIS
## TOWN OF TENNESSEE RIDGE

**Municipal Court:** Yes  
**City Operated:** Water, Sewer  
**Private Operated:**  
**County Operated:**  

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Ch. of Commerce</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>MTAS CONSULT RANDY WILLIAMS/PAT HARDY</td>
</tr>
</tbody>
</table>

**Governing Body:**  
**Mayor:** A. L. Smith  
**Councilman:** Donald G. Scisco  
**Councilman:** Joseph L. Jones  
**Councilman:** Albert L. Keller  
**Councilman:** Terry Burchhead  
**Councilman:** H. Kelly, Sr.  
**Councilman:** Keith Foote  

<table>
<thead>
<tr>
<th>Staff</th>
<th>Recorder</th>
<th>Keith Foote</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Cathy Hornsby</td>
<td>P. O. Box 309 Bolivar, 38008 901/658-5219</td>
</tr>
</tbody>
</table>

**Municipal Data:**  
**FY:** July 1  
**Election Date:** 5/90  
**Gov. Body Meets:** 2nd Tuesday  
**Meeting Time:** 7:00 p.m.  
**Meeting Place:** Municipal Building (office open on Tuesday)  
**Square Mileage:** 6  
**Charter Form:** Priv. Acts 1941, Ch. 463  

**Governing Body:**  
**Mayor:**  
**Alderman:**  
**Alderman:**  
**Alderman:**  
**Alderman:**  

<table>
<thead>
<tr>
<th>Staff</th>
<th>PoliceC</th>
<th>FireC</th>
<th>Judge</th>
<th>Recorder</th>
<th>Alderman</th>
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<td>Karen L. McElroy</td>
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<td>Bruce L. Thayer</td>
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**MTAS CONSULT:** RANDELL WILLIAMS/PAT HARDY  
**City of Commerce:**  

### TOWN OF TIPPTONVILLE

**Municipal Court:** Yes  
**City Operated:** Water, Sewer, Garbage  
**Private Operated:**  
**County Operated:**  

<table>
<thead>
<tr>
<th># of Employees</th>
<th>Ch. of Commerce</th>
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<tbody>
<tr>
<td>6</td>
<td>MTAS CONSULT M. MICHAEL TALLENT</td>
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</table>

**Governing Body:**  
**Mayor:**  
**Alderman:**  
**Alderman:**  
**Alderman:**  
**Alderman:**  

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<tr>
<th>Staff</th>
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**MTAS CONSULT:** THOMAS A. BRANT  
**City of Commerce:**  

### CITY OF TOWNSEND

**Municipal Court:** Yes  
**City Operated:** Water, Sewer, Garbage  
**Private Operated:**  
**County Operated:**  

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**Governing Body:**  
**Mayor:**  
**Alderman:**  
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**MTAS CONSULT:** HAROLD YUNGMEYER  
**City of Commerce:**  

### CITY OF TRENTON

**Municipal Court:** Yes  
**City Operated:** Water, Sewer, Garbage  
**Private Operated:**  
**County Operated:**  

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**Governing Body:**  
**Mayor:**  
**Alderman:**  
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**MTAS CONSULT:** MICHAEL T. PENTECOST  
**City of Commerce:**  

### CITY OF TREZEVANT

**Municipal Court:** Yes  
**City Operated:** Water, Sewer, Garbage  
**Private Operated:**  
**County Operated:**  

<table>
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**Governing Body:**  
**Mayor:**  
**Alderman:**  
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**MTAS CONSULT:** TROY M. TURRENT  
**City of Commerce:**
TOWN OF TENNESSEE RIDGE (cont)

Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Street
# of Employees: 5
Ch. of Commerce: MTAS CONSULT RANDY WILLIAMS/PAT HARDY

TOWN OF TPTONVILLE 2,438

130 South Court Street
Tiptonville, 38079
Phone 901/253-9922

West
Time Zone: Central
County: Lake

Governing Body:
Mayor
Judge
MTAS CONSLT
Randy Williams/Pat Hardy

TOWN OF TOONE 355

City Hall
Toone, 38381
Phone 511/658-9779

West
Time Zone: Central
County: Hardeman

Governing Body:
Mayor
A. L. S ivth
Councillor
Donald G. Sisco
Councillor
Joseph L. Jones
Councillor
Albert L. Keller
Councillor
Terry Burkhead
Councillor
H. Kelly, Sr.
Councillor
Keith Foote

Staff:
Recorder
Keith Foote

Attorney
Cathy Hornsby
P. O. Box 309
Bolivar, 38008
901/658-5219

Municipal Data:
FY
9/90
Gov. Body Meets
2nd Tuesday
Meeting Time
7:00 p.m.
Meeting Place
Municipal Building (office open on Tuesday)
Square Mileage: 6
Charter Form
Priv. Acts 1941, C. 463

Municipal Court
Yes
City Operated
Private Operated
Water, Gas, Garbage
# of Employees: 6
Ch. of Commerce
615/448-6134
MTAS CONSULT
M. Michael Tallett

TOWN OF TRACY CITY 1,781

Trenton, 38382

Mayor
Earl Gearly, Jr.
Alderman
Billy R. Fuls
Alderman
Jim Patterson
Alderman
Charles Fuls
Alderman
Jimmy Mince

Staff:
CivDefD
Billy R. Fuls
ParkD
Billy R. Fuls
Recorder
Jean Schmehl
Water
James Griswold

CITY OF TOWNSEND 397

Town Hall, Alamost Street
P. O. Box 277
Trenton, 37387
Phone 615/592-6213

Middle
Time Zone: Central
County: Grundy

Governing Body:
Mayor
Kenneth Myers
Vice Mayor
James Brabash
Commissioner
Ike Effler
Commissioner
Ruth Martin
Commissioner
Joe Cole

Staff:
PoliceC
Freddie Ledbetter
(448-6370)
Recorder
Guen Jordan
(448-6715)

Attorney
Norman Newson
Bank of Maryville
Maryville, 37801
615/984-5431

Municipal Data:
FY
9/90
Gov. Body Meets
2nd Thursday
Meeting Time
7:00 p.m.
Meeting Place
Town Hall
Square Mileage: 6
Charter Form
Priv. Acts 1945, Ch. 158

Municipal Court
Yes
City Operated
Private Operated
Water, Gas, Garbage
# of Employees: 6
Ch. of Commerce
309 South College Street
Trenton, 38382
Phone 901/855-2013

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor
Tommie Goodwin
Alderman
Frank Neely
Alderman
Charles Carr
Alderman
Paul Cannon
Alderman
Leo Maness
Alderman
Charles Tyler
Alderman
George E. Wade

Staff:
CivDefD
Beth Corbin
(855-2525)
ParksD
J. H. Mabernia
(855-0522)
HSAuditD
Betty Lockard
(855-1231)
Judge
Mallon Greene
(855-0220)
Librarian
Mary Connell
(855-1991)
Owen B. Campbell
(855-1413)
Recorder
Sawney Dickey
SanSupt
Clyde Birmingham
(855-9082)
SeSupt
Paul W. Bennett
(855-1561)
StreetS
Clyde Birmingham
Treas
Charles Tyrer
(855-1561)
UtilMgr
Paul W. Bennett
(855-2342)
WatSupt
Robert Summar
(855-2342)

Attorney
Richard Gossum
PO. Box 491
Trenton, 38382
901/355-0681

Municipal Data:
FY
July 1
Gov. Body Meets
9/94
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage: 5.51
Charter Form
Priv. Acts 1903, Ch. 551

Municipal Court
Yes
City Operated
Private Operated
Water, Sewer, Garbage
# of Employees: 60
Ch. of Commerce
901/855-0973
MTAS CONSULT
MICHAEL T. PENTECOST

TOWN OF TREZEVANT 921

P. O. Box 100
Trezevant, 38358
Phone 901/669-4831

CITY OF TOWNSEND (cont)

Municipal Data:
FY
July 1
Gov. Body Meets
3rd Tuesday
Meeting Time
7:00 p.m.
Meeting Place
Municipal Building (office open on Tuesday)

TOWN OF TREZEVANT 921

309 South College Street
Trenton, 38382
Phone 901/855-2013

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor
Tommie Goodwin
Alderman
Frank Neely
Alderman
Charles Carr
Alderman
Paul Cannon
Alderman
Leo Maness
Alderman
Charles Tyler
Alderman
George E. Wade

Staff:
CivDefD
Beth Corbin
(855-2525)
ParksD
J. H. Mabernia
(855-0522)
HSAuditD
Betty Lockard
(855-1231)
Judge
Mallon Greene
(855-0220)
Librarian
Mary Connell
(855-1991)
Owen B. Campbell
(855-1413)
Recorder
Sawney Dickey
SanSupt
Clyde Birmingham
(855-9082)
SeSupt
Paul W. Bennett
(855-1561)
StreetS
Clyde Birmingham
Treas
Charles Tyrer
(855-1561)
UtilMgr
Paul W. Bennett
(855-2342)
WatSupt
Robert Summar
(855-2342)

Attorney
Richard Gossum
PO. Box 491
Trenton, 38382
901/355-0681

Municipal Data:
FY
July 1
Gov. Body Meets
9/94
Meeting Time
7:00 p.m.
Meeting Place
City Hall
Square Mileage: 5.51
Charter Form
Priv. Acts 1903, Ch. 551

Municipal Court
Yes
City Operated
Private Operated
Water, Sewer, Garbage
# of Employees: 60
Ch. of Commerce
901/855-0973
MTAS CONSULT
MICHAEL T. PENTECOST

TOWN OF TREZEVANT 921

P. O. Box 100
Trezevant, 38358
Phone 901/669-4831

132

133
TOWN OF TREVENEANT

Time Zone: Central
County: Carroll

Governing Body:
Mayor: James E. Moore
Vice Mayor: Billy Walker
Alderman: Joe Pat Weatherford
Alderman: Thomas Judson
Alderman: Wayne David Bryant, Jr.
Alderman: Sam Hirt

Staff:
FireC: Bobby E. Argo
PoliceC: Raymond W. McDade
Recorder: Christine Judson

Attorney: John E. Williams

MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF TREVENEANT 1,093

105 Westbrook
P. O. Box 246
Troy, 38260
Phone 901/536-4745

West
Time Zone: Central
County: Obion

Governing Body:
Mayor: Jimmie C. Hart
Alderman: Ronnie Johnson
Alderman: Cleon Rudd
Alderman: Lloyd Clutts
Alderman: Edward Watson

Staff:
FireC: Everett Watson
GasMgr: Ronnie Johnson
Judge: Sam Nalling, Jr.
PoliceC: Frank Long
PubWrkD: Lynn Jones
Recorder: Joyce M. Turner
SanSupt: Glenn Rudd
Streets: Edward Watson
UtilMgr: Lloyd Clutts
Water: Lloyd Clutts
WstWtrS: Bill Shires

Attorney: Jimmy C. Smith

MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF TULLAHOMA 16,188

P. O. Box 807
Tullahoma, 37388
Phone 615/455-2648

Middle
Time Zone: Central
County: Coffee, Franklin

Governing Body:
Mayor: Joe Ervin
Alderman: Beth Bryant
Alderman: Jimmy Bradford
Alderman: David Hollish
Alderman: Steve Cope
Alderman: Joe Hampton
Alderman: Jim Waters

Staff:
Admin: John E. Williams
AdminAsst: Ann Dickinson
FireC: Jack Sexton
PubWrkD: Pat Bailey
PubSafD: Pat Bailey

treasurer: Patricia H. Williams

Attorney: Stephen M. Worsham

MTAS CONSULT: RICHARD M. ELLIS

TOWN OF TULLAHOMA 1,093

105 Westbrook
P. O. Box 246
Troy, 38260
Phone 901/536-4745

West
Time Zone: Central
County: Obion

Governing Body:
Mayor: Jimmie C. Hart
Alderman: Ronnie Johnson
Alderman: Cleon Rudd
Alderman: Lloyd Clutts
Alderman: Edward Watson

Staff:
FireC: Everett Watson
GasMgr: Ronnie Johnson
Judge: Sam Nalling, Jr.
PoliceC: Frank Long
PubWrkD: Lynn Jones
Recorder: Joyce M. Turner
SanSupt: Glenn Rudd
Streets: Edward Watson
UtilMgr: Lloyd Clutts
Water: Lloyd Clutts
WstWtrS: Bill Shires

Attorney: Jimmy C. Smith

MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF TULLAHOMA 16,188

P. O. Box 807
Tullahoma, 37388
Phone 615/455-2648

Middle
Time Zone: Central
County: Coffee, Franklin

Governing Body:
Mayor: Joe Ervin
Alderman: Beth Bryant
Alderman: Jimmy Bradford
Alderman: David Hollish
Alderman: Steve Cope
Alderman: Joe Hampton
Alderman: Jim Waters

Staff:
Admin: John E. Williams
AdminAsst: Ann Dickinson
FireC: Jack Sexton
PubWrkD: Pat Bailey
PubSafD: Pat Bailey

treasurer: Patricia H. Williams

Attorney: Stephen M. Worsham

MTAS CONSULT: RICHARD M. ELLIS
CITY OF UNION CITY 10,670

P. O. Box 9
Union City, 38261
Phone 901/885-1341
FAX # 901/885-7598

West
Time Zone: Central
County: Obion

Governing Body:
Mayor: Terry Hailey
Vice Mayor: Gerald McLeary
Councilman: Earl Johnson
Councilman: William C. Hudson
Councilman: Burley Haddock
Councilman: Barbara Williams
Councilman: Jerry Dellinger

Staff:
AdmAsst: Raymond Hutchens
CivDefD: Charles Roberts  885-1515
ElecMgr: Stan McMinn  885-9212
FireC: Mildred Roberts  885-4851
HsAuthD: Joe Sengerson  885-1971
Judge: Allen Nibsey  885-5962
Manager: Don Thornton
ParkD: Ken Morris
PersD: John Carlisle
Publnsp: Bill Morris
PlngCCh: Dale Burress
PoliceC: David Rhoades  885-1515
PubWkD: Bobby Grimes  885-961
ScSupt: Baxter Wheatley  885-3922
SwrPltS: Billy Collins  885-9144
WaterS: Bill Bell  885-9622

Attorney: James M. Glasgow
P. O. Box 250
Union City, 38261
901/885-2011

Municipal Data:
FY: July 1
Election Date: 11/90
Gov. Body Meets: 1st and 3rd Tuesday
Meeting Time: 7:00 p.m.
Meeting Place: Municipal Building
Square Mileage: 20
Charter Form: General Law Modified Manager-Council (TCA 6-30-101 et. seq.)
Municipal Court: Yes
City Operated: Water, Sewer
Private Operated: Gas, Garbage
County Operated: 128
Ch. of Commerce: 901/885-0211
MTAS CONSULT: MICHAEL T. PENTECOST
## CITY OF UNION CITY 10,670

P. O. Box 9  
Union City, 38261  
Phone 901/885-1341  
FAX # 901/885-7598

West  
Time Zone: Central  
County: Obion

### Governing Body:
- **Mayor:** Terry Hailey  
- **Vice Mayor:** Gerald McLeary  
- **Councilman:** Earl Johnson  
- **Councilman:** William C. Hudson  
- **Councilman:** Burley Haddock  
- **Councilman:** Barbara Williams  
- **Councilman:** Jerry Dellinger

### Staff:
- AdmAsst: Raymond Hutches  
- Bldlnsp: Charles Roberts  
- CivDefD: Mildred Roberts  
- ElecMgr: Dale Burress  
- FinD: Joe Sertgerson  
- FireC: Allen Nobsy  
- HsAuthD: Don Thornton  
- Judge: Ken Morris  
- Manager: John Carlisle  
- ParksD: Bill Morris  
- PersD: Mike Cox  
- PoliceC: David Rhaades  
- PubWrkD: Bobby Grimes  
- ScSupt: Baxter Wheatley  
- SwrPltS: Billy Collins  
- WaterS: Bill Bell

### Attorney
- James M. Glasgow  
- P. O. Box 250  
- Union City, 38261  
- 901/885-2011

### Municipal Data:
- **FY:** July 1  
- **Election Date:** 11/90  
- **Gov. Body Meets:** 1st and 3rd Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** Municipal Building  
- **Square Mileage:** 20  
- **Charter Form:** General Law Modified Manager-Council (TCA 6-30-101 ct. seq.)  
- **Municipal Court:** Yes  
- **City Operated:** Water, Sewer  
- **Private Operated:** Gas, Garbage  
- **# of Employees:** 128  
- **Ch. of Commerce:** 901/885-0211  
- **MTAS CONSULT:** MICHAEL T. PENTECOST
**TOWN OF VANLEER 401**

- **P. O. Box 97**
- **Vanleer, 37181**
- **Phone 615/763-2823**

**Middle**
- **Time Zone:** Central
- **County:** Dickson

**Governing Body:**
- **Mayor:** B. L. Annette
- **Alderman:** Fred Albright
- **Alderman:** Ruben Schmittou
- **Alderman:** Maurice Barbee
- **Alderman:** Dwayne Hayes
- **Alderman:** Charles L. Tinsley

**Staff:**
- Fire Chief: Ruben Schmittou
- Judge: Dalton Atkins
- Recorder: Michael Powell
- Water Judge: Jimmy Cooksey

**Attorney:** J. M. Clement
- 726 East College
- Dickson, 37055
- 615/446-2862

**Municipal Data:**
- **FY:**
- **Election Date:** 6/91
- **Gov. Body Meets:** 4th Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:**
- **Charter Form:** Priv. Acts 1915, Ch. 510
- **Municipal Court:**
- **City Operated:**
- **Private Operated:**
- **County Operated:**
- **# of Employees:**
- **Ch. of Commerce:**
- **MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

**TOWN OF VIOLA 149**

- **P. O. Box 85**
- **Viola, 37394**
- **Phone 615/635-2791**

**Middle**
- **Time Zone:** Central
- **County:** Warren

**Governing Body:**
- **Mayor:** Drannon Sain
- **Vice Mayor:** Bill Underwood
- **Alderman:** Jerry Rutledge
- **Alderman:** Marvin Lynn
- **Alderman:** Frank Scott
- **Alderman:** Emmett Hobbs

**Staff:**
- Recorder: Gene Murphy

**Municipal Data:**
- **FY:**
- **Election Date:** 9/91
- **Gov. Body Meets:** 2nd Tuesday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:**
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- **Municipal Court:**
- **City Operated:**
- **Private Operated:**
- **County Operated:**
- **# of Employees:** 5
- **Ch. of Commerce:**
- **MTAS CONSULT:** M. MICHAEL TALLENT

**TOWN OF VONORE 528**

- **P. O. Box 218**
- **Vonore, 37885**
- **Phone 615/884-6211**

**East**
- **Time Zone:** Eastern
- **County:** Monroe

**Governing Body:**
- **Mayor:** Pearl Lashley
- **Alderman:** Dean Brown
- **Alderman:** Marcus Kennedy

**Staff:**
- Building Official: Gene Murphy
- Fire Chief: Tom Lashley
- Librarian: Margaret McKee
- Planning Commission: Larry Sumney
- Police Chief: Harold Davis
- Recorder: Michelle Cooper

**Attorney:** Charles E. Ridenour
- 615/442-4588

**Municipal Data:**
- **FY:**
- **Election Date:** 9/91
- **Gov. Body Meets:** 2nd Tuesday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:**
- **Charter Form:**
- **Municipal Court:**
- **City Operated:**
- **Private Operated:**
- **County Operated:**
- **# of Employees:** 5
- **Ch. of Commerce:**
- **MTAS CONSULT:** THOMAS A. BRANT
### TOWN OF VANLEER

**P. O. Box 97**  
Vanleer, 37181  
Phone 615/763-2823

**Middle**  
Time Zone: Central  
County: Dickson

**Governing Body:**  
Mayor: B. L. Averitte  
Alderman: Fred Albright  
Alderman: Ruben Schmittou  
Alderman: Maurice Barbee  
Alderman: Dwayne Hayes  
Alderman: Charles L. Tinsley

**Staff:**  
Fire: Ruben Schmittou  
Judge: Dalton Atkins  
Recorder: Michael Powell  
Water: Jimmy Cooksey

**Attorney:** J. M. Clement  
7th East College  
Dickson, 37055  
615/446-2862

**Municipal Data:**  
FY: 6/91  
Election Date: 9/91  
Gov. Body Meets: 4th Monday  
Meeting Time: 7:00 p.m.  
Meeting Place: Town Hall

**Square Mileage:**  
Charter Form: Priv. Acts 1915, Ch. 510  
Municipal Court: City Operated  
Private Operated:  
County Operated:  
# of Employees:  
Ch. of Commerce: MTAS CONSULT  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

### TOWN OF VIOLA

**P. O. Box 85**  
Viola, 37394  
Phone 615/635-2791

**Middle**  
Time Zone: Central  
County: Warren

**Governing Body:**  
Mayor: Drannon Sain  
Vice Mayor: Bill Underwood  
Alderman: Jerry Rutledge  
Alderman: Marvin Lynn  
Alderman: Frank Scott  
Alderman: Emmett Hobbs

**Staff:**  
Recorder: Margaret McKee  
Police: Larry Summey  
Fire: Tom Lashley  
Plng: Tom Murphy  
Librarian: Michelle Cooper

**Attorney:** Charles E. Ridenour  
P. O. Box 218  
Vonore, 37885  
Phone 615/884-6211

**Municipal Data:**  
FY: July 1  
Election Date: 7/91  
Gov. Body Meets: 2nd Tuesday  
Meeting Time: 7:00 p.m.  
Meeting Place: Town Hall

**Square Mileage:**  
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
Municipal Court: Yes  
City Operated:  
Private Operated: Water, Gas  
County Operated:  
# of Employees: 5  
Ch. of Commerce: 615/442-4588  
MTAS CONSULT: M. MICHAEL TALLENT

### TOWN OF VONORE

**P. O. Box 218**  
Vonore, 37885  
Phone 615/884-6211

**Middle**  
Time Zone: Eastern  
County: Monroe

**Governing Body:**  
Mayor: Pearl Lashley  
Alderman: Dean Brown  
Alderman: Marcus Kennedy

**Staff:**  
Bldng: Gene Murphy  
Fire: Tom Lashley  
Librarian: Margaret McKee  
Pkg: Larry Summey  
Police: Harold Davis  
Recorder: Michelle Cooper

**Attorney:** Thomas A. Brant  
P. O. Box 218  
Vonore, 37885  
Phone 615/884-6211

**Municipal Data:**  
FY: 6/91  
Election Date: 9/91  
Gov. Body Meets: 2nd Monday  
Meeting Time: 7:00 p.m.  
Meeting Place: County Courthouse

**Square Mileage:**  
Charter Form: Priv. Acts 1901, Ch. 320  
Municipal Court: City Operated  
Private Operated:  
County Operated:  
# of Employees: 5  
Ch. of Commerce: THOMAS A. BRANT
### TOWN OF WALDEN 1,293

**P. O. Box 335**  
Signal Mountain, 37377  
Phone 615/886-3566 or 886-4362  

**East**  
Time Zone: Eastern  
County: Hamilton  

**Governing Body:**  
- Mayor: Harold D. Warren  
- Alderman: Robert H. Veller  
- Alderman: Eleanor W. Powell  

**Staff:**  
- Recorder: Elizabeth T. Akins  

**Attorney:** Joe V. W. Gaston  
Two Union Square  
Suite 1000  
Chattanooga, 37402  
615/756-6011  

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** 11/90  
- **Gov. Body Meets:** 2nd Tuesday  
- **Meeting Time:** 7:30 p.m.  
- **Meeting Place:** Town Hall  
- **Square Mileage:** 3.979  
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  

**City Operated:** Sewer, Garbage  
**Private Operated:** Water, Gas  
**County Operated:**  

---

### CITY OF WARTBURG 816

**P. O. Box 386**  
Wartrace, 37183  
Phone 615/389-6144  

**East**  
Time Zone: Central  
County: Morgan  

**Governing Body:**  
- Mayor: A. B. Freytag  
- Alderman: Wayne Solomon  
- Alderman: Roy McNeal  

**Staff:**  
- Judge: Clem E. Van Norstran  
- Police: Earl R. Balles, Jr.  
- Recorder: Clem E. Van Norstran  
- Water: George N. Briggs  

**Attorney:** Joe Judkins  
P. O. Box 386  
Wartrace, 37183  
615/389-6688  

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** 11/90  
- **Gov. Body Meets:** 2nd Monday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** Town Hall  
- **Square Mileage:** 2.5  
- **Charter Form:** Priv. Acts 1903, Ch. 214  

**City Operated:** Yes  
**Private Operated:** Water, Sewer, Garbage  
**County Operated:**  

---

### TOWN OF WARTRACE 540

**P. O. Box 158**  
Wartrace, 37183  
Phone 615/389-6144  

**Middle**  
Time Zone: Central  
County: Bedford  

**Governing Body:**  
- Mayor: Roscoe Stephens  
- Alderman: Roston Floyd  
- Alderman: Evans Fults  
- Alderman: Marie Ayers  
- Alderman: James Ferrell  
- Alderman: Thomas Hurt  

**Staff:**  
- Building: Ian Adderley  
- Fire: Roy Ferguson, Jr.  
- Police: Lee Russell  
- Police: Ian Adderley  
- Police: John E. Grffy, Jr.  
- Recorder: Cathy Tresler  
- Water: Marvin Koele  

**Attorney:** Lee Russell  
402 Belmont Avenue  
Shelbyville, 37160  
615/684-3836  

**Municipal Data:**  
- **FY:** July 1  
- **Election Date:** 11/90  
- **Gov. Body Meets:** 2nd Thursday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall (Closed Saturday afternoon)  
- **Square Mileage:** 4  
- **Charter Form:** Priv. Acts 1903, Ch. 214  
- **Municipal Court:** Yes  

**City Operated:** Sewer, Garbage  
**Private Operated:** Water, Gas  
**County Operated:**  

---
### TOWN OF WALDEN 1,293

<table>
<thead>
<tr>
<th>P. O. Box 335</th>
<th>Signal Mountain, 37377</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 615/896-3566 or 886-4362</td>
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</tr>
</tbody>
</table>

- **East**
- **Time Zone:** Eastern
- **County:** Hamilton

#### Governing Body:
- **Mayor:** Harold D. Warren
- **Alderman:** Robert H. Veller
- **Alderman:** Eleanor W. Powell

#### Staff:
- **Recorder:** Elizabeth T. Akins

#### Attorney
- Joe V. W. Gaston
- Two Union Square Suite 1000
- Chattanooga, 37402
- Phone 615/756-6011

#### Municipal Data:
- **FY:**
- **Election Date:** July 1
- **Gov. Body Meets:** 11/90
- **Meeting Time:** 7:30 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 4
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
- **Municipal Court:** Yes
- **City Operated:** Yes
- **Private Operated:** Water, Gas
- **County Operated:** Sewer, Garbage
- **# of Employees:** 11
- **Ch. of Commerce:** MTAS CONSULT

---

### TOWN OF WARTRACE 540

<table>
<thead>
<tr>
<th>P. O. Box 158</th>
<th>Wartrace, 37183</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 615/389-6144</td>
<td></td>
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</tbody>
</table>

- **Middle**
- **Time Zone:** Central
- **County:** Bedford

#### Governing Body:
- **Mayor:** Roscoe Stephens
- **Alderman:** Roston Floyd
- **Alderman:** Evans Fults
- **Alderman:** Mario Ayers
- **Alderman:** James Ferrell
- **Alderman:** Thomas Hurt

#### Staff:
- **Bldngsp:** Ian Adderley
- **FireC:** Roy Ferguson, Jr.
- **Judge:** Lee Russell
- **PlngCh:** Ian Adderley
- **PoliceC:** John E. Griffy, Jr.
- **Recorder:** Cathy Tressler
- **Treas:** Cathy Tressler
- **Water:** Marvin Keele

#### Attorney
- Lee Russell
- 402 Belmont Avenue
- Shelbyville, 37160
- Phone 615/684-3836

#### Municipal Data:
- **FY:**
- **Election Date:** July 1
- **Gov. Body Meets:** 2nd Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 3.979
- **Charter Form:** Priv. Acts 1903, Ch. 214
- **Municipal Court:** Yes
- **City Operated:** Water, Sewer, Garbage
- **Private Operated:** Water, Gas
- **County Operated:** Sewer, Garbage
- **# of Employees:** 9
- **Ch. of Commerce:** MTAS CONSULT

---

### CITY OF WARTBURG 816

<table>
<thead>
<tr>
<th>P. O. Box 386</th>
<th>Wartburg, 37887</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 615/346-6099</td>
<td></td>
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</tbody>
</table>

- **East**
- **Time Zone:** Eastern
- **County:** Morgan

#### Governing Body:
- **Mayor:** A. B. Freytag
- **Alderman:** Wayne Solomon
- **Alderman:** Roy McNeal
- **Alderman:** Marie Ayers
- **Alderman:** James Ferrell
- **Alderman:** Thomas Hurt

#### Staff:
- **Judge:** C. E. Van Nostran
- **PoliceC:** Earl R. Bales, Jr.
- **Recorder:** C. E. Van Nostran
- **WastWtrS:** George N. Briggs

#### Attorney
- Joe Juddins
- 386
- Wartburg, 37887
- Phone 615/756-6011

#### Municipal Data:
- **FY:**
- **Election Date:** 11/90
- **Gov. Body Meets:** 2nd Monday
- **Meeting Time:** 7:00 p.m.
- **Meeting Place:** Town Hall
- **Square Mileage:** 4
- **Charter Form:** Priv. Acts 1903, Ch. 214
- **Municipal Court:** Yes
- **City Operated:** Water, Sewer, Garbage
- **Private Operated:** Water, Gas
- **County Operated:** Sewer, Garbage
- **# of Employees:** 9
- **Ch. of Commerce:** MTAS CONSULT

---
## CITY OF WATAUGA 376

- **P. O. Box 68**
- **Watauga, 37694**
- **Phone 615/928-3490**

### Governing Body:
- **Mayor:** Charles Hagy
- **Vice Mayor:** Edith Smalling
- **Commissioner:** Rick Shipley
- **Commissioner:** John Skeans
- **Commissioner:** Mary Skeans

### Staff:
- **Adm.Assist:** Hattie Skeans
- **CivDeD:** Jerry Crowe
- **FireC:** Mark Scott
- **Manager:** Sam LaPorte
- **PoliceC:** Kenneth E. Potter
- **Recorder:** Verna Hammons
- **StreetS:** Brownie L. Phipps
- **Treas:** Hattie Skeans

### Attorney
- **Rick Beeson**
- **Robert Evans Lee**
- **Brownie L. Phipps**

### Meeting Time
- **Square Mileage**
- **Gov. Body Meets**
- **Meeting Place**
- **Charter Form**

### Municipal Data:
- **Election Date**
- **Meeting Time**
- **Square Mileage**
- **Charter Form**
- **Municipal Court**
- **Governing Body**

### CITY OF WATERTOWN 1,320

- **P. O. Box 70**
- **Waynetown, 37855**
- **Phone 615/259-2101**

### Governing Body:
- **Mayor:** James A. Bryd
- **Vice Mayor:** Willie Burns
- **Commissioner:** Raleigh Brewer
- **Commissioner:** Michael Price
- **Commissioner:** Bruce Howell

### Staff:
- **FireC:** Douglass Gobbell
- **PoliceC:** Howard Wiley
- **Manager:** Flora E. Lacher

### Attorney
- **George Gray**

### Meeting Time
- **Square Mileage**
- **Charter Form**
- **Municipal Court**

### CITY OF WAYNESBORO 2,109

- **P. O. Box 471**
- **Waynesboro, 38485**
- **Phone 615/722-5458**

### Governing Body:
- **Mayor:** Johnny Driver
- **Alderman:** Roger Meadors
- **Alderman:** Carol Spears
- **Alderman:** Johnny B. Ray
- **Alderman:** Bobby Harris

### Staff:
- **PolicC:** Steve Ethridge
- **Judge:** Robert Ingrum

### Meeting Time
- **Square Mileage**
- **Charter Form**
- **Municipal Court**

### CITY OF WAVERLEY 4,405

- **P. O. Box 70**
- **Waynetown, 37855**
- **Phone 615/259-2101**

### Governing Body:
- **Mayor:** Michael Jennings
- **Vice Mayor:** Jimmy Locke
- **Alderman:** Gerald Ferguson
- **Alderman:** Elbert Malone
- **Alderman:** Charles Robertson
- **Alderman:** Janice Jewell
- **Alderman:** Bill Jewell

### Staff:
- **FireC:** Bill Jewell
- **Judge:** Robert Evans Lee
- **Librarian:** Earlene McEachern
- **PoliceC:** Joe T. Hall
- **Recorder:** Margie Carpenter
- **SanSupt:** John Donald Johnson
- **SewerS:** Marvin Smith
- **StreetsS:** T. J. Anderson
- **WaterS:** Randy Gwaltney

### Attorney
- **Robert Evans Lee**
- **Brownie L. Phipps**

### Meeting Time
- **Square Mileage**
- **Charter Form**
- **Municipal Court**
- **MTAS CONSULT**

### CITY OF WATERTOWN 1,320

- **P. O. Box 78**
- **Waynetown, 37855**
- **Phone 615/259-2101**

### Municipal Data:
- **Election Date**
- **Meeting Time**
- **Square Mileage**
- **Charter Form**
- **MTAS CONSULT**

### CITY OF WAVERLEY 4,405

- **P. O. Box 70**
- **Waynetown, 38485**
- **Phone 615/722-5458**

### Municipal Data:
- **Election Date**
- **Meeting Time**
- **Square Mileage**
- **Charter Form**
- **Governing Body**

### CITY OF WAVERLEY 4,405 (cont)

- **PubWkD**
- **5thHO**
- **WatWns**

### Attorney
- **John Lee Williams**

### City Operated:
- **Water, Gas, Sewer**

### MTAS CONSULT
- **RANDY WILLIAMS/PAT HARDY**

### CITY OF WAYNESBORO 2,109

- **P. O. Box 471**
- **Waynesboro, 38485**
- **Phone 615/722-5458**

### Municipal Data:
- **FY**
- **Meeting Time**
- **Square Mileage**
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- **MTAS CONSULT**

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<td>Attorney</td>
<td>MTAS CONSULT</td>
</tr>
</tbody>
</table>
CITY OF WINCHESTER 6,195
7 South High Street
Winchester, 37398
Phone 615/967-4771

Middle
Time Zone: Central
County: Franklin

Governing Body:
Mayor Howard Hall
Vice Mayor William Henley
Councilman Richard Stewart
Councilman Robert Curl
Councilman David Bean
Councilman John B. Cunningham

Staff:
Admin Jimmy Crowder 615/967-4771
BldngSpt William Scharber 615-2265
CivDeID Louis Tarbough 615-2265
FireC Jimmy Crompter 967-2532
Judge Wayne Nickols 967-2532
ParksD Bill Holliday 967-2532
PimpG Howard Hill 967-2532
PoliceC William M. Anderson 967-2532
PubWkD Ray Commers 967-2238
Secretary Faye Morrow 967-2532
StreetS Bill Holliday 967-2532
WaterS Jim Vann 967-2532

Attorney Swafford, Peters, and O'Neal
100 First Avenue, SW
Winchester, 37398
615/967-3800

Municipal Data:
FY July 1
Election Date 10/92
Gov. Body Meets 2nd and 4th Tuesday
Meeting Time 7:30 p.m.
Meeting Place Municipal Center
Square Mileage
Charter Form General Law Mayor-Aldermanic
(TCA 6-1-101 et. seq.)
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce 615/663-6900 (Scott County)
MTAS CONSLT THOMAS A. BRANT

TOWN OF WOODBURY 2,385
102 Tatum Street
Woodbury, 37190
Phone 615/563-4221

Middle
Time Zone: Central
County: Cannon

Governing Body:
Mayor Mike Smith
Vice Mayor Richard Cope
Alderman W. T. Todd
Alderman Mary Lou Goins
Alderman Noel Nichols
Alderman James E. Hollandsworth
Alderman Charles A. Smithson

Staff:
FireC Bill Johnston
Judge Richard Northcutt
Manager Buddy Davenport
PoliceC Roger Brood
Recordor Frances Nichols

Municipal Data:
FY July 1
Election Date 5/92
Gov. Body Meets 1st Tuesday
Meeting Time 7:00 p.m.
Meeting Place City Hall (Office open
Monday & Wednesday)
Square Mileage
Charter Form General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce 615/663-6900 (Scott County)
MTAS CONSLT THOMAS A. BRANT
### CITY OF WINCHESTER 6,195

7 South High Street  
Winchester, 37398  
Phone 615/967-4771

- **Middle Time Zone:** Central  
- **County:** Franklin  

#### Governing Body:
- **Mayor:** Howard Hall  
- **Vice Mayor:** William Henley  
- **Councilman:** Richard Stewart  
- **Councilman:** Robert Curl  
- **Councilman:** David Bean  
- **Councilman:** John B. Cunningham

#### Staff:
- **Admin:** Jimmy Cromower  
- **CivDivD:** William Scharber  
- **FireC:** William M. Anderton  
- **PoliceC:** Ray Commers  
- **PubWkrD:** Lynne Bean  
- **Secretary:** Faye Morrow  
- **StreetS:** Bill Holliday  
- **WaterS:** Jim Vann

#### Attorney: Swanford, Peters, and O'Neal
- 100 First Avenue, SW  
- Winchester, 37398  
- Phone 615/967-3880

#### Municipal Data:
- **FY:** July 1  
- **Election Date:** 10/92  
- **Gov. Body Meets:** 2nd and 4th Tuesday  
- **Meeting Time:** 7:30 p.m.  
- **Meeting Place:** Municipal Center  
- **Square Mileage:** 146

#### Charter:
- **Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
- **Municipal Court:** No  
- **City Operated:** Sewer (Water provided by Oneida)  
- **Private Operated:** Garbage  
- **County Operated:** Gas

#### Employees:
- **# of Employees:** 3

#### MTAS CONSULT:
- **RANDY WILLIAMS/PAT HARDY**

### CITY OF WOODBURY 2,385

102 Tatum Street  
Woodbury, 37190  
Phone 615/563-4221

- **Middle Time Zone:** Central  
- **County:** Cannon

#### Governing Body:
- **Mayor:** Mike Smith  
- **Vice Mayor:** Richard Cope  
- **Alderman:** W. T. Todd  
- **Alderman:** Mary Lou Goins  
- **Alderman:** Noel Nichols  
- **Alderman:** James E. Hollandsworth  
- **Alderman:** Charles A. Smithson

#### Staff:
- **FireC:** Bill Johnston  
- **Judge:** Richard Northcutt  
- **Manager:** Buddy Davenport  
- **PoliceC:** Roger Brod  
- **Recorder:** Frances Nicholls

#### Attorney: David Martin
- 901/885-2771

#### Municipal Data:
- **FY:** July 1  
- **Election Date:** 5/92  
- **Gov. Body Meets:** 1st Tuesday  
- **Meeting Time:** 7:00 p.m.  
- **Meeting Place:** City Hall (Office open 9:30-11:30 and 2:00-5:00 Monday & Wednesday)

#### Square Mileage:
- **Square Mileage:** 1.35

#### Charter Form:
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
- **Municipal Court:** No  
- **City Operated:** Water, Sewer, Gas, Garbage  
- **Private Operated:** Gas, Garbage

#### Employees:
- **# of Employees:** 21

#### MTAS CONSULT:
- **MICHAEL T. PENTECOST**

### CITY OF WOODLAND MILLS 526

P. O. Box 153  
Woodland Mills, 38271  
Phone 901/885-6754

- **Middle Time Zone:** Central  
- **County:** Obion

#### Governing Body:
- **Mayor:** William R. Nanney  
- **Alderman:** David Mathis  
- **Alderman:** Pam Weatherby

#### Staff:
- **Treas:** Nancy Smith  
- **PmgDir:** Ray Commers  
- **Rec:** Nancy Smith  
- **Water:** Jim Vann

#### Attorney: Bill Acree
- 901/885-2771

#### Municipal Data:
- **FY:** July 1  
- **Election Date:** 5/92  
- **Gov. Body Meets:** 2nd Tuesday  
- **Meeting Time:** 7:30 p.m.  
- **Meeting Place:** City Hall (Office closed Saturday afternoon)

#### Square Mileage:
- **Square Mileage:** 1.35

#### Charter Form:
- **Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
- **Municipal Court:** No  
- **City Operated:** Water, Sewer, Gas, Garbage  
- **Private Operated:** Gas, Garbage

#### Employees:
- **# of Employees:** 21

#### MTAS CONSULT:
- **MICHAEL T. PENTECOST**
CITY OF YORKVILLE 310

P. O. Box 177
Yorkville, 38389
Phone 901/643-6110

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor Robert Gallaway
Commissioner Doug Franks
Commissioner Mack Zarecor

Staff:
Judge Mack Zarecor
PoliceC Kenneth Glidewell
Recorder Doug Franks

Municipal Data:
FY 11/91
Election Date 11/91
Gov. Body Meets 2nd Mondy
Meeting Time 7:00 p.m.
Meeting Place City Hall
Square Mileage
Charter Form General Law Uniform Manager-
Commission (TCA 6-18-101 et. seq.)

Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce
MTAS CONSULT MICHAEL T. PENTECOST
CITY OF YORKVILLE 310

P. O. Box 177
Yorkville, 38389
Phone 901/643-6110

West
Time Zone: Central
County: Gibson

Governing Body:
Mayor
Commissioner
Commissioner

Staff:
Judge
Police
Recorder

Municipal Data:
FY
Election Date
Gov. Body Meets
Meeting Time
Meeting Place
Square Mileage
Charter Form
Municipal Court
City Operated
Private Operated
County Operated
# of Employees
Ch. of Commerce

MTAS CONSULT  MICHAEL T. PENTECOST
MTAS REGIONAL OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen consultants and eleven support individuals, this office handles a majority of the administrative responsibilities of the organization, and provides technical support to the cities of East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, three Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, and consultants in the specialized areas of finance, public works, special projects, and wastewater management. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications, the updating and revision of municipal codes and charters, organization and management of pertinent information, and general organizational upkeep of MTAS.

The Nashville MTAS Office is located in the Capitol Boulevard Building close to both the Office of the Tennessee Municipal League and the Legislative Plaza. The management staff there is made up of five consultants with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, and wastewater management.

There are two MTAS Offices in West Tennessee. The primary one is located in Jackson, while a secondary office is located in Martin. The West Tennessee offices are staffed by five individuals. There are two general management consultants, a public works consultant, a wastewater technical assistance consultant, and a finance and accounting consultant.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CGT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in the Appendix C of the Directory.
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MUNICIPAL TECHNICAL ADVISORY SERVICE
Knoxville (Headquarters)
891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

Schwartz, Robert P.
Tallent, M. Michael

Staff:
Bembry, Elwyn
Brant, Thomas A.
Ellis, Richard M.
Finane, William J., Jr.
Harless, James D.
Hawkins, Anne F.
Hemley, Sidney D.
Hewlett, Carol C.
Joines, W. K.
Major, Alan E.
Muscattello, Joseph Jr.
Ownby, Don W.
Pollard, Libby
Thierbach, Sally A.
Walsh, W. Joseph
-Vacant-

Support Staff:
Benson, Barbara A.
Hackney, Karen
Inman, Tracy C.
Joines, D. Michelle
Linn, Deborah K.
Loveday, Arminha A.
Lowe, E. Ann
Oakley, M. T. (Cookie)
Updegraff, Judy G.
Woltenburger, Claudia S.
Yates, Schylon
-Vacant-

Executive Director
Senior Management Consultant
Public Works Management Consultant
Municipal Management Consultant
Special Projects Consultant
Utility Management Consultant
Information Management Consultant
Senior Legal Consultant
Senior Resource Consultant
Senior Finance Consultant
Utility Financial Management Consultant
Senior Program Consultant
Ordinance Codification Consultant
Library Supervisor
Data Management Specialist
Assistant to the Executive Director
Municipal Law Consultant
Accounting Clerk
Library Student Assistant
Word Processing Specialist
Library Assistant
Senior Editorial Assistant
Principal Secretary
Administrative Secretary
Administrative Services Assistant
Senior Secretary
Senior Word Processing Specialist
Student Assistant
Senior Library Clerk

APPENDIX A

MUNICIPAL TECHNICAL ADVISORY SERVICE
Jackson (IPS Regional Office)
605 Airways Road
Jackson 38301
Phone 901/423-3710

Pentecost, Michael T.

Staff:
Archer, Edward C.
Lock, A. C., Jr.
Phebus, C. Richard
Yungmeyer, Harold R.

Support Staff:
Moss, Brenda, Y.
Principal Secretary

Senior Management Consultant (901/587-7055)
Utility Management Consultant
Public Works Consultant
Finance and Accounting Consultant (901/587-7055)
Municipal Management Consultant

Senior Management Consultant
Communications Consultant
Municipal Management Consultant
Finance & Accounting Consultant
Project Director
Municipal Personnel Consultant

Principal Secretary
Principal Secretary

Nashville
226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Williams, T. Randall

Staff:
Fitzgerald, Sharon H.
Hardy, William P.
Leary, James H.
Rollins, Sharon L.
Stokes, Richard L.

Support Staff:
Huflines, Laura
Williams, Flora A.

APPENDIX A

Executive Director
Senior Management Consultant

Senior Management Consultant (901/587-7055)
Utility Management Consultant
Public Works Consultant
Finance and Accounting Consultant (901/587-7055)
Municipal Management Consultant

Senior Management Consultant
Communications Consultant
Municipal Management Consultant
Finance & Accounting Consultant
Project Director
Municipal Personnel Consultant

Principal Secretary
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226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
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MUNICIPAL TECHNICAL ADVISORY SERVICE

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605 Airways Road
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Public Works Consultant (901/587-0209)

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Yungmeyer, Harold R.
Municipal Management Consultant

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Principal Secretary

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Owens, Don W.
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Walsh, W. Joseph
-Vacant-

Executive Director
Senior Management Consultant

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Municipal Management Consultant
Municipal Management Consultant
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Senior Program Consultant
Ordnance Codification Consultant
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Municipal Law Consultant

Support Staff:
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Linn, Deborah K.
Loveday, Arminha A.
Lowe, E. Ann
Oakley, M. T. (Cookie)
Updegraff, Judy G.
Wolfenbarger, Claudia S.
Yates, Schylon
-Vacant-

Accounting Clerk
Library Student Assistant
Word Processing Specialist
Library Assistant
Senior Editorial Assistant
Principal Secretary
Administrative Secretary
Administrative Services Assistant
Senior Secretary
Senior Word Processing Specialist
Student Assistant
Senior Library Clerk

Nashville
226 Capitol Boulevard Building, Suite 402
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Municipal Management Consultant

Support Staff:
Moss, Brenda, V.
Principal Secretary

Nashville
226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Support Staff:
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Rollins, Sharon L.
Project Director

Stokes, Richard L.
Municipal Personnel Consultant

Support Staff:
Huillines, Laura
Principal Secretary

Williams, Flora A.
Principal Secretary
APPENDIX B

TENNESSEE MUNICIPAL LEAGUE
APPENDIX B
TENNESSEE MUNICIPAL LEAGUE
The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full-time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs, and by publishing a biweekly newspaper, Tennesee Town and City, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.
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TENNESSEE MUNICIPAL LEAGUE
1989 OFFICERS

226 Capitol Boulevard Building, Suite 710
Nashville 37219-1894
615/255-6416

PRESIDENT:
Bill Revell, Mayor, Dyersburg

VICE PRESIDENTS:
Tommie Goodwin, Mayor, Trenton
Joseph Jackson, Mayor, Murfreesboro
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
Victor Ashe, Mayor, Knoxville
Bill Boner, Mayor, Metro Nashville
William R. Brackbill, Mayor, Athens, President, TML Risk Management Pool
John Campbell, Manager, Johnson City
Roy Pruet, Councilman, Oak Ridge
Charles Salvaggio, Mayor, Germantown
Don Trotter, Mayor, Clarksville
Pat Vander Schad, Councilwoman, Memphis
Hunter Wright, Mayor, Kingsport

District 1: Ezra McConnell, Jr, Councilman, Bristol
District 2: Cindy Cameron, Manager, Gatlinburg
District 3: Marvin Bolinger, Manager, Athens
District 4: Jack Phillips, Alderman, Monterey
District 5: Mary Jo Dozier, Councilwoman, Clarksville
District 6: Henry Feldhaus, III, Mayor, Shelbyville
District 7: Charles Farmer, Mayor, Jackson
District 8: George Harrell, Mayor, Millington

PAST PRESIDENTS:
John Franklin, Vice-Mayor, Chattanooga
Stacey A. Gamer, Mayor, Pulaski
Richard Hackett, Mayor, Memphis
Gene Roberts, Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Joe G. Taylor, Mayor, Brownsville
Roy Worthington, Mayor, Manchester

SPECIAL COUNSEL:
Odgen Stokes, Attorney
Third National Finance Center
424 Church Street, Suite 2800
Nashville 37219
Phone 615/259-1450
TENNESSEE MUNICIPAL LEAGUE
1989 OFFICERS
226 Capitol Boulevard Building, Suite 710
Nashville 37219-1894
615/255-6416

PRESIDENT:
Bill Revell, Mayor, Dyersburg

VICE PRESIDENTS:
Tommie Goodwin, Mayor, Trenton
Joe Jackson, Mayor, Murfreesboro
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
Victor Ashe, Mayor, Knoxville
Bill Boner, Mayor, Metro Nashville
William R. Bledsoe, Mayor, Athens, President, TML Risk Management Pool
John Campbell, Manager, Johnson City
Roy Pruett, Councilman, Oak Ridge
Don Trotter, Mayor, Clarksville
Pat Vander Schaaf, Councilwoman, Memphis
Hunter Wright, Mayor, Kingsport

District 1: Ezra McConnell, Jr. Councilman, Bristol
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District 4: Jack Phillips, Alderman, Monterey
District 5: Mary Jo Oates, Councilwoman, Clarksville
District 6: Henry Feldhaus, Ill, Mayor, Shelbyville
District 7: Charles Farmer, Mayor, Jackson
District 8: George Harrell, Mayor, Millington

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Richard Hackett, Mayor, Memphis
Gene Roberts, Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Joe G. Taylor, Mayor, Brownsville
Roy Worthington, Mayor, Manchester

SPECIAL COUNSEL:
Odgen Stokes, Attorney
Third National Finance Center
424 Church Street, Suite 2800
Nashville 37219
Phone 615/259-1450

TENNESSEE MUNICIPAL LEAGUE STAFF
226 Capitol Boulevard, Suite 710
Nashville 37219-1894
615/255-6416
FAX # 615/255-4752

Executive Director
Joseph A. Sweat
Associate Executive Director
Ed M. Young

Staff:
Audio-Visual Coordinator
Marilyn Edwards
Computer Assistant
Mary J. Grant
Director of Administrative Services
Nelle Greulich
Director of Convention Services
Nancy Grant
Executive Secretary
Mary "Tish" Womack
Legislative Coordinator
John New
Legislative Liaison
J. Nelson Biddle
Lobbyist
Joan O. Pickens
Production Coordinator
Sylvia Trice
Receptionist
Regina Newson
Special Projects
Nancy Grant
Staff Assistant
Patricia Huffer
TTC Associate Editor
Gael Stahl
TTC Editor
Beverly Bruninga

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WATS 800/288-0829 (Workers Comp & Liability)
WATS 800/528-7357 (Health Claims)

President
Lee D. Holland
Assistant Director
Donna Scarborough

Staff:
Account Clerk
Ginger Snead
Accountant
Betty Boltz
Accountant
Dawn Crawford
Accountant
Charlotte Holt
Accountant
Judy Inman
Administrative Assistant
Lixenia George
Administrative Assistant
A. D. Caldwell
Client Services Director
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Controller
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Director of Claims
John Beasley
Legal Services Director
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James Richardson
Loss Prevention Consultant
Tony Massey
Loss Prevention Consultant
Judy Housley
Loss Prevention Consultant
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Marilyn Zarretti
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226 Capitol Boulevard, Suite 710
Nashville 37219-1894
FAX # 615/255-7428

Executive Vice President
Charles G. Seivers

Staff:
Executive Secretary
Denise Knight

APPENDIX B
TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS
(Ex-Officio Directors)

Tennessee Association of Air Carriers/
Airports (TAACA)
Timothy L. Campbell, President
Metro Nashville Airport Authority
One Terminal Drive, Suite 501
Nashville 37214

Tennessee Chapter American Planning
Association (TCAPA)
Gene Pearson, President
Room 226, Johnson Hall
Memphis State University
Memphis 38152

Tennessee Chapter American Public Works
Association (TCAPWA)
Bill Martin, Representative
105 South Main Street
Goodlettsville 37072

Tennessee Building Officials Association
(TBOA)
Steve Mills, Representative
P. O. Box 1570
Hendersonville 37077-1570

Tennessee Association of Chiefs of Police
(TACP)
Howard Buttrey, President
Brentwood Police Department
P. O. Box 798
Brentwood 37027

Tennessee City Management Association
(TCMA)
Robert Murray, President
P. O. Box 426
Mount Pleasant 38474

Tennessee Fire Chiefs Association (TFCA)
Conner Caldwell, Representative
413 Old Castle Road
Kingsport 37660

Tennessee Government Finance Officers
Association (TGFOA)
Evonne Phifer, President
P. O. Box 970
Paris 38242

Tennessee Association of Housing/
Development Officials (TAHDO)
Jan Platt, President
Memphis Housing Authority
P. O. Box 3664
Memphis 38103

Tennessee Association of Municipal Clerks
and Recorders (TAMCAR)
Marilyn Swing, President
215 Courthouse
Nashville 37201

Tennessee Municipal Attorneys Association
(TMAA)
Susan McGannon, President
Stokes & Bartholomew
Third National Financial Center
424 Church Street, Suite 2800
Nashville 37219

Tennessee Recreation & Parks Association
(TRPA)
Joyce Hoyle, Representative
Recreation Services-PART AS
701 Broadway
Nashville 37219

Tennessee Water Quality Management
Association (TWQMA)
Marion Eugene Casto, President
Murfreesboro Water and Sewer Department
P. O. Box 1477
Murfreesboro 37132-1477

Tennessee Women in Government (TWIG)
Lillian Stewart, President
Box 305, City Hall
Franklin 37064
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<tr>
<th>Organization Name</th>
<th>President/Representative</th>
<th>Address/Box</th>
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<td>Tennessee Association of Air Carriers/Airports (TAACA)</td>
<td>Timothy L. Campbell, President</td>
<td>Metro Nashville Airport Authority One Terminal Drive, Suite 501 Nashville 37214</td>
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<td>Tennessee Chapter American Planning Association (TCAPA)</td>
<td>Gene Pearson, President</td>
<td>Room 226, Johnson Hall Memphis State University Memphis 38152</td>
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<td>Bill Martin, Representative</td>
<td>305 South Main Street Goodlettsville 37072</td>
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<td>Lillian Stewart, President</td>
<td>Box 305, City Hall Franklin 37064</td>
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APPENDIX C

THE UNIVERSITY OF TENNESSEE

The University of Tennessee spreads from the banks of the Mississippi to the mountains of upper East Tennessee.

Four Campuses - at Chattanooga, Knoxville, Martin, and Memphis - and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and the University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

INSTITUTE FOR PUBLIC SERVICE

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- Municipal Technical Advisory Service, which helps cities;
- County Technical Assistance Service, which helps counties;
- Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- Center for Industrial Services, which helps small business and industry; and
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THE UNIVERSITY OF TENNESSEE

Institute for Public Service
Sammie Lynn Puett
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615/974-1313

Center for Government Training
Patricia C. Davis
Executive Director
The University of Tennessee
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615/251-1401

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Nashville 37219-1890
800/342-1265 or 615/242-0358

Center for Industrial Services
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226 Capitol Boulevard Building, Suite 401
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APPENDIX D
COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES
THE UNIVERSITY OF TENNESSEE

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Executive Director
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615/251-1401

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APPENDIX D

COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES
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COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES

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<thead>
<tr>
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</table>

**Anderson County**  
David R. Bolling  
County Executive  
Room 208 Courthouse  
Clifton 37316

**Bledsoe County**  
Ed Frazer  
County Executive  
P. O. Box 169  
Pikeville 37367

**Blount County**  
Robert Davis  
County Executive  
Blount County Courthouse  
Maryville 37801

**Bradley County**  
Donna J. Hubbard  
County Executive  
P. O. Box 1167  
Cleveland 37311

**Campbell County**  
David C. Young  
County Executive  
P. O. Box 435  
Jackson 37357

**Cannon County**  
Harold Patrick  
County Executive  
Cannon County Courthouse  
Woodbury 37190

**Carroll County**  
Wesley Beal, Jr.  
County Executive  
P. O. Box 29  
Huntingdon 38344

**Carter County**  
Truman Clark  
County Executive  
Carter County Courthouse  
801 Elk Avenue  
Elizabethton 37643

**Cheatham County**  
Vernon D. Knight, Sr.  
County Executive  
Public Square Courthouse  
Ashland City 37015

**Chester County**  
Anthony Bolton  
County Executive  
P. O. Box 296  
Henderson 37050

**Claiborne County**  
William C. O'Donnell  
County Executive  
P. O. Drawer K  
Tazewell 37879

**Clay County**  
Cedil Hickman  
County Executive  
P. O. Box 387  
Cedila 38551

**Cocke County**  
Charles L. Moore  
County Executive  
Cocke County Courthouse  
Court Avenue  
Newport 37821

**Coffee County**  
James R. Wilklin  
County Executive  
300 Hillsboro Road Box 8  
Manchester 37355

**Crockett County**  
C. H. Conley, III  
County Executive  
Crockett County Courthouse  
O-Alamo 38001

**Cumberland County**  
Jeanette Warner  
County Executive  
Cumberland Court House Box #1  
Crossville 38555

**Decatur County**  
Bennie Yarbro  
County Executive  
P. O. Box 488  
Decaturville 38329

**DeKalb County**  
Keith Garrett  
County Executive  
DeKalb County Courthouse  
Smithville 37166

**Dickson County**  
William D. Field, Sr.  
County Executive  
P. O. Box 220  
Courthouse Annex  
Charlotte 37036

**Dyer County**  
Kenneth Westbrook  
County Executive  
Dyer County Courthouse  
Dyersburg 38024

**Fayette County**  
David Smith  
County Executive  
P. O. Box 218  
Somerville 38068

**Fentress County**  
Michael A. Walker  
County Executive  
P. O. Box 1128  
Jamestown 38556

**Franklin County**  
Andy Henshaw  
County Executive  
Franklin County Courthouse  
Winchester 37398

**Gibson County**  
Bill Haney  
County Executive  
Gibson County Courthouse  
Trenton 38382

**Giles County**  
Earl (Corky) Wakefield  
County Executive  
P. O. Box 678  
Pulaski 38478

**Grainger County**  
Michael K. Hammer  
County Executive  
Grainger County Courthouse  
Rutledge 37861

**Greene County**  
John G. Hanks  
County Executive  
Greene County Courthouse  
Greeneville 37743

**Grundy County**  
Riley Anderson  
County Executive  
P. O. Box 777  
Alamont 37301

**Hambun County**  
Paul L. Bruce  
County Executive  
Hamburg County Courthouse  
Morristown 37814

**Hamblen County**  
Dalton Roberts  
County Executive  
Room 208  
Hamblen County Courthouse  
Chattanooga 37402

**Hancock County**  
Jimmie Roberts  
County Executive  
P. O. Box 178  
Sevierville 37869

**Hardeman County**  
Doa Giff  
County Executive  
P. O. Box 259  
Bolivar 38008

**Hardin County**  
Robert Miller  
County Executive  
P. O. Box 245  
Savannah 37382

**Hawkins County**  
Douglas Price  
County Executive  
150 Washington Street  
Rogersville 37857

**Haywood County**  
Franklin Smith  
County Executive  
Haywood County Courthouse  
Brownsville 38012

**Henderson County**  
Harold Hopper  
County Executive  
P. O. Box 455  
Lexington 38335

**Henry County**  
Hermon Johnson  
County Executive  
P. O. Box 7  
Paris 38242

**Hickman County**  
James G. Coates  
County Executive  
P. O. Box 56  
Etna 37061

**Houston County**  
George E. Clark  
County Executive  
P. O. Box 56  
Etna 37061

**Humphreys County**  
John W. Fortner, Sr.  
County Executive  
Court House Annex Rm #1  
Waverly 37185

**Jackson County**  
Charlie C. Norton  
County Executive  
P. O. Box 71s  
Gainesboro 37062

**Jefferson County**  
Gary Holloway  
County Executive  
P. O. Box 120  
Dandridge 37725

**Johnson County**  
Curtis Stidier  
County Executive  
222 West Main Street  
Mountaine City 37683

**Lauderdale County**  
Bill Pete Tucker  
County Executive  
Lauderdale County Courthouse  
Ripley 38063

**Lawrence County**  
Marl Dunkin  
County Executive  
#1 Lawrence County Courthouse  
Lawrenceburg 38464

**Lewis County**  
Paul L. Span  
County Executive  
Lewis County Courthouse  
Hohenwald 38462

**Lincoln County**  
Danny Pendegrass  
County Executive  
Box 32  
Lincoln County Courthouse  
Fayetteville 37334

**Loudon County**  
George M. Miller  
County Executive  
P. O. Box 246  
Loudon 37774

**Macon County**  
Aubrey Dallas  
County Executive  
Macon County Courthouse  
Lafayette 37083

**Madison County**  
J. Alex Leech  
County Executive  
Madison County Courthouse  
Room 112  
Jackson 38301

**Marion County**  
Doug Fitzgerald  
County Executive  
P. O. Box 789  
Jasper 37347

**Marshall County**  
Carlton Norris  
County Executive  
Marshall County Courthouse  
Lewiston 37091

**Maury County**  
Michael C. Greene  
County Executive  
Maury County Courthouse  
Room 101  
Columbia 38401
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<tr>
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<tr>
<td>300 Hillboro Road Box 8</td>
</tr>
<tr>
<td>Manchester 37355</td>
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<td>C. H. Caseley, Jr.</td>
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| Courthouse Box #1 Crossville 38555

| Decatur County             |
| Benzie Yarbough            |
| County Executive           |
| P. O. Box 488              |
| Decaturville 38329        |
| DeKalb County              |
| Keith Garrett              |
| County Executive           |
| Decatur County Courthouse  |
| Smithville 37566          |
| Dickson County             |
| William D. Field, Sr.      |
| County Executive           |
| P. O. Box 220              |
| Courthouse Annex           |
| Charlotte 37036           |
| Dyer County                |
| Kenneth Westbrook          |
| County Executive           |
| Dyer County Courthouse     |
| Dyersburg 38024           |
| Fayette County             |
| David Smith                |
| County Executive           |
| P. O. Box 218              |
| Somerville 38068          |
| Fentress County            |
| Michael A. Walker          |
| County Executive           |
| P. O. Box 1128             |
| Jamestown 38556           |
| Franklin County            |
| Andy Henshaw               |
| County Executive           |
| Franklin County Courthouse |
| Winchester 37398           |
| Gibson County              |
| Bill Haney                 |
| County Executive           |
| Gibson County Courthouse   |
| Trenton 38362             |
| Giles County               |
| Earl (Corky) Wakefield     |
| County Executive           |
| P. O. Box 676              |
| Palatka 38478             |
| Grainger County            |
| Michael K. Hammer          |
| County Executive           |
| Grainger County Courthouse |
| Rutledge 37861            |
| Greene County              |
| John C. Hankins            |
| County Executive           |
| Greene County Courthouse   |
| Greenville 37743           |
| Grundy County              |
| Riley Anderson             |
| County Executive           |
| Grundy County Courthouse   |
| Morristown 37814           |
| Hamblen County             |
| Paul L. Bruce              |
| County Executive           |
| Hamblen County Courthouse  |
| Chattanooga 37402         |
| Hancock County             |
| Jimmie Roberts             |
| County Executive           |
| Hancock County Courthouse  |
| Chattanooga 37402         |
| Hardeman County            |
| Don Clift                  |
| County Executive           |
| P. O. Box 250              |
| Bolivar 38008              |
| Hardin County              |
| Jimmie Patterson            |
| County Executive           |
| Hardin County Courthouse   |
| Savannah 38372            |
| Hawkins County             |
| Doug Price                 |
| County Executive           |
| 150 Washington Street      |
| Rogersville 37857         |
| Haywood County             |
| Franklin Smith             |
| County Executive           |
| Haywood County Courthouse  |
| Brownsville 38012         |
| Henderson County           |
| Harold Hopper              |
| County Executive           |
| P. O. Box 455              |
| Lexington 38353           |
| Henry County               |
| Herman Jackson             |
| County Executive           |
| P. O. Box 7                |
| Paris 38242               |
| Hickman County             |
| James G. Coates            |
| County Executive           |
| Hickman County Courthouse  |
| Morristown 37801           |
| Humphreys County           |
| John W. Fortner             |
| County Executive           |
| Courthouse Annex Room #1   |
| Waverly 37185              |
| Jackson County             |
| Charlie C. Norton           |
| County Executive           |
| P. O. Box 718              |
| Gainesboro 37562           |
| Jefferson County           |
| Gary Holliday               |
| County Executive           |
| P. O. Box 207              |
| Dandridge 37725           |
| Johnson County             |
| Curtis Studer              |
| County Executive           |
| 222 West Main Street       |
| Mountain City 37693       |
| Marion County              |
| Doug Fitzgerald             |
| County Executive           |
| P. O. Box 789              |
| Jasper 37347               |
| Marshall County            |
| Carlton Norris              |
| County Executive           |
| Marshall County Courthouse |
| Lewisburg 37091           |
| Maury County               |
| Michael C. Greene           |
| County Executive           |
| Maury County Courthouse    |
| Room 101                   |
| Columbia 38401            |

APPENDIX D

<p>| Lauderdale County          |
| Bill Pete Tucker           |
| County Executive           |
| Lauderdale County Courthouse |
| Ripley 38063              |
| Lawrence County            |
| Marty Dunkin               |
| County Executive           |
| #1 Lawrence County Courthouse |
| Lawrenceburg 38464        |
| Lewis County               |
| Paul L. Spaul             |
| County Executive           |
| Lewis County Courthouse    |
| Hohenwald 38462           |
| Lincoln County             |
| Jimmy Pendergra          |
| County Executive           |
| Box 32                    |
| Lincoln County Courthouse  |
| Fayetteville 37334        |
| Loudon County              |
| George M. Miller           |
| County Executive           |
| P. O. Box 246              |
| Loudon 37774              |
| Macon County               |
| Aubrey Dallas              |
| County Executive           |
| Macon County Courthouse    |
| Lafayette 37083           |
| Madison County             |
| J. Alex Leech              |
| County Executive           |
| Madison County Courthouse  |
| Room 112                   |
| Jackson 38301             |
| Marion County              |
| Doug Fitzgerald             |
| County Executive           |
| P. O. Box 789              |
| Jasper 37347               |
| Marshall County            |
| Carlton Norris              |
| County Executive           |
| Marshall County Courthouse |
| Lewisburg 37091           |
| Maury County               |
| Michael C. Greene           |
| County Executive           |
| Maury County Courthouse    |
| Room 101                   |
| Columbia 38401            |</p>
<table>
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<tr>
<th>McMinn County</th>
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<tr>
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<tr>
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<td>Jeff Huffman</td>
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<td>1520 West Main Suite 125</td>
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<td>Fred Cogdon</td>
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<td>Gerald Simmons</td>
<td>P. O. Box 278</td>
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<tr>
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<td>Maynardville 37807</td>
</tr>
</tbody>
</table>

APPENDIX D
APPENDIX D

McMinn County
Ron Banks
County Executive
McMinn County Courthouse
Athens 37303

McNairy County
William G. Ashe
County Executive
McNairy County Courthouse
Selmer 38375

Meigs County
Garland Lankford
County Executive
P. O. Box 156
Decatur 37322

Monroe County
Charles Wilkins
County Executive
Monroe County Courthouse
Madisonville 37354

Montgomery County
Joel Pimler
County Executive
P. O. Box 366
Clarksville 37040

Moore County
Carl Payne
County Executive
Moore County Courthouse
Lynchburg 37352

Morgan County
Gene T. Aytes
County Executive
P. O. Box 387
Warburg 37867

Nashville-Davidson County
Bill Boner
Metropolitan Mayor
107 Metro Courthouse
Nashville 37201

Obion County
Norris Cranford
County Executive
P. O. Box 236
Union City 38261

Overton County
Richard M. Mitchell
County Executive
Courthouse Annex
Livingston 38570

Perry County
Keith L. Dailey
County Executive
P. O. Box 16
Linden 37096

Pickett County
Jack Wiltz
County Executive
P. O. Box 156
Byrdstown 38549

Polk County
Henry T. Firestone
County Executive
P. O. Box 128
Benton 37307

Putnam County
Doug McRae
County Executive
Putnam County Courthouse
Cookeville 38501

Rhea County
Robert M. Aikman
County Executive
Rhea County Courthouse
Room 103
Dona 37321

Roane County
Ken Yager
County Executive
P. O. Box 643
Kingston 37763

Robertson County
Emerson Meggs
County Executive
Road 258
Robertson County Courthouse
Springfield 37172

Rutherford County
John B. Markin
County Executive
Rm 151
Rutherford County Courthouse
Murfreesboro 37130

Scott County
Dwight Murphy
County Executive
P. O. Box 69
Huntsville 37756

Sequatchie County
Bill Harmon
County Executive
P. O. Box 595
Dunlap 37327

Sevier County
Lair Waters
County Executive
Sevier County Courthouse
Sevierville 37862

Shelby County
William N. Morris
County Mayor
160 Mid-America Mall
Room 850
Memphis 38103

Smith County
C. E. Hackett
County Executive
218A Main Street
Carthage 37030

Stewart County
Don Trotwell
County Executive
P. O. Box 607
Dover 37058

Sullivan County
Keith W. Mooreland
County Executive
P. O. Box 509
Blountville 37631

Sumner County
Bethel Brown
County Executive
Sumner County Courthouse
Room 107
Galloway 37066

Tipton County
Jeff Huffman
County Executive
P. O. Box 686
Covington 38019

Trousdale County
Pat Ferguson
County Executive
P. O. Box 37
Huntsville 37754

Unicoi County
Fred Congdon
County Executive
P. O. Box 169
Huntington 37650

Union County
Gerald Simmons
County Executive
P. O. Box 278
Maynardville 37807

Van Buren County
Jackie Clayton
County Executive
P. O. Box 217
Smyrna 38585

Warren County
Ray Moore
County Executive
Warren County Courthouse
Murfreesboro 37110

Washington County
George R. Jaynes
County Executive
P. O. Box 219
Jonesborough 37659

Wayne County
James C. Anderson
County Executive
P. O. Box 206
Waynesboro 38485

Weakley County
Kerry S. Kilebere
County Executive
Weakly County Courthouse
Room 106
Dyer 38225

White County
Charles Curtsis
County Executive
White County Courthouse
Sparta 38583

Williamson County
Robert A. Ring
County Executive
320 West Main Suite 125
Franklin 37064

Wilson County
Don Simpson
County Executive
Wilson County Courthouse
Room 101
Lebanon 37087
STATE GOVERNMENT AGENCIES

OFFICE OF ATTORNEY GENERAL
Charles W. Burson, Attorney General
450 James Robertson Parkway
Nashville 37219
615/741-4474

DEPARTMENT OF COMMERCE & INSURANCE
Division of Fire Prevention
W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, 3rd Floor
Volunteer Plaza
Nashville 37219
615/741-2981

Commission on Firefighting Personnel
Standards & Education
Alex Wright, Director
500 James Robertson Parkway, 3rd Floor
Volunteer Plaza
Nashville 37219
615/741-474

DEPARTMENT OF COMPTROLLER OF TREASURY
Division of Property Assessments
Director
James K. Polk Building, Suite 1400
Nashville 37219
615/741-2537

Division of Local Finance
Wayne Williams, Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-4276

State Board of Equalization
Kelsie Jones, Executive Secretary
James K. Polk Building, Suite 1600
Nashville 37219
615/741-4883

DEPARTMENT OF CONSERVATION
Parks and Recreation Technical Advisory Service, Recreation Services Division
Jerry Dillehay, Director
701 Broadway, 3rd Floor
Nashville 37219-5237
615/742-6061

Division of Ecological Services
Dan Edgar, Director
701 Broadway
Nashville 37219-5237
615/742-6045

Tennessee Historical Commission
Herbert L. Harper, Executive Director
701 Broadway
Nashville 37219-5237
615/742-6716

Geology, Oil & Gas Board
William T. Hill, Director
701 Broadway, Suite 830
Nashville 37219-5237
615/742-6689

Geology, Oil & Gas Board
Ron Zurawski, Assistant Director
701 Broadway
Nashville 37219-5237
615/742-6691

Division of Forestry
Bruce Webster, Urban Forester
701 Broadway
1st Floor, Customs House
Nashville 37219-5237
615/742-6615

DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT
Carl Johnson, Commissioner
320 6th Avenue, North
8th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-1888

Economic Development
Allen Neal, Deputy Commissioner
320 6th Avenue, North
8th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-1888

Community Development
Michael E. McGuire, Assistant Commissioner
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-2373

Industrial Development
Bob Parsons, Assistant Commissioner
320 6th Avenue, North
7th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-2549

Local Planning Assistance
Donald G. Waller, Director
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-2211

STATE PLANNING OFFICE
Charles Nelson, Librarian
320 6th Avenue, North
7th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-2363

DEPARTMENT OF COMPTROLLER OF TREASURY
Division of Bond Finance
Ann Butterworth, Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-4272

Division of State Audit
Arthur A. Hayes, Jr., Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-3697

Division of Municipal Audit
Dennis Dycus, Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-1871

Division of Local Government
Tom Forum, Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-7721

AREA OFFICES, LOCAL PLANNING

West Tennessee Office
Michael Sparks, Director
Suite 302-A, Jackson State Office Building
Jackson 38301
901/423-5650

Southeast Tennessee Office
Stanley Harrison, Director
540 McCallie, Suite 700
Chattanooga 37402
615/634-6446

Upper East Tennessee Office
Charles C. Snapp, Director
207 North Boone Street
Johnson City 37601
615/928-8176

Upper Cumberland Office
George James, Director
P. O. Box 2804
Cookeville 38501
615/928-1577

ENERGY DIVISION
Cynthia Oliphant, Director
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5308
615/741-2994

DEPARTMENT OF GENERAL SERVICES
Property Utilization
Seldon Cashon, Director
6500 Centennial Boulevard
Nashville 37209
615/741-9711

Division of Purchasing, Systems, & Records Management
Joe F. Wiggins, Assistant Commissioner
C2, 204 Cordell Hull Building
Nashville 37219
615/741-1035

OFFICE OF GOVERNOR
Highway Safety Program
Mike Ellis, Director
600 James K. Polk Building
Nashville 37219
615/741-2589
STATE GOVERNMENT AGENCIES

OFFICE OF ATTORNEY GENERAL
Charles W. Burson, Attorney General
450 James Robertson Parkway
Nashville 37219
615/741-4474

DEPARTMENT OF COMMERCE & INSURANCE
Division of Fire Prevention
W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, 3rd Floor
Volunteer Plaza
Nashville 37219
615/741-2981
Commission on Firefighting Personnel
Standards & Education
Alex Wright, Director
500 James Robertson Parkway, 3rd Floor
Volunteer Plaza
Nashville 37219
615/741-6780

INSURANCE
Volunteer Plaza

OFFICE OF ATTORNEY GENERAL
Charles W. Burson, Attorney General
500 James Robertson Parkway, 3rd Floor

W. Robert Frost, Assistant Commissioner
500 James Robertson Parkway, 3rd Floor
Volunteer Plaza
Nashville 37219
615/741-780

TREASURY
Volunteer Plaza

OFFICE OF COMPTROLLER OF TREASURY
Division of Property Assessments
Director
James K. Polk Building, Suite 1400
Nashville 37219
615/741-2837
Division of Financial Services
Director
James K. Polk Building, Suite 1600
Nashville 37219
615/741-4276
State Board of Equalization
Keilie Jones, Executive Secretary
James K. Polk Building, Suite 1600
Nashville 37219
615/741-4883

DEPARTMENT OF CONSERVATION
Parks and Recreation Technical Advisory Service, Recreation Services Division
Jerry Dillehay, Director
701 Broadway, 3rd Floor
Nashville 37219-5237
615/742-6061
Division of Ecological Services
Dan Edgar, Director
701 Broadway
Nashville 37219-5237
615/742-6045
Tennessee Historical Commission
Herbert L. Harper, Executive Director
701 Broadway
Nashville 37219-5237
615/742-6716
gology, Oil & Gas Board
William T. Hill, Director
701 Broadway, Suite 830
Nashville 37219-5237
615/742-6689
Geology, Oil & Gas Board
Ron Zurawski, Assistant Director
701 Broadway
Nashville 37219-5237
615/742-6691
Division of Forestry
Bruce Webster, Urban Forester
701 Broadway
1st Floor, Customs House
Nashville 37219-5237
615/742-6615

DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT
Carl Johnson, Commissioner
300 6th Avenue, North
8th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-1888

Economic Development
Allen Neal, Deputy Commissioner
300 6th Avenue, North
8th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-1888

Community Development
Michael E. McGuire, Assistant Commissioner
300 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-2373

Industrial Development
Bob Parsons, Assistant Commissioner
300 6th Avenue, North
7th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-2549

Local Planning Assistance
Donald G. Walker, Director
300 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-2211

STATE PLANNING OFFICE
Charles Nelson, Librarian
307 John Sevier State Office Building
Nashville 37219-5082
615/741-2363

AREA OFFICES, LOCAL PLANNING
East Tennessee Office
Jim Wagar, Director
Suite 210, Twelve Oaks Executive Park
5041 Kingston Pike
Knoxville 37960
615/594-6666

Middle Tennessee Office
Philip Maples, Director
624 Grassmere Park Drive, Suite 11
Nashville 37211
615/741-1534

AREA OFFICES, LOCAL PLANNING
West Tennessee Office
Michael Sparks, Director
Suite 302-A, Jackson State Office Building
Jackson 38301
901/423-5650

Southeast Tennessee Office
Stanley Harrison, Director
540 McCallie, Suite 700
Chattanooga 37402
615/595-9034

Upper East Tennessee Office
Charles C. Snapp, Director
207 North Boone Street
Johnson City 37601
615/928-8176

Upper Cumberland Office
George James, Director
P. O. Box 2804
Cookeville 38501
615/528-1577

ENERGY DIVISION
Cynthia Oliphant, Director
300 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5508
615/741-2994

DEPARTMENT OF GENERAL SERVICES
Property Utilization
Seldon Cashon, Director
6500 Centennial Boulevard
Nashville 37209
615/741-9711

Division of Purchasing, Systems, Property Utilization

OFFICE OF GOVERNOR
Highway Safety Program
Mike Ellis, Director
600 James K. Polk Building
Nashville 37219
615/741-2589

APPENDIX D
DEPARTMENT OF HEALTH & ENVIRONMENT

Wayne K. Scharber
Acting Assistant Commissioner, Environment
150 Ninth Avenue North
Nashville 37219
615/741-3657

Office of Water Management
James W. Haynes, Administrator, Water Program
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615/741-3657

Division of Solid Waste Management
Ron Taylor, Director
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4th Floor, Customs House
Nashville 37203
615/741-3424

Division of Water Pollution Control
Paul E. Davis, Director
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615/741-2275

SECRETARY OF STATE

State Librarian & Archivist
Edwin S. Cleeves
403 7th Avenue, North
Library & Archives Building
Nashville 37219
615/741-7996

SECRETARY OF STATE

State Elections
David Haines, Coordinator
5th Floor, James K. Polk Building
Nashville 37219
615/741-7956

DEPARTMENT OF TRANSPORTATION

Public Transportation & Aeronautics Division
Mal Baird, Director
7th Floor, James K. Polk Building
Nashville 37219
615/741-3227

DEPARTMENT OF TREASURY

Old Age & Survivors Insurance
Mary E. Smith, Director
10th Floor, Andrew Jackson Building
Nashville 37219
615/741-7902

DEPARTMENT OF TOURIST DEVELOPMENT

Sandra Ford Fulton, Commissioner
320 6th Avenue, North
Rachia Jackson Building
Nashville 37219
615/741-1904

TENNESSEE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS

Harry A. Green, Executive Director
226 Capitol Boulevard, Suite 508
Nashville 37219
615/741-3012

TENNESSEE ALCOHOLIC BEVERAGE COMMISSION

Elyon Davis, Director
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Nashville 37219
615/741-1602

TENNESSEE ARTS COMMISSION

Bennett Tarleton, Executive Director
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Nashville 37219
615/741-1701

TENNESSEE EMERGENCY MANAGEMENT AGENCY

Lacy Suiter, Director
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Nashville 37204
615/741-5181

TENNESSEE HOUSING DEVELOPMENT AGENCY

Thomas P. Lawrence, Executive Director
701 Landmark Center
401 Church Street
Nashville 37219-2202
615/741-2400

TENNESSEE LAW ENFORCEMENT TRAINING ACADEMY

Roger Farley, Director
P. O. Box 140229
3025 Lebanon Road
Donelson 37224
615/741-4448

MURFREESBORO AREA VOCATIONAL TECHNICAL SCHOOL (FIRE TRAINING SERVICE)

Wallace F. Burke, Director
1200 Old Fort Parkway
Murfreesboro 37129
615/898-0010

CLEAN TENNESSEE PROGRAM

Edith Beatty, State Coordinator
Fogelman Exec. Center, Suite 220
Memphis State University
Memphis 38152
901/678-2281
FEDERAL AGENCIES

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD)

Richard Barnwell, Manager
John J. Duncan Federal Building
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Knoxville 37902-2526
615/540-9384

DEPARTMENT OF LABOR

Wage and Hour Office
Bennie L. Edwards, Area Director
460 Metroplex Drive, Suite 102
Nashville 37211
615/736-5452

Public Sector Programs
L. H. Craig, Chief
Tennessee Occupational Safety and Health Division
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Nashville 37219
615/741-2793

Wage and Hour Office
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Nashville 37211
615/736-5452

ENVIRONMENTAL PROTECTION AGENCY

Water Management Division
Dan Ahern, Chief of Compliance Section
345 Courtland Street Northeast
Atlanta, GA 30365
404/347-7428

OTHER AGENCIES

TENNESSEE COUNTY SERVICES ASSOCIATION
Ralph J. Harris, Executive Director
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Nashville 37219
615/242-5591

TENNESSEE VALLEY AUTHORITY
State Recreation Resources Program
David Pack, Program Manager
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Norris - 37828
615/632-1602

TENNESSEE ASSOCIATION OF BUSINESS
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Nashville 37219
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INSURANCE SERVICES OFFICE, TENNESSEE
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615/377-3960

PUBLIC RISK MANAGERS, INC.
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TENNESSEE VALLEY PUBLIC POWER ASSOCIATION
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Chattanooga 37402
615/736-6511

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Nashville 37219
615/741-4272

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Operations
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Columbia 38403
615/381-1155

PARKS AND RECREATION TECHNICAL ADVISORY SERVICE
Joyce Hoyle, Consultant
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Nashville 37219
615/741-4651

APPENDIX D
FEDERAL AGENCIES

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD)
Richard Barnwell, Manager
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Nashville 37219
615/741-2793

Wage and Hour Office
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Nashville 37219
615/736-5452

ENVIRONMENTAL PROTECTION AGENCY
Water Management Division
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Atlanta, GA 30360
404/347-7428

OTHER AGENCIES

TENNESSEE COUNTY SERVICES ASSOCIATION
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615/242-5591

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State Recreation Resources Program
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Norris 37838
615/631-1602

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Nashville 37219
615/256-5141

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TENNESSEE VALLEY PUBLIC POWER ASSOCIATION
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Chattanooga 37402
615/736-6511

TENNESSEE LOCAL DEVELOPMENT AUTHORITY
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Nashville 37219
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APPENDIX D

LOCAL GOVERNMENT DATA PROCESSING CORPORATION
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PARKS AND RECREATION TECHNICAL ADVISORY SERVICE
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Nashville 37219
615/742-6561

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Ralph J. Harris, Executive Director
226 Capitol Boulevard, Suite 700
Nashville 37219
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TENNESSEE VALLEY AUTHORITY
State Recreation Resources Program
David Pack, Program Manager
230 Natural Resources Building
Norris 37838
615/631-1602

TENNESSEE ASSOCIATION OF BUSINESS
Carter Witt, President
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Nashville 37219
615/256-5141

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W. C. Wilson, Regional Office Manager
7101 Executive Center Drive, Suite 100
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APPENDIX D

LOCAL GOVERNMENT DATA PROCESSING CORPORATION
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Mike Kesler, President
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615/381-1155

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Nashville 37219
615/742-6561
DEVELOPMENT DISTRICTS

First Tennessee
Susan Roberts, Executive Director
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Johnson City 37604
615/928-0224

East Tennessee
Robert F. Freeman, Executive Director
P. O. Box 19806
Knoxville 37909-2806
615/584-8553

Southeast Tennessee
Joe Guthrie, Executive Director
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Chattanooga 37402
615/266-5791

Upper Cumberland
A. Edward Brooks, Executive Director
1225 Burgess Falls Road
Cookeville 38501
615/432-4111

Greater Nashville Regional Council
Maynard Pate, Executive Director
7th Floor, Stahlman Building
211 Union Street, Box 233
Nashville 37201
615/259-5491

South Central
Joe Max Williams, Executive Director
P. O. Box 1346
Columbia 38401
615/381-2040

Northwest
Robert W. Brandon, Executive Director
124 Weldon Street
Martin 38237
901/587-4215

Southwest
George E. Boyd, Executive Director
416 East Lafayette
Jackson 38301
901/422-4041

Memphis-Delta (MATCOG)
John Sicola, Executive Director
157 Popular, Room B150
Memphis 38103
901/576-4610

APPENDIX E

TENNESSEE MUNICIPAL POPULATION DATA
DEVELOPMENT DISTRICTS

First Tennessee
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615/928-0224

East Tennessee
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Knoxville 37909-2806
615/584-8553

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APPENDIX E
TENNESSEE MUNICIPAL POPULATION DATA
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TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U.S. Census.
APPENDIX E

TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
# Table 1
## Population of Tennessee Municipalities Presented in Alphabetical Order

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*Source: 1988 Census of Population, Department of Economic and Community Development, Nashville, TN*
### Table 4

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### Table 5

#### Population of Tennessee Municipalities and Counties Presented by Grand Division

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**In more than one county** (Source: U.S. Department of Commerce, Bureau of Census, July 1988. The data do not necessarily agree with 1989 Certified Population of Tennessee Incorporated Municipalities presented in other tables in this Directory.)

Multi-County Places:

- Enville
- Farragut
- Goodlettsville
- Grand Junction
- Iron City
- Johnson City
- Kenton
- Kingsport

**County seat**

Source: County Technical Assistance Service, The University of Tennessee

APPENDIX F

OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS
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<td>Weakley County</td>
<td>32,896</td>
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<td>Dresden</td>
<td>2,619**</td>
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<td>Gleason</td>
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<td>Greenfield</td>
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<tr>
<td>McKenzie</td>
<td>230*</td>
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<tr>
<td>Martin</td>
<td>8,945</td>
</tr>
<tr>
<td>Sharon</td>
<td>1,134</td>
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<tr>
<td>APPENDIX F</td>
<td>OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Multi-County Places:</th>
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<tbody>
<tr>
<td>Erville</td>
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<tr>
<td>Farragut</td>
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<tr>
<td>Goodlettsville</td>
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<tr>
<td>Grand Junction</td>
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<tr>
<td>Iron City</td>
</tr>
<tr>
<td>Johnson City</td>
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<td>Kenton</td>
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<td>McKenzie</td>
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<td>Milledgeville</td>
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<td>Sweetwater</td>
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<tr>
<td>Trimble</td>
</tr>
<tr>
<td>Tullahoma</td>
</tr>
<tr>
<td>White House</td>
</tr>
</tbody>
</table>

Source: County Technical Assistance Service, The University of Tennessee

*In more than one county (Source: U. S. Department of Commerce, Bureau of Census, July 1988. The data do not necessarily agree with 1989 Certified Population of Tennessee Incorporated Municipalities presented in other tables in this Directory.)

**County seat
APPENDIX F
OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS

This Directory of Tennessee Municipal Officials, for use by Tennessee city officials each year, includes key state offices and other organizations of interest to city officials. However, no one directory can possibly list every resource, individual, or office of potential interest. Below are some other directories recommended as useful resources for city halls and other offices. The title, publisher, frequency of publication, and a brief description are included for each resource listed. If you see items you would like additional detail on, please contact the MTAS Library at (615) 974-1008.

Directory of Tennessee County Officials. Published by The University of Tennessee County Technical Assistance Service. Nashville, TN. Annual.

This is the county counterpart to the directory you have in hand. A thorough listing of the varied officials involved in Tennessee county government, this directory is an excellent resource for locating some of your colleagues in local government.

Encyclopedia of Associations. Published by Gale Research. Detroit, MI. Annual.

Included in this resource is information of use to many city officials, and it is often used by the MTAS library staff to locate sources of information for Tennessee city officials. Some sample entries with full contact information and descriptions of potential interest include:

- The National Center for Municipal Development
- Association of Metropolitan Water Agencies
- National Association of Towns and Townships
- Rural Governments Coalition
- National Association for City Drug and Alcohol Coordination


Completely updated and expanded, this "essential guide for direct access to U.S. government experts," lists names, addresses and phone numbers for information on various subjects. This book is dedicated to all "federal bureaucrats" and is written in a casual, almost comical style. An inexpensive source of valuable information.


This directory lists the "most important corporations and organizations in the U.S." Complete contact information is given, including fax numbers when available. This is a relatively inexpensive resource used heavily by the MTAS Library staff.


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This directory provides a comprehensive listing of state government offices, city and county officials, institutions in Tennessee's higher education systems, chambers of commerce across the state, lobbyists, a directory of Tennessee media, and other useful information.

Tennessee Statistical Abstract. Published by The University of Tennessee Center for Business and Economic Research. Knoxville, TN. Annual.

"The Tennessee Statistical Abstract attempts to provide, in a single convenient reference, the most useful of the available current data as well as some historical time-series data." Source notes at the end of each table provide the source of data included and the methodology used to collect the data.


The 'official handbook of the Federal Government,' this manual provides comprehensive information on the executive, legislative and judicial branches, as well as boards, commissions, and international organizations. The Manual includes useful organizational charts for various federal departments and a comprehensive index.


A resource available in almost all libraries, the Almanac is a great reference for "accurate and up-to-date information" on everything from astronomy to zip and area codes.

The University of Tennessee does not discriminate on the basis of race, sex, color, religion, national origin, age, handicap, or veteran status in provision of educational opportunities or employment opportunities and benefits.

The University does not discriminate on the basis of sex or handicap in the education programs and activities which it operates, pursuant to the requirements of Title IX of the Education Amendments of 1972, Pub.L. 92-318; and Section 504 of the Rehabilitation Act of 1973, Pub.L. 93-112; respectively. This policy extends to both employment by and admission to the University.

Inquiries concerning Title IX and Section 504 should be directed to Ms. Mary H. Taylor, Assistant to the Vice President, 109 Student Services and Administration Building, Knoxville, Tennessee 37996-0212, (615) 974-6621. Charges of violation of the above policy should also be directed to Ms. Taylor.
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