Municipal Directories

1987

Directory of Tennessee Municipal Officials 1987-88

MTAS

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Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

Recommended Citation


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1987-1988 DIRECTORY
of Tennessee Municipal Officials

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee

In cooperation with the Tennessee Municipal League
The Municipal Technical Advisory Service (MTAS) is a statewide agency of the University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification, and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state, and government officials and to others for $35.00 each.

1987-1988
DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

1987

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee
Knoxville, Tennessee

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Municipal Technical Advisory Service
The University of Tennessee
891 20th Street
Knoxville, TN 37996-4400
(615) 974-5301

1987-1988
DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

1987

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee
Knoxville, Tennessee

in cooperation with the Tennessee Municipal League
ABSTRACT

This directory is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of MTAS, TML, governmental agencies, and selected population data.


Published December 1987 by the Municipal Technical Advisory Service, Knoxville, Tennessee; UT authorization no. E14-1050-00-008-88.

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Figure 1 Map of State of Tennessee Noting Municipal Technical Advisory Service Offices

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Dear City Official:

The 1987-88 Directory of Municipal Officials (Directory) is an annual publication compiled by the University of Tennessee's Municipal Technical Advisory Service (MTAS). The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory also presents pertinent municipal information: telephone numbers, addresses, populations, and election dates for each of Tennessee's municipalities.

Over the years MTAS has attempted to refine and improve the Directory to better meet the needs of the cities, as we perceive them. It is the cities and towns themselves that provide the bulk of the information in this publication, and it is the cities and towns that give us feedback on what types of information they want to see in the Directory. For all of the input provided by city officials we are grateful, and hope that all of you continue to forward to us your comments and suggestions regarding the Directory.

I would like to recognize the MTAS staff members who have put significant amounts of time into the publication of the Directory. Their effort and dedication have helped ensure that the information within is accurate and complete. Those employees were Deborah K. Linn, Word Processing Specialist; Elaine C. Nall, Utility Management Administrative Assistant; Anne F. Hawkins, Information Management Consultant; and W. Joseph Walsh, Assistant to the Executive Director.

Copies of the Directory are available on a complimentary basis to officials of all Tennessee municipalities and on a limited basis to state and federal government offices. Others wishing to obtain the Directory may do so on a pre-paid basis. An order form can be obtained by calling our Knoxville office at (615) 974-5301.

We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

Sincerely,

C. L. Overman
Executive Director
Dear City Official:

The 1987-88 Directory of Municipal Officials (Directory) is an annual publication compiled by the University of Tennessee's Municipal Technical Advisory Service (MTAS). The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory also presents pertinent municipal information: telephone numbers, addresses, populations, and election dates for each of Tennessee's municipalities.

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Since 1969,

C. L. Overman
Executive Director

CLO:dkl
ACKNOWLEDGEMENTS

During the course of compiling all of the information for the 1987-88 Directory of Tennessee Municipal Officials, many people had an opportunity to provide assistance and input. Anytime a publication of this nature is produced a considerable amount of time and effort is required to ensure that the names, facts, and figures are as accurate and current as possible. Our Directory was no exception.

We would like to thank all of the cities and towns of Tennessee for their continued support in this annual effort to share information with the hundreds of individuals who receive our publication.

In addition to the cities of Tennessee, we also would like to acknowledge the following individuals and groups for their input into the MTAS Directory of Municipal Officials: Judith Forkner of the Local Planning Office in East Tennessee; the staff of the Tennessee Municipal League; Debbie Phillips-Elder of the Institute for Public Service; Lisa L. Mansfield and Dennis W. Huffer from the MTAS Office in Nashville. Their contributions and efforts are greatly appreciated.

W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
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W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, we have identified each part of the entry by including boxes that describe each part. For example, directly below "Robertson-M-600" is a box indicating that the information refers to the "County, Grand Division of State, and Population".

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the Directory that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

City Name City Address, Zip Code, Phone Date of Next Election

CITY OF ADAMS F. O. Box 67, 37010 Phone 615-696-2593 CONSLT: J. ROBINSON/ES. WILLIAMS Election: 6/87 Robertson - M - 600

City, County, Grand Division of State & Population

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:

Mayor: John Strange 696-1234
V-May: Charles Rust
Comm: Gene Brooksher

Public Works/Utilities:

WW: Tim Henson

Administration:

Atty: Larry Sirrunons* 656-1234
Mgr: John Smith
SHO: Rachel Nolen

Code Enforcement: 51 John Smith 656-1234

*Address: 126 South Public Square, Springfield 37172

City Attorney's Address

*Address: 126 South Public Square, Springfield 37172
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, we have identified each part of the entry by including boxes that describe each part. For example, directly below "Robertson–M–600" is a box indicating that the information refers to the "County, Grand Division of State, and Population".

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A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

CITY OF ADAMS
P. O. Box 67, 37010
Phone 615-696-2593
CONSLT: J. ROBINSON/R. WILLIAMS
Robertson - M - 600

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall
Governing Body:
Mayor John Strange 696-1234
V-May Charles Rust
Comm Gene Brooksher
Public Works/Utilities:
WWS Tim Henson

Administration:
Atty LARRY SHOFNER* 384-3602
CMgr John Smith
SHO Rachel Holm
Code Enforcement:
Bl John Smith 615-1234

*Address: 126 South Public Square, Springfield 37172
### Governing Body
- **Ald**: Alderman
- **Comm**: Commissioner
- **Coun**: Councilmember
- **Mayor**: Mayor
- **V-May**: Vice Mayor

### Administration
- **Admin**: Administrator
- **AdmAsst**: Administrative Assistant
- **AsstAdm**: Assistant Administrator
- **AsstMgr**: Assistant Manager
- **AdmSerD**: Admin. Serv. Director
- **Atty**: Attorney
- **CAO**: Chief Admin. Officer
- **ComDevC**: Community Development Coordinator
- **Clerk**: Clerk
- **Coord**: Coordinator
- **CityRec**: Recorder
- **ExecA**: Executive Assistant
- **GrantAd**: Grant Administrator
- **Judge**: Judge
- **HsAuthD**: Housing Authority Director
- **HmSerD**: Human Services Director
- **Lib**: Librarian
- **LCAD**: Legis. & Comm. Affairs Dir.
- **Mgr**: Manager
- **MISD**: Management Information Systems Director
- **ParksD**: Parks Director
- **PkRecD**: Parks & Recreation Director
- **PersD**: Personnel Director
- **PubInfoO**: Public Information Officer
- **RecDir**: Recreation Director
- **SocSerD**: Social Services Director
- **Secy**: Secretary
- **SfHhO**: Safety & Health Officer
- **ScSupt**: School Superintendent
- **TranspD**: Transit Director

### Codes Enforcement
- **BldIn**: Building Inspector
- **CdEnfO**: Codes Enforcement Officer
- **Dir**: Director
- **EleCln**: Electrical Inspector
- **HsgIn**: Housing Inspector
- **PlmIn**: Plumbing Inspector
- **TaxAssr**: Tax Assessor

### Finance
- **BudD**: Budget Director
- **Compt**: Comptroller
- **DatProD**: Data Processing Director
- **FinD**: Finance Director
- **FurAgt**: Purchasing Agent
- **RmMgtD**: Risk Management Director
- **Treas**: Treasurer

### Planning/Zoning
- **FlngCh**: Planning Commission Chairman
- **FlngDir**: Planning-Zoning Director
- **Flnr**: Planner
- **ZBCh**: Zoning Board Chairman

### Public Safety
- **CiDeF**: Civil Defense Director
- **FireC**: Fire Chief
- **Marsh**: Marshal
- **PoliceC**: Police Chief
- **PubSaF**: Public Safety Director

### Public Works/Utilities
- **ElecMgt**: Electric System Manager
- **Eng**: Engineer
- **GasMgt**: Gas System Manager
- **PubWrkD**: Public Works Director
- **SanSupt**: Sanitation Superintendent
- **StreetS**: Street Superintendent
- **SwpPIS**: Sewer Plant Superintendent
- **UtilMgt**: Utility System Manager
- **WtrS**: Water Superintendent
- **WtrPlS**: Water Plant Superintendent
- **WstWtrS**: Wastewater Superintendent
### KEY TO DIRECTORY ABBREVIATIONS

**Governing Body**
- Ald: Alderman
- Comm: Commissioner
- Coun: Councilmember
- Mayor: Mayor
- V-May: Vice Mayor

**Administration**
- Admin: Administrator
- AdminAsst: Administrative Assistant
- AsstAdm: Assistant Administrator
- AsstMgr: Assistant Manager
- AdmSerD: Admin. Serv. Director
- Atty: Attorney
- CAO: Chief Admin. Officer
- ComDevC: Community Devel. Coord.
- Clerk: Clerk
- Coord: Coordinator
- CityRec: Recorder
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge: Judge
- HsAuthD: Housing Authority Director
- HmSerD: Human Services Director
- Lib: Librarian
- Mgr: Manager
- ParksD: Parks Director
- PkRecD: Parks & Recreation Director
- PersD: Personnel Director
- PubInfoO: Public Information Officer
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secy: Secretary
- SfHhO: Safety & Health Officer
- ScSupt: School Superintendent
- TranspD: Transit Director

**Codes Enforcement**
- BldIn: Building Inspector
- CdEnfO: Codes Enforcement Officer
- Dir: Director
- ElecIn: Electrical Inspector
- HsgIn: Housing Inspector
- PInBIn: Plumbing Inspector
- TaxAssr: Tax Assessor

**Finance**
- BudD: Budget Director
- Compt: Comptroller
- DatProD: Data Processing Director
- FinD: Finance Director
- PurAgt: Purchasing Agent
- RkMgtD: Risk Management Director
- Tress: Treasurer

**Planning/Zoning**
- PInCh: Planning Comm. Chairman
- PInDir: Planning-Zoning Director
- Plnr: Planner
- ZBCh: Zoning Board Chairman

**Public Safety**
- CivDeF: Civil Defense Director
- FireC: Fire Chief
- Marshal: Marshal
- PoliceC: Police Chief
- PubSaF: Public Safety Director

**Public Works/Utilities**
- ElecMgr: Electric System Manager
- Eng: Engineer
- GasMgr: Gas System Manager
- PubWrkD: Public Works Director
- SanSupt: Sanitation Superintendent
- StreetS: Street SuperIn/Dir
- SwPIS: Sewer Plant Superintendent
- UtilMgr: Utility System Manager
- WaterS: Water Works Superintendent
- WtrPIS: Water Plant Superintendent
- WstWtrS: Wastewater Superintendent
CITY OF ADAMS
P. O. Box 67, 37010
Phone 615/696-2593
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Robertson - M - 600

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Charles Rust
V-May Omer Gene Brooksher
Comm Gordon C. Strange

Administration:
Atty Larry Simmons*
CityRec/SfHhO Rachel Nolen

Public Works/Utilities:
Water Tim Henson

*Address: 126 South Public Square, Springfield 37172

TOWN OF ADAMSVILLE
P. O. Box 301, 38310
Phone 901/632-1401
CONSLT: HAROLD YUNGMEYER
Election: 10/87
McNairy - W - 1,453

Governor Body meets: 1st Monday, 5:00 p.m., City Hall

Governor Body:
Mayor Harry Boosey
V-May Martha Leithschuh
Comm Eugene Duncan
Comm Jack Forsythe
Comm Tommy Morris

Planning/Zoning:
PlngCCh Harold Robinson

Public Safety:
FireC James Butler
PoliceC Greg McLemore

Public Works/Utilities:
PubWrkD Tommy Barlow
Streets/WaterS Jerry Christopher

*Address: P. O. Box 647, Selmer 38375
TOWN OF ALAMO
119 West Main Street, 38001
Phone 901/696-4515 CONSLT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 2,615
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emison* 696-4597
CityRec Virginia Smith
Clerk Marjorie Nevitt
Sc Supt Virginia Mohundro

Codes Enforcement:
Bldn Roe Nell Hughes

Planning/Zoning:
PlngCCh Paul Conley, III

Public Safety:
FireC Jerry Pittman
PoliceC Gary N. Skipper

Public Works/Utilities:
Streets/ WaterS John Perry

*Address: 116 West Main

CITY OF ALCOA
641 North Hall Road, 37701
Phone 615/982-4190 CONSLT: RICHARD H. ELLIS
Election: 6/89
Blount - E - 6,882
Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert W. Goddard* 982-6731
CityRec Richard Patterson
Judge Allen Bray
ParksD John Wilbanks
ScSupt Bill Bailey

Codes Enforcement:
Bldn David E. Buck

Finance:
FinD/ Treas Richard Patterson

Planning/Zoning:
PlngCCh William Profitt

Public Safety:
ClvDefD Paul R. Hicks
FireC Clifford Freeman 982-0330
PoliceC William R. Thomas 982-5200

Public Works/Utilities:
Eng David R. Buck
ElecMgr Larry B. Stargel
UtilMgr Mickey J. Bentley

*Address: 11 North Washington Avenue, Cookeville 38501

CITY OF ALCOA
P. O. Box 277, 37012
Phone 615/529-2171 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 9/87
DeKalb - M - 689
Governing Body meets: 2nd Tuesday, 7:00 p.m., Senior Citizen Center

Governing Body:
Mayor Danny Parkerson
Ald Daryl Fowler
Ald J. B. Allen
Ald Charles Prichard
Ald E. D. Mildereth
Alc Ralph Agee, Jr.
Alc Ricky Baker

Administration:
Atty/Jg Sue Puckett Jernigan*
CityRec Ricky Baker
Clerk Connie Curtis

Public Safety:
FireC Tom Wiley 529-2171
PoliceC Billy Shelton 529-2700

*Address: 312 West Broad Street, Smithville 37166

CITY OF ALCOA
P. O. Box 49215, 38501
Phone 615/537-9545 CONSLT: THOMAS A. BRANT
Election: 6/87
Putnam - M - 2,406
Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Morris
Ald Sandra Eldridge
Ald William Verble
Ald Kenneth Hunter
Ald Johnny Bennett

Planning/Zoning:
PlngCCh Aubrey Stockton

Public Safety:
FireC Kenneth Hunter 537-6830
PoliceC David Bowman

Administration:
Admin Bethel Newport
Atty David Brady* 526-9788
CityRec Elise West
Judge John Hudson

Public Works/Utilities:
Waters James E. Hunter

*Address: 11 North Washington Avenue, Cookeville 38501
TOWN OF ALAMO
119 West Main Street, 38001
Phone 901/696-4515 CONSLT: M. MICHAEL TALLENT Election: 5/89 Crockett - W - 2,615

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emerson* 696-4597
CityRec Virginia Smith
Clerk Marjorie Nevitt
Sc Supt Virginia Mohundro

Codes Enforcement:
BidIn Roe Neill Hughes
Planning/Zoning:
PlngCCh Paul Conley, III
Public Safety:
FireC Jerry Pittman
PoliceC Gary N. Skipper
Public Works/Utilities:
Streets/ WaterS John Perry

*CAddress: 116 West Main

CITY OF ALCOA
441 North Hall Road, 37701
Phone 615/982-4190 CONSLT: RICHARD M. ELLIS Election: 6/89 Blount - E - 6,082

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert W. Goddard* 982-6731
CityRec Richard Patterson
Judge Allen Bray
ParksD John Wilbanks
Sc Supt Bill Bailey

Codes Enforcement:
BidIn David E. Buck
Planning/Zoning:
PlngCCh William Profit
Public Safety:
CivDeF Def Paul R. Hicks
FireC Clifford Freeman 982-0330
PoliceC William R. Thomas 982-5200
Public Works/Utilities:
Eng David E. Buck
ElecMer Larry B. Stargei
UtilMer Mickey J. Bentley

*CAddress: 312 West Broad Street, Smithville 37166

CITY OF ALEXANDRIA
P. O. Box 277, 37012
Phone 615/529-2171 CONSLT: J. ROBINSON/R. WILLIAMS Election: 9/87 DeKalb - M - 589

Governing Body meets: 2nd Tuesday, 7:00 p.m., Senior Citizen Center

Governing Body:
Mayor Danny Parkerson
Ald Daryle Fowler
Ald J. B. Allen
Ald Charles Prichard
Ald E. D. Mildreth
Ald Ralph Agee, Jr.
Ald Ricky Baker

Administration:
Atty/Jg Sue Puckett Jernigan*
CityRec Ricky Baker
Clerk Connie Curtis
Public Safety:
FireC Tom Wiley 529-2171
PoliceC Billy Shelton 529-2700

*CAddress: 312 West Broad Street, Smithville 37166

CITY OF ALEXANDRIA
P. O. Box 49215, 38501

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Morris
Ald Sandra Eldridge
Ald William Verble
Ald Kenneth Hunter
Ald Johnny Bennett

Administration:
Admin Bethel Newport
Atty David Brady* 526-9788
CityRec Elise West
Judge John Hudson

Planning/Zoning:
PlngCCh Aubrey Stockton
Public Safety:
FireC Kenneth Hunter 537-6830
PoliceC David Bowman
Public Works/Utilities:
Waters James C. Hunter 526-9788

*CAddress: 11 North Washington Avenue, Cookeville 38501
**CITY OF ALLARDT**
P. O. Box 159, 38504
Phone 615/879-7125

**Governing Body meetings:** 1st Monday, 7:30 p.m., Municipal Building

**Mayor:** N. A. Baz
**Ald:** George Benton Beaty
**Ald:** Judy Blair
**Ald:** Chester Beaty
**Ald:** Phillip Gernt

**Public Safety:** Police

**Address:** P. O. Box 159

---

**CITY OF ALTAMONT**
P. O. Box 91, 37301
Phone 615/692-3971

**Governing Body meetings:** 1st Tuesday, 7:00 p.m., City Hall

**Mayor:** Marcus Smartt
**Ald:** Hoyet Whitman
**Ald:** Robert Dickerson
**Ald:** Jimmy Walker

**Public Safety:** Police

**Address:** 5th Floor, Winchester Bldg., 8 Third Street South, Memphis 38103

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**TOWN OF ASHWOOD CITY**
P. O. Box 55, 38449
Phone 615/427-2124

**Governing Body meetings:** 1st Thursday, 7:30 p.m., City Hall

**Mayor:** Bob Hastings
**V-May:** Paul Spence
**Ald:** John Barnes
**Ald:** Marshall Thornton
**Ald:** Rachel Mitchell
**Ald:** Sandy Tillery
**Ald:** Betty Bryant

**Public Safety:** Fire

**Address:** 108 South Main

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**TOWN OF ARLINGTON**
P. O. Box 38, 38002
Phone 901/867-2620

**Governing Body meetings:** 1st Monday, 7:30 p.m., City Hall

**Mayor:** Jim Henry
**V-May:** George Branch
**Ald:** Holyn Keith
**Ald:** George M. Horton
**Ald:** David Velander
**Ald:** Allan Simpson
**Ald:** Conrad Gicking

**Public Safety:** Police

**Address:** 108 South Main
CITY OF ATHENS
P. O. Box 849, 37303
Phone 615/745-3140
CONSLT: RICHARD M. ELLIS
Election: 6/89
McMinn - K - 12,152

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

Governing Body:
Mayor William R. Brakebill
V-May John W. Perdue
Coun Harold N. Powers
Coun J. Nat Moore
Coun Burkett L. Witt

Administration:
Mgr Marvin Bolinger
Atty Kenneth Higgins* 745-3573
Clerk Kaye W. Burton
ComDevC Melvin Barker
HsAuthD George Co
Judge Donald E. Reid
Lib Beth Mercer
ParksD Austin Soper
ScSupt Robin Pierce 745-2863

Codes Enforcement:
CdEnfO Robert Teague
HangIn Harold Hunter

Finance:
Treas Runice Buttram
PurAgT Carl Sturgill

Planning/Zoning:
PlngCh George Price

Public Safety:
FireC Bill Knox
PoliceC Sidney Mathews

Public Works/Utilities:
PubWrkD James E. Bagley
UtilMgr George Uary 745-4501

*Address: 111 Church Street, NW

TOWN OF ATWOOD
P. O. Box 347, 38220
Phone 901/662-7689
CONSLT: HAROLD YUNGMeyer
Election: 9/87
Carroll - W - 1,143

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Willard Richardson
V-May James Wilkinson
Aid Wima Webb
Aid James R. Halford, Jr.
Aid Evelyn Allison

Public Safety:
FireC James E. Marshall

Public Works/Utilities:
WaterS Hunter Hopper

Administration:
AdmAsst Donna Richardson
CityRec James E. Marshall

TOWN OF AUBURN TOWN
City Hall, 37016
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/88
Cannon - M - 204

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor Roger Turney
Aid Magnus Phillips
Aid Derby Dutton
Aid Irvin Davenport
Aid Clarence Cooper

Finance:
Treas Gordon Summar

Public Safety:
CivDeF G. W. Kennedy

Public Works/Utilities:
Streets Irvin Davenport

Administration:
Atty Bill Bryson* 563-2511
CityRec Emit Bedwell

*Address: P. O. Box 96, Woodbury 37190

TOWN OF ATKOKA
P. O. Box 68, 38004
Phone 901/837-0400
CONSLT: M. MICHAEL TALLENT
Election: 5/89
Tipton - W - 69

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles L. Walker 837-3145
Aid Brett Pickard
Aid Vino Forbes
Aid Earl Billings
Aid Thomas L. Rogers
Aid Andy Bohrman

Administration:
CityRec Stephanie Bohrman 837-2666

Public Safety:
FireC Neal Hunter 837-0171

*Address: P. O. Box 96, Woodbury 37190
# Athens

**City of Athens**  
P. O. Box 849, 37303  
Phone 615/744-3140  
CONSULT: RICHARD M. ELLIS  
Election: 6/89

- **Governing Body:**  
  - Mayor: William R. Brakebill  
  - V-May: John W. Perdue  
  - Coun: Harold N. Powers  
  - Coun: J. Nat Moore  
  - Coun: Burkett L. Witt  

**Administration:**  
- Mgr: Marvin Bolinger  
- Atty: Kenneth Higgins*  
- Clerk: Kaye W. Burton  
- ComDevC: Melvin Barker  
- HsAuthD: George Co  
- Judge: Donald B. Reid  
- Lib: Beth Mercer  
- ParksD: Austin Fesmire  
- PersD: Barbara Soper  
- ScSupt: Robin Pierce  

**Codes Enforcement:**  
- CdEnfO: Hober Teague  
- HangIn: Harold Hunter  

**Finance:**  
- FInD/:  
  - Treas: Runice Buttram  
  - PurAgt: Carl Sturgill  

**Planning/Zoning:**  
- PlngCh: George Price  

**Public Safety:**  
- FireC: Bill Knox  
- PoliceC: Sidney Mathews  

**Public Works/Utilities:**  
- PubWrkD: James G. Bagley  
- UtilMgr: George Uary  

- *Address: 111 Church Street, NW

---

# Tipton

**Tipton**  
P. O. Box 849, 37303  
Phone 615/744-3140  
CONSULT: RICHARD M. ELLIS  
Election: 6/89

- **Governing Body:**  
  - Mayor: William R. Brakebill  
  - V-May: John W. Perdue  
  - Coun: Harold N. Powers  
  - Coun: J. Nat Moore  
  - Coun: Burkett L. Witt  

**Administration:**  
- Mgr: Marvin Bolinger  
- Atty: Kenneth Higgins*  
- Clerk: Kaye W. Burton  
- ComDevC: Melvin Barker  
- HsAuthD: George Co  
- Judge: Donald B. Reid  
- Lib: Beth Mercer  
- ParksD: Austin Fesmire  
- PersD: Barbara Soper  
- ScSupt: Robin Pierce  

**Public Safety:**  
- FireC: Bill Knox  
- PoliceC: Sidney Mathews  

**Public Works/Utilities:**  
- PubWrkD: James G. Bagley  
- UtilMgr: George Uary  

- *Address: 111 Church Street, NW

---

# Atoka

**Atoka**  
P. O. Box 849, 37303  
Phone 615/744-3140  
CONSULT: RICHARD M. ELLIS  
Election: 6/89

- **Governing Body:**  
  - Mayor: William R. Brakebill  
  - V-May: John W. Perdue  
  - Coun: Harold N. Powers  
  - Coun: J. Nat Moore  
  - Coun: Burkett L. Witt  

**Administration:**  
- Mgr: Marvin Bolinger  
- Atty: Kenneth Higgins*  
- Clerk: Kaye W. Burton  
- ComDevC: Melvin Barker  
- HsAuthD: George Co  
- Judge: Donald B. Reid  
- Lib: Beth Mercer  
- ParksD: Austin Fesmire  
- PersD: Barbara Soper  
- ScSupt: Robin Pierce  

**Public Safety:**  
- FireC: Bill Knox  
- PoliceC: Sidney Mathews  

**Public Works/Utilities:**  
- PubWrkD: James G. Bagley  
- UtilMgr: George Uary  

- *Address: 111 Church Street, NW
TOWN OF BAILEYTON
Box 50, Greenville, 37743
Phone 615/234-6911
CONSLT: C. L. OVERMAN
Greene - E - 333
Election: 6/89

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Thomas Casteel
V-May Kenneth Bailey
Ald J. D. Sensabaugh
Ald Donald Kilday

Administration:
Atty KidWell King, Jr.* 639-6881
CityRec Regina F. Isley 234-9581
Judge Jerry Laughlin** 639-5183

Public Safety:
PoliceC Wendell E. Pierce

*Address: 124 South Main Street, Greenville 37743
**Address: 100 South Main Street, Greenville 37743

CITY OF BARTLETT
P. O. Box 34146, 38134-1148
Phone 901/386-1416
CONSLT: M. MICHAEL TALLENT
Shelby - W - 20,818
Election: 11/88

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Bobby K. Flaherty
Ald James Dunn
Ald Reggie Dillard
Ald W. J. Freeman
Ald Oscar T. Yates
Ald Louis Ricci
Ald Mike Jewell

Administration:
Atty Fred Kelly*
AdmAsst William Phillips
Clerk Martha Chambliss
Judge Freeman Marr
ParksD Jesse Whittington
PerD Linda McDonald

*Address: 5746 Bobbitt Drive

CITY OF BANEBERRY
Route 2, Box 634, 37890
Phone 804/753-2000
CONSLT: THOMAS A. BRANT
Jefferson - E - 217
Election: 3/89

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor Delton F. Dyal
Ald Robert Winson
Ald Robert Bowan
Ald Isam S. Keith
Ald Lillian Sutton

Administration:
Atty Dale Bohannon
CityRec Glenda Burgess
Judge Thomas Kimball
Lib Beatrice Jones

Public Works/Utilities:
Eng John D. Wise
PubWrkD William J. Slipp
SanSupt Louis Hendren

*Address: 124 South Main Street, Greenville 37743

TOWN OF BAILEYTON
Box 50, Greeneville, 37743
Phone: 415/234-6911
Elect: 6/89
Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

Mayor: Thomas Casteel
V-May: Kenneth Bailey
Ald: J. D. Sensabaugh
Ald: Douglas Carter
Ald: Donald Kilday

Address: 124 South Main Street, Greeneville 37743

CITY OF BARTLETT
P. O. Box 34146, 38134-1146
Phone: 901/386-1416
Elect: 11/88
Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Mayor: Bobby K. Flaherty
V-May: James Dunn
Ald: Reggie Dillard
Ald: W. J. Freeman
Ald: Oscar T. Yates
Ald: Louis Ricci
Ald: Mike Jewell

Address: 5746 Bobbitt Drive

CITY OF BANEBERRY
Route 2, Box 634, 37890
Phone: 901/386-1414
Elect: 11/88
Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Mayor: Delton F. Dyal
V-May: Robert Winson
Ald: Richard McBroome
Ald: Richard Burgess

Address: Putnam - M - 1,411

PUBLIC WORKS/UTILITIES:

CITY OF GOSNOLD
P. O. Box 576, 35427
Phone: 615/333-4521
Elect: 6/89
Governing Body meets: 2nd Tuesday, 7:00 p.m., Community Center

Mayor: Bob Kern
V-May: Don Wilson
Ald: Sam Babcock
Ald: Lloyd B. Bivins
Ald: Bobby Cates

Address: Putnam - M - 1,130

PUBLIC WORKS/UTILITIES:
TOWN OF BEEHIVE SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314
Election: 7/89

Governor Body: Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration: CityRec Lonnie M. Whitman
Public Safety: FireC Donald Boyd

*Address: First National Bank Building, Shelbyville 37160

TOWN OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513
Election: 8/88

Governor Body: Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Neese

Administration: Atty Fred B. Hunt, Jr.*
CityRec Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLS
P. O. Box 380, 38006
Phone 901/663-2334
Election: 5/89

Governor Body: Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Pigue

Administration: CityRec Rosanne Norville
Supt Bill Emerson
PUBLIC SAFETY: FireC Lee Hickman
PoliceC James Simmons

*Address: 4403 Iroquois Avenue, Nashville 37205

TOWN OF BENJAMIN
P. O. Box 380, 37307
Phone 901/663-2334
Election: 6/88

Governor Body: Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhomnie Pruett

Administration: Atty James F. Logan, Jr.*
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

CITY OF BELLE MEADE
4705 Harding Road, Nashville 37205
Phone 615/297-6041
Election: 11/88

Governor Body: Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration: Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

TOWN OF BENTON
P. O. Box Drawer J, 37307
Phone 615/318-5733
Election: 6/88

Governor Body: Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhomnie Pruett

Administration: Atty James F. Logan, Jr.* 476-2251
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

CITY OF BETHLEHEM
4705 Harding Road, Nashville 37205
Phone 615/297-6041
Election: 11/88

Governor Body: Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration: Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

TOWN OF BEERSHEBA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314
Election: 7/89

Governor Body: Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration: CityRec Lonnie M. Whitman
Public Safety: FireC Donald Boyd

*Address: First National Bank Building, Shelbyville 37160

TOWN OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513
Election: 8/88

Governor Body: Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Neese

Administration: Atty Fred B. Hunt, Jr.*
CityRec Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLS
P. O. Box 380, 38006
Phone 901/663-2334
Election: 5/89

Governor Body: Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Pigue

Administration: CityRec Rosanne Norville
Supt Bill Emerson
PUBLIC SAFETY: FireC Lee Hickman
PoliceC James Simmons

*Address: 4403 Iroquois Avenue, Nashville 37205

TOWN OF BENTON
P. O. Box Drawer J, 37307
Phone 615/318-5733
Election: 6/88

Governor Body: Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhomnie Pruett

Administration: Atty James F. Logan, Jr.* 476-2251
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

CITY OF BETHLEHEM
4705 Harding Road, Nashville 37205
Phone 615/297-6041
Election: 11/88

Governor Body: Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration: Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

TOWN OF BEERSHEBA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314
Election: 7/89

Governor Body: Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration: CityRec Lonnie M. Whitman
Public Safety: FireC Donald Boyd

*Address: First National Bank Building, Shelbyville 37160

TOWN OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513
Election: 8/88

Governor Body: Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Neese

Administration: Atty Fred B. Hunt, Jr.*
CityRec Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLS
P. O. Box 380, 38006
Phone 901/663-2334
Election: 5/89

Governor Body: Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Pigue

Administration: CityRec Rosanne Norville
Supt Bill Emerson
PUBLIC SAFETY: FireC Lee Hickman
PoliceC James Simmons

*Address: 4403 Iroquois Avenue, Nashville 37205

TOWN OF BENTON
P. O. Box Drawer J, 37307
Phone 615/318-5733
Election: 6/88

Governor Body: Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhomnie Pruett

Administration: Atty James F. Logan, Jr.* 476-2251
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

CITY OF BETHLEHEM
4705 Harding Road, Nashville 37205
Phone 615/297-6041
Election: 11/88

Governor Body: Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration: Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

TOWN OF BEERSHEBA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314
Election: 7/89

Governor Body: Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration: CityRec Lonnie M. Whitman
Public Safety: FireC Donald Boyd

*Address: First National Bank Building, Shelbyville 37160

TOWN OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513
Election: 8/88

Governor Body: Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Neese

Administration: Atty Fred B. Hunt, Jr.*
CityRec Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLS
P. O. Box 380, 38006
Phone 901/663-2334
Election: 5/89

Governor Body: Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Pigue

Administration: CityRec Rosanne Norville
Supt Bill Emerson
PUBLIC SAFETY: FireC Lee Hickman
PoliceC James Simmons

*Address: 4403 Iroquois Avenue, Nashville 37205

TOWN OF BENTON
P. O. Box Drawer J, 37307
Phone 615/318-5733
Election: 6/88

Governor Body: Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhomnie Pruett

Administration: Atty James F. Logan, Jr.* 476-2251
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

CITY OF BETHLEHEM
4705 Harding Road, Nashville 37205
Phone 615/297-6041
Election: 11/88

Governor Body: Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration: Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 4403 Iroquois Avenue, Nashville 37205

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<tr>
<th>Town</th>
<th>P.O. Box</th>
<th>Admin Phone</th>
<th>Admin Address</th>
<th>Election</th>
<th>Council Meetings</th>
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<tr>
<td>TOWN OF BEERSHEBA SPRINGS</td>
<td>546, 37305</td>
<td>615/692-3164</td>
<td>Thomas A. Brant</td>
<td>7/89</td>
<td>2nd Tuesday, 7:30 p.m., City Hall</td>
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<td>TOWN OF BELL BUCKLE</td>
<td>276, 37020</td>
<td>615/389-9513</td>
<td>J. Robinson/J. R. Williams</td>
<td>8/88</td>
<td>1st Wednesday, 7:30 p.m., Town Hall</td>
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<td>CITY OF BELLE MEADE</td>
<td>4705 Harding, Nashville 37205</td>
<td>615/297-6041</td>
<td>J. Robinson/J. R. Williams</td>
<td>11/88</td>
<td>3rd Wednesday, 3:30 p.m., City Hall</td>
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<td>CITY OF BELLS</td>
<td>380, 38006</td>
<td>901/663-2334</td>
<td>M. Michael Tal lent</td>
<td>5/89</td>
<td>1st and 3rd Monday, 7:00 p.m., City Hall</td>
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<td>TOWN OF BENTON</td>
<td>Drawer J. 37307</td>
<td>615/318-5733</td>
<td>Richard M. Ellis</td>
<td>6/88</td>
<td>1st Tuesday, 7:00 p.m., City Hall</td>
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</table>

*Address: First National Bank Building, Shelbyville 37160

*Address: 4403 Iroquois Avenue, Nashville 37205

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

*Address: 4403 Iroquois Avenue, Nashville 37205

*Address: 4403 Iroquois Avenue, Nashville 37205

*Address: 4403 Iroquois Avenue, Nashville 37205

*Address: 4403 Iroquois Avenue, Nashville 37205
CITY OF BERRY HILL
698 Thompson Lane, Nashville 37204
Phone 615/292-5531 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 3/88
Davidson - M - 1,113

Governing Body meets: 2nd Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Charles McKelvey
V-May Jim Tomlinson
Comm Harold Spray

Administration:
Mgr Glenn H. Delzell 254-6300
Atty Dan Alexander* 254-6300
Clerk Mary Reimer

Planning/Zoning:
PlnCh Randy Patterson

Public Safety:
PoliceC James Haskins

*Address: 1210 8th Avenue South, Nashville 37203

TOWN OF BETHEL SPRINGS
P. O. Box 214, 38315
Phone 901/934-7266 CONSULT: HAROLD YUNGMEYER
Election: 5/89
McNairy - W - 873

Governing Body meets: 1st Wednesday, 6:30 p.m., City Hall

Governing Body:
Mayor Vernon Hickman
V-May John Ross Gage
Ald Bobbye E. Sanders
Ald Bob Ellis
Ald Kenneth Hill
Ald Kent Moore
Ald Terrell Cox
Ald Ann Helton

Administration:
Atty Deusner and Redding* 643-5777
CityRec Brenda Brown
Judge Bobby Joe Hill

Public Safety:
PoliceC Dennis White

*Address: 177 Court Avenue, Selmer 38375

CITY OF BIなりません
P. O. Box 176, 38221
Phone 901/593-3213 CONSULT: HAROLD YUNGMEYER
Election: 3/88
Benton - W - 650

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Trl Crockett
Ald Anthony Wheatley
Ald Brenda Gilbreath
Ald James F. Stockdale
Ald Ralph Graham
Ald Paul McCampbell

Administration:
Atty Frank L. Hollis* 584-6191
CityRec Debbie Condeelis
Judge Ron Darby**
Public Safety:
FireC Wayne Markham
PoliceC Ray Tunning

*Address: 39 North Side Court Square, Camden 38320
**Address: 127 Forrest Avenue South, Camden 38320

CITY OF BLAINE
P. O. Box 85, 37709-0085
Phone 615/933-1240 CONSULT: KNOXVILLE OFFICE
Election: 4/88
Grainger - K - 1,219

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Billy P. Freeman
V-May Adrian Cameron
Ald Robert Griffin
Ald Ermon Bull
Ald Kathleen Brown
Ald Eddie Hamilton
Ald Jack Williams
Ald Donald Summers
Ald Edward Earl

Administration:
CityRec Elizabeth White
Finance:
Treas Elizabeth White

*Address: 177 Court Avenue, Selmer 38375
CITY OF BERRY HILL
698 Thompson Lane, Nashville 37204
Phone 615/292-5531 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 3/88
Davidson - M - 1,113

Governing Body meets: 2nd Monday, 6:00 p.m., City Hall

Mayor Charles McKelvey
V-May Jim Tomlinson
Comm Harold Spray

Administration:
Mgr Glenn H. Delzell
Atty Dan Alexander*
Clerk Mary Reimer

Planning/Zoning:
PlnigCCh Randy Patterson

Public Safety:
PoliceC James Haskins

*Address: 1210 8th Avenue South, Nashville 37203

TO'IN OF BETHEL SPRINGS
P. O. Box 214, 38315
Phone 901/934-7266 CONSULT: HAROLD YUNGMEYER
Election: 5/89

Governing Body meets: 1st Wednesday, 6:30 p.m., City Hall

Mayor Irl Crockett
V-May John Ross Gage
Ald Anthony Wheatley
Ald Brenda Gilbreath
Ald Ralph Graham

Ald Kent Moore
Ald Terrell Cox
Ald Paul McCampbell

Planning/Zoning:
PlnigCCh Randy Patterson

Public Safety:
PoliceC James Haskins

*Address: 39 North Side Court Square, Camden 38320
**Address: 127 Forrest Avenue South, Camden 38320

TOWN OF BIG SANDY
P. O. Box 176, 38221
Phone 901/593-3213 CONSULT: HAROLD YUNGMEYER
Election: 3/89
Benton - W - 650

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor Irl Crockett
V-May John Ross Gage
Ald Anthony Wheatley
Ald Brenda Gilbreath
Ald Ralph Graham
Ald Paul McCampbell

Planning/Zoning:
PlnigCCh Randy Patterson

Public Safety:
PoliceC James Haskins

*Address: 39 North Side Court Square, Camden 38320
**Address: 127 Forrest Avenue South, Camden 38320

CITY OF BLAINE
P. O. Box 85, 37709-0085
Phone 615/933-1240 CONSULT: KNOXVILLE OFFICE
Election: 4/88

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor Billy P. Freeman
V-May Adrian Cameron
Ald Robert Griffin
Ald Ermon Bull
Ald Kathleen Brown
Ald Eddie Hamilton
Ald Jack Williams
Ald Donald Summers
Ald Edward Earl

Administration:
Atty Deusner and Redding 643-6777
CityRec Brenda Brown
Judge Bobby Joe Hill

Public Safety:
PoliceC Dennis White

*Address: 177 Court Avenue, Selmer 38375
CITY OF BLUFF CITY  
P. O. Drawer A, 37618  
Phone 615/538-7144  
COMSLT: RICHARD M. ELLIS  
Election: 6/89  
Sullivan - R - 1,121

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:  
Mayor Billy Gene Wells  
V-May Robert Thomas  
Ald J. Harold Durham  
Ald Jerry Webb  
Ald Leon Hodge  
Ald Bill Ray

Administration:  
Atty Earl Hendrey*  
City Rec Maggie McGrew  
Judge James Hamrick

*Address: P. O. Box 360

---

CITY OF BOLIVAR  
115 W. Washington Street, 38008  
Phone 901/658-2020  
COMSLT: HAROLD YUNKMEYER  
Election: 6/89  
Hardeman - W - 6,777

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:  
Mayor Harold Fitts  
V-May Don Hurd  
Coun Art Browder  
Coun Charles Frost  
Coun Richard Clifton  
Coun Milton Basden  
Coun J. Hall Brooks  
Coun Jessie Williams

Administration:  
Atty Morris Denton*  
Admin Fred F. Kessler  
City Rec Fred F. Kessler  
HsAuthD J. V. Anderson, Sr.  
SfhHo Fred Robinson  
Judge Fred F. Kessler

Codes Enforcement:  
Bldn Raymond Russell  
Pimbl Ronnie Russell

*Address: 118 Warren Street

---

TOWN OF BRADEN  
P. O. Box 1369, 38010  
Phone 901/594-5188  
COMSLT: M. MICHAEL TALLENT  
Election: 5/89  
Fayette - W - 293

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:  
Mayor John C. Rice  
Comm Winston Davis  
Comm W. H. Cocke, Jr.

Administration:  
Mgr James McKnight  
Atty John S. Wilder*  
City Rec A. H. Crisp

Public Safety:  
FireC Mark C. Davis

*Address: East Court Square, Somerville 38068

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TOWN OF BRADFORD  
P. O. Box 87, 38316  
Phone 901/742-3465  
COMSLT: M. MICHAEL TALLENT  
Election: 5/89  
Gibson - W - 1,146

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:  
Mayor W. Floyd Brown, Jr.  
Ald Larry McCartney  
Ald Frankie Baird  
Ald Ronny Jones  
Ald Don Lannom  
Ald Robert Green  
Ald T. J. Taylor

Administration:  
Mgr Ben Woods  
Atty Tom Crider*  
City Rec Joyce Patterson  
SctSupt Bobby Joe McCartney

Public Works/Utilities:  
WtrS J. H. Cunningham

*Address: North West Court Square, Trenton 38382

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*Address: 118 Warren Street
CITY OF BLUFF CITY
P. O. Drawer A, 37618
Phone 615/538-7144
Election: 6/89
CONSULT: RICHARD M. ELLIS
Sullivan - E - 1,121

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Billy Gene Wells
V-May Robert Thomas
Ald J. Harold Durham
Ald Jerry Webb
Ald Leon Hodge
Ald Bill Ray

Administration:
Atty Earl Hendrey*
CityRec Maggie McGrew
Judge James Hamrick

Finance:
FinD Robert Thomas

PUBLIC SAFETY:
FireC Mike Carrier 538-5221
PoliceC Dan Russell 538-5995

PUBLIC WORKS/UTILITIES:
Eng John Sullivan
SanSupt Carl Oliver
Streets Leon Hodge
WatrS Jerry Webb
WatrWtrS Bill Ray

*Address: P. O. Box 360

CITY OF BOLIVAR
115 N. Washington Street, 38008
Phone 901/658-2020
Election: 6/89
CONSULT: HAROLD YUNKMEYER
Hardeman - W - 6,777

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Harold Fitts
V-May Don Hurd
Coun Art Browder
Coun Charles Frost
Coun Richard Cliff
Coun Milton Basden
Coun J. Hall Brooks
Coun Jessie Williams

Administration:
Atty Morris Denton* 658-5170
Admin Fred F. Kessler
CityRec Fred F. Kessler
HaAuthD J. V. Anderson, Sr.
SFNHO Fred Robinson
Judge Fred F. Kessler

Codes Enforcement:
Bidr Raymond Russell
Plimn Ronnie Russell

*Address: 118 Warren Street

TOWN OF BRADEN
P. O. Box 1369, 38010
Phone 901/594-5188
Election: 6/89
CONSULT: M. MICHAEL TALLENT
Fayette - W - 293

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor John C. Rice
Comm Winston Davis
Comm W. H. Coce, Jr.

Administration:
Mgr James McKnight 465-3616
Atty John S. Wilder* 658-5995
CityRec A. H. Crisp

Public Safety:
FireC Mark C. Davis

*Address: East Court Square, Somerville 38068

TOWN OF BRADFORD
P. O. Box 87, 38316
Phone 901/742-3465
Election: 5/89
CONSULT: M. MICHAEL TALLENT
Gibson - W - 1,146

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor W. Floyd Brown, Jr.
Ald Larry McCartney
Ald Frankie Baird
Ald Ronny Jones
Ald Don Lannom
Ald Robert Green
Ald T. J. Taylor

Administration:
Mgr Ben Woods
Atty Tom Crider* 855-1761
CityRec Joyce Patterson
SanSupt Bobby Joe McCartney

Public Safety:
FireC Mark Crocker
PoliceC Michael W. Scott

Public Works/Utilities:
WatrS J. H. Cunningham

*Address: North West Court Square, Trenton 38382
CITY OF BRENTWOOD
P. O. Box 788, 37027-0788
Phone 615/371-0060 CONSULT: J. ROBINSON/R. WILLIAMS
Williamson - W - 13,052
Election: 6/89

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor
Harold McMurty
V-May
Richard L. Vaughn
Comm
Phil Hardeman
Comm
Brian J. Sweeney
Comm
Ron Straub

Administration:
Mgr
Frank Clifton
Atty
R. H. Jennings, Jr.* 244-0847
Lib
Tedgina Norton 371-0091
PersD
William G. Frensley
PubInfoO
Linda Lynch

Finance:
FinD
Roger Allen Horner
Treas
Randy L. Sanders

Planning/Zoning:
PlngCCh
David Fulton
PlngDir

Public Safety:
FireC
Dean E. Filer 371-0170
PoliceC
Howard Buttery 371-0160

Public Works/Utilities:
PubWrkD
Louis J. Saltz, Ill
WaterS/
WatWrS
John C. Grissom 371-0070

*Address: 21st Floor, First American Center, Nashville 37238-0069

*Address: 21st Floor, First American Center, Nashville 37238-0069

CITY OF BRISTOL
P. O. Drawer 1189, 37621-1189
Phone 615/968-9161 CONSULT: C. L. OVERMAN
Sullivan - E - 23,986
Election: 7/89

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor
Everall L. Esley
V-May
Ezra L. McConnell, Jr.
Comm
James G. Huff
Comm
Wesley L. Davis
Comm
Ronald H. Cosby

Administration:
Mgr
Jerry Pulliam
AdmAsst
Donna Miller
CityRec
Craig H. Caldwell* 764-1174
ComDevC
June Sparger
Judge
Shelton Hillman
Lib
Henel Whittaker
PersD
Jerry Pulliam
RecDir
Edward Summers
ScSupt
William Morrell, Jr. 968-6171

Codes Enforcement:
BldgIn
Burl E. Bowen
CdEnfO
Lonnie D. Barrett
MangIn
Don Tankersley
PimbIn
Burl E. Bowen

Public Safety:
FireC
Phil Vinson 764-1021
PoliceC
Robert Adams 764-2121

Public Works/Utilities:
Eng
David G. Anderson 968-1526
Electgr
Michael Browder
PubWrkD
C. R. Robinette
StreetS
Howard Campbell
UtilMgr
Paul Williams
WaterS
Roger Boober

*Address: P. O. Box 1745

CITY OF BRIGHAM CITY
P. O. Box 375, 38012
Phone 901/772-1212 CONSULT: M. MICHAEL TALLENT
Haywood - W - 10,358
Election: 6/88

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor
Joe G. Taylor
V-May
Jimmy Halbrook
Ald
Johnny Cooper
Ald
W. D. Pettigrew
Ald
Joe L. Taylor

Administration:
Atty
Larry Banks
Clerk
Carol Bruce
MaAuthD
Carolyn Flagg
ParksD
Joe L. Taylor

Codes Enforcement:
BldgIn
Jimmy White

Public Safety:
FireC
Johnny Rogers
PoliceC
Johnny Wyatt

Planning/Zoning:
PlngCCh
Curtis Lowery

Public Works/Utilities:
Eng
David G. Anderson 968-1526
Electgr
Michael Browder
PubWrkD
C. R. Robinette
StreetS
Howard Campbell
UtilMgr
Paul Williams
WaterS
Roger Boober

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

*Address: 21st Floor, First American Center, Nashville 37238-0069

TOWN OF BRIGHTON
P. O. Box 277, 38011
Phone 901/676-8661 CONSULT: M. MICHAEL TALLENT
Tipton - W - 976
Election: 5/89

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Sergy Marshall
V-May
Herman Smith
Comm
Norma Spencer
Comm
Kenny Bridges
Comm
Charles B. McQuiston

Administration:
Atty
John Chisolm* 476-1130
CityRec
Lucille Bridges

Public Safety:
Marsh/

FireC
Johnny Rogers

Public Works:
WaterS
Hatalee Hall

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

*Address: 21st Floor, First American Center, Nashville 37238-0069
CITY OF BRENTWOOD
P. O. Box 788, 37027-0788
Williamson - W - 13,052
Governing Body meets:  2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor       Harold McMurty
V-May       Richard L. Vaughn
Comm        Phil Hardeman
Comm        Brian J. Sweeney
Comm        Ron Straub

Administration:
Mgr         Frank Clifton
Atty        R. H. Jennings, Jr.  *  244-0847
Lib         Tedgina Norton      371-0091
PersD       William G. Frensky
PubInfoO    Linda Lynch

Financial:
FinD        Roger Allen Horner
Treas       Randy L. Sanders

Planning/Zoning:
PlngCh      David Fulton
PlngDir

Public Safety:
FireC       Dean E. Filer      371-0170
PoliceC     Howard Buttery     371-0160

Public Works/Utilities:
PubWkD      Louis J. Salz, 111
WtrS/       WatWrs      John C. Grisson  371-0070

*Address:  21st Floor, First American Center, Nashville  37230-0069

TOWN OF BRIGHTON
P. O. Box 277, 38011
Phone 901/476-8661  CONSULT: M. MICHAEL TALLENT  Election:  5/89
Tipton - W - 976
Governing Body meets:  1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor       Sercy Marshall
V-May       Herman Smith
Comm        Norma Spencer
Comm        Kenny Bridges
Comm        Charles B. McQuiston

Administration:
Atty        John Chisolm*  476-1130
CityRec     Lucille Bridges

Public Safety:
MarSh/      FireC       Johnny Rogers

Public Works:
WtrS/       Matalie Hall

*Address:  114 West Liberty, Suite 302, Covington  38019-2514

CITY OF BRISTOL
P. O. Drawer 1189, 37621-1189
Phone 615/968-9161  CONSULT: C. L. OVERMAN  Election:  7/89
Sullivan - E - 23,986
Governing Body meets:  1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor       Ewell L. Essley
V-May       Ezra L. McConnell, Jr.
Comm        James G. Huff
Comm        Wesley L. Davis
Comm        Ronald H. Cosby

Administration:
Mgr         Jerry Pulliam
AdminAsst   Donna Miller
Atty        Craig H. Caldwell*  764-1174
CityRec     June Sparger
ComDevC     June Sparger
Judge       Shelton Millman
Lib         Helen Whittaker
PersD       Jerry Pulliam
RecDir       Edward Summers
ScSupt      William Morrell, Jr.  968-6417

Codes Enforcement:
BldgIn      Buri E. Bowen
CdEnfD      Lonnie D. Barrett
HsgIn       Don Tankersley
PmbIn       Buri E. Bowen

Public Safety:
FireC       Phil Vinson       764-1021
PoliceC     Robert Adams      764-2121

Public Works/Utilities:
Eng         David G. Anderson  968-1526
PubWxO      Michael Browder
Streets      C. R. Robinette
Utilities   Howard Campbell
            Paul Williams
            Roger Booher

*Address:  P. O. Box 1745

CITY OF BROWNSVILLE
P. O. Box 375, 38012
Phone 901/772-1212  CONSULT:  M. MICHAEL TALLENT  Election:  6/88
Haywood - W - 10,358
Governing Body meets:  2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor       Joe G. Taylor
V-May       Jimmy Halbrook
Ald         Johnny Cooper
Ald         W. D. Pettigrew
Ald         Joe L. Taylor

Administration:
Atty        Larry Banks
Clerk       Carol Bruce
MaAuthD     Carolyn Flagg
ParksD      Joe L. Taylor

Codes Enforcement:
BldgIn      Jimmy White

Public Safety:
CivDefD     Ed Ellington
PoliceC     Jerry Wyatt
FireC       Jimmy White

Public Works/Utilities:
SanSupt     Jerry Taylor
Streets     Howard Wyatt
Utilities   John Sharpe

* Address:  P. O. Box 1745
TOWN OF BRUCE
P.O. Box 6, 38317-0006
Phone 901-986-2441
CONSULT: HAROLD YUNGBREYER
Election: 3/89
Carroll - W - 1,579

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Taylor L. Hopper
Ald Bob Scott
Ald Mark French
Ald Newburn E. Woods
Ald Allen Walden, Sr.
Ald A. B. Sherrer, Jr.

Administration:
Atty Charles L. Hicks* 584-4517
City Rec Kenneth Birdwell
Judge John E. Williams
Supt Kenneth Birdwell

Public Safety:
Fire C Jimmy Park
Police C Everett Cook

Address: 900 Court Square North, Camden 38320

TOWN OF BULLS GAP
P.O. Box 181, 37711
Phone 615/235-3216
CONSULT: KNOXVILLE OFFICE
Election: 6/89
Hawkins - E - 821

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Tina Justis 235-2770
V-May John Peeler
Ald Joe T. Davis
Ald Ed Scruggs
Ald Gary Warner

Finance:
Treas Patricia B. Davis

Public Safety:
Fire C Bill Gray 235-2122
Police C

Public Works/Utilities:
Streets Vic Lamb

Administration:
Atty James N. Point* 272-5182
Clerk Patricia B. Davis 235-5139
Judge John D. Parker, Jr.** 378-4644

Address: 111 East Washington Street, Rogersville 37857
**Address: 152 Broad Street, Suite 201, Kingsport 37660

TOWN OF BURLISON
Rt. 1, Box 184, 38015
Phone 901/476-6412
CONSULT: M. MICHAEL TALLENT
Election: 5/89
Tipton - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Governing Body:
Mayor Jimmy Burlison
Ald Billy Durham
Ald George R. Cate

Finance:
Treas Mrs. Winford Dawson

Public Safety:
Fire C Kenny Sullivan
Police C Edgar Grove

Address: P.O. Box 633, Dickson 37055

TOWN OF BURNS
P.O. Box 36, 37029
Phone 615/446-2851
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 1,015

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Grove
V-May Donald Richardson
Comm Billy O. Williams
Comm Wayne Bishop
Comm Sidney Pullum

Finance:
Treas Warren G. Brown

Public Safety:
Fire C Kenny Sullivan
Police C Edgar Grove

Administration:
Atty Jerry V. Smith* 446-5951
City Rec Warren G. Brown
Clerk Carroll Parker
Judge Wayne M. Sanders

Address: P.O. Box 633, Dickson 37055
Town of Bruceton
P.O. Box 6, 38317-0006
Phone 901/346-2401
CONSLT: HAROLD YUNGMEYER
Election: 3/89
Carroll - W - 1,579

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Taylor L. Hopper
Ald Bob Scott
Ald Mark French
Ald Newburn E. Woods
Ald Allen Walden, Sr.
Ald A. D. Sherrill, Jr.

Administration:
Attys Charles L. Hicks* 584-4517
CityRec Kenneth Birdwell
Judge John E. Williams

Public Safety:
FireC Jimmy Park
PoliceC Everett Cook

*Address: 900 Court Square North, Camden 38320

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Town of Bulls Gap
P.O. Box 181, 37711
Phone 615/235-5216
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Hawkins - E - 821

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Ina Justice 235-2770
V-May John Peeler
Ald Joe T. Davis
Ald Ed Scruggs
Ald Gary Warner

Administration:
Attys James M. Point* 272-5182
Clerk Patricia B. Davis 235-5139
Judge John D. Parker, Jr.** 378-4644

Finance:
Treas Patricia B. Davis

Public Safety:
FireC Bill Gray 235-2122
PoliceC

Public Works/Utilities:
Streets Vic Lamb

*Address: 111 East Washington Street, Rogersville 37857
**Address: 152 Broad Street, Suite 201, Kingsport 37660

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Town of Burns
P.O. Box 36, 37029
Phone 615/446-2851
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 1,015

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Grove
V-May Donald Richardson
Comm Billy O. Williams
Comm Wayne Bishop
Comm Sidney Pullum

Finance:
Treas Warren G. Brown

Public Safety:
FireC Kenny Sullivan
PoliceC Edgar Grove

Administration:
Attys Jerry W. Smith* 446-5951
CityRec Warren G. Brown
Clerk Carroll Parker
Judge Wayne H. Sanders

*Address: P.O. Box 633, Dickson 37055
TOWN OF BYRDSTOWN
P. O. Box 325, 38549
Phone 615/864-6215
Election: 8/90
CONSULT: THOMAS A. BRANT
Governing Body meets: 4th Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor Charles Smith
Ald Rex Tompkins
Ald Danny Harer
Administration:
CityRec Glenn Parris
Clrk Carolyn Smith
Planning/Zoning:
PngCCh Bobby Holt
Public Safety:
CivDefD
FireC Chris Hasiongale
Public Works/Utilities:
Waters Hackett

TOWN OF CALHOUN
P. O. Box 115, 37309
Phone 615/336-2348
Election: 5/89
CONSULT: RICHARD M. ELLIS
Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Governing Body:
Mayor J. B. Arnwine
Comm James E. Geren
Comm James L. Morrow
Comm James W. Lee
Comm Hugh Bryan
Administration:
CityRec Linda Dale
Judge Kenneth Townzen
Public Safety:
FireC Gary Knight
PoliceC Jerry Liner
Public Works/Utilities:
SanSupt Donald Dale

TOWN OF CANDEN
P. O. Box 448, 38320
Phone 901/584-6656
Election: 6/89
CONSULT: HAROLD YUNGMEYER
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Governing Body:
Mayor Elvin W. Johnson
Ald Jesse L. Byrn
Ald Wendel G. Oglesby
Ald Hildon King
Ald James H. Craig
Ald D. M. Wright
Administration:
Atty Andrew Frazier* 584-6013
Clrk Jerry Parish
Judge Lebern Hollingsworth
Planning/Zoning:
PngCCh Don King
Public Safety:
CivDefD Thomas Taylor
FireC Tommy Bardonaro
PoliceC William S. Terry
Public Works/Utilities:
SanSupt Randy Sparks
Waters Robert French

*Address: P. O. Box 208
TOWN OF BYRDSTOWN
P. O. Box 325, 38549
Phone 615/864-6215
CONSULT: THOMAS A. BRANT
Election: 8/90
Pickett - M - 884

Governing Body meets: 4th Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Charles Smith
Ald Rex Tompkins
Ald Danny Harer

Administration:
City Rec Glenn Parris
Clerk Carolyn Smith

Planning/Zoning:
FlingCCh Bobby Holt

Public Safety:
CivDeF Chris Hasiongale
FireC Chris Hasiongale

Public Works/Utilities:
WaterS Hack Beaty

TOWN OF CALHOUN
P. O. Box 115, 37309
Phone 615/336-2348
CONSULT: RICHARD M. ELLIS
Electi on: 5/89

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor J. B. Arnwine
Comm James E. Geren
Comm James L. Morrow
Comm James W. Lee
Comm Hugh Bryan

Administration:
City Rec Linda Dale
Judge Kenneth Townzen

Public Safety:
FireC Gary Knight
PoliceC Jerry Liner

Public Works/Utilities:
SanSupt Donald Dale

TOWN OF CAMDEN
P. O. Box 448, 38320
Phone 901/584-6656
CONSULT: HAROLD YUNGMEMER
Electi on: 6/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Elvin W. Johnson
Ald Jesse L. Byrn
Ald Wendel G. Oglesby
Ald Hildon King
Ald James H. Craig
Ald D. M. Wright

Administration:
Atty Andrew Frazier* 584-6013
Clerk Jerry Parish
Judge Lebern Hollingsworth

Planning/Zoning:
FlingCCh Don King

Public Safety:
CivDeF Thomas Taylor
FireC Tommy Bardonaro
PoliceC William S. Terry

Public Works/Utilities:
SanSupt Randy Sparks
WaterS Robert French

*Address: P. O. Box 208
TOWN OF CARTHAGE
P. O. Box 259, 37030
Consil: J. ROBINSON/F. WILLIAMS
Election: 11/88
Phone 615/735-1881
Smith - M - 2,672
Governin g Body meets: 1st Thursday, 7:00 p.m., City Hall

Governin g Body:
Mayor James Clay
Al d James McKinley
Al d Jerry Furell
Al d Phillip D. Brooks
Al d L. C. Grisham
Al d Richard Dendler

Administration:
Atty James Dance*
CityRec Joyce Rash
Judge Richard M. Brooks

Address: P. O. Box 270

TOWN OF CARYVILLE
Highway 63, P. O. Box 308, 37714
Consil: KNOXVILLE OFFICE
Election: 4/88
Phone 615/562-9478
Campbell - R - 2,039
Governin g Body meets: 2nd Monday, 7:00 p.m., Municipal Building

Governin g Body:
Mayor Robert Massengill
V-May Darlene Wright
Al d Sue Evans
Al d Steve Elkins
Al d Bill Lawson
Al d Wanda McGhee
Al d Ernest Boshears

Administration:
Atty Stephen Hurst* 562-2656
CityRec Betty Jo Cotton
Judge Stephen Hurst* 562-2656
Lib Nancy Turner 562-1108
RecDir Sue Evans

Codes Enforcement:
ESIN Paul Chapman
Planning/Zoning:
PlngChh Steve Elkins
Public Safety:
FireC James E. Hatmaker
PoliceC Paul Chapman
Public Works/Utilities:
SanSupt/ Streets Darlene Wright

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CELINA
P. O. Box 449, 38551
Consil: THOMAS A. BRANT
Election: 6/89
Phone 615/243-2115
Clay - M - 1,580
Governin g Body meets: 2nd Tuesday, 6:00 p.m., City Hall

Governin g Body:
Mayor Buddy Thompson
V-May Donnie Long
Al d Jerry Cummins
Al d Bill Teeples

Administration:
Atty J. H. Reneau , III* 243-3131
CityRec Jo Helen Eads
Judge John C. Heath** 243-3101
SfHhO Billy R. Scott

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CENTERTOWN
Route 1, Box 195, McMinnville 37110
Consil: THOMAS A. BRANT
Election: 12/87
Phone 615/939-2566
Warren - M - 300
Governin g Body meets: 1st Monday, 7:30 p.m., Fire Hall

Governin g Body:
Mayor Lemon Hudson
Comm James A. Ward
Comm Anthony Templeton

Administration:
CityRec Grace Ward
TOWN OF CARTHAGE
P. O. Box 259, 37030
Phone 615/735-1881
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Smith - M - 2,672

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor James Clay
Ald James McKinley
Ald Jerry Futrell
Ald Phillip D. Brooks
Ald L. C. Grisham
Ald David Bowman
Ald Richard Dendler

Administration:
Atty James Dance*
CityRec Joyce Rash
Judge Richard M. Brooks

*Address: P. O. Box 270

TOWN OF CARYVILLE
Highway 63, P. O. Box 308, 37714
Phone 615/562-9478
CONSULT: KNOXVILLE OFFICE
Election: 4/88
Campbell - K - 2,039

Governing Body meets: 2nd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Robert Massengill
V-May Darlene Wright
Ald Sue Evans
Ald Steve Elkins
Ald Bill Lawson
Ald Wanda McGhee
Ald Ernest Boshears

Administration:
Atty Stephen Hurst* 562-2656
CityRec Betty Jo Cotton
Judge Stephen Hurst* 562-2656
Lib Nancy Turner 562-1108
RecDir Sue Evans

Codes Enforcement:
EVSIN Paul Chapman

Planning/Zoning:
PlngCCh Steve Elkins

Public Safety:
FireC James E. Hatmaker
PoliceC Paul Chapman

Public Works/Utilities:
SanSupt/S Streets Darlene Wright

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CEDAR HILL
P. O. Box 113, 37032
Phone 615/696-2646 (CityRec)
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87
Robertson - M - 420

Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse

Governing Body:
Mayor W. R. Goodman
Comm Roy Sneed
Comm Jimmy Hollingsworth

Administration:
Atty W. R. Goodman, III*
CityRec Louise D. Hollingsworth

Public Works/Utilities:
Waters/ WstWtrS Tim Henson

*Address: 122 South Court Square, Springfield 37172

TOWN OF CELINA
P. O. Box 449, 38551
Phone 615/243-2115
CONSULT: THOMAS A. BRANT
Election: 6/89
Clay - M - 1,580

Governing Body meets: 2nd Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Buddy Thompson
V-May Donnie Long
Ald Jerry Cummins
Ald Bill Teeples

Administration:
Atty J. H. Reneau, III* 243-3131
CityRec Jo Helen Eads
Judge John C. Heath** 243-3101
SfHo Billy R. Scott

Public Safety:
FireC Butch Young

Public Works/Utilities:
Waters/ WstWtrS Joe Dan Fox 243-2115

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CENTER TOWN
Route 1, Box 195, McMinnville 37110
Phone 615/939-2566
CONSULT: THOMAS A. BRANT
Election: 12/87
Warren - M - 300

Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

Governing Body:
Mayor Lemon Hudson
Comm James A. Ward
Comm Anthony Templeton

Administration:
CityRec Grace Ward

*Address: 210 West Central Avenue, LaFollette 37766
TOWN OF CENTERVILLE
P. O. Box 238, 37033
Phone 615/729-4246
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/87
Governor Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor William N. Steber
Ald Dorothy H. Thomas
Ald Edward Hickman
Ald Dean Bates
Ald Bobby R. Morrison
Ald Bert L. Mathis
Ald Ray Stewart
Ald Margot Fosnes
Ald Nicky Rochelle
Ald Ray Bowen
Ald Ray Stewart

Governor Body:
Code Enforcement:
Bldg Wayne Prince

Finance:
Treas Mildred D. Jones

Public Safety:
FireC Kenneth Thompson 729-5146
PoliceC Donnie Shelton

Public Works/Utilities:
UtilMgr Wayne Prince

Administration:
Atty J. Wallace Harvill* 739-4659
CityRec Mildred D. Jones
Judge Samuel H. Smith

*Address: 102 Bank Avenue

CITY OF CHARLESTON
P. O. Box 431, 37310
Phone 615/336-3788
CONSLT: RICHARD M. ELLIS
Election: 8/88
Governor Body meets: 2nd Thursday, 7:30 p.m., Municipal Building

Governor Body:
Mayor Larry Newport
Comm Walter Goode
Comm Hoyt Berry

Administration:
Mgr Caroline F. Newport 336-3592
Atty Randy Sellers* 476-5506
CityRec Connie Waynie
Judge Robert Wilson, III

*Address: 260 North Ocoee Street, Cleveland 37311

TOWN OF CHAPEL HILL
P. O. Box 157, 37034
Phone 615/364-7631
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Governor Body meets: 2nd Thursday, 6:30 p.m., Town Hall

Governor Body:
Mayor John Douglas Rogers
Ald J. B. Trout
Ald Garry Lawrence
Ald Ted Williams
Ald Sarah Boots
Ald Wilmon Varnado

Administration:
CityRec Carol Purdom

Public Safety:
CivDefD/ Jackie King 364-2213

Public Works/Utilities:
WstWtrS Robert Smith

*Address: 300 North Main Street, Dickson 37055

TOWN OF CHARLOTTE
P. O. Box 129, 37036
Phone 615/789-4184
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Governor Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Jeff Corlew
Comm Norris Allen
Comm James L. Breeden, Jr.
Comm Eugene E. Miller
Comm William R. Davis
Comm Dennis Geisler
Comm Michael L. Spann

Administration:
Atty Jerry Smith* 446-5951
CityRec Rachel Breeden

Public Works/Utilities:
WstWtrS Robert Smith

*Address: 300 North Main Street, Dickson 37055
TOWN OF CENTERVILLE
P. O. Box 238, 37033
Phone 615/729-4246
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/87
Hickman - M - 2.824

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor William N. Steber
Ald Dorothy H. Thomas
Ald Edward Hickman
Ald Dean Bates
Ald Bobby R. Morrison
Ald Bert L. Mathis
Ald Ray Stewart
Ald Margot Fosnes
Ald Nicky Rochelle
Ald Fay Bowen

Codes Enforcement:
Bldg Wayne Prince

Finance:
Treas Mildred D. Jones

Public Safety:
FireC Kenneth Thompson 729-5146
PoliceC Donnie Shelton

Public Works/Utilities:
UtilMgr Wayne Prince

Administration:
Atty J. Wallace Harvill* 739-4659
CityRec Mildred D. Jones
Judge Samuel H. Smith

*Address: 102 Bank Avenue

TOWN OF CHAPEL HILL
P. O. Box 157, 37034
Phone 615/364-7631
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Marshall - M - 861

Governing Body meets: 2nd Thursday, 6:30 p.m., Town Hall

Mayor John Douglas Rogers
Ald J. B. Trout
Ald Garry Lawrence
Ald Ted Williams
Ald Sarah Boots
Ald Wilmon Varnado

Administration:
CityRec Carol Purdom

Public Safety:
CivDefD Jackie King 364-2213

CITY OF CHARLESTON
P. O. Box 431, 37310
Phone 615/336-3788
CONSLT: RICHARD M. ELLIS
Election: 8/88
Bradley - R - 750

Governing Body meets: 2nd Thursday, 7:30 p.m., Municipal Building

Mayor Larry Newport
Comm Walter Goode
Comm Hoyt Berry

Public Safety:
FireC Dave Thompson
PoliceC Wayne Jarrett

Public Works:
SanSupt James R. Sheaffer

Administration:
Mgr Caroline F. Newport 336-3592
Atty Randy Sellers* 476-5506
CityRec Connie Waynie
Judge Robert Wilson, III

*Address: 260 North Ocoee Street, Cleveland 37311

TOWN OF CHARLOTTE
P. O. Box 129, 37036
Phone 615/789-4184
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Dickson - M - 788

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Mayor Jeff Corlew
Comm Norris Allen
Comm James L. Breeden, Jr.
Comm Eugene E. Miller
Comm William R. Davis
Comm Dennis Geisler
Comm Michael L. Spann

Admin:
Atty Jerry Smith* 446-5951
CityRec Rachel Breeden

Public Works/Utilities:
WstWtrS Robert Smith

*Address: 300 North Main Street, Dickson 37055
CITY OF CHATTANOOGA
City Hall, E. 11th Street, 37402
Phone 615/757-5152 CONSULT: RICHARD M. ELLIS

Governing Body meets: Every Tuesday, 9:30 a.m., City Hall

Mayor: Gene Roberts 757-5152
V-May: John F. Franklin 757-5196
Comm: Pat Rose 757-5167
Comm: Ron Littlefield 757-5072
Comm: L. Thomas Kennedy, Jr. 757-5072

Administration:
Atty: Eugene N. Collins* 757-5342
AdmAsst: Gaines L. Hobbs 757-5276
AdmAsst: Moses Freeman 757-5196
Clerk: Howells D. Miller 757-5234
Judge: William Cox 757-5110
Judge: John Taylor 757-5150
ParksD: Darle Jordan 757-5168
PersD: Donna Kell 757-5200
SanSupt: James McCullough 825-7200
STH: Lee Doney 757-5441

Finance:
DatProD: Bob Kimbro 757-5082
PurAgt: Joan Henry 757-5184
Treas: Carl Levi 757-5191

Planning/Zoning:
CivDefD: Lynn Hodge 757-5295
PIngCCh: Dale Mabee 757-5191
PIngDir: T. D. Harden 757-5216

Public Works/Utilities:
Eng: Bill Anderson 757-5110
ElecMgr: Ken Baxter 757-1000
PubWxRd: Don Littlefield 757-5160
UtilMgr: Darrell McDonald 757-5167

*Address: Suite 400, Pioneer Bank Building

TOWN OF CHURCH HILL
P. O. Box 365, 37402
Phone 615/357-6161 CONSULT: WILLIAM J. FINANE

Governing Body meets: 3rd Tuesday, 7:00 p.m., City-County Building

Mayor: E. B. Noe 757-5342
V-May: Robert Stidham 757-5276
Ald: Fred Montgomery 757-5196
Ald: Elmer Brown 757-5150
Ald: J. B. Howell 757-5168
Ald: Phillip Shupe 757-5200
Ald: Donnie Marshall 825-7200

Administration:
Atty: Eugene M. Collins 757-5342
CityRec: Carroll Jenkins 246-3601
Judge: Don Stanfill 757-5196
Lib: Odell Thurman 757-5200
RecDir: Danny Blair/Harold Patterson 757-5441
Secy: Patsy Munley

Codes Enforcement:
Bldin: A. V. Christian

Planning/Zoning:
PIngDir: E. B. Noe 757-5152

Public Safety:
CivDefD: Don Cinnimon 757-5152
FireC: David Wood 757-5152
PoliceC: Wylie Cooper, Jr. 757-5152

Public Works/Utilities:
SanSupt: James Crowe 757-5150
StreetS: A. V. Christian 757-5150

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CLARKSBURG
P. O. Box 41, 37404
Phone 901/986-8371 (Mayor) CONSULT: HAROLD YUNGMEYER

Governing Body meets: As needed

Mayor: Jimmy McClure 645-7444
V-May: R. E. Durrett, Jr. 645-7444
Coun: David Nussbaumer 645-7444
Coun: J. Lynnwood Tarpley 645-7444
Coun: W. L. Burnett, Jr. 645-7444
Coun: Ewing Burchett 645-7444
Coun: Mary Jo Dozier 645-7444
Coun: Charles R. Jones 645-7444
Coun: Alvin Oldham 645-7444
Coun: Harold Darnell 645-7444
Coun: John Aldridge 645-7444
Coun: Dwight Lutton 645-7444
Coun: Charles Patterson 645-7444
Coun: Bill Cloud 645-7444

Administration:
Atty: Frank J. Runyon* 667-3377
AdmAsst: Scott Shelton 645-7444
Clerk: Kaye Beasley 645-7444
Judge: Larry Watson 552-3591
ParksD: Starlene Smith 645-7444
PersD: Billie R. Quarles 645-7444
ScSupt: Johnny Miller 648-5600

Public Safety:
FireC: Eugene Keel 645-7444
PoliceC: Charles Slayden 645-7444
PubSafD: Allan T. Hall 645-7444

Public Works/Utilities:
ElecMgr: Dalton Smith 645-9151
Eng: Denzile Biter 645-7444
Waters: Harold Gaither 645-7445

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

FINANCE:
Treas: Clint Daniel 645-7437
### CITY OF CLEVELAND

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Bill Schultz</td>
<td>476-8931</td>
</tr>
<tr>
<td>V-May</td>
<td>Kenneth Tinsley</td>
<td></td>
</tr>
<tr>
<td>Comm</td>
<td>Mitchell Lyle</td>
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<tr>
<td>Comm</td>
<td>Martin B. Evans, Jr.</td>
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<tr>
<td>Comm</td>
<td>Zane B. Harris</td>
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<tr>
<td>Administration:</td>
<td></td>
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<tr>
<td>Att'y</td>
<td>Harlen Painter*</td>
<td>476-8542</td>
</tr>
<tr>
<td>Clerk</td>
<td>Janice Castel</td>
<td>476-8581</td>
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<tr>
<td>HaAsAuth</td>
<td>Reba M. Powers</td>
<td>479-9659</td>
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<td>Judge</td>
<td>Bill B. Moss</td>
<td>479-2163</td>
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<td>Lib</td>
<td>Charles A. Sherrill</td>
<td>479-4120</td>
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<td>ParksD</td>
<td>Tommy Barrett</td>
<td>472-9571</td>
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<td>Gordon B. Bowker</td>
<td>479-8581</td>
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<td>479-1913</td>
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<tr>
<td>BldIn</td>
<td>Ralph York</td>
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<td>Elecin</td>
<td>Eugene Black</td>
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</tr>
<tr>
<td>PmbIn</td>
<td>Bob Link</td>
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</tbody>
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*Address: Merchants Bank Building

### GOVERNMENT BODY MEETS:
2nd and 4th Monday, 3:00 p.m., Municipal Building

### CODES ENFORCEMENT:
- BldIn: William R. Riggs
- Public Safety:
  - FireC: Ray Russell
  - PoliceC: Clifton Melton
- Public Works/Utilities:
  - PubWrkD: Glennmore Hamilton
  - UtlMgr: Byron H. Hale

*Address: P. O. Box 326

---

### CITY OF CLINTON

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Cathy F. Brown</td>
<td>476-676-3370</td>
</tr>
<tr>
<td>V-May</td>
<td>Frank L. Diggs</td>
<td></td>
</tr>
<tr>
<td>Ald</td>
<td>Harry E. Patton</td>
<td>476-676-3370</td>
</tr>
<tr>
<td>Ald</td>
<td>Aaron G. Harber</td>
<td>476-676-3370</td>
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<tr>
<td>Ald</td>
<td>Lloyd J. Buck</td>
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<tr>
<td>Ald</td>
<td>Larry Egner</td>
<td>476-676-3370</td>
</tr>
<tr>
<td>Ald</td>
<td>Robert Jameson</td>
<td>476-676-3370</td>
</tr>
<tr>
<td>Administration:</td>
<td></td>
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</tr>
<tr>
<td>Admin</td>
<td>Charles G. Seivers</td>
<td>476-676-3370</td>
</tr>
<tr>
<td>Atty</td>
<td>James M. Underwood*</td>
<td>476-676-3370</td>
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<tr>
<td>CityRec</td>
<td>Patsy A. Meredith</td>
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<td>Judge</td>
<td>Roger L. Ridenour</td>
<td>476-676-3370</td>
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<tr>
<td>ParksD</td>
<td>Steve Queener</td>
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<tr>
<td>ScSupt</td>
<td>H. L. Morrow</td>
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<td>Eugene Black</td>
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<tr>
<td>PmbIn</td>
<td>Bob Link</td>
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</tbody>
</table>

*Address: P. O. Box 326

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### CITY OF COALMCNR

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
</tr>
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<tbody>
<tr>
<td>Mayor</td>
<td>Estelle Cooke</td>
<td>615/676-3370</td>
</tr>
<tr>
<td>V-May</td>
<td>Bill Willoughby</td>
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<tr>
<td>Comm</td>
<td>Donald R. Fowler</td>
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<tr>
<td>Comm</td>
<td>Warren Miller</td>
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<tr>
<td>Comm</td>
<td>Charles McDonald</td>
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<tr>
<td>Mgr</td>
<td>Virgil W. Morris</td>
<td>722-3646</td>
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<tr>
<td>Att'y</td>
<td>George Gray*</td>
<td>722-3646</td>
</tr>
<tr>
<td>CityRec</td>
<td>Barbara A. Culp</td>
<td>615/676-3370</td>
</tr>
</tbody>
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*Address: 100 Public Square, Wanyesboro 38485

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### CITY OF CLEVELAND

<table>
<thead>
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<th>Role</th>
<th>Name</th>
<th>Contact</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Richard M. Ellis</td>
<td>615/272-4551</td>
</tr>
<tr>
<td>V-May</td>
<td>Kenneth Tinsley</td>
<td>373-64-1519</td>
</tr>
<tr>
<td>Comm</td>
<td>Mitchell Lyle</td>
<td>615/272-4551</td>
</tr>
<tr>
<td>Comm</td>
<td>Martin B. Evans, Jr.</td>
<td>615/272-4551</td>
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<tr>
<td>Comm</td>
<td>Zane B. Harris</td>
<td>615/272-4551</td>
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<tr>
<td>Att'y</td>
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<tr>
<td>PmbIn</td>
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</tbody>
</table>

*Address: Merchants Bank Building

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### GOVERNMENT BODY MEETS:
2nd Monday, 7:00 p.m., City Hall

### CODES ENFORCEMENT:
- BldIn: William R. Riggs
- Public Safety:
  - FireC: Ray Russell
  - PoliceC: Clifton Melton
- Public Works/Utilities:
  - PubWrkD: Glennmore Hamilton
  - UtlMgr: Byron H. Hale

*Address: P. O. Box 326

---

### CITY OF CLINTON

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Henry Morrison</td>
<td>615/592-9370</td>
</tr>
<tr>
<td>V-May</td>
<td>Charles Morgan</td>
<td>615/592-9370</td>
</tr>
<tr>
<td>Comm</td>
<td>Robert Meeks</td>
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<tr>
<td>Administration:</td>
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<td>615/592-9370</td>
</tr>
<tr>
<td>CityRec</td>
<td>Valerie Sanders</td>
<td></td>
</tr>
<tr>
<td>RecDir</td>
<td>James F. Tate</td>
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</tr>
<tr>
<td>Public Safety:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FireC</td>
<td>Gene Richards</td>
<td></td>
</tr>
<tr>
<td>PoliceC</td>
<td>Joe Sons</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 326

---

### CITY OF COALMCNR

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>William J. Finane</td>
<td>615/457-0424</td>
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<tr>
<td>V-May</td>
<td>Frank L. Diggs</td>
<td>377-16-1519</td>
</tr>
<tr>
<td>Ald</td>
<td>Harry E. Patton</td>
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</tr>
<tr>
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<td>Aaron G. Harber</td>
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<td>Ald</td>
<td>Lloyd J. Buck</td>
<td>377-16-1519</td>
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</tr>
<tr>
<td>Admin</td>
<td>Charles G. Seivers</td>
<td>676-3370</td>
</tr>
<tr>
<td>Atty</td>
<td>George Gray*</td>
<td>676-3370</td>
</tr>
<tr>
<td>CityRec</td>
<td>Barbara A. Culp</td>
<td>676-3370</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 326

---

### GOVERNMENT BODY MEETS:
1st Monday, 6:00 p.m., City Hall

### CODES ENFORCEMENT:
- BldIn: William R. Riggs
- Public Safety:
  - FireC: Ray Russell
  - PoliceC: Clifton Melton
- Public Works/Utilities:
  - PubWrkD: Glennmore Hamilton
  - UtlMgr: Byron H. Hale

*Address: P. O. Box 326
TOWN OF CLINTON
Municipal Building, 37716
Phone 615/457-0424
CONSLT: WILLIAM J. FINANE
Election: 12/87
Anderson - R - 8,200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Cathy F. Brown
V-May Frank L. Diggs
Ald Harry E. Patton
Ald Aaron G. Harber
Ald Lloyd J. Buck
Ald Larry Egner
Ald Robert Jameson

Public Safety:
FireC Ray Russell
PoliceC Clifton Melton

Public Works/Utilities:
PubWrkD Glenmore Hamilton
UtilMgr Byron H. Hale

Administration:
Admin Charles G. Seivers
Atty James M. Underwood* 457-2034
ComDevC William R. Riggs
CityRec Patsy A. Meredith
Judge Roger L. Ridenour
ParksD Steve Queener
ScSupt H. L. Morrow

*Address: P. O. Box 326

CITY OF COALMIN
P. O. Box 308, 37313
Phone 615/592-9370
CONSLT: THOMAS A. BRANT
Election: 8/89
Grundy - M - 940

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Henry Morrison
Comm Charles Morgan
Comm Robert Weeks

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

Administration:
CityRec Valerie Sanders
RecDir James F. Tate

*Address: 100 Public Square, Wanyesboro 38485

CITY OF CLIFTON
Municipal Building, 37716
Phone 615/457-0424
CONSLT: WILLIAM J. FINANE
Election: 12/87
Anderson - R - 8,200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Cathy F. Brown
V-May Frank L. Diggs
Ald Harry E. Patton
Ald Aaron G. Harber
Ald Lloyd J. Buck
Ald Larry Egner
Ald Robert Jameson

Public Safety:
FireC Ray Russell
PoliceC Clifton Melton

Public Works/Utilities:
PubWrkD Glenmore Hamilton
UtilMgr Byron H. Hale

Administration:
Admin Charles G. Seivers
Atty James M. Underwood* 457-2034
ComDevC William R. Riggs
CityRec Patsy A. Meredith
Judge Roger L. Ridenour
ParksD Steve Queener
ScSupt H. L. Morrow

*Address: P. O. Box 326

CITY OF COALMIN
P. O. Box 308, 37313
Phone 615/592-9370
CONSLT: THOMAS A. BRANT
Election: 8/89
Grundy - M - 940

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Henry Morrison
Comm Charles Morgan
Comm Robert Weeks

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

Administration:
CityRec Valerie Sanders
RecDir James F. Tate

*Address: 100 Public Square, Wanyesboro 38485
CITY OF COLLEGEDALE
P. O. Box 416, 37315
Phone 615/396-3135
CONSULT: RICHARD M. ELLIS
Election: 3/89
Hamilton - E - 4,607
Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne Vandevere
V-May Kenneth Spears
Comm C. W. McCandless
Comm Jan Rushing

Administration:
Mgr Lee D. Holland
CityRec Donna Taylor
Judge J. R. Dodson**

*Address: 829 McCallie Avenue, Chattanooga 37403 -2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

CITY OF COLLINWOOD
P. O. Box 98, 38450
Phone 615/724-9107
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/87
Wayne - M - 1,064
Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor James Bics
V-May Ray Rich
Comm George Wallace
Comm Jasper J. Chambers
Comm Donny Sandusky

Administration:
Mgr William R. Thompson
Atty George Grey*
CityRec Willodean Hill
Judge Daniel Freeman
Public Safety:
PoliceC Karonel L. Figg
Public Works/Utilities:
UtilMgr William R. Thompson

*Address: Public Square, Waynesboro 38485

CITY OF COLUMBIA
707 North Main Street, 38401
Phone 615/388-5432
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87
Maury - M - 26,571
Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor J. A. Morgan
V-May Norman Carpenter
Coun James S. Harris
Coun Flo F. Fleming
Coun Jack e. Morgan
Coun John C. Porter
Coun Athel A. Hickman

Administration:
Mgr Pheba C. Robinson
Atty William S. Fleming*
CityRec Betty R. Modrail
HsAuthD Bobbye Robinson
HmSerD Geneva Patrick
ParksD Ronald E. Morton

*Address: 214 West 7th Street 38402-0090
CITY OF COLEMAN

P. O. Box 416, 37315
Phone 615/396-3135
CONSLT: RICHARD M. ELLIS
Election: 3/89

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne VandeVere
V-May Kenneth Spears
Comm Nancy Thiel
Comm C. W. McCandless
Comm Jan Rushing

Administration:
Mgr Lee D. Holland
Atty Glenn McColpin
CityRec Donna Taylor
Judge J. R. Dodson

Public Safety:
FireC Duane Pitts
PoliceC Thomas Keaton

Public Works/Utilities:
PubWrkD William Magoon

Codes Enforcement:
Bldn/ EleeIn/ Pmbln William Rawson

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

TOLEDO

101 Walnut Street, 38017
Phone 901/853-3200
CONSLT: M. MICHAEL TALLENT
Election: 5/91

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Herman W. Cox, Jr.
V-May Tom Brooks
Ald Jack Everett
Ald Sidney E. Turnipseed
Ald Jimmy Lots
Ald John E. Meeks

Administration:
Admin Jay R. Johnson
AdmAsst Melanie Taylor
Atty Joel Porter
Clerk Mary Lee Burley
Judge Wm. Craig Hall
RecDir James T. Howell

Public Safety:
FireC Ben F. Wilson
PoliceC Dennis Joyner

Public Works/Utilities:
PubWrkD Wilbur Betty

*Address: 130 North Court Street, Memphis 38103

CITY OF COLEBROOK

P. O. Box 98, 38405
Phone 615/724-9107
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/87

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor James Dicus
V-May Ray Rich
Comm George Wallace
Comm Jasper J. Chambers
Comm Donny Sandusky

Administration:
Mgr William R. Thompson
Atty George Grey
CityRec Willodean Hill
Judge Daniel Freeman

Public Safety:
FireC L. Hugh Harris
PoliceC Bobbye Robinson

Public Works/Utilities:
PubWrkD William R. Thompson

*Address: Public Square, Waynesboro 38485

CITY OF COLUMBIA

707 North Main Street, 38401
Phone 615/388-5432
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/87

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor J. A. Morgan
V-May Norman Carpenter
Coun James S. Harris
Coun Flo F. Fleming
Coun Jack P. Morgan
Coun John C. Porter
Coun Athel A. Hickman

Administration:
Mgr Pheba C. Robinson
Atty William S. Fleming
CityRec Betty R. Modrail
MAuthD Bobbye Robinson
HmSerD Geneva Patrick
Judge J. W. Steenbergen, III
ParksD Ronald E. Morton

Public Works/Utilities:
PubWrkD Wilbur Betty

*Address: 214 West 7th Street 38402-0090
## CITY OF COOKEVILLE

**Address:** PO Box 998, 38501-0998
**Phone:** 615/526-9591
**Consult:** Thomas A. Brant

**Governors Body:**
- *Mayor:* Dwight Henry
- *V-May:* Vaughn Howard
- *Coun:* Frank Britnell
- *Coun:* Joan Tansil

**Finance:**
- *FinD:* Jim Shipley

**Planning/Zoning:**
- *PlnCCh:* Col. William Patterson

**Public Safety:**
- *CivilDefD:* Sam Smith
- *FireC:* McCoy Shelton
- *PoliceC:* Tom Moore

**Public Works/Utilities:**
- *ElecMgr:* W. R. Holland
- *GasMgr:* Jimmie Daniel
- *PubWrkD:* Hugh Birdwell
- *WtrWtrS:* Dan Potter

**Codes Enforcement:**
- *CodEnfO:* Dibrell Anderson

*Address:* PO Box 9908
**Address:** PO Box 507

---

## CITY OF COPPERHILL

**Address:** PO Box 640, 37317
**Phone:** 615/496-5141
**Consult:** Richard M. Ellis

**Governors Body:**
- *Mayor:* Sylvan C. Green
- *V-May:* Ann Q. Ross
- *Ald:* Keith Ballew
- *Ald:* Ray Tanner
- *Ald:* H. M. Ware
- *Ald:* Thomas Crowder

**Administration:**
- *Atty:* Curwood Witt*
- *Clerk:* Josephine Standridge
- *Public Safety:* Dale Ray
- *PoliceC:* Charles Brown

*Address:* 138 College Street, Madisonville 37354

---

## TOWN OF CORNERSVILLE

**Address:** PO Box 128, 37047
**Phone:** 615/293-4482
**Consult:** J. Robinson/R. Williams

**Governors Body:**
- *Mayor:* Ed Moore
- *V-May:* Richard Stockman
- *Ald:* L. E. McClintock
- *Ald:* John W. Kiser
- *Ald:* Bobby McDaniel
- *Ald:* Bobby Johnson

**Administration:**
- *Atty:* Michael Boyd*
- *CityRec:* Mary Johnson
- *Judge:* Dan Whitaker**

*Address:* Route 6, Lewisburg, 37091
**Address:** 104 Belfast Avenue, Lewisburg 37091

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## TOWN OF COTTAGE GROVE

**Address:** Route 1, Box 402-B, 38224
**Phone:** 901/782-3499
**Consult:** Harold Yungmeier

**Governors Body:**
- *Mayor:* Burnidean O. Farmer
- *Ald:* Kate J. Rainey
- *Ald:* H. P. Cochrum
- *Ald:* Johhnie Weicher, III
- *Ald:* Ruth Carr
- *Ald:* Duleean Snow
- *Ald:* Horace Morton, Jr.

**Administration:**
- *CityRec:* Willene K. Brookshire
- *Public Safety:* Marsha Dan Carr

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## TOWN OF COWLETALE

**Address:** PO Box 14, 38501-0304
**Phone:** 615/526-9851
**Consult:** Thomas A. Brant

**Governors Body:**
- *Mayor:* Dwight Henry
- *V-May:* Vaughn Howard
- *Coun:* Frank Britnell
- *Coun:* Joan Tansil

**Finance:**
- *FinD:* Jim Shipley

**Planning/Zoning:**
- *PlnCCh:* Col. William Patterson

**Public Safety:**
- *CivilDefD:* Sam Smith
- *FireC:* McCoy Shelton
- *PoliceC:* Tom Moore

**Public Works/Utilities:**
- *ElecMgr:* W. R. Holland
- *GasMgr:* Jimmie Daniel
- *PubWrkD:* Hugh Birdwell
- *WtrWtrS:* Dan Potter

**Codes Enforcement:**
- *CodEnfO:* Dibrell Anderson

*Address:* PO Box 9908
**Address:** PO Box 507

---

## TOWN OF COUGARSVILLE

**Address:** PO Box 128, 37047
**Phone:** 615/293-4482
**Consult:** J. Robinson/R. Williams

**Governors Body:**
- *Mayor:* Ed Moore
- *V-May:* Richard Stockman
- *Ald:* L. E. McClintock
- *Ald:* John W. Kiser
- *Ald:* Bobby McDaniel
- *Ald:* Bobby Johnson

**Administration:**
- *Atty:* Michael Boyd*
- *CityRec:* Mary Johnson
- *Judge:* Dan Whitaker**

*Address:* Route 6, Lewisburg, 37091
**Address:** 104 Belfast Avenue, Lewisburg 37091

---

## TOWN OF COPPERHILL

**Address:** PO Box 640, 37317
**Phone:** 615/496-5141
**Consult:** Richard M. Ellis

**Governors Body:**
- *Mayor:* Sylvan C. Green
- *V-May:* Ann Q. Ross
- *Ald:* Keith Ballew
- *Ald:* Ray Tanner
- *Ald:* H. M. Ware
- *Ald:* Thomas Crowder

**Administration:**
- *Atty:* Curwood Witt*
- *Clerk:* Josephine Standridge
- *Public Safety:* Dale Ray
- *PoliceC:* Charles Brown

*Address:* 138 College Street, Madisonville 37354
CITY OF COOKEVILLE
P. O. Box 998, 38501-0998
Phone 615/526-9591 CONSLT: THOMAS A. BRANT
Election: 6/88
Putnam - M - 21,512
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building
Mayor Dwight Henry
V-May Vaughn Howard
Coun Raymond Brown
Coun Frank Britnell
Coun Joan Tansil

Governor Body: Finance: Jim Shipley
Planning/Zoning: Col. William Patterson

Administration:
Mgr M. L. Mathis
Asst Mgr Allen Ray
Clerk Jim Shipley
ComDevC Roberta Wilson
Judge David Ledbetter**

Public Safety:
CivilDefD Sam Smith
FireC McCoy Shelton
PoliceC Tom Moore

Public Works/Utilities:
ElecMgr W. R. Holland
GasMgr Jimm Daniel
PubWrkD Hugh Birdwell
WatWtrS Dan Potter

*Address: P. O. Box 9908
**Address: P. O. Box 507

CITY OF COPPERHILL
P. O. Box 660, 37317
Phone 615/496-5141 CONSLT: RICHARD M. ELLIS
Election: 12/88
Polk - E - 418
Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall
Mayor Sylvan C. Green
V-May Ann Q. Ross
Ald Keith Ballew
Ald Ray Tanner
Ald H. M. Ware
Ald Thomas Crowder

Administration:
Atty Curwood Witt* 442-3966
Clerk Josephine Standridge

Public Safety:
FireC Dale Ray
PoliceC Charles Brown

*Address: 138 College Street, Madisonville 37354

TOWN OF CORNERSVILLE
P. O. Box 128, 37047
Phone 615/293-4482 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Marshall - M - 722
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall
Mayor Ed Moore
V-May Richard Stockman
Ald L. E. McClintock
Ald John W. Kiser
Ald Bobby McDaniel
Ald Bobby Johnson

Governing Body: Planning/Zoning:
PlngCCh Albert L. Haynes

Public Safety:
FireC Cecil Spencer
PoliceC Dalton Mitchell

Public Works/Utilities:
WatWtr James Wright

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COTTAGE GROVE
Route 1, Box 402-B, 38224
Phone 901/182-3499 CONSLT: HAROLD YUNGMEYER
Election: 5/89
Henry - W - 171
Governing Body meets: 2nd Tuesday, 4:00 p.m., City Hall
Mayor Burnidean O. Farmer
Ald Kate J. Rainey
Ald H. P. Cochrum
Ald Johnnie Weher, III
Ald Ruth Carr
Ald Duleen Snow
Ald Horace Morton, Jr.

Governing Body: Administration:
Atty Michael Boyd* 359-7506
CityRec Mary Johnson
Judge Dan Whitaker**

*Address: 306 College Street, Madisonville 37354
**Address: 104 Belfast Avenue, Lewisburg 37091
CITY OF COOVLINGTON
P. O. Box 768, 38019-0768
Phone 901/476-9613
Election: 3/89

Governor Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governor Body:
Mayor R. A. Baxter, Jr.
V-May W. B. Enzor
Ald Robert L. Overall
Ald William Beasley
Ald Ozell Wright
Ald Leonard Billings

Administration:
Atty William Peeler
CityRec Jere Hadley
Judge Wilbur Cash

Public Safety:
Police

Planning/Zoning:

Codes Enforcement:

Finance:
FurAg William C. Simonton
Treas Jere Hadley

*Address: P. O. Box 488

CITY OF CROSSVILLE
P. O. Box 528, 38555
Phone 615/484-7060
Election: 12/88

Governor Body meets: 2nd Tuesday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Willis Cox
V-May David Warner
Ald James Turner
Ald Eimo Lewis
Ald John Dooley

Planning/Zoning:

Codes Enforcement:

Finance:
Treas Carolyn Galyon
RskMgtD Jan Graham

Public Safety:
Police

Planning/Zoning:

Public Works/Utilities:

*Address: Courthouse Square, Winchester 37398

CITY OF CRAB ORCHARD
P. O. Box 215, 37723
Phone 615/484-2815
Election: 3/89

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Starlin McDaniel
Aid Susan Denton
Aid Ira Sherrill

Administration:
Atty Harry Sabine
CityRec Neill Halloway

Public Safety:

Planning/Zoning:

Public Works/Utilities:

*Address: 311 South Main Street, Crossville 38555

CITY OF CROSS PLAINS
P. O. Box 145, 37049
Phone 615/654-2555
Election: 7/89

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Starlin McDaniel
V-May James G. Murphy
Comm James E. Stark, Jr.

Planning/Zoning:

Public Safety:

*Address: 311 South Main Street, Crossville 37335

CITY OF FRANKLIN
P. O. Box 6345, 37064
Phone 615/484-7060
Election: 7/89

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor James R. Roberts
V-May James G. Murphy
Comm James E. Stark, Jr.

Planning/Zoning:

Public Safety:

*Address: Courthouse Square, Winchester 37398
CITY OF COVINGTON

P. O. Box 768, 38019-0768
Phone 901/476-9613

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Mayor R. A. Baxter, Jr.
V-May W. B. Enzor
Ald Robert L. Overall
Ald William Beasley
Ald Ozell Wright
Ald Leonard Billings

Administration:
Atty William Peeler 476-1130
CityRec Jerre Hadley 476-2113
Judge Wilbur Cash 476-9530

Planning/Zoning:

Public Safety:

Finance:
FurAgt William C. Simonton
Treas Jere Hadley

Address: P. O. Box 488

CITY OF CROSSVILLE

P. O. Box 528, 38555
Phone 615/484-7060

Governing Body meets: 2nd Tuesday, 7:00 p.m., Old City Hall

Mayor William Cox
V-May David Warner
Comm James Turner
Comm Eimo Lewis
Comm John Dooley

Administration:

Planning/Zoning:

Public Safety:

Finance:
Treas Carolyn Galyon 484-7050
RskMgtD Jane Graham 484-4652

Address: Courthouse Square, Winchester 37398
TOWN OF CUMBERLAND CITY
P. O. Box 40, 37050
Phone 615/827-2000
Election: 12/87
CONSULT: J. ROBINSON/R. WILLIAMS
Stewart - M - 276

Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Mayor: H. Ryan Holley
Ald: T. R. Parchman
Ald: Brenda Knight
Ald: Ray Vaughan
Ald: Craig Roby

Administration:
Atty: W. D. Howell*
CityRec: Lois McCarty
HaAuthD: Gene Stinson

*Address: Dover 37058

TOWN OF CUMBERLAND GAP
P. O. Box 78, 37724
Phone 615/869-3860
Election: 10/88
CONSULT: KNOXVILLE OFFICE
Claiborne - E - 263

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Mayor: James D. Estep, Sr.
Ald: Sam Bowman
Ald: Jean E. Webb
Ald: Thomas H. Barton
Ald: T. J. Asher
Ald: Ralph Poore
Ald: Clarence Ridings

Administration:
Atty: James D. Estep, Jr.* 626-3525
CityRec/ Judge: Bob Owens

*Address: P. O. Box 177, Tazewell 37879

TOWN OF DANDRIDGE
P. O. Drawer I, 37725
Phone 615/397-7420
Election: 5/88
CONSULT: THOMAS A. BRANT
Jefferson - E - 1,383

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Mayor: H. B. Jarnigan
Ald: John C. Miller
Ald: William J. Fain
Ald: Roy Brown
Ald: J. D. Patterson
Ald: Fred Fain

Administration:
Atty: James D. Hutchins* 775-1817
CityRec: William C. Essinger
Lib: Billie Jean Chambers

*Address: P. O. Box 732

CITY OF DAYTON
P. O. Box 226, 37321
Phone 615/775-1817
Election: 4/89
CONSULT: THOMAS A. BRANT
Rhea - E - 5,736

Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Mayor: William C. Pegram
V-May: Wendell Brown
Coun: Sam Swafford
Coun: James R. Sharpe
Coun: Bobby D. Vincent

Administration:
Mgr: Victor F. Welch
Atty: James W. McKenzie* 775-1377
CityRec: David T. Best
SciSupt: Richard Fisher

Public Works/Utilities:
ElecHgr: Paul Hill
SwrF/IS: Agnew Jewell

*Address: 404 North Market Street
TOWN OF OJMBERLAND CITY
P. O. Box 40, 37050
Phone 615/827-2000
CONSLT: J. ROBINSON/R. WILLIAMS
Stewart – H - 276
Election: 12/87
Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor H. Ryan Holley
Ald T. R. Parchman
Ald Brenda Knight
Ald Ray Vaughan
Ald Craig Roby

Administration:
Atty W. D. Howell*
CityRec Lois McCarty
HsAuthD Gene Stinson

Codes Enforcement:
Bldn O. H. Vaughn
Pmbn Linus McIntosh
Finance:
Treas Lois McCarty
Public Safety:
Marshal Leonard Kosachunis
Public Works/Utilities:
PubWrkD J. S. Parchment

*Address: Dover 37058

TOWN OF OJMBERLAND GAP
P. O. Box 78, 37724
Phone 615/869-3860
CONSLT: KNOXVILLE OFFICE
Claiborne – E - 263
Election: 10/88
Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor James D. Estep, Sr.
Ald Sam Bowman
Ald Jean E. Webb
Ald Thomas H. Barton
Ald T. J. Asher
Ald Ralph Poore
Ald Clarence Ridings

Administration:
Atty James D. Estep, Jr.* 626-3525
CityRec/ Judge Bob Owens

Codes Enforcement:
Bldn Hubert Green
Finance: Treas Bob Owens
Planning/Zoning: PngCCh Ralph Poore
Public Safety: FireC John Coleman
Public Works/Utilities:
SanSupt Charles H. Miller
Streets Sam Bowman

*Address: P. O. Box 177, Tazewell 37879

TOWN OF DANDRIDGE
P. O. Drawer I, 37725
Phone 615/397-7420
CONSLT: THOMAS A. BRANT
Jefferson – E - 1,383
Election: 5/88
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor N. B. Jarnigan
Ald John C. Miller
Ald William J. Pain
Ald Roy Brown
Ald J. D. Patterson
Ald Fred Pain

Administration:
Atty James D. Hutchins* 397-2616
CityRec William C. Eslinger
Lib Billie Jean Chambers

Codes Enforcement:
Bldn Hoynard Franseen
Planning/Zoning: PngCCh H. B. Jarnigan
Public Safety: ClvBdD Herbert Norton
FireC Garland McCoig
Public Works/Utilities:
Streets Roy Brown
WaterS Herbert Norton

*Address: P. O. Box 732

CITY OF DAYTON
P. O. Box 226, 37321
Phone 615/775-1817
CONSLT: THOMAS A. BRANT
Rhea – E - 5,736
Election: 4/89
Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor William C. Pegram
V-May Wendell Brown
Coun Sam Swafford
Coun James R. Sharpe
Coun Bobby D. Vincent

Administration:
Mgr Victor F. Welch
Atty James W. McKenzie* 775-1377
CityRec David T. Best
ScSupt Richard Fisher

Public Safety:
FireC Jack Arnold 775-2525
PoliceC Kenneth Walker 775-3876
Public Works/Utilities:
ElecHgr Paul Hill
SwrFrs/ WaterS Agnew Jewell

*Address: 404 North Market Street
TOWN OF DECATUR
P. O. Box 188, 37322
Phone 615/334-5716
CONSULT: RICHARD M. ELLIS
Election: 4/89
Meigs - 1,191

Governor Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Edgar A. Jewell
V-May Charles E. Rockholt
Ald J. T. Vincent
Ald Garland Carpenter
Ald James Jones
Ald J. Donald Jackson
Ald Charles Lillard

Administration:
Atty Wm. A. Buckley, Jr. 745-7050
CityRec Ruth Maness
Judge John L. Marchi

Codes Enforcement:
Bidin Ray Wright

Finance:
Treas John L. Marchi

Public Safety:
FireC Wayne Price
PoliceC Jackie Melton

Public Works/Utilities:
PubWrk Ben Wade

*TAddress: 8 North White, Athens 37303

TOWN OF DECATURVILLE
P. O. Box 159, 38329
Phone 901/852-2034
CONSULT: HAROLD YUNGMUEYER
Election: 12/88
Decatur - W - 1,004

Governor Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Gerald Buchanan
Aid James England
Aid A. F. Hardin
Aid Wom Buzart
Aid Bobby Goodman
Aid R. Guy Butler
Aid J. Jay Baker

Administration:
Atty James N. Smith* 852-2181
CityRec Ruth Maness
Judge Gerald Buchanan

*TAddress: P. O. Box 457

TOWN OF DECHORD
P. O. Box 448, 37324
Phone 615/967-5181/5274
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Franklin - M - 2,233

Governor Body meets: 2nd Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Hilliard Shelley
V-May Carl Stevens
Ald Frank Green
Ald Roger Jolley
Ald Otis B. Smith, Jr.

Administration:
Atty Mike Lynch* 967-2228
CityRec Michael D. Foster
Clerk Jo Ann Vanhooser
Lib Jo Ann Vanhooser
Secy Patricia Wilcox

Codes Enforcement:
Bidin/ Fimbln/ Terry Franklin
HsgIn Buford L. Reed

Finance:
Treas Sue Howard

Public Safety:
FireC Clayton Brazzell
PoliceC Henry M. Scott

Public Works/Utilities:
ElecMgr Ernest Brown
GasMgr Robert Durham
StreetS Henry Garrett
WaterS/ WstWtrS Larry Gardner

*CITY OF DICKSON
202 South Main Street, 37055
Phone 615/446-5101
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 9/89
Dickson - M - 7,040

Governor Body meets: 1st Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Tom Waychoff
V-May David Shepard
Coun Ralph Sullivan
Coun Ted Bruce
Coun William Gilmore
Coun Ray Brazzell
Coun Helen Rial
Coun Robert Blue
Coun Richard Arnold

Administration:
Atty Robert L. Littleton* 446-5951
CityRec Peggy Mason
Judge David Wolfe
Lib Susanne Robinson
ParksD Eddie Gray

Codes Enforcement:
BidIn/ Terry Franklin
HsgIn Buford L. Reed

Finance:
Treas Sue Howard

Public Safety:
CivDefD Virgil Beller
FireC Clayton Brazzell
PoliceC Henry M. Scott

Public Works/Utilities:
ElecGrf Ernest Brown
GasGrf Robert Durham
StreetS Henry Garrett
WaterS/ WstWtrS Larry Gardner

*CAddress: P. O. Box 396
TOWN OF DOVER
P. O. Box 447, 37058
Phone 615/232-5907
CONSULT: J. ROBINSON/R. WILLIAMS
Stewart - M - 1,237

Electation: 2/88

Governing Body meets: 2nd Monday, 5:30 p.m., Town Hall

Governing Body:
Mayor Ray Sexton
V-May Paul Berry
Ald Ann Norfleet
Ald Dunning Cheatham
Ald Tim Barrow

Public Safety:
FireC Edward Hester

Public Works/Utilities:
StreetS/ Dalton Bagwell
WetWtrS Alvin E. Crutcher

Administration:
Atty W. D. Howell* 232-5626
CityRec Jimmy Scurlock
Clerk Rebecca Barrow

*Address: P. O. Box 117

TOWN OF DOVELLTON
P. O. Box 100, 37059
Phone 615/536-5997
CONSULT: J. ROBINSON/R. WILLIAMS
DeKalb - M - 341

Governing Body meets: 1st Monday, 6:30 p.m., Community Center

Governing Body:
Mayor Eldred L. Fish
Ald Glen A. Coffee
Ald Vann Woodside
Ald Harold Pugh
Ald Eddie Crips
Ald Elwood Driver

Finance:
Treas James White

Public Safety:
CityS/ Carl Boyd Banks

Public Works/Utilities:
SanSupt J. L. Byford
WetWtrS Donald W. Thomas

Administration:
CityRec James White

*Address: Southside Court Square, P. O. Box 298

TOWN OF DRESDEN
117 West Main Street, 38225
Phone 901/364-2270
CONSULT: HAROLD YUNGMEYER
Weakley - W - 2,493

Electation: 6/89

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Mike Pentecost
V-May Richard Shannon
Ald Keith Hardman
Ald Tommy Moore
Ald Marion Riggs
Ald Joyce Hurt
Ald Dale Hutcherson

Administration:
Atty Thomas A. Thomas*
Clerk Helen Bowlin
CityRec Virginia Elliott

*Address: Southside Court Square, P. O. Box 298
TOWN OF DOVER
P. O. Box 447, 37058
Phone 615/232-5907
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 2/88
Stewart - M - 1,232

Governing Body meets: 2nd Monday, 5:30 p.m., Town Hall

Governing Body:
Mayor Ray Sexton
V-May Paul Berry
Aid Ann Norfleet
Aid Dunning Cheatham
Aid Tim Barrow

Administration:
Atty W. D. Howell* 232-5626
CityRec Jimmy Scurlock
Clerk Rebecca Barrow

*Address: P. O. Box 117

TOWN OF DOWELLTOWN
P. O. Box 100, 37059
Phone 615/536-5997
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
DeKalb - M - 341

Governing Body meets: 1st Monday, 6:30 p.m., Community Center

Governing Body:
Mayor Eldred L. Fish
Aid Glen A. Coffee
Aid Vann Woodside
Aid Harold Pugh
Aid Eddie Crips
Aid Elwood Driver

Administration:
CityRec James White

TOWN OF DOYLE
P. O. Box 24, 38559
Phone 615/657-2459
CONSULT: THOMAS A. BRANT
Election: 11/90
White - M - 344

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Gerald Wallace
Aid Lena Humphrey
Aid William Horton
Aid Charles M. Savage
Aid Joe Swoope
Aid Ray Watson
Aid Mike Webb

Administration:
CityRec Kay Napoles

TOWN OF DRESDEN
117 West Main Street, 38225
Phone 901/364-2270
CONSULT: HAROLD YUNGMEYER
Election: 6/89
Weakley - W - 2,493

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Mike Pentecost
V-May Richard Shannon
Aid Keith Hardman
Aid Tommy Moore
Aid Marion Riggs
Aid Joyce Hurt
Aid Dale Hutcherson

Administration:
Atty Thomas A. Thomas*
Clerk Helen Bowlin
CityRec Virginia Elliott

*Address: Southside Court Square, P. O. Box 298

TOWN OF DUCKTOWN
P. O. Box 506, 37326
Phone 615/596-3546
CONSULT: RICHARD M. ELLIS
Election: 12/87
Polk - E - 583

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor F. C. Gibson
Comm Don Nicholson
Comm Charlie Runion

Administration:
Atty Billy Baliles*
CityRec Marty Fowler
Public Safety:
FireC Calvin Newman

*Address: P. O. Box 368

Codes Enforcement:
BldIn Tim Thompson
P. O. Zoning:
PlngC PlngC

Public Safety:
FireC E. L. Call
PoliceC Lowell Mouser
PubWrkD Richard Cooper
CITY OF DUNLAP
F. O. Box 546, 37327
Phone 615/949-2115
CONSLT: THOMAS A. BRANT
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
Danny Wallace
Comm
R. D. Shepherd
Comm
Carson Campbell
Comm
Larry W. Hixson
Comm
Buddy Finley

Administration:
Atty
J. Curtis Smith
CityRec
Larry W. Hixson
Judge
Raymond King
Lib
Betty Worley

*Address: P. O. Box 758

CITY OF DYERSBURG
P. O. Box 1358, 38025-1358
Phone 901/123-2456
CONSLT: M. MICHAEL TALLENT
Governing Body meets: 1st Monday, 7:00 p.m., Electric System Building

Governing Body:
Mayor
Bill Revel
Ald
James Lee
Ald
Bobby Joe Var
Ald
Bob Dean
Ald
Bob Kirk
Ald
Elmo Gwinn
Ald
Charles McCright
Ald
Tommy Seratt

Administration:
Atty
Ralph Lawson
CityRec
Van Williams
Judge
Charles Agee
Lib
Mrs. Frank B. Cuddock
Parks
James E. Johnson
Parks
James Baltimore
Scu
Wade Roby
Sfh
Van Williams

*Address: 306 Church Avenue 38024
## CITY OF DUNLAP

**P. O. Box 546, 37327**  
**Phone 615/949-2115**  
**Election: 5/89**  
**Sequatchie - M - 3,681**

**Governing Body meets:** 1st Thursday, 7:00 p.m., City Hall

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<tr>
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<td>PUBWRK</td>
<td>Roberson Hobbs</td>
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## CITY OF DYERSBURG

**P. O. Box 1358, 38025-1358**  
**Phone 901/285-2642**  
**Election: 11/87**  
**Dyer - W - 15,856**

**Governing Body meets:** 1st Monday, 7:00 p.m., Electric System Building

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<td>Jimmy McKeel</td>
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<td>*Address: 106 S. Main Street</td>
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</table>
### CITY OF EAGLEVILLE

**P. O. Box 68, 37060**  
**Phone 615/274-6992**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Election: 4/88**  
**Rutherford - H - 482**

**Governing Body:**  
- **Mayor:** Fred Hobbs  
- **V-May:** Don Wilson  
- **Coun:** Ronnie Hill  
- **Coun:** Jim Richardson  
- **Coun:** Nolan S. Barham  
- **Coun:** Don Hendrix  
- **Coun:** Jack McCall

**Administration:**  
- **Atty:** J. Lynn Watson  
- **CityRec:** Linda Vincion  
- **Judge:** John Pittard  
- **FireC:** Randall Lamb  
- **PoliceC:** Jim Reeves

**Public Safety:**  
- **FireC:** Randall Lamb  
- **PoliceC:** Jim Reeves

**Public Works/Utilities:**  
- **WaterS:** Randall Lamb

---

### CITY OF EAST RIDGE

**1501 Tombras Avenue, 37412**  
**Phone 615/867-7711**  
**CONSLT: RICHARD H. ELLIS**  
**Election: 11/88**  
**Hamilton - E - 21,230**

**Governing Body:**  
- **Mayor:** G. W. White  
- **V-May:** Fred A. Pruett  
- **Comm:** Betty Cheek  
- **Comm:** L. B. Hadden  
- **Comm:** William C. Haisten, Sr.

**Administration:**  
- **Mgr:** David Mays  
- **Clerk:** L. B. Hadden, Jr.  
- **Judge:** William Luther  
- **SHHo:** David Mays

**Codes Enforcement:**  
- **BldIn:**  
- **PlmBln:** Ray Hudgens

*Address: 117 East Main Street, Murfreesboro 37130*

**Address: 214 West Main Street, P. O. Box 338, Murfreesboro 37130**

---

### CITY OF ELIZABETHTOWN

**P. O. Box 189, 37643-0189**  
**Phone 615/543-3551**  
**CONSLT: C. L. OVERMAN**  
**Election: 9/89**  
**Carter - E - 12,460**

**Governing Body:**  
- **Mayor:** John Fleming  
- **V-May:** Dean Perry  
- **Coun:** B. Monta Clark  
- **Coun:** Howard Mathery  
- **Coun:** Helen Kate Stafford  
- **Coun:** Harold Lingerfelt

**Administration:**  
- **Mgr:** Thomas Hord  
- **Atty:** John W. Walton  
- **ComDevC:** David Ornduff  
- **HsAuthD:** Dennis Hamm  
- **Judge:** Lewis Merriman  
- **Lib:** Joyce Hawthorne  
- **ScSupt:** David Wettel

**Public Safety:**  
- **FireC:** Jerry McCullough  
- **PoliceC:** Jerry McCullough  
- **PubWrkD:** Jerry McCullough

**Public Works/Utilities:**  
- **PubWrkD:** Jerry McCullough  
- **SanSupt:** Luther Raper  
- **Streets:** Newt Gattis  
- **WstWtrS:** Ben Miller

**Finance:**  
- **Treas:** William C. Haisten, Sr.

**Planning/Zoning:**  
- **PlnGCh:** David Ornduff

**Public Safety:**  
- **FireC:** Bill Carter  
- **PoliceC:** Harry Nave

**Public Works/Utilities:**  
- **ElecMgr:** Lynn Patillo  
- **Streets:** Robert Bowers  
- **WaterS/ WstWtrS:** John R. Campbell

*Address: 515 Pioneer Bank Building 37402*

---

### TOWN OF EASTVIEW

**Route 2, Box 80, Ramer, 38367**  
**Phone 901/645-5090**  
**CONSLT: HAROLD YUNKMEYER**  
**Election: 8/90**  
**McNairy - W - 552**

**Governing Body:**  
- **Mayor:** John Weeks  
- **Ald:** Terry Pearson  
- **Ald:** Billy Hunter  
- **Ald:** Daphen Smith  
- **Ald:** Alfred Tackett  
- **Ald:** Mary Gilmore

**Administration:**  
- **Atty:** E. Earl Deusner  
- **CityRec:** Edmonde H. Smith  
- **ParksD:** Avon Shelton

**Finance:**  
- **Treas:** Edmonde H. Smith

*Address: 177 West Court Avenue, Selmer 38375*
<table>
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<tr>
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<td>John Pittard**</td>
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<tr>
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<td>Randall Lamb</td>
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*Address: 117 East Main Street, Murfreesboro 37130
**Address: 214 West Main Street, P.O. Box 338, Murfreesboro 37130

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<tr>
<th>CITY OF EAST RIDGE</th>
<th>CONSLT: RICHARD M. ELLIS</th>
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<td>Fred A. Pruett</td>
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*Address: 515 Pioneer Bank Building 37402

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<tr>
<td>Coun</td>
<td>Ernest Raser</td>
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<td>Coun</td>
<td>Howard Matherly</td>
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<td>Coun</td>
<td>Helen Kane Stafford</td>
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<td>Coun</td>
<td>Harold Lingerfelt</td>
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<td><strong>Administration:</strong></td>
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<tr>
<td>Mgr</td>
<td>Thomas Hord</td>
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<tr>
<td>Atty</td>
<td>John W. Walton*</td>
<td>543-5297</td>
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<tr>
<td>CityRec</td>
<td>David Ornduff</td>
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<td>HsAuthD</td>
<td>Dennis Hamm</td>
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<td>Judge</td>
<td>Lewis Merryman**</td>
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<td>Lib</td>
<td>Joyce Hawthorne</td>
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<td>ScSupt</td>
<td>David Wettel</td>
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<td><strong>Public Safety:</strong></td>
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<tr>
<td>FireC</td>
<td>Bill Carter</td>
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<tr>
<td>PoliceC</td>
<td>Harry Hove</td>
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<td><strong>Public Works/Utilities:</strong></td>
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<tr>
<td>PubWrkD</td>
<td>Lynn Patillo</td>
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<tr>
<td>StreetS</td>
<td>Robert Bowers</td>
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<tr>
<td>WaterS/</td>
<td>John R. Campbell</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Address: 806 Third Street **Address: 106 East H Street
CITY OF ELKTON
110 Main Street, 38455
Giles - M - 543

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Bill J. Carey
Aid Buford Gardner
Aid Colas Mitchell
Aid Billy Suddarth
Aid Merrell Smith
Aid Sam Turner

Administration:
Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478

CITY OF GILES
110 Main Street, 38455
Giles - M - 543

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Bill J. Carey
Aid Buford Gardner
Aid Colas Mitchell
Aid Billy Suddarth
Aid Merrell Smith
Aid Sam Turner

Administration:
Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478

CITY OF PHELPS
115 W. Main St., 38368
Giles - M - 543

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Bill J. Carey
Aid Buford Gardner
Aid Colas Mitchell
Aid Billy Suddarth
Aid Merrell Smith
Aid Sam Turner

Administration:
Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478
CITY OF ELKTON
110 Main Street, 38455
Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Bill J. Carey
Aid Buford Gardner
Aid Colas Mitchell
Aid Billy Suddarth
Aid Merrell Smith
Aid Sam Turner

Administration:
Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478

TOWN OF ENGLEWOOD
P. O. Box 150, 37329
Phone 615/887-7224 CONSULT: RICHARD M. ELLIS Election: 12/88 McMinn - E - 1,840
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Robert Middleton
Comm Lendell Armstrong
Comm Jeanne Nichols
Comm Doug Barnett
Comm Willard Reid

Planning/Zoning:
Planning Chm Don Raper

Public Safety:
FireC Jimmy Thompson
PoliceC J. R. Stone

Public Works/Utilities:
Streets Lee Roy Solomon

Administration:
Atty James Harvey Stutts*
CityRec C. A. Goodin

*Address: 1306 Peachtree, Sweetwater 37874

CITY OF ERIN
P. O. Box 270, 37061
Phone 615/289-4108 CONSULT: J. ROBINSON/R. WILLIAMS Election: 8/88 Houston - M - 1,614
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor James Kuykendall
V-May E. E. (Betsy) Ligon
Aid Carl Patterson
Aid Dan Martin
Aid Arkley Elliott
Aid Webb Mitchum
Aid Lorraine Robin
Aid I. D. Lewis
Aid Ellis Cherry

Administration:
Atty W. C. Knott, Jr.* 289-3744
CityRec Melda Sykes
Judge Roland Roby

*Address: Main Street, P. O. Box 290
ELECTION

Governor: 2nd and 4th Monday, 6:30 p.m., Municipal Building

Governing Body:
- Mayor: Russell D. Brackins
- V-May: Harvey Gage
- Ald: B. J. Moore
- Ald: Allen D. Cook
- Ald: Ward Howell
- Ald: John McFadden

Administration:
- Atty: Robert Stromberg
- CityRec: Joe E. Frazier
- HsAuthD: Joe Hendren

Planning/Zoning:
- PlngCh: Roland Bailey

Public Safety:
- FireC: R. J. Whitson
- PoliceC: Bill Bogart

Public Works/Utilities:
- WaterS: Howard C. Brown
- GasMgr: Donald Honeycutt

*Address: 112 Church Street, P. O. Box 59
CITY OF EFWIN
P. O. Box 59, 37650
Phone 615/743-6231
Conslt: C. L. Overman
Unicoi - E - 5,303

Election: 6/88

Governor Body meets: 2nd and 4th Monday, 6:30 p.m., Municipal Building

Governing Body:
Mayor Russell D. Brackins
V-May Harvey Gage
Ald B. J. Moore
Ald Allen D. Cook
Ald Ward Howell
Ald John McFadden

Planning/Zoning:
PlanningCCh Roland Bailey

Public Safety:
FireC R. J. Whiston
PoliceC Bill Bogart

Public Works/Utilities:
Waters Howard C. Brown
GasMgr Donald Honeycutt

*Address: 112 Church Street, P. O. Box 59

TOYIN OF ESTILL SPRINGS
P. O. Drawer 100, 37330
Phone 615/649-5188
Conslt: J. Robinson/R. Williams
McMinn - E - 1,324

Election: 10/87

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor John Gaul
V-May Lawrence Jones
Ald John Goan
Ald Earl Davis, Jr.
Ald Dwight Duckworth

Planning/Zoning:
PlanningCCh Joe Pawlick

Public Safety:
PoliceC Dennis Young
FireC Jerry Miller

Public Works/Utilities:
SanSupt/ WaterS Newman Chitwood
Streets Dwight Duckworth

*Address: 712 West Gaines Street, Lawrenceburg 38464

CITY OF ETOYAH
723 Ohio Avenue, 37331
Phone 615/663-3202
Conslt: Richard M. Ellis
McMinn - E - 3,977

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor James Phillips
V-May David Murphy
Comm Paula Frazier
Comm E. Burke Garwood, III
Comm Mildred Johnston

Planning/Zoning:
PlanningCCh Charles Alverson

Public Safety:
FireC Mike Frost
PoliceC Charles Coleman

Public Works/Utilities:
PubWrkD Lance Johnson
UtilMgr Doug Swayne

TOWN OF ETHRIDGE
P. O. Box 173, 38456
Phone 615/829-2150
Conslt: J. Robinson/R. Williams
Lawrence - M - 548

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward B. Keeter
V-May D. G. Venable
Comm Rufus Cook

Planning/Zoning:
PlanningCCh Chuck Alverson

Public Safety:
PoliceC Gary W. Nutter

Address: 112 Church Street, P. O. Box 59

CityRec Joe E. Frazier
HsAuthD Joe Hendren

Admin:
Atty Robert Stromberg* 743-7108

CityRec/Judge Judy Wisley
ParkD Lawrence Jones

Codes Enforcement:
BldIn Russ H. Duggan

Finance:
FinD Jean James

Parks:
Lawrence Jones

CITY OF ETHRIDGE
P. O. Box 173, 38456
Phone 615/829-2150
Conslt: J. Robinson/R. Williams
Lawrence - M - 548

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward B. Keeter
V-May D. G. Venable
Comm Rufus Cook

Planning/Zoning:
PlanningCCh Chuck Alverson

Public Safety:
PoliceC Gary W. Nutter

Address: 112 Church Street, P. O. Box 59

CityRec Joe E. Frazier
HsAuthD Joe Hendren

Admin:
Atty Robert Stromberg* 743-7108

CityRec/Judge Judy Wisley
ParkD Lawrence Jones

Codes Enforcement:
BldIn Russ H. Duggan

Finance:
FinD Jean James

Parks:
Lawrence Jones

CITY OF FAIRVIEW
P. O. Box 69, 37062
Phone 615/799-2484 CONSULT: J. ROBINSON/R. WILLIAMS
Williamson - M - 3, 772

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Planning/Zoning:
PingCh Carl Hall

Public Safety:
FireC Frankie Hargrove
PoliceC Robert Odom 799-2431

Public Works/Utilities:
WATER/ PubWrkD Pat Sullivan

*Address: Public Square, Franklin 37064
**Address: 339 Main Street, Franklin 37064

TOWN OF FAIRBANK
P. O. Box 22190, 37933
Phone 615/966-7057 CONSULT: WILLIAM J. FINANE
Knox - E - 6, 360

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Planning/Zoning:
PingCh Robert M. Hill

Public Works/Utilities:
Eng William C. Maney

*Address: P. O. Drawer 428

CITY OF FAYETTEVILLE
P. O. Box 11, 37334
Phone 615/423-5194 CONSULT: J. ROBINSON/R. WILLIAMS
Lincoln - M - 8, 063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Planning/Zoning:
PlnngCh Carl Hall

Public Safety:
FireC Frankie Hargrove
PoliceC Robert Odom 799-2431

Public Works/Utilities:
WATER/ PubWrkD Pat Sullivan

*Address: P. O. Box 629, Knoxville 37901

CITY OF FINGER
P. O. Box 98, 38334
Phone 901/934-4627 CONSULT: HAROLD YUNGMEYER
McNairy - W - 245

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Planning/Zoning:
PingCh Robert M. Hill

Public Works/Utilities:
Eng William C. Maney

*Address: P. O. Box 366, Selmer 38375

CITY OF FAYETTEVILLE
P. O. Box 11, 37334
Phone 615/423-5194 CONSULT: J. ROBINSON/R. WILLIAMS
Lincoln - M - 8, 063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Planning/Zoning:
PlnngCh Carl Hall

Public Safety:
FireC Frankie Hargrove
PoliceC Robert Odom 799-2431

Public Works/Utilities:
WATER/ PubWrkD Pat Sullivan

*Address: P. O. Box 629, Knoxville 37901

TOWN OF FARRAGUT
P. O. Box 22190, 37933
Phone 615/966-7057 CONSULT: WILLIAM J. FINANE
Knox - E - 6, 360

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Planning/Zoning:
PingCh Robert M. Hill

Public Works/Utilities:
Eng William C. Maney

*Address: P. O. Box 629, Knoxville 37901

CITY OF FINGER
P. O. Box 98, 38334
Phone 901/934-4627 CONSULT: HAROLD YUNGMEYER
McNairy - W - 245

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Planning/Zoning:
PingCh Robert M. Hill

Public Works/Utilities:
Eng William C. Maney

*Address: P. O. Box 366, Selmer 38375

Codes Enforcement:

MCN - 9-O 230

Public Safety:

KNOXVILLE:

FireC Robert Strope 433-3829
PoliceC Tom Barnes 433-4522

Public Works/Utilities:

KNOXVILLE:

ElectMgr Walter Zelitch 433-1522
GasMgr Kelly Pittenger 433-4548
Streets Bob Johnson 433-2486
WaterS John C. Holcomb 433-4501

*Address: P. O. Drawer 428
CITY OF FOREST HILLS
4012 Hillsboro Road, Nashville 37215
Phone 615/383-8447
CONSLT: J. ROBINSON/R. WILLIAMS
Elect: 2/89
Davidson - M - 4,516
Governing Body meets: 2nd Thursday, 4:30 p.m., City Office
Governing Body:
Mayor Richard Norvell
Comm Margaret Tocknell
Comm Spencer Thompson
Administration:
Atty Jonathan Harwell* 256-0500
CityRec Tom Balthrop
*Address: 172 Second Avenue North, Nashville 37219

CITY OF FRANKLIN
P. 0. Box 305, 37064
Phone 615/791-3202
Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor A. J. Bethurum, M.D.
Aid Lillian C. Stewart
Aid J. C. Anderson, III
Aid Harold Jackson
Aid Karl Cullum
Aid Ruth Kinnard
Aid J. F. Gunnell
Aid Bradley Baugh, III
Aid John Pinkerton
Administration:
Admin R. M. Liggett 791-3204
Atty Cornelia A. Clark* 794-0081
CityRec R. Marshall Liggett
Lib Janice Keck
Judge M. T. Taylor** 794-0087
Parks Robert Caldwell
Supt Don Brown
*Address: 114 3rd Avenue South
**Address: 339 Main Street

CITY OF FRIENDSHIP
P. O. Box 265, 38034
Phone 901/677-2396
CONSLT: M. MICHAEL TALLENT
Elect: 5/89
Crockett - M - 786
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Governing Body:
Mayor Edward Williams
Aid Casey Burnett
Aid Donnie Smith
Aid John Ed Smith
Aid Ray McGarity
Administration:
Atty Randy Camp* 696-5581
CityRec Debra Butler
*Address: 117 North Beils, Alamo 38001

CITY OF FRIENDSVILLE
P. O. Box 56, 37737
Phone 615/995-2831
CONSLT: RICHARD M. ELLIS
Elect: 8/88
Blount - E - 908
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Tony Jay Crisp
V-May Charles Linginfelter
Comm Charles McCollum
Comm Doris G. Bivens
Comm C. Kenneth McDowell
Administration:
Mgr Tony Jay Crisp
CityRec Marion L. Stinnett
Codes Enforcement:
Bldng Gary Luffman
Pimpin Barry Foster
Treas James W. Hood
Planning/Zoning:
FlngCh Rodney Perry
FlngDir Bob Martin
Public Safety:
FireC J. W. Culberson
PoliceC Ron Smith
Public Works/Utilities:
GasMgr/ SanSupt James Culberson
Streets Wilson Vaden
Waters Ted Cook
Finance:
Mng Marion L. Stinnett
Planning/Zoning:
FlngCh C. K. McDowell
Public Safety:
FireC Johnny Coffey
PoliceC John James
Public Works/Utilities:
WaterS Woodrow Bell, Jr.

CITY OF FRANKLIN
P. 0. Box 305, 37064
Phone 615/791-3202
Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor A. J. Bethurum, M.D.
Aid Lillian C. Stewart
Aid J. C. Anderson, III
Aid Harold Jackson
Aid Karl Cullum
Aid Ruth Kinnard
Aid J. F. Gunnell
Aid Bradley Baugh, III
Aid John Pinkerton
Administration:
Admin R. M. Liggett 791-3204
Atty Cornelia A. Clark* 794-0081
CityRec R. Marshall Liggett
Lib Janice Keck
Judge M. T. Taylor** 794-0087
Parks Robert Caldwell
Supt Don Brown
*Address: 114 3rd Avenue South
**Address: 339 Main Street

CITY OF FRIENDSHIP
P. O. Box 265, 38034
Phone 901/677-2396
CONSLT: M. MICHAEL TALLENT
Elect: 5/89
Crockett - M - 786
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Governing Body:
Mayor Edward Williams
Aid Casey Burnett
Aid Donnie Smith
Aid John Ed Smith
Aid Ray McGarity
Administration:
Atty Randy Camp* 696-5581
CityRec Debra Butler
*Address: 117 North Beils, Alamo 38001

CITY OF FRIENDSVILLE
P. O. Box 56, 37737
Phone 615/995-2831
CONSLT: RICHARD M. ELLIS
Elect: 8/88
Blount - E - 908
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Tony Jay Crisp
V-May Charles Linginfelter
Comm Charles McCollum
Comm Doris G. Bivens
Comm C. Kenneth McDowell
Administration:
Mgr Tony Jay Crisp
CityRec Marion L. Stinnett
Codes Enforcement:
Bldng Gary Luffman
Pimpin Barry Foster
Treas James W. Hood
Planning/Zoning:
FlngCh Rodney Perry
FlngDir Bob Martin
Public Safety:
FireC J. W. Culberson
PoliceC Ron Smith
Public Works/Utilities:
GasMgr/ SanSupt James Culberson
Streets Wilson Vaden
Waters Ted Cook
Finance:
Mng Marion L. Stinnett
Planning/Zoning:
FlngCh C. K. McDowell
Public Safety:
FireC Johnny Coffey
PoliceC John James
Public Works/Utilities:
WaterS Woodrow Bell, Jr.
### CITY OF FOREST HILLS

4012 Hillsboro Road, Nashville 37215  
Phone 615/383-8447  
CONSLT: J. ROBINSON/R. WILLIAMS  
Davidson - M - 4, 516

**Electoral Information:** Election: 2/89  
**Contact Information:** Phone 615/383-8447  
**City Office:** 4012 Hillsboro Road, Nashville 37215  
**Consultation:** J. ROBINSON/R. WILLIAMS

**Governing Body Meets:** 2nd Thursday, 4:30 p.m., City Office  
**Governing Body:**  
- **Mayor:** Richard Norvell  
- **Comm:** Margaret Tocknell  
- **Comm:** Spencer Thompson

**Administration:**  
- **Atty:** Jonathan Harwell*  
- **CityRec:** Tom Balthrop  
  - *Address: 172 Second Avenue North, Nashville 37219*

**Planning/Zoning:**  
- **PlngCCh:** Robert C. Taylor

**Public Safety:**  
- **CivDefD:** Robert C. Taylor

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### CITY OF FRANKLIN

P. O. Box 305, 37064  
Phone 615/791-3202  
CONSLT: J. ROBINSON/R. WILLIAMS  
Williamson - M - 14, 687

**Electoral Information:** Election: 10/88  
**Contact Information:** Phone 615/791-3202  
**City Hall:** P. O. Box 305, 37064  
**Consultation:** J. ROBINSON/R. WILLIAMS

**Governing Body Meets:** 2nd Tuesday, 7:30 p.m., City Hall  
**Governing Body:**  
- **Mayor:** A. J. Bethurum, M.D.  
- **Aid:** Lillian C. Stewart  
- **Aid:** J. C. Anderson, III  
- **Aid:** Harold Jackson  
- **Aid:** Karl Culium  
- **Aid:** Ruth Kinnard  
- **Aid:** J. F. Gunnell  
- **Aid:** Bradley Baugh, III  
- **Aid:** John Pinkerton

**Administration:**  
- **Admin:** R. M. Liggett  
  - *Address: 114 3rd Avenue South*

**Codes Enforcement:**  
- **BldIn:** Gary Luffman  
- **PmBld:** Barry Poster

**Finance:**  
- **Treas:** James W. Hood

**Planning/Zoning:**  
- **PlngCCh:** Rodney Perry  
- **PlngD:** Bob Martin

**Public Safety:**  
- **FireC:** J. C. Culberson  
- **PoliceC:** Ron Smith

**Public Works/Utilities:**  
- **GasMgr:** James Culberson  
- **SanSupt:** James Culberson  
- **StreetS:** Wilson Vaden  
- **WaterS:** Ted Cook

---

### CITY OF FRIENDSHIP

P. O. Box 265, 38034  
Phone 901/677-2396  
CONSLT: M. MICHAEL TALLENT  
Crockett - W - 786  
**Electoral Information:** Election: 5/89  
**Contact Information:** Phone 901/677-2396  
**City Hall:** P. O. Box 265, 38034  
**Consultation:** M. MICHAEL TALLENT

**Governing Body Meets:** 1st Monday, 7:00 p.m., City Hall  
**Governing Body:**  
- **Mayor:** Edward Williams  
- **Aid:** Casey Burnett  
- **Aid:** Donnie Smith  
- **Aid:** John Ed Smith  
- **Aid:** Ray McGarity

**Administration:**  
- **Atty:** Randy Camp*  
  - *Address: 117 North Bell, Alamo 38001*

**Public Safety:**  
- **FireC:** Johnny Elmore  
- **PoliceC:** John James  

**Public Works/Utilities:**  
- **WaterS:** Woodrow Bell, Jr.
TOWN OF GADSDEN
P. O. Box 158, 38337
Phone 901/784-2235
CONSULT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Bluton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

TOWN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315
CONSULT: THOMAS A. BRANT
Election: 8/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Sharon
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donnietta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 103

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert W. Lankford
ParkS D David Brown
ParksD Jack Teems

*Address: Public Square

CITY OF GALLAY
P. O. Box 108, 38036
Phone 901/867-3333
CONSULT: M. MICHAEL TALLENT
Election: 5/90
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm James Frazier

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elena Watson
Secy Gladys Bilings

*Address: P. O. Box 296, Somerville 38068
TOWN OF GADSDEN
P. O. Box 158, 38337
Phone 901/784-2235
Elect: 5/89
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governor Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Blorton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

TOWN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315
Elect: 8/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governor Body:
Mayor Charles H. Settle
Ald Ronnie Shorth
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donnietta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 103

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
Elect: 12/87
Sumner - M - 27,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governor Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert W. Lankford
ParksD David Brown
ParksD Jack Teems

*Address: Public Square

CITY OF GALLATY
P. O. Box 108, 38036
Phone 901/867-3333
Elect: 5/90
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governor Body:
Mayor Layton Watson
V-May J. D. King
Comm James Frazier

Administration:
Atty Troy W. Tomin* 465-2702
CityRec Elna Watson
Secy Gladys Bilings

*Address: P. O. Box 296, Somerville 38068
**TOWN OF GASDEN**

P. O. Box 158, 38337  
Phone 901/786-2235  
**CONSLT:** M. MICHAEL TALLENT  
Election: 5/89  
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
<th>Planning/Zoning:</th>
</tr>
</thead>
<tbody>
<tr>
<td>HangIn Richard Matthews</td>
<td>Frank Martin Montgomery</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
<th>Public Works/Utilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>PoliceC Gary Rodgers</td>
<td>CityRec/</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Mayor</th>
<th>V-May</th>
<th>Ald</th>
<th>Ald</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Faye Ferguson</td>
<td>Deotha Malone</td>
<td>Harold Smith</td>
<td>Bruce Kittrell</td>
<td>Bettye Scott</td>
<td>Tom Garrett</td>
<td>Randy Hampton</td>
<td>Tom Bond</td>
</tr>
</tbody>
</table>

*Address: 116 West Main, Alamo 38001

---

**TOWN OF GAINESEJRO**

P. O. Box 594, 38562  
Phone 615/268-9315  
**CONSLT:** THOMAS A. BRANT  
Election: 8/88  
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
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<tbody>
<tr>
<td>CdEnfO Roger Malone</td>
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<table>
<thead>
<tr>
<th>Finance:</th>
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<tbody>
<tr>
<td>Eng</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>V-May</th>
<th>Ald</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Charles H. Settle</td>
<td>Deotha Malone</td>
<td>Ronnie Sharon</td>
<td>Ray Tardy</td>
<td>Ben Wooten</td>
<td>J. D. King</td>
<td>James Frazier</td>
<td>L. G. Richardson*</td>
</tr>
</tbody>
</table>

*Address: Court Square, P. O. Box 103

---

**CITY OF GALLATIN**

132 West Main Street, 37066-3289  
Phone 615/452-5400  
**CONSLT:** J. ROBINSON/R. WILLIAMS  
Election: 12/87  
Summer - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
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<thead>
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<th>V-May</th>
<th>Ald</th>
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<tbody>
<tr>
<td>David Schreiner</td>
<td>Deotha Malone</td>
<td>Harold Smith</td>
<td>Bruce Kittrell</td>
<td>Bettye Scott</td>
<td>Tom Garrett</td>
<td>Randy Hampton</td>
<td>Jim Womack</td>
</tr>
</tbody>
</table>

*Address: Public Square

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**CITY OF GALLAVAY**

P. O. Box 168, 38036  
Phone 901/867-3333  
**CONSLT:** M. MICHAEL TALLENT  
Election: 5/90  
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
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<td>Eng</td>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>V-May</th>
<th>Comm</th>
<th>Ald</th>
<th>Ald</th>
<th>Ald</th>
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</thead>
<tbody>
<tr>
<td>Layton Watson</td>
<td>J. D. King</td>
<td>James Frazier</td>
<td>Troy W. Tomin*</td>
<td>Ted H. Ferguson</td>
<td>L. G. Richardson*</td>
<td>Charles H. Settle</td>
<td>L. G. Richardson*</td>
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<table>
<thead>
<tr>
<th>Public Works/Utilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eng</td>
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</tbody>
</table>

*Address: P. O. Box 296, Somerville 38068

---

**CITY OF GALLAGAR**

P. O. Box 296, 38001  
Phone 901/867-3333  
**CONSLT:** M. MICHAEL TALLENT  
Election: 5/90  
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
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<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Mayor</th>
<th>V-May</th>
<th>Comm</th>
<th>Ald</th>
<th>Ald</th>
<th>Ald</th>
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<th>Ald</th>
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</thead>
<tbody>
<tr>
<td>Layton Watson</td>
<td>J. D. King</td>
<td>James Frazier</td>
<td>Troy W. Tomin*</td>
<td>Ted H. Ferguson</td>
<td>L. G. Richardson*</td>
<td>Charles H. Settle</td>
<td>L. G. Richardson*</td>
</tr>
</tbody>
</table>

*Address: Court Square, P. O. Box 103
Governing Body: 3rd Monday, 7:30 p.m., Town Hall

Mayor: Faye Ferguson
Ald: Tommy Patterson
Ald: Mike Stavely
Ald: Terry Burton
Ald: Tom Bond

Administration: Atty Emison and Emison
CityRec: Linda Latham

*Address: 116 West Main, Alamo 38001

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Mayor: Charles H. Settle
Ald: Ronnie Sherrone
Ald: Ray Tardy
Ald: Ben Wooten

Administration: Atty L. G. Richardson
CityRec: Dewayne Chaffin
Clerk: Donnietta West
ParksD: John R. Fox

*Address: Court Square, P. O. Box 103

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor: Layton Watson
V-May: J. D. King
Comm: James Frazier

Administration: Atty Troy W. Tomin
CityRec: Elna Watson
Secy: Gladys Bilings

*Address: Court Square, P. O. Box 296, Somerville 38068
TOWN OF GARLAND
1755 Garland Drive, Covington 38019
Phone 901/476-7200
CONSLT: M. MICHAEL TALLENT
Tipton - W - 301

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Governing Body:
Mayor Myra Max
Ald Billy Turner
Ald Andy Reynolds
Ald Annette P. Little
Ald Sam Gilland
Ald Mike Shankle
Ald Barry Leach

Administration:
Atty Duke H. Brasfield* 476-3973
CityRec Brenda Mashburn

Public Safety:
Marshal A. A. Shankle

*Address: P. O. Box 765, Covington 38019

TOWN OF GATES
P. O. Box 127, 38037
Phone 901/636-7501
CONSLT: M. MICHAEL TALLENT
Laureldale - W - 729

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor W. L. Critchfield
Ald James P. Archer
Ald Janice Moore
Ald Booker J. Nance, Sr.
Ald Jackie W. Newman

Administration:
Atty Robert Wilder* 635-9742
CityRec Ann H. Smith

Public Safety:
PoliceC Clay Newman

PUBLIC WORKS/UTILITIES:
PubWrkD George Glynn, Jr.
SanSupt Wesley Turner

*Address: P. O. Box 150, Ripley 38063
TOWN OF GARLAND
1755 Garland Drive, Covington 38019
Phone 901/476-7200
CONSULT: M. MICHAEL TALLENT
Election: 4/89
Tipton - W - 301

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Governing Body:
Mayor
Hyfa Max
Ald
Billy Turner
Ald
Andy Reynolds
Ald
Annette P. Little
Ald
Sam Gilland
Ald
Mike Shankle
Ald
Barry Leach

Administrative:
Atty
Duke H. Brasfield* 476-1973
CityRec
Brenda Mashburn

Public Safety:
Marshal
A. A. Shankle

*Address: P. O. Box 765, Covington 38019

TOWN OF GATLINBURG
P. O. Box 5, 37738
Phone 615/436-1400
CONSULT: RICHARD M. ELLIS
Election: 5/88
Sevier - E - 3,577

Governing Body meets: 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall

Governing Body:
Mayor
Jack Parton
V-May
Jerry Hays
Comm
Hugh Clabo
Comm
Bob King
Comm
Tom Morton

Administration:
Mgr/
CityRec
Jimmy Varner
AsstMgr
Cindy Cameron
AdminAsst
James Kelly
Atty
Ronald A. Sharp* 453-2877
ComDevC
Larry Henderson 436-7972
Judge
Jerry McCarter
FwkRecD
Marty Mickle 436-4900
PersD
Roger Trentham
TranspD
James Scott 436-3897

Codes Enforcement:
436-7972

Planning/Zoning:
PlngCCh
James Hugh Ogle
PlngDir
Pete Lamon
436-7972

Public Safety:
FireC
Clell Ogle 436-5113
PubSafD
Dan Reagan
436-6019
PoliceC
Harry Montgomery
436-5181

Public Works/Utilities:
SanSupt
Jim Huskey
436-5959
StreetS
Kyle Cole
436-9771
UtilMgr
Donald A. Watson
436-4861

*Address: Professional Building, P. O. Box 530, Sevierville 37862

TOWN OF GATES
P. O. Box 127, 38017
Phone 901/836-7501
CONSULT: M. MICHAEL TALLENT
Election: 6/89
Lauderdale - W - 729

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor
W. L. Critchfield
Ald
James P. Archer
Ald
Janice Moore
Ald
Booker J. Nance, Sr.
Ald
Jackie W. Newman

Administrative:
Atty
Robert Wilder* 635-9742
CityRec
Ann H. Smith

Public Safety:
PoliceC
Clay Newman

Public Works/Utilities:
PubWrkD
George Glynn, Jr.
SanSupt
Wesley Turner

*Address: Professional Building, P. O. Box 150, Ripley 38063
CITY OF GERMANTOWN
P. O. Box 38809, 38183-0809
Phone 901/757-7200 CONSLT: M. MICHAEL TALLENT
Election: 11/88 Shelby - W - 31,667
Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Municipal Center

Governing Body:
Mayor Warner Hodges, III
Ald Wayne Addison
Ald Sam Hassey
Ald B. W. McGaughey
Ald Charles Salvaggio
Ald Wanda Goodman

Finance:
FinD Hal W. Canary, Jr. 757-7280
RskMgtD Tracy Smitherman 757-7221
PurAgt Shirley Rutherford 757-7260

Planning/Zoning:
PlnGCh John Bies
PlnDir Jerry Cook 757-7228

Administration:
Admin Jim Holgersson 757-7275
AdmAsst Rick Sonnenburg 757-7273
Atty Boyd Rhodes, Jr.* 755-6713
Judge Glen C. Batchelor
Judge Raymond S. Cliff
Clerk Frances Spankman 757-7261
ParksD Harvey Faust 757-7377

TOYN OF GILT EDGE
Route 1, Burlison 38015
Phone 901/467-7787 CONSLT: M. MICHAEL TALLENT
Election: 11/87 Tipton - W - 409
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor J. O. Sloan
Coun Jerry Hunter
Coun W. Stephen Fletcher

Administration:
CityRec Pam Deen

TOWN OF GLEASON
P. O. Box 226, 38229
Phone 901/648-5426 CONSLT: HAROLD YUNGMEYER
Election: 8/92 Weakley - W - 1,356
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Jack Dunning
Ald T. Ray Campbell
Ald Randy Poole
Ald Richard L. Horn
Ald Leon Smith

Administration:
Atty George C. Thomas* 364-3111
CityRec Pam Belew
ParksD Amy Steele
Public Safety:
FireC Alex P. Edwards
Public Works/Utilities:
Streets/ WaterS Alex P. Edwards

*Address: South Side Court Square, Dresden 38225
CITY OF GERMANTOWN
P. O. Box 38809, 38183-0809
Phone 901/757-7200 CONSLT: M. MICHAEL TALLENT
Election: 11/88
Shelby - W - 31, 667

Governor Body meets: 2nd and 4th Monday, 7:30 p.m., Municipal Center

Governor Body:
Mayor Warner Hodges, III
Ald Wayne Addison
Ald Sam Massey
Ald B. W. McGaughey
Ald Charles Salvaggio
Ald Wanda Goodman

Finance:
FinD Hal W. Canary, Jr. 757-7280
RskMgtD Tracy Smitherman 757-7221
PurAgt Shirley Rutherford 757-7260

Planning/Zoning:
PlngCCh John Bies 757-7228
PlngDir Jerry Cook 757-7228

Administration:
Admin Jim Hoelgersson 757-7275
AdmAsst Rick Sonnenburg 757-7273
Attty Boyd Rhodes, Jr.* 755-6713
Judge Olen C. Batchelor 755-6713
Judge Raymond S. Cliff 755-7300
Clerk Frances Spankmann 757-7261
ParksD Harvey Faust 757-7377

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138

TOWN OF GILT EDGE
Route 1, Burlison 38015
Phone 901/467-7787 CONSLT: M. MICHAEL TALLENT
Election: 11/89
Tipton - W - 409

Governor Body meets: 1st Monday, 7:30 p.m., Town Hall

Governor Body:
Mayor J. O. Sloan
Coun Jerry Hunter
Coun W. Stephen Fletcher

Public Safety:
Atty George C. Thomas* 364-3111
CityRec Pam Belew
ParksD Amy Steele

Public Works/Utilities:
FireC Alex P. Edwards
ParksD Amy Steele

*Address: South Side Court Square, Dresden 38225
CITY OF GOODLETTSVILLE
105 South Main Street, 37072
Phone 615/851-2200 CONSULT: J. ROBINSON/R. WILLIAMS Davidson and Sumner - M - 9, 581

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Planning/Zoning:
Mr. David Wilson
Administration:
Adm. Nancy W. Allen
Atty. Sam Hodges*
CityRec. John Wright
ParksD. Mike Alsop
255-7496
859-2239

*Address: 323 Union Street, Suite 400, Nashville 37201
**Address: P. O. Box 60070, Nashville 37206

CITY OF GRAYSVILLE
P. O. Box 100, 37338
Phone 615/775-9242 CONSULT: THOMAS A. BRANT

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Finance:
Treas. Dot Keylon
Planning/Zoning:
FplngCCh. Richard Post
Public Safety:
FireC. Bill Hickman
PoliceC. Robert E. Gothard

*Address: P. O. Box 367, Dayton 37321

CITY OF GRAND JUNCTION
P. O. Box 25, 38039
Phone 901/764-2871 CONSULT: H. MICHAEL TALLENT

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Administration:

CITY OF GREENBACK
P. O. Box 40, 37742
Phone 615/856-2224 CONSULT: RICHARD M. ELLIS

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Administration:
CityRec. Norma Peeler

*Address: P. O. Box 182, Carthage 37030

Town of Greenback
P. O. Box 40, 37742
Phone 615/856-2224 CONSULT: RICHARD M. ELLIS

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Public Safety:
FireC. Jack Lett

*Address: P. O. Box 182, Carthage 37030
### TOWN OF GREENBRIER

**Drawer G, 37073**
**Phone 615/643-4531**
**CONSULT: J. ROBINSON/R. WILLIAMS**
**Election: 8/88**
**Robertson - M - 3,180**

**Governing Body meets:** 1st Monday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>Phillip Bolinger</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ald</strong></td>
<td>Lena Justice</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Eric Dickerson</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Vernon Phillips</td>
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<tr>
<td><strong>Ald</strong></td>
<td>Vardell Rawls</td>
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<tr>
<td><strong>Ald</strong></td>
<td>Dan Osley</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Charles Hale</td>
</tr>
</tbody>
</table>

* **Administration:**
  - **Atty:** Robert M. Crawford*
  - **CityRec:** Joan Williamson

*Address: 510 Main Street, Springfield 37172-2815

### TOWN OF GREENFIELD

**222 North Front Street, 38230**
**Phone 901/235-2330**
**CONSULT: HAROLD YUNGMAYER**
**Election: 8/89**
**Weakley - W - 2,109**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Fire Station

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>Mike Biggs</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ald</strong></td>
<td>Robert Ed Skinner</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Robert Childress</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Paul Joe Jackson</td>
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<tr>
<td><strong>Ald</strong></td>
<td>John B. Liggett</td>
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<tr>
<td><strong>Ald</strong></td>
<td>Danny Nanney</td>
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<tr>
<td><strong>Ald</strong></td>
<td>John R. McAdams</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>Douglas Jones</td>
</tr>
</tbody>
</table>

* **Administration:**
  - **Atty:** R. L. Hearns*
  - **CityRec:** Marjorie T. Robinson
  - **Lib:** Rachel V. Elan

*Address: 301 North 2nd

### TOWN OF GRIETLI-LAAGER

**P. O. Box 34, 38339**
**Phone 901/239-5655**
**CONSULT: HAROLD YUNGMAYER**
**Election: 10/87**
**McNairy - W - 500**

**Governing Body meets:** As Needed

<table>
<thead>
<tr>
<th><strong>Mayor</strong></th>
<th>R. Wayne Henry</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ald</strong></td>
<td>Lawrence McCarter</td>
</tr>
<tr>
<td><strong>Ald</strong></td>
<td>L. B. Reinhart</td>
</tr>
</tbody>
</table>

* **Administration:**
  - **Atty:** Beverly Ratliff
  - **CityRec:** W. J. Reynolds*

*Address: P. O. Box 170, Savannah 38372

---

*Note: The text above contains some entries with asterisks (*) indicating they might be unclear or placeholders.*
TOWN OF GREENBRIER
Drawer G, 37073 Phone 615/643-4531
CONSULT: J. ROBINSON/R. WILLIAMS Election: 8/88
Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Phillip Bolinger
Ald Lena Justice
Ald Eric Dickerson
Ald Vernon Hippa
Ald Vardell Rawls
Ald Dan Osley
Ald Charles Hale

Administration:
Atty Robert M. Crawford* 384-1902
CityRec Joan Williamson

Finance:
Treas Edward Suter

Public Safety:
PoliceC Norman Mayo
FireC Douglass Stubblefield

Public Works/Utilities:
GasMgr/StreetS/ WaterS Tommy Maitland

*Address: 510 Main Street, Springfield 37172-2815

TOWN OF GREENFIELD
222 North Front Street, 38230 Phone 901/235-2330
CONSULT: HAROLD YUNGMAYER Election: 8/89
Governing Body meets: 1st Tuesday, 7:00 p.m., Fire Station

Governing Body:
Mayor Mike Biggs
Ald Robert Ed Skinner
Ald Robert Childress
Ald John B. Liggett
Ald Danny Nanney
Ald John R. McAdams
Ald Douglas Jones

Administration:
Atty R. L. Hearns* 235-2402
CityRec Marjorie T. Robinson 235-2330
Lib Rachel V. Elan

*Address: 501 North 2nd

TOWN OF GRUETLI-LAAGER
P. O. Box 70, 37339 Phone 615/779-3954
CONSULT: THOMAS A. BRANT Election: 6/88
Governing Body meets: 2nd or 3rd Friday, 7:00 p.m., City Hall

Governing Body:
Mayor James McCullough
Ald Jimmy Scott
Ald Dwight Margis
Ald Ricky Rushing
Ald Ralph Burnett

Administration:
Atty Paulette Cleek
CityRec Beverly Ratliff

Public Safety:
FireC Doyle Pressley
PoliceC Glendon F. Hicks

*Address: P. O. Box 833

TOWN OF GUY'S
P. O. Box 34, 38339 Phone 901/239-5655
CONSULT: HAROLD YUNGMAYER Election: 10/87
Governing Body meets: As Needed

Governing Body:
Mayor R. Wayne Henry
Ald Lawrence McCarter
Ald L. B. Reinhart

Administration:
Atty W. J. Reynolds* 925-9034

*Address: P. O. Drawer 170, Savannah 38372
<table>
<thead>
<tr>
<th>Municipalities</th>
<th>Phone</th>
<th>Box</th>
<th>Address</th>
<th>Election</th>
<th>Governing Body Meets</th>
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<tbody>
<tr>
<td><strong>TOWN OF HALLS</strong></td>
<td>901/836-9653</td>
<td>66</td>
<td>38040</td>
<td>5/89</td>
<td>1st Monday, 7:00 p.m., Town Hall</td>
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<tr>
<td><strong>Governing Body</strong></td>
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<tr>
<td>Mayor</td>
<td>Patricia Higdon</td>
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<tr>
<td>Ald</td>
<td>Robert J. Stolarick</td>
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<tr>
<td>Ald</td>
<td>Stan Young</td>
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<tr>
<td>Ald</td>
<td>Randy Harris</td>
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<tr>
<td>Ald</td>
<td>Mack B. Stanley</td>
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<tr>
<td>Ald</td>
<td>Tommy Simmons</td>
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<tr>
<td>Administration</td>
<td>Charles Dyer</td>
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<tr>
<td>CityRec</td>
<td>Katie L. Davis</td>
<td></td>
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<tr>
<td>Judge</td>
<td>Sammie L. Arnold</td>
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<tr>
<td>ParksD</td>
<td>Andy Pugh</td>
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</tr>
<tr>
<td>*Address: P. O. Box 86, Dyersburg 38024</td>
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</tr>
</tbody>
</table>

| **TOWN OF HARTSVILLE** | 615/374-3074 | 66 | 37074 | 10/89 | 1st Monday, 6:30 p.m., Town Hall |
| **Governing Body** | | | | | |
| Mayor | Barry Holder | | | | |
| Comm | Odell Banks | | | | |
| Comm | Woodson Vance | | | | |
| Comm | David Cothron | | | | |
| Comm | Bonnie Holder | | | | |
| Administration | C. K. Smith | 374-2183 | | | |
| CityRec | Pauline Ford | | | | |
| HsAuth | Kimberly Satterfield | | | | |
| Judge | Eddie Taylor | | | | |
| Codes Enforcement | Harry Leath | | | | |
| *Address: P. O. Box 97 |

| **TOWN OF HENNESSEY** | 901/989-4628 | 68 | 38340 | 9/88 | 2nd Thursday, 7:30 p.m., Public Safety Building |
| **Governing Body** | | | | | |
| Mayor | Charles E. Patterson | | | | |
| V-May | Odessa Austin | | | | |
| Ald | Fay Patterson | | | | |
| Ald | Tim Mossier | | | | |
| Ald | Larry Bloomburg | | | | |
| Ald | Cecil W. Hearn | | | | |
| Ald | George Saunders | | | | |
| Administration | Larry McKenzie | 989-2608 | | | |
| CityRec | Jim E. Garland | | | | |
| *Address: P. O. Box 97 |

| **CITY OF HARRIMAN** | 615/882-9414 | 68 | 37748 | 6/89 | 1st and 2nd Tuesday, 7:30 p.m., Temperance Building |
| **Governing Body** | | | | | |
| Mayor | Jerry Davis | | | | |
| V-May | Mary Harback | | | | |
| Ald | Donald McKinney | | | | |
| Ald | Garvin Morris | | | | |
| Ald | Ronald Coleman | | | | |
| Ald | Jesse Rittenhouse | | | | |
| Ald | Johnny Plemons | | | | |
| Administration | George Lockett | 882-0361 | | | |
| Clerk | Jane Falko | | | | |
| Judge | Clyde Collins | | | | |
| ParksD | Darrell Langley | | | | |
| Supt | Lucille Buttram | | | | |
| *Address: 315 Devonia Street |

| **CITY OF HENDERSON** | 901/989-6628 | 68 | 38340 | 9/88 | 2nd Thursday, 7:30 p.m., CST, Public Safety Building |
| **Governing Body** | | | | | |
| Mayor | Charles E. Patterson | | | | |
| V-May | Odessa Austin | | | | |
| Ald | Fay Patterson | | | | |
| Ald | Tim Mossier | | | | |
| Ald | Larry Bloomburg | | | | |
| Ald | Cecil W. Hearn | | | | |
| Ald | George Saunders | | | | |
| Administration | Larry McKenzie | 989-2608 | | | |
| CityRec | Jim E. Garland | | | | |
| *Address: P. O. Box 97 |

| **CITY OF HENDERSON** | 615/374-3074 | 73 | 37074 | 10/89 | 1st Monday, 6:30 p.m., Town Hall |
| **Planning Zoning** | | | | | |
| **Public Safety** | | | | | |
| **Public Works/Utilities** | | | | | |
| Admin | Larry McKenzie | 989-2608 | | | |
| *Address: P. O. Box 97 |
**TOWN OF HALLS**

Telephone: 901/836-9653

**Governing Body:**
- Mayor: Patricia Higdon
- Ald: Robert J. Stolarick
- Ald: Stan Young
- Ald: Randy Harris
- Ald: Mack B. Stanley
- Ald: Tommy Simmons

**Planning/Zoning:**
- Planning Chair: Jerry Horner

**Public Safety:**
- Fire Chief: Don Patton
- Police Chief: Buddy Moore

**Public Works/Utilities:**
- Streets/Utills Manager: John W. Hale

**Administration:**
- Atty: Charles Dyer
- City Recorder: Katie L. Davis
- Judge: Sammie L. Arnold
- Parks Director: Andy Pugh

*Address: P. O. Box 86, Dyersburg 38024*

---

**CITY OF HARRIMAN**

Telephone: 615/882-9414

**Governing Body:**
- Mayor: Jerry Davis
- Ald: Harry Harback
- Ald: Donald McKinney
- Ald: Garvin Morris
- Ald: Ronald Coleman
- Ald: Jesse Rittenhouse
- Ald: Johnny Plemons

**Codes Enforcement:**
- Bid: Tom Ward

**Planning/Zoning:**
- Planning Chair: Allen Williams

**Public Safety:**
- Fire Chief: Wendell Stout
- Police Chief: Clayton Isham

**Public Works/Utilities:**
- Streets Manager: Ed Gunter
- Water: Dick Hall
- Utility Manager: Henry Grigsby

**Administration:**
- Atty: Larry Lockett
- Clerk: Jane Falko
- Judge: Clyde Collins
- Parks Director: Darrell Langley
- Supt: Lucille Buttram

*Address: 315 Devonia Street*

---

**TOWN OF HARPSTVILLE**

Telephone: 615/374-3074

**Governing Body:**
- Mayor: Barry Holder
- Ald: Odell Banks
- Ald: Woodson Vance
- Ald: David Cothron
- Ald: Bonnie Holder
- Ald: Larry Turnbow

**Planning/Zoning:**
- Planning Chair: Barry Taylor

**Public Safety:**
- Fire Chief: Mike Burkhart
- Police Chief: Bill Hearn

**Public Works/Utilities:**
- Street Manager: W. Howard Sparks
- Water: Wayne Stacks

*Address: P. O. Box 66, 37074*

---

**CITY OF HENDERSON**

Telephone: 901/989-4628

**Governing Body:**
- Mayor: Charles E. Patterson
- Ald: Fay Patterson
- Ald: Tim Mossier
- Ald: Larry Bloomburg
- Ald: Cecil W. Hearn
- Ald: George Saunders

**Codes Enforcement:**
- Bid: Bill Hearn

**Planning/Zoning:**
- Planning Chair: Steve Guinn

**Public Safety:**
- Fire Chief: Mike Burkhart
- Police Chief: Chamberlain

**Public Works/Utilities:**
- Gas Manager: W. Howard Sparks
- Water: Wayne Stacks

*Address: P. O. Box 68, 38340*
CITY OF HENDERSONVILLE
P. O. Box 1570, 37077-1570
Phone 615/822-1000 CONSULT: J. ROBINSON/R. WILLIAMS Election: 7/89
Summer M - 29,434

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Erskine P. Ausbrooks, Jr.
Ald Jayne Henry
Ald John Prentiss
Ald C. A. Edwards
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Davis
Ald Earl C. Bass
Ald Jim Carnack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Administration:
City Rec Kaye Palmer 824-1218
Atty John Bradley*
City Rec Kaye Palmer 824-3898
Parks D Rick Burchfield
Parks D Jim Welch
SFPno James W. Miller

*Address: 311 East Main Street, Suite 3, 37075

CITY OF HENRY
P. O. Box 186, 38231
Phone 901/243-6091 CONSULT: HAROLD YUNGMEYER Election: 5/89
Henry W - 295

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Joe Qualls
V-May Larry Jones
Ald Gordon McFadden
Ald Roy Gene Owen
Ald Gerald Wilbanks

Administration:
CityRec Alica C. Owen
Public Safety: PoliceC Willie Trull
FireC Wendell Owen
Public Works/Utilities: WaterS Wendell Owen

TOWN OF HENRY
P. O. Box 31, 38042
Phone 901/764-2514 CONSULT: M. MICHAEL TALLENT Election: 8/90
Hardeman W - 252

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

Governing Body:
Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

Administration:
Atty E. J. Harris*
City Rec Tommy Burns 822-1119
Atty Sue Davis
Finance: Treas Rosemary Bishop

*Address: P. O. Box 148, Bolivar 38008

TOWN OF HICKORY VALLEY
P. O. Box 31, 38042
Phone 901/764-2514 CONSULT: M. MICHAEL TALLENT Election: 8/90
Hardeman W - 252

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

Governing Body:
Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

Administration:
Atty E. J. Harris*
City Rec Tommy Burns 822-1119
Atty Sue Davis
Finance: Treas Rosemary Bishop

*Address: P. O. Box 148, Bolivar 38008

CITY OF HICKORY VALLEY
P. O. Box 31, 38042
Phone 901/764-2514 CONSULT: M. MICHAEL TALLENT Election: 8/90
Hardeman W - 252

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

Governing Body:
Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

Administration:
Atty E. J. Harris*
City Rec Tommy Burns 822-1119
Atty Sue Davis
Finance: Treas Rosemary Bishop

*Address: P. O. Box 148, Bolivar 38008

CITY OF HOHENWALD
P. O. Box 113, 38462
Phone 615/796-2231 CONSULT: J. ROBINSON/R. WILLIAMS Election: 5/91
Lewis M - 4,008

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Guy J. Nicholson
V-May Walter D. Darden
Coun Billy K. Edwards
Coun Plummer Vaughan

Administration:
Admin Guy Nicholson
Atty Wm. Landis Turner* 796-2264
City Rec Dolene Rogers
Judge Lewis Harrison

Codes Enforcement:
Bldin Clyde Webb
Public Safety: FireC Waymer Staggs
PoliceC Robert Conner
Public Works/Utilities: GasMgr Steve Holloway
SanSupt Bobby McCann
StreetsS Robert Middleton
WaterS Jerry Hensley

*Address: 102 North Court Street
CITY OF HENDERSONVILLE

P. O. Box 1570, 37077-1570
Phone 615/822-1000 CONSULT: J. ROBINSON/R. WILLIAMS Election: 7/89

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Mayor Erskine P. Ausbrooks, Jr.
Ald Jayne Henry
Ald C. A. Edwards
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Davis
Ald Earl C. Bass
Ald Jim Carmack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Joe Huf fi nes
Pat Patters on
Jo Skidmore
Montie Dav is
Earl C. Bass
Ji m Carmack
Earl Durham
Boyd Hall
Howard George

Admi nistr ation:

Mg r/AdmAsst/
Pu binfoO Kaye Palmer
Atty John Bradley* 824-1218
City Rec Kaye Palmer
Judge J. Dennis Sanders 824-3898
ParksD Rick Burchfield
PersD Jim Welch
Sfhno James W. Miller

*Address: 311 East Main Street, Suite 3, 37075

---

TOWN OF HENRY

P. O. Box 186, 38231
Phone 901/243-4091 CONSULT: HAROLD YUNGMEYER Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor Joe Qualls
V-May Larry Jones
Ald Gordon McFadden
Ald Roy Gene Owen
Ald Gerald Wilbanks

City Rec Alica C. Owen
PoliceC Willie Trull
FireC Wendell Owen
Public Works/Utilities:

WaterS Wendell Owen

---

TO'IN OF HICKORY VALLEY

P. O. Box 31, 38042
Phone 901/764-2514 CONSULT: M. MICHAEL TALLENT Election: 8/90

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

Administration:

Atty E. J. Harris*
Clerk Sue Davis
Finance:

Treas Rosemary Bishop

---

CITY OF HOMER

P. O. Box 113, 38462
Phone 615/796-2231 CONSULT: J. ROBINSON/R. WILLIAMS Election: 5/91

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor Guy J. Nicholson
V-May Walter D. Darden
Ald Billy K. Edwards
Ald Plummer Vaughan

Codes Enforcement:

Bldin Clyde Webb
Public Safety:

FireC Waymer Staggs
PoliceC Robert Conner

---

*Address: P. O. Box 287, Ripley 38063
TOWN OF HOLLOW ROCK
P. O. Box 116, 38342
Phone 901/586-7773
CONSLT: HAROLD YUNGMEYER
Election: 6/88
Carroll - W - 1,030

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Virgil Wilks
V-May Bill Rabanks
Ald James Pinkley
Ald Charles Kizer
Ald Blair Ivy
Ald Ben Palmer

Administration:
Atty D. D. Maddox* 986-4896
CityRec Peggy Boaz
Judge Austin Forrest
Public Safety:
FireC Barry Williams
PoliceC James R. Winter

*Address: P. O. Box 430, Huntingdon 38344

TOWN OF HORNBEAK
P. O. Box 156, 38232
Phone 901/538-9626
CONSLT: HAROLD YUNGMEYER
Election: 1/88

Governor Body meets: 1st Tuesday, 8:00 p.m., Town Hall

Governor Body:
Mayor Thomas E. Williams
V-May Warren Blackley
Ald John Hooper
Ald Thomas G. Roberson
Ald John O. Orr
Ald Eugene Angel
Ald Robert Reavis
Ald Marty Jordan

Administration:
Clerk Debbie Jordan
Judge Ronald Baker

TOWN OF HORNSBY
P. O. Box 58, 38044
Phone 901/68-6188
CONSLT: HAROLD YUNGMEYER
Election: 6/88

Governor Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governor Body:
Mayor Robert L DeBerry
Ald James R. Hanna
Ald Billy Johnson
Ald Roy Graham
Ald Robert Doyle
Ald Raymond Cox
Ald Billy G. Farris
Ald Helen P. Coffman

Administration:
CityRec Helen P. Coffman

CITY OF HUMBOLDT
1421 Osborne Street, 38343
Phone 901/784-2511
CONSLT: M. MICHAEL TALLENT
Election: 11/87

Governor Body meets: Every Monday, 5:15 p.m., City Hall

Governor Body:
Mayor Marlton W. Hawks
V-May Sam Sampson
Ald Bobby Joe Vasquez
Ald Bobby Barnett
Ald Bryan Graves
Ald

Administration:
Atty James D. Senter, III* 784-3543
Clerk Martha Hawks
Judge Harold Gunn
Lib Carolyn Adams
ScSupt Ralph Mays
Sey Virginia Haynes

*Address: 1421 Osborne Street

TOWN OF HUNTINGDON
P. O. Box 666, 38344
Phone 901/986-8211
CONSLT: HAROLD YUNGMEYER
Election: 3/88

Governor Body meets: 2nd and 4th Tuesday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Jesse B. Pinkley
V-May Sylvia Cary
Coun Carmack C. Hammett
Coun A. D. Marshall
Coun Mike Hayes
Coun Betty J. Smith
Coun Steve Bunn
Coun Harold H. Howard

Administration:
Atty R. T. Keeton, Jr.* 986-4444
CityRec J. K. Houston 986-4725
HsAuthor Denelda Price 946-4438
Judge Donald Parish** 986-2266
ParksD Stanley Woods 986-4194

*Address: P. O. Box 647
**Address: P. O. Box 228

TOWN OF KINGSPORT
P. O. Box 64, 38344
Phone 901/986-8211
CONSLT: HAROLD YUNGMEYER
Election: 3/88

Governor Body meets: 1st Tuesday, 7:00 p.m., Hardeman - W - 401

Administation:
Atty R. T. Keeton, Jr.* 986-4444
CityRec J. K. Houston 986-4725
HsAuthor Denelda Price 946-4438
Judge Donald Parish** 986-2266
ParksD Stanley Woods 986-4194

*Address: P. O. Box 647
**Address: P. O. Box 228
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:

Mayor 
V-May
Ald
Ald
Ald
Ald
Ald
Ald

Administrative Body:

City Rec
Judge
Public Safety
Fire C
Police C

*Address: P. O. Box 430, Huntingdon 38344
**TOWN OF HUNTLAND**
P. O. Drawer H, 37345  
Phone 615/469-7702  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 8/89  
Franklin - M - 983

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor James Damron</td>
<td>Atty Clinton Swafford*</td>
</tr>
<tr>
<td>Ald James George</td>
<td>CityRec Marie W. Stovall</td>
</tr>
<tr>
<td>Ald C. E. Johnson</td>
<td>Judge Wayne Morris</td>
</tr>
<tr>
<td>Ald Gary Gardner</td>
<td>Privacy Thomas Simmons</td>
</tr>
<tr>
<td>Ald Julian A. Stovall</td>
<td>PoliceC James R. McConnell</td>
</tr>
</tbody>
</table>

Public Safety:
- FireC Thomas Simmons
- PoliceC James R. McConnell

Public Works/Utilities:
- PubWrkD Thomas Simmons

*Address: 109 First Avenue, Winchester 37398

---

**TOWN OF ILENSVILLE**
P. O. Box 151, 37356  
Phone 615/663-1471  
CONSULT: KNOXVILLE OFFICE  
Election: 8/88  
Scott - E - 724

Governing Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor James Morrow</td>
<td>Atty Steve Marcum*</td>
</tr>
<tr>
<td>V-May Danny Phillips</td>
<td>Clerk Cynthia Lewallen</td>
</tr>
<tr>
<td>Ald Mike Wilson</td>
<td>Public Safety:</td>
</tr>
<tr>
<td>Ald Richard Chambers</td>
<td>FireC Larry Crowley</td>
</tr>
</tbody>
</table>
| Ald Larry Crowley | Public Works/Utilities:
- WaterS Tim Cross | 663-3253 |

*Address: Three Courthouse Square

---

**TOWN OF IRON CITY**
P. O. Box 38, 38463  
Phone 615/865-5120  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 5/88  
Lawrence and Wayne - M - 525

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Loys G. Sledge</td>
<td>Atty W. Charles Doerflinger*</td>
</tr>
<tr>
<td>Comm Jack M. Foraythe</td>
<td>PoliceC Eddie Brewer</td>
</tr>
<tr>
<td>Comm James D. Steele</td>
<td>Public Safety:</td>
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<tr>
<td>FireC Eddie Brewer</td>
<td></td>
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<tr>
<td>PoliceC E. Dean Modisett</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Drawer H, Lawrenceburg 38464

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TOWN OF HUNTLAND
P. O. Drawer H, 37345
Phone 615/469-7702
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/89
Franklin - M - 983

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor James Damron
Ald James George
Ald C. E. Johnson
Ald Gary Gardner
Ald Julian A. Stovall

Administration:
Atty Clinton Swafford* 967-3888
CityRec Marie M. Stovall
Judge Wayne Morris

Public Safety:
FireC Thomas Simmons
PoliceC James R. McConnell

Public Works/Utilities:
PubWrkD Thomas Simmons

Address: 109 First Avenue, Winchester 37398

---

TOWN OF HUNTSVILLE
P. O. Box 151, 37756
Phone 615/669-1671
CONSULT: KNOXVILLE OFFICE
Election: 8/88
Scott - E - 324

Governing Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor James Morrow
V-May Danny Phillips
Ald Mike Wilson
Ald Richard Chambers
Ald Larry Crowley

Administration:
Atty Steve Marcum* 663-2321
Clerk Cynthia Lewallen

Public Safety:
FireC Larry Crowley 663-2081

Public Works/Utilities:
WaterS Tim Cross 663-3253

Address: Three Courthouse Square

---

TOWN OF IRON CITY
P. O. Box 38, 38463
Phone 615/845-4520
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88
Lawrence and Wayne - M - 525

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Loys G. Sledge
Comm Jack M. Forraythe
Comm James D. Steele

Administration:
Atty W. Charles Doerflinger* 762-4641
CityRec Debra Chambers

Address: P. O. Drawer H, Lawrenceburg 38464
TOWN OF JASPER
700 Phillips Avenue, 37347
Phone 615/942-3180
CONSULT: RICHARD M. ELLIS
Election: 11/87
Marion - E - 2,610

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office

Governing Body:
Mayor: Keith Hampton
Aid: Steve Lamb
Aid: Melvin Turner

Planning/Zoning:
Mayor: Keith Hampton
Aid: Steve Lamb
Aid: Melvin Turner

Public Safety:
Chief: Mickey Moore
Police: Roger Webb

Public Works/Utilities:
Water: James A. Carter

Finance:
Treasurer: Jo Ann Jones

Administration:
Atty: E. Zack Kelly, Jr.*
CityRec: Jon Ann Jones
Judge: Ben Hill
Lib: Carolyn Stewart
Parks: Al Raffo

Codes Enforcement:
Bldin: Howard Wilkerson

*Address: P. O. Box 878


**TOWN OF JACKSBORO**  
P. O. Box 75, 37757  
Phone 615/626-9312  
CONSLT: KNOXVILLE OFFICE  
Campbell - K - 1,729

Election: 4/88

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

**Governing Body:**
- Mayor: J. C. Miller  
- V-May: Ray Green  
- Ald: Paris Nance  
- Ald: Paul F. Gearing  
- Ald: Wayne Nelson

**Administration:**
- Atty: Terry Basista*  
- Judge: Stephen Hurst  
- Lib: Mrs. T. L. Cunningham

*Address: Liberty and Church, P. O. Box 436

---

**CITY OF JACKSON**  
314 East Jackson Street 38301  
Phone 901/424-3440  
CONSLT: M. MICHAEL TALLENT  
Madison - W - 49,258

Election: 5/91

Governing Body meets: Tuesdays and Fridays, 10:00 a.m., City Hall

**Governing Body:**
- Mayor: Robert D. Conger  
- V-May: Ben Langford  
- Comm: Johnny Farham

**Administration:**
- AdmAsst: Eugene Smith  
- Atty: Harold Johnson*  
- CityRec: John L. Spain  
- HsAuthD: J. Richard Parker, II  
- Judge: Walter Drake  
- Lib: Thomas L. Aud  
- ParksD: Jerry Gist  
- PersD: Linda Kay Long  
- PubInfoO: Robert Hewitt  
- SfHhO: Willard L. Scott  
- ScSupt: Ralph Johnson

**Codes Enforcement:**
- Bldin: Bryan Goins  
- Public Safety: FireC Van Love  
- PoliceC: Bill Rutherford

**Finance:**
- PurAgt: James Wolfe  
- Planning/Zoning: FlngCCh: Stan Plumlee  
- FlngD: Bobby Phillips

**Public Safety:**
- CivDeFD: Kelly Alderson  
- FireC: Tommy Alderson  
- PoliceC: Ed Alderson

**Public Work/Utilities:**
- Eng: Claudia Martin  
- Streets: Billy Joe Thomas  
- UtilMgr: Joe Exum  
- WaterS: Kenneth Martin

**Codes Enforcemnt:**
- Bldin: Bob Masters  
- ElecIn: Stephen Keel  
- Pmbln: Howard Harris

*Address: Liberty and Church, P. O. Box 436

---

**CITY OF JAMESOWN**  
P. O. Box 670, 38556  
Phone 615/879-8815  
CONSLT: THOMAS A. BRANT  
Fentress - H - 2,364

Election: 8/88

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: James Howard Qualis  
- Ald: Cordes Taubert  
- Ald: John M. Wheeler  
- Ald: Ralph Hul  
- Ald: Bob Bow  
- Ald: Arthur Dayhuff

**Administration:**
- Atty: R. Bruce Ray*  
- CityRec: Grace Choate

**Public Works/Utilities:**
- GasMgr: William R. Ledbetter  
- WatWtrS: Jerry Gist  
- Streets: H. Eugene Mullinix

*Address: P. O. Box 969

---

**TOWN OF JASPER**  
879-5857

700 Phillips Avenue, 37347  
Phone 615/942-3180  
CONSLT: RICHARD M. ELLIS  
Marion - E - 2,610

Election: 11/87

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office

**Governing Body:**
- Mayor: Keith Hampton  
- Ald: Steve Lamb  
- Ald: Melvin Turner

**Administration:**
- Atty: R. Zack Kelly, Jr.*  
- CityRec: Jo Ann Jones  
- Judge: Ben Hill  
- Lib: Carolyn Stewart  
- ParksD: Al Raffo

**Finance:**
- Treas: Jo Ann Jones

**Codes Enforcemnt:**
- Bldin: Howard Wilkerson  
- Pmbln: James A. Carter  
- Planning/Zoning: FlngCCh: Ralph Koger

**Public Safety:**
- FireC: Mickey Moore  
- PoliceC: Roger Webb

**Public Works/Utilities:**
- WaterS: James A. Carter

*Address: P. O. Box 878
TOWN OF JEFFERSON CITY
F. O. Box 666, 37760
Phone 615/475-9071
CONSULT: THOMAS A. BRANT
Election: 5/89
Jefferson - E - 5,775

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clyde F. Pike
V-May John Gibson
Coun Marshall A. Arnold
Coun James H. Hull
Coun Nora W. Spjut

Administration:
Mgr Don J. Darden
AdmAsst Jane Sorey

CityRec Mrs. Jimmie Shelnut
HaAuthD Jim Newman 475-2064
Judge Doug Berryhill** 475-4708

*CAddress: P. O. Box 701
**Address: P. O. Box 448

Codes Enforcement:
BidIn Robert Kinder
Planning/Zoning: 475-2219
ForeC Leonard Newman
Public Safety:
FireC Robert Kinder
PoliceC William Clark

Public Works/Utilities: 475-3734
PubWrkD Mike Jones

CITY OF JELLICO
F. O. Drawer 419, 37762
Phone 615/784-6351
CONSULT: RICHARD M. ELLIS
Election: 4/88
Campbell - E - 2,798

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Francis Payne
Ald Forster Baird
Ald Thurman Baird
Ald William Barton
Ald Thomas Troskell
Ald Willard Sexton
Ald Shann Teague

Administration:
Atty Terry Basista
CityRec Betty Hurst
Judge Terry Basista

Codes Enforcement:
BidIn Jim Hurst
Planning/Zoning: Bill Barton
Public Safety:
GovDefD James Tidwell, Jr.
FireC W. C. Deuel, Sr.
PoliceC Sterling Hurst

Public Works/Utilities:
Streets Forster Baird

CITY OF JOHNSON CITY
F. O. Box 2150, 37605-2150
Phone 615/929-9171
CONSULT: C. L. OVERMAN
Election: 5/89
Carter and Washington - E - 43,854

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., Municipal Safety Building

Governing Body:
Mayor Shirley Chapman
V-May Warren Vest
Comm Raymond Huff
Comm Tom C. McKee
Comm P. C. Snapp

Administration:
Mg r John Campbell
AsstMgr Charles Harmon
AsstMgr Steven H. Schertel
Atty James Culp
Atty James H. Bpps, III* 928-7256
CityRec James H. Crumley
ComDevC Janet Oaks
ExecAsst Georgia Sluder 929-1191
HaAuthD Robert Sliger
Judge Mike Davenport
ParksD Mike Loudermilk
PersD John Elliott

Codes Enforcement:
BidIn/ CEdEnfO Joe Cannon
Finance:
Compt Anne Brading
PurAsst Jane Ogle
Treas James H. Crumley
BudgD Charles Stahl

Planning/Zoning:
ForeC Doug Buckles
PoliceC Fred Phillips

Public Safety:
ForeC Doug Buckles
PoliceC Fred Phillips

Public Works/Utilities:
ParksD Roy Taylor 928-2112
Eng Allen Cantrell
PubWrkD Phil Pindolza
SanSupt John C. Smith, II
WaterS Gordon Cox
WtrWtrS Tom Witherspoon

*CAddress: 103 Courthouse Square

TOWN OF JUNCTION CITY
133 Boone Street, 37659-1390
Phone 615/753-6128
CONSULT: RICHARD M. ELLIS
Election: 4/88
Washington - E - 2,829

Governing Body meets: 2nd Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Kevin B. McKinney
Ald Robert M. Clarke
Ald Lyle T. Haws
Ald Norman Francis
Ald Harold Phillips

Administration:
Atty Judson Thornton* 753-6231
CityRec Olin D. Rogers

Codes Enforcement:
BidIn

*Address: 103 Courthouse Square
### TOWN OF JEFFERSON CITY

**P. O. Box 666, 37760**

**Phone**: 615/475-9071  
**CONSLT**: THOMAS A. BRANT  
**Election**: 5/89  
**Jefferson - E - 5,775**

**Governor Body meets**: 1st Monday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Title</th>
<th>Name</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Clyde F. Pike</td>
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<td>V-May</td>
<td>John Gibson</td>
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<td>Coun</td>
<td>Marshall A. Arnold</td>
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<td>Coun</td>
<td>James H. Hull</td>
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<td>Coun</td>
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<td>HsAuthD</td>
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<td>Judge</td>
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*Address: P. O. Box 701  
**Address: P. O. Box 448

### CITY OF JENIICO

**P. O. Drawer 419, 37762**

**Phone**: 615/784-6351  
**CONSLT**: RICHARD M. ELLIS  
**Election**: 4/88  
**Campbell - E - 2,798**

**Governor Body meets**: 3rd Thursday, 7:30 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Title</th>
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<tr>
<td>Mayor</td>
<td>Francis Payne</td>
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<tr>
<td>Ald</td>
<td>Forster Baird</td>
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<td>Ald</td>
<td>Thurman Baird</td>
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<td>Planning/Zoning</td>
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<td>Public Safety</td>
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*Address: P. O. Drawer 2288, Johnson City 37605

### CITY OF JOHNSON CITY

**P. O. Box 2150, 37605-2150**

**Phone**: 615/929-9171  
**CONSLT**: C. L. OVERMAN  
**Election**: 5/89  
**Carter and Washington - E - 43,854**

**Governor Body meets**: 1st and 3rd Thursday, 7:30 p.m., Municipal Safety Building

<table>
<thead>
<tr>
<th>Title</th>
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<tbody>
<tr>
<td>Mayor</td>
<td>Shirley Chapman</td>
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<td>V-May</td>
<td>Warren West</td>
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<td>Comm</td>
<td>Raymond Huff</td>
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<td>Comm</td>
<td>Tom C. McKee</td>
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<td>Comm</td>
<td>P. C. Snapp</td>
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<td>Public Safety</td>
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</tbody>
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*Address: 103 Courthouse Square
**TOWN OF KENTON**

108 North Poplar Street, 38233  
Phone 901/749-5767  
Election: 6/89  
Consul: Harold Yungmeier  
Gibson and Obion - W - 1,551

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Damon Cross
- Ald: Sara Skinner
- Ald: Shirley Clark
- Ald: Melvin Brooks
- Ald: John Haugan
- Ald: Tommy Litton
- Ald: R. L. Landrum

**Public Safety:**
- Fire C: Damon Campbell  749-5800
- Police C: Morris Davis  749-5679

**Public Works/Utilities:**
- Water S: Kenneth Erwin  749-0298

**Administration:**
- Atty: John Warner, Jr.*  885-2430
- City Rec: Virginia Davidson
- Judge: George Farris  749-5479

*Address: 303 Third Street, Union City 38261

---

**TOWN OF KINGMALL**

P. O. Box 367, Jasper 37347  
Phone 615/837-7040  
Election: 11/88  
Consul: Richard M. Ellis  
Marion - E - 1,220

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

**Governing Body:**
- Mayor: Jim Lofty
- Ald: Jere N. Davis
- Ald: J. W. Cooley
- Ald: Mark Payne, III

**Administration:**
- Atty: Phil Condra*  949-4651
- City Rec: Nancy J. Stephens
- Judge: Don E. Williams

**Public Safety:**
- Fire C: R. L. Davis  837-7438
- Police C: John Hargis  837-7554

*Address: Miller Building, P. O. Box 307, Dunlap 37327

---

**CITY OF KINGSPORT**

225 West Center Street, 37660  
Phone 615/229-9400  
Election: 5/89  
Consul: C. L. Overman  
Hawkins and Sullivan - E - 32,027

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Hunter W. Wright
- V-May: Richard H. Watterson
- Ald: Sara Ring
- Ald: Frank Brogden
- Ald: King Cox
- Ald: Robert C. Petrey
- Ald: Alan R. Hubbard

**Administration:**
- Mgr: James Zumwalt
- Asst Mgr: Brenda Merritt
- Atty: Joe May*  229-9464
- Adm Asst: Tom Kaleko
- ComDevC: Fred Crowell
- City Rec: Marge Sherwin  265-0135
- HsAuthD: Frank Gibson  229-9588
- ParksD: Kitty Frazier
- PersD: Dennis Lyon
- RecDir: Tom Bowman
- Sc Supt: Charles Tollett  265-3155

**Public Safety:**
- Fire C: Conner Caldwell
- Police C: James Keesling

**Public Works/Utilities:**
- Eng: Doug Unger
- PubWrkD: Roger Clark  229-9493
- SwrPlS: Earl Garland
- UtilMgr: Evans Carr

**Codes Enforcement:**
- Bidin: Zack Wright

**Finance:**
- FinD: John Catron
- DatProD: Frank Moore
- PurAgt: Betsy Dale

**Planning/Zoning:**
- FlngCh: Bob Looney
- FlngDir: Fred Crowell

*Address: 225 West Center Street

---
**TOWN OF KENTON**

108 North Poplar Street, 38233
Phone 901/749-5767
Election: 6/89
Gibson and Obion - W - 1,551

**Governing Body:**

- **Mayor:** Damon Cross
- **Ald:** Sara Skinner
- **Ald:** Shirley Clark
- **Ald:** Melvin Brooks
- **Ald:** John Maughan
- **Ald:** Tommy Litton
- **Ald:** R. L. Landrum

**Administration:**

- **Atty:** John Warner, Jr.*
- **CityRec:** Virginia Davidson
- **Judge:** George Farris

*Address: 303 Third Street, Union City 38261

**Public Safety:**

- **FireC:** Damon Campbell 749-5800
- **PoliceC:** Morris Davis 749-5679

**Public Works/Utilities:**

- **WaterS:** Kenneth Erwin 749-0298

---

**TOWN OF KIMBALL**

P. O. Box 367, Jasper 37347
Phone 615/837-7040
Election: 11/88
Marion - E - 1,220

**Governing Body:**

- **Mayor:** Jim Lofty
- **V-May:** Jere N. Davis
- **Ald:** J. W. Cooley
- **Ald:** Mark Payne, III

**Administration:**

- **Atty:** Phil Condra*
- **CityRec:** Nancy J. Stephens
- **Judge:** Don E. Williams

**Public Safety:**

- **FireC:** R. L. Davis 837-7438
- **PoliceC:** John Margs 837-7554

*Address: Miller Building, P. O. Box 307, Dunlap 37327

---

**CITY OF KINGSPORT**

225 West Center Street, 37660
Phone 615/229-9400
Election: 5/89
Hawkins and Sullivan - E - 32,027

**Governing Body:**

- **Mayor:** Hunter W. Wright
- **V-May:** Richard H. Watterson
- **Ald:** Sara Ring
- **Ald:** Frank Brogden
- **Ald:** King Cox
- **Ald:** Robert C. Petrey
- **Ald:** Alan R. Hubbard

**Administration:**

- **Mgr:** James Zunwalt
- **AsstMgr:** Brenda Merritt
- **Atty:** Joe May*
- **AdmAsst:** Tom Kaleko
- **ComDevC:** Fred Crowell
- **CityRec:** Marge Sherwin
- **Judge:** Frank Gibson
- **Lib:** Jud B. Barry
- **ParksD:** Kitty Frazier
- **PersD:** Dennis Lyon
- **RecDir:** Tom Bowman
- **Sc Supt:** Charles Tollett

**Codes Enforcement:**

- **Bldin:** Zack Whiteman
- **Finance:**
- **Find:**
- **DatProD:**
- **PurAgt:**
- **RiskMgtD:** Betsy Dale

**Planning/Zoning:**

- **FlngCCh:** Bob Looney
- **FlngDir:** Fred Crowell

*Address: 225 West Center Street
## CITY OF KINGSTON

**Address:** 125 West Cumberland Street, 37763  
**Phone:** 615/376-6584  
**Conslt:** RICHARD M. ELLIS  
**Roane - E - 4, 635**

**Governing Body:**  
- **Mayor:** Ray Guillet  
- **V-May:** Randy Gordon  
- **Coun:** Stanley Moore  
- **Coun:** Ken Parks  
- **Coun:** Betty Brown  
- **Coun:** Sarah Humphreys  
- **Coun:** Don White  

**Administration:**  
- **Mgr:** John A. Ellis  
- **Atty:** Jack McPherson, Jr.*  
- **Clerk:** Eleanor Neal  
- **Lib:** Marjory Watts  
- **ParksD:** Ted Meredith  

**Finance:**  
- **FinD:** Carolyn Brewer  

**Codes Enforcement:**  
- **Bldn/ Plmbln:** Tom Eldridge  
- **Planning/Zoning:** Fred Williamson  

**Public Safety:**  
- **Fire:** Lester Gibson  
- **Police:** Scotty Bolten

**Public Works/Utilities:**  
- **StreetS:** Charles Clark  
- **UtilMg/ WaterS:** Bobby Walden

*Address: 204 Loveliss Street*

---

## CITY OF KNOXVILLE

**Address:** P. O. Box 1631, 37901  
**Phone:** 615/521-2000  
**Conslt:** WILLIAM J. FINANE  
**Knox - E - 2, 645**

**Governing Body:**  
- **Mayor:** Victor M. Ashe  
- **V-May:** Hoyle G. McNeill, Sr.  
- **Coun:** Ed Shouse  
- **Coun:** Larry Cox  
- **Coun:** Ed Bailey  
- **Coun:** Jack C. Sharp  
- **Coun:** Milton E. Roberts, Sr.  
- **Coun:** Jean Teague  
- **Coun:** Casey C. Jones  
- **Coun:** Charles Gaut  

**Administration:**  
- **AdmAsst:** Andrew J. Dix  
- **AdmAsst:** Wanda Teague  
- **AdmAsst:** Wanda Moody  
- **Atty:** Larry D. Craig*  
- **CityRec:** Cindy Mitchell  
- **ComDevC:** Gloria Neel  
- **Judge:** John Rosson  
- **Lib:** Patricia Watson  
- **Publnfo O:** Sue Clancy  
- **TransPD:** Bill Carly

**Public Works/Utilities:**  
- **Eng:** Robert Bowers  
- **Pub WrkD:** Herb Kidd  
- **UtilMgr:** Edwin C. Hoskins  
- **PurAgt:** Bobby Walden  
- **FireC:** Bruce Cureton  
- **PoliceC:** Robert Marshall  
- **PubsAfd:** Duane Ausetta

*Address: 305 14th Avenue, North, Nashville 37203*
CITY OF KINGSTON
125 West Cumberland Street, 37763
Phone 615/376-6584
CONSULT: RICHARD M. ELLIS
Roane - E - 4, 635

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor
Ray Guillet
V-May
Randy Gordon
Coun
Stanley Moore
Coun
Ken Parks
Coun
Betty Brown
Coun
Don White

Administration:
Mgr
John A. Ellis
Atty
Jack McPherson, Jr.*
Clerk
Eleanor Neal
Lib
Marjory Watts
ParksD
Ted Meredith

Finance:
FinD
Carolyn Brewer

*Address: 204 Loveliss Street

CITY OF KNOXVILLE
P. O. Box 1631, 37901
Phone 615/521-2000
CONSULT: WILLIAM J. FINANE
Knox - E - 1, 645

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

Mayor
Victor M. Ashe
V-May
Hoyle G. McNeill, Sr.
Coun
Ed Shouse
Coun
Larry Cox
Coun
Ed Bailey
Coun
Jack C. Sharp
Coun
Hilton E. Roberts, Sr.
Coun
Jean Teague
Coun
Casey C. Jones
Coun
Charles Gaut

Administration:
AdmAsst
Andrew J. Dix
AdmAsst Wanda Teague
AdmAsst
Wanda Moody
Atty
Louis Hofferbert
CityRec
Cindy Mitchell
ComDvC
Gloria Meel
Judge
John Rosson
Lib
Patricia Watson
PkRecD
Bob Fry
PubInfoD
Sue Clancy
TransD
Bill Carty

Codes Enforcement:
Bldin
Toney Catignani
Planning/Zoning:
PllngC
H. W. Collins
Public Safety:
FireC
James E. Dunn

Finance:
FinD
Charles Cummins

Planning/Zoning:
PllngD
Susan Adams

Public Safety:
FlvDfD
Bobby L. Shoffner
FireC
Bruce Cureton
PoliceC
Robert Marshall
PubSafD
Duane Ausetta

*Address: 305 14th Avenue, North, Nashville 37203
TOWN OF LAGRANGE
P. O. Box 14, 38046
Phone 901/764-2206
CONSULT: M. MICHAEL TALLENT
Election: 11/88
Fayette - W - 185

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Finance:
Treas: Edna Jones
Planning/Zoning:
FlnCh: Mrs. William Haas
Public Safety:
FireC: Paul Davenport
Public Works/Utilities:
Streets: Dan Bushnell

TOWN OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Election: 10/87
Anderson - K - 2,335

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Clarence Houch
V-May: V. E. Wilson
Comm: Charles Nance
Comm: Billy G. Ferguson
Comm: George Horton
Comm: Dallas Clinton
Comm: Ernest Wills

Finance:
Treas: Jean Hayton
Planning/Zoning:
FlnCh: Virgil Wilson
Public Safety:
FireC: David Byrge
PoliceC: Roy Leach
Public Works/Utilities:
PubWrkD: Harold Goodman
SanSupt: Bruce Cardin
StreetS: Larry Poore
WaterS: James Willis

Codes Enforcement:
BldgN: Ray Duncan

*Address: P. O. Box 3447, Oak Ridge 37830

TOWN OF LAFOLLETTE
205 South Tennessee, 37766
Phone 615/562-4961
CONSULT: KNOXVILLE OFFICE
Election: 11/87
Campbell - K - 8,342

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor: R. C. Alley
V-May: Leo Lobertini
Comm: M. H. Scott
Comm: Clifford Jennings
Comm: William F. Archer

Finance:
Treas: Wanda Dower
Planning/Zoning:
FlnCh: Bill Deavers
Public Safety:
FireC: Wayne Gregg
PoliceC: Boyd Carson
Public Works/Utilities:
ElecMgr: William L. Piper
SanSupt: Max Robinson
StreetS: Whit Brewer
WaterS: Dennis Perkins

Codes Enforcement:
BldgN: Charles Davis

*Address: Fleet Building
**Address: 122 West Central

CITY OF LAFAYETTE
P. O. Box 275, 37083
Phone 615/566-2146
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Will T. Colter
V-May: Mary Tom Link
Comm: Page Durham
Comm: J. E. Blankenship, Jr.
Comm: J. D. Knight
Comm: R. C. Gregory

Administration:
CityRec: Ruby Flowers
Judge: James Chamberlain

Public Safety:
ClvDefD:
FireC: Loryn Atwell
PoliceC: Buford Wix

Public Works/Utilities:
GasMgr:
Waters: Dennis Perkins

CITY OF TOYN
P. O. Box 34, 38046
Phone 901/764-2206
CONSULT: M. MI CHAEL TALLENT
Election: 11/88

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Finance:
Treas: Edna Jones
Planning/Zoning:
FlnCh: Mrs. William Haas
Public Safety:
FireC: Paul Davenport
Public Works/Utilities:
Streets: Dan Bushnell

80

764-2427
764-2951
764-2956
764-6459

TOYN OF LAGRANGE
P. O. Box 14, 38046
Phone 901/764-2206
CONSULT: M. MICHAEL TALLENT
Election: 11/88
Fayette - W - 185

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Finance:
Treas: Edna Jones
Planning/Zoning:
FlnCh: Mrs. William Haas
Public Safety:
FireC: Paul Davenport
Public Works/Utilities:
Streets: Dan Bushnell

81

764-2427
764-2951
764-2956
764-6459

TOYN OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Election: 10/87
Anderson - K - 2,335

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Clarence Houch
V-May: V. E. Wilson
Comm: Charles Nance
Comm: Billy G. Ferguson
Comm: George Horton
Comm: Dallas Clinton
Comm: Ernest Wills

Finance:
Treas: Jean Hayton
Planning/Zoning:
FlnCh: Virgil Wilson
Public Safety:
FireC: David Byrge
PoliceC: Roy Leach
Public Works/Utilities:
PubWrkD: Harold Goodman
SanSupt: Bruce Cardin
StreetS: Larry Poore
WaterS: James Willis

Codes Enforcement:
BldgN: Ray Duncan

*Address: P. O. Box 3447, Oak Ridge 37830

80

764-2427
764-2951
764-2956
764-6459

81

*Address: P. O. Box 3447, Oak Ridge 37830

80

764-2427
764-2951
764-2956
764-6459

81

*Address: P. O. Box 3447, Oak Ridge 37830
CITY OF LAFAYETTE
P. O. Box 275, 37083
Phone 615/666-2194
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88

Governor Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Will T. Colter
V-May Mary Tom Link
Coun Page Durham
Coun J. E. Blankenship, Jr.
Coun J. D. Knight
Coun R. C. Gregory

Administration:
CityRec Ruby Flowers
Judge James Chamberlain

Public Safety:
CIVDefD/ FireC Loryn Atwell
PoliceC Buford Wix

Public Works/Utilities:
GasMgr/ WaterS Dennis Perkins

CITY OF LAFOLLETTE
205 South Tennessee, 37766
Phone 615/562-4961
CONSULT: KNOXVILLE OFFICE
Election: 11/87

Governor Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governor Body:
Mayor R. C. Alley
V-May Leo Lobergini
Coun H. H. Scott
Coun Clifford Jennings
Coun William F. Archer

Administration:
Admin Code D. Sexton
Atty Frank Dossett* 562-5120
Clerk Debbie Pierce
HaAuth David Kincaid 562-2261
Judge Andy Troutman** 562-8444
Lib Rose C. Pelizzari 562-5154
ParksD Warren Hatfield 562-2241

*Address: Fleet Building
**Address: 122 West Central

CITY OF LAGRAVE
P. O. Box 34, 38046
Phone 901/764-2206
CONSULT: M. MICHAEL TALLENT
Election: 11/88

Governor Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governor Body:
Mayor William B. Cowan, Sr.
V-May James T. Cowan
Ald Richard Pierce
Ald C. R. Richardson
Ald Bette Saunders
Ald Dan Bushnell
Ald Paul Davenport

Administration:
CityRec Edna Jones
Judge William B. Cowan, Sr.

CITY OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Election: 10/87

Governor Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governor Body:
Mayor Clarence Houck
V-May V. E. Wilson
Comm Charles Nance
Comm Billy G. Ferguson
Comm George Horton
Comm Dallas Clinton
Comm Ernest Wills

Administration:
Admin Don Layton* 482-1928
CityRec Jean Hayton
Judge Donald Roe

Finance:
Treas J. L. Hightower 562-3340
Planning/Zoning:
PltgCh Bill Deavers 562-8331

Public Safety:
FireC Wayne Gregg 562-3340
PoliceC Boyd Carson 562-8331

Public Works/Utilities:
GasMgr/ WaterS Max Robinson 562-3548
SanSupt/ Whit Brewer 562-3548

*Address: P. O. Box 2447, Oak Ridge 37830
CITY OF LAKELAND
10001 Highway 70, 38002
Phone 901/867-2717
CONSULT: M. MICHAEL TALLENT
Election: 9/89
Shelby - W - 1,026

Governing Body meets: lst Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Beverle J. Rivera
V-May Lionel Metzger
Comm William H. Howick

Administration:
Mgr William Gary Head
Atty Ed Johnson* 465-3616
CityRec Joan Glideweill

Finance:
Treas Joan Glideweill

Public Works/Utilities:
Eng Roy Read

CITY OF LAKESITE
9201 Rocky Point Road, 37379
Phone 615/842-2533
CONSULT: RICHARD M. ELLIS
Election: 3/88
Hamilton - E - 651

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Dodson
V-May Linda Gloster
Comm Jo Evans

Administration:
Mgr Joe Helton
Atty Glen T. McColpin* 756-0444
CityRec Roberta Thomas
Judge Arnold Stulce, Jr.

CITY OF LAVERGNE
3401 Hadley Avenue, Old Hickory, 37138
Phone 615/793-6295
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Davidson - M - 2,325

Governing Body meets: lst and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor James H. Williams
V-May William C. Ferrell
Comm Charles E. Gann
Comm Edsel R. Bailliff
Comm Louise Wooden

Administration:
Mgr Margaret B. Ragland
Atty L. W. Oliver, III* 824-913
CityRec C. Kenneth Donoho

*CAddress: P. O. Box 1616, Hendersonville 37075

CITY OF LAVERGNE
P. O. Box 177, 37086
Phone 615/793-6295
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 4/88
Rutherford - M - 6,666

Governing Body meets: lst Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Vestor Waldron
V-May Jerald Smith
Comm Philip Mankin
Comm Joe Montgomery
Comm A. C. Puckett, Jr.

Administration:
Mgr Richard Anderson
Atty David Bolin* 459-2527
CityRec Virginia C. Frizzell
Judge Willis S. Turner

*CAddress: U. S. Highway 41S, Smyrna 37167

*Address: 108 Court Square East, Somerville 38068
CITY OF LAWRENCEBURG
P. O. Box 590, 38464
Phone 615/762-4459
CONSLT: J. ROBINSON/R. WILLIAMS
Lawrence - M - 10, 184

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

Governing Body:
Mayor Ivan Johnston
Comm O. H. Garrard
Comm Billy Ray Helton
Comm C. F. McGee
Comm Joey Yeager

Administration:
ConDevC James H. Lindsey
Atty Alan Betz* 762-9767
HsAuthD Gary Adsir 762-7532
Judge William R. Boston 762-7167
Lib Nancy Pettus 762-4427
ParksD Donald Marshburn 762-7705
RecDir Beth Binkley 762-4459

Codes Enforcement:
BidIn Rollie Price 762-4459
Finance:
Treas Charles T. Brown 762-4459

Planning/Zoning:
PlnngCCh V. H. Crowder

Public Safety:
CivSebD Avagene Moore 762-3523
PubSebD Roy Holloway 762-9046
PoliceC Karl Hollis 762-2276

Public Works/Utilities:
ElecMgr James Collins 762-7161
GasMgr Charles Hill 762-6021
StreetS W. O. Smith 762-3255
UtilMgr John Ed Brewer 762-3505

*Address: P. O. Box 488

CITY OF LEBANON
119 South College Street, 37087
Phone 615/444-6300
CONSLT: J. ROBINSON/R. WILLIAMS
Wilson - M - 13, 123

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Governing Body:
Mayor Willis H. Maddox
Ald Jerry Hunt
Ald Bobby Jewell
Ald Bobby Wynne
Ald Jeannie Smith
Ald Fred Burton
Ald Claude Wilson

Administration:
Atty William Farmer 444-7391
HsAuthD Henry Harding
Judge Rodney Ahles

Codes Enforcement:
BidIn Ernest Belcher
BidIn Charles Douglas

Finance:
FinD James H. Boyd, Sr.
PurAgt Charlie Cripps

Public Safety:
PoliceC James Dodson

Planning/Zoning:
PlnngCCh Ann Roberts
PlnngDir Osborne Foutch

*Address: East Main Street
CITY OF LAWRENCEBURG
P. O. Box 590, 38464
Phone 615/762-4459  CONSLT:  J. ROBINSON/R. WILLIAMS
Lawrence - M - 10, 184
Election: 5/89

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

Mayor: Ivan Johnston
Comm: O. H. Garrard
Comm: Billy Ray Helton
Comm: C. F. McGee
Comm: Joe Yeager

Administration:
ConDevC: James H. Lindsey  762-9767
Atty: Alan Betz*  762-9767
MsAuthD: Gary Adair  762-7532
Judge: William E. Boston  762-7167
Lib: Nancy Pettus  762-4627
ParksD: Donald Marshburn  762-7705
RecDir: Beth Binkley  762-4459

Finance:
Treas: Charles T. Brown  762-4459

Planning/Zoning:
PlnCh: V. H. Crowder

Public Safety:
CivSecD: Avagene Moore  762-3523
PubSfd: Joe Fisher  762-9046
FireC: Roy Holloway  762-2276
PoliceC: Karl Hollis  762-2276

Public Works/Utilities:
ElecMgr: James Collins  762-7161
GasMgr: Charles Hill  762-6021
StreetS: W. O. Smith  762-3255
UtilMgr: John Ed Brewer  762-3505

*Address: P. O. Box 488

CITY OF LEBANON
119 South College Street, 37087
Phone 615/444-6300  CONSLT:  J. ROBINSON/R. WILLIAMS
Wilson - M - 13, 123
Election: 10/87

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Mayor: Willis H. Maddox
Ald: Jerry Hunt
Ald: Bobby Jewell
Ald: Bobby Wynne
Ald: Jeannie Smith
Ald: Fred Burton
Ald: Claude Wilson

Administration:
Atty: William Farmer  444-7391
MsAuthD: Henry Harding
Judge: Rodney Ahles

Codes Enforcement:
BldIn: Ernest Belcher
BldIn: Charles Douglas

Finance:
FinD: James H. Boyd, Sr.
PurAgt: Charlie Cripps

Public Safety:
PoliceC: James Dodson

Planning/Zoning:
PlnCh: Ann Roberts
PlnDir: Osborne Foutch

*Address: East Main Street
CITY OF LENOIR CITY
P. O. Box 445, 37771
Phone 615/986/2715
CONSULT: RICHARD M. ELLIS
Election: 4/89
Loudon - M - 5, 443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Utilities Building

Governing Body:
- Mayor: Robert S. McCurry
- V-May: William F. Cheatham
- Ald: Timothy J. Denton
- Ald: Curtis T. Keener
- Ald: Thomas A. McNabb
- Ald: J. D. Conner
- Ald: Alice Clayton

Public Safety:
- CivDefD: Sonny Terry
- FireC: David Denton
- PoliceC: Bill Brown

Public Works/Utilities:
- StreetS: Tom McCarroll
- UtilMgr: Kenneth Dutton

Administration:
- Admin: Edwin T. Smith
- Atty: Terry Vann*
- CityRec: Harold Proaps
- Judge: Tom Ingram
- Lib: Jacqueline Moore
- ParksD: Robert S. McCurry
- RecDir: Glenn Williams
- ScSupt: Harold Duff

Codes Enforcement:
- BidIn: David Denton
- ElecIn: Jim Carey

Finance:
- Treas: Harold Proaps

Planning/Zoning:
- PingCCh: Bill Wolfe

*CAddress: P. O. Box 130

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CITY OF LEWISBURG
P. O. Box 332, 37091
Phone 615/359-1544
CONSULT: J. ROBINSON/E. WILLIAMS
Election: 5/89
Marshall - M - 8, 760

Governing Body meets: 2nd Tuesday, 7:30 p.m., Administration Building

Governing Body:
- Mayor: Charles G. West
- Coun: James C. Crunk
- Coun: Rufus Knowis
- Coun: Arnold Lilly
- Coun: Wayne Bailey
- Coun: Larry McKnight

Administration:
- Mgr: Eddie Berryberry
- AdmAsst: Eddie Fuller
- Atty: Bob Binkley*
- CityRec: Roger E. Brandon
- Judge: Roger E. Brandon
- Lib: Verna Ware
- RecDir: Beth Binkley

Public Safety:
- CivDefD: Robert P. Hopkins, III
- FireC: John Redd
- PoliceC: Kay Green

Public Works/Utilities:
- ElecMgr: Richard Turner
- GasMgr: Kenneth L. Brown
- SanSupt: Kirby Murphy
- StreetS: E. Ray Parley
- WatWtrS: E. Ray Parley

*Address: 111 East Commerce Street

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CITY OF LEXINGTON
P. O. Box 87, 38351
Phone 901/968-6657
CONSULT: HAROLD YUNGMEYER
Election: 9/89
Henderson - W - 5, 934

Governing Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Jeffrey Davies
- V-May: Truman Lewis, Jr.
- Ald: Danny Azbill
- Ald: Carl D. Overman
- Ald: Tom Burke
- Ald: Howard Douglass
- Ald: Jerry Reeves

Administration:
- Atty: Ken Walker*
- CityRec: David Hopper
- Judge: Howard Douglas
- ScSupt: Chip Medearis
- SfHsO: David Hopper

Public Safety:
- CivDefD: Bob Pollard
- FireC: Calvin Blankenship
- PoliceC: Max Hay RAYS

Public Works/Utilities:
- ElecMgr: Travis Lewis
- GasMgr: Gary Wilkerson
- PubWrkD: Terrell D. Jones
- Streets: R. V. Hart
- WaterS: Thomas Cootz
- WatWtrS: Sidney Blankenship

*Address: Natchez Trace Drive, P. O. Box 480

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CITY OF LENOIR CITY
P. O. Box 445, 37771
Phone 615/986-2715
CONSULT: RICHARD M. ELLIS
Election: 4/89
Loudon - E - 5,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Robert S. McCurry
V-May William F. Cheatham
Ald Timothy J. Denton
Ald Curtis T. Keener
Ald Thomas A. McNabb
Ald J. D. Conner
Ald Alice Clayton

Administration:
Admin Edwin T. Smith 986-2724
Atty Terry Vann
CityRec Harold Proaps 986-2227
HAshthD Linda Johnson
Judge Tom Ingram
Lib Jacqueline Moore
ParksD Robert S. McCurry
RecDir Glenn Williams
ScSupt Harold Duff

Codes Enforcement:
BidIn David Denton
EleC C Jim Carey

Finance:
Treas Harold Proaps 986-2227

Planning/Zoning:
FingCCh Bill Wolfe

*Address: P. O. Box 130

CITY OF LOWSBOURG
P. O. Box 332, 37091
Phone 615/359-1544
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Marshall - M - 8,760

Governing Body meets: 2nd Tuesday, 7:30 p.m., Administration Building

Governing Body:
Mayor Charles G. West
Coun James C. Crunk
Coun Rufus Knowis
Coun Arnold Lilly
Coun Wayne Bailey
Coun Larry McKnight

Administration:
Mgr Eddie Berryberry
AdmAsst Eddie Fuller
Atty Bob Binkley* 359-6238
CityRec Roger E. Brandon
Judge Roger E. Brandon
Lib Verna Ware
RecDir Beth Binkley

Codes Enforcement:
BidIn Eddie Fuller

*Address: 111 East Commerce Street

CITY OF LEISINGTON
P. O. Box 87, 38351
Phone 901/968-6657
CONSULT: HAROLD YUNGMEYER
Election: 9/89
Henderson - W - 5,934

Governing Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Jeffrey Davies
V-May Truman Lewis, Jr.
Ald Danny Azbill
Ald Carl D. Overman
Ald Tom Burke
Ald Howard Douglass
Ald Jerry Reeves

Administration:
Atty Ken Walker* 968-3356
CityRec David Hopper
Judge Howard Douglas
ScSupt Chip Medearis
StNhO David Hopper

*Address: Natchez Trace Drive, P. O. Box 480
TOWN OF LIBERTY
P. O. Box 8, 37095
Phone 615/536-5344
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Dekalb - M - 365

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor J. Edward Hale, Jr.
Ald Eddie Sliger
Ald J. T. Pursell
Ald Kenneth Mullinax
Ald Howard Reynolds, Jr.
Ald Nick Herman

Administration:
Atty McAllen Foutch* 597-4087
CityRec Charlotte Bratten 536-5220
Public Safety:
FireC Brown Murphy

Planning/Zoning:

Public Safety:

TOWN OF LINDEN
P. O. Box 46, 37096
Phone 615/589-2736
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Perry - M - 1,087

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Clinton W. Liverman
Ald Billy Ward
Ald Douglas Greenway
Ald Herbert Parrish
Ald Tex Smith
Ald Jim Azbill
Ald Trent DePriest

Administration:
Atty Tommy Boyle* 589-2167
CityRec/ Judge Arvell Ezell

Planning/Zoning:

Public Safety:

CITY OF LOBELVILLE
P. O. Box 369, 37097
Phone 615/593-2285
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Perry - M - 993

Governing Body meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ronald C. Hinson
Ald James O. Westbrooks
Ald Gerald Hinson
Ald Shirley Loggins
Ald Thomas Coble

Administration:
Atty John Lee Williams* 296-7741
CityRec Barbara DePriest

Planning/Zoning:

Public Safety:

*Address: 200 South Third Street, Smithville 37166

*Address: P. O. Box 45

*Address: 1010 East Main Street

*Address: 102 South Court Square, Waverly 37185
Town of Liberty

P. O. Box 8, 37095
Phone 615/536-5344

Election: 8/88
Dekalb - M - 365

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Mayor: J. Edward Hale, Jr.
Ald: Eddie Sliger
Ald: J. T. Pursell
Ald: Kenneth Mullinax
Ald: Howard Reynolds, Jr.
Ald: Nick Herman

Administration:
Atty: McAllen Foutch*
CityRec: Charlotte Bratten

Public Safety:
FireC: Brown Murphy

*Address: 200 South Third Street, Smithville 37166

Town of Linden

P. O. Box 46, 37096
Phone 615/589-2736

Election: 12/87
Perry - M - 1,087

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Clinton W. Liverman
Ald: Billy Ward
Ald: Douglas Greenway
Ald: Herbert Parrish
Ald: Tex Smith
Ald: Jim Azbill
Ald: Trent DePriest

Administration:
Atty: Tommy Boyle*
CityRec/ Judge: Arvell Ezell

*Address: P. O. Box 45

CITY OF LOBELVILLE

P. O. Box 369, 37097
Phone 615/593-2285

Election: 12/87
Perry - M - 993

Governing Body meets: 1st Tuesday, 7:30 p.m., City Hall

Mayor: Ronald C. Hinson
Ald: James O. Westbrooks
Ald: Gerald Hinson
Ald: Shirley Loggins
Ald: Thomas Coble

Administration:
Atty: John Lee Williams*
CityRec: Barbara DePriest

*Address: 102 South Court Square, Waverly 37185

Town of Livingston

310 McHenry Circle, 38570
Phone 615/823-1269

Election: 6/88
Overton - M - 3,504

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Moses Winningham
V-May: Bill Winningham
Ald: John Halfacre
Ald: Gerald Garrett
Ald: Buckie Parsons
Ald: Harold Fletcher
Ald: Thurman Langford

Administration:
Atty: John Turnbull*
Judge: John Officer

*Address: 1010 East Main Street
TOWN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
Election: 6/88
CONSLT: RICHARD M. ELLIS
Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall
Mayor Fred Paschall
Comm Lucy Thatcher
Comm Charles Howell
Comm Hardwick Caldwell
Comm Phil Whitaker
Administration: Atty Brian Smith* 756-0300
CityRec Pat Lane
Judge Albert Hodge
ParksD Raymond Stamps
PrkRecD Lucy Thatcher
*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LORETTO
P. O. Box 176, 38469
Phone 615/853-6797
Election: 4/88
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center
Mayor Tommy L. Augustin
V-May Jeffery P. Fettus
Aid Mary Frances Meyer
Administration: Mgr Keith Smith
Atty Hairrell/Doerflinger* 762-4641
CityRec Charlotte B. Lee
Judge W. Charles Doerflinger
*Address: P. O. Drawer H., Lawrenceburg 38464

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/458-2091
Election: 6/89
CONSLT: RICHARD M. ELLIS
Governing Body meets: 3rd Monday, 7:30 p.m., City Hall
Mayor Harold Amburn
V-May Jack H. Leffler
Coun Joe Satterfield
Coun Randle Johns
Coun Bill Lankford
Administration: Mgr Barry Baker
Atty Ed Arnold* 986-2026
CityRec Mrs. Eldred Smith
HsAuthD Sue Brewer
Codes Enforcement:
BldIn
*Address: P. O. Box 626

CITY OF LUTTRELL
P. O. Box 82, 37779
Phone 615/992-0870
Election: 6/89
CONSLT: KNOXVILLE OFFICE
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall
Mayor Denny Bates
Coun Judy Stowers
Coun Johnny Collins
Coun Carl Burnett
Coun Dean Hill
Coun Roy Booker
Administration:
CityRec/ Judge Esco Vaughn
Public Safety:
PoliceC
Public Works/Utilities:
Streets Earl Pollard

CITY OF LUMBERTON
P. O. Box 107, 37775
Phone 615/735-2099
Election: 6/89
CONSLT: RICHARD M. ELLIS
Governing Body meets: 1st and 3rd Tuesday, 7 p.m., City Hall
Mayor Jack L. Hassar
V-May Jerry E. Petts
Public Safety:
FireC Don Gagley
PoliceC John Lankford
Coun Ray James
Coun Forrest Bell
Coun John E. Shufford
Administration:
CityRec/ Judge Ray James
Public Safety:
PoliceC
Public Works/Utilities:
Sewer Ray James

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TOWN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
CONSLT: RICHARD M. ELLIS
Election: 8/88
Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Mayors: Fred Paschall
Comm: Lucy Thatcher
Comm: Charles Howell
Comm: Hardwick Caldwell
Comm: Phil Whitaker

Administration:
Atty: Brian Smith* 756-0300
CityRec: Pat Lane
Judge: Albert Hodge
ParksD: Raymond Stamps
PrkRecD: Lucy Thatcher

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LORETTO
P. O. Box 176, 38469
Phone 615/853-6797
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 4/88
Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Mayors: Tommy L. Augustin
V-May: Jeffrey P. Fettus
Aid: Mary Frances Meyer

Administration:
Mgr: Keith Smith
Atty: Hairrell/Doerflinger* 762-4641
CityRec: Charlotte B. Lee
Judge: W. Charles Doerflinger

Public Safety:
CIVDefD: M. L. Gray
FireC: David Ellis
PoliceC: Fred Wisdom

Public Works/Utilities:
PubWrkD: Eugene Guttery

*Address: P. O. Drawer H, Lawrenceburg 38464

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/458-2091
CONSLT: RICHARD M. ELLIS
Election: 6/89
Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Mayors: Harold Amburn
V-May: Jack H. Lefler
Comm: Joe Satterfield
Comm: Randel Johns
Comm: Bill Lankford

Administration:
Mgr: Barry Baker
Atty: Ed Arnold* 986-2026
CityRec: Mrs. Eldred Smith
HaAuthD: Sue Brewer

Public Safety:
CivDefD: Don Gagley
PoliceC: John Lennek
Public Works/Utilities:
PubWrkD: Bill Fagg
WaterS: Beryl Kirkland
WetWrS: John Davis

*Cities of Loretto and Loudon are within the Chattanooga Metropolitan Area

CITY OF LUTTRELL
P. O. Box 82, 37779
Phone 615/992-0870
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayors: Denny Bates
Comm: Judy Stowers
Comm: Johnny Collins
Comm: Carl Burnett
Comm: Dean Hill
Comm: Roy Booker

Administration:
CityRec/ Judge: Esco Vaughn

Public Safety:
PoliceC
Public Works/Utilities:
Strects: Earl Pollard
TOWN OF LYNCHBURG

P. O. Box B, 37352
Phone 615/759-4297

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 8/88

Moore - M - 688

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Nath Osborne

Administration:
Atty: John T. Bobo* 684-4611
CityRec: Louise O. Ervin

Finance:
Treas: Quinn J. Hill

Planning/Zoning:
PlngCh: Matt Vann

Public Safety:
FireC: Don Primus
PoliceC: Aulton Stewmon

Public Works/Utilities:
Waters: Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

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CITY OF MCEWEN

P. O. Box 236, 37101
Phone 615/582-0211

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 5/89

Humphreys - M - 1,352

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Larry Mayberry
V-May: James Cecil Ross
Ald: James Ethridge
Ald: W. A. Fossie, Jr.
Ald: Dwight Profitt
Ald: J. Don Simpson, Jr.

Public Safety:
FireC: James M. Ridings
PoliceC: John Ethridge

Public Works/Utilities:
Waters: James Mayberry
WstWtrS: Houston Howell

Administration:
Atty: John Lee Williams* 296-7741
CityRec: Jane Sparks

*Address: 102 South Court Square, Waverly 37185

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TOWN OF LYNVILLEN

P. O. Box 158, 38472
Phone 615/527-3158

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 6/90

Giles - M - 383

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Frances Hewitt
V-May: Don Bradfield
Ald: J. R. McDonald
Ald: Billy Vawter
Ald: Dennis Coleman
Ald: Doug McCadams
Ald: Danny Yates

Public Safety:
FireC: Billy Sexton
PoliceC: Raymond McBade

Planning/Zoning:
PlngCh: Joe Ward

Public Works/Utilities:
StreetS: Willard Barksdale
Waters: Jerry Curtis

Administration:
Atty: Kent Jones* 986-8266
Clerk: Jane Thompson
Mrs. Jerry Hamlin
Judge: Al Owby
Mrs. Julian DeVault
Larry Watkins
Joe Williams

*Address: P. O. Box 707, Huntingdon 38344
TOWN OF LYNCHBURG
P. O. Box D, 37352
Phone 615/759-6297
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Moore - M - 668

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governing Body:
Mayor Nath Osborne

Administration:
Atty John T. Bobo* 684-4611
CityRec Louise O. Ervin

Finance:
Treas Quinn J. Hill

Planning/Zoning:
PlngCCh Matt Vann

Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon

Public Works/Utilities:
Wats/WtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

TOWN OF LYNVILLE
P. O. Box 158, 38472
Phone 615/527-3158
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/90
Giles - M - 383

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Frances Hewitt
Ald James W. Watson
Ald Monte Carpenter
Ald J. D. Woodard
Ald Loretta Goodloe
Ald Bobby Hollis

Public Safety:
PoliceC Jim Fralix

Administration:
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HsAuthb Mrs. Jerry Hamlin
Judge Al Ownby
Lib Mrs. Julian DeVault
ParksD Larry Watkins
ScSupt Joe Williams

*Address: P. O. Box 707, Huntingdon 38344

CITY OF MCEWEN
P. O. Box 236, 37101
Phone 615/582-6211
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Humphreys - M - 1,352

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Larry Mayberry
V-May James Cecil Ross
Ald James Ethridge
Ald W. A. Fossie, Jr.
Ald Dwight Proffitt
Ald J. Don Simpson, Jr.

Administration:
Atty John Lee Williams* 296-7741
CityRec Jane Sparks

*Address: 102 South Court Square, Waverly 37185

CITY OF MCKENZIE
P. O. Box 160, 38201
Phone 901/352-2292
CONSLT: HAROLD TUNGMEYER
Carroll, Henry, Weakley - W - 5,459

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert L. Putman
V-May Don Bradfield
Coun J. R. McDonald
Coun Billy Vawter
Coun Dennis Coleman
Coun Doug McCadams
Coun Danny Yates

Administration:
Atty James M. Ridings
V-May John Ethridge
Public Works/Utilities:
Wats/WtrS James Mayberry

*Address: P. O. Box 707, Huntingdon 38344
CITY OF MCLEMOREVILLE
E. O. Box 38, 38235
Phone 901/986-3145
CONSULT: HAROLD YOUNGER
Election: 3/89
Carroll - W - 311

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Phillip R. Williams
V-May William E. O'Neill
Ald Sue Newsome
Ald Barbara Younger
Ald Angie Martin
Ald Billy McKinney

Administration:
CityRec Barbara Younger 986-3145

Finance:
Treas Barbara Younger 986-3145

Public Safety:
FireC Billy Younger

Public Works/Utilities:
Streets/ WtrS Larry Newbill

CITY OF MCMINNVILLE
City Hall, 37110
Phone 615/473-6691
CONSULT: THOMAS A. BRANT
Election: 12/87
Warren - H - 11,796

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Royce Davenport
V-May Lester Cowell
Ald Pete Holt
Ald Gary Griffin
Ald William Brock
Ald W. S. Lively
Ald Herbert Graesser

Administration:
Atty James W. Dempster* 473-4934
CityRec/ Judge John Biddles 473-3380
ParksD Carlene Montieth 473-3380

Codes Enforcement:
BldIn/ Pmbln Malcolm Bounds

Planning/Zoning:
FingCh Norman W. Bone

Public Safety:
FireC William H. Baker
Police Bobby Southard

Public Works/Utilities:
ElecMgr Don Collette
SanSupt/ Streets Marvin McGee
WtrS/ WstWtrS Carl Davis

*Address: P. O. Box 332

TOWN OF MCMINNVILLE
301 College Street, 37354
Phone 615/442-9416
CONSULT: RICHARD H. ELLIS
Election: 9/88
Monroe - E - 2,904

Governing Body meets: 1st Monday, 8:00 p.m., City Hall

Governing Body:
Mayor Robert L. Tallent
Ald Alce McClendon
Ald Allen Watson

Administration:
Admin Buddy Wolfe
Atty William Buckley, Jr. 745-7050
CityRec E. C. Stanley
Lib Mrs. Edward E. Webb
Judge E. C. Stanley

Codes Enforcement:
BldIn Buddy Wolfe

*Address: 8-1/2 White Street, Athens 37303

CITY OF MANCHESTER
200 West Fort Street, 37355
Phone 615/728-4652
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 4/88
Coffee - M - 7,250

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Roy Worthington
Ald Lonnie Norman
Ald Arlone West
Ald Eugene Watson

Administration:
Admin Buddy Wolfe
Atty Alec Garland* 728-0413
CityRec Nina Moffitt
Judge Harry B. Gilley

Codes Enforcement:
BldIn David Freeze

*Address: 108 South Spring Street

TOWN OF MADISONVILLE
301 College Street, 37354
Phone 615/442-9416
CONSULT: RICHARD H. ELLIS
Election: 9/88
Monroe - E - 2,904

Governing Body meets: 1st Monday, 8:00 p.m., City Hall

Governing Body:
Mayor Robert L. Tallent
Ald Alce McClendon
Ald Allen Watson

Planning/Zoning:
FingCh Paul Blair

Public Safety:
CivDefD Carlus Owen
FireC Sam Tallent
PoliceC Willard Lambert

Public Works/Utilities:
Gashgr/ WtrS Bob Taylor Lee
SanSupt Allen Watson
Streets Alce McClendon

*Address: P. O. Box 332

*Address: 108 South Spring Street
TOWN OF MCLEMORESVILLE

E. O. Box 38, 38235
Phone: 901/986-5347
CONSLT: HAROLD YOUNGMeyer

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor: Phillip R. Williams
V-May: William E. O'Neill
Ald: Sue Newcomer
Ald: Barbara Younger
Ald: Angie Martin
Ald: Billy McKinney

Administration:
CityRec: Barbara Younger

Finance:
Treas: Barbara Younger 986-3145

Public Safety:
FireC: Billy Younger

Public Works/Utilities:
Streets/Drains: Larry Newblll

*CITY OF MCMMNVILLE

City Hall, 37110
Phone: 615/473-6691
CONSLT: THOMAS A. BRANT

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: Royce Davenport
V-May: Lester Cowell
Ald: Pete Holt
Ald: Gary Griffin
Ald: William Brock
Ald: W. S. Livley
Ald: Herbert Graesser

Administration:
Atty: James W. Dempster* 473-4934
CityRec/Police: John Biddle 473-3380

Codes Enforcement:
BldIn/Planning: Malcolm Bounds

Planning/Zoning:
FilingCh: Norman W. Bone

Public Safety:
FireC: William H. Baker
Police: Bobby Southard

Public Works/Utilities:
ElecMgr: Don Collette
SanSupt: Marvin McGee
WstWtrS: Carl Davis

*Address: P. O. Box 332

TOWN OF MADISONVILLE

301 College Street, 37354
Phone: 615/442-9416
CONSLT: RICHARD H. ELLIS

Governing Body meets: 1st Monday, 8:00 p.m., City Hall

Governing Body:
Mayor: Robert L. Tallent
Ald: Marvin Hunt
Ald: Bob Taylor Lee
Ald: Ben Ammons
Ald: Alfed McClendon
Ald: Allen Watson

Administration:
Admin: Buddy Wolfe

Planning/Zoning:
FilingCh: Paul Blair

Public Safety:
CivDefD: Carlus Owen
FireC: Sam Tallent
PoliceC: Willard Lambert

Public Works/Utilities:
GasSupt: Bob Taylor Lee
SanSupt: Allen Watson
StreetS: Alfrecl McClendon

*CITY OF MANCHESTER

200 West Port Street, 37355
Phone: 615/728-4652
CONSLT: J. ROBINSON/R. WILLIAMS

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor: Roy Worthington
Ald: Lonnie Morman
Ald: Clifton Waiden
Ald: Delores Medford
Ald: Alvis West
Ald: Arch Kendrick
Ald: Eugene Watson

Administration:
Atty: Alex Garland* 728-0413
CityRec: Nina Moffitt
Judge: Harry B. Gilley

Codes Enforcement:
BldIn: David Freeze

Public Safety:
FireC: David Freeze
PoliceC: H. Guinn Walker

Public Works/Utilities:
StreetS: Ed Anderson
SanSupt: Walter Sain

*Address: P. O. Box 332
### CITY OF MARTIN

F. O. Box 290, 38237  
Phone 901/587-3126  
CONSLT: HAROLD YUNGMEYER  
Election: 6/88  
Weekley - W - 8,985

**Governing Body**

- **Mayor:** Virginia Weldon  
- **V-May:** Willard Rooks  
- **Ald:** Larry Taylor  
- **Ald:** Bob Peeler  
- **Ald:** Rex Pate

**Administration:**

- **Atty:** Mike Maloan*  
  - 587-2297  
- **Clk:** Linda Bennett  
  - 587-3126

**CityRec/ PersD:** Elizabeth Hammer  
**Judge:** Van Chandler  
**Lib:** Teresa Johnson  
**ParksD:** David Byars  
**RecDir:** Dennis Suiter  
**SFinH:** Reavis McDaniel

**Finance:**

- **DatProD:** Linda Bennett  
  - 587-3126

**Planning/Zoning:**

- **PlnCh:** Baxter J. Fisher

**Public Safety:**

- **FireC:** Mr. B. Williams  
  - 587-4919  
- **PoliceC:** Jackie Moore  
  - 587-3113

**Public Works/Utilities:**

- **Eng:** Jim Crocker  
  - 587-5551  
- **GasMgr:** Charles Vowell, Jr.  
  - 587-2676  
- **WaterS:** Michael Stooksberry  
  - 587-4910  
- **SanSupt:** Larry Brewer  
  - 587-2418

*Address: F. O. Box 290*

### CITY OF MARYVILLE

F. O. Box 428, 37803-0428  
Phone 615/984-7900  
CONSLT: RICHARD N. ELLIS  
Election: 6/89  
Blount - E - 17,807

**Governing Body**

- **Mayor:** Stanley Shields  
- **V-May:** Robert N. Navratil  
- **Coun:** Joe W. Downey  
- **Coun:** Robert W. Gilbert  
- **Coun:** Paul Elrod

**Administration:**

- **Mgr:** Gary R. Hensley  
  - 982-5431  
- **AssMgr:** Roger D. Campbell  
- **AdmAsst:** Joe Irwin  
- **Atty:** Roy D. Crawford*  
- **CityRec:** Allan Bright  
- **Judge:** Wm. Varborough  
- **Lib:** Evelyn McDaniel  
- **ParksD:** John Wilbanks  
- **PersD:** Roger D. Campbell  
- **PubinfoO:** Joyce Driskill  
- **ScSupt:** James H. Harrison, Jr.

**Public Safety:**

- **FireC:** Bruce Hill  
- **PoliceC:** Don Boring  
- **Public Works/Utilities:**
  - **Eng:** Kenny Wiggins  
  - **PubWrkD:** Dick Jenkins  
  - **WaterS:** Jimmy Rex Burchfield  
  - **WstWtrS:** Rex Ogle

**Codes Enforcement:**

- **BldIn:** Dale Fatty  
- **ElecMgr:** Frank Wright  
- **HsgIn:** Kenneth Abbott

**Finance:**

- **FurAgt:** G. Vernon Wilson  
- **DataProD:** J. P. Marion  
- **FinD:** Allan Bright  
- **RskMgtD:** Herman Best

**Planning/Zoning:**

- **PlnCh:** Wilson Taylor  
- **PlnDir:** Scott K. Poland

*Address: P. O. Box 368*
CITY OF MARTIN
P. O. Box 290, 38237
Phone 901/587-3126

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Virginia Weldon
V-May Willard Rooks
Ald Larry Taylor
Ald Bob Feeler
Ald Rex Pate

Administration:
Atty  Mike Maloan*  587-2297
Clk  Linda Bennett  587-3126
CityRec/ PersD Elizabeth Hammer  587-2297
Judge Van Chandler  587-3186
Lib  Theresa Johnson  587-3148
ParksD  David Byars  587-4202
RecDir Dennis Suiter  587-6784
SHhO  Reavis McDaniel  587-3126

Finance:
DatProD  Linda Bennett  587-3126

Planning/Zoning:
PlngCCh  Baxter J. Fisher

Public Safety:
FireC  W. B. Williams  587-4919
PoliceC  Jackie Moore  587-3113

Public Works/Utilities:
Eng  Jim Crocker  587-5551
GasMgr/ WaterS  Charles Vowell, Jr.  587-2676
PubWrkD  Michael Stooksberry  587-4910
SanSupt  Larry Brewer  587-2418

*Address:  P. O. Box 290

CITY OF MARYVILLE
P. O. Box 428, 37803-0428
Phone 615/984-7900

Governing Body meets: 2nd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor Stanley Shields
V-May Robert N. Navratil
Coun Joe W. Downey
Coun Robert W. Gilbert
Coun Paul Elrod

Administration:
Mgr  Gary H. Hensley  982-5431
AsstMgr  Roger D. Campbell
AdmAest  Joe Irwin
Atty  Roy D. Crawford*  982-5431
CityRec  Allan Bright
Judge  Wm. Varborough
Lib  Evelyn McDaniel
ParksD  John Wilbanks
PersD  Roger D. Campbell
PubInfoO  Joyce Driskill
ScSupt  James H. Harrison, Jr.

Codes Enforcement:
BidIn  Dale Fatty
ElecMgr  Frank Wright
HangIn  Kenneth Abbott

Finance:
FurAgt  G. Vernon Wilson
DataProD  J. P. Marion
FinD  Allan Bright
RskMgtD  Herman Best

Planning/Zoning:
PlngCCh  Wilson Taylor
PlngDir  Scott K. Poland

*Address:  P. O. Box 368
<table>
<thead>
<tr>
<th>TOWN OF MASON</th>
<th>P. O. Box 325, 38049</th>
<th>CONSULT: M. MICHAEL TALLENT</th>
<th>Election: 4/89</th>
<th>Tipton - W - 671</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 901/296-3125</td>
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Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Public Safety:</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Finde Naifeh, Jr.</td>
<td></td>
<td>CityRec John L. Click</td>
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<tr>
<td>V-May Lee C. Clark, Jr.</td>
<td>PoliceC G. T. Stegall</td>
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<tr>
<td>Ald William F. Martin</td>
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<tr>
<td>Ald G. T. Stegall</td>
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<td>Ald Buford Evans</td>
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<td>Ald Keith Buchanan</td>
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<tr>
<td>Ald Clarence A. Malone</td>
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<tr>
<td>Administration: Atty James S. Wilder**</td>
<td>FireC John L. Click</td>
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<tr>
<td>CityRec Maude Seay</td>
<td>PoliceC G. T. Stegall</td>
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<tr>
<td>Judge J. Weber McCraw**</td>
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<tr>
<td>Secy Patricia A. Wilson</td>
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</table>

*Address: 125 West Market Street, Somerville 38068
**Address: 114 West Liberty Avenue, Covington, 38019

<table>
<thead>
<tr>
<th>TOWN OF MAURY CITY</th>
<th>P. O. Box 245, 38050-0245</th>
<th>CONSULT: M. MICHAEL TALLENT</th>
<th>Election: 5/89</th>
<th>Crockett - W - 989</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 901/656-2119</td>
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Governing Body meets: Last Monday, 7:30 p.m., Gas Department Building

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor James D. Ward</td>
<td>CityRec June Jones</td>
</tr>
<tr>
<td>V-May Jerrell P. Little</td>
<td></td>
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<tr>
<td>Ald Tommy Harper</td>
<td>Public Safety:</td>
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<tr>
<td>Ald Hazel Redmond</td>
<td>FireC Lloyd Johnson</td>
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<tr>
<td>Ald Joseph T. Jones</td>
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<tr>
<td>Ald George E. Simmons</td>
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<tr>
<td>Public Works/Utilities:</td>
<td>UtilMgr D. Joe Hall</td>
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<tr>
<td>UtilMgr James Clark</td>
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<tr>
<th>TOWN OF MAYSBOOLLE</th>
<th>P. O. Box 1816, 37807</th>
<th>CONSULT: KNOXVILLE OFFICE</th>
<th>Election: 6/88</th>
<th>Union - E - 924</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 615/992-3821</td>
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Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Gale Munsey</td>
<td>CityRec Hazel Gillenwater</td>
</tr>
<tr>
<td>Coun Jeff Chesney</td>
<td>FireC Coy Graves</td>
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<tr>
<td>Comm Russell Gillenwater</td>
<td>PoliceC Kyle Richardson</td>
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<tr>
<td>Administration:</td>
<td></td>
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<tr>
<td>Mgr Kyle Richardson</td>
<td>Public Safety:</td>
</tr>
<tr>
<td>Atty Darrell Edmonson</td>
<td>FireC Coy Graves</td>
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<tr>
<td>CityRec Hazel Gillenwater</td>
<td>PoliceC Kyle Richardson</td>
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<tr>
<td>Judge W. E. Warwick</td>
<td>Public Works/Utilities:</td>
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<td></td>
<td>Eng T. L. McDonald</td>
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<td></td>
<td>WaterS B. T. Loy, Jr.</td>
</tr>
</tbody>
</table>

| Codes Enforcement: | EGISIn H. C. Branum |

<table>
<thead>
<tr>
<th>TOWN OF MEDINA</th>
<th>P. O. Box 192, 38355</th>
<th>CONSULT: M. MICHAEL TALLENT</th>
<th>Election: 11/87</th>
<th>Gibson - W - 687</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone 901/783-3913</td>
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</tbody>
</table>

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center

<table>
<thead>
<tr>
<th>Governing Body:</th>
<th>Administration:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor M. W. Williford</td>
<td>CityRec Hazel Gillenwater</td>
</tr>
<tr>
<td>Ald Landon Graves</td>
<td>FireC David Stewart</td>
</tr>
<tr>
<td>Ald Ray Roberts</td>
<td>Marshall J. D. Johnson</td>
</tr>
<tr>
<td>Ald B. D. Bowdy</td>
<td>Public Safety:</td>
</tr>
<tr>
<td>Ald Fred Johnson</td>
<td>FireC David Stewart</td>
</tr>
<tr>
<td>Administration:</td>
<td>Public Works/Utilities:</td>
</tr>
<tr>
<td>Atty Billy Jack Goodrich*</td>
<td>FireC David Stewart</td>
</tr>
<tr>
<td>CityRec Evelyn S. Barnes</td>
<td>Marshall J. D. Johnson</td>
</tr>
<tr>
<td>Judge M. W. Williford</td>
<td>Public Works/Utilities:</td>
</tr>
<tr>
<td></td>
<td>SanSupt/ WaterS M. W. Williford</td>
</tr>
</tbody>
</table>

*Address: Route 2, Humboldt 38343
TOWN OF MASON
P. O. Box 325, 38049
Phone 901/294-3525
Election: 4/89
CONSULT: M. MICHAEL TALLENT
Tipton - W - 471

Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

Governing Body:
Mayor Finde Naifeh, Jr.
V-May Lee C. Clark, Jr.
Ald William P. Martin
Ald G. T. Stegall
Ald Buford Evans
Ald Keith Buchanan
Ald Clarence A. Malone

Administration:
Atty James S. Wilder*
CityRec Maude Seay
Judge J. We ber Mccraw**

Public Safety:
FireC John L. Click
PoliceC G. T. Stegall

Public Works/Utilities:
UtilMgr James Clark

*Address: 125 West Market Street, Somerville 38068
**Address: 114 West Liberty Avenue, Covington, 38019

TOWN OF MAYNARDVILLE
P. O. Box 1816, 37807
Phone 615/992-3821
Election: 6/88
CONSULT: KNOXVILLE OFFICE
Union - E - 924

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Gale Munsey
Coun Jeff Cheesey
Comm Russell Gillenwater

Administration:
Mgr Kyle Richardson
Atty Darrell Edmonson 992-5486
CityRec Hazel Gillenwater
Judge W. B. Warwick

Public Works/Utilities:
Eng T. L. McDonald
WaterS B. T. Loy, Jr.

TOWN OF MAYSVILLE
P. O. Box 192, 38355
Phone 901/783-3913
Election: 11/87
CONSULT: M. MICHAEL TALLENT
Gibson - W - 687

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center

Governing Body:
Mayor M. W. Williford
Ald Landon Graves
Ald Ray Roberts
Ald B. D. Dowdy
Ald Fred Johnson

Administration:
Atty Billy Jack Goodrich* 423-1380
CityRec Evelyn S. Barnes
Judge M. W. Williford

Public Safety:
FireC David Stewart
Marsh J. D. Johnson

Public Works/Utilities:
SanSupt/ WaterS M. W. Williford

*Address: Route 2, Humboldt 38343
TOWN OF MEDON
F. O. Box 27, 38356
Phone 901/622-6237
CONSLT: M. MICHAEL TALLENT
Election: 11/88
Governor Body meets: Monthly, 7:00 p.m., Town Hall

Governing Body:
Mayor  David Mullins
Ald  Bobby Kelly
Ald  Ormond Collins
Ald  Melva Dee Smith
Ald  James H. Lee

Administration:
CityRec  Ois Mae Arnold
Public Safety:
PoliceC

CITY OF MEMPHIS
125 North Mid-America Mall 38103
Phone 901/576-6500
CONSLT: M. MICHAEL TALLENT
Election: 8/89
Governor Body meets: Every Tuesday, 4:30 p.m., City Hall

Governing Body:
Mayor  Richard C. Hackett
Coun  Bill Gibbons
Coun  Oscar H. Edmonds, Jr.
Coun  Barbara Sonnenburg
Coun  Minerva Johnich
Coun  Michael Hooks
Coun  Jack Owens
Coun  A. D. Alissandratos
Coun  Billy Hyman
Coun  Pat Vander Schaaf
Coun  J. O. Patterson, Jr.
Coun  James Ford
Coun  Robert B. James
Coun  Bill Davis

Administration: (Con't)
Parking  Eugene Busby
Supt  Willie Herenton
Supt  H. L. Ragsdale
Trans  Michael Hufnagel
Codes Enforcement:
Bidin  Waymon Welch
Finance:
Fire
Police
Treas  Carole Jefferson
Planning/Zoning:
PlanningC  Ben Whitten
PlanningD  Phil Whittenberg
Public Safety:
FireC  Billy G. Burross
PoliceC  John Holt
Public Works/Utilities:
Eng  Bryant Bondurant
SanS  Danny Lemmons
SanD  Wvnard Stiles
Light, Gas and Water Division:
UtilNgr  Larry Papasan

TOWN OF MIDDLETON
P. O. Box 40, 38052
Phone 901/376-8409
CONSLT: HAROLD YUNGMEYER
Election: 2/89
Governor Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor  James S. Simpson
V-May  Harry Shelly
Ald  Vernon Henderson
Ald  C. W. Gibson
Ald  Leon Webster
Ald  Mike Bodiford

Administration:
Admin  Lee Whatley
Atty  Charles H. Cary*
Clerk  Patty Lanier

Public Safety:
FireC  Henry Seever
PoliceC  Monroe Jordan

*Address: P. O. Box 306, Bolivar 38008
TOWN OF MEDON
P. O. Box 27, 38357
Phone 901/422-6237
CONSLT: M. MICHAEL TALLENT
Election: 11/88

Governing Body meets: Monthly, 7:00 p.m., Town Hall

Governing Body:
Mayor David Mullins
Ald Bobby Kelly
Ald Ormond Collins
Ald Melva Dee Smith
Ald James H. Lee

Administration:
CityRec Olis Mae Arnold
Public Safety:
PoliceC

TOWN OF MIOILLETA.
P. O. Box 40, 38052
Phone 901/376-8409
CONSLT: HAROLD YUNGMEYER
Election: 2/89

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor James S. Simpson
V-May Harry Shelly
Ald Vernon Henderson
Ald C. W. Gibson
Ald Leon Webster
Ald Mike Bodiford

Administration:
Admin Lee Whatley
Atty Charles M. Cary* 658-5170
Clerk Patty Lanier

*Address: F. O. Box 306, Bolivar 38008

CITY OF MEMPHIS
125 North Mid-America Mall 38103
Phone 901/576-6500
CONSLT: M. MICHAEL TALLENT
Election: 8/89

Governing Body meets: Every Tuesday, 4:30 p.m., City Hall

Governing Body:
Mayor Richard C. Hackett
Coun Bill Gibbons
Coun Oscar H. Edmonds, Jr.
Coun Barbara Sonnenburg
Coun Minerva Johnican
Coun Michael Hooks
Coun Jack Owens
Coun A. D. Alessandratos
Coun Billy Hyman
Coun Pat Vander Schaaf
Coun J. O. Patterson, Jr.
Coun James Ford
Coun Robert B. James
Coun Bill Davis

Administration:
CAO Jim Broughton
ComDevD Hershel Lipow
HsAuthD Jerome Ryans 576-6512
Judge Larry Potter 578-4111
Judge Kay Robilio
Judge Nancy Sorak
Judge Kenneth A. Turner 528-8400
LCAD Paul Gurley
Lib Judy Drescher 528-2950
MISD John Hille
ParksD Allie Prescott 454-5766

Public Safety:
FireC Billy G. Burross 527-1400
PoliceC John Holt 576-5702

Public Works/Utilities:
Eng Bryant Bonduard 576-6901
SanSupt Danny Lermans 576-6811
PubWrkD Waynrd Stiles 576-7109

Light, Gas and Water Division:
UtilMgr Larry Papasan 528-4153

100
101
### CITY OF MILAN
City Hall, 38358  
Phone 901/686-3301  
CONSLT: M. MICHAEL TALLENT  
Election: 11/87  
Gibson - W - 8,135

**Governing Body meets:** 2nd Tuesday, 10:00 a.m., City Hall

**Governing Body:**
- **Mayor:** Herb Davis
- **V-May:** Ed Whitney
- **Ald:** Jo Ann Pickard
- **Ald:** Richard Burrow, Jr.
- **Ald:** Jack Cunningham

**Administration:**
- **Atty:** John Kizer*
- **CityRec:** Marilyn Marshall
- **ComDevC:** Farnell Landers
- **Judge:** Collins Bonds*
- **Lib:** Dorothy Bruce
- **FkRecD:** Deile Rhue Burgess
- **ScSupt:** Wiley Wheeler

**Finance:**
- **FinD:** Richard Burrow, Jr.

**Planning/Zoning:**
- **PlngCh:** Pat York

**Public Safety:**
- **CivDefD:** Jim Gurlie
- **PubSafD:** John D. Holt

**Public Works/Utilities:**
- **UtilMgr:** Harold Crenshaw

*Address: P. O. Box 320

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### CITY OF MILLERSVILLE
F. O. Box 483, Goodlettsville, 37072  
Phone 615/859-0880  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 5/89  
Summer - M - 2,010

**Governing Body meets:** 2nd Tuesday, 7:30 p.m., City Hall

**Governing Body:**
- **Mayor:** Steve Nichols
- **V-May:** Thomas Honeycutt
- **Comm:** Lowell Ray

**Administration:**
- **Mgr:** Rom Ingram
- **Atty:** Shelton Hatcher*

**Finance:**
- **Treas:** Helen Spredbury

**Public Safety:**
- **PoliceC:** Bruce Slate
- **FireC:** Robert Collins

**Planning/Zoning:**
- **PlngCh:** J. K. Crunk

*Address: 813 West Main Street, Hendersonville 37066

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### CITY OF MILLINGTON
P. O. Box 247, 38053-0247  
Phone 901/872-2211  
CONSLT: M. MICHAEL TALLENT  
Election: 10/88  
Shelby - W - 20,236

**Governing Body meets:** 1st Monday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** George R. Harwell, Jr.
- **Aid:** Dennis Wages
- **Aid:** Larry Jackson
- **Aid:** Paul A. Dunn
- **Aid:** Richard Hodges
- **Aid:** Ed Haley
- **Aid:** Kyle T. Whittlock
- **Aid:** Cleo Hollingsworth

**Administration:**
- **Atty:** Daniel L. Smith*
- **CityRec:** T. C. Kennedy

**Finance:**
- **FinD:** James Knipple

**Planning/Zoning:**
- **PlngCh:** Joe Saig

**Public Safety:**
- **CivDefD:** S. L. Perper
- **FireC:** Gordon Armour
- **PoliceC:** Anthony Dingman

**Public Works/Utilities:**
- **PubWrkD/SanSupt/Streets:** Jack Huffman
- **WatWtrS/Water:** Rocky Kranz

**Codes Enforcement:**
- **BldIn:** Russell Neighbors

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103
CITY OF MILAN
City Hall, 38358
Phone 901/686-3301
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Gibson - W - 8,135

Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall

Mayor: Herb Davis
V-May: Ed Whitby
Ald: Elvis Potter
Ald: Jo Ann Pickard
Ald: Ronnie Boswell
Ald: Richard Burrow, Jr.
Ald: Jack Cunningham

Administration:
Atty: John Kizer*
CityRec: Marilyn Marshall
ComDevC: Farnell Landers
Judge: Collins Bonds*
Lib: Dorothy Bruce
PkRecD: Deille Rhue Burgess
ScSupt: Wiley Wheeler

Finance:
FinD: Richard Burrow, Jr.

Planning/Zoning:
PlnCCh: Pat York

Public Safety:
CivDefD: Jim Gurry
PubSafD: John D. Holt

Public Works/Utilities:
UtilMgr: Harold Crenshaw

*Cities in bold indicate that they are included in the list of municipalities.

*Address: P. O. Box 320

TOWN OF MILLEDGEVILLE
Town Hall, 38359
Phone 901/687-3328
CONSLT: HAROLD YOUNGMEYER
Election: 11/87
Chester, Hardin, and McNairy - W - 392

Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall

Mayor: Ila B. Smith
Ald: Shirl H. Frazier
Ald: Danny Kennedy
Ald: Tony McHenry
Ald: Rickie Essary
Ald: Mike Bridges
Ald: Jerry Neal Smith

Administration:
Atty: Daniel L. Smith* 925-2444
CityRec: T. C. Kennedy

Finance:
FinD: James Knipple

Planning/Zoning:
PlnCCh: Joe Saig

Public Safety:
CivDefD: S. L. Perper
FireC: Gordon Armour
PoliceC: Anthony Dingman

Administration:
Atty: James W. Watson* 525-1691
Clerk: Carolyn Madill
Judge: Charles W. Fruit
PersD: James Knipple

Codes Enforcement:
BldIn: Russell Neighbors

*Cities in bold indicate that they are included in the list of municipalities.

*Address: P. O. Box 538, 606 Main Street, Savannah 38372

CITY OF MILLERSVILLE
F. O. Box 481, Goodlettsville, 37072
Phone 615/859-0880
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Shelby - M - 2,010

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor: Steve Nichols
V-May: Thomas Honeycutt
Comm: Lowell Ray

Administration:
Mgr: Rom Ingram
Atty: Shelton Hatcher* 824-4792
CityRec: Helen Spredbury

Public Safety:
FireC: Robert Collins

Planning/Zoning:
PlnCCh: J. E. Crunk

*Address: 813 West Main Street, Hendersonville 37066

CITY OF MLLINGON
P. O. Box 247, 38053-0247
Phone 901/872-2211
CONSLT: M. MICHAEL TALLENT
Election: 10/88
Shelby - W - 20,236

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: George R. Harwell, Jr.
Ald: Dennis Wages
Ald: Larry Jackson
Ald: Paul A. Dunn
Ald: Richard Hodges
Ald: Ed Haley
Ald: Kyle T. Whitlock
Ald: Cleo Hollingsworth

Administration:
Atty: James Knipple
Clerk: Carolyn Madill
Judge: Charles W. Fruit
PersD: James Knipple

Codes Enforcement:
BldIn: Russell Neighbors

Public Safety:
CivDefD: S. L. Perper
FireC: Gordon Armour
PoliceC: Anthony Dingman

Public Works/Utilities:
PubWrkD/SanSupt/Streets: Jack Huffman
WatWtrS/Water: Rocky Kranz

*Cities in bold indicate that they are included in the list of municipalities.

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103
CITY OF MINOR HILL
P. O. Box 69, 38473
Phone 615/565-3113
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Giles - M - 564

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor Cecil James
V-May Dwight Cates
Ald Billy Gene White
Ald Edward McRee
Ald Hillard Hendrix

Atty Samuel B. Garner, Jr.*
CityRec Mabel Thornton
Judge Shara Fiacy
SFMH0 Cecil James
Finance: Treas Mabel Thornton

*Address: Public Square, 115 West Madison Street, Pulaski 38478

TOWN OF MORMILVILLE
P. O. Box 13, 37119
Phone 615/325-9675 (Mayor) CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/90
Sumner - M - 209

Governor Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor James H. Filson
Ald Dean Hiett
Ald William Rogers
Ald James A. Brown

CityRec Theresa K. Cole

*Address: 115 South Dixie Avenue, Cookeville 38501

TOWN OF MONTGOMERY
P. O. Box 97, 38574
Phone 615/839-2323
CONSULT: THOMAS A. BRANT
Election: 12/87
Putnam - M - 2,629

Governor Body meets: 1st and 3rd Monday, 7:00 p.m., Community Center

Governing Body: Administration:
Mayor Bobby G. Randolph
V-May B. T. Shumpert
Ald Joe H. Farley
Ald Jack Phillips
Ald William H. Wiggins, III
Ald Bill Farley
Ald Haggard Poister
Ald Mary Jo Matheney

Attys Dale Bannnon* 526-7868
CityRec Debbie Stephens 528-8751
Judge Scott L. Lytal**

*Address: 115 South Dixie Avenue, Cookeville 38501
**Address: 125 South Jefferson Avenue, Cookeville 38501

*Address: P. O. Box 759, Jasper 37347

TOWN OF MORRISON
P. O. Box 156, 37357
Phone 615/635-2298
CONSULT: THOMAS A. BRANT
Election: 12/88
Warren - M - 587

Governor Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor H. C. Jacobs, Jr.
V-May Bobby L. Prater
Ald Robert Wilson
Ald David Youngblood
Ald James Perkins
Ald Joe Heffner

CityRec Anita Youngblood
PoliceC Bobby L. Prater

*Address: P. O. Box 759, Jasper 37347
CITY OF MINOR HILL
P. O. Box 69, 38473
Phone 615/565-3113
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Cecil James
V-May Dwight Cates
Ald Billy Gene White
Ald Edward McRee
Ald Hillard Hendrix

Administration:
Atty Samuel B. Garner, Jr.*
CityRec Mabel Thornton
Judge Shara Fiacy
SfHnO Cecil James
Finance:
Treas Mabel Thornton

Address: Public Square, 115 West Madison Street, Pulaski 38478

TOWN OF MITCHELLEVILLE
P. O. Box 13, 37119
Phone 615/325-9675 (Mayor)
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor James H. Filson
Ald Dean Nett
Ald William Rogers
Ald James A. Brown

Administration:
CityRec Theresa K. Cole

Address: 115 South Dixie Avenue, Cookeville 38501

TOWN OF MONTEAGLE
P. O. Box 127, 37356
Phone 615/924-2265
Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Dean Lay
Ald Blue Hamby
Ald Raymond Releford
Ald Charles Rollins
Ald Jimmy Short

Administration:
Atty Harvey Cameron*
CityRec/ Judge Joy Sturtivant
Lib Deoires Knot

Address: P. O. Box 759, Jasper 37347

TOWN OF MONTGOMERY
P. O. Box 97, 38574
Phone 615/839-2323
Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Community Center

Governing Body:
Mayor Bobby G. Randolph
V-May B. T. Shumpert
Ald Joe H. Farley
Ald Jack Phillips
Ald William H. Wiggins, III
Ald Bill Farley
Ald Haggard Poister
Ald Mary Jo Matheny

Administration:
Atty Dale Bohannon*
CityRec Debbie Stephens
Judge Scott L. Lytal**

Address: 115 South Dixie Avenue, Cookeville 38501

*Address: P. O. Box 759, Jasper 37347
**Address: 125 South Jefferson Avenue, Cookeville 38501

TOWN OF MORRISON
P. O. Box 156, 37357
Phone 615/635-2298
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor H. C. Jacobs, Jr.
V-May Bobby L. Prater
Ald Robert Wilson
Ald David Youngblood
Ald James Perkins
Ald Joe Heffner

Administration:
CityRec Anita Youngblood

Address: P. O. Box 759, Jasper 37347
CITY OF MORRISTOWN
P. O. Box 1499, 37816-1499
Phone 615/581-0100 CONSLT: THOMAS A. BRANT
Election: 5/89 Hamblen - E - 21,768

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Mayor Frank Jarnagin
Ald William Rooney
Ald J. C. Morrison
Ald Merlin Shuck
Ald Henry L. Black

Finance:
FurAgt Sharon Q. Herman

Planning/Zoning:
PlngCh Jack Cox
PlngDir Jim Ellison

Public Safety:
ClwDefD David Purkey 581-0734
FireC Rich Reynolds 581-1213
PoliceC Joel Seal 581-0734

City Rec:
Keith Jackson

Public Works/Utilities:
Eng Tom Burgess
StreetS Carl B. Gilbert
SanSupt Robert N. Garrett

Codes Enforcement:
Bldng/ElecIn/
HangIn/ PmbIn Keith Jackson

*Address: 1135 West Third North Street

CITY OF ROCHELLE
Route 2, Main Street, 37818
Phone 615/422-4051 CONSLT: KNOXVILLE OFFICE
Election: 6/88 Greene - E - 1,569

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Mayor Billy J. Myers
Ald Earl Fletcher
Ald Charles Matthews
Ald Harold R. Smith
Ald Thomas L. Gregg, Jr.

Administration:
Atty E. C. Christiansen* 639-6824
CityRec Janie Shepherd
Lib Shirley Dyke
Secy Margaret Wills
Secy Teresa Hartman

*Address: P. O. Box 265, Greeneville 37743

TOWN OF MOUNTAIN CITY
210 South Church Street, 37683
Phone 615/727-8005 CONSLT: C. L. OVERMAN
Election: 3/89 Johnson - E - 2,284

Governing Body meets: 1st Tuesday, 6:30 p.m., Town Hall

Mayor A. J. Stalcup
V-May Todd Grayson
Ald Danny G. Cunningham
Ald Jim Norris
Ald Bill Shore

Administration:
Atty George Wright* 727-9671
CityRec/ Judge Terry G. Reese 727-8005

Public Safety:
FireC Jack Cress 727-9292
PoliceC Roger Gentry 727-8181

Public Works/Utilities:
PubWrkD Tom Garland 727-5200

*Address: P. O. Box 51

TOWN OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-4051 CONSLT: KNOXVILLE OFFICE
Election: 6/88 Greene - E - 1,569

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Mayor Earl Fletcher
Ald Charles Matthews
Ald Harold R. Smith
Ald Thomas L. Gregg, Jr.

Administration:
Atty E. C. Christiansen* 639-6824
CityRec Janie Shepherd
Lib Shirley Dyke
Secy Margaret Wills
Secy Teresa Hartman

*Address: P. O. Box 265, Greeneville 37743

TOWN OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-4051 CONSLT: KNOXVILLE OFFICE
Election: 6/88 Greene - E - 1,569

Governing Body meets: 1st Tuesday, 6:30 p.m., Town Hall

Mayor A. J. Stalcup
V-May Todd Grayson
Ald Danny G. Cunningham
Ald Jim Norris
Ald Bill Shore

Administration:
Atty George Wright* 727-9671
CityRec/ Judge Terry G. Reese 727-8005

Public Safety:
FireC Jack Cress 727-9292
PoliceC Roger Gentry 727-8181

Public Works/Utilities:
PubWrkD Tom Garland 727-5200

*Address: P. O. Box 51

**Address: 125 Market Street West, Somerville 38068

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CITY OF MORRISTOWN
P. O. Box 1499, 37816-1499
Phone 615/581-0100
Election: 5/89
CONSULT: THOMAS A. BRANT
Hamblen - E - 21,368

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Frank Jarnagin
Ald: William Rooney
Ald: J. C. Morrison
Ald: Merlin Shuck
Ald: Henry L. Black

Administration:
CityRec: Keith Jackson
AdmAsst: Michael W. Lutche
Atty: Richard Jessee*
Lib: Reta G. Edwards
ParksD: Wayne Hansard

Codes Enforcement:
Build/ElecIn:
HangIn:
PimbIn: Keith Jackson

*Address: 1135 West Third North Street

CITY OF MOROCCO
P. O. Box 185, 38057
Phone 901/877-3585
Election: 11/88
CONSULT: M. MICHAEL TALLENT
Fayette - W - 499

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor: Charles E. Bucus
V-May: Harold Ashford
Ald: Norma J. Cox
Ald: Eugene Oliver
Ald: Inez Morris
Ald: Roy Mostague
Ald: Henry Boswell

Administration:
Adm: Don W. Pugh
Atty: Edward B. Johnson*
CityRec: Marcia E. Anderson
Judge: James S. Wilder, II*

*Address: 108 Court Square East, Somerville 38068
**Address: 125 Market Street West, Somerville 38068

TOWN OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-4051
Election: 6/88
CONSULT: KNOXVILLE OFFICE
Greene - E - 1,569

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Earl J. Myers
Ald: Charles Matthews
Ald: Harold R. Smith
Ald: Thomas L. Gregg, Jr.

Administration:
Adm/: Don W. Pugh
Atty: George Wright*
CityRec/:
Judge: Terry G. Reese

*Address: P. O. Box 265, Greeneville 37743

TOWN OF MOUNTAIN CITY
210 South Church Street, 37683
Phone 615/727-8005
Election: 3/89
CONSULT: C. L. OVERMAN
Johnson - E - 2,284

Governing Body meets: 1st Tuesday, 6:30 p.m., Town Hall

Governing Body:
Mayor: A. J. Stalcup
V-May: Todd Grayson
Ald: Danny G. Cunningham
Ald: Jim Norris
Ald: Bill Shore

Administration:
Adm/: Don W. Pugh
Atty: E. C. Christiansen*
CityRec/:
Judge: Terry G. Reese

*Address: P. O. Box 51

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TOWN OF MOUNT CARMEL
P. O. Box 1421, 37645-1421
Phone 615/357-7311
CONSLT: WILLIAM J. FINANE
Hawkins - E - 4,245
Election: 10/89

Governing Body meets: 4th Thursday, 7:15 p.m., City Hall

**Mayor** Gary Lawson

**V-May** Charles Fuller

**Ald** Dewey Elam

**Ald** Mildred Ford

**Ald** Fred Arnold

**Ald** Johnny McClellan

**Ald** Tommy Lynn Dean

Admin.

**Atty** Steve Frazier

**CityRec** Rita Jones

**Lib** Marcia McClellan

**Codes Enforcement:** BldIn Russ Peterson

**Planning/Zoning:** FlngCCh Steve Jacobs

**Public Safety:** FireC Carl Cradic

**Public Works/Utilities:** PubWrkD Allain Jones

**SanSupt** Carl Cradic


CITY OF MOUNT PLEASANT
P. O. Box 426, 38474
Phone 615/379-7717
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

**Mayor** Willie Baker

**Comm** Fred Johnson

**Comm** William Boyd

**Comm** Sonny Trousdale

**Comm** Mark Hendrix

Admin.

**Mgr/ Judge** Robert A. Murray

**Atty** Thomas Hardin^*^ 388-4022

**HAD** Violette Blocker

**Lib** Barbara Daniels

**Codes Enforcement:** BldIn/ CivDefD Carl Martin

^*Address: 805 South Garden, Columbia 38401

CITY OF MOUNT JULIET
P. O. Box 256, 37122
Phone 615/754-2552
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 2/89

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

**Mayor** Luther Lenning

**V-May** F. M. Weston

**Comm** Frank Henderson

**Comm** RD Binkle

**Comm** Wayne Crawford

Admin.

**Mgr** Danny C. Farmer

**Atty** James Fuqua^*^ 822-4400

**CityRec** Charmaine Major

**Judge** Calvin Turner

**Codes Enforcement:** BldIn Russ Peterson

**Planning/Zoning:** FlngCCh Robert Daniels

**Public Safety:** FireC Carl Cradic

**Public Works/Utilities:** PubWrkD Allain Jones

**SanSupt** Carl Cradic


CITY OF MUNFORD
P. O. Box 725, 38058-0725
Phone 901/837-0171
CONSLT: M. MICHAEL TALLENT
Election: 5/89

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

**Mayor** John O. Chorley

**V-May** Gaylon Combs

**Ald** Spencer Cole

**Ald** Dwayne Cole

**Ald** Kenneth Arnett

**Ald** J. F. Sage

**Ald** Edward Haddad

Admin.

**Mgr** Bill Stimpson

**Atty** Goulder and Stockton^*^ 837-0194

**Judge** John H. Chisolm^**^ 38019

^*Address: P. O. Box 1246

**Address: 114 East Liberty, Suite 302, Covington

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TOWN OF MOUNT CARMELO
P. O. Box 1421, 37645-1421
Phone 615/357-7311
CONSLT: WILLIAM J. FINANE
Hawkins - E - 4,245
Election: 10/89
Governing Body meets: 4th Thursday, 7:15 p.m., City Hall

Mayor: Gary Lawson
V-May: Charles Fuller
Ald: Dewey Elam
Ald: Mildred Ford
Ald: Fred Arnold
Ald: Johnny McClellan
Ald: Tommy Lynn Dean

Codes Enforcement:
BldIn: Russ Peterson
Planning/Zoning:
FlngCCh: Steve Jacobs
Public Safety:
FireC: Carl Cradic
PoliceC: Ron Collier

Administration:
Atty: Steve Frazier
CityRec: Rita Jones
Lib: Marcia McClellan

CITY OF MOUNT JULIET
P. O. Box 256, 37122
Phone 615/754-2552
CONSLT: J. ROBINSON/R. WILLIAMS
Wilson - M - 3,354
Election: 2/89
Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor: Luther Lenning
V-May: F. M. Weston
Comm: Frank Henderson
Comm: Ed Binkley
Comm: Wayne Crawford

Planning/Zoning:
FlngCCh: Robert Daniels
Public Safety:
PoliceC: Charles McQuary

Administration:
Mgr: Danny C. Farmer
Atty: James Fuqua* 822-4400
CityRec: Charmaine Major
Judge: Calvin Turner

*Address: 919 West Main Street, Hendersonville 37075

CITY OF MOUNT PLEASANT
P. O. Box 426, 38474
Phone 615/379-7717
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Hawkins - M - 3,375
Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Mayor: Willie Baker
Comm: Fred Johnson
Comm: William Boyd
Comm: Sonny Trousdale
Comm: Mark Hendrix

Public Safety:
PoliceC: Harlon McKissick
FireC: M. H. Massey

Public Works/Utilities:
ElecMgr: Elbert Powell
PubWrkD: Larry Holden

Administration:
Mgr:
Judge: Robert A. Murray
HAD: Violette Blocker
Lib: Barbara Daniels

Codes Enforcement:
BldIn/ CivDefD: Carl Martin

*Cities of Mount Pleasant, Mount Juliet, and Mount Carmel. Address for each city is as noted in the text.
Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

CITY OF MURFREESBORO
P. O. Box 1139, 37133-1139
Phone 615/893-5210 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 4/88 Rutherford - M - 37,661

Metropolitan Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body meets: Each Thursday, 7:30 p.m., City Hall

Codes Enforcement:
BldIn: Betts Harrelson 896-6441
BldIn: Billy G. Smith
CdEnfO: Jim T. Cogdill
PmbIn: Don Alexander
PmbIn: Bill Jamison

Finance:
Treas: Sherry Carpenter

Public Safety:
FireC: Bobby J. Swann 893-1422
PoliceC: Billy Jones

Public Works/Utilities:
ElecNgr: Larry Kirk 893-5514
Eng: Cyrus Wiser 893-6441
WaterS: Joe Kirchner

*Address: 117 East Main Street

Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body: Joe B. Jackson
Mayor: Robert Scales
V-May: Mary Huhta
Coun: Martin McCullough
Coun: John Pittard
Coun: Richard Reeves
Coun: Roger Haley

Administration:
Mgr: E. C. Fite, Jr. 890-6464
Atty: Thomas L. Reed* 890-6600
CityRec: John Barber
ComDevD: Rickey Cantrell 890-2142
Judge: Jim Weir Campbell 890-2142
RecDir: Dennis Rainier
ScSupt: John H. Jones

Finan ce:
DatProD: Sherry Carpenter
PurAgt: Larry McWhirter
Treas: Del Pirtle

Planning/Zoning:
PlnCCh: Jack Burns
PlnDir: William D. Welch 893-6441

Public Works/Utilities:
ElecNgr: Larry Kirk 893-5514
Eng: Cyrus Wiser 893-6441
WaterS: Joe Kirchner

Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

Coun: Thelma M. Harper
Coun: Paul C. Koulakov
Coun: Paul Blankenship
Coun: Tim Garrett
Coun: John Summers
Coun: Jimmy Summers
Coun: Permo DePasquale
Coun: Ail Rolins
Coun: Larry McWhirter
Coun: Del Pirtle
Coun: Thomas P. Sharp
Coun: Mansfield Douglas
Coun: Earl D. Milligan
Coun: Tom Alexander
Coun: Jerry L. Austin
Coun: Tandy Wilson, III
Coun: Robert Lineaweaver, II
Coun: Stewart Clifton
Coun: Will F. Ackerman
Coun: Jo Ann North
Coun: George Darden
Coun: Vernon Winfrey
Coun: Harold Boguskie
Coun: Horace Johns
Coun: Ronnie Cowherd
Coun: N. Houston Nagan
Coun: Charles G. French
Coun: Gary Odom
Coun: Ludye Wallace
Coun: William McCallister
Coun: Sherry Jones
Coun: Pat Frye
Coun: Rod Williams
Coun: Earl D. Milligan
Coun: Durward Hall
Coun: Carney A. Patterson
Coun: Charles W. Fentress

#Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body: Joe B. Jackson
Mayor: Robert Scales
V-May: Mary Huhta
Coun: Martin McCullough
Coun: John Pittard
Coun: Richard Reeves
Coun: Roger Haley

Administration:
Mgr: E. C. Fite, Jr. 890-6464
Atty: Thomas L. Reed* 890-6600
CityRec: John Barber
ComDevD: Rickey Cantrell 890-2142
Judge: Jim Weir Campbell 890-2142
RecDir: Dennis Rainier
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Finan ce:
DatProD: Sherry Carpenter
PurAgt: Larry McWhirter
Treas: Del Pirtle

Planning/Zoning:
PlnCCh: Jack Burns
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Public Works/Utilities:
ElecNgr: Larry Kirk 893-5514
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*Address: 117 East Main Street

Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body: Joe B. Jackson
Mayor: Robert Scales
V-May: Mary Huhta
Coun: Martin McCullough
Coun: John Pittard
Coun: Richard Reeves
Coun: Roger Haley

Administration:
Mgr: E. C. Fite, Jr. 890-6464
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*Address: 117 East Main Street

Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Davidson - M - 344,213

Governing Body: Joe B. Jackson
Mayor: Robert Scales
V-May: Mary Huhta
Coun: Martin McCullough
Coun: John Pittard
Coun: Richard Reeves
Coun: Roger Haley

Administration:
Mgr: E. C. Fite, Jr. 890-6464
Atty: Thomas L. Reed* 890-6600
CityRec: John Barber
ComDevD: Rickey Cantrell 890-2142
Judge: Jim Weir Campbell 890-2142
RecDir: Dennis Rainier
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ElecNgr: Larry Kirk 893-5514
Eng: Cyrus Wiser 893-6441
WaterS: Joe Kirchner

*Address: 117 East Main Street
### Metro Government of Nashville-Davidson County

#### Governing Body
- 107 Metropolitan Courthouse, 37201
- Phone 615/259-5000
- CONSULT: J. ROBINSON/R. WILLIAMS
- Election: 8/88
- Davidson - M - 344, 213

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<thead>
<tr>
<th>Codes Enforcement:</th>
<th>896-6441</th>
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<tbody>
<tr>
<td>BldIn</td>
<td>Bill Parhamson</td>
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<td>BldIn</td>
<td>Billy G. Smith</td>
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<td>CdnEnfo</td>
<td>Jim T. Cogdell</td>
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<td>Elect</td>
<td>Don Alexander</td>
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<tr>
<td>PmbIn</td>
<td>Bill Jamison</td>
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| Finance:           | |
|--------------------| |
| Tres               | Sherry Carpenter |

| Planning/Zoning:   | |
|--------------------| |
| PingCh             | Jack Burns |
| PingDir            | William D. Welch |
| PingDir            | 893-6441 |

| Public Safety:     | |
|--------------------| |
| FireC              | Bobby J. Swann |
| PoliceC            | Billy Jones |
| Del Pirtle         | 893-1422 |
| Thomas P. Sharp    | |
| Mansfield Douglas  | |
| Earl D. Milligan   | |
| Tom Alexander      | |
| Jerry L. Austin    | |
| Tandy Wilson, III  | |
| Robert Lindsey, II | |
| Stewart Clifton    | |
| Will F. Ackerman   | |
| Jo Ann North       | |
| George Darden      | |
| Vernon Winfrey     | |
| Harold Boguskie    | |
| Horace Johns       | |
| Ronnie Cowherd     | |
| H. Houston Hagar   | |
| Charles O. French  | |
| Gary Odom          | |
| Judy Wallace       | |
| William McCallister| |
| Sherry Jones       | |
| Pat Frye           | |
| Rod Williams       | |
| Earl D. Milligan   | |
| Durward Hall       | |
| Carney A. Patterson| |
| Charles W. Pentress| |

| Administration:    | |
|--------------------| |
| Mgr                | E. C. Fite, Jr. |
| CityRec            | John Barber |
| ComDevD            | Rickey Cantrell |
| Judge              | Jim Weir Campbell |
| RecDir             | Dennis Rainier |
| ScSupt             | John H. Jones |

| Codes Enforcement: | |
|--------------------| |
| CdnEnfo            | James Osteen |
| DatProD            | Tom Clark |
| FinD               | Charles Cardwell |
| PurAgt             | Troy Lynn |
| Treas              | Robert Puryear |

| Planning/Zoning:   | |
|--------------------| |
| PingCh             | Jan Rushing |
| PingDir            | T. Jeff Browning |

| Public Safety:     | |
|--------------------| |
| FireC              | Forrest Combs |
| PoliceC            | Martin Coleman |
| PoliceC            | Joe Carey |

| Public Works/Utilities: | |
|-------------------------| |
| PubWrkD                 | Peter Heidenreich |
| Water/                 | 251-8600 |

*Address: 117 East Main Street*
TOWN OF NEWBURN
P. O. Box 3, 38059
Phone 901/627-2221 CONSLT: M. MICHAEL TALLENT
Election: 11/87 Dyer - W - 2,784

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Mayor: Joe Adams
Ald: Steve Harper
Ald: Howard W. Sander
Ald: Francis Smith
Ald: Harry Cobb
Ald: James Kindle
Ald: Earl Hilliard

Administration:
Admin: Mary Dycus
Atty: Ralph Lawson* 285-4112
CityRec: Mary Dycus
HaAuth: Evelyn Flowers
Judge: W. A. Edwards
Lib: Juanita Campbell
ParksD: Dan Post

Codes Enforcement:
BldIn/HangIn/ElecIn:
PlbgIn: Don Campbell

Planning/Zoning:
PlnCCh: Joel Simmons

Public Safety:
ClvDefD: O. L. West, Jr.
FireC: William Perry
PoliceC: William Hinson

Public Works/Utilities:
Eng/UtilMgr: Dan Post

*Address: P. O. Box 1207, Dyersburg 38024

TOWN OF NEW JOHNSON/ILLE
212 Broadway, 37134
Phone 615/533-2715 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Humphreys - W - 1,824

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Jack E. Callahan
Coun: Jack Herbert
Coun: Al Hethcoat
Coun: Carl B. Glasgow
Coun: John Abramson
Coun: Robert Dugger
Coun: Joe Tracey

Administration:
Atty: Charles Griffith 296-7800
Clerk: Carolyn Ingram

Planning/Zoning:
PlnCCh: John Tidwell

Public Safety:
FireC: Charles Webb, Jr.
PoliceC: Richard Bryant

Public Works/Utilities:
WtrS: J. P. Baker

*Address: P. O. Box 456, Waverly 37185

TOWN OF NEW MARKET
P. O. Box 300, 37820
Phone 615/475-3018 CONSLT: THOMAS A. BRANT
Election: 7/89 Jefferson - E - 1,336

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Mayor: John Cadle
Ald: General Brazelton
Ald: Charles Guinn
Ald: L. A. Fountain
Ald: Sammy Solomon

Administration:
Atty: Charles Ables* 837-7951
CityRec: Lisa Howard

Public Safety:
FireC: J. L. Kennemore
PoliceC: Frank Solomon

*Address: P. O. Box 428, Jefferson City 37760

CITY OF NEW HOPE
Route 1, Box 380A, South Pittsburg, 37380
Phone 615/837-8666 CONSLT: RICHARD M. ELLIS
Election: 11/88 Marion - E - 718

Governing Body meets: 2nd Monday, 7:00 p.m., Fire Hall

Mayor: Eddie Berryhill
Ald: Clyde David Woodin
Ald: Josie Lee Huckabee

Administration:
Atty: Charles Ables* 837-7951
CityRec: Lisa Howard

Public Safety:
FireC: J. L. Kennemore
PoliceC: Frank Solomon

*Address: 320 Cedar Avenue, South Pittsburg 37380

112

113
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Jeanne Wilson
Ald: Roland Dykes
Ald: Harold Allen
Ald: Bob Self
Ald: Danny Wester
Ald: Bill Whitson

Administration:
Atty: Roy T. Campbell, Jr.*
CityRec: Jack H. Shepherd, Jr.

Public Safety:
FireC: Roger Butler
PoliceC: Buddy Don Ramsey

Public Works/Utilities:
StreetS: Ernest Hance
SanSupt: J. Gabby Williams
WaterS: Leonard Allen

*Cities of New Tazewell

TOWN OF NEW TAZEWELL
P. O. Box 609, 37825
Phone 615/626-5242
CONSULT: KNOXVILLE OFFICE
Election: 12/88
Claiborne - E - 1,677

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor: Charles Chadwell
V-May: Darrell Campbell
Ald: Jeff Fannom
Ald: Johnny W. Ramsey
Ald: Pauline McCullough
Ald: Phil Greer
Ald: Hollis Bush

Administration:
Atty: James D. Estep, Jr.*
CityRec: Sandy Cook

Public Safety:
FireC: Gary Dilbeck
PoliceC: Jerry Curtis

Public Works/Utilities:
StreetS/ SanSupt: Richard Moore
SwrPIS: Charles D. Coleman
WstWrS: Jim Clark

*Cities of New Tazewell

TOWN OF NORMANDY
P. O. Box 68, 37360
Phone 615/857-3205
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Bedford - M - 118

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Allen Kimbro, Jr.
Ald: Horace Sullivan
Ald: Randy Prince
Ald: Evelyn Hittson

Administration:
CityRec: Evelyn Hittson

Public Safety:
FireC: Evelyn Hittson
PoliceC: W. O. Harmon

Public Works/Utilities:
StreetS/ SanSupt: Lawrence Duncan
SwrPIS: Walter Jennings

*Cities of New Tazewell
**CITY OF NEWPORT**
P. O. Box 370, 37821
Phone 615/623-7323

Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall

Governing Body:
- Mayor Jeanne Wilson
- Ald Roland Dykes
- Ald Harold Allen
- Ald Bob Self
- Ald Danny Vester
- Ald Bill Whitson

Administration:
- Atty Roy T. Campbell, Jr.*

**Finance:**
- Treas Jack H. Shepherd, Jr.

**Planning/Zoning:**
- PlanCh Clyde Driskill, Jr.

**Public Safety:**
- FireC Roger Butler
- PoliceC Buddy Don Ramsey

**Public Works/Utilities:**
- Streets Ernest Hance
- SanSupt J. Gabby Williams
- WaterS Leonard Allen

*Address: 712 College Street*
CITY OF NORRIS

P. O. Drawer G, 37828
Phone 615/494-7645 CONSLT: RICHARD M. ELLIS
Election: 11/88
Anderson - E - 1,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Roger W. Bollinger
Coun Tom Crutchfield
Coun Dean H. Hackett
Coun Myron Iwanski

Administration:
Mgr Kenneth F. Vittum
Atty Richard Sowell*
Clerk Colleen Sheppard
Judge Eric Rauch
Judge Thomas Sims
SHHO Kenneth F. Vittum

Codes Enforcement:
BldIn William M. Pointer

Planning/Zoning:
PlngCCh Jerry Crossno

Public Safety:
ClvDefD Gary Inman
FireC Dudley Williams
PoliceC Dudley Williams

Public Works/Utilities:
PubWrkD William M. Pointer
DrwPIS/ WaterS Benny Carden

*Address: P. O. Box 1792, Knoxville 37902

TOWN OF OAKDALE

P. O. Box 116, 37829
Phone 615/369-4400 CONSLT: KNOXVILLE OFFICE
Election: 6/89
Morgan - E - 323

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jeanette Powers
Ald Roy Shelton
Ald Robert Young
Ald George Kreps

Administration:
Atty Joe Walker* 882-5555
Clerk/ Judge John Galloway
Public Safety:
Marshl J. C. Powers

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL

5548 Franklin Road, Nashville, 37220
Phone 615/297-6153 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Davidson - M - 5,509

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Governing Body:
Mayor Warren C. Wilkinson
V-May Charles K. Wray
Comm Mary Stumb

Administration:
Mgr/ CityRec George W. Morris
Atty Charles High, Jr.* 255-7496

Planning/Zoning:
PlngCCh Thomas C. Seckman
ZSCh Risley P. Lawrence

*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND

P. O. Box 56, 38060
Phone 901/465-8523 CONSLT: M. MICHAEL TALLENT
Election: 10/88
Peyette - W - 519

Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Carl Doyle
Ald Charles Coleman
Ald Elizabeth Irwin
Ald Harrell M. Kee
Ald Frank Yancey

Administration:
Atty T. W. Tomlin* 465-2702
Clerk Mary N. Murrell

*Address: Courthouse, Somerville 38068
CITY OF NORRIS
P. O. Drawer G, 37828
Phone 615/494-7645
CONSLT: RICHARD M. ELLIS
Election: 11/88
Anderson - E - 1,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Roger W. Bollinger
Coun Tom Crutchfield
Coun Dean H. Hackler
Coun Steve Klima

Administration:
Mgr Kenneth F. Vittum
Atty Richard Sowell
Clerk Colleen Sheppard
Judge Eric Rauch
Judge Thomas Sims

*Address: P. O. Box 1792, Knoxville 37902

Codes Enforcement:
BldIn William M. Pointer

Planning/Zoning:
FlnGCh Jerry Crossno

Public Safety:
Civil Def Gary Inman
FireC Dudley Williams 494-0880
PoliceC Dudley Williams 494-0880

Public Works/Utilities:
PubWrks/WM William M. Pointer 494-0851
SwrPlS/WM Benny Carden 494-9150

TOWN OF OAKDALE
P. O. Box 116, 37829
Phone 615/369-4400
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Morgan - E - 323

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jeanette Powers
Aid Roy Shelton
Aid Robert Young
Aid George Kreps

Administration:
Atty Joe Walker 882-5555
Clerk/Rec Colleen Sheppard
Judge John Galloway

Public Safety:
Marshal J. C. Powers

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL
5548 Franklin Road, Nashville, 37220
Phone 615/297-6153
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Davidson - M - 4,609

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Governing Body:
Mayor Warren C. Wilson
V-May Charles K. Wray
Comm Mary Stumb

Administration:
Mgr/Rec George W. Morris
Atty Charles High, Jr.* 255-7496

Planning/Zoning:
PlnGCh Thomas C. Seckman
ZBCh Risley P. Lawrence

*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND
P. O. Box 56, 38060
Phone 901/465-8523
CONSLT: M. MICHAEL TALLENT
Election: 10/88
Paisley - W - 519

Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Carl Doyle
Aid Charles Coleman
Aid Elizabeth Irvin
Aid Harrell M. Kee
Aid Frank Yancey

Administration:
Atty T. W. Tomlin 465-2702
Clerk Mary N. Murrell

*Address: Courthouse, Somerville 38068
Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

Planning/Zoning:
- EconDev: L. T. Young, Jr. 482-8322
- PingCCh: Lynn Moey
- PingDir: Lucien Faust 482-8331
- Plnr: John Baldwin 482-8332

Public Safety:
- FireC: William D. Harris 482-8421
- PoliceC: Timothy A. Bratten 482-8406

Public Works/Utilities:
- Eng: Kevin Finch 482-8437
- ElecMgr: Phil M. Marcum 482-8438
- PubWrkD: Lowell C. Strunk 482-8433

Administration:
- Mgr: Jeffrey J. Broughton 482-8316
- AsstMgr: Michael Walker 482-8351
- Atty: Wm. E. Lantrip* 482-6302
- Clerk: Jacqueline J. Bernard 482-8311
- ComDevC: Michael W. Walker 482-8351
- Judge: Robert A. McNeese 482-8335
- Lib: Constance Battle 482-8455
- ParksD: E. Joshua Collins, Jr. 482-8450
- PersD: Paul C. Boyer 482-8463
- ScSupt: Robert Smallridge 482-6320

Codes Enforcement:
- CdEnfoO: Timothy P. Ward 482-8442

Finance:
- BudBldr: Robert L. Wilson 482-8321
- FinD: Steven W. Jenkins 482-8341

*Address: 24 Brookhaven Plaza
**CITY OF OAK RIDGE**

P. O. Box 1, 37831-0001

Phone: 615/482-8300

**CONSLT: WILLIAM J. FINANC**

Anderson and Roane - E - 27,662

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
</tr>
</thead>
<tbody>
<tr>
<td>EconDev</td>
</tr>
<tr>
<td>L. T. Young, Jr.</td>
</tr>
<tr>
<td>482-8322</td>
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<tr>
<td>PingCCh</td>
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<tr>
<td>Lynn Noey</td>
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<tr>
<td>482-8331</td>
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<tr>
<td>PingDir</td>
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<tr>
<td>Lucien Faust</td>
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<td>482-8332</td>
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<tr>
<td>PInr</td>
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<tr>
<td>John Baldwin</td>
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<td>482-8333</td>
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<thead>
<tr>
<th>Public Safety:</th>
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<tbody>
<tr>
<td>FireC</td>
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<tr>
<td>William D. Harris</td>
</tr>
<tr>
<td>482-8421</td>
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<tr>
<td>PoliceC</td>
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<tr>
<td>Timothy A. Bratten</td>
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<td>482-8406</td>
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<tr>
<th>Public Works/Utilities:</th>
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<tbody>
<tr>
<td>Eng</td>
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<tr>
<td>Kevin Finch</td>
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<td>ElecMgr</td>
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<td>Phil M. Marcum</td>
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<td>PubWrkD</td>
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<td>Lowell C. Strunk</td>
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<td>482-8433</td>
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**Administration:**

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<tr>
<th>Mgr</th>
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<tbody>
<tr>
<td>Jeffrey J. Broughton</td>
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<tr>
<td>482-8316</td>
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<td>AsstMgr</td>
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<td>Michael Walker</td>
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<td>482-8351</td>
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<td>Atty</td>
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<td>Wm. E. Lantrip*</td>
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<td>483-6302</td>
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<td>Clerk</td>
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<tr>
<td>Jacqueline J. Bernard</td>
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<td>482-8311</td>
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<td>ComDevC</td>
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<td>Michael W. Walker</td>
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<td>482-8351</td>
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<td>Judge</td>
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<td>Robert A. McNeese</td>
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<td>482-8355</td>
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<td>Constance Battle</td>
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<td>ParksD</td>
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<td>E. Joshua Collins, Jr.</td>
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<td>482-8450</td>
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<td>PersD</td>
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<td>Paul C. Boyer</td>
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<td>482-8463</td>
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<tr>
<td>ScSupt</td>
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<tr>
<td>Robert Smallridge</td>
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<tr>
<td>Timothy F. Ward</td>
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<td>482-8442</td>
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<table>
<thead>
<tr>
<th>Finance:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buddir</td>
</tr>
<tr>
<td>Robert L. Wilson</td>
</tr>
<tr>
<td>482-8321</td>
</tr>
<tr>
<td>FinD</td>
</tr>
<tr>
<td>Steven W. Jenkins</td>
</tr>
<tr>
<td>482-8341</td>
</tr>
</tbody>
</table>

*Address: 24 Brookhaven Plaza*

---

**TOWN OF OLBION**

P. O. Box 547, 38240

Phone: 901/536-6262

**CONSLT: HAROLD YOUNGMAYER**

Anderson and Roane - E - 1,282

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Finance:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ForAgT</td>
</tr>
<tr>
<td>Bob Anderson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
</tr>
</thead>
<tbody>
<tr>
<td>FireC</td>
</tr>
<tr>
<td>Tony Bullion</td>
</tr>
<tr>
<td>PoliceC</td>
</tr>
<tr>
<td>David Fisher</td>
</tr>
</tbody>
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<thead>
<tr>
<th>Public Works/Utilities:</th>
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<tbody>
<tr>
<td>PubWrkD</td>
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<tr>
<td>Ross Morrid</td>
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<table>
<thead>
<tr>
<th>Administration:</th>
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</thead>
<tbody>
<tr>
<td>Atty</td>
</tr>
<tr>
<td>James Glasgow, Jr.*</td>
</tr>
<tr>
<td>885-2011</td>
</tr>
<tr>
<td>CityRec</td>
</tr>
<tr>
<td>Luikie Elam</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 250, Union City 38261*

---

**TOWN OF OLIVER SPRINGS**

P. O. Box 303, 37840

Phone: 615/435-7722

**CONSLT: THOMAS A. BRANT**

Anderson, Morgan and Roane - E - 3,659

Governing Body meets: 1st and 3rd Thursday each month, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
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</thead>
<tbody>
<tr>
<td>BidIn</td>
</tr>
<tr>
<td>Howard Elliott</td>
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<td>376-1985</td>
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<td>Finance:</td>
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<tr>
<td>Treas</td>
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<tr>
<td>Virginia D. Crisp</td>
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<tr>
<td>435-6560</td>
</tr>
<tr>
<td>Planning/Zoning:</td>
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<tr>
<td>PingCCh</td>
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<tr>
<td>Johnnie Nichols</td>
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<tr>
<td>435-7274</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
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</thead>
<tbody>
<tr>
<td>CivDefD/</td>
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<tr>
<td>Carlis Phillips</td>
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<tr>
<td>435-6560</td>
</tr>
<tr>
<td>PoliceC</td>
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<tr>
<td>Grant Lowe</td>
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<tr>
<td>435-7274</td>
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</tbody>
</table>

<table>
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<tr>
<th>Public Works/Utilities:</th>
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<tbody>
<tr>
<td>PubWrkD</td>
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<tr>
<td>Dean J. Devaney</td>
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<tr>
<td>435-2209</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Admin</td>
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<tr>
<td>Howard Elliott</td>
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<tr>
<td>376-1985</td>
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<tr>
<td>Atty</td>
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<tr>
<td>C. J. Crass*</td>
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<tr>
<td>435-7583</td>
</tr>
<tr>
<td>Judge</td>
</tr>
<tr>
<td>Joseph Van Hook</td>
</tr>
<tr>
<td>435-1895</td>
</tr>
<tr>
<td>Lib</td>
</tr>
<tr>
<td>Emmadee Jackson</td>
</tr>
<tr>
<td>435-1895</td>
</tr>
<tr>
<td>ParksD</td>
</tr>
<tr>
<td>Douglas Brown</td>
</tr>
</tbody>
</table>

*Address: 100 Court Street, Kingston 37763*
TOWN OF ONEIDA
P. O. Box 545, 37841
Phone 615/569-6295
CONSLT: KNOXVILLE OFFICE
Elect: 11/87
Scott - R - 4, 242

Governing Body: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Denzil Pennington
V-May: Cecil Anderson
Ald: Jim Lovett
Ald: Clyde Burchfield
Ald: Jack Crabtree

Administration:
AdmAsst/:
CityRec: Betty Matthews
Judge: Betty Matthews
Atty: Tommy Phillips*
Lib: Grace Marlow

*Address: P. O. Box 545

TOWN OF ORLINDA
P. O. Box 95, 37141
Phone 615/656-3161
CONSLT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424

Governing Body: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Gerald T. Trenary
V-May: James W. Drake, Jr.
Comm: Maggie Rigsby

Administration:
Mgr/:
CityRec: Russell Moore

Public Safety:
FireC: Johnny Holland

TOWN OF ORME
Route 1, South Pittsburg 37380
Phone 615/837-9829
CONSLT: RICHARD M. ELLIS
Elect: 11/88
Marion - E - 181

Governing Body: 1st Monday, 6:00 p.m., Bertha Blansett's House

Governing Body:
Mayor: David Grant
Comm: Elvis Payne
Comm: Jennie R. Blansett

Administration:
Atty: Bobby Ables
CityRec: Elvia Payne

Public Works/Utilities:
WaterS: Tony Reames

CITY OF PALMER
P. O. Box 98, 37365
Phone 615/779-3110
CONSLT: THOMAS A. BRANT
Elect: 5/88
Grundy - M - 1,027

Governing Body: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Mike Shadrick
V-May: William Dishroon
Ald: Pat Morrison
Ald: Melvin Smith

Administration:
CityRec: Charlotte Cannon
Lib: Linda Morrison

Public Safety:
FireC: Jack Simson
Marsh: James Bynum

CITY OF PARIS
P. O. Box 970, 38242
Phone 901/642-1212
CONSLT: HAROLD YUNGMEYER
Elect: 3/89
Henry - W - 10,816

Governing Body: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Andrew B. Hooper
V-May: Gary Odom
Comm: Billy Milton
Comm: Wayne Hicks

Administration:
Mgr: Mark L. Johnson
Atty: Fred McLean*
CityRec: Ray Bryant
HasAuthD: Roland Parkhill
Judge: David Messing
Lib: Franklin Thompson
ParksD: Aubrey Hunt
ScSupt: Larry Vick

Codes Enforcement:
BidIn: Bill Williams
Planning/Zoning:
FIngCh: Jim Hayes

Public Works/Utilities:
StreetS: Mark Miller
WatrWtrS: Ward Daughtery

*Address: 206 West Washington Street

CITY OF PARKER'S CROSSROADS
P. O. Box 48, Wildersville 38388
Phone 901/968-5533
CONSLT: HAROLD YUNGMEYER
Elect: 6/87
Henderson - W - 2 19

Governing Body: 1st Thursday, 7:00 p.m., Henderson County Fire Station #3

Governing Body:
Mayor: Billy Olive
V-May: Roy Muscari
Comm: Johnny Simonton

Administration:
Atty: Steve Beal*
Mgr/:
CityRec: Steve McDaniel

*Address: 24 Monroe Avenue, Lexington 38351
**TOWN OF ONEIDA**
P. O. Box 545, 37861  
CONSULT: KNOXVILLE OFFICE  
Election: 11/87  
Phone 615/569-4295  
Scott - M - 4,242

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

**Governing Body:**
- **Mayor:** Dennis Pennington  
  - **V-May:** Cecil Anderson
  - **Ald:** Jim Lovett
  - **Ald:** Clyde Burchfield
  - **Ald:** Jack Crabtree

**Administration:**
- **AdminAsst:**
  - **CityRec:** Betty Matthews
  - **Judge:** Betty Matthews
- **Atty:** Tommy Phillips*  
  - **Lib:** Grace Marlow  
  - **StreetS:** Bill Jeffers
  - **WaterS:** Davis Buhaly

**Codes Enforcement:**
- **Bldn:** John Ivey, III

**Public Safety:**
- **FireC:** Dean Sexton
- **PoliceC:** MacArthur Burchfield

**Public Works/Utilities:**
- **Streets:**
  - **CityRec:** Bill Jeffers
- **WaterS:**
  - **Lib:**
  - **ScSupt:**

*Address: P. O. Box 545

---

**TOWN OF ORINDA**
P. O. Box 95, 37141  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 11/87  
Phone 615/654-3161  
Robertson - M - 424

Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

**Governing Body:**
- **Mayor:** Gerald T. Trenary  
  - **V-May:** James W. Drake, Jr.
- **Comm:** Maggie Rigsby

**Administration:**
- **Mgr:**
- **CityRec:**
- **Judge:**
- **Lib:**

**Public Safety:**
- **FireC:** Johnny Holland

*Address: 206 West Washington Street

---

**TOWN OF OMEA**
Route 1, South Pittsburg 37380  
CONSULT: RICHARD M. ELLIS  
Election: 11/88  
Phone 615/837-9829  
Marion - E - 581

Governing Body meets: 1st Monday, 6:00 p.m., Bertha Blansett’s House

**Governing Body:**
- **Mayor:** David Grant  
  - **Atty:** Bobby Ables
  - **CityRec:** Elvia Payne
  - **Comm:** Jennie R. Blansett

**Administration:**
- **Public Works/Utilities:**
  - **WaterS:** Tony Reames

---

**CITY OF PALMER**
P. O. Box 98, 37365  
CONSULT: THOMAS A. BRANT  
Election: 5/88  
Grundy - M - 1,027  
Phone 615/579-3110

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Mike Shadrick
  - **V-May:**
  - **Ald:** William Dishroon
  - **Ald:** Pat Morrison
  - **Ald:** Melvin Smith

**Administration:**
- **CityRec:** Charlotte Cannon
  - **Lib:** Linda Morrison
  - **FireC:** Jack Simmons
  - **Marsh:** James Bycus

---

**CITY OF PARIS**
P. O. Box 970, 38242  
CONSULT: HAROLD YUNGMEYER  
Election: 3/89  
Henry - W - 10,818  
Phone 901/642-1212

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

**Governing Body:**
- **Mayor:** Andrew B. Hooper
  - **V-May:**
  - **Comm:** Wayne Hicks

**Administration:**
- **Mgr:**
- **Atty:** Fred McLean*  
  - **CityRec:** Bev Bryant
  - **Judge:**
  - **Lib:**
  - **Fires:**
  - **PoliceC:**
  - **Streets:**
  - **WaterS:**

**Codes Enforcement:**
- **Bldn:** Bill Williams

**Public Safety:**
- **FireC:**
  - **PoliceC:** Richard H. Dunlap

**Public Works/Utilities:**
- **StreetS:**
  - **WtrS:**

*Address: 206 West Washington Street

---

**CITY OF PARKER’S CROSSROADS**
P. O. Box 48, Wildersville 38388  
CONSULT: HAROLD YUNGMEYER  
Election: 6/87  
Henderson - W - 219  
Phone 901/968-5553

Governing Body meets: 1st Thursday, 7:00 p.m., Henderson County Fire Station #3

**Governing Body:**
- **Mayor:** Billy Olive
  - **Atty:**
  - **V-May:**
  - **Comm:**

**Administration:**
- **Mgr:**
  - **CityRec:**
  - **FireC:**
  - **Lib:**
  - **ScSupt:**

*Address: 24 Monroe Avenue, Lexington 38351
TOURN OF PEGRAM
P. O. Box 86, 37143
Phone 615/646-0773 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/89 Cheatham - M - 1,392

Governing Body meets: Last Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Jim Durham
Ald Randy Clark
Ald Warren Miller

Public Safety:
FireC Bill Springer
Planning/Zoning:
PlngCCh Arthur B. Asbury

Administration:
Atty Larry Craig 320-5577
CityRec Geraldine Clark
Judge Lenox Murff

*Address: 305 Fourteenth Avenue North, Nashville 37203

TOWN OF PETERSBURG
P. O. Box 215, 37144
Phone 615/659-9826 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Lincoln and Marshall - M - 704

Governing Body meets: 1st Monday, 7:00 p.m., Town Board Room

Governing Body:
Mayor Derrick Thompson
Ald Jeriel Pack
Ald Nettie Foster
Ald Errol Bledsoe
Ald John Fullerton
Ald Bill Tipper
Ald Marion Welch

Public Safety:
PoliceC Johnny Braggs

Public Works/Utilities:
Waters Arthur Stone

Administration:
Atty Whitney Stevens* 433-5704
CityRec/ Judge Fay Jett

*Address: Union National Bank Building, Fayetteville 37334

TOWN OF PARROTSVILLE
Route 1, Box 12, 37843
Phone 615/623-4249 CONSLT: RICHARD M. ELLIS
Election: 12/90

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor George Blazer 623-7427
Comm Roy Smith
Comm Charles Cureton

Public Safety:
CivDefD George Blazer

*Address: 316 East Broadway, Newport 37821

TOWN OF PEGRAM
P. O. Box 86, 37143
Phone 615/646-0773 CONSLT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: P. O. Box 366

CITY OF PARSONS
P. O. Box 128, 38363
Phone 901/847-6156 CONSLT: HAROLD YOUNGMEYER
Election: 6/88

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward Montgomery
Ald Harold Fisher
Ald Ray Inman
Ald Dean Holbert
Ald Ralph Smith
Ald David Yarbro
Ald Bobby Rainey

Public Safety:
CivDefD Danny Roberts
FireC Danny Roberts
PoliceC James M. Bowman

Public Works/Utilities:
GasMgr Roy D. Hall
WstWtrS Charles Cottrell
WaterS Dallas Pate

Administration:
Admin/ CityRec Fay Janette Rhodes
Atty Edwin Townsend, Jr.* 847-3111
HskauthD Edna McNeil
Judge Joseph Fisher
Lib Sylvia Gurley

*Address: P. O. Box 366

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052 CONSLT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: Union National Bank Building, Fayetteville 37334

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052 CONSLT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: P. O. Box 366

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052 CONSLT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: Union National Bank Building, Fayetteville 37334

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052 CONSLT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: Union National Bank Building, Fayetteville 37334
City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

City of Pigeon Forge
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 3,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English Mccarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
PlngCh Troy Carr
Public Safety:
FireC Denny Clabo 453-9063
PoliceC Jack Baldwin

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862
CITY OF PIGECN FORGE
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 7,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: English McCarter
V-May: Bill L. Maples
Comm: Woody Brackins
Comm: Howard Sexton
Comm: Ralph E. Chance

Administration:
Mgr: Earlene M. Teaster
Atty: Gary Wade* 453-4611
CityRec: Beigh Cole
Judge: Rex Henry Ogles

Planning/Zoning:
PlnCh: Troy Carr

Public Safety:
FireC: Denny Clabo
PoliceC: Jack Baldwin 453-9063

Public Works/Utilities:
PubWkD: Garland Harmon
StreetS: Sanford Letchco 453-6047
UtilMgr: Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

CITY OF PIKEVILLE
P. O. Box 225, 37367
Phone 615/447-2919
CONSULT: THOMAS A. BRANT
Election: 12/87
Bledsoe - E - 2,085

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Jerry Johnson
Aid: Roger Bedwell
Aid: Melba D. Keel
Aid: Ronald H. Swafford

Administration:
Atty: Tommy Austin*
CityRec: Debra Brown
Clerk: Debra Brown
Judge: Judy G. Swafford

Planning/Zoning:
PlnCh: Ray Evans

Public Safety:
CIVDeF: Richard Swafford
FireC: George Young
PoliceC: Mickey Swager

Public Works/Utilities:
GasMgr:
UtilMgr: Thomas W. Roberson
WaterS:
WatrTrS: William Thomas

*Address: Dunlap, TN 37327

CITY OF PIKEPORT
P. O. Box 342, Collierville 38017
Phone 901/853-8756
CONSULT: M. MICHAEL TALLENT
Election: 11/88
Fayette - W - 346

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Gene L. Shaw
V-May: Sam H. Wardson
Comm: Charles A. Word

Planning/Zoning:
PlnCh: Elizabeth Vasser

Administration:
Atty: Richard G. Rosser* 465-2624

*Address: 102 East Court Square, Somerville 38068

TOWN OF PITTMAN CENTER
Route 9, Box 180, Sevierville 37862
Phone 615/436-5499
CONSULT: RICHARD M. ELLIS
Election: 11/87
Sevier - E - 528

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Conley Huskey
V-May: Leonard Hoffmann
Ald: Jerry Huskey
Ald: Jimmy Reagon
Ald: Eimer McCarter

Administration:
CityRec: Debra Ellis
Judge: Randy Sykes

Planning/Zoning:
PlnCh: James B. Coykendall, III

Public Safety:
PoliceC: Sam Manning

Finance:
Treas: Debra Ellis

Codes Enforcement:
Bldn: Stanley Curruthers

TOWN OF PLEASANT HILL
P. O. Box 107, 38578
Phone 615/277-3813
CONSULT: THOMAS A. BRANT
Election: 4/91
Cumberland - E - 379

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Philip R. Thomforde
Coun: Jean Lay
Coun: Linda Smith
Coun: Winfred F. Rankhorn
Coun: Harley Patterson

Administration:
Atty: Hugh Hendricks* 484-6354
CityRec: Edna Blaylock

*Town of Pleasant Hill

*Address: F. O. Box 66, Crossville 38557

126
CITY OF PORTLAND
100 South Russell Street, 37148
Phone 615/325-6776 CONSULT: J. ROBINSON/R. WILLIAMS

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor William Rawls
V-May Kenneth Wilber
Ald Melvin Minnis
Ald Robert Shannon
Ald Ron Renfro
Ald Bettye Glover
Ald Bobby Wilkinson
Ald Luther Bratton

Administration:
Atty Norman Lane*
CityRec Nancy Keen
ComDevC Fred White
Judge Wilford Short
ParksD Barbara Keen
SfHhO Loyd Wayne Walker

Codes Enforcement:
Bldn Harold Austin
Treas Melvin Minnis
Planning/Zoning:
PlngCCh Loyd Freeland

Public Safety:
FireC Ernest H. Jones
PoliceC Joe Coffelt
Public Works/Utilities:
GasMgr Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348

CITY OF PULASKI
P. O. Box 633, 38478
Phone 615/363-2516 CONSULT: J. ROBINSON/R. WILLIAMS

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Stacey Atmeyer Garner
V-May John Henry Watkins
Ald Hal Stewart
Ald R. E. Rose, Jr.
Ald Dan Speer
Ald Bill Cheatham
Ald Mitchell Birdsong, Jr.

Administration:
Atty Rusty Graham*
CityRec Adell Flaxcomb
ParksD Bobby Phillips

Public Safety:
FireC Frank Collins
PoliceC Stanley Newton
PubSfD Paul Wilson

Plannin/ Zoning:
FplngCCh R. A. Abernathy

Codes Enforcement:
Bldn/ HsgIn Paul Wilson

*Address: P. O. Box 698

TOWN OF POVEY'S CROSSROADS
Route 4, Box 277, Whitwell 37397
Phone 615/664-8020 Election: 11/88
CONSULT: RICHARD M. ELLIS Marion - K - 918

Governing Body meets: 3rd Saturday, 6:30 p.m., Town Hall

Governing Body:
Mayor Jerry R. Morrison
Ald Kenneth Holtcamp
Ald Audley Davis

Administration:
Atty Rusty Graham* 942-5865
CityRec Adell Flaxcomb
ParksD George Johnson

Public Safety:
FireC Frank Kimsey

*Address: P. O. Box 759, Jasper 37347

TOWN OF PURYEAR
P. O. Box 278, 38251
Phone 901/247-5362 Election: 5/89
CONSULT: HAROLD YUNGMEYER Marion - W - 024

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvis McLain
V-May William P. Holland
Ald William M. Atchison
Ald Donald Dunning
Ald Cecil M. Gallimore

Administration:
Atty William T. Looney* 642-2903
CityRec Verla Smith

Public Safety:
FireC Donald Dunning

*Address: 127 North Poplar, Paris 38242
CITY OF PORTLAND
100 South Russell Street, 37148
Phone 615/325-6776 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor William Rawls
V-May Kenneth Wilber
Ald Melvin Minnis
Ald Robert Shannon
Ald Ron Renfro
Ald Bettye Glover
Ald Bobby Wilkinson
Ald Luther Bratton

Administration:
Atty Norman Lane*
CityRec Nancy Keen
ComDevC Fred White
Judge Wilford Short
ParksD Barbara Keen
SfHhO Loyd Wayne Walker

Codes Enforcement:
Bldn Harold Austin
Finance:
Treas Melvin Minnis
Planning/Zoning:
PlngCh Lloyd Freeland
Public Safety:
FireC Ernest H. Jones
PoliceC Joe Coffelt
Public Works/Utilities:
GasMgr Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348

CITY OF PULASKI
P. O. Box 633, 38478
Phone 615/363-2516 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Stacey Aymett Garner
V-May John Henry Watkins
Ald Hal Stewart
Ald R. E. Rose, Jr.
Ald Dan Speer
Ald Bill Cheatham
Ald Mitchell Birdsong, Jr.

Administration:
Atty Jack B. Henry*
CityRec R. A. Abernathy
HarSmtch William Henkart
Judge Rogers M. Hayes
ParksD Bobby Phillips

*Address: P. O. Box 698

TOWN OF POVELL'S CROSSROADS
Route 4, Box 277, Whitwell 37397
Phone 615/656-9030 CONSULT: RICHARD M. ELLIS
Election: 11/88

Governing Body meets: 3rd Saturday, 6:30 p.m., Town Hall

Governing Body:
Mayor Jerry R. Morrison
Ald Kenneth Holtcamp
Ald Audrey Davis

Administration:
Atty Rusty Graham* 942-5865
CityRec Adell Flaxcomb
ParksD George Johnson

Public Safety:
FireC Frank Kimsey

*Address: P. O. Box 759, Jasper 37347

TOWN OF PURYEAR
Jr. P. O. Box 278, 38251
Phone 901/247-5362 CONSULT: HAROLD YUNGMUEYER
Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvis McLain
V-May William P. Holland
Ald William M. Atchison
Ald Donald Dunning
Ald Tellus M. Gallimore

Administration:
Atty William T. Looney* 642-2903
CityRec Verla Smith

*Address: 127 North Poplar, Paris 38242
CITY OF RAMER
P. O. Box 38, 38367
Phone 901/645-7564
CONSLT: HAROLD YUNGMeyer
Election: 5/88
McNair - W - 429

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor George Armstrong 645-3987
V-May Robert K. Wardlow
Comm Herbert Locke
Comm Angela Boyette
Comm Raymond Teague

Administration:
Atty Edwin Deusner* 645-6177
Mgr/ CityRec Lessie Wallace 645-3756
Secy Dorothy Locke

*Address: P. O. Box 647, Selmer 38375

CITY OF RED BANK
P. O. Box 15059, 37415
Phone 615/877-1103
CONSLT: RICHARD M. ELLIS
Election: 6/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ralph C. Barger
V-May Lester L. Barnette
Comm Dwain Eberhart
Comm Ronnie M. Moore
Comm Tom Collins

Administration:
Mgr Glenn Thompson 875-9791
Atty Arnold Stulce* 756-5880
CityRec Richard Winters 877-1103
Judge Wm. L. Brown** 267-5463

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 415 Georgia Avenue, Chattanooga 37403

CITY OF RAMER
Election: 5/88
McNair - W - 429

CITY OF RED BOILING SPRINGS
P. O. Box 190, 37150
Phone 615/699-2011
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 4/89

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Faulby E. Parkhurist
V-May Terry Newberry
Comm Guy Birdwell
Comm Alma Hollis
Comm Teresa Copas
Comm Paul Salder
Comm Rex Gunn

Administration:
Atty Ken Witcher, Jr.* 666-4027
Clerk Coby Knight
Judge W. P. Biles

*Address: P.O. Box 301, Lafayette 37083

TOWN OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
CONSLT: THOMAS A. BRANT
Election: 6/89

Governing Body meets: 2nd Tuesday, 7:30 p.m.

Governing Body:
Mayor John West
Ald Verlon Kratz
Ald Judy Fendargrass

Administration:
CityRec Ruth Roberson
**CITY OF RAMER**
P. O. Box 38, 38367  
Phone: 901/645-7564  
CONSLT: HAROLD YUNGMAYER  
Election: 5/88

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: George Armstrong  
- V-May: Robert K. Wardlow
- Comm: Herbert Locke
- Comm: Angela Boyette
- Comm: Raymond Teague

**Administration:**
- Atty: Edwin Deusner*
- Mgr/CityRec: Lessie Wallace  
- Secy: Dorothy Locke

*Address: P. O. Box 647, Selmer 38375

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**CITY OF RED BANK**
P. O. Box 15059, 37415  
Phone: 615/877-1103  
CONSLT: RICHARD M. ELLIS  
Election: 6/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

**Governing Body:**
- Mayor: Ralph C. Barger
- V-May: Lester L. Barnette
- Comm: Dwain Eberhart
- Comm: Ronnie W. Moore
- Comm: Tom Collins

**Public Safety:**
- FireC: George Armstrong
- PoliceC: Jim Durham

**Public Works/Utilities:**
- WaterS: Lamar Teague

**Administration:**
- Mgr: Glenn Thompson**  
- Atty: Arnold Stulce*  
- CityRec: Richard Winters  
- Judge: Wm. L. Brown**

*Address: P. O. Box 647, Selmer 38375
**Address: 428 McCallie Avenue, Chattanooga 37402

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**CITY OF RED BOILING SPRINGS**
P. O. Box 190, 37150  
Phone: 615/699-2093  
CONSLT: J. ROBINSON/B. WILLIAMS  
Election: 4/89

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Faulby E. Parkhurst
- V-May: Terry Newberry
- Coun: Guy Birdwell
- Coun: Alma Hollis
- Coun: Teresa Copas
- Coun: Paul Salder
- Coun: Rex Gann

**Planning/Zoning:**
- Gov: Jimmy Cook

**Public Safety:**
- FireC: Barry Cassetty
- PoliceC: Danny Pippin

**Public Works/Utilities:**
- WaterS: James Slate

**Administration:**
- Mgr: Ken Witcher, Jr.*  
- Clerk: Coby Knight
- Judge: W. F. Biles

*Address: P. O. Box 301, Lafayette 37083

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**TOWN OF RICKMAN**
P. O. Box 156, 38580  
Phone: 615/498-2093  
CONSLT: THOMAS A. BRANT  
Election: 6/89

Governing Body meets: 2nd Tuesday, 7:30 p.m.

**Governing Body:**
- Mayor: John West
- Ald: Verlon Kratz
- Ald: Judy Pendergrass

**Administration:**
- Mgr/CityRec: Ruth Roberson

*Address: 415 Georgia Avenue, Chattanooga 37403
**Address: 428 McCallie Avenue, Chattanooga 37402
### TOWN OF RIDGELY

**Address:** 140 North Main Street, 38080  
**Phone:** 901/264-5192  
**Election:** 6/89  
**Consul:** HAROLD YUNGMEYER  
**Phone:** Lake - W - 1,912  

**Governor Body meets:** 2nd Thursday, 7:00 p.m., City Hall  

| Mayor | Macie Roberson  
| V-May | Charles Stewart  
| Ald | Johnny Barnes  
| Ald | Larry Cook  
| Ald | Doyle H. Larry  
| Ald | Mary Alice Hornbeck  
| Ald | Ralph Algee  

**Public Safety:**  
- Bldn: John E. Dial  
- CitiRec: Marilyn Barnes  
- WkPl: Mrs. C. Eason  
- Police: W. C. Roberson  

**Address:** 124 Lake Street

### CITY OF RIDGELAIDE

**Address:** 108 South Washington Street, 38063  
**Phone:** 901/264-5192  
**Election:** 11/88  
**Consul:** H. MICHAEL TALENT  
**Phone:** Lauderdale - W - 1,912  

**Governor Body meets:** 1st Monday, 7:00 p.m., City Hall  

| Mayor | Vernon A. Gilliland  
| Ald | L. W. Poston, Jr.  
| Ald | Frank Currie  
| Ald | Wiley W. Lawrence  
| Ald | Tommy Dunavant  
| Ald | Charlie Moore  
| Ald | J. B. Ammons  

**Public Safety:**  
- Bldn: Issac Hall  
- Fire: Aubrey Wood  
- Police: W. C. Roberson  

**Address:** 454 Lake Street

### TOWN OF RIDGEPOLE

**Address:** P. O. Box 650, 37152  
**Phone:** 901/264-5192  
**Election:** 11/88  
**Consul:** J. ROBINSON/R. WILLIAMS  
**Phone:** Davidson and Robertson - M - 1,225  

**Governor Body meets:** 3rd Thursday, 7:30 p.m., City Hall  

| Mayor | J. T. Honeycutt  
| Ald | Susan G. Polen  
| Ald | Gerhard Baumann  
| Ald | Joyce Smiley  
| Ald | Jeanie Walker  

**Public Safety:**  
- CitiRec: Luther Campbell  
- Fire: Aubrey Wood  
- Police: James Hyde  
- Public Works: James R. Mitchell  

**Address:** 303 South Third Street, Union City 38261
TOWN OF RIDGELAY
140 North Main Street 38080
Phone 901/264-5182
Election: 6/89
CONSULT: HAROLD YUNGMEYER
Lake - W - 1,932

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Macie Roberson
V-May Charles Stewart
Ald Larry Cook
Ald Doyle H. Larry
Ald Mary Alice Hornbeak
Ald Ralph Algee

Administration:
Attty W. B. Keiser, Jr.* 264-5794
CityRec Marilyn Barnes

*Address: 124 Lake Street

CITIE OF RICXESIDE
P. O. Box 3265, Chattanooga 37404
Phone 615/757-2325
Election: 11/88
CONSULT: RICHARD M. ELLIS
Hamilton - E - 417

Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners' homes

Governing Body:
Mayor James Hammond
Comm Richard Griffith
Comm Richard Bethea

Finance:
Treas James Hammond

CITY OF RIVES
P. O. Box 98, 38253
Phone 901/536-5689
Election: 1/90
CONSULT: HAROLD YUNGMEYER
Obion - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Stan Powell
Ald Dan Ayer
Ald Lou Alice Robison
Ald Fred Morris
Ald Danny Hill
Ald Perry Jenkins

Administration:
Attty John Warner* 855-2417
CityRec Mozelle Brinkley
Public Safety:
FireC Nickie Clark
PoliceC Jessie Ayer

*Address: 303 South Third Street, Union City 38261

CITY OF RIPLEY
108 South Washington Street, 38063
Phone 901/615-4000
Election: 6/88
CONSULT: H. MICHAEL TALLENT
Lauderdale - W - 6,395

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Vernon A. Gilliland
Ald L. W. Poston, Jr.
Ald Frank Currie
Ald Tommy Dunavant
Ald Charlie Moore
Ald J. B. Ammons

Administration:
Attty Herman Reviere* 635-0391
CityRec Varbie M. Mueller
HsAuthD Mrs. L. W. Byrd
Judge Dan Douglas
FarksD Charlotte Fleming

*Address: 108 South Washington Street

TOWN OF RIDGETOP
P. O. Box 650, 37152
Phone 615/659-0596
Election: 11/88
CONSULT: J. ROBINSON/R. WILLIAMS
Davidson and Robertson - M - 1,225

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor J. T. Honeycutt
Ald Susan G. Polen
Ald Gerhard Baumann
Ald Joyce Smiley
Ald Jean Walker

Administration:
Attty Steve Price* 384-3584
Clerk Evelyn Mitchell

Address: P. O. Box 650
TOWN OF ROCKFORD  
Route 1, 37853  
Phone 615/982-1466  
CONSULT: RICHARD M. ELLIS  
Election: 5/88  
Blount - E - 567  

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall  

Governing Body:  
Mayor: Fred Dickey  
V-May: Rollie Swafford  
Comm: Gail Dalton

Administration:  
Mgr:  
CityRec: Jennifer L. Brown  
Public Safety:  
Police: Steve R. Key

CITY OF ROCWOOD  
110 North Chamberlain Avenue, 37854  
Phone 615/334-0163  
CONSULT: RICHARD M. ELLIS  
Roane - E - 5,775  

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall  

Governing Body:  
Mayor: Paul E. Layne  
V-May: Rollin W. Wyrick  
Comm: Sanders L. Bowman  
Comm: Bert Pemberton  
Comm: Glenn W. McCuiston  
Comm: James E. Russell  
Comm: William R. Wright, Jr.

Public Works/Utilities:  
ElectrMgr: Charles W. Johnson  
GasMgr: Fred Miller  
Streets: John Henry Lewis  
WstWtrS: Goth Swicegood  
Waters: Curtis Early

Administration:  
Atty: Elmer F. Rich*  
CityRec: Howard Butler  
HsAuthD: Louise Merryman  
Judge: Howard Butler  
Lib: Paul Lemasters  
ParksD: David Woods  
PubInfoO: Diana Ratcliffe  
Codes Enforcement:  
BldIn: David Woods

*Address: 101 North Kingston Avenue

TOYN OF ROSSVILLE  
P. O. Box 27, 38066  
Phone 901/853-4681  
CONSULT: M. MICHAEL TALLENT  
Election: 4/88  
Fayette - W - 379  

Governing Body meets: 2nd Monday, 6:30 p.m., City Hall  

Governing Body:  
Mayor: Billy R. W chili, Sr.  
V-May: Michael Luckey  
Aid: Marion Baker  
Aid: W. J. Fraizer, Jr.  
Aid: S. Y. Chambers, Sr.  
Aid: James C. Gaither, Sr.  
Aid: Beverly Chambers

Finance:  
Treas: Julena L. Goudy

Planning/Zoning:  
PlnngCCh: Ken Spencer

Public Safety:  
PubSafD: Buddy Taylor

Public Works/Utilities:  
Eng: R. L. King  
WstWtrS: S. Y. Chambers, Jr.

Administration:  
Atty: Payson Matthews*  
CityRec: Julena L. Goudy  
Judge: L. L. Laughlin

*Address: 205 West Market Street, Somerville 38068
**TOWN OF ROCKFORD**

Route 1, 37853  
Phone 615/982-1466  
CONSULT: RICHARD M. ELLIS  
Election: 5/88  
Blount - P - 567

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

**Governing Body:**
- Mayor: Fred Dickey
- V-May: Rollie Swafford
- Comm: Gail Dalton

**Administration:**
- Mgr: CityRec - Jennifer L. Brown
- Police/C: Steve R. Key

**Public Works/Utilities:**
- ElecMgr: Charles W. Johnson 354-1713
- GasMgr: Fred Miller 354-9058
- Streets: John Henry Lewis 354-0184
- WatWtrS: Goth Swicegood 354-1034
- WaterS: Curtis Early 354-0569

**Codes Enforcement:**
- BidIn: Fred Garland
- PlmBln: A. J. Hoyle

**Public Safety:**
- CIVDefD: Fred A. Berry
- FireC: Hal Price, Jr.
- PoliceC: Elwood Hurd

**Public Works/Utilities:**
- SanSupt: William Lee 272-8284
- StreetS: Johnny Rite 272-6560
- SanSupt: Claude Peeks 272-2540

*Address: Citizens Union Bank Building*

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**CITY OF ROOKEWOOD**

110 North Chamberlain Avenue, 37854  
Phone 615/354-0163  
CONSULT: RICHARD M. ELLIS  
Election: 6/89  
Roane - P - 5,775

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Paul E. Layne
- V-May: Rollin W. Wyrick
- Coun: Sanders L. Bowman
- Coun: Bert Pemberton
- Coun: Glenn W. McCuinston
- Coun: James E. Russell
- Coun: William R. Wright, Jr.

**Administration:**
- Atty: Elmer F. Rich* 354-3008
- CityRec: Howard Butler 354-1830
- HsAuthD: Louise Merryman 354-1657
- Judge: Howard Butler 354-1281
- Lib: Paul Lemasters 354-2567
- ParksD: David Woods 354-0807
- PubInfoO: Diana Ratcliffe 354-1237
- Codes Enforcement: David Woods 354-2567

*Address: 101 North Kingston Avenue*

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**TOWN OF ROSSVILLE**

P. O. Box 27, 38066  
Phone 901/853-4681  
CONSULT: M. MICHAEL TALLENT  
Election: 4/88  
Fayette - W - 379

Governing Body meets: 2nd Monday, 6:30 p.m., City Hall

**Finance:**
- Treas: Julena L. Goudy

**Planning/Zoning:**
- PlnngCh: Ken Spencer

**Public Safety:**
- PubSafD: Buddy Taylor 853-9409

**Public Works/Utilities:**
- Eng: R. L. King
- WaterS: S. Y. Chambers, Jr.

*Address: 205 West Market Street, Somerville 38068*
TOWN OF RUTHERFORD
P. O. Box E, 38369
Phone 901/665-7166
CONSULT: M. MICHAEL TALLENT
Election: 5/89
Gibson - W - 1,398

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor  William A. Beard
Ald  Robert J. Eddlemon
Ald  Keith Cardwell
Ald  H. H. Taylor, III
Ald  Clovis Walker

Administration:
Atty  Thomas Harwood* 855-2972
CityRec  Ann Hurt Abbott
Judge  Pamela S. Flowers

*Address: P. O. Box 247, Trenton 38382

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CITY OF RUTLEDGE
P. O. Box 36, 38361
Phone 419/627-4317
CONSULT: KNOXVILLE OFFICE
Election: 4/89
Grainger - E - 1,058

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor  Charles H. Killion
V-May  Marie Shirley
Ald  Bill Killian
Ald  Ray McElhaney
Ald  Bill Shirley

Administration:
Atty  Robert M. Burns* 828-4079
CityRec  Bonnie Mills

*Address: P. O. Box 247, Trenton 38382

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CITY OF ST. JOSEPH
P. O. Box 37, 38481
Phone 615/845-4411
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Lawrence - M - 897

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor  William L. Sandy
V-May  Clyde Moore
Comm  Wiley C. Pettus

Administration:
Mgr  Robert Bernard Russ 762-7528
Atty  Paul Plant* 855-2972
CityRec  Jean Hill
Judge  Paul Plant*

*Address: P. O. Box 399, Lawrenceburg 38464

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TOWN OF SALTILLO
City Hall, 38370
Phone 901/687-3292
CONSULT: HAROLD YUNGMETER
Election: 8/88
Hardin - W - 434

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor  Roy Wyatt
V-May  J. L. Terry
Ald  Lynn Lowery
Ald  Don Fields
Ald  Lewis Grace
Ald  Lyddie Dickson, Jr.

Administration:
CityRec  Cecil Smith
Public Safety:  Harsh  Sam Oliver

*Address: P. O. Box 111
CITY OF ST. JOSEPH
P. O. Box 37, 38481
Phone 615/845-4141
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor William L. Sandy
V-May Clyde Moore
Comm Wiley C. Pettus
Finance: Jean Hill
Public Safety: Walter Shelton
Administration:
Mgr Robert Bernard Russell
CityRec Jean Hill
Judge Paul Plant*
*Address: P. O. Box 399, Lawrenceburg 38464

CITY OF SALTILLO
City Hall, 38370
Phone 901/687-3292
CONSLT: HAROLD YUNGMEYER
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall
Governing Body:
Mayor Roy Wyatt
V-May J. L. Terry
Ald Lynn Lowery
Ald Don Fields
Ald Lewis Grace
Ald Lydle Dickson, Jr.
Administration:
CityRec Cecil Smith
Public Safety: Sam Oliver
Public Works/Utilities: Roy McElhaney
*Address: P. O. Box 111
TCJfN OF SAMBURG
P. O. Box 117, 38254
Phone 901/538-2756
CONSULT: HAROLD YUNGMEYER

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., City Hall

Mayor: Tim Bunch
Comm: Grant Reed
Comm: John E. Vancleave

Administration:
Mgr: John F. Cochran
CityRec: Clara Gant

Election: 8/88

TOWN OF SARDIS
P. O. Box 86, 38371
Phone 901/858-2641
CONSULT: HAROLD YUNGMEYER

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor: Ron Boyd
Ald: Richard Holland
Ald: Lanny Redding
Ald: Selma Golf
Ald: Danny Pope

Public Works/Utilities:
Mgr: William Milam

Administ: 8/88

TOWN OF SAULSBURY
City Hall, 38067
Phone 901/764-2524
CONSULT: M. MICHAEL TALLENT

Governing Body meets: 2nd Saturday, 7:00 p.m., Town Hall

Mayor: Jack C. Daniel
Ald: Robert E. Bynum
Ald: G. A. Bumpus
Ald: John Hensley, Jr.
Ald: J. P. Smith

Finance:
Mgr: G. A. Bumpus

Election: 8/88

CITY OF SAVANNAH
1020 Main Street, 38372
Phone 901/925-3300
CONSULT: HAROLD YUNGMEYER

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Randy Rinks
V-May: Jack D. Cherry
M: Nancy Davis
Comm: Emmett Yeiser, Jr.
Comm: Jim Garey

Admin: 925-8076

Election: 8/89

PUBLIC SAFETY:
CivDefD: Freeda Kemp
FireC: Jim Berry
PoliceC: Donald B. Cannon

Plannin/Zonin:
PlngCCh: Judy McGinley

Public Works/Utilities:
SanSupt: Warren Higgins
Streets: Thomas Smith

*Address: P. O. Box 220

TOWN OF SCOTTS HILL
Route 1, Box 6N, 38374
Phone 901/549-3175
CONSULT: HAROLD YUNGMEYER

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Mayor: Ted Anglin
V-May: Jimmy Helms
Ald: Arlie Birmingham
Ald: Billy Woody
Ald: Jackie Mitchell
Ald: Neal Johnson
Ald: Jerry Holmes
Ald: Margaret Dyer

Admin: 925-5061

Election: 8/88

PUBLIC SAFETY:
PoliceC: Jessie S. Powers

*Address: P. O. Box 148, Bolivar 38008
TOWN OF SANJURG
P. O. Box 117, 38254
Phone 901/538-2756
CONSLT: HAROLD YUNGMEYER
Election: 8/88
Obion - W - 465

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Tim Bunch
Comm Grant Reed
Comm John E. VanCleave

Administration:
Mgr John F. Cochran
CityRec Clara Gant

TOWN OF SAUVAGE

TOWN OF SAVANNAH
1020 Main Street, 38372
Phone 901/629-2300
CONSLT: HAROLD YUNGMEYER
Election: 8/88
Hardin - W - 6,992

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Randy Rinks
M-May Jack D. Cherry
Comm Nancy Davis
Comm Emmett Yeager, Jr.
Comm Jim Garey

Administration:
Mgr Anthony R. Massey
Atty James A. Hopper* 925-8076
CityRec William Fox
Judge Andrew Stanley
ParksD Glen Ray Phillips

*C Address: P. O. Box 220

TOWN OF SCOTTS HILL
Route 1, Box 6N, 38374
Phone 901/549-3175
CONSLT: HAROLD YUNGMEYER
Election: 8/88
Decatur and Henderson - W - 717

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor Ted Anglin
V-May Jimmy Helms
Ald Arlie Bingham
Ald Billy Woody
Ald Jackie Mitchell
Ald Neal Johnson
Ald Jerry Holmes
Ald Margaret Dyer

*Address: P. O. Box 148, Bolivar 38008
Governing Body: Mayor Ray Goodrum
Ald Jerry Graham
Ald Jimmy Daniels
Ald Leo Tull
Ald Arnold Hurst
Ald Edward Smith

Administration: Atty Terry Abernathy* 645-6163
CityRec Ann Henderson
Judge Paul Simpson

Finance: Treas Leo Tull

Planning/Zoning: PlnGCh Leo Tull

Public Safety: PoliceC Frank J. Harris

Public Works/Utilities:
SanSupt/ StreeTS Bob Graham
Waters/ WstWtrS Donald Hawkins 645-7928

*Address: P. O. Box 141

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall
## TOWN OF SELMER
144 North Second Street, 38375  
Phone 901/645-3241  
CONSLT: HAROLD YUNGMEYER  
McNairy - W - 3,979

**Governing Body meets:** 2nd Tuesday, 7:00 p.m., City Hall

### Governing Body:
- **Mayor:** Ray Goodrum
- **Ald:** Jerry Graham
- **Ald:** Jimmy Daniels
- **Ald:** Leo Tull
- **Ald:** Arnold Hurst
- **Ald:** Edward Smith

### Administration:
- **Att:** Terry Abernathy*  
  CityRec: Ann Henderson  
  Judge: Paul Simpson

*Address: P. O. Box 141

---

## CITY OF SHELBYVILLE
120 Church Street 37862  
Phone 615/653-5504  
CONSLT: RICHARD M. ELLIS  
Sevier - E - 5,366

**Governing Body meets:** 2nd Tuesday, 7:30 p.m., City Hall

### Governing Body:
- **Mayor:** Charlie Johnson  
- **V-May:** Amos Marshall  
- **Ald:** Jim Keener  
- **Ald:** Bryan Atchley  
- **Ald:** Fred Cate  
- **Ald:** Bob Loy

### Administration:
- **Admin:** Russell Treadway  
  AdminSst: Mark Heaton  
  Att: H. Dennis Jarvis*  
  CityRec: Pat Valentine  
  Judge: Lanning Wynn  
  ParksD: Bob Parker

*Address: P. O. Box 527

---

## CITIES OF KALMAN, MOSES, AND SELBER

---

## TOWN OF SHARBON
P. O. Box 235, 38255  
Phone 901/645-2122  
CONSLT: HAROLD YUNGMEYER  
McNairy - W - 1,134

**Governing Body meets:** 1st Wednesday, 8:00 p.m., Town Hall

### Governing Body:
- **Mayor:** Robert A. Gardner  
- **Ald:** Gary Eddings  
- **Ald:** James Gary Roberts  
- **Ald:** Don Gordon  
- **Ald:** Hilda Taylor

### Administration:
- **CityRec:** Marilyn Wilson  
  Lib: Ruth Jones  
  SfhN**: Marilyn Wilson

*Address: P. O. Box 230, Martin 38237

---

## CITY OF SHELBYVILLE
P. O. Box 185, 37160  
Phone 615/684-2691  
CONSLT: J. ROBINSON/R. WILLIAMS  
Bedford - M - 13,700

**Governing Body meets:** 2nd Tuesday, 7:30 p.m., City Hall

### Governing Body:
- **Mayor:** Henry Feldhaus, III  
- **Coun:** Floyd Mahaffey  
- **Coun:** Howard B. Nichols  
- **Coun:** Monty Thomas  
- **Coun:** H. Clay Martin  
- **Coun:** Lyndell Massengale  
- **Coun:** Eldon McGee

### Administration:
- **Mgr:** A. D. Caldwell  
  ComDevC: Bernice H. Martin  
  CityRec: Carlisle Langley  
  HsAuthD: Carlisle Langley  
  Judge: Burt English  
  ParksD: Tim Roediger  
  SfhN**: Carlisle Langley

*Address: P. O. Box 129

---

## CODES ENFORCEMENT:
- **BldIn:** Cecil Clanton  
  CdEnfO: Paul Webb

## FIRE:
- **FireC:** Aaron Womble  
  PoliceC: Mike Risner

## PUBLIC SAFETY:
- **CivDefD:** Aaron Womble  
  FireC: Carlisle Langley  
  PoliceC: Mike Risner

## PUBLIC WORKS/UTILITIES:
- **StreetS:** William J. Sullivan  
  Utilities: Eugene Crowell  
  WaterS: Barkey Edwards

*Address: P. O. Box 129
TOWN OF SIGNAL MOUNTAIN
P. O. Box 69, 37377
Phone 615/886-2177
Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Mayor Bernard Wolfe
Comm Marion Summerville
Comm Cheryl Graham
Comm Reid Brown
Comm Mitchell Byrd

Administration:
Jack B. Arnold

Finance:
Marion Summerville

Planning/Zoning:
David G. Dall

Public Safety:
Ray Francis

Public Works/Utilities:
Mitchell Lawson

Codes Enforcement:
Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF SILENTON
General Delivery, 38377
Phone 901/658-3478
Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Mayor Phyllis Naylor
Ald Bobby Mayor
Ald Earl Vales
Ald Bivian Mayor
Ald Lindbergh Lambert
Ald Mrs. Lindbergh Lambert

Administration:
Phyllis Naylor

Finance:
Phyllis Naylor

TOWN OF SLAYDEN
General Delivery, 37165-9998
Phone 615/763-2868
Governing Body meets: Last Monday, 8:00 p.m., Community Center

Mayor Michael L. Davenport
Coun Bobby D. Parker
Coun C. W. Potts
Coun Charles E. Ellis, Sr.

Administration:
Tammy Ellis

*Address: 140 East Main Street, 37165
**Address: 104 North 3rd Street

CITY OF SMITHVILLE
104 East Main Street, 37166
Phone 615/597-4745
Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor Dewey L. Love
V-May Paul Hendrixson
Ald Jack Cantrell
Ald Bruce Medley
Ald Elnie McBride
Ald Larry Wright

Administration:
Bratten H. Cook, II*

Planning/Zoning:

Public Safety:

Public Works/Utilities:

*Address: 1406 North 3rd Street

CITY OF SMYRNA
P. O. Box 876, 37167
Phone 615/459-2553
Governing Body meets: 2nd Tuesday, 5:00 p.m., Assembly Hall

Mayor Knox Ridley
V-May Frank Johns, Jr.
Comm Kenneth Victory
Comm Edwin Davenport
Comm Paul Johns

Administration:
James Cope*

Planning/Zoning:

Public Safety:

Public Works/Utilities:

*Address: P. O. Box 884, Murfreesboro 37130
**Address: P. O. Box 467, Smyrna 37167
TOWN OF Signal MOUNTAIN
P. O. Box 69, 37377
Phone 615/886-2177
CONSLT: RICHARD M. ELLIS
Election: 5/89
Hamilton - E - 5,818

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Bernard Wolfe
Comm Marion Summerville
Comm Cheryl Graham
Comm Reid Brown
Comm Mitchell Byrd

Finance:
Treas Marion Summerville

Planning/Zoning:
PlngCCh David G. Dall

Public Safety:
FireC Ray Francis 886-2122
PoliceC Boyd H. Veal 886-2123

Public Works/Utilities:
Public Works/Utilities: 886-3301
Lib Margaret Spittler
ParkS Scott Cook

Codes Enforcement:
BldIn Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF Signal LEON
General Delivery, 38377
Phone 901/658-3478
CONSLT: HAROLD YUNGMMEYER
Chester and Hardeman - W - 100

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Phyllis Naylor
Ald Bobby Mayor
Ald Earl Vales
Ald Bivian Mayor
Ald Lindbergh Lambert
Ald Mrs. Lindbergh Lambert

Administration:
CityRec Phyllis Naylor
Finance: Phyllis Naylor
Treas Phyllis Naylor

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF SmyRNA
General Delivery, 37165-9998
Phone 615/763-2868
CONSLT: J. ROBINSON/R. WILLIAMS
Dickson - M - 69

Governing Body meets: Last Monday, 8:00 p.m., Community Center

Governing Body:
Mayor Michael L. Davenport
Coun Bobby D. Parker
Coun C. W. Potts
Coun Charles E. Ellis, Sr.

Administration:
CityRec Tammy Ellis

*Address: P. O. Box 884, Murfreesboro 37130
**Address: P. O. Box 467, Smyrna 37167

CITY OF SMITHVILLE
104 East Main Street, 37166
Phone 615/597-4745
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
DeKalb - M - 3,839

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Dewey L. Love
V-May Paul Hendrixson
Ald Jack Cantrell
Ald Bruce Medley
Ald Elzie McBride
Ald Larry Wright

Administration:
Atty Bratten H. Cook, II 597-1400
CityRec Cecil R. Burger
Judge Joe Carter
Treas Cecil R. Burger

*Address: 104 North 3rd Street

CITY OF SmyRNA
P. O. Box 876, 37167
Phone 615/459-2553
CONSLT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 11,378

Governing Body meets: 2nd Tuesday, 5:00 p.m., Assembly Hall

Governing Body:
Mayor Knox Ridley
V-May Frank Johns, Jr.
Comm Kenneth Victory
Comm Edwin Davenport
Comm Paul Johns

Administration:
Atty James Cope* 893-5522
Clerk/ Coord J. Michael Woods
Judge Imogene Bolin** 459-6189

*Address: P. O. Box 884, Murfreesboro 37130
**Address: P. O. Box 467, Smyrna 37167
TOWN OF SNEEDVILLE
P. O. Box 151, 37869
Phone 615/733-2254
CONSLT: KNOXVILLE OFFICE
Hancock - E - 1, 254
Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray J. Campbell
V-May Clifford Collins
Ald Lyle Mullins
Ald Dean Rhea
Ald Emory Kinser
Ald Carroll Reese Odom

Administration:
Atty Howard Rea*
CityRec Dean Rhea
Judge Patricia Collins
Lib Rhonda S. Brooks
Sc Supt Mike Antican

Codes Enforcement:
Bldin J. C. Wallen

*Address: P. O. Box 84

CITY OF SODY-Daisy
P. O. Box 370, 37379
Phone 615/332-5323
CONSLT: RICHARD M. ELLIS
Hamiton - E - 8, 505
Election: 6/89

Governing Body meets: 2nd Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Don Gentry
V-May Virgil Loftis
Comm Bryson Johnson
Comm Gene Shipley
Comm Lynn Thompson

Administration:
Mgr Paul Page
Atty Jackie E. Schulten* 265-3433
CityRec Sara Burris
Judge David Norton

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga  37402

TOWN OF SOMERVILLE
P. O. Box 216, 38068
Phone 901/465-9500
CONSLT: M. MICHAEL TALLENT
Fayette - V - 2, 264
Election: 5/88

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Ronnie Neill
V-May John D. Douglas
Ald Mrs. H. C. Sims
Ald Boyd Rhea
Ald John Ivy, Sr.
Ald Pricilla Langdon
Ald Carlton Morris

Administration:
Admin William R. McQueen

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga  37402
TOWN OF SNEEDVILLE
P. O. Box 151, 37869
Phone 615/733-2254
CONSLT: KNOXVILLE OFFICE
Hancck - E - 1,254

Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray J. Campbell
V-May Clifford Collins
Ald Lyle Mullins
Ald Dean Rhea
Ald Emory Kinsler
Ald Carroll Reece Odom

Planning/Zoning:
PllngOch Charles Turner

Public Safety:
CTWCh: Bud Turnmire
FireC: David Jones
PoliceC: Carroll Reece Odom

Administration:
CntyRec Dean Rhea

*Address: P. O. Box 84

TOWN OF SOMERVILLE
P. O. Box 216, 38068
Phone 901/465-9500
CONSLT: M. MICHAEL TALLENT

Election: 5/88

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Ronnie Neill
V-May John D. Douglas
Ald Mrs. H. C. Sims
Ald Boyd Rhea
Ald John Ivy, Sr.
Ald Priscilla Langdon
Ald Carlton Morris

Administration:
Admin William R. McQueen

*Address: Suite 8, Hogshead Bldg., 600 Georga Avenue, Chattanooga 37402

TOWN OF SOUTH CARThAGE
100 Highway 53, 37030
Phone 615/735-2727
CONSLT: J. ROBINSON/R. WILLIAMS

Election: 8/88

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor L. B. Franklin
Ald Sammy Dennis
Ald Edward Proffitt
Ald Dew Roy Neal
Ald Willard Lankford

Administration:
CntyRec Deborah Wheeler

*Address: P. O. Box 500
Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Charles A. Rice
- Comm: Darrel D. Crass
- Comm: Hunter H. Roberts

Administration:
- Mgr: J. V. Henry
- Atty: R. Henry Ivey

Codes Enforcement:
- Bld: J. V. Henry

Finance:
- Treas: Elizabeth Liliker

Planning/Zoning:
- PingCCh: Ted Barclay

Public Safety:
- FireC: Kenneth Hutchens
- PubSfD: Eimer Mansfield

Public Works/Utilities:
- GasMgr: Danny Pruett
- PubWrkD: Grady Harlar
- WaterS/WstWtrS: Hubert Maynard

*Address: P. O. Box 599, Jasper 37347

---

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Bob Breeding
- Ald: Greg Boston
- Ald: James Vaughn
- Ald: Alvin Carter
- Ald: Margaret Pearson
- Ald: Robert Agee
- Ald: Tim Kenner

Administration:
- Admin: Hugh M. Carmichael, II
- Atty: Thomas Graham

Public Safety:
- FireC: Kenneth Hutchens
- PoliceC: Daniel Elsberry

Public Works/Utilities:
- Streets: Herbert Hutchings
- WaterS: Wayne Rogers
- WstWtrS: Bill Klein

*Address: P. O. Box 540

---

Governing Body meets: Last Thursday, 7:30 p.m., Town Hall

Governing Body:
- Mayor: Charles R. Baker
- Ald: Billy Wheeler
- Ald: L. V. Robinson
- Ald: Wayne Hale
- Ald: Melvin Lovell
- Ald: Robert Wilson

Administration:
- Atty: John Cleary
- CityRec: Shelby A. Rhineheart
- Clerk: Joene Wilson

Public Safety:
- Marshal: J. H. Christian

Public Works/Utilities:
- Streets: Monroe Mooneyham
- WaterS: Donald E. Madewell

*Address: P. O. Box 67
<table>
<thead>
<tr>
<th>Town</th>
<th>Phone</th>
<th>CONSLT</th>
<th>Election</th>
<th>Mailing Address</th>
<th>Mayor</th>
<th>V-May</th>
<th>Comm</th>
<th>Administration</th>
<th>Atty</th>
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<tr>
<td>TOYN OF SPRING CITY</td>
<td>615/365-6441</td>
<td>THOMAS A. BRANT</td>
<td>7/89</td>
<td>P. O. Box 369, 37381</td>
<td>Carol Carter</td>
<td>John Landreth</td>
<td>Mike Swafford</td>
<td>Joe Garbarino</td>
<td>Bill McPeekers</td>
<td>Cathy McClendon</td>
<td>Anna Jones</td>
</tr>
<tr>
<td>TOYN OF SPRING CITY</td>
<td>615/384-6045</td>
<td>J. ROBINSON/R. WILLIAMS</td>
<td>6/89</td>
<td>123 Fifth Avenue, West, 37172</td>
<td>Billy P. Carneal</td>
<td>Jimmy Suter</td>
<td>George C. Jones</td>
<td>Mike Jones*</td>
<td>Leslie C. Dean</td>
<td>Royce A. Williams, Jr.</td>
<td></td>
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<tr>
<td>TOYN OF SPRING CITY</td>
<td>901/548-2565</td>
<td>M. MICHAEL TALLENT</td>
<td>3/88</td>
<td>P. O. Box 96, 38069</td>
<td>Henry Johnson</td>
<td>Melissa Woods</td>
<td>John Sommers</td>
<td>Mike Jones*</td>
<td>Leslie C. Dean</td>
<td>Royce A. Williams, Jr.</td>
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*Address: Courthouse Square

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<th>V-May</th>
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<tbody>
<tr>
<td>TOYN OF SPRING HILL</td>
<td>615/486-2252</td>
<td>J. ROBINSON/R. WILLIAMS</td>
<td>5/89</td>
<td>P. O. Box 57, 37174</td>
<td>George C. Jones</td>
<td>Freeman Cowherd</td>
<td>Hollis Williams</td>
<td>Shirley Jean Sanders</td>
<td>Mary Ann Moore</td>
<td>David Dalton</td>
<td>Naomi Derryberry</td>
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<tr>
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<td>M. MICHAEL TALLENT</td>
<td>3/88</td>
<td>P. O. Box 96, 38069</td>
<td>Henry Johnson</td>
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<td>John Sommers</td>
<td>Mike Jones*</td>
<td>Leslie C. Dean</td>
<td>Royce A. Williams, Jr.</td>
<td></td>
</tr>
</tbody>
</table>

*Address: 214 West 7th Street, Columbia 38402-0090

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<table>
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<tr>
<th>Town</th>
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<th>CONSLT</th>
<th>Election</th>
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<th>Mayor</th>
<th>V-May</th>
<th>Comm</th>
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<td>TOYN OF STANTON</td>
<td>615/384-6045</td>
<td>J. ROBINSON/R. WILLIAMS</td>
<td>5/89</td>
<td>P. O. Box 96, 38069</td>
<td>Henry Johnson</td>
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<td>John Sommers</td>
<td>Mike Jones*</td>
<td>Leslie C. Dean</td>
<td>Royce A. Williams, Jr.</td>
<td></td>
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<tr>
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<td>M. MICHAEL TALLENT</td>
<td>3/88</td>
<td>P. O. Box 96, 38069</td>
<td>Henry Johnson</td>
<td>Melissa Woods</td>
<td>John Sommers</td>
<td>Mike Jones*</td>
<td>Leslie C. Dean</td>
<td>Royce A. Williams, Jr.</td>
<td></td>
</tr>
</tbody>
</table>

*Address: 316 West Main Street, Brownsville 38012
TOWN OF SPRING CITY
P. O. Box 369, 37381
Phone 615/936-0441
CONSFL: THOMAS A. BRANT
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building
Mayor Carol Carter
V-May John Landreth
Comm Mike Swafford
Admin: Joe Garbarino
Atty Bill McPeeters* 775-2722
City Rec Cathy McClendon
Lib Anna Jones
*Address: 139 West Third Avenue, Dayton 37321

TOYN OF SPRING HILL
P. O. Box 57, 37174
Phone 615/486-2252
CONSFL: J. ROBINSON/R. WILLIAMS
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall
Mayor George C. Jones
Ald Freeman Cowherd
Ald Hollis Williams
Ald Shirley Jean Sanders
Ald Mary Ann Moore
Ald David Dalton
Ald Bailey Davis, Jr.
Ald Naomi Derryberry
Ald William D. Kinnard
Admin: Robin Courtney* 388-0832
City Rec June Quirk
Judge Bobby Sands
*Address: 214 West 7th Street, Columbia 38402-0090

TOWN OF SPRINGFIELD
123 Fifth Avenue, West, 37172
Phone 615/384-4045
CONSFL: J. ROBINSON/R. WILLIAMS
Governing Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center
Mayor Billy P. Carneal
Comm Jimmy Suter
Admin: Mike Jones* 384-8444
ComDev Leslie C. Date 384-9718
Clerk Steven J. Gregg 384-4045
HaAuth Mildred Neal 384-4591
Judge James Balthrop 384-9568
ParksRoyce A. Williams, Jr.
CodEnf Jim Williams 384-4045
Clerk Ralph King 384-7525
Atty Mike Jones* 384-8444
Comm Billy Gray 384-8444
Comm Jimmy Suter 384-8444
ComDev Leslie C. Dean 384-9718
Clerk Steven J. Gregg 384-4045
HaAuth Mildred Neal 384-4591
Judge James Balthrop 384-9568
Parks Royce A. Williams, Jr.
CodEnf Jim Williams 384-4045
Clerk Ralph King 384-7525
Atty Mike Jones* 384-8444
Comm Billy Gray 384-8444
Comm Jimmy Suter 384-8444
ComDev Leslie C. Dean 384-9718
Clerk Steven J. Gregg 384-4045
HaAuth Mildred Neal 384-4591
Judge James Balthrop 384-9568
Parks Royce A. Williams, Jr.
CodEnf Jim Williams 384-4045
Clerk Ralph King 384-7525

TOWN OF STANTON
P. O. Box 96, 38069
Phone 901/548-2565
CONSFL: M. MICHAEL TALLENT
Governing Body meets: 3rd Tuesday, 7:30 p.m., Town Hall
Mayor Henry Johnson
Ald Melissa Woods
Ald Ruffie Jones
Ald Jessie Caldwell
Ald John Sommers
Admin: John B. Bond* 384-6770
City Rec Melissa Woods 548-2565
Public Safety: Dane Norwood
Marshall James Willis
Public Works/Utilities:
StreetS/ WaterS Garnett Faulk
*Address: 316 West Main Street, Brownsville 38012

*Address: Courthouse Square
TOWN OF STANTONVILLE
General Delivery, 38379
Phone 901/632-3413
CONSULT: HAROLD YUNGMEYER
McNairy – W - 271

Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center

Governing Body:
Mayor Larry W. Raines
Ald Norman Carroll
Ald Glus Smith

Election: 1/87

CITY OF SWEETWATER
P. O. Box 267, 37874
Phone 615/337-6979
CONSULT: RICHARD M. ELLIS
Monroe - E - 5,310

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
V-May Alvin Fox
Comm Robert Bettis
Comm Neal Raby
Comm Billy G. West
Comm G. A. May

Election: 6/89

Codes Enforcement:
Bldn J. R. North
Planning/Zoning:
Plnng/CCh Jack Jones
Public Safety:
FireC Lynn Phillips 337-6880
PoliceC Mike Jenkins 337-6151
Public Works/Utilities:
EleCMgr Wayne Roach 337-5081
GasMgr/ WtrS Elmer Dixon, Jr.
StreetS Roy Inman 337-7225
WtrWtrS Elmer Dixon, Jr.

CIT Y OF SUE GOINSVILLE
P. O. Box 67, 37873
Phone 615/345-2951
CONSULT: KNOXVILLE OFFICE
Hawkins - E - 1,559

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Hanes Cooper
V-May Sam McClain, Jr.
Comm Eugene Ward
Comm Zana Dale Byington
Comm Lois Salyers
Administration:
Atty Mark A. Skelton 272-6812
CityRec Roger Bennett
ParksD Dale Byington

Election: 1/89

Codes Enforcement:
Bldn Paul Taylor
Planning/Zoning:
Plnng/CCh Dale Allen
Public Safety:
FireC Murlice Carpenter 365-2312
PoliceC Paul Taylor
Public Works/Utilities:
StreetS Sam McClain

*Address: 211 South Depot Street, Rogersville 37857
TOWN OF STANTONVILLE
General Delivery, 38379
Phone 901/632-3413
CONSLT: HAROLD YUNGMEYER
McNairy – W – 271
Election: 1/87
Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center
Mayor Larry W. Raines
Ald Norman Carroll
Ald Gius Smith

TOWN OF SURGOINSVILLE
P. O. Box 67, 37873
Phone 615/345-2951
CONSLT: KNOXVILLE OFFICE
Hawkins – E – 1,559
Election: 1/89
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall
Mayor Hanes Cooper
V-May Sam McLain, Jr.
Comm Eugene Ward
Comm Zana Dale Byington
Comm Lois Salyers
Administration:
Atty Mark A. Skelton* 272-6812
CityRec Roger Bennett
ParksD Dale Byington
Codes Enforcement:
BldIn Paul Taylor
Planning/Zoning:
FlngCh Dale Allen
Public Safety:
FireC Murlice Carpenter 345-2312
PoliceC Paul Taylor
Public Works/Utilities:
StreetS Sam McLain

CITY OF SWEETWATER
P. O. Box 267, 37874
Phone 615/337-6979
CONSLT: RICHARD M. ELLIS
Election: 6/89
Monroe – E – 5,310
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Mayor George W. Cansler, Jr.
V-May Alvin Fox
Comm Robert Bettis
Comm Neal Raby
Comm Billy G. West
Comm G. A. May
Administration:
Atty Wm. E. Howe* 337-6661
CityRec Charlotte W. Starnes
Judge Lewis Kinnard
ParksD Bill Burnett 337-6014
SfhD Bill Burnett 337-6014
ScSupt Joe Sherlin
Codes Enforcement:
BldIn J. R. North
Planning/Zoning:
FlngCh Jack Jones
Public Safety:
FireC Lynn Phillips 337-6880
PoliceC Mike Jenkins 337-6151
Public Works/Utilities:
ElecMgr Wayne Roach 337-5081
Gashmgr/ WaterS Elmer Dixon, Jr. 337-7225
StreetS Roy Inman 337-7225
WstWtrS Elmer Dixon, Jr.

*Address: 211 South Depot Street, Rogersville 37857
CITY OF TAZWELL
P. O. Box 206, 37879-0206
Phone 615/626-5104
Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor
Davis Reece
Coun
Ed Hardin, IV
Coun
Jess Mullins
Coun
Margie Henry
Coun
Jamey Brown

Administration:
Attty
CityRec
Judge

*Address: P. O. Box 203

TOWN OF TELlico PLAINS
Route 4, 37385
Phone 615/253-2333
Governing Body Meets: 1st Thursday, 7:00 p.m., City Hall

Mayor
Charles Hall
Ald
Jim Moore
Ald
Raymond Moree
Ald
Ray Franklin
Ald
George Hunt
Ald
Charles Chadwell

Administration:
Attty
CityRec

*Address: 405 Tellico Road, Madisonville 37354

TOWN OF TENNESSEE RIDGE
Route 1, Box 2A, 37178
Phone 615/721-3385
Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Robert Brown
V-May
Leonard Hancock
Comm
Travis Wyatt

Administration:
Mgr
Atty
CityRec

*Address: P. O. Box 203

TOWN OF TIPTONVILLE
130 South Court Street, 38079
Phone 901/253-9922
Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 3/88
Houston - M - 1,325

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Robert Brown
V-May
Leonard Hancock
Comm
Travis Wyatt

Administration:
Mgr
Atty
CityRec

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: RICHARD M. ELLIS
Election: 9/89
Monroe - E - 935

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Charles Hall
Ald
Jim Moore
Ald
Raymond Moree
Ald
Ray Franklin
Ald
George Hunt
Ald
Charles Chadwell

Administration:
Attty
CityRec

*Address: P. O. Box 203

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 3/88
Houston - M - 1,325

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Robert Brown
V-May
Leonard Hancock
Comm
Travis Wyatt

Administration:
Mgr
Atty
CityRec

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: RICHARD M. ELLIS
Election: 9/89
Monroe - E - 935

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Charles Hall
Ald
Jim Moore
Ald
Raymond Moree
Ald
Ray Franklin
Ald
George Hunt
Ald
Charles Chadwell

Administration:
Attty
CityRec

*Address: P. O. Box 203

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: RICHARD M. ELLIS
Election: 9/89
Monroe - E - 935

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Charles Hall
Ald
Jim Moore
Ald
Raymond Moree
Ald
Ray Franklin
Ald
George Hunt
Ald
Charles Chadwell

Administration:
Attty
CityRec

*Address: P. O. Box 203

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 3/88
Houston - M - 1,325

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Robert Brown
V-May
Leonard Hancock
Comm
Travis Wyatt

Administration:
Mgr
Atty
CityRec

*Address: P. O. Box 358

TOWN OF TN.
1 CONSLT: HAROLD YUNGMEYER
Election: 6/88
Lake - W - 2,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Mayors
Bill Lewis
V-May
Corrine Covington
Ald
Marty Vaughn
Ald
Jimmy Simons
Ald
Mark Hayes
Ald
George Chamberlain
Ald
Jimmie Moore

Administration:
Atty
CityRec
Judge

*Address: P. O. Box 358
CITY OF TAZEWELL
P. O. Box 206, 37879-0206
Phone 615/626-5104
CONSULT: KNOXVILLE OFFICE

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Davis Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jamey Brown

Codes Enforcement:
Bldn Douglas Harbin

Public Safety:
FireC Barron Kennedy 626-5731
PoliceC Timothy A. Taylor 626-5104
PubSafD Ray Fannon 626-9107

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin

*Address: P. O. Box 203

TOWN OF TENNESSEE RIDGE
Route 1, Box 2A, 37178
Phone 615/721-3385
CONSULT: J. ROBINSON/R. WILLIAMS

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert Brown
V-May Leonard Hancock
Comm Travis Wyatt

Administration:
Mgr J. Milton Thomason
Atty Wm. S. Vinson* 289-3950
CityRec Woodrow Adams

*Address: Public Square, Erin 37061

TOWN OF TIDWELL
130 South Court Street, 38079
Phone 901/253-9922
CONSULT: HAROLD YUNGMETZ

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Bill Lewis
V-May Corrine Covington
Ald Marty Vaughn
Ald Jimmy Simmons
Ald Mark Hayes
Ald George Chamberlain
Ald Jimmie Moore

Administration:
Atty Johnny Vaughn* 253-7714
CityRec Corrine Covington
Judge Bobby Woods

*Address: P. O. Box 358

TOWN OF TELlico PLAINS
Route 4, 37385
Phone 615/253-2333
CONSULT: RICHARD M. ELLIS

Governing Body Meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles Hall
Ald Jim Moore
Ald Raymond Moree
Ald Ray Franklin
Ald George Hunt
Ald Charles Chadwell

Public Safety:
CivDefD Charles Hall
FireC Charles Hall
PoliceC Arlie French

Public Works/Utilities:
WaterS/ WstWtrS A. Eugene Phillips

Administration:
Atty Eugene Worthington* 442-5353
CityRec Diora Powers

*Address: 405 Tellico Road, Madisonville 37354
TOWN OF TOONE
City Hall, 38381
Phone 901/658-9770
CONSULT: HAROLD YUNGMEYER
Election: 5/88
Hardeman - W - 335

Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Elmer Cobb, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkhead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

TOWN OF TOWNSEND
P. O. Box 307, 37882
Phone 615/448-6868
CONSULT: RICHARD M. ELLIS
Election: 8/88
Blount - E - 397

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor John Webb
V-May Thehma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:
Atty Norman Newton* 984-5431
City Rec Owen Jordan

*Address: Bank of Maryville, Maryville 37801

TOWN OF TRACY CITY
P. O. Box 277, 37387
Phone 615/592-6213
CONSULT: THOMAS A. BRANT
Election: 3/88
Grundy - M - 1,536

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Price
Aid Tom Edd Kirk
Aid Charles Bagenstoss
Aid Jim Dunwoody
Aid Paul Marler

Administration:
City Rec Glenn A. Mayes
ParkeR Ricky Richards
SFH No Glenn A. Mayes

TOWN OF TRENTON
309 South College Street, 38382-2198
Phone 901/855-2013
CONSULT: M. MICHAEL TALLENT
Election: 9/89
Gibson - W - 4,601

Governing Body Meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Tommie Goodwin
Aid Charles Carr
Aid Paul Cannon
Aid Leo Mannis
Aid Charles Tyner
Aid George R. Wade
Aid Frank Neely

Administration:
Atty Richard Gossom* 855-0681
City Rec James B. Burress 855-1231
HSA AuthD Betty Lockard 855-0220
Judge Mahlon Greene 855-1991
Lib Mary Connell
SFH No Paul W. Bennett

*Address: P. O. Box 491

TOWN OF TREZERANT
P. O. Box 100, 38258
Phone 901/669-4831
CONSULT: HAROLD YUNGMEYER
Election: 3/88
Carroll - W - 921

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor James E. Moore
V-May Sam Hurt
Aid Warren Scott
Aid Wayne David Bryant, Jr.
Aid Thomas Hodgson
Aid Billy Walker

Administration:
Atty John L. Williams* 966-2225
City Rec Christine Hodgson
Public Safety:
Civ DefD Beth Corbin 855-2325
FireC J. H. Mathenia, Jr. 855-0522
PoliceC Owen B. Campbell 855-1413
Public Works/Utilities:
SanSupt Streets Clyde Birmingham
UtillG Paul W. Bennett 855-156:
WatWtrS Robert Summar

*Address: 115 Court Square, Huntingdon 38344
Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:

Mayor Elmer Cobb, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkshead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:

Mayor John Webb
V-May Thelma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:

Atty Norman Newton* 984-5431
CityRec Gwen Jordan

*Address: Bank of Maryville, Maryville 37801

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:

Mayor Mike Price
Aid Tom Ed Kirk
Aid Charles Baggenstoss
Aid Jim Dunwoody
Aid Paul Marier

Administration:

CityRec Glenn A. Mayes
ParkeD Ricky Richards
SfHNo Glenn A. Mayes

*Address: 115 Court Square, Huntingdon 38344

TCJll N OF TOOE'./E
City Hall, 38381
Phone 901/658-9770 HARDEN - W - 355

CONSLT: HAROLD YUNGMEYER

Election: 5/88

Governing Body: Mayor Elmer Coło, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkshead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:

Mayor Elmer Cobb, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkshead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:

Mayor John Webb
V-May Thelma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:

Atty Norman Newton* 984-5431
CityRec Gwen Jordan

*Address: Bank of Maryville, Maryville 37801

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:

Mayor Mike Price
Aid Tom Ed Kirk
Aid Charles Baggenstoss
Aid Jim Dunwoody
Aid Paul Marier

Administration:

CityRec Glenn A. Mayes
ParkeD Ricky Richards
SfHNo Glenn A. Mayes

*Address: 115 Court Square, Huntingdon 38344

GOUVERNING BODY MEE TS: 2ND TUESDAY, 7:00 P.M., CITY HALL

Gouverning Body:

Mai or Elmer Coło, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkshead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:

Mayor John Webb
V-May Thelma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:

Atty Norman Newton* 984-5431
CityRec Gwen Jordan

*Address: Bank of Maryville, Maryville 37801

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:

Mayor Mike Price
Aid Tom Ed Kirk
Aid Charles Baggenstoss
Aid Jim Dunwoody
Aid Paul Marier

Administration:

CityRec Glenn A. Mayes
ParkeD Ricky Richards
SfHNo Glenn A. Mayes

*Address: 115 Court Square, Huntingdon 38344
TOWN OF TRIMBLE
P. O. Box 215, 38259
Phone 901/297-3177
CONSLT: M. MICHAEL TALLENT
Election: 6/89
Dyer and Obion - W - 722

Governing Body Meets: 1st Monday, 5:30 p.m., Town Hall

Mayor
Billy Mooney

Ald
Lloyd McManus

Ald
E. K. Pope

Ald
Bryan Pope

Ald
Tim Pope

Ald
Chris Young

Administration:
Clerk
Joyce Scobey

ScSupt
Kenneth Galloway

Public Safety:
FireC
Bryan Pope

PoliceC
Bobby Baker

Public Works/Utilities:
WaterS
Reed Waldon

CITY OF TULLAHOMA
P. O. Box 807, 37388
Phone 615/638-6211
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Coffee and Franklin - M - 15,800

Governing Body Meets: 2nd Monday, 6:00 p.m., Municipal Building

Mayor
Doyle Richardson

V-Mayor
Wallace H. McDowell

Ald
J. Patrick Welsh

Ald
Jim Shelton

Ald
Steve T. Cope

Ald
Richard Fewell

Ald
James McKenzie

Administration:
Admin
Ron Darden

FireC
C. B. Watkins

PoliceC
Thomas F. Wagoner

Public Safety:
FireC
C. B. Watkins

PoliceC
Thomas F. Wagoner

Public Works/Utilities:
PubWrkD
Ron Greene

UtilMgr
Joe N. Loggins

TOWN OF TROY
P. O. Box 246, 38260
Phone 901/536-645
CONSLT: HAROLD YUNGMeyer
Election: 5/89
Obion - W - 1,993

Governing Body Meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor
Jimmie C. Hart

Ald
Bill Shires

Ald
Charlie Bright

Ald
Glenn Rudd

Ald
Edward Watson

Ald
Junior Clark

Administration:
CityRec
Joyce M. Turner

Judge
Sam Nailing, Jr.

Public Safety:
FireC
Everett Watson

PoliceC
Frank Long

Public Works/Utilities:
GasMgr
Charlie Bright

PubWrkD
Lynn Jones

SanSupt
Lloyd Klutts

Streets
Edward Watson

WstWtrS
Glenn Rudd

WaterS
Flanagan

CITY OF TUSCULUM
Box 5674, Tusculum Sta., Greeneville 37743
Phone 615/638-6211
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Greene - E - 2,192

Governing Body Meets: 3rd Monday, 7:30 p.m., Town Hall

Mayor
Troy Peters

Comm
J. D. McCoy

Comm
Jack Ayers

Administration:
Atty
Jerry Goodson

Rate
Jerry Laughlin

Public Safety:
FireC
Bobby Combs

PubSaf
Dennis Johnston

Public Works/Utilities:
Streets
Jack Sexton

*Address: P. O. Box 5674, Tusculum Station, Greeneville 37743
### TOWN OF TRIMBLE

**P. O. Box 215, 38259**

**Phone** 901/297-3177

**CONSLT:** M. MICHAEL TALLENT

**Dyer and Obion - W - 722**

**Election:** 6/89

**Governor Body Meets:** 1st Monday, 5:30 p.m., Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Ald</th>
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<tbody>
<tr>
<td>Billy Mooney</td>
<td>Lloyd McManus</td>
<td>E. K. Pope</td>
<td>Bryan Pope</td>
<td>Tim Pope</td>
<td>Chris Young</td>
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<th>Administration:</th>
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<tr>
<td>Clerk</td>
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<td>ScSupt</td>
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</table>

### TOWN OF TROY

**P. O. Box 246, 38260**

**Phone** 901/536-4745

**CONSLT:** HAROLD YUNGMEYER

**Obion - W - 1,993**

**Election:** 5/89

**Governor Body Meets:** 1st and 3rd Thursday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
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<tr>
<td>Jimmie C. Hart</td>
<td>Bill Shires</td>
<td>Charlie Bright</td>
<td>Glenn Rudd</td>
<td>Edward Watson</td>
<td>Junior Clark</td>
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<td>CityRec</td>
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<td>Judge</td>
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</table>

### CITY OF TULLAHOMA

**P. O. Box 807, 37388**

**Phone** 615/455-2648

**CONSLT:** J. ROBINSON/R. WILLIAMS

**Coffee and Franklin - M - 15,800**

**Election:** 8/89

**Governor Body Meets:** 2nd Monday, 6:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Mayor</th>
<th>V-May</th>
<th>Ald</th>
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<tbody>
<tr>
<td>Admin</td>
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<td>CityRec</td>
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<tr>
<td>ComDevC</td>
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<td>HsAuthD</td>
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<td>Judge</td>
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<tr>
<td>ParksD</td>
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</tbody>
</table>

### CITY OF TULLahoma

**P. O. Box 807, 37388**

**Phone** 615/455-2648

**CONSLT:** J. ROBINSON/R. WILLIAMS

**Coffee and Franklin - M - 15,800**

**Election:** 8/89

**Governor Body Meets:** 2nd Monday, 6:00 p.m., Municipal Building

<table>
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<tr>
<th>Mayor</th>
<th>V-May</th>
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### CITY OF TUSCALOOSA

**Box 5674, Tuscaloos St., Greeneville 37743**

**Phone** 615/638-6211

**CONSLT:** KNOXVILLE OFFICE

**Greene - E - 2,192**

**Election:** 6/89

**Governor Body Meets:** 3rd Monday, 7:30 p.m., Town Hall

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<th>Mayor</th>
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<td>Troy Peters</td>
<td>J. D. McCoy</td>
<td>Jack Ayers</td>
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*Address: P. O. Box 5674, Tuscaloos Station, Greeneville 37743
CITY OF UNION CITY
P. O. Box 9, 38261
Phone 901/885-1341
CONSLT: HAROLD YUNGMEYER
Election: 11/88
Obion - W - 10,662

Governing Body Meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor Jimmy Jones
V-May Gerald McLearry
Coun Earl Johnson
Coun David James
Coun Jerry Dellingar
Coun Douglas Pair
Coun Terry Hailey

Administration:
Mgr Don Thornton
Adm Asst Tommy Treece
Atty James M. Glasgow* 885-2011
Judge Allen Mohsey 885-5862
Parks D Ken Morris
Pers D John Carlisle
ScSupt Baxter Wheatley 885-3922

Codes Enforcement:
BldIn Raymond Hutchens
Plumb Dale Craig

Finance:
FinD Mildred Roberts

Planning/Zoning:
PlngCh Mike Cox

Public Safety:
CivDefD Charles Roberts 885-1515
FireC Dale Burress 885-4851
PoliceD David Rhoades 885-1515

Public Works/Utilities:
ElecMgr Stan McMinn 885-9212
PubWrkD Talmadge Simmons
SwrPltS Billy Collins 885-9144
WaterS Bill Bell 885-9622

*Address: P. O. Box 250

TOWN OF VANLEER
P. O. Box 427, 37181
Phone 615/763-2823
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Dickson - M - 401

Governing Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor B. L. Averitte
Ald Fred Albright
Ald Ruben Schmittou
Ald Helen S. Barbee
Ald Donald Shirley
Ald Ray Berry

Administration:
Atty J. M. Clement* 446-2862
Judge Dalton Atkins

Finance:
Treas Michael Powell
Public Safety:
FireC Ruben Schmittou
Public Works/Utilities:
WaterS Jimmy Cooksey

*Address: 726 East College, Dickson 37055

TOWN OF VIOLA
P. O. Box 85, 37394
Phone 615/635-2791
CONSLT: THOMAS A. BRANT
Election: 11/88
Warren - M - 149

Governing Body Meets: Last Monday, 8:00 p.m., City Hall

Governing Body:
Mayor Drannon Sain
V-May Bill Underwood
Ald Jerry Rutledge
Ald Jimmy Rigsby
Ald Peyton Terry
Ald Emmett Hobbs

Administration:
CityRec Carol Rigsby
### CITY OF UNION CITY

- **P. O. Box 9, 38261**
- **Phone 901/885-1341**
- **CONSLT: HAROLD YUNGMEYER**
- **Election: 11/88**
- **Obion - W - 10,662**

**Governing Body Meets:** 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

**Governing Body:**
- **Mayor:** Jimmy Jones
- **V-May:** Gerald McLeary
- **Coun:** Earl Johnson
- **Coun:** David James
- **Coun:** Jerry Dellinger
- **Coun:** Douglas Pair
- **Coun:** Terry Hailey

**Administration:**
- **Mgr:** Don Thornton
- **AdmAsst:** Tommy Treece
- **Atty:** James M. Glasgow* 885-2011
- **HeAuthD:** Joe Sergerson 885-1971
- **Judge:** Allen Mohney 885-5862
- **ParksD:** Ken Morris
- **PersD:** John Carlisle
- **ScSupt:** Baxter Wheatley 885-3922

**Codes Enforcement:**
- **BldIn:** Raymond Hutchens
- **Pmbln:** Dale Craig

**Planning/Zoning:**
- **PlngCCh:** Mike Cox

**Public Safety:**
- **CivDefD:** Charles Roberts 885-1515
- **FireC:** Dale Burress 885-4851
- **PoliceC:** David Rhoades 885-1515

**Finance:**
- **FinD:** Mildred Roberts

**Public Works/Utilities:**
- **ElecMgr:** Stan McMinn 885-9212
- **PubWrkD:** Talmadge Simmons
- **SwrPlts:** Billy Collins 885-9144
- **WaterS:** Bill Bell 885-9622

*Address: P. O. Box 250*

### TOWN OF VANLEER

- **P. O. Box 427, 37181**
- **Phone 615/763-2823**
- **CONSLT: J. ROBINSON/R. WILLIAMS**
- **Election: 5/89**
- **Dickson - M - 401**

**Governing Body Meets:** 4th Monday, 7:00 p.m., Town Hall

**Governing Body:**
- **Mayor:** B. L. Averitte
- **Ald:** Fred Albright
- **Ald:** Ruben Schmittou
- **Ald:** Helen S. Barbee
- **Ald:** Donald Shirley
- **Ald:** Ray Berry

**Administration:**
- **Atty:** J. M. Clement* 446-2862
- **Judge:** Dalton Atkins

**Finance:**
- **Treas:** Michael Powell

**Public Safety:**
- **FireC:** Ruben Schmittou

**Public Works/Utilities:**
- **WaterS:** Jimmy Cooksey

*Address: 726 East College, Dickson 37055*

### TOWN OF VIOLA

- **P. O. Box 85, 37394**
- **Phone 615/635-2791**
- **CONSLT: THOMAS A. BRANT**
- **Election: 11/88**
- **Warren - M - 149**

**Governing Body Meets:** Last Monday, 8:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Drannon Sain
- **V-May:** Bill Underwood
- **Ald:** Jerry Rutledge
- **Ald:** Jimmy Rigsby
- **Ald:** Peyton Terry
- **Ald:** Emmett Hobbs

**Administration:**
- **CityRec:** Carol Rigsby
TOWN OF VONORE
P. O. Box 218, 37885
Phone 615/884-6211
CONSULT: RICHARD M. ELLIS
Election: 9/88
Monroe - E - 528

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Fred Tallent
Ald Fred Isbill
Ald Jim Hedrick

Administration:
CityRec Kelly Kirkland
Lib Maggie Singleton

Codes Enforcement:
BldIn Gene Murphy

Planning/Zoning:
PlngC Leonard Petterson

Public Safety:
FireC Paul Hughes
PoliceC Harold West

TOWN OF WALDEN
P. O. Box 335, Signal Mountain 37377
Phone 615/886-3566
CONSULT: RICHARD M. ELLIS
Election 11/88
Hamilton - E - 1,293

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Attty Joe V.W. Gaston* 756-6011
CityRec Elizabeth T. Akins 886-4362
*Address: Two Union Square, Suite 1000, Chattanooga 37402

CITY OF WANGSBERG
P. O. Box 386, 37887
Phone 615/346-6099
CONSULT: KNOXVILLE OFFICE
Election: 6/90
Morgan - E - 761

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Rod McPeters
Ald A. B. Freytag
Ald Roy McNeal

Administration:
Attty Joe Judkins* 346-6688
CityRec/ Judge Clem Van Norstran

Public Safety:
PoliceC Earl R. Bales, Jr.
Public Works/Utilities:
WstWtrS George N. Briggs

*Address: P. O. Box 548
TOWN OF VONORE
P. O. Box 218, 37885
Phone 615/884-6211
CONSLT: RICHARD M. ELLIS
Election: 9/88
Monroe - E - 528

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Fred Tallent
Ald Fred Isbhill
Ald Jim Hedrick

Administration:
CityRec Kelly Kirkland
Lib Maggie Singleton

Codes Enforcement: BidIn Gene Murphy
Planning/Zoning: PlngCh Leonard Petterson
Public Safety: FireC Paul Hughes
PoliceC Harold West

TOWN OF WALDEN
P. O. Box 315, Signal Mountain 37377
Phone 615/886-3566
CONSLT: RICHARD M. ELLIS
Election: 11/88
Hamilton - E - 1,293

Governing Body meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Atty Joe V.W. Gaston* 756-6011
CityRec Elizabeth T. Akins 886-4362

*Address: Two Union Square, Suite 1000, Chattanooga 37402

CITY OF WARRENSBURG
P. O. Box 386, 37887
Phone 615/346-6099
CONSLT: KNOXVILLE OFFICE
Election: 6/90
Morgan - E - 761

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Rod McPeters
Ald A. B. Freytag
Ald Roy McNeal

Administration:
Atty Joe Judkins* 346-6688
CityRec/ Judge Clem Van Norstran

Public Safety: PoliceC Earl R. Bales, Jr.
Public Works/Utilities: WstWtrS George N. Briggs

*Address: P. O. Box 548
TOWN OF WAVERLY
P. O. Box 158, 37183
Phone 615/389-6144
Election: 11/87
Bedford - M - 540

Governing Body Meets: 2nd Monday, 7:00 p.m., Town Hall

Mayor: Don Gallagher
Ald: Roston Floyd
Ald: Jimmy Ledbetter
Ald: Marie Ayers
Ald: Patsy Thomberney

Administration:
Atty: Lee Russell*
CityRec: Cathy Troxler
Judge: Lee Russell*
ParksD: Donald Gallagher

Codes Enforcement:
BldIn: John E. Griffy, Jr.

City of Watertown
City Hall, Public Square, 37184
Election: 12/87
Wilson - M - 1,300

Governing Body Meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Michael Jennings
V-May: Bill Jewell
Ald: Gerald Ferguson
Ald: Ebert Malone
Ald: Charles Robertson
Ald: Janice Jewell
Ald: Jimmy Locke

Administration:
Atty: Robert Evans Lee* 444-3900
CityRec: Margie Carpenter
Judge: Jerry Hunt
Lib: Dorothy Hardcastle
Supt: John Donald Johnson

*Address: 109 East Gay Street, Lebanon 37087

CITY OF WAVELY
P. O. Box 71, 37185
Phone 615/296-2101
Election: 5/89
Humphreys - M - 4,405

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Mayor: Jess Bowen, Jr.
V-May: Delmas Robertson
Ald: Louis Anderson
Ald: Minnie Lou Warren
Ald: Wanda Adkins
Ald: Harold Knight
Ald: David Vaughn

Administration:
Mgr: Herbert Keller
AdmAsst: Hattie Skeans
Atty: Rick Beeson* 282-1981
CityRec: Rich Shipleyn
Judge: Sam LaPorte

Codes Enforcement:
BldIn: Brownie L. Phipps
Finance: T. J. Anderson
Public Works/Utilities: Randy Gwaltney

*Address: Home Federal Building, 8th Floor, Johnson City 37601
TOWN OF WARTHACE  
F. O. Box 158, 37183  
Phone 615/389-6144  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 11/87  
Bedford - M - 540  

Governing Body Meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor        Don Gallagher
Ald          Roston Floyd
Ald          Jimmy Lebedetter
Ald          Marie Ayers
Ald          William Pyrum
Ald          Patsy Throneberry

Administration:
Atty         Lee Russell*  684-3836
CityRec      Cathy Troxler
Judge        Lee Russell*
ParksD       Donald Gallagher

Codes Enforcement:
BidIn        John E. Griffy, Jr.

*Address: 402 Belmont Avenue, Shelbyville 37160

CITY OF WATERTOWN  
City Hall, Public Square, 37184  
Phone 615/337-3326  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 12/87  
Wilson - M - 1,300  

Governing Body Meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor        Michael Jennings
V-May        Bill Jewell
Ald          Gerald Ferguson
Ald          Eibert Malone
Ald          Charles Robertson
Ald          Janice Jewell
Ald          Jimmy Locke

Public Safety:
FireC        Roy Ferguson, Jr.
PoliceC      John E. Griffy, Jr.

Administration:
Atty         Robert Evans Lee*  444-3900
CityRec      Margie Carpenter
Judge        Jerry Hunt
Lib          Dorothy Hardcastle
Supt         John Donald Johnson

*Address: 109 East Gay Street, Lebanon 37087

CITY OF WAVERLY  
P. O. Box 71, 37185  
Phone 615/296-2101  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 5/89  
Humphreys - M - 4,405  

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor        Jess Bowen, Jr.
V-May        Delmas Robertson
Ald          Louis Anderson
Ald          Minnie Lou Warren
Ald          Wanda Adkins
Ald          Harold Knight
Ald          David Vaughn

Codes Enforcement:
BidIn        Brownie L. Phipps

Planning/Zoning:
FireC        Jerry Crowe  529-1411
PoliceC      Kenneth R. Potter  928-2631

Public Works/Utilities:
Streets      Brownie L. Phipps

*Address: Home Federal Building, 8th Floor, Johnson City 37601
CITY OF WAYNE

P. O. Box 471, 38485
Phone 615/722-5458

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 2/88
Wayne - M - 2,109

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Governing Body:
Mayor Floyd S. Merriman
V-May Willie Burns
Comm Raleigh Brewer
Comm James A. Byrd
Comm Robert Cole

Administration:
Mgr Howard Riley
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParksD Howard Riley

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

*Address: P. O. Box 447

TOURN OF WESTMORELAND

P. O. Box 8, 37186
Phone 615/644-3382

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 12/88
Sumner - M - 1,754

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wayne Bentley
V-May Ricky Woodard
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison

Public Safety:
PoliceC Steve Etheridge

*Address: 117 East Main, Suite A, Gallatin 37066

CITY OF WHITE HOUSE

P. O. Drawer 69, 37188
Phone 615/672-4350

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 3/89
Robertson and Sumner - M - 2,975

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draughon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patsy R. Ballor
Atty David Amonette* 452-5531
CityRec Patsy R. Ballor
Judge Phillip George 451-1550

*Address: Summer Bank Building, Gallatin 37066

TOURN OF WHITE BLUFF

P. O. Box 83, 37187-0083
Phone 615/797-3131

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 5/89
Dickson - M - 2,095

Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Eton Williams
Ald Preston L. Barnes
Ald Eddie W. Heath

Administration:
Atty Lawrence E. Ramsey* 446-9996
CityRec Jackie D. Lee
Judge Bill Hamilton

*Address: 507 East College, Dickson 37055
CITY OF WAYNESBORO
P. O. Box 471, 38485
Phone 615/722-5458
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 2/88
Wayne - M - 2,109

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Governing Body:
Mayor Floyd S. Merriman
V-May Willie Burns
Comm Raleigh Brewer
Comm James A. Byrd
Comm Robert Cole

Administration:
Mgr Howard Riley
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParkD Howard Riley

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

*Address: P. O. Box 447

TOWN OF WESTMORELAND
P. O. Box 8, 37186
Phone 615/644-3382
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/88
Sumner - M - 1,754

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wayne Bentele
V-May Ricky Woodard
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison

Public Safety:
PoliceC Steve Etheridge

*Address: 117 East Main, Suite A, Gallatin 37066

TOWN OF WHITE BLUFF
P. O. Box 83, 37187-0083
Phone 615/797-3131
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 2,095

Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Elon Williams
Ald Preston L. Barnes
Ald Eddie W. Heath

Administration:
Atty Lawrence E. Ramsey* 446-9996
CityRec Jackie D. Lee
Judge Bill Hamilton

*Address: 507 East College, Dickson 37055

CITY OF WHITE HOUSE
P. O. Drawer 69, 37188
Phone 615/672-4350
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson and Sumner - M - 2,975

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draughon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patsy R. Ballor
Atty David Amonette* 452-5531
CityRec Patsy R. Ballor
Judge Phillip George 451-1550

Codes Enforcement:
Bldin Tom Gibson
TaxAssr Phyllis Smith

Planning/Zoning:
PlnGCh Jim Savage

Public Safety:
PubSfD Morris Fisher

Public Works/Utilities:
Eng Kay White
Pwcky Frank Eatherly
SanSupt George West

*Address: Sumner Bank Building, Gallatin 37066
TOWN OF WHITE PINE
P. O. Box 66, 37890
Phone 615/647-2586
CONSLT: THOMAS A. BRANT
Election: 6/89
Jefferson - E - 2,038

Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building

Governing Body:
Mayor Claude R. Musick
Ald Hazel Fern Bible
Ald J. A. Fox
Ald Ben Holt, Jr.
Ald David Violes
Ald Robert Shaver

Administration:
Atty Mark Travis*
Clerk Alyson Pack
CityRec/ Judge Sandra K. Smith

Planning/Zoning:
PlnngCh F. H. Cowan

Public Safety:
FireC Gordon Pack
PoliceC George H. Davis

Public Works/Utilities:
StreetS Ed Warren
WatrS/ WstWtrS Phil Snodgrass

*Address: P. O. Box 7, Morristown 37815-0007

CITY OF WHITWELL
Route 4, Box 7, 37397
Phone 615/658-5151
CONSLT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 1,783

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

Governing Body:
Mayor Jimmy Thompson
Comm Michael Dillon
Comm Glenn Webster*

Administration:
Mgr Jimmy R. Rogers
Atty Geary P. Dillon, Jr.* 658-5414
CityRec Tammi Cagle
Judge Bill Hill

*Address: P. O. Box 130

TOWN OF WHITEVILLE
P. O. Box 324, 38075
Phone 901/254-5523
CONSLT: M. MICHAEL TALLENT
Election: 1/89
Hardeman - W - 1,270

Governing Body Meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Julian Cooper
Ald James Bellar
Ald Orlin Henson
Ald Harold McCall
Ald Bobby Joe McDaniel
Ald William Woods
Ald J. W. Bomar

Administration:
Atty James T. Sanderson* 658-4866
CityRec Anna Mae Wright
Judge David Livingston

Finance:
Treas James Bellar

Public Safety:
FireC Hubert Morrison
PoliceC

Public Work/Utilities:
Streets/ SanSupt Glen J. Kinney
WatrS George Henson

*Address: 205 Market West, Somerville 38068

TOWN OF WILLISTON
P. O. Box 106, 38076
Phone 901/465-4173
CONSLT: M. MICHAEL TALLENT
Election: 5/88
Fayette - W - 395

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Laura Mitchell
Comm James Glover
Comm Jimmy Jordan

Administration:
Mgr Herbert Wright
Atty Walt Freeland*
CityRec E. Ann Blackmore 465-3336

*Address: 205 Market West, Somerville 38068

*Address: 101 West Market Street, Bolivar 38008
**Town of White Pine**

P. O. Box 66, 37890

**Conslt:** THOMAS A. BRANT

**Election:** 6/89

**Phone:** 615/674-2526

**Jefferson - E - 2,038**

Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building

**Mayor:** Claude R. Musick

**Ald:** Hazel Fern Bible

**Ald:** J. A. Fox

**Ald:** Ben Holt, Jr.

**Ald:** David Violes

**Ald:** Robert Shaver

**Administration:**

- **Atty:** Mark Travis* 586-0426

**Planning/Zoning:**

- PingCh: P. H. Cowan

**Public Safety:**

- FireC: Gordon Pack

- PoliceC: George H. Davis

**Public Works/Utilities:**

- Streets: Ed Warren

- WaterS/WatWtrS: Phil Snodgrass

*Address: P. O. Box 7, Morristown 37815-0007

---

**Town of Williston**

P. O. Box 106, 38076

**Conslt:** M. MICHAEL TALLENT

**Election:** 5/88

**Phone:** 901/465-4173

**Fayette - W - 395**

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

**Mayor:** Laura Mitchell

**Comm:** James Glover

**Comm:** Jimmy Jordan

**Administration:**

- **Mgr:** Herbert Wright

- **Atty:** Walt Freelander* 465-3336

- **CityRec:** E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068

---

**City of Whitwell**

Route 4, Box 7, 37797

**Conslt:** RICHARD M. ELLIS

**Election:** 11/88

**Phone:** 615/658-5151

**Marion - E - 1,783**

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

**Mayor:** Jimmy Thompson

**Comm:** Michael Dillon

**Comm:** Glenn Webster*

**Public Safety:**

- FireC: Kenneth Davidson

- PoliceC: Steve Atterton*

**Administration:**

- **Mgr:** Jimmy R. Rogers* 658-5414

- **Atty:** Geary P. Dillon, Jr.* 658-5414

- **CityRec:** Tammi Cagle

- **Judge:** Bill Hill

*Address: P. O. Box 130

---

**Town of Whiteville**

P. O. Box 324, 38075

**Conslt:** M. MICHAEL TALLENT

**Election:** 1/89

**Phone:** 901/254-8523

**Hardeman - W - 1,270**

Governing Body Meets: 1st Monday, 7:30 p.m., City Hall

**Mayor:** Julian Cooper

**Ald:** James Bellar

**Ald:** Orlin Henson

**Ald:** Harold McCall

**Ald:** Bobby Joe McDaniel

**Ald:** William Woods

**Ald:** J. W. Bomar

**Administration:**

- **Atty:** James T. Sanderson* 658-4866

- **CityRec:** Anna Mae Wright

- **Judge:** David Livingston

**Politics:**

- **Treas:** James Bellar

**Public Safety:**

- FireC: Hubert Morrison

- PoliceC: Herbert Wright

**Public Work/Utilities:**

- Streets: Glen J. Kinney

- SanSupt: George Henson

*Address: 205 Market West, Somerville 38068

---

**Town of Whitwell**

Route 4, Box 7, 37797

**Conslt:** RICHARD M. ELLIS

**Election:** 11/88

**Phone:** 615/658-5151

**Marion - E - 1,783**

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

**Mayor:** Jimmy Thompson

**Comm:** Michael Dillon

**Comm:** Glenn Webster*

**Public Safety:**

- FireC: Kenneth Davidson

- PoliceC: Steve Atterton*

**Administration:**

- **Mgr:** Jimmy R. Rogers* 658-5414

- **Atty:** Geary P. Dillon, Jr.* 658-5414

- **CityRec:** Tammi Cagle

- **Judge:** Bill Hill

*Address: P. O. Box 130

---

**Town of Williston**

P. O. Box 106, 38076

**Conslt:** M. MICHAEL TALLENT

**Election:** 5/88

**Phone:** 901/465-4173

**Fayette - W - 395**

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

**Mayor:** Laura Mitchell

**Comm:** James Glover

**Comm:** Jimmy Jordan

**Administration:**

- **Mgr:** Herbert Wright

- **Atty:** Walt Freelander* 465-3336

- **CityRec:** E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068

---

**Town of Whitwell**

Route 4, Box 7, 37797

**Conslt:** RICHARD M. ELLIS

**Election:** 11/88

**Phone:** 615/658-5151

**Marion - E - 1,783**

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

**Mayor:** Jimmy Thompson

**Comm:** Michael Dillon

**Comm:** Glenn Webster*

**Public Safety:**

- FireC: Kenneth Davidson

- PoliceC: Steve Atterton*

**Administration:**

- **Mgr:** Jimmy R. Rogers* 658-5414

- **Atty:** Geary P. Dillon, Jr.* 658-5414

- **CityRec:** Tammi Cagle

- **Judge:** Bill Hill

*Address: P. O. Box 130
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771 CONSULT: J. ROBINSON/R. WILLIAMS Election: 8/89
Franklin - M - 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Howard Hall
V-May William Henley
Coun Richard Stewart
Coun Gerald LaCook
Coun David Bean
Coun Charles Gunn

Administration:
Atty Greg O'Neal*
Clerk Jimmy Crowover
Judge Jimmy Crowover
ParksD Wayne Nuckolls
Secy Fay Morrow

Planning/Zoning:
PlnngCCh William M. Anderton

Public Safety:
CivDeFd Louis Yarbrough
FireC William Scharber 967-2205
PoliceC Ray Commers 967-2632

Public Works/Utilities:
ElecMgr Lynn Bean
Streets Lynn Bean
Waters Jim Vann

*Address: First Avenue

CITY OF WINEFIELD
P. O. Box 39, 37892
Phone 615/569-6139 CONSULT: THOMAS A. BRANT Election: 11/87
Scott - R - 581

Governing Body Meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Lloyd Cecil Strunk
Ald James Stanley
Ald Peggy Walker
Ald Donald Sexton
Ald Demon Strunk

Administration:
Atty John Smith* 663-3801
CityRec Michael Douglas

*Address: Box 232, Huntsville 37756

TOWN OF WOODBURY
102 Tatum Street, 37190
Phone 615/463-4221 CONSULT: J. ROBINSON/R. WILLIAMS Election: 5/89
Cannon - M - 3,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Smith
V-May Billy Allen
Ald W. T. Todd
Ald James E. Hollandsworth
Ald Noel Nichols
Ald Richard Cope
Ald Charles A. Smithson

Administration:
Mgr Buddy Davenport
CityRec Frances Nichols
Judge Richard NIcholls
Public Safety:
FireC Bill Johnston
PoliceC Roger Elrod

CITY OF WOODLAND MILLS
P. O. Box 153, 38271
Phone 901/885-1471 CONSULT: HAROLD YUNGMEYER Election: 5/88
Obion - W - 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scarbrough

Administration:
Atty Bill Acree* 885-2011
CityRec Sheila Napier

Finance:
Treas Sheila Napier
Planning/Zoning:
PlngDir Frank Rodenburger

*Address: P. O. Box 250, Union City 38261
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771 CONSULT: J. ROBINSON/R. WILLIAMS Election: 8/89
Franklin - M - 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Howard Hall
V-May William Henley
Coun Richard Stewart
Coun Gerald LаЙcock
Coun David Bean
Coun Charles Gunn

Administration:
Atty Greg O'Neal*
Clerk Jimmy Crownover
Judge Jimmy Crownover
ParksD Wayne Nuckolls
Secy Fay Morrow

Codes Enforcement:
Bidln William Scharber
Pimbln Bill Holliday 967-3596

Planning/Zoning:
PlngCh William M. Anderton

Public Safety:
ClvDefD Louis Yarbrough
FireC William Scharber 967-2265
PoliceC Ray Commers 967-2532

Public Works/Utilities:
ElecMgr Lynn Bean
StreetS Lynn Bean
Waters Jim Vann

*Address: First Avenue

TOWN OF WOODBURY
102 Tatum Street, 37190
Cannon - M - 2,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Smith
V-May Billy Allen
Ald W. T. Todd
Ald James E. Hollandsworth
Ald Noel Nichols
Ald Richard Cope
Ald Charles A. Smithson

Administration:
Mgr Buddy Davenport
CityRec Frances Nichols
Judge Richard Northcutt
Public Safety:
FireC Bill Johnston
PoliceC Roger Elrod

CITY OF WOODLAND MILLS
P. O. Box 153, 38271 CONSULT: HAROLD YINGMEYER Election: 5/88
Phone 901/885-1471

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scharbrough

Administration:
Atty Bill Acree* 885-2011
CityRec Sheila Napier

Finance:
Treas Sheila Napier
Planning/Zoning:
PlngDfr Frank Rodenburger

*Address: P. O. Box 250, Union City 38261

CITY OF WINFIELD
P. O. Box 19, 37392
Phone 615/569-6139 CONSULT: THOMAS A. BRANT Election: 11/87
Scott - E - 581

Governing Body Meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Lloyd Cecil Strunk
Ald James Stanley
Ald Peggy Walker
Ald Donald Sexton
Ald Demon Strunk

Administration:
Atty John Smith* 663-3801
CityRec Michael Douglas

*Address: Box 232, Huntsville 37756
CITY OF YORKVILLE

P. O. Box 177, 38389

Ph 901/643-6110 CONS LT: M. MICHAEL TALLENT

Gibson - W - 310

Election: 11/88

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:

Mayor  David Glidewell
Comm  Glenn Allmon
Comm  Thomas Hall

Administration:

CityRec  Glenn Allmon
Judge  Thomas Hall
CITY OF YORKVILLE
P. O. Box 177, 38389
Phone 901/643-6110
CONSLT: M. MICHAEL TALLENT
Elect. 11/88
Gibson - W - 310

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor    David Glidewell
Comm    Glenn Allmon
Comm    Thomas Hall

Administration:
CityRec    Glenn Allmon
Judge    Thomas Hall
CITY OF YORKVILLE
P. O. Box 177, 38389
Election: 11/88
Phone 901/643-6110
CONSULT: M. MICHAEL TALLENT
Gibson - W - 310

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor    David Glidewell
Comm    Glenn Allmon
Comm    Thomas Hall

Administration:
CityRec    Glenn Allmon
Judge    Thomas Hall
APPENDIX A  MTAS BACKGROUND

The Municipal Technical Advisory Service is an agency of the University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

Working in cooperation with the Tennessee Municipal League, MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Wastewater Technical Assistance, and Environmental Technical Assistance.

Finance & Accounting: Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

Law: In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court cases that may have an impact on them.

Engineering/Public Works: Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

Resource and Information Management: MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, do telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.
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Municipal Management: Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

Wastewater Management: As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the three years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment with its regulatory responsibilities and those cities facing wastewater-related problems.

Environmental Technical Assistance: The Environmental Technical Assistance Group (ETAG) is a cooperative effort by The University of Tennessee Institute for Public Service, MTAS, and the County Technical Assistance Service (CTAS). Its purpose is to provide Tennessee cities and counties with technical assistance on hazardous waste cleanup projects. The goal of the University in pursuing this project is to assist in the general enhancement of the environmental quality of local communities.

APPENDIX A

MTAS REGIONAL OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen employees and nine support individuals, this office handles a majority of the administrative responsibilities of the organization as well as provides technical support to the cities East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, two Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, consultants in the specialized areas of finance, public works, special projects, wastewater management, and environmental technical assistance. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications and the updating and revision of municipal codes and charters.

The Nashville MTAS Office is located close to both the TML Office and the Legislative Plaza. The management staff is made up of eight employees with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, computer management, public works, wastewater management, and environmental technical assistance, as well as an attorney who works closely with TML on monitoring legislation introduced through the State Legislature. Also, because of MTAS's close proximity to the Capital, office space has been made available for use by visiting municipal officials who need a temporary work space or equipment while visiting Nashville.

There are two MTAS Offices in West Tennessee. One is located in Jackson and one is in Martin. The office in Jackson has a staff of four individuals. There are two general management consultants, a public works consultant, and a wastewater technical assistance consultant. In Martin there are two consultants. One specializes in finance and accounting and one in environmental technical assistance.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (COT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in Appendix of the Directory.
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FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

APPENDIX A

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee  37996-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee  37219

MTAS
P. O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P. O. Box 100
Martin, Tennessee  38238
FIGURE 1

MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
812 20th Street
Knoxville, Tennessee 37906-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P.O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P.O. Box 100
Martin, Tennessee 38238

APPENDIX A
MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

Executive Director: C. L. Overman
Assistant to Executive Director: W. Joseph Walsh

Consultants:
Data Management Specialist: Sally A. Thierbach
Environmental Management: James D. Harless
Information Management: Anne F. Hawkins
Library Supervisor: Cathy Moore-Jansen
Municipal Law: Eugene Puett
Municipal Management: Thomas A. Brant, Richard M. Ellis
Ordinance Codification: Don W. Owby
Public Works Management: Elwyn Bembry
Senior Finance: W. K. Joines
Senior Law: Sidney D. Hensley
Senior Resource: Carol C. Hewlett
Special Projects: William J. Finane
Utility Financial Management: Alan E. Major
Utility Management Administrative Assistant: Elaine C. Nall

Support Staff:
Administrative Secretary: E. Ann Lowe
Principal Secretary: Armintha A. Loveday
Publication Support: Deborah K. Linn
Senior Budget Clerk: M. T. (Cookie) Oakley
Senior Secretary: Judy G. Updegraff
Senior Word Processing Specialist: Claudia S. Wolfenbarger
Word Processing Specialist: D. Michelle Ward
Student Legal Assistant: Charles A. Williams

Library Support Staff:
Library Assistant: Beverly A. Northcutt
Senior Library Clerk: Barry H. Shelton
Library Student Assistant: Julie A. Brown
APPENDIX A

MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

Executive Director: C. L. Overman
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Environmental Management: James D. Harless
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Municipal Management: Thomas A. Brant, Richard M. Ellis
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Senior Finance: W. K. Joines
Senior Law: Sidney D. Hemsley
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Special Projects: William J. Finane
Utility Financial Management: Alan E. Major
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Support Staff:
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Principal Secretary: Armintha A. Loveday
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Senior Secretary: Judy G. Updegraff
Senior Word Processing Specialist: Claudia S. Wolfenbarger
Word Processing Specialist: D. Michelle Ward
Student Legal Assistant: Charles A. Williams

Library Support Staff:
Library Assistant: Beverly A. Northcutt
Senior Library Clerk: Barry H. Shelton
Library Student Assistant: Julie A. Brown
Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
Environmental Management: Lauren A. Heffelman
Finance & Accounting: James H. Leuty
Intergovernmental Affairs: Dennis W. Huffer, Phone 615/255-6416
Municipal Personnel: Richard L. Stokes
Senior Public Works: Anderson W. Jordan
Utility Management: Sharon L. Rollins

Support Staff:
Principal Secretary: Flora A. Williams

Martin (IPS Regional Office): P. O. Box 100
Martin 38238
Phone 901/587-7055

Consultants:
Environmental Management: C. Richard Phebus
Finance & Accounting: Michael T. Pentecost

Jackson (IPS Regional Office): P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Consultants:
Municipal Management: M. Michael Tallent, Harold R. Yungmeyer
Public Works: A. C. Lock, Jr.
Utility Management: Edward C. Archer

Support Staff:
Principal Secretary: Brenda Y. Moss
Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
Environmental Management: Lauren A. Heffelman
Finance & Accounting: James H. Leuty
Intergovernmental Affairs: Dennis W. Huffer, Phone 615/255-6416
Municipal Personnel: Richard L. Stokes
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Utility Management: Sharon L. Rollins

Support Staff:
Principal Secretary: Flora A. Williams

Martin (IPS Regional Office):
P. O. Box 100
Martin 38238
Phone 901/587-7055

Consultants:
Environmental Management: C. Richard Phebus
Finance & Accounting: Michael T. Pentecost

Jackson (IPS Regional Office):
P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Consultants:
Municipal Management: M. Michael Tallent, Harold R. Yungmeyer
Public Works: A. C. Lock, Jr.
Utility Management: Edward C. Archer

Support Staff:
Principal Secretary: Brenda Y. Moss
The Tennessee Municipal League (TML) is an organization that works closely with MTAS in attempting to achieve the goal of providing general improvement and advancement of municipal administration in Tennessee. It is an organization that is governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works closely with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs and by publishing a biweekly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of holding down claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.
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APPENDIX B

TENNESSEE MUNICIPAL LEAGUE, 1987-88 OFFICERS AND STAFF

PRESIDENT: Gene Roberts, Mayor, Chattanooga

VICE PRESIDENTS: Roy Worthington, Mayor, Manchester
Bill Revell, Mayor, Dyersburg
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
William R. Brakebill, Mayor, Athens, President, TML Risk Management Pool
A. D. Caldwell, City Manager, Shelbyville
Bill Davis, Councilman, Memphis
Wanda Goodman, Vice-Mayor, Germantown
Jimmy Hailbrook, Vice-Mayor, Brownsville
Ezra McConnell, Jr., Councilman, Bristol
Kyle Testerman, Mayor, Knoxville
District 1: John Fleming, Mayor, Elizabethton
District 2: Jeanne Wilson, Mayor, Newport
District 3: Marvin Boinger, City Manager, Athens
District 4: Jack Phillips, Alderman, Monterey
District 5: Robert Shannon, Alderman, Portland
District 6: Daniel Speer, Alderman, Pulaski
District 7: Herb Davis, Mayor, Milan
District 8: George Harwell, Mayor, Millington

PAST PRESIDENTS:
Stacey A. Garner, Mayor, Pulaski
Richard Conger, Mayor, Jackson
Joe G. Taylor, Mayor, Brownsville
John Franklin, Vice-Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Richard Hackett, Mayor, Memphis

AFILIATED ORGANIZATIONS (Ex-Officio Directors)

TN Association of Air Carriers/Airports (TAACA): Hugh Davis, Chattanooga, President
TN Association of Chiefs of Police (TACP): David Key, Hendersonville, President
TN Assoc. of Housing/Development Officials: William H. Holman, Livingston, President
TN Building Officials Association (TBOA): Steve Mills, Hendersonville, Representative
TN Chapter American Public Wks Assoc. (TCPWA): Peter Heidenreich, Nashville, President
TN City Management Association (TCMA): Russell Treadway, Svierville, President
TN Fire Chiefs Association (TFCA): Conner Caldwell, Kingsport, Representative
TN Government Finance Officers Assoc. (TGFOA): Clint Daniel, Clarksville, President
TN Municipal Attorneys Association (TMAA): Charles Peterson, Waynesboro, President
TN Recreation & Parks Association (TRPA): Kitty Frazier, Kingsport, President
TN Women in Government (TVIG): Beverle J. Rivera, Lakeland, President
TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President

SPECIAL COUNSEL:
Ogden Stokes
Donelson, Stokes & Bartholomew
First American Center
33rd Floor
Nashville 37328
Phone 615/256-2422
APPENDIX B

TENNESSEE MUNICIPAL LEAGUE, 1987-88 OFFICERS AND STAFF

PRESIDENT: Gene Roberts, Mayor, Chattanooga

VICE PRESIDENTS:
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Bill Revell, Mayor, Dyersburg
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
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Ezra McConnell, Jr., Councilman, Bristol
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District 5: Robert Shannon, Alderman, Portland
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District 8: George Harwell, Mayor, Millington

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Richard Hackett, Mayor, Memphis

SPECIAL COUNSEL:
Ogden Stokes
Doneelson, Stokes & Bartholomew
First American Center
23rd Floor
Nashville 37328
Phone 615/256-2422

AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

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TN Association of Chiefs of Police (TACP): David Key, Hendersonville, President
TN Assoc. of Housing/Development Officials: William H. Holman, Livingston, President
TN Building Officials Association (TBIA): Steve Mills, Hendersonville, Representative
TN Chapter American Public Works Assoc. (TCPWA): Peter Heidenreich, Nashville, President
TN City Management Association (TCMA): Russell Treadway, Sevierville, President
TN Fire Chiefs Association (TFCA): Conner Caldwell, Kingsport, Representative
TN Government Finance Officers Assoc. (TGOA): Clint Daniel, Clarksville, President
TN Municipal Attorneys Association (TMAA): Charles Peterson, Waynesboro, President
TN Recreation & Parks Association (TRFA): Kitty Frazier, Kingsport, President
TN Women in Government (TWIG): Beverle J. Rivera, Lakeland, President
TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President
APPENDIX C  THE UNIVERSITY OF TENNESSEE

Founded in 1794, the University's Knoxville campus has professional and graduate education in 300 fields and offers 106 undergraduate and 280 graduate degree programs in its 19 colleges and schools. In addition, the campus ranks as one of the nation's major research universities as well as in its offerings of public service.

INSTITUTE FOR PUBLIC SERVICE AND THE DIVISION OF CONTINUING EDUCATION

The Institute for Public Service and the Division of Continuing Education extend the University of Tennessee beyond the bounds of its academic campuses. The Institute principally assists local governments and small industries, while Continuing Education provides both credit and non-credit courses by correspondence and television, runs the University's National Public Radio station in Knoxville, and does video productions. Both the Institute for Public Service and Continuing Education are headquartered at Knoxville.

The principal divisions of the Institute for Public Service are:

* Municipal Technical Advisory Service, which assists municipalities.
* County Technical Assistance Center, which helps county governments.
* Center for Government Training, which offers professional development opportunities for government employees.
* Center for Industrial Services, which helps small businesses and industries.

The Division of Continuing Education includes:

* Center for Extended Learning, which offers independent study, educational programs on videotape, the College Level Examination Program, and other extension efforts.
* Radio Service, which operates WUOT-FM at The University of Tennessee Knoxville and provides programming for WUTC-FM at The University of Tennessee Chattanooga, as well as producing and distributing educational radio programs by tape.
* Center for Educational Video and Photography, which provides television production facilities and still photography.
APPENDIX C  THE UNIVERSITY OF TENNESSEE

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- Municipal Technical Advisory Service, which assists municipalities.
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- Center for Government Training, which offers professional development opportunities for government employees.
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The Division of Continuing Education includes:
- Center for Extended Learning, which offers independent study, educational programs on videotape, the College Level Examination Program, and other extension efforts.
- Radio Service, which operates WUOT-FM at The University of Tennessee Knoxville and provides programming for WUTC-FM at The University of Tennessee Chattanooga, as well as producing and distributing educational radio programs by tape.
- Center for Educational Video and Photography, which provides television production facilities and still photography.
THE UNIVERSITY OF TENNESSEE

Institute for Public Service
Vice President
Public Service and Continuing Education
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Thomas B. Ballard, Executive Director
Institute for Public Service
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Center for Government Training
Gary Marbley, III, Executive Director
The University of Tennessee
4th Floor, Room G2
10th and Charlotte
Nashville 37203
Phone: 615/251-1401

County Technical Assistance Service
James H. Westbrook, Jr., Ex. Director
226 Capitol Blvd. Bldg., Suite 400
Nashville 37219-1890
Phone: 800/342-1365 or 615/242-0358

Center for Industrial Services
T. C. Parsons, Executive Director
226 Capitol Blvd. Bldg., Suite 401
Nashville 37219
Phone: 615/242-2456

Energy, Environment and Resources Center
E. William Colglazier, Director
329 South Stadium Hall, UTK
Knoxville 37996-0710
Phone: 615/974-4251

Transportation Center
Michael S. Bronzini, Director
357 South Stadium Hall, UTK
Knoxville 37996-0700
Phone: 615/974-5355

Agriculture Extension Service
M. Lloyd Downen, Dean
126-A Morgan Hall, UTK
Knoxville 37996-4500
Phone: 615/974-7114

Bureau of Public Administration
Lenneal Henderson, Director
1001 McClung Tower, UTK
Department of Political Science
Knoxville 37996-0410
Phone: 615/974-2261

Center for Business & Economic Research
David A. Hake, Director
100 Glockler Business Administration Building, UTK
Knoxville 37996-4170
Phone: 615/974-544
THE UNIVERSITY OF TENNESSEE

Institute for Public Service
Vice President
Public Service and Continuing Education
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Thomas B. Ballard, Executive Director
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Center For Government Training
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10th and Charlotte
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Nashville 37219
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Bureau of Public Administration
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Knoxville 37996-0410
Phone: 615/974-2261

Center for Business & Economic Research
David A. Hake, Director
100 Glocker Business Administration Building, UTK
Knoxville 37996-4170
Phone: 615/974-544

APPENDIX D STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES
Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA, Local Government Data Processing Corporation, to name just a few. The list also includes the name of a contact person in the agency, an address, and a phone number along with the agency name.
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Office of Attorney General
W. J. Cody, Attorney General
450 James Robertson Parkway
Nashville 37219
Phone: 615/741-6474

Department of Commerce & Insurance
Division of Fire Prevention
1808 West End Building
5th Floor
Nashville 37219
Phone: 615/741-2981
Richard Hicks, Director
Commission on Firefighting Personnel Standards & Education
706 Church, Suite 203
Doctors Building
Nashville 37219
Phone: 615/741-6780
Wink Brown, Chief of Administrative Services State Fire Marshall's Office
1808 West End Bldg., 5th Floor
Nashville 37219
Phone: 615/741-2981

Office of Comptroller of Treasury
John Morgan, Director
Division of Bond Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4272
Frank L. Greathouse, Director
Division of State Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-3697

Office of Comptroller of Treasury (Cont.)
Dennis Dycus, Director
Division of Municipal Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-1871
Director
Division of Local Government
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2761
William S. Carnan, Director
Division of Property Assessments
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2837
Wayne Williams, Director
Division of Local Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4276
Kelsie Jones, Executive Secretary
State Board of Equalization
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4883

Department of Conservation
Jerry Billehay, Director
Parks and Recreation Technical Advisory Service, Recreation Services Division
701 Broadway, 2nd Floor
Nashville 37203
Phone: 615/742-6563
Dan Edgar, Director
Division of Ecological Services
701 Broadway
Nashville 37209-5237
Phone: 615/742-6545

Department of Conservation (Cont.)
Herbert L. Harper, Executive Director
Tennessee Historical Commission
701 Broadway
Nashville 37219-5237
Phone: 615/762-6716
William T. Hill, Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/762-6691
Edward Luther, Asst. Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/762-6691
Bruce Webster, Urban Forester
Division of Forestry
701 Broadway
1st Floor, Customs House
Nashville 37219-6615

Department of Economic & Community Development
Carl Johnson, Commissioner
320 6th Avenue, North
8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888
Allen Neal, Deputy Commissioner
Economic Development
320 6th Avenue, North
8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888
Michael E. McGuire, Asst. Commissioner
Community Development
320 6th Avenue, North
1st Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-2373

Department of Economic & Community Development (Cont.)
Mike DuBois, Asst. Commissioner
Industrial Development
320 6th Avenue, North
Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-3982
Donald G. Waller, Director
Local Planning Assistance
320 6th Avenue, North
5th Floor, Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2221

State Planning Office
500 Charlotte Avenue
Nashville, TN 37219-5082
Phone: 615/741-2363

Area Offices, Local Planning
Jim Wagner, Director
East Tennessee Office
P. O. Box 5365
Knoxville 37919
Phone: 615/673-5666
Phillip Maples, Director
Middle Tennessee Office
624 Grassmere Park Drive, Suite 11
Nashville 37219
Phone: 615/741-1534

Michael Sparks, Director
West Tennessee Office
Jackson State Ofc. Bldg., Suite 302-A
Jackson 38301
Phone: 901/423-5650

Stanley Harrison, Director
Southeast Tennessee Office
540 McCallie, Suite 700
Chattanooga 37402
Phone: 615/755-6446
STATE GOVERNMENT AGENCIES

Office of Attorney General
W. J. Cody, Attorney General
450 James Robertson Parkway
Nashville 37219
Phone: 615/741-6474

Department of Commerce & Insurance
Division of Fire Prevention
1808 West End Building
5th Floor
Nashville 37219
Phone: 615/741-2981
Richard Hicks, Director
Commission on Firefighting Personnel Standards & Education
706 Church, Suite 203
Doctors Building
Nashville 37219
Phone: 615/741-6780
Wink Brown, Chief of Administrative Services
State Fire Marshall’s Office
1808 West End Bldg., 5th Floor
Nashville 37219
Phone: 615/741-2981

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Nashville 37219
Phone: 615/741-4272
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Division of State Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-3697

Office of Comptroller of Treasury (Cont.)
Dennis Dycus, Director
Division of Municipal Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-1871
Director
Division of Local Government
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2761
William S. Carnan, Director
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James K. Polk Bldg., Suite 1600
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Nashville 37219
Phone: 615/741-4276
Kelsie Jones, Executive Secretary
State Board of Equalization
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Nashville 37219
Phone: 615/741-4883

Department of Conservation
Jerry Dillehay, Director
Parks and Recreation Technical Advisory Service, Recreation Service Division
701 Broadway, 2nd Floor
Nashville 37203
Phone: 615/742-6563
Dan Edgar, Director
Division of Ecological Services
701 Broadway
Nashville 37209-5237
Phone: 615/742-6545

Department of Conservation (Cont.)
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Nashville 37219-5237
Phone: 615/742-6716
William T. Hill, Director
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Edward Luther, Asst. Director
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Nashville 37219-5308
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Department of Economic & Community Development (Cont.)
Mike DuBois, Asst. Commissioner
Industrial Development
320 6th Avenue, North
Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-3282
Donald G. Waller, Director
Local Planning Assistance
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6th Floor, Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2211

State Planning Office
500 Charlotte Avenue
Nashville, TN 37219-5082
Phone: 615/741-2363

Area Offices, Local Planning
Jim Wagner, Director
East Tennessee Office
P. O. Box 51365
Knoxville 37919
Phone: 615/673-6666
Phillip Maples, Director
Middle Tennessee Office
624 Grassmere Park Drive, Suite 11
Nashville 37219
Phone: 615/741-1534

Area Offices, Local Planning (Cont.)
Michael Sparks, Director
West Tennessee Office
Jackson State Ofc. Bldg., Suite 302-A
Jackson 38301
Phone: 901/423-5650
Stanley Harrison, Director
Southeast Tennessee Office
540 McCallie, Suite 700
Chattanooga 37402
Phone: 615/755-6446
Department of Health and Environment (Con't)

D. Elmo Lunn, Director
Office of Water Management
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0638

Wayne K. Scharber, Director
Environment
150 Ninth Avenue North
Nashville 37219-5404

J. Tom Tiesler, Director
Division of Hazardous Waste Mgmt.
701 Broadway
4th Floor, Customs House
Nashville 37219-5403
Phone: 615/741-3424

Cynthia Tschaepe, Director
Division of Construction Grants & Loans
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0636

James C. Ault, Director
Superfund
701 Broadway
4th Floor, Customs House
Nashville 37219-5403
Phone: 615/741-3424

Public Service Commission

Barry Murphy, Director
Assessments Division
460 James Robertson Parkway
Nashville 37242
Phone: 615/741-3369

Department of Revenue

Dudley W. Taylor, Commissioner
927 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2461

Fred Bracy, Director
Sales and Use Tax Division
501 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-3581

Department of Revenue (Cont)

Bob Stinson, Director
Accounting Division
403 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2505

Jerry Davis, Director
Miscellaneous Tax Division
808 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2011

Secretary of State

Edwin S. Gleaves
State Librarian & Archivist
150 Ninth Avenue North
Library & Archives Bldg.
Nashville 37219
Phone: 615/741-2451

David Haynes, Coordinator
State Elections
James K. Polk State Ofc. Bldg.
5th Floor
Nashville 37219
Phone: 615/741-7956

Department of Transportation

Harold E. Spalding, Director
Public Transportation & Aeronautics Division
200 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-3021

Department of Treasury

Randy Graves, Director
Local Government Investment Pool
P. O. Box 2556
Nashville 37219
Phone: 615/741-2520

Susan P. Clayton, Director
Division of Unclaimed Property
1207 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-6499

APPENDIX D

Department of Treasury (Cont)

State Curry, Director
Division of Retirement
1329 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7063

Mary E. Smith, Director
Old Age & Survivors Insurance
1300 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7902

Department of Tourist Development

Sandra Ford Fulton, Commissioner
320 6th Avenue, North
Rachel Jackson Bldg.
Nashville 37219
Phone: 615/741-1904

Tennessee Advisory Commission on Intergovernmental Relations

Harry A. Green, Executive Director
226 Capitol Blvd., Suite 508
Nashville 37219
Phone: 615/741-3012

Tennessee Alcoholic Beverage Commission

Elyon Davis, Director
226 Capitol Blvd., Suite 300
Nashville 37219
Phone: 615/741-1602

Tennessee Arts Commission

Bennett Tarleton, Executive Director
320 6th Avenue, North, Suite 100
Nashville 37219
Phone: 615/741-6395

Tennessee Emergency Management Agency

Lacy Sulter, Director
3061 Sidco Drive
Nashville 37204
Phone: 615/741-5181
Area Offices, Local Planning
Charles C. Snapp, Director
Upper East Tennessee Office
207 North Boone Street
Johnson City 37601
Phone: 615/928-8176
George James, Director
Upper Cumberland Office
P. O. Box 2804
Cookeville 38501
Phone: 615/528-1578

Energy Division
John Crothers, Asst. Commissioner
320 6th Avenue, North
6th Floor, Customs House
Nashville 37203
Phone: 615/741-0636
James C. Ault, Director
Superfund
701 Broadway
4th Floor, Customs House
Nashville 37203
Phone: 615/741-3369

Department of General Services
George A. Terry, Director
Division of Federal Property Utilization
6500 Centennial Blvd.
Nashville 37209
Phone: 615/741-1711
Joe F. Wiggins, Asst. Commissioner
Division of Purchasing, Systems, & Records Management
C2-211 Central Services Bldg.
Nashville 37219
Phone: 615/741-1035

Office of Governor
Mike Ellis, Director
Highway Safety Program
600 James K. Polk State Ofc. Bldg.
Nashville 37219
Phone: 615/741-2589

Department of Health & Environment (Cont)
D. Elmo Lunn, Director
Office of Water Management
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0638
Wayne K. Scharber, Director
Environment
150 Ninth Avenue North
Nashville 37219-5604
J. Tom Tiessler, Director
Division of Hazardous Waste Mgmt. & Loans
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0636
Cynthia Tschaep, Director
Division of Construction Grants & Loans
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-3242
Public Service Commission
Barry Murphy, Director
Assessments Division
460 James Robertson Parkway
Nashville 37242
Phone: 615/741-3369

Department of Health & Environment
Michael T. Bruner
Asst. Commissioner, Environment
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-3657

Department of Revenues (Cont)
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Nashville 37242
Phone: 615/741-2505
Jerry Davis, Director
Miscellaneous Tax Division
808 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2011
Secretary of State
Edwin S. Gleaves
State Librarian & Archivist
1329 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-2451
State Curvy, Director
Division of Retirement
1329 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7063
Mary E. Smith, Director
Old Age & Survivors Insurance
1300 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7902
Department of Tourist Development
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Rachel Jackson Bldg.
Nashville 37219
Phone: 615/741-1904
Tennessee Advisory Commission on Intergovernmental Relations
Harry A. Green, Executive Director
226 Capitol Blvd., Suite 508
Nashville 37219
Phone: 615/741-3012
Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
226 Capitol Blvd., Suite 300
Nashville 37219
Phone: 615/741-1602
Tennessee Arts Commission
Bennett Tarleton, Executive Director
300 6th Avenue, North, Suite 100
Nashville 37219
Phone: 615/741-6395
Tennessee Emergency Management Agency
Lacy Sulter, Director
3061 Sidco Drive
Nashville 37204
Phone: 615/741-5181
Tennessee Housing Development Agency
Thomas P. Lawrence, Executive Director
700 Landmark Center
401 Church Street
Nashville 37219-2202
Phone: 615/741-2400

Tennessee Peace Officers Standards & Training Commission/Tennessee Law Enforcement Training Academy
Robert Greene, Director
P. O. Box 140229
3025 Lebanon Road
Donelson 37214
Phone: 615/741-4448

Murfreesboro Area Vocational Technical School (Fire Training Service)
Wallace F. Burke, Director
1303 Old Fort Parkway
Murfreesboro 37130
Phone: 615/893-6095

Clean Tennessee Program
Edith Beaty, State Coordinator
Fogelman Exec. Center, Suite 220
Memphis State University
Memphis 38152
Phone: 901-454-2281

Department of Housing & Urban Development (HUD)
Richard Barnwell, Manager
1 Northshore Building
1111 Northshore Drive
Knoxville 37919
Phone: 615/558-1384

Department of Labor
Bennie L. Edwards, Area Director
Wage and Hour Office
P. O. Box 111300
Nashville 37222-1300
Phone: 615/736-5452

Federal Agencies

Environmental Protection Agency
Dan Ahern, Chief of Compliance Section
Water Management Division
345 Courtland Street, Northeast
Atlanta, GA 30365
Phone: 404/347-7428

Tennessee Housing Development Agency
Department of Labor, (Con't)
Tom Cambron, Field Office Supervisor
Wage and Hour Office
P. O. Box 111300
Nashville 37222-1300
Phone: 615/736-5452

APPENDIX D
Tennessee Housing Development Agency
Thomas P. Lawrence, Executive Director
700 Landmark Center
401 Church Street
Nashville 37219-2202
Phone: 615/741-2600

Tennessee Peace Officers Standards & Training Commission/Tennessee Law Enforcement Training Academy
Robert Greene, Director
P. O. Box 140229
3025 Lebanon Road
Donelson 37214
Phone: 615/741-4448

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Phone: 615/736-5452

Environmental Protection Agency
Dan Ahern, Chief of Compliance Section
Water Management Division
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Atlanta, GA 30365
Phone: 404/347-7428
OTHER AGENCIES

Tennessee County Services Association
Ralph J. Harris, Executive Director
226 Capitol Boulevard, Suite 700
Nashville 37219
Phone: 615/252-5591

Tennessee Valley Authority
David Pack, Program Manager
State Recreation Resources Program
230 Natural Resources Building
Norris 37828
Phone: 615/632-1602

Tennessee Association of Business
Carter Witt, President
226 Capitol Boulevard, Suite 800
Nashville 37219
Phone: 615/256-5141

Insurance Services Office, Tennessee
W. C. Wilson, Regional Ofc. Manager
7101 Executive Center Drive, Suite 100
Brentwood 37027
Phone: 615/377-3960

Public Risk Managers, Inc.
Robert B. Sprouse, Insurance Services Consultant
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Brentwood 37027
Phone: 615/373-3842

Tennessee Valley Public Power Association
Jerry L. Campbell, Executive Director
1201 Chestnut Street
Chattanooga 37402
Phone: 615/736-6511

Tennessee Local Development Authority
John Morgan, Assistant Secretary
1600 James K. Polk State Ofc. Bldg.
Nashville 37219
Phone: 615/741-4272

Local Government Data Processing Corporation
William Victor Mangrum, President
Operations
1324 Trotwood Avenue
Columbia 38401
Phone: 615/381-1155

DEVELOPMENT DISTRICTS

First Tennessee
Tom Moore, Executive Director
207 North Roone Street, Suite 880
Johnson City 37601
Phone: 615/928-0224

East Tennessee
Allen W. Neel, Executive Director
F. O. Box 19806
Knoxville 37939-2806
Phone: 615/584-8553

Southeast Tennessee
Joe Guthrie, Executive Director
216 West 8th Street, Suite 300
Chattanooga 37402
Phone: 615/266-5781

Upper Cumberland
A. Edward Brooks, Executive Director
1225 Burgess Falls Road
Cookeville 38501
Phone: 615/432-4111

Mid-Cumberland
Maynard Pate, Executive Director
501 Union Street, Suite L-100
Nashville 37219
Phone: 615/244-1212

South Central
Joe Max Williams, Executive Director
P. O. Box 1346
Columbia 38401
Phone: 615/381-2040

Northwest
Robert W. Brandon, Executive Director
121 Weldon Street
Martin 38237
Phone: 901/587-4215

Southwest
George E. Boyd, Executive Director
416 East Lafayette
Jackson 38301
Phone: 901/422-4041

Memphis-Delta (NATCOG)
John Sicola, Executive Director
157 Popular, Room B150
Memphis 381-3
Phone: 901/576-4610
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Nashville 37219
Phone: 615/242-5591

Tennessee Valley Authority
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State Recreation Resources Program
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APPENDIX D

DEVELOPMENT DISTRICTS

APPENDIX D
APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA
APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
### Table 1
Population Of Tennessee Municipalities presented in alphabetical order

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<th>City</th>
<th>Population</th>
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TOTAL 2,717,919

TOTAL MUNICIPALITIES 336

*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987

### Table 2

Population Of Tennessee Counties
Presented in Alphabetical Order*

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TOTAL 2,717,919

TOTAL MUNICIPALITIES 336

*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987

### APPENDIX E

Table 2

Population Of Tennessee Counties
Presented in Alphabetical Order*

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TOTAL 2,717,919

TOTAL MUNICIPALITIES 336

*Source: 1987 Census of Population, Department of Economic and Community Development, Nashville, TN
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City Populations

**TOTAL** 2,717,919

**TOTAL MUNICIPALITIES** 336

*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987

---

## APPENDIX E

### Table 2

Population Of Tennessee Counties
Presented In Alphabetical Order*

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*Source: 1987 Census of Population, Department of Economic and Community Development, Nashville, TN*
# Table 3

## Tennessee Municipalities by Population Rank

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**EAST TENNESSEE**

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Tennessee Counties By Population Rank

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### APPENDIX E

EAST TENNESSEE

- Greene (56,922)
- Baileyton (357)
- Greeneville (14,113)**
- Mosheim (1,569)
- Tusculum (2,179)
- Hamblen (49,300)
- Morristown (19,849)**

- Hamilton (287,742)
- Chattanooga (169,714)**
- Collegedale (4,607)
- East Ridge (21,236)
- Lakesite (651)
- Lookout Mountain (1,886)
- Red Bank (13,129)
- Signal Mountain (5,188)
- Soddy-Daisy (8,505)
- Arner (181)
- Powell's Crossroads (918)
- South Pittsburg (3,636)
- Whitwell (1,783)

- Hawkins (63,731)
- Bulls Gap (821)
- Church Hill (4,134)
- Kingsport (1,340)*
- Mount Carmel (3,885)
- Rogersville (4,368)**
- Surgoinsville (1,559)

- Jefferson (31,286)
- Baneberry (217)
- Dandridge (1,383)**
- Jefferson City (5,747)
- New Market (1,336)
- White Pine (1,956)

- Johnson (13,745)
- Elnora (528)
- Morgan (16,604)
- Oakdale (323)
- Oliver Springs (59)*
- Warburg (761)**

- Polk (13,602)
- Benton (1,115)**
- Copperhill (418)
- Ducktown (583)
- Rhea (24,235)
- Dayton (6,407)**
- Grayville (1,380)
- Spring City (2,029)
**EAST TENNESSEE**

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**MIDDLE TENNESSEE**

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**WEST TENNESSEE**

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**MIDDLE TENNESSEE**

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**WEST TENNESSEE**

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**APPENDIX E**

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**EAST TENNESSEE**

Sevier (41,418)  
Gatlinburg (3,577)  
Pigeon Forge (2,798)  
Pittman Center (528)  
Sevierville (5,009)**  

Sullivan (143,986)  
Bluff City (1,121)  
Bristol (23,986)  
Kingsport (30,687)*

**MIDDLE TENNESSEE**

Dickson (30,037)  
Burns (777)  
Charlotte (788)**  
Dickson (7,046)  
Slayden (69)  
Vanier (401)  
White Bluff (2,095)  

Fentress (14,826)  
Allardt (856)  
Janestown (2,364)**  

Franklin (31,983)  
Cowan (1,790)  
Decherd (2,233)  
Estill Springs (1,324)  
Huntland (983)  
Tullahoma (306)*  
Winchester (6,195)**  

 Giles (24,655)  
Ardenmore (835)  
Ekton (540)  
Lynnville (383)  
Minor Hill (564)  
Pulaski (7,184)**  

Grundy (13,878)  
Alcoa (679)**  
Berersheba Springs (643)  
Coalton (940)  
Grueti-Zaiger (2,021)  
Monteagle (13)*  
Palmer (1,027)  
Tracy City (1,536)

Unicoi (16,362)  
Erwin (4,739)**  

Union (11,707)  
Lutrell (962)  
Maynardville (924)  

Washington (88,755)  
Johnson City (63,047)*  
JONESBOROUGH (2,829)**

**Harriman (48,425)  
Harriman (8,303)  
Kingston (4,635)**  
Oak Ridge (2,362)*  
Oliver Springs (1,075)*  
Rockwood (5,775)*  
Scott (19,259)  
Huntsville (519)**  
Oneida (4,013)  
Winfield (517)**

Bedford (27,916)  
Bell Buckle (563)  
Normandy (118)  
Shelbyville (13,700)**  
Wartrace (560)  
Cannon (10,236)  
Auburndown (204)  
Woodbury (2,160)**  

Cheatham (21,616)  
AsHLAND CITY (2,329)**  
Kingston Springs (1,017)  
Pegram (1,081)**  

Clay (7,676)  
Celina (1,580)**  

Coffee (38,311)  
Manchester (7,750)**  
Tullahoma (15,494)*  

Davidson (477,811)  
Belle Meade (3,182)  
Berry Hill (1,113)  
Forest Hills (4,516)  
Goodlettsville (6,385)*  
Lakewood (2,325)  
Nashville (364,273)**  
Oak Hill (4,609)  
Ridgetop (30)*  

DeKalb (13,589)  
Alexandria (689)  
Dowelltown (341)  
Liberty (365)  
Smithville (3,839)**

**WEST TENNESSEE**

Benton (14,901)  
Big Sandy (650)  
Cameron (4,023)**  

**Rutherford (84,058)  
Eagleville (444)  
LaVergne (5,793)  
Murfreesboro (32,865)**  
Smyrna (9,353)  
Viola (149)  
Wayne (13,046)  
Clifton (773)  
Collinwood (1,064)  
Iron City (253)**  
Waynesboro (2,109)**  

White (19,567)  
Dovey (364)  
Sparta (4,864)**  

Williamson (58,108)  
Brentwood (9,608)  
Fairview (3,648)  
Franklin (13,367)**  
Spring Hill (1,094)*  

Wilson (56,064)  
Lebanon (12,663)**  
Mount Juliet (3,354)  
Vanderbilt (1,300)  

**RUTHERFORD COUNTY**

Columbia (26,571)**  
Mount Pleasant (3,375)  
Spring Hill (1,091)**  

**BUTLER COUNTY**

Montgomery (83,342)  
Clarksville (56,777)**  
Moore (4,510)  
Lynchburg (688)**  

Overton (17,575)  
Livingston (3,504)  
Rickman  

**PIKE COUNTY**

Perry (6,111)  
Linden (1,087)**  
Lobelville (993)  

**FRANKLIN COUNTY**

Putnam (47,690)  
Algo (2,466)  
Baxter (1,411)  
Cooksville (20,946)**  
Monteary (2,613)  

**ROBERTSON COUNTY**

Adam (600)  
Cedar Hill (420)  
Cross Plains (872)  
Greenbrier (3,100)  
Orinda (426)  
Ridgetop (1,195)*  
Springfield (10,883)**  
White House (1,134)*

**TUSculo COUNTY**

Chester (12,727)  
Enville (236)**  
Henderson (4,632)**  
Hollidaysville (4,108)*  
Silerton (2)*  

**Crockett (14,961)**  
Alamo (2,615)**  
Bells (1,737)  
Friendship (786)  
Gadsden (681)  
Maury City (989)

**Decatur (10,857)  
Decaturville (1,004)**  
Parsons (2,457)  
Scotts Hill (261)*  

**Dyer (34,663)  
Dyersburg (75,856)**  
Newbern (2,794)  
Trimple (719)*
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<td>Woodbury</td>
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<td>Woodland Mills</td>
<td>0</td>
</tr>
<tr>
<td>Yorkville</td>
<td>0</td>
</tr>
</tbody>
</table>

* = Not reported

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**KEY TO DIRECTORY ABBREVIATIONS**

**Governing Body**

- Ald: Alderman
- Comm: Commissioner
- Coun: Councilmember
- Mayor: Mayor
- V-May: Vice Mayor

**Administration**

- Admin: Administrator
- AdminAsst: Administrative Assistant
- AsstAld: Assistant Alderman
- AsstAd: Assistant Administrator
- AdmAsst: Admin. Serv. Director
- Atty: Attorney
- CAO: Chief Admin. Officer
- Clerk: Community Devel. Coord.
- Coord: Coordinator
- CityRec: Recorder
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge: Judge
- HsAuthD: Housing Authority Director
- Lib: Librarian
- Mgr: Manager
- ParksD: Parks Director
- ParksRec: Parks & Recreation Director
- PersD: Personnel Director
- PubInfoO: Public Information Officer
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secy: Secretary
- SFHq: Safety & Health Officer
- ScSupt: School Superintendent
- TranspD: Transit Director

**Finance**

- BudD: Budget Director
- Compt: Comptroller
- DatProD: Data Processing Director
- FinB: Finance Director
- PurAg: Purchasing Agent
- RkMgtD: Risk Management Director
- Treas: Treasurer

**Planning/Zoning**

- PInCh: Planning Comm. Chairman
- PInD: Planning-Zoning Director
- Pln: Planner
- ZBCh: Zoning Board Chairman

**Public Safety**

- ClvDeF: Civil Defense Director
- FireC: Fire Chief
- Marshal: Marshall
- PoliceC: Police Chief
- PubSafD: Public Safety Director

**Public Works/Utilities**

- ElecMgr: Electric System Manager
- Eng: Engineer
- GasSMgr: Gas System Manager
- PubWrkD: Public Works Director
- SanSupt: Sanitation Superintendent
- StreetS: Street Superintendent
- SwrPls: Sewer Plant Superintendent
- UtilMgr: Utility System Manager
- WaterS: Water Works Superintendent
- WtrPls: Water Plant Superintendent
- WstWtrS: Wastewater Superintendent

**Codes Enforcement**

- BldIn: Building Inspector
- CenEnF: Codes Enforcement Officer
- Dir: Director
- ElecIn: Electrical Inspector
- HangIn: Housing Inspector
- PlmIn: Plumbing Inspector
- TaxAasr: Tax Assessor

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225
| Townend   | 1 |
| Tracy City | 74 |
| Trezevant | 7 |
| Troy     | 10 |
| Tullahoma | 176 |
| Tusculum  | 2 |
| Union City | 122 |
| Vanleer  | * |
| Viola    | * |
| Vonore    | 3 |
| Walden   | 3 |
| Wartburg | 9 |
| Wartrace | 7 |
| Wataga   | 1 |
| Watertown | 8 |
| Waverly  | 41 |
| Waynesboro | 23 |
| Westmoreland | * |
| White Bluff | 6 |
| White House | 19 |
| White Pine | 12 |
| Whiteville | 7 |
| Whitwell | * |
| Williston | * |
| Winchester | * |
| Winfield | 1 |
| Woodbury | 21 |
| Woodland Mills | 0 |
| Yorkville | 0 |

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- **Mayor**: Mayor
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### Administration

- **Admin**: Administrator
- **AdminAsst**: Administrative Assistant
- **AsstAdmin**: Assistant Administrator
- **AsstMgr**: Assistant Manager
- **AdminSerD**: Admin. Serv. Director
- **Atty**: Attorney
- **C&O**: Chief Admin. Officer
- **ComDevC**: Community Devel. Coord.
- **Clerk**: Clerk
- **Coop**: Coordinator
- **CityRec**: Recorder
- **ExecA**: Executive Assistant
- **GrantAd**: Grant Administrator
- **Judge**: Judge
- **HA**: Housing Authority Director
- **HsAuthD**: Housing Authority Director
- **Lib**: Librarian
- **LOD**: Legis. & Comm. Aff. Dir.
- **Mgr**: Manager
- **MIS**: Management Inform. Sys. Dir.
- **ParksD**: Parks Director
- **ParksRecreation**: Parks & Recreation Director
- **PersD**: Personnel Director
- **PubInfoO**: Public Information Officer
- **RecDir**: Recreation Director
- **SocSerD**: Social Services Director
- **Secy**: Secretary
- **SNH**: Safety & Health Officer
- **SCSupt**: School Superintendent
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### Key to Directory Abbreviations

<table>
<thead>
<tr>
<th>Finance</th>
</tr>
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<tbody>
<tr>
<td><strong>BudD</strong>: Budget Director</td>
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</tbody>
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- **PlngCCh**: Planning Comm. Chairman
- **PlngDir**: Planning-Zoning Director
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