Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

Follow this and additional works at: https://trace.tennessee.edu/utk_mtasdir

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Recommended Citation
1988-1989 Directory of Tennessee Municipal Officials

January 1989

The University of Tennessee
MUNICIPAL TECHNICAL ADVISORY SERVICE
in cooperation with The Tennessee Municipal League
The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee’s Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee’s incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification, and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state, and government officials and to others for $35 each.
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Municipal Technical Advisory Service
The University of Tennessee
891 20th Street
Knoxville, TN 37996-4400

1989 DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

1989

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee
Knoxville, Tennessee

in cooperation with the Tennessee Municipal League
ABSTRACT

This Directory is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of the Municipal Technical Advisory Service, the Tennessee Municipal League, governmental agencies, and selected population data.

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CITATION


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Dear City Official:

The 1989 Directory of Tennessee Municipal Officials (Directory) is an annual publication compiled by The University of Tennessee's Municipal Technical Advisory Service (MTAS). The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory presents pertinent municipal information which includes: telephone numbers, addresses, populations, forms of government, and election dates for each of Tennessee's municipalities.

Over the years MTAS has attempted to refine and improve the Directory to better meet the needs of the cities. It is the cities and towns themselves that have provided most of the information in this publication and given us feedback on what types of information they want to see in the Directory. We are grateful for all of the input provided by city officials, and hope that all of you continue to give us your comments and suggestions on the Directory.

I would like to recognize the MTAS staff members who have put significant amounts of time into the publication of the Directory. Their efforts and dedication have helped ensure that the information is accurate and complete. These employees are Deborah K. Linn, Senior Editorial Assistant; Anne F. Hawkins, Information Management Consultant; Christina Goode, Graduate Assistant, and W. Joseph Walsh, Assistant to the Executive Director.

Copies of the Directory are available on a complimentary basis to officials of all Tennessee municipalities and on a limited basis to state and federal government offices. Others wishing to obtain the Directory may do so on a pre-paid basis. An order form can be obtained by calling our Knoxville office at (615) 974-5301.

We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

Sincerely,

C. L. Overman
Executive Director

MTAS... an agency of UT's statewide public service and continuing education organization, operated in cooperation with the Tennessee Municipal League
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C. L. Overman
Executive Director

CLO:dk1
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In addition to the cities of Tennessee, we also would like to acknowledge the following individuals and groups for their input into the MTAS Directory of Tennessee Municipal Officials: Judith Forkner of the Local Planning Office in East Tennessee; Barbara Margiotta of Barge, Waggoner, Sumner, and Cannon; Roger Campbell with the City of Maryville; Judy Hously with the TML Risk Management Pool; the staff of the Tennessee Municipal League; Deborah Phillips Elder of the Institute for Public Service; the Reference Department of the Tennessee State Library and Archives; and Carol Hewlett from the Knoxville MTAS office. Their contributions and efforts are greatly appreciated.

W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
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W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
HOW TO USE THIS DIRECTORY

Below is a sample entry from the *Directory of Tennessee Municipal Officials*. For those individuals who are unfamiliar with the *Directory*, a description of each entry is outlined in the box near the entry. For example, directly above “City of Adams” is a box pointing to the city name.

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the *Directory* that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the *Directory of Tennessee Municipal Officials* includes many items providing important information about each Tennessee municipality.

- City Address with Zip, MTAS Consultant, and Charter Form
- City Name
- Date of Next Election, Time Zone, County, and Population

**CITY OF ADAMS**

F. D. Box 67
Adams, TN 37010
Phone 615-696-2593
MTAS CONSULTANT: T. RANDALL WILLIAMS
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101, et seq.)

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall
Office closed: Wednesday

- Location of Board Meetings with Time and Location;
- Office Hours

| Municipal Title and Official with Special Phone Number |
|-----------------|-----------------|
| Mayor           | 696-2787         |
| Charles Rust    |                 |
| Vice Mayor      |                 |
| Dear Grassbrook  | Gordon C. Strange |
| Commissioner    |                 |

**Administration**

- Attorney: Larry Simons* 384-3601
- Recorder/Secretary: Rachel Hovis

**Public Safety**

- Fire: Mark Hudgens
- Police: Tim Stinson

**Public Works/Utilities**

- Water: Tim Stinson
- Sewer: Tim Stinson

*Address: 126 South Public Square, Springfield 37172
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, a description of each entry is outlined in the box near the entry. For example, directly above "City of Adams" is a box pointing to the city name.

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A typical entry in the Directory of Tennessee Municipal Officials includes many items providing important information about each Tennessee municipality.

City Address with Zip; MTAS Consultant; and Charter Form

P. O. Box 67
Adams, TN 37010
Phone 615-696-2593

MTAS CONSULT: T. RANDALL WILLIAMS

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101, et seq.)

Election: 6/89
Time Zone: Central
County: Robertson

(2008 Population: 600)

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall
Office closed: Wednesday

Location of Board Meetings with Time and Location; Office Hours

Municipal Title and Official with Special Phone Number

Mayor: Charles Rust 696-2787
Vice Mayor: Omer Gene Brooksher
Commissioner: Gordon C. Strange

Administration:
Attorney: Larry Simmons* 304-3601
Recorder: Rachel Mowen

Public Safety:
Fire: Mark Hudgens 696-2266

Public Works/Utilities:
Water: Tim Dennis

*Address: 126 South Public Square, Springfield 37172

Key Contact
### Key to Directory Abbreviations

**Governing Body**
- Alderman
- Commissioner
- Councilmember
- Mayor
- Vice Mayor

**Administration**
- Admin: Administrator
- AdminAsst: Administrative Assistant
- AsstAdmin: Assistant Administrator
- AsstMgr: Assistant Manager
- Attorney
- Clerk
- Coord: Coordinator
- ComDevC: Community Development Coord.
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge
- HsAuthD: Housing Authority Director
- HsSerD: Human Services Director
- Librarian
- Mgr: Manager
- ParksD: Parks Director
- PkRecD: Parks & Recreation Director
- PersD: Personnel Director
- PubInfoO: Public Information Officer
- Recorder
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secretary
- SFHDO: Safety & Health Officer
- ScSupt: School Superintendent
- TransD: Transit Director

**Codes Enforcement**
- BldIns: Building Inspector
- CdEnfO: Codes Enforcement Officer
- Dir: Director
- ElecIns: Electrical Inspector
- HngIns: Housing Inspector
- PlmBldIns: Plumbing Inspector
- TaxAssr: Tax Assessor

**Finance**
- BudD: Budget Director
- Compt: Comptroller
- DatProD: Data Processing Director
- FinD: Finance Director
- PurAgt: Purchasing Agent
- RkMgtD: Risk Management Director
- Treas: Treasurer

**Planning/Zoning**
- PlngCCh: Planning Comm. Chairman
- PlngDir: Planning-Zoning Director
- Plnr: Planner
- ZBCh: Zoning Board Chairman

**Public Safety**
- CivDefD: Civil Defense Director
- FireC: Fire Chief
- Marsh: Marshall
- PoliceC: Police Chief
- PubSafD: Public Safety Director

**Public Works/Utilities**
- ElecHgr: Electric System Manager
- Eng: Engineer
- GasHgr: Gas System Manager
- PubWrkD: Public Works Director
- SanSupt: Sanitation Superintendent
- StreeTS: Street Superintendent
- SwfPlS: Sewer Plant Superintendent
- UtilHgr: Utility System Manager
- WaterS: Water Works Superintendent
- WtrPlS: Water Plant Superintendent
- WstWtrS: Wastewater Superintendent
**KEY TO DIRECTORY ABBREVIATIONS**

**Governor Body**
- Alderman
- Commissioner
- Councilmember
- Mayor
- Vice Mayor

**Administration**
- Admin
- AdminAsst
- AsstAdmin
- AsstMgr
- Attorney
- Clerk
- Coord
- ComDevC
- ExecA
- GrantAd
- Judge
- HasAuthD
- HmSerD
- Librarian
- Mgr
- ParksD
- PkRecD
- PersD
- PubInfoO
- Recorder
- RecDir
- SocSerD
- Secretary
- SFRhO
- ScSupt
- TransD

**Codes Enforcement**
- BldInsp
- CdEnfO
- Dir
- ElecInsp
- HangInsp
- PllmInsp
- TaxAssr

**Finance**
- BudD
- Compt
- DatProD
- FinD
- PurAg
- RkmgtD
- Treas

**Planning/Zoning**
- FlngCCh
- FlngDir
- Flnr
- ZBCh

**Public Safety**
- CivDefD
- FireC
- Marshal
- PoliceC
- PubSafD

**Public Works/Utilities**
- ElecMgr
- Eng
- GasSrh
- PubWrkD
- SanSupt
- StreetS
- SwrPlS
- UtilMgr
- WaterS
- WtrPlS
- WstWtrS

**Utility**
- Budget Director
- Comptroller
- Data Processing Director
- Finance Director
- Purchasing Agent
- Risk Management Director
- Treasurer
- Planning Comm. Chairman
- Planning-Zoning Director
- Planner
- Zoning Board Chairman
- Civil Defense Director
- Fire Chief
- Marshall
- Police Chief
- Public Safety Director
- Electric System Manager
- Engineer
- Gas System Manager
- Public Works Director
- Sanitation Superintendent
- Street Superintendent
- Sewer Plant Superintendent
- Utility System Manager
- Water Works Superintendent
- Water Plant Superintendent
- Wastewater Superintendent
**CITY OF ADAMS**

P. O. Box 67  
Adams, 37010  
Phone 615/696-2593  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101, et seq.)

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Office closed: Wednesday

Governing Body: 696-2787

Mayor  Charles Rust
Vice Mayor  Omer Gene Brooksher
Commissioner  Gordon C. Strange

Administration:
Attorney  Larry Simmons* 384-3602
Recorder/  Rachel Nolen

*Address: 126 South Public Square, Springfield 37172

**TOWN OF ADAMSVILLE**

231 East Main Street  
P. O. Box 301  
Adamsville, 38310  
Phone 901/632-1401  
MTAS CONSULT: HAROLD YOUNGMeyer

Charter Form: Private Acts 1945, Chapter 79

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall Conference Room

Governing Body:  
Mayor  Harry Boosey
Vice Mayor  Martha Leithschuh
Commissioner  Herman Enlow
Commissioner  Steve Simon
Commissioner  Tommy Morris

Administration:
Attorney  Deusner and Redding* 645-6177
Judge  Paul Simpson
Recorder  Donna Snider

*Address: P. O. Box 647, Selmer 38375
**TOWN OF ALCOA**

119 West Main Street  
Alamo, 38001  
Phone 901-666-4515  
MTAS CONSULT: Michael T. Pentecost

Charter Form: Private Acts 1911, Chapter 557

**Governing Body:**
- **Mayor:** Tommy Green  
- **Alderman:** Lionel Hughes  
- **Alderman:** Randy Criss  
- **Alderman:** Billy Joe Williams  
- **Alderman:** Timmy Williams

**Administration:**
- **Attorney:** Jim Emerson*  
- **Clerk:** Marjorie Nevitt  
- **Recorder:** Virginia Smith  
- **Supt:** Virginia Mohundro

**Codes Enforcement:**
- **Building:** Jim Ward

**Planning/Zoning:**
- **Ch:** Tommy Green

**Public Safety:**
- **Fire:** Jerry Pittman  
- **Police:** Gary W. Skipper  
- **Public Works/Utilities:**
  - **Streets:** John Perry
  - **Water:**

*Address: 116 West Main

**CITY OF ALCOA**

441 North Hall Road  
Alcoa, 37701  
Phone 615-981-4100  
MTAS CONSULT: M. Michael Tal lent

Charter Form: Private Acts 1919, Chapter 510

**Governing Body:**
- **Mayor:** Donald R. Mull  
- **Vice Mayor:** Andrew Knox  
- **Commissioner:** Fred L. Stewart  
- **Commissioner:** John Widner  
- **Commissioner:** Lewis T.W. Bledsoe

**Administration:**
- **Manager:** William V. Ricker  
- **Attorney:** Robert N. Goddard* 982-6731  
- **Judge:** Connie Curtis  
- **Parks:** John Wilbanks  
- **Recorder:** Richard Patterson  
- **Supt:** William C. Symons

**Codes Enforcement:**
- **Building:**  
- **Planning/Zoning:**
  - **Ch:** William Profitt

**Public Safety:**
- **Fire:** Cliff Freeman 982-0330  
- **Police:** William Thomas 982-5200

**Public Works/Utilities:**
- **Eng:** David E. Buck  
- **Elec:** Larry B. Stargel  
- **Util:** William V. Ricker

*Address: 116 West Main

**TOWN OF ALEXANDRIA**

102 High Street  
P. O. Box 277  
Alexandria, 37012  
Phone 615-529-2171  
MTAS CONSULT: Randy Williams/Pat Hardy

Charter Form: Private Acts 1935, Chapter 160 (Ex. Ses.)

**Governing Body:**
- **Mayor:** Danny Parkerson  
- **Alderman:** Daryl Fowler  
- **Alderman:** Billy Shaw  
- **Alderman:** Charles Frichard  
- **Alderman:** E. D. Hildreth  
- **Alderman:** Ralph Agee, Jr.  
- **Alderman:** Ollie Lee Kelly

**Administration:**
- **Attorney:** Sue Puckett Jernigan*  
- **Clerk:** Connie Curtis  
- **Recorder:** Ralph Agee, Jr.

**Planning/Zoning:**
- **Ch:** William Profitt

**Public Safety:**
- **Fire:** Tom Wiley 529-2171  
- **Police:** Billy Shelton 529-2700

*Address: 312 West Broad Street, Smithville 37166

**CITY OF ALGOOD**

108 East Main Street  
P. O. Box 49215  
Algood, 38501  
Phone 615-537-9545  
MTAS CONSULT: Thomas A. Brant

Charter Form: Private Acts 1911, Chapter 615

**Governing Body:**
- **Mayor:** David Norris  
- **Vice Mayor:** Kenneth Hunter  
- **Alderman:** William Verble  
- **Alderman:** Sandra Eldridge  
- **Alderman:** Johnny Bennett

**Administration:**
- **Manager:** Bethel Newport 526-9788  
- **Attorney:** David Brady* 526-6830  
- **Judge:** John Hudson**  
- **Recorder:** Elise West

**Planning/Zoning:**
- **Ch:** Charlie Vaughn

**Public Safety:**
- **Fire:** Lloyd Norris  
- **Police:** Bruce Kirby

**Public Works/Utilities:**
- **Water:** James C. Hunter

*Address: 11 North Washington Avenue, Cookeville 38501  
**Address: 1560 Randy Drive, Cookeville 38501
TOWN OF ALAMO

119 West Main Street
Alamo, 38001
Phone 901/969-4515
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1911, Chapter 557

Election: 5/89
Time Zone: Central
County: Crockett
1988 Population: 2,615

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor
Tommy Green
Alderman
Lionel Hughes
Alderman
Randy Criss
Alderman
Billy Joe Williams
Alderman
Timmy Williams

Administration:
Attorney
Jim Emerson* 696-4597
Clerk
Marjorie Nevitt
Judge
Robert G. McLean
Recorder
Virginia Smith
Sc Supt
Virginia Hobundro

Governing Body:

Codes Enforcement:
Bld Inspect
Jim Ward
Planning/Zoning:
Pln Ch
Tommy Green
Public Safety:
FireC
Jerry Pittman
PoliceC
Gary W. Skipper
Public Works/Utilities:
Streets/
WaterS
John Perry

TOWN OF ALEXANDRIA

102 High Street
P. O. Box 277
Alexandria, 37012
Phone 615/529-2171
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1935, Chapter 160 (Ex. Ses.)

Election: 9/90
Time Zone: Central
County: DeKalb
1988 Population: 796

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Mayor
Danny Parkerson
Alderman
Daryle Fowler
Alderman
Bill Shaw
Alderman
Charles Frichard
Alderman
E. D. Hildreth
Alderman
Ralph Agee, Jr.
Alderman
Ollie Lee Kelly

Administration:
Attorney
Sue Puckett Jernigan*
Clerk
Connie Curtis
Judge
Sue Puckett Jernigan
Recorder
Ralph Agee, Jr.

Public Safety:
FireC
Tom Wiley
PoliceC
Billy Shelton

*Address: 312 West Broad Street, Smithville 37166

TOWN OF ALCOA

441 North Hall Road
Alcoa, 37701
Phone 615/981-4100
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Private Acts 1919, Chapter 510

Election: 6/89
Time Zone: Eastern
County: Blount
1988 Population: 6,882

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Mayor
Donald R. Mull
Vice Mayor
Andrew Knox
Commissioner
Fred L. Stewart
Commissioner
John Widner
Commissioner
Lewis T. W. Bledsoe

Administration:
Manager
William V. Ricker
Attorney
Robert N. Goddard* 982-6731
Judge
Allen Bray
ParksD
John Wilbanks
Recorder
Richard Patterson
Sc Supt
William C. Symons

Codes Enforcement:
Bld Inspect
David E. Buck

Governing Body:

Finance:
Mayor
Sandra Eldridge
Vice Mayor
William Verble
Alderman
Johnny Bennett

Planning/Zoning:
Pln Ch
Charlie Vaughn
Public Safety:
ChiefD
Paul R. Hicks
FireC
Cliff Freeman 982-0330
PoliceC
William Thomas 982-5200

Public Works/Utilities:
Eng
David E. Buck
Electrical
Larry B. Stargel
Utilities
William V. Ricker

TOWN OF ALLGOOD

108 East Main Street
P. O. Box 49215
Algood, 38501
Phone 615/537-9545
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1911, Chapter 615

Election: 6/89
Time Zone: Central
County: Putnam
1988 Population: 2,406

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Mayor
David Norris
Vice Mayor
Kenneth Hunter
Alderman
William Verble
Alderman
Sandra Eldridge
Alderman
Johnny Bennett

Planning/Zoning:
Pln Ch
Charlie Vaughn
Public Safety:
FireC
Lloyd Norris
PoliceC
Bruce Kirby

Public Works/Utilities:
WaterS
James C. Hunter

Governing Body:

Admin
Bethel Newport* 526-9788
Judge
John Hudson**
Recorder
Elise West

*Address: 11 North Washington Avenue, Cookeville 38501
**Address: 1560 Randy Drive, Cookeville 38501

*Address: P. O. Box 695, Maryville 37803
CITY OF ALLARDT

Highway 52 East
P. O. Box 159
Allardt, 38504
Phone 615/878-7125
MTAS CONSULT: THOMAS A. BRANT

Election: 11/90
Time Zone: Central
County: Fentress
1988 Population: 654

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Mayor
N. A. Baz
Alderman
George Benton Beaty
Alderman
Scotty Blair
Alderman
Chester Beatty
Alderman
Phillip Gernt

*Address: P. O. Box 159

TOWN OF ALTAMONT

Grundy County Courthouse
P. O. Box 360
Altamont, 37301
Phone 615/892-3466
MTAS CONSULT: THOMAS A. BRANT

Election: 5/90
Time Zone: Central
County: Grundy
1988 Population: 679

Charter Form: Private Acts 1917, Chapter 664

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor
Marcus Smartt
Alderman
Hoyet Whitman
Alderman
Dwight Myers
Alderman
Ricky Sons

*Address: P. O. Box 458, Pulaski 38478

CITY OF ARMORE

Main Street
P. O. Box 55
Armore, 38449
Phone 615/427-2124
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/89
Time Zone: Central
County: Giles
1988 Population: 835

Charter Form: Private Acts 1949, Chapter 801

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Mayor
Bob Hastings
Vice Mayor
Sandy Tillery
Alderman
Roger Harwell
Alderman
Marshall Thornton
Alderman
Rachel Mitchell
Alderman
Raymond Crabtree
Alderman
Betty Bryant

*Address: P. O. Box 458, Pulaski 38478

TOWN OF ARLINGTON

5854 Airline Road
P. O. Box 38
Arlington, 38020
Phone 901/867-2620
MTAS CONSULT: HAROLD YUNGMEYER

Election: 9/81
Time Zone: Central
County: Shelby
1988 Population: 1,778

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101, et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor
Jim Henry
Vice Mayor
George Branch
Alderman
Helyn Keith
Alderman
George W. Horton
Alderman
David Velmader
Alderman
Allen Simpson
Alderman
Conrad Gicking

*Address: 219 Adams Avenue Building, Memphis 38103
CITY OF ALLARDT

Highway 52 East
P. O. Box 159
Allardt, 38504
Phone 615/879-7125
MTAS CONSULT: THOMAS A. BRANT

Election: 11/90
Time Zone: Central
County: Fentress
1998 Population: 654

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Mayor
N. A. Baz
Alderman
George Benton Beaty
Alderman
Scotty Blair
Alderman
Chester Beaty
Alderman
Phillip Gert

*Address: P. O. Box 159

CITY OF ARDMORE

Main Street
P. O. Box 55
Ardmore, 38449
Phone: 615/427-2124
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/89
Time Zone: Central
County: Giles
1998 Population: 635

Charter Form: Private Acts 1949, Chapter 801

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Mayor
Bob Hastings
Vice Mayor
Sandy Tillery
Alderman
Roger Harwell
Alderman
Marshall Thornton
Alderman
Rachel Mitchell
Alderman
Raymond Crabtree
Alderman
Betty Bryant

*Address: P. O. Box 458, Pulaski 38478

TOWN OF ALTAMONT

Grundy County Courthouse
P. O. Box 360
Altamont, 37301
Phone 615/892-3466
MTAS CONSULT: THOMAS A. BRANT

Election: 5/90
Time Zone: Central
County: Grundy
1998 Population: 679

Charter Form: Private Acts 1917, Chapter 664

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor
Marcus Smartt
Alderman
Hoyet Whitman
Alderman
Dwight Myers
Alderman
Ricky Sons

*Address: 219 Adams Avenue Building, Memphis 38103

CITY OF ARIVING

5854 Al rine Road
P. O. Box 38
Arlington, 38002
Phone 901/687-2620
MTAS CONSULT: HAROLD YUNGMEYER

Election: 9/91
Time Zone: Central
County: Shelby
1998 Population: 1,778

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101, et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor
Jim Henry
Vice Mayor
George Branch
Alderman
Helyn Keith
Alderman
George T. Horton
Alderman
David Vealander
Alderman
Allen Simpson
Alderman
Conrad Gicking

*Address: 219 Adams Avenue Building, Memphis 38103

Pla nning/Zoning: 867-2376
Pli ngCh
Harold Keith
Public Safety: 867-8905
FireCh
James Johnson
Public Work/Utilities: 867-2533
PubWrkD
Dupree Holden

Administration:
Attorney
Allen Blair*
Clerk
Recorder
Librarian
Carol Alberson
Alethea Bragg

*Address: 219 Adams Avenue Building, Memphis 38103
TOWN OF ASHLAND CITY

101 Court Street
P. O. Box 36
Ashland City, 37015
Phone 615/792-4211
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1921, Chapter 241

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

Office closed: Wednesday afternoon

Governing Body:
Mayor Robert S. Wilson
Vice Mayor Jerry Hunt
Alderman Willie Lee Groves
Alderman Louise Murphy
Alderman Baxter L. Perry
Alderman Ernest Smith
Alderman James H. Johnson

Administration:
Manager Robert S. Wilson
Assistant Manager James W. Stinnett, Jr.* 792-7961
Parks Director James M. Johnson
Recorder Demetra Sloan

Codes Enforcement:
Bldns: Paul R. Gupton 792-5750
Public Safety:
CivDefD: James T. Sanford
FireC: Donald H. Walker
PoliceC: Curtis Bennett

Public Works/Utilities:
PubWrkD: Jerry Hunt

*Address: 108 South Main

CITY OF ATHENS

815 North Jackson Street
P. O. Box 849
Athens, 37303
Phone 615/745-3140
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1953, Chapter 455

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

Governing Body:
Mayor William R. Brakebill
Vice Mayor John W. Perdue
Councilman Harold N. Powers
Councilman J. Wat Moore
Councilman Burkett L. Vitt

Administration:
Manager Marvin Bollinger
AdminServDir: Carl Sturgill 745-3573
Attorney Kenneth Higgins*
Clerk Kaye W. Burton
ComDevC: Melvin Barker
HsAuthD: Ross Dodson
Judge Donald B. Reid
Librarian Beth Mercer
Parks/RecD: Austin Fesmire
Parks: Barbara Soper
ScSupt: Robin Pierce
Secretary Kaye W. Burton

*Address: 20 Washington, Drawer 410

CITY OF ATOKA

825 Atoka-Munford Avenue
P. O. Box 70
Atoka, 38004
Phone 901/837-4040/0666
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1911, Chapter 373

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles L. Walker
Alderman Brett Pickard
Alderman Vino Forbes
Alderman Earl Billings
Alderman Thomas L. Rogers
Alderman Andy Bohrman
Alderman Danny Welch

Administration:
Manager Charles L. Walker 837-2666
Recorder Stephanie Bohrman 837-0171
Public Safety: Neal Hunter 837-0171

*Address: 20 Washington, Drawer 410
TOWN OF ASHLAND CITY

101 Court Street
P. O. Box 36
Ashland City, 37015
Phone 615/792-4211
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1921, Chapter 241

Governor Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building
Office closed: Wednesday afternoon

Governor Body:
Mayor Robert S. Wilson
Vice Mayor Jerry Hunt
Alderman Willie Lee Groves
Alderman Louise Murphy
Alderman Baxter L. Perry
Alderman Ernest Smith
Alderman James M. Johnson

Administration:
Manager Robert S. Wilson
Attorney James W. Stinnett
Judge Phillip Maxey
ParksD James M. Johnson
Recorder Demetra Sloan

*Address: 108 South Main

CITY OF ATHENS

815 North Jackson Street
P. O. Box 849
Athens, 37303
Phone 615/475-3140
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1953, Chapter 455

Governor Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

Governor Body:
Mayor William R. Brakebill
Vice Mayor John W. Perdue
Councilman Harold N. Powers
Councilman J. Hat Moore
Councilman Burkett L. Witt

Administration:
Manager Marvin Bolinger
Clerk Kenneth Higgins* 745-3573
FiscD/Eunice Buttram 745-0341
Treas Judy Geiger 745-7782
Parking/Zoning: George Price 745-2863
Public Safety:
FiscD/Ch Robert E. Boring 745-4501
FireMarl Harold Hunter 745-0171
FireC Robert G. Miller
PoliceC Bill Knox
AsstPC Rick Thigpen
Public Works/Utilities:
PubWkrD Bill Kervin 745-4501

*Address: 20 Washington, Drawer 410

TOWN OF AToka

825 Atoka-Munford Avenue
P. O. Box 70
Atoka, 38004
Phone 901/837-0400/0666
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1911, Chapter 373

Governor Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governor Body:
Mayor Charles L. Walker
Alderman Brett Pickard
Alderman Vino Forbes
Alderman Earl Billings
Alderman Thomas L. Rogers
Alderman Andy Bohrman
Alderman Danny Welch

*Address: 108 South Main
TOWN OF ATWOOD
P. O. Box 339
Atwood, 38220
Phone 901/662-7699
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Uniform Manager-Commission (TCA 6-15-101, et. seq.)
Election: 9/89
Time Zone: Central
County: Carroll
Population: 1,143

Governing Body meets: 2nd Thursday, 7:00 p.m., Town Hall

Mayor: Willard Richardson
Vice Mayor: James Wilkinson
Alderman: Sue Rainey
Alderman: Jimmy Halford, Jr.
Alderman: Evelyn Allison

Administration:
AdminAsst: Donna Richardson
Recorder: James E. Marshall

Public Safety:
FireC: James E. Marshall

TOWN OF BAILEYTON
Baileyton Station
Box 50
Greeneville, 37743
Phone 615/234-6811

Charter Form: Private Acts 1915, Chapter 200
Election: 6/89
Time Zone: Eastern
County: Greene
Population: 357

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall
Office Open: Friday

Mayor: Thomas Casteel
Vice Mayor: Kenneth Bailey
Alderman: J. D. Sensabaugh
Alderman: Don Yokley
Alderman: Donald Kilday

Administration:
Attorney: Bill Bryson* 639-6881
Recorder: Regina P. Isley 234-9581
Judge: Jerry Laughlin** 639-5183

Public Safety:
FireC: Don Kilday
PoliceC: Hacksell Starnes

*Address: 124 South Main Street, Greeneville 37743
**Address: 100 South Main Street, Greeneville 37743

TOWN OF AUBURNTOWN
City Hall
P. O. Box B
Auburntown, 37016
Phone 615/464-4342
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1949, Chapter 65
Election: 11/90
Time Zone: Central
County: Cannon
Population: 204

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Mayor: Roger Turner
Vice Mayor: Magnus Phillips
Alderman: Earl James
Alderman: Dursey Dutton
Alderman: Clarence Cooper

Administration:
Attorney: Bill Bryson* 639-6881
Recorder: Dot Taylor

Finance:
Treas: Ione Hitt

Public Safety:
CIVSEC G. W. Kennedy

Public Works/Utilities:
StreetS Clarence Cooper

TOWN OF BANEBERRY
Route 2, Box 634
Baneberry, 37890
Phone 615/234-0752
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Election: 11/90
Time Zone: Eastern
County: Jefferson
Population: 217

Governing Body meets: Monthly

Mayor: Joel A. Hice
Vice Mayor: Thomas Kammann
Commissioner: Albert Denzel

Administration:
Manager: Albert Denzel 639-6881
Recorder: Jim F. Self

*Address: P. O. Box 96, Woodbury 37190
Town of Atwood

P. O. Box 339
Atwood, 38220
Phone 901/662-7689
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 9/89
Time Zone: Central
County: Carroll
1988 Population: 1,143

Charter Form: General Law Uniform Manager-Commission (TCA 6-1B-101, et. seq.)

Governing Body meets: 2nd Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Willard Richardson
Vice Mayor: James Wilkinson
Alderman: Sue Rainey
Alderman: Jimmy Halford, Jr.
Alderman: Evelyn Allison

Administration:
Admin Asst: Donna Richardson
Recorder: James E. Marshall

Public Safety:
Fire C: James E. Marshall

Public Works/Utilities:
Street S: Bobby Essary
Water S: Bobby Essary

City of Auburntown

P. O. Box B
Auburntown, 37016
Phone 615/464-4342
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/90
Time Zone: Central
County: Cannon
1988 Population: 204

Charter Form: Private Acts 1949, Chapter 65

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor: Roger Turner
Vice Mayor: Magnus Phillips
Alderman: Earl James
Alderman: Dursey Dutton
Alderman: Clarence Cooper

Administration:
Attorney: Bill Bryson* 563-2511
Recorder: Dot Taylor

Finance:
Treasurer: Ione Hitt

Public Safety:
Chief: G. W. Kennedy

Public Works/Utilities:
Street S: Clarence Cooper

*Address: P. O. Box 96, Woodbury 37190

Town of Baileyton

Baileyton Station
Box 50
Greeneville, 37743
Phone 615/234-6911

Election: 6/89
Time Zone: Eastern
County: Greene
1988 Population: 357

Charter Form: Private Acts 1915, Chapter 200

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall
Office Open: Friday

Governing Body:
Mayor: Thomas Casteel
Vice Mayor: James Wilkinson
Alderman: J. D. Sensabaugh
Alderman: Evelyn Allison
Alderman: Donald Kilday

Administration:
Attorney: Bill Bryson* 563-2511
Recorder: Regina F. Isley 234-9581
Judge: Jerry Laughlin** 639-5183

Public Safety:
Fire C: Don Kilday
Police C: Hacksell Starnes

*CFO: 37743
**Address: 100 South Main Street, Greeneville 37743

City of Baneberry

Route 2, Box 634
Baneberry, 37890
Phone 615/674-0752

Election: 11/90
Time Zone: Eastern
County: Jefferson
1988 Population: 217

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: Monthly

Governing Body:
Mayor: Joel A. Hice
Vice Mayor: Thomas Kammann
Commissioner: Albert Denzel

Administration:
Manager: Albert Denzel
Recorder: Jimmy F. Self

*Address: P. O. Box 96, Woodbury 37190

CFO: 37890
**Address: 100 South Main Street, Greeneville 37743
### CITY OF BARTLETT

- **Address:** 5727 Woodlawn Street
- **P.O. Box:** 341148
- **City:** Bartlett, Shelby County 38134-1148
- **Phone:** 901-396-1414

**Charter Form:** Private Acts 1905, Chapter 449

**1988 Population:** 23,653

**Governing Body:**
- **Mayor:** Bobby K. Flaherty
- **Vice Mayor:** Oscar T. Yates
- **Alderman:** Reggie Hillard
- **Alderman:** W. J. Freeman
- **Alderman:** James Dun
- **Alderman:** Ken Fulmer
- **Alderman:** Mike Jewell

**Administration:**
- **Attorney:** Fred Kelly
- **AdmAsst:** William Phillips
- **Clerk:** Martha Chambliss
- **Judge:** Freeman Har
- **ParksD:** Jesse Whittington
- **PeraD:** Linda McDonald

**Codes Enforcement:**
- **BldInsps:** Tommy Dunavant
- **BldInsps:** Bob Jacobson
- **CdEnfo:** Joseph R. Dawson, Jr.

**Finance:**
- **FinD:** Stephen C. Smith
- **Treas:** W. J. Freeman

**Public Safety:**
- **FireC:** Emil Jensen
- **PoliceC:** Roy Cheatum

**Public Works/Utilities:**
- **Eng:** Rick McClanahan
- **PubWrkD:** William J. Kilp
- **SanSupt:** Louis Hendren
- **StreetS:** Toby Adkinson
- **Waters:** Charles Bonicelli

**Main Street**
- **P.O. Box:** 335
- **Phone:** 615/559-2112

**MTAS CONSULT:** HAROLD YUNGMEYER

**Election:** 11/90
**Time Zone:** Central
**County:** Shelby

### TOWN OF BAXTER

- **Address:** Main Street
- **P.O. Box:** 335
- **City:** Baxter, Putnam County 38544
- **Phone:** 615/592-3314

**Charter Form:** Private Acts 1915, Chapter 35

**1988 Population:** 1,416

**Governing Body:**
- **Mayor:** Delton F. Dyal
- **Alderman:** Robert Vinson
- **Alderman:** Bob Fee
- **Alderman:** Lillian Sutton

**Administration:**
- **Attorney:** Dale Bohannon
- **Judge:** Nolan Goolsby
- **Librarian:** Beatrice Jones
- **Recorder:** Glenda Burgess

**Public Safety:**
- **FireC:** Richard McBroom
- **PoliceC:** Richard Burgess

### TOWN OF BEERSHEBA SPRINGS

- **Address:** 4384 Stage Road, Suite 220, Memphis 38128

**Election:** 11/90
**Time Zone:** Central
**County:** Grundy

**Governing Body:**
- **Mayor:** John Richardson
- **Commissioner:** Glen Kiliam
- **Commissioner:** Michael Walker

**Public Safety:**
- **FireC:** Donald Boyd

**Charter Form:** General Law Uniform Manager-Commission (TCA 6-1B-101 et. seq)
## CITY OF BARTLETT

**5727 Woodlawn Street**  
P. O. Box 34114B  
Bartlett, 38134-114B  
Phone 901/386-1414  
MTAS CONSLT: HAROLD YUNGEYER  

Charter Form: Private Acts 1905, Chapter 449  

**Population:** 23,653  

**Governing Body meets:** 2nd and 4th Tuesday, 7:30 p.m., City Hall  

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Bobby K. Flaherty</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Oscar T. Yates</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Reggie Billard</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>W. J. Freeman</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>James Dunn</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Ken Fulmer</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Mike Jewell</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**  
- Attorney: Fred Kelly*  
- Clerk: Martha Chambliss  
- Judge: Freeman Harr  
- Parks Dir: Jesse Whittington  
- Perb: Linda McDonald  

**Public Safety:**  
- Fire: Emil Jensen  
- Police: Roy Cheatum  

**Public Works/Utilities:**  
- Eng: Rick McClanahan  
- PubWrkD: William J. Kilp  
- SanSupt: Louis Hendren  
- StreetS: Toby Adkinson  
- WaterS: Charles Bonicelli  

**Codes Enforcement:**  
- BldIns: Tommy Dunavant  
- BldIns: Bob Jacobson  
- CdEnfO: Joseph R. Dawson, Jr.  

**Finance:**  
- FinD: Stephen C. Smith  
- Tres: W. J. Freeman  

**Planning/Zoning:**  
- PlngCCh: Paul Ryan  
- PlngDir: Charles Goforth  

*Address: 4384 Stage Road, Suite 220, Memphis 38128

## TOWN OF BAXTER

**Main Street**  
P. O. Box 335  
Baxter, 38544  
Phone 615/892-4111/2142  
MTAS CONSLT: THOMAS A. BRANT  

Charter Form: Private Acts 1915, Chapter 35  

**Population:** 1,416  

**Governing Body meets:** 1st Thursday, 7:00 p.m., Town Hall  

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Delton F. Dyal</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Vinson</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Fee</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Sam S. Keith</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Lillian Sutton</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**  
- Attorney: Dale Bohannon  
- Librarian: Beatrice Jones  
- Recorder: Glenda Burgess  

**Public Safety:**  
- Fire: Richard McBroom  
- Police: Richard Burgess  

## TOWN OF BEERSHEBA SPRINGS

**Beersheba Springs, 37305**  
P. O. Box 546  
Phone 615/692-3314  
MTAS CONSLT: THOMAS A. BRANT  

Charter Form: General Law Uniform Manager-Commission (TCA 6-1B-101 et. seq)  

**Population:** 643  

**Governing Body meets:** 2nd Tuesday, 7:30 p.m., Town Hall  

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>John Richardson</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Glen Killiam</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Michael Walker</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**  
- Recorder: Lonnie M. Whitman  
- Public Safety: Donald Boyd
TOWN OF BELL BUCKLE

Railroad Square
P. O. Box 276
Belle Buckle, 37020
Phone 615/389-9513
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/90
Time Zone: Central
County: Bedford
1988 Population: 563

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq)

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office open: 8:00-Noon, Tuesday-Saturday

Mayor Jerry Haskins
Alderman David Mingle
Alderman James R. Jones
Alderman Paul Whitaker
Alderman Gary Neese

Administration:
Attorney Fred B. Hunt, Jr.* 684-4611
Recorder Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELL MEADE

4705 Harding Road
Nashville, 37205
Phone 615/397-6041
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/90
Time Zone: Central
County: Davidson
1988 Population: 3,182

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq)

Governing Body meets: 3rd Wednesday, 3:30 p.m., City Hall

Mayor T. Scott Fillebrown
Commissioner Elizabeth C. Proctor
Commissioner Bruce I. Crabtree

Administration:
Manager Robert H. Thomas
Attorney James R. Tuck* 292-9988
Recorder Joan B. Coode
Judge E. M. Haywood

*Address: 4403 Iroquois Avenue, Nashville 37205

CITY OF BELL

P. O. Box 380
Bells, 38006
Phone 901/663-2350
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 5/89
Time Zone: Central
County: Crockett
1988 Population: 1,737

Charter Form: Private Acts 1917, Chapter 705

Governing Body: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor Sam Sullivan
Alderwoman Sam T. Lewis
Alderman Lee F. Hickman
Alderman Andrew T. Walker
Alderman Warren D. Blackburn
Alderman Robert E. Pigue

Administration:
Recorder Elizabeth Harber
Supt Bill Emerson

Public Safety:
FireC Lee Hickman
PoliceC James Simmons

Public Works/Utilities: 663-3442
WaterS Emmitt Williams

TOWN OF BENTON

Main Street
P. O. Drawer J
Benton, 37307
Phone 615/338-5733
MTAS CONSULT: M. MICHAEL TALLENT

Election: 6/90
Time Zone: Eastern
County: Polk
1988 Population: 1,115

Charter Form: Private Acts 1951, Chapter 417

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Mayor Jerry T. Stephens
Commissioner Elmer Swafford
Commissioner Rhonne Pruett

Administration:
Recorder/Judge Jeffrey Miller*

Public Works/Utilities: 
WaterS Tommy Green

*Address: P. O. Box 1333, Cleveland 37311
TOWN OF BELL BUCKLE

Railroad Square
P. O. Box 276
Bell Buckle, 37020
Phone 615/389-9513
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law—Mayor—Alderman (TCA 6-1-101 et. seq)

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office open: 8:00-Noon, Tuesday-Saturday

Governing Body:
Mayor              Jerry Haskins
Alderman           David Mingle
Alderman           James R. Jones
Alderman           Paul Whitaker
Alderman           Gary Neese

Administration:
Attorney           Fred B. Hunt, Jr.* 684-4611
Recorder           Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLE MEADE

4705 Harding Road
Nashville, 37205
Phone 615/297-8041
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq)

Governing Body meets: 3rd Wednesday, 3:30 p.m., City Hall

Governing Body:
Mayor              T. Scott Fillebrown
Commissioner      Elizabeth C. Proctor
Commissioner      Bruce I. Crabtree

Administration:
Manager           Robert H. Thomas
Attorney          James R. Tuck* 292-9988
Recorder          Joan B. Coode
Judge             E. M. Haywood

Finance:
Treas              Joan B. Coode

Planning/Zoning:
PlanningChair      Del Coggins
PlanningDirector   David K. Wilson
PlanningDirector   Bruce Crabtree

Public Safety:
Fire              James Elkins 389-9161
Police            Bruce Crabtree

Public Works/Utilities:
Water              F. Harrell, Jr. 389-9566

*Address: 4403 Iroquois Avenue, Nashville 37205

CITY OF BELLS

P. O. Box 380
Bells, 38006
Phone 901/663-2350
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1917, Chapter 705

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor              Sam Sullivan
Alderman           Sam T. Lewis
Alderman           Lee F. Hickman
Alderman           Andrew T. Walker
Alderman           Warren D. Blackburn
Alderman           Robert E. Pigue

Administration:
Recorder           Elizabeth Harber
CitySupt           Bill Emerson

Public Safety:
Fire              Lee Hickman
Police            James Simmons

Public Works/Utilities: 663-3442
Water              Emmett Williams

TOWN OF BENTON

Main Street
P. O. Box 1333
Benton, 37307
Phone 615/338-5733
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1951, Chapter 417

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor              Jerry T. Stephens
Commissioner      Elmer Swafford
Commissioner      Rhonnie Pruett

Administration:
Attorney          Jeffrey Miller*
Recorder/Judge    Barbara Bishop

*Address: P. O. Box 1333, Cleveland 37311
CITY OF BERRY HILL

698 Thompson Lane
Nashville, 37204
Phone 615/292-5531
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 3/90
Time Zone: Central
County: Davidson
1988 Population: 1,113

Charter Form: General Law Uniform Manager-Commission (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles McKevey
Vice Mayor Harold Spray
Commissioner Jim Tomlinson
Attorney Glenn H. Delzell
Clerk Mary Reimer

Planning/Zoning:
Planning Commissioner Van Mangrum

*Address: 1210 8th Avenue South, Nashville 37203

TOWN OF BETHEL SPRINGS

Masseyville Road
P. O. Box 314
Bethel Springs, 38315
Phone 901/334-7256
MTAS CONSULT: HAROLD YUNGMEYER

Election: 5/89
Time Zone: Central
County: McNairy
1988 Population: 873

Charter Form: Private Acts 1927, Chapter 793

Governing Body meets: 1st Monday after 1st Wednesday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body:
Mayor Vernon Hickman
Vice Mayor John Ross Gage
Alderman Bob Ellis
Alderman Kenneth Hill
Alderman Kent Moore
Alderman Terrell Cox
Alderman Ann Helton

Planning/Zoning:
Planning Commissioner Van Mangrum

*Address: 177 Court Avenue, Selmer 38375

TOWN OF BIG SANDY

Main Street
P. O. Box 176
Big Sandy, 38221
Phone 901/593-3213
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 3/89
Time Zone: Central
County: Benton
1988 Population: 650

Charter Form: Private Acts 1903, Chapter 200

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Irl Crockett
Alderman Anthony Wheatley
Alderman Brenda Gilbert
Alderman James F. Stockdale
Alderman Ralph Graham
Alderman Paul McCampbell

Administration:
Attorney Deusner/Reed* 645-6177
Recorder Vicke Graham
Judge Bobby Joe Hill

*Address: 127 Forrest Avenue South, Camden 38320

CITY OF BLAINE

Main Street
P. O. Box 85
Blaine, 37709-0085
Phone 615/933-1240
MTAS CONSULT: RICHARD M. ELLIS

Election: 4/89
Time Zone: Eastern
County: Grainger
1988 Population: 1,219

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Adrian Cameron
Vice Mayor Eddie Hamilton
Alderman Marcus Wilson
Alderman Ernon Bull
Alderman Patsy McElhaney
Alderman Doug Cabbage
Alderman Vickie Roach
Alderman Donald Summers
Alderman Jerry Smith
Alderman Joe Brown

Administration:
Recorder Elizabeth White

Finance:
Treas Elizabeth White

*Address: 59 North Side Court Square, Camden 38320

**Address: 127 Forrest Avenue South, Camden 38320
CITY OF BUFF CITY

226 Main Street
P. O. Drawer A
Buff City, 3761B
Phone 615/538-7144

MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1929, Chapter 496

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Mayor: Billy Gene Wells
Vice Mayor: Robert Thomas
Alderman: James Embree
Alderman: Jerry Webb
Alderman: Leon Hodge
Alderman: Bill Ray

Administration: 772-4522
Attorney: Tim Hudson
Recorder: Donita Wise
Judge: James Hamrick

Public Works/Utilities:
Operator: Louis Manual
SanSupt: Carl Oliver
StreetS: Leon Hodge
WaterS: Jerry Webb
WastWrS: Bill Ray

Finance:

Public Safety:
FireC: Mike Carrier 538-5221
PoliceC: Dan Russell 538-5995

*Address: 131 8th Street, Bristol 37621

CITY OF BOLIVAR

115 North Washington Street
Bolivar, 38008
Phone 901/658-2020

MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1953, Chapter 142

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor: Harold Pitts
Vice Mayor: Don Hurd
Councilman: Art Browder
Councilman: Charles Frost
Councilman: Richard Clift
Councilman: Milton Basden
Councilman: J. Hall Brooks
Councilman: Jessie Williams

Administration:
Attorney: Morris Denton 658-5170
Recorder: Fred F. Kessler
Judge: J. V. Anderson, Sr.

Planning/Zoning:

Finance:
Treas: Mary Ann Russell

Public Safety:
CivDefD: Rooreman McAluney
FireC: Fred Robinson
PoliceC: Jeffrey Holt

Public Works/Utilities:
Admin/ ElecMgr: Beryle F. William

Planning/Zoning:

Public Safety:

Public Works/Utilities:

Codes Enforcement:
Bldinsp: Raymond Russell
PimbInsP: Ronnie Russell

*Address: 118 Warren Street

TOWN OF BRADEN

P. O. Box 1369
Braden, 38010

Election: 8/30
Time Zone: Central
County: Fayette
1988 Population: 293

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:30 p.m., Town Hall

Mayor: John C. Rice
Commissioner: Winston Davis
Commissioner: W. H. Cooke, Jr.

Administration:
Manager: James McKnight
Attorney: John S. Wilder 465-3616
Recorder: A. H. Crisp

Public Safety:
FireC: Mark C. Davis

*Address: East Court Square, Somervile 38068
CITY OF BUFF CITY

226 Main Street
Buff City, 37618
Phone 615/538-7144
MTAS CONSULT: RICHARD M. ELLIS

Election: 6/89
Time Zone: Eastern
County: Sullivan
1988 Population: 1,121

Charter Form: Private Acts 1929, Chapter 496

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
Billy Gene Wells
Vice Mayor
Robert Thomas
Alderman
James Embree
Alderman
Jerry Webb
Alderman
Leon Hodge
Alderman
Bill Ray

Administration:
Attorney
Tim Hudson*
Recorder
Donita Wise
Judges
James Hamrick

Public Works/Utilities:
Operator
Louis Manual
SanSupt
Carl Oliver
Streets
Leon Hodge
Waters
Jerry Webb
WstWtrS
Bill Ray

Public Safety:
FireC
Mike Carrier
PoliceC
Dan Russell

*Address: 131 8th Street, Bristol 37621

CITY OF BOLIVAR

115 North Washington Street
Bolivar, 38008
Phone 901/658-2020
MTAS CONSULT: HAROLD YUNGMEYER

Election: 5/89
Time Zone: Central
County: Hardeman
1988 Population: 6,777

Charter Form: Private Acts 1953, Chapter 142

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor
Harold Pitts
Vice Mayor
Don Hurd
Councilman
Art Browder
Councilman
Charles Frost
Councilman
Richard Clift
Councilman
Milton Baden
Councilman
J. Hall Brooks
Councilman
Jessie Williams

Administration:
Attorney
Morris Denton*
Recorder
Fred F. Kessler
Judge
J. V. Anderson

Planning/Zoning:
Planning
Alan Sexton
Finance:
Treas
Mary Ann Russell
Public Safety:
CivDefD
Rooreman McNulty
FireC
Fred Robinson
PoliceC
Jeffrey Holt

Public Works/Utilities:
Admin/ ElecMgr
Beryle F. Williams
Recorder
HsAuthD
Judge
SfHshO

Codes Enforcement:
Bldinsp
Raymond Russell
FireC
Davis

*Address: 118 Warren Street

TOWN OF BRADEN

P. O. Box 1369
Braden, 38010
Phone 901/594-5188
MTAS CONSULT: HAROLD YUNGMEYER

Election: B/30
Time Zone: Central
County: Fayette
1988 Population: 293

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor
John C. Rice
Commissioner
Winston Davis
Commissioner
W. H. Cooke, Jr.

Administration:
Manager
James McKnight
Attorney
John S. Wilder*
Recorder
A. H. Crisp

Public Safety:
FireC
Fred Robinson

*Address: East Court Square, Somerville 38068
TOWN OF BRADFORD

207 East Main
P. O. Box 87
Bradford, 38316
Phone 901/742-2465
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1913, Chapter 182

Election: 5/89
Time Zone: Central
County: Gibson
1988 Population: 1,146

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Mayor
W. Floyd Brown, Jr.

Alderman
Larry McCartney
Frankie Baird
Ronny Jones
Roger Dudley
T. J. Taylor

Administration:
Manager
Ben Woods
Attorney
Tom Crider*
Recorder
Joyce Patterson
ScSupt
Bobby Joe McCartney

*Address: North West Court Square, Trenton 38382

TOWN OF BRIGHTON

125 Woodlawn Street
P. O. Box 277
Brighton, 38011
Phone 901/476-6367
MTAS CONSULT: HAROLD YUNSMeyer

Charter Form: Private Acts 1913, Chapter 39 (Ex. Ses.)

Election: 5/89
Time Zone: Central
County: Tipton
1988 Population: 976

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Mayor
Sercy Marshall
Vice Mayor
Herman Smith
Councilman
Norma Spencer
Councilman
Kinney Bridges
Councilman
Charles B. McQuiston

Administration:
Attorney
John Chisolm*
Recorder
LcCillie Bridges

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

CITY OF BRENTWOOD

5211 Maryland Way
P. O. Box 788
Brentwood, 37027-0788
Phone 615/371-0060
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 6/89
Time Zone: Central
County: Williamson
1988 Population: 13,057

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Mayor
Harold McMurtry
Vice Mayor
Richard L. Vaughn
Commissioner
Phil Hardeman
Commissioner
Brian J. Sweeney
Commissioner
Ron Straub

Finance:
Treas
Joyce Patterson
Public Safety:
FireC
Mark Crocker
PoliceC
Billy Morphis
Public Works/Utilities:
Waters
J. R. Cunningham

Administration:
Manager
Frank Clifton
Attorney
R. H. Jennings, Jr. 244-0847
ComRd
Linda Lynch
Judge
Thomas Schlieter
Librarian
Tedgina Bradford 371-0090
PersD
William G. Frensley
Recorder
Roger Allen Horner

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

18
**TOWN OF BRADFORD**

207 East Main  
P. O. Box 87  
Bradford, 38016  
Phone 901/742-3465  
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1913, Chapter 182

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

**Mayor**  
W. Floyd Brown, Jr.

**Alderman**  
Larry McCartney
Frankie Baird
Ronny Jones
Roger Dudley
T. J. Taylor

**Administration**  
Manager  Ben Woods  
Attorney  Tom Crider* 855-1761  
Recorder  Joyce Patterson

*Address: North West Court Square, Trenton 38382

---

**TOWN OF BRIGHTON**

125 Woodlawn Street  
P. O. Box 277  
Brighton, 38011  
Phone 901/678-6367  
MTAS CONSULT: HAROLD YUNGEYER

Charter Form: Private Acts 1913, Chapter 39 (Ex. Ses.)

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

**Mayor**  
Sercy Marshall

**Vice Mayor**  
Herman Smith

**Commissioner**  
Norma Spencer
Kinney Bridges
Charles B. McQuiston

**Administration**  
Attorney  John Chisolm* 476-1132  
Recorder  Lucille Bridges  

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

---

**CITY OF BRAINTWOOD**

5211 Maryland Way  
P. O. Box 788  
Brentwood, 37027-0788  
Phone 615/371-0060  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

**Mayor**  
Harold McMurtry

**Vice Mayor**  
Richard L. Vaughn

**Commissioner**  
Phil Hardeman
Brian J. Sweeney
Ron Straub

**Administration**  
Manager  Frank Clifton  
Attorney  A. H. Jennings, Jr. 244-0847  
ComBldg Linda Lynch  
Judge  Thomas Sclater  
Librarian  Tegina Bradford 371-0090  
PersD  William G. Frensley  
Recorder  Roger Allen Horner

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

---

**Finance**  
Treas  Joyce Patterson

**Public Safety**  
FireC  Mark Crocker  
PoliceC  Billy Morphis

**Public Works/Utilities**  
Waters  J. R. Cunningham

---

**Finance**  
Treas  Roger Allen Horner

**Public Safety**  
FireC  Dean E. Piler 371-0170  
PoliceC  Howard Butrey 371-0160

**Public Works/Utilities**  
PubWrkD  Louis Bilts, III 371-0080  
Waters/  WatWtrS  John C. Grissom 371-0070

---

**Finance**  
Treas  Randy L. Sanders

**Public Safety**  
FireC  Bob Powers  
PoliceC  Bucky Crowell

**Public Works/Utilities**  
PubWrkD  Louis Bilts, III 371-0080  
Waters/  WatWtrS  John C. Grissom 371-0070
CITY OF BRISTOL

P. O. Drawer 1189
Election: 6/89
Bristol, 37621-1189
Time Zone: Eastern
Phone 615/968-9141
County: Sullivan
MTAS CONSULT: RICHARD M. ELLIS
1988 Population: 23,986

Charter Form: Private Acts 1907, Chapter 180

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ewell L. Easley
Vice Mayor James G. Huff
Councilman Ezra L. McConnell, Jr.
Councilman Wesley L. Davis
Councilman Ronald H. Cosby

Planning/Zoning:
Plnr Toby L. Boian

Public Safety:
FireC Phil Vinson 764-1021
PoliceC Tom Brockman 764-2122

Administration:
Manager Larry Wingate
AdmAsst Donna Miller
Attorney Craig H. Caldwell* 764-1174
DirAdminServ Thomas L. Swadley
DirDevServ Jack A. Hurlbert
Judge Shelton Hillman
Judge Paul Wolford
Librarian Jean Miller
Recorder June Sparger
RecDir Edward Summers
ScSupt William Morrell, Jr. 968-4171

Public Works/Utilities:
Eng Frank Bullock
ElecMgr Michael Browder 968-1526
PubWrkD C. R. Robinette
StreetS Danna Campbell
UtilMgr Paul Williams
WaterS Roger Booher

Codes Enforcement:
BldgInsp Burl B. Bowen
CdEnfO Lonnie D. Barrett
HsngInsp Don Tankersley
PlmbInsp Burl B. Bowen

Finance:
FinD June Sparger
PurAgt Donna Miller

*Address: P. O. Box 1745
CITY OF BRISTOL

P. O. Drawer 1189
Bristol, 37621-1189
Phone 615/968-9141
MTAS CONSULT: RICHARD M. ELLIS

Election: 6/89
Time Zone: Eastern
County: Sullivan
1988 Population: 23,986

Charter Form: Private Acts 1907, Chapter 180

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Ewell L. Easley
Vice Mayor: James G. Huff
Councilman: Ezra L. McConnell, Jr.
Councilman: Wesley L. Davis
Councilman: Ronald H. Cosby

Planning/Zoning:
Plnr: Toby L. Boian

Public Safety:
FireC: Phil Vinson 764-1021
PoliceC: Tom Brockman 764-2122

Administration:
Manager: Larry Wingate
AdmAsst: Donna Miller
Attorney: Craig H. Caldwell* 764-1174
DirAdminServ: Thomas L. Swadley
DirDevServ: Jack A. Hurlbert
Judge: Shelton Hillman
Judge: Paul Wolford
Librarian: Jean Miller
Recorder: June Sparger
RecDir: Edward Summers
ScSupt: William Morrell, Jr. 968-4171

Public Works/Utilities:
Eng: Frank Bullock
ElecMgr: Michael Browder 968-1526
PubWrkD: C. R. Robinette
StreetS: Danna Campbell
UtilMgr: Paul Williams
WaterS: Roger Booher

Codes Enforcement:
BldgInsp: Burl B. Bowen
CdEnfO: Lonnie D. Barrett
HsngInsp: Don Tankersley
PlmbInsp: Burl B. Bowen

Finance:
FinD: June Sparger
PurAgt: Donna Miller

*Address: P. O. Box 1745
CITY OF BROWNsville

111 North Washington
P. O. Box 375
Brownsville, 38012
Phone 901/772-1212
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1943, Chapter 398

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Joe G. Taylor
Vice Mayor Jimmy Halbrook
Alderman Johnny Cooper
Alderman W. D. Pettigrew
Alderman Joe L. Taylor

Administration:
Attorney Larry Banks
Clerk Carol Bruce
HsAuthD Carolyn Flagg
ParksD Ronnie Thomas

Codes Enforcement:
BldInsp Jimmy White

Finance:
PurAgt Carol Bruce

Planning/Zoning:
PlngCCh Curtis Lowery

Public Safety:
CivDefD Ed Ellington
FireC Jimmy White
PoliceC Lucian English

Public Works/Utilities:
SanSupt Jerry Taylor 772-1783
StreetS Howard Wyatt 772-1783
UtilMgr John Sharpe 772-1213

TOWN OF BRUCETON

217 East Cheatham Street
P. O. Box 136
Bruceton, 38317-0006
Phone 901/586-2401
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1925, Chapter 306

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Taylor L. Hopper
Vice Mayor Newburn E. Woods
Alderman Mark French
Alderman Bob Scott
Alderman Allen Walden, Sr.
Alderman A. D. Sherrill, Jr.

Administration:
Attorney Charles Hicks* 584-4517
AdmnAsst Dian Darden
Judge Dwayne D. Maddox
Recorder Tony Lancaster
SsHhO Tony Lancaster

Public Safety:
FireC James Sloan
PoliceC James R. Stewart

Public Works/Utilities:
WaterS Dian Darden
WstWtrS William G. Norden

* Address: 900 Court Square North, Camden 38320
** Address: P. O. Box 6
**TOWN OF BULLS GAP**

U. S. Highway 11-E  
P. O. Box 181  
Bulls Gap, 37711  
Phone 615/235-5216  
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>John Peeler</td>
<td>6189</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Joe T. Davis</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Ed Scruggs</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td>Gary Warner</td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td>James N. Point*</td>
<td>272-5182</td>
</tr>
<tr>
<td>Clerk</td>
<td>Patricia B. Davis</td>
<td>235-2770</td>
</tr>
<tr>
<td>Judge</td>
<td>Paul Chastain</td>
<td></td>
</tr>
</tbody>
</table>

*Address: 111 East Washington Street, Rogersville 37857

---

**TOWN OF BURNES**

P. O. Box 36  
Burns, 37029  
Phone 615/466-5951  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1953, Chapter 193

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Edgar Grove</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Donald Richardson</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Billy O. Williams</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Sidney Pullum</td>
</tr>
<tr>
<td>Attorney</td>
<td>Jerry V. Smith*</td>
</tr>
<tr>
<td>Recorder</td>
<td>Warren G. Brown</td>
</tr>
<tr>
<td>Clerk</td>
<td>Carroll Parker</td>
</tr>
<tr>
<td>Judge</td>
<td>Wayne H. Sanders</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 633, Dickson 37055

---

**TOWN OF BYRDSTOWN**

P. O. Box 325  
Byrdstown, 38549  
Phone 615/864-6215  
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1917, Chapter 815

Governing Body meets: 4th Tuesday, 6:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Charles Smith</td>
</tr>
<tr>
<td>Alderman</td>
<td>Rex Tompkins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Danny Harker</td>
</tr>
<tr>
<td>Attorney</td>
<td>Phillip Smalling*</td>
</tr>
<tr>
<td>Clerk</td>
<td>Carolyn Smith</td>
</tr>
<tr>
<td>Recorder</td>
<td>Glenn Parris</td>
</tr>
<tr>
<td>Planning/Zoning:</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 347

---

**TOWN OF BURLISON**

Rt. 1, Box 184  
Burlison, 39015  
Phone 901/476-6412  
MTAS CONSULT: HAROLD YUNGERMEYER

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Jimmy Burlison</td>
</tr>
<tr>
<td>Councilman</td>
<td>Billy Durham</td>
</tr>
<tr>
<td>Councilman</td>
<td>George R. Cate</td>
</tr>
<tr>
<td>Attorney</td>
<td>Charles Smith</td>
</tr>
<tr>
<td>Clerk</td>
<td>Rex Tompkins</td>
</tr>
<tr>
<td>Recorder</td>
<td>Danny Harker</td>
</tr>
<tr>
<td>Planning/Zoning:</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 367

---

---
TOWN OF BULLS GAP

U. S. Highway 11-E
P. O. Box 181
Bulls Gap, 37711
Phone 615/235-5216
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Mayor-Aldermanic (TCA 6-1-101 et. seg.)

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor | Jma Justis | 235-2770
Vice Mayor | John Peeler
Alderman | Joe T. Davis
Alderman | Ed Scruggs
Alderman | Gary Warner

Administration:
Attorney | James N. Point* | 272-5182
Clerk | Patricia B. Davis | 235-5139
Judge | Paul Chastain

Finance:
Treasurer | Patricia B. Davis

Public Safety:
Fire | Bill Gray | 235-2122

Public Works/Utilities:
Streets | Vic Lamb

*Address: 111 East Washington Street, Rogersville 37857

Election: 6/89
Time Zone: Eastern
County: Hawkins
1988 Population: 821

TOWN OF BURNS

P. O. Box 36
Burns, 37029
Phone 615/446-2551
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1953, Chapter 193

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office closed: Tuesday/Thursday

Governing Body:
Mayor | Edgar Grove
Vice Mayor | Donald Richardson
Commissioner | Billy O. Williams
Commissioner | Wayne Bishop
Commissioner | Sidney Pullum

Administration:
Attorney | Jerry V. Smith* | 446-5951
Recorder | Warren G. Brown
Clerk | Carroll Parker
Judge | Wayne H. Sanders

*Address: P. O. Box 633, Dickson 37055

Election: 5/89
Time Zone: Central
County: Dickson
1988 Population: 1,015

TOWN OF BURLISON

Rt. 1, Box 184
Burlison, 38015
Phone 901/476-6412
MTAS CONSULT: HAROLD YUNGMeyer

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seg.)

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Governing Body:
Mayor | Jimmy Burlison
Councilman | Billy Durham
Councilman | George R. Cate

Administration:
Clerk | Ruby Dawson

Finance:
Treasurer | Ruby Dawson

*Address: P. O. Box 347

Election: 6/89
Time Zone: Central
County: Tipton
1988 Population: 396

TOWN OF BYRDSTOWN

P. O. Box 325
Byrdstown, 38549
Phone 615/864-6215
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1917, Chapter 815

Governing Body meets: 4th Tuesday, 6:00 p.m., Town Hall

Governing Body:
Mayor | Charles Smith
Alderwoman | Rex Tompkins
Alderman | Danny Harker

Administration:
Attorney | Phillip Smal lling* 
Clerk | Carolyn Smith
Recorder | Glenn Parris

Planning/Zoning:
Planning Officer | Bobby Holt

*Address: P. O. Box 347

Election: 8/90
Time Zone: Central
County: Pickett
1988 Population: 884

Public Safety:
CIVIL DEFENSE | Danny Harer
Fire | Chris Hasonagle

Public Works/Utilities:
Water | Haskel Beaty

Election: 8/90
Time Zone: Central
County: Pickett
1988 Population: 884

Public Safety:
CIVIL DEFENSE | Danny Harer
Fire | Chris Hasonagle

Public Works/Utilities:
Water | Haskel Beaty

Election: 8/90
Time Zone: Central
County: Pickett
1988 Population: 884

Public Safety:
CIVIL DEFENSE | Danny Harer
Fire | Chris Hasonagle

Public Works/Utilities:
Water | Haskel Beaty
TOWN OF CALHOUN

Highway 163
P. O. Box 115
Calhoun, 37309
Phone 615/326-2348
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor: J. B. Arnwine
Commissioner James E. Geren
Commissioner James L. Morrow
Commissioner James W. Lee
Commissioner Hugh Bryan

Administration:
Judge: Kenneth Townzen
Recorder: Linda Dale

Public Safety:
Fire C: Gary Knight
Police C: Jerry Liner

TOWN OF CAMDEN

119 West Main
P. O. Box 448
Camden, 38320
Phone 901/584-4656
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1903, Chapter 350

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Elvin W. Johnson
Vice Mayor: Meldon King
Alderman: Wendel G. Oglesby
Alderman: Jesse L. Byrn
Alderman: James H. Craig
Alderman: D. M. Wright

Administration:
Attorney: Andrew Frazier*
Clerk: Karen Jones
Judge: Lebern Hollingsworth

Planning/Zoning:

Public Safety:
Fire C: Tommy Bardonaro
Police C: William S. Terry

Public Works/Utilities:
SanSupt: Levard Bond
Streets: Randy Sparks
Water S: Jerry Parish

*Address: P. O. Box 208
TOWN OF CALHOUN

Highway 163
P. O. Box 115
Calhoun, 37309
Phone 615/336-2348
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor J. B. Arnwine
Commissioner James E. Geren
Commissioner James L. Morrow
Commissioner James W. Lee
Commissioner Hugh Bryan

Administration:
Judge Kenneth Townzen
Recorder Linda Dale

Public Safety:
FireC Gary Knight
PoliceC Jerry Liner

Public Works/Utilities:
SanSupt Donald Dale

TOWN OF CANDIN

119 West Main
P. O. Box 448
Camden, 38320
Phone 901/584-4656
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1903, Chapter 350

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvin W. Johnson
Vice Mayor Mildon King
Alderman Wendel G. Oglesby
Alderman Jesse L. Byrn
Alderman James H. Craig
Alderman D. M. Wright

Administration:
Attorney Andrew Frazier* 584-6013
Clerk Karen Jones
Judge Lebern Hollingsworth

Public Safety:
FireC Tommy Bardonaro
PoliceC William S. Terry

Public Works/Utilities:
SanSupt Levard Bond
Streets Randy Sparks
WaterS Jerry Parish

*Address: P. O. Box 208
**TOWN OF CARTHAGE**

309 Spring Street
P. O. Box 259
Carthage, 37030
Phone 615/735-1881
Charter Form: Private Acts 1985, Chapter 75
1988 Population: 2,672

**Governing Body:**
- Mayor: James Clay
- Alderman: Jerry Putrell
- Alderman: Phillip D. Brooks
- Alderman: L. C. Grisham
- Alderman: David Bowman
- Alderman: Jimmy Norris
- Alderman: James McKinley

**Administration:**
- Attorney: James Dance*
- Recorder: Joyce Rash
- Judge: Richard H. Brooks

*Address: P. O. Box 278

**Codes Enforcement:**
- Building: Frank Rollins (735-8175)
- Planning/Zoning: David Thomas

**Public Safety:**
- Civil Def: Jacky Carver (735-2118)
- Fire: Hollis Petty (735-2986)
- Police: Scotty Lewis (735-2255)

**Public Works/Utilities:**
- Water: Ray Bowman (735-1404)
- WtrPlS: Charles Hunt (735-1881)
- WtrRls: Donald Taylor (735-9392)

**Election:** 11/90
**Time Zone:** Central

**TOWN OF CEDAR HILL**

P. O. Box 113
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
1988 Population: 420

**Governing Body:**
- Mayor: W. R. Goodman
- Commissioner: Michael Redfern
- Commissioner: Jimmy Hollingsworth

**Administration:**
- Attorney: W. R. Goodman, III*
- Recorder: Louise D. Hollingsworth

**Public Works/Utilities:**
- Water: Tim Henson

*Address: 122 South Court Square, Springfield 37172

**Election:** 11/89
**Time Zone:** Central

**TOWN OF CEDILIA**

Project Drive
P. O. Box 449
Cedila, 38551
Phone 615/243-2115
Charter Form: Private Acts 1951, Chapter 201
1988 Population: 1,580

**Governing Body:**
- Mayor: Buddy Thompson
- Vice Mayor: Donnie Long
- Alderman: Jerry Cummins
- Alderman: Bill Teeples

**Administration:**
- Attorney: J. H. Reneau, III*
- Judge: John C. Heath**

**Public Safety:**
- Fire: Butch Young

**Public Works/Utilities:**
- WaterS: Joe Dan Fox

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

**Election:** 6/89
**Time Zone:** Central

**TOWN OF CARVILLE**

Highway 63
P. O. Box 3/8
Carville, 37714
Phone 615/562-9478
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
1988 Population: 2,039

**Governing Body:**
- Mayor: Robert Massegill
- Vice Mayor: Darlene Wright
- Alderman: Sue Evans
- Alderman: Steve Elkins
- Alderman: Luther Selber
- Alderman: Wanda McGhee
- Alderman: Ernest Boshears

**Administration:**
- Attorney: Elizabeth Cooper*
- Recorder: Betty Jo Cotton
- Judge: Elizabeth Cooper*
- Librarian: Nancy Turner
- RecDir: Sue Evans

*Address: P. O. Box 417, Jacksboro 37757

**Codes Enforcement:**
- Building: Billy Douglas

**Planning/Zoning:**
- FingCh: David Thomas

**Public Safety:**
- Fire: Donald Jones
- Police: Bill Widener

**Public Works/Utilities:**
- SanSuptl: Darlene Wright

**Governing Body meets:** 2nd Tuesday, 7:00 p.m., Municipal Building

**Election:** 4/89
**Time Zone:** Eastern

**TOWN OF CELINA**

P.O. Box 259
Celina, 37030
Phone 615/735-1881
Charter Form: Private Acts 1985, Chapter 75
1988 Population: 2,672

**Governing Body:**
- Mayor: Smith
- Alderman: Jerry Putrell
- Alderman: Phillip D. Brooks
- Alderman: L. C. Grisham
- Alderman: David Bowman
- Alderman: Jimmy Norris
- Alderman: James McKinley

**Administration:**
- Attorney: James Dance*
- Recorder: Joyce Rash
- Judge: Richard H. Brooks

*Address: P. O. Box 278

**Codes Enforcement:**
- Building: Frank Rollins (735-8175)

**Public Safety:**
- Civil Def: Jacky Carver (735-2118)
- Fire: Hollis Petty (735-2986)
- Police: Scotty Lewis (735-2255)

**Public Works/Utilities:**
- Water: Ray Bowman (735-1404)
- WtrPlS: Charles Hunt (735-1881)
- WtrRls: Donald Taylor (735-9392)

**Election:** 11/90
**Time Zone:** Central

**County:** Smith

*y Address: 122 South Court Square, Springfield 37172

**Election:** 11/89
**Time Zone:** Central

**County:** Robertson

**1988 Population:** 420

**TOWN OF CELINA**

Project Drive
P. O. Box 449
Celina, 38551
Phone 615/243-2115
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
1988 Population: 1,580

**Governing Body:**
- Mayor: W. R. Goodman
- Commissioner: Michael Redfern
- Commissioner: Jimmy Hollingsworth

**Administration:**
- Attorney: W. R. Goodman, III*
- Recorder: Louise D. Hollingsworth

**Public Works/Utilities:**
- Water: Tim Henson

*Address: 122 South Court Square, Springfield 37172

**Election:** 6/89
**Time Zone:** Central

**County:** Clay

**1988 Population:** 1,580

**TOWN OF CARVILLE**

Highway 63
P. O. Box 3/8
Carville, 37714
Phone 615/562-9478
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
1988 Population: 2,039

**Governing Body:**
- Mayor: Robert Massegill
- Vice Mayor: Darlene Wright
- Alderman: Sue Evans
- Alderman: Steve Elkins
- Alderman: Luther Selber
- Alderman: Wanda McGhee
- Alderman: Ernest Boshears

**Administration:**
- Attorney: Elizabeth Cooper*
- Recorder: Betty Jo Cotton
- Judge: Elizabeth Cooper*
- Librarian: Nancy Turner
- RecDir: Sue Evans

*Address: P. O. Box 417, Jacksboro 37757

**Codes Enforcement:**
- Building: Billy Douglas

**Planning/Zoning:**
- FingCh: David Thomas

**Public Safety:**
- Fire: Donald Jones
- Police: Bill Widener

**Public Works/Utilities:**
- SanSuptl: Darlene Wright

**Governing Body meets:** 2nd Tuesday, 7:00 p.m., Municipal Building

**Election:** 4/89
**Time Zone:** Eastern

**County:** Campbell

**1988 Population:** 2,039

*y Address: 122 South Court Square, Springfield 37172

**Election:** 6/89
**Time Zone:** Central

**County:** Clay

**1988 Population:** 1,580

**TOWN OF CELINA**

Project Drive
P. O. Box 449
Celina, 38551
Phone 615/243-2115
Charter Form: Private Acts 1951, Chapter 201
1988 Population: 1,580

**Governing Body:**
- Mayor: Buddy Thompson
- Vice Mayor: Donnie Long
- Alderman: Jerry Cummins
- Alderman: Bill Teeples

**Administration:**
- Attorney: J. H. Reneau, III*
- Judge: John C. Heath**

**Public Safety:**
- Fire: Butch Young

**Public Works/Utilities:**
- WaterS: Joe Dan Fox

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

**Election:** 6/89
**Time Zone:** Central

**County:** Clay

**1988 Population:** 1,580
TOWN OF CARTHAGE

309 Spring Street
P. O. Box 259
Carthage, 37030
Phone 615/735-1881

Charter Form: Private Acts 1985, Chapter 75

Election: 11/90
Time Zone: Central
County: Smith
1988 Population: 2,672

Charter Form: Private Acts 1985, Chapter 75

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:

Mayor
James Clay
Alderman
Jerry Furett
Alderman
Phillip D. Brooks
Alderman
L. C. Grisham
Alderman
David Bowman
Alderman
Jimmy Norris
Alderman
James McKinley

Administration:

Attorney
James Dance*
Recorder
Joyce Rash
Judge
Richard M. Brooks

Codes Enforcement:
BldnsP
Frank Rollins
683-8175

Public Safety:
CivilEnD
Jacky Carver
735-2118
FireC
Holli S Petty
735-2986
PoliceC
Scotty Lewis
735-2525

Public Works/Utilities:
WaterS
Ray Bowman
735-1404

*Address: P. O. Box 278

TOWN OF CEDAR HILL

P. O. Box 113
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 11/89
Time Zone: Central
County: Robertson
1988 Population: 420

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse
No City Office - Contact Recorder For Information

Governing Body:

Mayor
W. R. Goodman
Commissioner
Michael Redfern
Commissioner
Jimmy Hollingsworth

Administration:

Attorney
W. R. Goodman, III*
Recorder
Louise D. Hollingsworth

Public Works/Utilities:
WaterS
Tim Henson

*Address: 122 South Court Square, Springfield 37172

TOWN OF CELINA

Project Drive
P. O. Box 449
Celina, 38551
Phone 615/243-2115

Charter Form: Private Acts 1951, Chapter 201

Election: 6/89
Time Zone: Central
County: Clay
1988 Population: 1,580

Charter Form: Private Acts 1951, Chapter 201

Governing Body meets: 2nd Tuesday, 6:00 p.m., Town Hall

Governing Body:

Mayor
Buddy Thompson
Vice Mayor
Donnie Long
Alderman
Jerry Cummings
Alderman
Bill Teeples

Administration:

Attorney
J. H. Reneau, III*
Judge
John C. Heath**
Recorder
Jo Helen Easts

Public Works/Utilities:
WaterS
Joe Dan Fox

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CEDAR HILL

P. O. Box 113
Cedar Hill, 37032
Phone 615/696-2484 (Recorder)

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 11/89
Time Zone: Central
County: Robertson
1988 Population: 420

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse
No City Office - Contact Recorder For Information

Governing Body:

Mayor
W. R. Goodman
Commissioner
Michael Redfern
Commissioner
Jimmy Hollingsworth

Administration:

Attorney
W. R. Goodman, III*
Recorder
Louise D. Hollingsworth

Public Works/Utilities:
WaterS
Tim Henson

*Address: 122 South Court Square, Springfield 37172

TOWN OF CELINA

Project Drive
P. O. Box 449
Celina, 38551
Phone 615/243-2115

Charter Form: Private Acts 1951, Chapter 201

Election: 6/89
Time Zone: Central
County: Clay
1988 Population: 1,580

Charter Form: Private Acts 1951, Chapter 201

Governing Body meets: 2nd Tuesday, 6:00 p.m., Town Hall

Governing Body:

Mayor
Buddy Thompson
Vice Mayor
Donnie Long
Alderman
Jerry Cummings
Alderman
Bill Teeples

Administration:

Attorney
J. H. Reneau, III*
Judge
John C. Heath**
Recorder
Jo Helen Easts

Public Works/Utilities:
WaterS
Joe Dan Fox

*Address: Route 3, Box 165
**Address: 100 Courthouse Square
TOWN OF CENTERTOWN

Route 1, Box 195
Mclnville, 37110
Phone 615/839-2222
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1951, Chapter 606

Election: 12/89
Time Zone: Central
County: Warren
1988 Population: 300

Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

Governing Body:
Mayor Arthur Lorance
Commissioner Paul Holder
Commissioner Robert Jones

Administration:
Recorder Grace Ward

Codes Enforcement:
BldIns Warren Levis

Finance:
Treas Mildred D. Jones

Public Safety:
FireC Kenneth Thompson 729-5146
PoliceC Roger Livengood

Public Works/Utilities:
Util Mgr Wayne Prince

*Address: 102 Bank Avenue

TOWN OF CENTERVILLE

102 East Van Street
P. O. Box 238
Centerville, 37033
Phone 615/729-4246
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1911, Chapter 482

Election 10/89
Time Zone: Central
County: Hickman
1988 Population: 2,824

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wmlliam H. Steber
Alderman Dorothy H. Thomas
Alderman Edward Nickman
Alderman Dean Bates
Alderman Bobby R. Morrison
Alderman Bert L. Mathis
Alderman Ray Stewart
Alderman Margot Fennes
Alderman Roger D. Dotson
Alderman Fay Bowen
Alderman Jerry W. Burleson

Administration:
Attorney J. Wallace Harvill* 729-4659
Recorder Mildred D. Jones
Judge Samuel H. Smith

Public Safety:
FireC Kenneth Thompson 729-5146
PoliceC Roger Livengood

Public Works/Utilities:
Util Mgr Wayne Prince

*Address: 102 Bank Avenue

TOWN OF CHAPEL HILL

119 North Horton Parkway
P. O. Box 157
Chapel Hill, 37024
Phone 615/364-7632
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1921, Chapter 493

Election: 8/90
Time Zone: Central
County: Marshall
1988 Population: 861

Governing Body meets: 2nd Thursday, 6:30 p.m., Town Hall

Governing Body:
Mayor John Douglas Rogers
Alderman J. B. Trout
Alderman Garry Lawrence
Alderman Ted Williams
Alderman Sarah Boots
Alderman Wilmon Varnado
Alderman Robert Curtis

Administration:
Recorder Carol Purdom

Public Safety:
FireC Dave Thompson
PoliceC Freddie Jones

Public Works:
SanSupt David Geren

*Address: 260 North Ocoee Street, Cleveland 37311

CITY OF CHARLESTON

P. O. Box 431
Charleston, 37310
Phone 615/336-3766
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 8/90
Time Zone: Eastern
County: Bradley
1988 Population: 756

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building
Office open: Saturday 10:00-12:00

Governing Body:
Mayor Walter Goode
Commissioner Larry Newport
Commissioner Hoyt Berry

Administration:
Manager Caroline F. Newport 336-3592
Attorney Randy Sellers* 476-5506
Recorder Jerry Turner
Judge Robert Wilson, III

Public Safety:
FireC Dave Thompson
PoliceC Freddie Jones

Public Works:
SanSupt David Geren

*Address: 260 North Ocoee Street, Cleveland 37311
**TOWN OF CENTERTOWN**

Route 1, Box 195
McMinnville, 37110
Phone 615/399-2222
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1951, Chapter 606

Election: 12/89
Time Zone: Central
County: Warren
1988 Population: 300

Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

**Governing Body:**
- Mayor: Arthur Lorance
- Commissioner: Paul Holder
- Commissioner: Robert Jones

**Administration:**
- Recorder: Grace Ward

**Codes Enforcement:**
- Bldng: Kenneth Thompson
- Tres: Mildred D. Jones

**Public Safety:**
- Fire: Kenneth Thompson 729-5146
- Police: Roger Livengood

**Public Works/Utilities:**
- Util Mgr: Wayne Prince

*Address: 102 East Swan Street
P. O. Box 238
Centerville, 37033
Phone 615/729-4246
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

**102 East Swan Street**

**Election 10/89**
Time Zone: Central
County: Hickman
1988 Population: 2,824

**Public Safety:**
- CivDefD: Jackie King

**Public Works:**
- San Supt: David Geren

**TOWN OF CENTERTOWN**

**119 North Horton Parkway**

**Election: 8/10**
Time Zone: Central
County: Marshall
1988 Population: 841

**Charter Form:** Private Acts 1921, Chapter 493

**Governing Body meets:** 2nd Thursday, 6:30 p.m., Town Hall

**Governing Body:**
- Mayor: John Douglas Rogers
- Alderman: J. B. Trout
- Alderman: Garry Lawrence
- Alderman: Ted Williams
- Alderman: Sarah Boots
- Alderman: Wilmon Varnado
- Alderman: Robert Curtis

**Administration:**
- Recorder: Carol Purdom

**Public Safety:**
- Fire: Dave Thompson
- Police: Freddie Jones

**Public Works:**
- San Supt: David Geren

**CITY OF CHARLESTON**

P. O. Box 431
Charleston, 37310
Phone 615/336-3788
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

**Governing Body meets:** 2nd Tuesday, 7:30 p.m., Municipal Building
Office open: Saturday 10:00-12:00

**Governing Body:**
- Mayor: Walter Goode
- Commissioner: Larry Newport
- Commissioner: Hoyt Berry

**Administration:**
- Manager: Caroline F. Newport 336-3592
- Attorney: Randy Sellers* 476-5506
- Recorder: Jerry Turner
- Judge: Robert Wilson, III

**Public Safety:**
- Fire: Dave Thompson
- Police: Freddie Jones

**Public Works:**
- San Supt: David Geren

*Address: 260 North Ocoee Street, Cleveland 37311

*Address: 102 Bank Avenue
TOWN OF CHARLOTTE

Court Square
P. O. Box 129
Charlotte, 37034
Phone 615/789-4184
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1955, Chapter 154

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall
Office closed: Thursday afternoon

Governing Body:
Mayor: Jeff Corlew
Councilman Norris Allen
Councilman James L. Breeden, Jr.
Councilman Eugene E. Miller
Councilman William R. Davis
Councilman Dennis Geisler
Councilman Michael L. Spann

*Address: 300 North Main Street, Dickson 37055

CITY OF CHATTANOOGA

City Hall
East 11th Street
Chattanooga, 37402
Phone 615/757-5152
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Governing Body meets: Every Tuesday, 9:30 a.m., City Hall

Governing Body:
Mayor: Gene Roberts
Vice Mayor: John F. Franklin
Commissioner: Pat Rose
Commissioner: Ron Littlefield
Commissioner: L. Thomas Kennedy, Jr.

Administration:
Attorney: Jerry Smith* 446-5951
Recorder: Rachel Breeden
Public Works/Utilities:
WestVRS: Charles Hipsher

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CHURCH HILL

Main Street
P. O. Box 356
Church Hill, 37642
Phone 615/357-6161
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Tuesday, 7:00 p.m., City-County Building

Governing Body:
Mayor: E. B. Noe
Vice Mayor: Robert Stidham
Alderman: Fred Montgomery
Alderman: Eileen Lewis
Alderman: J. B. Howell
Alderman: Joe Drinnon
Alderman: Donnie Marshall

Administration:
Attorney: Charlton Dewalt* 246-3601
Recorder: Steve Frazier
Librarian: Odell Thurman
Recorder: Mark Sandridge
Recorder: Mark Sandridge
Secretary: Patsy Nunley

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CLARKSBURG

P. O. Box 41
Clarksburg, 38324
Phone 901/886-8371 (Mayor)
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: As needed

Governing Body:
Mayor: Jimmy McClure
Alderman: Jerry Cannon
Alderman: Michael Todd

Administration:
Recorder: Ellen K. Wooley

*Address: Suite 400, Pioneer Bank Building

30
TOWN OF CHARLOTTE

Court Square
P. O. Box 129
Charlotte, 37036
Phone 615/789-4184
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1955, Chapter 154

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall
Office closed: Thursday afternoon

Governing Body:
Mayor Jeff Corlew
Councilman Norris Allen
Councilman James L. Breeden, Jr.
Councilman Eugene E. Miller
Councilman William R. Davis
Councilman Dennis Geisler
Councilman Michael L. Spann

*Address: 300 North Main Street, Dickson 37055

TOWN OF CHATTANOOGA

City Hall
East 11th Street
Chattanooga, 37402
Phone 615/757-5152
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Governing Body meets: Every Tuesday, 9:30 a.m., City Hall

Governing Body:
Mayor Gene Roberts 757-5152
Vice Mayor John F. Franklin 757-5196
Commissioner Pat Rose 757-5167
Commissioner Ron Littlefield 757-5072
Commissioner L. Thomas Kennedy, Jr. 757-5072

Administration:
Attorney Eugene N. Collins* 757-5342
Administrative Asst. painted 757-5276
Adm Asst. Moses Freeman 757-5196
Auditor/ Clerk Howells D. Miller 757-5234
HAAsst Billy Cooper 752-4810
Judge John Taylor 757-5150
Parks & Parks Darle Jordan 757-5168
Parks & Parks Donna Kelley 757-5200
Public Works/Utilities: Engineering

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CHURCH HILL

Main Street
P. O. Box 356
Church Hill, 37642
Phone 615/357-6161
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Tuesday, 7:00 p.m., City-County Building

Governing Body:
Mayor E. B. Noe
Vice Mayor Robert Stidham
Alderman Fred Montgomery
Alderman Eileen Lewis
Alderman J. B. Howell
Alderman Joe Drinnon
Alderman Donnie Marshall

Administration:
Attorney Charlton Dewalt* 246-3601
Planning/Zoning:
Public Works/Utilities:

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CLARKSVILLE

P. O. Box 41
Clarksville, 38324
Phone 901/356-151
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: As needed

Governing Body:
Mayor Jimmy McClure
Alderman Jerry Cannon
Alderman Michael Todd

Administration:
Record John Dooley

*Address: Suite 400, Pioneer Bank Building
CITY OF CLIFTON

100 Bowling Street
Clifton, 37716
Phone 615/457-0424
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Home Rule

Election: 12/89
Time Zone: Eastern
County: Anderson
1988 Population: 8,200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Cathy F. Brown
Vice Mayor Frank L. Diggs
Alderman Harry E. Patton
Alderman Aaron G. Harber
Alderman Loyd J. Buck
Alderman Larry Egner
Alderman Robert Janesin

Administration:
Admin Charles G. Selvers
Attorney James H. Underwood* 457-2034
ComDevW Willam R. Riggs
Recorder Patsy A. Meredith
Judge Roger L. Ridenour
ParkSD Stewes Queener
ScSupt Lana Yarborough

Planning/Zoning:
PlngDir Angela Fernandez

Public Safety:
FireC Glenn Frater
PoliceC Gary Monroe

Public Works/Utilities:
StreetS/ Virgil Morris 676-3718

*Address: 100 Public Square, Waynesboro 38485

TOWN OF CLIFTON

CITY OF COALMENT

Highway 56
P. O. Box 308
Coalment, 37313
Phone 615/592-9300/592-3123
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 8/89
Time Zone: Central
County: Grundy
1988 Population: 940

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor Henry Morrison
Commissioner Charles Morgan
Commissioner Robert Meeks

Administration:
Recorder Valerie Sanders 592-8503

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

CITY OF COLEGEDALE

9769 Alpinson Pike
P. O. Box 416
Colegedale, 37315
Phone 615/396-3135
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 3/89
Time Zone: Eastern
County: Hamilton
1988 Population: 4,607

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
Vice Mayor Kenneth Spears
Commissioner Nancy Thiel
Commissioner C. W. McCandless
Commissioner Jan Rushing

Administration:
Manager William Magoon
Attorney Glenn McColpin*
Recorder Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bldlnsp/ William R. Riggs
Eleclnsp/ William Rawson
Finanice: Donna Taylor

Public Safety:
CivDefD William Magoon
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
POWNER Rodney Keeton

Codes Enforcement:
Bldlnsp/ ElecIns/

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

*Address: P. O. Box 326

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CITY OF CLIFTON

130 Main Street
P. O. Box 192
Clinton, 38425
Phone 615/676-3370
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd Monday, 6:00 p.m., City Hall
Office closed: Wednesday afternoon

Governing Body:
Mayor Estelle Cooke
Vice Mayor Bill Willoughby
Commissioner Donald Fowler
Commissioner Warren Miller
Commissioner Charles McDonald

Administration:
Manager Virgil W. Morris
Attorney George Gray* 722-3646
Recorder Barbara A. Culp

Planning/Zoning:
PlngDir Angela Fernandez

Public Safety:
FireC Glenn Frater
PoliceC Gary Monroe

Public Works/Utilities:
StreetS/ WaterS Virgil Morris 676-3718

*Address: 100 Public Square, Waynesboro 38485

TOWN OF CLINTON

100 Bowling Street
Clinton, 37716
Phone 615/457-0424
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Home Rule

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Cathy F. Brown
Vice Mayor Frank L. Diggs
Alderman Harry E. Patton
Alderman Aaron G. Harber
Alderman Lloyd J. Buck
Alderman Larry Egner
Alderman Robert Jameson

Administration:
Admin Charles G. Selvers
Attorney James H. Underwood* 457-2034
ComDevC William R. Riggs
Recorder Patsy A. Meredith
Judge Roger L. Ridenour
ParkS/ Stew S/ Queener
Supt Lana Yarbrough

Governing Body:
Mayor Estelle Cooke
Vice Mayor Bill Willoughby
Commissioner Donald Fowler
Commissioner Warren Miller
Commissioner Charles McDonald

Planning/Zoning:
PlngDir Angela Fernandez

Public Safety:
FireC Glenn Frater
PoliceC Gary Monroe

Public Works/Utilities:
StreetS/ WaterS Virgil Morris 676-3718

*Address: 100 Public Square, Waynesboro 38485

CITY OF COALMENT

Highway 56
P. O. Box 306
Coalment, 37313
Phone 615/592-5370/592-6123
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor Henry Morrison
Commissioner Charles Morgan
Commissioner Robert Weeks

Administration:
Recorder Valerie Sanders 592-8503

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

CITY OF COLLEGEDALE

9769 Apison Pike
P. O. Box 416
Collegedale, 37315
Phone 615/396-3135
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
Vice Mayor Kenneth Spears
Commissioner Nancy Thiel
Commissioner C. W. McCandless
Commissioner Jan Rushing

Administration:
Manager William Magoon
Attorney Glenn McColpin*
Recorder Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bld lnsp/ Elec lnsp/ Plmbl lnsp William Rawson
Finance:
Treas Donna Taylor

Public Safety:
Civ DefD William Magoon
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
POWD/ED Rodney Keeton

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

*Address: 100 Public Square, Waynesboro 38485

CITY OF COALMENT

Highway 56
P. O. Box 306
Coalment, 37313
Phone 615/592-5370/592-6123
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor Henry Morrison
Commissioner Charles Morgan
Commissioner Robert Weeks

Administration:
Recorder Valerie Sanders 592-8503

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

CITY OF COLLEGEDALE

9769 Apison Pike
P. O. Box 416
Collegedale, 37315
Phone 615/396-3135
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
Vice Mayor Kenneth Spears
Commissioner Nancy Thiel
Commissioner C. W. McCandless
Commissioner Jan Rushing

Administration:
Manager William Magoon
Attorney Glenn McColpin*
Recorder Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bld lnsp/ Elec lnsp/ Plmbl lnsp William Rawson
Finance:
Treas Donna Taylor

Public Safety:
Civ DefD William Magoon
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
POWD/ED Rodney Keeton

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

*Address: 100 Public Square, Waynesboro 38485

CITY OF COALMENT

Highway 56
P. O. Box 306
Coalment, 37313
Phone 615/592-5370/592-6123
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor Henry Morrison
Commissioner Charles Morgan
Commissioner Robert Weeks

Administration:
Recorder Valerie Sanders 592-8503

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

CITY OF COLLEGEDALE

9769 Apison Pike
P. O. Box 416
Collegedale, 37315
Phone 615/396-3135
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
Vice Mayor Kenneth Spears
Commissioner Nancy Thiel
Commissioner C. W. McCandless
Commissioner Jan Rushing

Administration:
Manager William Magoon
Attorney Glenn McColpin*
Recorder Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bld lnsp/ Elec lnsp/ Plmbl lnsp William Rawson
Finance:
Treas Donna Taylor

Public Safety:
Civ DefD William Magoon
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
POWD/ED Rodney Keeton

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

*Address: 100 Public Square, Waynesboro 38485

CITY OF COALMENT

Highway 56
P. O. Box 306
Coalment, 37313
Phone 615/592-5370/592-6123
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor Henry Morrison
Commissioner Charles Morgan
Commissioner Robert Weeks

Administration:
Recorder Valerie Sanders 592-8503

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

CITY OF COLLEGEDALE

9769 Apison Pike
P. O. Box 416
Collegedale, 37315
Phone 615/396-3135
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
Vice Mayor Kenneth Spears
Commissioner Nancy Thiel
Commissioner C. W. McCandless
Commissioner Jan Rushing

Administration:
Manager William Magoon
Attorney Glenn McColpin*
Recorder Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bld lnsp/ Elec lnsp/ Plmbl lnsp William Rawson
Finance:
Treas Donna Taylor

Public Safety:
Civ DefD William Magoon
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
POWD/ED Rodney Keeton

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

*Address: 100 Public Square, Waynesboro 38485
TOWN OF COLLIERVILLE

101 Walnut Street
Collierville, 38017
Phone 901/853-3200
MTAS CONSULT: HAROLD YUNGBREYER

Charter Form: Private Acts 1903, Chapter 217

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Town Hall

Governing Body:               Public Works/Utilities: 853-3215
Mayor      Herman W. Cox, Jr.  PubWrkD  Wilbur Betty
Vice Mayor  Tom Brooks
Alderman   Jack Everett
Alderman   Sidney E. Turnipseed
Alderman   Jimmy Lott
Alderman   John E. Meeks

Administration:
Admin      Jerry E. Robinson
AdMast     Melanie Winton
AdMast     Nancy Kirk
Attorney   Joel Porter*
Clerk      Mary Lee Burley
ComDevD    Betty Watson
Judge      Wm. Craig Hall
RecDlr     James T. Howell  853-3225

Finance:
FinDlr     Howard Hetzel  853-3218

Codes Enforcement: 853-3207
Bldinsp    Betty Watson

Planning and Zoning:
PlngCh     Jim Thompson

Public Safety: 853-3207
FireC      Ben F. Wilson  853-3221
PoliceC    Dennis Joyner  853-3207

*Address: 130 North Court Street, Memphis 38103

CITY OF COLLIWOOD

P. O. Box 98
Colliwood, 38450
Phone 615/724-9107
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall
Office closed: Wednesday afternoon

Governing Body:               Public Safety: 853-3225
Mayor      James Dicus
Vice Mayor  Ray Rich
Commissioner  George Wallace
Commissioner  Jasper J. Chambers
Commissioner  Danny Sandusky

Administration:
Manager    William R. Thompson
Attorney   George Gray
Recorder   Wllodewan Hill
Judge      Russell Parks

CITY OF COLUMBIA

707 North Main Street
Columbia, 38401
Phone 615/388-5432
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1941, Chapter 210

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:               Codes Enforcement: 388-5403
Mayor      J. A. Morgan  381-3833
Vice Mayor  Norman Carpenter
Councilman  Ronald V. Ryan
Councilman  Thomas Logue
Councilman  Delilah Speed
Councilman  Arnold E. Wilkie
Councilman  Ralph Ussery

Administration:
Manager    Wlliam E. Gentner, III  388-4400
AsstMgr    William H. Bottoms, Jr.  388-4400
Attorney   Billy G. Jack*  388-7014
GrantsDir  David Holderfield  388-5432
HsAuthD    Bobbye Robinson  388-5203
HdEgrD     Geneva Patrick  388-5068
HdSupD     J. W. Steenbergen, III  388-8861
Judge      Ronald B. Norton  388-8119
POBox: 3802

*Address: 130 North Court Street, Memphis 38103

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TOWN OF COLLIERVILLE

101 Walnut Street
Collerville, 38017
Phone 901/853-3200
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1903, Chapter 217

1988 Population: 11,838

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Town Hall

Mayor Herman W. Cox, Jr.
Vice Mayor Tom Brooks
Alderman Jack Everett
Alderman Sidney E. Turnipseed
Alderman Jimmy Lott
Alderman John E. Meeks

Administration:
Admin Jerry E. Robinson
AdmAsst Melanie Winton
AdmAsst Nancy Kirk
Attorney Joel Porter*
Clerk Mary Lee Burley
ComDevD Betty Watson
Judge Wm. Craig Hall
RecDir James T. Howell 853-3225

Finance:
FinDir Howard Hetzel

Codes Enforcement: 853-3218
BldInsp Betty Watson

Planning and Zoning:
PlngCCh Jim Thompson

Public Safety: 853-3207
FireC Ben F. Wilson 853-3221
PoliceC Dennis Joyner 853-3207

*Address: 130 North Court Street, Memphis 38103

PUBLIC WORKS/UTILITIES: 853-3215
PubWrkD Wilbur Betty
UtilDir James Mathis

CITY OF COLLINWOOD

P. O. Box 98
Collinwood, 38450
Phone 615/724-9107
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

1988 Population: 1,064

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall
Office closed: Wednesday afternoon

Mayor James Dicus
Vice Mayor Ray Rich
Commissioner George Wallace
Commissioner Jasper J. Chambers
Commissioner Danny Sandusky

Administration:
Manager William R. Thompson
Attorney George Gray
Recorder Willodean Hill
Judge Russell Parks

PUBLIC SAFETY:
FireC Robert Farris
PoliceC Leo A. Palmer
Public Works/Utilities:
UtilMgr William R. Thompson
Waters Parker Holt

CITY OF COLUMBIA

707 North Main Street
Columbia, 38401
Phone 615/388-5432
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1941, Chapter 210

1988 Population: 27,200

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor J. A. Morgan 381-3833
Vice Mayor Norman Carpenter
Councilman Ronald V. Ryan
Councilman Thomas Logue
Councilman Delilah Speed
Councilman Arnold E. Wilkie
Councilman Ralph Ussery

Administration:
Manager Ralph Ussery
AsstMgr William E. Gentner, III 388-4400
Attorney William H. Bottoms, Jr. 388-4400
GrantsDir David Holderfield 388-5432
HsAuthD Bobbie Robinson 388-5203
HdmtgD Geneva Patrick 388-5068
Judge J. W. Steenberg, III 388-8861
ParksD Ronald B. Norton 388-8119
Recorder Betty R. Hodrall

*Address: P. O. Box 827, 38402

PUBLIC WORKS/UTILITIES: 388-5403
BldInsp David Wilson
Planning/Zoning:
PlngDir David Holderfield 388-1339
Public Safety:
CivDefD J. C. Inman 388-3366
FireC H. Wayne Hickman 388-8209
PoliceC Edward L. Holton 381-1070

Codes Enforcement: 388-5403
Eng Al Curry
SanDir E. T. Frierson
StreetDir Robert Sneadegar
WtrWtrDir Shelley E. Cooper

*Address: P. O. Box 827, 38402

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CITY OF COOKEVILLE

45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615-526-9591
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1903, Chapter 542

Election: 6/91
Time Zone: Central
County: Putnam
1988 Population: 21,512

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building and 3rd Tuesday, 10:00 a.m., Municipal Building

Governing Body:
Mayor Tony Stone
Vice Mayor Joan Tansill
Councilman Mike Patterson
Councilman Don Wagon
Councilman Vaughn Howard

Administration:
Manager Barrett Jones
AscMng Allen Ray
Attorney John Potteet*
Clerk Jim Shipley
ComDevDir William Patterson
CioVice Sam Smith
PwksDir Michael Boyd*

Public Safety:
FireC McCoy Shelton
PoliceC Tom Moore

Public Works/Utilities:
ElecNgr Tony Feek
GasNgr Jimmy Daniels
PubWkS Hugh Birdwell
WtrWtrS Dan Potter

Codes Enforcement:
CdeEnfo Art Johnson

*TAddress: P. O. Box 9908

CITY OF COPPERHILL

P. O. Box 640
Copperhill, 37317
Phone 615-496-5141
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1913, Chapter 93

Election: 12/90
Time Zone: Eastern
County: Polk
1988 Population: 418

Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor R. E. Barclay, Jr.
Vice Mayor W. L. Standridge
Alderman Kathy Stewart
Alderman Greg Crawford
Alderman Ray Odom
Alderman Danny Brown

Administration:
Attorney Curwood Witt* 442-1966
Clerk Josephine Standridge

Public Safety:
FireC Dale Ray
PoliceC Charles Brown

*TAddress: 138 College Street, Madisonville 37354

TOWN OF CORNERSVILLE

P. O. Box 128
Cornersville, 37047
Phone 615/393-4482
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1915, Chapter 563

Election: 6/89
Time Zone: Central
County: Marshall
1988 Population: 722

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Ed Moore
Vice Mayor Richard Stockman
Alderman L. E. McClintock
Alderman John W. Kiser
Alderman Bobby McDaniel
Alderman Bobby Johnson

Administration:
Attorney Michael Boyd* 359-7506
Recorder Lynn Winnett
Judge Dan Whitaker**

*TAddress: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COTTAGE GROVE

P. O. Box 26
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1953, Chapter 332

Election: 5/89
Time Zone: Central
County: Henry
1988 Population: 117

Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor Burnidean O. Farmer
Alderman Kate J. Rainey
Alderman H. P. Cochrum
Alderman John G. Wehler, III
Alderman Ruth Carr
Alderman Dusleen Snow
Alderman Horace Morton, Jr.

Administration:
Recorder Willene K. Brookshire

Public Safety:
Marshall Dan Carr

*Address: Route 6, Lewisburg, 37091
CITY OF COOKEVILLE
45 East Broad Street
P. O. Box 998
Cookeville, 38501-0998
Phone 615/526-9591
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1903, Chapter 542
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building and
3rd Tuesday, 10:00 a.m., Municipal Building

Governing Body:
Mayor: Tony Stone
Vice Mayor: Joan Zamsil
Councilman: Mike Patterson
Councilman: Don Wagner
Councilman: Vaughn Howard

Administration:
Manager: Barrett Jones
AstrMgr: Allen Ray
Attorney: John Potete (526-3111)
Clerk: Jim Shipley
ComDevDir: Tom Brockman
HsAuthD: Roberts Wilson
Judge: David Ledbetter
LeServDir: Brad X. Chambers
PeraC: Allen Ray
Supt: Bob Hargis
Secretary: Rita Craighead

Codes Enforcement:
CdnEnf: Art Johnson

*Address: P. O. Box 9908

CITY OF COPELAND
P. O. Box 640
Coppeland, 37317
Phone 615/496-5141
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Private Acts 1913, Chapter 93
Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: R. E. Barclay, Jr.
Vice Mayor: W. L. Standridge
Alderman: Kathy Stewart
Alderman: Greg Crawford
Alderman: Ray Odom
Alderman: Danny Brown

Administration:
Manager: Curwood Witt (442-1966)
Clerk: Josephine Standridge

Public Safety:
FireC: Dale Ray
PoliceC: Charles Brown

*Address: 138 College Street, Madisonville 37354

CITY OF COTTAGE GROVE
P. O. Box 128
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1953, Chapter 333
Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: Burnidean O. Farmer
Alderman: Kate J. Rainey
Alderman: H. P. Cochrum
Alderman: John G. Weiber, III
Alderman: Ruth Carr
Alderman: Dudley Snow
Alderman: Horace Morton, Jr.

Administration:
Recorder: Wilene K. Brookshire
Public Safety: Marshal Dan Carr

*Address: Route 6, Lewisburg, 37091

TOWN OF CORNERSVILLE
P. O. Box 128
Cornersville, 37047
Phone 615/293-4482
MTAS CONSULT: RANDY WILLIAMSPAT HARD
Charter Form: Private Acts 1915, Chapter 563
Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Ed Moore
Vice Mayor: Richard Stockman
Alderman: L. E. McClintock
Alderman: John W. Kiser
Alderman: Bobby McDaniel
Alderman: Bobby Johnson

Planning/Zoning:
FlngCC: Albert L. Haynes
Public Safety:
FireC: Cecil Spencer
PoliceC: Dalton Mitchell
Public Works/Utilities:
WtrWtrS: James Wright

*Address: Route 6, Lewisburg, 37091

TOWN OF COTTAGE GROVE
P. O. Box 26
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1953, Chapter 333
Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: Burnidean O. Farmer
Alderman: Kate J. Rainey
Alderman: H. P. Cochrum
Alderman: John G. Weiber, III
Alderman: Ruth Carr
Alderman: Dudley Snow
Alderman: Horace Morton, Jr.

Administration:
Recorder: Wilene K. Brookshire
Public Safety: Marshal Dan Carr

*Address: Route 6, Lewisburg, 37091

TOWN OF COTTAGE GROVE
P. O. Box 26
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1953, Chapter 333
Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: Burnidean O. Farmer
Alderman: Kate J. Rainey
Alderman: H. P. Cochrum
Alderman: John G. Weiber, III
Alderman: Ruth Carr
Alderman: Dudley Snow
Alderman: Horace Morton, Jr.

Administration:
Recorder: Wilene K. Brookshire
Public Safety: Marshal Dan Carr

*Address: Route 6, Lewisburg, 37091

TOWN OF COTTAGE GROVE
P. O. Box 26
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1953, Chapter 333
Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: Burnidean O. Farmer
Alderman: Kate J. Rainey
Alderman: H. P. Cochrum
Alderman: John G. Weiber, III
Alderman: Ruth Carr
Alderman: Dudley Snow
Alderman: Horace Morton, Jr.

Administration:
Recorder: Wilene K. Brookshire
Public Safety: Marshal Dan Carr

*Address: Route 6, Lewisburg, 37091

TOWN OF COTTAGE GROVE
P. O. Box 26
Cottage Grove, 38224
Phone 901/782-3499/3552
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1953, Chapter 333
Governing Body meets: 2nd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: Burnidean O. Farmer
Alderman: Kate J. Rainey
Alderman: H. P. Cochrum
Alderman: John G. Weiber, III
Alderman: Ruth Carr
Alderman: Dudley Snow
Alderman: Horace Morton, Jr.

Administration:
Recorder: Wilene K. Brookshire
Public Safety: Marshal Dan Carr

*Address: Route 6, Lewisburg, 37091
### CITY OF COVINGTON

133 East Pleasant Avenue  
P.O. Box 766  
Covington, 38019-0768  
Phone 901-476-9613

**Charter Form:** Private Acts 1903, Chapter 322

**Election:** 3/89  
**Time Zone:** Central  
**County:** Tipton  
**1988 Population:** 6,197

**Governing Body meets:** 2nd and 4th Tuesday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>R. A. Baxter, Jr.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>W. B. Enor</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Minnie L. Bonner</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Robert L. Overall</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>William Beasley</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Ozell Wright</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Leonard Billings</td>
</tr>
</tbody>
</table>

**Administration:**

- **Attorney**  
  William Feeler  
  476-1130
- **Recorder**  
  Jere Hadley  
  476-9530
- **Judge**  
  Wilbur Cash  
  476-9530
- **Purchasing Director**  
  Pam Beasley  
  476-1107
- **Sanitation**  
  William C. Simonton  
  476-9531

**Codes Enforcement:**

- **Building Inspector**  
  Jerry W. Craig  
  476-2578
- **Electrical Inspector**  
  Moody Max  
  476-7104
- **Plumbing Inspector**  
  Jimmy Chumley  
  476-9531
- **Gas Inspector**  
  Wayne Travis  
  476-9531

**Finance:**

- **Purchasing Agent**  
  William C. Simonton
- **Treasurer**  
  Jere Hadley  
  476-1130

**Planning/Zoning:**

- **Planning Commission Chair**  
  J. S. Ruffin

**Public Safety:**

- **Code Enforcement**  
  Trisha Bradley  
  476-8145
- **Fire Chief**  
  Jerry Craig  
  476-2578
- **Police Chief**  
  Ronald Gagnon  
  476-5282

### CITY OF COWAN

110 Tennessee Avenue  
P.O. Box 338  
Cowan, 37318  
Phone 615-617-7318

**Charter Form:** Private Acts 1925, Chapter 236

**Election:** 8/89  
**Time Zone:** Central  
**County:** Franklin  
**1988 Population:** 1,790

**Governing Body meets:** 2nd Tuesday, 7:00 p.m., Community Center

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>Bobby Snelson</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>Thomas Williams</td>
</tr>
<tr>
<td><strong>Councilman</strong></td>
<td>Robert Foster</td>
</tr>
<tr>
<td><strong>Councilman</strong></td>
<td>Floyd Sherman</td>
</tr>
<tr>
<td><strong>Councilman</strong></td>
<td>Wilbur Crabtree</td>
</tr>
<tr>
<td><strong>Councilman</strong></td>
<td>Howard Mike Hopkins</td>
</tr>
</tbody>
</table>

**Administration:**

- **Attorney**  
  Steve Blount*  
  967-1715
- **Clerk**  
  Yvonne Stewart
- **Judge**  
  Kevin Sylar
- **Recorder**  
  Charles Clark
- **Purchasing Director**  
  Yvonne Stewart

*Address: P.O. Box 338

### CITY OF CRAB ORCHARD

Hebbertsburg Road  
P.O. Box 215  
Crab Orchard, 37723

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 9/89  
**Time Zone:** Central  
**County:** Cumberland  
**1988 Population:** 1,065

**Governing Body meets:** 1st Tuesday, 6:30 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>Sterling McDaniel</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Alderman</strong></td>
<td>Susan Denton</td>
</tr>
<tr>
<td><strong>Alderman</strong></td>
<td>Ira Sherrill</td>
</tr>
</tbody>
</table>

*Address: 311 South Main Street, Crossville 38555
**CITY OF COVINGTON**

133 East Pleasant Avenue
P. O. Box 766
Covington, 38019-0768
Phone 901/476-9613

MTAS CONSULTANT: HAROLD YUNMEYER

Charter Form: Private Acts 1903, Chapter 322

**Governing Body:***
- **Mayor:** R. A. Baxter, Jr.
- **Vice Mayor:** W. B. Enzor
- **Alderman:** Minnie L. Bonner
- **Alderman:** Robert L. Overall
- **Alderman:** William Beasley
- **Alderman:** Ozell Wright
- **Alderman:** Leonard Billings

**Administration:**
- **Attorney:** William Peeler
- **Recorder:** Pam Beasley
- **Judge:** Wilbur Cash
- **Public Works:***
  - **Director:** William C. Simonton

**Codes Enforcement:**
- **Building Inspector:** Jerry W. Craig
- **Electric Inspection:** Moody Max
- **Planning:** Jimmy Chumley
- **Gas Inspection:** Wayne Travis

**Finance:**
- **Director:** William C. Simonton
- **Treasurer:** Jere Hadley

**Planning/Zoning:**
- **Chairman:** J. S. Ruffin

**Public Safety:**
- **Building Code Enforcement:** Trisha Bradley
- **Fire:** Jerry Craig
- **Police:** Ronald Gagnon

---

**CITY OF CRAWFORD**

110 Tennessee Avenue
P. O. Box 338
Crawford, 37318
Phone 615/967-7318

MTAS CONSULTANT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1925, Chapter 236

**Governing Body:***
- **Mayor:** Bobby Snelson
- **Vice Mayor:** Thomas Williams
- **Councilman:** Robert Foster
- **Councilman:** Floyd Sherman
- **Councilman:** Wilbur Crabtree
- **Councilman:** Howard Mike Hopkins

**Administration:**
- **Attorney:** Steve Blount*
- **Clerk:** Yvonne Stewart
- **Judge:** Kevin Sylar
- **Recorder:** Charles Clark
- **Public Works:**
  - **Director:** Yvonne Stewart

**Public Works/Utilities:**
- **Bldns:** Martin Cates, Jr.
  - **Fire:** Raymond Council
  - **Police:** Ray Gass

**Codes Enforcement:**
- **Building Inspector:** Jerry Johnson
- **Electric Inspector:** Robert Stockman
- **Sanitation Supervisor:** Norris Glass
- **Street Supervisor:** Manuel Wilson
- **Water:** William Wilson

**Finance:**
- **Director:** William C. Simonton

**Planning/Zoning:**
- **Chairman:** Raymond Council

**Public Safety:**
- **Building Code Enforcement:** Trisha Bradley
- **Fire:** Jerry Craig
- **Police:** Ronald Gagnon

---

**CITY OF CRAB ORCHARD**

Hebbertsburg Road
P. O. Box 215
Crab Orchard, 37723

Phone 615/484-2815

MTAS CONSULTANT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Governing Body:***
- **Mayor:** Bobby Snelson
- **Alderman:** Robert Foster
- **Alderman:** Floyd Sherman
- **Alderman:** Wilbur Crabtree
- **Alderman:** Howard Mike Hopkins

**Administration:**
- **Attorney:** Harry Sabine*
- **Recorder:** Erma Jean Vitatoe

**Public Works/Utilities:**
- **Director:** William C. Simonton

**Public Safety:**
- **Building Code Enforcement:** Trisha Bradley
- **Fire:** Jerry Craig
- **Police:** Ronald Gagnon

---

*Address: P. O. Box 338

**Address:** 311 South Main Street, Crossville 38555
CITY OF CROSS PLAINS

Route 2, Box 147
P.O. Box 145
Cross Plains, 37049
Phone 615-654-2555
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 7/89
Time Zone: Central
County: Robertson
1988 Population: 872

Mr. AS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor James R. Roberts
Vice Mayor James O. Murphy
Commissioner James E. Stark, Jr.

Administration:
Recorder/Manager Lana A. Osborne

Public Safety:
Police C. Mike Henderson

CITY OF CROSSVILLE

104 Henry Avenue
P. O. Drawer 528
Crossville, 38557
Phone 615-484-7060
MTAS CONSULT: THOMAS A. BRANT

Election: 12/90
Time Zone: Central
County: Cumberland
1988 Population: 6,405

Charter Form: Private Acts 1953, Chapter 519

Governing Body meets: 2nd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Willis Cox
Vice Mayor David Warner
Commissioner Earl Dean
Commissioner Eugene Stout
Commissioner Richard Bilbrey

Administration:
Recorder C. M. Tabor
Manager Richard Bilbrey
Recorder Sally Oglesby
Attorney Margaret J. Powers
Judge Tom Bean

Codes Enforcement:
Bldg Insp. Oliver Campbell

Finance:
Treas Carolyn Galyon 484-7060
RskMgtD Jane Graham 484-4452

Planning/Zoning:
Pln C. Mike Moser 484-5145

Public Safety:
CivDefD Keith Garrison 484-7016
Fire C. Jack Elmore 484-6144
Police C. Robert Foutch 484-7231
Public Works/Utilities:
SwrPls Bill Poland 484-6257
WtrC Buford Sutton 484-7016
PubWrkD Lesley Sherrill 484-7631

CITY OF CUMBERLAND CITY

P. O. Box 40
Cumberland City, 37050
Phone 615/627-3000
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 12/91
Time Zone: Central
County: Stewart
1988 Population: 276

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor H. Ryan Holley
Alderman T. R. Parchman
Alderman Brenda Knight
Alderman Ray Vaughan
Alderman Craig Roby

Administration:
Attorney W. D. Howell*
Recorder Lois McCarty
HsAuthD Mary Ann Holley

Codes Enforcement:
Bldg Insp. D. H. Vaughn
Plmbl Insp. Linus McIntosh

Finance:
Treas Lois McCarty

Public Safety:
Marshal Leonard Kosachunis

Public Works/Utilities:
PubWrkD J. S. Parcment

CUMBERLAND GAP

Colwyn Street
P. O. Box 78
Cumberland Gap, 37724
Phone 615/385-3860
MTAS CONSULT: RICHARD M. ELLIS

Election: 10/90
Time Zone: Eastern
County: Claiborne
1988 Population: 263

Charter Form: Private Acts 1907, Chapter 210

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor James D. Estep, Sr.
Alderman Edwin Johnston
Alderman Jean E. Webb
Alderman Thomas H. Barton
Alderman Richard Beeler
Alderman Ralph Poore
Alderman John Ravnum

Administration:
Attorney James D. Estep, Jr.* 626-3525
Recorder/Judge Bob Owens

Codes Enforcement:
Bldg Insp. Hubert Green

Finance:
Treas Bob Owens

Planning/Zoning:
Pln C. Ralph Poore

Public Safety:
Fire C. John Coleman

Public Works/Utilities:
SanSupt Charles H. Miller
Street C. Edwin Johnston

*Address: Dover 37058
CITY OF CROSS PLAINS
Route 2, Box 147
P. O. Box 145
Cross Plains, 37049
Phone 615/654-2555
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Mayor: James R. Roberts
Vice Mayor: James O. Murphy
Commissioner: James E. Stark, Jr.

Recorder/Manager: Lana A. Osborne
Public Safety: Police C Mike Henderson

1988 Population: 872

TOWN OF CUMBERLAND CITY
P. O. Box 40
Cumberland City, 37050
Phone 615/627-2000
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Mayor: H. Ryan Holley
Alderman: T. R. Parchman
Alderman: Brenda Knight
Alderman: Ray Vaughan
Alderman: Craig Roby

Recorder: Lois McCarty
Public Safety: Marshal Leonard Kosachunis

*Address: Dover 37058

TOWN OF CUMBERLAND GAP
Colwyn Street
P. O. Box 78
Cumberland Gap, 37724
Phone 615/385-3860
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1907, Chapter 210

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor: James D. Estep, Sr.
Alderman: Edwin Johnston
Alderman: Jean E. Webb
Alderman: Thomas H. Barton
Alderman: Richard Beeler
Alderman: Ralph Poore
Alderman: John Ravnum

Recorder: Bob Owens
Public Safety: Fire C John Coleman

*Address: P. O. Box 177, Tazewell 37879
## TOWN OF DANDRIDGE

**P. O. Box 249**  
Dandridge, 37725  
Phone 615/897-7420  
MTAS CONSULT: RICHARD M. ELLIS  
1988 Population: 1,383

**Charter Form:** Private Acts 1907, Chapter 419  
**Election:** 5/90  
**Time Zone:** Eastern  
**County:** Jefferson

**Governing Body**  
- Mayor: Everett L. Gantte  
- Alderman: John C. Miller  
- Alderman: Karen Bradley  
- Alderman: Roy Brown  
- Alderman: J. D. Patterson  
- Alderman: L. C. Batson  
- Alderman: Ronnie Smith

**Administration:**  
- Attorney: Paul Richard Talley*  
- Recorder: William C. Eslinger  
- Librarian: Billie Jean Chambers

*Address: P. O. Box 125

## CITY OF DAYTON

**P. O. Box 226**  
Dayton, 37321  
Phone 615/775-1817

**Charter Form:** Private Acts 1903, Chapter 229  
**Election:** 4/89  
**Time Zone:** Eastern  
**County:** Rhea  
1988 Population: 5,736

**Governing Body**  
- Mayor: William C. Pegram  
- Vice Mayor: Wendell Brown  
- Councilman: Sam Swafford  
- Councilman: James R. Sharpe  
- Councilman: Bobby D. Vincent

**Administration:**  
- Manager: Victor F. Welch  
- Attorney: James W. McKenzie*  
- Recorder: David T. Best  
- ScSupt: Richard Fisher

*Address: 404 North Market Street
## TOWN OF DANDRIDGE

- **P. O. Box 249**
- **Dandridge, 37725**
- **Phone 615/397-7420**
- **MTAS CONSULT: RICHARD M. ELLIS**
- **Charter Form: Private Acts 1907, Chapter 419**

### Governing Body
- **Mayor:** Everett L. Gantte
- **Alderman:** John C. Miller
- **Alderman:** Karen Bradley
- **Alderman:** Roy Brown
- **Alderman:** J. D. Patterson
- **Alderman:** L. C. Batson
- **Alderman:** Ronnie Smith

### Administration
- **Attorney:** Paul Richard Talley*
- **Recorder:** William C. Ebling
- **Librarian:** Billie Jean Chambers

### Codes Enforcement:
- **Bld Insp:** Haywood Fransseen
- **Planning/Zoning:** Fred Fain

### Public Safety:
- **CivDefD:** Herbert Norton
- **FireC:** Garland McCool
- **PoliceC:** William H. Carter

### Public Works/Utilities:
- **StreetS:** J. D. Patterson
- **WaterS:** Herbert Norton

*Address: P. O. Box 125

---

## CITY OF DAYTON

- **P. O. Box 226**
- **Dayton, 37321**
- **Phone 615/775-1817**
- **MTAS CONSULT: M. MICHAEL TALLENT**
- **Charter Form: Private Acts 1903, Chapter 229**

### Governing Body
- **Mayor:** William C. Pegram
- **Vice Mayor:** Wendell Brown
- **Councilman:** Sam Swafford
- **Councilman:** James R. Sharpe
- **Councilman:** Bobby D. Vincent

### Administration
- **Manager:** Victor F. Welch
- **Attorney:** James W. McKenzie*
- **Recorder:** David T. Best
- **Superintendent:** Richard Fisher

### Codes Enforcement:
- **Bld Insp:** Ronnie Raper

*Address: 404 North Market Street

---

- **Election: 5/90**
- **Time Zone: Eastern**
- **County: Jefferson**
- **1988 Population: 1,383**

- **Election: 4/89**
- **Time Zone: Eastern**
- **County: Rhea**
- **1988 Population: 5,736**
TOWN OF DECATUR

Main Street
P. O. Box 188
Decatur, 37322
Phone 615/334-5716
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1905, Chapter B3

Election: 4/89
Time Zone: Eastern
1998 Population: 1,352

Mayor
Edgar A. Jewell

Vice Mayor
Charles E. Rockholt

Alderman
J. T. Vincent

Alderman
Garland Carpenter

Alderman
James Jones

Alderman
Charles Lillard

Administration:
Attorney
Wm. A. Buckley, Jr.
Recorder/Judge
John L. Marchi

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Public Safety:
FireC
Wayne Price
PoliceC
Jackie Melton

Public Works/Utilities:
PubWrkD
Ben Wade

*Address: 14 North White, Athens 37303

TOWN OF DECATURVILLE

P. O. Box 159
Decaturville, 38339
Phone 901/652-5034
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1903, Chapter 71

Election: 12/92
Time Zone: Central
1998 Population: 1,004

Mayor
J. Millard Shelley

Vice Mayor
Carl Stevens

Alderman
Frank Green

Alderman
Roger Jolley

Alderman
Otis B. Smith, Jr.

Administration:
Attorney
Mike Lynch* 967-2228
Clerk
Jo Ann Vanhooser
HAuthD
Virginia Collins
Judge
Michael D. Foster
Librarian
Jo Ann Vanhooser
Recorder
Michael D. Foster
Secretary
Patricia Wilcox

Public Safety:
FireC
Wayne Elliott
PoliceC
J. Millard Shelley

Public Works/Utilities:
StreetS
Carl M. Hill
WaterS
Eric Bohanan

Planning/Zoning:
PlngCh
Claude W. Henley

*Address: 15 South College Street, Winchester 37398

TOWN OF DECHARD

P. O. Box 488
Decherd, 37324
Phone 615/667-5181/574
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1901, Chapter 31B

Election: 6/89
Time Zone: Central
1998 Population: 2,233

Mayor
J. Millard Shelley

Vice Mayor
Carl Stevens

Alderman
Frank Green

Alderman
Roger Jolley

Alderman
Otis B. Smith, Jr.

Administration:
Attorney
Mike Lynch*

Clerk
Jo Ann Vanhooser
HAuthD
Virginia Collins
Judge
Michael D. Foster
Librarian
Jo Ann Vanhooser
Recorder
Michael D. Foster
Secretary
Patricia Wilcox

Public Safety:
FireC
Wayne Elliott
PoliceC
J. Millard Shelley

Public Works/Utilities:
StreetS
Carl M. Hill
WaterS
Eric Bohanan

Planning/Zoning:
PlngCh
Claude W. Henley

*Address: 15 South College Street, Winchester 37398
TOWN OF DECATUR

Main Street
P. O. Box 188
Decatur, 37322
Phone 615/334-5716
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1905, Chapter B3

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor
Edgar A. Jewell

Vice Mayor
Charles E. Rockholt

Alderman
J. T. Vincent

Alderman
Garland Carpenter

Alderman
James Jones

Alderman
Charles Lillard

Administration:
Attorney
Wm. A. Buckley, Jr.* 745-7050
Recorder/Judge
John L. Marchi

*Address: 14 North White, Athens 37303

Codes Enforcement:
Bid Insp
Ray Wright

Finance:
Treas
John L. Marchi

Public Safety:
FireC Wayne Price
PoliceC Jackie Melton

Public Works/Utilities:
PubWrkD Ben Wade

Election: 4/89
Time Zone: Eastern
County: Meigs
1998 Population: 1,352

TOWN OF DECATURVILLE

P. O. Box 188
Decaturville, 38329
Phone 901/855-5034
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1903, Chapter 71

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor
Margaret Smith Alexander

Alderman
James England

Alderman
Betty Blankenship

Alderman
Youlanda B. Tharps

Alderman
Bobby Goodman

Alderman
R. Guy Butler

Alderman
J. Jay Baker

Administration:
Attorney
James W. Smith* 852-2181
Recorder
Ruth Maness
Judge
Gerald Buchanan

*Address: P. O. Box 457

Election: 12/92
Time Zone: Central
County: Decatur
1988 Population: 1,004

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### CITY OF DICKSON

**202 South Main Street**  
Dickson, 37055  
Phone 615/446-5101  
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

**Charter Form:** Private Acts 1925, Chapter 274

**Election:** 9/89  
**Time Zone:** Central  
**County:** Dickson  
1988 Population: 7,040

**Governing Body:**  
- **Mayor:** Tom Waychoff  
- **Vice Mayor:** David Shepard  
- **Councilman:** Ralph Sullivan  
- **Councilman:** Ted Bruce  
- **Councilman:** William Gilmore  
- **Councilman:** Kim G. Menke  
- **Councilman:** Helen Rial  
- **Councilman:** Robert Blue  
- **Councilman:** Don L. Weisz, Jr.

**Administration:**  
- **Attorney:** Robert L. Littleton*  
- **Recorder:** Peggy Mason  
- **Judge:** David Wolfe  
- **HabAuth:** Buford L. Reed  
- **Librarian:** Susanne Robinson  
- **ParksD:** Eddie Gray

**Codes Enforcement:**  
- **BldgInsP:** Terry Franklin

**Finance:**  
- **Treas:** Sue Howard

**Public Safety:**  
- **ClvDefD:** Virgil Beller
- **FireC:** Clayton Bransell
- **PoliceC:** Henry M. Scott

**Public Works/Utilities:**  
- **ElecMgr:** Ernest Brown
- **GasMgr:** Robert Durham
- **StreetS:** Henry Garrett
- **WatS:** Larry Gardner

*Address: P. O. Box 396

---

### TOWN OF DOWELLTOWN

**P. O. Box 100**  
Dowelltown, 37059  
Phone 615/536-5987  
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

**Charter Form:** Private Acts 1949, Chapter B27

**Election:** B/90  
**Time Zone:** Central  
**County:** DeKalb  
1988 Population: 341

**Governing Body:**  
- **Mayor:** Eldred L. Fish  
- **Vice Mayor:** Vann Woodside  
- **Alderman:** Harold Pugh  
- **Alderman:** Glen A. Coffee  
- **Alderman:** Elwood Driver

**Administration:**  
- **Recorder:** James White

---

### TOWN OF DOYLE

**P. O. Box 447**  
Dover, 37058  
Phone 615/233-5907  
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 11/90  
**Time Zone:** Central  
**County:** White  
1988 Population: 344

**Governing Body:**  
- **Mayor:** Gerald Wallace  
- **Alderman:** William Horton  
- **Alderman:** Charles H. Savage  
- **Alderman:** Joe Swopae  
- **Alderman:** Ray Watson  
- **Alderman:** Robert M. Webb

**Administration:**  
- **Recorder:** Kay Maples

---

### TOWN OF DOVER

**P. O. Box 447**  
Dover, 37058  
Phone 615/233-5907  
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 2/90  
**Time Zone:** Central  
**County:** Stewart  
1988 Population: 1,237

**Governing Body:**  
- **Mayor:** Ray Sexton  
- **Vice Mayor:** Paul Berry  
- **Alderman:** Ann Norfleet  
- **Alderman:** Dunning Cheatham  
- **Alderman:** Tim Barrow

**Administration:**  
- **Attorney:** Van L. Riggins*  
- **Recorder:** Jimmy Scurlock  
- **Clerk:** Rebecca Barrow

*Address: P. O. Box 427, Clarksville 37041

---
CITY OF DICKSON

202 South Main Street
Dickson, 37055
Phone 615/446-5101

MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1925, Chapter 274

Election: 9/89
Time Zone: Central
County: Dickson
1988 Population: 7,040

Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Tom Waychoff
Vice Mayor David Shepard
Councilman Ralph Sullivan
Councilman Ted Bruce
Councilman William Gilmore
Councilman Kim G. Menke
Councilman Helen Rial
Councilman Robert Blue
Councilman Don L. Weis, Jr.

Administration:
Attorney Robert L. Littleton* 446-5951
Recorder Peggy Mason
Judge David Wolfe
HabAuth Buford L. Reed
Librarian Susanne Robinson
ParksD Eddie Gray

*Address: P. O. Box 396

Codes Enforcement:
BldgInsp Terry Franklin

Finance:
Treas Sue Howard

Public Safety:
ClVDefD Virgil Beller
FireC Clayton Bransell
PoliceC Henry H. Scott

Public Works/Utilities:
ElecMgr Ernest Brown
GasMgr Robert Durham
StreetS Henry Garrett
WatS/ WatWtrS Larry Gardner

TOWN OF DOWELLTOWN

P. O. Box 100
Dowelltown, 37059
Phone 615/536-5997

MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1949, Chapter B27

Election: 8/90
Time Zone: Central
County: DeKalb
1988 Population: 341

Governing Body meets: 1st Monday, 6:30 p.m., Community Center

Governing Body:
Mayor Eldred L. Fish
Vice Mayor Vann Woodside
Alderman Harold Pugh
Alderman Glen A. Coffee
Alderman Elwood Driver

Administration:
Recorder James White

Finance:
Treas James White

Public Safety:
ClVDefD Carl Boyd Banks

Public Works/Utilities:
SanSupt J. C. Byford
WaterS Raymond Simpson

TOWN OF DOYLE

P. O. Box 86
Doyle, 38559
Phone 615/657-2459

MTAS CONSLT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 11/90
Time Zone: Central
County: White
1988 Population: 344

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Gerald Wallace
Alderman William Horton
Alderman Charles M. Savage
Alderman Joe Swoape
Alderman Ray Watson
Alderman Robert H. Webb

Administration:
Recorder Kay Maples

Public Safety:
FireC Edward Hester
PoliceC Steve Watkins

Public Works/Utilities:
StreetS Dalton Bagwell
SanSupt Tony Miller
WatS/ WatWtrS Alvin R. Crutcher

*Address: P. O. Box 427, Clarksville 37041

TOWN OF DOVER

P. O. Box 447
Dover, 37058
Phone 615/232-5907

MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 2/90
Time Zone: Central
County: Stewart
1988 Population: 1,237

Governing Body meets: 2nd Monday, 5:30 p.m., Town Hall

Governing Body:
Mayor Ray Sexton
Vice Mayor Paul Berry
Alderman Ann Norfleet
Alderman Dunning Cheatham
Alderman Tim Barrow

Administration:
Attorney Van L. Riggins* 647-3215
Recorder Jimmy Scurlock
Clerk Rebecca Barrow

*Address: P. O. Box 427, Clarksville 37041
TOWN OF DRESDEN
117 West Main Street
Dresden, 38225
Phone 901/364-2370
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1943, Chapter 399
Election: 6/89
County: Weakley
Time Zone: Central
1988 Population: 2,619

Governor Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Pentecost
Vice Mayor Richard Shannon
Alderman Keith Hardman
Alderman Tommy Moore
Alderman Marlon Riggs
Alderman Joyce Hurt
Alderman Dale Hutcherson

Administration:
Attorney Thomas A. Thomas*
Clerk Helen Bowlin
Recorder Virginia Elliott

Codes Enforcement:
Bldlnsp Gale Davidson

Planning/Zoning:
PlnngCCh Wayne McCreight

Public Safety:
FireC Ronnie Bradig
PoliceC Lowell Moubray
PubWrkD Richard Cooper

Public Works/Utility:
Waters Richard Cooper

*Address: Southside Court Square, P. O. Box 298

CITY OF DUNLAP
P. O. Box 546
Dunlap, 37327
Phone 615/394-2115
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1941, Chapter 396
Election: 5/89
County: Sequatchie
Time Zone: Central
1988 Population: 3,681

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Danny Wallace
Commissioner Karen Shepherd
Commissioner Carson Camp
Commissioner Larry V. Hixson
Commissioner Buddy Finley

Finance:
Treas Larry W. Hixson

Public Safety:
FireC Raymond Walker
PoliceC Ricky Smith

Administration:
Attorney J. Curtis Smith* 949-3621
Recorder Larry W. Hixson
Judge Carl Adams
Librarian Betty Worley

*Address: P. O. Box 758

CITY OF DUCKTOWN
P. O. Box 506
Ducktown, 37326
Phone 615/456-3546
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Election: 12/89
County: Polk
Time Zone: Eastern
1988 Population: 583

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor F. C. Gibson
Commissioner Don Nicholson
Commissioner Charlie Runion

Administration:
Attorney Billy Baliles* 496-3603
Recorder Marty Fawler

Public Safety:
FireC Russ Postelle

*Address: P. O. Box 368

CITY OF DYER
123 East Maple Street
Dyer, 38330
Phone 901/692-3787
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1899, Chapter 257
Election: 6/89
County: Gibson
Time Zone: Central
1988 Population: 2,442

Governor Body meets: 2nd and 4th Mondays, 7:00 p.m., City Hall

Governing Body:
Mayor David Robinson
Alderman Raymond McCurdy
Alderman Billy Jones
Alderman Horace McEwen
Alderman Walton Thompson
Alderman J. W. Edwards
Alderman Mike Nicholson
Alderman Don Holland
Alderman Robert McAlexander

Finance:
Treas Larry W. Hixson

Public Safety:
FireC Carmon Lannom, Jr.
PoliceC Robert Etheridge

Administration:
Attorney Jerry R. Maxwell* 692-2761
Recorder Kenneth McOwen
Judge George R. Ellis

*Address: 106 S. Main Street
TOWN OF DRESDEN

117 West Main Street
Dresden, 38225
Phone 901/364-2270
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1943, Chapter 399

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Pentecost
Vice Mayor Richard Shannon
Alderman Keith Hardman
Alderman Tommy Moore
Alderman Marion Riggs
Alderman Joyce Hurt
Alderman Dale Hutcheson

Administration:
Attorney Thomas A. Thomas*
Clerk Helen Bowlin
Recorder Virginia Elliott

Public Safety: FireC Ronnie Brundige
PoliceC Lowell Moubray
PubWrkD Richard Cooper

*Address: Southside Court Square, P. O. Box 298

CITY OF DUNLAP

P. O. Box 546
Dunlap, 37327
Phone 615/494-2115
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1941, Chapter 396

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Danny Wallace
Commissioner Karen Shepherd
Commissioner Carson Camp
Commissioner Larry W. Hixson
Commissioner Buddy Finley

Administration:
Attorney J. Curtis Smith*
Recorder Larry W. Hixson
Judge Carl Adams
Librarian Betty Worley

*Address: P. O. Box 758

CITY OF DUCKTOWN

123 East Maple Street
Dyer, 38330
Phone 901/392-3767
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor F. C. Gibson
Commissioner Don Nicholson
Commissioner Charlie Runion

Administration:
Attorney Mike Balleles* 496-3603
Recorder Marty Fawver
Public Safety: FireC Russ Postelle

*Address: P. O. Box 368

CITY OF DYER

P. O. Box 506
Ducktown, 37326
Phone 615/496-3546
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd and 4th Mondays, 7:00 p.m., City Hall

Governing Body:
Mayor David Robinson
Alderman Raymond McCurdy
Alderman Billy Jones
Alderman Horace McEwen
Alderman Walton Thompson
Alderman J. W. Edwards
Alderman Mike Nicholson
Alderman Don Holland
Alderman Robert McAlexander

Administration:
Attorney Jerry R. Maxwell* 692-2761
Recorder Kenneth McEwen
Judge George R. Ellis

*Address: 106 S. Main Street
CITY OF Dyersburg

P. O. Box 1358
Dyersburg, 38025-1358
Phone 901/286-7604
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1903, Chapter 410

Election: 11/89
Time Zone: Central
County: Dyer
1988 Population: 15,856

Governing Body meets: 1st Monday, 7:00 p.m., DS CC Student Center

Governing Body:
Mayor Bill Revel
Alderman James Lee
Alderman Bobby Joe Viar
Alderman Charles Agee
Alderman Bob Dean
Alderman Bob Kirk
Alderman Howard Guthrie
Alderman Charles McCright
Alderman Tommy Seratt

Administration:
Attorney Ralph Lawson* 285-4112
Recorder Van Williams 286-7610
Judge Steve Stafford 285-8747
Librarian Sharon Simpson 285-5032
Parks D James E. Johnson 286-7622
Pers D James Baltimore 286-7607
SoSupt Don Murrin 285-6261
SanHO Van Williams 286-7610

Codes Enforcement:
BldIn Glen Twilla 286-7612

Finance:
PurAnt Rogenia Anderson 286-7600
Treas Robert Reed 286-7609

Planning/Zoning:
PllngCCh Vincent O'Brien 285-5454

Public Safety:
FireC Billy Taylor 286-7615
PoliceC Bobby Williamson 285-1212

CITY OF Eagleville

P. O. Box 66
Eagleville, 37060
Phone 615/274-9922/3537
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1949, Chapter 315

Election: 4/90
Time Zone: Central
County: Rutherford
1988 Population: 482

Governing Body meets: 4th Tuesday, 7:30 p.m., City Hall
Office closed: Wednesday afternoon

Governing Body:
Mayor Fred Hobbs
Vice Mayor Don Wilson
Councilman Ronnie Hill
Councilman Jim Richardson
Councilman Nolan S. Barham
Councilman Don Hendrix
Councilman Jack McCall

Administration:
Attorney J. Lynn Watson* 890-6464
Judge John Pittard**
Recorder Linda Vincen

Public Safety:
FireC David Hazlett
PoliceC Jim Reeves

Public Works/Utilities:
Waters Randall Lamb

*Address: P. O. Box 5055, 117 East Main Street, Murfreesboro 37133-5055
**Address: P. O. Box 338, 214 West Main Street, Murfreesboro 37133-0338

CITY OF EAST RIDGE

1501 Tombras Avenue
East Ridge, 37412
Phone 615/667-7711
MTAS CONSULT: M. MICHAEL TALLENT

Election: 11/90
Time Zone: Eastern
County: Hamilton
1988 Population: 21,236

Charter Form: Home Rule

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Fred A. Pruett
Vice Mayor John Temple
Commissioner Mike Steele
Commissioner Betty Cheek
Commissioner Darwin Branum

Administration:
Admin David Mays
Attorney Bill Foster 226-1141
Clerk Betty Cheek
Judge William Luther 756-5033
SanHO Chris Williams

Public Safety:
FireC Ralph Pendergrass 894-7291
PoliceComm Darwin Branum

Public Works/Utilities:
SanSupt Luther Kaper 892-8666
Streets New Gattis 892-3169
WstWtrS Ben Miller 892-8815

Codes Enforcement:
BidIn/ Pmbln Wayne Hamill

*Address: 306 Church Avenue 38021

52
CITY OF DYERSBURG

P. O. Box 1358
Dyersburg, 38025-1358
Phone 901/286-7604
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts, Chapter 410

Election: 11/89
Time Zone: Central
County: Dyersburg
1988 Population: 15,856

Governing Body meets: 1st Monday, 7:00 p.m., DSCC Student Center

Governing Body:
Mayor: Bill Revell
Alderman: James Lee
Alderman: Bobby Joe Viar
Alderman: Charles Agee
Alderman: Bob Dean
Alderman: Bob Kirk
Alderman: Howard Guthrie
Alderman: Charles McCright
Alderman: Tommy Seratt

Administration:
Attorney: Ralph Lawson* 285-4112
Recorder: Van Williams 286-7610
Judge: Steve Stafford 285-8747
Librarian: Sharon Simpson 285-5032
ParkSg: James E. Johnson 286-7622
P ersD: James Baltimore 286-7607
ScSuPt: Don Merrin 285-6261
SfHsO: Van Williams 286-7610

Codes Enforcement:
Biglap: Glen Twilla 286-7612

Finance:
ForAgT: Rogenia Anderson 286-7600
Treas: Robert Reed 286-7609

Planning/Zoning:
PlngCCh: Vincent O'Brien 285-5454

Public Safety:
FireC: Billy Taylor 286-7615
Police: Bobby Williamson 285-1212

Public Works/Utilities:
ElecMgr: J. P. Crawford 285-2941
Eng: John Stockton 286-1602
GasHgr: Malcolm Stephens 286-1602
PubWkD: Charles Asbridge 285-0340
SanSupt: Frank Roark 286-7630
StreetS: Earl Willoughby 286-1810
SwPIS: Terry Combs 286-7630
WaterS: Roger Hawkins 286-7628
WatWt rS/ WatPIS: Larry Palmer 286-7626

*Address: 306 Church Avenue 38021

CITY OF EAGLEVILLE

P. O. Box 68
Eagleville, 37060
Phone 615/274-6992/6537
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1949, Chapter 315

Election: 4/90
Time Zone: Central
County: Rutherford
1988 Population: 482

Governing Body meets: 4th Tuesday, 7:30 p.m., City Hall
Office closed: Wednesday afternoon

Governing Body:
Mayor: Fred Hobbs
Vice Mayor: Don Wilson
Councilman: Ronnie Hill
Councilman: Jim Richardson
Councilman: Nolan S. Barham
Councilman: Don Hendrix
Councilman: Jack McCall

Administration:
Attorney: J. Lynn Watson* 890-6464
Judge: John Pittard**
Recorder: Linda Vincion

Public Safety:
FireC: Bill Foster 226-1141
Police: Jim Reeves

Public Works/Utilities:
SanSupt: Luther Raper 892-8666
Streets: Newt Gattis 892-3169
WatWtrS/ WatPIS: Ben Miller 892-8815

*Address: P. O. Box 5055, 117 East Main Street, Murfreesboro 37133-5055
**Address: P. O. Box 338, 214 West Main Street, Murfreesboro 37133-0338

CITY OF EAST RIDGE

1501 Tombras Avenue
East Ridge, 37412
Phone 615/867-7711
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Election: 11/90
Time Zone: Eastern
County: Hamilton
1988 Population: 21,236

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Fred A. Pruett
Vice Mayor: John Temple
Commissioner: Mike Steele
Commissioner: Betty Cheek
Commissioner: Darwin Branum

Administration:
Admin: David Mays 226-1141
Attorney: Bill Foster
Clerk: Betty Cheek
Judge: William Luther 756-5033
SfHsO: Chris Williams

Codes Enforcement:
BidIn/ Pinbl: Wayne Hamill
TOWN OF EASTVIEW

Route 2, Box 50
Ramer, 38367
Phone 901/645-5090
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Tuesday, 7:00 p.m., Civic Center

Governing Body:
Mayor: John Weeks
Alderman: Jesse Curtis
Alderman: Billy Hunter
Alderman: Daphen Smith
Alderman: Alfred Tackett
Alderman: Mary Gilmore

*Address: 177 West Court Avenue, Selmer 38375

CITY OF ELIZABETHON

P. O. Box 6040
Elizabethton, 37664-6040
Phone 615/544-3551
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Modified Manager-Council (TCA 6-30-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Harold Lingerfelt
Vice Mayor: Helen Kane Stafford
Councilman: B. Monte Clark
Councilman: Dean Perry
Councilman: John E. Fleming
Councilman: John Wagner

Administration:
Manager: Thomas Nord

*Address: P. O. Box 315, Pulaski 38478

TOWN OF ENGLEWOOD

101 Nolte Street
Englewood, 37329
Phone 615/887-7224
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1919, Chapter 30

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Commissioner: Robert Cass
Commissioner: Lendell Armstrong
Commissioner: Jeanne Nichols
Commissioner: Lynn Brown
Commissioner: Erskin Long

Administration:
Manager: C. A. Goodin

*Address: 1306 Peachtree, Sweetwater 37874

CITY OF ELKTON

310 Main Street
Elkton, 38455
Phone 615/469-2506
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1907, Chapter 431

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor: Billy D. Ware
Alderman: Buford Gardner
Alderman: Greg Merrell
Alderman: Jimmy Shannon
Alderman: Dan Yant
Alderman: Reeddie Mitchell

Administration:
Judge: Jerry Wallace
Recorder: Charlotte Bondurant
Secretary: Becky Yant

*Address: 803 Third Street
**Address: 106 East H Street
### TOWN OF EASTVIEW

**Route 2, Box 50**  
Ramer, 38367  
Phone 901/645-8000  
MTAS CONSULT: HAROLD YUNEMEYER  

| Election: 8/90 | Time Zone: Central | County: McNairy  
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>1988 Population: 552</td>
<td></td>
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</tr>
</tbody>
</table>

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Governing Body meets:** 3rd Tuesday, 7:00 p.m., Civic Center

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Administration</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>John Weeks</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jessie Curtis</td>
</tr>
<tr>
<td>Alderman</td>
<td>Billy Hunter</td>
</tr>
<tr>
<td>Alderman</td>
<td>Daphen Smith</td>
</tr>
<tr>
<td>Alderman</td>
<td>Alfred Tackett</td>
</tr>
<tr>
<td>Alderman</td>
<td>Mary Gilmore</td>
</tr>
</tbody>
</table>

**Address:** 177 West Court Avenue, Selmer 38375

### CITY OF ELKTON

**310 Main Street**  
Elkton, 38455  
Phone 615/688-2506  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY  

| Election: 6/90 | Time Zone: Central | County: Giles  
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1988 Population: 540</td>
<td></td>
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</tr>
</tbody>
</table>

**Charter Form:** Private Acts 1907, Chapter 431

**Governing Body meets:** 1st Monday, 6:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Public Safety</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Billy D. Ware</td>
</tr>
<tr>
<td>Alderman</td>
<td>Buford Gardner</td>
</tr>
<tr>
<td>Alderman</td>
<td>Greg Merrell</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jimmy Shannon</td>
</tr>
<tr>
<td>Alderman</td>
<td>Dan Yant</td>
</tr>
<tr>
<td>Alderman</td>
<td>Reede Mitchell</td>
</tr>
</tbody>
</table>

**Address:** P. O. Box 315, Pulaski 38478

### CITY OF ELIZABETHTON

**P. O. Box 6040**  
Elizabethton, 37664-6040  
Phone 615/634-3551  
MTAS CONSULT: RICHARD M. ELLIS  

| Election: 9/89 | Time Zone: Eastern | County: Carter  
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>1988 Population: 12,460</td>
<td></td>
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</tr>
</tbody>
</table>

**Charter Form:** General Law Modified Manager-Council (TCA 6-30-101 et. seq.)

**Governing Body meets:** 2nd and 4th Thursday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Public Safety</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Billy D. Ware</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Buford Gardner</td>
</tr>
<tr>
<td>Councilman</td>
<td>Greg Merrell</td>
</tr>
<tr>
<td>Councilman</td>
<td>Jimmy Shannon</td>
</tr>
<tr>
<td>Councilman</td>
<td>Dan Yant</td>
</tr>
<tr>
<td>Councilman</td>
<td>Reede Mitchell</td>
</tr>
</tbody>
</table>

**Address:** 106 East H Street

### TOWN OF ENGLEWOOD

**101 Nolte Street**  
P. O. Box 150  
Englewood, 37329  
Phone 615/807-7224  
MTAS CONSULT: M. MICHAEL TALLENT  

| Election: 12/90 | Time Zone: Eastern | County: McMinn  
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>1988 Population: 1,840</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Charter Form:** Private Acts 1919, Chapter 30

**Governing Body meets:** 1st Tuesday, 7:30 p.m., Town Hall

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Planning/Zoning</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Commissioner</td>
<td>Robert Cass</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Lendell Armstrong</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jeanne Nichols</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Harry Nave</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Erskin Long</td>
</tr>
</tbody>
</table>

**Address:** 1306 Peachtree, Sweetwater 37874

---

**NOTES:**

- Address: 803 Third Street
- Address: 106 East H Street
TOVN OF EUNILLE
Main Street
P. O. Box 147
Eunille, 38332
Phone 901/688-5201
MTAS CONSULT: HAROLD YUNGMeyer
Election: 8/90
Time Zone: Central
County: Chester, McNairy
1988 Population: 287
Charter Form: Private Acts 1953, Chapter 6
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office Open: Contact Recorder
Governing Body:
Mayor Addie Campbell
Alderman Nell Campbell
Alderman Jane Carroll
Alderman Bobby Durbin
Alderman Clyde Ramey
Alderman Terry Booth
Administration:
Attorney Larry McKenzie* 989-2608
Recorder Louise Patrick
Public Safety:
FireC Danny Johnson
*Address: P. O. Box 97, Henderson 38340

CITY OF EUNILLE
112 Church Street
P. O. Box 59
Eunille, 37650
Phone 615/435-8231
MTAS CONSULT: RICHARD M. ELLIS
Election: 6/89
Time Zone: Eastern
County: Unicoi
1988 Population: 5,301
Charter Form: Private Acts 1947, Chapter 297
Governing Body: 2nd and 4th Monday, 6:30 p.m., Municipal Building
Planning/Zoning:
FlngCh Roland Bailey
Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen
Public Works/Utilities:
ElecMgr WaterS Howard C. Brown
*Address: 112 Church Street, P. O. Box 59

TOWN OF EUNILLE
112 Church Street
P. O. Box 59
Eunille, 37650
Phone 615/435-8231
MTAS CONSULT: RICHARD M. ELLIS
Election: 6/89
Time Zone: Eastern
County: Unicoi
1988 Population: 5,301
Charter Form: Private Acts 1947, Chapter 297
Governing Body: 2nd and 4th Monday, 6:30 p.m., Municipal Building
Planning/Zoning:
FlngCh Roland Bailey
Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen
Public Works/Utilities:
ElecMgr WaterS Howard C. Brown
*Address: 112 Church Street, P. O. Box 59

TOVN OF EUNILLE
Main Street
P. O. Box 147
Eunille, 38332
Phone 901/688-5201
MTAS CONSULT: HAROLD YUNGMeyer
Election: 8/90
Time Zone: Central
County: Chester, McNairy
1988 Population: 287
Charter Form: Private Acts 1953, Chapter 6
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office Open: Contact Recorder
Governing Body:
Mayor Addie Campbell
Alderman Nell Campbell
Alderman Jane Carroll
Alderman Bobby Durbin
Alderman Clyde Ramey
Alderman Terry Booth
Administration:
Attorney Larry McKenzie* 989-2608
Recorder Louise Patrick
Public Safety:
FireC Danny Johnson
*Address: P. O. Box 97, Henderson 38340

CITY OF EUNILLE
112 Church Street
P. O. Box 59
Eunille, 37650
Phone 615/435-8231
MTAS CONSULT: RICHARD M. ELLIS
Election: 6/89
Time Zone: Eastern
County: Unicoi
1988 Population: 5,301
Charter Form: Private Acts 1947, Chapter 297
Governing Body: 2nd and 4th Monday, 6:30 p.m., Municipal Building
Planning/Zoning:
FlngCh Roland Bailey
Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen
Public Works/Utilities:
ElecMgr WaterS Howard C. Brown
*Address: 112 Church Street, P. O. Box 59

TOWN OF EUNILLE
112 Church Street
P. O. Box 59
Eunille, 37650
Phone 615/435-8231
MTAS CONSULT: RICHARD M. ELLIS
Election: 6/89
Time Zone: Eastern
County: Unicoi
1988 Population: 5,301
Charter Form: Private Acts 1947, Chapter 297
Governing Body: 2nd and 4th Monday, 6:30 p.m., Municipal Building
Planning/Zoning:
FlngCh Roland Bailey
Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen
Public Works/Utilities:
ElecMgr WaterS Howard C. Brown
*Address: 112 Church Street, P. O. Box 59

TOWN OF EUNILLE
Main Street
P. O. Box 147
Eunille, 38332
Phone 901/688-5201
MTAS CONSULT: HAROLD YUNGMeyer
Election: 8/90
Time Zone: Central
County: Chester, McNairy
1988 Population: 287
Charter Form: Private Acts 1953, Chapter 6
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office Open: Contact Recorder
Governing Body:
Mayor Addie Campbell
Alderman Nell Campbell
Alderman Jane Carroll
Alderman Bobby Durbin
Alderman Clyde Ramey
Alderman Terry Booth
Administration:
Attorney Larry McKenzie* 989-2608
Recorder Louise Patrick
Public Safety:
FireC Danny Johnson
*Address: P. O. Box 97, Henderson 38340

CITY OF EUNILLE
112 Church Street
P. O. Box 59
Eunille, 37650
Phone 615/435-8231
MTAS CONSULT: RICHARD M. ELLIS
Election: 6/89
Time Zone: Eastern
County: Unicoi
1988 Population: 5,301
Charter Form: Private Acts 1947, Chapter 297
Governing Body: 2nd and 4th Monday, 6:30 p.m., Municipal Building
Planning/Zoning:
FlngCh Roland Bailey
Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen
Public Works/Utilities:
ElecMgr WaterS Howard C. Brown
*Address: 112 Church Street, P. O. Box 59

TOWN OF EUNILLE
Main Street
P. O. Box 147
Eunille, 38332
Phone 901/688-5201
MTAS CONSULT: HAROLD YUNGMeyer
Election: 8/90
Time Zone: Central
County: Chester, McNairy
1988 Population: 287
Charter Form: Private Acts 1953, Chapter 6
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office Open: Contact Recorder
Governing Body:
Mayor Addie Campbell
Alderman Nell Campbell
Alderman Jane Carroll
Alderman Bobby Durbin
Alderman Clyde Ramey
Alderman Terry Booth
Administration:
Attorney Larry McKenzie* 989-2608
Recorder Louise Patrick
Public Safety:
FireC Danny Johnson
*Address: P. O. Box 97, Henderson 38340
TOVN OF EINILLE
Main Street
P. O. Box 147
Envil le, 38332
Phone 9011688-5201
MTAS CONSULT: HAROLD YOUNGMeyer
Charter Form: Private Acts 1953, Chapter 6

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office Open: Contact Recorder

Governing Body:
Mayor Addie Campbell
Alderman Nell Campbell
Alderman Jane Carroll
Alderman Bobby Durbin
Alderman Clyde Ramey
Alderman Terry Booth

Administration:
Attorney Larry McKenzie* 989-2608
Recorder Louise Patrick

Public Safety:
FireC Danny Johnson

*Address: P. O. Box 97, Henderson 38340

CITY OF ERIN
Strawberry Street
P. O. Box 270
Erin, 37061
Phone 6151289-4108
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1951, Chapter 403

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jim Kuykendall
Vice Mayor Arkley Elliott
Alderman Sybil Patterson
Alderman Dan Martin
Alderman E. R. (Betsy) Ligon
Alderman Webb Mitchum
Alderman Lorraine Robin
Alderman L. D. Lewis
Alderman S. J. Bass

Administration:
Attorney W. C. Knott, Jr.* 289-3744
Judge Roland Roby
Recorder Neila Simpson

Finance:
Lawrence Jones

Planning/Zoning:
Pln Ch Joe Pawlack

Public Safety:
FireC Dennis Young
PoliceC Jerry Miller

Public Works/Utilities:
SanSupt Newman Chitwood
StreetS Virgil M. Hall

*Address: 112 Church Street, P. O. Box 59

CITY OF ERIN
112 Church Street
P. O. Box 59
Erin, 37650
Phone 6151743-4231
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1947, Chapter 287

Governing Body meets: 2nd and 4th Monday, 6:30 p.m., Municipal Building

Governing Body:
Mayor Russell D. Brackins
Vice Mayor Harvey Gage
Alderman Ray McKinney
Alderman Allen D. Cook
Alderman Ward Howell
Alderman John McFadden

Administration:
Attorney Robert Stromberg* 743-7108
Recorder Joe E. Frazier

*Address: 112 Church Street, P. O. Box 59

TOWN OF ESTILL SPRINGS
P. O. Drawer 100
Estill Springs, 37330
Phone 6151649-5188
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor John Gaul
Alderman Lawrence Jones
Alderman John Goan
Alderman Earl Davis
Alderman Dwight Duckworth

Administration:
Recordery Judge Judy Wimley

Finance:
Lawrence Jones

Planning/Zoning:
Pln Ch Joe Pawlack

Public Safety:
PoliceC Dennis Young
FireC Jerry Miller

Public Works/Utilities:
SanSupt Newman Chitwood
StreetS Virgil M. Hall

*Address: Main Street, P. O. Box 290

56
**TOWN OF ETHRIDGE**

Election: 5/89  
Time Zone: Central  
County: Lawrence  
1988 Population: 548

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall

**Mayor:** Edward B. Keeter  
**Vice Mayor:** D. G. Venable  
**Commissioner:**
- Administration:  
  - Manager: Bobby Pope  
  - Attorney: Lee C. England*  
  - Recorder: Kimberly J. Kobeck

*Address: P. O. Box 187, Lawrenceburg 38464

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**CITY OF FAIRVIEW**

Election: 8/89  
Time Zone: Central  
County: Williamson  
1988 Population: 3,772

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

**Mayor:** John R. Stark  
**Vice Mayor:** Mary Clinard  
**Commissioner:**
- Planning/Zoning:  
  - FireC: Frankie Hargrove  
  - PoliceC: Robert Odom
- Public Safety:  
  - FireC: Tony Robinson  
  - PoliceC: J. T. King

*Address: Public Square, Franklin 37064

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**TOWN OF FARRAGUT**

Election: 4/89  
Time Zone: Eastern  
County: Knox  
1988 Population: 8,316

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

**Mayor:** Robert H. Leonard  
**Vice Mayor:** W. Edward Ford, III  
**Alderman:**  
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 629, Knoxville 37901

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**CITY OF ETOVAN**

Election: 5/89  
Time Zone: Eastern  
County: McMinn  
1988 Population: 3,977

Charter Form: Home Rule

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

**Mayor:** John R. Stark  
**Vice Mayor:** Mary Clinard  
**Commissioner:**
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 187, Etowah 37331

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**CITY OF GARRET**

Election: 4/89  
Time Zone: Eastern  
County: Knox  
1988 Population: 8,316

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

**Mayor:** Robert H. Leonard  
**Vice Mayor:** W. Edward Ford, III  
**Alderman:**  
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 22190, Farragut, 37933

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**P. O. Box 173**  
**Ethridge, 38456**  
**Phone 615/889-2160**  
**MTAS CONSULT: RANDY WILLIAMS/PAT HARDY**

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**CITY OF FAIRVIEW**

Election: 8/89  
Time Zone: Central  
County: Williamson  
1988 Population: 3,772

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

**Mayor:** John R. Stark  
**Vice Mayor:** Mary Clinard  
**Commissioner:**
- Planning/Zoning:  
  - FireC: Frankie Hargrove  
  - PoliceC: Robert Odom
- Public Safety:  
  - FireC: Tony Robinson  
  - PoliceC: J. T. King

*Address: Public Square, Franklin 37064

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**TOWN OF FARRAGUT**

Election: 4/89  
Time Zone: Eastern  
County: Knox  
1988 Population: 8,316

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

**Mayor:** Robert H. Leonard  
**Vice Mayor:** W. Edward Ford, III  
**Alderman:**  
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 629, Knoxville 37901

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**CITY OF ETOWAN**

Election: 5/89  
Time Zone: Eastern  
County: McMinn  
1988 Population: 3,977

Charter Form: Home Rule

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

**Mayor:** John R. Stark  
**Vice Mayor:** Mary Clinard  
**Commissioner:**
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 187, Etowah 37331

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**TOWN OF ETHRIDGE**

Election: 5/89  
Time Zone: Central  
County: Lawrence  
1988 Population: 548

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall

**Mayor:** Edward B. Keeter  
**Vice Mayor:** D. G. Venable  
**Commissioner:**
- Administration:  
  - Manager: Bobby Pope  
  - Attorney: Lee C. England*  
  - Recorder: Kimberly J. Kobeck

*Address: P. O. Box 187, Lawrenceburg 38464

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**CITY OF FAIRVIEW**

Election: 8/89  
Time Zone: Central  
County: Williamson  
1988 Population: 3,772

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

**Mayor:** John R. Stark  
**Vice Mayor:** Mary Clinard  
**Commissioner:**
- Planning/Zoning:  
  - FireC: Frankie Hargrove  
  - PoliceC: Robert Odom
- Public Safety:  
  - FireC: Tony Robinson  
  - PoliceC: J. T. King

*Address: Public Square, Franklin 37064

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**TOWN OF FARRAGUT**

Election: 4/89  
Time Zone: Eastern  
County: Knox  
1988 Population: 8,316

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

**Mayor:** Robert H. Leonard  
**Vice Mayor:** W. Edward Ford, III  
**Alderman:**  
- Administration:  
  - Manager: Jack S. Hamlett  
  - AsstAdmin: G. William Hammon, Jr.
  - Attorney: David E. Rodgers*  
  - Clerk: Peggy G. Henderson
  - Judge: Richard B. McConnell
  - PerB: Denise Beal
  - PubWkD: Jan Johnson
  - Recorder: Mary Lou Koepp

*Address: P. O. Box 629, Knoxville 37901

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TOWN OF ETHRIDGE

P. O. Box 173
Ethrige, TN 38456
Phone: 615/829-2160
MTAS CONSULT: RANDY WILLOWS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall

Mayor: Edward B. Keeter
Vice Mayor: D. G. Venable
Commissioner:

Administration:
Manager: Bobby Pope
Attorney: Lee C. England
Recorder: Kimberly J. Kobeck

*Address: P. O. Box 187, Lawrenceburg 38464

CITY OF FAIRVIEW

231 Fairview Boulevard East
P. O. Box 69
Fairview, TN 37062
Phone: 615/579-2484
MTAS CONSULT: RANDY WILLOWS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor: John R. Stark
Vice Mayor: Mary Clinard
Commissioner: Brenda Russell
Commissioner: J. T. King
Commissioner: Charles J. White

Administration:
Manager: Patrick Sullivan
Attorney: James Peterson
Recorder: Kathleen Daugherty
Judge: N. T. Taylor

*Address: Public Square, Franklin 37064

CITY OF ETOWAH

723 Ohio Avenue
P. O. Box 390
Etowa, TN 37331
Phone: 615/723-3302
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Mayor: James Phillips
Vice Mayor: David Murphy
Commissioner: Paula Frazier
Commissioner: E. Burke Garwood, III
Commissioner: Mildred Johnston

Administration:
Manager: Edith Burgess (Acting)
Recorder: Jean James
Attorney: Charles Guinn
Judge:
Librarian: Mary Frances Holscaw
Parks: Larry Lanning
Scsupt: Nancy Boardman

Codes Enforcement:
Bldns: Chester Moses 263-1413
Finance: Jean James
Planning/Zoning: Tony Robinson
Public Safety:
CivDef/ Fire: Thomas Aderhold 263-7811
Police: George Jorgenson 263-7088
Public Works/Utilities:
Publicinfo: Jan Johnson
Recorder: Mary Lou Koepp

*Address: 101 Campbell Station Road
P. O. Box 2240
Farragut, TN 37932
Phone: 615/566-7057
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Mayor: Robert H. Leonard
Vice Mayor: W. Edward Ford, III
Alderman: John H. Evans
Alderman: John C. Gries
Alderman: Jeffrey R. Dobson

Administration:
Admin: Jack S. Hamlett
Asst/Adm: G. William Hannum, Jr.
Attorney: David E. Rodgers 525-5134
Clerk: Peggy G. Henderson
Judge: Richard B. McConnell 637-0137
Parks: Denise Beal
Publicinfo: Jan Johnson
Recorder: Mary Lou Koepp

*Address: P. O. Box 629, Knoxville 37901

CITY OF FARRAGUT

101 Campbell Station Road
P. O. Box 2240
Farragut, TN 37932
Phone: 615/566-7057
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Mayor: Robert H. Leonard
Vice Mayor: W. Edward Ford, III
Alderman: John H. Evans
Alderman: John C. Gries
Alderman: Jeffrey R. Dobson

Administration:
Admin: Jack S. Hamlett
Asst/Adm: G. William Hannum, Jr.
Attorney: David E. Rodgers 525-5134
Clerk: Peggy G. Henderson
Judge: Richard B. McConnell 637-0137
Parks: Denise Beal
Publicinfo: Jan Johnson
Recorder: Mary Lou Koepp

*Address: P. O. Box 629, Knoxville 37901
CITY OF FAYETTEVILLE

P. O. Box 13
Fayetteville, 37334
Phone 615/433-6154
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 294

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Mayor: Elen E. Brooks
Vice Mayor: William D. Jones
Alderman: Steve Broadway
Alderman: Thomas H. Bullington
Alderman: John E. Underwood, Jr.
Alderman: Richard Bolles
Alderman: Sam Ashby, Jr.

Administration:
Admin: Lynn Wampler
Attorney: Thomas O. Bagley*
Clerk:
Parks/Permits: Janice Hasting
Judge: James Thompson
RecDir: Lila Quillen
ScSupt: Billy Joe Evans

Codes Enforcement:
Bldnsp/ CdEnfO: Steve Woodard
Public Safety:
CivDefD: Roy Kite 433-1367
FireC: Robert Strope 433-7829
PoliceC: Tom Barnes 433-4522

Public Works/Utilities:
ElecMgr: Walter Szellich 433-1522
GasMgr: Kelly Fittenger 433-4548
PubWksD: Joe Abernathy 433-2486
Waters: John C. Holcomb 433-4501

*Address: P. O. Drawer 428

CITY OF FINGER

P. O. Box 98
Finger, 38334
Phone 901/394-4627
MTAS CONSULT: HAROLD YUNKEWEY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Lloyd Harris
Alderman: Geneva Connor
Alderman: James McKenzie
Alderman: Clarence Barham
Alderman: Frank McCalip
Alderman: Betty Sue Jones
Alderman: Billy Strain

Administration:
Attorney: Joe Halley* 645-6147
Public Safety:
FireC: Robert Heathcock 934-4687
PoliceC: Harold Heathcock 934-4678

*Address: P. O. Box 366, Selmer 38375

CITY OF FOREST HILLS

4012 Hillsboro Road
Nashville, 37215
Phone 615/883-8447
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd Thursday, 4:30 p.m., City Office

Mayor: R. Spencer Thompson
Vice Mayor: Margaret Tocknell
Commissioner: James Wert

Administration:
Attorney: Jonathan Harwell*

Public Safety:
CivDefD: Robert C. Taylor

*Address: 172 Second Avenue North, Nashville 37219

CITY OF FRANKLIN

P. O. Box 305
Franklin, 37064
Phone 615/791-3202
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 79

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor: Lillian C. Stewart
Alderman: Gale Haddock
Alderman: John B. Guffee
Alderman: Doug Langston
Alderman: Walter Green
Alderman: Clyde Barnhill, Jr.
Alderman: Bradley Baugh, III
Alderman: Tom Warren

Administration:
Admin: R. M. Liggett 791-3204
Attorney: Cornelia A. Clark* 794-0081
Librarian: Janice Keck
Judge: M. T. Taylor** 794-0087
ParksD: Robert Chadwell
ScSupt: Don Brown
Recorder: R. M. Liggett

*Address: 114 3rd Avenue South
**Address: 339 Main Street

CITY OF FRANKLIN

P. O. Box 305
Franklin, 37064
Phone 615/791-3202
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor: Lillian C. Stewart
Alderman: Gale Haddock
Alderman: John B. Guffee
Alderman: Doug Langston
Alderman: Walter Green
Alderman: Clyde Barnhill, Jr.
Alderman: Bradley Baugh, III
Alderman: Tom Warren

Administration:
Admin: R. M. Liggett 791-3204
Attorney: Cornelia A. Clark* 794-0081
Librarian: Janice Keck
Judge: M. T. Taylor** 794-0087
ParksD: Robert Chadwell
ScSupt: Don Brown
Recorder: R. M. Liggett

*Address: 114 3rd Avenue South
**Address: 339 Main Street
**CITY OF FAYETTEVILLE**

P. O. Box 13  
Fayetteville, 37334  
Phone 615/433-6154  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 294

Election: 11/00  
Time Zone: Central  
County: Lincoln  
1988 Population: 8,063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

- **Mayor:** Elogan E. Brooks  
- **Vice Mayor:** William D. Jones  
- **Alderman:** Steve Broadway  
- **Alderman:** Thomas H. Bullington  
- **Alderman:** John E. Underwood, Jr.  
- **Alderman:** Richard Bolles  
- **Alderman:** Sam Ashby, Jr.

Administration:  
- **Admin:** Lynn Wampler  
- **Mayors Secretary:** Janice Hasting  
- **Recorder:** James Thompson  
- **Supt:** Billy Joe Evans

*Address: P. O. Box 13, Fayetteville, 37334*  
*Phone: 615-433-6154*  
*Mr AS CONSULT: R/WDY WILLIAMS/PAT HARDY*

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**CITY OF FINGER**

P. O. Box 305  
Finger, 38334  
Phone 615/791-3202  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 10/08  
Time Zone: Central  
County: McNairy  
1988 Population: 17,111

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

- **Mayor:** Lillian C. Stewart  
- **Vice Mayor:** Gale Haddock  
- **Alderman:** John E. Guffee  
- **Alderman:** Doug Langston  
- **Alderman:** Al Gregory  
- **Alderman:** Walter Green  
- **Alderman:** Clyde Barnhill, Jr.  
- **Alderman:** Bradley Baugh, III  
- **Alderman:** Tom Warren

Administration:  
- **Admin:** Corneilia A. Clark*  
- **Attorney:** Janice Keck  
- **Public Safety:**  
  - **FireC:** Robert Heathcock 934-4687  
  - **PoliceC:** Harold Heathcock 934-4678

*Address: P. O. Box 305, Finger, 38334*  
*Phone: 615/791-3202*  
*MrAS CONSULT: HAROLD YUNGMEYER*

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**CITY OF FOREST HILLS**

4012 Hillsboro Road  
Nashville, 37215  
Phone 615/383-8447  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 2/89  
Time Zone: Central  
County: Davidson  
1988 Population: 4,516

Governing Body meets: 2nd Thursday, 4:30 p.m., City Office

- **Mayor:** R. Spencer Thompson  
- **Vice Mayor:** Margaret Tocknell  
- **Commissioner:** James Wert  
- **Commissioner:** Robert C. Taylor

Administration:  
- **Attorney:** Jonathan Harwell*  
- **Public Safety:**  
  - **FireC:** Robert C. Taylor  
  - **PoliceC:** Clyde Barnhill, Jr.

*Address: 172 Second Avenue North, Nashville 37219*  
*Phone: 615/383-8447*  
*MrAS CONSULT: RANDY WILLIAMS/PAT HARDY*

---

**CITY OF FRANKLIN**

P. O. Box 98  
Franklin, 37064  
Phone 615/739-3202  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 79

Election: 10/08  
Time Zone: Central  
County: Williamson  
1988 Population: 17,111

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

- **Mayor:** R. M. Liggett  
- **Vice Mayor:** Janice Keck  
- **Commissioners:** M. T. Taylor**  
- **Commissioners:** Robert Chadwell

Administration:  
- **Admin:** R. M. Liggett (Acting)  
- **Librarian:** Tommy Murdoc  
- **Public Safety:**  
  - **FireC:** Sam Liggett (Acting)  
  - **PoliceC:** Fred Wisdom

*Address: 114 3rd Avenue South*  
**Address: 330 Main Street*
CITY OF FRIENDSHIP

213 South Main
P. O. Box 265
Friendship, 30034
Phone 901/977-2306
MTAS CONSLT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1949, Chapter 720

Election: 5/89
Time Zone: Central
County: Crockett
1998 Population: 786

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Edward Williams
Alderman: Casey Burnett
Alderman: Donnie Smith
Alderman: John Ed Smith
Alderman: Ray McCarary

Administration:
Attorney: Randy Camp* 696-5581
Recorder: Debra Butler

Public Safety:
Fire: Casey Burnett
Police: Johnny Eimore

*Address: 117 North Bells, Alamo 38001

---

CITY OF FRIENDSVILLE

P. O. Box 56
Friendsville, 37737
Phone 615/995-2331
MTAS CONSLT: M. MICHAEL TALLENT
Charter Form: Private Acts 1953, Chapter 555

Election: 8/90
Time Zone: Eastern
County: Blount
1998 Population: 908

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Tony Jay Crisp
Vice Mayor: Charles Linginfelter
Commissioner: Keith Fox
Commissioner: Doris G. Bivens
Commissioner: C. Kenneth McDowell

Administration:
Manager: Tony Jay Crisp
Recorder: Sandy Dunn

Codes Enforcement:
Zoning:

*Address: Court Square, P. O. Box 593

---

TOWN OF GADSDEN

P. O. Box 158
Gadsden, 38337
Phone 901/734-2235
MTAS CONSLT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1949, Chapter 209

Election: 5/89
Time Zone: Central
County: Crockett
1998 Population: 693

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall
Office open: Mornings only

Mayor: Faye Ferguson
Alderman: Tommy Patterson
Alderman: Mike Stavely
Alderman: Jimm Y. Kubanks
Alderman: Tom Bond

Public Safety:
Fire: Jeff Sills

*Address: 116 West Main, Alamo 38001

---

TOWN OF GAINESBORO

P. O. Box 594
Gainesboro, 38562
Phone 615/268-9315
MTAS CONSLT: THOMAS A. BRANT
Charter Form: Private Acts 1905, Chapter 26

Election: 8/90
Time Zone: Central
County: Jackson
1998 Population: 1,204

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor: Ben Wooten
Alderman: Ray Tardy
Alderman: Frank Williams
Alderman: Joey Denson

Planning/Zoning:
Fire: Joe Heady
Public Safety:

*Address: Court Square, P. O. Box 593

---

62
CITY OF GALLATIN

132 West Main Street
Gallatin, 37066-3289
Phone 615/452-5400
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1953, Chapter 67

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: David Schreiner
Vice Mayor: Deotha Malone
Alderman: Richard Dempsey
Alderman: Bruce Kittrell
Alderman: Bettye Scott
Alderman: Tom Garrott
Alderman: John Hancock
Alderman: Jim Womack

Administration:
Attorney: W. T. Goodall, Jr.*
Judge: Robert W. Lankford
ParkS: David Brown
PERS: Jack Teems
Recorder: Robert W. Lankford

Codes Enforcement:
CitEnf: Roger Malone

Finance:
FIN: Warren K. Irons

Public Safety:
FireC: Joe Womack
PoliceC: Wayne Womack

Public Works/Utilities:
Attorney: William Draper
GasMgr: David Gregory
PubWrkD: Roger Malone
StreetS: Gordon Mathews
SanSupt: David Gregory
WaterS: David Gregory

Address: Public Square

CITY OF GALLWAY

P. O. Box 168
Gallaway, 38036
Phone 901/836-3333
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Layton Watson
Vice Mayor: J. D. King
Commissioner: Matthew Pryor

Administration:
Attorney: Troy W. Tomlin* 465-2702
Recorder: Elna Watson
Secretary: Gladys Billings

Address: P. O. Box 296, Somerville 38068

64

TOWN OF GARLAND

1755 Garland Drive
Covington, 38019
Phone 901/476-7200
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1913, Chapter 35

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Governing Body:
Mayor: Myra Max
Alderman: Billy Turner
Alderman: Andy Reynolds
Alderman: Annette P. Little
Alderman: Sam Gillard
Alderman: Mike Shankle
Alderman: Barry Leach

Address: P. O. Box 765, Covington 38019

TOWN OF GARRETT

Second Street
P. O. Box 127
Gates, 38037
Phone 901/836-7501
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1943, Chapter 286

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: W. L. Critchfield
Alderman: James B. Archer
Alderman: Janice Moore
Alderman: Booker J. Nance, Sr.
Alderman: Jackie L. Newman

Address: P. O. Box 150, Ripley 38063

65
CITY OF GALLATIN

132 West Main Street
Gallatin, 37066-3289
Phone 615/452-5400
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1953, Chapter 67

Election: 12/89
Time Zone: Central
County: Sumner
1988 Population: 17,626

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: David Schreiner
Vice Mayor: Deota Malone
Alderman: Richard Dempsey
Alderman: Bruce Kittrell
Alderman: Bettye Scott
Alderman: Tom Garrett
Alderman: John Hancock
Alderman: Jim Womack

Public Works/Utilities:
Attorney: William Draper
GasMgr: David Gregory
PubwrkD: Roger Malone
StreetS: Gordon Mathews
SanSupt: David Gregory
Waters/ WstWtrS: David Gregory

*Address: Public Square

TOWN OF GARLAND

1755 Garland Drive
Covington, 38019
Phone 901/476-7300
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1913, Chapter 35

Election: 4/89
Time Zone: Central
County: Tipton
1988 Population: 301

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Governing Body:
Mayor: Myra May
Alderman: Billy Turner
Alderman: Andy Reynolds
Alderman: Annette P. Little
Alderman: Sam Gilland
Alderman: Mike Shankle
Alderman: Barry Leach

Administration:
Public Safety:

*Address: P. O. Box 765, Covington 38019

TOWN OF GALLWAY

P. O. Box 168
Gallaway, 38036
Phone 901/836-3333
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 5/90
Time Zone: Central
County: Fayette
1988 Population: 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Layton Watson
Vice Mayor: J. D. King
Commissioner: Matthew Pryor

Public Works/Utilities:

*Address: P. O. Box 150, Ripley 38063

TOWN OF GATES

Second Street
P. O. Box 127
Gates, 38037
Phone 901/836-7501
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1943, Chapter 286

Election: 6/89
Time Zone: Central
County: Lauderdale
1988 Population: 729

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: W. L. Critchfield
Alderman: James P. Archer
Alderman: Janice Moore
Alderman: Booker J. Nance, Sr.
Alderman: Jackie W. Newman

Administration:
Attorney: Robert Wilder* 635-9742
Recorder: Ann R. Smith

Public Safety:

*Address: P. O. Box 150, Ripley 38063

64
<table>
<thead>
<tr>
<th>City: City of Gatlinburg</th>
<th>City of Germantown</th>
<th>Town of Gibson</th>
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<tbody>
<tr>
<td><strong>Highway 321</strong></td>
<td><strong>1930 Germantown Road</strong></td>
<td><strong>P. O. Box 374</strong></td>
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<tr>
<td>P. O. Box 5</td>
<td>Germantown, 38183-0809</td>
<td>Gibson, 38338</td>
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<tr>
<td>Gatlinburg, 37738</td>
<td>Phone 901/757-7200</td>
<td>Phone 901/787-6501</td>
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<tr>
<td>Phone 615/436-1400</td>
<td>MTAS CONSULT: RICHARD M. ELLIS</td>
<td>MTAS CONSULT: MICHAEL T. PENTECOST</td>
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<td><strong>Charter Form:</strong> Private Acts 1945, Chapter 84</td>
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<td><strong>Governor Body meets:</strong> 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall</td>
<td><strong>Governor Body meets:</strong> 2nd and 4th Tuesday, 7:30 p.m., Municipal Center</td>
<td><strong>Governor Body meets:</strong> 2nd Monday, 7:00 p.m., Town Hall</td>
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<td><strong>Governing Body:</strong></td>
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<td>Mayor Jerry Hays</td>
<td>Mayor Charles A. Salvaggio</td>
<td>Mayor Wallace Keymon</td>
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<td>Vice Mayor Hugh Clabo</td>
<td>Vice Mayor D. W. McGaughey</td>
<td>Alderman Joe Patterson</td>
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<td>Commissioner Tom Norton</td>
<td>Alderman David Haile</td>
<td>Alderman Orval Wharton</td>
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<td>Commissioner Larry Ogle</td>
<td>Alderman Robert Parrish</td>
<td>Alderman Shirley Caraway</td>
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<td>Commissioner Bill Stevens</td>
<td>Alderman Wayne Addison</td>
<td>Alderman Charles Brasher</td>
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<td>Administration: AsstMgr Cindy Cameron</td>
<td>Administration: AsstAdm Patrick Lawton</td>
<td>Administration: Judge James Turner</td>
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<td>Admin: Charles A. Salvaggio</td>
<td>Recorder Jo Keymon</td>
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<td><strong>Planning/Zoning:</strong></td>
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<td>PlanningCh James Hugh Ogle</td>
<td>FireC Bill Finney</td>
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<td>PlanningDir Pete Lamon 436-7792</td>
<td>FlngDir Ron Schmeid 757-7231</td>
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<td><strong>Public Safety:</strong></td>
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<td>FireC Clell Ogle 436-5112</td>
<td>CivDefBtn Bill Finney</td>
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<td>LndDir Dan Reagan 436-4019</td>
<td>PoliceC Robert Cochran 757-7267</td>
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<td>PoliceC Harry Montgomery 436-5181</td>
<td>Eng Ron Schmied 757-7231</td>
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<td><strong>Public Works/Utilities:</strong></td>
<td>PubWrkD Jay Hollingsworth 757-7352</td>
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<td>SanSupt Jim Huskey 436-5959</td>
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<td>StreetS Kyle Cole 436-9771</td>
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<td>UtilMgr Donald A. Watson 436-4861</td>
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<td><strong>Codes Enforcement:</strong></td>
<td><strong>Charter Form:</strong> Private Acts 1909, Chapter 67</td>
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<td>Bldlnsp Larry Henderson 436-7792</td>
<td><strong>Governor Body meets:</strong> 2nd Monday, 7:00 p.m., Town Hall</td>
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<td>Bldlnsp Jan Lindbert</td>
<td>Office closed: Wednesday afternoon</td>
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<td>Bldlnsp Rosemary Laney</td>
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<td><strong>Finance:</strong> FinD David Beeler 436-1410</td>
<td><strong>Public Safety:</strong> FireC Doug Ward</td>
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<td>PurAgt Roger Trentham</td>
<td>Marshl J. B. Wilson</td>
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<td>Treas Eunabe Williams</td>
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<td><strong>Administration:</strong> Judge James Turner</td>
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<td>Recorder Jo Keymon</td>
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<tr>
<td></td>
<td><strong>Address:</strong> 6750 Poplar Avenue, Suite 308, Memphis 38138</td>
<td><strong>Address:</strong> P. O. Box 3, Sevierville 37862</td>
</tr>
</tbody>
</table>
CITY OF GATLINBURG

Highway 321
P. O. Box 5
Gatlinburg, TN 37738
Phone 615/436-1400
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1945, Chapter 84

Governing Body meets: 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall

Mayor
Jerry Hays
Vice Mayor
Hugh Clabo
Commissioner
Larry Ogle
Commissioner
Bill Stevens

Administration:
AsstMgr Cindy Cameron
Admin
James Kelly 436-2877
Attorney Ronald A. Sharp* 436-7792
ComDevC Larry Henderson 436-7792
Judge Jerry McCarter 436-4990
ParksD Roger Trentham 436-3897
TranspD James Scott 436-7792

Codes Enforcement:
BldInsp Larry Henderson 436-1410
BldInsp Jan Lindberg
BldInsp Rosemary Lane

Finance:
FinD David Beeler 436-7792
PurAgt Roger Trentham 436-3897
Treas Unabe Williams

Planning/Zoning:
PlngCCh James Hugh Ogle 436-7792
PlngDir Pete Lamon 436-7792

Public Safety:
FireC Clell Ogle 436-5112
LndffDir Dan Reagan 436-4019
PoliceC David Montgomery 436-5181

Public Works/Utilities:
SanSupt Jim Huskey 436-5959
StreetS Kyle Cole 436-9771
UtilMgr Donald A. Watson 436-4061

*Address: P. O. Box 4630, Sevierville 37862

CITY OF GERMAN TOWN

1930 Germantown Road
P. O. Box 3809
Germantown, TN 38133-0809
Phone 901/757-7200
MTAS CONSULT: HARRY YOUNGMEYER

Charter Form: Private Acts 1903, Chapter 550

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Municipal Center

Mayor
Charles A. Salvaggio
Vice Mayor
D. W. McGaughy
Alderman
David Halle
Alderman
Robert Parrish
Alderman
Wayne Addison
Alderman
William Finney

Administration:
Admin Jim Holgersson 757-7275
AsstAdmin Patrick Lawton 757-7273
AdminSupt Tracy Smitherman 757-7221
Attorney Boyd Rhodes, Jr.* 757-6713
Judge Olen C. Batchelor 757-6713
Judge Raymond S. Clift 757-7261
Clerk Frances Sparkman 757-7261
ParksD Harvey Faust 757-7277

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138

TOWN OF GIBSON

P. O. Box 374
Gibson, TN 38338
Phone 901/787-6501
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1909, Chapter 67

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall
Office closed: Wednesday afternoon

Mayor
Wallace Keymon
Alderman
Joe Patterson
Alderman
Orval Wharton
Alderman
Shirley Caraway
Alderman
Charles Brasher
Alderman
Donald Watson
Alderman
William Pafford

Administration:
Judge James Turner
Recorder Jo Keymon

Public Safety:
FireC Doug Ward
Marshi J. B. Wilson

*Address: P. O. Box 4630, Sevierville 37862
**TOWN OF GILT EDGE**

Route 1, Box 560
Burli son, 38015
Phone 901-1457-7787
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 409

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

**TOWN OF GLEASON**

101 College Street
P. O. Box 226
Gleason, 38229
Phone 901-648-5547
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1947, Chapter 569

Governing Body meets: 3rd Tuesday, 7:00 p.m., Town Hall

**CITY OF GOODLETTSVILLE**

105 South Main Street
Goodlettsville, 37072
Phone 615-851-2200
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

**GORDONSVILLE**

105 Fairview Circle
Gordonville, 38563
Phone 615-683-8413
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1909, Chapter 280

Governing Body meets: 1st Thursday, 7:45 p.m., City Hall

**Address:** South Side Court Square, Dresden 38225

**Address:** P. O. Box 60070, Nashville 37206

**Address:** P. O. Box 182, Carthage 37030
TOWN OF GILT EDGE

Route 1, Box 560
Burlison, 38015
Phone 901/467-7777
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 409

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body: 2nd Monday, 7:00 p.m., Town Hall

Mayor: J. O. Sloan
Councilman: Jerry Hunter
Councilman: W. Stephen Fletcher

Administration:
Recorder: Pam Deen

TOWN OF GLEASON

101 College Street
P. O. Box 226
Gleason, 38229
Phone 901/648-5547
MTAS CONSULT: MICHAEL T. PENTECOST
1988 Population: 1,356

Charter Form: Private Acts 1947, Chapter 569

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor: Jack Dunning
Alderman: T. Ray Campbell
Alderman: Randy Poole
Alderman: Richard L. Horn
Alderman: Leon Smith

Administration:
Attorney: George C. Thomas* 364-3111
Recorder: Pam Belew
ParksD: Amy Orr

PUBLIC SAFETY:
Fire: Alex P. Edwards

Public Works/Utilities:
Streets/6: 648-5853

*TOWN OF GODDLETSVILLE

105 South Main Street
Goddlettesville, 37072
Phone 615/851-2200
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
1988 Population: 9,581

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Mayor: Bobby E. Jones
Vice Mayor: Jerry Garrett
Commissioner: Johnny Childers
Commissioner: Ron Filson
Commissioner: Johnny R. Long

Administration:
Manager: David Wilson 851-2200
AdminAsst: Nancy W. Allen 851-2205
Attorney: Sam Hodges* 255-7496
Recorder: John Wright 851-2200
Judge: Barbara Haynes 851-2200
ParksD: Mike Alsup 851-2200

*CITY OF GODDLETSVILLE

105 Fairview Circle
Gordonsville, 38563
Phone 615/683-8413
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
1988 Population: 893

Charter Form: Private Acts 1909, Chapter 280

Governing Body meets: 1st Thursday, 7:45 p.m., City Hall

Mayor: Joe K. Anderson
Alderman: Linda Harris
Alderman: Harold Dillard
Alderman: James Vance
Alderman: Careal Stewart
Alderman: Gary Vantrease

Administration:
Attorney: Randy Wakefield* 735-1100
Clerk: Sandra Ray
Judge: Richard M. Brooks
Codes Enforcement: BudInsP Frank Rollins
Public Safety:
Fire: Vance Pettross
Police: William E. Duncan

*CITY OF GOODLETTSVILLE

Address: South Side Court Square, Dresden 38225

Address: P. O. Box 182, Carthage 37030

Address: 323 Union Street, Suite 400, Nashville 37201

Address: P. O. Box 60070, Nashville 37206

Address: 332 Union Street, Suite 400, Nashville 37201

Address: 683-8250
CITY OF GRAND JUNCTION

P. O. Box 25
Grand Junction, 38039
Phone 901/764-2871
MTAS CONSULT: HAROLD YUNGMeyer

Charter Form: Private Acts 1901, Chapter 276

Election: 6/90
Time Zone: Central
County: Hardeman
1988 Population: 437

Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Office closed: Thursday

Governing Body:
Mayor Bobby G. Shelby
Vice Mayor John Parham
Aldermen Bill Cross, Ruth Welch, A. W. Kernodle, James Fryer, Granville Smith

Administration:
Recorder Lillian McCommon
Public Safety:
Fire: Harry Kragh
Police: Thomas E. Graves

Public Works/Utilities:
Water: Cecil Wilson

TOWN OF GRAYSVILLE

202 Mill Street
P. O. Box 100
Graysville, 37338
Phone 615/775-9242
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1917, Chapter 41

Election: 11/91
Time Zone: Eastern
County: Rhea
1988 Population: 1,390

Governing Body meets: 1st Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Charles Elsea
Commissioner Kenneth Greene, Ted Dear, John Hughes, Tommy Swafford, Andy Beene, Bo Sims

Administration:
Attorney Gary Fritz 775-9386
Recorder Reece Beene
Judge William McPheeters

TOWN OF GREENBACK

P. O. Box 40
Greenback, 37742
Phone 615/856-2224
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 12/90
Time Zone: Eastern
County: Loudon
1988 Population: 670

Governing Body meets: 4th Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Tom Peeler
Aldermen Sam Forkner, Hollis Neely

Administration:
Recorder Norma Peeler

TOWN OF GREENBRIER

Draver G
Greenbrier, 37073
Phone 615-643-4531
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1937, Chapter 436

Election: 8/90
Time Zone: Central
County: Robertson
1988 Population: 3,180

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Tommy Overtby
Aldermen Lena Justice, Eric Dickson, Bill Roach, Evelyn Williams, Joe Durham, Charles Hale

Administration:
Attorney Robert M. Crawford* 384-1902
Recorder Mike Crawford (Acting)

Finance:
Treas Sandra Lemons

Public Safety:
Police: Jack Lett

Public Works/Utilities:
Street/D Water: Tommy Hainland

*Address: 510 Main Street, Springfield 37172-2815
CITY OF GRAND JUNCTION

P. O. Box 25
Grand Junction, 38039
Phone 901-764-2871
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1901, Chapter 276

Election: 6/90
Time Zone: Central
County: Hardeman
1988 Population: 437

Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Office closed: Thursday

Mayor: Bobby G. Shelby
Vice Mayor: John Parham
Aldermen: Bill Cross, Ruth Welch, A. W. Kendrick, James Fryer, Granville Smith
A. W. Kernodle

Administration:
Recorder: Lillian McCommon
Public Safety:
Fire: Harry Kragh
Police: Thomas E. Graves
Public Works/Utilities:
Water: Cecil Wilson

TOWN OF GRAYSVILLE

202 Mill Street
P. O. Box 100
Graysville, 37338
Phone 615-775-8242
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Private Acts 1917, Chapter 41

Election: 11/91
Time Zone: Eastern
County: Rhea
1988 Population: 1,380

Governing Body meets: 1st Monday, 6:00 p.m., Town Hall

Mayor: Charles Elsea
Commissioner: Kenneth Greene, John Hughes
Commissioner: Tommy Swafford
Commissioner: Andy Beene
Commissioner: Bo Sims

Administration:
Attorney: Gary Fritts* 775-9386
Recorder: Reece Beene
Judge: William McPeeters

TOWN OF GREENBACk

P. O. Box 40
Greenback, 37742
Phone 615-856-2224
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 12/90
Time Zone: Eastern
County: Loudon
1988 Population: 670

Governing Body meets: 4th Monday, 7:30 p.m., Community Center

Mayor: Tom Peeler
Alderman: Sam Forkner
Alderman: Hollis Neely

Administration:
Recorder: Norma Peeler

TOWN OF GREENBRIER

Draver G
Greenbrier, 37073
Phone 615-643-4531
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1937, Chapter 436

Election: 8/90
Time Zone: Central
County: Robertson
1988 Population: 3,180

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Mayor: Tommy Overby
Alderman: Lena Justice
Alderman: Eric Dickson
Alderman: Bill Roach
Alderman: Evelyn Williams
Alderman: Joe Durham
Alderman: Charles Hale

Administration:
Attorney: Robert M. Crawford* 384-1902
Recorder: Mike Crawford (Acting)

Finance:
Treasurer: Sandra Lemons
Public Safety:
Fire: Jack Lett
Police: Norman Mayo
Public Works/Utilities:
Water: Tommy Haintaid
Street: Douglas Stubbsfield

*Address: 510 Main Street, Springfield 37172-2815
TOWN OF GREENVILLE

200 North College Street
Greeneville, 37743-5096
Phone 615/639-7105
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1903, Chapter 563

Election: 6/89
Time Zone: Eastern
County: Greene
1998 Population: 14,113

Governing Body meets: 1st and 3rd Tuesday, 4:00 p.m., Town Hall

Mayor: G. Thomas Love
Alderman: John Biddle
Alderman: Charles Worley
Alderman: Arnold Hunter
Alderman: Clyde Moore

Administration:
Attorney: Jerry Goodson*
Assistant Recorder: James Warner
Ham: Nancy A. Fortner
Judge: Robert Payne Cave
Librarian: Larry L. Lewis
Recorder: Jerry Ward
Superintendent: Thomas Leonard

Finance:
Treasurer: Thomas Leonard

Codes Enforcement:
Bldng: Bill Seneker
Planning/Zoning:
Pldg/Ch: Paul Metcalfe

Public Safety:
CivDef/Ed:
Fire: Ray Crum
Police: James Parman

*Address: 200 North College Street
Greeneville, TN 37743-5096
Phone 615/639-7105

TOWN OF GREENFIELD

222 North Front Street
Greenfield, 38230
Phone 901/428-2330
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1929, Chapter 661

Election: 8/89
Time Zone: Central
County: Weakley
1988 Population: 2,109

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday afternoon

Mayor: Mike Bixas
Vice Mayor: Paul Joe Jackson
Alderman: Robert Childress
Alderman: Robert Ed Skinner
Alderman: John B. Liggett
Alderman: Danny Nanney
Alderman: John R. McAdams
Alderman: Douglas Jones
Alderman: Keith Tucker

Administration:
Attorney: R. L. Hearn*
Recorder: Randy Potts
Librarian: Rachel V. Elan

*Address: 200 North College Street
Greeneville, TN 37743-5096
Phone 615/639-7105

TOWN OF GRIETLIN-LAAGER

P. O. Box 70
Grietlin-Laager, 37339
Phone 615/779-5147
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 5/90
Time Zone: Central
County: Grundy
1988 Population: 2,021

Governing Body meets: 2nd or 3rd Friday, 7:00 p.m., Town Hall

Mayor: Ricky Ruehling
Alderman: Dwight Hargis
Alderman: Cecil McCreary
Alderman: Carl Hornbuckle
Alderman: Ralph Burnett

Administration:
Recorder: Charlotte Haynes

Public Safety:
Fire: Ray Crum
Police: James Parman

*Address: P. O. Box 833
Grietlin-Laager, TN 37339
Phone 615/779-5147
TOWN OF GREENEVILLE

200 North College Street
Greeneville, TN 37743-5096
Phone 615/335-7105
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1903, Chapter 563

Governing Body meets: 1st and 3rd Tuesday, 4:00 p.m., Town Hall

Mayor: G. Thomas Love
Alderman: John Biddle, Charles Worley, Arnold Hunter, Clyde Moore
Administration: Jerry Goodson*, James Warner, Nancy A. Fortner, Robert Payne Cave, Larry L. Lewis, Thomas Leonard, Jerry Lay, Robert Bird, Elmer Stewart

Public Works/Utilities:
- Electric: Robert Lay 636-6200
- Streets: Robert W. Bird 638-6152
- Water: Elmer Stewart 638-3148

Codes Enforcement: Dayton Drewry
Public Safety:
- Fire Chief: Bill Dudley 235-2644
- Police Chief: James H. Blackman 235-2150

Public Works/Utilities:
- Engineer: Jerry Ward 638-8138

Finance:
- Treasurer: Thomas Leonard

Planning/Zoning:
- Planning Director: Paul Metcalfe 638-5439

Public Safety:
- Codes Enforcement: Dayton Drewry
- Fire Chief: Bill Dudley 235-2644
- Police Chief: James H. Blackman 235-2150

Public Works/Utilities:
- Engineer: Jerry Ward 638-8138

*Address: 301 North 2nd

TOWN OF GREENFIELD

222 North Front Street
Greenfield, TN 38230
Phone 901/335-2330
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1929, Chapter 661

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Mike Biggs
Vice Mayor: Paul Joe Jackson
Alderman: Robert Childress, Robert Ed Skinner, John B. Liggett, Danny Nanney, John R. McAdams, Douglas Jones, Keith Tucker
Administration: R. L. Hearn*, Randy Potts, Rachel V. Elan

Code Enforcement: Dayton Drewry
Public Safety:
- Fire Chief: Bill Dudley 235-2644
- Police Chief: James H. Blackman 235-2150

Public Works/Utilities:
- Engineer: Maurice W. Cash

*Address: 301 North 2nd

TOWN OF GRIETTI-LAAGER

P. O. Box 70
Grietti-Laager, TN 37339
Phone 615/779-5147
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd or 3rd Friday, 7:00 p.m., Town Hall

Mayor: Ricky Ruehling
Alderman: Dwight Hargis, Cecill McCready, Carl Hornbuckle, Ralph Burnett
Administration: Charlotte Haynes

Public Safety:
- Fire Chief: Henry Williams
- Police Chief: Glendon F. Hicks 779-5148

*Address: P. O. Box 833
**TOWN OF GUYS**

P. O. Box 34  
Guys, 38339  
Phone 901/239-9655  
MTAS CONSULT: HAROLD YUNGMEYER

*Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)*

**Governing Body meets: 3rd Monday, 7:00 p.m., Community Building**

**Mayor**  
R. Wayne Henry

**Aldermen**  
Lawrence McCarter  
Hart Wilmeth  
Harry Crayton  
Robert Harben

**Administration:**  
Recorder Beverly Ratliff  
Attorney W. J. Reynolds* 925-9034

*Address: P. O. Drawer 170, Savannah 38372

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**TOWN OF HALLS**

208 North Church Street  
Halls, 38040  
Phone 901/836-9653  
MTAS CONSULT: MICHAEL T. PENTECOST

*Charter Form: Private Acts 1901, Chapter 445*

**Governing Body meets: 1st Monday, 7:00 p.m., Town Hall**

**Mayor**  
Patricia Higdon

**Aldermen**  
Robert J. Stolarick  
Stan Young  
Randy Harris  
Mack B. Stanley  
Tommy Simmons

**Administration:**  
Attorney Charles Dyer*  
Judge Don Walker**  
Parks D Andy Pugh  
Recorder Katie L. Davis

**Address:** P. O. Box 86, Dyersburg 38024  
**Address:** 207 West Market Street, Dyersburg 38024

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**CITY OF HARRIMAN**

P. O. Box 433  
Harriman, 37748  
Phone 615/882-3113  
MTAS CONSULT: M. MICHAEL TALLENT

*Charter Form: Private Acts 1891, Chapter 49*

**Governing Body meets: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building**

**Mayor**  
Jerry Davis

**Vice Mayor**  
Ronald Coleman

**Aldermen**  
Donald McKinney  
Garvin Morris  
Mary Harback  
Jesse Rittenhouse  
Johnny Plemmons

**Administration:**  
Attorney George Lockett 882-0361  
Clerk Jane Falko  
Judge Clyde Collins  
HsAuthD Robert Lockett  
ParkS Darrell Langley  
ScSupt Gene Thurman

**Codes Enforcement:**  
BldInsP Tom Ward 882-2123  
Finance:  
Tres Nancy Oran  
Planning/Zoning:  
FlnGCh Allen Williams

**Public Safety:**  
FireC Wendell Stout  
PoliceC Clayton Isham  
Public Works/Utilities:  
StreetS Ed Gunter 882-2694  
Waters Dick Hall 882-3242  
UtilMgr Henry Grigsby 882-3242
TOWN OF GUYS

P. O. Box 34
Guys, 38339
Phone 901/239-5655
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 475
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governor Body: 3rd Monday, 7:00 p.m., Community Building

Mayor
R. Wayne Henry
Alderman
Lawrence McCarter
Alderman
Harry Crayton
Alderman
Robert Harben

*Address: P. O. Drawer 170, Savannah 38372

Administration:
Recorder Beverly Ratliff
Attorney W. J. Reynolds* 925-9034

TOWN OF HALLS

208 North Church Street
Halls, 38040
Phone 901/336-9653
MTAS CONSULT: MICHAEL T. PENTECOST
1988 Population: 2,552
Charter Form: Private Acts 1901, Chapter 445

Governor Body: 1st Monday, 7:00 p.m., Town Hall

Mayor
Patricia Higdon
Alderman
Robert J. Stolarick
Alderman
Stan Young
Alderman
Randy Harris
Alderman
Hank McCorkle
Alderman
Mack B. Stanley
Alderman
Tommy Simmons

*Address: P. O. Box 86, Dyersburg 38024
**Address: 207 West Market Street, Dyersburg 38024

Planning/Zoning:
FlingCh Jerry Horner
Public Safety:
FireC Don Patton
PoliceC Buddy Moore
Public Works/Utilities:
StreetS/UtilMgr John W. Hale

CITY OF HARRIMAN

P. O. Box 433
Harriman, 37748
Phone 615/882-2313
MTAS CONSULT: M. MICHAEL TALLENT
1988 Population: 8,524
Charter Form: Private Acts 1891, Chapter 49

Governor Body: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building

Mayor
Jerry Davis
Vice Mayor
Ronald Coleman
Alderman
Donald McKinney
Alderman
Garvin Morris
Alderman
Mary Harback
Alderman
Jesse Rittinhouse
Alderman
Johnny Plemons

*Address: P. O. Drawer 170, Savannah 38372

Administration:
Attorney George Lockett 882-0361
Clerk Jane Falko
Judge Clyde Collins
HaAuthCh Robert Lockett
ParksD Darrell Langley
ScSupt Gene Thurman

Codes Enforcement:
BldInspr Tom Ward 882-2123
Finance:
Treas Nancy Oran
Planning/Zoning:
FlingCh Allen Williams
Public Safety:
FireC Wendell Stout
PoliceC Clayton Isham
Public Works/Utilities:
StreetS Ed Gunter 882-2694
WaterS Dick Hall 882-3242
UtilMgr Henry Grigsby 882-3242
TOWN OF HARTSVILLE

210 Broadway
P. O. Box 66
Hartsville, 37074
Phone 615/374-3074
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1915, Chapter 635

Election: 11/89
Time Zone: Central
County: Trousdale
1988 Population: 2,674

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor Barry Holder
Commissioner Odell Banks
Commissioner Woodson Vance
Commissioner David Cothron
Commissioner Ronnie Holder

Administration:
Attorney C. K. Smith* 374-2183
HaAuthD Kimberly Satterfield
Judge Eddie Taylor
Recorder Pauline Ford

Codes Enforcement:
BldInsp Harry Leath

Finance:
Treas Pauline Ford

Planning/Zoning:
PlnCh Dorothy Smith

Public Safety:
CivilDefD Larry Guffey
FireC Jimmy Anthony
PoliceC Larry Turnbow

**Address: 108 East Main Street

CITY OF HENDERSON

P. O. Box 68
Henderson, 38340
Phone 901/989-4628
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 196

Election: 9/90
Time Zone: Central
County: Chester
1988 Population: 4,802

Governing Body meets: 2nd Thursday, 7:30 p.m., CDST, 7:00 p.m., CST, Public Safety Building

Governing Body:
Mayor Charles E. Patterson
Vice Mayor Odessa Austin
Alderman Fay Patterson
Alderman Johny Farris
Alderman Larry Bloomington
Alderman Cecil W. Hearn
Alderman Elizabeth Saunders

Administration:
Attorney Larry McKenzie* 989-2608
Recorder Jim E. Garland

Codes Enforcement:
BldInsp Tim Cupples

Planning/Zoning:
PlnCh Steve Guinn

Public Safety:
CivilDefD Mike Burkhead
FireC Prince A. Burkeen 989-5664
PoliceC Perry W. Hearn 989-2201

**Address: P. O. Box 97
TOWN OF HARTSVILLE
210 Broadway
P. O. Box 66
Hartsville, 37074
Phone 615/374-3074
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1915, Chapter 635
Election: 11/89
Time Zone: Central
County: Trousdale
1988 Population: 2,674
Governing Body meets: 1st Monday, 6:30 p.m., Town Hall
Mayor: Barry Holder
Commissioner: Odel Banks
Commissioner: Woodson Vance
Commissioner: David Cothron
Commissioner: Ronnie Holder
Administration:
Attorney: C. K. Smith* 374-2183
EstateD: Kimberly Satterfield
Judge: Eddie Taylor
Recorder: Pauline Ford
Codes Enforcement:
Bldnsp: Harry Leath
Finance:
Treas: Pauline Ford
Planning/Zoning:
PlngCCh: Dorothy Smith
Public Safety:
CivDefD: Larry Guffey
FireC: Jimmy Anthony
PoliceC: Larry Turnbow
Public Works/Utilities:
StreetS: R. H. Badger, Jr.
WetWtrS: Jimmy D. Merryman

CITY OF HENDERSON
P. O. Box 68
Henderson, 38340
Phone 901/989-4628
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1901, Chapter 196
Election: 9/90
Time Zone: Central
County: Chester
1988 Population: 4,802
Governing Body meets: 2nd Thursday, 7:30 p.m., CDST, 7:00 p.m., CST, Public Safety Building
Mayor: Charles E. Patterson
Vice Mayor: Odessa Austin
Alderman: Fay Patterson
Alderman: Johny Farris
Alderman: Larry Bloomingburg
Alderman: Cecil W. Hearn
Alderman: Elizabeth Saunders
Administration:
Attorney: Larry McKenzie* 989-2608
Recorder: Jim E. Garland
Codes Enforcement:
Bldnsp: Tim Cupples
Planning/Zoning:
PlngCCh: Steve Guinn
Public Safety:
CivDefD: Mike Burkhead
FireC: Prince A. Burkeen 989-5664
PoliceC: Perry M. Hearn 989-2201

*Address: P. O. Box 97

*Address: 108 East Main Street
### CITY OF HENDERSONVILLE

**One Executive Park Drive**  
**Hendersonville, TN 37077**  
**Phone**: 615-822-1218  
**Mayor**: Monte Davis  
**Vice Mayor**: Jo Skidmore  
**Finance**: Steve Mills  
**Planning/Zoning**: Nancy Corley  
**Public Safety**: William Posey  
**Public Works/Utilities**: Ed Cooper  
**Address**: 311 East Main Street, Suite 3, 37075  

### TOWN OF HEINING

**P. O. Box 488**  
**Henderson, TN 37077**  
**Phone**: 901-738-5055  
**Mayor**: L. R. Rose  
**Vice Mayor**: Tommy Burns  
**Public Safety**: Johnny Laton  
**Public Works/Utilities**: David Braden  
**Address**: 207 S Main Street, Suite 3, 37075  

### TOWN OF HENRY

**P. O. Box 186**  
**Henry, TN 38231**  
**Phone**: 901-243-4091  
**Mayor**: Joe Qualis  
**Vice Mayor**: Larry Jones  
**Public Safety**: Willie Trull  
**Public Works/Utilities**: Wendell Owen  
**Address**: 111 East Main Street, Suite 3, 37075

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**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Governance:** 2nd and 4th Tuesday, 7:30 p.m., City Hall

**Planning/Zoning:**  
- Nancy Corley  
- Katherine Baldwin

**Public Safety:**  
- William Posey  
- David Key

**Public Works/Utilities:**  
- Ed Cooper  
- Bob Freudenthal

**Codes Enforcement:**  
- Steve Mills  
- Larry Morris

**Finance:**  
- Steve Mills  
- Larry Morris

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**Charter Form:** Private Acts 1901, Chapter 274

**Governance:** 1st Monday, 7:00 p.m., Town Hall

**Finance:**  
- Tommy Burns

**Public Safety:**  
- Johnny Laton

**Public Works/Utilities:**  
- David Braden

**Address**: 311 East Main Street, Suite 3, 37075

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**Charter Form:** Private Acts 1907, Chapter 555

**Governance:** 2nd Tuesday, 7:00 p.m., Town Hall

**Public Safety:**  
- Willie Trull

**Public Works/Utilities:**  
- Wendell Owen

**Address**: 111 East Main Street, Suite 3, 37075
CITY OF HENDERSONVILLE

One Executive Park Drive
Hendersonville, 37077-1570
Phone 615/822-1000
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 9/89
Time Zone: Central
County: Sumner
1988 Population: 29,814

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Planning/Zoning:
Mayor Montie Davis
Vice Mayor Jo Skidmore
Alderman John Prentiss
Alderman Gene Tremain
Alderman Lonnie Edwards
Alderman Mark Skidmore
Alderman Ray Pigg
Alderman Logan McComb
Alderman Jim Carmack
Alderman Jack Smith
Alderman Shirley Wilson
Alderman Philip Wilson
Alderman Boyd Hall

Public Safety:
Fire Chief William Posey 822-1119
Police Chief David Key 264-5304

Public Works/Utilities:
Eng Ed Cooper
PubWrkD Bob Freudenthal
Streets Paul Durham

Codes Enforcement:
Codes Admin Steve Mills

Finance:
FindD Larry Morris

*Address: 311 East Main Street, Suite 3, 37075

TOWN OF HENNING

P. O. Box 488
Henning, 38041
Phone 901/738-5055
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 6/89
Time Zone: Central
County: Lauderdale
1988 Population: 849

Charter Form: Private Acts 1901, Chapter 274

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body:
Mayor L. R. Rose
Alderman Tommy Burns
Alderman John Caldwell
Alderman Fred Montgomery
Alderman Wesley Jennings
Alderman Barry Dewalt
Alderman Johnny Laton

Administration:
Attorney Joe H. Walker* 636-0761
Clerk Sylvia Powell
Recorder Tommy Burns
SfhhO David Braden

*Address: P. O. Box 287, Ripley 38063

TOWN OF HENRY

College Street
P. O. Box 186
Henry, 38231
Phone 901/243-4091
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 5/89
Time Zone: Central
County: Henry
1988 Population: 295

Charter Form: Private Acts 1907, Chapter 555

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
City Hall is open 9:00 a.m. - 11:00 a.m. first 15 days of month

Governing Body:
Mayor Joe Qualls
Vice Mayor Larry Jones
Alderman Gordon McFadden
Alderman Roy Gene Owen
Alderman Gerald Wilbanks

Administration:
Recorder Alta C. Owen

Public Safety:
Police Chief Willie Trull
Fire Chief Wendell Owen

Public Works/Utilities:
Waters Wendell Owen

*Address: 311 East Main Street, Suite 3, 37075
TOWN OF HICKORY VALLEY

P. O. Box 31
Hickory Valley, 38042
Phone 901/764-2514
CONSLT: HAROLD YUNGMEYER

Charter Form: Private Acts 1951, Chapter 261

Election: 11/00
Time Zone: Central
County: Hardeman
1988 Population: 252

Governing Body meets: 1st Tuesday, 8:00 p.m., Town Hall

Mayor
Alderman
Alderman
Alderman
Alderman

Attorney
Clerk
Finance
Treas

Administration:

E. J. Harris
Sue Davis
Rosemary Bishop

Codes Enforcement:

SidImp
Clyde Webb

Public Safety:

FireC
Waymer Staggs

PoliceC
Robert Conner

Public Works/Utilities:

GasMgr
Steve Holloway

SanSupt
Bobby McCann

Streets
Robert Middleton

WetWtrS
Jerry Hensley

*Address: 102 North Court Street

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CITY OF HUNTERSCALD

118 West Linden Avenue
P. O. Box 40
Hohenwald, 38462
Phone 615/796-2231
MTAS CONSULT: RANDY WILLIAMSPAT HARDY
Charter Form: Private Acts 1923, Chapter 308

Election: 5/91
Time Zone: Central
County: Lewis
1988 Population: 4,008

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Councilman
Councilman
Councilman

Administration:

Guy J. Nicholson
Walter D. Darden
Billy K. Edwards
Plummer Vaughan
Robert Burklow

Admin
Guy Nicholson

Attorney
Wm. Landis Turner* 796-2264
Recorder
Dolene Rogers
Judge
Billy Townsend

*Address: P. O. Box 430, Huntingdon 38344

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TOWN OF HOLLOW ROCK

Seminary Street
P. O. Box 116
Hollow Rock, 38342
Phone 901/826-7773
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1929, Chapter 796

Election: 6/90
Time Zone: Central
County: Carroll
1988 Population: 1,030

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday

Mayor E. Lionel Hudson
Vice Mayor Steve Cook
Alderman James Pingleton
Alderman Frank White
Alderman Blair Ivy
Alderman Ben Palmer

Administration:

Attorney D. D. Maddox* 986-4896
Judge Joe Jordan
Recorder Peggy Boaz

Public Safety:

FireC Dennis Forrest
PoliceC Thomas Bridges

*Address: P. O. Box 340, Union City 38261

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TOWN OF HORNBEAK

P. O. Box 156
Hornbeak, 38232
Phone 901/538-9626
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1923, Chapter 692

Election: 1/92
Time Zone: Central
County: Obion
1988 Population: 452

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor Eugene Angel, Sr.
Vice Mayor Warren Blackley
Alderman James W. Brown
Alderman Joe F. Jerden, Jr.
Alderman John R. Orr
Alderman William H. Trueett

Administration:

Attorney Jimmy C. Smith* 885-1482
Judge Ronald Baker

Clerk
Debbie Jordan

*Address: 317 South Third Street, Union City 38261

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TOWN OF HICKORY VALLEY

P. O. Box 31
Hickory Valley, 38042
Phone 901/764-2514

Election: 11/30
Time Zone: Central
Charter Form: Private Acts 1951, Chapter 261
County: Hardeman
1988 Population: 252

Governing Body meets: 1st Tuesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Jimmy Chambers
Alderman Sue Davis
Alderman Cora Lake
Alderman Jane Powell
Alderman Joe Houston
Alderman Mac Hobson

Administration:
Attorney E. J. Harris
Clerk Sue Davis
Finance Rosemary Bishop

Codes Enforcement:
Bid Insp Clyde Webb

Public Safety:
FireC Wayne Staggs
PoliceC Robert Conner

Public Works/Utilities:
GasMgr Steve Holloway
SanSupt Bobby McCann
Streets Robert Middleton
WetWtrS Jerry Rensley

TOWN OF HOLLOW ROCK

P. O. Box 116
Hollow Rock, 38342
Phone 901/530-7773

Election: 6/90
Time Zone: Central
Charter Form: Private Acts 1929, Chapter 796
County: Carroll
1988 Population: 1,030

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body:
Mayor E. Lionel Hudson
Vice Mayor Steve Cook
Alderman James Pinkley
Alderman Frank White
Alderman Blair Ivy
Alderman Ben Palmer

Administration:
Attorney D. D. Maddox* 986-4896
Judge Joe Jordan
Recorder Peggy Boaz

Public Safety:
FireC Dennis Forrest
PoliceC Thomas Bridges

TOWN OF HORNBEAK

P. O. Box 156
Hornbeak, 38232
Phone 901/538-9626

Election: 1/82
Time Zone: Central
Charter Form: Private Acts 1923, Chapter 692
County: Obion
1988 Population: 452

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Eugene Angel, Sr.
Vice Mayor Warren Blackley
Alderman James W. Brown
Alderman Joe F. Jerden, Jr.
Alderman John H. Orr
Alderman Billy G. Vanhoy
Alderman Robert Reavis
Alderman William H. Truett

Administration:
Attorney Jimmy C. Smith* 885-1482
Clerk Debbie Jordan
Judge Ronald Baker

Public Safety:
FireC Rudy Johnson
PoliceC Michael Sanger

TOWN OF HERNANDO

118 West Linden Avenue
P. O. Box 40
Hernando, 38662
Phone 615/796-2231

Election: 5/91
Time Zone: Central
Charter Form: Private Acts 1923, Chapter 308
County: DeSoto
1988 Population: 4,008

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Guy J. Nicholson
Vice Mayor Walter D. Darden
Councilman Billy K. Edwards
Councilman Plummer Vaughan
Councilman Robert Burks

Administration:
Admin Guy Nicholson* 796-2264
Attorney Wm. Landis Turner* 796-2231
Recorder Dolene Rogers
Judge Billy Townsend

Public Safety:
FireC Wayne Staggs
PoliceC L. A. Conner

Public Works/Utilities:
GasMgr Steve Holloway
SanSupt Bobby McCann
Streets Robert Middleton
WetWtrS Jerry Rensley

*Address: 102 North Court Street

*Address: 317 South Third Street, Union City 38261
### Town of Hornsby

**Address:** P. O. Box 58, Hornsby, 38044  
**Phone:** 901/658-6188  
**MTAS CONSULT:** HAROLD YUNGEYER

**Charter Form:** Private Acts 1920, Chapter 112 (Ex. Ses.)  
**1998 Population:** 401  
**Election:** 7/92  
**Time Zone:** Central  
**County:** Hardeman

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Robert W. Chandler</td>
</tr>
<tr>
<td>Alderman</td>
<td>James R. Hanna</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joe A. Foster</td>
</tr>
<tr>
<td>Alderman</td>
<td>Roy Granthan</td>
</tr>
<tr>
<td>Alderman</td>
<td>Robert Doyle</td>
</tr>
<tr>
<td>Alderman</td>
<td>Benny Wiggins</td>
</tr>
<tr>
<td>Alderman</td>
<td>Billy G. Farris</td>
</tr>
<tr>
<td>Alderman</td>
<td>Helen P. Coffman</td>
</tr>
</tbody>
</table>

| Recorder       | Helen P. Coffman |

**Office open:** As needed

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Town Hall

### City of Humboldt

**Address:** 1421 Osborne Street, Humboldt, 38843  
**Phone:** 901/784-2511  
**MTAS CONSULT:** MICHAEL T. PENTECOST

**Charter Form:** Private Acts 1913, Chapter 77 (Ex. Ses.)  
**1998 Population:** 10,209  
**Election:** 11/89  
**Time Zone:** Central  
**County:** Gibson

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Waldon C. White</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Web Haddock</td>
</tr>
<tr>
<td>Councilman</td>
<td>Mark A. Dillahunty</td>
</tr>
<tr>
<td>Councilman</td>
<td>Gary Hatch</td>
</tr>
<tr>
<td>Councilman</td>
<td>Mike Hayes</td>
</tr>
<tr>
<td>Councilman</td>
<td>Betty J. Smith</td>
</tr>
<tr>
<td>Councilman</td>
<td>Steve Bunn</td>
</tr>
<tr>
<td>Councilman</td>
<td>A. J. Taylor</td>
</tr>
</tbody>
</table>

| Recorder       | Helen P. Coffman |

**Administration:**

<table>
<thead>
<tr>
<th>Attorney</th>
<th>R. T. Keeton, Jr.*</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk</td>
<td>J. Kenneth Houston</td>
</tr>
<tr>
<td>Judge</td>
<td>Donald Parish**</td>
</tr>
<tr>
<td>Parks</td>
<td>Stanley Woods</td>
</tr>
</tbody>
</table>

**Address:** P. O. Box 647  
**Address:** P. O. Box 228

### Town of Huntington

**Address:** P. O. Box 666, Huntington, 38344  
**Phone:** 901/900-5211  
**MTAS CONSULT:** MICHAEL T. PENTECOST

**Charter Form:** Private Acts 1947, Chapter 216  
**1988 Population:** 4,513  
**Election:** 3/90  
**Time Zone:** Central  
**County:** Carroll

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Codes Enforcement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>R. T. Keeton, Jr.*</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Web Haddock</td>
</tr>
<tr>
<td>Councilman</td>
<td>Mark A. Dillahunty</td>
</tr>
<tr>
<td>Councilman</td>
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<td>Councilman</td>
<td>Mike Hayes</td>
</tr>
<tr>
<td>Councilman</td>
<td>Betty J. Smith</td>
</tr>
<tr>
<td>Councilman</td>
<td>Steve Bunn</td>
</tr>
<tr>
<td>Councilman</td>
<td>A. J. Taylor</td>
</tr>
</tbody>
</table>

| Recorder       | J. Kenneth Houston |

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
<th>FireC: Ray Forbes</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FireC:</strong></td>
<td>R. T. Brown</td>
</tr>
<tr>
<td><strong>PoliceC:</strong></td>
<td>986-4006</td>
</tr>
<tr>
<td><strong>Public Works/Utilities:</strong></td>
<td>Tommy Shepard</td>
</tr>
<tr>
<td><strong>Public Safety:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Public Works/Utilities:</strong></td>
<td></td>
</tr>
</tbody>
</table>

**Address:** P. O. Box 647  
**Address:** P. O. Box 228

### Town of Huntland

**Address:** P. O. Drawer H, Huntland, 37345  
**Phone:** 615/469-7702  
**MTAS CONSULT:** RANDY WILLIAMS/PAT HARDY

**Charter Form:** Private Acts 1939, Chapter 223  
**1988 Population:** 983  
**Election:** 8/89  
**Time Zone:** Central  
**County:** Franklin

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>James Damron</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Gary Gardner</td>
</tr>
<tr>
<td>Alderman</td>
<td>C. E. Johnson</td>
</tr>
<tr>
<td>Alderman</td>
<td>Richard Arnold</td>
</tr>
<tr>
<td>Alderman</td>
<td>Julian A. Stovall</td>
</tr>
<tr>
<td>Alderman</td>
<td>Joe Hunter</td>
</tr>
</tbody>
</table>

| Recorder       | Marie N. Stovall |
| Clerk          | Mark Stewart* |
| Judge          | Thomas Geoge |

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>FireC:</strong></td>
</tr>
<tr>
<td><strong>PoliceC:</strong></td>
</tr>
<tr>
<td><strong>Public Works/Utilities:</strong></td>
</tr>
<tr>
<td><strong>Public Safety:</strong></td>
</tr>
</tbody>
</table>

**Address:** P. O. Drawer H, Winchester 37398

---

*Address: Merchant State Bank Building, Main Street

---

82
P. O. Box 58
Hornsby, 38044
Phone 901/658-5168
MTAS CONSULT: HAROLD YUNGMAYER
Charter Form: Private Acts 1920, Chapter 112 (Ex. Ses.)
1988 Population: 401
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Office open: As needed
Mayor: Robert W. Chandler
Alderman: James R. Hanna
Alderman: Joe A. Foster
Alderman: Roy Grantham
Alderman: Robert Doyle
Alderman: Benny Wiggins
Alderman: Billy G. Farriss
Alderman: Helen P. Coffman

P. O. Box 566
Huntingdon, 38344
Phone 901/306-3211
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1947, Chapter 216
1988 Population: 4,513
Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall
Mayor: James Damron
Vice Mayor: Gary Gardner
Alderman: C. E. Johnson
Alderman: Richard Arnold
Alderman: Julian A. Stovall
Alderman: Joe Hunter

P. O. Box 647
Huntsville, 37345
Phone 615/469-7702
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1939, Chapter 223
1988 Population: 983
Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall
Mayor: James Damron
Vice Mayor: Gary Gardner
Alderman: C. E. Johnson
Alderman: Richard Arnold
Alderman: Julian A. Stovall
Alderman: Joe Hunter

*Address: P. O. Box 647
**Address: P. O. Box 228
TOWN OF HUNTSVILLE

P. O. Box 151
Huntsville, 37755
Phone 615/663-3471
MTAS CONSULT: THOMAS A. BRANT
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 6/89
Time Zone: Eastern
County: Scott
1988 Population: 724

Governing Body meets: 3rd Thursday, 7:00 p.m., Community Center

Mayor
James Morrow

Alderman
Verhonda R. Hembree
Mike Wilson
Richard Chambers
Larry Crowley

Administration:
Attorney
Steve Marcum* 663-2321
Clerk
Cynthia Lavalen

Public Safety:
FireC
Larry Crowley 663-2081

Public Works/Utilities:
Waters
Charles Sexton 663-3253

*Address: 208 Main Street

TOWN OF IRON CITY

P. O. Box 38
Iron City, 38463
Phone 615/845-4530
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 5/90
Time Zone: Central
County: Lawrence, Wayne
1988 Population: 525

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor
Loys G. Sledge
Commissioner Jack N. Forsythe
Commissioner Terry L. Kelly

Administration:
Attorney
James D. Freeman 762-8599
Recorder
Debra Chambers

Public Safety:
FireC Eddie Brewer

*Address: P. O. Box 787, 327 West Gaines, Lawrenceburg 38464
TOWN OF HUNTSVILLE

P. O. Box 151
Huntsville, 37755
Phone 615/633-3471
MTAS CONSULT: THOMAS A. BRANT
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 6/89
Time Zone: Eastern
County: Scott
1988 Population: 724

Governor Body meets: 3rd Thursday, 7:00 p.m., Community Center

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Attorney</td>
</tr>
<tr>
<td>Mike Wilson</td>
<td>Clerk</td>
</tr>
<tr>
<td>Richard Chambers</td>
<td>Public Safety</td>
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<tr>
<td>Larry Crowley</td>
<td>Fire</td>
</tr>
<tr>
<td></td>
<td>Works/Utilities</td>
</tr>
</tbody>
</table>

*Address: 208 Main Street

---

TOWN OF IRON CITY

P. O. Box 38
Iron City, 38463
Phone 615/845-4520
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 5/90
Time Zone: Central
County: Lawrence, Wayne
1988 Population: 525

Governor Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Fire</td>
</tr>
<tr>
<td>Commissioner</td>
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<tr>
<td>Commissioner</td>
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<td>Administration</td>
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<tr>
<td>Attorney</td>
<td></td>
</tr>
<tr>
<td>Recorder</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 787, 327 West Gaines, Lawrenceburg 38464
TOWN OF JACKSBORO

P. O. Box 75
Jacksboro, 37757
Phone 615/562-9312
MTAS CONSULT: RICHARD M. ELLIS

Election: 4/89
Time Zone: Eastern
County: Campbell
1988 Population: 1,729

Charter Form: General Law Mayor-Aldermandic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Everett Sharp
Vice Mayor Ray Green
Alderman Paris Nance
Alderman Paul F. Gearing
Alderman Wayne Nelson

Administration:
Attorney Stephen Hurst* 562-2656
Judge Stephen Hurst
Librarian Mrs. T. L. Cunningham
Recorder Emma L. Caldwell

Codes Enforcement:
Bldns Bryon Goins

Public Safety:
FireC Bobby Booth
PoliceC Bill Rutherford

*Address: P. O. Box 1391, Lafollette 37766
**TOWN OF JACKSBORO**

P. O. Box 75  
Jacksboro, 37757  
Phone 615/562-9312  
MTAS CONSULT: RICHARD M. ELLIS

**Election:** 4/89  
**Time Zone:** Eastern  
**County:** Campbell  
**1999 Population:** 1,729

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Governing Body meets:** 1st Thursday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Public Works/Utilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Streets</td>
</tr>
<tr>
<td>Everett Sharp</td>
<td>Paris Nance</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td></td>
</tr>
<tr>
<td>Ray Green</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td></td>
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<tr>
<td>Paris Nance</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td></td>
</tr>
<tr>
<td>Paul F. Gearing</td>
<td></td>
</tr>
<tr>
<td>Alderman</td>
<td></td>
</tr>
<tr>
<td>Wayne Nelson</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Administration:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Stephen Hurst* 562-2656</td>
</tr>
<tr>
<td>Judge</td>
<td>Stephen Hurst</td>
</tr>
<tr>
<td>Librarian</td>
<td>Mrs. T. L. Cunningham</td>
</tr>
<tr>
<td>Recorder</td>
<td>Emma L. Caldwell</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>BldIns</td>
<td>Bryon Goins</td>
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</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>FireC</td>
<td>Bobby Booth</td>
</tr>
<tr>
<td>PoliceC</td>
<td>Bill Rutherford</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 1391, LaFollette 37766*
### CITY OF JACKSON

314 East Main  
P. O. Box 5508  
Jackson, 38302  
Phone 901/424-3440  
MTAS CONSLT: HAROLD YUNGMeyer  

Charter Form: Private Acts 1969, Chapter 167  

Governing Body meets: Tuesdays and Fridays, 10:00 a.m., City Hall  

<table>
<thead>
<tr>
<th>Public Work/Utilities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Eng</td>
<td>Claude Martin</td>
</tr>
<tr>
<td>Streets</td>
<td>Billy Joe Thomas</td>
</tr>
<tr>
<td>WaterS</td>
<td>Kenneth Martin</td>
</tr>
</tbody>
</table>

**Election:** 11/91  
**Time Zone:** Central  
**County:** Madison  
**1988 Population:** 49,620  

### CITY OF JAMESTOWN

East Central Avenue  
P. O. Box 670  
Jamestown, 38556  
Phone 615/879-9615  
MTAS CONSLT: THOMAS A. BRANT  


Governing Body meets: 2nd Monday, 7:00 p.m., City Hall  

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Planning/Ch</td>
<td>Lonnie Choate</td>
</tr>
</tbody>
</table>

**Election:** 11/90  
**Time Zone:** Central  
**County:** Fentress  
**1988 Population:** 2,364  

### CITY OF JASPER

700 Phillips Avenue  
Jasper, 37347  
Phone 615/942-3180  
MTAS CONSLT: M. MICHAEL TALLENT  

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office  

**Office closed:** Thursday afternoon  

**Election:** 11/89  
**Time Zone:** Central  
**County:** Marion  
**1988 Population:** 2,670  

### TOWN OF JASPER

700 Phillips Avenue  
Jasper, 37347  
Phone 615/942-3180  
MTAS CONSLT: M. MICHAEL TALLENT  

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office  

**Office closed:** Thursday afternoon  

### Codes Enforcement:

**BidInsP:** Bobby Gregson  
**ElecInsP:** Stephen Keel  
**PimBInSp:** Howard Harris  

**Public Safety:**  
- CIVDeF: Kelly Holmes  
- FireC: Owen Collins  
- PoliceC: Ed Alderson  

**Planning/Zoning:**  
- Planning/Ch: Bobby Phillips  
- CIVDeF: Kelly Holmes  
- FireC: Owen Collins  
- PoliceC: Ed Alderson  

**Public Safety:**  
- CIVDeF: Bob Masters  
- FireC: Frank Campbell  
- PoliceC: Joel Watson  

**Public Works/Utilities:**  
- Gas/Gr: William R. Ledbetter  
- Waste/Water:  
  - StreetS: H. Eugene Mullinix  

**Office closed:** Thursday afternoon  

**Election:** 11/89  
**Time Zone:** Central  
**County:** Marion  
**1988 Population:** 2,670  

### Codes Enforcement:

**BidInsP:** Howard Wilkerson  
**PimBInSp:** James A. Carter  

**Public Safety:**  
- FireC: Mickey Moore  
- PoliceC: Roger Webb  

**Public Works/Utilities:**  
- 942-2831  

**Address:** P. O. Box 878  

**Address:** P. O. Box 969  

**Address:** P. O. Box 878  

**Address:** P. O. Box 878
CITY OF JACKSON

314 East Main
P. O. Box 508
Jackson, 38301
Phone 901/424-3440
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1969, Chapter 167

Election: 11/91
Time Zone: Central
County: Madison
1988 Population: 49,620

Governing Body meets: Tuesdays and Fridays, 10:00 a.m., City Hall

Mayor
Charles Farmer

Councilman
James Buchanan

Councilman
Joe Lewis

Councilman
Brenda Moses

Councilman
Herbert Faught

Councilman
Leo Martinale

Councilman
Anna Parks

Councilman
Maurice Hays

Councilman
Roy Morgan

Councilman
Michael Webb

Administration:
AdMAsst
Eugene Smith

Attorney
Sidney W. Spragins

HAAuthD
J. Richard Parker, II

Judge
Walter Drake

Librarian
Thomas L. Aud

ParksD
Jerry Gist

423-2345

PublInfoO
Robert Hewitt

Recorder
John L. Spain

SCSupt
Tommy Allen

Public Work/Utilities:
Eng
Claude Martin

Streets
Billy Joe Thomas

UtilMgr
Joe Exum

WaterS
Kenneth Martin

City of Jackson

PUBLIC WORKS/UTILITIES

WaterS
Claude Martin

Streets
Bill Y Joe Thomas

Public Work/Utilities

City of Jackson

423-7200

Public Work/Utilities

City of Jackson

422-7208

Public Work/Utilities

City of Jackson


Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Mayor
Stoney C. Duncan

Alderman
Cordes Taubert

Alderman
Calv Choate

Alderman
Mark Choate

Alderman
Bob Bow

Alderman
Harold Whited

Administration:
Attorney
R. Bruce Ray*

Recorder
Grace Choate

Codes Enforcement:
BldnsP
Bob Masters

*Address: P. O. Box 969

TOWN OF JASEN

Election: 11/98
Time Zone: Central
County: Marion
1988 Population: 2,670

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office
Office closed: Thursday afternoon

Mayor
Keith Hampton

Alderman
Steve Lamb

Alderman
Melvin Turner

Administration:
Attorney
R. Zack Kelly, Jr.* 942-6911

Judge
Ben Hill

Librarian
Carolyn Stewart 942-3369

ParkD
Al Raffo

Recorder
Jo Ann Jones

Treas
Jo Ann Jones

Codes Enforcement:
BldnsP Howard Wilkerson

Planning/Zoning:
PfngDia
John Ace

Public Safety:
PfngC
Ralph Koger

Codes Enforcement:
BldnsP Mike Moore

Planning/Zoning:
PfngC
Mike Moore

Public Safety:
PfngC
Jim Star

Public Works/Utilities:
WaterS
James A. Carter

*Address: P. O. Box 878
TOVN OF JEFFERSON CITY
208 West BroadNery
P. O. Box 666
Jefferson City, 37760
Phone 615/475-9071
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1901, Chapter 393
Election: 5/89
Time Zone: Eastern
County: Jefferson
1988 Population: 5,805

MrAS CONSULT: RICHARD M. ELLIS
Charter Form: Home Rule
Election: 5/89
Time Zone: Eastern
County: Carter, Washington
1988 Population: 46,493

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body
Mayor Clyde F. Pike
Vice Mayor John Gibson
Councilman Marshall A. Arnold
Councilman James H. Hull
Councilman Nora W. Spjut

Administration
Manager Don J. Darden
AdminAsst Jane Sorey
Attorney Thomas H. Crumley
Recorder Jimmie Shelnutt
Judge Doug Berryhill

Codes Enforcement:
BldInsplt Chris Fain
Planning/Zoning: 475-2279
FireC Robert Kinder
PoliceC William Clark
Public Works/Utilities: 475-3734

*Address: P. O. Box 701

CITY OF JELLI CO
P. O. Drawer 419
Jellico, 37762
Phone 615/784-6351
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1903, Chapter 336
Election: 4/90
Time Zone: Eastern
County: Campbell
1988 Population: 2,798

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body
Mayor Roy Leach
Alderwoman Forster Baird
Alderman Allen Douglas
Alderman William Barton
Alderman Marvin Douglas
Alderman Alvin Evans
Alderman Shann Teague

Administration
Attorney Stephen Hurst
Judge Stephen Hurst
Recorder Betty Hurst

Codes Enforcement:
BldInspt Bill Daluge
Planning/Zoning: 475-2279
FireC Nelson Kidd
PoliceC Eddie Wayne Barton

*Address: P. O. Drawer 2150
**TOWN OF JEFFERSON CITY**

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
<th>County</th>
<th>Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>208 West Broadway, P.O. Box 666, Jefferson City, 37760</td>
<td>615-475-8071</td>
<td>Jefferson</td>
<td>5,805</td>
</tr>
</tbody>
</table>

**Election:** 5/89  
**Time Zone:** Eastern  
**Charter Form:** Private Acts 1901, Chapter 393

**Governing Body:**  
- **Mayor:** Clyde F. Pike  
- **Vice Mayor:** John Gibson  
- **Councillor:** Marshall A. Arnold  
- **Councillor:** James H. Hull  
- **Councillor:** Nora W. Spjut

**Administration:**  
- **Manager:** Don J. Darden  
- **Asst Manager:** Jane Sorey  
- **Recorder:** Jannie Shelnutt  
- **Clerk:** Jim Newman  
- **Judge:** Doug Berryhill

**Codes Enforcement:**  
- **Bid Insp:** Chris Fain  
- **Planning:** Robert Kinder  
- **Police:** William Clark  
- **Public Works:** Mike Jones

*Address: P.O. Box 701*

---

**CITY OF JEFFERSON**

<table>
<thead>
<tr>
<th>Address</th>
<th>Phone</th>
<th>County</th>
<th>Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>601 East Main Street, P.O. Box 2150, Johnson City, 37705-2150</td>
<td>615-929-9711</td>
<td>Carter, Washington</td>
<td>46,493</td>
</tr>
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</table>

**Election:** 5/89  
**Time Zone:** Eastern  
**Charter Form:** Home Rule

**Governing Body:**  
- **Mayor:** Warren Vest  
- **Vice Mayor:** Raymond Huff  
- **Commissioner:** Shirley Chapman  
- **Commissioner:** Tom C. McKeever  
- **Commissioner:** P. C. Snapp

**Administration:**  
- **Manager:** John Campbell  
- **Asst Manager:** Charles Harmon  
- **Recorder:** Jim Newman  
- **Police:** William Clark  
- **Fire:** Robert Kinder

**Codes Enforcement:**  
- **Bid Insp:** Chris Fain  
- **Planning:** Robert Sliger  
- **Police:** William Clark  
- **Public Works:** Mike Jones

*Address: P.O. Box 701*
TOWN OF JONESBOROUGH
123 Boone Street
Jonesborough, 37659-1390
Phone 615/753-6128
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1903, Chapter 135

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governor: Kevin B. McKinney
Alderman: Robert M. Clarke
Alderman: James S. Devault
Alderman: Thomas F. Pardue
Alderman: Tobie L. Bledsoe

Administration:
Attorney: Judson Thornton* 753-6231
Recorder: Olin D. Rogers
Secretary: Virginia Causey

Codes Enforcement:
Bid Insp: Leon Gray

Planning/Zoning:
PlngCCh: Charlotte Lavendar

Public Safety:
FireC: Norman C. Francis
PoliceC: Bobby Howell

Public Works/Utilities:
PubWrkD: Charles Weems
Street: Steve McCracken
Water: Mike Jackson
WtrWtrS: Wayne Campbell

*Address: 103 Courthouse Square

---

TOWN OF KENTON
108 North Poplar Street
Kenton, 38233
Phone 901-749-5767
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1981, Chapter 87

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governor: Damon Cross
Vice Governor: Tommy Litton
Alderman: Shirley Clark
Alderman: Melvin Brooks
Alderman: John Maughan
Alderman: Sara Skinner
Alderman: R. L. Landrum

Administration:
Attorney: John Warner, Jr.* 749-5800
Recoder: Patricia Curry
Judge: George Farris 749-5479

Public Safety:
FireC: Damon Campbell 749-0928
Public Works/Utilities:
WtrS: Kenneth Erwin 749-5800

Planning/Zoning:
PlngCCh: Tommy Litton

*Address: 303 Third Street, Union City 38261

---

TOWN OF KIMBALL
1754 Main Street
P. O. Box 367
Jasper, 37347
Phone 615/837-7040
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: General Law Mayor—Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Governor: J. Bl. W. Cooley
Alderman: S. L. Reynolds
Alderman: Jere N. Davis
Alderman: Mark Payne, III

Administration:
Attorney: Bill Condra* 949-4661
Recorder: Nancy J. Stephens
Judge: Charles Jenkins

Public Safety:
FireC: J. Blankenship 837-8438
PoliceC: Don Curtis 837-7554

*Address: Miller Building, P. O. Box 307, Dunlap 37327
TOWN OF JONESBOROUGH

123 Boone Street
Jonesborough, 37659-1390
Phone 615/753-6128
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1903, Chapter 135

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor       Kevin B. McKinney
Alderman    Robert M. Clarke
Alderman    James S. Devault
Alderman    Thomas F. Pardue
Alderman    Tobie L. Bledsoe

Administration:
Attorney    Judson Thornton* 753-6231
Recorder    Olin D. Rogers
Secretary   Virginia Causey

Codes Enforcement:
Bldng      Leon Gray

Planning/Zoning:
PlngCh     Charlotte Lavendar

Public Safety:
FireC      Norman C. Francis
PoliceC    Bobby Howell

Public Works/Utilities:
PubWrkD    Charles Weems
Streets    Steve McCracken
WtrS       Mike Jackson
WstWtrS    Wayne Campbell

*Address: 103 Courthouse Square

TOWN OF KENTON

108 North Poplar Street
Kenton, 38233
Phone 901/749-5767
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1981, Chapter 87

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor       Damon Cross
Vice Mayor  Tommy Litton
Alderman    Shirley Clark
Alderman    Melvin Brooks
Alderman    John Maughan
Alderman    Sara Skinner
Alderman    R. L. Landrum

Administration:
Attorney    John Warner, Jr.* 885-2430
Recorder    Patricia Curry
Judge       George Farris 749-5479

Planning/Zoning:
PlngCh      Tommy Litton

*Address: 303 Third Street, Union City 38261

TOWN OF KIMBALL

1754 Main Street
P. O. Box 367
Jasper, 37347
Phone 615/637-7040
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor       J. W. Cooley
Alderman    S. L. Reynolds
Alderman    Jere N. Davis
Alderman    Mark Payne, III

Administration:
Attorney    Phil Condra* 949-4661
Recorder    Nancy J. Stephens
Judge       Charles Jenkins

Public Safety:
FireC       J. Blankenship 837-8438
PoliceC     Don Curtis 837-7554

*Address: Miller Building, P. O. Box 307, Dunlap 37327
CITY OF KINGSPTRT

225 West Center Street
Kingsport, 37660
Phone 615/229-9400
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1917, Chapter 76

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Hunter W. Wright
Vice Mayor Richard H. Watterson
Alderman Sara King
Alderman Frank Brogden
Alderman King Cox
Alderman Robert C. Petrey
Alderman Charles S. Minor

Administration:
Manager James Zumwalt
AsstMgr Brenda Merritt
Attorney Joe May
AdmAsst Tom Kaleko
ComDevC Fred Crowell
Recorder Lowry Doggett
HaAuthD Marge Sherwin
Judge Frank Gibson
Librarian Jud B. Barry
ParksD Kitty Frazier
PersD Dennis Lyon
RecDir Tom Bowman
ScSupt Charles Tollett

Public Safety:
FireC Conner Caldwell
PoliceC James Keesling

Public Works/Utilities:
Eng Doug Carver
PubWrkD Roger Clark 229-9493
SwrPIS Carl Devault
UtilMgr Evans Carr

Codes Enforcement:
BldIns Zack Wright

Finance:
FinD Carolyn Brewer

*Address: 204 Lovelias Street

CITY OF KINGSTON

125 West Cumberland Street
Kingston, 37763
Phone 615/376-5594
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1903, Chapter 328

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Guillett
Vice Mayor Randy Gordon
Councilman Stanley Moore
Councilman Ken Parks
Councilman Betty Brown
Councilman Sarah Humphreys
Councilman Don White

Administration:
Manager Frank Robinette
Attorney Jack McPherson, Jr.* 376-3456
Clerk Eleanor Neal
Librarian Harjeoy Watts

Finance:
FinD Carolyn Brewer

*Address: 204 Lovelias Street

TOWN OF KINGSTON SPRINGS

P. O. Box 256
Kingston Springs, 37062
Phone 615/797-2110
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall
Office closed: Monday

Governing Body:
Mayor Anthony J. Campbell
Vice Mayor Thomas W. Blackburn
Commissioner Janice Rucker
Commissioner Charles Sleigher
Commissioner Robert Sanders

Administration:
Manager Audrey Beck
Recorder Audrey Beck
Attorney Larry D. Craig* 320-5577

*Address: 305 16th Avenue North, Nashville 37203
### CITY OF KINGSPORT

**225 West Center Street**  
Kingsport, TN 37660  
Phone 615/229-9400  
MTAS CONSULT: RICHARD M. ELLIS

**Charter Form:** Private Acts 1917, Chapter 76

**Governing Body:**  
Meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Hunter W. Wright</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Richard H. Watterson</td>
</tr>
<tr>
<td>Alderman     1</td>
<td>Sara King</td>
</tr>
<tr>
<td>Alderman     2</td>
<td>Frank Brogden</td>
</tr>
<tr>
<td>Alderman     3</td>
<td>King Cox</td>
</tr>
<tr>
<td>Alderman     4</td>
<td>Robert C. Petrey</td>
</tr>
<tr>
<td>Alderman     5</td>
<td>Charles S. Minor</td>
</tr>
<tr>
<td>Manager</td>
<td>James Zunwalt</td>
</tr>
<tr>
<td>Asst Mgr</td>
<td>Brenda Herritt</td>
</tr>
<tr>
<td>Attorney</td>
<td>Joe Hay</td>
</tr>
<tr>
<td>Admin Mgr</td>
<td>Tom Kaleko</td>
</tr>
<tr>
<td>ComDev Mgr</td>
<td>Fred Crowell</td>
</tr>
<tr>
<td>Recorder</td>
<td>Lowry Doggett</td>
</tr>
<tr>
<td>Mrg Auth/Dept</td>
<td>Marge Sherwin</td>
</tr>
<tr>
<td>Judge</td>
<td>Frank Gibson</td>
</tr>
<tr>
<td>Librarian</td>
<td>Jud B. Barry</td>
</tr>
<tr>
<td>Parks Dir</td>
<td>Kitty Frazier</td>
</tr>
<tr>
<td>Pers Dir</td>
<td>Dennis Lyon</td>
</tr>
<tr>
<td>Rec Dir</td>
<td>Tom Bowman</td>
</tr>
<tr>
<td>Sc Supt</td>
<td>Charles Tollett</td>
</tr>
</tbody>
</table>

**Public Safety:**  
Fire C: Conner Caldwell  
Police C: James Keeling

**Public Works/Utilities:**  
Eng: Doug Carver  
Pub Wks & Pub Util: Roger Clark 229-9493  
Swr P & Fs: Carl Devault

**Manager:** Hunter W. Wright  
Assistant Manager: Brenda Merritt  
Attorney: Joe Hay

**Codes Enforcement:**  
Bld Ins: Zack Wright  
Fire Ins: Tom Kaleko  
Fire Ext: Lowry Doggett

**Finance:**  
Clerk: Lowry Doggett  
Auditor: Marge Sherwin  
Comptroller: Fred Crowell

**Administration:**  
Manager: Hunter W. Wright  
Assistant Manager: Brenda Merritt  
Attorney: Joe Hay

**Planning/Zoning:**  
Planning Chair: Dan Plenums  
Planning Director: Fred Crowell

### CITY OF KINGSTON

**125 West Cumberland Street**  
Kingston, TN 37763  
Phone 615/376-5584  
MTAS CONSULT: M. MICHAEL TALLENT

**Charter Form:** Private Acts 1903, Chapter 328

**Governing Body:**  
Meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Ray Gullette</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Randy Gordon</td>
</tr>
<tr>
<td>Councilman   1</td>
<td>Stanley Moore</td>
</tr>
<tr>
<td>Councilman   2</td>
<td>Ken Parks</td>
</tr>
<tr>
<td>Councilman   3</td>
<td>Betty Brown</td>
</tr>
<tr>
<td>Councilman   4</td>
<td>Sarah Humphreys</td>
</tr>
<tr>
<td>Councilman   5</td>
<td>Don White</td>
</tr>
<tr>
<td>Manager</td>
<td>Frank Robinette</td>
</tr>
<tr>
<td>Attorney</td>
<td>Jack McPherson, Jr.*</td>
</tr>
<tr>
<td>Clerk</td>
<td>Eleanor Neal</td>
</tr>
<tr>
<td>Librarian</td>
<td>Marjory Watts</td>
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</tbody>
</table>

**Public Safety:**  
Fire C: Lester Gibson 376-5100  
Police C: Scotty Bolden

**Public Works/Utilities:**  
Streets: Charles Clark  
Water: Frank Robinette

**Codes Enforcement:**  
Bld Ins: Zack Wright  
Fire Ins: Tom Kaleko  
Planning Chair: Dan Plenums  
Planning Director: Fred Crowell

**Finance:**  
Clerk: Lowry Doggett  
Comptroller: Marge Sherwin  
Comptroller: Fred Crowell

**Administration:**  
Manager: Hunter W. Wright  
Assistant Manager: Brenda Merritt  
Attorney: Joe Hay

**Planning/Zoning:**  
Planning Chair: Dan Plenums  
Planning Director: Fred Crowell

### TOWN OF KINGSTON SPRINGS

**P. O. Box 256**  
Kingston Springs, TN 37762  
Phone 615/797-2110  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

**Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

**Governing Body:**  
Meets: 3rd Thursday, 7:30 p.m., Town Hall  
Office closed: Monday

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Anthony J. Campbell</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Thomas W. Blackburn</td>
</tr>
<tr>
<td>Commissioner</td>
<td>Janice Rucker</td>
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<tr>
<td>Commissioner</td>
<td>Charles Sleighter</td>
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<td>Commissioner</td>
<td>Robert Sanders</td>
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<td>Manager</td>
<td>Audrey Beck</td>
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<tr>
<td>Recorder</td>
<td>Audrey Beck</td>
</tr>
<tr>
<td>Attorney</td>
<td>Larry D. Craig*</td>
</tr>
</tbody>
</table>

**Codes Enforcement:**  
Bld Ins: Tony Catignani  
Fire Ins: Tom Kaleko  
Planning Chair: Dan Plenums  
Planning Director: Fred Crowell

**Public Safety:**  
Fire C: James E. Dunn

**Address:**  
204 Lovelass Street

---

*Address: 305 16th Avenue North, Nashville 37203*
CITY OF KNOXVILLE

P. O. Box 1631
Knoxville, TN 37901
Phone 615/521-2000
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Home Rule

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Works/Utilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td></td>
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<tr>
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<tr>
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<tbody>
<tr>
<td>Charles Gurt</td>
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<table>
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<tr>
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<tbody>
<tr>
<td>521-2129</td>
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<table>
<thead>
<tr>
<th>Bid Insp</th>
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<tbody>
<tr>
<td>Charles Cummins</td>
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<table>
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<tr>
<th>Finance</th>
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<tbody>
<tr>
<td>Wanda Dower</td>
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</table>

<table>
<thead>
<tr>
<th>Planning/Zoning</th>
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<tbody>
<tr>
<td>Bill Deavers</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Public Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne Gregg</td>
</tr>
</tbody>
</table>

200 East Locust Street
Knoxville, TN 37901
Phone 615/521-2000
MTAS CONSULT: RICHARD M. ELLIS

CITY OF LAFAYETTE

P. O. Box 275
Lafayette, TN 37083
Phone 615/966-2194
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1945, Chapter 325

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Governing Body</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
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<tr>
<td>Vice Mayor</td>
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<tr>
<td>Councilman</td>
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<td>Councilman</td>
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<tr>
<td>Councilman</td>
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<td>Administration</td>
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<table>
<thead>
<tr>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jon Wells</td>
</tr>
<tr>
<td>Ruby Flowers</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Finance</th>
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<tbody>
<tr>
<td>Wanda Dower</td>
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<tr>
<th>Public Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne Gregg</td>
</tr>
</tbody>
</table>

CITY OF LAFFOLLETTE

205 South Tennessee
LaFollette, TN 37766
Phone 615/562-4961
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1897, Chapter 161

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Governing Body</th>
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<tbody>
<tr>
<td>Mayor</td>
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<tr>
<td>Vice Mayor</td>
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<td>Councilman</td>
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<table>
<thead>
<tr>
<th>Public Safety</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne Gregg</td>
</tr>
</tbody>
</table>

Address: Fleet Building
CITY OF KNOXVILLE

P. O. Box 1631
Knoxville, 37901
Phone 615/521-2000
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Home Rule

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

Mayor: Victor H. Ashe 521-2040
Vice Mayor: Hoyle G. McNeil, Sr. 521-2075
Councilman: Larry Cox
Councilman: Ed Bailey
Councilman: Jack C. Sharp
Councilman: Milton E. Roberts, Sr.
Councilman: Jean Teague
Councilman: Ed Bailey
Councilman: Kelly Finch
Councilman: Judy Walker
Councilman: Charles Gaut

Administration:
Adm Asst: Madge Wilson
Adm Asst: Thomas Key
Adm Asst: Kelsey Finch
CivServD: Mintha Roach 521-2106
Recorder: Cindy Mitchell 521-2075
EconDevD: Allen Borden
HungAuthA: Laura Tull 521-2064
InfoSysD: Mark Meadows
Judge: John Ross 521-1226
LawDir: Thomas Vlazan 521-2050
PkRecD: Sam Anderson 521-2090
PolDevD: Betsy Child
PubInfoO: George Korda 521-2065

Codes Enforcement: 521-2129
BidInsp: Charles J. Tull

Finance:
FinD: Randy Vineyard 521-2086
PurAg: Leonard Volles 521-2070
Treas: Lynn Satterfield 521-2099

Planning/Zoning:
PlnDir: Susan Adams 521-2500

Public Safety:
CivDefD: Bobby L. Shoffner 521-2297
FireC: Bruce Cureton 521-2172
PoliceC: Phillip E. Keith 521-1200

Public Works/Utilities:
Eng: Sam Larnell 521-2148
PubWrkD: Herb Kidd 521-2060
UtilMgr: Edwin C. Hoskins 521-2911

CITY OF LAFAYETTE

200 East Locust Street
P. O. Box 275
Lafayette, 37083
Phone 615/682-2194
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1845, Chapter 325

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Mayor: R. C. Gregory
Councilman: Mary Tom Link Walker
Councilman: Page Durham
Councilman: J. E. Blankenship, Jr.
Councilman: Johnny Culbreath
Councilman: J. D. Knight
Councilman: Georgia McCloud

Administration:
Attorney: Jon Wells
Judge: James Chamberlain
Recorder: Ruby Flowers

Public Safety:
CivDefD: Loryn Atwell
FireC: Loryn Atwell
PoliceC: Buford Wix

Public Works/Utilities:
ElecMgr: William L. Piper 562-3316
SanSupt/ StreetS: Max Robinson 562-3548

PUBLIC WORKS/UTILITIES:

ElecMgr: William L. Piper 562-3316
SanSupt/ StreetS: Max Robinson 562-3548

Clerk: Debbie Pierce 562-2261
Judge: Frank Dossett 562-5120
Librarian: Rose C. Felizanni 562-5154
ParkD: Warren Hatfield 562-2261

CITY OF LAFOILETTE

205 South Tennessee
LaFollette, 37766
Phone 615/562-8491
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1897, Chapter 161

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Mayor: Clifford Jennings
Vice Mayor: Leo Loberini
Councilman: M. H. Scott
Councilman: Shirley Amberg
Councilman: Monty Bullock

Administration:
Admin: Caddie D. Sexton 562-5120
Attorney: Frank Dossett* 562-5120
Clerk: Debbie Pierce 562-2261
Judge: Frank Dossett 562-5120
Librarian: Rose C. Felizanni 562-5154
ParkD: Warren Hatfield 562-2261

Finance:
Treas: Wanda Dower
PlngCh: Bill Deaver

Public Works/Utilities:
FireC: Wayne Gregg 562-3340
PoliceC: Boyd Carson 562-8331

Public Safety:
FireC: Wayne Gregg 562-3340
PoliceC: Boyd Carson 562-8331

Public Works/Utilities:
ElecMgr: William L. Piper 562-3316
SanSupt/ StreetS: Max Robinson 562-3548

Clerk: Debbie Pierce 562-2261
Judge: Frank Dossett 562-5120
Librarian: Rose C. Felizanni 562-5154
ParkD: Warren Hatfield 562-2261

Codes Enforcement:
BidInsp: Wayne Gregg

*Address: Fleet Building
TOWN OF LAGRANGE

Second Street
P. O. Box 34
LaGrange, 30246
Phone 901/764-2205
Phone 901/764-2205

Election: 11/90
Time Zone: Central
County: Fayette
1988 Population: 185

MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 254

Governing Body meets: 2nd Monday, 7:30 p.m, Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
Vice Mayor: James T. Cowan
Alderman: Stanley Allen
Alderman: C. R. Richardson
Alderman: Bette Saunders
Alderman: William Haas
Alderman: Paul Davenport

Administration:
Judge: William B. Cowan, Sr.
Record: Edna Jones

Finance:
Treas: Edna Jones
Planning/Zoning:
Planning:
Anne Haas
Planning:
Bette Saunders

Public Safety:
Fire: Paul Davenport
Police: James T. Cowan
Public Works/Utilities:
Streets: Richard Pierce
Waters: Dan Bushnell

CITY OF LAKE CITY

P. O. Box 66
Lake City, 37769
Phone 615/456-2332

Election: 10/89
Time Zone: Eastern
County: Anderson
1988 Population: 2,378

MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1939, Chapter 239

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Clarence Houck
Vice Mayor: V. E. Wilson
Commissioner: Roy Hyder
Commissioner: Anthony Byrne
Commissioner: George Tempfin
Commissioner: Ernest Willis

Administration:
Admin: Clarence Houck
Attorney: Don Layton* 462-1928
Judge: Don Layton

Finance:
Treas: Jean Hayton
Planning/Zoning:
Planning:
Harry Lee Watts
Public Safety:
Fire: David Byrne
Police: Paul Davis
Public Works/Utilities:
Police: Bruce Cardin
Street: Jerry Reynolds
Waters: James Willis

CITY OF LAKESIDE

9201 Rocky Point Road
Lakeside, 37379
Phone 615/642-2533

Election: 3/89
Time Zone: Eastern
County: Hamilton
1988 Population: 651

MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall
Office open: Tuesday 9:00 a.m. - Noon; Thursdays 3:00 p.m. - 6:00 p.m.

Governing Body:
Mayor: Wendell Kirby
Vice Mayor: John L. Richardson
Commissioner: Jo Evans

Administration:
Manager: Joe Helton
Attorney: Glen T. McColpin* 756-0444
Judge: Arnold Stulce, Jr.
Recorder: Roberta Thomas

Codes Enforcement:
Bldg Insp: Joe Helton
Fire Insp: Curt Blair
Police Insp: Joe Helton

*Address: 108 Court Square East, Somerville 38068

CITY OF LAKELAND

10001 Highway 70
Lakeland, 38002
Phone 901/667-2717

Election: 9/89
Time Zone: Central
County: Shelby
1988 Population: 1,026

MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Beverlie J. Rivera
Vice Mayor: Lionel Metzger
Commissioner: William H. Howick

Administration:
Manager: J. B. Haskins
Attorney: Ed Johnson* 465-3616
Recorder: Kathy L. Oldenburg
AsstCR: Kimberly L. Hansen

*Address: 108 Court Square East, Somerville 38068

*Address: P. O. Box 3447, Oak Ridge 37830

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TOWN OF LAGRANGE

Second Street
P. O. Box 34
LaGrange, 38046
Phone 901/764-2206
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 254

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Mayor
William B. Cowan, Sr.

Vice Mayor
James T. Cowan

Alderman
Stanley Allen

Alderman
C. R. Richardson

Alderman
Bette Saunders

Alderman
William Haas

Alderman
Paul Davenport

Recorder
Edna Jones

Finance:
764-2427
Treas
Edna Jones

Planning/Zoning:
764-2951
PlngCh
Anne Haas

PngDir
Bette Saunders

Public Safety:
764-2956
FireC
Paul Davenport

PoliceC
James T. Cowan

Public Works/Utilities:
StreetS
Richard Pierce  764-6459

Waters
Dan Bushnell

TOWN OF LAKE CITY

P. O. Box 66
Lake City, 37769
Phone 615/426-2538
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1939, Chapter 239

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Town Hall

Mayor
Clarence Houck

Vice Mayor
V. E. Wilson

Commissioner
Roy Hyder

Commissioner
Anthony Byrne

Commissioner
George Templin

Commissioner
Ernest Willis

Recorder
Edna Jones

Finance:
764-2427
Treas
Jean Hayton

Planning/Zoning:
764-2951
PlngCh
Harry Lee Watts

PngDir
Bette Saunders

Public Safety:
764-2956
FireC
David Byrne

PoliceC
Paul Davis

Public Works/Utilities:
StreetS
Bruce Cardin

Waters
James Willis

CITY OF LAKELAND

10001 Highway 70
Lakeland, 38002
Phone 901/867-2717
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Mayor
Beverle J. Rivera

Vice Mayor
Lionel Metzger

Commissioner
William H. Howick

Manager
J. B. Haskins

Attorney
Ed Johnson*  465-3616

Recorder
Kathy L. Oldenburg

AsstCR
Kimberly L. Hansen

Finance:
Treas J. B. Haskins

Planning/Zoning:
PlngCh
Harry Lee Watts

PngDir
Bette Saunders

Public Safety:
FireC
Paul Davenport

PoliceC
James T. Cowan

Public Works/Utilities:
StreetS
Richard Pierce  764-6459

Waters
Dan Bushnell

CITY OF LAKESITE

9201 Rocky Point Road
Lakesite, 37379
Phone 615/842-2533
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

Office open: Tuesday 9:00 a.m. - Noon; Thursdays 3:00 p.m. - 6:00 p.m.

Mayor
Wendell Kirby

Vice Mayor
John L. Richardson

Commissioner
Jo Evans

Manager
Joe Helton

Attorney
Glen T. McColpin*  756-0444

Recorder
Arnold Stulce, Jr.

Public Safety:
FoliceC
Joe Helton

Codes Enforcement:
BldngS
Curt Blair

Public Works/Utilities:
StreetS
Joe Helton

*Address: 829 McCallie Avenue, Chattanooga 37403

*Address: P. O. Box 34, Oak Ridge 37830

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CITY OF LAKEWOOD

3401 Hadley Avenue
Old Hickory, 37138
Phone 615-647-2167
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 6/89
Time Zone: Central
County: Davidson
1988 Population: 2,325

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: James H. (Harold) Williams
Vice Mayor: William C. Ferrell
Commissioner: Charles E. Gann
Commissioner: Edsel R. Bailiff
Commissioner: Louise Wooden

Administration:
Attorney: L. Oliver, III* 824-9131
Judge: Dan Alexander
Manager: Margaret B. Ragland
Recorder: Melanie Stromatt

Public Safety:
Police C: Kenneth Aldridge

*Address: P. O. Box 1616, Hendersonville 37075

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CITY OF LAVERGNE

5053 Murfreesboro Road
P. O. Box 177
Lavergne, 37086
Phone 615/793-4295
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 7/89
Time Zone: Central
County: Rutherford
1988 Population: 6,668

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Jack L. Moore
Alderman: Mike Webb
Alderman: Phillip Hankin
Alderman: Joe Montgomery
Alderman: A. C. Buckett, Jr.

Administration:
Attorney: David Bolin* 459-2527
Judge: Don R. Ash
Recorder: Virginia C. Frizzell

Public Safety:
Police C: Kenneth Aldridge

*Address: U. S. Highway 41S, Smyrna 37167
**CITY OF LAKESIDE**

3401 Hadley Avenue  
Old Hickory, 37138  
Phone 615/647-2167  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY  
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Election: 6/89  
Time Zone: Central  
County: Davidson  
1988 Population: 2,325

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

**Governor Body:**
- Mayor: James H. (Harold) Williams
- Vice Mayor: William C. Ferrell
- Commissioner: Charles E. Gann
- Commissioner: Edsel R. Eashoff
- Commissioner: Louise Wooden

**Administration:**
- Attorney: L. Oliver, III* 824-9131
- Manager: Margaret B. Ragland
- Recorder: Melanie Stromatt

**Public Safety:**
- Police Chief Kenneth Aldridge

*Address: P. O. Box 1616, Hendersonville 37075

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**CITY OF LAVERGNE**

5073 Murfreesboro Road  
P. O. Box 177  
La Vergne, 37086  
Phone 615/793-6295  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY  
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
Election: 7/89  
Time Zone: Central  
County: Rutherford  
1988 Population: 6,668

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Governor Body:**
- Mayor: Jack L. Moore
- Alderman: Mike Webb
- Alderman: Philip Mankin
- Alderman: Joe Montgomery
- Alderman: A. C. Puckett, Jr.

**Administration:**
- Attorney: David Bolin* 459-2527
- Judge: Don R. Ash
- Recorder: Virginia C. Frizzell

**Public Safety:**
- Police Chief Kenneth Aldridge

**Codes Enforcement:**
- Building: Rollie Price

*Address: U. S. Highway 41S, Smyrna 37167

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**CITY OF LAWRENCEBURG**

232 West Gaines  
P. O. Box 590  
Lawrenceburg, 38464  
Phone 615/762-4459  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY  
Charter Form: Private Acts 1901, Chapter 457  
Election: 4/89  
Time Zone: Central  
County: Lawrence  
1988 Population: 10,184

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

**Governor Body:**
- Mayor: Ivan Johnston
- Commissioner: H. O. Garrard
- Commissioner: Billy Ray Helton
- Commissioner: C. F. McGee
- Commissioner: Joey Yeager

**Administration:**
- Attorney: Alan Betz* 762-9767
- HCAuthD: Gary Adsir 762-7832
- Judge: William E. Boston 762-7167
- Librarian: Nancy Pettus 762-4627
- PrkRecDir: Elizabeth Campbell 762-4459

**Public Works/Utilities:**
- ElecMgr: James Collins 762-7161
- GasMgr: Charles Hill 762-6021
- StreetS: W. O. Smith 762-3255
- UtilMgr: John Ed Brewer 762-3505

**Codes Enforcement:**
- Building: Rollie Price

**Finance:**
- Treas: Charles T. Brown 762-4659

**Planning/Zoning:**
- PIngCCh: V. H. Crowder

**Public Safety:**
- CivDefD: Avagene Moore 762-3523
- PubSfD: Joe Fisher
- FireC: Roy Holloway 762-9064
- PoliceC: Thomas Anderson 762-2276

*Address: P. O. Box 488

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*Address: U. S. Highway 41S, Smyrna 37167
CITY OF LEBANON

119 South College Street
Lebanon, 37087
Phone 615/444-6300
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1911, Chapter 644

Election: 10/89
Time Zone: Central
County: Wilson
1988 Population: 14,423

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Governing Body:
Mayor: WILLIS H. MACK DOX
Alderman: JERRY HUNT
Alderman: BOBBY JEWELL
Alderman: BOBBY WYNN
Alderman: JEANIE SMITH
Alderman: FRED BURTON
Alderman: CLAUDE WILSON

Administration:
Attorney: WILLIAM FARMER 444-7391
HaAuthD: HENRY HAROLD
Judge: RODNEY ALHES

Codes Enforcement:
BldIns: ERNEST BELCHER
BldIns: CHARLES DOUGLAS

Finance:
FinD: JAMES H. BOYD, SR.
FurAgt: CHARLIE CRIPPS

Public Safety:
PoliceC: JAMES DODSON

Planning/Zoning:
PZCh: ANN ROBERTS
PzDir: OSBORNE FOUTCH

Public Works/Utilities:
GasMgr: ERNEST JORDON
PubWrkD: H. H. WILLIAMS
WatWtrS: JAMES ARNOLD
Waters: TRUMAN GARRETT

*Address: East Main Street

CITY OF LENOIR CITY

600 East Broadway
Lenoir City, 37771
Phone 615/986-2715
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Election: 4/89
Time Zone: Eastern
County: Loudon
1988 Population: 5,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: ROBERT S. MCCURRY
Vice Mayor: WILLIAM F. CHEATHAM
Alderman: TIMOTHY J. DENTON
Alderman: CURTIS T. KEENER
Alderman: THOMAS A. MCNABB
Alderman: I. D. CONNER
Alderman: ALICE CLAYTON

Administration:
Admin: EDWIN T. SMITH 986-7224
Attorney: TERRY VAN* 986-7224
HaAuthD: LINDA JOHNSON
Judge: TOM INGRAM
Librarian: JACQUELINE MOORE
PzRecDir: STEVE HARRELSON
Recorder: HAROLD PROAPS 986-2227
Schupt: HAROLD DUFF

Codes Enforcement:
BldIns: DAVID DENTON
ElecIns: JIM CAREY

Finance:
Treas: HAROLD PROAPS 986-2227

Planning/Zoning:
PzCh: BILL WOLFE

Public Safety:
ClvDefD: SONNY TERRY
FireC: DAVID DENTON
PoliceC: BILL BROWN

Public Works/Utilities:
StreetS: TOM MCCARROLL
UtilNgr: HARRY FRASER

*Address: P. O. Box 130
CITY OF LEBANON

119 South College Street
Lebanon, 37087
Phone 615/444-6300
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1911, Chapter 644

Election: 10/89
Time Zone: Central
County: Wilson
1988 Population: 14,423

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Governing Body:
Mayor: Willis H. Maddox
Alderman Jerry Hunt
Alderman Bobby Jewell
Alderman Bobby Wynne
Alderman Jeannie Smith
Alderman Fred Burton
Alderman Claude Wilson

Administration:
Attorney William Farmer 444-7391
HaAuthD: Henry Harding
Judge: Rodney Ahles

Codes Enforcement:
Bldlnsp: Ernest Belcher
Bldlnsp: Charles Douglas

Finance:
FinS: James H. Boyd, Sr.
PurAgt: Charlie Cripps

Public Works/Utilities:
GasMgr: Ernest Jordan
PubWrkD: H. M. Williams
WtrWtrS: James Arnold
WttrS: Truman Garrett

Public Safety:
PoliceC: James Dodson

Planning/Zoning:
PlngCCh: Ann Roberts
PlngDir: Osborne Foutch

*Address: East Main Street

CITY OF LENOIR CITY

600 East Broadway
P. O. Box 445
Lenoir City, 37771
Phone 615/866-2715
MTAS CONSULT: M. MICHAEL TALLEN

Charter Form: Home Rule

Election: 4/89
Time Zone: Eastern
County: Loudon
1988 Population: 5,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: Robert S. McCurry
Vice Mayor: William F. Cheatham
Alderman: Timothy J. Denton
Alderman: Curtis T. Keener
Alderman: Thomas A. McNabb
Alderman: I. D. Conner
Alderman: Alice Clayton

Administration:
Admin: Edwin T. Smith 986-7224
Attorney: Terry Vann*
HaAuthD: Linda Johnson
Judge: Tom Ingram
Librarian: Jacqueline Hooper
PrkRecDir: Steve Harrelson
Recorder: Harold Proaps 986-2227
ScSupt: Harold Duff

Codes Enforcement:
Bldlnsp: David Denton
ElecMnp: Jim Carey

Finance:
Treas: Harold Proaps 986-2227

Planning/Zoning:
PlngCCh: Bill Wolfe

*Address: P. O. Box 130
CITY OF LEXINGTON

P. O. Box 87
Lexington, 38351
Phone 901/615-6557
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 402

Governing Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor
David Jawors
Alderman
Noel Blankenship
Alderman
Carneal Blackstock
Alderman
Carl D. Overman
Alderman
Jimmy Creasy
Alderman
William Brooks
Alderman
Calvin Shugart

Administration:
Attorney
Ken Walker* 968-3356
Recorder
David Hopper
Judge
William Brooks
Supt
Chip Medearis
FireC
Danny Barker
PoliceC
Fred Cordes

*Address: Natchez Trace Drive, P. O. Box 480

PUBLIC WORKS/UTILITIES:

Public Works/Utilities:
ElecMgr
Richard Turner
GasMgr
Kenneth L. Brown
SanSupt/StreetS
Kirby Murphy
WtrS/ WstWtrS
E. Ray Farley

Codes Enforcement:
BldngInspek
Bobby Singleton

Planning/Zoning:
PlngCh
Ernest Thomas

Public Safety:
FireC
Danny Barker
PoliceC
Fred Cordes

Public Works/Utilities:

Public Works/Utilities:
ElecMgr
Wayne Rowan
GasMgr
Gary Wilkinson
PubWrkD
Jerrell D. Jones
Streets
R. V. Hart
WaterS
Thomas Cozart
WstWtrS
Sidney Blankenship

TOWN OF LIBERTY

Main Street
P. O. Box B
Liberty, 37095
Phone 615/356-5344
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1947, Chapter 796

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
J. Edward Hale, Jr.
Alderman
Eddie Sliger
Alderman
J. T. Purcell
Alderman
Kenneth Mullinax
Alderman
Howard Reynolds, Jr.
Alderman
Nick Herman

Administration:
Attorney
McAllen Foutch* 597-6087
Recorder
Charlotte Bratten 536-5220
Public Safety:
FireC
Brown Murphy

*Address: 200 South Third Street, Smithville 37166
CITY OF LEXINGTON

P. O. Box 87
Lexington, 38351
Phone 901/688-6557
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 402

Governing Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: David Jawors
Alderman: Noel Blankenship
Alderman: Carneal Blackstock
Alderman: Carl D. Overman
Alderman: Jimmy Creasy
Alderman: William Brooks
Alderman: Calvin Shugart

Administration:
Attorney: Ken Walker*
Record: David Hopper
Judge: William Brooks
Supt: Chip Medearis

Public Works/Utilities:
ElecMgr: Richard Turner
GasMgr: Kenneth L. Brown
SanSupt/StreetS: Kirby Murphy
WaterS: E. Ray Farley

Codes Enforcement:
Bldinsp: Bobby Singleton
Hanginsp: Bobby Singleton

Planning/Zoning:
PlngCCh: Ernest Thomas

Public Safety:
FireC: Danny Barker
PoliceC: Charles Woods

Public Works/Utilities:
ElecMgr: Wayne Bowman
GasMgr: Gary Wilkerson
PubWrkD: Jerrell D. Jones
StreetS: R. V. Hart
WaterS: Thomas Cozart
WstWtrS: Sidney Blankenship

*Address: Natchez Trace Drive, P. O. Box 480

TOWN OF LIBERTY

P. O. Box 68
Liberty, 37095
Phone 615/536-5344

MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1947, Chapter 796

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor: J. Edward Hale, Jr.
Alderman: Eddie Sliger
Alderman: J. T. Purcell
Alderman: Kenneth Mullinax
Alderman: Howard Reynolds, Jr.
Alderman: Nick Herman

Administration:
Attorney: McAlle Foutch* 597-4087
Recorder: Charlotte Bratten 536-5220

Public Safety:
FireC: Brown Murphy

*Address: 200 South Third Street, Smithville 37166
TOWN OF LINDEN

P. O. Box 46
Linden, 37066
Phone 615/589-2736
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1923, Chapter 365
Election: 12/89
Time Zone: Central
County: Perry
1988 Population: 1,067

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Clinton W. Liverman
Alderman: Billy Ward
Alderman: Douglas Greenway
Alderman: Herbert Parish
Alderman: Tex Smith
Alderman: Jim Anbll
Alderman: Trent DePriest

Administration:
Attorney: Tommy Doyle* 589-2167
Clerk: Calvin W. Lacy
Recorder/Judge: Arvell Ezell

*Address: P. O. Box 45

PUBLIC SAFETY:
Fire: James Morris
Public Works/Utilities: Willard Kennamore

TOWN OF LIVINGSTON

310 McHenry Circle
Livingston, 38070
Phone 615/823-1269
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1907, Chapter 130
Election: 6/90
Time Zone: Central
County: Overton
1988 Population: 3,504

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Mayor: Hosea Winningham
Vice Mayor: Gerald Garrett
Alderman: John Halfacre
Alderman: Bill Winningham
Alderman: Eddie Hill
Alderman: Harold Fletcher
Alderman: Thurman Langford

Administration:
Attorney: John Turnbull* 823-6453
Judge: Charles Ward

Codes Enforcement:
Blinds: Darius Sims

*Address: 1010 East Main Street

CITY OF LOBELVILLE

P. O. Box 369
Lobelville, 37097
Phone 615/593-2286
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Election: 12/89
Time Zone: Central
County: Perry
1988 Population: 993

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor: Steve Hester
Vice Mayor: Jesse Byrd
Alderman: David Arnold
Alderman: Frank Barber, Jr.
Alderman: James Richardson

Administration:
Attorney: John Lee Williams* 296-7741
Recorder: Barbara DePriest

*Address: 102 South Court Square, Waverly 37185

PUBLIC SAFETY:
Police: James Roberts
Fire: Frank Barber, Jr. 593-2600

TOWN OF LOOKOUT MOUNTAIN

P. O. Box 111
Lookout Mountain, 37350
Phone 615/821-1226
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Private Acts 1933, Chapter 519
Election: 6/90
Time Zone: Eastern
County: Hamilton
1988 Population: 1,886

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Mayor: Phi Whitaker
Commissioner: Scott McGinness
Commissioner: Ken Stark
Commissioner: Ansley H. Moses

Administration:
Attorney: Brian Smith* 756-0300
Recorder: Alvin O. Moore

*Address: 501 Krystal Building, One Union Street, Chattanooga 37402

PUBLIC SAFETY:
Fire: Hardwick Caldwell 821-3151
Police: Ansley Moses

Finance:
Treasurer: Ansley Moses

Public Works/Utilities:
SanSupt: Ray O. Moore
Streets: Raymond Stamps

*Address: 501 Krystal Building, One Union Street, Chattanooga 37402
**TOWN OF LINDEN**

P. O. Box 46  
Linden, 37006  
Phone 615/589-2736  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1923, Chapter 355

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: Clinton W. Liverman
- Alderman: Billy Ward
- Alderman: Douglas Greenway
- Alderman: Herbert Parrish
- Alderman: Tex Smith
- Alderman: Jim Ainsbili
- Alderman: Trent DePriest

Administration:
- Attorney: Tommy Doyle* 589-2167
- Clerk: Calvin W. Lacy
- Recorder/Judge: Arvell Ezell

*Address: P. O. Box 45

**TOWN OF LIVINGSTON**

310 McHenry Circle  
Livingston, 38570  
Phone 615/823-1269  
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1907, Chapter 130

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: Hosea Winningham
- Vice Mayor: Gerald Garrett
- Alderman: John Halface
- Alderman: Bill Winningham
- Alderman: Eddie Hill
- Alderman: Harold Fletcher
- Alderman: Thurman Langford

Administration:
- Attorney: John Turnbull* 823-6453
- Judge: Charles Ward

*Address: 1010 East Main Street

**TOWN OF LOOKOUT MOUNTAIN**

P. O. Box 111  
Lookout Mountain, 37350  
Phone 615/821-1226  
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1933, Chapter 519

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Governing Body:
- Mayor: Phi Whitaker
- Commissioner: Scott McGinness
- Commissioner: Ken Stark
- Commissioner: Hardwick Caldwell
- Commissioner: Ansley H. Moses

Administration:
- Attorney: Brian Smith* 756-0300
- EducDir: Ken Stark
- Judge: Alvin O. Moore
- Recorder: Raymond Stamps
- PrkRecl: Ansley H. Moses

*Address: 501 Krystal Building, One Union Street, Chattanooga 37402

**CITY OF LOBELVILLE**

P. O. Box 369  
Lobelville, 37097  
Phone 615/593-2285  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Steve Hester
- Vice Mayor: Jesse Byrd
- Alderman: David Arnold
- Alderman: Frank Barber, Jr.
- Alderman: James Richardson

Administration:
- Attorney: John Lee Williams* 296-7741
- Recorder: Barbara DePriest

*Address: 102 South Court Square, Waverly 37185

**CITY OF LOBELVILLE**

P. O. Box 46  
Lobelville, 37097  
Phone 615/593-2285  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Steve Hester
- Vice Mayor: Jesse Byrd
- Alderman: David Arnold
- Alderman: Frank Barber, Jr.
- Alderman: James Richardson

Administration:
- Attorney: John Lee Williams* 296-7741
- Recorder: Barbara DePriest

*Address: 102 South Court Square, Waverly 37185
CITY OF LORETTO

P. O. Box 176
Loretto, 38469
Phone 615/853-6797
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Governing Body:
Mayor: Tommy L. Augustin
Vice Mayor: Mary Frances Meyer
Alderman: Kenneth Jones

Administration:
Manager: Keith Smith
Attorney/Judge: W. Charles Doerflinger
Recorder: W. Charles Doerflinger

Public Safety:
ClvDefD: M. L. Gray
FireC: Douglas Troup

Public Works/Utilities:
PubWtrD: Eugene Guttery

Public Safety:
Civil Defender: M. L. Gray
Fire Chief: Douglas Troup

Public Works/Utilities:
Public Works Director: Eugene Guttery

*Address: P. O. Drawer H, Lawrenceburg 38464

CITY OF LOUDON

P. O. Box 189
Loudon, 38464
Phone 615/656-2091
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1927, Chapter 229

Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: Harold Amburn
Vice Mayor: Jack H. Leffler
Councillor: Randal Johns
Councillor: Bill Lankford

Administration:
Manager: Barry Baker
Attorney: Ed Arnold
Recorder: Mrs. Eldred Smith

Public Safety:
Civil Defender: M. L. Gray
Fire Chief: Rondell Branam
Police Chief: John Lennex

Public Works/Utilities:
Electrical: Sterling Cooke
Public Works Director: Rondell Branam
Water Control: Sterling Cooke

Planning/Zoning:
Planning Commissioner: John Carnes

Public Safety:
Civil Defender: M. L. Gray
Fire Chief: Rondell Branam

Public Works/Utilities:
Public Works Director: Rondell Branam

Codes Enforcement:
Building: Rondell Branam

*Address: P. O. Box 169, Shelbyville 37160

CITY OF LUTTRELL

P. O. Box 82
Luttrell, 37779
Phone 615/992-0670
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1925, Chapter 466

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Denny Bates
Councillor: Judy Stowers
Councillor: Johnny Collins
Councillor: Carl Burnett
Councillor: Dean Hill
Councillor: Roy Booker

Administration:
Recorder: Esco Vaughn
Public Works/Utilities: Streets: Earl Pollard

*Address: P. O. Drawer H, Lawrenceburg 38464

CITY OF METRO LYNCHBURG/MOORE

P. O. Box D
Metro Moore/Lynchburg, 37352
Phone 615/759-4297
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Metropolitan Government (TCA 7-1-101 et. seq.)

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Metro Executive:
Carl B. Fayne

Metro Council:
Mary Ruth Hall
Miek Womack
Randall Moorehead
David Robertson
Kenneth Riddle
Betty Redford
Joe Millsap
A. D. Tripp
Kerry Syler
Billy Thomas
Walt Harder
Ray Stillman
Tommy Brown
Record McKenzie
A. Davenport, Jr.

Administration:
Attorney: John T. Bobo
Planning/Zoning: Matt Vann
Public Safety: Dick Womble
Public Works/Utilities: Gary Storm

*Address: P. O. Box 169, Shelbyville 37160
CITY OF LORETTO

P. O. Box 176
Loretto, 38469
Phone 615-1853-6797
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governors Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Governor Body:
Mayor Tommy L. Augustin
Vice Mayor Mary Frances Meyer
Alderman Kenneth Jones

Administration:
Manager Keith Smith
Attorney J. Charles Doerflinger
Recorder W. Charles Doerflinger

Public Safety:
Chief H. L. Gray
Fire Chief Douglas Troup

Public Works/Utilities:
Public Works Director Eugene Guttery

Address: P. O. Drawer H, Lawrenceburg 38464

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CITY OF LOUDON

P. O. Box 189
Loudon, 37774
Phone 615-458-2091
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1927, Chapter 229

Governors Body meets: 3rd Monday, 7:30 p.m., City Hall

Governor Body:
Mayor Harold Amburn
Vice Mayor Judy Stowers
Councilman John Collins
Councilman Carl Burnett
Councilman Dean Hill
Councilman Roy Booker

Administration:
Manager Barry Baker
Attorney Ed Arnold
Recorder Mrs. Eldred Smith

Public Safety:
Fire Chief Rendel Branam
Police Chief John Lennex

Public Works/Utilities:
Public Works Director Sterling Cooke

Address: P. O. Box 626, Shelbyville 37160

---

CITY OF LUTTRELL

P. O. Box 82
Luttrell, 37779
Phone 615-992-0870
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1925, Chapter 466

Governors Body meets: 3rd Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Denny Bates
Councilman Judy Stowers
Councilman Johnny Collins
Councilman Carl Burnett
Councilman Dean Hill
Councilman Roy Booker

Administration:
Recorder R. W. Bobo

Public Safety:
Fire Chief Dick Womble

Public Works/Utilities:
Public Works Director Gary Storm

Address: P. O. Box 169, Shelbyville 37160

---

CITY OF METRO LYNCHBURG/ MOORE

P. O. Box D
Metro Moore/Lynchburg, 37352
Phone 615-759-4297
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Metropolitan Government (TCA 7-1-101 et. seq.)

Governors Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governors Body:
Mayor Carl B. Fayne
Metro Council:
Mary Ruth Hall
Mike Womack
Randall Moorehead
David Robertson
Kenneth Riddle
Betty Redford
Joe Milspa
A. D. Tripk
Kerry Syler
Billy Thomas
Ward Harder
Ray Stillman
Tommy Brown
Record McKenzie
A. Davenport, Jr.

Administration:
Attorney John T. Bobo

Planning/Zoning:
Planning Chairman Matt Vann

Public Safety:
Fire Chief Dick Womble

Public Works/Utilities:
Public Works Director Gary Storm

Address: P. O. Box 441, Shelbyville 37160
<table>
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<tr>
<th>Town</th>
<th>P. O. Box</th>
<th>Phone</th>
<th>Population</th>
<th>Charter Form</th>
<th>Election Year</th>
<th>County</th>
<th>Time Zone</th>
<th>Election Year</th>
<th>County</th>
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<tr>
<td>Maben</td>
<td>236</td>
<td>615/562-6211</td>
<td>1,352</td>
<td>Private Acts 1951, Chapter 669</td>
<td>5/89</td>
<td>Humphreys</td>
<td>Central</td>
<td>1988</td>
<td>38201</td>
<td>1,352</td>
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</table>
TOWN OF LYNNVILLE

P. O. Box 158
Lynnville, 38472
Phone 615/557-3158
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1907, Chapter 70

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor: Frances Haviltt
Alderman: James W. Watson
Alderman: Monte Carpenter
Alderman: J. D. Woodard
Alderman: Edward (Pete) Drake
Alderman: Bobby Hollis

Public Safety: Police: James Fralix

1988 Population: 383

GOVERNMENT:

County: Giles

TIME ZONE: Central

Election: 6/90

CITY OF MCBNEN

P. O. Box 236
McBn, 37101
Phone 615/582-6211
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1951, Chapter 669

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor: Larry Mayberry
Vice Mayor: James Cecil Ross
Alderman: James Ethridge
Alderman: W. A. Fossie, Jr.
Alderman: Dwight Profitt
Alderman: J. Don Simpson, Jr.

Administration:
Attorney: John Lee Williams* 296-7741
Recorder: Jane Sparks

*Address: 102 South Court Square, Waverly 37185

GOVERNMENT:

County: Humphreys

TIME ZONE: Central

Election: 5/89

CITY OF MCKENZIE

P. O. Box 160
McKenzie, 38201
Phone 901/352-2392
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1923, Chapter 917

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Mayor: Robert L. Putman
Vice Mayor: Dan Bradford
Councilmman: Darra Adkins
Councilmans: Billy Vawter
Councilmans: John Mosley
Councilmans: Doug McCadams
Councilmans: Ed Brashear

Administration:
Attorney: Kent Jones* 986-8266
Clerk: Jane Thompson
Helm: Jerrie Hamlin
Judge: Leslie Haugen
Librarian: Julia DeVault
Park P.: Larry Watkins
Supt: Joe Williams

*Address: P. O. Box 707, Huntingdon 38344

GOVERNMENT:

County: Carroll, Henry, Weakley

TIME ZONE: Central

Election: 5/90

PUBLIC SAFETY:
Fire: James M. Ridings
Police: John Ethridge

PUBLIC WORKS/UTILITIES:
Water: James Mayberry
Wastewater: Houston Howell

GOVERNMENT:

County: Carroll, Henry, Weakley

TIME ZONE: Central

Election: 5/90

PUBLIC SAFETY:
Fire: Billy Sexton
Police: James Sydnor

PUBLIC WORKS/UTILITIES:
Street: Willard Barksdale
Water: Rickey Shell

111
TOWN OF MCLEMORESVILLE

P. O. Box 38
Mclemoresville, 38235
Phone 901/986-5347
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1949, Chapter 507

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Phillip R. Williams
Vice Mayor
William E. O'Neill
Alderman
Sue Newsome
Alderman
Barbara Younger
Alderman
Angie Martin
Alderman
Billy McKinney

Administration:
Recorder
Barbara Younger

Finance:
Treas
Barbara Younger
986-3145

Public Safety:
Fire
Billy Younger

Public Works/Utilities:
Water
Hunter Hopper

CITY OF McMILLIN

211 West Colville Street
City Hall
MCmllinville, 37110
Phone 615/473-2691
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor
Royce Davenport
Vice Mayor
Lester Cowell
Alderman
Pete Holt
Alderman
Gary Griffin
Alderman
Glenn Moore
Alderman
W. S. Lively
Alderman
Herbert Graeser

Administration:
Admin
Thomas M. Sprowl
Attorney
James W. Dempster*
473-4934
Recorder
Shirley Durham
Judge
Dale Potter
ParksD
Carlene Montieth
473-9664

Codes Enforcement:
Bid
Jim W. Brock
Planning/Zoning:

Public Safety:
Fire
William H. Baker
Police
Bobby Southard

Public Works/Utilities:
Elec
Don Collette
SanSupt/
Streets
Bobby Southard
WaterS/
Wtr

*Address: P. O. Box 332

TOWN OF MADISONVILLE

301 College Street
Madisonville, 37354
Phone 615/442-9416
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1915, Chapter 66

Governing Body meets: 1st Monday, 8:00 p.m., Town Hall

Governing Body:
Mayor
Robert L. Tallett
Alderman
J. K. Harrill
Alderman
Dillard Craig
Alderman
Kenneth Mosee
Alderman
Alfred McClendon
Alderman
Louise Lee

Administration:
Admin
Donnie Chambers
Attorney
Jerome Nelson
Recorder
E. C. Stanley
Librarian
Blanche Webb
Judge
E. C. Stanley
Secretary
Judy Craig

Codes Enforcement:
Bid
Buddy Wolfe
Planning/Zoning:

Public Safety:
Fire
Carlus Owen
Police
Sam Tallett

Public Works/Utilities:
Gas
Kenny Mosee
SanSupt
Dillard Craig
Street
J. K. Harrill

112
Town of McLemoresville

P. O. Box 38
McLemoresville, 38235
Phone 901-1986-5347/9440
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1949, Chapter 507

Election: 3/89
Time Zone: Central
County: Carroll
1988 Population: 311

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Phillip R. Williams
Vice Mayor: William E. O'Neill
Alderman: Sue Newsome
Alderman: Angie Martin
Alderman: Billy McKinney

Administration:
Recorder: Barbara Younger 986-3145

Finance:
Treas: Barbara Younger 986-3145

Public Safety:
FireC: Billy Younger

Public Works/Utilities:
WaterS: Hunter Hopper

CITY OF McMinnville

211 West Colville Street
City Hall
McMinnville, 37110
Phone 615/473-2691
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 12/90
Time Zone: Central
County: Warren
1988 Population: 11,796

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: Royce Davenport
Vice Mayor: Lester Cowell
Alderman: Pete Holt
Alderman: Gary Griffin
Alderman: Glenn Moore
Alderman: W. S. Lively
Alderman: Herbert Graeser

Administration:
Admin: Thomas M. Sprowl
Attorney: James W. Dempster* 473-4934
Recorder: Shirley Durham
Judge: Dale Potter
ParksD: Carlene Montieth 473-9664

Codes Enforcement:
Bldinsp: Jim W. Brock

Planning/Zoning:
FplngCCh: Norman W. Kone

Public Safety:
FireC: William H. Baker
PoliceC: Bobby Southard

Public Works/Utilities:
ElecMgr: Don Collette
SanSupt: William Brock
WatrS: Carl Davis

*Address: P. O. Box 332

Town of Madisonville

301 College Street
Madisonville, 37354
Phone 615/442-9416
MTAS CONSULT: M. MICHAEL TALLEN

Charter Form: Private Acts 1915, Chapter 66

Election: 9/90
Time Zone: Eastern
County: Monroe
1988 Population: 2,904

Governing Body meets: 1st Monday, 8:00 p.m., Town Hall

Governing Body:
Mayor: Robert L. Tallent
Alderman: J. K. Harrill
Alderman: Dillard Craig
Alderman: Kenny Moser
Alderman: Alfred McClendon
Alderman: Louise Lee

Administration:
Admin: Donnie Chambers
Attorney: Jerome Nelson
Recorder: E. C. Stanley
Librarian: Blanche Webb
Judge: E. C. Stanley
Secretary: Judy Craig

Codes Enforcement:
Bldinsp: Buddy Wolfe

Planning/Zoning:
FplngCCh: Paul Blair

Public Safety:
CivDefD: Carlus Owen
FireC: Sam Tallent
PoliceC: Gary Robbins

Public Works/Utilities:
GasMgr: Kenny Moser
WatrS: Dillard Craig
SanSupt: J. K. Harrill

*Address: P. O. Box 332
CITY OF MANCHESTER

200 West Fort Street
Manchester, 37355
Phone 615/728-4622
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 8/89
Time Zone: Central
County: Coffee
1998 Population: 7,427

Charter Form: Private Acts 1905, Chapter 65

Governing Body: Mayor
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman

Public Works/Utilities:
StreetS/
SanSupt Ed Anderson
SewerS/
WaterS Ed Hobbs

Administration:
Attorney Alec Garland* 728-0413
Judge Harry B. Gilley
Librarian Sherryl Markum
RecDir Nancy Herlond
Recorder Nina Hoffitt
ScSupt Billy J. Lack

Codes Enforcement:
BldEnsh Horace Lewis

Public Safety:
FireC David Freeze
PoliceC Tony Jones

*Address: 117 South Spring Street

---

CITY OF MARTIN

101 University Avenue
P. O. Box 230
Martin, 38237

Phone 901/587-3126
MTAS CONSULT: HAROLD YUNGMEYER

Election: 6/90
Time Zone: Central
County: Weakley
1998 Population: 8,985

Charter Form: Private Acts 1919, Chapter 552

Governing Body: Mayor
Alderman
Alderman
Alderman
Alderman
Alderman

Public Works/Utilities:
Eng Jim Crocker 587-5551
GasMgr Charles Vowell, Jr.
PubWrkD Mike Stockeberry 587-4910
Streets Danny Snider
Waters Charles Vowell, Jr.

Administration:
Attorney Mike Maloan* 587-2297
Clerk Linda Bennett 587-3126
Judge Mike Maloan 587-2297
HaAuthD Cathy Page 587-3186
Librarian Elizabeth Weatherford 587-3126
Recorder Elizabeth Weatherford 587-3126

Finance:
DatProD Reavis McDaniel, Jr. 587-3126

Public Safety:
FireC N. B. Williams 587-4919
PoliceC Jackie Moore 587-5355

*Address: P. O. Box 230
CITY OF MANCHESTER

200 West Fort Street
Manchester, 37355
Phone 615/728-4652
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1905, Chapter 65
Election: 8/89
Time Zone: Central
County: Coffee
1988 Population: 7,427

Governing Body: Privately elected

Governing Body:
Mayor
City Manager
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Administration:
Attorney
Judge
Librarian
Recorder
Supt
Bldings
Public Safety:
Fire
Police

Public Works/Utilities:
StreetS/
SanSupt
SewerS/
WaterS

*Address: 117 South Spring Street

CITY OF MARTIN

101 University Avenue
P. O. Box 290
Martin, 38237
Phone 901/587-3126
MTAS CONSULT: HAROLD YOUNGMeyer

Charter Form: Private Acts 1919, Chapter 552
Election: 6/90
Time Zone: Central
County: Weakley
1988 Population: 8,965

Governing Body: Elected

Governing Body:
Mayor
City Manager
Alderman
Alderman
Alderman
Alderman
Alderman
Alderman
Administration:
Attorney
Clerk
Judge
HA Auth
Librarian
Recorder
Rec Supt

Public Works/Utilities:
Eng
GasMgr
Pub WrkD
Streets
Stw Plts
Waters

*Address: P. O. Box 230
CITY OF MARIVILLE

P. O. Box 428
Maryville, 37803-0428
Phone 615/984-7900
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1927, Chapter 209

Governance Body meets: 1st Tuesday, 7:00 p.m., Municipal Bldg.

Public Safety:
- Fire: Kenneth Abbott
- Police: Don Boring

Public Works/Utilities:
- ElecMgr: Roddy Blevins
- PubWrkD: Dick Jenkins
- Swrl\'s: Mike Stinnett
- WaterS: Jimmy Rex Burchfield
- WetWtrS: Rex Ogle

Admin.
Manager: Gary H. Hensley
AssMgr: Roger D. Campbell
AdmAsst: David Morton
Attorney: Roy D. Crawford* 982-5431
Recorder: Roger Campbell
Judge: Wm. Yarborough
Librarian: Evelyn McDaniel
ParksD: John Wilbanks
PersD: Roger D. Campbell
PubInfoD: Joyce Driskill
ScSupt: Mike Dalton

Codes Enforcement:
- Bidinsep: Dale Patty
- Elecinsep: Frank Wright
- Finance:
  - Fur\'gt: G. Vernon Wilson
  - DataProD: J. F. Marion
  - FinD: Mark L. Johnson

Planning/Zoning:
- PIngCCh: Wilson Taylor
- CityPlnrs: Scott K. Poland

*Town Hall Address: 116 North Broadway, Maury City, 38050-0245
*Phone: 901/656-2119
*MTAS CONSULT: MICHAEL T. PENTECOST

TOWN OF MASON

187 Main Street
P. O. Box 325
Mason, 38049
Phone 901/294-3525
MTAS CONSULT: HAROLD YUNGBEYER

Charter Form: Private Acts 1915, Chapter 120

Governance Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, Town Hall

Public Safety:
- Fire: John L. Click
- Police: Calvin Blade

Public Works/Utilities:
- UtilMgr: James Clark

Administration:
- Attorney: James S. Wilder* 465-4227
- Recorder: Maude Seay
- Judge: J. Weber McCraw** 476-5229
- Secretary: Patricia A. Marbry

*Address: 125 West Market Street, Somerville 38068
**Address: 114 West Liberty Avenue, Covington 38019

TOWN OF MAURY CITY

112 North Broadway
P. O. Box 245
Maury City, 38050-0245
Phone 901/656-2119
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1911, Chapter 252

Governance Body meets: Last Monday, 7:30 p.m., Gas Department Building

Administration:
- Recorder: June Jones

Public Safety:
- Fire: Lloyd Johnson

Public Works/Utilities:
- UtilMgr: D. Joe Hall
CITY OF MARVIN

120 North Broadway
P. O. Box 245
Maury City, 38050-0245
Phone 901/656-2119
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1111, Chapter 252
Governing Body meets: Last Monday, 7:30 p.m., Gas Department Building

TOWN OF MARVIN

187 Main Street
P. O. Box 325
Mason, 38049
Phone 901/294-3525
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1915, Chapter 120
Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, Town Hall

Public Safety:
FireC John L. Click
PoliceC Calvin Blade
Public Works/Utilities:
UtilMgr James Clark

Public Safety:
FireC Kenneth Abbott
PoliceC Don Boring

Public Works/Utilities:
ElecMgr/Eng Roddy Blevins
PubWtrD Dick Jenkins
Swlrs D Mike Stinnett
WetWtrS Jimmy Rex Burchfield
WetOgle Rex Ogle

Governing Body: Mayor
Stanley Shields
Vice Mayor
Robert N. Navratil
Councillor
Joe W. Downey
Councillor
Robert W. Gilbert
Councillor
Paul Elrod

Administration:
Manager
Gary H. Hensley
AsstMgr
Roger D. Campbell
Admin
David Morton
Attorney
Roy D. Crawford*
Librarian
Evelyn McDaniel
ParksD
John Wilbanks
PersD
Roger D. Campbell
PubInfoO Joyce Driskill
ScRupest Mike Dalton

Codes Enforcement:
BidInspe Dale Patty
ElecInspe Frank Wright

Finance:
Furgt G. Vernon Wilson
DataProD J. P. Marion
FinD Mark L. Johnson

Planning/Zoning:
FincCh Wilson Taylor
CityPlnr Scott K. Poland

*Address: P.O. Box 368
TOWN OF MAYNARDVILLE

Main Street
P. O. Box 1816
Maynardville, 37807
Phone 615-992-3821
MTAS CONSLT: RICHARD E. ELLIS

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 6/90
Time Zone: Eastern
County: Union
1988 Population: 924

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor: Jeff Chesney
Commissioner: Gale Munsey
Commissioner: Anna Mae Sanders

Administration:
Manager: Von Richardson
Attorney: Daryl Edmonson
Recorder: Hazel Gillenwater
Judge: W. B. Warwick

Public Works/Utilities:
Water: H. C. Branum

Finance:
Treasurer: Hazel Gillenwater

Public Safety:
Fire: Coy Graves
Police: Von Richardson

Codes Enforcement:
Bldng Inspector: H. C. Branum

---

TOWN OF MEDINA

P. O. Box 192
Medina, 38355
Phone 901/783-3913
MTAS CONSLT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1907, Chapter 238

Election: 11/89
Time Zone: Central
County: Gibson
1988 Population: 667

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center
Office closed: Wednesdays

Mayor: Mike Prestini
Alderman: Landon Graves
Alderman: Ray Roberts
Alderman: David Stewart
Alderman: Tim Kpperson

Administration:
Attorney: Billy Jack Goodrich* 423-1380
Recorder: Evelyn S. Barnes
Judge: Mike Prestini

Public Works/Utilities:
Sanitation: Landon Graves
Water: Landon Graves

---

TOWN OF MEDON

College Street
P. O. Box 23
Medon, 38356
Phone 901/422-6237
MTAS CONSLT: HAROLD YUNGMEYER

Charter Form: Private Acts 1915, Chapter 360

Election: 11/90
Time Zone: Central
County: Madison
1988 Population: 210

Governing Body meets: Monthly, 7:00 p.m., Town Hall

Mayor: James Wilson
Alderman: Bobby Kelly
Alderman: Linda Anthony
Alderman: Melva Dee Smith
Alderman: Bill Murphy

Administration:
Recorder: Ollie Mae Arnold
Public Safety:
Fire: Don Jackson
Police: Jerry W. Anthony

---

CITY OF MEMPHIS

125 North Mid-America Mall
Memphis, 38103
Phone 901/576-6500
MTAS CONSLT: HAROLD YUNGMEYER

Charter Form: Home Rule

Election: 8/91
Time Zone: Central
County: Shelby
1988 Population: 646,174

Governing Body meets: Every Tuesday, 4:30 p.m., City Hall

Mayor: Jim Broughton
Councilman: Clifford D. Pierce, Jr. 576-6512
ComDevD/HasAuthD: Gregory Dukett
Judge: Larry Potter
Judge: Kay Robilio
Judge: Nancy Sorak
Judge: Kenneth A. Turner 528-8400
LCADB: Paul Gurley 528-2950

Administration:
Attorney: Bill Davis
Circulator: Jim Broughton
Public Safety:
Fire: Maynard Stiles 527-1400
Police: James E. Ivy 576-5700
Public Works/Utilities:
Eng: Bryant Bondurant 576-6901
SanSupt: Danny Little 576-6815
PubWrkD: Benny Lendermon 528-4151
UtilMgr: Larry Fathan 528-4151

---

*Address: Route 2, Humboldt 38343
**TOWN OF MAYNARDVILLE**

Main Street
P. O. Box 1816
Maynardville, 37807
Phone 615-992-3821
MTAS CONSULT: RICHARD E. ELLIS

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: Jeff Chesney
- Commissioner: Gale Munsey
- Commissioner: Anna Mae Sanders

Administration:
- Manager: Von Richardson
- Attorney: Daryl Edmonson
- Recorder: Hazel Gillenwater
- Judge: W. B. Warwick

Finance:
- Treasurer: Hazel Gillenwater

Public Safety:
- Fire Chief: Coy Graves
- Police Chief: Von Richardson

Public Works/Utilities:
- Water: H. C. Branum

Codes Enforcement:
- Building Inspector: H. C. Branum

**TOWN OF MEDINA**

College Street
P. O. Box 23
Medina, 38356
Phone 901-422-6237
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1915, Chapter 360

Governing Body meets: Monthly, 7:00 p.m., Town Hall

Governing Body:
- Mayor: James Wilson
- Alderman: Bobby Kelly
- Alderman: Linda Anthony
- Alderman: Melva Dee Smith
- Alderman: Bill Murphy

Administration:
- Recorder: Ollis Mae Arnold
- Fire Chief: Don Jackson
- Police Chief: Jerry W. Anthony

Finance:
- Treasurer: Hazel Gillenwater

Public Safety:
- Fire Chief: Coy Graves
- Police Chief: Von Richardson

Public Works/Utilities:
- Water: H. C. Branum

**CITY OF MEMPHIS**

125 North Mid-America Mall
Memphis, 38103
Phone 901-576-6500
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Home Rule

Governing Body meets: Every Tuesday, 4:30 p.m., City Hall

Governing Body:
- Mayor: Richard C. Hackett
- Councilman: Florence Leffler
- Councilman: Oscar H. Edmonds, Jr.
- Councilman: Barbara Sonnenburg
- Councilman: Tom Marshall
- Councilman: Michael Hooks
- Councilman: Jimmy Moore
- Councilman: A. D. Alessandratos
- Councilman: Mary Rose McCormick
- Councilman: Pat Vander Schaaf
- Councilman: Jack Sammons
- Councilman: James Ford
- Councilman: Rickey W. Peete
- Councilman: Bill Davis

Administration:
- City Administrator: Jim Broughton
- City Auditor: Clifford D. Pierce, Jr.
- City Engineer: Ben Whitton
- City Attorney: Mike Prentiss
- City Clerk: Evelyn S. Barnes
- Building Inspector: H. J. C. Branum
- Public Works: Landon Graves

Finance:
- City Treasurer: Larry Haralson
- City Accountant: Barbara Sonnenburg
- City Accountant: Tim Marshall
- City Accountant: Michael Hooks
- City Accountant: Jack Sammons
- City Accountant: James Ford
- Public Works Director: Danny Lemmons
- Public Works Director: Danny Lemmons
- Public Works Director: Danny Lemmons

Public Safety:
- Fire Chief: Maynard Stiles
- Police Chief: James E. Ivy

Public Works/Utilities:
- Public Works/Utilities: Danny Lemmons
- Public Works/Utilities: Danny Lemmons
- Public Works/Utilities: Danny Lemmons

*Address: Route 2, Humboldt 38343*
**TOWN OF MICHE**

P. O. Box 27
Michie, 38357
Phone 901/239-3590
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 8/89  
**Time Zone:** Central  
**County:** McNairy  
**1988 Population:** 601

Governing Body meets: 4th Monday, 7:00 p.m., Civic Center

**Mayor:** Tommy Wigginton  
**Alderman:** J. A. Churchwell  
**Alderman:** Hayward Hite  
**Alderman:** Barry Moore  
**Alderman:** David Cunningham

**Administration:**  
**Recorder:** Elaine Tucker  
**Public Safety:**  
**FireC:** Anthony Smith  
**PoliceC:** Henry Seever

**Public Works/Utilities:**  
**Waters:** Frank Carroll

300 South Main
Tommy Wigginton
J. A. Churchwell
Hayward Hite
Barry Moore
David Cunningham

**P. O. Box 40**  
**Middleton, 38052**  
**Phone:** 901/375-8409

MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1953, Chapter 220

**Election:** 2/89  
**Time Zone:** Central  
**County:** Hardeman  
**1988 Population:** 633

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Mayor:** James S. Simpson  
**Vice Mayor:** Harry Shelly  
**Alderman:** Vernon Henderson  
**Alderman:** C. W. Gibson  
**Alderman:** Mike Bodiford

**Administration:**  
**Admin:** Lee Whatsley  
**Attorney:** Charles M. Cary* 658-5170  
**Clerk:** Patty Lanier

*Address: P. O. Box 306, Bolivar 38008

**TOWN OF MIDDLETON**

300 South Main
P. O. Box 40
Middleton, 38052
Phone 901/375-8409
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1953, Chapter 220

**Election:** 2/89  
**Time Zone:** Central  
**County:** Hardeman  
**1988 Population:** 633

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Mayor:** James S. Simpson  
**Vice Mayor:** Harry Shelly  
**Alderman:** Vernon Henderson  
**Alderman:** C. W. Gibson  
**Alderman:** Mike Bodiford

**Administration:**  
**Admin:** Lee Whatsley  
**Attorney:** Charles M. Cary* 658-5170  
**Clerk:** Patty Lanier

*Address: P. O. Box 306, Bolivar 38008

**CITY OF MIDDLETON**

300 South Main
P. O. Box 40
Middleton, 38052
Phone 901/375-8409
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1953, Chapter 220

**Election:** 2/89  
**Time Zone:** Central  
**County:** Hardeman  
**1988 Population:** 633

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Mayor:** James S. Simpson  
**Vice Mayor:** Harry Shelly  
**Alderman:** Vernon Henderson  
**Alderman:** C. W. Gibson  
**Alderman:** Mike Bodiford

**Administration:**  
**Admin:** Lee Whatsley  
**Attorney:** Charles M. Cary* 658-5170  
**Clerk:** Patty Lanier

*Address: P. O. Box 306, Bolivar 38008

**CITY OF MILAN**

**City Hall**  
**Milan, 38358**  
**Phone:** 901/296-3301

**MTAS CONSULT:** MICHAEL T. PENTECOST
Charter Form: Private Acts 1951, Chapter 458

**Election:** 11/89  
**Time Zone:** Central  
**County:** Gibson  
**1988 Population:** 8,228

Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall

**Mayor:** Herb Davis  
**Vice Mayor:** Ed Whitby  
**Alderman:** Elvis Potter  
**Alderman:** Jo Ann Pickard  
**Alderman:** Ronnie Boswell  
**Alderman:** Richard Burrow, Jr.  
**Alderman:** Jack Cunningham

**Administration:**  
**Attorney:** John Kizer*  
**Recorder:** Marilyn Marshall  
**ComwwC:** Farnell Landers  
**Judge:** Collins Bonds*  
**Librarian:** Dorothy Bruce  
**PkRecC:** Delle Rue Burgess  
**ScSupt:** Bob Siddens

**Finance:**  
**FinD:** Richard Burrow, Jr.

**Planning/Zoning:**  
**PIngC:** James Beasley

**Public Safety:**  
**FirC:** James Beasley  
**PolC:** James Bratton

**Public Works/Utilities:**  
**UtilMgr:** Harold Crenshaw

**Codes Enforcement:**  
**BldInsP:** Roszell Stavely

*Address: P. O. Box 320

**TOWN OF MILLEDGEVILLE**

**Town Hall**  
**Milledgeville, 38359**  
**Phone:** 901/297-3328

**MTAS CONSULT:** HAROLD YUNGMEYER
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 5/89  
**Time Zone:** Central  
**County:** Chester, Hardin, McNairy  
**1988 Population:** 392

Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall  
Office open: When necessary

**Mayor:** Ila B. Smith  
**Alderman:** Shirli M. Frazier  
**Alderman:** Danny Kennedy  
**Alderman:** Tony McCurry  
**Alderman:** Danny Williams  
**Alderman:** Mike Bridges  
**Alderman:** Jerry Neal Smith

**Administration:**  
**Attorney:** Daniel L. Smith* 925-2414  
**Recorder:** T. C. Kennedy

*Address: P. O. Box 538, 606 Main Street, Savannah 38372
TOWN OF MICHE

Michie, 38357
Phone 901/822-3580
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 8/89
Time Zone: Central
County: McNairy
1988 Population: 601

Governing Body meets: 4th Monday, 7:00 p.m., Civic Center

Mayor: Tommy Wigginton
Alderman: J. A. Churchwell
Alderman: Hayward Hite
Alderman: Barry Moore
Alderman: David Cunningham

Administration:
Recorder: Elaine Tucker
Public Safety:
FireC: Anthony Smith

Public Works/Utilities:
WaterS: Frank Carroll

CITY OF MIDDLETON

Middleton, 38052
Phone 901/375-5408
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1953, Chapter 220

Election: 2/89
Time Zone: Central
County: Hardeman
1988 Population: 633

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor: James S. Simpson
Vice Mayor: Harry Shelly
Alderman: Vernon Henderson
Alderman: C. W. Gibson
Alderman: Mike Bodiford

Administration:
Admin: Lee Whatley
Attorney: Charles M. Cary* 658-5170
Clerk: Patty Lanier

*Address: P. O. Box 306, Bolivar 38008

MIDDLETON, 38359
P. O. Box 306
Bolivar, 38008
Phone 901/822-3580
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 5/89
Time Zone: Central
County: Chester, Hardin, McNairy
1988 Population: 392

Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall
Office open: When necessary

Mayor: Ilia B. Smith
Alderman: Shirl M. Frazier
Alderman: Danny Kennedy
Alderman: Tony McMurry
Alderman: Danny Williams
Alderman: Mike Bridges
Alderman: Jerry Neal Smith

*Address: P. O. Box 320

PUBLIC SAFETY:
FireC: Henry Seever
PoliceC: Monroe Jordan

PUBLIC WORKS/UTILITIES:
Librarian: Dorothy Bruce
PARK RecD: Delle Rue Burgess
Sc Supt: Bob Siddens

Public Safety:
FireC: James Beasley
PoliceC: James Bratton

Planning/Zoning:
Planning/Zoning: Bob Siddens

TOWN OF MILLEDGEVILLE

Milledgeville, 38359
Phone 901/822-3580
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 5/89
Time Zone: Central
County: Chester, Hardin, McNairy
1988 Population: 392

Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall
Office open: When necessary

Mayor: Ilia B. Smith
Alderman: Shirl M. Frazier
Alderman: Danny Kennedy
Alderman: Tony McMurry
Alderman: Danny Williams
Alderman: Mike Bridges
Alderman: Jerry Neal Smith

*Address: P. O. Box 320
### CITY OF MILLERSVILLE

**P. O. Box 483**  
Goodlettsville, 37072  
Phone 615/859-0880  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

**Election:** 5/89  
**Time Zone:** Central  
**County:** Sumner  
**1988 Population:** 2,028

**Charter Form:** General Law Mayor—Aldermanic (TCA 6-1-101 et. seq.)

<table>
<thead>
<tr>
<th>Governing Body</th>
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</thead>
<tbody>
<tr>
<td><strong>Mayor</strong></td>
<td>Steve Nichols</td>
</tr>
<tr>
<td><strong>Vice Mayor</strong></td>
<td>George Farmer</td>
</tr>
<tr>
<td><strong>Commissioner</strong></td>
<td>Roger Smith</td>
</tr>
</tbody>
</table>

**Administration:**  
**Manager** | Ron Ingram  
**Attorney** | Mike Edwards  
**Recorder** | Donna Allen

**Finance:**  
**Treasurer** | Donna Allen

**Public Safety:**  
**Police** | Kenneth Hare  
**Fire** | Frank Sox

**Planning/Zoning:**  
**Building Inspector** | Doug Brown

**Town Hall:**  
**Office Hours**: Monday-Friday, 8:00 a.m.-4:00 p.m.

### CITY OF MILLINGTON

**P. O. Box 247**  
Millington, 38053-0247  
Phone 901/772-2211  
MTAS CONSULT: HAROLD YUNGMeyer

**Election:** 9/92  
**Time Zone:** Central  
**County:** Shelby  
**1988 Population:** 20,235

**Charter Form:** Private Acts 1903, Chapter 238

<table>
<thead>
<tr>
<th>Governing Body</th>
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</thead>
</table>
| **Mayor**      | Cecil James  
| **Vice Mayor** | Dwight Cates  
| **Alderman**   | Billy Gene White  
| **Alderman**   | Elizabeth Norwood  
| **Alderman**   | Calvin Pippins

**Administration:**  
**Attorney** | Samuel B. Garner, Jr.*  
**Judge** | Shara Flacy  
**Recorder** | Mabel Thornton

**Finance:**  
**Treasurer** | Mabel Thornton

**Public Safety:**  
**Fire** | Bobby White

**Planning/Zoning:**  
**Planning** | Joe Saig

**Public Works/Utilities:**  
**Public Works Director** | Gordon Armour  
**Utilities Director** | Anthony Dingman

**Codes Enforcement:**  
**Building Inspector** | Doug Brown

**Town Hall:**  
**Office Hours**: Monday-Friday, 8:00 a.m.-4:00 p.m.

### CITY OF MINOR HILL

**P. O. Box 69**  
Minor Hill, 38473  
Phone 615/565-3113  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

**Election:** 8/90  
**Time Zone:** Central  
**County:** Giles  
**1988 Population:** 564

**Charter Form:** General Law Mayor—Aldermanic (TCA 6-1-101 et. seq.)

<table>
<thead>
<tr>
<th>Governing Body</th>
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</thead>
</table>
| **Mayor**      | Cecil James  
| **Vice Mayor** | Dwight Cates  
| **Alderman**   | Billy Gene White  
| **Alderman**   | Elizabeth Norwood  
| **Alderman**   | Calvin Pippins

**Administration:**  
**Attorney** | Samuel B. Garner, Jr.*  
**Recorder** | Mabel Thornton

**Finance:**  
**Treasurer** | Mabel Thornton

**Public Safety:**  
**Fire** | Bobby White

**Planning/Zoning:**  
**Planning** | Joe Saig

**Public Works/Utilities:**  
**Public Works Director** | Gordon Armour  
**Utilities Director** | Anthony Dingman

**Codes Enforcement:**  
**Building Inspector** | Doug Brown

**Town Hall:**  
**Office Hours**: Monday-Friday, 8:00 a.m.-4:00 p.m.

### TOWN OF MITCHELLVILLE

**P. O. Box 13**  
Mitchellville, 37119  
Phone 615/325-9975 (Mayor)  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

**Election:** 12/90  
**Time Zone:** Central  
**County:** Sumner  
**1988 Population:** 209

**Charter Form:** Private Acts 1909, Chapter 429

<table>
<thead>
<tr>
<th>Governing Body</th>
<th></th>
</tr>
</thead>
</table>
| **Mayor**      | James H. Flison  
| **Alderman**   | Dean Hiett  
| **Alderman**   | William Rogers  
| **Alderman**   | James A. Brown

**Administration:**  
**Recorder** | Theresa K. Cole

**Finance:**  
**Treasurer** | Mabel Thornton

**Public Safety:**  
**Fire** | Bobby White

**Planning/Zoning:**  
**Planning** | Joe Saig

**Public Works/Utilities:**  
**Public Works Director** | Gordon Armour  
**Utilities Director** | Anthony Dingman

**Codes Enforcement:**  
**Building Inspector** | Doug Brown

**Town Hall:**  
**Office Hours**: Monday-Friday, 8:00 a.m.-4:00 p.m.

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103
CITY OF MILLSVILLE
P. O. Box 483
Goodlettsville, 37072
Phone 615/859-2800
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Election: 5/89
Governing Body:
Mayor Steve Nichols
Vice Mayor George Farmer
Commissioner Roger Smith
Finance: Donna Allen
Public Safety:
PolicE: Kenneth Hale
Fire: Frank Sox
Planning/Zoning: Doug Brown
Administration:
Manager Ron Ingram
Attorney Mike Edwards
Recorder Donna Allen
1988 Population: 2,028
County: Sumner
Time Zone: Central
CHARACTER FORMS:
Elect: 5/89
admin: 6/30, 6:30 p.m., City Hall

CITY OF MILLINGTON
P. O. Box 247
Millington, 38053-0247
Phone 901/772-2211
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1903, Chapter 238
Election: 9/92
Governing Body:
Mayor George R. Harvell, Jr.
Alderman Dennis Wages
Alderman Don Moncrier
Alderman Paul A. Dunn
Alderman Linda Wilson
Alderman Ed Haley
Alderman Kyle T. Whitlock
Alderman Cleo Hollingsworth
Finance: James Knipple
Planning/Zoning: Joe Saig
Police: Gordon Armour
Fire: Anthony Dingman
Public Works/Utilities: John Noe
Public Safety:
PolicE: Bobby White
Fire: Dwight Cates
Admin: Sam Edwards
Recorder Mabel Thornton
Financial:
Treas Mabel Thornton

TOWN OF MITCHELLVILLE
P. O. Box 13
Mitchellville, 37119
Phone 615/325-9575 (Mayor)
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1909, Chapter 429
Election: 12/90
Governing Body:
Mayor James H. Flison
Alderman Dean Hiett
Alderman William Rogers
Alderman James A. Brown
Office open: Saturday morning

*Address: Public Square, 119 South First, Pulaski, 38478
TOWN OF MONTEAGLE

P. O. Box 127
Montague, 37356
Phone 615/924-2205
MTAS CONSULT: THOMAS A. BRANT
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Kay Sanders
Alderman David Samspey
Alderman Raymond Reifforf
Alderman Billy Frank Butner
Alderman Jimmy Short

Administration:
Attorney Harvey Cameron
Judge Cynthia Brannon
Librarian Delores Knott
Recorder Cynthia Brannon

Public Safety:
FireC Johnny Hamby
PoliceC Lee Parker

PUBLIC WORKS/UTILITIES:
PubWrkD Tony Gilliom

*Address: P. O. Box 759, Jasper 37347

TOWN OF MONROE

P. O. Box 97
Monroe, 38574
Phone 615/839-3231
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1901, Chapter 492

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Governing Body:
Mayor Bobby G. Randolph
Vice Mayor Jack Phillips
Alderman Donnie Buttram
Alderman Harace Matheney, Jr.
Alderman Ernest Hodge

Administration:
Attorney Dale Bohannon
Recorder Debbie Stephens
Judge Donald Dickerson

PUBLIC SAFETY:
FireC Richard Milligan 839-2808
PoliceC William J. Swalloes 839-2181

PUBLIC WORKS/UTILITIES:
Streets A. C. McCowan 839-3161
WatTrs Bobby Buttram 839-3359

*Address: 115 South Dixie Avenue, Cookeville 38501
**Address: 310 East Broad, Cookeville 38501

TOWN OF MORRISON

P. O. Box 190
Morrison, 37357
Phone 615/635-2298
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1906, Chapter 244

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office closed: Tuesday

Governing Body:
Mayor H. C. Jacobs, Jr.
Vice Mayor Bobby L. Prater
Alderman Robert Wilson
Alderman David Youngblood
Alderman James Perkins
Alderman Joe Heffner

Public Safety:
FireC Bobby L. Prater

*Address: P. O. Box 759, Jasper 37347

*Address: 1135 West Third North Street

TOWN OF MORRISTOWN

144 West First North Street
P. O. Box 1499
Morristown, 37816-1499
Phone 615/581-0100
MTAS CONSULT: RICHARD W. ELLIS
Charter Form: Private Acts 1903, Chapter 103

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Frank Jarnagin
Vice Mayor William Rooney
Alderman J. C. Morrison
Alderman Merlin Shuck
Alderman Henry L. Black

Public Safety:
FireC Rick Reynolds
PoliceC Joel Seal

PUBLIC WORKS/UTILITIES:
Eng Tom Burgess
StreetS Carl B. Gilbert
SanSupt Douglas Dearing

*Address: 1135 West Third North Street
Town of Monterrey

P. O. Box 127
Monterrey, 37356
Phone 615/924-2205
MTAS CONSULT: THOMAS A. BRANT
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 4/90
Time Zone: Central
County: Grundy, Marion
1988 Population: 1,126

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Public Safety:
Mayor: Kay Sanders
FireC: Johnny Hamby
PoliceC: Lee Parker

Public Works/Utilities:
Public Works Director: Tony Gilliom

Administration:
Attorney: Harvey Cameron*
Librarian: Delores Knoott
Recorder: Cynthia Brannon

*Address: P. O. Box 759, Jasper 37347

Town of Monterey

P. O. Box 97
Monterey, 38574
Phone 615/839-2323
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1901, Chapter 492

Election: 12/89
Time Zone: Central
County: Putnam
1988 Population: 2,629

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Public Safety:
Mayor: Kay Sanders
FireC: Johnny Hamby
PoliceC: Lee Parker

Public Works/Utilities:

Administration:
Attorney: Harvey Cameron*
Judge: Cynthia Brannon
Librarian: Delores Knoott
Recorder: Cynthia Brannon

*Address: P. O. Box 759, Jasper 37347

Town of Morrison

P. O. Box 190
Morrison, 37357
Phone 615/635-2298
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1905, Chapter 244

Election: 12/90
Time Zone: Central
County: Warren
1988 Population: 587

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office closed: Tuesday

Public Safety:
FireC: Bobby L. Prater

Public Works/Utilities:

Administration:
Recorder: Anita Youngblood

CITY OF MORRISTOWN

144 West First North Street
P. O. Box 1499
Morristown, 37816-1499
Phone 615/581-0100
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1903, Chapter 103

Election: 5/89
Time Zone: Eastern
County: Hamblen
1988 Population: 21,768

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Public Safety:
Civil Defense: Sterling Trent
FireC: Rick Reynolds
PoliceC: Joel Seal

Public Works/Utilities:
Eng: Tom Burgess
Streets: Carl B. Gilbert
Sanitation: Douglas Dearing

*Address: 115 South Dixie Avenue, Cookeville 38501
**Address: 310 East Broad, Cookeville 38501
CITY OF MOSCON
266 Fourth street
P. O. Box 185
Moscav, 38057
Phone 901/787-3585
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 309

266 Fourth street

Election: 11/90
Time Zone: Central
County: Fayette
1998 Population: 499

MrAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 309

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Governing Body: Mayor
Charles E. Dacus
Aldermen
Amy McClure
Norma J. Cox
Eugene Oliver
Inez Morris
Roy Montague
Lloyd Ragon

Administration: Attorney
Edward B. Johnson 465-3616
Judge
James S. Wilder, III**
Recorder
Lee S. Sterling

*Address: 108 Court Square East, Somerville 38068
**Address: 125 Market Street West, Somerville 38068

TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone 615/357-7311
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 10/89
Time Zone: Eastern
County: Hawkins
1998 Population: 4,358

Governing Body meets: 4th Thursday, 7:15 p.m., Town Hall

Governing Body: Mayor
Gary Lawson
Aldermen
James Evans
Ronnie Davis
Mildred Ford
Fred Arnold
Johnny McClellan
Cari Newland

Administration: Attorney
Michael A. Faulk
Recorder
Rita Jones
Librarian
Marsha McClellan

*TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone 615/357-7311
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 10/89
Time Zone: Eastern
County: Hawkins
1998 Population: 4,358

Governing Body meets: 4th Thursday, 7:15 p.m., Town Hall

Governing Body: Mayor
Gary Lawson
Aldermen
James Evans
Ronnie Davis
Mildred Ford
Fred Arnold
Johnny McClellan
Cari Newland

Administration: Attorney
Michael A. Faulk
Recorder
Rita Jones
Librarian
Marsha McClellan

*Address: P. O. Box 265, Greeneville 37743

TOWN OF MOUNT CARMEL
100 East Main Street
P. O. Box 1421
Mount Carmel, 37645-1421
Phone 615/357-7311
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 10/89
Time Zone: Eastern
County: Hawkins
1998 Population: 4,358

Governing Body meets: 4th Thursday, 7:15 p.m., Town Hall

Governing Body: Mayor
Gary Lawson
Aldermen
James Evans
Ronnie Davis
Mildred Ford
Fred Arnold
Johnny McClellan
Cari Newland

Administration: Attorney
Michael A. Faulk
Recorder
Rita Jones
Librarian
Marsha McClellan

*Address: P. O. Box 265, Greeneville 37743
CITY OF MOUNT JULIET

P. O. Box 256
Mount Juliet, 37122
Phone 615/754-3552

Election: 2/89
Time Zone: Central
County: Wilson
1988 Population: 4,319

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Commissioner
Commissioner

Administration:
Manager
Attorney
Judge

Planning/Zoning:
ParkingCh

Public Safety:
PoliceCh

*Address: 503 East Main Street, Hendersonville 37075

CITY OF MOUNT PLEASANT

P. O. Box 426
Mount Pleasant, 38474
Phone 615/379-7717

Election: 7/89
Time Zone: Central
County: Maury
1988 Population: 3,375

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner
Commissioner

Administration:
Manager
Attorney
Judge

Public Safety:
PoliceCh

*Address: 503 East Main Street, Hendersonville 37075

CITY OF MUNFORD

P. O. Box 725
Munford, 38058-0725
Phone 901/337-0171

Election: 5/89
Time Zone: Central
County: Tipton
1988 Population: 2,587

Charter Form: Private Acts 1919, Chapter 619

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Administration:
Manager
Attorney
Recorder

Public Works/Utilities:
Eng
PubWrkD
StreetS

Planning/Zoning:
ParkingCh

Public Safety:
FireC
PoliceC

*Address: P. O. Box 1246
**Address: 114 East Liberty, Suite 302, Covington 38019

*Address: 805 South Garden, Columbia 38401

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CITY OF MOUNT JULIET

P. O. Box 256
Mount Juliet, 37122
Phone 615/754-2552
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 4,319

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 2/89
Time Zone: Central
County: Wilson

Governing Body: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner

Administration:
Manager
Attorney
Judge

Planning/Zoning:
Filing Clerk

Public Safety:
Police

Address: 503 East Main Street, Hendersonville 37075

CITY OF MOUNT PLEASANT

P. O. Box 426
Mount Pleasant, 38474
Phone 615/379-7717
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
1988 Population: 3,375

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 7/89
Time Zone: Central
County: Maury

Governing Body: 3rd Tuesday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner
Commissioner

Administration:
Manager
Attorney
Judge
Librarian

Planning/Zoning:
Filing Clerk

Public Safety:
Police

Public Works/Utilities:
Engineer
Public Works Director

Address: 503 South Garden, Columbia 38401

CITY OF MUNFORD

P. O. Box 725
Munford, 38058-0725
Phone 901/837-0171
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 2,587

Charter Form: Private Acts 1919, Chapter 619

Election: 5/89
Time Zone: Central
County: Tipton

Governing Body: 4th Monday, 7:00 p.m., City Hall

Mayor
Vice Mayor
Alderman
Alderman
Alderman
Alderman

Administration:
Manager
Attorney
Recorder
Judge

Planning/Zoning:
Filing Clerk

Public Safety:
Fire
Police

Public Works/Utilities:
Public Works Director

Address: 503 South Garden, Columbia 38401

*Address: 805 South Garden, Columbia 38401

**Address: 114 East Liberty, Suite 302, Covington 38019
CITY OF MURFREESBORO

P. O. Box 1139
Murfreesboro, 37133-1139
Phone 615/893-5210
MTAS CONSULT: RANDY WILLIAMSPAT HARDY

Charter Form: Private Acts 1931, Chapter 429

Governing Body meets: Each Thursday, 7:30 p.m., City Hall

Mayor Joe B. Jackson
Councilman Mary C. Scales
Councilman Mary Huhta
Councilman Chris Bracket
Councilman John Pittard
Councilman Richard Reeves
Councilman Roger Haley

Manager E. C. Fite, Jr.
Attorney Thomas L. Reed
Recorder John Barber
ComDevD David Thomas
HaAuthD Robert Bates
Judge Jim Weir Campbell
RecDir Dennis Rainier
ScSupt John H. Jones

Codes Enforcement: 896-6441
Bldinsp Betta Harrelson
Bldinsp Billy G. Smith
ElecInsP Don Alexander
PlmbInsP Bill Jamison

*Address: 117 East Main Street

Finance: Treasurer Sherry Carpenter
Planning/Zoning: FlngCch Jack Burns FlngDir Rick Cantrell 893-6441
Public Safety: FireC David Baxter 893-1422 PoliceC Billy Jones
Public Works/Utilities: ElecGr Larry Kirk Eng Cyrus Wiser 893-6441 WaterS Joe Kirchner

Charter Form: Private Acts 1931, Chapter 429

107 Metropolitan Courthouse
Nashville, 37201
Phone 615/259-5000
MTAS CONSULT: RANDY WILLIAMSPAT HARDY

Charter Form: Metropolitan Government (TCA 7-1-101 et. seq.)

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

Mayor Bill Boner Councilman John Summers
Councilman John Summers
Councilman 4erm0 DePauquo
Councilman Alf Rollins
Councilman Larry McWhirter
Councilman Del Pirtle
Councilman Thomas P. Sharp
Councilman Mansfield Douglas
Councilman Earl D. Milligan
Councilman Tom Alexander
Councilman Jerry L. Austin
Councilman Tandy Wilson, III
Councilman Robert Lineweaver, II
Councilman Stewart Clifton
Councilman Will P. Ackerman
Councilman Jo Ann North
Councilman George Harden
Councilman Vernon Winfrey
Councilman Harold Bogaukie
Councilman Horace Johns
Councilman Ronnie Cowherd
Councilman H. Houston Hagar
Councilman Charles O. French
Councilman Gary Odom
Councilman Judy Wallace
Councilman Willis McCallister
Councilman Sherry Jones
Councilman Pat Frye
Councilman Rod Williams
Councilman Durward Hall
Councilman Carney A. Patterson
Councilman Charles W. Pentress

Administration:
Atty Susan S. Jones 259-6134
Clerk Marilyn Swing 259-6162
HaAuthD Jerry Nicely 252-8411
Librarian Carolyn Stark 244-4700
ParkD James Fyke 259-6440
PeraD John W. Lynch 259-6681
ScSupt Charlesrazier 259-8419
ScD William Moynihan 259-3400
TransD Jo Ann Federspiel

Finance:
DatFroD Tom Clark 259-5671
FinD Charles Cardwell 259-6151
FurAgt Everett Medi n 259-6181
Treas Robert Puryear 259-6056

Planning/Zoning:
FlngCch Jan Rushing 893-5400
FlngDir T. Jeff Browning 259-6240

Public Safety:
CivDefD Forrest Combs 385-8575
FireC Martin Coleman 259-5424
PoliceC Joe Casey 742-7301

Public Works/Utilities:
PubWrkD Peter Heldenreich 259-6240
Waters/ WetWrkS Lester Williams 259-6597

MTG GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY
CITY OF MURFREESBORO

P. O. Box 1139
Murfreesboro, 37133-1139
Phone 615/893-5210
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1931, Chapter 429

Governing Body meets: Each Thursday, 7:30 p.m., City Hall

Mayor: Joe B. Jackson
Councilman: Mary C. Scales
Councilman: Mary Huhta
Councilman: Chris Bratcher
Councilman: John Pittard
Councilman: Richard Reeves
Councilman: Roger Haley

Manager: E. C. Fite, Jr.
Recorder: John Barber
ComDevD: David Thomas
Judge: Jim Weir Campbell
RecDir: Dennis Rainier
ScSupt: John H. Jones

Finance: Sherry Carpenter
Planning/Zoning: Jack Burns
P&ZDiR: Rick Cantrell

Public Safety: David Baxter
PoliceC: Billy Jones

Public Works/Utilities: Larry Kirk
Eng: Cyrus Wiser
Waters: Joe Kirchner

Codes Enforcement: Betta Harrelson
BidInsP: Billy G. Smith
RecInsP: Don Alexander
PlmInsP: Bill Jamison

*Address: 117 East Main Street

107 Metropolitan Courthouse
Nashville, 37201
Phone 615/259-5000
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Metropolitan Government (TCA 7-1-101 et. seq.)

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

Mayor: Bill Boner
Councilman: Jay West
Councilman: George Armistead
Councilman: Guy Bates
Councilman: Norma Dozier
Councilman: Thelma M. Harper
Councilman: Paul C. Koulakov
Councilman: Paul Blackshear
Councilman: Tim Garrett
Councilman: John Summers
Councilman: Jimmy Sumners
Councilman: Ferno DePasquale
Councilman: Alf Rollins
Councilman: Larry McWhirter
Councilman: Del Pirtle
Councilman: Thomas F. Sharp
Councilman: Mansfield Douglas
Councilman: Earl D. Milligan
Councilman: Tom Alexander
Councilman: Jerry L. Austin
Councilman: Tandy Wilson, III
Councilman: Robert Lineweaver, II
Councilman: Stewart Clifton
Councilman: Will P. Ackerman
Councilman: Jo Ann North
Councilman: George Darden
Councilman: Vernon Winfrey
Councilman: Harold Boguikie
Councilman: Horace Johns
Councilman: Ronnie Cowherd
Councilman: H. Houston Hagar
Councilman: Charles O. French
Councilman: Gary Odom
Councilman: Ludy Wallace
Councilman: Willis McCallister
Councilman: Sherry Jones
Councilman: Pat Frye
Councilman: Rod Williams
Councilman: Durward Hall
Councilman: Carney A. Patterson
Councilman: Charles W. Rentress

*Address: 117 East Main Street
TOWN OF NEWBERRY

P. O. Box 460
Newbern, 38059
Phone 901/527-3221
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1901, Chapter 450
Election: 11/89
Time Zone: Central
County: Dyer
1988 Population: 2,794

Governing Body meets: 3rd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Joe Adams
Vice Mayor
Earl Hilliard
Alderman
Howard W. Sander
Alderman
Francis Smith
Alderman
Harry Cobb
Alderman
James Kinde
Alderman
Steve Harper

Administration:
Admin
Mary Dycus
Atty
John Lannom* 285-4112
 Recorder
Mary Dycus
HaAuth
Evelyn Flowers
Librarian
Juanita Campbell
Parkad
Dan Post

Codes Enforcement:
BldIns/ HangInsp/ ElecInsp/ PmbInsp Don Campbell
Planning/Zoning:
PlngCh Joel Simmons
Public Safety:
CivDefD O. L. West, Jr.
FireC/ PoliceC Nicky Choate

*Address: P. O. Box 1207, Dyersburg 38024

TOWN OF NEW JOHNSONVILLE

212 Broadway
New Johnsonville, 37134
Phone 615/535-2715
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1949, Chapter 603
Election: 11/89
Time Zone: Central
County: Humphreys
1988 Population: 1,824

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Al Hethcoat
Councilman
Jack Herbert
Councilman
Charles S. Glasgow
Councilman
Hoyt Wiser
Councilman
Richard Flowers
Councilman
Robert Dugger
Councilman
Joe Tracey

Administration:
Atty
Charles Griffith* 396-7800
Recorder
Carolyn Ingram 535-2715

*Address: P. O. Box 456, Waverly 37185

TOWN OF NEW MARKET

School Street
P. O. Box 300
New Market, 37820
Phone 615/475-3018
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Election: 7/89
Time Zone: Eastern
County: Jefferson
1988 Population: 1,336

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
John Cadle
Alderman
General Brazelton
Alderman
Charles Guinn
Alderman
L. A. Fountain
Alderman
Sammy Solomon

Administration:
Atty
Charles Ables* 837-7951
Recorder
Lisa Howard

Public Safety:
FireC/ PoliceC Nicky Choate

*Address: P. O. Box 428, Jefferson City 37760
## City of Newport

**P. O. Box 370**  
Newport, 37821  
Phone 615/623-7323  
MTAS CONSULT: RICHARD M. ELLIS

**Charter Form:** Private Acts 1903, Chapter 104

**Governing Body:**  
2nd Thursday, 5:30 P.M., City Hall  
Office closed: Wednesday and Saturday afternoon

**Public Works/Utilities:**  
- **StreetS**: Ernest Hance  623-5246
- **SanSupt**: Gabby Williams  623-5246
- **WaterS**: Leonard Allen  623-3074

**Administration:**  
- **Attorney**: Roland Dykes
- **Recorder**: Neil Rader
- **Atty Roy T. Campbell, Jr.*  623-3082
- **Recorder/ Judge**: Jack H. Shepherd, Jr.
- **GrantAd**: Sherry Butler  623-6565
- **RecDir**: Jimmy Lindsey  625-1923
- **ScSupt**: James H. Gaddis  623-3811

**Codes Enforcement:**  
- **BldIns**:  
- **PlmbIns**:  
- **FireC**:  
- **PoliceC**:  
- **Administra**

**Finance:**  
- **Treas**: Jack H. Shepherd, Jr.

**Planning/Zoning:**  
- **PlinGCCh**: Clyde Driskill, Jr.

**Public Safety:**  
- **FireC**: Roger Butler  623-8602
- **PoliceC**: Buddy Ramsey  623-8777

*Address: 406 East Main

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## Town of New Tazewell

**P. O. Box 609**  
New Tazewell, 37825  
Phone 615/625-5242  
MTAS CONSULT: RICHARD M. ELLIS

**Charter Form:** General Law-Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Governing Body:**  
2nd Tuesday, 7:30 p.m., Town Hall

**Public Works/Utilities:**
- **StreetS**:  
- **SanSupt**:  
- **WaterS**:  

**Administration:**  
- **Attorney**: James D. Estep, Jr.*  626-3525
- **Recorder/ Judge**: Hershel Beeler

*Address: P. O. Box 177, Tazewell 37879

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## City of Niota

**P. O. Box 146**  
Niota, 37826  
Phone 615/568-2584  
MTAS CONSULT: M. MICHAEL TALLENT

**Charter Form:** Private Acts 1919, Chapter 48

**Governing Body:**  
2nd Monday, 7:00 p.m., City Hall

**Public Works/Utilities:**  
- **StreetS**:  
- **SanSupt**:  
- **WaterS**:  

**Administration:**  
- **Atty**: Jim Stutts*
- **Pm**: Kay B. Alexander
- **Librarian**: Lisa Robinson

*Address: 1306 Peachtree, Sweetwater 37874-1103
CITY OF NEWPORT

P. O. Box 370
Newport, 37821
Phone 615/623-7323
MTAS CONSULT: RICHARD M. ELLIS

Election: 12/90
Time Zone: Eastern
County: Cocke
1988 Population: 8,031

Charter Form: Private Acts 1903, Chapter 104

Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall
Office closed: Wednesday and Saturday afternoon

Governing Body:
Mayor Jeanne Wilson
Vice Mayor Danny Wester
Alderman Harold Allen
Alderman Bob Self
Alderman Roland Dykes
Alderman Neil Rader

Administration:
Att'y Roy T. Campbell, Jr.* 623-3082
Recorder/ Judge Jack H. Shepherd, Jr. 623-5656
ComDevC Mark Robinson 623-6565
GrantAd Sherry Butler 623-6565
RecDir Jimmy Lindsey 625-1923
ScSupt James H. Gaddis 623-3911

Codes Enforcement:
BldInsx W. O. Harmon 623-5246
PmbInsx Mark Robinson 623-5246

Finance:
Treas Jack H. Shepherd, Jr.

Planning/Zoning:
PlnngCCh Clyde Driskill, Jr.

Public Safety:
FireC Roger Butler 623-8602
PoliceC Buddy Ramsey 623-8777

Public Works/Utilities:
Streets Ernest Hance 623-5466
SanSupt Gabby Williams 623-5466
WaterS Leonard Allen 623-3074

*Town of New Tazewell

P. O. Box 609
New Tazewell, 37825
Phone 615/623-5242
MTAS CONSULT: RICHARD M. ELLIS

Election: 12/90
Time Zone: Eastern
County: Claiborne
1988 Population: 1,677

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Charles Chadwell
Vice Mayor Darrell Campbell
Alderman Franklin Essary
Alderman George Bowen
Alderman Pauline McCullough
Alderman Phil Greer
Alderman Hollis Bush

Administration:
Att'y James D. Estep, Jr.* 626-3525
Recorder/ SHhO Hershel Beeler

Codes Enforcement:
BldInsx W. O. Harmon

Planning/Zoning:
PlnngCCh Lawrence Duncan

Public Safety:
FireC Barron D. Kennedy, III
PoliceC Walter Jennings

Public Works/Utilities:

*Address: P. O. Box 177, Tazewell 37879

CITY OF NIOTA

P. O. Box 146
N iota, 37826
Phone 615/568-2584
MTAS CONSULT: M. MICHAEL TALLENT

Election: 10/90
Time Zone: Eastern
County: McMinn
1988 Population: 791

Charter Form: Private Acts 1919, Chapter 48

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Effie Lonas
Vice Mayor Mable Young
Commissioner Nellie Finley
Commissioner Grace Forrester
Commissioner Boots Snyder
Commissioner Billie Gilliam

Administration:
Att'y Jim Stutts*
Recorder Kay B. Alexander
Judge Eugene Pennington
Librarian Lisa Robinson

Public Safety:
FireC Gary Dilbeck
PoliceC Todd Baker

Public Works/Utilities:

*Address: 1306 Peachtree, Sweetwater 37874-1103

134
TOWN OF NORMANDY

P. O. Box 68
Normandy, 37360
Phone 615/857-3205
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1921, Chapter 675

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office open: As needed

Governing Body:
Mayor: Allen Kimbro, Jr.
Alderman: Horace Sullivan
Alderman: Randy Prince
Alderman: Evelyn Hittson

Administration:
Recorder: Evelyn Hittson

CITY OF NORRIS

20 Chestnut Drive
P. O. Drawer G
Norris, 37828
Phone 615/494-7645
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Private Acts 1949, Chapter 566

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Governing Body:
Mayor: Roger W. Bollinger
Vice Mayor: Hyron Iwanski
Councilman: Dean H. Mackler
Councilman: Arnon Arnitus
Councilman: Mike Brady

Administration:
Manager: Scott Neal* 546-2800
Attorney: Richard Sowell*
Clerk: Colleen Sheppard
Judge: Eric Bauch

PUBLIC SAFETY:
Chief: Gary Inman
Police: Dudley Williams 494-0880

FINANCE:
Recorder: Evelyn Hittson

CITY OF OAKDALE

P. O. Box 116
Oakdale, 37829
Phone 615/369-4400
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1911, Chapter 587

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Jeanette Powers
Alderman: Roy Shelton
Alderman: Robert Young
Alderman: George Kraps

Administration:
Attorney: Joe Walker* 882-5555
Clerk/
Judge: John Galloway

PUBLIC SAFETY:
Marshal: J. C. Powers

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL

5548 Franklin Road, Suite 102
Nashville, 37220
Phone 615/371-8291
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Governing Body:
Mayor: Warren C. Wilkerson
Vice Mayor: Charles K. Wray
Commissioner: Kenneth B. West

Administration:
Attorney: Charles High, Jr.* 255-7496
Manager/Recorder: George W. Morris

Planning/Zoning:
Manager: Thomas C. Seckman
ZCh: Ralston P. Lawrence

PUBLIC WORKS/UTILITIES:
Manager: Robert L. Braswell

*Address: P. O. Box 1792, Knoxville 37902

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TOWN OF NORMANDY

P. O. Box 68
Normandy, 37360
Phone 615/887-2205
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1921, Chapter 675
Election: 11/90
Time Zone: Central
County: Bedford
1988 Population: 118

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office open: As needed

Mayor
Allen Kimbro, Jr.

Alderman
Horace Sullivan

Alderman
Roy Shelton

Alderman
Robert Young

Alderman
George Kreps

Recorded
Evelyn Hittson

PUBLIC OFFICE

Adminstration:
Manager
Scott Neal

Attorney
Richard Sowell*

Clerk
Colleen Sheppard

Judge
Eric Bauch

StFhO
Dudley Williams

Finance:
Treas
Evelyn Hittson

Codes Enforcement:
BldngC
William M. Pointer

Planning/Zoning:
PlngCh
Jerry Crossno

Public Safety:
CivDefD
Gary Inman

PoliceC
Dudley Williams 494-0880

Public Works/Utilities:
PubWrkD
William H. Pointer

SwrPlS/
Benny Carden 494-9150

*Address: P. O. Box 1792, Knoxville 37902

TOWN OF OAKDALE

P. O. Box 116
Oakdale, 37829
Phone 615/359-4400
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1911, Chapter 587
Election: 6/89
Time Zone: Eastern
County: Morgan
1988 Population: 323

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor
Jeanette Powers

Alderman
Roy Shelton

Alderman
Robert Young

Alderman
George Kreps

*Address: 401 Roane Street, Harriman 37748

CITY OF NASHVILLE

5548 Franklin Road, Suite 102
Nashville, 37220
Phone 615/371-8291
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Election: 6/90
Time Zone: Central
County: Davidson
1988 Population: 4,609

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Mayor
Warren C. Wilkerson

Vice Mayor
Charles K. Wray

Commissioner
Kenneth B. West

Planning/Zoning:
PlngCh
Thomas C. Seckman

Public Works/Utilities:
PubWrkD
Benny Carden

Public Safety:
CivDefD
Hayden F. Wright

PoliceC
Riley P. Lawrence

Manager
Charles High, Jr.*

Recorder
George W. Morris

*Address: 323 Union Street, Nashville 37201
**TOWN OF ONEIDA**

1208 North Alberta Avenue  
P. O. Box 545  
Oneida, 37841  
Phone 615/569-4295  
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1917, Chapter 211

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Codes Enforcement:</th>
<th>Public Safety:</th>
<th>Public Works/Utilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Denzil Pennington</td>
<td>BldInspect John Ivey, III</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Cecil Anderson</td>
<td>FireC Dean Sexton</td>
<td>StreetS Bill Jeffers</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jim Lovett</td>
<td>PoliceC Mac Burchfield</td>
<td>WaterS Davis Buhaly</td>
</tr>
<tr>
<td>Alderman</td>
<td>Clyde Burchfield</td>
<td></td>
<td>569-4255</td>
</tr>
<tr>
<td>Alderman</td>
<td>Jack Crabtree</td>
<td></td>
<td>569-5281</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Administration:</th>
<th>Recorder:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>AdmnAsst Betty Matthews</td>
<td>Betty Matthews</td>
<td>569-8313</td>
</tr>
<tr>
<td>Attorney Tommy Phillips</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Judge Betty Matthews</td>
<td>569-8634</td>
<td></td>
</tr>
<tr>
<td>Librarian Marilyn Foster</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Recorder Betty Matthews</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOWN OF ORLINDA**

P. O. Box 95  
Orlinda, 37141  
Phone 615/654-3161  
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Administration:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Gerald T. Trenary</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>James W. Drake, Jr.</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Maggie Rigsby</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>FireC Johnny Holland</td>
<td></td>
</tr>
</tbody>
</table>

**TOWN OF ORNE**

Route 1  
South Pittsburg, 37380  
Phone 615/837-6861  
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1935, Chapter 630

Governing Body meets: 1st Monday, 6:00 p.m., Bertha Blansett's House

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Administration:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>David Grant</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Jennie R. Blansett</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>First Johnny Holland</td>
<td></td>
</tr>
</tbody>
</table>
TOWN OF ONEIDA

1208 North Alberta Avenue
P. O. Box 545
Oneida, 37841
Phone 615/569-4295
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1917, Chapter 211

Election: 11/91
Time Zone: Eastern
County: Scott
1988 Population: 4,309

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Dennis Pennington
Vice Mayor: Cecil Anderson
Alderman: Jim Lovett
Alderman: Clyde Burchfield
Alderman: Jack Crabtree

Administration:
Admin Asst: Betty Matthews
Attorney: Tommy Phillips 569-8313
Judge: Betty Matthews
Librarian: Marilyn Foster
Recorder: Betty Matthews

Codes Enforcement:
Bld Insp: John Ivey, III

Public Safety:
Fire C: Dean Sexton
Police C: Mac Burchfield 569-4255

Public Works/Utilities:
Street S: Bill Jeffers 569-5281
Water S: Davis Buhaly 569-6313

TOWN OF ORLINDA

P. O. Box 95
Orlinda, 37141
Phone 615/564-3161
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 11/90
Time Zone: Central
County: Robertson
1988 Population: 424

Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Gerald T. Trenary
Vice Mayor: James W. Drake, Jr.
Commissioner: Maggie Rigsby

Administration:
Manager: Bobby Ables
Recorder: Jennie R. Blansett

Public Safety:
Fire F: Johnny Holland

TOWN OF ORNE

Route 1
South Pittsburg, 37380
Phone 615/837-6669
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1935, Chapter 630

Election: 11/90
Time Zone: Central
County: Marion
1988 Population: 181

Governing Body meets: 1st Monday, 6:00 p.m., Bertha Blansett's House

Governing Body:
Mayor: David Grant
Commissioner: Jennie R. Blansett

Administration:
Attorney: Bobby Ables
Recorder: Jennie R. Blansett
CITY OF PALMER

P. O. Box 98
Palmer, 37355
Phone 615/779-3110
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1925, Chapter 31B

Election: 5/89
Time Zone: Central
County: Grundy
1988 Population: 1,027

Governing Body: Private Acts 1925, Chapter 31B

Mayor: Mike Shadrick
Alderman: William Dishroom
Alderman: Pat Morrison
Alderman: Melvin Smith

Administration: MTAS CONSULT: THOMAS A. BRANT

Public Safety:
FireC: Jack Sisson
Marshl: James Dycus

Charter Form: Private Acts 1925, Chapter 31B

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

CITY OF PARIS

P. O. Box 970
Paris, 38242
Phone 901/642-1212
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 3/89
Time Zone: Central
County: Henry
1988 Population: 10,834

Governing Body: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Mayor: Andrew B. Hooper
Vice Mayor: Gary Odom
Commissioner: Billy Milton
Commissioner: Wayne Hicks
Commissioner: Joe Claxton

Administration:
Manager: Larry W. Eaton
Attorney: Fred McLean*
Deputy: Roland Parkhill
Judge: David Hensley
Librarian: Franklin Thompson
Parking: Aubrey Hunt
Recorder: Evonne Phifer
Supt: Larry Vick
Secretary: Diane Edwards

Public Safety:
FireC: George Atkins 642-1314
PoliceC: Richard Dunlap 642-2424

Planning/Zoning:
Planning: Jim Hayes

Codes Enforcement:
Bldngs: Sam Taylor

Public Works/Utilities:
Streets: Mark Hiller 642-0473
WtrTrs: Ward Daughtry 642-1322

*Address: 206 West Washington Street
### City of Palmer

**P. O. Box 98**  
Palmer, 37365  
Phone 615/779-3110  
MTAS CONSULT: THOMAS A. BRANT

**Charter Form:** Private Acts 1925, Chapter 31B  
**Governor Body:** 3rd Monday, 7:00 p.m., City Hall  
**Mayor:** Mike Shadrick  
**Alderman:** William Dishroon  
**Alderman:** Pat Morrison  
**Alderman:** Melvin Smith

### City of Paris

**P. O. Box 970**  
Paris, 38242  
Phone 901/642-1212  
MTAS CONSULT: MICHAEL T. PENTECOST

**Charter Form:** General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)  
**Governor Body:** 1st Thursday, 7:30 p.m., City Hall  
**Mayor:** Andrew B. Hooper  
**Vice Mayor:** Gary Odom  
**Commissioner:** Billy Milton  
**Commissioner:** Wayne Hicks  
**Commissioner:** Joe Claxton

---

### Administration

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Manager</td>
<td>Larry W. Eaton</td>
<td>642-1215</td>
</tr>
<tr>
<td>Attorney</td>
<td>Fred McLean*</td>
<td>642-2373</td>
</tr>
<tr>
<td>HaAuthD</td>
<td>Roland Parkhill</td>
<td>642-6451</td>
</tr>
<tr>
<td>Judge</td>
<td>David Hensin</td>
<td>642-0752</td>
</tr>
<tr>
<td>Librarian</td>
<td>Franklin Thompson</td>
<td>642-1702</td>
</tr>
<tr>
<td>ParksD</td>
<td>Aubrey Hunt</td>
<td>642-6591</td>
</tr>
<tr>
<td>Recorder</td>
<td>Evonne Phifer</td>
<td>642-1214</td>
</tr>
<tr>
<td>ScSupt</td>
<td>Larry Vick</td>
<td>642-9322</td>
</tr>
<tr>
<td>Secretary</td>
<td>Dian Edwards</td>
<td>642-1215</td>
</tr>
</tbody>
</table>

*Address: 206 West Washington Street

---

### Codes Enforcement

**FireC** George Atkins 642-1314  
**PoliceC** Richard Dunlap 642-2424

### Planning/Zoning

**FireC** George Atkins 642-1314  
**PoliceC** Richard Dunlap 642-2424

### Public Works/Utilities

**StreetS** Mark Hillier 642-0473  
**WtrTrs** Ward Daughtry 642-1322
CITY OF PARKER’S CROSSTROADS

P. O. Box 46
Wildersville, 38388
Phone 901/988-5553
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 6/89
Time Zone: Central
County: Henderson
1988 Population: 219

Governing Body: 1st Thursday, 7:00 p.m., Henderson County Fire Station #3

Mayor: Billy Olive
Vice Mayor: Roy Muscari
Commissioner: Johnny Simonton

Administration:
Attorney: Steve Beal*
Manager/Manager: 968-9077
Recorder: Steve McDaniel

*Address: 24 Monroe Avenue, Lexington 38351

TOWN OF PARROTTSVILLE

Route 2, Box 12
Parrottsville, 37843
Phone 615/623-4249/7427
MTAS CONSULT: RICHARD N. ELLIS

Charter Form: Private Acts 1949, Chapter 32

Election: 12/90
Time Zone: Eastern
County: Cocke
1988 Population: 118

Governing Body: 2nd Thursday, 7:00 p.m., Town Hall
Office open: As needed

Mayor: George Blazer
623-7427
Vice Mayor: Roy Smith
Commissioner: Charles Cureton

Administration:
Attorney: J. C. McSween, Jr.* 623-7271
Recorder: Mae Smith

*Address: 316 East Broadway, Newport 37821

CITY OF PARSONS

P. O. Box 128
Parsons, 38333
Phone 901/988-5558
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1945, Chapter 575

Election: 6/90
Time Zone: Central
County: Decatur
1988 Population: 2,457

Governing Body: 1st Monday, 7:00 p.m., City Hall
Office closed: Wednesday

Mayor: Dean Holbert
Alderman: Harold Fisher
Alderman: Ray Inman
Alderman: G. C. Cotham, Jr.
Alderman: Ralph Smith
Alderman: O. C. Jordan, Jr.
Alderman: Danny Roberts
Alderman: Bobby Rainey

Administration:
Attorney: Edwin Townsend, Jr.* 847-3111
Judge: Joseph Fisher
Librarian: Sylvia Gurley
Recorder: Fay Janette Rhodes

*Address: P. O. Box 366

TOWN OF PEGRAM

P. O. Box 86
Pegram, 37143
Phone 615/646-0773/1627
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 8/89
Time Zone: Central
County: Cheatham
1988 Population: 1,392

Governing Body: Last Thursday, 7:30 p.m., Town Hall
Office closed: Tuesday, Wednesday, Thursday

Mayor: Aubrey Chambers
Alderman: Gary Jackson
Alderman: Warren Miller

Administration:
Attorney: Larry Craig 320-5577
Judge: Lenox Murff
Recorder: Geraldine Clark

*Address: 305 Fourteenth Avenue North, Nashville 37203
CITY OF PARKER'S CROSSROADS

P. O. Box 46
Will消防安全, 38388
Phone 901/966-5533
MTAS CONSULT: HAROLD YUNGMEYER

Chartor Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governning Body: 1st Thursday, 7:00 p.m., Henderson County Fire Station #3

Governing Body:
Mayor: Billy Olive
Vice Mayor: Roy Muscari
Commissioner: Johnny Simonton

Administration:
Manager: Steve Beal* 968-9077
Recorder: Steve McDaniel

*Address: 24 Monroe Avenue, Lexington 38351

CITY OF PARSONS

P. O. Box 128
Parsons, 38333
Phone 901/237-1968
MTAS CONSULT: HAROLD YUNGMEYER

Chartor Form: Private Acts 1945, Chapter 575

Governning Body: 1st Monday, 7:00 p.m., City Hall
Office closed: Wednesday

Governing Body:
Mayor: Dean Holbert
Alderman: Harold Fisher
Alderman: Ray Inman
Alderman: G. C. Cottom, Jr.
Alderman: Ralph Smith
Alderman: O. C. Jordan, Jr.
Alderman: Danny Roberts
Alderman: Bobby Rainey

Administration:
Attorney: Edwin Townsend, Jr.* 847-3111
Judge: Joseph Fisher
Librarian: Sylvia Gurley
Recorder: Fay Janette Rhodes

*Address: P. O. Box 366

TOWN OF PARROTTSVILLE

Route 2, Box 12
Parrottsville, 37843
Phone 615/562-4249/7427
MTAS CONSULT: RICHARD M. ELLIS

Chartor Form: Private Acts 1949, Chapter 32

Governning Body: 2nd Thursday, 7:00 p.m., Town Hall
Office open: As needed

Governing Body:
Mayor: George Blazer 623-7427
Commissioner: Roy Smith
Commissioner: Charles Cureton

Administration:
Attorney: J. C. McSween, Jr.* 623-7271
Recorder: Mae Smith

*Address: 316 East Broadway, Newport 37821

TOWN OF PEGRAM

P. O. Box 88
Pegram, 37143
Phone 615/646-0773/1627
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Chartor Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governning Body: Last Thursday, 7:30 p.m., Town Hall
Office closed: Tuesday, Wednesday, Thursday

Governing Body:
Mayor: Aubrey Chambers
Alderman: Gary Jackson
Alderman: Warren Miller

Administration:
Attorney: Larry Craig 320-5577
Judge: Lenox Murff
Recorder: Geraldine Clark

*Address: 305 Fourteenth Avenue North, Nashville 37203
TOWN OF PETERSBURG
P. O. Box 215
Petersburg, 37144
Phone 615/659-9826
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 8/90
Time Zone: Central
County: Lincoln, Marshall
1988 Population: 704

Charter Form: Private Acts 1901, Chapter 272
Governing Body meets: 1st Monday, 7:00 p.m., Town Board Room

Governing Body:
Mayor
Bobby Davis
Alderman
James Parkerson
Alderman
John Cowden
Alderman
Doug Sharp
Alderman
Rob Talley
Alderman
Mark Whitaker

Administration:
Attorney
Whitney Stevens* 433-5704
Recorder
Faye Jett
Judge
Faye Jett

*Address: Dominion Bank Building, Fayetteville 37334

CITY OF PHILADELPHIA
P. O. Box 10
Philadelphia, 37846
Phone 615/645-3052
MTAS CONSULT: M. MICHAEL TALLENT

Election: 5/89
Time Zone: Eastern
County: Bledsoe
1988 Population: 507

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Office open: Afternoons, Monday-Friday

Governing Body:
Mayor
Walter A. Emery
Alderman
Roger Bedwell
Alderman
Grey Forgey
Alderman
Freda Swanger
Alderman
Ronald H. Swafford

Administration:
Librarian
Melisa Davidson
Recorder
Emmett Carter

*Address: Dunlap, TN 37327

CITY OF PIGEON FORGE
P. O. Box 1350
Pigeon Forge, 37866-1350
Phone 615/453-9061
MTAS CONSULT: RYAN M. ELLIS

Election: 5/89
Time Zone: Eastern
County: Sevier
1988 Population: 2,896

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor
English McCarter
Vice Mayor
Bill L. Maples
Commissioner
Woody Brackins
Commissioner
Howard Sexton
Commissioner
Ralph E. Chance

Administration:
Manager
Earlene M. Teaster
Attorney
Rex Henry Ogle*
Recorder
Steve Lafolette

*Address: P. O. Box 165, Sevierville 37862

CITY OF PIKEVILLE
P. O. Box 225
Pikeville, 37367
Phone 615/447-2919
MTAS CONSULT: THOMAS A. BRANT

Election: 12/89
Time Zone: Central
County: Bledsoe
1988 Population: 2,100

Charter Form: Private Acts 1939, Chapter 574
Governing Body meets: 2nd Tuesday, 5:00 p.m., City Hall

Governing Body:
Mayor
Walter A. Emery
Alderman
Roger Bedwell
Alderman
Grey Forgey
Alderman
Freda Swanger
Alderman
Ronald H. Swafford

Administration:
Attorney
Tommy Austin*
Clerk
Debra Brown
Judge
Judy O. Swafford
Recorder
Debra Brown

*Address: Dunlap, TN 37327
### Town of Petersburg

- **Address:** PO Box 215, Petersburg, TN 37144
- **Phone:** 615-659-9826
- **MTAS Consultant:** RANDY WILLIAMS/PAT HARDY

**Charter Form:** Private Acts 1901, Chapter 272

**Election:** 8/30
**Time Zone:** Central
**County:** Lincoln, Marshall
**1988 Population:** 704

**Governing Body:**
- **Mayor:** Bobby Davis
- **Alderman:** James Parkerson
- **Alderman:** John Cowden
- **Alderman:** Emily Rogers
- **Alderman:** Doug Sharp
- **Alderman:** Rob Talley
- **Alderman:** Mark Whitaker

**Administration:**
- **Attorney:** Whitney Stevens* (433-5704)
- **Recorder:** Faye Jett
- **Judge:** Faye Jett

*Address: Dominion Bank Building, Fayetteville 37334

### City of Philadelphia

- **Address:** PO Box 10, Philadelphia, PA 3506
- **Phone:** 615-648-3052
- **MTAS Consultant:** M. MICHAEL TALLENT

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 5/89
**Time Zone:** Eastern
**County:** Wilson
**1988 Population:** 507

**Governing Body:**
- **Mayor:** Walter A. Emery
- **Alderman:** Roger Bedwell
- **Alderman:** Grey Forsey
- **Alderman:** Freda Swanger
- **Alderman:** Ronald H. Swafford

**Administration:**
- **Attorney:** Tommy Austin*
- **Clerk:** Debra Brown
- **Judge:** Judy O. Swafford
- **Recorder:** Debra Brown

*Address: Dunlap, TN 37327

### City of Pigeon Forge

- **Address:** PO Box 1350, Pigeon Forge, TN 3766-1350
- **Phone:** 615-453-9061
- **MTAS Consultant:** RICHARD M. ELLIS

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 5/89
**Time Zone:** Eastern
**County:** Sevier
**1988 Population:** 2,896

**Governing Body:**
- **Mayor:** English McCarter
- **Vice Mayor:** Bill L. Maples
- **Commissioner:** Woody Brackins
- **Commissioner:** Howard Sexton
- **Commissioner:** Ralph E. Chance

**Planning/Zoning:**
- **Planning Director:** Troy Carr

**Public Safety:**
- **Fire:** Danny Clabo 453-9063

**Public Works/Utilities:**
- **Public Works Director:** Garl and Harmon
- **Streets:** Sanford Lethco 453-5047
- **Utilities:** Joe Cole 453-3043

*Address: PO Box 165, Sevierville 37862

### City of Pikeville

- **Address:** PO Box 225, Pikeville, TN 3857
- **Phone:** 615-447-2919
- **MTAS Consultant:** THOMAS A. BRANT

**Charter Form:** Private Acts 1939, Chapter 574

**Election:** 12/89
**Time Zone:** Central
**County:** Bledsoe
**1988 Population:** 2,100

**Governing Body:**
- **Mayor:** Walter A. Emery
- **Alderman:** Roger Bedwell
- **Alderman:** Grey Forsey
- **Alderman:** Freda Swanger
- **Alderman:** Ronald H. Swafford

**Administration:**
- **Attorney:** Tommy Austin*
- **Clerk:** Debra Brown
- **Judge:** Judy O. Swafford
- **Recorder:** Debra Brown

*Address: Dunlap, TN 37327

### City of Pigeon Forge

- **Address:** PO Box 1350, Pigeon Forge, TN 3766-1350
- **Phone:** 615-453-9061
- **MTAS Consultant:** RICHARD M. ELLIS

**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

**Election:** 5/89
**Time Zone:** Eastern
**County:** Sevier
**1988 Population:** 2,896

**Governing Body:**
- **Mayor:** English McCarter
- **Vice Mayor:** Bill L. Maples
- **Commissioner:** Woody Brackins
- **Commissioner:** Howard Sexton
- **Commissioner:** Ralph E. Chance

**Planning/Zoning:**
- **Planning Director:** Troy Carr

**Public Safety:**
- **Fire:** Danny Clabo 453-9063

**Public Works/Utilities:**
- **Public Works Director:** Garl and Harmon
- **Streets:** Sanford Lethco 453-5047
- **Utilities:** Joe Cole 453-3043

*Address: PO Box 165, Sevierville 37862

### City of Pikeville

- **Address:** PO Box 225, Pikeville, TN 3857
- **Phone:** 615-447-2919
- **MTAS Consultant:** THOMAS A. BRANT

**Charter Form:** Private Acts 1939, Chapter 574

**Election:** 12/89
**Time Zone:** Central
**County:** Bledsoe
**1988 Population:** 2,100

**Governing Body:**
- **Mayor:** Walter A. Emery
- **Alderman:** Roger Bedwell
- **Alderman:** Grey Forsey
- **Alderman:** Freda Swanger
- **Alderman:** Ronald H. Swafford

**Administration:**
- **Attorney:** Tommy Austin*
- **Clerk:** Debra Brown
- **Judge:** Judy O. Swafford
- **Recorder:** Debra Brown

*Address: Dunlap, TN 37327
CITY OF PITTMAN CENTER

100 South Russell Street
Portland, 37148
Phone 615/325-6776
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1939, Chapter 568

Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: William Rawls
Vice Mayor: Kenneth Wilber
Alderman: Melvin Minnis
Alderman: Robert Shannon
Alderman: Ron Renfro
Alderman: Bettye Glover
Alderman: Bobby Wilkinson
Alderman: Luther Bratton

Public Safety:
Attorney: Norman Lane* 444-2070
Police: Ernest H. Jones
FIRE: Joe Coffelt
Public Works/Utilities: Loyd Wayne Walker

Codes Enforcement:
BldIns: Harold Austin
Fin: Melvin Minnis
Planning/Zoning: Allan Linson
Public Safety: Earl Parkes
Recorder: Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348

TOWN OF PLEASANT HILL

P.O. Box 107
Pleasant Hill, 38576
Phone 615/727-3813
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1903, Chapter 253

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Philip Thonforde
Commissioner: Jean Lay
Commissioner: Linda Smith
Commissioner: Winfred R. Rankhorn
Commissioner: Harley Patterson

Public Safety:
Attorney: Hugh Hendricks* 484-6354
Recorder: Freda Neff

*Address: P. O. Box 66, Crossville 38557

CITY OF PORTLAND

100 South Russell Street
Portland, 37148
Phone 615/325-6776
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1939, Chapter 568

Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: William Rawls
Vice Mayor: Kenneth Wilber
Alderman: Melvin Minnis
Alderman: Robert Shannon
Alderman: Ron Renfro
Alderman: Bettye Glover
Alderman: Bobby Wilkinson
Alderman: Luther Bratton

Public Safety:
Attorney: Norman Lane* 444-2070
Police: Ernest H. Jones
FIRE: Joe Coffelt
Public Works/Utilities: Loyd Wayne Walker

Codes Enforcement:
BldIns: Harold Austin
Fin: Melvin Minnis
Planning/Zoning: Allan Linson
Public Safety: Earl Parkes
Recorder: Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348
CITY OF PIPERON
P. O. Box 342
Collierville, 38017
Phone 901/853-8426
MTAS CONSULT: HAROLD YUNGMEYER
1988 Population: 746
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Governing Body: Mayor
Charles A. Word
Commissioner David Fennell
Commissioner James F. Roger
Administration: Attorney Richard G. Rosser* 465-5624
*Address: 102 East Court Square, Somerville 38068

Codes Enforcement:
BldIns Stanley Curruthers
Planning/Zoning: PllngCCh Elizabeth Vasser

TOWN OF PITTMAN CENTER
Route 9, Box 180
Sevillerville, 37062
Phone 615/436-5499
MTAS CONSULT: RICHARD W. ELLIS
1988 Population: 528
Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall
Governing Body: Mayor
Conley Huskey
Alderman Robert Carr
Alderman Jerry Huskey
Alderman James B. Coykendall, III
Alderman Elmer McCarter
Administration: Recorder Gloria “Jo” Brock

Finance: Gloria “Jo” Brock
Planning/Zoning: PllngCCh James B. Coykendall, III
Public Safety: PoliceC Sam Manning

TOWN OF PLEASANT HILL
P. O. Box 107
Pleasant Hill, 38578
Phone 615/877-3813
MTAS CONSULT: THOMAS A. BRANT
1988 Population: 379
Charter Form: Private Acts 1903, Chapter 253
Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
Governing Body: Mayor
Philip P. Thomford
Councilman Jean Lay
Councilman Linda Smith
Councilman Winfred F. Rankhorn
Councilman Harley Patterson
*Address: P. O. Box 66, Crossville 38557

Administration: Attorney Hugh Hendricks* 484-6354
Recorder Freda Neff

CITY OF PORTLAND
100 South Russell Street
Portland, 37148
Phone 615/325-6776
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
1988 Population: 4,563
Charter Form: Private Acts 1939, Chapter 568
Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building
Governing Body: Mayor
William Rawls
Vice Mayor Kenneth Wilber
Alderman Melvin Minnis
Alderman Robert Shannon
Alderman Ron Renfro
Alderman Bettye Glover
Alderman Bobby Wilkinson
Alderman Luther Bratton

Administration: Attorney Norma Lane* 244-2070
ComDevC Fred White
Judge Wilford Short
ParksD Barbara Keen
Recorder Nancy Keen
SFDHO Loyd Wayne Walker

Codes Enforcement: BldIns Harold Austin
Planning/Zoning: PllngCCh Allan Linson
Public Safety: FireC Ernest H. Jones
PoliceC Joe Coffelt
Public Works/Utilities: GasMgr Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348
CITY OF PURYEAR
P. O. Box 278
Puryear, 38251
Phone 901/247-5362
MTAS CONSULT: MICHAEL T. PENTECOST
Election: 5/89
Time Zone: Central
County: Henry
1988 Population: 624
Charter Form: Private Acts 1909, Chapter 253
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall
Public Safety:
Mayor
Elvis McLain
Vice Mayor
William P. Holland
Alderman
William M. Atchison
Alderman
Donald Dunning
Alderman
Tellus M. Gallimore
Public Works/Utilities:
Fire
Donald Dunning
Police
Jimmy C. Ray
Public Safety:
HsAuth
R. A. Abernathy
363-2516
Public Works/Utilities:
Fire
Frank Collins
363-3427
Police
Stanley Newton
363-2531
PubSED
Paul Wilson
363-2147
Public Safety:
ElecGr
Charles Higgins
363-2522
GasMgr
Tillman Carwell
363-1752
SanSupt/
StreetS
Brown Harwell
363-3234
WaterS/
WatrWtr
Frank Gooch
363-5348
*Address: 127 North Poplar, Paris 38242

CITY OF PULASKI
P. O. Box 633
Pulaski, 38478
Phone 615/363-2516
MTAS CONSULT: RANDY WILLIAM/ PAT HARDY
Election: 11/89
Time Zone: Central
County: Giles
1988 Population: 8,022
Charter Form: Private Acts 1949, Chapter 711
Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building
Governing Body:
Mayor
Stacey Aymett Garner
Alderman
John Henry Watkins
Alderman
Hal Stewart
Alderman
R. E. Rose, Jr.
Alderman
Dan Speer
Alderman
Bill Cheatham
Alderman
Mitchell Birdsong, Jr.
Administration:
Attorney
Jack B. Henry*
363-0770
HsAuthD
Tom Pollock
363-1682
Judge
Rogers N. Hays
363-1392
ParksD
Bobby Phillips
363-4666
Recorder
R. A. Abernathy
363-2516
Codes Enforcement:
BidInsp
Paul Wilson
363-2147
*Address: P. O. Box 698

PUBLIC SAFETY:
Fire
Frank Kimsey
942-3618
Police
Johnny Ables
Public Safety:
Mayor
Jerry R. Morrison
Alderman
Joey Davis
Alderman
Johnny Ables
Alderman
Audley Davis
Public Safety:
*Address: P. O. Box 993, Jasper 37347

Charter Form: General Law-Mayor-Aldermanic (TCA 6-1-101 et. seq.)
Governing Body meets: 4th Saturday, 5:00 p.m., Town Hall
Governing Body:
Mayor
Joy Richards
Alderman
Johnny Ables
Alderman
Audley Davis
Administration:
Attorney
Rusty Graham*
942-3618
ParksD
Johnny Ables
Recorder
Adell Flaxcomb
TOWN OF POPEL'S CROSSROADS

Route 4, Box 277
Whitwell, 37397
Phone 615/658-9680
MTAS CONSULT: M. MICHAEL TALLENT

Election: 11/90
Time Zone: Central
County: Marion
1988 Population: 918

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 4th Saturday, 5:00 p.m., Town Hall

Mayor: Jerry R. Morrison
Alderman: Joy Richardson, Johnny Ables, Audley Davis

Administration:
Attorney: Rusty Graham* 942-3618
Recorder: Adell Flaxcomb

Public Safety:
Fire: Frank Kimsey

Address: P. O. Box 993, Jasper 37347

CITY OF PULASKI

P. O. Box 633
Pulaski, 38478
Phone 615/363-2516
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/89
Time Zone: Central
County: Giles
1988 Population: 8,022

Charter Form: Private Acts 1949, Chapter 711

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Mayor: Stacey Aymett Garner

Administration:
Attorney: Jack B. Henry* 363-0770
HaAuthD: Tom Pollock 363-1682
Judge: Rogers N. Hayes 363-1392
ParksD: Bobby Phillips 363-4666
Recorder: R. A. Abernathy 363-2516

Public Safety:
Fire: Frank Collins 363-3427
Police: Stanley Newton 363-2531
PubSFD: Paul Wilson 363-2147

Public Works/Utilities:
Electr: Charles Higgins 363-2522
Gas: Tillman Carwell 363-1752
SanSupt/StreetS: Brown Harwell 363-3234
Water/Sewer: Frank Gooch 363-5348

*Address: 127 North Poplar, Paris 38242

CITY OF PURYEAR

P. O. Box 278
Puryear, 38251
Phone 901/247-5362
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 5/89
Time Zone: Central
County: Henry
1988 Population: 624

Charter Form: Private Acts 1909, Chapter 253

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor: Elvis McLain
Vice Mayor: William F. Holland
Alderman: William M. Atchison, Donald Dunning, Telius M. Gallimore

Administration:
Attorney: William T. Looney* 642-2903
Recorder: Verla Smith

Address: 127 North Poplar, Paris 38242
P. O. Box 39
Ramer, 38367
Phone 901/645-7564
MTAS CONSULT: HAROLD YUNKMEYER
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Mayor: George Armstrong 645-3987
Vice Mayor: Danny Ayers
Commissioner: James Gray
Commissioner: Raymond Teague
Commissioner: Robert K. Wardlow

Administration:
Attorney: Edwin Deusner* 645-6177
Manager/Recorder: Lessie Wallace 645-3756

*Address: P. O. Box 647, Selmer 38375

---

3117 Dayton Boulevard
P. O. Box 15969
Red Bank, 37415
Phone 615/877-1103
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Home Rule
Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Mayor: Ralph C. Barger
Vice Mayor: Lester L. Barnette
Commissioner: Dwain Eberhart
Commissioner: Ronnie M. Moore
Commissioner: Tom Collins

Administration:
Attorney: Arnold Stulce* 756-5880
Manager: Glenn Thompson 875-9791
Judge: Gary M. Disheroon** 877-2481
Recorder: Margaret Dillard 877-1103

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403
### CITY OF RAMER

**P. O. Box 38**  
Ramer, 38367  
Phone 901/645-7564  
MTAS CONSULT: HAROLD YUNGMEYER

Election: 5/90  
Time Zone: Central  
County: McNairy  
1998 Population: 429

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>George Armstrong</td>
<td>645-3987</td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Danny Ayers</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>James Gray</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Raymond Teague</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Robert K. Wardlow</td>
<td></td>
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</table>

**Administration:**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Edwin Deusner*</td>
<td>645-6177</td>
</tr>
<tr>
<td>Manager/Recorder</td>
<td>Lessie Wallace</td>
<td>645-3756</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 647, Selmer 38375

### CITY OF RED BANK

**3117 Dayton Boulevard**  
P. O. Box 1506  
Red Bank, 37415  
Phone 615/877-1103

Election: 6/89  
Time Zone: Eastern  
County: Hamilton  
1998 Population: 13,129

Charter Form: Home Rule

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Ralph C. Barger</td>
<td></td>
</tr>
<tr>
<td>Vice Mayor</td>
<td>Lester L. Barnette</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Dwain Eberhart</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Ronnie M. Moore</td>
<td></td>
</tr>
<tr>
<td>Commissioner</td>
<td>Tom Collins</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Arnold Stulce*</td>
<td>756-5880</td>
</tr>
<tr>
<td>Manager</td>
<td>Glenn Thompson</td>
<td>875-9791</td>
</tr>
<tr>
<td>Judge</td>
<td>Gary M. Disheroon**</td>
<td>877-2481</td>
</tr>
<tr>
<td>Recorder</td>
<td>Margaret Dillard</td>
<td>877-1103</td>
</tr>
</tbody>
</table>

*Address: 428 McCallie Avenue, Chattanooga 37402  
**Address: 3117 Dayton Boulevard, Chattanooga 37403
CITY OF RED BOILING SPRINGS

Dale Street
P. O. Box 190
Red Boiling Springs, TN 37150
Phone 615/659-2011
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1953, Chapter 120

Election: 4/89
Time Zone: Central
County: Macon
1988 Population: 1,173

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
Terry Newberry

Councilman
Alma Hollis

Councilman
Paul Slader

Councilman
Rex Bann

Administration:
Attorney
Faubly E. Parkhurst
Clerk
Coby Knight
Judge
W. P. Biles

Planning/Zoning:
Planning Commission: Conus Moss

Public Safety:
Fire Chief
Gary Davis
Police Chief
Danny Pippin

Public Works/Utilities:
Water Superintendent
James Slate

*Address: P. O. Box 301, Lafayette 37083

TOWN OF RICKMAN

P. O. Box 156
Rickman, TN 38580
Phone 615/498-3155
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 4/89
Time Zone: Central
County: Overton
1988 Population: 882

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor
John West
Alderman
Verlon Kratz
Alderman
Judy Pendergrass
Alderman
Charles Roberson, Jr.
Alderman
Sara Melton

Administration:
Recorder
Phyllis Stuart

CITY OF RIDGELY

140 North Main Street
Ridgely, TN 38580
Phone 901/264-5182
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1909, Chapter 297

Election: 7/89
Time Zone: Central
County: Lake
1988 Population: 1,932

Governing Body meets: 2nd Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Macie Roberson
Alderman
Charles Stewart
Alderman
Johnny Barnes
Alderman
Larry Cook
Alderman
Doyle H. Larry
Alderman
Mary Alice Hornbeak
Alderman
Ralph Algee

Administration:
Attorney
W. B. Keiser, Jr.* 264-5794
Recorder
Jan Pierce

*Address: 124 Lake Street

TOWN OF RIDGESIDE

P. O. Box 3255
Chattanooga, TN 37404
Phone 615/757-2325
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1931, Chapter 615

Election: 11/90
Time Zone: Eastern
County: Hamilton
1988 Population: 417

Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners' homes

Governing Body:
Mayor
James Hammond
Commissioner
Richard Griffith
Commissioner
Richard Bethes

Finance:
Treasurer
James Hammond
CITY OF RED BOILING SPRINGS

Dale Street
P. O. Box 190
Red Boiling Springs, 37150
Phone 615/699-3011
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1953, Chapter 120

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
Faulby E. Parkhurst
Councilman
Terry Newberry
Councilman
Guy Birdwell
Councilman
Alma Hollis
Councilman
Teresa Copas
Councilman
Paul Slader
Councilman
Rex Gann

Administration:
Attorney
Ken Witcher, Jr.* 666-4027
Clerk
Coby Knight
Judge
W. P. Biles

Planning/Zoning:
Planning Commission

Public Safety:
Fire
Gary Davis
Police
Danny Pippin

Public Works/Utilities:
Water Systems

*Address: P. O. Box 301, Lafayette 37083

TOWN OF RICKMAN

P. O. Box 156
Rickman, 38550
Phone 615/498-3155
MTAS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor
John West
Alderman
Verlon Kratz
Alderman
Judy Pendergrass
Alderman
Charles Roberson, Jr.
Alderman
Sara Melton

Administration:
Recorder
Phyllis Stuart

TOWN OF RIDGELEY

140 North Main Street
Ridgeley, 39080
Phone 901/264-5182
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1909, Chapter 297

Governing Body meets: 2nd Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Macle Roberson
Alderman
Charles Stewart
Alderman
Johnny Barnes
Alderman
Larry Cook
Alderman
Doyle H. Larry
Alderman
Mary Alice Hornbeak
Alderman
Ralph Algee

Administration:
Attorney
W. B. Keiser, Jr.* 264-5794
Recorder
Jan Pierce

*Address: 124 Lake Street

CITY OF RIDGESIDE

P. O. Box 3255
Chattanooga, 37404
Phone 615/757-2325
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1931, Chapter 615

Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners' homes

Governing Body:
Mayor
James Hammond
Commissioner
Richard Griffith
Commissioner
Richard Bethes

Finance:
Treasurer
James Hammond
TOWN OF RIDGETOP

P. O. Box 650
Ridgetop, 37152
Phone 615/859-0596
MTAS CONSLT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1935, Chapter 176

Election: 11/90
Time Zone: Central
County: Davidson, Robertson
1988 Population: 1,305

Governing Body meets: 3rd Thursday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body:
Mayor Susan G. Zimmerlee
Alderman James R. Gamble
Alderman Joyce Smiley
Alderman Charles Hall

Administration:
Attorney Steve Price* 386-3534
Clerk Evelyn Mitchell

Address: P. O. Box 650

Public Safety:
ClvDefD Luther Campbell
FireC Luther Campbell
PoliceC James Hyde

Public Works/Utilities:
GasMgr James R. Mitchell

CITY OF RIPLEY

108 South Washington Street
Ripley, 38063
Phone 901/1835-4000
MTAS CONSLT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1901, Chapter 223

Election: 4/92
Time Zone: Central
County: Lauderdale
1988 Population: 6,395

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Roselle Criner
Alderman L. W. Poston, Jr.
Alderman Jon Pavletic
Alderman Wiley W. Lawrence
Alderman Tommy Dunavant
Alderman Charlie Moore
Alderman Richard Douglas

Administration:
Attorney Robert C. Wilder
Recorder Verble M. Mueller
HnAuthD Norma Byrd
Judge Jim H. Walker, III
ParkA/D Louis Jennings

Codes Enforcement:
Bldn Verlen Wheeler

Planning/Zoning:
PlngC Ch Charles Peal

Public Safety:
ClvDefD Byron Kassell
FireC Hubert Criner
PoliceC Bob White

Public Works/Utilities:
ElecMgr Mike Allmand 635-3233
GasMgr
Water/Street
WatWtrS Cecil Hutchinson 635-1212
Streets L. A. Pennington 635-1621

CITY OF RIVES

P. O. Box 99
Rives, 38253
Phone 901/536-5889/4373
MTAS CONSLT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1905, Chapter 153

Election: 11/89
Time Zone: Central
County: Obion
1988 Population: 395

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: 1st and 3rd Saturday

Governing Body:
Mayor Stan Powell
Alderman Jim Black
Alderman Ray Reynolds
Alderman Jimmy Trout
Alderman Fred Morphis
Alderman Danny Hill
Alderman Perry Jenkins

Administration:
Attorney John Warner* 885-2430
Recorder Suzanne Hill

Public Safety:
FireC Nickie Clark
PoliceC Jessie Autry

*Tenant: 303 North Third Street, Union City 38261

TOWN OF ROCKFORD

Route 1
Rockford, 37853
Phone 615/1982-1466
MTAS CONSLT: M. MICHAEL TALLEN

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 5/90
Time Zone: Eastern
County: Blount
1988 Population: 557

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Fred Dickey
Vice Mayor Rolie Swafford
Commissioner Gail Dalton

Administration:
Manager/Recorder Jennifer L. Brown

Public Safety:
PoliceC Steve R. Key
TOWN OF RIDGETOP

P. O. Box 650
Ridgetop, 37152
Phone 615/859-0596
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1935, Chapter 176

Election: 11/90
Time Zone: Central
County: Davidson, Robertson
1988 Population: 1,305

Governing Body meets: 3rd Thursday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body:
Mayor
Susan G. Zimmerlee

Alderman
James R. Gamble
Joyce Smiley
Charles Hall

Administration:
Attorney
Steve Price*
384-3584
Clerk
Evelyn Mitchell

Address: P. O. Box 650

Public Safety:
ClvDefD
Luther Campbell
FireC
Luther Campbell
PoliceC
James Hyde

Public Works/Utilities:
GasMgr
James R. Mitchell

CITY OF RIPLEY

108 South Washington Street
P. O. Box 99
Rives, 38253
Phone 901/536-4373
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1905, Chapter 153

Election: 11/89
Time Zone: Central
County: Obion
1988 Population: 395

Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Office open: 1st and 3rd Saturday

Governing Body:
Mayor
Stan Powell

Alderman
Jim Black
Ray Reynolds
Wiley W. Lawrence
Tommy Dunavant
Richard Douglas

Administration:
Attorney
John Warner*
Recorder
Suzanne Hill

Public Safety:
PoliceC
Hubert Criner*

Public Works/Utilities:

ElecMgr
Mike Allmand
635-2323
GasMgr/Water/S
Thad Dye
635-2323
Streets
Cecil Hutchinson 635-1212
L. A. Pennington 635-1621

*Address: 303 South Third Street, Union City 38261

PUBLIC SAFETY:

ClvDefD
Luther Campbell
FireC
Luther Campbell
PoliceC
James Hyde

Public Works/Utilities:
GasMgr
James R. Mitchell

TOWN OF ROCKFORD

Route 1
Rockford, 37853
Phone 615/859-0596
MTAS CONSULT: M. MICHAEL TALLEN

Charter Form: General Law Uniform Manager-Commission (TCA 6-101 et. seq.)

Election: 5/90
Time Zone: Eastern
County: Blount
1988 Population: 567

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Fred Dickey

Vice Mayor
Rollie Swafford
Commissioner
Gail Dalton

Administration:
Manager
Recorder
Jennifer L. Brown

Public Safety:

PoliceC
Steve R. Key
### City of Rockwood

**Address:** 110 North Chamberlain Avenue

**Phone:** 615/354-0163

**Election:** 6/89

**Time Zone:** Eastern

**County:** Roane

**1988 Population:** 5,775

**Charter Form:** Private Acts 1903, Chapter 327

#### Governing Body meetings:
- **Meetings:** 3rd Monday, 7:00 p.m., City Hall

#### Governing Body:
- **Mayor:** M. Michael Tallet
- **Vice Mayor:** Michael Luckey
- **Councilmen:**
  - Eugene East
  - Bert Pemberton
  - Glenn W. McCulston
  - James E. Russell
  - William R. Wright, Jr.

#### Administration:
- **Attorney:** Larry W. Ayres
- **Judge:** J. L. Laughlin
- **Librarian:** Diana Ratcliffe
- **Parks Director:** David Woods
- **Public Works Director:** Charles Johnson
- **Recorder:** Howard Butler

#### Codes Enforcement:
- **Building:** David Woods (354-1237)
- **Electricity:** James C. Gaither, Sr.
- **Gas:** Fred Miller (354-9058)
- **Plumbing:** A. J. Hoyle (354-1657)
- **Public Safety:**
  - Police: Mike McColum (665-6317)
- **Waste Water:**
  - Sanitation: Jimmy Jackson (855-2972)
  - Streets: Johnny Kite (272-6560)
  - Waters: Claude Peakes (272-2540)

#### Public Works/Utilities:
- **Public Works Director:**
  - Streets: Charles Johnson (354-1713)
  - Water: Goath Swicegood (354-1034)

*Address:* 101 North Kingston Avenue

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### Town of Rockville

**Address:** 80 Third Street

**Phone:** 901/855-4681

**Election:** 4/80

**Time Zone:** Central

**County:** Fayette

**1988 Population:** 379

**Charter Form:** Private Acts 1903, Chapter 520

#### Governing Body meetings:
- **Meetings:** 2nd Monday, 6:30 p.m., Town Hall

#### Governing Body:
- **Mayor:** Billy F. Farley, Sr.
- **Aldermen:**
  - Michael Luckey
  - Charles Gurkin
  - W. J. Frazier, Jr.
  - Ken Spencer
  - James C. Gaither, Sr.
  - Lanny Saunders

#### Administration:
- **Attorney:** Payson Matthews
- **Judge:** L. L. Laughlin
- **Recorder:** Tami A. Wade

#### Finance:
- **Treasurer:** Ken Spencer

*Address:* 205 West Market Street, Somerville 38068

*Address:* 100 North Main, Suite 1928, Memphis 38103

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### Town of Rogersville

**Address:** P. O. Box 788

**Phone:** 901/855-7116

**Election:** 6/89

**Time Zone:** Eastern

**County:** Hawkins

**1988 Population:** 4,368

**Charter Form:** Private Acts 1911, Chapter 519

#### Governing Body meetings:
- **Meetings:** 2nd Tuesday, 7:00 p.m., Town Hall

#### Governing Body:
- **Mayor:** J. R. Sells
- **Vice Mayor:** Reid Terry
- **Aldermen:**
  - Virginia Kiepper
  - Blaine Jones
  - Guy Trent
  - Bennie Floyd
  - Elizabeth Smith

#### Administration:
- **Attorney:** William E. Phillips
- **Parks Director:** Craig Price
- **Sanitation Director:** William Lee
- **Street Director:** Gary Pernell
- **Utilities Director:** William H. Lyons

#### Codes Enforcement:
- **Building:** Fred Garland (272-6732)
- **Paving:** A. J. Hoyle (272-2454)
- **Public Safety:**
  - Fire: Hal Price, Jr.
  - Police: Elwood Hurt

#### Public Works/Utilities:
- **Sanitation:** Johnny Kite (272-6560)
- **Streets:** Claude Peakes (272-2540)

*Address:* Citizens Union Bank Building

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### Town of Rutherford

**Address:** P. O. Box E

**Phone:** 901/665-7116

**Election:** 5/89

**Time Zone:** Central

**County:** Gibson

**1988 Population:** 1,398

**Charter Form:** Private Acts 1899, Chapter 346

#### Governing Body meetings:
- **Meetings:** 3rd Monday, 7:00 p.m., Town Hall

#### Governing Body:
- **Mayor:** William A. Beard
- **Aldermen:**
  - Bill Foster
  - Robert J. Eddlemore
  - John B. Bell
  - H. H. Taylor, III
  - Clovis Walker

#### Administration:
- **Attorney:** Thomas Harwood
- **Recorder:** Ann Hurt Abbott
- **Judge:** Pamela S. Flowers

#### Public Safety:
- **Fire:** Bobby Blankenship 665-6317
- **Police:** William A. Beard

#### Public Works/Utilities:
- **Street Director:** Robert J. Eddlemore
- **Utilities Director:** H. B. McColum
- **Sanitation Director:** W. M. McCollum

*Address:* P. O. Box 247, Trenton 38382
CITY OF ROCKWOOD  
110 North Chamberlain Avenue  
Rockwood, 37854  
Phone 615/354-0163  
MTAS CONSULT: M. MICHAEL TALLENT  

Charter Form: Private Acts 1903, Chapter 327  

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall  

Governing Body:  
Mayor  
Vice Mayor  
Councilman  
Councilman  
Councilman  
Councilman  
Councilman  
Councilman  

Administration:  
Attorney  
Judge  
Librarian  
ParksD  
Public InfoO  
Recorder  

*Address: 101 North Kingston Avenue  

TOWN OF ROOSVILLE  
80 Third Street  
P. O. Box 27  
Rooseville, 38066  
Phone 901/853-4681  
MTAS CONSULT: HAROLD YUNGMEYER  

Charter Form: Private Acts 1903, Chapter 520  

Governing Body meets: 2nd Monday, 6:30 p.m., Town Hall  

Governing Body:  
Mayor  
Vice Mayor  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  

Administration:  
Attorney  
Judge  
Recorder  

*Address: 205 West Market Street, Somervile 38068  
**Address: 100 North Main, Suite 1928, Memphis 38103  

TOWN OF ROSSVILLE  
80 Third Street  
P. O. Box 27  
Rooseville, 38066  
Phone 901/853-4681  
MTAS CONSULT: HAROLD YUNGMEYER  

Charter Form: Private Acts 1903, Chapter 520  

Governing Body meets: 2nd Monday, 6:30 p.m., Town Hall  

Governing Body:  
Mayor  
Vice Mayor  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  

Administration:  
Attorney  
Judge  
Recorder  

*Address: P. O. Box 247, Trenton 38382  

TOWN OF RUTHERFORD  
P. O. Box E  
Rutherford, 38369  
Phone 901/665-7156  
MTAS CONSULT: MICHAEL T. PENTECOST  

Charter Form: Private Acts 1899, Chapter 346  

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall  
Office closed: Wednesday  

Governing Body:  
Mayor  
Vice Mayor  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  
Alderman  

Administration:  
Attorney  
Recorder  

*Address: Citizens Union Bank Building
P. O. Box 36
Rutledge, 37861
Phone 615/828-4513
MTAS CONSULT: RICHARD M. ELLIS

CITY OF RUTLEDGE

Election: 4/89
Time Zone: Eastern
County: Grainger
1988 Population: 1,058

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charles H. Killion
Vice Mayor Ray McElhaney
Alderman Bill Killian
Alderman Bill Shirley

Administration:
Recorder Bonnie Mills

Planning/Zoning:
PlanningCh Raymond Kee

Public Safety:
FireC Robert Cameron
PoliceC Jimmy D. Whitt

Public Works/Utilities:
WtrWR S Lonnie McElhaney 828-5381
WtrS Thomas E. Shirley 828-4513

CITY OF ST. JOSEPH

P. O. Box 37
St. Joseph, 38481
Phone 615/645-4141
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Election: 11/90
Time Zone: Central
County: Lawrence
1988 Population: 697

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor William L. Sandy
Vice Mayor Wiley C. Pettus
Commissioner K. C. Roberson

Administration:
Attorney Paul Plant* 762-7528
Manager Robert Bernard Russ
Judge Paul Plant* 
Recorder Jean Hill

Finance:
Treas Jean Hill

Public Safety:
FireC Walter Shelton

Public Works/Utilities:
WaterS Wayne H. Shaw

*TAddress: P. O. Box 399, Lawrenceburg 38464

TOWN OF SALTILLO

City Hall
P. O. Box 7969
Salttillo, 38370
Phone 901/687-3292
MTAS CONSULT: HAROLD YUNGMEYER

Election: 8/89
Time Zone: Central
County: Hardin
1988 Population: 434

Charter Form: Private Acts 1951, Chapter 699

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office open: Monday, Thursday

Governing Body:
Mayor Roy Wyatt
Alderman William G. Cooper
Alderman David Willis
Alderman Don Fields
Alderman Larry D. Lowery
Alderman Lydie Dickson, Jr.

Administration:
AdminAsst Margaret Turner
Clerk Jimmy Hooper
Recorder Leon Oakley

Public Safety:
PoliceC Bob Smith
CITY OF RUTLEDGE
P. O. Box 36
Rutledge, 37861
Phone 615/828-4513
MTAS CONSULT: RICHARD M. ELLIS
Election: 4/89
Time Zone: Eastern
County: Grainger
1988 Population: 1,058
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall
Mayor: Charles H. Killion
Vice Mayor: Ray McElhaney
Alderman: Bill Killian
Alderman: Bill Shirley
Recorder: Bonnie Mills
Planning/Zoning: PlanningCh Raymond Kee
Public Safety:
FireC: Robert Cameron
PoliceC: Jimmy D. Whitt
Public Works/Utilities:
WastWtrS: Lonnie McElhaney 828-5381
Waters: Thomas E. Shirley 828-4513

CITY OF ST. JOSEPH
P. O. Box 37
St. Joseph, 38461
Phone 615/845-4141
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Election: 11/90
Time Zone: Central
County: Lawrence
1988 Population: 897
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall
Mayor: William L. Sandy
Vice Mayor: Wiley C. Pettus
Commissioner: K. C. Roberson
Attorney: Paul Plant* 762-7528
Manager: Robert Bernard Russ
Judge: Paul Plant*
Recorder: Jean Hill

*Treas: Jean Hill
Public Safety:
FireC: Walter Shelton
Public Works/Utilities:
Waters: Wayne H. Shaw

TOWN OF SALTILLO
City Hall
P. O. Box 7989
Saltilllo, 38870
Phone 901/887-3292
MTAS CONSULT: HAROLD YUNGMEYER
Election: 8/89
Time Zone: Central
County: Hardin
1988 Population: 434
Charter Form: Private Acts 1951, Chapter 699
Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Office open: Monday, Thursday
Mayor: Roy Wyatt
Alderman: William G. Cooper
Alderman: David Willis
Alderman: Don Fields
Alderman: Larry D. Lowery
Alderman: Lydie Dickson, Jr.
AdmnAsst: Margaret Turner
Clerk: Jimmy Hooper
Recorder: Leon Oakley
Public Safety:
PoliceC: Bob Smith

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TOWN OF SAMBURG

P. O. Box 117
Samburg, 38254
Phone 901/538-2756
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1947, Chapter 193

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Town Hall

Governing Body:
Mayor Tim Bunch
Commissioner Grant Reed
Commissioner John E. Vancleave

Administration:
Attorney Jimmy C. Smith* 885-1482
Manager Phillip Reed
Recorder Shauna Smith

*Address: 317 South Third, Union City 38261

TOWN OF SARDIS

P. O. Box 86
Sardis, 38371
Phone 901/850-2641
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1949, Chapter 833

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Ron Boyd
Alderman Richard Holland
Alderman Lanny Redding
Alderman Selma Golf
Alderman Danny Pope
Alderman Carolyn Moore

Administration:
Attorney Joe N. Hopper* 373-3277
Judge Wayne Scott
Recorder Wayne Scott
Public Works/Utilities:
Waters William Hilam

*Address: P. O. Box 84, Brentwood 37027

TOWN OF SAULSBURY

Town Hall
Saulsbury, 30057
Phone 901/754-2524
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1901, Chapter 336

Governing Body meets: 2nd Saturday, 7:00 p.m., Town Hall

Governing Body:
Mayor Jack C. Daniel
Alderman Robert E. Bynum
Alderman G. A. Bumpus
Alderman John Hensley, Jr.
Alderman J. F. Smith
Alderman Arthur Bryson
Alderman Ted Covey

Administration:
Attorney Ewing J. Harris* 658-5411
Recorder J. P. Smith
Finance:
Treas G. A. Bumpus

*Address: P. O. Box 148, Bolivar 38008

CITY OF SAVANNAH

1020 Main Street
Savannah, 38372
Phone 901/925-3200
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1951, Chapter 663

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Randy Rinks
Vice Mayor Jack D. Cherry
Commissioner Nancy Davis
Commissioner Emmett Yeiser, Jr.
Commissioner Jim Garey

Administration:
Manager
Attorney James A. Hopper* 925-8076
Recorder William Fox
Judge Andrew Stanley
ParksD Glen Ray Phillips

Codes Enforcement:
CdEnfO Freeda Kemp 925-6800
Planning/Zoning:
CdnZ Ch Judy McGinley
Planner Freeda Kemp

Public Safety:
CivBeD/ FireC Jim Berry 925-3481
PoliceC Donald B. Cannon 925-4989

Public Works/Utilities:
SanSupt/ StreetS Warren Higgins 925-5051
UtilMgr Thomas Smith 925-4216

*Address: P. O. Box 220
TOWN OF SCOTTS HILL

Route 1, Box 6N
Scotts Hill, 38374
Phone 901/549-3175
MTAS CONSULT: HAROLD YUNGMeyer
Charter Form: Private Acts 1947, Chapter 772

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor: David K. Rhodes
Vice Mayor: Margaret Dyer
Alderman: Harold Brit
Alderman: Billy Woody
Alderman: Neal Johnson
Alderman: Larry White
Alderman: Jimmy Helms

Administration:
Recorder: Carolyn Snider
Judge: David K. Rhodes
Public Safety:
FireC: Vernice Broadway
PoliceC: Jessie S. Powers
Public Works/Utilities:
WaterS: Jessie S. Powers

Election: 8/90
Time Zone: Central
County: Decatur, Henderson
1988 Population: 725

120 Church Street
Sevierville, 37862
Phone 615/453-5504
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Home Rule

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Charlie Johnson
Vice Mayor: Amos Marshall
Alderman: Jim Keener
Alderman: Bryan Atchley
Alderman: Fred Cate
Alderman: Larry White

Administration:
Admin Supervisor: Russell Treadway
Admin Asst: Joe Neff
Attorney: Frank J. Harris
ParksD: Bob Parker
Public Works/Utilities:
SanSupt: Bob Robbins
Waters: George Seaton

Election: 5/89
Time Zone: Eastern
County: Sevier
1988 Population: 5,536

TOWN OF SELMER

144 North Second Street
Selmer, 38375
Phone 901/645-3241
MTAS CONSULT: HAROLD YUNGMeyer
Charter Form: Private Acts 1901, Chapter 389

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday and Saturday afternoon

Governing Body:
Mayor: Leo Tull, Sr.
Alderman: Steve Smith
Alderman: Jimmy Daniels
Alderman: Jack Gray
Alderman: Garland Johnson

Administration:
Attorney: Terry Abernathy* 645-6163
Recorder: Ann Henderson
Judge: Bill Webb

Finance:
Treas: Jack Gray
Planning/Zoning:
FinCCh: W. C. Moore
Public Safety:
FireC: Jimmy Dickey
PoliceC: Frank J. Harris
Public Works/Utilities:
SanSupt: Bob Graham
WaterS: Donald Hawkins 645-7928

Election: 11/89
Time Zone: Central
County: McNairy
1988 Population: 3,979

TOWN OF SHARON

143 East Main Street
P. O. Box 235
Sharon, 38255
Phone 901/456-2122
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1901, Chapter 177

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor: Robert A. Gardner
Alderman: Gary Edding
Alderman: James Gary Roberts
Alderman: Hilda Taylor

Administration:
Attorney: Robert Hearn 235-2402
Judge: Joe Attn
Librarian: Ruth Jones
Recorder: Marilyn Wilson
SanSupt: Barney Edwards

Election: 6/89
Time Zone: Central
County: Weakley
1988 Population: 1,134

*Address: 144 North 2nd, Selmer 38375
*Address: P. O. Box 527
**Address: Route 9, Box 180

*Address: 144 North Church Street, Sharon, 38255
**Address: Route 9, Box 180

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TOWN OF SCOTTS HILL

Route 1, Box 6N
Scotts Hill, 38374
Phone 901/543-3175
MTAS CONSULT: HAROLD YUNGMeyer

Charter Form: Private Acts 1947, Chapter 772

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor David K. Rhodes
Vice Mayor Margaret Dyer
Alderman Harold Britt
Alderman Billy Woody
Alderman Jackie Mitchell
Alderman Neal Johnson
Alderman Larry White
Alderman Jimmy Helms

Administration:
Recorder Carolyn Snider
Judge David K. Rhodes
Public Safety: PoliceC Vernice Broadway
Alderman Fred Cate
Alderman Bob Loy
Public Works/Utilities: WaterS Jessie S. Powers

1988 Population: 725

TOWN OF SEVIERVILLE

120 Church Street
Sevierville, 37862
Phone 615/453-5504
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: Home Rule

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charlie Johnson
Vice Mayor Amos Marshall
Alderman Jim Keener
Alderman Bryan Atchley
Alderman Fred Cate
Alderman Bob Loy

Administration:
Admin Russell Treadway
AdminAsst H. Dennis Jarvis* 453-5578
Judge Lanning Wynn**

Planning/Zoning:
PlnCh Robert Howard

Public Safety:
FireC James N. Atchley
PoliceC Robbie Fox 453-5507

Public Works/Utilities:
WaterS/ WasteWtrS Dave Townsend

1988 Population: 5,536

TOWN OF SHELTER

144 North Second Street
Sharon, 38375
Phone 901/456-2122
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1901, Chapter 177

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Alderman Gary Eddings
Alderman James Gary Roberts
Alderman Don Gordon
Alderman Hilda Taylor

Administration:
Attorney Stephen T. Brown
Planning/Zoning: FlngCh Timothy Alexander

Public Safety:
FireC Don Reynolds
PoliceC Donnie Edwards 456-2717

Public Works/Utilities:
SanSupt/Barney Edwards
WaterS/WasteWtrS

1988 Population: 1,134

*Address: 144 North 2nd, Selmer 38375
**Address: Route 9, Box 180

TOWN OF SHARON

143 East Main Street
P. O. Box 235
Sharon, 38255
Phone 901/456-2122
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1901, Chapter 177

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Alderman Gary Eddings
Alderman James Gary Roberts
Alderman Don Gordon
Alderman Hilda Taylor

Administration:
Attorney Stephen T. Brown
Planning/Zoning: FlngCh Timothy Alexander

Public Safety:
FireC Don Reynolds
PoliceC Donnie Edwards 456-2717

Public Works/Utilities:
SanSupt/Barney Edwards
WaterS/WasteWtrS

1988 Population: 1,134
CITY OF SHELBYVILLE

Charter Form: Private Acts 1915, Chapter 47

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
- Mayor: Henry Feldhaus, III
- Councilman: Floyd Mahaffey
- Councilman: Howard B. Nichols
- Councilman: Monty Thomas
- Councilman: H. Clay Martin
- Councilman: Lyndell Massengale
- Councilman: Eldon Mcgee

Public Safety:
- CivDefD: Aaron Womble
- Fir eC: Garland King 684-5974
- PoliceC: Mike Risner 684-6241

Public Works/Utilities:
- StreetS: William J. Sullivan
- UtilMgr: Eugene Crowell

Administration:
- Manager: A. D. Caldwell
- Attorney: Andy Rambo* 684-6213
- Judge: Burt English
- ParksD: Freeda Fly 684-9780
- Recorder: A. D. Caldwell
- SfHq: Garland King

Codes Enforcement:
- CdEnfO: Cecil Clanton

Finance:
- Tes: Lisa Turner

*Address: P. O. Box 129

TOWN OF SIGNAL MOUNTAIN

Charter Form: Private Acts 1919, Chapter 569

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: Bernard Wolfe
- Commissioner: Marion Summerville
- Commissioner: Cheryl Graham
- Commissioner: Reid Brown
- Commissioner: Mitchell Byrd

Public Safety:
- FireC: Ray Francis 886-2122
- PoliceC: Boyd H. Veal 886-2123

Planning/Zoning:
- PlngCCh: David G. Dall

Public Works/Utilities:
- PubWrkD: Mitchell Lawson
- WaterS: Hershel Dick

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF SILERTON

Charter Form: Private Acts 1923, Chapter 148

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: Phyllis Naylor
- Alderman: Bobby Naylor
- Alderman: Earl Vales
- Alderman: Bivian Naylor
- Alderman: Lindbergh Lambert
- Alderman: Mr. Lindbergh Lambert

Administration:
- Recorder: Phyllis Naylor

Finance:
- Tes: Phyllis Naylor

*Address: P. O. Box 129

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CITY OF SHELBYVILLE

1100 Ridgeway Avenue
P. O. Box 69
Signal Mountain, 37377
Phone 615/686-2177
MTAS CONSULT: M. MICHAEL TALLEN

Charter Form: Private Acts 1919, Chapter 569

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Bernard Wolfe
Commissioner: Marion Summerville
Commissioner: Cheryl Graham
Commissioner: Reid Brown
Commissioner: Mitchell Byrd

Administrations:
Admin: Lynda G. Scott
Attorney: Joseph C. Wagner*
Judge: Robert Moon
Librarian: Margaret Spittler
ParksD: Scott Cook

Codes Enforcement:
BidInsP: Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF SILERTON

General Delivery
Silerston, 38377
Phone 901/858-3438
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1923, Chapter 148

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Phyllis Naylor
Alderman: Bobby Naylor
Alderman: Earl Vales
Alderman: Bivian Naylor
Alderman: Lindbergh Lambert
Alderman: Mrs. Lindbergh Lambert

*Address: P. O. Box 129
### TOWN OF SLAYDEN

- **General Delivery**
  - Slayden, 37165-9998
  - Phone: 615/763-2065
- NMAS CONSLT: RANDY WILLIAMS/PAT HARDY
- **Charter Form:** Private Acts 1913, Chapter 346
- **Election:** 4/89
- **Time Zone:** Central
- **County:** Dickson
- **1988 Population:** 69

#### Governing Body:
- **Mayor:** Michael L. Davenport
- **Councilman:** Bobby O. Parker
- **Councilman:** C. W. Potts
- **Councilman:** Charles E. Ellis, Sr.

#### Administration:
- **Recorder:** Deborah Faircloth

### CITY OF SMITHVILLE

- **104 East Main Street**
- **Smithville**, 37166
- Phone: 615/597-4745
- NMAS CONSLT: RANDY WILLIAMS/PAT HARDY
- **Charter Form:** Private Acts 1941, Chapter 496
- **Election:** 6/89
- **Time Zone:** Central
- **County:** DeKalb
- **1988 Population:** 3,839

#### Governing Body:
- **Mayor:** Bruce Medley
- **Vice Mayor:** Jack Cantrell
- **Alderman:** Paul Hendrixson
- **Alderman:** Cordell Walker
- **Alderman:** Elzie McBride
- **Alderman:** Larry Wright

#### Planning/Zoning:
- **PlngCCh:** Jimmy Vickers

#### Administration:
- **Attorney:** Bratten H. Cook, II*  597-1400
- **Judge:** Joe Carter
- **Recorder:** Cecil R. Burger

#### Finance:
- **Treas:** Cecil R. Burger

*Address: 104 East Main Street

### CITY OF SMYRNA

- **315 South Lovry Street**
- **Smyrna**, 37167
- Phone: 615/459-2553
- NMAS CONSLT: RANDY WILLIAMS/PAT HARDY
- **Charter Form:** Private Acts 1915, Chapter 284
- **Election:** 11/89
- **Time Zone:** Central
- **County:** Rutherford
- **1988 Population:** 11,378

#### Governing Body:
- **Mayor:** Knox Ridley
- **Vice Mayor:** Frank Johns, Jr.
- **Commissioner:** Edwin Davenport
- **Commissioner:** Paul Johns

#### Administration:
- **Attorney:** James Cope*  893-5522
- **Clerk/Coord:** J. Michael Woods  459-6189
- **Judge:** Imogene Bolin**  893-5522

#### Public Works/Utilities:
- **Engineer:** Mark Moshea
- **Gas Manager:** Ben Andrews

#### Public Safety:
- **Fire:** James Farmer
- **Police:** Charles Vance

*Address: P. O. Box 884, Murfreesboro 37133
**Address: P. O. Box 467
CITY OF SMITHVILLE

104 East Main Street
Smithville, 37166
Phone 615/597-4745

Charter Form: Private Acts 1941, Chapter 486

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Bruce Medley
Vice Mayor Jack Cantrell
Alderman Paul Hendrixson
Alderman Cordell Walker
Alderman Elzio McBride
Alderman Larry Wright

Administration:
Attorney Braten H. Cook, II* 597-1400
Judge Joe Carter
Recorder Cecil R. Burger

Finance: Cecil R. Burger

*Address: 104 East Main Street

Public Works/Utilities:
Eng Mark Moshea
GasMgr/ PubWrkD Ben Andrews

Planning/Zoning:
PlngCCh Jimmy Vickers

Public Safety:
FireC James Farmer
PoliceC Charles Vance

TOWN OF SMYRNA

315 South Lovry Street
Smyrna, 37167
Phone 615/459-2553

Charter Form: Private Acts 1915, Chapter 284

Governing Body meets: 2nd Tuesday, 5:00 p.m., Town Hall

Governing Body:
Mayor Knox Ridley
Vice Mayor Frank Johns, Jr.
Commissioner Kenneth Victory
Commissioner Edwin Davenport
Commissioner Paul Johns

Administration:
Attorney James Cope* 893-5522
Clerk/ Coord J. Michael Woods 459-6189
Judge Imogene Bolin**

Codes Enforcement:
Bldnsp Ken Pilkerton

Planning/Zoning:
PlngCCh Ken Pilkerton

Public Safety:
FireC James Farmer
PoliceC Charles Vance

*Address: P. O. Box 884, Murfreesboro 37133
**Address: P. O. Box 467
TOWN OF SHEEDVILLE

Jail Street
P. O. Box 151
Sneedville, 37869
Phone 615/733-2254
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 5/89
Time Zone: Eastern
County: Hancock
1988 Population: 1,254

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday

Governing Body: Mayor: Ray J. Campbell
Vice Mayor: Lyle Mullins
Alderman: Dean Rhea
Alderman: Emory Kinsler
Alderman: Carroll Reece Odom

Administration: Attorney: Howard Rhea*
Judges: Patricia Seal
Librarian: Sue Douglas
Secretary: Karen Southern
Recorder: Dean Rhea

Codes Enforcement: BldinSp J. C. Wallen
Planning/Zoning: Charles Turner
Public Safety: Bud Turnmire
Fire S David Jones
Police S Carroll Reece Odom

Public Works/Utilities: SanSupt Ervin Delph
Street S Junior Johnson
SwRIS Kenny Rhea
Water S Roger Ramsey

*Address: P. O. Box 84

TOWN OF SOMERVILLE

P. O. Box 216
Somerville, 38068
Phone 901/465-9500
MTAS CONSULT: HAROLD YUNOUEY

Charter Form: Private Acts 1901, Chapter 409

Election: 5/90
Time Zone: Central
County: Fayette
1988 Population: 2,264

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Governing Body: Mayor: Ronnie Neill
Alderman: John D. Douglas
Alderman: Maybelle Sims
Alderman: Clarence M. Alexander
Alderman: John Ivy, Sr.
Alderman: Priscilla Langdon
Alderman: Carlton Norris

Administration: Admin William R. McQueen
Judge Ed Johnson*

Public Safety: FireS Ray Seals
PoliceC Don Gay

Public Works/Utilities: StreetS Thomas N. Harris

*Address: 108 East Court Square

TOWN OF SODDY-DAINES

9835 Dayton Pike
P. O. Box 370
Soddy-Daisy, 37379
Phone 615/332-5323
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 6/89
Time Zone: Eastern
County: Hamilton
1988 Population: 8,505

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body: Mayor: Don Gentry
Vice Mayor: Virgil Loftis
Commissioner: Sammy Dennis
Commissioner: Lynn Thompson

Administation: Manager: Gene West
Attorney: Maggie E. Schulten* 265-3433
Judge: David Morton
Recorder: Sara Burris

Codes Enforcement: BldInSp Larry Higdon
Public Safety: FireC Steve Grant
PoliceC Robert Eckard

Public Works/Utilities: StreetS Jack Parker

*Address: 415 Georgia Avenue, Chattanooga 37403

TOWN OF SOUTH CAR THADE

100 Highway 53
South Carthage, 37030
Phone 615/735-2727
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 8/89
Time Zone: Central
County: Smith
1988 Population: 1,004

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body: Mayor: L. B. Franklin
Alderman: Sam Dawson
Alderman: Edward Proffitt
Alderman: Dew Roy Neal
Alderman: Willard Lankford

Administration: Attorney: James Bass*
Clerk: Peggy Bowles
HaAuthD: Kurt Tschaepe
Judge: Randy Wakefield
Recorder: Deborah Wheeler
StHd Charles Mayberry

Public Safety: FireC Bobby Dickens
PoliceC Oliver Dillard

Codes Enforcement: BldInSp Oliver Dillard
Planning/Zoning: Athal King

*Address: P. O. Box 500
Town of Sneedville

Jail Street
P. O. Box 151
Sneedville, 37869
Phone 615/733-2554
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
Office closed: Wednesday

Mayor
Ray J. Campbell
Vice Mayor
Lyle Nullens
Alderman
Dean Rhea
Alderman
Emory Kinsler
Alderman
Carroll Reece Odom

Administration:
Attorney Howard Rhea*
Librarian Sue Douglas
Secretary Karen Southern
Recorder Dean Rhea

*Address: P. O. Box 84

City of Soddy-Daisy

9835 Dayton Pike
P. O. Box 370
Soddy-Daisy, 37379
Phone 615/332-5323
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Mayor
Don Gentry
Vice Mayor
Virgil Loftis
Commissioner
Gene Shipley
Commissioner
Lynn Thompson

Administration:
Manager Gene West
Clerk Peggy Bowies
Receptionist Kurt Tschake
Judge James Bass
Recorder Deborah Wheeler

*Address: 415 Georgia Avenue, Chattanooga 37403

Town of Somerville

P. O. Box 216
Somerville, 38068
Phone 901/465-5600
MTAS CONSULT: HAROLD YUNOMIYER

Charter Form: Private Acts 1901, Chapter 409

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Mayor
Ronnie Nellis
Alderman John D. Douglas
Alderman Maybelle Sims
Alderman Clarence M. Alexander
Alderman John Ivy, Sr.
Alderman Priscilla Langdon
Alderman Carlton Norris

Administration:
Admin William R. McQueen
Judge Ed Johnson*

*Address: 108 East Court Square

Town of South Carthage

100 Highway 53
South Carthage, 37030
Phone 615/735-2727
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor
L. B. Franklin
Alderman Sammy Dennis
Alderman Edward Proffitt
Alderman Dew Roy Neal
Alderman Willard Lankford

Administration:
Attorney James Bass*
Clerk Peggy Bowies
Receptionist Kurt Tschake
Judge James Bass
Recorder Deborah Wheeler

*Address: P. O. Box 500

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CITY OF SOUTHERN TN

134 Broadway
P. O. Box 639
South Fulton, 38257
Phone 901/795-2151
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 9/90
Time Zone: Central
County: Obion
1988 Population: 3,026

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Charles A. Rice
Commissioner: John Algee
Commissioner: Hunter H. Roberts

Administration:
Manager: J. V. Henry
Recorder: Debbie Beadles
Judge: Audia Burrow

Codes Enforcement:
BldnsP: J. V. Henry

Finance:
Treas: Debbie Beadles

Planning/Zoning:
FlngCh: Ted Barclay

Public Safety:
FireC: Kenneth Hutchens
PubSfD: Elmer Mansfield

Public Works/Utilities:
GasGr: Danny Pruitt
PubWtrD: Grady Marlar
WtrS: Hubert Maynard

CITY OF SOUTHERN TN

73 Bockman Way
P. O. Box 30
Sparta, 38583
Phone 615/836-3248
MTAS CONSULT: THOMAS A. BRANT

Charter Form: Private Acts 1903, Chapter 295

Election: 5/89
Time Zone: Central
County: White
1988 Population: 5,019

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Bob Breeding
Alderman: Greg Boston
Alderman: James Vaughn
Alderman: Alvin Carter
Alderman: Margaret Pearson
Alderman: Robert Agee
Alderman: Tim Kentner

Administration:
 Recorder: Hugh M. Carmichael, II
Judge: William D. Mitchell

Codes Enforcement:
CdEnfO: Dennis Clark

Planning/Zoning:
FlngCh: Jim Floyd
ZBCh: Hoyte Jones

Public Safety:
FireC: Eddie E. Kay
PoliceC: Daniel Ellsberry

Public Works/Utilities:
ElecMgr: Stanton Carrell
PubWrkD: Herbert Hutchings
WtrWtrS: Wayne Rogers

*Address: 25 East Bockman Way
CITY OF SOUTH FULTON
134 Broadway
P. O. Box 639
South Fulton, 38257
Phone 901/797-2151
MTAS CONSULT: MICHAEL T. PENTECOST
Election: 9/90
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall
Mayor: Charles A. Rice
Commissioner John Algee
Commissioner Hunter H. Roberts
Manager: J. V. Henry
Recorder Debbie Beadles
Judge Ahda Burrow
Codes Enforcement: Bidnap J. V. Henry
Codes Enforcement:
Filing/Office: 919-0
Time Zone: Central
County: Obion
1988 Population: 3,026

CITY OF SOUTH PITTSBURG
P. O. Box 705
South Pittsburg, 37380
Phone 615/837-7511
MTAS CONSULT: M. MICHAEL TALLENT
Election: 11/91
Charter Form: Private Acts 1917, Chapter 63
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall
Mayor: John F. Thompson
Vice Mayor: David T. Payne
Commissioner: Donald E. Blanet
Commissioner: Raymond Vinson
Commissioner: Francis Barker
Attorney: Thomas Graham* 942-5865
Manager: Donald Blanet
Recorder: Jim Lewis
Judge: W. N. Ables, Jr.
Librarian: Libby Roberts
Park Director: Donald Blanet
Codes Enforcement: Bidnap George Hampton
*Address: P. O. Box 759, Jasper 37347
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CITY OF SPARTA
37 Bockman Way
P. O. Box 30
Sparta, 38583
Phone 615/836-3248
MTAS CONSULT: THOMAS A. BRANT
Election: 4/89
Charter Form: Private Acts 1903, Chapter 295
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall
Mayor: Bob Breeding
Alderman: Greg Boston
Alderman: James Vaughn
Alderman: Alvin Carter
Alderman: Margaret Pearson
Alderman: Robert Agee
Alderman: Tim Kentner
Manager: J. V. Henry
Recorder: Debbie Beadles
Judge: Ahda Burrow
Public Safety:
Fire Chief: Kenneth Hutchens
Police Chief: Richard B. Morgan
Public Works/Utilities:
Sanitation: Danny Pruett
Public Works Director: Grady Marlar
Water/Street: Hubert Maynard
Utilities: Danny Pruett
*Address: 25 East Bockman Way

TOWN OF SPENCER
P. O. Box 187
Spencer, 38585
Phone 615/946-2351
MTAS CONSULT: THOMAS A. BRANT
Election: 5/89
Charter Form: Private Acts 1923, Chapter 179
Governing Body meets: Last Thursday, 7:30 p.m., Town Hall
Mayor: Charles R. Baker
Alderman: Thorsen Drake
Alderman: L. V. Robinson
Alderman: Wayne Hale
Alderman: Melvin Lovell
Alderman: Robert Wilson
Manager: Tom Breed
Recorder: Norma Veasey
Public Safety:
Police Chief: Bernie Hayes
Public Works/Utilities:
Streets: Monroe Honeyham
Water/Street: Donald E. Madewell
WtrCk: Penny B. Campbell
*Address: P. O. Box 67
TOWN OF SPRING CITY

P. O. Box 369
Spring City, 37381
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Election: 7/89
Time Zone: Eastern
County: Rhea

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Mayor
Carol Carter
Vice Mayor
John Landreth, Sr.
Commissioner
Mike Swafford

Administration:
Attorney
Bill McPheters* 775-2722
Librarian
Mitchell Loomis
Recorder
Cathy McCloud

*Address: 139 West Third Avenue, Dayton 37321

TOWN OF SPRINGFIELD

123 Fifth Avenue West
Springfield, 37172
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1909, Chapter 406

Election: 6/89
Time Zone: Central
County: Robertson
1988 Population: 11,197

Governor Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center

Mayor
Bill P. Carneal
Commissioner
Billy Gray
Commissioner
Jimmy Suter

Administration:
Attorney
Mike Jones* 384-8444
Clerk
Steven J. Gregg 384-4045
Health
Mildred Neal 384-4591
Judge
James Balhrop 384-9568
Fire
Royce A. Williams 384-4045

Codes Enforcement:
Building
Joe Nicholson 384-4045
Electric
Ralph King 384-7525
Fire
Larry Wooten 384-4045
Pole
James Goodwin 384-2074
Plan
Randy Wilkins 384-3561

*Address: Court House Square

TOWN OF SPRING HILL

P. O. Box 357
Spring Hill, 37174
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1909, Chapter 408

Election: 5/89
Time Zone: Central
County: Maury, Williamson
1988 Population: 1,004

Governor Body meets: 3rd Monday, 7:00 p.m., Town Hall

Mayor
George C. Jones
Alderwoman
Shirley Jean Sanders
Alderwoman
Mary Ann Moore
Alderwoman
David Dalton
Alderwoman
Bailey Davis, Jr.
Alderwoman
Nanice Berry
Alderwoman
William D. Kinnard
Alderwoman
Hollis Williams

Administration:
Attorney
Robin Courtney* 388-0832
Judge
June Quirk
Recorder
June Quirk

*Address: 207 West 8th Street, P. O. Box 90, Columbia 38402-0090

TOWN OF STANTON

P. O. Box 97
Stanton, 38069
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1927, Chapter 408

Election: 11/90
Time Zone: Central
County: Hardin
1988 Population: 540

Governor Body meets: 3rd Tuesday, 7:30 p.m., Town Hall

Mayor
Henry Johnson
Alderman
Melissa Woods
Alderman
Ruflie Jones
Alderman
Emma Jean Rivers
Alderman
John Sommers

Administration:
Attorney
Moira E. Dowling 772-6119
Clerk
Bonnie Williams 548-2565
Recorder
Melissa Woods 548-2565

Public Safety:
Fire
Morse Norwood
Police
James Willis
Public Works/Utilities:
Water
Garnett Faulk

*Address: Courthouse Square
**TOWN OF SPRING CITY**

**P. O. Box 369**
Spring City, 37381
Phone 615/365-6441
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

**Governing Body:**
- Mayor: Carol Carter
- Vice Mayor: John Landreth, Sr.
- Commissioner: Mike Swafford

**Administration:**
- Attorney: Bill McPeters*
- Librarian: Anna Jones
- Manager: Mitchell Loomis
- Recorder: Cathy McClelland

*Address: 159 West Third Avenue, Dayton 37321

**TOWN OF SPRINGFIELD**

**123 Fifth Avenue West**
Springfield, 37172
Phone 615/384-4045
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1909, Chapter 408

**Governing Body:**
- Mayor: George C. Jones
- Alderman: Freeman Cowherd
- Alderman: Shirley Jean Sanders
- Alderman: Mary Ann Moore
- Alderman: David Dalton
- Alderman: Bailey Davis, Jr.
- Alderman: Naomi Derryberry
- Alderman: William D. Kinnard
- Alderman: Hollis Williams

**Administration:**
- Attorney: Robin Courtney*
- Judge: Bobby Sands
- Recorder: June Quirk

*Address: 207 West 8th Street, P. O. Box 90, Columbia 38402-0090

**TOWN OF SPRING HILL**

**TOWN OF SPRING HILL**

**President:**
- George C. Jones
- Freeman Cowherd
- Shirley Jean Sanders
- Mary Ann Moore
- David Dalton
- Bailey Davis, Jr.
- Naomi Derryberry
- William D. Kinnard
- Hollis Williams

**Administration:**
- Attorney: Robin Courtney*
- Judge: Bobby Sands
- Recorder: June Quirk

*Address: 207 West 8th Street, P. O. Box 90, Columbia 38402-0090
TOWN OF STANTONVILLE

General Delivery
STANTONVILLE, 38379
Phone 901/632-3413
MTAS CONSULT: HAROLD YUNGMEYER

Election: 1/91
Time Zone: Central
County: McNairy
1988 Population: 271

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Mayor: Larry W. Raines
Alderman: Norman Carroll
Alderman: Olus Smith

TOWN OF SURGOINSVILLE

P. O. Box 67
Surgi oinsville, 37873
Phone 615/345-2851
MTAS CONSULT: RICHARD M. ELLIS

Election: 1/91
Time Zone: Eastern
County: Hawkins
1988 Population: 1,559

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor: Hanes Cooper
Vice Mayor: Eugene Ward
Commissioner: Billy Jack Case
Commissioner: Jack Pierce
Commissioner: Zana Dale Byington
Commissioner: Lois Salyers

Administration:
Attorney: Mark A. Skelton* 272-4812
Recorder: Dale Byington

Codes Enforcement:
Bldnsr Paul Taylor
Planning/Zoning:
Dale Allen
Public Safety:
Wtlrs Jack Pierce
Public Works/Utilities:

CITY OF SWEETWATER

P. O. Box 267
Sweetwater, 37874
Phone 615/337-6151
MTAS CONSULT: M. MICHAEL TALLENT

Election: 6/89
Time Zone: Eastern
County: Monroe
1988 Population: 5,310

Charter Form: Home Rule

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor George W. Cansler, Jr.
Vice Mayor: Albin Flood
Commissioner: Robert Bettis
Commissioner: Neal Ruby
Commissioner: James Burris

Administration:
Attorney: Wm. E. Howe* 337-6661
Judge: Lewis Kinnard 442-2406
Recorder: Charlotte W. Starnes 337-6014

Codes Enforcement:
Bldnsr J. R. North
Planning/Zoning:
Dale Allen
Public Safety:
FireC Lynn Phillips 337-6880
PoliceC Mike Jenkins 337-6151
Public Works/Utilities:

*Address: P. O. Box 192

*Address: 211 South Depot Street, Rogersville 37857
TOWN OF STANTONVILLE

General Delivery
Stantonville, 38379
Phone 901/632-3413
MTAS CONSULT: HAROLD YOUNGMEYER

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor Larry W. Raines
Alderman Norman Carroll
Alderman Olus Smith

P. O. Box 287
Stantonville, 37874
Phone 615/337-6970
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
Vice Mayor Alvin Fox
Commissioner Robert Bettis
Commissioner Neal Ruby
Commissioner Billy G. West
Commissioner James Burris

Administration:
Attorney Wm. E. Howe* 337-6661
Judge Lewis Kinnard 442-2406
ParksD Bill Burnette 337-6014
Recorder Charlotte W. Starnes 337-6014
ScSupt Joe Sherlin 337-7051

*Address: P. O. Box 192

TOWN OF SURGOINSVILLE

P. O. Box 67
Surgoinsville, 37873
Phone 615/945-2651
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Mayor-Alderman (TCA 6-1-101 et. seq.)

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Hanes Cooper
Vice Mayor Eugene Ward
Commissioner Billy Jack Case
Commissioner Jack Pierce
Commissioner Zana Dale Byington
Commissioner Lois Salyers

Administration:
Attorney Mark A. Skelton* 272-4812
Recorder Dale Byington
ParksD Dale Byington

*Address: 211 South Depot Street, Rogersville 37857

CITY OF SWEETWATER

P. O. Box 67
Sweetwater, 37874
Phone 615/337-8177
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Home Rule

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
Vice Mayor Alvin Fox
Commissioner Robert Bettis
Commissioner Neal Ruby
Commissioner Billy G. West
Commissioner James Burris

Administration:
Attorney Wm. E. Howe* 337-6661
Judge Lewis Kinnard 442-2406
ParksD Bill Burnette 337-6014
Recorder Charlotte W. Starnes 337-6014
ScSupt Joe Sherlin 337-7051

*Address: P. O. Box 192
CITY OF TAZNWELL

P. O. Box 206
Tazewell, TN 37879-0206
Phone 615/626-5104
MTAS CONSULT: RICHARD M. ELLIS

Election: 12/89
Time Zone: Eastern
County: Claiborne
1988 Population: 2,105

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor Ray Fannon
Vice Mayor Eugene Bundren
Councilman Douglas Shipley
Councilman Ezel Cox
Councilman Jess Mullins
Councilman Ezzell Cox
Councilman Hugh F. Hardin

Administration:
Attorney Stanifer and Stanifer* 626-7223
Clerk Minnie Honeycutt
Judge/Recorder Douglas Harbin 626-5104

*Address: P. O. Box 203

TOWN OF TELLICO PLAINS

Route 4
Tellico Plains, TN 37385
Phone 615/253-2333
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1911, Chapter 536

Election: 9/89
Time Zone: Eastern
County: Monroe
1988 Population: 935

Governing Body Meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor Charles Hall
Alderman Jim Moore
Alderman Raymond Moree
Alderman Ray Franklin
Alderman George Hunt
Alderman Charles Chadwell

Administration:
Attorney Eugene Worthington* 442-5353
Record Charlene Powers

*Address: 405 Tellico Road, Madisonville 37354
## CITY OF TAZEWELL

**Address:** P. O. Box 206  
**Phone:** 615-626-5104  
**Tax Code:** 7879-0206  
**County:** Claiborne  
**Population:** 2,105  
**Election:** 12/89  
**Time Zone:** Eastern  
**MTAS Consultant:** Richard M. Ellis  
**Charter Form:** General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
**Meeting:** 2nd Tuesday, 7:30 p.m., City Hall

**Governing Body:**  
- **Mayor:** Stanifer and Stanifer* 626-7223  
- **Vice Mayor:** Eugene Bundren  
- **Councilman:** Ezeell Cox  
- **Councilman:** Jess Mullins  
- **Councilman:** Margie Henry  
- **Councilman:** Hugh F. Hardin  

**Administration:**  
- **Attorney:** Eugene Worthington* 442-5353  
- **Clerk:** Minnie Honeycutt  
- **Judge/Recorder:** Douglas Harbin 626-5104  

*Address: P. O. Box 203

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## TOWN OF TELLICO PLAINS

**Address:** Route 4, Tellico Plains, 37365  
**Phone:** 615-253-2333  
**Tax Code:** 37365  
**County:** Monroe  
**Population:** 935  
**Election:** 9/89  
**Time Zone:** Eastern  
**MTAS Consultant:** M. Michael Tallett  
**Charter Form:** Private Acts 1911, Chapter 536  
**Meeting:** 1st Thursday, 7:00 p.m., Town Hall

**Governing Body:**  
- **Mayor:** Charles Hall  
- **Alderman:** Jim Moore  
- **Alderman:** Raymond Moree  
- **Alderman:** Ray Franklin  
- **Alderman:** George Hunt  
- **Alderman:** Charles Chadwell  

**Administration:**  
- **Attorney:** Eugene Worthington* 442-5353  
- **Recorder:** Diora Powers  

*Address: 405 Tellico Road, Madisonville 37354
TOWN OF TENNESSEE RIDGE

Route 1, Box 8
Tennessee Ridge, TN 37178
Phone 615/721-3385
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Robert Brown
Vice Mayor: Leonard Hancock
Commissioner: Travis Wyatt
Commissioner: Charleen Carlton
Commissioner: Dickie Sykes

Administration:
Manager: J. Milton Thomason
Attorney: Wm. S. Vinson*
Recorder: Woodrow Adams

Finance:
Treasurer: Karen Harris
Public Safety:
FireChief: Rayman Brake
Public Works/Utilities:
WaterSuperintendent: Jerry Lee Bryant

*Address: Public Square, Erin 37061

TOWN OF TIPTONVILLE

130 South Court Street
Tiptonville, TN 38079
Phone 901/253-9922
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Corinne Covington
Vice Mayor: Marty Vaughn
Alderman: Jack Haynes
Alderman: Jimmy Simmons
Alderman: James Robert Woods
Alderman: George Chamberlain
Alderman: Jimmie Moore

Administration:
Attorney: Wm. S. Vinson*
Recorder: Woodrow Adams

Codes Enforcement:
BidInspector: William McCaleb
Finance:
Treasurer: Fran Hearn
Public Safety:
FireChief: Emmett Lewis
PoliceChief: Jack Orr
Public Works/Utilities:
StreetSuperintendent: Red Bolden
WaterSuperintendent: Charles Moore
WastewaterSuperintendent: James Blackburn

*Address: P. O. Box 358

TOWN OF TOONE

City Hall
Toone, TN 38381
Phone 901/659-7970
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1903, Chapter 414

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor: A. E. Smith
Councilman: Donald G. Sisco
Councilman: Joseph L. Jones
Councilman: Albert L. Keller
Councilman: Terry Burkshead
Councilman: H. Kelly, Sr.
Councilman: Keith Foote

*Address: P. O. Box 309, Bolivar 38008

CITY OF TOWNSEND

P. O. Box 307
Townsend, TN 37882
Phone 615/448-6886
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1941, Chapter 463

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building Office open: Tuesday

Mayor: Kenneth Myers
Vice Mayor: Thelma Bradshaw
Commissioner: Ike Effler
Commissioner: Ruth Martin
Commissioner: Joe Cole

Administration:
Attorney: Wm. S. Vinson*
Recorder: Woodrow Adams

Public Safety:
PoliceChief: Freddie Ledbetter 448-6270

*Address: Bank of Maryville, Maryville 37801
TOWN OF TENNESSEE RIDGE

Route 1, Box 8
Tennessee Ridge, 3717B
Phone 615/721-3385
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Robert Brown
Vice Mayor: Leonard Hancock
Commissioner: Travis Wyatt
Commissioner: Charleen Carlton
Commissioner: Dickie Sykes

Administration:
Manager: J. Milton Thomas
Attorney: Wm. S. Vinson* 289-3950
Recorder: Woodrow Adams

*Address: Public Square, Erin 37061

TOWN OF TOONE

City Hall
Toone, 38381
Phone 901/956-9770
MTAS CONSULT: HAROLD YUNGMEYER

Charter Form: Private Acts 1903, Chapter 414

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: A. E. Smith
Councilman: Donald G. Sisco
Councilman: Joseph L. Jones
Councilman: Albert L. Keller
Councilman: Terry Burkhead
Councilman: H. Kelly, Sr.
Councilman: Keith Foote

Administration:
Attorney: Wm. S. Vinson 658-5219
Recorder: Keith Foote

*Address: P. O. Box 309, Bolivar 38008

CITY OF TOWNSEND

P. O. Box 307
Townsend, 37882
Phone 615/448-6866
MTAS CONSULT: M. MICHAEL TALLENT

Charter Form: Private Acts 1941, Chapter 463

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building
Office open: Tuesday

Governing Body:
Mayor: Kenneth Myers
Vice Mayor: Thelma Bradshaw
Commissioner: Ike Effler
Commissioner: Ruth Martin
Commissioner: Joe Cole

Administration:
Attorney: Wm. S. Vinson* 984-5431
Recorder: Gwen Jordan 448-6715

*Address: Bank of Maryville, Maryville 37801
TOWN OF TRACY CITY
P. O. Box 277
Tracy City, 37387
Phone 615/592-6213
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1945, Chapter 158
Governing Body Meets: 2nd Thursday, 7:00 p.m., Town Hall
Mayor: Carl Garey, Jr.
Alderman: Billy R. Fults
Alderman: Jim Patterson
Alderman: Jimmy Mince
Alderman: Joan Johnson
Administration: Attorney: Jeff Stuart
Parks: Recorder: Jean Schmehl
*Address: 102 3rd Avenue SE, Winchester 37398

1988 Population: 1,781

TOWN OF TREZELANT
P. O. Box 100
Trezelant, 38258
Phone 901/659-4631
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1911, Chapter 509
Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall
Mayor: James E. Moore
Vice Mayor: Billy Walker
Alderman: Joe Pat Weatherford
Alderman: Wayne David Bryant, Jr.
Alderman: Thomas Hodgson
Alderman: Sam Hurt
*Address: 115 Court Square, Huntingdon 38344

1988 Population: 921

TOWN OF TRENTO
309 South College Street
Trenton, 38382
Phone 901/855-2013
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1903, Chapter 551
Governing Body Meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall
Mayor: Tommie Goodwin
Alderman: Charles Carr
Alderman: Paul Cannon
Alderman: Leo Maness
Alderman: Charles Tyner
Alderman: George E. Wade
Alderman: Frank Neely
Administration: Attorney: Richard Gossum*
HSAud: Betty Lockard
Judge: Nallon Greene
Librarian: Mary Connel
Recorder: James B. Burress
SRHO: Paul W. Bennett
*Address: P. O. Box 491

1988 Population: 4,601

TOWN OF TRIMBLE
P. O. Box 215
Trimble, 38259
Phone 901/297-3177
MTAS CONSULT: MICHAEL T. PENTECOST
Charter Form: Private Acts 1905, Chapter 401
Governing Body Meets: 1st Monday, 5:30 p.m., Town Hall
Mayor: Billy Mooney
Alderman: Lloyd McManus
Alderman: K. K. Pope
Alderman: Bryan Pope
Alderman: Tim Pope
Alderman: Chris Young
Administration: Clerk: Joyce Scobey
Judge: Lloyd McManus
Supt: Kenneth Galloway

1988 Population: 722

183
TOWN OF TRACY CITY
P. O. Box 277
Tracy City, 37387
Phone 615/592-0213
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1945, Chapter 158
Governing Body Meets: 2nd Thursday, 7:00 p.m., Town Hall

Mayor:  Earl Geary, Jr.
Alderman: Billy R. Fults
Alderman: Jim Patterson
Alderman: Jimmy Mince
Alderman: Joan Johnson

Administration:
Attorney: Jeff Stuart
Recorder: Jean Schmehl

Public Safety:
ClivDef: Billy R. Fults
Public Works/Utilities:
Waters: James Griswold

*Address: 102 3rd Avenue SE, Winchester 37398

182
TOWN OF TROY

105 Westbrook
P. O. Box 246
Troy, 38860
Phone 901/536-4745
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1915, Chapter 417

Governing Body Meets: 1st and 3rd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Jimmie C. Hart
Alderman: Bill Shires
Alderman: Charlie Bright
Alderman: Glenn Rudd
Alderman: Edward Watson
Alderman: Felix Clark, Jr.

Administration:
Attorney: Jimmy C. Smith*
Judge: Sam Hailing, Jr.
Recorder: Joyce M. Turner

*Address: 317 South Third Street, Union City 38261

PUBLIC SAFETY:
Fire C: Everett Watson
Police C: Frank Long

Public Works/Utilities:
Gas Mgr: Charlie Bright
Pub Wtr D: Lynn Jones
San Supt: Glenn Rudd
Streets: Edward Watson
Wtr Wtr S: Bill Shires
Water S: Felix Clark, Jr.
Util Mgr: Lynn Jones

CITY OF TULLAHOMA

P. O. Box 807
Tullahoma, 37388
Phone 615/455-2648
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 553

Governing Body Meets: 1st and 3rd Monday, 6:00 p.m., Municipal Building

Governing Body:
Mayor: Joe Ervin
Alderman: Beth Bryant
Alderman: Gary Boyd
Alderman: David Hollinshead
Alderman: Steve T. Cape
Alderman: Richard Fewell
Alderman: James McKenzie

Administration:
Admin: Jana Vosika*
Attorney: Stephen M. Worsham*
Adm Asst: Ann Dickinson
Hs Auth D: Elaine Mann
Judge: James Conley
Parks D: Joe Moot
Per A: Patti Campbell
Recorder: Patricia H. Williams
Sc Supt: Donald E. Embry

*Address: P. O. Box 790

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CITY OF TUSCULUM

Box 5674, Tusculum Station
Greeneville, 37743
Phone 615/638-6211
MTAS CONSULT: RICHARD M. ELLIS

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 3rd Monday, 7:30 p.m., Town Hall
Office open: As needed

Governing Body:
Mayor: Troy Peters
Commissioner: J. R. McCoy
Commissioner: Jack Ayers

Administration:
Attorney: Jerry Goodson*
Judge: Jerry Laughlin
Recorder: Betty A. Fitzgerald

Public Safety:
Fire C: Bobby Combs
Police C: Dal Estep
Public Works/Utilities:
Streets: Jack Sexton

*Address: P. O. Box 5674, Tusculum Station, Greeneville 37743
TOWN OF TROY

105 Westbrook
P. O. Box 246
Troy, 38860
Phone 901/536-4745
MTAS CONSULT: MICHAEL T. PENTECOST

Charter Form: Private Acts 1915, Chapter 417

Governing Body: Mayor

Jimmie C. Hart

Alderman

Bill Shires

Charlie Bright

Glenn Rudd

Edward Watson

Felix Clark, Jr.

Alderman

Governing Body Meets: 1st and 3rd Thursday, 7:30 p.m., Town Hall

Administration:

Attorney

Jimmy C. Smith* 805-1482

Judge

Sam Nailing, Jr.

Recorder

Joyce M. Turner

Public Safety:

FireC

Everett Watson

PoliceC

Frank Long

Public Works/Utilities:

GasSupt

Charlie Bright

PubWrkD

Lynn Jones

SanSupt

Glenn Rudd

Streets

Edward Watson

WtrWtrS

Bill Shires

WaterS

Felix Clark, Jr.

UtlMgr

Lynn Jones

*Address: 317 South Third Street, Union City 38261

CITY OF TULLAHOMA

P. O. Box 807
Tullahoma, 37388
Phone 615/455-2848
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1903, Chapter 553

Governing Body Meets: 1st and 3rd Monday, 6:00 p.m., Municipal Building

Governing Body:

Mayor

Joe Ervin

Alderman

Beth Bryant

Gary Boyd

David Hollinshead

Steve T. Cope

Richard Fewell

James McKenzie

Alderman

Administration:

Admin

Jana Vosika* 455-5407

Attorney

Stephen M. Worsham* 455-5407

AdminAsst

Ann Dickinson

HaAuthD

Elaine Mann

Judge

James Conley

ParksD

Joe Moon

PepD

Patti Campbell

Recorder

Patricia H. Williams

ScSupt

Donald E. Embry

Public Safety:

FireC

C. B. Watkins

PoliceC

Thomas F. Wagoner

Public Works/Utilities:

PubWrkD

Ron Wren

UtlMgr

Joe W. Leggins

*Address: P. O. Box 790

CITY OF TUSCULUM

Box 5674, Tusculum Station
Greeneville, 37743
Phone 615/638-6211
MTAS CONSULT: RICHARD M. ELLIS

1988 Population: 2,192

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 3rd Monday, 7:30 p.m., Town Hall

Office open: As needed

Governing Body:

Mayor

Troy Peters

Commissioner J. D. McCoy

Commissioner Jack Ayers

Commissioner

Administration:

Attorney

Jerry Goodson* 639-3331

Judge

Jerry Laughlin

Recorder

Betty A. Fitzgerald

Public Safety:

FireC

Bobby Combs

Police

Dale Estep

Public Works/Utilities:

Streets

Jack Sexton

*Address: P. O. Box 5674, Tusculum Station, Greeneville 37743

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<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Terry Hailey</td>
<td>885-2011</td>
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<tr>
<td>V-May</td>
<td>Gerald McLeary</td>
<td>885-1971</td>
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<td>Councilman</td>
<td>Earl Johnson</td>
<td>885-5862</td>
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<td>Councilman</td>
<td>Jerry Dellinger</td>
<td>885-3922</td>
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<td>Burley Haddock</td>
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<tr>
<td>Councilman</td>
<td>Barbara Williams</td>
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<tr>
<td>Manager</td>
<td>Don Thornton</td>
<td>885-1515</td>
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<td>AdmAsst</td>
<td>Tommy Fricce</td>
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<tr>
<td>Attorney</td>
<td>James M. Glasgow*</td>
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<td>HrAuthD</td>
<td>Joe Sergerson</td>
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<td>Judge</td>
<td>Allen Hobsey</td>
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<td>ParkD</td>
<td>Ken Morris</td>
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<td>John Carlisle</td>
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<td>Raymond Hutchens</td>
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<td>Dale Craig</td>
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<td>Mildred Roberts</td>
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<td>Planning/Zoning</td>
<td>Mike Cox</td>
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<td>CityDEP</td>
<td>Charles Roberts</td>
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<td>FireC</td>
<td>Dale Burress</td>
<td>885-4851</td>
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<td>PoliceC</td>
<td>David Rhoades</td>
<td>885-1515</td>
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<td>ElecMng</td>
<td>Stan McMinn</td>
<td>885-9212</td>
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<td>PubWrkD</td>
<td>Bobby Grimes</td>
<td>885-9144</td>
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<tr>
<td>SwrPltS</td>
<td>Billy Collins</td>
<td>885-9622</td>
</tr>
<tr>
<td>WaterS</td>
<td>Bill Bell</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 250*
CITY OF UNION CITY

P. O. Box 9
Union City, 38261
Phone 901/885-1341
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 11/90
Time Zone: Central
County: Obion
1990 Population: 10,670

Charter Form: General Law Modified Manager-Council (TCA 6-30-101 et. seq.)

Governing Body Meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor
Terry Hailey
V-May
Gerald McLeary
Councilman
Earl Johnson
Councilman
Key Hudson
Councilman
Jerry Dellinger
Councilman
Burley Haddock
Councilman
Barbara Williams

Administration:
Manager
Don Thornton
AdmAsst
Tommy Freeze
Attorney
James M. Glasgow*
HaAuthD
Joe Sergerson
885-2011
885-1971
885-5862
Judge
Allen Hobsey
ParKsD
Ken Morris
PersD
John Carlisle
SciSupt
Baxter Wheatley
885-3922

Codes Enforcement:
BldInsp
Raymond Hutchens
885-2011

Finance:
FinD
Mildred Roberts
885-1971

Planning/Zoning:
PlngCh
Mike Cox
885-5862

Public Safety:
CtyDefD
Charles Roberts
885-1515
Dale Burress
885-4851
Dale Burress
885-1515

Public Works/Utilities:
ElecMgr
Stan McMinn
885-9212
Bobby Grimes
885-9144
885-9622

*Address: P. O. Box 250
TOWN OF VANLEER

P. O. Box 427
Vanleer, 37181
Phone 615/753-2823
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1915, Chapter 510
Election: 5/89
Time Zone: Central
County: Dickson
1988 Population: 401

Governing Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor B. L. Averitte
Alderman Fred Albright
Alderman Ruben Schmittou
Alderman Maurice Barbee
Alderman Donald Shirley
Alderman Ray Berry

Administration:
Attorney J. M. Clement* 446-2862
Judge Dalton Atkins

Finance:
Treas. Michael Powell

Public Safety:
FireC Ruben Schmittou

Public Works/Utilities:
WaterS Jimmy Cooksey

*Address: 726 East College, Dickson 37055

TOWN OF VIOLA

P. O. Box 85
Viola, 37394
Phone 615/335-2791
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1901, Chapter 320
Election: 12/90
Time Zone: Central
County: Warren
1988 Population: 149

Governing Body Meets: Last Monday, 8:00 p.m., Town Hall

Governing Body:
Mayor Drannon Sain
V-May Bill Underwood
Alderman Jerry Rutledge
Alderman Marvin Lynn
Alderman Frank Scott
Alderman Emmett Hobbs

Administration:
Recorder Carol Riggsby
TOWN OF VANLEER

P. O. Box 427
Vanleer, 37181
Phone 615/763-2823
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1915, Chapter 510

Charter Form: Private Acts 1915, Chapter 510

Governor Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governor Body:
Mayor B. L. Averitte
Alderman Fred Albright
Alderman Ruben Schmittou
Alderman Maurice Barbee
Alderman Donald Shirley
Alderman Ray Berry

Administration:
Attorney J. M. Clement*
Judge Dalton Atkins

Finance:
Treas Michael Powell
Public Safety:
Fire Ruben Schmittou
Public Works/Utilities:
Water Jimmy Cooksey

*Address: 726 East College, Dickson 37055

TOWN OF VIOLA

P. O. Box 85
Viola, 37394
Phone 615/635-2791
MTAS CONSULT: THOMAS A. BRANT
Charter Form: Private Acts 1901, Chapter 320

Charter Form: Private Acts 1901, Chapter 320

Governor Body Meets: Last Monday, 8:00 p.m., Town Hall

Governor Body:
Mayor Drannon Sain
V-May Bill Underwood
Alderman Jerry Rutledge
Alderman Marvin Lynn
Alderman Frank Scott
Alderman Emmett Hobbs

Administration:
Recorder Carol Rigby
TOWN OF VONORCE

P. O. Box 218  
Vonore, 37885 
Phone 615/884-6211 
MTAS CONSULT: M. MICHAEL TALLENT

Election: 9/89  
Time Zone: Eastern 
County: Monroe 
1988 Population: 528

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall 
Office closed: 2nd and 4th Saturday

Governing Body:
Mayor  Larry Summey 
Alderman  Pearl Lashley 
Alderman  Charles Morgan 

Administration:
Attorney  Charles E. Ridenour 
Librarian  Margaret McKee 
Recorder  Michelle Cooper

Codes Enforcement:
Bidsp  Gene Murphy

Planning/Zoning:
FingCh  M. S. Sloan

Public Safety:
Fire  Tom Lashley 
Police  Harold Davis

TOWN OF WALDEN

P. O. Box 335  
Signal Mountain, 37377 
Phone 615/886-3566 
MTAS CONSULT: M. MICHAEL TALLENT

Election: 11/90  
Time Zone: Eastern 
County: Hamilton 
1988 Population: 1,293

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor  Harold D. Warren 
Alderman  Robert H. Veller 
Alderman  Eleanor W. Powell

Administration:
Attorney  Joe V. W. Gaston*  756-6011 
Recorder  Elizabeth T. Akins

*Address: Two Union Square, Suite 1000, Chattanooga 37402

CITY OF WARTBURG

P. O. Box 386  
Wartburg, 37887 
Phone 615/346-6099 
MTAS CONSULT: THOMAS A. BRANT

Election: 6/90  
Time Zone: Eastern 
County: Morgan 
1988 Population: 816

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall 
Office closed: Saturday afternoon

Governing Body:
Mayor  A. B. Freytag 
Alderman  Wayne Solomon 
Alderman  Roy McNeal

Administration:
Attorney  Joe Judkins*  346-6688 
Judge/ Recorder  Clem E. Van Norstran

*Address: P. O. Box 548
TOWN OF VONORE

P. O. Box 218
Vonore, 37885
Phone 615/884-6211
MTAS CONSULT: M. MICHAEL TALLENT

Election: 9/89
Time Zone: Eastern
County: Monroe
1988 Population: 528

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall
Office closed: 2nd and 4th Saturday

Governing Body:
Mayor Larry Summy
Alderman Pearl Lashley
Alderman Charles Morgan

Administration:
Attorney Charles E. Ridenour
Librarian Margaret McKee
Recorder Michelle Cooper

Codes Enforcement:
Bldngsp Gene Murphy
Planning/Zoning:
FlngCch M. S. Sloan

Public Safety:
FireC Tom Lashley
PoliceC Harold Davis

TOWN OF WALDEN

P. O. Box 335
Signal Mountain, 37377
Phone 615/886-3555
MTAS CONSULT: M. MICHAEL TALLENT

Election: 11/90
Time Zone: Eastern
County: Hamilton
1988 Population: 1,293

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Harold D. Warren
Alderman Robert H. Veller
Alderman Eleanor W. Powell

Administration:
Attorney Joe V. W. Gaston* 756-6011
Recorder Elizabeth T. Akins

*Address: Two Union Square, Suite 1000, Chattanooga 37402

CITY OF WARTBURG

P. O. Box 386
Wartburg, 37887
Phone 615/346-6909
MTAS CONSULT: THOMAS A. BRANT

Election: 6/90
Time Zone: Eastern
County: Morgan
1988 Population: 816

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall
Office closed: Saturday afternoon

Governing Body:
Mayor A. B. Freytag
Alderman Wayne Solomon
Alderman Roy McNeal

Administration:
Attorney Joe Judkins* 346-6688
Judge/ Recorder Clem E. Van Norstran

Public Safety:
PoliceC Earl R. Bales, Jr.
Public Works/Utilities:
Wtr/Ws George H. Briggs

*Address: P. O. Box 548
CITY OF WARTRACE
P. O. Box 158
Wartrace, 37883
Phone 615/365-6144
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1903, Chapter 214

Governing Body Meets: 2nd Monday, 7:00 p.m., Town Hall

Mayor: Roscoe Stephens
Vice Mayor: Roston Floyd
Commissioner: Jimmy Ledbetter
Commissioner: Marle Ayers
Commissioner: William Pyrdum
Commissioner: Thomas Hurt

Administration:
Manager: Lee Russell
Recorder: Cathy Troxler

Finance:
Tax Collector: Cathy Troxler

Public Safety:
Fire Chief: Roy Ferguson, Jr.
Police Chief: John E. Gruffy, Jr.

Public Works/Utilities:
Public Works Director: Waters Marvin Keele

*Address: 402 Belmont Avenue, Shelbyville 37160

CITY OF WATAUGA
P. O. Box 68
Watauga, 37694
Phone 615/928-3490
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Mayor: Edith Smalling
Vice Mayor: Charles Hagy
Commissioner: Rick Shipley
Commissioner: John Skeans
Commissioner: Mary Fipps

Administration:
Manager: Herbert Keller
Manager: Mary Fipps

Finance:
Chief Financial Officer: Jerry Crowe
Tax Collector: Hattie Skeans

Public Safety:
Chief of Police: Jerry Crowe
Police Chief: Kenneth R. Potter

Public Works/Utilities:
Public Works Director: Brownie L. Phipps

*Address: Home Federal Building, 8th Floor, Johnson City 37601

CITY OF WATERTOWN
P. O. Box 158
Watertown, 37184
Phone 615/237-3326
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1937, Chapter 187

Governing Body Meets: 2nd Monday, 6:00 p.m., City Hall

Mayor: Michael Jennings
Vice Mayor: Jimmy Locke
Alderman: Gerald Ferguson
Alderman: Elbert Malone
Alderman: Charles Robertson
Alderman: Janice Jewell
Alderman: Bill Jewell

Administration:
Manager: Roy Ferguson, Jr.
Manager: John E. Gruffy, Jr.

Finance:
Tax Collector: Cathy Troxler

Public Safety:
Fire Chief: Roy Ferguson, Jr.
Police Chief: John E. Gruffy, Jr.

Public Works/Utilities:
Public Works Director: Waters Marvin Keele

*Address: 109 East Gay Street, Lebanon 37087

CITY OF WAVERLY
P. O. Box 70
Waverly, 37185
Phone 615/206-2101
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY
Charter Form: Private Acts 1947, Chapter 475

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Mayor: Jess Bowen, Jr.
Vice Mayor: Delmas Robertson
Alderman: Louis Anderson
Alderman: Minnie Lou Warren
Alderman: Wanda Atkins
Alderman: Harold Knight
Alderman: David Vaughn

Administration:
Manager: Don Hoenh
Manager: John E. Gruffy, Jr.

Finance:
Chief Financial Officer: Jerry Crowe
Tax Collector: Kenneth R. Potter

Public Safety:
Fire Chief: Joe Traylor
Police Chief: W. B. Frazier

Public Works/Utilities:
Public Works Director: John H. Whitfield, Jr.

*Address: 102 South Court Square
CITY OF WAYNESBORO

122 Public Square East
Waynesboro, 38485
Phone 615/722-5458
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

Mayor: James A. Bryd
Vice Mayor: Willie Burns
Commissioner: Raleigh Brewer
Commissioner: Michael Price
Commissioner: Bruce Howell

Administration:
Attorney: George Gray*
Manager: Howard Riley
ParksD: Tom Johnson
Recorder: Flora E. Lacher

*Address: P. O. Box 471

TOURN OF WESTMORELAND

P. O. Box B
Westmoreland, 37186
Phone 615/644-3382
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1951, Chapter 306

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Public Safety:
FireC Steve Etheridge
PoliceC Ron Cline

Mayor: Wayne Bentle
Vice Mayor: Ricky Woodard
Alderman: Larry Akins
Alderman: Jerry Gregory
Alderman: Bobby Harris

Administration:
Attorney: Patsy R. Ballor
Record: Scott E. Loyd

*Address: 117 East Main, Suite A, Gallatin 37066

TOWN OF WHITE BLUFF

Taylor Street
P. O. Box 83
White Bluff, 37187-0083
Phone 615/797-3131
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1923, Chapter 257

Governing Body Meets: 1st Tuesday, 7:30 p.m., Town Hall

Public Safety:
FireC Wayne Hooper
PoliceC H. Dean Hester

Mayor: Lawrence D. Brown
Vice Mayor: David C. Pickard
Alderman: Harold C. Cauthen
Alderman: Mike Feits
Alderman: Preston L. Barnes
Alderman: Clay Hattoo

Administration:
Attorney: Jerry Smith
Judge: Bill Hamilton
Recorder: Jackie D. Lee

*Address: Sumner Bank Building, Gallatin 37066

CITY OF WHITE HOUSE

P. O. Drawer 69
White House, 37188
Phone 615/672-4350
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Alderman (TCA 6-1-101 et. seq.)

Governing Body Meets: 3rd Thursday, 7:00 p.m., City Hall

Public Safety:
PoliceC John White

Mayor: Charley E. Duty
Vice Mayor: George West
Alderman: Winston Draughon
Alderman: Dee Johnson
Alderman: Benny Brinkley

Administration:
Attorney: Patsy R. Ballor
Record: Jackie D. Lee

*Address: Sunnem Bank Building, Gallatin 37066

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CITY OF WAYNESBORO

122 Public Square East
P. O. Box 471
Waynesboro, 38485
Phone 615/722-5456
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Uniform Manager-Commission (TCA 6-1B-101 et. seq.)

Election: 2/90
Time Zone: Central
County: Wayne
1988 Population: 2,109

Governor Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

Administration:
Attorney George Gray*
Manager Howard Riley
ParksD Tom Johnson
Recorder Flora E. Lacher

*TAddress: P. O. Box 471

TOWN OF WHITE BLUFF

Taylor Street
P. O. Box 83
White Bluff, 37187-0083
Phone 615/797-3131
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1923, Chapter 257

Election: 5/89
Time Zone: Central
County: Dickson
1988 Population: 2,095

Governor Body Meets: 1st Tuesday, 7:30 p.m., Town Hall

Public Safety:
FireC Wayne Hooper
PoliceC H. Dean Hester

Public Works/Utilities:
SanSupt William Driver
WaterS Z. H. Bibb, Jr.

*CAddress: Sumner Bank Building, Gallatin 37066

TOWN OF WESTMORELAND

P. O. Box B
Westmoreland, 37186
Phone 615/644-3392
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1951, Chapter 306

Election: 12/90
Time Zone: Central
County: Sumner
1988 Population: 1,754

Governor Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Public Safety:
FireC Steve Etheridge

Administration:
Attorney Patsy R. Ballor* 452-5531
Judge Phillip George 451-1550
Recorder Patsy R. Ballor

*CAddress: P. O. Drawer 69
White House, 37188
P. O. Drawer 69
White House, 37188
Phone 615/672-4350
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Alderman (TCA 6-1B-101 et. seq.)

Election: 3/89
Time Zone: Central
County: Robertson, Sumner
1988 Population: 2,795

Governor Body Meets: 3rd Thursday, 7:00 p.m., City Hall

Codes Enforcement:
BldInsp Bob Baird
TaxAsr Phyllis Smith

Planning/Zoning:
FplngCh Jim Savage

Public Safety:
PubSfD Morris Fisher
Public Works/Utilities:
Eng Ray White
PubWrkD Frank Eatherly
SanSupt George West

*CAddress: Sunner Bank Building, Gallatin 37066

CITY OF WHITE HOUSE

P. O. Drawer 69
White House, 37188
Phone 615/672-4350
MTAS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: General Law Mayor-Alderman (TCA 6-1B-101 et. seq.)

Election: 3/89
Time Zone: Central
County: Robertson, Sumner
1988 Population: 2,795

Governor Body Meets: 3rd Thursday, 7:00 p.m., City Hall

Codes Enforcement:
BldInsp Bob Baird
TaxAsr Phyllis Smith

Planning/Zoning:
FplngCh Jim Savage

Public Safety:
PubSfD Morris Fisher
Public Works/Utilities:
Eng Ray White
PubWrkD Frank Eatherly
SanSupt George West

*CAddress: Sunner Bank Building, Gallatin 37066

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TOWN OF WHITE PINE
202 North Maple Street
P. O. Box 66
White Pine, 37890
Phone 615-687-2556
MTAS CONSULT: RICHARD M. ELLIS
Charter Form: Private Acts 1915, Chapter 309
Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building
Governing Body:
Mayor Claude R. Musick
Alderman Hazel Fern Bible
Alderman Robert K. Watson
Alderman Ben Holt, Jr.
Alderman David Violes
Alderman Robert Shaver
Administration:
Attorney Mark Travis*
 Clerk Alyson Susong
 Judge/ Recorder Sandra K. Smith
*Address: P. O. Box 1066, Morristown 37816-1066
Planning/Zoning:
Planning Ch. P. H. Cowan
Public Safety:
Fire Ch. Gordon Pack
Police Ch. George H. Davis
Public Works/Utilities:
Water/Sewer Phil Snodgrass

CITY OF WHITWELL
Route 4, Box 7
Whitwell, 37397
Phone 615/658-5151
MTAS CONSULT: M. MICHAEL TALLENT
Charter Form: Home Rule
Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall
Governing Body:
Mayor Jimmy Thompson
Commissioner Michael Dillon
Commissioner Glenn Webster*
Administration:
Attorney Gary P. Dillon, Jr.* 658-5414
Judge Ben Hill, III
Manager Jimmy R. Rogers
Recorder Tammi Cagle
*Address: 101 West Market Street, Somerville 38068

TOWN OF WHITEVILLE
158 Main Street
P. O. Box 324
Whiteville, 38075
Phone 901/254-6523
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: Private Acts 1901, Chapter 280
Governing Body Meets: 1st Monday, 7:30 p.m., Town Hall
Governing Body:
Mayor Julian Cooper
Alderman James Bellar
Alderman J. W. Bomar
Alderman Harold McCall
Alderman Bobby Joe McDaniel
Alderman William Woods
Administration:
Attorney James T. Sanderson* 658-4866
 Judge Hida M. Campbell
 Recorder Julian Cooper
*Address: 101 West Market Street, Bolivar 38008

CITY OF WILLISTON
P. O. Box 131
Williston, 38076
Phone 901/465-4173
MTAS CONSULT: HAROLD YUNGMEYER
Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Governing Body Meets: 1st Monday, 7:00 p.m., City Hall
Office open: 2nd and 4th Saturday
Governing Body:
Mayor Laura Mitchell
Commissioner Jimmy Jordan
Commissioner James Glover
Administration:
Attorney Walt Freeland* 465-3356
Recorder E. Ann Blackmore 465-9637
*Address: 205 Market West, Somerville 38068

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# Town of White Pine

**Address:** 202 North Maple Street, P. O. Box 66, White Pine, 37890  
**Phone:** 615-667-2556

**Mayor:** Claude R. Musick  
**Aldermen:** Hazel Fern Bible, Robert K. Watson, David Wicles, Robert Shaver

**Administration:**  
**Attorney:** Mark Travis  
**Clerk:** Alyson Susong  
**Recorder:** Sandra K. Smith

**Governing Body Meetings:** 1st Tuesday, 7:00 p.m., Community Building

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# City of Whitwell

**Address:** Route 4, Box 7, Whitwell, 37397  
**Phone:** 615/658-5151

**Mayor:** Jimmy Thompson  
**Commissioner:** Michael Dillon  
**Manager:** Jimmy R. Rogers

**Administration:**  
**Attorney:** Geary P. Dillon, Jr.  
**Clerk:** Alyson Susong  
**Recorder:** Sandra K. Smith

**Public Safety:**  
**Fire:** Robert Pack  
**Police:** George H. Davis

**Governing Body Meetings:** 3rd Tuesday, 6:30 p.m., City Hall

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# Town of Whiteville

**Address:** 158 Main Street, Whiteville, 38075  
**Phone:** 901/254-8523

**Mayor:** Julian Cooper  
**Aldermen:** J. V. Bomar, Harold McCall, Bobby Joe McDaniel, William Woods

**Administration:**  
**Attorney:** James T. Sanderson  
**Clerk:** Hilda M. Campbell  
**Recorder:** Julian Cooper

**Governing Body Meetings:** 1st Monday, 7:30 p.m., Town Hall

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# City of Williston

**Address:** P. O. Box 131, Somerville, 38076  
**Phone:** 901/465-4173

**Mayor:** Laura Mitchell  
**Commissioner:** Jimmy Jordan  
**Manager:** James Glover

**Administration:**  
**Attorney:** Walt Freeland  
**Clerk:** E. Ann Blackmore

**Public Safety:**  
**Fire:** Kenneth Davidson  
**Police:** Steve Atterton

**Governing Body Meetings:** 1st Monday, 7:00 p.m., City Hall  
**Office open:** 2nd and 4th Saturday

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*Address: P. O. Box 1066, Morristown 37816-1066

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*Address: 205 West Market St., Bolivar 38008
CITY OF WINCHESTER

7 South High Street
Winchester, 37398
Phone 615/697-4771
MFS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1907, Chapter 13

Election: 8/89
Time Zone: Central
County: Franklin
1988 Population: 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor Howard Hall
Vice Mayor William Henley
Councilman Richard Stewart
Councilman Gerald LaCook
Councilman David Bean
Councilman Charles Gunn

Planning/Zoning:
Firm William M. Anderton

Public Safety:
Chief Louis Yarbrough
Police Captain William Scharber 967-2265
Police Captain Ray Commers 967-2532

Public Works/Utilities:
Public Works Director Lynn Bean 967-2238
Street Director Bill Holliday
Water Director Jim Vann

Codes Enforcement:
Building Inspector William Scharber
Parking Inspector Bill Holliday

Secretary Ray Morrow

*Address: First Avenue

CITY OF WOODBURY

102 Tatum Street
Woodbury, 37190
Phone 615/663-4221
MFS CONSULT: RANDY WILLIAMS/PAT HARDY

Charter Form: Private Acts 1925, Chapter 633

Election: 5/89
Time Zone: Central
County: Cannon
1988 Population: 2,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall
Office closed: Saturday afternoon

Mayor Mike Smith
Vice Mayor James E. Hollandsworth
Alderman W. T. Todd
Alderman Billy Allen
Alderman Noel Nichols
Alderman Richard Cope
Alderman Charles A. Smithson

Administration:

Public Safety:
Fire Chief Bill Johnston
Police Chief Roger Eirol

CITY OF WOODLAND MILLS

P. O. Box 153
Woodland Mills, 38271
Phone 901/885-1471
MFS CONSULT: MICHAEL T. PENTECOST

Charter Form: General Law Mayor-Aldermanic (TCA 6-18-101 et. seq.)

Election: 5/92
Time Zone: Central
County: Obion
1988 Population: 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall
Office open: As needed

Mayor William R. Nanney
Alderman David Mathis
Alderman Pan Weatherly

Administration:

Finance:
Treasurer Sheila Napier

Planning/Zoning:
Planning Director Frank Rodenburg

CITY OF WINFIELD

Highway 27
P. O. Box 21
Winfield, 37982
Phone 615/569-6130
MFS CONSULT: THOMAS A. BRANT

Charter Form: General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)

Election: 10/89
Time Zone: Eastern
County: Scott
1988 Population: 581

Governing Body Meets: 2nd and 4th Tuesday, 7:00 p.m., Municipal Center

Mayor Donald R. Sexton
Vice Mayor James Stanley
Alderman John Wright
Alderman Joe Stephens
Alderman Zane Anderson

Administration:

Attorney John Smith* 663-3801
Recorder Robyn McBroom

*Address: P. O. Box 250, Union City 38261

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CITY OF YORKVILLE

P. O. Box 177
Yorkville, TN 38389
Phone: 901-643-8110
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 11/91
Time Zone: Central
County: Gibson
1988 Population: 310

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall
Office open: As needed

Governing Body:
Mayor: Robert Gallaway
Commissioner: Doug Franks
Commissioner: Mack Zarecor

Public Safety:
Police Chief: Kenneth Glidewell

Administration:
Judge: Mack Zarecor
Recorder: Doug Franks
CITY OF YORKVILLE

P. O. Box 177
Yorkville, 38389
Phone 901/643-8110
MTAS CONSULT: MICHAEL T. PENTECOST

Election: 11/01
Time Zone: Central
County: Gibson
1988 Population: 310

Charter Form: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Governed by: General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)
Office open: As needed

Governor Body:
Mayor: Robert Gallaway
Commissioner: Doug Franks
Commissioner: Mack Zarecor

Public Safety:
Police: Kenneth Glidewell

Administration:
Judge: Mack Zarecor
Recorder: Doug Franks
APPENDIX A

MTAS BACKGROUND

The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

Working in cooperation with the Tennessee Municipal League, MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Personnel, Wastewater Technical Assistance, and Environmental Technical Assistance.

Finance & Accounting: Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

Law: In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court decisions that may have an impact on them.

Engineering/Public Works: Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

Resource and Information Management: MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, does telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.
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Management: Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

Personnel: There is a significant need for personnel management capability in all Tennessee cities, large and small. MTAS attempts to address this need by providing assistance in job description development, helping city officials determine the most feasible approach to employee performance evaluation, and, assisting in development of personnel rules and regulations utilizing models developed by MTAS. In addition, MTAS annually makes available information on current salaries of municipal officials statewide. There is now one personnel management consultant who works closely with cities and other MTAS staff members to provide these necessary personnel needs.

Wastewater Management: As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the three years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment, with its regulatory responsibilities, and those cities facing wastewater-related problems.

Environmental Technical Assistance: The Environmental Technical Assistance Group (ETAG) is a cooperative effort by The University of Tennessee Institute for Public Service, MTAS, and the County Technical Assistance Service (CTAS). Its purpose is to provide Tennessee cities and counties with technical assistance on hazardous waste cleanup projects. The goal of the University in pursuing this project is to assist in the general enhancement of the environmental quality of local communities.

MTAS REGIONAL OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen staff and eleven support individuals, this office handles a majority of the administrative responsibilities of the organization, and provides technical support to the cities of East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, three Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, and consultants in the specialized areas of finance, public works, special projects, wastewater management, and environmental technical assistance. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications, the updating and revision of municipal codes and charters, organization and management of pertinent information, and general organizational upkeep of MTAS.

The Nashville MTAS Office is located in the Capital Boulevard Building close to both the Office of the Tennessee Municipal League and the Legislative Plaza. The management staff here is made up of eight staff with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, computer management, public works, wastewater management, and environmental technical assistance. MTAS also has an attorney who works closely with TML on monitoring legislation introduced through the State Legislature.

There are two MTAS Offices in West Tennessee. The primary one is located in Jackson, while a secondary office is located in Martin. The West Tennessee offices are staffed by five individuals. There are two general management consultants, a public works consultant, a wastewater technical assistance consultant, and a finance and accounting consultant.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CGT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in the Appendix of the Directory.
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There are two MTAS Offices in West Tennessee. The primary one is located in Jackson, while a secondary office is located in Martin. The West Tennessee offices are staffed by five individuals. There are two general management consultants, a public works consultant, a wastewater technical assistance consultant, and a finance and accounting consultant.

MTAS is part of The University of Tennessee’s Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CIT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in the Appendix of the Directory.
FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee 37996-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P.O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P.O. Box 100
Martin, Tennessee 38238
FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee 37996-4400

MTAS
P.O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P.O. Box 100
Martin, Tennessee 38238
Overman, C. L. Executive Director
Tallent, Michael M. Senior Management Consultant

Staff:

Bembry, Elwyn Public Works Management Consultant
Brant, Thomas A. Municipal Management Consultant
Ellis, Richard M. Municipal Management Consultant
Finane, William J. Special Projects Consultant
Harless, James D. Environmental Management Consultant
Hawkins, Anne F. Information Management Consultant
Hemsley, Sidney D. Senior Law Consultant
Hewlett, Carol C. Senior Resource Consultant
Joines, W. K. Senior Finance Consultant
Major, Alan E. Utility Financial Management Consultant
Moore-Jansen, Cathy Library Supervisor
Muscatello, Joseph Jr. Senior Program Consultant
Ownby, Don W. Municipal Law Consultant
Puett, Eugene Data Management Specialist
Thierbach, Sally A. Assistant to Executive Director
Walsh, W. Joseph

Support Staff:

Amene, Connie G. Library Student Assistant
Benson, Barbara A. Accounting Clerk
Chase, Shelly Student Assistant
Goode, Christina M. Graduate Assistant
Joines, D. Michelle Word Processing Specialist
Linn, Deborah K. Senior Editorial Assistant
Loveday, Armintha A. Principal Secretary
Lowe, E. Ann Administrative Secretary
Northcutt, Beverly A. Library Assistant
Oakley, M. T. (Cookie) Administrative Services Assistant
Sams, Bobbie J. Word Processing Specialist
Shelton, Barry H. Senior Library Clerk
Updegraff, Judy G. Senior Secretary
Wolfenbarger, Claudia S. Senior Word Processing Specialist
Overman, C. L. Executive Director
Tallent, Michael M. Senior Management Consultant

Staff:
Bembry, Elwyn Public Works Management Consultant
Brant, Thomas A. Municipal Management Consultant
Ellins, Richard M. Municipal Management Consultant
Finane, William J. Special Projects Consultant
Harless, James D. Environmental Management Consultant
Hawkins, Anne F. Information Management Consultant
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Lowe, E. Ann Administrative Secretary
Northcutt, Beverly A. Library Assistant
Oakley, N. T. (Cookie) Administrative Services Assistant
Sams, Robbie J. Word Processing Specialist
Shelton, Barry H. Senior Library Clerk
Updegraft, Judy G. Senior Secretary
Wolfenbarger, Claudia S. Senior Word Processing Specialist
MUNICIPAL TECHNICAL ADVISORY SERVICE

Nashville
226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8161

Williams, T. Randall
Senior Management Consultant

Staff:
Hardy, William P.
Municipal Management Consultant
Heffelman, Lauren A.
Environmental Management Consultant
Huffer, Dennis A.
Intergovernmental Affairs Consultant (615/255-6416)
Jordan, Anderson W.
Senior Public Works Consultant
Leuty, James H.
Finance & Accounting Consultant
Ridley, W. Keith
Administrative Assistant
Rollins, Sharon L.
Project Director
Stokes, Richard L.
Municipal Personnel Consultant

Support Staff:
Heffinnes, Laura
Principal Secretary
Williams, Flora A.
Principal Secretary

Jackson (IPS Regional Office)
P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Pentecost, Michael T.
Senior Management Consultant (901/586-7055)

Staff:
Archers, Medward C.
Utility Management Consultant
Lock, A. C., Jr.
Public Works Consultant
Phebus, C. Richard
Finance and Accounting Consultant (901/586-7055)
Yungmeyer, Harold R.
Municipal Management Consultant

Support Staff:
Moss, Brenda Y.
Principal Secretary
MUNICIPAL TECHNICAL ADVISORY SERVICE

Nashville
226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Williams, T. Randall
Senior Management Consultant

Staff:
Hardy, William P.
Municipal Management Consultant
Heffelman, Lauren A.
Environmental Management Consultant
Huffer, Dennis A.
Intergovernmental Affairs Consultant (615/255-6416)
Jordan, Anderson W.
Senior Public Works Consultant
Leuty, James H.
Finance & Accounting Consultant
Ridley, W. Keith
Administrative Assistant
Rollins, Sharon L.
Project Director
Stokes, Richard L.
Municipal Personnel Consultant

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Jackson 38302-2784
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Pentecoast, Michael T.
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Archer, Edward C.
Utility Management Consultant
Lock, A. C., Jr.
Public Works Consultant
Phebus, C. Richard
Finance and Accounting Consultant (901/586-7055)
Yungmeyer, Harold R.
Municipal Management Consultant

Support Staff:
Mosé, Brenda, Y.
Principal Secretary
The Tennessee Municipal League (TML) is an organization that works closely with MTAS in attempting to achieve the goal of providing general improvement and advancement of municipal administration in Tennessee. It is an organization that is governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full-time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs, and by publishing a biweekly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.
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TENNESSEE MUNICIPAL LEAGUE, 1989 OFFICERS AND STAFF

226 Capitol Boulevard Building, Suite 710
Nashville 37219-1894
615/255-6416

PRESIDENT: Roy Worthington, Mayor, Manchester

VICE PRESIDENTS: Joe Jackson, Mayor, Murfreesboro
Bill Revel, Mayor, Dyersburg
Charles G. Selvers, Administrator, Clinton

DIRECTORS:
Victor Ashe, Mayor, Knoxville
Bill Boner, Mayor, Metro Nashville
William R. Brakembill, Mayor, Athens, President, TML Risk Management Pool
John Campbell, Manager, Johnson City
Bill Davis, Councilman, Memphis
Wanda Goodman, President, Tennessee Municipal Bond Fund
Ezra McConnell, Jr., Councilman, Bristol
Roy Frueht, Mayor, Oak Ridge
Charles Salvaggio, Alderman, Germantown
Don Trotter, Mayor, Clarksville

District 1: Hunter Wright, Mayor, Kingsport
District 2: John C. Griess, Alderman, Farragut
District 3: Marvin Bolinger, City Manager, Athens
District 4: Jack Phillips, Alderman, Monterey
District 5: Robert Shannon, Alderman, Portland
District 6: Henry Feldhaus, III, Mayor, Shelbyville
District 7: Tommie Goodwin, Mayor, Trenton
District 8: George Harvell, Mayor, Millington

PAST PRESIDENTS:
Robert Conger, Mayor, Jackson
John Franklin, Vice-Mayor, Chattanooga
Richard Fulton, Mayor, Metro Nashville
Stacey A. Garner, Mayor, Pulaski
Richard Hackett, Mayor, Memphis
Gene Roberts, Chattanooga
Charles Rose, Commissioner, Chattanooga
Joe G. Taylor, Mayor, Brownsville

SPECIAL COUNSEL:
Odgen Stokes, Attorney
Third National Finance Center
424 Church Street, Suite 2800
Nashville 37219
Phone 615/259-1430
TENNESSEE MUNICIPAL LEAGUE, 1989 OFFICERS AND STAFF

226 Capitol Boulevard Building, Suite 710
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Joe G. Taylor, Mayor, Brownsville

SPECIAL COUNSEL:
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TENNESSEE MUNICIPAL LEAGUE STAFF
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Phone: 615/255-6416

Executive Director: Joseph A. Sweat
Assistant Director: Joan O. Pickens

Administrative Assistant to Assistant Director: Mary "Tish" Womack
Audio-Visual Coordinator: Marilyn Edwards
Computer Assistant: Mary J. Grant
Director of Administrative Services: Melle Greulich
Executive Assistant/Conference Coordinator: Nancy Grant
Legislative Analyst: John New
Legislative Liaison: J. Nelson Biddle
Production Coordinator: Sylvia Trice
Receptionist: Regina Newson
Staff Assistant: Patricia Huffer
TTC Staff Journalist: Susan Bruninga
TTC Associate Editor: Gael Stahl
TTC Editor: Beverly Bruninga

TENNESSEE MUNICIPAL BOND FUND

Executive Vice President: Ed H. Young
Executive Secretary: Denise Knight

TENNESSEE MUNICIPAL LEAGUE RISK MANAGEMENT POOL
783 Old Hickory Boulevard, Suite 351
351 West Building
Brentwood 37027
Phone: 615/371-0049

President and Chief Executive Officer: Lee D. Holland
Assistant Director: Donna Scarborough
Accountant: Dawn Crawford
Accountant: Charlotte Holt
Accounts Receivable Clerk: Betty Stoltz
Administrative Assistant: Judy Inman
Administrative Assistant: Lizenna George
Claims Director: John Beasley
Director of Loss Prevention: James Richardson
General Counsel: Susan Emery McGannon
Loss Prevention Consultant: Michael Fann
Loss Prevention Consultant: Judy Housey
Office Manager: Brenda Botts
Systems Director: Marilyn Zarreli

APPENDIX B

TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

Tennessee Association of Air Carriers/Airports (TAACA)
Larry B. Cox, President
P. O. Box 30166
Memphis 38130

Tennessee Chapter American Planning Association
Gene Pearson, President
Room 226, Johnson Hall
Memphis State University
Memphis 38152

Tennessee Chapter American Public Works Association (TCAPWA)
Peter Heidenreich, President
750 South Fifth Street
Nashville 37206

Tennessee Building Officials Association (TBOA)
Steve Hills, Representative
P. O. Box 1570
Hendersonville 37077-1570

Tennessee Association of Chiefs of Police (TACP)
Dennis Joyner
101 Walnut Street
Collierville 38017

Tennessee City Management Association (TCMA)
Jim Holgersson, President
1930 South Germantown Road
Germantown 38138

Tennessee Fire Chiefs Association (TFCA)
Conner Caldwell
413 Old Castle Road
Kingsport 37660

Tennessee Government Finance Officers Association (TGFOTA)
Evonne Phifer, President
P. O. Box 970
Paris 38242
TENNESSEE MUNICIPAL LEAGUE STAFF
216 Capitol Boulevard, Suite 710
Nashville 37219-1894
Phone: 615/255-6416

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P. O. Box 30168
Memphis 38130

Tennessee Chapter American Planning Association
Gene Pearson, President
Room 226, Johnson Hall
Memphis State University
Memphis 38152

Tennessee Chapter American Public Works Association (TCAPWA)
Peter Heidenreich, President
750 South Fifth Street
Nashville 37206

Tennessee Building Officials Association (TBOA)
Steve Mills, Representative
P. O. Box 1570
Hendersonville 37077-1570

Tennessee Association of Chiefs of Police (TACP)
Dennis Joyner
101 Walnut Street
Collierville 38017

Tennessee City Management Association (TCMA)
Jim Holgersson, President
1930 South Germantown Road
Germantown 38138

Tennessee Fire Chiefs Association (TFCA)
Conner Caldwell
413 Old Castle Road
Kingsport 37660

Tennessee Government Finance Officers Association (TGFOA)
Ewonne Phifer, President
P. O. Box 970
Paris 38242
TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

Tennessee Association of Housing/Development Officials
William H. Holman, President
Shelby County Housing Authority
P. O. Box 98
Livingston 38570

Tennessee Municipal Attorneys Association (TMAA)
Randall L. Nelson, President
Pioneer Bank Building, Suite 400
Chattanooga 37402

Tennessee Recreation & Parks Association (TRPA)
Brad Chambers, President
P. O. Box 998
Cookeville 38501

Tennessee Water Quality Management Association (TWQMA)
Paul Pitts, President
Cleveland Utility Department
P. O. Box 2730
Cleveland 37320

Tennessee Women in Government (TWIG)
Beverle Rivera, President
10001 Highway 70
Lakeland 38002

APPENDIX C  THE UNIVERSITY OF TENNESSEE
TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

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APPENDIX C  THE UNIVERSITY OF TENNESSEE
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Founded in 1794, the University’s Knoxville campus has professional and graduate education in 300 fields and offers 106 undergraduate and 280 graduate degree programs in its 19 colleges and schools. In addition, the campus ranks as one of the nation’s major research and public service universities.

INSTITUTE FOR PUBLIC SERVICE AND STATEWIDE DIVISION OF CONTINUING EDUCATION

The Institute for Public Service and the Division of Continuing Education extend The University of Tennessee beyond the bounds of its academic campuses. The institute principally assists local governments and small industries, while Continuing Education provides both credit and non-credit courses by correspondence and television, runs the University’s National Public Radio station in Knoxville, and does video productions. Both the Institute for Public Service and Continuing Education are headquartered at Knoxville.

The principal divisions of the Institute for Public Service are:

* Municipal Technical Advisory Service, which assists municipalities.
* County Technical Assistance Center, which helps county governments.
* Center for Government Training, which offers professional development opportunities for government employees.
* Center for Industrial Services, which helps small businesses and industries.

The Statewide Division of Continuing Education includes:

* Center for Extended Learning, which offers independent study, educational programs on videotape, the College Level Examination Program, and other extension efforts.
* Radio Service, which operates WUOT-FM at The University of Tennessee Knoxville and provides programming for WUTC-FM at The University of Tennessee Chattanooga, as well as producing and distributing educational radio programs by tape.
* Center for Educational Video and Photography fulfills the photography, television, and video telecommunication needs of the university state wide. CEVP provides commercial-type photographic services, video tape recording and duplication, and script-to-screen development of audio-visual programs ranging in complexity from television broadcasts to synchronized slide presentations. CEVP also offers a video equipment repair service and technical consultation in video systems design.
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### The University of Tennessee

#### Institute for Public Service
Sammie Lynn Puett  
Public Service and Continuing Education  
109 Student Services Bldg., UTK  
Knoxville 37996-0212  
Phone: 615/974-6621

Thomas B. Ballard, Executive Director  
Institute for Public Service  
109 Student Services Bldg., UTK  
Knoxville 37996-0212  
Phone: 615/974-6621

#### Transportation Center
Steve Richards, Interim Director  
357 South Stadium Hall, UTK  
Knoxville 37996-0700  
Phone: 615/974-5255

#### Agriculture Extension Service
M. Lloyd Downen, Dean  
126-A Morgan Hall, UTK  
Knoxville 37996-4500  
Phone: 615/974-7114

#### Center for Extended Education
Kenneth L. Burton, Executive Director  
420 Communications Building  
Knoxville 37996-0300  
Phone: 615/974-5135

#### Center for Government Training
Patricia C. Davis, Executive Director  
The University of Tennessee  
4th Floor, Room G2  
10th and Charlotte  
Nashville 37203  
Phone: 615/251-1401

#### County Technical Assistance Service
Robert M. Wormley  
Acting Executive Director  
226 Capitol Blvd. Bldg., Suite 400  
Nashville 37219-1890  
Phone: 800/342-1365 or 615/242-0358

#### Center for Industrial Services
T. C. Parsons, Executive Director  
226 Capitol Blvd. Bldg., Suite 401  
Nashville 37219  
Phone: 615/242-2456

#### Energy, Environment and Resources Center
E. William Colglazier, Director  
329 South Stadium Hall, UTK  
Knoxville 37996-0710  
Phone: 615/974-4251

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### Appendix D: County, State, Federal, and Other Government Agencies
APPENDIX D  COUNTY, STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists all 95 County Executives, various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA and the Local Government Data Processing Corporation, to name just a few. The list also includes the name of a contact person in the agency, an address, and a phone number.
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<table>
<thead>
<tr>
<th>County</th>
<th>Executive</th>
<th>Address Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Anderson County</td>
<td>David R. Bolling</td>
<td>Room 208 Courthouse, Clinton 37716</td>
</tr>
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<td>Bedford County</td>
<td>Paul R. Parker</td>
<td>Bedford County Courthouse, Shelbyville 37160</td>
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<td>Benton County</td>
<td>Joe E. Wright</td>
<td>Benton County Courthouse, Camden 38320</td>
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<td>Bledsoe County</td>
<td>Ed Frazier</td>
<td>Bledsoe County Courthouse, Pikeville 37367</td>
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<td>Blount County</td>
<td>Robert Davis</td>
<td>Blount County Courthouse, Maryville 37801</td>
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<td>Bradley County</td>
<td>Donna J. Hubbard</td>
<td>Bradley County Courthouse, Cleveland 37364</td>
</tr>
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<td>Campbell County</td>
<td>David G. Young</td>
<td>Campbell County Courthouse, Jacksboro 37757</td>
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<td>Harold Patrick</td>
<td>Cannon County Courthouse, Woodbury 37190</td>
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<td>Truman Clark</td>
<td>Carter County Courthouse, Elizabethton 37643</td>
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<td>Cheatham County</td>
<td>Vernon D. Knight</td>
<td>Cheatham County Courthouse, Ashland City 37015</td>
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<td>Clay County</td>
<td>Coeill Hickman</td>
<td>Clay County Courthouse, Celina 38551</td>
</tr>
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<td>Cocke County</td>
<td>Charles L. Moore</td>
<td>Cocke County Courthouse, Newport 37821</td>
</tr>
<tr>
<td>Coffee County</td>
<td>James R. Wilhelm</td>
<td>Coffee County Courthouse, Manchester 37355</td>
</tr>
</tbody>
</table>

**APPENDIX D**

TENNESSEE COUNTY EXECUTIVES
<table>
<thead>
<tr>
<th>County</th>
<th>Executive</th>
<th>Address</th>
<th>City</th>
<th>Zip Code</th>
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<tbody>
<tr>
<td>Anderson County</td>
<td>David R. Bolling</td>
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<tr>
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<td>Paul R. Parker</td>
<td>Bedford County Courthouse</td>
<td>Shelbyville</td>
<td>37160</td>
</tr>
<tr>
<td>Benton County</td>
<td>Joe E. Wright</td>
<td>P. O. Box 298</td>
<td>Camden</td>
<td>38320</td>
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<tr>
<td>Bledsoe County</td>
<td>Ed Frazier</td>
<td>Pikeville 37367</td>
<td>Pikeville</td>
<td>37367</td>
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<tr>
<td>Blount County</td>
<td>Robert Davis</td>
<td>Blount County Courthouse</td>
<td>Maryville</td>
<td>37801</td>
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<td>Bradley County</td>
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TENNESSEE COUNTY EXECUTIVES

Crockett County
C. M. Conley
County Executive
Crockett County Courthouse
Alamo 38001

Cumberland County
Jeanette Warner
County Executive
Courthouse Box #1
Crossville 38555

Decatur County
Bennie Yarbrough
County Executive
P. O. Box 488
Decaturville 38329

DeKalb County
Keith Garrett
County Executive
DeKalb County Courthouse
Smithville 37166

Dickson County
William D. Field
County Executive
P. O. Box 220, Courthouse Annex
Charlotte 37036

Dyer County
Kenneth Westbrook
County Executive
Dyer County Courthouse
Dyersburg 38024

Fayette County
David Smith
County Executive
P. O. Box 218
Somerville 38068

Fentress County
Michael A. Walker
County Executive
P. O. Box 1128
Jamestown 38556

Franklin County
Andy Henshaw
County Executive
Franklin County Courthouse
Winchester 37398

Gibson County
Bill Haney
County Executive
Gibson County Courthouse
Trenton 38382

Giles County
G. (Corky) Wakefield
County Executive
P. O. Box 678
Pulaski 38478

Greene County
John G. Hawkins
County Executive
Greene County Courthouse
Greensburg 37743

Grundy County
Riley Anderson
County Executive
P. O. Box 177
Altamont 37301

Hampden County
Paul L. Bruce
County Executive
511 W. Main Street
Morristown 37814

Hamilton County
Dalton Roberts
County Executive
208 Hamilton County Courthouse
Chattanooga 37402

Hancock County
Jimmie Roberts
County Executive
P. O. Box 178
Sneedville 37869

Hardeman County
Don Clift
County Executive
P. O. Box 250
Bolivar 38080

Hardin County
Jimmie Patterson
County Executive
Hardin County Courthouse
Savannah 38372

Hawkins County
Doug Price
County Executive
150 Washington Street
Rogersville 37857

Haywood County
Franklin Smith
County Executive
Haywood County Courthouse
Brownsville 38012

Henderson County
Harold Hopper
County Executive
P. O. Box 455
Lexington 38351

Henry County
Herman Jackson
County Executive
P. O. Box 7
Paris 38242

Hickman County
James G. Coates
County Executive
#5 Courthouse
Center Point 37033

Houston County
George E. Clark
County Executive
P. O. Box 366
Erin 37061

Humphreys County
W. R. Fortner
County Executive
Court Annex Box #1
Waverly 37185

Jackson County
Charlie G. Horton
County Executive
P. O. Box 716
Gainesboro 38562

Jefferson County
Gary Holley
County Executive
P. O. Box 726
Dandridge 37725

Johnson County
Curtis Sluder
County Executive
222 West Main Street
Mountain City 37683

Knox County
Dwight Kessell
County Executive
Rm 651 City-County Building
Knoxville 37902

Lake County
Shelby Barker
County Executive
229 Church Street Box 1
Tiptonville 38079

Lauderdale County
Bill Pete Tucker
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Lauderdale County Courthouse
Ripley 38063

Lawrence County
Dwight Dunn
County Executive
#1 Lawrence County Courthouse
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Lewis County
Paul L. Spears
County Executive
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**OFFICE OF ATTORNEY GENERAL**

| Charles Burson, Attorney General |
| 450 James Robertson Parkway    |
| Nashville 37219               |
| Phone: 615/741-6474            |

**DEPARTMENT OF COMMERCE & INSURANCE**

| Raymond Thomasson, Deputy Commissioner |
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| 500 James Robertson Parkway, 3rd Floor |
| Volunteer Plaza                 |
| Nashville 37219                 |
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| Arthur A. Hayes, Director   |
| Division of State Audit    |
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| Dennis Bycus, Director      |
| Division of Municipal Audit|
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County Executive
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Gallatin 37066

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County Executive
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Covington 38019

Trousdale County
Goldman S. Gregory
County Executive
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Hartsville 37074

Unicoi County
Fred Congdon
County Executive
P. O. Box 169
Erwin 37650

Union County
Gerald Simmons
County Executive
P. O. Box 278
Maynardville 37807

Van Buren County
Jackie Clayton
County Executive
P. O. Box 217
Spencer 38585

Warren County
Ray Moore
County Executive
Warren County Courthouse
McKinville 37110

Washington County
George R. Jaynes
County Executive
P. O. Box 219
Jonesborough 37659

Wayne County
James C. Anderson
County Executive
P. O. Box 206
Waynesboro 38485

Weakley County
Kerry S. Kiliebrew
County Executive
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Dresden 38225

White County
Charles Curtiss
County Executive
White County Courthouse
Sparta 38583

Williamson County
Robert A. King
County Executive
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Franklin 37064

Wilson County
Don Simpson
County Executive
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Lebanon 37087

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Allen Neal, Deputy Commissioner
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Assistant Commissioner
Industrial Development
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Rachel Jackson Building
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Phone: 615/741-2363

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Nashville 37219
Phone: 615/741-1534

Michael Sparks, Director
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Jackson 38301
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Stanley Harrison, Director
Southeast Tennessee Office
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Chattanooga 37402
Phone: 615/634-6446

Charles C. Snapp, Director
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Johnson City 37601
Phone: 615/928-6176

George James, Director
Upper Cumberland Office
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Cookeville 38501
Phone: 615/560-1577

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John Crotthers, Asst. Commissioner
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Phone: 615/741-2994

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APPENDIX D

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Nashville 37209
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Highway Safety Program
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Phone: 615/741-2589

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Acting Assistant Commissioner, Environment
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Phone: 615/741-3657

Kenneth W. Bunting, Director
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Even Davis, Director
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Phone: 615/741-0638

DEPARTMENT OF HEALTH AND ENVIRONMENT
Terry Cothron, Director
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Nashville 37219-5403
Phone: 615/741-6287

PUBLIC SERVICE COMMISSION
Barry Murphy, Director
Assessments Division
460 James Robertson Parkway
Nashville 37219-5477
Phone: 615/741-3369

DEPARTMENT OF REVENUE
Charles Cardwell, Commissioner
1200 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2461

Fred Bracy, Director
Sales and Use Tax Division
501 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-3581

Bob Stinson, Director
Accounting Division
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Nashville 37242
Phone: 615/741-2505

Jerry Davis, Director
Miscellaneous Tax Division
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Phone: 615/741-2011

SECRETARY OF STATE
Edwin S. Gleaves
State Librarian & Archivist
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Library & Archives Bldg.
Nashville 37219
Phone: 615/741-7996
SECRETARY OF STATE
David Haynes, Coordinator
State Elections
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Nashville 37219
Phone: 615/741-7956

DEPARTMENT OF TRANSPORTATION
Mal Baird, Director
Public Transportation & Aeronautics
Division
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Nashville 37219
Phone: 615/741-3227

DEPARTMENT OF TREASURY
Randy Graves, Director
Local Government Investment Pool
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Nashville 37219
Phone: 615/741-2520

Susan P. Clayton, Director
Division of Unclaimed Property
Andrew Jackson State Office Building
11th Floor
Nashville 37219
Phone: 615/741-6499

Steve Curry, Director
Division of Retirement
1329 Andrew Jackson State Office Building
Nashville 37219
Phone: 615/741-7063

Mary E. Smith, Director
Old Age & Survivors Insurance
1300 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7902

DEPARTMENT OF TOURIST DEVELOPMENT
Sandra Ford Fulton, Commissioner
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Rachel Jackson Bldg.
Nashville 37219
Phone: 615/741-1904

TENNESSEE ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS
Harry A. Green, Executive Director
226 Capitol Boulevard, Suite 308
Nashville 37219
Phone: 615/741-3012

TENNESSEE ALCOHOLIC BEVERAGE COMMISSION
Elyon Davis, Director
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Nashville 37219
Phone: 615/741-1602

TENNESSEE ARTS COMMISSION
Bennett Tarleton, Executive Director
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Nashville 37219
Phone: 615/741-6395

TENNESSEE HOUSING DEVELOPMENT AGENCY
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401 Church Street
Nashville 37219
Phone: 615/741-2400

TENNESSEE PEACE OFFICERS STANDARDS & TRAINING COMMISSION/TENNESSEE LAW ENFORCEMENT TRAINING ACADEMY
Roger Farley, Director
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3025 Lebanon Road
Donelson 37214
Phone: 615/741-4448

MURFREESBORO AREA VOCATIONAL TECHNICAL SCHOOL (FIRE TRAINING SERVICE)
Wallace F. Burke, Director
1303 Old Fort Parkway
Murfreesboro 37129
Phone: 615/893-4095
APPENDIX D

FEDERAL AGENCIES

DEPARTMENT OF HOUSING & URBAN DEVELOPMENT (HUD)
Tom Cambron, Field Office
Richard Barnwell, Manager
1 Northshore Building
1111 Northshore Drive
Knoxville 37919
Phone: 615/556-1384

DEPARTMENT OF LABOR
Tom Cambron, Field Office Supervisor
Wage and Hour Office
P. O. Box 111300
Nashville 37222-1300
Phone: 615/736-5452

ENVIRONMENTAL PROTECTION AGENCY
Dan Ahern, Chief of Compliance Section
Water Management Division
345 Courtland Street Northeast
Atlanta, GA 30305
Phone: 404/347-7428

APPENDIX D

TENNESSEE COUNTY SERVICES ASSOCIATION
Ralph J. Harris, Executive Director
226 Capitol Boulevard, Suite 700
Nashville 37219
Phone: 615/242-5591

TENNESSEE VALLEY AUTHORITY
David Pack, Program Manager
State Recreation Resources Program
230 Natural Resources Building
Norris 37828
Phone: 615/632-1602

TENNESSEE ASSOCIATION OF BUSINESS
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Nashville 37219
Phone: 615/256-5141

INSURANCE SERVICES OFFICE, TENNESSEE
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PUBLIC RISK MANAGERS, INC.
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Brentwood 37027
Phone: 615/373-3842

TENNESSEE VALLEY PUBLIC POWER ASSOCIATION
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Phone: 615/736-6511

TENNESSEE LOCAL DEVELOPMENT AUTHORITY
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Operations
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Columbia 38401
Phone: 615/381-1155

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TENNESSEE LOCAL DEVELOPMENT AUTHORITY
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Nashville 37219
Phone: 615/741-4272

APPENDIX D

LOCAL GOVERNMENT DATA PROCESSING CORPORATION
William Victor Mangrum, President
Operations
1324 Trotwood Avenue
Columbia 38401
Phone: 615/381-1155
DEVELOPMENT DISTRICTS

FIRST TENNESSEE
Tom Moore, Executive Director
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Johnson City 37601
Phone: 615/928-0224

EAST TENNESSEE
Robert F. Freeman, Executive Director
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Knoxville 37939-2806
Phone: 615/584-8553

SCENTRAL TENNESSEE
Joe Guthrie, Executive Director
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Chattanooga 37402
Phone: 615/266-5781

upper CumberLAnd
A. Edward Brooks, Executive Director
1225 Burgess Falls Road
Cookeville 38501
Phone: 615/432-4111

GREATERNASHVILLE REGIONAL COUNCIL
Maysard Pate, Executive Director
501 Union Street, Suite L-100
Nashville 37219
Phone: 615/259-5586

SOUTH CENTRAL
Joe Max Williams, Executive Director
P. O. Box 1346
Columbia 38401
Phone: 615/381-2040

NORTHWEST
Robert W. Brandon, Executive Director
121 Weldon Street
Martin 38237
Phone: 901/587-4215

SOUTH WEST
George E. Boyd, Executive Director
416 East Lafayette
Jackson 38301
Phone: 901/422-4041

MEMPHIS-DELTa (MATCOG)
John Sicola, Executive Director
157 Popular, Room B150
Memphis 381-3
Phone: 901/576-4610

APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA
DEVELOPMENT DISTRICTS

FIRST TENNESSEE
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Phone: 615/928-0224

EAST TENNESSEE
Robert F. Freeman, Executive Director
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Columbia 38401
Phone: 615/381-2040

NORTHWEST
Robert W. Brandon, Executive Director
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Martin 38237
Phone: 901/587-4215

SOUTHWEST
George E. Boyd, Executive Director
416 East Lafayette
Jackson 38301
Phone: 901/422-4014

MEMPHIS-DELTA (MATCOG)
John Sicola, Executive Director
157 Popular, Room B150
Memphis 381-3
Phone: 901/576-4610

APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA
The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
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**TOTAL MUNICIPALITIES** 336

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**TENNESSEE MUNICIPALITIES BY POPULATION RANK**

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### Table 5

**Population of Tennessee Municipalities and Counties Presented by Grand Division**

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**Population of Tennessee Municipalities and Counties Presented by Grand Division**

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### APPENDIX E

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#### PICKEE COUNTY

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#### PUTNAM COUNTY

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### West Tennessee

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| Memphis            | 311              |

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| Town                | 2,457            |

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### Table 6

**Number of Full-Time Municipal Employees in Tennessee Cities**

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APPENDIX F  OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS
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MTAS attempts to provide a comprehensive Directory of Tennessee Municipal Officials for use by Tennessee city officials each year. However, no one directory can possibly list every resource, individual or office of potential interest. The task of running a city has become more complex over the years and the need for additional resources and access to those with expertise in specialized fields has also increased.

Below are some other directories recommended as useful resources for city halls and other offices. The title, publisher, frequency of publication, a brief description and approximate price are included for each resource listed. If you see items you would like additional detail on, please contact the MTAS Library at (615) 974-1008.

**Directory of Tennessee County Officials.** Published by The University of Tennessee County Technical Assistance Service. Nashville, TN. Annual.

This is the county counterpart to the directory you have in hand. A thorough listing of the varied officials involved in Tennessee county government, this directory is an excellent resource for locating some of your colleagues in local government.

**Encyclopedia of Associations.** Published by Gale Research. Detroit, MI. Annual.

Included in this resource is information of use to many city officials. Some sample entries of potential interest include:

- The National Center for Municipal Development
- Association of Metropolitan Water Agencies
- National Association of Towns and Townships
- Rural Governments Coalition
- National Association for City Drug and Alcohol Coordination

This encyclopedia is often used by the MTAS Library staff to locate sources of information for Tennessee city officials. Price: $228.00.

**Information U.S.A.** Published by Viking Penguin. New York, NY. Annual.

Completely updated and expanded, this "essential guide for direct access to U. S. government experts," lists names, addresses and phone numbers for information on various subjects.

This book is dedicated to all "federal bureaucrats" and is written in a casual, almost comical style. An inexpensive source of valuable information. Price: $23.00.
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This directory lists the "most important corporations and organizations in the U.S." Complete contact information is given, including fax numbers when available.

This is a relatively inexpensive resource used heavily by the MTAS Library staff. Price: $35.00 for two years' editions.


In addition to a listing of telephone numbers and other contact information arranged by state government agency or department, this directory has an alphabetical listing of each state employee and official.

Designed for use by state employees, this directory is also useful to local government employees and officials. For availability and price information, contact the Department of General Services at (615) 741-5555.

Tennessee Blue Book. Published by the Tennessee Secretary of State. Nashville, TN. Biennial.

The Tennessee Blue Book "serves as a manual of Tennessee State Government." It provides useful information on the branches of government, government officials and their duties, and various state agencies and departments. There is also a section on general information about the state.

This publication is available free of charge to city halls and all other public buildings across the state.


This directory provides a comprehensive listing of state government offices, city and county officials, institutions in Tennessee's higher education systems, chambers of commerce across the state, lobbyists, a directory of Tennessee media, and other useful listings. At $21.00, this is an inexpensive and handy desktop resource.

Tennessee Statistical Abstract. Published by The University of Tennessee Center for Business and Economic Research. Knoxville, TN. Annual.

"The Tennessee Statistical Abstract attempts to provide, in a single convenient reference, the most useful of the available current data as well as some historical time-series data." Source notes at the end of each table provide the source of the data included and the methodology used to collect the data.
The University of Tennessee Institute for Public Service and Division of Continuing Education Staff Directory. Published by the Institute. Knoxville, TN. Loose-leaf with periodic updates.

A listing of the staff who provide technical assistance and other services to local governments and others across Tennessee, this directory also includes maps outlining service areas assigned individual staff members. A useful resource for city officials interested in the services available to them from The University of Tennessee. Price: Free.


The "official handbook of the Federal Government," this manual provides comprehensive information on the executive, legislative and judicial branches, as well as boards, commissions and international organizations.

The Manual includes useful organizational charts for various federal departments and a comprehensive index. At $20.00 this is a useful and inexpensive resource.


A resource available in almost all libraries, the Almanac is a great reference for "accurate and up-to-date information" on everything from astronomy to zip and area codes. Price: $6.00.
KEY TO DIRECTORY ABBREVIATIONS

**Governing Body**
- Alderman
- Commissioner
- Councilmember
- Mayor
- Vice Mayor

**Administration**
- Admin: Administrator
- AdminAsst: Administrative Assistant
- AsstAdmin: Assistant Administrator
- AsstMgr: Assistant Manager
- Attorney: Attorney
- Clerk: Clerk
- Coord: Coordinator
- ComDevC: Community Development Coordinator
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge: Judge
- HsAuthD: Housing Authority Director
- Librarian: Librarian
- Mgr: Manager
- ParksD: Parks Director
- PkRecD: Parks & Recreation Director
- PersD: Personnel Director
- PubInfoO: Public Information Officer
- Recorder: Recorder
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secretary: Secretary
- SFHsO: Safety & Health Officer
- ScSupt: School Superintendent
- TranspD: Transit Director

**Codes Enforcement**
- BldInsp: Building Inspector
- CdEnfO: Codes Enforcement Officer
- Dir: Director
- ElecInsp: Electrical Inspector
- HsgInsp: Housing Inspector
- PmbInsp: Plumbing Inspector
- TaxAsst: Tax Assessor

**Finance**
- BudD: Budget Director
- Compt: Comptroller
- DatProc: Data Processing Director
- FinD: Finance Director
- FurAgt: Purchasing Agent
- RmMtD: Risk Management Director
- Treas: Treasurer

**Planning/Zoning**
- PlngCCh: Planning Comm. Chairman
- PlngDir: Planning-Zoning Director
- Plnr: Planner
- ZBCh: Zoning Board Chairman

**Public Safety**
- CIVDefD: Civil Defense Director
- FireC: Fire Chief
- Marshal: Marshall
- PoliceC: Police Chief
- PubSafD: Public Safety Director

**Public Works/Utilities**
- ElectMgr: Electric System Manager
- Eng: Engineer
- GasMgr: Gas System Manager
- PubWrksD: Public Works Director
- SanSupt: Sanitation Superintendent
- SwrPlS: Sewer Plant Superintendent
- UtilMgr: Utility System Manager
- WaterS: Water Works Superintendent
- WtrPlS: Water Plant Superintendent
- WstWtrS: Wastewater Superintendent
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