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Ceramics Southeast: The Figure (Exhibition Catalogue)

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Ceramics Southeast: The Figure

Gina Bobrowski, Bunkie, Louisiana

Joe Bova,

Baton Rouge, Louisiana

Christine Federighi,

Miami, Florida

Frank Fleming, Birmingham, Alabama

Tom Lee,

Marks, Mississippi

Lanier Meaders,

Mossy Creek, Georgia

Ron Meyers,

Athens, Georgia

Andy Nasisse,

Athens, Georgia

Tom Rippon,

Smithville, Tennessee

Tom Suomalainen,

Walnut Cove, North Carolina

"CERAMICS SOUTHEAST: THE FIGURE"

Catalog design: Sam Yates

Published 1986 by the Ewing Gallery of Art and Architecture at the University of Tennessee-Knoxville

Introduction

Ever since God made man in His image out of a lump of river clay, man has been making things in his own image. As Ron Meyers so aptly put it, "The figure is everywhere." The desire and need to make human likenesses out of clay has existed for as long as there have been human beings. Magic and religion have been the traditional motivations for making and decorating clay figures. The ten artists in this exhibit have all tapped into and are eloquently continuing this proud tradition. They are story tellers, social critics, and poets. They are object makers who use clay and fire to tell their story.

Ted Saupe Assistant Professor of Art Cocurator of Exhibition

Figurative ceramics has a rich tradition. From Minoan fertility figures, Egyptian tomb figures, and Chinese horse figures made thousands of years ago to the individualistic forms of contemporary artists, clay has an extensive history as a sculptural medium. Its immediacy has allowed it to achieve an expressive quality unlike any other medium.

Ceramics also has a rich tradition of objects for utilitarian use. Early ceramicists decorated the surface of their pottery with visual images and storytelling. Etruscan, Greek and numerous other cultures produced masters at drawing the figure and other objects from nature onto their ceramic vessels. The combination of vessel forms and figurative forms emerged from other cultures as illustrated by Eskimo, Peruvian and pre-Columbian art.

After the Renaissance and Della Robbia's religious terra cotta figures, the sculptural use of clay diminished as a major medium for Western artists. It was not until the 20th Century when Robert Arneson's figurative ceramics achieved national prominence that other artists working in this manner were rediscovered. Unlike Miro, Chagall and Picasso, Arneson's major medium is clay.

In recognition of the historical resurgence of the figure in ceramics, this exhibition was organized. Its purpose is to show the continuance of this rich tradition as it exists in the Southeastern United States today. Ten artists from a seven state region were asked to participate and to comment on the effects of living in the Southeast and the use of the figure in their work.

The Ewing Gallery of Art and Architecture is grateful to the Visual Arts Gallery at the University of Georgia for its cosponsorship of this exhibition. We also thank all the participating artists for the support given "Ceramics Southeast: The Figure."

Sam Yates Director, Ewing Gallery of Art and Architecture Cocurator of Exhibition

Gina Bobrowski

Athens, GA and Bunkie, LA Born: 1958, New Orleans, LA M.F.A.: University of Georgia, 1985

Selected Exhibitions:

"Artists in Georgia", Georgia Museum of Art, Athens "September Competition", Alexandria Museum of Art, Alexandria, LA, 1985 "No Place Like Home", Solo Exhibition, University of Georgia Visual Arts Gallery, Athens, 1985
"24 x 24", Atlanta Arts Festival, Atlanta, GA, 1984
Athens Area Clay Artists, Lyndon House Arts Center, Athens, GA, 1983
NCECA Invitational, Nexus, Atlanta, GA, 1983

Statement:

I come from a family of musicians and storytellers who live in New Orleans, a world of its own, surrounded by the swampy mysticism of South Louisiana. For the past four years, I have lived in Athens, Georgia, a creatively spinning environment untouched by commercial concerns. In Athens, profound expression carves its unique identity among layers of native mores and superstitions. I now reside in Bunkie, Louisiana — the promised land.

My work revolves around a flood of images through which I preceive and question. It is narrative in a rough stream-of-associations, rather than in a specific, illustrative sense. The figure serves dual roles as the dominant image of vision, and as the strong visual armature on which I can work various levels of secondary images, thoughts, and sensations. Clay articulates this with direct velocity.



Him, low fire clay, 6" x 22" x 16", 1985

Joe Boya

Baton Rouge, LA Born: 1941, Houston, TX M.F.A.: University of New Mexico, Albuquerque, 1969

Selected Awards:

N.E.A., Southern Arts Federation, 1985 Louisiana State Arts Council Grant, 1984 NEA/SECCA Southeastern Artists Fellowship, 1980

Selected Exhibitions:

National Crafts Invitational, Kent State University, OH, 1981 "American Coffee Cup", Rochester Art Center, MN, 1984 "Echoes", Nelson-Atkins Gallery of Art, Kansas City, MO, 1983 "Ceramics '82", California Craft Museum, Palo-Alto, CA, 1982 Dionyse International, Ghent Museum, Belgium, 1981

The Mask as Metephor, Contemporary Artists Invitational, Craft and Folk Art Museum, Los Angeles, 1980

Continental Clay Connection, MacKenzie Art Gallery, Regina, Saskatchewan, Canada, 1980

Scripps Annual Invitational, Claremont, CA, 1980

Viewpoint Ceramics, Grossmont College, El Cajon, CA, 1979

The Great American Foot, Museum of Contemporary Crafts, New York, NY, 1978

Crafts Invitational, Southeastern Center for Contemporary Art, Winston-Salem, NC, 1977

Artists in the Southeast Invitational, High Museum of Art, Atlanta, 1976

Statement:

My work is about reality; the reality of the clay and the reality the image has for me. Sometimes my reality appears as fantasy to others. I try to fuse these two things so the work has a certain prescence....a power.... to capture anyone interested enough to look. To be true to my material and to my subject matter separately and simultaneously without resorting to a trompe l'oeil realism is my goal. The subjects I use — animals and people — are often from my daily experience and frequently are also traditional subjects of ceramic art, i.e. intimate and conventional. I have been influenced by many of the cultures of the past which have great ceramic traditions, particularly pre-Columbian Peru (Mochican).



Storm Dog, terra cotta/terra sigilatta, 11" x 81/2" x 17", 1985

Christine Federighi

Miami, FL

Born: 1949, San Mateo, CA

M.F.A.: Alfred University, New York, 1974

Solo Exhibitions:

Esther Saks Gallery, Chicago, IL, 1985 Stetson University, Deland, FL, 1980 Valencia Community College, Orlando, FL, 1980

Awards:

Max Orovitz Art Grant, University of Miami, 1984

NEA/SECCA Southeastern Artists Fellowship, 1981

Florida Fine Arts Council, Individual Artist Grant, 1979

Art and Humanities Grant, University of Miami, 1979

Selected Group Exhibitions:

Emerging Artists Exhibition, Galvaston, TX, 1985

Newport Harbor/Ceramic Invitational, Newport Beach, CA, 1984 Scripps Invitational, Claremont, CA, 1981

Paint on Clay, John Michael Kohler Art Center, Sheyboygan, WI, 1981 Animal Imagery, Renwick Gallery, Smithsonian Institution, Washington, D.C., 1981

Viewpoints, Grossmont College, El Cajon, CA, 1981

Regional ACC Ceramic Invitational, University Museum, University, MS, 1981 Ceramic Sculpture, Towson State College, Towson, MD, 1981

NECA Supermud Invitational, Pennsylvania State University, University Park, 1979

Ceramic Invitational, Ohio University, Athens, 1977

Collections:

Art in Public Places, Animals for Dade County Zoo, Dade County, FL, 1980 Art in Public Places, Women's Detention Center, Miami, FL, 1976

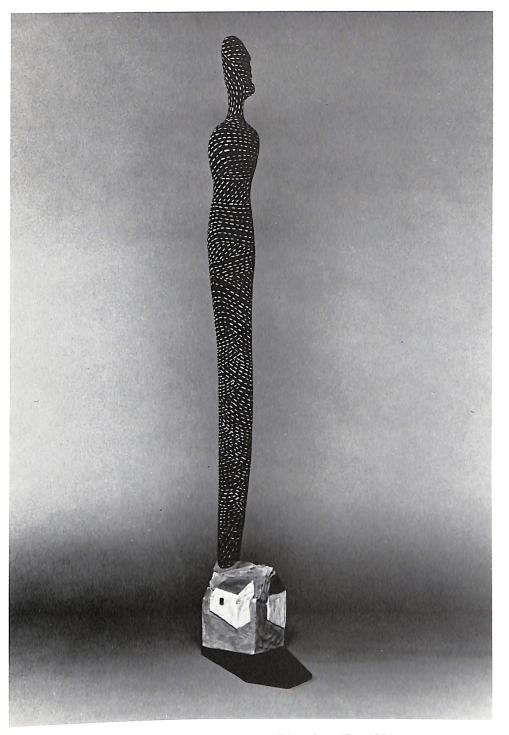
Statement:

My work during the past three years has gone through a process of looking ahead to new ideas as well as pulling together past thoughts and imagery. Some of the imagery is recycled to new visual forms. Its a process of simplification and complication.

At times I'm close to the essence of the idea — then very far away.

The horse, rider and house... "Horse House Rider" series has been the dominant theme. Currently the figure is undergoing a transformation. The figures have become contained, almost bound, by the "dot" patterning on the surface of the piece. The horse and house have diminished, becoming merely a fixture in relation to the figure. The house and horse are still important in their symbolic relationship to the figure...they help with the story.

The stance, posturing and surface decoration is important, seeming to resemble a "thumb print" or "ticking of time". To read the figures' story all these symbols must be accounted. It reveals itself through line, form, shape — much like someone reading the "body" language of a pedestrian on the street. It's a silent communication of past and future roads — and much of that is about me.



Night Driffing, terra cotta with slips and stains, 56" x 9" x 17", 1985

Frank Fleming

Birmingham, AL, Born: June 17, 1940, Bear Creek, Alabama M.F.A.: University of Alabama

Selected Solo Exhibitions:

Garth Clark Gallery, Los Angeles, CA, 1985 Holsten Gallery, Stockbridge, MA, 1985 University of Georgia Art Gallery, Athens, GA, 1985 Morgan Gallery, Kansas City, MO, 1984 Heath Gallery, Atlanta, GA, 1984 Huntsville Museum of Art, Huntsville, AL, 1983 Montgomery Museum of Art, Mont-

Montgomery Museum of Art, Montgomery, AL, 1983
Moody Gallery, Houston, TX, 1983
Holsten Gallery, Palm Beach, FL, 1982
Morgan Gallery, Kansas City, MO, 1982
Birmingham Museum of Art, 1982
Alexander F. Milliken Gallery, New York, NY, 1981
Fendrick Gallery, Washington, D.C.,

1981 Morgan Art Gallery, Kansas City, MO, 1981

Hunter Museum of Art, Chattanooga, TN, 1980-81

Selected Group Exhibitions:

"Realism", Heath Gallery, Atlanta, GA, 1985

Blount Corporation Invitational, Montgomery, AL, 1985

Surrealism, Garth Clark Gallery, New York and Los Angeles, CA, 1985

"Off Center", Birmingham Southern College Art Gallery, Birmingham AL, 1985

"Feet of Clay", Lill Street Gallery, Chicago, IL, 1985

Alabama Craft Council Touring Exhibition, State of Alabama, 1985

"Southern Exposure", Alternative Museum, New York, 1985

"Alabama: The State of the Arts", Contemporary Arts Center, New Orleans, LA, 1985

"Animal Imagery", San Francisco, CA, 1985

Return to the Narrative, Palm Springs Desert Museum, Palm Springs, CA, 1984

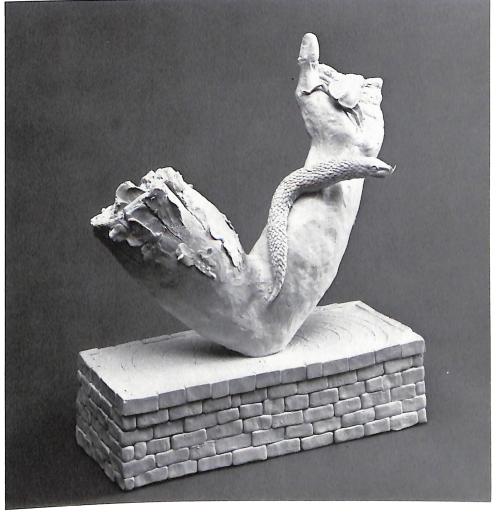
Beasts, Sioux City Arts Center, Sioux City, Iowa, 1984

Still Life, Fendrick Gallery, Washington, D.C., 1984

Spoleto Festival, Charleston, SC, 1984

Statement:

As a Southerner and having Southern blood run thru my veins and universal thoughts come from my brains, I choose to continue living and working in the South. I happen to find the medium of clay (porcelain) the most satisfying means to express myself, which is usually figurative. This probably stems from my being raised on a "real farm" — not a so called sissy gentleman's farm. My basic understanding of nature gives me a large and never ending sketch pad from which to work. I find that living and working away from the "big art centers" offers me a pure-simple-means of expression in my work — be that good or bad, it nevertheless is like myself, being what I am because I am where I am doing what I do because where I do what I do is a direct result of the region with its distinct culture, lore and climate and all this directly affects what I do, where I do what? But, I could probably do this in Cleveland, Ohio, but certainly not Omaha.



Hand of Justice Being Devoured by Morality, porcelain, $13\frac{3}{4}$ " x $11\frac{3}{4}$ " x $7\frac{3}{4}$ ", 1985

Tom Lee

Marks, MS Born: Brownwood, TX

M.F.A.: University of Mississippi,

Oxford

Selected Exhibitions:

The Artist's Self, Travels for SECCA and the Southern Arts Federation (Atlanta, GA), 1986

Open Air Gallery, Southeastern Center for Contemporary Art, Winston-Salem, NC, 1985

Group Show, Alice Bingham Gallery, Memphis, TN 1985

Two-Person Show, Galerie Simonne Stern, New Orleans, LA, 1985

Wabash College Group Invitational Ceramic Exhibit, Crawfordsville, IN, 1985 American Ceramic National Exhibition, Downey Museum of Art, Downey, CA, 1984

Images '84, 1984 Louisiana World Exhibition, New Orleans, LA, 1984

Awards:

Merit Award, Birmingham Biennial, Birmingham Museum of Art, Birmingham, AL, 1985

Best in Show, First Place in Sculpture, and Purchase Award, Arts in the Park Juried Exhibition, Memphis Brooks Museum of Art, Memphis, TN, 1984

Winner, Sculpture Installation Competition, Montana State University, Bozeman, 1980

Statement:

I have always been influenced by the people and society around me. My art has been, and continues to be, self-directed and, therefore, insulated, to a large degree, from stylistic influence labeled as Southern.



Clay Couple, clay, 28" x 60" x 6"

Lanier Meaders

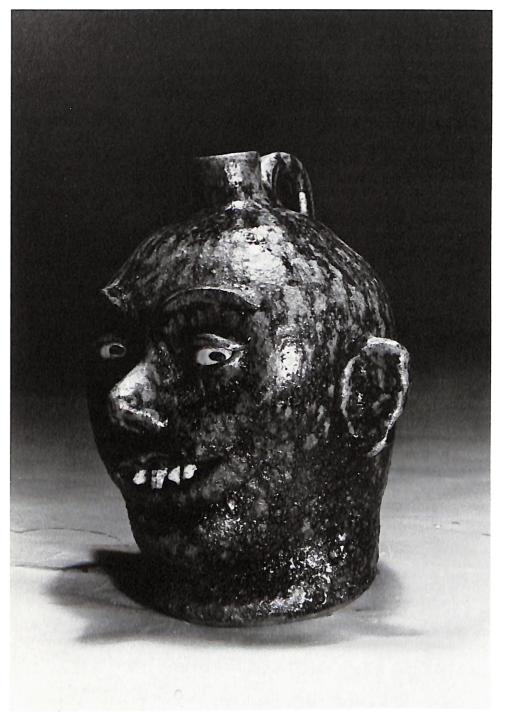
Mossy Creek, GA

Born: 1917, Mossy Creek, GA

Selected Collections:

The Smithsonian Institute John Burrison Collection

Artist's Statement made during a phone conversation:



Face Jug

[&]quot;Tin cans and glass bottles wrote the demise of stoneware pottery."

"I make portraits of people who are a little bit out of the ordinary because it's easier to get a likeness, like politicians."

[&]quot;If you can use it, they don't want it. If you can't use it, they'll pay anything for

Ronald Meyers

Athens, GA
Born: 1940, Buffalo, NY
M.F.A.: School for American Craftsmen, Rochester Institute of Technology, Rochester, NY

Selected Exhibitions:

35 Artists in the Southeast, High Museum of Art, Atlanta, GA A.C.C. Southeastern Invitational Crafts Exhibition, Greeneville, Museum of Art, Greeneville, S.C. Tribute to Hands, Springfield Art Association; Springfield, IL Columbia Museum of Art. Columbia, SC Ten Georgia Clay Artists, Museum of Arts and Sciences, Macon, GA Functional Pottery of the Southeast. Virginia Polytechnic Institute and State University, Blacksburg, VA "Glove Show," Valencia College Museum, Orlando, FL

Extension — Students of Frans
Wildenhain, Memorial Art Gallery,
Rochester, NY
Valencia Community College, "The
Vessel: A Continuing Tradition"
"Clay Invitational," Creighton University, Omaha, NE
Functional Ceramics, Columbia
Museum of Art, Columbia, SC
Ulman Gallery, Berea College,
Berea, KY
Claywork Gallery, Atlanta, GA
Ceramics: The Oriental Influence, Art
Council of Wilson, Wilson, NC

Collections:

Columbia Museum of Art, Columbia, SC High Museum of Art, Atlanta, GA Lamar Dodd Art Center, LaGrange, GA South Carolina Arts Commission, Columbia, SC Georgia Arts Council, Atlanta, GA

Statement:

I don't feel my work relates to the South or any other region. I have enjoyed living in the South and have learned to appreciate the culture, environment, Southern clay tradition, naive artists, etc., but it has not been an issue or influence in my work. The figure is everywhere.



Earthenware Plate, engobe, stains, transparent glaze, 19" wide, 1985

Andy Nasisse

Athens, GA

Born: 1946, Pueblo, Colorado M.F.A.: University of Colorado

Selected Awards:

Georgia Council for the Arts
Individual Artists Fellowship, 1983
Awarded Creative Research Medal
at The University of Georgia, 1982
Architectural Commission for Atlanta
Hartsfield International Airport
Ford Foundation Research Grant
under Faculty Enrichment Section
of Visual Arts Department Grant,
1978

National Endowment for the Arts Regional Fellowship

Selected Exhibitions:

"Dark Humor in the South", Invitational, New Orleans Museum of Contemporary Art, Alexandria Museum, and SIU-ILL Art Museum, 1984

Artists in Georgia, Lamar Dodd Center, LaGrange, GA, 1983 "Eccentrics", 20 Southeastern Artists, Southeastern Center for Contemporary Art, 1983

"New Epiphanies", National Invitational Show of Contemporary Religious Art, Traveling Show, 1982 National Collection of Fine Arts,

National Collection of Fine Arts, Smithsonian Institution, Artists of Appalachia, 1981

Statement:

In my work I aspire towards an emotional, intellectual, and spiritual level which, if it works, should transcend local or regional influence and national trends in the art world market place. I might even hope for connections which dive deeper than personal ego concerns and evoke images of a more collective nature.

This is a complex electronic age, and influence can come from anywhere and from any time period. However, living in the South has been fertile for my interest in untrained visionary and outsider artists, especially blacks. The trans-Atlantic African traditions have affected virtually every aspect of modern American culture, which has to do with matters of the spirit. From break dancing to baton twirling, from Tina Turner, to the Holy Ghost revival, one can find roots in the African religious spirit. The South may support more individuals who are on the social fringe; individuals who have little interest in white middle class values and who are looking for direct religious experience through music, dancing, art, religion, etc. This allows a certain eccentricity which I love.

The landscape in Georgia, as opposed to the Colorado plains, where I grew up, is more closed in and dominated by plant life. The amount of space one has to deal with at any given time is more on a human scale. One man or woman can profoundly transform his environment. A good example of this would be the Reverend Howard Finster who filled in a two acre swamp with a shovel and a wheel barrow, then transformed it into his fantasy "Garden of Eden". Peculiar things flourish in the South — things like walking catfish, kudzu, Spanish moss, limestone caverns, mysterious sink holes and the Okefenokee swamp, snake handlers, Holy Ghost hollers, The Temple of St. Eom, Sister Doris' Healing Chapel, the B 52's, REM, Fetchin Bones, Clifton Chanier, The Devil and the Drinking Man, The Shoe that Rode the Howling Tornado, Wise Blood, TuTu and the Truthetts, Pee Wee and the Psalmsters and Heavy's Barbque — it's a unique place on earth.



Artist's Studio, 1985

Tom Rippon

Smithville, TN Born: Sacramento, CA M.F.A.: School of the Art Institute of Chicago

Selected Exhibitions:

Quay Gallery, San Francisco, 1985 Drake University, Des Moines, IA, 1985

Betsy Rosenfield Gallery, Chicago, 1984

Brentwood Gallery, St. Louis, MO, 1983

Betsy Rosenfield Gallery, Chicago, 1982

Quay Gallery, San Francisco, 1981 Betsy Rosenfield Gallery, Chicago, 1980

Rochester Art Center, Rochester, MN, 1979

Anhalt-Barnes Gallery, Los Angeles, 1978

Quay Gallery, San Francisco, 1977 Helen Drutt Gallery, Phildelphia, 1975 Quay Gallery, San Francisco, 1975

Awards:

National Endowment for the Arts Fellowship, 1981 Nelson Raymond Fellowship, Art Institute of Chicago, 1979 National Endowment for the Arts, Fellowship, 1974 Church Fine Arts Award, University of Nevada, Reno, 1974 Crocker-Kingsley Award, Crocker Art Museum, Sacramento, 1972 Kingsley Art Club Award, Crocker Art Museum, Sacramento, 1971

Collections:

San Francisco Museum of Modern
Art
Kanazawa-Shi, Hokkoku Shinbun,
Kyoto, Japan
Antonio Prieto Collection, Mills
College, Oakland, CA
Crocker Art Museum, Sacramento,
CA
Museum of Fine Arts, Salt Lake
City, UT
Church Fine Arts Gallery, University of
Nevada, Reno
Kohler Art Center, Sheboygan, WI
Renwick Gallery, Smithsonian Institution, Washington, D.C.
Erie Art Museum, Erie, PA



Scene From An Unseen Ballet #2, porcelain, luster, and enamel, 171/4" x 14", 1984

Thomas Suomalainen

Walnut Grove, NC Born: 1939, Duluth, MN M.F.A.: Tulane University, New Orleans, LA, 1963

Selected Solo Exhibitions:

GA, 1986 Summerhill Gallery, Durham, NC, 1985 The Arts, Chapel Hill, NC, 1984 Hodges/Taylor Gallery, Charlotte, NC, 1984

Signature Shop and Gallery, Atlanta,

Awards:

The North Carolina Prize, The New York Times Company, 1984 NEA/SECCA Southeastern Artists Fellowship, 1984

Selected Group Exhibitions

"Ten Years/Ten Artists", Green Hill Center for North Carolina Art, Greensboro, 1984 "U.S.A. Portrait of the South", Palazzo Venezia, Rome, 1984

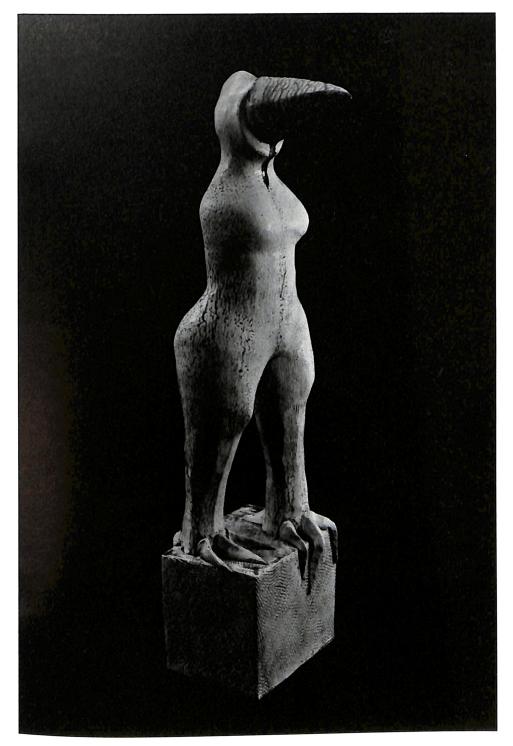
Selected Collections:

R.J. Reynolds Industries, Inc., Winston-Salem, NC
Weatherspoon Art Gallery, University of North Carolina at Greensboro
North Carolina Department of Commerce, Raleigh
NCNB National Bank, Charlotte
Wachovia Bank and Trust Company, Winston-Salem, NC
Old Salem Incorporated, Winston-Salem, NC

Statement:

The Mother Maybelle Carter and family,
Doris Ullman photos, "Easy Rider" and "Deliverance",
Southern Highland Handicraft Guild and Piedmont Craftsmen, Inc.,
And Presnell dulcimers hum and pulse in my system,
The Beat of the Earth, the Beat of the Heart
The silent ring of Blue Ridge after Blue Ridge,
Yes, I did follow my ears to North Carolina:

In North Carolina the earth hums here
It is sometimes the earth's great OM
It is the clay forming in my hands
or breaking under my shovel.
The clay forming tangible evidence
of manifest myths, earth tomatoes, cukes and lopes.
The Earth, IT IS
Brilliant moon and pre-dawn dog language
The earth and sky I find myself embracing.
Blowing Rock, NC, Nov. 9, 1984
(on occasion of receiving the North Carolina prize)



Pedarge, ceramic/stoneware, 37" x 91/4" x 121/2", 1985

January 10-26, 1986 Ewing Gallery of Art and Architecture University of Tennessee-Knoxville

April 1-30, 1986 Visual Arts Gallery University of Georgia-Athens