



1995

## Directory of Tennessee Municipal Officials 1995

MTAS

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1995

*Directory of  
Tennessee  
Municipal  
Officials*



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The University of Tennessee  
**Municipal Technical Advisory Service**  
in cooperation with the  
**Tennessee Municipal League**

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## **MTAS Mission Statement**

The Municipal Technical Advisory Service (MTAS) was created in 1949 by the state legislature to enhance the quality of government in Tennessee municipalities. An agency of The University of Tennessee's Institute for Public Service, MTAS works in cooperation with the Tennessee Municipal League and affiliated organizations to assist municipal officials.

By sharing information, responding to client requests, and anticipating the ever-changing municipal government environment, MTAS promotes better local government and helps cities develop and sustain effective management and leadership.

MTAS offers assistance in areas such as accounting and finance, administration and personnel, fire, public works, law, ordinance codification, communications, and wastewater management. MTAS houses a comprehensive library and publishes scores of documents annually.

All MTAS publications are free to Tennessee city, county, state, and federal officials. There is a charge for all private sector requests. This directory is \$60.

Photocopying of this publication in small quantities for educational purposes is encouraged. For permission to copy and distribute large quantities, please contact the MTAS Knoxville office at (615) 974-0411.

**The University of Tennessee  
Municipal Technical Advisory Service  
600 Henley Street, Suite 120  
Knoxville, Tennessee 37996-4105  
Knoxville: (615) 974-0411  
Nashville: (615) 532-MTAS (6827)  
Jackson: (901) 423-3710  
Martin: (901) 587-7055  
Johnson City: (615) 854-9882**



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Authorization No. E14-1050-00-014-95







*Municipal  
Listings*



# CITY OF ADAMS

# Robertson County

7721 Highway 41 North  
P. O. Box 67  
Adams, 37010  
Phone (615) 696-2593

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

**Meets** *1st Tuesday*  
**Time** *7:00 PM*  
**Place** *City Hall (closed Wednesdays)*  
Mayor Omer Gene Brooksher  
Vice Mayor David McCroy  
Commissioner Gordon C. Strange

## Staff

**# of Employees** *1*  
City Recorder *Rachel Nolen* 696-2593  
Fire Chief *Ray Brown*  
Water Manager *Tim Henson* 696-2266  
  
Attorney *Larry Simmons*  
*126 South Public Square*  
*Springfield, 37172*  
*(615) 384-3602*

## Municipal Data

Charter Form General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Court No  
Election Date 06/95  
Grand Division Middle  
Population 587  
Square Mileage 2.15  
Time Zone Central

## Utilities

City Water  
County Garbage

# TOWN OF ADAMSVILLE

# McNairy County

231 East Main Street  
P. O. Box 301  
Adamsville, 38310  
Phone (901) 632-1401  
Fax (901) 632-1779

MTAS Consultant

Ronnie Neill

## Governing Body

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *Town Hall Conference Room*  
Mayor Dan Ward  
Commissioner Leonard Durham  
Commissioner Todd Gean  
Commissioner Tommy Morris  
Commissioner Paul W. Plunk

## Staff

**# of Employees** *37*  
Building Inspector *Paul C. Carroll*  
City Judge *Robert Gray*  
City Recorder *Donna Snider*  
Fire Chief *James Butler*  
Police Chief *Bill McCall*  
Public Works Dir *Bob Graham* 632-4214  
Purchasing Agent *Harold Cagle*  
Attorney *Deusner and Kennedy*  
*P. O. Box 647*  
*Selmer, 38375*  
*(901) 645-6177*

## Municipal Data

Charter Form Private Acts 1945, Ch. 79  
Court Yes  
Election Date 10/95  
Grand Division West  
Population 1831  
Square Mileage 32.0  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage



119 West Main Street  
Alamo, 38001  
Phone (901) 696-4515

MTAS Consultant

Michael T. Pentecost

**Governing Body**

<i>Meets</i>	<i>1st Tuesday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>Town Hall</i>
Mayor	Tommy Green
Alderman	Arthur Wheeler
Alderman	Roe Nell Hughes
Alderman	Ira Burrow
Alderman	Joe Jones

**Staff**

<i># of Employees</i>	<i>19</i>
Asst Fire Chief	Timmy Williams
Building Inspector	Jim Ward
City Clerk	Pat Tyler
City Court Clerk	Gary Skipper
City Judge	Robert G. McLean
City Recorder	<i>Virginia W. Smith</i>
Civil Defense Dir	Jerrel Reasons
Fire Chief	Jimmy Wheeler
Police Chief	Gary N. Skipper
School Supt	Virginia Mohundro
Street Supt	John E. Perry
Utility Manager	John E. Perry

Attorney

Jim Emison  
P.O. Box 13  
Alamo, 38001  
(901) 696-4597

**Municipal Data**

Charter Form	Private Acts 1911, Ch. 557
Court	Yes
Election Date	05/95
Grand Division	West
Population	2471
Square Mileage	4.0
Time Zone	Central

**Utilities**

City	Water, Sewer, Garbage
Private	Gas, Garbage, Electric



441 North Hall Road  
 Alcoa, 37701  
 Phone (615) 981-4100  
 Fax (615) 981-4103

MTAS Consultant M. Michael Tallent

**Governing Body**

**Meets** 2nd and 4th Tuesdays  
**Time** 7:30PM  
**Place** Utilities Building  
 Mayor Donald R. Mull  
 Vice Mayor John Widner  
 Commissioner Lewis T. W. Bledsoe  
 Commissioner G. Dexter Stewart  
 Commissioner Harry W. Brooks

Police Chief Wayne Chodak 981-4126  
 Public Works Dir Kenny Wiggins 981-4143  
 Purchasing Agent Ray Taylor  
 School Supt Lester Beason 984-0531  
 Solid Waste Manager Greg McClain  
 Street Supt Mark Ross  
 Water Manager Bobby Daffron

Attorney David R. Duggan  
 P. O. Box 5059  
 Maryville, 37802-5059  
 (615) 984-1460

**Staff**

**# of Employees** 195  
 Building Inspector Claude Scarbrough  
 City Judge Allen Bray  
 City Manager C. L. Overman  
 City Recorder Ray E. Richesin 981-4137  
 Community Dev Dir Bill Hammon  
 Electric Manager Larry B. Stargel  
 Executive Secretary Faye Anderson  
 Fire Chief Larry L. Graves 981-4128  
 Library Director Kathy Pagles 982-0981  
 Parks/Recreation Dir John Wilbanks 983-9244  
 Personnel Dir Norma Carrigan  
 Planning Director Bill Hammon

**Municipal Data**

Charter Form Private Acts 1919, Ch. 510  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 6400  
 Square Mileage 8.34  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage, Electric  
 Private Gas



102 High Street  
 P. O. Box 277  
 Alexandria, 37012  
 Phone (615) 529-2171

**MTAS Consultants**     **Randy Williams**  
    **Becky Crowder**

**Governing Body**

*Meets*                             *4th Tuesday*  
*Time*                                *7:00 PM*  
*Place*                               *Town Hall*  
 Mayor                              Terry Amos  
 Alderman                         Mike Williams  
 Alderman                         Kenneth Sandlin  
 Alderman                         Judy Slager  
 Alderman                         Jack Underhill  
 Alderman                         Phyllis Smith

**Staff**

**# of Employees**             **6**  
 City Clerk                      *Connie Curtis*  
 City Judge                      Sue Puckett Jernigan     597-7370  
 City Recorder                 Kenneth Sandlin  
 Fire Chief                        Don Elmore                 528-2171  
 Police Chief                      Charles Griffith             529-2700  
 Public Works Dir               Ross Talley  
 Wastewater Manager         Marvin Smith

Attorney                         Sue Puckett Jernigan  
    312 West Broad Street  
    Smithville, 37166  
    (615) 597-7370

**Municipal Data**

Charter Form                    Private Acts 1935, Ch. 160  
    (Ex. Session)  
 Court                                Yes  
 Election Date                    09/97  
 Grand Division                 Middle  
 Population                        730  
 Square Mileage  
 Time Zone                         Central

**Utilities**

City                                 Water, Sewer, Garbage  
 Private                              Electric, Gas

108 East Main Street  
P. O. Box 49215  
Algood, 38506  
Phone (615) 537-9545  
Fax (615) 537-9427

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets*                    *2nd Tuesday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
Mayor                    Jim Hurt  
Vice Mayor              Sandra Eldridge  
Alderman                Cliff Raney  
Alderman                James Gist  
Alderman                Johnny Bennett

Attorney

Jeff Jones  
101 South Jefferson  
Cookeville, 38501  
(615) 526-9788

**Staff**

*# of Employees*        *15*  
City Administrator      *David Dillon*  
City Judge                Lisa Chapman  
City Recorder            Elise West  
Code Enforce Offr      David Dillon  
Fire Chief                Lloyd Norris              537-6830  
Police Chief              Don Crabtree  
Public Works Dir        Aubrey Stockton

**Municipal Data**

Charter Form            Private Acts 1911, Ch. 615  
Court                    Yes  
Election Date            06/95  
Grand Division         Middle  
Population               2572  
Square Mileage         3.94  
Time Zone                Central

**Utilities**

City                      Garbage, (Gas, Water, Sewer  
                                 provided by Cookeville)  
Private                    Electric



Highway 52 East  
 P. O. Box 159  
 Allardt, 38504  
 Phone (615) 879-7125

MTAS Consultant      Joe Muscatello

**Governing Body**

*Meets*                      *1st Monday*  
*Time*                        *7:00 PM*  
*Place*                       *Municipal Building*  
 Mayor                      Charles Weber  
 Alderman                  George B. Beaty  
 Alderman                  Joyce Tipton  
 Alderman                  Gary Crockett  
 Alderman                  Phillip Gernt

**Staff**

*# of Employees*            3  
 Asst Fire Chief            Larry Cooper  
 City Clerk                  Rhonda Garrett  
 City Recorder              *Marilyn J. Beaty*  
 Fire Chief                  Michael Wiley  
 Library Director            Luella Weber  
 Parks/Recreation Dir      Joyce Tipton  
 Public Works Dir          Jerry Linder

Attorney

Jim Romer  
 P. O. Box 797  
 Jamestown, 38556  
 (615) 879-8144

**Municipal Data**

Charter Form              General Law Mayor-Aldermanic  
    (TCA 6-1-101 et seq.)  
 Court                        No  
 Election Date              11/96  
 Grand Division            Middle  
 Population                  609  
 Square Mileage  
 Time Zone                  Central

**Utilities**

City                            Water, Garbage (Gas by  
    Jamestown)

# TOWN OF ALTAMONT

Grundy County

P. O. Box 360  
Altamont, 37301  
Phone (615) 692-3971

MTAS Consultant Joe Muscatello

## Governing Body

**Meets** 1st Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Thurman Tate  
Alderman Rex Stone  
Alderman Sandra Bess  
Alderman Juanita Lockhart  
Alderman Steve Roberts

## Municipal Data

Charter Form Private Acts 1917, Ch. 664  
Court No  
Election Date 05/96  
Grand Division Middle  
Population 758  
Square Mileage  
Time Zone Central

## Staff

**# of Employees**  
City Recorder Linda Roberts 692-3972  
Fire Chief Eric Pirtle 692-3930

# CITY OF ARDMORE

Giles County

Main Street  
P. O. Box 55  
Ardmore, 38449  
Phone (615) 427-2124

MTAS Consultants Randy Williams  
Becky Crowder

## Governing Body

**Meets** 1st Thursday  
**Time** 7:00 PM  
**Place** City Hall  
Mayor Sandy Tillery  
Vice Mayor Lee Smith  
Alderman Bill Smith, Jr.  
Alderman Garon Hargrove  
Alderman Howard H. Gates  
Alderman Horace Elliott  
Alderman Joe Stagner

## Municipal Data

Charter Form Private Acts 1949, Ch. 801  
Court Yes  
Election Date 11/95  
Grand Division Middle  
Population 866  
Square Mileage 6.25  
Time Zone Central

## Utilities

City Water, Sewer  
Private Garbage

## Staff

**# of Employees** 15  
City Clerk Mary Prier  
City Judge Howell Forrester 363-1592  
City Recorder Mary Prier  
Fire Chief Gerald Smith  
Library Director Lynn Wales  
Police Chief William Oliver  
Public Works Dir Billy Wales 423-6161  
Purchasing Agent Sandy Tillery  
Wastewater Manager Mike Woodard  
Water Manager Mike Woodard  
Attorney Joe Henry, Jr.  
P.O. Box 458  
Pulaski, 38478  
(615) 363-4571





101 Court Street  
 P. O. Box 36  
 Ashland City, 37015  
 Phone (615) 792-4211  
 Fax (615) 792-3501

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *2nd Tuesday*  
*Time*                        *7:30 PM*  
*Place*                       *Municipal Building*  
 Mayor                      Mary Grey Jenkins  
 Vice Mayor                Janice Vick  
 Alderman                  Mike Morris  
 Alderman                  Bill Sugden  
 Alderman                  Sandra Smith  
 Alderman                  Robin Jackson  
 Alderman                  Eddie Nichols

**Staff**

*# of Employees*        *27*  
 City Court Clerk        Phyllis Schaeffer  
 City Judge                James W. Stinnett, Jr.  
 City Recorder            *Demetra O'Neal*  
 Code Enforce Offr      Michael Majors        792-5750  
 Fire Chief                Chuck Walker  
 Parks/Recreation Dir   Michael Majors  
 Police Chief              Curtis Bennett  
 Street Supt                Gary Norwood  
 Wastewater Manager    Gary Norwood  
 Water Manager         Gary Norwood

Attorney

W.R. Baker  
 205 North Main St.  
 Ashland City, 37015  
 (615) 792-5194

**Municipal Data**

Charter Form              Private Acts 1921, Ch. 241  
 Court                        Yes  
 Election Date              12/95  
 Grand Division            Middle  
 Population                 2552  
 Square Mileage            10.0  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer  
 Private                     Gas, Garbage



815 North Jackson Street  
 P. O. Box 849  
 Athens, 37371-0849  
 Phone (615) 745-3140  
 Fax (615) 744-8866  
 Fax (615) 744-5271

**MTAS Consultant M. Michael Tallent**

**Governing Body**

**Meets** 3rd Tuesday  
**Time** 6:00 PM  
**Place** Municipal Building  
 Mayor Lawrence Roseberry  
 Vice Mayor Margaret Mahery  
 Councilmember Burkett L. Witt  
 Councilmember Gary Newman  
 Councilmember Jack E. Crittenden

**Staff**

**# of Employees** 109  
 Building Inspector Ron Wilson 744-2752  
 City Clerk Kaye W. Burton 744-2702  
 City Court Clerk Amy Arnwine 744-2731  
 City Judge Donald B. Reid  
 City Manager Mel Barker 744-2701  
 Civil Defense Dir Carl Sturgill 744-2715  
 Code Enforce Offr Gayle Bowers 744-2751  
 Community Dev Dir Harold Hunter 744-2750  
 Economic Dev Dir Steve Stout  
 Electric Inspector Ron Wilson 744-2752  
 Executive Secretary Kaye Burton 744-2702  
 Finance Director Cheri Huffman 744-2710  
 Fire Chief Robert G. Miller 744-2760  
 Fire Inspector Jim Benton 744-2761  
 Housing Auth Dir Ross Dodson 745-0341

Library Director Beth Mercer 745-7782  
 Parks/Recreation Dir Austin Fesmire 744-2706  
 Personnel Director Rita Holliday 744-2703  
 Police Chief Chuck Ziegler 744-2730  
 Public Works Dir Mark Miller 744-2745  
 Purchasing Agent Carl Sturgill 744-2715  
 Risk Management Dir Carl Sturgill 744-2715  
 School Supt Robin Pierce 745-2863  
 Street Supt Harvel Henry 744-2746  
 Utility Manager George Usry 745-4501

Attorney Kenneth Higgins  
 20 Washington, Drawer 410  
 Athens, 37303  
 (615) 745-3573

**Municipal Data**

Charter Form Private Acts 1953, Ch. 455  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 12,729  
 Square Mileage 12.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage, Gas

**TOWN OF ATOKA****Tipton County**

334 Atoka Munford Avenue  
 P. O. Box 70  
 Atoka, 38004  
 Phone (901) 837-0400

MTAS Consultant

Ronnie Neill

**Governing Body**

**Meets** *1st Tuesday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
 Mayor Charles L. Walker  
 Vice Mayor Earl Billings  
 Alderman Thomas L. Rogers  
 Alderman Nancy Lane  
 Alderman James Russom  
 Alderman Brett Pickard  
 Alderman Eddie Barkelew

Attorney

T. D. Forrester  
 P.O. Box 1038  
 Covington, 38019  
 (901) 476-5003

**Staff**

**# of Employees** *3*  
 Building Inspector Thomas B. Gragg  
 City Recorder Donna Billings

**Municipal Data**

Charter Form Private Acts 1911, Ch. 373  
 Court No  
 Election Date 05/95  
 Grand Division West  
 Population 659  
 Square Mileage 1.9  
 Time Zone Central

**Utilities**

City Water, Sewer  
 County Garbage

**TOWN OF ATWOOD****Carroll County**

P. O. Box 339  
 Atwood, 38220  
 Phone (901) 662-7689

MTAS Consultant

Michael T. Pentecost

**Governing Body**

**Meets** *2nd Thursday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
 Mayor James Halford, Sr.  
 Alderman Evelyn Allison  
 Alderman Jim Lewis  
 Alderman Mike Cannon  
 Alderman Jimmy Halford, Jr.

Attorney

James B. Webb  
 Flippin, Collins, Heur & Webb  
 310 Main Building  
 Milan, 38358  
 (901) 686-5355

**Staff**

**# of Employees** *2*  
 City Recorder James E. Marshall 669-5005  
 Fire Chief James E. Marshall  
 Wastewater Manager Bobby Essary  
 Water Manager Bobby Essary

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-18-101 et seq.)  
 Court No  
 Election Date 09/95  
 Grand Division West  
 Population 1066  
 Square Mileage  
 Time Zone Central

**TOWN OF AUBURNTOWN**

**Cannon County**

City Hall  
P. O. Box 8  
Auburntown, 37016  
Phone (615) 464-4342

**MTAS Consultants**

Randy Williams  
Becky Crowder

**Governing Body**

**Meets** *1st Tuesday*  
**Time** *6:00 PM*  
**Place** *Community Center*  
Mayor *Roger Turney*  
Alderman *Magnus Phillips*  
Alderman *Dot Taylor*  
Alderman *Ione Hitt*  
Alderman *Edward Leach*  
Alderman *Alfred Raines*  
Alderman *Clarence Cooper*

**Staff**

Asst Fire Chief *Ronnie Todd*  
City Recorder *Dot Taylor*  
Fire Chief *Frank Patrick*  
Parks/Recreation Dir *Roger Turney*

**Attorney**

Bill Bryson  
P. O. Box 96  
Woodbury, 37190  
(615) 563-2511

**Municipal Data**

Charter Form *Private Acts 1949, Ch. 65*  
Court *No*  
Election Date *11/96*  
Grand Division *Middle*  
Population *240*  
Square Mileage  
Time Zone *Central*

**Utilities**

Private *Electric, Garbage, Water*

# TOWN OF BAILEYTON

Greene County

Town Hall  
6530 Horton Highway  
Baileyton, 37745  
Phone (615) 234-6911  
Fax (615) 234-5442

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 2nd Wednesday  
**Time** 7:00 PM  
**Place** Town Hall (open Wed. & Fri.)  
Mayor Thomas Casteel  
Vice Mayor Kenneth Bailey  
Alderman Donald Kilday  
Alderman Lynn Shipley  
Alderman J. D. Sensabaugh

## Staff

**# of Employees** 4  
City Judge Jerry Laughlin 639-5183  
City Recorder Wanda Sensabaugh  
Fire Chief Randy Weems  
Police Chief Tim Weems  
Wastewater Manager J.C. Hurd

Attorney Kidwell King, Jr.  
124 South Main Street  
Greeneville, 37743  
(615) 639-6881

## Municipal Data

Charter Form Private Acts 1915, Ch. 200  
Court Yes  
Election Date 06/95  
Grand Division East  
Population 329  
Square Mileage  
Time Zone Eastern

## Utilities

City Sewer (Electric by Greeneville)  
County Water, Gas, Garbage

# CITY OF BANE BERRY

Jefferson County

City Hall  
667 Harrison Ferry Road  
Baneberry, 37890  
Phone (615) 674-0124  
Phone (615) 674-2243 (Recorder's home)

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 2nd Thursday  
**Time** 7:30 PM  
**Place** City Hall  
Mayor Jon E. Norwood  
Vice Mayor R. Glen Householder  
Commissioner Don Rose

## Staff

**# of Employees** 3  
City Manager Jimmy F. Self  
City Recorder Jimmy F. Self  
  
Attorney James R. Scroggins  
P. O. Box 701  
Jefferson City, 37760  
(615) 475-9005

## Municipal Data

Charter Form General Law  
Manager-Commission (TCA 6-18-101 et seq.)  
Court No  
Election Date 11/96  
Grand Division East  
Population 325  
Square Mileage  
Time Zone Eastern

## Utilities

District Gas, Water, Electric  
Private Garbage



6400 Stage Road  
 P. O. Box 341148  
 Bartlett, 38134-1148  
 Phone (901) 385-6400  
 Fax (901) 385-6434

MTAS Consultant      Ronnie Neill

**Governing Body**

**Meets**                      *2nd and 4th Tuesday*  
**Time**                        *7:30 PM*  
**Place**                        *City Hall*  
 Mayor                        Bobby K. Flaherty  
 Alderman                    Linda Hamilton-Oar  
 Alderman                    Ken Fulmar  
 Alderman                    Reggie Dilliard  
 Alderman                    Louis Ricci  
 Alderman                    Mike Jewell  
 Alderman                    Ross Hamilton

Parks/Recreation Dir    Jesse Whittington      385-5590  
 Personnel Director      Linda McDonald  
 Planning Director       Charles Goforth  
 Police Chief                Bobby Paudert          385-5500  
 Public Works Dir        William J. Kilp          385-5570  
 Solid Waste Manager    Toby Adkinson  
 Street Supt                Toby Adkinson  
 Treasurer                 Suzanne Yates  
 Wastewater Manager    Charles Bonicelli  
 Water Manager          Charles Bonicelli

Attorney                    Fred Kelly  
 4384 Stage Road, Suite 220  
 Memphis, 38128  
 (901) 388-3425

**Staff**

**# of Employees**            **248**  
 Asst Finance Dir          Suzanne Yates  
 Asst Fire Chief            Richard Tapp  
 Asst Police Chief         Don Wray  
 Building Inspector       Ancil Austin  
 City Clerk                 Jeannine Lukasazeski    385-6444  
 City Court Clerk         Helen Moser  
 City Judge                 Freeman Marr  
 Code Enforce Offr        Bob Jacobson  
 Electric Inspector        Tommy Dunavant  
 Engineer                  Rick McClanahan  
 Finance Director         *Stephen C. Smith*  
 Fire Chief                  Paul Smith                 385-5536  
 Fire Inspector            James McMillen

**Municipal Data**

Charter Form                Private Acts 1993  
 Court                        Yes  
 Election Date               11/96  
 Grand Division            West  
 Population                 30,718  
 Square Mileage            15.2  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer, Garbage, (Electric,  
 Gas provided by Memphis)

**TOWN OF BAXTER****Putnam County**

Main Street  
 P. O. Box 335  
 Baxter, 38544  
 Phone (615) 858-4111  
 Phone (615) 858-2142  
 Fax (615) 858-5904

MTAS Consultant      Joe Muscatello

**Governing Body**

**Meets**                    *2nd Tuesday*  
**Time**                    *7:00 PM*  
**Place**                    *Town Hall*  
 Mayor                    Email Emerton  
 Alderman                Richard McBroom  
 Alderman                Isam S. Keith  
 Alderman                Greg Phillips  
 Alderman                Edward Crislip

Attorney                    Dale Bohannon  
 P. O. Box 335  
 Baxter, 38544  
 (615) 526-7868

**Staff**

**# of Employees**        *13*  
 City Judge                Nolan Goolsby  
 City Recorder            *Glenda Burgess*  
 Fire Chief                Richard McBroom  
 Police Chief              Ed Henley  
 Street Supt                Todd Bowman  
 Utility Manager          Larry Roberts  
 Wastewater Manager    Larry Poteet

**Municipal Data**

Charter Form              Private Acts 1915, Ch. 35  
 Court                      Yes  
 Election Date             08/96  
 Grand Division          Middle  
 Population                1289  
 Square Mileage          3.0  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer, Garbage

**TOWN OF BEERSHEBA SPRINGS****Grundy County**

City Hall  
 P. O. Box 546  
 Beersheba Springs, 37305  
 Phone (615) 692-3314 (city recorder's business)

MTAS Consultant      Joe Muscatello

**Governing Body**

**Meets**                    *2nd Tuesday*  
**Time**                    *7:00 PM*  
**Place**                    *City Hall*  
 Mayor                    Glenn Richardson  
 Commissioner            Albert H. Knight  
 Commissioner            Donald Boyd

**Municipal Data**

Charter Form              General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court                      No  
 Election Date             08/95  
 Grand Division          Middle  
 Population                596  
 Square Mileage          3.0  
 Time Zone                 Central

**Staff**

City Recorder            *Lonnie M. Whitman*  
 Fire Chief                Donald Boyd

**Utilities**

County                     Garbage, Water, Electric

**TOWN OF BELL BUCKLE****Bedford County**

Railroad Square  
 P. O. Box 276  
 Bell Buckle, 37020  
 Phone (615) 389-9513

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

**Meets** 1st Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
 Mayor Linda Nannie  
 Alderman Ronnie Lokey  
 Alderman David Mingle  
 Alderman Dale Hyatt  
 Alderman Gary Neese

Attorney

William L. Abernathy  
 P. O. Box 595  
 Shelbyville, 37160  
 (615) 684-6506

**Staff**

**# of Employees** 3  
 City Recorder Janet Robinson  
 Fire Chief Bill Bingham 389-9161  
 Wastewater Manager Bobby Phillips 389-9566  
 Water Manager Bobby Phillips 389-9566

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 08/96  
 Grand Division Middle  
 Population 420  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer  
 County Garbage  
 Private Gas

**CITY OF BELLE MEADE****Davidson County**

City Hall  
 4705 Harding Road  
 Nashville, 37205  
 Phone (615) 297-6041  
 Fax (615) 297-0255

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

**Meets** 3rd Wednesday  
**Time** 3:30 PM  
**Place** City Hall  
 Mayor T. Scott Fillebrown  
 Vice Mayor Bruce I. Crabtree, Jr.  
 Commissioner Mary H. (Chippy) Pirtle

Attorney

James R. Tuck  
 4403 Iroquis Avenue  
 Nashville, 37205  
 (615) 292-9988

**Staff**

**# of Employees** 28  
 City Clerk Diane Borum  
 City Judge Bert M. Haywood  
 City Manager William D. Brinton  
 City Recorder Beth Reardon  
 Code Enforce Offr Terry Franklin 297-6041  
 Executive Secretary Dottie McEwen  
 Parks/Recreation Dir George Bartlett 297-6041  
 Planning Director Terry Franklin 297-6041  
 Police Chief C. Vincent Perry, Jr. 297-0241  
 Public Works Dir George Bartlett 297-6041  
 Solid Waste Manager Tim Caulkins  
 Wastewater Manager Tim Caulkins

**Municipal Data**

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 2839  
 Square Mileage 3.1  
 Time Zone Central

**Utilities**

City Sewer  
 County Water  
 Private Gas, Garbage, Electric

**CITY OF BELLS****Crockett County**

City Hall  
 P. O. Box 380  
 Bells, 38006  
 Phone (901) 663-2350  
 Fax (901) 663-2974

MTAS Consultant Michael T. Pentecost

**Governing Body**

**Meets** *2nd and 4th Monday*  
**Time** *7:00PM*  
**Place** *City Hall*  
 Mayor *Harold C. Craig*  
 Alderman Gary Emison  
 Alderman Sam T. Lewis  
 Alderman Joe Williams  
 Alderman Dewayne Williams  
 Alderman Henry Williams

**Staff**

**# of Employees** *11*  
 City Judge Harold C. Craig  
 City Recorder Elizabeth Harber  
 Fire Chief Lee Hickman  
 Police Chief Ilandis Smith  
 School Supt Bill Emerson  
 Water Manager Emmitt Williams 663-3442

**Municipal Data**

Charter Form Private Acts 1917, Ch. 705  
 Court Yes  
 Election Date 05/95  
 Grand Division West  
 Population 1909  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer  
 Private Garbage, Electric

**TOWN OF BENTON****Polk County**

Main Street  
 P. O. Box J  
 Benton, 37307-1010  
 Phone (615) 338-5733

MTAS Consultant M. Michael Tallent

**Governing Body**

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
 Mayor Barbara Talley  
 Commissioner T. Bowring Thomas  
 Commissioner Robert Moorhouse

**Staff**

**# of Employees** *10*  
 Asst City Clerk Kathleen Kinser  
 Asst Police Chief Robert Yates  
 City Clerk Debbie Swiggert  
 City Judge Frances Stephens  
 City Recorder *Frances Stephens*  
 Police Chief Dennis Waters  
 Solid Waste Manager Elmer Swafford  
 Street Supt Elmer Swafford  
 Wastewater Manager Micky Higgins  
 Water Manager Curtis Hill

Attorney Jeffrey Miller  
 P. O. Box 1333  
 Cleveland, 37311  
 (615) 479-9557

**Municipal Data**

Charter Form Private Acts 1988, Ch. 204  
 Court Yes  
 Election Date 06/96  
 Grand Division East  
 Population 992  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Water, Garbage



**CITY OF BERRY HILL****Davidson County**

**City Hall**  
 698 Thompson Lane  
 Nashville, 37204  
 Phone (615) 292-5531

**MTAS Consultants**     **Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                    **2nd Monday**  
**Time**                    **7:00 PM**  
**Place**                    **City Hall**  
 Mayor                    Charles McKelvey  
 Vice Mayor              Jim Tomlinson  
 Commissioner          Harold Spray

**Staff**

**# of Employees**        **22**  
 City Judge                Larry Cantrell  
 City Manager            Glenn H. Delzell  
 City Recorder          Glenn H. Delzell  
 Police Chief              Herman Jett

Attorney                    Dan Alexander  
 2016 8th Avenue South  
 Nashville, 37204  
 (615) 297-0097

**Municipal Data**

Charter Form            General Law  
 Manager-Commission (TCA  
 6-18-101 et seq.)  
 Court                    Yes  
 Election Date            03/96  
 Grand Division         Middle  
 Population               802  
 Square Mileage         1.0  
 Time Zone               Central

**Utilities**

County                    Water, Sewer  
 Private                    Gas, Garbage

**CITY OF BETHEL SPRINGS****McNairy County**

**Masseyville Road**  
 P. O. Box 214  
 Bethel Springs, 38315  
 Phone (901) 934-7266

**MTAS Consultant**     **Ronnie Neill**

**Governing Body**

**Meets**                    **1st Monday**  
**Time**                    **6:00 PM**  
**Place**                    **Town Hall (closed Wednesday)**  
 Mayor                    Joseph Walker  
 Vice Mayor              Jimmy K. Walker  
 Alderman                J. R. Russell  
 Alderman                Dan Eaker  
 Alderman                Carl McVay

**Staff**

**# of Employees**        **6**  
 City Clerk                Penny Walker  
 City Judge                Carlton Hendrix  
 City Recorder          Jimmy K. Walker  
 Fire Chief                Kenneth Hill  
 Police Chief              James Boleyn  
 Water Manager         Benny Moore

Attorney                    Joe Hailey  
 190 Houston Avenue  
 Selmer, 38375  
 901/645-6147

**Municipal Data**

Charter Form            Private Acts 1927, Ch. 793  
 Court                    Yes  
 Election Date            10/95  
 Grand Division         West  
 Population               764  
 Square Mileage         764  
 Time Zone               Central

**Utilities**

City                        Water, Garbage  
 District                    Electric, Gas

# TOWN OF BIG SANDY

Benton County

Main Street  
P. O. Box 176  
Big Sandy, 38221  
Phone (901) 593-3213

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 3rd Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor W. L. Waters  
Alderman Franklin Stockdale  
Alderman J.R. Dinwiddie  
Alderman Charlie Rainwaters  
Alderman Larry Heck  
Alderman J. A. Cowell

Street Supt David Woodward  
Wastewater Manager Sherrie Purzycki  
Water Manager Sherrie Purzycki  
  
Attorney Phil Hollis  
39 North Side Court Square  
Camden, 38320  
(901) 584-6191

## Staff

**# of Employees** 6  
Asst Fire Chief Terry Maxwell  
City Judge Ron Darby  
City Recorder Debbie Condeelis  
Fire Chief Larry Waters  
Parks/Recreation Dir Debbie Condeelis  
Police Chief Gill T. Wright  
Public Works Dir Charles Belyew  
Solid Waste Manager David Woodward

## Municipal Data

Charter Form Private Acts 1903, Ch. 200  
Court Yes  
Election Date 03/95  
Grand Division West  
Population 587  
Square Mileage  
Time Zone Central

## Utilities

City Water, Sewer, Garbage  
Private Gas

# CITY OF BLAINE

Grainger County

Indian Ridge Road  
P. O. Box 85  
Blaine, 37709-0085  
Phone (615) 933-1240

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 3rd Monday  
**Time** 7:00 PM  
**Place** City Hall  
Mayor Vickie Vineyard  
Vice Mayor Duncan Earl  
Alderman Melba L. Cabbage  
Alderman Doug Cabbage  
Alderman James Copeland  
Alderman Jackie Brown  
Alderman Patsy McElhaney  
Alderman Ronnie Kitts  
Alderman B. P. Freeman  
Alderman Daryl Williams

Attorney Robert Edwards  
708 Market Street  
Knoxville, 37902  
(615) 522-5713

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 04/96  
Grand Division East  
Population 1326  
Square Mileage 9.0  
Time Zone Eastern

## Staff

**# of Employees** 2  
City Recorder Elizabeth White  
Police Chief Jackie Fennell

## Utilities

County Garbage  
Private Water

226 Main Street  
P. O. Box 70  
Bluff City, 37618  
Phone (615) 538-7144  
Fax (615) 538-7138

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st and 3rd Thursday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Charles Cowan  
Vice Mayor Robert Thomas  
Alderman Van Carrier  
Alderman Jerry Webb  
Alderman Allen Hicks  
Alderman Melvin Carrier

Attorney  
Charlton R. DeVault, Jr.  
102 Broad Street  
Kingsport, 37660  
(615) 246-3601

**Staff**

*# of Employees* 10  
City Judge Terry Frye  
City Recorder Victoria A. Dye 538-7138  
Fire Chief Charley Owens  
Police Chief Vacant 538-3700  
Solid Waste Manager Billy Ramey  
Wastewater Manager Louis Manuel 538-6030  
Water Manager Jerry Fullen

**Municipal Data**

Charter Form Private Acts 1929, Ch. 496  
Court Yes  
Election Date 06/95  
Grand Division East  
Population 1390  
Square Mileage  
Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
Private Gas

# CITY OF BOLIVAR

# Hardeman County

City Hall  
115 North Washington Street  
Bolivar, 38008  
Phone (901) 658-2020  
Fax (901) 658-1877

MTAS Consultant      Ronnie Neill

## Governing Body

**Meets**                      *2nd Tuesday*  
**Time**                        *7:00 PM*  
**Place**                        *City Hall*  
Mayor                        Charles L. Frost  
Vice Mayor                 Ed Dickerson  
Councilmember             Jerry Wilhite  
Councilmember             Milton Basden  
Councilmember             Blanchie Tisdale  
Councilmember             Bernice Miller  
Councilmember             Joseph Shearin  
Councilmember             James Tisdale

## Staff

**# of Employees**        *99*  
Building Inspector        Raymond Russell  
City Administrator        *Jimmy Sain*  
City Judge                 Cathy Hornsby  
Electric Manager         Johnny Fortune  
Fire Chief                  Jake Baker  
Gas Manager                Clyde Dellinger

Housing Auth Dir        Billy Byrum  
Parks/Recreation Dir    Curtis Stack  
Police Chief                Johnny Anthony  
Street Supt                Lloyd Bell  
Treasurer                 Jimmy Sain  
Wastewater Manager     Ronnie Russell  
Water Manager            Ronnie Russell

## Municipal Data

Charter Form              Private Acts 1953, Ch. 142  
Court                        Yes  
Election Date              05/95  
Grand Division            West  
Population                 5969  
Square Mileage            5.3  
Time Zone                 Central

## Utilities

City                         Water, Gas, Sewer, Garbage

# TOWN OF BRADEN

# Fayette County

Town Hall  
P. O. Box 1369  
Braden, 38010  
Phone (901) 594-5188

MTAS Consultant      Ronnie Neill

## Governing Body

**Meets**                      *1st Thursday*  
**Time**                        *7:30 PM*  
**Place**                        *Town Hall*  
Mayor                        Lisa Tapp  
Commissioner              Mike Vanstory  
Comnissioner              Jack Neal

## Staff

Building Inspector        Mike Vanstory  
City Manager                Arthur Williams  
City Recorder              A. H. Crisp  
Fire Chief                  Steve Davis

Attorney                    John S. Wilder  
East Court Square  
Somerville, 38068  
(901) 465-3616

## Municipal Data

Charter Form              General Law  
Manager-Commission (TCA  
6-18-101 et seq.)  
Court                        No  
Election Date              08/96  
Grand Division            West  
Population                 354  
Square Mileage            6-18-101 et seq.)  
Time Zone                 Central



207 East Main  
P. O. Box 87  
Bradford, 38316  
Phone (901) 742-3465

MTAS Consultant      Michael T. Pentecost

**Governing Body**

**Meets**                      *1st Monday*  
**Time**                        *7:00 PM*  
**Place**                        *Town Hall*  
Mayor                        W. Floyd Brown, Jr.  
Alderman                     Ray Arnold  
Alderman                     Felix Tuggles  
Alderman                     Terry J. Alexander  
Alderman                     Ronny Jones  
Alderman                     T. J. Taylor  
Alderman                     Michael Gibson

Attorney                    J. C. Nowell  
North West Court Square  
Trenton, 38382  
(901) 855-1761

**Staff**

**# of Employees**        *10*  
City Judge                 Jimmy Merrell  
City Manager              *Hawley Bolton*  
City Recorder             Joyce Patterson  
Fire Chief                  Tim Taylor  
Police Chief                James R. Mullins  
Public Works Dir         Jones R. Cunningham

**Municipal Data**

Charter Form              Private Acts 1985, Ch. 38  
Court                        Yes  
Election Date              05/95  
Grand Division            West  
Population                 1154  
Square Mileage  
Time Zone                 Central

**Utilities**

City                         Water, Sewer, Garbage  
Private                      Gas

5211 Maryland Way  
 P. O. Box 788  
 Brentwood, 37024-0788  
 Phone (615) 371-0060  
 Fax (615) 370-4767

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

**Meets** 2nd and 4th Monday  
**Time** 7:00 PM  
**Place** Municipal Center  
 Mayor Brian J. Sweeney  
 Vice Mayor Anne Dunn  
 Commissioner Regina Smithson  
 Commissioner Joe Reagan  
 Commissioner Robert L. Higgs

**Staff**

<b># of Employees</b>	150	
Asst City Mgr	Louis Baltz, III	371-0080
City Judge	Thomas Schlater	259-9344
City Manager	Michael W. Walker	
City Recorder	Roger A. Horner	
Code Enforce Offr	Kenny Bryant	371-2204
Engineer	Steve King	371-0080
Finance Director	Randy L. Sanders	
Fire Chief	Kenneth Lane	371-0170
Library Director	Tedgina Bradford	371-0090
Parks/Recreation Dir	Debra Robinson	371-2208
Personnel Director	Susie Hardin	
Planning Director	Colette Meehan	
Police Chief	Howard Buttrey	371-0160
Public Works Dir	Louis Baltz, III	371-0080
Treasurer	Ron Moore	
Wastewater Manager	John C. Grissom	371-0080
Water Manager	John C. Grissom	371-0080

**Attorney**

Robert H. Jennings, Jr.  
 L. & C. Tower, Suite 2240  
 Nashville, 37219  
 (615) 244-0847

**Municipal Data**

Charter Form	General Law Manager-Commission (TCA 6-18-101 et seq.)
Court	Yes
Election Date	05/95
Grand Division	Middle
Population	19,317
Square Mileage	30.3
Time Zone	Central

**Utilities**

City	Water, Sewer
Private	Gas, Garbage, Electric

582 E. Woodlawn  
P. O. Box 277  
Brighton, 38011  
Phone (901) 476-8661  
Fax (901) 475-0324

MTAS Consultant

Ronnie Neill

**Governing Body**

<b>Meets</b>	<i>1st and 3rd Monday</i>
<b>Time</b>	<i>7:30 PM</i>
<b>Place</b>	<i>Town Hall</i>
Mayor	A.W. Smith
Vice Mayor	Norma Spencer
Councilmember	W. E. Blalack
Councilmember	Lexie Golder
Councilmember	Charles McQuiston

**Staff**

<b># of Employees</b>	5
Asst City Recorder	Deborah Walker
Asst Fire Chief	Jim Wyatt
Building Inspector	John McDivitt
City Clerk	Gail Wilson
City Judge	Tom Hill
City Manager	John McDivitt
City Recorder	<i>Lucille Bridges</i>
Fire Chief	Kinney Bridges
Police Chief	Tom Butler
Water Manager	Matalee Hall

Attorney

Frank Deslauriers  
118 Munford Street  
Covington, 38019  
(901) 476-5356

**Municipal Data**

Charter Form	Private Acts 1913, Ch. 39 (Ex. Session)
Court	No
Election Date	05/95
Grand Division	West
Population	730
Square Mileage	
Time Zone	Central

**Utilities**

City Water & Sewer

City Hall  
 P. O. Drawer 1189  
 Bristol, 37621-1189  
 Phone (615) 989-5500  
 Fax (615) 989-5506

MTAS Consultant Pat Hardy

**Governing Body**

**Meets** *1st Tuesday*  
**Time** *7:00PM*  
**Place** *City Hall*  
 Mayor John S. Gaines  
 Vice Mayor Elmer Doak  
 Councilmember Fred Esser  
 Councilmember Margaret Feierabend  
 Councilmember Patrick W. Hickie

Library Director	William Muller	(703) 645-8780
Parks/Recreation Dir	Michael Johnson	764-4023
Personnel Director	Doug Smith	989-5524
Police Chief	Ed Wampler	989-5535
Public Works Dir	C. R. Robinette	989-5566
Purchasing Agent	Donna Miller	989-5525
School Supt	James Street	968-4171
Street Supt	Danna Campbell	989-5513
Utility Manager	Gary Spry	989-5649
Wastewater Manager	Matthew Dake	989-5570
Water Manager	Roger Booher	989-5576

**Staff**

<b># of Employees</b>	<b>265</b>	
Administrative Asst	Donna Miller	989-5525
Asst City Mgr	Angela D. Cole	989-5527
Asst City Mgr	Don Brown	989-5516
Asst City Mgr	Bill Sorah	989-5565
Budget Director	Angela D. Cole	989-5527
Building Inspector	Mark Wolfe	989-5709
City Judge	Shelton Hillman	989-5542
City Manager	Frank Clifton	989-5503
City Recorder	June Sparger	989-5507
Code Enforce Offr	Lonnie D. Barrett	989-5711
Electric Inspector	Don Oliver	968-1526
Electric Manager	Michael Browder	968-1526
Engineer	Tim Beavers	989-5517
Fire Chief	Phil Vinson	989-5701
Fire Inspector	Gary Maiden	989-5701
Gas Manager	Larry O'Bryant	764-3151
Housing Auth Dir	Tom Swadley	968-2164

Attorney Jack W. Hyder, Jr.  
 P. O. Box 1745  
 Bristol, 37621  
 (615) 764-1174

**Municipal Data**

Charter Form	Private Acts 1991, Ch. 84
Court	Yes
Election Date	06/95
Grand Division	East
Population	23,891
Square Mileage	20.0
Time Zone	Eastern

**Utilities**

City	Water, Sewer, Garbage, Electric
Private	Gas



# CITY OF BROWNSVILLE

# Haywood County

111 North Washington  
 P. O. Box 375  
 Brownsville, 38012  
 Phone (901) 772-1212  
 Fax (901) 772-1275

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:30 PM  
**Place** City Hall  
 Mayor Webb Banks  
 Vice Mayor Joe L. Taylor  
 Alderman Leon King  
 Alderman John Simmons  
 Alderman Doyle Burroughs

Housing Auth Dir Carolyn Flagg  
 Police Chief Dan Singleton 772-1215  
 Utility Manager John Sharpe 772-1213

Attorney Larry Banks  
 108 South Washington Avenue  
 Brownsville, 38012  
 (901) 772-5300

## Staff

**# of Employees** 100  
 Asst Fire Chief Lester Blaylock  
 Asst Police Chief Gill Kendrick  
 City Clerk Jerry Taylor  
 Civil Defense Dir Jane Waldrop  
 Code Enforce Offr James Carvin  
 Community Dev Dir Anne Banks  
 Fire Chief Jimmy White 772-1396

## Municipal Data

Charter Form Private Acts 1943, Ch. 398  
 Court Yes  
 Election Date 06/96  
 Grand Division West  
 Population 10,224  
 Square Mileage 44.0  
 Time Zone Central

## Utilities

City All services

# TOWN OF BRUCETON

# Carroll County

217 East Cheatham Street  
 P. O. Box 136  
 Bruceton, 38317-0136  
 Phone (901) 586-2401

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
 Mayor John Q. Allgood  
 Vice Mayor Robert A. Clark  
 Alderman Ken Reynolds  
 Alderman Cliff Sturdivant  
 Alderman Ernest Thorne  
 Alderman Melvin May

Public Works Dir Willie "Pete" F. Rogers  
 Wastewater Manager Brian A. Edwards  
 Water Manager Brian A. Edwards

Attorney Donald Parish  
 124 Paris E. Street  
 Huntingdon, 38344  
 (901) 986-2266

## Staff

**# of Employees** 12  
 Asst Fire Chief Charles Sisson  
 City Clerk Holly Watts  
 City Judge Dwayne D. Maddox, III  
 City Recorder Michael A. Lancaster  
 Fire Chief James Sloan  
 Police Chief James R. Stewart  
 Public Safety Dir William S. Crider

## Municipal Data

Charter Form Private Acts 1925, Ch. 306  
 Court Yes  
 Election Date 03/95  
 Grand Division West  
 Population 1586  
 Square Mileage 6.0  
 Time Zone Central

## Utilities

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF BULLS GAP****Hawkins County**

139 South Main Street  
P. O. Box 181  
Bulls Gap, 37711  
Phone (615) 235-5216

MTAS Consultant Pat Hardy

**Governing Body**

**Meets** *4th Monday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
Mayor *William Grubb* 235-6825  
Vice Mayor *L. G. Sauceman*  
Alderman *R. D. Laster*  
Alderman *James W. Riley*  
Alderman *Jimmy Sexton*

**Staff**

**# of Employees** *6*  
Building Inspector *James Riley*  
City Judge *Paul Chastain*  
City Recorder *Lorraine Heck*  
Fire Chief *Bill Gray* 235-2122  
Police Chief *Michael C. Crawford*  
Street Supt *Alvin Johnson, Jr.*  
Wastewater Manager *Ronnie Carmichael*

Attorney *Kidwell King, Jr.*  
124 S. Main  
Greeneville, 37743  
(615) 639-6881

**Municipal Data**

Charter Form *General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)*  
Court *Yes*  
Election Date *06/95*  
Grand Division *East*  
Population *761*  
Square Mileage *0.94*  
Time Zone *Eastern*

**Utilities**

City *Sewer*  
Private *Garbage*

**TOWN OF BURLISON****Tipton County**

8385 Hwy 59 W  
Burlison, 38015  
Phone (901) 476-6412

MTAS Consultant Ronnie Neill

**Governing Body**

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *Community Center*  
Mayor *Jimmy Burlison*  
Councilmember *James E. Coats, Jr.*  
Councilmember *Billy Durham*

**Staff**

**# of Employees** *3*  
City Clerk *Ruby Dawson*

**Municipal Data**

Charter Form *General Law Manager-Commission (TCA 6-18-101 et seq.)*  
Court *No*  
Election Date *06/96*  
Grand Division *West*  
Population *394*  
Square Mileage  
Time Zone *Central*

**Utilities**

County *Garbage*



**TOWN OF CALHOUN****McMinn County**

746 Highway 163  
 P. O. Box 115  
 Calhoun, 37309  
 Phone (615) 336-2348

MTAS Consultant M. Michael Tallent

**Governing Body**

**Meets** 1st Monday  
**Time** 6:00 PM  
**Place** Town Hall  
 Mayor Charles Burger  
 Vice Mayor James M. Paul  
 Commissioner Wes J. Shamblin  
 Commissioner Donnie Guthrie  
 Commissioner Jimmy Lee

**Staff**

**# of Employees** 10  
 Asst Fire Chief Jeffrey Long  
 Asst Police Chief Jeffrey Liner  
 City Judge Robert Sherwood  
 City Manager Joseph Bryan  
 City Recorder Linda Dale 336-3634  
 Fire Chief Gary Knight  
 Library Director Roxanna Carman  
 Police Chief Jerry Liner  
 Street Supt Donald Dale

Attorney Jerri Bryant  
 P. O. Box 115  
 Calhoun, 37309  
 (615) 745-7447

**Municipal Data**

Charter Form General Law  
 Manager-Commissioner  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 552  
 Square Mileage 1.5  
 Time Zone Eastern

**Utilities**

City Garbage  
 Private Water

**TOWN OF CAMDEN****Benton County**

119 West Main  
 P. O. Box 448  
 Camden, 38320  
 Phone (901) 584-4656  
 Fax (901) 584-1781

MTAS Consultant Michael T. Pentecost

**Governing Body**

**Meets** 2nd Monday  
**Time** 6:00 PM  
**Place** Town Hall  
 Mayor Wendel Oglesby  
 Vice Mayor Landon Kimmons  
 Alderman Harvey Jones  
 Alderman Jim Travis  
 Alderman James H. Craig  
 Alderman Durwood Waters

**Staff**

**# of Employees** 54  
 City Clerk Phyllis Woodard  
 City Judge Ronald Darby  
 Fire Chief Tommy Bordonaro  
 Police Chief James W. Woodard  
 Purchasing Agent Gary Farmer  
 Solid Waste Manager Randy Sparks  
 Street Supt Randy Sparks

Wastewater Manager Jerry Parish  
 Water Manager Jerry Parish

Attorney Andrew Frazier  
 P. O. Box 208  
 Camden, 38320  
 (901) 584-6013

**Municipal Data**

Charter Form Private Acts 1903, Ch. 350  
 Court Yes  
 Election Date 06/95  
 Grand Division West  
 Population 3735  
 Square Mileage 10.0  
 Time Zone Central

**Utilities**

City Water, Sewer  
 County Garbage  
 Private Gas, Electric

314 Spring Street  
P. O. Box 259  
Carthage, 37030  
Phone (615) 735-1881  
Fax (615) 735-3475

MTAS Consultants

Randy Williams  
Becky Crowder

**Governing Body**

*Meets* **1st Thursday**  
*Time* **7:00 PM**  
*Place* **Town Hall**  
Mayor David H. Bowman  
Vice Mayor L.C. Grisham  
Alderman Barbara Cross  
Alderman John Bass  
Alderman Phillip D. Brooks  
Alderman Randy Dennis  
Alderman Valerie Upchurch

**Staff**

**# of Employees** **31**  
Asst City Clerk Brenda McKinley  
Asst Fire Chief Joe Oldhan, Sr.  
Asst Police Chief Carl Brown  
Building Inspector Frank Rollins 683-8175  
City Court Clerk Faye Cosby  
City Judge Richard M. Brooks 735-0807  
City Recorder *Joyce Rash* 735-1881  
Civil Defense Dir Glenn Pettross 735-2118  
Fire Chief Ed Stallings 735-2986  
Fire Inspector John Meredith  
Police Chief Scotty Lewis 735-2525  
Public Works Dir Charles Hunt 735-1881  
Wastewater Manager Bucky Hardcastle 735-1404  
Water Manager Donald Taylor 735-9392

Attorney

James Dance  
P. O. Box 278  
Carthage, 37030  
(615) 735-2992

**Municipal Data**

Charter Form Private Acts 1991, Ch. 112  
Court Yes  
Election Date 11/96  
Grand Division Middle  
Population 2476  
Square Mileage 3.0  
Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
County Landfill  
Private Gas

Highway 63  
 P. O. Box 308  
 Caryville, 37714  
 Phone (615) 562-9478

MTAS Consultant Pat Hardy

**Governing Body**

**Meets** *2nd Monday*  
**Time** *7:00PM*  
**Place** *Municipal Building*  
 Mayor Scott Collins  
 Vice Mayor Luther Seiber  
 Alderman Jerry Holder  
 Alderman Jack Evans  
 Alderman David Muses  
 Alderman Wade Lawson  
 Alderman Carl L. Dabney

Attorney Jeffery Hall  
 P. O. Box 417  
 Jacksboro, 37757  
 (615) 562-8283

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 04/96  
 Grand Division East  
 Population 1781  
 Square Mileage 5.34  
 Time Zone Eastern

**Staff**

**# of Employees** *10*  
 Asst Fire Chief David Hunley  
 Asst Police Chief Johnny Jones  
 Building Inspector Dewey Evans  
 City Recorder *Betty Jo Cotton*  
 Fire Chief Bobby Stooksbury  
 Library Director Robyn Lasley 562-1108  
 Police Chief Bill Widener

**Utilities**

City Water, Sewer, Garbage

# TOWN OF CEDAR HILL

Robertson County

P. O. Box 113  
Cedar Hill, 37032  
Phone (615) 696-2484

MTAS Consultants  
Randy Williams  
Becky Crowder

## Governing Body

**Meets** 3rd Monday  
**Time** 7:00PM  
**Place** Community Clubhouse  
(no city office)  
Mayor William R. Goodman  
Commissioner Connie Lowe  
Commissioner Michael Redfern

## Staff

**# of Employees** 2  
City Recorder Louise D. Hollingsworth  
  
Attorney William R. Goodman, III  
122 South Court Square  
Springfield, 37172  
(615) 384-8463

## Municipal Data

Charter Form General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Court No  
Election Date 11/96  
Grand Division Middle  
Population 347  
Square Mileage  
Time Zone Central  
  
**Utilities**  
City (Coop Water System with Adams)

# TOWN OF CELINA

Clay County

Project Drive  
P.O. Box 449  
Celina, 38551  
Phone (615) 243-2115

MTAS Consultant Joe Muscatello

## Governing Body

**Meets** 2nd Tuesday  
**Time** 6:00PM  
**Place** Town Hall  
Mayor Joe D. Fox  
Vice Mayor Donnie Long  
Alderman Linda Kendall  
Alderman Roy Burnett

## Staff

Asst City Recorder Joyce Richardson  
City Judge Diana Monroe  
City Recorder Mary Loyd Reneau  
Fire Chief Butch Young  
Police Chief James Hamilton  
Solid Waste Manager Bobby F. Smith  
Wastewater Manager Mark E. Collins  
Water Manager Clifton E. Boles

Attorney James D. White, Jr.  
Route 3, Box 91  
Celina, 38551  
(615) 243-3535

## Municipal Data

Charter Form Private Acts 1951, Ch. 201  
Court Yes  
Election Date 06/97  
Grand Division Middle  
Population 1493  
Square Mileage  
Time Zone Central  
  
**Utilities**  
City Water, Sewer, Garbage



## TOWN OF CENTERTOWN

Warren County

8751 Jacksboro Road  
McMinnville, 37110  
Phone (615) 939-2568 (Mayor's home)

MTAS Consultant Joe Muscatello

### Governing Body

**Meets** 1st Monday  
**Time** 7:30 PM  
**Place** City Hall  
Mayor Arthur Lorange  
Commissioner Robert Jones  
Commissioner Paul Holder

### Municipal Data

Charter Form Private Acts 1951, Ch. 606  
Court No  
Election Date 12/95  
Grand Division Middle  
Population 332  
Square Mileage  
Time Zone Central

## TOWN OF CENTERVILLE

Hickman County

102 East Swan Street  
P. O. Box 238  
Centerville, 37033  
Phone (615) 729-4246  
Fax (615) 729-3528

MTAS Consultants Randy Williams  
Becky Crowder

### Governing Body

**Meets** 2nd and 4th Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Kenneth R. Wright  
Alderman Roger D. Dotson  
Alderman Dorothy H. Thomas  
Alderman Edward Hickman  
Alderman Dean Bates  
Alderman Bobby R. Morrison  
Alderman Bert L. Mathis  
Alderman Mike Orton  
Alderman Len Womack, Jr.  
Alderman James R. Martin  
Alderman Fay Bowen

Gas Manager Harry Totty  
Police Chief Roger Livengood  
Street Supt James King  
Utility Manager Wayne Prince  
Wastewater Manager Ronnie Pittman  
Water Manager Hardy M. Breece

Attorney J. Wallace Harvill  
P. O. Box A  
Centerville, 37033  
(615) 739-4659

### Municipal Data

Charter Form Private Acts 1911, Ch. 482  
Court Yes  
Election Date 10/95  
Grand Division Middle  
Population 3616  
Square Mileage 10.1  
Time Zone Central

### Staff

**# of Employees** 42  
Asst Police Chief Fletcher J. Fitzgerald  
City Court Clerk Susan H. Griggs  
City Judge Samuel H. Smith  
City Recorder Mildred D. Jones  
Code Enforce Offr Neal Hickman, Jr. 729-3421  
Fire Chief Kenneth Thompson 729-5146

### Utilities

City Water, Gas, Sewer, Garbage

# TOWN OF CHAPEL HILL

Marshall County

2202 Unionville Road  
P. O. Box 157  
Chapel Hill, 37034  
Phone (615) 364-7632

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

**Meets** 2nd Thursday  
**Time** 6:30 PM  
**Place** Town Hall  
Mayor Horace Hill, Jr.  
Alderman Larry Lewter  
Alderman Garry Lawrence  
Alderman Jerry Hicks  
Alderman Todd Warner  
Alderman Robert Ryder  
Alderman Billy Batte

Attorney

Robert O. Binkley  
111 East Commerce  
Lewisburg, 37091  
(615) 359-6238

## Staff

**# of Employees** 7  
City Recorder Carol Purdom  
Fire Chief Jim Ricketts  
Police Chief Jackie King 364-2213  
Wastewater Manager Earl D. Massey  
Water Manager Earl D. Massey

## Municipal Data

Charter Form Private Acts 1921, Ch. 493  
Court Yes  
Election Date 08/96  
Grand Division Middle  
Population 1003  
Square Mileage 1.5  
Time Zone Central

## Utilities

City Water, Sewer, Garbage

# CITY OF CHARLESTON

Bradley County

P. O. Box 431  
Charleston, 37310  
Phone (615) 336-1483  
Phone (615) 336-3788 (Police Department)

MTAS Consultant

M. Michael Tallent

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:30 PM  
**Place** Municipal Building  
(open Sat 10-12)  
Mayor Walter Goode  
Commissioner Mark Burger, Jr.  
Commissioner Larry Newport

Attorney

Randy Sellers  
166 North Ocoee Street  
Cleveland, 37311  
(615) 476-8803

## Staff

**# of Employees** 17  
City Judge Robert Wilson, III  
City Manager Caroline F. Geren 336-1034  
City Recorder Geraldine Turner 336-2365  
Fire Chief Dave Thompson  
Parks/Recreation Dir Mike Turner  
Police Chief Freddie Jones  
Secretary Donna Jones  
Street Supt Joe Kimpson

## Municipal Data

Charter Form General Law  
Manager-Commission (TCA 6-18-101 et seq.)  
Court Yes  
Election Date 08/96  
Grand Division East  
Population 653  
Square Mileage 1.0  
Time Zone Eastern

## Utilities

City Garbage  
Private Water, Gas

**Court Square**  
**P. O. Box 129**  
**Charlotte, 37036**  
**Phone (615) 789-4184**

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *4th Tuesday*  
**Time** *7:00PM*  
**Place** *Mayor's Office*  
Mayor William R. Davis  
Councilmember Billy Speight  
Councilmember Norris Allen  
Councilmember Sherry Thiel  
Councilmember Eugene E. Miller  
Councilmember Johnny Shelton  
Councilmember Tim Reynolds

Attorney

Jerry Smith  
300 North Main Street  
Dickson, 37055  
(615) 446-5951

**Staff**

**# of Employees** *5*  
Asst City Clerk Lola Shelton  
City Recorder *Bonnie Duke*  
Engineer Neal Westerman  
Finance Director William Davis  
Fire Chief Patty Walsh  
Library Director Bonnie Duke  
Parks/Recreation Dir Sherri Thiel  
Public Works Dir George Hunt  
Street Supt Thomas Owen

**Municipal Data**

Charter Form Private Acts 1955, Ch. 154  
Court No  
Election Date 06/97  
Grand Division Middle  
Population 1015  
Square Mileage  
Time Zone Central

**Utilities**

City Sewer, Garbage  
County Gas  
Private Water

City Hall  
 East 11th Street  
 Chattanooga, 37402  
 Phone (615) 757-5152  
 Fax (615) 757-0005

MTAS Consultant M. Michael Tallent

**Governing Body**

**Meets** *Every Tuesday*  
**Time** *6:00 PM*  
**Place** *City Hall*  
 Mayor *Gene Roberts*  
 Councilmember Yusuf Hakeem  
 Councilmember John Lively  
 Councilmember Mai Bell Hurley  
 Councilmember Dave Crockett  
 Councilmember Don Eaves  
 Councilmember Ron Swafford  
 Councilmember David DiStefano  
 Councilmember Leamon Pierce  
 Councilmember Marti Rutherford

Fire Inspector	Marvin Day	697-1448
Housing Auth Dir	T. A. Harris	752-4810
Library Director	Jane McFarland	757-5276
Parks/Recreation Dir	Darrell McDonald	757-5167
Personnel Director	Donna Kelley	757-5200
Planning Director	T. D. Harden	757-5216
Police Chief	Ralph Cothran	698-9744
Public Works Dir	Jack Marcellis	757-5110
Purchasing Agent	Joan Henry	757-5184
School Supt	Harry J. Reynolds	825-7200
Solid Waste Manager	Eugene Wright	757-5026
Street Supt	Weldon Markham	757-5182
Treasurer	Carl Levi	757-5191
Wastewater Manager	Eugene Wright	757-5026

**Staff**

**# of Employees** *2300*

Asst Finance Director	Daisy Madison	757-5230
Asst Personnel Dir	Wallace Powers	757-4858
Budget Director	Don Bain	757-4751
Building Inspector	Don Young	757-5105
City Clerk	Carol O'Neal	757-5196
City Court Clerk	Gwen Tidwell	757-5277
City Judge	John Taylor	757-5150
City Judge	Walter Williams	757-5148
Code Enforce Offr	Dave Buckner	757-5551
Community Dev Dir	Ann Coulter	698-9679
Economic Dev Dir	Rayburn Traugher	757-4926
Electric Inspector	Don Young	757-1200
Engineer	Jack D. Wilkinson	757-5110
Finance Director	James Boney	757-5234
Fire Chief	Jerry Evans	697-1417

Attorney *Randall L. Nelson*  
 East 11th Street  
 Chattanooga, 37402  
 (615) 757-5342

**Municipal Data**

Charter Form	Home Rule
Court	Yes
Election Date	03/97
Grand Division	East
Population	152,393
Square Mileage	18.4
Time Zone	Eastern

**Utilities**

City	Sewer, Garbage
Private	Water, Gas

# TOWN OF CHURCH HILL

Hawkins County

300 E. Main Boulevard  
P. O. Box 366  
Church Hill, 37642  
Phone (615) 357-6161  
Fax (615) 357-8559

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 3rd Tuesday  
**Time** 7:00 PM  
**Place** City-County Building  
Mayor Paul Morrison  
Alderman Freeman Chappell  
Alderman Keith Gibson  
Alderman Dane E. Simpson  
Alderman Janet Maness  
Alderman Dennis Deal  
Alderman Eldridge McPeck

## Staff

**# of Employees** 25  
Asst Police Chief Mark Johnson  
Building Inspector Billy D. Cradic  
City Court Clerk Joan Douthat  
City Judge Steven Frazier  
City Recorder Mark Sandidge  
Fire Chief David Wood  
Parks/Recreation Dir Harold Patterson

Police Chief Wylie Cooper, Jr.  
Street Supt Brent Robertson  
Wastewater Manager Billy D. Cradic

Attorney Michael Faulk  
P. O. Box 2080  
Church Hill, 37642  
(615) 357-8088

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 07/96  
Grand Division East  
Population 5588  
Square Mileage 8.6  
Time Zone Eastern

## Utilities

City Sewer, Garbage (Utility District provides Water, Gas)

# CITY OF CLARKSBURG

Carroll County

P. O. Box 117  
Clarksburg, 38324-0117  
Phone (901) 986-8453 (Mayor's home)

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** As needed  
Mayor Tony Hunley  
Alderman Darrell Tucker  
Alderman Michael Todd

## Staff

**# of Employees** 1  
City Recorder Paulette Bartholomew  
  
Attorney Ray Ivey  
124 East Paris  
Huntingdon, 38344  
(901) 986-2266

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 01/95  
Grand Division West  
Population 321  
Square Mileage  
Time Zone Central

## Utilities

Private Water, Gas, Garbage

**102 Public Square  
P. O. Box 928  
Clarksville, 37040  
Phone (615) 645-7444  
Fax (615) 552-7479**

**MTAS Consultants**

**Randy Williams  
Becky Crowder**

**Governing Body**

**Meets** *1st Thursday*  
**Time** *7:30 PM*  
**Place** *Council Chambers*  
**Mayor** *Don Trotter*  
**Mayor Pro Tem** *David Nussbaumer, Jr.*  
**Councilmember** *Morell Boyd*  
**Councilmember** *Dwight Luton*  
**Councilmember** *Michael Alexander*  
**Councilmember** *Ewing Burchett*  
**Councilmember** *John Aldridge*  
**Councilmember** *Mary Jo Dozier*  
**Councilmember** *Mark Holleman*  
**Councilmember** *Staton Shelby*  
**Councilmember** *Curtis Johnson*  
**Councilmember** *Robert Lenard*  
**Councilmember** *Sam Johnson*

**Gas Manager** Mark McCutchen 645-7422  
**Housing Auth Dir** Wanda Mills  
**Parks/Recreation Dir** Starlene Shackelford 645-7476  
**Personnel Director** Sam Podurgal 645-7451  
**Planning Director** David Riggins 645-7448  
**Police Chief** Johnny Rosson 553-2402  
**Public Info Officer** Scott Shelton  
**Purchasing Agent** Steve Yarbrough  
**Risk Management Dir** Chris Crow 645-7421  
**Street Supt** Jim Durrett  
**Transportation Dir** Jimmy Smith 553-2429  
**Utility Manager** Rodney Blake  
**Wastewater Manager** Harold Gaither 645-7495  
**Water Manager** Richard Kraeske 553-2400

**Attorney** David Haines  
P. O. Box 928  
Clarksville, 37040  
(615) 645-7444

**Staff**

**# of Employees** *632*  
**Administrative Asst** Scott Shelton 553-2434  
**Building Inspector** Ed Hadley  
**City Clerk** Sylvia Skinner 645-7497  
**City Court Clerk** Paulette Ham  
**City Judge** Larry Watson 552-3591  
**Code Enforce Offr** Jerry Waugh 645-7426  
**Electric Manager** Dalton Smith 648-8151  
**Engineer** Denzil Biter 645-7418  
**Executive Secretary** Kathy Gasaway 645-7444  
**Finance Director** Wilbur Berry  
**Fire Chief** Eugene Keel 645-7456  
**Fire Inspector** Mike Roberts

**Municipal Data**

**Charter Form** Private Acts 1957, Ch. 292  
**Court** Yes  
**Election Date** 11/96  
**Grand Division** Middle  
**Population** 75,542  
**Square Mileage** 70.0  
**Time Zone** Central

**Utilities**

**City** Water, Gas, Sewer  
**Private** Garbage

P. O. Box 1519  
 Cleveland, 37364-1519  
 Phone (615) 472-4551  
 Phone (615) 476-8931  
 Fax (615) 559-3302 (Police Department)

**MTAS Consultant M. Michael Tallent**

**Governing Body**

**Meets** *2nd and 4th Monday*  
**Time** *3:00 PM*  
**Place** *Police Training Center*  
 Mayor Tom Rowland  
 Vice Mayor Mitchell Lyle  
 Commissioner Mel Bedwell  
 Commissioner Sonny Hicks  
 Commissioner Eddie Botts  
 Commissioner Chuck Floyd  
 Commissioner Avey Johnson  
 Commissioner Lucille Scott

Planning Director	Craig Bivens	559-3330
Police Chief	Lee Reese	476-1121
Public Works Dir	Richard T. Lyles	472-2851
Purchasing Agent	Melinda B. Carroll	339-0260
Risk Management Dir	Don Bowker	559-3330
School Supt	Rick Denning	472-9571
Solid Waste Manager	Craig Bivens	559-3330
Treasurer	Janice S. Casteel	472-4551
Utility Manager	Tom Wheeler	
Wastewater Manager	Fred Murphy	
Water Manager	Fred Murphy	

Attorney Harlen Painter  
 P. O. Box 1519  
 Cleveland, 37364-1169  
 (615) 476-8541

**Staff**

**# of Employees** *246*

City Clerk	<i>Janice Casteel</i>	<i>472-4551</i>
City Court Clerk	Beverly Lindsey	
City Judge	Bill B. Moss	
City Manager	George Wood	
Civil Defense Dir	Hal Munck	476-7621
Code Enforce Offr	Ralph York	
Community Dev Dir	Joe H. Edwards	559-3330
Electric Inspector	Dan Wilson	
Electric Manager	Dennis Daniel	472-4521
Engineer	Joe H. Edwards	479-8153
Fire Chief	David May, Jr.	476-6713
Fire Inspector	Mike Sample	
Gas Manager	Larry Dempsey	
Housing Auth Dir	Reba M. Powers	479-9659
Library Director	Andrew Hunt	472-2163
Parks/Recreation Dir	Tommy Barrett	479-4129
Personnel Director	Jeff Davis	559-3313

**Municipal Data**

Charter Form	Council-Manager Private Acts 1993, Ch.78
Court	Yes
Election Date	08/96
Grand Division	East
Population	31,435
Square Mileage	22.5
Time Zone	Eastern

**Utilities**

City	Electric, Water, Sewer
County	Garbage
Private	Gas



# CITY OF CLIFTON

Wayne County

130 Main Street  
 P. O. Box 192  
 Clifton, 38425  
 Phone (615) 676-3370

MTAS Consultants  
 Randy Williams  
 Becky Crowder

## Governing Body

**Meets** 2nd Monday  
**Time** 6:00 PM  
**Place** City Hall  
 Mayor Bill Beckham  
 Vice Mayor Bill Willoughby  
 Commissioner Randy Battles  
 Commissioner Robert Culp  
 Commissioner Warren Miller

## Staff

**# of Employees** 15 (7 fulltime, 8 parttime)  
 City Judge James Ross  
 City Manager Ricky L. Banks  
 City Recorder Barbara A. Culp  
 Fire Chief Jerry Warren  
 Police Chief Richard C. Jerrolds  
 Wastewater Manager Harold Wallace  
 Water Manager Kenneth Templeton 676-3718

Attorney George Gray  
 100 Public Square  
 Waynesboro, 38485  
 (615) 722-3646

## Municipal Data

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 1708  
 Square Mileage  
 Time Zone Central

## Utilities

City Water, Sewer, Gas  
 Private Garbage, Electiric

# CITY OF CLINTON

Anderson County

100 Bowling Street  
 Clinton, 37716  
 Phone (615) 457-0424  
 Fax (615) 457-4651

MTAS Consultant Joe Muscatello

## Governing Body

**Meets** 3rd Monday  
**Time** 5:30 PM  
**Place** City Hall  
 Mayor Frank L. Diggs  
 Vice Mayor Robert Jameson  
 Councilmember Charles Lyons  
 Councilmember Phil Wenk  
 Councilmember Harry E. Patton  
 Councilmember Aaron G. Harber  
 Councilmember Carroll Hutchins

## Staff

**# of Employees** 83  
 City Judge Roger L. Ridenour  
 City Manager Steve R. Queener  
 City Recorder Patsy A. Meredith  
 Code Enforce Offr Jeffrey L. Kidwell  
 Community Dev Dir William R. Riggs  
 Fire Chief Steve Payne  
 Parks/Recreation Dir Roger Houck  
 Police Chief Clifton Melton 457-3112

School Supt Lana Seivers  
 Street Supt Wendell Ward  
 Utility Manager Dennis Barbe 457-9232

Attorney Vacant

## Municipal Data

Charter Form Home Rule  
 Court Yes  
 Election Date 12/95  
 Grand Division East  
 Population 8972  
 Square Mileage 10.77  
 Time Zone Eastern

## Utilities

City Water, Sewer, Electricity  
 Private Gas

**CITY OF COALMONT****Grundy County**

Highway 56  
P. O. Box 308  
Coalmont, 37313  
Phone (615) 592-9373  
Phone (615) 779-5135

MTAS Consultant      Joe Muscatello

**Governing Body**

*Meets*                      *3rd Thursday*  
*Time*                        *7:00 PM*  
*Place*                       *City Hall*  
Mayor                        *Michael C. Yates*  
Commissioner              Robert Short  
Commissioner              LaDue Nunley  
Commissioner              Jimmy Johnson

**Staff**

*# of Employees*            2  
City Recorder              Valerie Sanders            779-5166  
Fire Chief                    Gene Richard              392-9370  
Police Chief                 Berry L. Dooley, Jr.

**Municipal Data**

Charter Form              General Law  
                                    Manager-Commission  
                                    (TCA 6-18-101 et seq.)  
Court                         No  
Election Date               08/95  
Grand Division            Middle  
Population                 813  
Square Mileage            5.0  
Time Zone                 Central

**Utilities**

Private                      Water, Gas, Garbage

**CITY OF COLLEGEDALE****Hamilton County**

4910 Swinyar Drive  
P. O. Box 1880  
Collegedale, 37315-1880  
Phone (615) 396-3135  
Fax (615) 396-3138

MTAS Consultant      M. Michael Tallent

**Governing Body**

*Meets*                        *1st and 3rd Monday*  
*Time*                        *6:00 PM*  
*Place*                        *Municipal Building*  
Mayor                        David A. Magoon  
Vice Mayor                 Nancy Thiel  
Commissioner              William H. Taylor  
Commissioner              Robert Bolton  
Commissioner              Preston Jones

**Staff**

*# of Employees*            24  
City Court Clerk            Bobbi Blevins  
City Judge                  Kevin B. Wilson  
City Manager               *Bill Magoon*  
City Recorder              Carol Mason  
Civil Defense Dir          Bill Magoon  
Code Enforce Offr         Bill Rawson  
Fire Chief                    Duane Pitts  
Police Chief                 Dennis Cramer  
Public Works Dir          Rodney Keeton  
Wastewater Manager      Jerry Benton

Attorney                    Charles B. Rucker, Jr.  
                                    P.O. Box 1880  
                                    Collegedale, TN 37315-1880  
                                    (615) 369-3135

**Municipal Data**

Charter Form              General Law  
                                    Manager-Commission  
                                    (TCA 6-18-101 et seq.)  
Court                         Yes  
Election Date               03/95  
Grand Division            East  
Population                 5048  
Square Mileage            7.4  
Time Zone                 Eastern

**Utilities**

City                         Sewer, Garbage  
Private                      Water, Gas, Electric

101 Walnut Street  
 Collierville, 38017-2671  
 Phone (901) 853-3200  
 Fax (901) 853-3230

**MTAS Consultant**      **Ronnie Neill**

**Governing Body**

**Meets**                      *2nd and 4th Monday*  
**Time**                        *7:30 PM*  
**Place**                        *Town Hall*  
 Mayor                        Herman W. Cox, Jr.  
 Vice Mayor                 Tom Brooks  
 Alderman                    Jimmy Lott  
 Alderman                    John E. Meeks  
 Alderman                    George T. Walker  
 Alderman                    Sidney E. Turnipseed

Personnel Director      Cindy Greer                      853-3234  
 Planning Director      Gary Barta  
 Police Chief                Dennis Joyner                  853-3207  
 Public Works Dir        Wilbur Betty                    853-3215  
 Solid Waste Manager    David Sexton                    853-3215  
 Street Supt                Bobby Kinney                    853-3215

Attorney                    Joel Porter  
 130 North Court Street  
 Memphis, 38103  
 (901) 523-2311

**Staff**

**# of Employees**        *180*  
 Administrative Asst      *Nancy Kirk*  
 Asst Police Chief        David Boling  
 City Administrator      Steven H. Schertel  
 City Clerk                 Mary Lee Burley  
 City Court Clerk         Brenda Foreman              853-3204  
 City Judge                 Wm Craig Hall                853-3204  
 Community Dev Dir      B. J. Teal                        853-3272  
 Economic Dev Dir        Nancy Kirk  
 Engineer                  Vacant  
 Finance Director         Jane Bevill  
 Fire Chief                 Ben F. Wilson                 853-3281  
 Fire Inspector            Dennis Rutledge              853-3237  
 Parks/Recreation Dir    Vacant                            853-3225

**Municipal Data**

Charter Form              Private Acts 1903, Ch. 217  
 Court                        Yes  
 Election Date             05/95  
 Grand Division          West  
 Population                 18,359  
 Square Mileage            14.2  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer, Garbage, (Gas,  
 Electric provided by Memphis)

# CITY OF COLLINWOOD

Wayne County

P. O. Box 98  
 Collinwood, 38450  
 Phone (615) 724-9107  
 Fax (615) 724-5134

MTAS Consultants  
 Randy Williams  
 Becky Crowder

## Governing Body

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *City Hall*  
 Mayor James Dicus  
 Vice Mayor Ray Rich  
 Commissioner Danny Sandusky  
 Commissioner Mike Smith  
 Commissioner George Wallace

## Staff

**# of Employees** *10*  
 City Judge W. Lee Lackey, Jr.  
 City Manager Robert M. Vandiver  
 City Recorder *Willodean Hill*  
 Fire Chief Sherman Martin  
 Police Chief Dan Farris  
 Utility Manager Tim Daniel  
 Water Manager Vacant

Attorney George Gray  
 P. O. Box 246  
 Waynesboro, 38485  
 (615) 722-3646

## Municipal Data

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 06/95  
 Grand Division Middle  
 Population 1014  
 Square Mileage 12.0  
 Time Zone Central

## Utilities

City Water, Gas  
 Private Garbage, Electric

# CITY OF COLUMBIA

Maury County

707 North Main Street  
 Columbia, 38401  
 Phone (615) 388-5432  
 Fax (615) 381-7722

MTAS Consultants  
 Randy Williams  
 Becky Crowder

## Governing Body

**Meets** *1st and 3rd Thursday*  
**Time** *7:30 PM*  
**Place** *City Hall*  
 Mayor Larry Smithson 381-3833  
 Vice Mayor Larry W. Ridley  
 Councilmember Jim Powell  
 Councilmember Homer Martin  
 Councilmember Christa S. Martin  
 Councilmember Jerry Oliver  
 Councilmember Charles Sanders

## Staff

**# of Employees** *333 (fulltime and parttime)*  
 Asst City Recorder Faye Hartsfield  
 Asst Police Chief Eddie Dooley  
 Asst Police Chief Pat Troope  
 City Judge J. W. Steenbergen 388-8861  
 City Manager *William E. Gentner, III* 388-4400  
 City Recorder Betty R. Modrall 388-5432  
 Economic Dev Dir Stuart Gilbert 388-8462  
 Engineer Larry Day  
 Fire Chief Don Martin 380-2728  
 Fire Inspector Jim Swindle

Parks/Recreation Dir Willie Morgan 388-8119  
 Personnel Director Vacant 380-2700  
 Planning Director David Holderfield 388-1339  
 Police Chief James B. Boyd 380-2720  
 Street Supt Billy Ladd 388-8650  
 Wastewater Manager Mike Anderson 388-2419

Attorney Billy C. Jack  
 P. O. Box 827  
 Columbia, 38402  
 (615) 388-7014

## Municipal Data

Charter Form Private Acts 1941, Ch. 210  
 Court Yes  
 Election Date 11/95  
 Grand Division Middle  
 Population 30,190  
 Square Mileage 27.3  
 Time Zone Central

## Utilities

City Water, Sewer, Garbage, Electric  
 Private Gas

45 East Broad Street  
 P. O. Box 998  
 Cookeville, 38501-0998  
 Phone (615) 526-9591  
 Fax (615) 526-4897

MTAS Consultant      **Joe Muscatello**

**Governing Body**

*Meets*                      **1st and 3rd Thursday**  
*Time*                        **7:00 PM 1st, 9:00 AM 3rd**  
*Place*                        **Municipal Building**  
 Mayor                        Jean Davis  
 Vice Mayor                 Bettye Vaden  
 Councilmember             Steve Copeland  
 Councilmember             Don Wagnon  
 Councilmember             Nobel Cody

**Staff**

*# of Employees*            **332**  
 Administrative Asst        Rita Craighead  
 Asst Finance Dir          Bob McCawley  
 Building Inspector        Dib Anderson  
 City Clerk                  Jim Shipley  
 City Court Clerk          Cheryl Brumley  
 City Judge                  David Ledbetter  
 City Manager                *John V. Gentry, Jr.*  
 Civil Defense Dir          Sam Smith  
 Code Enforce Offr         Perry Roberts  
 Electric Manager          Tony Peek  
 Engineer                    Tim Huddleston  
 Fire Chief                    Bill Sliger  
 Gas Manager                Jimmy Daniel  
 Housing Auth Dir          Roberta Wilson  
 Library Director            Reilly Reagan

Parks/Recreation Dir     Brad K. Chambers  
 Personnel Director        Jim Burchett  
 Planning Director         Tim Huddleston  
 Police Chief                 Richard Holt  
 Public Works Dir          Hugh Birdwell  
 School Supt                 Mark Gentry  
 Street Supt                 Clyde Presley  
 Transportation Dir         Jack Barton  
 Water Manager              Ronnie Kelly

Attorney                     Everett H. Falk  
 18 North Jefferson Avenue  
 Cookeville, 38501  
 (615) 526-1183

**Municipal Data**

Charter Form                Private Acts 1903, Ch. 542  
 Court                         Yes  
 Election Date                06/98  
 Grand Division              Middle  
 Population                    21,744  
 Square Mileage              21.0  
 Time Zone                    Central

**Utilities**

City                            Water, Gas, Sewer, Garbage,  
 Electric

**CITY OF COPPERHILL****Polk County**

160 Main Street  
 P. O. Box 6400  
 Copperhill, 37317  
 Phone (615) 496-5141  
 Fax (615) 496-3261

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 3rd Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Janelle Kimsey  
 Vice Mayor Ned Sparks  
 Alderman Ann Ross  
 Alderman Keith Ballew  
 Alderman John Thomas  
 Alderman Margie Ray  
 Alderman Ray Tanner

Police Chief Frank Robert Payne  
 Public Works Dir Paul Hunter  
 Solid Waste Manager Kenneth Hunter  
 Wastewater Manager George McGee

Attorney Richard P. Jahn, Jr.  
 620 Lindsey  
 Chattanooga, 37402  
 (615) 756-8473

**Staff**

*# of Employees* 7  
 Asst Fire Chief Ricky Peak  
 City Judge William E. Tallent  
 City Recorder Terri Lindsey  
 Electric Inspector John Broccoli  
 Fire Chief Dale Ray  
 Parks/Recreation Dir Margie Ray  
 Planning Director Richard Davis

**Municipal Data**

Charter Form Private Acts 1913, Ch. 93  
 Court No  
 Election Date 12/96  
 Grand Division East  
 Population 362  
 Square Mileage 5.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage

**TOWN OF CORNERSVILLE****Marshall County**

P. O. Box 128  
 Cornersville, 37047  
 Phone (615) 293-4482

MTAS Consultants Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Clay K. Dyer  
 Vice Mayor Bobby Johnson  
 Alderman Brenda Hasting  
 Alderman Peggy Whitsett  
 Alderman L. E. McClintock  
 Alderman John W. Kiser

Street Supt L. E. McClintock  
 Wastewater Manager Jim Thompson  
 Water Manager Jim Thompson

Attorney Robert O. Binkley  
 P. O. Box 2695  
 Lewisburg, 37091  
 (615) 359-7506

**Municipal Data**

Charter Form Private Acts 1994, Ch. 150  
 Court Yes  
 Election Date 06/95  
 Grand Division Middle  
 Population 683  
 Square Mileage  
 Time Zone Central

**Staff**

*# of Employees* 4  
 Asst Police Chief Jimmy Adams  
 Building Inspector Steve Calahan  
 City Administrator Lynn Winnett  
 City Judge Lynn Winnett  
 Fire Chief Steve Calahan  
 Police Chief Jerry Campbell  
 Solid Waste Manager John Kiser

**Utilities**

City Water, Sewer, Garbage

**TOWN OF COTTAGE GROVE****Henry County**

P. O. Box 26  
 Cottage Grove, 38224  
 Phone (901) 782-3552

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 2:00 PM  
*Place* Town Hall  
 Mayor Burnidean O. Farmer 782-3491  
 Alderman Horace Morton, Jr.  
 Alderman Kate J. Rainey  
 Alderman John G. Weiher, III  
 Alderman Dan Carr

**Staff**

*# of Employees* 1  
 City Recorder Willene K. Brookshire

**Municipal Data**

Charter Form Private Acts 1991, Ch. 54  
 Court No  
 Election Date 11/96  
 Grand Division West  
 Population 94  
 Square Mileage 2.5  
 Time Zone Central

**Utilities**

Private Water, Gas, Garbage

**CITY OF COVINGTON****Tipton County**

133 East Pleasant Avenue  
 P. O. Box 768  
 Covington, 38019-0768  
 Phone (901) 476-9613  
 Fax (901) 476-6699

MTAS Consultant Ronnie Neill

**Governing Body**

*Meets* 2nd and 4th Tuesday  
*Time* 7:30 PM  
*Place* City Hall  
 Mayor Russell B. Bailey  
 Alderman William Beasley  
 Alderman Bill Scruggs  
 Alderman Shelvie Rose  
 Alderman Keith Phelps  
 Alderman Tim Sloan  
 Alderman John Mack Edwards

**Staff**

*# of Employees* 112  
 City Judge Elizabeth B. Ziarko 476-9530  
 City Recorder Jere Hadley  
 Civil Defense Dir Trisha Miller  
 Code Enforce Offr Robert M. Simpson 476-2578  
 Community Dev Dir William C. Fleming  
 Electric Inspector Bill Pate  
 Electric Manager Jerry Johnson 476-7104  
 Fire Chief Jerry W. Craig 476-2578  
 Gas Manager Wayne Somerville 476-9531  
 Housing Auth Dir Jo Ann Beasley  
 Library Director JoAnn Beatty  
 Parks/Recreation Dir Pam Beasley 476-1107

Personnel Director William D. Thompson  
 Police Chief Ronald Gagnon 476-5282  
 Public Works Dir Robert Stockman 476-9531  
 Purchasing Agent William D. Thompson  
 School Supt Raymond Newbill  
 Solid Waste Manager Norris Glass 476-8257  
 Street Supt Ezell Ferrell  
 Treasurer Jere Hadley  
 Wastewater Manager Wayne Walker  
 Water Manager Buddy Lewis

Attorney Michael Acree  
 107 South Square  
 Covington, 38019  
 (901) 476-1212

**Municipal Data**

Charter Form Private Acts 1903, Ch. 322  
 Court Yes  
 Election Date 03/95  
 Grand Division West  
 Population 7487  
 Square Mileage  
 Time Zone Central





7622 Hwy 25 East  
Cross Plains, 37049  
Phone (615) 654-2555  
Fax (615) 654-3813

**MTAS Consultants**     **Randy Williams**  
**Becky Crowder**

**Governing Body**

*Meets*                      *1st Thursday*  
*Time*                        *7:00PM*  
*Place*                        *Municipal Building*  
Mayor                        Barry Faulkner  
Vice Mayor                 Charles Yates  
Commissioner              Jimmy Stark  
Commissioner              James O. Murphy  
Commissioner              Dottie Rainwater

**Staff**

*# of Employees*            *9 (all parttime)*  
Asst Fire Chief             Gerald Jackson  
Building Inspector        Wallace Clinard  
City Judge                   Bryce Ruth, Jr.  
City Manager                Lana A. Osborne  
City Recorder               *Lana A. Osborne*  
Fire Chief                    Roy Hulsey  
Police Chief                 Wallace L. Clinard  
Public Works Dir          Roy Hulsey  
Secretary                    Kathryn Stewart

Attorney                    Larry Simmons  
                                  126 Public Square  
                                  Springfield, 37172  
                                  (615) 384-3602

**Municipal Data**

Charter Form              General Law  
                                  Manager-Commission  
                                  (TCA 6-18-101 et seq.)  
Court                         Yes  
Election Date               11/94  
Grand Division             Middle  
Population                  1403  
Square Mileage  
Time Zone                  Central

**Utilities**

County                      Gas  
Private                       Water

**CITY OF CROSSVILLE****Cumberland County**

104 Henry Avenue  
 P. O. Box 649  
 Crossville, 38557-0649  
 Phone (615) 484-7060  
 Fax (615) 484-7713

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00PM  
*Place* Municipal Building  
 Mayor Earl Dean  
 Commissioner Boyd Wyatt, Sr.  
 Commissioner Eugene Stout  
 Commissioner William Mayberry  
 Commissioner Richard Bilbrey

Street Supt David Bond  
 Treasurer Cherry W. Daugherty  
 Utility Manager Leslie Sherrill  
 Water Manager Buford Sutton 484-7083

Attorney Landon Colvard, Jr.  
 P. O. Drawer 649  
 Crossville, 38557  
 (615) 484-5111

**Staff**

*# of Employees* 115  
 Asst Fire Chief Ricky Meyers  
 Asst Police Chief David Beatty  
 City Court Clerk Lu Ann Burk  
 City Judge Tom Bean 484-7549  
 City Manager Robert R. Collins  
 City Recorder Sally Oglesby  
 Executive Secretary Sandy Gruber  
 Fire Chief Mike Turner 484-6144  
 Parks/Recreation Dir Larry Jennings 456-6632  
 Personnel Director Sandy Gruber 456-5681  
 Police Chief Robert Foutch 484-7231

**Municipal Data**

Charter Form Private Acts 1953, Ch. 519  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 7103  
 Square Mileage 12.5  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF CRUMP****Hardin County**

P. O. Box 88  
 Crump, 38327  
 Phone (901) 632-4224

MTAS Consultant Ronnie Neill

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Myra Vaughan  
 Vice Mayor Albert Bromley  
 Alderman James DeCourley  
 Alderman Douglas Duren  
 Alderman Gerry Stanfill

Attorney James A. Hopper  
 P. O. Box 220  
 Savannah, 38372  
 (901) 925-8076

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 11/98  
 Grand Division Middle  
 Population 2028  
 Square Mileage  
 Time Zone Central

**Staff**

*# of Employees* 5  
 City Recorder Pamela Hardy  
 Finance Director Myra J. Vaughn  
 Fire Chief James Whitehorn, Sr.  
 Police Chief Mike Vaughan  
 Purchasing Agent Marcus Seay  
 Secretary Pamela Hardy  
 Solid Waste Manager Vacant  
 Street Supt James DeCourley

**Utilities**

City Water, Gas  
 County Garbage

**TOWN OF CUMBERLAND CITY****Stewart County**

P.O. Box 40  
 Cumberland City, 37050  
 Phone (615) 827-2000

MTAS Consultants     **Randy Williams**  
    **Becky Crowder**

**Governing Body**

*Meets*                    **1st Thursday**  
*Time*                    **5:00 PM**  
*Place*                    **Town Hall**  
 Mayor                    H. Ryan Holley  
 Alderman                David Dunlap  
 Alderman                Jimmy Balentine  
 Alderman                Berly T. Parchman  
 Alderman                Phillip Taylor

Attorney                    Evans F. Harvill  
    121 S. 3rd Street  
    Clarksville, 37040  
    (615) 647-1501

**Staff**

*# of Employees*        **5**  
 Asst City Clerk        June Lafferty  
 Asst Fire Chief        David Dunlap  
 City Judge              H. Thomas Summers  
 City Recorder        *Lois McCarty*  
 Fire Chief              Thomas G. Vaughn  
 Housing Auth Dir     Mary Ann Holley  
 Police Chief            Arthur P. Donaldson  
 Public Works Dir     Sam Parchment

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
    (TCA 6-1-101 et seq.)  
 Court                    Yes  
 Election Date          11/96  
 Grand Division        Middle  
 Population              319  
 Square Mileage        5.62  
 Time Zone              Central

**Utilities**

City                      Water, Sewer  
 Private                 Garbage

**TOWN OF CUMBERLAND GAP****Claiborne County**

370 Colwyn Street  
 P. O. Box 78  
 Cumberland Gap, 37724  
 Phone (615) 869-3860

MTAS Consultant     **Pat Hardy**

**Governing Body**

*Meets*                    **1st Monday**  
*Time*                    **7:30 PM**  
*Place*                    **Town Hall**  
 Mayor                    John D. Douglas.  
 Alderman                Joan Adams Webb  
 Alderman                James A. Ball  
 Alderman                Jean E. Webb  
 Alderman                David Hamlet  
 Alderman                Freddie Gulley  
 Alderman                Thomas H. Barton

Attorney                    James D. Estep, Jr.  
    P. O. Box 177  
    Tazewell, 37839  
    (615) 626-3525

**Municipal Data**

Charter Form            Private Acts 1907, Ch. 210  
 Court                    Yes  
 Election Date          11/96  
 Grand Division        East  
 Population              210  
 Square Mileage        1.5  
 Time Zone              Eastern

**Staff**

*# of Employees*        **9**  
 Building Inspector    Jesse Thompson  
 City Clerk              Daina Mace  
 City Judge              Judy Barton  
 City Recorder        *Judy Barton*  
 Fire Chief              John Coleman  
 Solid Waste Manager   Charles H. Miller  
 Wastewater Manager   Jesse Thompson  
 Water Manager        Jesse Thompson

**Utilities**

City                      Water, Sewer, Garbage

P. O. Box 249  
 Dandridge, 37725  
 Phone (615) 397-7420  
 Fax (615) 397-1839

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Tommy F. Eslinger  
 Alderman J. D. Patterson  
 Alderman Roberta Robinson  
 Alderman Maynard Franseen  
 Alderman Bob Jarnagin  
 Alderman Jason Miller  
 Alderman Norma Webb

**Staff**

*# of Employees* 13  
 Building Inspector C. R. McAmis  
 City Court Clerk Karen S. Patterson  
 City Judge William C. Eslinger  
 City Recorder William C. Eslinger  
 Fire Chief Garland McCoig  
 Police Chief William H. Carter  
 Solid Waste Manager Gregg Gann

Street Supt Gregg Gann  
 Wastewater Manager Herbert Norton  
 Water Manager Herbert Norton

Attorney Jim Hutchins  
 P. O. Box 946  
 Dandridge, 37725  
 (615) 397-2616

**Municipal Data**

Charter Form Private Acts 1907, Ch. 419  
 Court Yes  
 Election Date 05/96  
 Grand Division East  
 Population 1575  
 Square Mileage 23.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

P.O. Box 226  
 Dayton, 37321  
 Phone (615) 775-1817  
 Fax (615) 775-8404

**MTAS Consultant**

**M. Michael Tallent**

**Governing Body**

**Meets** *1st Monday*  
**Time** *6:15 PM (5 minutes after school meeting adjourns)*  
**Place** *Municipal Building*  
 Mayor Sam Swafford  
 Vice Mayor J. B. Morris  
 Councilmember Bob Vincent  
 Councilmember Stuart P. Bacon  
 Councilmember Wendell Brown

Police Chief	Kenneth Walker	775-8403
School Supt	Richard Fisher	775-8412
Secretary	Tammy Colvin	
Street Supt	Audie May	
Wastewater Manager	Glenn Fraley	
Water Manager	Agnew Jewell	
Attorney	James W. McKenzie	
	P.O. Box 174	
	Dayton, 37321	
	(615) 775-1377	

**Staff**

<b># of Employees</b>	94	
Asst Fire Chief	Bo Kaylor	
Asst Police Chief	Billy Cranfield	
City Court Clerk	Vicki Massengill	
City Judge	Phil Swafford	
City Manager	<i>V. Frank Welch</i>	
City Recorder	David T. Best	
Code Enforce Offr	Ronnie Raper	
Electric Manager	Paul Hill	
Fire Chief	Jack Arnold	775-8402
Housing Auth Dir	Wallace Rice	775-1871
Library Director	Kay Madewell	775-8406
Parks/Recreation Dir	Delano Cochran	

**Municipal Data**

Charter Form	Private Acts 1903, Ch. 229
Court	Yes
Election Date	04/97
Grand Division	East
Population	5928
Square Mileage	6.18
Time Zone	Eastern

**Utilities**

City	Water, Sewer, Garbage, Electric
Private	Gas

# TOWN OF DECATUR

Meigs County

Main Street  
P.O. Box 188  
Decatur, 37322  
Phone (615) 334-5716  
Fax (615) 334-9995

MTAS Consultant M. Michael Tallent

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Garland Carpenter  
Vice Mayor James Jones  
Alderman Dale Dworak  
Alderman C. R. "Jack" Jennings  
Alderman George Stewart  
Alderman J. T. Vincent  
Alderman Robert Davis

Attorney William A. Buckley, Jr.  
14 North White  
Athens, 37303  
(615) 745-7050

## Staff

**# of Employees** 9  
Asst Fire Chief Scott Franklin  
Asst Police Chief Monty Rowland  
City Judge Thomas S. Dake  
City Recorder *Thomas S. Dake*  
Fire Chief Eddie Jewell  
Police Chief Jackie Melton  
Public Works Dir Ben Wade  
Wastewater Manager Wayne Price

## Municipal Data

Charter Form Private Acts 1905, Ch. 83  
Court Yes  
Election Date 04/95  
Grand Division East  
Population 1361  
Square Mileage  
Time Zone Eastern

## Utilities

City Water, Sewer  
Private Garbage

# TOWN OF DECATURVILLE

Decatur County

P. O. Box 159  
Decaturville, 38329  
Phone (901) 852-2034

MTAS Consultant Ronnie Neill

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Melvin Taylor  
Alderman Margaret Odle  
Alderman Stanley White  
Alderman Betty Blankenship  
Alderman Dudley Yarbrow  
Alderman Kathleen Bozarth  
Alderman Terry Smith

Fire Chief Jim Ables  
Police Chief Wesley L. Williams  
Public Works Dir John G. Tillman

Attorney James M. Smith  
P. O. Box 457  
Decaturville, 38329  
(901) 852-2128

## Staff

**# of Employees** 15  
Asst Fire Chief Dean Trout  
Asst to City Mgr William Mac Patterson  
Asst to City Mgr Stacy Wade  
Building Inspector John G. Tillman  
City Judge Melvin Taylor  
City Recorder *Ruth Maness*

## Municipal Data

Charter Form Private Acts 1903, Ch. 71  
Court Yes  
Election Date 12/96  
Grand Division West  
Population 879  
Square Mileage 25.0  
Time Zone Central

## Utilities

City Water, Sewer, Garbage



# CITY OF DECHERD

Franklin County

P.O. Box 488  
Decherd, 37324  
Phone (615) 967-5181  
Fax (615) 967-5274

MTAS Consultants  
Randy Williams  
Becky Crowder

## Governing Body

**Meets** 2nd Monday  
**Time** 7:00 PM  
**Place** City Hall  
Mayor Otis B. Smith, Jr.  
Vice Mayor Daryl B. Doney  
Alderman Frank Green  
Alderman Hank Weddington  
Alderman Bill Van Hooser

Police Chief Raymond L. Dyer, Jr. 962-1675  
Solid Waste Manager William B. Graves  
Street Supt William B. Graves 967-4379  
Wastewater Manager Jacky Stills  
Water Manager Jacky Stills 967-5301

Attorney Mike Lynch  
Northside Courthouse Square  
Winchester, 37398  
(615) 967-2228

## Staff

**# of Employees** 40  
Asst Fire Chief Harold Perry  
Asst Police Chief David Throneberry  
City Administrator Michael D. Foster  
City Court Clerk Sue Lee  
City Judge Michael D. Foster  
City Recorder Michael D. Foster  
Code Enforce Offr T. C. Harrell 967-5067  
Executive Secretary Sharon K. Klotz  
Fire Chief Don Cofer 967-4339  
Housing Auth Dir Rebecca Ayers 967-5668

## Municipal Data

Charter Form Private Acts 1901, Ch. 318  
Court Yes  
Election Date 06/95  
Grand Division Middle  
Population 2356  
Square Mileage 40.0  
Time Zone Central

## Utilities

City Water, Sewer, Garbage  
Private Gas, Electric

202 South Main Street  
 Dickson, 37055  
 Phone (615) 441-9508  
 Fax (615) 446-4806

MTAS Consultants      Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *1st Monday*  
*Time*                        *7:00 PM*  
*Place*                       *Municipal Building*  
 Mayor                      *Don L. Weiss, Jr.*  
 Vice Mayor                William R. Gilmore  
 Councilmember          Linda Chambers  
 Councilmember          Robert Blue  
 Councilmember          Ralph Sullivan  
 Councilmember          Jimmy Bruce  
 Councilmember          Mike Legg  
 Councilmember          Richard Arnold  
 Councilmember          Nancy H. Menke

**Staff**

*# of Employees*            87  
 Administrative Asst      Dianne Eubank  
 Asst City Attny          Jerry V. Smith  
 City Administrator       Alton E. Brown  
 City Court Clerk        Jo Ann Brown  
 City Judge                David Wolfe  
 City Recorder            Peggy Mason  
 Code Enforce Offr       Rydell Wesson  
 Electric Manager        James Peeler  
 Fire Chief                Clay Tidwell              446-0390  
 Fire Inspector          Paul Cummings  
 Gas Manager             Robert Durham  
 Housing Auth Dir        Buford L. Reed

Library Director          Suzanne Robinson  
 Parks/Recreation Dir    Eddie Gray  
 Police Chief                Ricky Chandler  
 Street Supt                William McVoy  
 Treasurer                 Sue L. Howard  
 Wastewater Manager     Larry Gardner  
 Water Manager            Larry Gardner

Attorney                    Robert L. Littleton  
 P. O. Box396  
 Dickson, 37055  
 (615) 446-5951

**Municipal Data**

Charter Form              Private Acts 1925, Ch. 274  
 Court                        Yes  
 Election Date              09/95  
 Grand Division            Middle  
 Population                 10,567  
 Square Mileage            15.0  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer, Garbage  
 Private                     Gas

**TOWN OF DOVER****Stewart County**

P. O. Box 447  
 Dover, 37058  
 Phone (615) 232-5907

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *2nd Monday*  
**Time** *6:00 PM*  
**Place** *Town Hall*  
**Mayor** Ray Sexton  
**Vice Mayor** Paul Berry  
**Alderman** Tim Barrow  
**Alderman** Dunning Cheatham  
**Alderman** Billy Lee

**Staff**

**# of Employees** *15*  
**Asst Police Chief** Ray Brewer  
**City Administrator** Jimmy Scurlock  
**City Clerk** Rebecca Barrow  
**City Judge** Jimmy Scurlock  
**City Recorder** *Jimmy Scurlock*  
**Code Enforce Offr** Max Touchton  
**Fire Chief** Dan Dill  
**Fire Inspector** Max Touchton  
**Police Chief** David Barnes  
**Street Supt** Dalton Bagwell  
**Utility Manager** Dalton Bagwell  
**Wastewater Manager** Tony Miller

Attorney

Van L. Riggins  
 P. O. Box 427  
 Clarksville, 37041  
 (615) 647-3215

**Municipal Data**

**Charter Form** General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
**Court** Yes  
**Election Date** 02/96  
**Grand Division** Middle  
**Population** 1341  
**Square Mileage**  
**Time Zone** Central

**Utilities**

**City** Water, Sewer  
**Private** Garbage

**TOWN OF DOWELLTOWN****Dekalb County**

P. O. Box 100  
 Dowelltown, 37059  
 Phone (615) 536-5997

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *1st Saturday*  
**Time** *1:00 PM*  
**Place** *Community Center*  
**Mayor** Danny H. Curtis  
**Vice Mayor** Eddie Crips  
**Alderman** Vann Woodside  
**Alderman** Gregory E. Fish  
**Alderman** Jimmy Redmon  
**Alderman** Tommy Duggin

**Staff**

**# of Employees** *3 (all parttime)*  
**City Recorder** *James H. White*  
**Street Supt** Tommy Martin  
**Water Manager** Bobby Charles Martin

Attorney

Frank Buck  
 Rt 1  
 Dowelltown, 37059  
 (615) 597-6725

**Municipal Data**

**Charter Form** Private Acts 1949, Ch. 827  
**Court** No  
**Election Date** 08/96  
**Grand Division** Middle  
**Population** 308  
**Square Mileage** 6.0  
**Time Zone** Central

**Utilities**

**City** Garbage

**TOWN OF DOYLE****White County**

P. O. Box 26  
 Doyle, 38559  
 Phone (615) 657-2459

MTAS Consultant     **Joe Muscatello**

**Governing Body**

*Meets*                    **1st Tuesday**  
*Time*                    **7:00 PM**  
*Place*                    **Town Hall**  
 Mayor                    **Gerald Wallace**  
 Alderman                **D.C. Poole**  
 Alderman                **Ray Watson**  
 Alderman                **Jeff Rice**  
 Alderman                **Joe Swoape**  
 Alderman                **James Yates**  
 Alderman                **Robert M. Webb**

**Staff**

Asst Fire Chief         **Billy Price**  
 City Judge               **Gary Dodson**  
 City Recorder         **Kathi Gifford**  
 Fire Chief               **Tracey Denton**  
 Police Chief             **Charles Anderson**  
 Purchasing Agent     **Gerald Wallace**

**Municipal Data**

Charter Form            **General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)**  
 Court                    **Yes**  
 Election Date           **11/96**  
 Grand Division         **Middle**  
 Population              **345**  
 Square Mileage         **1.2**  
 Time Zone               **Central**

**Utilities**

Private                   **Garbage, Water, Gas, Electric**

**TOWN OF DRESDEN****Weakley County**

117 West Main Street  
 Dresden, 38225  
 Phone (901) 364-2270  
 Fax (901) 364-5462

MTAS Consultant     **Ronnie Neill**

**Governing Body**

*Meets*                    **1st Tuesday**  
*Time*                    **7:00PM**  
*Place*                    **City Hall**  
 Mayor                    **Mike Pentecost**  
 Vice Mayor              **Joyce Hurt**  
 Alderman                **Marion Riggs**  
 Alderman                **Richard Shannon**  
 Alderman                **Keith Hardman**  
 Alderman                **Michael Youngblood**  
 Alderman                **Ted L. Kelley**

**Staff**

*# of Employees*        **18**  
 Building Inspector     **Dickie Hart**  
 City Judge               **Tommy Moore**  
 City Recorder          **Virginia Elliott**  
 Fire Chief               **E. L. Call**  
 Parks/Recreation Dir **Bob Vaughn**            **364-3366**

Police Chief             **Lowell Moubray**        **364-2255**  
 Public Works Dir       **Richard Cooper**        **364-3386**  
 Wastewater Manager   **Leonard Hardin**       **364-5585**  
 Water Manager         **Leonard Hardin**       **364-5585**

**Municipal Data**

Charter Form            **Private Acts 1943, Ch. 399**  
 Court                    **Yes**  
 Election Date           **06/95**  
 Grand Division         **West**  
 Population              **2749**  
 Square Mileage         **2749**  
 Time Zone               **Central**

**Utilities**

City                      **Water, Sewer**  
 Private                   **Gas, Garbage, Electric**

# CITY OF DUCKTOWN

Polk County

P. O. Box 506  
Ducktown, 37326  
Phone (615) 496-3546

MTAS Consultant M. Michael Tallent

## Governing Body

*Meets* 1st Thursday  
*Time* 7:00PM  
*Place* City Hall  
Mayor F. C. Gibson  
Commissioner Charlie Runion  
Commissioner Don Nicholson

## Staff

*# of Employees* 4  
City Clerk Martha Fowler  
Fire Chief Russ Postelle  
  
Attorney Billy Baliles  
P. O. Box 368  
Ducktown, 37326  
(615) 496-3603

## Municipal Data

Charter Form General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Court No  
Election Date 12/95  
Grand Division East  
Population 421  
Square Mileage  
Time Zone Eastern

## Utilities

City Garbage  
County Water, Sewer

# CITY OF DUNLAP

Sequatchie County

207 Church Street  
P. O. Box 546  
Dunlap, 37327  
Phone (615) 949-2115  
Fax (615) 949-3359

MTAS Consultant Joe Muscatello

## Governing Body

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor George Wagner  
Commissioner Dan Barker  
Commissioner Avery Cagle  
Commissioner Larry Hixson  
Commissioner Rufus Mosley

## Staff

*# of Employees* 36  
Building Inspector Dan Barker  
City Court Clerk Ann Chandler  
City Judge Carl Adams  
City Recorder Larry W. Hixson  
Civil Defense Dir Normon Hatfield  
Executive Secretary Mary Phipps  
Fire Chief Raymond Walker  
Gas Manager Ricky Swanger  
Police Chief Brian Cagle  
Public Works Dir Clayton Smith

Attorney Stephen T. Greer  
P. O. Box 758  
Dunlap, 37327  
(615) 949-3621

## Municipal Data

Charter Form Private Acts 1941, Ch. 396  
Court Yes  
Election Date 05/95  
Grand Division Middle  
Population 3731  
Square Mileage  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage

123 East Maple Street  
Dyer, 38330  
Phone (901) 692-3767  
Fax (901) 692-4222

MTAS Consultant

Michael T. Pentecost

**Governing Body**

<i>Meets</i>	<i>2nd and 4th Monday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>VFW Building</i>
Mayor	Don Holland
Alderman	Walton Thompson
Alderman	Charles Hill
Alderman	Louis Turner
Alderman	Scott Jewell
Alderman	Bobby Goad
Alderman	Greg Morris
Alderman	Billy Bogle
Alderman	Bryan Cathey

Attorney

Jeff Smith  
P. O. Box 320  
Milan, 38358  
(901) 686-1198

**Municipal Data**

Charter Form	Private Acts 1899, Ch. 267
Court	Yes
Election Date	06/95
Grand Division	West
Population	2321
Square Mileage	
Time Zone	Central

**Staff**

<i># of Employees</i>	<i>28</i>	
Asst City Recorder	Roger D. Worrell	
City Judge	Terry Snider	
City Recorder	<i>Kenneth McEwen</i>	
Fire Chief	Robert W. Moore	
Police Chief	Eugene D. Knutson	
Public Works Dir	James Stevens	
Wastewater Manager	Hubert Maynard	
Water Manager	Larry Western	692-2476

**Utilities**

City	Water, Sewer
County	Gas, Electric
Private	Garbage

P. O. Box 1358  
 Dyersburg, 38025-1358  
 Phone (901) 286-7604  
 Fax (901) 286-7603  
 Fax (901) 287-9514 (Purchasing Agent)

**MTAS Consultant Michael T. Pentecost**

**Governing Body**

*Meets* **1st and 3rd Monday**  
*Time* **7:00PM**  
*Place* **Municipal Building**  
 Mayor **Bill Revell**  
 Alderman **Bob Kirk**  
 Alderman **George Johnson**  
 Alderman **James Lee**  
 Alderman **Bob Dean**  
 Alderman **Lewis Norman**  
 Alderman **Howard Guthrie**  
 Alderman **Rawlin Fowlkes**  
 Alderman **Tom Braese**

**Staff**

**# of Employees 290**  
 Building Inspector **Glen Twilla 286-7612**  
 City Court Clerk **Barbara Luft 286-7648**  
 City Judge **Don Walker 285-8747**  
 City Recorder **Van Williams 286-7610**  
 Electric Manager **Jim Williamson 287-4600**  
 Engineer **Tom Burgess 286-7630**  
 Fire Chief **Billy Taylor 286-7615**  
 Gas Manager **Mike Morgan 286-1602**  
 Library Director **Sharon Simpson 285-5032**  
 Parks/Recreation Dir **James E. Johnson 286-7622**  
 Personnel Director **James Baltimore 286-7607**  
 Police Chief **Bobby Williamson 285-1212**  
 Public Works Dir **Charles Ashbridge 286-7630**

Purchasing Agent **Allen Graves 286-7604**  
 School Supt **Lloyd Ramer 286-3600**  
 Solid Waste Manager **Frank Roark 286-7607**  
 Street Supt **L. C. Wilson**  
 Treasurer **Robert Reed 286-7609**  
 Wastewater Manager **Larry Palmer**  
 Water Manager **Roger Hawkins 286-7628**

Attorney **John Lannom**  
**306 Church Avenue**  
**Dyersburg, 38021**  
**(901) 285-4112**

**Municipal Data**

Charter Form **Private Acts 1903, Ch. 410**  
 Court **Yes**  
 Election Date **11/97**  
 Grand Division **West**  
 Population **18,455**  
 Square Mileage **14.0**  
 Time Zone **Central**

**Utilities**

City **Water, Gas, Sewer, Garbage, Electric**

P.O. Box 68  
 Eagleville, 37060  
 Phone (615) 274-6992  
 Phone (615) 274-2637

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 4th Tuesday  
*Time* 7:30 PM CDT, 7:00 PM CST  
*Place* City Hall  
 (closed Wednesday afternoon)

Mayor Billy Lynch  
 Vice Mayor James Rigsby  
 Councilmember Nolan S. Barham  
 Councilmember Marie Freeman  
 Councilmember Bonnie Haley  
 Councilmember Jim Reeves  
 Councilmember Jesse Tate

**Staff**

*# of Employees* 7 (4 full time, 3 part time)  
 Asst Fire Chief Tony Underwood  
 City Judge John Pittard  
 City Recorder Linda Vincion  
 Fire Chief Joe Jackson  
 Water Manager Bobby Shelton

**Attorney**

Guy Dotson, Jr.  
 102 South Maple Street  
 Murfreesboro, 37130  
 (615) 890-6992

**Municipal Data**

Charter Form Private Acts 1949, Ch. 315  
 Court Yes  
 Election Date 04/96  
 Grand Division Middle  
 Population 462  
 Square Mileage 1.3  
 Time Zone Central

**Utilities**

City Water  
 County Garbage  
 Private Gas



**CITY OF EAST RIDGE****Hamilton County**

1517 Tombras Avenue  
 East Ridge, 37412  
 Phone (615) 867-7711  
 Fax (615) 867-7340

**MTAS Consultant****M. Michael Tallent****Governing Body**

**Meets** 2nd and 4th Thursday  
**Time** 6:30 PM  
**Place** City Hall  
 Mayor Robert Johnson  
 Vice Mayor Steve Fine  
 Councilmember Marcia Heath  
 Councilmember Ralph Hooper  
 Councilmember James Patterson

Planning Director Wayne Hamill  
 Police Chief Bill Muse 867-3720  
 Solid Waste Manager Curtis Raper 892-8666  
 Street Supt Cliff Ackerson 892-3169  
 Wastewater Manager Ben Miller 892-8815

Attorney Bill Foster  
 Hall, Haynes, Lusk & Foster  
 Suite 515, Pioneer Bank Building  
 Chattanooga, 37402  
 (615) 266-1141

**Staff**

**# of Employees** 150  
 Asst to City Mgr Frieda Wheeler  
 City Court Clerk Mary Lou Whaley 867-2701  
 City Judge William Luther 756-5033  
 City Manager Michael R. Nettles  
 City Recorder Evelyn Keith  
 Civil Defense Dir Eddie Phillips  
 Code Enforce Offr Wayne Hamill  
 Finance Director David Mays  
 Fire Chief Eddie Phillips 894-7291  
 Library Director Ann Pruett  
 Parks/Recreation Dir Raymond Byrd

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 21,101  
 Square Mileage 8.1  
 Time Zone Eastern

**Utilities**

City Sewer, Garbage  
 Private Water, Gas

**TOWN OF EASTVIEW****McNairy County**

Route 2, Box 50  
 Ramer, 38367  
 Phone (901) 645-9673

**MTAS Consultant****Ronnie Neill****Governing Body**

**Meets** 3rd Tuesday  
**Time** 7:00 PM  
**Place** Civic Center  
 Mayor Elvis Butler  
 Alderman Alfred Tackett  
 Alderman John Weeks  
 Alderman Billy Hunter  
 Alderman Jimmy Lyles  
 Alderman Mary Gilmore

Attorney E. Earl Deusner  
 177 West Court Avenue  
 Selmer, 38375  
 (901) 645-6177

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 08/98  
 Grand Division West  
 Population 563  
 Square Mileage  
 Time Zone Central

**Staff**

City Recorder Emodene H. Jaggars 645-5733  
 Fire Chief Elvis Butler  
 Parks/Recreation Dir Steve Forsythe

136 South Sycamore  
 Elizabethton, 37643  
 Phone (615) 543-3551  
 Fax (615) 542-1510

MTAS Consultant Pat Hardy

**Governing Body**

**Meets** 2nd Thursday  
**Time** 7:00 PM  
**Place** Municipal Building  
 Mayor pro tem Lawrence R. Berry  
 Mayor Pat Bowers  
 Councilmember Pamela Jennett  
 Councilmember Harvey Anderson  
 Councilmember G. Richard Sharpin, Jr.  
 Councilmember Junior Stanley  
 Councilmember Joe Black

Personnel Director Lisa Smith  
 Police Chief Roger Deal  
 Public Works Dir Rodney Trent  
 Purchasing Agent Gene DeLoach  
 School Supt David Wetzel 542-4631  
 Street Supt Robert Laws  
 Utility Manager Ted Leger  
 Wastewater Manager Paul McMichael  
  
 Attorney John W. Walton  
 806 Third Street  
 Elizabethton, 37643  
 (615) 543-5297

**Staff**

**# of Employees** 168  
 Asst City Clerk Teresa Hambrick  
 Asst Fire Chief Mike Shouse  
 Asst Police Chief Larry Shell  
 Building Inspector Howard Butler  
 City Judge Lewis Merryman  
 City Manager Charles Stahl, IV  
 Community Dev Dir David Ornduff  
 Electric Inspector Larry Miller  
 Finance Director Sydney H. Cox  
 Fire Chief Bill Carter  
 Fire Inspector Mack Elliot  
 Library Director Joyce White  
 Parks/Recreation Dir Ray Smith 543-7747

**Municipal Data**

Charter Form General Law Modified  
 Manager-Council  
 (TCA 6-30-101 et seq.)  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 13,058  
 Square Mileage 6.52  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**CITY OF ELKTON****Giles County**

110 Main Street  
 P. O. Box 157  
 Elkton, 38455-0157  
 Phone (615) 468-2506

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *2nd Tuesday*  
*Time*                    *6:00 PM*  
*Place*                    *City Hall*  
 Mayor                    Steve Thompson  
 Vice Mayor              Bill Cary  
 Alderman                Buford Gardner  
 Alderman                Sam Turner  
 Alderman                David Fralix  
 Alderman                Elizabeth Blade

Attorney

Joseph Fowlkes  
 P. O. Box 315  
 Pulaski, 38478  
 (615) 363-6116

**Staff**

*# of Employees*        2  
 Asst Fire Chief        Dan Yant  
 City Clerk              *Becky Yant*  
 City Judge              Howell Forrester  
 City Recorder        Stella Christianson  
 Fire Chief              Greg Merrell  
 Library Director      Becky Yount  
 Police Chief            William A. Adams

**Municipal Data**

Charter Form            Private Acts 1907, Ch. 431  
 Court                    Yes  
 Election Date          06/96  
 Grand Division        Middle  
 Population              448  
 Square Mileage        4.0  
 Time Zone              Central

**Utilities**

Private                    Water, Garbage

**TOWN OF ENGLEWOOD****McMinn County**

101 Niota Avenue  
 P. O. Box 150  
 Englewood, 37329  
 Phone (615) 887-7224  
 Fax (615) 887-7715

MTAS Consultant

M. Michael Tallent

**Governing Body**

*Meets*                    *1st Tuesday*  
*Time*                    *6:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Robert Cass  
 Vice Mayor              Ralph Davis  
 Commissioner         Robert Middleton  
 Commissioner         Amos Brock  
 Commissioner         Erskin Long

Wastewater Manager  
 Water Manager

Joe Cline                    887-7277  
 H. James Headings      887-7277

Attorney

Jeri Bryant  
 P. O. Box 885  
 Athens, 37303  
 (615) 745-7447

**Staff**

*# of Employees*        15  
 City Clerk              Angie Gibson  
 City Judge              Deborah Morgan  
 City Recorder        *Deborah Morgan*  
 Fire Chief              Billy Roach  
 Gas Manager            Steve Long  
 Police Chief            Glenn Cooley

**Municipal Data**

Charter Form            Private Acts 1919, Ch. 30  
 Court                    Yes  
 Election Date          12/96  
 Grand Division        East  
 Population              1611  
 Square Mileage        1.0  
 Time Zone              Eastern

**Utilities**

City                        Water, Gas, Sewer, Garbage

## TOWN OF ENVILLE

Chester, McNairy County

Main Street  
P. O. Box 147  
Enville, 38332  
Phone (901) 688-5185

MTAS Consultant      Ronnie Neill

### Governing Body

*Meets*                      *2nd Monday*  
*Time*                      *7:00 PM*  
*Place*                      *Town Hall*  
Mayor                      *Nell Campbell*  
Alderman                      Randy Smith  
Alderman                      Danny Johnson  
Alderman                      Stan O'Neill  
Alderman                      James Vinson  
Alderman                      Terry Booth

Attorney                      Larry McKenzie  
P. O. Box 97  
Henderson, 38340  
(901) 989-2608

### Municipal Data

Charter Form                      Private Acts 1953, Ch. 6  
Court                              No  
Election Date                      08/96  
Grand Division                      West  
Population                              244  
Square Mileage  
Time Zone                              Central

### Staff

City Recorder                      Maerene Weatherington  
Fire Chief                              Terry Boothe

## CITY OF ERIN

Houston County

Strawberry Street  
P. O. Box 270  
Erin, 37061  
Phone (615) 289-4108  
Fax (615) 289-5436

MTAS Consultants      Randy Williams  
Becky Crowder

### Governing Body

*Meets*                      *1st Tuesday*  
*Time*                      *7:00 PM*  
*Place*                      *City Hall*  
Mayor                      Fred Finley  
Alderman                      William Fitzgerald  
Alderman                      Stanley Hall  
Alderman                      Margaret Simpson  
Alderman                      Terry Lewis  
Alderman                      Ted Carson  
Alderman                      Betsy Ligon  
Alderman                      Walter Dunn  
Alderman                      Charles Smith

Gas Manager                      James Brady  
Parks/Recreation Dir              Terry Lewis  
Planning Director                  Betsy Ligon  
Police Chief                          Rodger Howell  
Public Works Dir                      Frank Stavely  
Secretary                              Debbie Elliot  
Street Supt                              Jerry Smith  
Treasurer                              Rhyne Largent  
Wastewater Manager                  Phillip Baggett

Attorney                              W. C. Knott, Jr.  
P. O. Box 290  
Erin, 37061  
(615) 289-3744

### Staff

*# of Employees*                      25  
Asst City Clerk                      Linda Bratschi  
City Clerk                              Frances Thomas  
City Judge                              Roland Roby  
City Recorder                          Linda Bratschi  
Civil Defense Dir                      David Hardin  
Code Enforce Offr                      Bob Dillingham  
Fire Chief                              David Hardin

### Municipal Data

Charter Form                      Private Acts 1951, Ch. 403  
Court                                  Yes  
Election Date                          08/96  
Grand Division                          Middle  
Population                              1586  
Square Mileage  
Time Zone                              Central

112 Church Street  
P. O. Box 59  
Erwin, 37650  
Phone (615) 743-6231  
Fax (615) 743-9711

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 2nd and 4th Monday  
*Time* 6:30 PM  
*Place* Municipal Building  
Mayor Russell D. Brackins  
Vice Mayor Allen D. Cook  
Alderman Everett Shell  
Alderman James G. Tilson  
Alderman Garland "Bubba" Evely  
Alderman John McFadden

Parks/Recreation Dir William C. Scott  
Planning Director Kenneth Miller  
Police Chief James H. Hicks 743-4011  
Public Works Dir Paul D. Griffith  
Utility Manager Howard Brown  
Wastewater Manager Scott Street  
Water Manager Charles McNabb  
  
Attorney Robert Manuel  
104 South Main  
Erwin, 37650  
(615) 743-5381

**Staff**

*# of Employees* 35  
Administrative Asst Lisa Saylor  
City Clerk Janice Callahan  
City Judge Doris Hensley  
City Recorder Doris Hensley  
Civil Defense Dir Edward Herndon  
Code Enforce Offr Doris Hensley  
Economic Dev Dir Zane Whitson, Jr.  
Electric Inspector Horace Stockton  
Electric Manager Lee Brown  
Engineer Howard Brown  
Executive Secretary Charlotte English  
Fire Chief David Street  
Gas Manager William Johnson  
Housing Auth Dir Lee Hendren  
Library Director Freda Smith

**Municipal Data**

Charter Form Private Acts 1947, Ch. 297  
Court Yes  
Election Date 06/95  
Grand Division East  
Population 5298  
Square Mileage 3.0  
Time Zone Eastern

**Utilities**

City Water, Sewer  
County Gas  
Private Garbage

**TOWN OF ESTILL SPRINGS****Franklin County**

P. O. Drawer 100  
 Estill Springs, 37330  
 Phone (615) 649-5971

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *1st Thursday*  
*Time*                     *7:00 PM*  
*Place*                    *Town Hall, 100 Hudgins Street*  
 Mayor                    Walter Garner  
 Vice Mayor              Charles Abbott  
 Alderman                Robert Dawson  
 Alderman                J. A. Miller  
 Alderman                Lucille Owen

Public Works Dir  
 Street Supt  
 Utility Manager  
 Water Manager

Jerry Miller  
 James Parks  
 Lucille Owen  
 Danny Jernigan

Attorney

Mark Stewart  
 102 3rd Avenue, S. E.  
 Estill Springs, 37330  
 615/967-4303

**Staff**

*# of Employees*        *11*  
 Asst Clerk                Claude Knight  
 Building Inspector     Tom Mullican  
 City Clerk                Ginger Farless  
 City Judge                Judy Wimley  
 City Recorder            *Judy Wimley*  
 Civil Defense Dir        Robert White  
 Electric Inspector      Dwayne Wright  
 Finance Director        C. A. Smith  
 Fire Chief                Anthony Lowhorn  
 Parks/Recreation Dir   Robert Dawson  
 Police Chief               Dennis Young

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
                                   (TCA 6-1-101 et seq.)  
 Court                     Yes  
 Election Date            10/94  
 Grand Division          Middle  
 Population                1408  
 Square Mileage          6.0  
 Time Zone                Central

**Utilities**

City                        Water, Garbage  
 County                    Landfill  
 Private                    Gas, Electric

**TOWN OF ETHRIDGE****Lawrence County**

P. O. Box 173  
 Ethridge, 38456  
 Phone (615) 829-2150

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *3rd Monday*  
*Time*                     *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    James Taylor  
 Vice Mayor              Virgil Beck  
 Commissioner          Bryson Keeter

Attorney

B. E. (Sonny) Bryant  
 212 West Gaines  
 Lawrenceburg, 38464  
 (615) 762-9454

**Municipal Data**

Charter Form            General Law  
                                   Manager-Commission  
                                   (TCA 6-18-101 et seq.)  
 Court                     Yes  
 Election Date            05/95  
 Grand Division          Middle  
 Population                565  
 Square Mileage          6.0  
 Time Zone                Central

**Staff**

City Judge                B. E. (Sonny) Bryant  
 City Manager            Michael A. Smith        829-2110  
 City Recorder            *Julie K. Yokley*  
 Fire Chief                Ronnie Renfro  
 Police Chief               Michael A. Smith        829-2110

723 Ohio Avenue  
 P. O. Box 390  
 Etowah, 37331  
 Phone (615) 263-2202  
 Fax (615) 263-3184

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 2nd and 4th Monday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor Burke Garwood  
 Vice Mayor Bob Lambert  
 Conunissioner Clyde Lewis  
 Commissioner Gene Keller  
 Commissioner Harold Cox

Housing Auth Dir Eleanor Harper  
 Library Director Kathleen Lester  
 Parks/Recreation Dir Larry Lanning  
 Public Safety Dir Marty Aderhold  
 Public Works Dir Larry Lanning 263-7031  
 School Supt Larry Beckley 263-5483  
 Wastewater Manager John Goins  
 Water Manager John Goins

Attorney Charles Guinn  
 4 Washington Avenue  
 Athens, 37303  
 (615) 745-0070

**Staff**

*# of Employees* 45  
 Administrative Asst Yvonne Derreberry  
 Asst Finance Dir Melissa Henderson  
 City Court Clerk Jacqueline Cornell  
 City Judge William A. Buckley, Jr.  
 City Manager John Solsbee  
 City Recorder Jean James  
 Civil Defense Dir Thomas Aderhold 263-7811  
 Code Enforce Offr Vacant  
 Electric Inspector Larry Miller  
 Electric Manager Phillip Newberry  
 Finance Director Jean James  
 Fire Chief Dale Ammons 263-7811  
 Fire Inspector Vacant  
 Gas Manager Lester Woody

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 05/96  
 Grand Division East  
 Population 3815  
 Square Mileage 4.3  
 Time Zone Eastern

**Utilities**

City Water, Gas, Sewer, Garbage

231 Fairview Boulevard East  
 P.O. Box 69  
 Fairview, 37062  
 Phone (615) 799-2484  
 Fax (615) 799-9290

**MTAS Consultants**     **Randy Williams**  
    **Becky Crowder**

**Governing Body**

*Meets*                             *1st and 3rd Thursday*  
*Time*                                *7:30 PM*  
*Place*                               *City Hall*  
 Mayor                             Lacy Beard  
 Vice Mayor                       Brenda Russell  
 Commissioner                 Mark Miller  
 Commissioner                 Eric Etherton  
 Commissioner                 J.T. King

**Staff**

*# of Employees*                *43*  
 City Judge                        Thomas Taylor  
 City Manager                     *Asa E. Stewart*  
 City Recorder                    Kathleen Daugherty  
 Code Enforce Offr               Vincent S. Fuqua  
 Fire Chief                         Paul Runk                         799-0307  
 Parks/Recreation Dir         Mike Gorman  
 Police Chief                        Terry Harris                      799-2431  
 School Supt                        Rebecca Schwab-Sharber  
 Street Supt                         Ron Martin  
 Wastewater Manager         Frank Tennyson  
 Water Manager                 Irvine Cunningham

**Attorney**                        James Petersen  
    Public Square  
    Franklin, 37064  
    (615) 794-8850

**Municipal Data**

**Charter Form**                    General Law  
    Manager-Commission  
    (TCA 6-18-101 et seq.)  
**Court**                                Yes  
**Election Date**                    11/96  
**Grand Division**                 Middle  
**Population**                        4210  
**Square Mileage**                 12.92  
**Time Zone**                         Central

**Utilities**

**City**                                    Water, Sewer  
**Private**                                Gas, Garbage



11408 Municipal Center Drive  
P. O. Box 22190  
Farragut, 37933  
Phone (615) 966-7057  
Fax (615) 675-2096

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets* 2nd and 4th Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor W. Edward Ford, III  
Vice Mayor Robert P. Watt  
Alderman Richard L. Scarbrough  
Alderman J. Michael Haynes  
Alderman Ann C. Page

**Staff**

*# of Employees* 27  
Administrative Asst E. Denise Hairr  
Asst City Admin Robert L. Wilson, Jr.  
Building Inspector Vacant  
City Administrator Jack S. Hamlett  
City Court Clerk Alexis Williamson  
City Judge David D. Creekmore  
City Recorder Mary Lou Koepp  
Engineer Kimberly E. Ramsey  
Fire Inspector Matthew W. Widner  
Parks/Recreation Dir Vacant  
Planning Director Ruth V. Hawk  
Public Info Officer Sue C. Stuhl  
Public Works Dir Angelia H. Parham

Attorney

David E. Rodgers  
P. O. Box 629  
Knoxville, 37901  
(615) 525-5134

**Municipal Data**

Charter Form

General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)

Court

Yes

Election Date

04/95

Grand Division

East

Population

14,795

Square Mileage

19.0

Time Zone

Eastern

**Utilities**

Private

Water, Sewer, Garbage, Gas

**CITY OF FAYETTEVILLE**

**Lincoln County**

P. O. Box 13  
 Fayetteville, 37334  
 Phone (615) 433-6154  
 Fax (615) 433-2557

**MTAS Consultants** Randy Williams  
 Becky Crowder

**Governing Body**

**Meets** 2nd Tuesday  
**Time** 5:00 PM  
**Place** Municipal Building  
**Mayor** John E. Underwood, Jr.  
**Vice Mayor** Erlene Patrick  
**Alderman** Joe Askins  
**Alderman** Mark A. Clark  
**Alderman** Richard Bolles  
**Alderman** Thomas H. Bullington  
**Alderman** Micky Lawson

**Parks/Recreation Dir** Ricky Honey  
**Police Chief** Tom Barnes 433-4522  
**Public Works Dir** Joe Abernathy 433-2486  
**Purchasing Agent** Rovena Wade  
**Risk Management Dir** James Bonner  
**School Supt** Billy Joe Evans  
**Wastewater Manager** John C. Holcomb 433-4501  
**Water Manager** John C. Holcomb 433-4501

**Attorney** Thomas O. Bagley  
 P. O. Drawer 428  
 Fayetteville, 37334  
 (615) 433-5704

**Staff**

**# of Employees** 89  
**Administrative Asst** Janice Hastings  
**Asst Personnel Dir** Judy Rives  
**Asst Police Chief** Harold Bradford  
**City Administrator** Lynn Wampler  
**City Judge** James Thompson  
**Civil Defense Dir** Mike Hall 438-1575  
**Code Enforce Offr** Steve Woodard  
**Electric Manager** Walter Szellich 433-1522  
**Executive Secretary** Becky Sisk 433-6154  
**Fire Chief** Robert Strope 433-7829  
**Gas Manager** Kelly Pittenger 433-4548

**Municipal Data**

**Charter Form** Private Acts 1903, Ch. 294  
**Court** Yes  
**Election Date** 11/96  
**Grand Division** Middle  
**Population** 7349  
**Square Mileage** 6.4  
**Time Zone** Central

**Utilities**

**City** Water, Gas, Sewer, Garbage

**CITY OF FINGER**

**McNairy County**

P. O. Box 98  
 Finger, 38334  
 Phone (901) 934-4029

**MTAS Consultant** Ronnie Neill

**Governing Body**

**Meets** 1st Monday  
**Time** 7:00 PM  
**Place** City Hall  
**Mayor** Jeneva W. Connor 934-4029  
**Alderman** Patsy Webber 934-4560  
**Alderman** Danny Reed 934-4821  
**Alderman** Jimmy Middleton 934-7053  
**Alderman** Sherry Gilbert 934-4602  
**Alderman** Lou Hubanks 934-7271  
**Alderman** Betty Jones 934-4191

**Attorney** Joe Hailey  
 P. O. Box 366  
 Selmer, 38375  
 (901) 645-6147

**Municipal Data**

**Charter Form** General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
**Court** Yes  
**Election Date** 09/96  
**Grand Division** West  
**Population** 279  
**Square Mileage** 2.5  
**Time Zone** Central

**Staff**

**# of Employees** 3  
**Asst Fire Chief** Harvey Beachy  
**City Judge** Dennis White  
**City Recorder** Sandi Whitehouse  
**Fire Chief** Robert W. Ross 934-4008  
**Police Chief** Robert Lee Heathcock

**Utilities**

**County** Garbage

**CITY OF FOREST HILLS**

**Davidson County**

4012 Hillsboro Road, Suite 5  
Nashville, 37215-2723  
Phone (615) 383-8447

MTAS Consultants      Randy Williams  
Becky Crowder

**Governing Body**

*Meets*                      *2nd Thursday*  
*Time*                      *5:00 PM*  
*Place*                      *City Office*  
Mayor                      *James Wert*  
Vice Mayor                Charles K. Evers  
Commissioner             Anne Roos

**Staff**

*# of Employees*            *1*  
City Manager               Tom Balthrop  
City Recorder              Tom Balthrop  
Planning Director         Robert C. Taylor

Attorney                     Jonathan Harwell  
                                     1800 First American Center  
                                     315 Deadrick  
                                     Nashville, 37238  
                                     (615) 256-0500

**Municipal Data**

Charter Form              General Law  
                                     Manager-Commission  
                                     (TCA 6-18-101 et seq.)  
Court                         No  
Election Date              11/96  
Grand Division            Middle  
Population                 4231  
Square Mileage            9.18  
Time Zone                 Central

**Utilities**

Private                      Garbage

P. O. Box 305  
 Franklin, 37065  
 Phone (615) 791-3202  
 Fax (615) 790-0469

**MTAS Consultants**  
**Randy Williams**  
**Becky Crowder**

**Governing Body**

*Meets*                    **2nd Tuesday**  
*Time*                    **7:00 PM**  
*Place*                    **City Hall**  
 Mayor                    Jerry W. Sharber  
 Alderman                Jack L. Beaty, Jr.  
 Alderman                Gale Haddock  
 Alderman                Doug Langston  
 Alderman                Marcia Allen  
 Alderman                Al Gregory  
 Alderman                Clyde Barnhill, Jr.  
 Alderman                Ann Little  
 Alderman                Steve Smith

Personnel Director     Judith Looney            791-3216  
 Planning Director     Bob Martin               794-3212  
 Police Chief             Fred Wisdom             794-2513  
 Solid Waste Manager   Spence Culberson      794-1516  
 Street Supt              Wilson Vaden             791-3254  
 Wastewater Manager   Eddie Woodard  
 Water Manager         Eddie Woodard           794-4554

Attorney                 Douglas Berry  
 3rd National Financial Center  
 424 Church Street  
 Nashville, 37219  
 (615) 251-5444

**Staff**

*# of Employees*        **270**  
 Asst Police Chief     Larry Barnes             791-3280  
 Chief Admin Officer   June Baker               794-4572  
 City Administrator    James R. Johnson      791-3217  
 City Court Clerk      Regina Morrell          794-5362  
 City Judge              Thomas Taylor          794-0087  
 City Recorder         James R. Johnson      791-3217  
 Code Enforce Offr     Gary Luffman            794-7012  
 Engineer                David Parker             791-3218  
 Executive Secretary   Irma Eichner             791-3217  
 Finance Director     Judy Kennedy            791-1457  
 Fire Chief               Sam Liggett              791-3270  
 Fire Inspector        Bob Trotter              794-7012  
 Parks/Recreation Dir Robert Chadwell        794-2103

**Municipal Data**

Charter Form            Private Acts 1903, Ch. 79  
 Court                    Yes  
 Election Date          10/95  
 Grand Division        Middle  
 Population              20,098  
 Square Mileage        25.54  
 Time Zone              Central

**Utilities**

City                      Water, Sewer, Garbage  
 Private                 Gas

**CITY OF FRIENDSHIP****Crockett County**

213 South Main  
 P. O. Box 265  
 Friendship, 38034  
 Phone (901) 677-2396  
 Fax (901) 677-2496

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Casey Burnett  
 Alderman William Holland  
 Alderman John Marvin  
 Alderman Ricky Ange  
 Alderman Joe Cole

**Staff**

*# of Employees* 8  
 Asst City Recorder Linda Haley  
 City Recorder Debra Butler  
 Fire Chief Casey Burnett  
 Police Chief Mitchell Whitby  
 Public Works Dir Nat Roberson

Attorney Randy S. Lamb  
 104 East Main  
 Alamo, 38001  
 (901) 696-4511

**Municipal Data**

Charter Form Private Acts 1949, Ch. 720  
 Court Yes  
 Election Date 05/95  
 Grand Division West  
 Population 635  
 Square Mileage 4.0  
 Time Zone Central

**Utilities**

City Gas, Sewer, Water, Garbage  
 County Electric

**CITY OF FRIENDSVILLE****Blount County**

P. O. Box 56  
 Friendsville, 37737  
 Phone (615) 995-2831

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Charles Linginfelter  
 Commissioner W.W. Bell, Jr.  
 Commissioner Keith Fox  
 Commissioner Wayne Perkins  
 Commissioner Michael Treadway

**Staff**

*# of Employees* 4  
 Asst Fire Chief Tom Green  
 Building Inspector Tim O'Connor  
 City Judge Phillip Reed  
 City Recorder Walter Dale Hurst  
 Fire Chief John Coffey  
 Police Chief Don Vance  
 Water Manager Dennis L. Perkins

Attorney Mike Meares  
 307 College Street  
 Maryville, 37801  
 (615) 977-0632

**Municipal Data**

Charter Form Private Acts 1953, Ch. 555  
 Court Yes  
 Election Date 08/96  
 Grand Division East  
 Population 792  
 Square Mileage 25.0  
 Time Zone Eastern

**Utilities**

City Water  
 Private Garbage

# TOWN OF GADSDEN

# Crockett County

P.O. Box 158  
 Gadsden, 38337  
 Phone (901) 784-2235

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 3rd Monday  
**Time** 6:00 PM  
**Place** Town Hall  
 Mayor Tommy Smith  
 Alderman Tom Bond  
 Alderman Tommy Patterson  
 Alderman Jim Davis  
 Alderman Kendoll Johnson

## Staff

Asst Police Chief Dwight Brenstein  
 Building Inspector Ronnie Nelson  
 City Recorder Vacant  
 Police Chief Jeff Sills 663-3410

## Attorney

Emison and Emison  
 116 West Main  
 Alamo, 38001  
 (901) 696-5541

## Municipal Data

Charter Form Private Acts 1949, Ch. 209  
 Court Yes  
 Election Date 05/96  
 Grand Division West  
 Population 617  
 Square Mileage  
 Time Zone Central

# TOWN OF GAINESBORO

# Jackson County

P. O. Box 594  
 Gainesboro, 38562  
 Phone (615) 268-9315

MTAS Consultant Joe Muscatello

## Governing Body

**Meets** 1st Thursday  
**Time** 7:00 PM  
**Place** Town Hall  
 Mayor Ruth Warren  
 Alderman Jimmy Phann  
 Alderman Benton Quarles  
 Alderman Sam Anderson

## Staff

**# of Employees** 20  
 ADA Coordinator Joey L. Denson  
 City Clerk Donnietta West  
 City Recorder Joey Denson  
 Fire Chief David Lackey  
 Gas Manager Arnold Spivey  
 Parks/Recreation Dir John R. Fox  
 Police Chief David Pigg  
 Street Supt Arnold Spivey  
 Wastewater Manager Steve Vanhooser  
 Water Manager Eddie Ragland

## Attorney

L. G. Richardson  
 P. O. Box 593  
 Gainesboro, 38562  
 (615) 268-9079

## Municipal Data

Charter Form Private Acts 1905, Ch. 26  
 Court No  
 Election Date 08/96  
 Grand Division Middle  
 Population 1065  
 Square Mileage 1.46  
 Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage

132 West Main Street  
Gallatin, 37066  
Phone (615) 452-5400  
Fax (615) 452-0348

**MTAS Consultants**

**Randy Williams  
Becky Crowder**

**Governing Body**

*Meets* **1st and 3rd Tuesday**  
*Time* **7:00 PM**  
*Place* **City Hall**  
Mayor **Robert W. Lankford**  
Vice Mayor **Baker Ring**  
Alderman **Deotha Malone**  
Alderman **Ed Mayberry**  
Alderman **Jo Ann Graves**  
Alderman **Bobby Shults**  
Alderman **William Rogan**  
Alderman **Yvonne Malone**

Fire Chief **Joe Womack**  
Fire Inspector **Stan Gwaltney**  
Housing Auth Dir **Kurt Tschaepe**  
Parks/Recreation Dir **David Brown** 451-5911  
Personnel Director **Bob Horner**  
Planning Director **Vacant**  
Police Chief **Wayne Womack** 452-1313  
Public Works Dir **Lynn Patillo**  
Solid Waste Manager **Rick Tayes**  
Street Supt **Robert Steele**  
Utility Manager **David Gregory**

Attorney **Rogers & Moore  
Public Square  
Gallatin, 37066  
(615) 452-1444**

**Staff**

*# of Employees* **223**  
Administrative Asst **Day Horner**  
Asst Finance Dir **Mary Lou Piper**  
Asst Fire Chief **Billy Creek**  
Asst Police Chief **Wayne Brooks**  
Building Inspector **Joseph Crass**  
City Judge **Connie W. Kittrell**  
City Recorder **Connie W. Kittrell**  
Code Enforce Offr **Joseph Crass**  
Economic Dev Dir **Bob Hendrickson**  
Economic Dev Dir **Tracy Carman**  
Electric Inspector **Jim Fisher**  
Electric Manager **William Draper**  
Engineer **P. A. Bowler**  
Executive Secretary **Suzanne Nickerson**  
Finance Director **Peggy Vantrease**

**Municipal Data**

Charter Form **Private Acts 1953, Ch. 67**  
Court **Yes**  
Election Date **12/95**  
Grand Division **Middle**  
Population **18,794**  
Square Mileage **25.0**  
Time Zone **Central**

**Utilities**

City **Water, Gas, Sewer, Garbage**

**CITY OF GALLAWAY****Fayette County**

P. O. Box 168  
 Gallaway, 38036  
 Phone (901) 867-3333

MTAS Consultant      **Ronnie Neill**

**Governing Body**

*Meets*                      *1st and 3rd Thursday*  
*Time*                        *7:30 PM*  
*Place*                        *City Hall*  
 Mayor                        Layton Watson  
 Commissioner              Matthew Pryor

Attorney                      Troy W. Tomlin  
                                     Payson Matthews  
                                     P. O. Box 296  
                                     Somerville, 38068  
                                     (901) 465-2702

**Staff**

*# of Employees*            5  
 City Clerk                   Gladys Billings  
 City Judge                   Layton Watson  
 City Recorder              Elna Watson  
 Fire Chief                   Mitch Gruthoff  
 Housing Auth Dir          Linda Tucker  
 Public Works Dir          Layton Watson

**Municipal Data**

Charter Form                General Law  
                                     Manager-Commission  
                                     (TCA 6-18-101 et seq.)  
 Court                         Yes  
 Election Date               05/96  
 Grand Division             West  
 Population                  813  
 Square Mileage  
 Time Zone                    Central

**Utilities**

City                             Water, Gas, Sewer  
 Private                         Garbage

**TOWN OF GARLAND****Tipton County**

1212 Garland Drive  
 Covington, 38019  
 Phone (901) 476-8785

MTAS Consultant      **Ronnie Neill**

**Governing Body**

*Meets*                        *1st Tuesday*  
*Time*                        *7:00 PM*  
*Place*                        *Community Center*  
 Mayor                        Glen Hensley  
 Alderman                    Barry Leach  
 Alderman                    Lina Shankle  
 Alderman                    Letitia Wilson  
 Alderman                    Janey Rogers  
 Alderman                    Susie Smith

Attorney                      Duke Brasfield  
                                     P. O. Box 765  
                                     Covington, 38019  
                                     (901) 476-3973

**Municipal Data**

Charter Form                Private Acts 1913, Ch. 35  
 Court                         No  
 Election Date               04/97  
 Grand Division             West  
 Population                  314  
 Square Mileage  
 Time Zone                    Central

**Staff**

Asst Fire Chief              Johnny Mashburn  
 City Recorder               Darrell Rogers              476-2643  
 Fire Chief                    Mike Shankle  
 Planning Director          Billy Smith  
 Police Chief                  A. A. Shankle

**Utilities**

County                         Garbage  
 Private                         Electric, Gas, Water



**Second Street  
P. O. Box 129  
Gates, 38037  
Phone (901) 836-7501**

**MTAS Consultant Michael T. Pentecost**

**Governing Body**

**Meets** *2nd Monday*  
**Time** *7:30 PM*  
**Place** *Town Hall*  
**Mayor** Booker J. Nance, Sr.  
**Alderman** Peggy Doop  
**Alderman** Terry Joe Janda  
**Alderman** George Glynn, Jr.  
**Alderman** Booker J. Nance, Jr.

**Staff**

**# of Employees** 7  
**City Judge** Calvin C. Fitzhugh  
**City Recorder** *Shirley Dancy*  
**Fire Chief** Gene Patton  
**Police Chief** Willie Whitelow  
**Public Works Dir** Mike Harris

**Attorney**

Robert C. Wilder  
P. O. Box 150  
Ripley, 38063  
(901) 635-9742

**Municipal Data**

**Charter Form** Private Acts 1943, Ch. 286  
**Court** Yes  
**Election Date** 06/95  
**Grand Division** West  
**Population** 797  
**Square Mileage**  
**Time Zone** Central

**Utilities**

**City** Water, Sewer, Garbage  
**Private** Electric, Gas

Highway 321  
 P. O. Box 5  
 Gatlinburg, 37738  
 Phone (615) 436-1400  
 Fax (615) 436-6464 (City Hall)  
 Fax (615) 436-7185 (Police Department)  
 Fax (615) 436-5714 (Fire Department)

**MTAS Consultant Pat Hardy**

**Governing Body**

**Meets** *1st Tuesday after 1st Monday*  
*1st Tuesday after 15th of month*

**Time** *7:30 PM*

**Place** *City Hall*

**Mayor** Chuck Bradley  
**Vice Mayor** Bill Stevens  
**Comunissioner** Fred McMahan  
**Commissioner** Brownlee Reagan  
**Commissioner** Mike May

**Police Chief** Harry Montgomery 436-5181  
**Public Info Officer** David McCarter 436-1438  
**Public Works Dir** Ron Greene 436-7792  
**Purchasing Agent** Doug Maples 436-1402  
**Risk Management Dir** Roger Trentham 436-1414  
**Solid Waste Manager** JohnDeMoll 453-5676  
**Street Supt** Bob Trentham 436-9771  
**Transportation Dir** Buddy Parton 436-3897  
**Treasurer** Eunabe Williams 436-1409  
**Utility Manager** Elmer Williams 436-4681

**Attorney** Ronald E. Sharp  
 P. O. Box 4630  
 Sevierville, 37864  
 (615) 453-2877

**Staff**

**# of Employees** *194*

**City Court Clerk** Barbara Starling 436-1419  
**City Judge** Jerry McCarter 436-5023  
**City Manager** *Cindy Cameron Ogle* 436-1401  
**City Recorder** Cindy Cameron Ogle 436-1401  
**Executive Secretary** Bettye Goode 436-1401  
**Finance Director** David Beeler 436-1410  
**Fire Chief** Terry Reagan 436-5112  
**Fire Inspector** Luther Whaley 436-5112  
**Fire Inspector** Rodger Ogle 436-5112  
**Library Director** Diana Hall 436-5588  
**Parks/Recreation Dir** Marty Nicely 436-4990  
**Personnel Director** Roger Trentham 436-1414  
**Planning Director** Jeff Ownby 436-7792

**Municipal Data**

**Charter Form** Private Acts 1945, Ch. 84  
**Court** Yes  
**Election Date** 05/95  
**Grand Division** East  
**Population** 3417  
**Square Mileage** 9.5  
**Time Zone** Eastern

**Utilities**

**City** Water, Sewer, Garbage  
**Private** Gas, Electric

1930 South Germantown Road  
 Germantown, 38138  
 Phone (901) 757-7200  
 Fax (901) 757-7292

**MTAS Consultant**      **Ronnie Neill**

**Governing Body**

*Meets*                      *2nd and 4th Monday*  
*Time*                        *7:30 PM*  
*Place*                       *Municipal Center*  
 Mayor                      Sharon Goldsworthy  
 Vice Mayor                Robert Parrish  
 Alderman                  Gary Pruitt  
 Alderman                  Lisa Parker  
 Alderman                  John Drinnon  
 Alderman                  Vacant

Personnel Director      Patricia McConnell      757-7274  
 Planning Director      Jerry Cook                757-7281  
 Police Chief                Eddie Boatwright      757-7306  
 Public Works Dir        Samuel Beach            757-7352  
 Purchasing Agent       Shirley Rutherford  
 Risk Management Dir   Tracy Smitherman  
 School Supt                James Anderson  
 Solid Waste Manager    William B. Mills  
 Street Supt                Ray Wright  
 Transportation Dir      Jim Yarbrough  
 Utility Manager          Jimmy Johnson

**Staff**

*# of Employees*        *284*  
 Asst City Admin        James Lewellen          757-7273  
 Asst Police Chief      Brian Roper              757-7306  
 Building Inspector    Herbert Pryor  
 City Administrator    *Patrick J. Lawton*      757-7275  
 City Clerk                Judy Simerson          757-7261  
 City Court Clerk      Angie Frazier            757-7254  
 City Judge                Raymond S. Clift        757-7254  
 City Judge                Olen C. Batchelor      757-7254  
 Civil Defense Dir      James R. Smith          757-7267  
 Code Enforce Offr     Mike Fucci  
 Engineer                Bill Edwards            757-7232  
 Executive Secretary    Delores Mitchell  
 Finance Director      John R. Dluhos          757-7280  
 Fire Chief                James R. Smith          757-7267  
 Library Director        Marian Francis  
 Parks/Recreation Dir   Harvey Faust              757-7377

**Attorney**                Tom Cates  
 130 North Court  
 Memphis, 38103  
 (901) 579-2259

**Municipal Data**

Charter Form             Private Acts 1985, Ch. 87  
 Court                      Yes  
 Election Date            11/96  
 Grand Division         West  
 Population               36,144  
 Square Mileage         15.4  
 Time Zone                Central

**Utilities**

City                        Water, Sewer  
 Private                    Gas, Garbage

**TOWN OF GIBSON****Gibson County**

P. O. Box 374  
 Gibson, 38338  
 Phone (901) 787-6501

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* **2nd Monday**  
*Time* **7:00PM**  
*Place* **Town Hall (Closed Wednesday afternoons)**  
 Mayor **Wallace Keymon**  
 Alderman **Charles Brasher**  
 Alderman **Larry Langford**  
 Alderman **Bobby Cotham**  
 Alderman **Alan McMinn**  
 Alderman **Billy Pafford**  
 Alderman **James Earl Adams**

Attorney **Richard Gossum**  
 P. O. Box 491  
 Trenton, 38382  
 (901) 855-0681

**Municipal Data**

Charter Form **Private Acts 1909, Ch. 67**  
 Court **Yes**  
 Election Date **11/96**  
 Grand Division **West**  
 Population **433**  
 Square Mileage **3.0**  
 Time Zone **Central**

**Staff**

*# of Employees* **6**  
 Asst Fire Chief **Richard Henson**  
 City Judge **James Turner**  
 City Recorder **Donna Wilson**  
 Fire Chief **David L. Gitterman**  
 Police Chief **James Bowles**  
 Water Manager **Larry Western**

**Utilities**

City **Water, Sewer**  
 County **Gas**  
 Private **Garbage**

**TOWN OF GILT EDGE****Tipton County**

P. O. Box 123  
 Burlison, 38015  
 Phone (901) 476-9402

MTAS Consultant **Ronnie Neill**

**Governing Body**

*Meets* **2nd Monday**  
*Time* **7:00PM**  
*Place* **Town Hall**  
 Mayor **DeWayne Huffman**  
 Councilmember **Stephen Fletcher**  
 Councilmember **C. C. Alsbrook**

**Municipal Data**

Charter Form **General Law**  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court **No**  
 Election Date **11/95**  
 Grand Division **West**  
 Population **447**  
 Square Mileage  
 Time Zone **Central**

**Staff**

*# of Employees* **1**  
 City Recorder **Kim Coker**  
 Fire Chief **Stephen Fletcher**

101 College Street  
P. O. Box 226  
Gleason, 38229  
Phone (901) 648-5547  
Fax (901) 648-5548

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Jack Dunning  
Alderman Jerry Connell  
Alderman J. C. Carey  
Alderman Jerry Esch  
Alderman Richard L. Horn

Attorney

George C. Thomas  
South Side Court Square  
Dresden, 38225  
(901) 364-3111

**Staff**

*# of Employees* 14  
Asst City Recorder Sherry Stephens  
Asst Fire Chief Jerry Connell  
City Judge Pam Belew  
City Recorder Pam Belew  
Fire Chief Edmond Stewart  
Library Director Nina Sawyers  
Parks/Recreation Dir J. C. Carey  
Police Chief Ken R. Eason  
Public Works Dir Randy Stewart

**Municipal Data**

Charter Form Private Acts 1947, Ch. 569  
Court Yes  
Election Date 08/96  
Grand Division West  
Population 1402  
Square Mileage  
Time Zone Central

**Utilities**

City Water, Sewer  
Private Gas, Garbage

105 South Main Street  
 Goodlettsville, 37072  
 Phone (615) 851-2200  
 Fax (615) 851-2212

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *2nd and 4th Thursday*  
*Time*                     *6:30 PM*  
*Place*                    *City Hall*  
 Mayor                    Bobby Jones  
 Vice Mayor             Johnny Long  
 Commissioner         Jerry Garrett  
 Commissioner         Ron Filson  
 Commissioner         Jim Driver

Planning Director     Bill Terry  
 Police Chief            Terry Hutcherson     859-3405  
 Public Safety Dir     John B. Hunnicutt  
 Public Works Dir     Bill Brasier            859-2740  
 Purchasing Agent     Tommy DeLoach  
 Solid Waste Manager   Bill Martin

Attorney                Joe M. Haynes  
                               140 North Main Street  
                               Goodlettsville, 37072  
                               (615) 859-1328

**Staff**

*# of Employees*        *106*  
 Administrative Asst    Claudia Davis            851-2205  
 Asst to City Mgr        Johnny Childers  
 Building Inspector     Jack Polk  
 City Court Clerk        Linda Jackson  
 City Judge                Robert G. Wheeler, Jr. 859-2500  
 City Manager            *David Wilson*  
 City Recorder           John Wright  
 Code Enforce Offr      Bill Terry  
 Executive Secretary    Ann Crawford  
 Fire Chief                Phillip Gibson            851-2246  
 Parks/Recreation Dir   Mike Alsup  
 Personnel Director     Johnny Childers

**Municipal Data**

Charter Form            General Law  
                               Manager-Commission  
                               (TCA 6-18-101 et seq.)  
 Court                     Yes  
 Election Date            10/96  
 Grand Division         Middle  
 Population               11,219  
 Square Mileage         14.0  
 Time Zone                Central

**Utilities**

City                        Sewer, Garbage  
 Private                    Water, Gas, Electric

**CITY OF GORDONSVILLE****Smith County**

63 East Main Street  
 Gordonsville, 38563  
 Phone (615) 683-8282

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** 2nd Monday  
**Time** 7:30 PM  
**Place** City Hall  
 Mayor Joe K. Anderson  
 Vice Mayor Harold Dillard  
 Alderman Careal Stewart  
 Alderman Doyle Watts  
 Alderman Linda Harris  
 Alderman James Vance

**Staff**

**# of Employees** 5  
 Asst Fire Chief William E. Duncan  
 Building Inspector Frank Rollins  
 City Judge Richard M. Brooks  
 City Recorder Sandra H. Ray  
 Fire Chief Vance Pettross  
 Library Director Kathryn Dickens  
 Police Chief William E. Duncan  
 School Supt Robby Richardson

**Attorney**

Randy Wakefield  
 P. O. Box 182  
 Carthage, 37030  
 (615) 735-1100

**Municipal Data**

Charter Form Private Acts 1909, Ch. 280  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 891  
 Square Mileage 6.02  
 Time Zone Central

**Utilities**

City Garbage  
 County Water, Gas

**CITY OF GRAND JUNCTION****Hardeman, Fayette County**

150 North Tippah  
 P. O. Box 129  
 Grand Junction, 38039  
 Phone (901) 764-2871

**MTAS Consultant****Ronnie Neill****Governing Body**

**Meets** 1st Monday  
**Time** 7:00 PM  
**Place** City Hall (closed Saturday)  
 Mayor Brenda Daniel  
 Vice Mayor Harold Warner  
 Alderman Becky Dowdy  
 Alderman James Fryer  
 Alderman Perry Lane  
 Alderman Ruth Welch  
 Alderman Jerry Turner

**Staff**

**# of Employees** 11  
 Asst Police Chief Roy Landry  
 Building Inspector Thomas Graves  
 City Clerk Lillian McCommon  
 City Judge W. Craig Hall  
 Fire Chief Harry Kragh  
 Library Director Josephine Raines  
 Police Chief Thomas E. Graves  
 Public Works Dir Cecil Wilson

**Attorney**

Charles M. Cary  
 Denton & Cary  
 118 Warren Street  
 Bolivar, 38008  
 (901) 658-5170

**Municipal Data**

Charter Form Private Acts 1901, Ch. 276  
 Court Yes  
 Election Date 06/98  
 Grand Division West  
 Population 365  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF GRAYSVILLE****Rhea County**

202 Mill Street  
 P. O. Box 100  
 Graysville, 37338  
 Phone (615) 775-9242

MTAS Consultant

M. Michael Tallent

**Governing Body**

*Meets*                    *1st Monday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Andy Beene  
 Vice Mayor              Charles Elsea  
 Commissioner          Curtis Davis  
 Commissioner          Richard Cassidy  
 Commissioner          Leon Davis  
 Commissioner          David Vickers  
 Commissioner          Alvin Hill

Attorney

Gary Fritts  
 P. O. Box 367  
 Dayton, 37321  
 (615) 775-9386

**Staff**

City Judge                Phil Swafford  
 City Recorder            Tommy Iles  
 Fire Chief                Charles Jenkins  
 Library Director        Debbie Pelfrey  
 Police Chief              Charlie Martin  
 Secretary                Donna Hodge  
 Treasurer                Sherry Burton

**Municipal Data**

Charter Form            Private Acts 1992, Ch. 230  
 Court                    No  
 Election Date            11/96  
 Grand Division         East  
 Population               1387  
 Square Mileage  
 Time Zone               Eastern

**Utilities**

City                      Water, Sewer

**TOWN OF GREENBACK****Loudon County**

6889 Morganton Road  
 P. O. Box 140  
 Greenback, 37742  
 Phone (615) 856-2224

MTAS Consultant

M. Michael Tallent

**Governing Body**

*Meets*                    *4th Tuesday*  
*Time*                    *7:30 PM*  
*Place*                    *Community Center*  
 Mayor                    Tom Peeler  
 Alderman                Robert Anderson  
 Alderman                Kitty Roberts  
 Alderman                Chris Milne  
 Alderman                Rick Harris

Attorney

Robert Hinton  
 205 East Broadway  
 Lenoir City, 37771  
 (615) 986-8054

**Staff**

*# of Employees*        2  
 City Recorder            Norma Peeler  
 Parks/Recreation Dir    Vacant

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
                                   (TCA 6-1-101 et seq.)  
 Court                    No  
 Election Date            11/96  
 Grand Division         East  
 Population               649  
 Square Mileage         4.5  
 Time Zone               Eastern

**Utilities**

County                    Water, Garbage



**TOWN OF GREENBRIER****Robertson County**

**Drawer G**  
**Greenbrier, 37073**  
**Phone (615) 643-4531**

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
**Mayor** Tommy Overby  
**Alderman** Mike Suter  
**Alderman** Kenneth Hackney  
**Alderman** Howard Jones  
**Alderman** Bill Roach  
**Alderman** Dan Ousley  
**Alderman** Melinda Conwell

City Recorder *Sandra Head*  
 Fire Chief Robert Carter  
 Police Chief Norman Mayo  
 Public Works Dir W. Thomas Maitland

Attorney Robert M. Crawford  
 510 Main Street  
 Springfield, 37172  
 (615) 384-1902

**Staff**

Asst Police Chief William J. West  
 Building Inspector Robert Carter  
 City Clerk Sherry Corlew  
 City Court Clerk William J. West  
 City Judge Thomas Guthrie

**Municipal Data**

Charter Form Private Acts 1937, Ch. 436  
 Court No  
 Election Date 08/96  
 Grand Division Middle  
 Population 2873  
 Square Mileage  
 Time Zone Central

**TOWN OF GREENEVILLE****Greene County**

**200 North College Street**  
**Greeneville, 37743**  
**Phone (615) 639-7105**  
**Fax (615) 639-0093**  
**Fax (615) 638-3134 (Police Department)**

**MTAS Consultant****Pat Hardy****Governing Body**

**Meets** *1st and 3rd Tuesday*  
**Time** *4:00 PM*  
**Place** *Town Hall*  
**Mayor** G. Thomas Love  
**Alderman** James A. Emory  
**Alderman** Betsey J. Bowman  
**Alderman** Sarah E. T. Webster  
**Alderman** W. T. Daniels

Police Chief Charles Kinser 639-7111  
 Public Works Dir Robert W. Bird 638-6152  
 School Supt Ernest Martin 638-8138  
 Wastewater Manager Elmer Stewart  
 Water Manager Elmer Stewart 638-3148

Attorney Jerry Goodson  
 P. O. Box 833  
 Greeneville, 37744  
 (615) 638-4134

**Staff**

**# of Employees** 219  
 Asst Fire Chief David Wells  
 Asst Police Chief Lewis Shipley  
 City Judge Linda T. Woolsey 639-7851  
 City Recorder *James L. Warner*  
 Civil Defense Dir Ray Crum 639-8861  
 Code Enforce Offr James Snyder  
 Electric Manager William M. Carroll 636-6200  
 Fire Chief James Parman 638-4243  
 Fire Inspector Clyde Broyles  
 Housing Auth Dir Nancy A. Fortner 638-3111  
 Library Director Madge Walker 638-5034  
 Parks/Recreation Dir Mike Pierce 638-3143

**Municipal Data**

Charter Form Private Acts 1903, Ch. 563  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 14,601  
 Square Mileage 10.7  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF GREENFIELD****Weakley County**

222 North Front Street  
Greenfield, 38230  
Phone (901) 235-2330

MTAS Consultant

Michael T. Pentecost

**Governing Body**

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* Town Hall (closed Wednesday afternoon)

Mayor Mike Biggs  
Vice Mayor Paul Joe Jackson  
Alderman Keith Tucker  
Alderman Danny Nanney  
Alderman Mike Caudle  
Alderman Robert E. Skinner  
Alderman Paul Grooms  
Alderman Douglas Jones  
Alderman John R. McAdams

Attorney

R. L. Hearn  
301 North 2nd Street  
Greenfield, 38230  
(901) 235-2402

**Municipal Data**

Charter Form Private Acts 1929, Ch. 661  
Court Yes  
Election Date 07/95  
Grand Division West  
Population 2169  
Square Mileage  
Time Zone Central

**Staff**

*# of Employees* 22  
Building Inspector Dayton Drewry 235-3277  
City Recorder Randy Potts  
Engineer Maurice W. Cash 235-3131  
Fire Chief Bill Dudley 235-2644  
Library Director Patricia Mitchell 235-9932  
Police Chief James H. Blackman 235-2150

**Utilities**

City Water, Sewer, Garbage  
Private Gas

**TOWN OF GRUETLI-LAAGER****Grundy County**

P. O. Box 70  
Gruetli-Laager, 37339  
Phone (615) 779-5147

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets* 2nd or 3rd Friday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Donna Rollins  
Vice Mayor Carly Wayne Payne  
Alderman Cecil McCreary  
Alderman Dwayne Hart  
Alderman Janie Layne

**Municipal Data**

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
Court No  
Election Date 08/96  
Grand Division Middle  
Population 1810  
Square Mileage 13.0  
Time Zone Central

**Staff**

*# of Employees* 6  
City Recorder Charline Birdwell  
Fire Chief Dwayne Hart  
Police Chief Glendon F. Hicks 779-5148

**Utilities**

City Garbage  
Private Water

**Route 1, Box 121  
Guys, 38339  
Phone (901) 239-5655**

**MTAS Consultant**

**Ronnie Neill**

**Governing Body**

*Meets* **3rd Monday**  
*Time* **7:00 PM**  
*Place* **Community Building**  
Mayor **R. Wayne Henry**  
Alderman **Thomas Sides**  
Alderman **Lawrence McCarter**  
Alderman **Raymond Price**  
Alderman **Rick Parker**

**Staff**

*# of Employees* **2**  
City Recorder **Beverly Ratliff**  
Fire Chief **Raymond Price**

**Attorney**

**Paul Simpson  
108 North Third  
Selmer, 38375  
(901) 645-3366**

**Municipal Data**

**Charter Form**

**General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)**

**Court**

**No**

**Election Date**

**10/94**

**Grand Division**

**West**

**Population**

**497**

**Square Mileage**

**Time Zone**

**Central**

**Utilities**

**County**

**Water, Gas, Sewer, Garbage**

# TOWN OF HALLS

Lauderdale County

208 North Church Street  
Halls, 38040  
Phone (901) 836-9653  
Fax (901) 836-9457

MTAS Consultant

Michael T. Pentecost

## Governing Body

**Meets** 1st Monday  
**Time** 7:00 PM  
**Place** Town Hall  
**Mayor** Randall J. Harris  
**Alderman** Barry Britt  
**Alderman** Eugene Pugh  
**Alderman** Tommy Pipkin  
**Alderman** Jimmy H. Jones  
**Alderman** James Tyus  
**Alderman** Agnes Dyer

## Staff

**# of Employees** 38  
**Asst Fire Chief** Larry White  
**Asst Police Chief** Willie Sam Taylor  
**City Judge** Leo Arnold  
**City Recorder** Vanda Shelton  
**Code Enforce Offr** Phillip Hurt  
**Executive Secretary** Michelle Barnes  
**Fire Chief** Don Patton

**Parks/Recreation Dir** Andy Pugh  
**Police Chief** Buddy Moore  
**Public Works Dir** Alan Cherry  
**School Supt** Bobby Webb

**Attorney** Charles Dyer  
P. O. Box 86  
Dyersburg, 38024  
(901) 285-5890

## Municipal Data

**Charter Form** Private Acts 1901, Ch. 445  
**Court** Yes  
**Election Date** 05/97  
**Grand Division** West  
**Population** 2431  
**Square Mileage**  
**Time Zone** Central

## Utilities

**City** Water, Gas, Sewer, Garbage  
**Private** Electric

**CITY OF HARRIMAN**

**Roane County**

P. O. Drawer 433  
 Harriman, 37748  
 Phone (615) 882-9414  
 Fax (615) 882-7031

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 1st and 2nd Tuesday  
*Time* 7:30 PM  
*Place* Temperance Building  
 Mayor Harold Wester 882-2123  
 Vice Mayor Douglas Lombard  
 Alderman Mary Harback  
 Alderman Ronald Coleman  
 Alderman Donald McKinney  
 Alderman Garvin Morris  
 Alderman Johnny Plemons

Police Chief Roy Jenkins 882-1647  
 Risk Management Dir Richard Hall 882-3242  
 School Supt Gene Thurman 882-9242  
 Street Supt Tom Hamby 882-2694  
 Treasurer Nancy Oran  
 Utility Manager Jack Howard 882-3242

Attorney Patricia Murphy  
 307 Devonia  
 Harriman, 37748  
 (615) 882-1145

**Staff**

*# of Employees* 72  
 Asst Fire Chief Jerry Tate  
 Budget Director Tom Ward 882-1951  
 Building Inspector Tom Hamby 882-2694  
 City Clerk Jane Palko 882-9242  
 City Court Clerk Rhonda Crass 882-3521  
 City Judge Charles Crass 882-3521  
 Electric Inspector Gregory Voyles 882-0035  
 Fire Chief Wendell Stout 882-3734  
 Housing Auth Dir Robert Lockett 882-9636  
 Parks/Recreation Dir Darrell Langley 882-0942

**Municipal Data**

Charter Form Private Acts 1891, Ch. 49  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 7119  
 Square Mileage 9.54  
 Time Zone Eastern

**Utilities**

City Water, Gas, Sewer

**CITY OF HARROGATE**

**Claiborne County**

P. O. Box 979  
 Harrogate, 37752  
 Phone (615) 869-5465

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 3rd Tuesday  
*Time* 7:00 PM  
*Place* Lincoln Museum Auditorium  
 Mayor George Day  
 Vice Mayor Bill Fultz  
 Alderman Stewart Fultz  
 Alderman Paul Lundy  
 Alderman Harold Higdon

**Municipal Data**

Charter Form General Law Mayor Aldermanic (TCA 6-1-101 et seq.)  
 Court No  
 Election Date  
 Grand Division East  
 Population 3161  
 Square Mileage  
 Time Zone Eastern

**Staff**

*# of Employees* 2  
 City Recorder Elizabeth Brewer  
 Treasurer Harold Higdon

# TOWN OF HARTSVILLE

# Trousdale County

210 Broadway Street  
P. O. Box 66  
Hartsville, 37074  
Phone (615) 374-3074

## MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 1st Monday  
*Time* 6:30 PM  
*Place* Town Hall  
Mayor David Cothron  
Commissioner Richard Beal  
Commissioner John C. Kerr  
Commissioner James Dixon  
Commissioner Jerry Woodard

## Staff

*# of Employees* 26  
Asst Police Chief Ronnie Earps  
City Judge Eddie Taylor  
City Recorder Pauline Ford  
Civil Defense Dir Larry Guffey  
Code Enforce Offr George Langford  
Community Dev Dir Ruth Carman  
Fire Chief Jimmy Anthony  
Fire Inspector George Langford  
Housing Auth Dir Kimberly Satterfield  
Parks/Recreation Dir Robert H. Badger, Jr.  
Police Chief Hank Scruggs  
Public Safety Dir Linda Bennett

Solid Waste Supt Robert H. Badger, Jr.  
Street Supt Robert H. Badger, Jr.  
Wastewater Manager Jimmy D. Merryman  
Water Manager Jimmy D. Merryman

Attorney Betty Lou Taylor  
P. O. Box 179  
Hartsville, 37074  
(615) 374-3004

## Municipal Data

Charter Form Private Acts 1915, Ch. 635  
Court Yes  
Election Date 10/96  
Grand Division Middle  
Population 2264  
Square Mileage 3.1  
Time Zone Central

## Utilities

City Water, Sewer, Garbage  
County Garbage  
Private Gas

P.O. Box 68  
 Henderson, 38340  
 Phone (901) 989-4628  
 Fax (901) 989-3320

**MTAS Consultant**      **Ronnie Neill**

**Governing Body**

*Meets*                      *2nd Thursday*  
*Time*                        *7:00 PM CST, 7:30 PM CDST*  
*Place*                       *Public Safety Building*  
 Mayor                      Charles E. Patterson  
 Vice Mayor                Odessia Austin  
 Alderman                  Bobby King  
 Alderman                  John McCaskill  
 Alderman                  Lynn Priddy  
 Alderman                  John Farris  
 Alderman                  Elizabeth A. Saunders

**Staff**

*# of Employees*            53  
 Asst Fire Chief            Jimmy D. Carter  
 Asst Police Chief        Tommy Davis  
 City Judge                 Charles E. Patterson  
 City Recorder             *Jim E. Garland*  
 Code Enforce Offr        Prince A. Burkeen  
 Finance Director         Jim Garland  
 Fire Chief                  Prince A. Burkeen      989-5664  
 Gas Manager               Roy W. Hayley

Police Chief                Jerome Hurst            989-2201  
 Public Works Dir         Jerry King               989-4628  
 Secretary                 Willie Mae Cook  
 Utility Manager          Roy W. Hayley         989-3503

Attorney                    Larry McKenzie  
                                  P. O. Box 97  
                                  Henderson, 38340  
                                  (901) 989-2608

**Municipal Data**

Charter Form              Private Acts 1901, Ch. 198  
 Court                        Yes  
 Election Date             09/96  
 Grand Division          West  
 Population                5195  
 Square Mileage          5.0  
 Time Zone                 Central

**Utilities**

City                         Water, Gas, Sewer, Garbage

One Executive Park Drive  
 P. O. Box 1570  
 Hendersonville, 37077  
 Phone (615) 822-1000  
 Fax (615) 264-5327

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** 2nd and 4th Tuesday  
**Time** 7:30 PM  
**Place** City Hall  
**Mayor** R. J. "Hank" Thompson  
**Alderman** Jack Smith  
**Alderman** Paul Coleman  
**Alderman** Larry Logsdon  
**Alderman** Gene Tramel  
**Alderman** Mark Merritt  
**Alderman** Jim Carmack  
**Alderman** Logan McCord  
**Alderman** Hamilton Frost, Jr.  
**Alderman** Al Sorrell  
**Alderman** Shirley Wilson  
**Alderman** Roger Collier  
**Alderman** Mark Skidmore

**Economic Dev Dir** Elbert Jones, Jr.  
**Engineer** Bobby Moore  
**Exec Secretary** Mary Patton  
**Finance Director** James M. Young 264-5317  
**Fire Chief** Charles Black 822-1119  
**Fire Inspector** Royce Hamilton  
**Parks/Recreation Dir** Dave LeMarbe 822-3898  
**Personnel Director** Kaye Palmer 264-5314  
**Planning Director** Kathryn Baldwin 264-5316  
**Police Chief** David Key 264-5304  
**Public Works Dir** Bob Freudenthal 822-1016  
**Risk Management Dir** James W. Miller  
**Street Supt** Paul Durham

**Attorney** John Bradley  
 311 East Main Street, Suite 3  
 Hendersonville, 37075  
 (615) 824-1218

**Staff**

**# of Employees** 180  
**Administrative Asst** Connie K. Bilbrey  
**Asst Finance Dir** Ron Minnicks  
**Asst Fire Chief** Randy Safer  
**Asst Personnel Dir** Preston "Jim" Welch  
**Asst Police Chief** Tom Meeks  
**Building Inspector** Linda Collier  
**Chief Admin Offr** R. J. "Hank" Thompson  
**City Court Clerk** Brenda M. Linzy  
**City Judge** Curtis Lincoln  
**City Recorder** James M. Young  
**Civil Defense Dir** James W. Miller  
**Code Enforce Offr** Steve Mills 822-3802

**Municipal Data**

**Charter Form** General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
**Court** No  
**Election Date** 09/96  
**Grand Division** Middle  
**Population** 32,268  
**Square Mileage** 34.0  
**Time Zone** Central

**Utilities**

**Private** Water, Electric, Gas, Wastewater,  
 Garbage



# TOWN OF HENNING

Lauderdale County

P. O. Box 488  
Henning, 38041  
Phone (901) 738-5055

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 1st Monday  
**Time** 7:00 PM  
**Place** Town Hall (closed Wednesday)  
Mayor Fred Montgomery  
Alderman Wesley Jennings  
Alderman Ella Weber  
Alderman John Caldwell  
Alderman Ronald Miller  
Alderman Louis T. Alston  
Alderman Barry Dewalt

Attorney Joe H. Walker  
P. O. Box 287  
Ripley, 38063  
(901) 636-0761

## Staff

**# of Employees** 9  
Asst City Recorder Carolyn Nichols  
Building Inspector Floyd Taylor  
City Recorder Sheila Dillard  
Fire Chief Johnny Laton  
Planning Director Max Reynolds  
Police Chief Roosevelt Farmer  
Public Works Dir Eddie Rayner  
Wastewater Manager Mickey Moore  
Water Manager Mickey Moore

## Municipal Data

Charter Form Private Acts 1901, Ch. 274  
Court Yes  
Election Date 06/97  
Grand Division West  
Population 1186  
Square Mileage  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage

# TOWN OF HENRY

Henry County

Hwy. 79  
P.O. Box 186  
Henry, 38231  
Phone (901) 243-4091

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 2nd Tuesday  
**Time** 7:00 PM  
**Place** Town Hall (open 9-2)  
Mayor James Wesley Archer  
Vice Mayor Tony Brown  
Alderman Suzanne Wilson  
Alderman Mark Sowell  
Alderman Gordon Ray McFadden

Attorney David Hessing  
117 East Wood Street  
Paris, 38242  
(901) 642-0752

## Staff

**# of Employees** 4  
Asst Fire Chief Richard C. Owen  
City Judge Gary Swayne  
City Recorder Leah Klopfenstein  
Fire Chief Keith Qualls  
Police Chief Ricky Flood  
Public Works Dir Jerry Bierly

## Municipal Data

Charter Form Private Acts 1907, Ch. 555  
Court Yes  
Election Date 11/94  
Grand Division West  
Population 475  
Square Mileage 2.04  
Time Zone Central

## Utilities

City Water  
District Electric  
Private Gas, Garbage

# TOWN OF HICKORY VALLEY

Hardeman County

P. O. Box 39  
Hickory Valley, 38042  
Phone (901) 764-2514

MTAS Consultant

Ronnie Neill

## Governing Body

*Meets* 1st Tuesday  
*Time* 8:00 PM  
*Place* Town Hall  
Mayor Mac Hobson  
Alderman Duane Lax  
Alderman Cora Lake  
Alderman Jane Powell  
Alderman Richard Ayers  
Alderman Joe Houston  
Alderman Bill Dance  
Alderman Ronald Barkowski

Attorney

Charles M. Cary  
118 Warren Street  
Bolivar, 38008  
(901) 658-5170

## Municipal Data

Charter Form Private Acts 1951, Ch. 261  
Court No  
Election Date 11/96  
Grand Division West  
Population 159  
Square Mileage  
Time Zone Central

## Staff

# of Employees 3  
Fire Chief Mike Faucet  
Treasurer Rosemary Bishop

# CITY OF HOHENWALD

Lewis County

118 West Linden Avenue  
P. O. Box 40  
Hohenwald, 38462  
Phone (615) 796-2231  
Fax (615) 796-6055

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Guy J. Nicholson  
Vice Mayor Billy K. Edwards  
Councilmember Tony Turnbow  
Councilmember Plummer Vaughan  
Councilmember Robert Burklow

Police Chief  
School Superintendent  
Secretary  
Solid Waste Manager  
Street Supt  
Wastewater Manager  
Water Manager

Robert Conner  
Dennis Whittenberg  
Linda A. Brewer  
Bobby McCann  
Bobby McCann  
Jerry Hensley  
Jerry Hensley

Attorney

William Landis Turner  
102 North Court Street  
Hohenwald, 38462  
(615) 796-2264

## Staff

# of Employees 62  
Asst Fire Chief Terry Cotham  
Asst Fire Chief Floyd Culberson  
Building Inspector Don Jones  
City Administrator Guy J. Nicholson  
City Clerk Peggy Dye  
City Court Clerk Joy Brown  
City Judge Billy Townsend  
City Recorder Allon Brumley  
Civil Defense Dir Daniel Atkinson  
Gas Manager Wayne Dye  
Housing Auth Dir Hershell Clay  
Parks/Recreation Dir Eugene Grinder

## Municipal Data

Charter Form Private Acts 1923, Ch. 308  
Court Yes  
Election Date 05/95  
Grand Division Middle  
Population 3760  
Square Mileage  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage

# TOWN OF HOLLOW ROCK

Carroll County

Seminary Street  
P. O. Box 247  
Hollow Rock, 38342  
Phone (901) 586-7773

MTAS Consultant Michael T. Pentecost

## Governing Body

*Meets* 3rd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Donald Grooms  
Alderman Ronnie Webb  
Alderman Jimmy Lowe  
Alderman Billy Joe Roberts  
Alderman Randy King  
Alderman Earl Ezell

Attorney D. D. Maddox III  
P. O. Box 430  
Huntingdon, 38344  
(901) 986-4896

## Staff

*# of Employees* 7  
Asst City Recorder Brenda Glosson  
City Judge Robert Keeton, III  
City Recorder Vivian Grooms  
Fire Chief David Newhouse  
Police Chief Thomas Bridges  
Street Supt Paul Crider  
Water Manager Paul Crider

## Municipal Data

Charter Form Private Acts 1929, Ch. 796  
Court Yes  
Election Date 11/94  
Grand Division West  
Population 919  
Square Mileage  
Time Zone Central

## Utilities

City Water, Garbage  
County Gas

# TOWN OF HORNBEAK

Obion County

P. O. Box 156  
Hornbeak, 38232  
Phone (901) 538-9626

MTAS Consultant Michael T. Pentecost

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Eugene Angel, Sr.  
Vice Mayor William H. Truett  
Alderman James W. Brown  
Alderman Shirley Stephens  
Alderman Larry Smith  
Alderman Tim Blackley  
Alderman John R. Orr  
Alderman Jimmy Rose

Attorney Jimmy C. Smith  
317 South Third Street  
Union City, 38261  
(901) 885-1482

## Municipal Data

Charter Form Private Acts 1923, Ch. 692  
Court No  
Election Date 01/96  
Grand Division West  
Population 445  
Square Mileage  
Time Zone Central

## Staff

Asst Fire Chief Marty Jordan  
City Clerk Gina Epperson  
City Judge Ronald Baker  
Fire Chief Robert Reavis

# TOWN OF HORNSBY

Hardeman County

P. O. Box 58  
Hornsby, 38044  
Phone (901) 658-6188

MTAS Consultant Ronnie Neill

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00PM  
*Place* Town Hall (office open  
as needed)

Mayor Robert W. Chandler  
Alderman Benny Wiggins  
Alderman Robert Doyle  
Alderman Joe A. Foster  
Alderman James R. Hanna  
Alderman Helen P. Coffman  
Alderman Raymond Cox  
Alderman Curtis Vandiver

## Staff

City Judge William D. Stinson  
City Recorder Helen P. Coffman 658-2510  
Fire Chief Ricky Moore  
Utility Manager Norris Jacobs

Attorney William David Stinson  
P. O. Box 148  
Bolivar, 38008  
(901) 650-5411

## Municipal Data

Charter Form Private Acts 1920, Ch. 112  
(Ex. Session)  
Court Yes  
Election Date 06/96  
Grand Division West  
Population 313  
Square Mileage  
Time Zone Central

## Utilities

City Water, Garbage, (Electric, Gas  
provided by Bolivar)

# CITY OF HUMBOLDT

Gibson County

1421 Osborne Street  
Humboldt, 38343  
Phone (901) 784-2511  
Fax (901) 784-9072

MTAS Consultant Michael T. Pentecost

## Governing Body

*Meets* Every Monday  
*Time* 5:15 PM  
*Place* City Hall  
Mayor Martha Hawks  
Vice Mayor John Leonard  
Alderman W. L. Farris  
Alderman James Chester  
Alderman Lee Turner  
Alderman Bobby Barnett

## Staff

# of Employees 117  
Building Inspector James Longmire  
City Court Clerk Robie Lanier  
City Judge Harold Gunn  
City Recorder John Blacknall  
Fire Chief Chester Owens  
Library Director Carolyn Adams  
Parks/Recreation Dir Grady Patterson  
Personnel Director Marilyn Marshall  
Police Chief Ricky Coleman

Street Supt David Sikes  
Utility Manager Stan Little

Attorney Dwight Hawks  
Tyler Towers Building  
Humboldt, 38343  
(901) 784-4781

## Municipal Data

Charter Form Private Acts 1913, Ch. 77  
(Ex. Session)  
Court Yes  
Election Date 11/96  
Grand Division West  
Population 9836  
Square Mileage 9.5  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage

# TOWN OF HUNTINGDON

Carroll County

111 Lexington Street  
P. O. Box 666  
Huntingdon, 38344  
Phone (901) 986-2900  
Fax (901) 986-2919

MTAS Consultant

Michael T. Pentecost

## Governing Body

*Meets* 2nd and 4th Tuesday  
*Time* 7:00PM  
*Place* Municipal Building  
Mayor Dale R. Kelley  
Vice Mayor Tim Tucker  
Councilmember Jeffery L. Bailey  
Councilmember Sylvia C. Cary  
Councilmember Steve Bunn  
Councilmember Gary Hatch  
Councilmember Melissa Powell  
Councilmember John F. Roberts

## Staff

*# of Employees* 53  
Administrative Asst Jeal Atwood  
City Court Clerk Peggy Brandon 986-2906  
City Judge Donald E. Parish 986-2266  
City Recorder Ken Houston 986-2900  
Code Enforce Offr Douglas Pruitt 986-2920

Public Safety Dir Everett L. Cook 986-2909  
Public Works Dir Ronnie Breeden 986-2912  
Utility Manager Jerry G. Nolen 986-2915

Attorney R. T. Keeton, Jr.  
P. O. Box 647  
Huntingdon, 38344  
(901) 986-4444

## Municipal Data

Charter Form Private Acts 1947, Ch. 216  
Court Yes  
Election Date 11/96  
Grand Division West  
Population 4321  
Square Mileage 10.47  
Time Zone Central

## Utilities

City Water, Sewer (West Tennessee  
Public Utility operates Gas)  
Private Garbage

# TOWN OF HUNTLAND

Franklin County

100 Cumberland Avenue  
P. O. Drawer H  
Huntland, 37345  
Phone (615) 469-7702  
Phone (615) 469-0283

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 3rd Monday  
*Time* 7:00 PM  
*Place* Community Center  
Mayor C. E. Johnson  
Vice Mayor Bob McGee  
Alderman Arvell Posey  
Alderman Jack Daniel  
Alderman Tony Moore  
Alderman Jeanette Scivally

## Staff

*# of Employees* 12  
Asst Fire Chief James Jones  
Asst Police Chief Roland Edwards  
City Judge James George  
City Recorder Marie N. Stovall

Fire Chief Thomas Simmons  
Police Chief Vacant  
Public Works Dir Thomas Simmons

Attorney Mark Stewart  
102 3rd Avenue SE  
Winchester, 37398  
(615) 967-4303

## Municipal Data

Charter Form Private Acts 1939, Ch. 223  
Court Yes  
Election Date 08/95  
Grand Division Middle  
Population 885  
Square Mileage 8.0  
Time Zone Central

P. O. Box 151  
Huntsville, 37756  
Phone (615) 663-3471

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets* **3rd Thursday**  
*Time* **7:00PM**  
*Place* **Community Center**  
Mayor Ve Rhonda R. Wilson  
Vice Mayor Sharra Crowley  
Alderman Don Stansberry, III  
Alderman Randy Massengale  
Alderman Cleta Potter

Attorney

Steve Marcum  
208 Main Street  
Huntsville, 37756  
(615) 663-2321

**Staff**

# of Employees **4**  
City Recorder *Cynthia Lewallen*  
Fire Chief Jackson Sharp 663-2002  
Parks/Recreation Dir Beth West  
Street Supt Edwin Sharpe  
Wastewater Manager Greg Overton

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 11/96  
Grand Division East  
Population 832  
Square Mileage  
Time Zone Eastern



**TOWN OF IRON CITY****Lawrence County**

P.O. Box 38  
 Iron City, 38463  
 Phone (615) 845-4520

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    **2nd Tuesday**  
*Time*                     **7:00PM**  
*Place*                    **Town Hall**  
 Mayor                    Tim L. Lamprecht  
 Commissioner         Jack Meigs  
 Commissioner         Eddie D. Brewer

**Staff**

*# of Employees*        **2**  
 City Manager            James D. Steele  
 City Recorder          Patricia L. Rhodes  
 Fire Chief                Eddie D. Brewer  
 Street Supt              Michael Keeton

Attorney                 James D. Freemon  
                               P. O. Box 787  
                               327 West Gaines  
                               Lawrenceburg, 38464  
                               (615) 762-8599

**Municipal Data**

Charter Form            General Law  
                               Manager-Commission  
                               (TCA 6-18-101 et seq.)  
 Court                     No  
 Election Date          05/96  
 Grand Division        Middle  
 Population              402  
 Square Mileage  
 Time Zone               Central

**Utilities**

County                    Garbage  
 Private                    Water, Gas

**TOWN OF JACKSBORO****Campbell County**

P. O. Box 75  
 Jacksboro, 37757  
 Phone (615) 562-9312

MTAS Consultant        Pat Hardy

**Governing Body**

*Meets*                    **1st Thursday**  
*Time*                     **7:00 PM**  
*Place*                    **Municipal Building**  
 Mayor                    Ray Green  
 Vice Mayor              Paul F. Gearing  
 Alderman                Joseph H. Willoughby  
 Alderman                June Forstner  
 Alderman                E. L. Adkins

**Staff**

Building Inspector     Byron Goins  
 City Judge                Stephen Hurst  
 City Recorder          Emma L. Caldwell  
 Fire Chief                Bruce Wallace  
 Library Director        Margaret Southerland  
 Police Chief              Roy Prim  
 Purchasing Agent       Ray Green

Attorney                 Stephen Hurst  
                               P. O. Box 1391  
                               LaFollette, 37766  
                               (615) 562-2656

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
                               (TCA 6-1-101 et seq.)  
 Court                     Yes  
 Election Date          04/96  
 Grand Division        East  
 Population              1568  
 Square Mileage  
 Time Zone               Eastern



314 East Main  
 P. O. Box 2508  
 Jackson, 38302  
 Phone (901) 425-8241  
 Fax (901) 425-8202

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                      *1st Tuesday*  
*Time*                        *9:00 AM*  
*Place*                       *City Hall*  
 Mayor                      Charles Farmer  
 Councilmember          Roy Morgan  
 Councilmember          John Allen  
 Councilmember          Carol Carter-Estes  
 Councilmember          Brenda Monroe-Moses  
 Councilmember          Herbert Faught  
 Councilmember          Leo Martindale  
 Councilmember          Anna Parks-Covington  
 Councilmember          Maurice Hays  
 Councilmember          Michael Webb

Parks/Recreation Dir	Jerry Gist	425-8580
Personnel Director	Lynn Newsom	425-8252
Police Chief	Rick Staples	425-8466
Public Works Dir	Jerry Gist	425-8580
Street Supt	Savannah Henning	425-8450
Street Supt	Lawton Wiles	425-8450
Utility Manager	John Williams	422-7201
Wastewater Manager	Kenneth Martin	422-7522
Water Manager	Kenneth Martin	422-7522
Attorney	Sidney W. Spragins	
	P. O. Box 2004	
	Jackson, 38302	
	(901) 424-0461	

**Staff**

<b># of Employees</b>	<b>627</b>	
Administrative Asst	Jack Walker	425-8258
Administrative Asst	Roland Porter	425-8235
Building Inspector	Lynn Hicks	425-8269
City Judge	Walter Drake	425-8292
City Recorder	<i>Russell Truell</i>	425-8217
Civil Defense Dir	Dan Vaughn	423-4611
Electric Inspector	Stephen Keel	425-8255
Engineer	Claude Martin	425-8220
Fire Chief	Owen Collins	425-8350
Housing Auth Dir	Winston Henning	422-1671
Library Director	Thomas L. Aud	423-0225

**Municipal Data**

Charter Form	Private Acts 1988, Ch. 190
Court	Yes
Election Date	05/95
Grand Division	West
Population	49,115
Square Mileage	40.34
Time Zone	Central

**Utilities**

City	(Utility Board operates Water, Gas, Sewer)
Private	Garbage

**CITY OF JAMESTOWN****Fentress County**

East Central Avenue  
 P.O. Box 670  
 Jamestown, 38556  
 Phone (615) 879-8815  
 Fax (615) 879-3543

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 2nd Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Gwenith Duncan  
 Alderman Bob Bow  
 Alderman Gene Holt  
 Alderman Wendel Peavyhouse  
 Alderman Mark Choate  
 Alderman Harold Whited

**Staff**

*# of Employees* 44  
 Building Inspector Bob Masters  
 City Recorder Sarah Ann Threet  
 Fire Chief Frank Campbell  
 Gas Manager Bruce Cooper  
 Police Chief Virgil Cobb  
 Street Supt H. Eugene Mullinix  
 Wastewater Manager Jerry Beaty  
 Water Manager Jerry Beaty

Attorney R. Bruce Ray  
 P. O. Box 969  
 Jamestown, 38556  
 (615) 879-5857

**Municipal Data**

Charter Form Private Acts 1920, Ch. 31  
 (Ex. Session)  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 1862  
 Square Mileage 2.77  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer  
 County Garbage

**TOWN OF JASPER****Marion County**

700 Phillips Avenue  
 Jasper, 37347  
 Phone (615) 942-3180  
 Fax (615) 942-3110

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 1st Monday  
*Time* 6:30 PM  
*Place* Town Office  
 Mayor Donnie Rogers  
 Alderman Neal Hammons  
 Alderman Johnny Grimes  
 Alderman Randy Blackburn  
 Alderman Melvin Turner  
**Staff**  
*# of Employees* 30  
 Asst Fire Chief Steve Lamb  
 Building Inspector Roy Brackett  
 City Judge Ben L. Hill 942-5976  
 City Recorder Jo Ann Jones  
 Fire Chief Mike Moore 942-2421  
 Library Director Carolyn Stewart 942-3369  
 Parks/Recreation Dir George "Chip" M. Wampler, III  
 Planning Director Ann M. Gray  
 Police Chief Tim Graham 942-3805  
 Wastewater Manager James A. Carter

Water Manager James A. Carter 942-2831  
 Attorney E. Zack Kelly, Jr.  
 P. O. Box 878  
 Jasper, 37347  
 (615) 942-6911

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 3122  
 Square Mileage 4.5  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage

112 West Broadway  
 P. O. Box 530  
 Jefferson City, 37760  
 Phone (615) 475-9071  
 Fax (615) 475-8224

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor Bill Bales  
 Vice Mayor L.B. Quarles  
 Councilmember John Gibson  
 Councilmember James H. Hull  
 Councilmember Karen Smith

**Staff**

*# of Employees* 58  
 Administrative Asst Jane Sorey  
 Asst City Recorder Cindy Bales  
 City Judge Doug Berryhill 475-4708  
 City Manager Don J. Darden  
 City Recorder Monica Myers  
 Code Enforce Offr Wayne Hinkle  
 Fire Chief Robert Kinder  
 Housing Auth Dir Helen White 475-2064  
 Parks/Recreation Dir Jerry Boulter  
 Police Chief William Clark 475-2002  
 Public Works Dir Mike Jones 475-6617

Attorney

James R. Scroggins  
 P. O. Box 701  
 Jefferson City, 37760  
 (615) 453-6119

**Municipal Data**

Charter Form Private Acts 1901, Ch. 393  
 Court Yes  
 Election Date 05/95  
 Grand Division East  
 Population 5972  
 Square Mileage 4.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer  
 County Garbage  
 Private Gas, Electric, Garbage

P. O. Drawer 419  
 Jellico, 37762  
 Phone (615) 784-6351

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* **3rd Thursday**  
*Time* **7:30 PM**  
*Place* **Municipal Building**  
 Mayor Wm. Forster Baird  
 Alderman Alvin Evans  
 Alderman Howard Asher  
 Alderman June Maiden  
 Alderman Gary Owens  
 Alderman Allen McClary  
 Alderman Charles Violet

Police Chief Ned G. Smiddy  
 Street Supt Lewis Silcox, Jr.  
 Utility Manager Cheryl Tidwell  
 Water Manager Woody Swafford

Attorney Thomas Barclay  
 226 N. Main  
 P. O. Box 238  
 Jellico, 37762  
 (615) 784-2540

**Staff**

*# of Employees* **30**  
 City Court Clerk Valerie Marlow  
 City Judge Thomas Barclay  
 City Recorder *Betty Hurst*  
 Civil Defense Dir James Tidwell, Jr.  
 Code Enforce Offr Billy C. Douglas  
 Community Dev Dir Joe N. Brown  
 Electric Manager Cheryl Tidwell  
 Fire Chief George Deuel  
 Library Director Dorothy Potter  
 Parks/Recreation Dir Alvin Evans

**Municipal Data**

Charter Form Private Acts 1991, Ch. 110  
 Court Yes  
 Election Date 04/96  
 Grand Division East  
 Population 2447  
 Square Mileage 4.5  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage, Electric  
 Private Gas

**CITY OF JOHNSON CITY**

**Carter, Washington County**

601 East Main Street  
 P. O. Box 2150  
 Johnson City, 37605-2150  
 Phone (615) 929-9171  
 Fax (615) 929-9245

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st and 3rd Thursday  
*Time* 7:00 PM  
*Place* Municipal Safety Building  
 Mayor Jeff Anderson  
 Vice Mayor Dan Hammer  
 Commissioner J. Dan Mahoney  
 Commissioner Mickii Carter  
 Commissioner P. C. Snapp

**Staff**

*# of Employees* 700  
 Asst City Mgr Charles Harmon  
 Asst City Mgr James H. Crumley 461-4850  
 Asst City Mgr Russell Treadway  
 Asst to City Mgr Richard Mulligan  
 Budget Director Larry Manis  
 Building Inspector Carter Wells  
 City Attorney James Culp 929-9171  
 City Court Clerk John Hughes  
 City Judge Robert DeVane  
 City Manager John Campbell  
 City Recorder James H. Crumley  
 Civil Defense Dir Jim Lundy  
 Community Dev Dir Steve Baldwin  
 Economic Dev Dir Eddie Williams, Jr.  
 Engineer Allan Cantrell  
 Fire Chief Doug Buckles  
 Fire Inspector Willard Light  
 Housing Auth Dir Robert Sliger 929-1191  
 Library Director Mark Thomas 928-7323  
 Parks/Recreation Dir Lonnie Lowe

Personnel Director Ed Fennell  
 Planning Director James D. Moody  
 Police Chief Ron Street 926-1761  
 Public Info Officer Linda Vance-Gordon  
 Public Safety Dir Charles Harman  
 Public Works Dir Phil Pindolza  
 Purchasing Agent Jane Ogle  
 Risk Management Dir Joy Baker  
 School Supt Mike Simmons  
 Staff Attorney Jim Culp  
 Street Supt Elmer Rush  
 Wastewater Manager Tom Witherspoon  
 Water Manager Tom Witherspoon

Attorney James H. Epps, III  
 P. O. Drawer 2150  
 Johnson City, 37605-2150  
 (615) 928-7256

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 04/96  
 Grand Division East  
 Population 50,581  
 Square Mileage 29.1  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

# TOWN OF JONESBOROUGH

Washington County

123 Boone Street  
Jonesborough, 37659-1390  
Phone (615) 753-6128  
Fax (615) 753-6129

MTAS Consultant Pat Hardy

## Governing Body

*Meets* 2nd Monday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Kevin B. McKinney  
Alderman Hubert Miller  
Alderman Robert M. Clarke  
Alderman Charlie Moore  
Alderman Homer G. Fellers

## Staff

*# of Employees* 71  
Building Inspector Baxter Bledsoe  
City Administrator Bob Browning  
City Recorder Laura J. Hamilton  
Fire Chief Roger Perkins  
Parks/Recreation Dir Reece Black  
Police Chief Craig Ford  
Secretary Virginia Causey  
Street Supt Don Malone  
Wastewater Manager Wayne Campbell  
Water Manager Mike Jackson

## Attorney

Judson Thornton  
103 Courthouse Square  
Jonesborough, 37659-1390  
(615) 753-6231

## Municipal Data

Charter Form Private Acts 1903, Ch. 135  
Court Yes  
Election Date 04/96  
Grand Division East  
Population 3383  
Square Mileage 28.0  
Time Zone Eastern

## Utilities

City Water, Sewer, Garbage  
Private Gas



**TOWN OF KENTON****Gibson, Obion County**

108 North Poplar Street  
 Kenton, 38233  
 Phone (901) 749-5767

**MTAS Consultant****Michael T. Pentecost****Governing Body**

*Meets*                    *1st Tuesday*  
*Time*                     *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Damon Cross  
 Alderman                Charles Johnson  
 Alderman                George Farris  
 Alderman                Shirley Clark  
 Alderman                Daniel Sharp  
 Alderman                James Wetzels, Jr.  
 Alderman                Sara Skinner

Fire Chief                Damon Campbell      749-5800  
 Police Chief             Tommy Oliver  
 Public Works Dir        Dennis Cookson

Attorney                 Gary Fox  
                               P. O. Box 188  
                               Union City, 38261  
                               (901) 885-2430

**Staff**

*# of Employees*        *14*  
 Asst City Clerk        Angela Sanford  
 Asst Fire Chief        Johnny Reed  
 Asst Police Chief      Gary Hutchens  
 Budget Director       Sara Skinner  
 Building Inspector    George Farris  
 City Judge              Charles Crouson  
 City Recorder         Virginia Davidson  
 Civil Defense Dir      Damon Campbell      749-0298

**Municipal Data**

Charter Form            Private Acts 1981, Ch. 87  
 Court                    Yes  
 Election Date          06/95  
 Grand Division        West  
 Population              1397  
 Square Mileage        4.0  
 Time Zone              Central

**Utilities**

City                      Water, Sewer  
 Private                 Gas, Garbage

**TOWN OF KIMBALL****Marion County**

675 Main Street  
 P. O. Box 367  
 Jasper, 37347  
 Phone (615) 837-7040  
 Fax (615) 837-1039

**MTAS Consultant****M. Michael Tallent****Governing Body**

*Meets*                    *1st Thursday*  
*Time*                     *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Jere N. Davis  
 Vice Mayor             S. L. Reynolds  
 Alderman                David Jackson  
 Alderman                John "Butch" Witcher  
 Alderman                Jerry D. Case

Attorney                 William L. Gouger, Jr.  
                               P. O. Box 878  
                               Jasper, 37347  
                               (615) 942-6911

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
                               (TCA 6-1-101 et seq.)  
 Court                    Yes  
 Election Date          11/96  
 Grand Division        East  
 Population              1243  
 Square Mileage        2.2  
 Time Zone              Central

**Staff**

*# of Employees*        *14*  
 Building Inspector    Joseph Sanfratel  
 City Judge              Charles R. Ables  
 City Recorder         Nancy J. Stephens  
 Fire Chief              Mark Payne            837-8438  
 Police Chief            Ray Durham            837-7554

**Utilities**

City                      Garbage (South Pittsburg  
                               provides Water, Gas, Sewer)  
 District                 Electric



**CITY OF KINGSPORT**

**Hawkins, Sullivan County**

225 West Center Street  
 Kingsport, 37660  
 Phone (615) 229-9400  
 Fax (615) 229-9350

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st and 3rd Tuesday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor Hunter W. Wright  
 Vice Mayor Richard H. Watterson  
 Alderman Ken H. Maness  
 Alderman Robert C. Petrey  
 Alderman Sara L. Ring  
 Alderman Frank M. Brogden  
 Alderman Paul M. Willet

Police Chief James Keesling  
 Public Info Officer Diane White  
 Public Works Dir B. R. "Rusty" Wilkerson  
 Purchasing Agent Frank Moore  
 Risk Management Dir Betsy Dale  
 School Supt George Norris 378-8500  
 Solid Waste Manager Hal Beard  
 Street Supt Hal Beard  
 Transportation Dir Bob Clear  
 Wastewater Manager Rudy Hall  
 Water Manager George Isaacs

**Staff**

*# of Employees* 650  
 Budget Director William Haston 229-9364  
 Building Inspector Zack Wright  
 City Judge Frank Gibson  
 City Manager Peter T. Connet 229-9309  
 City Recorder Tony R. Massey  
 Code Enforce Offr Eddie Trent  
 Community Dev Dir Jan Wines  
 Engineer Doug Carver  
 Finance Director Keith E. Smith  
 Fire Chief John Moser 229-9444  
 Fire Inspector Larry Whitley  
 Housing Auth Dir David Atchison 245-0135  
 Library Director Jud B. Barry 229-9488  
 Parks/Recreation Dir Kitty Frazier  
 Personnel Director Dennis Lyon 224-2471  
 Planning Director Fred Crowell

Attorney J. Michael Billingsley  
 225 West Center Street  
 Kingsport, 37660  
 (615) 229-9464

**Municipal Data**

Charter Form Private Acts 1917, Ch. 76  
 Court Yes  
 Election Date 05/95  
 Grand Division East  
 Population 40,284  
 Square Mileage 37.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**CITY OF KINGSTON****Roane County**

125 West Cumberland Street  
 Kingston, 37763  
 Phone (615) 376-6584  
 Fax (615) 376-2325

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* Kingston Community Center  
 Mayor Don Woody  
 Vice Mayor Don White  
 Councilmember Tony Brown  
 Councilmember Betty Taylor  
 Councilmember Joyce Fitzgerald  
 Councilmember Tim Neal  
 Councilmember Ted Morton

Parks/Recreation Dir Tony Tonachio  
 Personnel Director Carolyn Brewer  
 Public Safety Dir Gary L. Humphreys  
 Street Supt Tim Clark 376-2114  
 Utility Manager Edwin Smith

Attorney Jack McPherson, Jr.  
 204 Loveliss Street  
 Kingston, 37763  
 (615) 376-3456

**Staff**

*# of Employees* 51  
 Asst Police Chief Brian Mullins 376-2331  
 Building Inspector Larry Brabham  
 City Clerk Eleanor Neal  
 City Court Clerk Brenda Tipton  
 City Judge Brenda Hall  
 City Manager Edwin Smith  
 Finance Director Carolyn Brewer  
 Library Director Betty Keeling

**Municipal Data**

Charter Form Private Acts 1972, Ch. 298  
 Court Yes  
 Election Date 05/95  
 Grand Division East  
 Population 4552  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage

**TOWN OF KINGSTON SPRINGS****Cheatham County**

P. O. Box 256  
 Kingston Springs, 37082  
 Phone (615) 952-2110

MTAS Consultants Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 3rd Thursday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Anthony J. Campbell  
 Vice Mayor Gary Corlew  
 Commissioner James Allen Wells  
 Commissioner Thomas W. Blackburn  
 Commissioner Charles Sleighter

Attorney Larry D. Craig  
 305 14th Avenue North  
 Nashville, 37203  
 (615) 320-5577

**Municipal Data**

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 01/96  
 Grand Division Middle  
 Population 1967  
 Square Mileage 4.15  
 Time Zone Central

**Staff**

*# of Employees* 6  
 Asst Fire Chief Jimmy Butner  
 City Judge Robert B. Young 269-3454  
 City Manager Audrey Beck  
 City Recorder Debbie K. Finch  
 Code Enforce Offr Joe D. Cron  
 Fire Chief Wade Boggs  
 Public Safety Dir Joe D. Cron  
 Public Works Dir Kenneth D. Welch

**Utilities**

City Sewer  
 Private Water, Garbage

P. O. Box 1631  
 Knoxville, 37901  
 Phone (615) 521-2000  
 Fax (615) 521-2085

MTAS Consultant Joe Muscatello

**Governing Body**

**Meets** *Every Other Tuesday*  
**Time** *7:00 PM*  
**Place** *City-County Building*  
**Mayor** Victor H. Ashe 521-2040  
**Vice Mayor** Jack C. Sharp 521-2075  
**Councilmember** William Powell  
**Councilmember** Larry Cox  
**Councilmember** Ivan Harman  
**Councilmember** Ed Shouse  
**Councilmember** Gary Underwood  
**Councilmember** Carlene Malone  
**Councilmember** Ed Bailey  
**Councilmember** Jean Teague

**Staff**

**# of Employees** 2200  
**Asst City Recorder** Susan Wilson 521-2075  
**Asst Finance Dir** Jim York 521-2273  
**Asst Fire Chief** Robert Pressley 595-4471  
**Asst Personnel Dir** David Proffitt 521-2106  
**Asst Police Chief** Rudy Bradley 521-1229  
**Building Inspector** Charles Currunins 521-2129  
**City Attorney** Thomas Varlan 521-2050  
**City Court Clerk** Betty Jo Huffaker 524-4047  
**City Judge** John Rosson 521-1335  
**City Recorder** Cindy Mitchell 521-2075  
**Code Enforce Offr** Ken Flynn 521-2118  
**Community Dev Dir** Laurens Tullock 521-2120  
**Economic Dev Dir** Susan Brown 521-2040  
**Electric Inspector** Ernest Broome 521-2139

**Engineer** Sam Parnell 521-2148  
**Finance Director** Randy Vineyard 521-2086  
**Fire Chief** Bruce Cureton 595-4468  
**Fire Inspector** Bud Witt 521-2283  
**Parks/Recreation Dir** Sam Anderson 521-2090  
**Personnel Director** Karen Chancey 521-2106  
**Planning Director** Norman Whitaker 521-2500  
**Police Chief** Phillip E. Keith 521-1229  
**Public Info Officer** Mike Cohen 521-2065  
**Public Works Dir** Bob Whetsel 521-2060  
**Purchasing Agent** Leonard Voiles 521-2070  
**Risk Management Dir** Abbie Hudgens 521-2111  
**Solid Waste Manager** Ed Umbach 595-2921  
**Treasurer** Lynn Satterfield 521-2099

**Municipal Data**

**Charter Form** Home Rule  
**Court** Yes  
**Election Date** 11/95  
**Grand Division** East  
**Population** 167,422  
**Square Mileage** 94.22  
**Time Zone** Eastern

**Utilities**

**City** (Utility Board operates Water, Gas, Sewer)  
**Private** Garbage

200 East Locust Street  
 P. O. Box 275  
 Lafayette, 37083  
 Phone (615) 666-2194

MTAS Consultants      Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *1st Tuesday*  
*Time*                        *7:00 PM*  
*Place*                       *City Hall*  
 Mayor                      Ben Holder  
 Councilmember         Bobby Sewell  
 Councilmember         Bill Wells  
 Councilmember         Opal Johnson  
 Councilmember         Lloyd Driver  
 Councilmember         Tom Roberts  
 Councilmember         Ronald Jenkins

Parks/Recreation Dir    Barron Smith  
 Police Chief                Buford T. Wix  
 Secretary                  Barbara Goodall  
 Solid Waste Manager     Wayne Howard  
 Street Supt                Barron Smith  
 Wastewater Manager     Dean Ellis  
 Water Manager            Gene Reid  
  
 Attorney                  Lisa C. Cothron  
                                    105 Public Square  
                                    LaFayette, 37083  
                                    (615) 666-2171

**Staff**

*# of Employees*         *58*  
 Asst City Recorder     Julia Cathron  
 Asst Fire Chief         Keith Scruggs  
 Asst Police Chief       Duke Jones  
 Building Inspector     Loryn Atwell  
 City Clerk                Cheryl Huntsman  
 City Court Clerk        Deneshia Hesson  
 City Judge                James Chamberlain  
 City Recorder          *Ruby H. Flowers*  
 Fire Chief                Loryn Atwell  
 Gas Manager             Phillip Brawner

**Municipal Data**

Charter Form             Private Acts 1945, Ch. 325  
 Court                      Yes  
 Election Date            05/95  
 Grand Division         Middle  
 Population                3719  
 Square Mileage         5.0  
 Time Zone                Central

**Utilities**

City                         Water, Gas, Sewer, Garbage

# CITY OF LAFOLLETTE

# Campbell County

205 South Tennessee Avenue  
LaFollette, 37766  
Phone (615) 562-4961  
Phone (615) 523-4491 (Knoxville)  
Fax (615) 562-6565

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 1st Monday  
**Time** 7:30 PM  
**Place** Municipal Building  
Mayor Clifford Jennings  
Vice Mayor Leo Lobertini  
Councilmember Shirley Asbury  
Councilmember Scott Stiner  
Councilmember Hansford Hatmaker

Police Chief Steve Carson 562-8331  
Public Works Dir Max Robinson 562-3548  
Risk Management Dir Max Robinson  
Treasurer Wanda Dower  
Utility Manager Gary Stooksbury 562-3316  
Attorney Frank Dossett  
Fleet Building  
LaFollette, 37766  
(615) 562-5120

## Staff

**# of Employees** 84  
Building Inspector Gary Byrd  
City Administrator Cade D. Sexton  
City Clerk Lynda Tackett  
City Court Clerk Vicky Woodward  
City Judge Frank Dossett 562-5120  
City Recorder Debbie Pierce  
Code Enforce Offr Wayne Gregg  
Community Dev Dir Terry Sweat  
Fire Chief Wayne Gregg 562-3340  
Housing Auth Dir William Kincaid 562-2261  
Library Director Nancy Green 562-5154  
Parks/Recreation Dir Warren Hatfield 562-2241  
Planning Director Bill Deavers

## Municipal Data

Charter Form Private Acts 1897, Ch. 161  
Court Yes  
Election Date 11/95  
Grand Division East  
Population 7382  
Square Mileage 3.99  
Time Zone Eastern

## Utilities

City Water, Sewer, Garbage  
Private Gas

# TOWN OF LAGRANGE

Fayette County

Second Street  
P. O. Box 621  
LaGrange, 38046  
Phone (901) 878-1246  
Phone (901) 878-1182 (if no answer, city recorder's home)

MTAS Consultant      Ronnie Neill

## Governing Body

**Meets**                      *2nd Monday*  
**Time**                        *7:30PM*  
**Place**                        *Civic Center*  
Mayor                        Jill Cox  
Alderman                    William B. Cowan, Jr.  
Alderman                    Greg Gore  
Alderman                    Paul Davenport  
Alderman                    Chuck Nestor  
Alderman                    Lucy Cogbill  
Alderman                    Richie Pierce, Jr.

## Staff

City Judge                    Craig Hall  
City Recorder                *Michelle Gaither*  
Fire Chief                    Vacant                      764-2956  
Parks/Recreation Dir      Vacant  
Police Chief                   John T. Stoll                764-2956  
Water Manager               John T. Stoll

## Attorney

Ed Johnson  
108 Court Square East  
Somerville, 38068  
(901) 465-3610

## Municipal Data

Charter Form                Private Acts 1901, Ch. 254  
Court                         No  
Election Date                11/96  
Grand Division              West  
Population                    167  
Square Mileage  
Time Zone                    Central

# CITY OF LAKE CITY

Anderson, Campbell County

P. O. Box 66  
Lake City, 37769  
Phone (615) 426-2838  
Fax (615) 426-9403

MTAS Consultant      Pat Hardy

## Governing Body

**Meets**                        *3rd Thursday*  
**Time**                        *7:00 PM*  
**Place**                        *Town Hall*  
Mayor                        Graydon Lovely  
Vice Mayor                   V. E. Wilson  
Commissioner               Clarence Houck  
Commissioner               Tim Sharp  
Commissioner               George Templin

## Staff

**# of Employees**            **30**  
Asst Fire Chief              Paul Davis  
Asst Police Chief            Terry Houck  
City Judge                    Robert Sain  
City Recorder                *Jean Hayton*  
Fire Chief                    David Byrge  
Police Chief                   James Shetterly  
Public Works Dir             James K. Wills

## Attorney

Jerome Melson  
c/o Watson, Hollow, Reeves  
P.O. Box 131  
Knoxville, 37901  
(615) 637-1440

## Municipal Data

Charter Form                Private Acts 1992, Ch. 227  
Court                         Yes  
Election Date                11/96  
Grand Division              East  
Population                    2166  
Square Mileage               2.06  
Time Zone                    Eastern

## Utilities

City                            Water, Sewer, Garbage  
Private                        Gas

**CITY OF LAKELAND****Shelby County**

10001 Highway 70  
 Lakeland, 38002  
 Phone (901) 867-2717  
 Fax (901) 867-2063

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                    *1st Thursday*  
*Time*                    *7:30 PM*  
*Place*                    *City Hall*  
 Mayor                    Gene Fletcher  
 Vice Mayor              Lupo Carlota  
 Commissioner          Dennis Kopcial  
 Commissioner          Patra B. Temple  
 Commissioner          Dale Jones

**Staff**

*# of Employees*        *6*  
 City Manager            *Jack J. Goode*  
 City Recorder          *Kimberly L. Hansen*

Attorney                    Richard L. Winchester, Jr.  
 6075 Poplar, Suite 124  
 Memphis, 38187

**Municipal Data**

Charter Form              General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court                      No  
 Election Date            09/95  
 Grand Division          West  
 Population                1204  
 Square Mileage          9.3  
 Time Zone                Central

**Utilities**

City                         Sewer  
 County                    Water, Gas, Electric

**CITY OF LAKESITE****Hamilton County**

9201 Rocky Point Road  
 Lakesite, 37379  
 Phone (615) 842-2533

MTAS Consultant      M. Michael Tallent

**Governing Body**

*Meets*                    *3rd Thursday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall (open Thurs 9-5)*  
 Mayor                    Bernard C. Gloster, Sr.  
 Commissioner          Bob Mullin  
 Commissioner          Kathy Love  
 Commissioner          John McPherson  
 Commissioner          Curt Blair

**Staff**

*# of Employees*        *3*  
 Building Inspector      *Curt Blair*  
 City Manager            *David Edwards*  
 City Recorder          *Roberta Thomas*  
 Police Chief             *Robert Linn*

Attorney                    Glen T. McColpin  
 829 McCallie Avenue  
 Chattanooga, 37403  
 (615) 756-0444

**Municipal Data**

Charter Form              General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court                      Yes  
 Election Date            03/96  
 Grand Division          East  
 Population                820  
 Square Mileage          3.5  
 Time Zone                Eastern

**Utilities**

Private                    Water, Gas, Garbage

**CITY OF LAKEWOOD****Davidson County**

3401 Hadley Avenue  
 Old Hickory, 37138  
 Phone (615) 847-2187  
 Fax (615) 847-3711

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *2nd Thursday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
 Mayor                    Charles Gann  
 Vice Mayor              Louise Wooden  
 Commissioner          Sherman Reeves  
 Commissioner          William Allen  
 Commissioner          C. Kenneth Donoho

Attorney  
 Louis Oliver, III  
 P. O. Box 1616  
 Hendersonville, 37075  
 (615) 824-9131

**Staff**

*# of Employees*        *20*  
 City Judge                Dan Alexander  
 City Manager            Victor Ellis  
 City Recorder          *Margaret Ragland*  
 Police Chief              Jack Camp

**Municipal Data**

Charter Form            General Law  
                                   Manager-Commission  
                                   (TCA 6-18-101 et seq.)  
 Court                      Yes  
 Election Date            06/95  
 Grand Division          Middle  
 Population                2009  
 Square Mileage  
 Time Zone                Central

**CITY OF LAVERGNE****Rutherford County**

5093 Murfreesboro Road  
 LaVergne, 37086  
 Phone (615) 793-6295  
 Fax (615) 793-6025

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *1st Tuesday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
 Mayor                    Mike Webb  
 Vice Mayor              Joe Montgomery  
 Alderman                Mark Dodd  
 Alderman                David Fleming  
 Alderman                Jack Moore

Attorney  
 David Bolin  
 U.S. Highway 41S  
 Smyrna, 37167  
 (615) 459-2527

**Staff**

*# of Employees*        *63*  
 Asst City Recorder     Rick Folse  
 Building Inspector     Gene Freeze  
 City Administrator     *Dan Briddle*  
 City Judge                Donald R. Ash  
 City Recorder            Bruce Richardson  
 Code Enforce Offr      Dwayne Hicks  
 Engineer                 Vacant  
 Executive Secretary    Nancy Oxley  
 Finance Dir              *R.A. Joines*  
 Parks/Recreation Dir   Larry Barnickle  
 Police Chief              Michael Patrick  
 Public Works Dir        Ron Darden  
 Water Manager          Rich Peoples

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
                                   (TCA 6-1-101 et seq.)  
 Court                      Yes  
 Election Date            10/96  
 Grand Division          Middle  
 Population                11,088  
 Square Mileage          15.15  
 Time Zone                Central

**Utilities**

City                        Water, Sewer  
 Private                    Garbage



232 West Gaines  
 P.O. Box 590  
 Lawrenceburg, 38464  
 Phone (615) 762-4459  
 Fax (615) 762-8829

**MTAS Consultants**     **Randy Williams**  
    **Becky Crowder**

**Governing Body**

*Meets*                     *Each Friday*  
*Time*                      *10:00 AM*  
*Place*                     *City Administration Building*  
 Mayor                     *Lindsey Garner*  
 Commissioner            Greg Johnston  
 Commissioner            J. W. Welch  
 Commissioner            Jim Brewer  
 Commissioner            Dempsey Holder

Parks/Recreation Dir   Elizabeth Campbell     762-4231  
 Police Chief                Louis Fite                 762-2276  
 School Supt                Butch B. Morrow  
 Street Supt                 Buddy Howell            762-3255  
 Treasurer                 Ralph Cross  
 Utility Manager            John E. Brewer           762-3505  
 Wastewater Manager     James Battle             762-2118  
 Water Manager            James Battle             762-2118

Attorney                    Alan Betz  
    P. O. Box 488  
    Lawrenceburg, 38464  
    (615) 762-9767

**Staff**

*# of Employees*        *210*  
 Building Inspector     Ken Nelson  
 City Judge                Ben Boston                762-7167  
 Civil Defense Dir        Joe Baxter                 762-3523  
 Code Enforce Offr       Ken Nelson  
 Economic Dev Dir       Jim Lindsey  
 Electric Manager        Jack Dillard                762-7161  
 Executive Secretary     Joyce Dicapò  
 Fire Chief                 Roy Holloway              762-9046  
 Gas Manager             Butch Luffman             762-6021  
 Housing Auth Dir        Eddy Casteel              762-7532  
 Library Director         Teresa Newton              762-4627

**Municipal Data**

Charter Form             Private Acts 1901, Ch. 457  
 Court                      Yes  
 Election Date             05/95  
 Grand Division           Middle  
 Population                10,397  
 Square Mileage           34.0  
 Time Zone                 Central

**Utilities**

City                         Water, Gas, Sewer, Garbage

119 South College Street  
 Lebanon, 37087  
 Phone (615) 443-6300  
 Fax (615) 443-1158

**MTAS Consultants**      **Randy Williams**  
    **Becky Crowder**

**Governing Body**

*Meets*                      *1st and 3rd Tuesday*  
*Time*                        *7:30 PM*  
*Place*                       *Council Chambers*  
                                     *(Police Station)*  
 Mayor                      *Don Fox*  
 Alderman                  Fred Burton  
 Alderman                  Jerry Hunt  
 Alderman                  Johnny Knowles  
 Alderman                  Arah Preston  
 Alderman                  Joe Hayes  
 Alderman                  Kathy Warmath

**Staff**

*# of Employees*            **293**  
 Asst Police Chief        Billy Weeks  
 City Judge                Rodney Ahles  
 Code Enforce Offr      Byron Lassater  
 Finance Director        Jerry MacPeak            443-2805  
 Fire Chief                Henry Preston            444-2627  
 Gas Manager             Don Cozart                443-3647  
 Housing Auth Dir        Henry Harding  
 Personnel Dir            Bill Durham                443-2809  
 Police Chief              Charles Tomlinson      444-2323  
 Purchasing Agent        Johnny Crudup            443-2802

Public Works Dir        Tom Atchley                444-0825  
 Secretary                Debbie House  
 Wastewater Manager    James Arnold  
 Water Manager           Jay Crawford

Attorney                 William Farmer  
                                   104 W. Main  
                                   Lebanon, 37087  
                                   (615) 444-7391

**Municipal Data**

Charter Form             Private Acts 1911, Ch. 644  
 Court                      Yes  
 Election Date            10/95  
 Grand Division         Middle  
 Population               15,536  
 Square Mileage         17.0  
 Time Zone                Central

**Utilities**

City                        Water, Gas, Sewer, Garbage,  
                                   Electric

600 East Broadway  
P. O. Box 445  
Lenoir City, 37771  
Phone (615) 986-2715  
Fax (615) 988-5143

**MTAS Consultant**      **M. Michael Tallent**

**Governing Body**

<b>Meets</b>	<b>2nd and 4th Monday</b>
<b>Time</b>	<b>7:30 PM</b>
<b>Place</b>	<b>City Hall</b>
<b>Mayor</b>	Charles T. Eblen
<b>Vice Mayor</b>	Thomas A. McNabb
<b>Alderman</b>	Donald R. Pace
<b>Alderman</b>	I. D. Conner
<b>Alderman</b>	Gerald Hamby
<b>Alderman</b>	William F. Cheatham
<b>Alderman</b>	Douglas Hines

<b>Library Director</b>	Kay Hathcock
<b>Parks/Recreation Dir</b>	Steve Harrelson
<b>Police Chief</b>	Jake E. Chapman
<b>School Supt</b>	Patricia Smith
<b>Street Supt</b>	John R. Johnson
<b>Utility Manager</b>	Harry Fraser

<b>Attorney</b>	Terry Vann
	P. O. Box 130
	Lenoir City, 37771
	615/986-5394

**Staff**

<b># of Employees</b>	53	
<b>Asst City Recorder</b>	Debbie Cook	
<b>Budget Director</b>	Gene Hamby	
<b>Building Inspector</b>	David Denton	
<b>City Judge</b>	Tom Ingram	
<b>City Recorder</b>	Harold Proaps	986-2227
<b>Civil Defense Dir</b>	Bobby Lewis	
<b>Code Enforce Offr</b>	David Denton	
<b>Executive Secretary</b>	Paul Ann Baker	
<b>Fire Chief</b>	David Denton	
<b>Housing Auth Dir</b>	Linda Johnson	

**Municipal Data**

<b>Charter Form</b>	Home Rule
<b>Court</b>	Yes
<b>Election Date</b>	04/95
<b>Grand Division</b>	East
<b>Population</b>	3214
<b>Square Mileage</b>	5.0
<b>Time Zone</b>	Eastern

**Utilities**

<b>City</b>	Water, Gas, Sewer, Garbage
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**CITY OF LEWISBURG****Marshall County**

505 Ellington Parkway  
 P. O. Box 1968  
 Lewisburg, 37091  
 Phone (615) 359-1544  
 Fax (615) 359-7055

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 6:30 PM  
*Place* City Hall  
 Mayor Jamie Bone  
 Councilmember Wayne Bailey  
 Councilmember Rufus Knowl  
 Councilmember Joe Moss  
 Councilmember Greg Brack

Housing Auth Dir Kathy Ingram  
 Library Director Charlene Nicholas  
 Parks/Recreation Dir Guy Chambers  
 Parks/Recreation Dir Jane Barnes  
 Police Chief Ray Green  
 Public Works Dir Bill Wheat  
 School Supt Fred Shelton  
 Wastewater Manager Larry Jones  
 Water Manager Larry Jones

Attorney

Bob Binkley  
 111 East Commerce Street  
 Lewisburg, 37091  
 (615) 359-6238

**Staff**

*# of Employees* 95  
 Budget Director Connie Eddie  
 City Court Clerk Brenda McMahon  
 City Judge Roger E. Brandon  
 City Manager Eddie Fuller  
 City Recorder Connie Eddie  
 Code Enforce Offr Eddie Fuller  
 Electric Manager Richard Turner  
 Emergency Comm Dir Robert P. Hopkins, III  
 Engineer Doug Burgess  
 Executive Secretary Brenda Richardson  
 Fire Chief John Redd  
 Fire Inspector Bob Davis  
 Gas Manager Pat Morgan

**Municipal Data**

Charter Form Private Acts 1915, Ch. 214  
 Court Yes  
 Election Date 05/95  
 Grand Division Middle  
 Population 9879  
 Square Mileage 10.0  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage,  
 Electric

**CITY OF LEXINGTON****Henderson County**

P.O. Box 87  
 Lexington, 38351  
 Phone (901) 968-6657  
 Fax (901) 968-0581

MTAS Consultant      **Ronnie Neill**

**Governing Body**

*Meets*                      *1st Tuesday after 1st Monday*  
*Time*                        *7:00 PM*  
*Place*                        *City Hall*  
 Mayor                        *David Jowers*  
 Vice Mayor                 Jimmy Creasy  
 Alderman                    Bobby Dyer  
 Alderman                    Earnest R. Thomas  
 Alderman                    A. D. Ward  
 Alderman                    Vacant  
 Alderman                    Roy Miller  
 Alderman                    L.M. Powers

Police Chief                Roger Loftin  
 Public Works Dir         Jerrell D. Jones  
 School Supt                Chip Medearis  
 Street Supt                Steve Crisman  
 Wastewater Manager     Sidney Blankenship  
 Water Manager            Paul Threadgill

Attorney                    Ken Walker  
                                   Natchez Trace Drive  
                                   P. O. Box 480  
                                   Lexington, 38351  
                                   (901) 968-3356

**Staff**

*# of Employees*         **80**  
 Building Inspector       Bobby Singleton  
 City Judge                 Bobby Dyer  
 City Recorder             David Hopper  
 Electric Manager         Wayne Bowman  
 Fire Chief                 Danny Barker  
 Gas Manager               Dennis Sumler

**Municipal Data**

Charter Form               Private Acts 1901, Ch. 402  
 Court                        Yes  
 Election Date              10/95  
 Grand Division            West  
 Population                 5810  
 Square Mileage            20  
 Time Zone                 Central

**TOWN OF LIBERTY****Dekalb County**

Main Street  
 P.O. Box 8  
 Liberty, 37095  
 Phone (615) 536-5344

MTAS Consultants      **Randy Williams**  
                                   **Becky Crowder**

**Governing Body**

*Meets*                        *1st Monday*  
*Time*                        *7:30 PM*  
*Place*                        *Town Hall*  
 Mayor                        J. Edward Hale, Jr.  
 Alderman                    Vacant  
 Alderman                    Walter Grissim  
 Alderman                    Jimmy Goad  
 Alderman                    Jimmy Jacobs  
 Alderman                    Nick Herman

**Municipal Data**

Charter Form               Private Acts 1947, Ch. 796  
 Court                        No  
 Election Date              08/95  
 Grand Division            Middle  
 Population                 391  
 Square Mileage            4.0  
 Time Zone                 Central

**Utilities**

City                         Garbage

**Staff**

*# of Employees*         **4**  
 City Recorder            *Charlotte Bratten*      536-5220

**TOWN OF LINDEN****Perry County**

P. O. Box 46  
Linden, 37096  
Phone (615) 589-2736

**MTAS Consultants**

Randy Williams  
Becky Crowder

**Governing Body**

**Meets** 1st Tuesday  
**Time** 7:00 PM, 6:00 PM CDT  
**Place** Town Hall  
Mayor Douglas Greenway  
Alderman Tex Smith  
Alderman Billy Ward  
Alderman Sherman Vaughan  
Alderman Herbert Parrish  
Alderman Trent DePriest  
Alderman Jim Azbill

**Staff**

**# of Employees** 15 (13 fulltime, 2 parttime)  
City Clerk Gail Moore  
City Judge Calvin W. Lacy  
City Recorder Calvin W. Lacy  
Fire Chief Scott Breeding  
Wastewater Manager Bobby French  
Water Manager Jerry Hildebrandt

**Attorney**

Tommy Doyle  
P. O. Box 45  
Linden, 37096  
(615) 589-2167

**Municipal Data**

Charter Form Private Acts 1923, Ch. 365  
Court No  
Election Date 12/95  
Grand Division Middle  
Population 1099  
Square Mileage  
Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage

**TOWN OF LIVINGSTON****Overton County**

310 McHenry Circle  
Livingston, 38570  
Phone (615) 823-1269  
Fax (615) 823-7362

**MTAS Consultant****Joe Muscatello****Governing Body**

**Meets** 1st Monday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Hosea Winningham  
Vice Mayor Bill Winningham  
Alderman James Melton  
Alderman Thurman Langford  
Alderman John Halfacre  
Alderman Harold Watson  
Alderman Gerald Garrett

**Staff**

**# of Employees** 68  
Asst Fire Chief James D. Melton  
Building Inspector Darius Sims  
City Judge Charles Ward 823-6453  
City Recorder Hosea Winningham  
Executive Secretary Phyllis Looper  
Fire Chief A. B. Coleman  
Gas Manager Ricky Winningham  
Police Chief Roger D. Phillips

**Street Supt**

Utility Manager Charlie Fletcher  
Wastewater Manager James P. Lee  
Water Manager Danny Langford  
Johnny White

**Attorney**

Kelly Williams  
P. O. Box 608  
Livingston, 38570  
(615) 823-1898

**Municipal Data**

Charter Form Private Acts 1907, Ch. 130  
Court Yes  
Election Date 06/96  
Grand Division Middle  
Population 3809  
Square Mileage 5.5  
Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage  
Private Garbage

# CITY OF LOBELVILLE

Perry County

P. O. Box 369  
Lobelville, 37097  
Phone (615) 593-2285  
Fax (615) 593-2279

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00PM  
*Place* City Hall  
Mayor James Richardson  
Alderman David Arnold  
Alderman Don Barnett  
Alderman Bruce Layne  
Alderman Barry Arnold

Attorney

Landis Turner  
102 North Court Square  
Hohenwald, 38462  
(615) 796-2264

## Staff

Chief Admin Officer James Richardson  
City Clerk Brenda Pace  
City Recorder Phyllis May  
Fire Chief Gene Hester 593-2600  
Gas Manager Randall Arnold  
Wastewater Manager Bobby Warren  
Water Manager Bobby Warren

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 12/95  
Grand Division Middle  
Population 961  
Square Mileage  
Time Zone Central

## Utilities

City Water, Sewer, Gas, Garbage  
Private Electric

# TOWN OF LOOKOUT MOUNTAIN

Hamilton County

P. O. Box 111  
Lookout Mountain, 37350  
Phone (615) 821-1226

MTAS Consultant

M. Michael Tallent

## Governing Body

*Meets* 2nd Tuesday  
*Time* 4:30 PM  
*Place* Town Hall  
Mayor Ansley H. Moses  
Commissioner Jody Clark  
Commissioner George McGee, III  
Commissioner Edward Mitchell, Jr.  
Commissioner Scott McGinness

Attorney

Brian Smith  
501 Krystal Building  
One Union Street  
Chattanooga, 37402  
(615) 756-0300

## Staff

*# of Employees*  
Asst Fire Chief Dale Robertson  
Asst Police Chief Dale Robertson  
City Judge William Carter  
City Recorder Pat Fricks  
Parks/Recreation Dir Raymond Stamps  
Police Chief Ray Farmer  
Public Works Dir Bobby McDaniel

## Municipal Data

Charter Form Private Acts 1992, Ch. 210  
Court No  
Election Date 08/96  
Grand Division East  
Population 1901  
Square Mileage  
Time Zone Eastern

**CITY OF LORETTO****Lawrence County**

P. O. Box 176  
 Loretto, 38469-0176  
 Phone (615) 853-6797  
 Fax (615) 853-6798

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 1st and 3rd Tuesday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor Ronnie McMasters  
 Vice Mayor Ruth Reeves  
 Alderman Judy Pettus

Attorney W. Charles Doerflinger  
 P. O. Drawer H  
 Lawrenceburg, 38464  
 (615) 762-6620

**Staff**

*# of Employees* 12  
 City Judge W. Charles Doerflinger  
 City Manager Keith Smith  
 City Recorder Kathy Weathers  
 Fire Chief Monroe Luna  
 Police Chief Billy McLean  
 Utility Manager Eugene Guttery  
 Wastewater Manager Jimmy Fowler

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 04/96  
 Grand Division Middle  
 Population 1667  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Gas, Garbage, Sewer

**CITY OF LOUDON****Loudon County**

P. O. Box 189  
 Loudon, 37774  
 Phone (615) 458-2091  
 Fax (615) 458-6781

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 3rd Monday  
*Time* 7:30 PM  
*Place* City Hall  
 Mayor Bernie R. Swiney  
 Vice Mayor Eugene Lambert  
 Councilmember Michael C. Cartwright  
 Councilmember Randel Johns  
 Councilmember Jim Thomas

Police Chief Bill Grimes  
 Public Works Dir Bill Fagg  
 Treasurer Stephanie Putkonen  
 Utility Manager Barry Baker  
 Wastewater Manager John Davis  
 Water Manager John Davis

Attorney Ed Arnold  
 P. O. Box 626  
 Loudon, 37774  
 (615) 458-4301

**Staff**

*# of Employees* 34  
 Asst City Attny Kari A. Morton  
 Asst City Recorder Deloris Largen  
 City Judge Wayne Henry  
 City Manager Barry Baker  
 City Recorder Stephanie Putkonen  
 Code Enforce Offr Rondel Branam  
 Electric Manager Bob LaTour  
 Engineer Bill Watkins  
 Fire Chief Rondel Branam  
 Gas Manager Buck Kirkland  
 Housing Auth Dir Lori Everett  
 Personnel Director Phyllis Millsaps

**Municipal Data**

Charter Form Private Acts 1927, Ch. 229  
 Court Yes  
 Election Date 06/97  
 Grand Division East  
 Population 4288  
 Square Mileage 7.5  
 Time Zone Eastern

**Utilities**

City Water, Gas, Sewer, Garbage, Electric



**TOWN OF LOUISVILLE****Blount County**

P. O. Box 215  
 Louisville, 37777  
 Phone (615) 681-1983

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Geraldine Anderson  
 Vice Mayor Margaret Mairs  
 Alderman Cecil Hatcher  
 Alderman Pat Huffman  
 Alderman Rocky Davis

**Staff**

*# of Employees* 2  
 City Recorder Christi Huffman  
 Street Supt Don Garner

Attorney David L. Buuck  
 713 Market Street, #300  
 Knoxville, 37902-2396  
 (615) 971-4040

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 02/95  
 Grand Division East  
 Population 1272  
 Square Mileage 10.7  
 Time Zone Eastern

**CITY OF LUTTRELL****Union County**

P. O. Box 82  
 Luttrell, 37779  
 Phone (615) 992-0870

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 3rd Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Carl Burnett  
 Councilmember Johnny Merritt  
 Councilmember Darrell DeVault  
 Councilmember Wes Needham  
 Councilmember Roy Booker  
 Councilmember Phil Ruth

**Staff**

*# of Employees* 3  
 City Recorder Connie Needham  
 Public Works Dir Johnny Merritt  
 Secretary Jean Taylor  
 Street Supt Frankie Wood  
 Wastewater Manager Raymond Donahue

Attorney K. David Meyers  
 200 Monroe, P. O. Box 13  
 Maynardville, 37807  
 (615) 992-5939

**Municipal Data**

Charter Form Private Acts 1925, Ch. 466  
 Court No  
 Election Date 06/95  
 Grand Division East  
 Population 1000  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Wastewater  
 County Garbage  
 Private Water

**METRO LYNCHBURG/MOORE COUNTY****Moore County**

Moore County Courthouse  
 P. O. Box 206  
 Metro Moore/Lynchburg, 37352  
 Phone (615) 759-4297

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 3rd Monday  
*Time* 6:30 PM  
*Place* Metro/Moore Courthouse  
 Metro Executive Carl B. Payne 759-7076  
 Metro Council Cecil Hulvey  
 Metro Council Phil Gatto  
 Metro Council Larry Hensley  
 Metro Council Carl Siler  
 Metro Council David Maynard  
 Metro Council Joe Milsap  
 Metro Council Orval Durm  
 Metro Council Darryl Richards  
 Metro Council Glen Thomas  
 Metro Council Randall Moorehead  
 Metro Council Ray Stillman  
 Metro Council Tommy Brown  
 Metro Council David Parks  
 Metro Council Wayne Brandon  
 Metro Council Ward Harder

**Staff**

Fire Chief Mike Tipps  
 Solid Waste Manager Jo Anne G. Murray  
 Water Manager Donna Qualls

Attorney John T. Bobo  
 P. O. Box 169  
 Shelbyville, 37160  
 (615) 684-4611

**Municipal Data**

Charter Form Metropolitan Government  
 (TCA 7-1-101 et seq.)  
 Court No  
 Election Date 08/96  
 Grand Division Middle  
 Population 472  
 Square Mileage  
 Time Zone Central

**TOWN OF LYNNVILLE****Giles County**

P.O. Box 158  
 Lynnville, 38472  
 Phone (615) 527-3158

MTAS Consultants  
 Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Frances Hewitt  
 Vice Mayor L. W. Russell  
 Alderman James W. Watson  
 Alderman Don Slone  
 Alderman Donald Green  
 Alderman Monte Carpenter

Attorney Joe Henry  
 P. O. Box 458  
 Pulaski, 38478  
 (615) 363-4571

**Municipal Data**

Charter Form Private Acts 1907, Ch. 70  
 Court No  
 Election Date 06/96  
 Grand Division Middle  
 Population 344  
 Square Mileage  
 Time Zone Central

**Staff**

Asst Fire Chief Robert LeClear  
 City Recorder Vacant  
 Fire Chief Jim Batley  
 Police Chief Carl Langford  
 Water Manager Matt Hickman



301 College Street  
Madisonville, 37354  
Phone (615) 442-9416

MTAS Consultant

M. Michael Tallent

**Governing Body**

<i>Meets</i>	<i>1st Monday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>City Library</i>
Mayor	Wayne Atkins
Alderman	Glenn Moser
Alderman	Elisha Lee Conley
Alderman	Austin McDaniel
Alderman	Alfred McClendon
Alderman	Marvin Hunt

Gas Manager	Austin McDaniel
Library Director	Lorene Pennington
Parks/Recreation Dir	Glenn Moser
Police Chief	Williard Lambert
Secretary	Judy Craig
Street Supt	Glenn Moser
Water Manager	Austin McDaniel

Attorney	William A. Buckley
	P. O. Box 533
	Athens, 37303
	(615) 745-7050

**Staff**

Asst Fire Chief	Jerry Gray	
City Administrator	Donnie Chambers	
City Court Clerk	Maggie P. Hunt	
City Judge	Ted Cagle	
City Recorder	<i>Ted Cagle</i>	
Civil Defense Dir	David Kirksey	
Code Enforce Offr	Ron Pearson	442-5655
Finance Director	Mike Anderson	
Fire Chief	Sam Tallent	

**Municipal Data**

Charter Form	Private Acts 1915, Ch. 66
Court	Yes
Election Date	09/96
Grand Division	East
Population	3033
Square Mileage	
Time Zone	Eastern

200 West Fort Street  
 Manchester, 37355  
 Phone (615) 728-4652  
 Fax (615) 728-8244

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *1st and 3rd Tuesday*  
*Time*                        *6:30 PM*  
*Place*                        *City Hall*  
 Mayor                        *Lonnie Norman*  
 Vice Mayor                 Brent Parsley  
 Alderman                    John Cummins  
 Alderman                    Glenna McCroskey  
 Alderman                    Michael Anderson  
 Alderman                    Don Lovelady  
 Alderman                    Terry McIntosh

Housing Auth Dir         Glenna Poff  
 Parks/Recreation Dir    Nancy Herlong  
 Police Chief                Ross Simmons             728-2099  
 Public Works Dir         Ed Anderson                728-6903  
 School Supt                Keith Brewer  
 Wastewater Manager     Rick Ward  
 Water Manager            Rick Ward

Attorney                    Alec Garland  
 117 South Spring Street  
 Manchester, 37355  
 (615) 728-0413

**Staff**

*# of Employees*         *90*  
 Building Inspector      Phillip B. Moffitt  
 City Clerk                 Brenda Dyer  
 City Court Clerk         Edna Givens  
 City Judge                 Harry B. Gilley  
 City Recorder             Nina Moffitt  
 Civil Defense Dir         Billy Barrett  
 Code Enforce Offr        O. P. Guess  
 Fire Chief                 Sam Miller  
 Fire Inspector             David Bryant  
 Fire Inspector             Phillip B. Moffitt

**Municipal Data**

Charter Form              Private Acts 1905, Ch. 65  
 Court                        Yes  
 Election Date              08/96  
 Grand Division            Middle  
 Population                 7709  
 Square Mileage            8.5  
 Time Zone                 Central

**Utilities**

City                         Water, Sewer  
 Private                     Gas, Garbage

101 University Avenue  
 P. O. Box 290  
 Martin, 38237  
 Phone (901) 587-3126  
 Fax (901) 587-9115

MTAS Consultant      Ronnie Neill

**Governing Body**

**Meets**                      *2nd Monday*  
**Time**                        *7:00 PM*  
**Place**                        *City Hall*  
 Mayor                        Larry W. Taylor  
 Alderman                    Larry Kelly  
 Alderman                    Clyde B. Miles  
 Alderman                    Ron Neilson  
 Alderman                    Rex Pate  
 Alderman                    Jesse Wade  
 Alderman                    Joe Woodruff

Parks/Recreation Dir    Dennis Suiter            587-6784  
 Police Chief                Jackie Moore            587-5355  
 Public Works Dir         Jim Crocker             587-5551  
 Solid Waste Manager     Larry Brewer            587-2457  
 Street Supt                Karl Ullrich  
 Wastewater Manager     Larry Brewer  
 Water Manager            Charles Vowell, Jr.    587-2676

Attorney                    Mark Gallien  
                                   P. O. Box230  
                                   Martin, 38237  
                                   (901) 587-2297

**Staff**

**# of Employees**        *110*  
 Asst Police Chief        Leon Rushing  
 Building Inspector      Billy Stout  
 City Administrator       *Richard L. Tidwell*  
 City Court Clerk         Billy Mollyhorn  
 City Judge                 Mark Gallien            587-2297  
 Code Enforce Offr        Larry Baker  
 Fire Chief                 N. B. (Buster) Williams 587-4919  
 Gas Manager              Charles Vowell, Jr.    587-2676  
 Housing Auth Dir        Kathy Page              587-3186  
 Library Director         Teresa Johnson         587-3148

**Municipal Data**

Charter Form              Private Acts 1992, Ch. 158  
 Court                        Yes  
 Election Date             08/96  
 Grand Division          West  
 Population                9246  
 Square Mileage          6.6  
 Time Zone                 Central

**Utilities**

City                         Water, Gas, Sewer, Garbage

P. O. Box 4428  
 Maryville, 37802-4428  
 Phone (615) 981-1300  
 Fax (615) 984-0318

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 1st Tuesday  
*Time* 7:00PM  
*Place* Municipal Building  
 Mayor Stanley Shields  
 Vice Mayor Robert Navratil  
 Councilmember Don Walker  
 Councilmember Robert W. Gilbert  
 Councilmember Joe W. Downey

Planning Director Scott K. Poland  
 Police Chief Terry Nichols  
 Public Works Dir Rick Whaley 981-3300  
 Purchasing Agent G. Vernon Wilson  
 Risk Management Dir Dick Jenkins  
 School Supt Mike Dalton  
 Solid Waste Manager Bill Bryant 981-3300  
 Wastewater Manager Rex Ogle 981-3300  
 Water Manager Rex Ogle 981-3300

**Staff**

*# of Employees* 235  
 Administrative Asst David Morton  
 Asst City Mgr Roger Campbell  
 Asst City Recorder Debbie Caughron  
 Asst Personnel Dir Susan Lambert  
 City Court Clerk Judy Smalstig  
 City Judge William Yarborough  
 City Manager Gary H. Hensley  
 City Recorder Mark Johnson  
 City Engineer Phil Large  
 Civil Defense Dir Clem Shoemack  
 Code Enforce Offr Dale Patty  
 Electric Inspector Frank Wright  
 Electric Manager Baron Swafford 981-3300  
 Engineer Phil Large  
 Executive Secretary Diane Anderson  
 Fire Chief Kenneth Abbott  
 Fire Inspector Ed Mitchell  
 Housing Auth Dir William Judkins  
 Library Director Kathy Pagles  
 Parks/Recreation Dir John Wilbanks 983-9244  
 Personnel Director Roger D. Campbell

Attorney Roy D. Crawford  
 P. O. Box 4428  
 Maryville, 37802-4428  
 (615) 982-5431

**Municipal Data**

Charter Form Private Acts 1927, Ch. 209  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 19,526  
 Square Mileage 13.5  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage, Electric  
 Private Gas

**TOWN OF MASON****Tipton County**

187 Main Street  
 P. O. Box 325  
 Mason, 38049  
 Phone (901) 294-3525

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                      *2nd Monday*  
*Time*                        *7:00 PM CST, 7:30 PM CDT*  
*Place*                        *Town Hall*  
 Mayor                        Joe D. Ward  
 Vice Mayor                 Clarence Malone  
 Alderman                    A. T. Atkins  
 Alderman                    Lee Clark  
 Alderman                    Flora Taylor  
 Alderman                    Maude Seay  
 Alderman                    Frank Boyland

Police Chief                Calvin Blade  
 Public Works Dir         Chris Trimble  
 Secretary                    Debra McAnally

Attorney                    Walker T. Tipton  
                                   P. O. Box 147  
                                   Covington, 38019  
                                   (901) 476-9841

**Staff**

*# of Employees*         *11*  
 Asst Fire Chief            John A. Whitaker  
 Asst Police Chief         Rickey Fletcher  
 Building Inspector       Lee Gardner  
 City Judge                 J. Weber McCraw      476-5229  
 City Recorder             Joan P. Twisdale  
 Fire Chief                  Lee Gardner  
 Gas Manager               Tom Whitaker

**Municipal Data**

Charter Form                Private Acts 1915, Ch. 120  
 Court                         Yes  
 Election Date               04/97  
 Grand Division             West  
 Population                  337  
 Square Mileage             1.0  
 Time Zone                    Central

**Utilities**

City                            Water, Sewer, Garbage  
 Private                        Gas, Electric

**TOWN OF MAURY CITY****Crockett County**

112 North Broadway  
 P. O. Box 245  
 Maury City, 38050-0245  
 Phone (901) 656-2119  
 Fax (901) 656-2972

MTAS Consultant      Michael T. Pentecost

**Governing Body**

*Meets*                        *Last Monday*  
*Time*                         *7:30 PM*  
*Place*                        *City Hall*  
 Mayor                        George E. Simmons  
 Vice Mayor                 Jerrel P. Little  
 Alderman                    Billy Gibson  
 Alderman                    James E. Joyner  
 Alderman                    Joseph T. Jones  
 Alderman                    Ronnie Turnage

**Municipal Data**

Charter Form                Private Acts 1911, Ch. 252  
 Court                         No  
 Election Date               05/95  
 Grand Division             West  
 Population                  826  
 Square Mileage             2.68  
 Time Zone                    Central

**Utilities**

City                            Water, Gas, Wastewater  
 Private                        Garbage

**Staff**

*# of Employees*         *5*  
 City Recorder             June Jones  
 Fire Chief                  Lloyd Johnson  
 Utility Manager            Joe Hall



**TOWN OF MAYNARDVILLE****Union County**

**Main Street**  
**P. O. Box 217**  
**Maynardville, 37807**  
**Phone (615) 992-3821**  
**Fax (615) 992-6456**

**MTAS Consultant**      **Pat Hardy**

**Governing Body**

**Meets**                      **2nd Tuesday**  
**Time**                      **7:00 PM**  
**Place**                      **Town Hall**  
**Mayor**                     **William Graves**  
**Commissioner**           **H. E. Richardson**  
**Commissioner**           **Len Padgett**  
**Commissioner**           **Paul Bowman**  
**Commissioner**           **Russell Gillenwater**

**Attorney**                      **Daryl Edmonson**  
**P. O. Box 217**  
**Maynardville, 37807**  
**(615) 992-5484**

**Staff**

**# of Employees**            **8**  
**Building Inspector**      **Paul Hill**  
**City Judge**                 **W. B. Warwick**  
**City Manager**             **Edgar Cook**  
**City Recorder**            **Hazel Gillenwater**  
**Fire Chief**                 **Darrell White**  
**Police Chief**              **Edgar Cook**  
**Treasurer**                 **Hazel Gillenwater**  
**Wastewater Manager**    **H. C. Branum**  
**Water Manager**          **H. C. Branum**

**Municipal Data**

**Charter Form**                **General Law**  
**Manager-Commission**  
**(TCA 6-18-101 et seq.)**  
**Court**                         **Yes**  
**Election Date**              **06/96**  
**Grand Division**            **East**  
**Population**                 **1298**  
**Square Mileage**  
**Time Zone**                 **Eastern**

**Utilities**

**City**                            **Water, Sewer**

**CITY OF MCEWEN****Humphreys County**

**P. O. Box 236**  
**McEwen, 37101**  
**Phone (615) 582-6211**

**MTAS Consultants**      **Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                      **2nd Tuesday**  
**Time**                      **7:00 PM**  
**Place**                      **City Hall**  
**Mayor**                     **John N. Winstead**  
**Vice Mayor**               **James T. Larkin, Sr.**  
**Alderman**                 **John M. Monsue**  
**Alderman**                 **W. A. Harber, Jr.**  
**Alderman**                 **James Ethridge**  
**Alderman**                 **Anthony D. Ross**

**Attorney**                      **John Lee Williams**  
**102 South Court Square**  
**Waverly, 37185**  
**(615) 296-7741**

**Staff**

**# of Employees**            **6**  
**City Judge**                 **Dan R. Bradley**  
**City Recorder**            **Jane Sparks**  
**Fire Chief**                 **James M. Ridings**  
**Police Chief**              **John Ethridge**

**Municipal Data**

**Charter Form**                **Private Acts 1951, Ch. 669**  
**Court**                         **Yes**  
**Election Date**              **05/95**  
**Grand Division**            **Middle**  
**Population**                 **1442**  
**Square Mileage**            **1.17**  
**Time Zone**                 **Central**

**Utilities**

**City**                            **Water, Sewer, Garbage**  
**Private**                        **Gas**

**CITY OF MCKENZIE****Carroll, Henry, Weakley County**

P. O. Box 160  
 McKenzie, 38201  
 Phone (901) 352-2292  
 Fax (901) 352-5235

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 2nd and 4th Thursday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor L.E. (Gene) Anderson  
 Vice Mayor Dan Bradfield  
 Councilmember Patty Edwards  
 Councilmember Micah Beasley  
 Councilmember Darra Adkins  
 Councilmember Willie Huffman  
 Councilmember Gene Hale  
 Councilmember Wade Allen

Public Works Dir Joe Curtis 352-3009  
 Purchasing Agent Buddy Edwards  
 School Supt Joe F. Williams  
 Wastewater Manager Rickey Shell 352-3114  
 Water Manager Rickey Shell 352-3114

Attorney Kent Jones  
 P. O. Box 707  
 Huntingdon, 38344  
 (901) 986-8266

**Staff**

*# of Employees* 65  
 Asst Police Chief Willie Lowe  
 City Clerk Jane Thompson  
 City Judge Dennis Coleman  
 Code Enforce Offr Buddy Edwards  
 Fire Chief Larry Cook 352-3305  
 Housing Auth Dir Jerri Hamlin  
 Parks/Recreation Dir Wayne Green 352-3639  
 Police Chief Vacant 352-2265

**Municipal Data**

Charter Form Private Acts 1923, Ch. 917  
 Court Yes  
 Election Date 11/96  
 Grand Division West  
 Population 5197  
 Square Mileage 4.79  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 County Electric  
 District Gas

**TOWN OF MCLEMORESVILLE****Carroll County**

P. O. Box 38  
 McLemoresville, 38235  
 Phone (901) 986-9440  
 Phone (901) 986-5347 (city recorder's business)

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Phillip R. Williams 352-7591  
 Vice Mayor William E. O'Neill  
 Alderman Angie Martin  
 Alderman Harold Blow  
 Alderman Sue Newsome  
 Alderman Barbara Younger

Attorney Steve West  
 135 North Broadway  
 McKenzie, 38201  
 (901) 352-5556

**Municipal Data**

Charter Form Private Acts 1949, Ch. 507  
 Court No  
 Election Date 11/98  
 Grand Division West  
 Population 306  
 Square Mileage  
 Time Zone Central

**Staff**

*# of Employees* 2  
 Asst Fire Chief Van Blacketter  
 City Recorder Barbara Younger  
 Fire Chief Billy Younger  
 Street Supt Wade Fowler  
 Water Manager Jeff Waller

**Utilities**

City Water, Garbage  
 County Gas, Electric

211 West Colville Street  
 McMinnville, 37110  
 Phone (615) 473-1200  
 Fax (615) 473-4585

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets* **1st and 3rd Monday**  
*Time* **7:00 PM**  
*Place* **City Hall**  
 Mayor Norman W. Rone  
 Vice Mayor Charles Bogle  
 Alderman Lester Cowell  
 Alderman William S. Lively  
 Alderman James B. Holt  
 Alderman Glen Moore  
 Alderman Chester N. Womack

Police Chief Dickie Kesey 473-5377  
 Public Works Dir William Brock 473-2553  
 Utility Manager Carl Davis 473-3165  
 Wastewater Manager Tony Myers 473-2279  
 Water Manager Ron Gentry 473-2593

Attorney James W. Dempster  
 P. O. Box 332  
 McMinnville, 37110  
 (615) 473-4934

**Staff**

*# of Employees* **150**  
 City Administrator *Thomas M. Sprowl* 473-1200  
 City Court Clerk Shirley Rackley  
 City Judge Susan Marttala  
 City Recorder Shirley Durham 473-1200  
 Code Enforce Offr Jim W. Brock 473-1204  
 Electric Manager Don Collette 473-3144  
 Executive Secretary Judy Williamson  
 Fire Chief William H. Baker 473-3435  
 Fire Inspector Kevin Lawrence  
 Parks/Recreation Dir Carlene Montieth 473-1212  
 Personnel Director Marj Ross 473-1209

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 12/95  
 Grand Division Middle  
 Population 11,680  
 Square Mileage 10.0  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF MEDINA****Gibson County**

112 North Main  
P. O. Box 420  
Medina, 38355  
Phone (901) 783-3913

MTAS Consultant      Michael T. Pentecost

**Governing Body**

*Meets*                      *4th Monday*  
*Time*                        *7:00 PM*  
*Place*                        *Civic Center (closed*  
                                      *Wednesdays)*  
Mayor                        *J. Michael Prestininzi*  
Alderman                    *Harry W. Graves, Jr.*  
Alderman                    *Harold Davidson*  
Alderman                    *Jim Williford*  
Alderman                    *Jeff Watt*

**Staff**

City Judge                    J. Michael Prestininzi  
City Recorder                Cynthia A. Prestininzi  
Fire Chief                     Jeff Rollins  
Police Chief                  Billy Morphis  
Wastewater Manager        J. Michael Prestininzi    783-5269  
Water Manager                J. Michael Prestininzi    783-5269

Attorney                     Billy Jack Goodrich  
                                      Route 2  
                                      Humboldt, 38343  
                                      (901) 424-0822

**Municipal Data**

Charter Form                Private Acts 1907, Ch. 238  
Court                            Yes  
Election Date                11/96  
Grand Division              West  
Population                    678  
Square Mileage  
Time Zone                     Central

**Utilities**

City                            Water, Sewer, Garbage

**TOWN OF MEDON****Madison County**

College Street  
P. O. Box 23  
Medon, 38356  
Phone (901) 422-6237

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                        *2nd Tuesday*  
*Time*                        *7:00 PM*  
*Place*                        *Town Hall*  
Mayor                        James Maroney  
Alderman                    Joe Laughlin  
Alderman                    Doris Jackson  
Alderman                    Ronnie Moser  
Alderman                    Mark Smith

**Staff**

Asst Police Chief          Tom Rudder  
City Judge                    Julie Grinalds  
City Recorder                Marla Harris  
Police Chief                  Jerry W. Anthony

**Municipal Data**

Charter Form                Private Acts 1915, Ch. 360  
Court                            Yes  
Election Date                11/96  
Grand Division              West  
Population                    137  
Square Mileage  
Time Zone                     Central

**Utilities**

Private                        Water, Gas, Sewer, Garbage

125 North Main  
 Memphis, 38103  
 Phone (901) 576-6500  
 Fax (901) 576-6193

MTAS Consultant

Ronnie Neill

**Governing Body**

**Meets** *Every Tuesday*  
**Time** *4:30 PM*  
**Place** *City Hall*  
 Mayor Dr. W. W. Herenton  
 Councilmember Pat Vander Schaaf  
 Councilmember Tom Marshall  
 Councilmember Mary Rose McCormick  
 Councilmember Kenneth Whalum  
 Councilmember Florence Leffler  
 Councilmember Jerome Rubin  
 Councilmember Barbara Sonnenburg  
 Councilmember Janet Hooks  
 Councilmember Jack Sammons  
 Councilmember Joseph Ford  
 Councilmember Myron Lowery  
 Council member Barbara S. Holt  
 Councilmember E.C. Jones

Finance Director *Rick Masson* 576-6657  
 Fire Chief Charles Smith 527-1400  
 Fire Inspector H. D. Crossnine  
 Housing Auth Dir Jerome Ryan  
 Library Director Judith Drescher 725-8855  
 lobbyist Carl Johnson  
 Parks/Recreation Dir Bob Brame 454-5766  
 Personnel Director Westelle Florez 576-6403  
 Planning Director Dexter Muller 576-6601  
 Police Chief Walter Winfrey 576-5700  
 Public Info Officer Carey Hoffman  
 Public Works Dir Benny Lendermon 576-7109  
 Purchasing Agent Linzie Thomas 576-6683  
 Risk Management Dir John Britt  
 School Supt Jerri House 325-5444  
 Solid Waste Manager Paul Patterson 576-6851  
 Treasurer Osbie Howard 576-6306  
 Wastewater Manager Joe Taylor  
 Wastewater Manager Pete Alfonso

**Staff**

**# of Employees** *5676*  
 Asst Chief Adm Offr Keenon McCloy  
 Asst Chief Adm Offr David Bowman  
 Asst City Clerk David Crum  
 Asst City Clerk Don Morris  
 Asst Finance Dir Roland McElrath  
 Asst Fire Chief Herbert Redden  
 Asst Personnel Dir Keith McGee  
 Asst Police Chief W.P. Oldham  
 Budget Director Mark Brown  
 Chief Admin Officer David Hansen 576-6558  
 City Clerk Danny Wray  
 City Court Clerk Joyce McMackin 576-5440  
 City Judge Nancy Sorak  
 City Recorder James Huckabee  
 Code Enforce Offr Gary Kirk 576-7306  
 Community Dev Dir Robert Lipscomb 576-6700  
 Engineer James Collins

**Attorney**

*Monice Moore Hagler*  
 Room 314  
 125 North Main  
 Memphis, 38103  
 (901) 576-6614

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 10/96  
 Grand Division West  
 Population 626,603  
 Square Mileage 264.0  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage,  
 Electric

**TOWN OF MICHIE****McNairy County**

P. O. Box 27  
 Michie, 38357  
 Phone (901) 239-3680

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                    *4th Monday*  
*Time*                    *7:00 PM*  
*Place*                    *Civic Center*  
 Mayor                    Tommy Wigginton  
 Alderman                Barry Moore  
 Alderman                Don Greer  
 Alderman                Joe Austin  
 Alderman                Hayward Hite

**Staff**

*# of Employees*        3  
 Asst Fire Chief        Barry Moore  
 City Recorder         Elaine Tucker  
 Fire Chief               Anthony Smith  
 Parks/Recreation Dir Tommy Wigginton  
 Utility Manager        John Shaw

Attorney                Paul Simpson  
 100 North Third  
 Selmer, 38375  
 (901) 645-3366

**Municipal Data**

Charter Form            General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court                    No  
 Election Date           08/95  
 Grand Division        West  
 Population              681  
 Square Mileage  
 Time Zone               Central

**Utilities**

City                      Water  
 County                   Garbage

**CITY OF MIDDLETON****Hardeman County**

300 South Main  
 P. O. Box 40  
 Middleton, 38052  
 Phone (901) 376-8409

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                    *3rd Monday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
 Mayor                    James S. Simpson  
 Vice Mayor              Harry Shelly  
 Alderman                Vernon Henderson  
 Alderman                C. W. Gibson  
 Alderman                Mike Bodiford  
 Alderman                Jim Maxwell

**Staff**

*# of Employees*        6  
 Building Inspector    Lee Whatley  
 City Administrator    Lee Whatley  
 City Clerk               Patty Lanier  
 Fire Chief               Henry Seever  
 Police Chief             Monroe Jordan  
 Wastewater Manager   Lee Whatley  
 Water Manager        Lee Whatley

Attorney                Charles M. Cary  
 P. O. Box 306  
 Bolivar, 38008  
 (901) 658-5170

**Municipal Data**

Charter Form            Private Acts 1953, Ch. 220  
 Court                    Yes  
 Election Date           02/95  
 Grand Division        West  
 Population              611  
 Square Mileage  
 Time Zone               Central

**Utilities**

City                      Water, Sewer, Garbage  
 Private                   Gas

**CITY OF MILAN****Gibson County**

1061 South Main  
 Milan, 38358  
 Phone (901) 686-3301  
 Fax (901) 686-2986

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Don Farmer  
 Vice Mayor Jack Cunningham  
 Alderman Ronnie Boswell  
 Alderman Ed Whitby  
 Alderman Ben Stockard  
 Alderman Bill Haney  
 Alderman Richard Burrow, Jr.  
 Alderman Wilma Walden  
 Alderman Joe Woodson

Parks/Recreation Dir Jerry McKinney  
 Police Chief James Bratton  
 Public Works Dir Billie Don West  
 School Supt Janice Nowell  
 Treasurer Richard Burrow, Jr.  
 Utility Manager Keaton Webb

Attorney Fred Collins  
 P. O. Box 679  
 Milan, 38358  
 (901) 686-8355

**Staff**

*# of Employees* 76  
 City Judge Collins Bonds  
 City Recorder Al Deck  
 Code Enforce Offr Jim Pillow  
 Engineer Ron Dodd  
 Fire Chief Vacant 686-0441  
 Housing Auth Dir Ruth Drake  
 Library Director Dorothy Bruce

**Municipal Data**

Charter Form Private Acts 1901, Ch. 458  
 Court Yes  
 Election Date 11/95  
 Grand Division West  
 Population 7635  
 Square Mileage 12.0  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF MILLEDGEVILLE****Chester, Hardin, McNairy County**

Town Hall  
 Milledgeville, 38359  
 Phone (901) 687-3884 (Mayor's home)

MTAS Consultant Ronnie Neill

**Governing Body**

*Meets* 2nd Monday  
*Time* 8:00 PM  
*Place* Town Hall (open when necessary)  
 Mayor Dannie Kennedy  
 Alderman Joe Norman  
 Alderman Darin Frazier  
 Alderman Perry N. Smith  
 Alderman Tony McMurry  
 Alderman Jimmy Powell  
 Alderman Jimmy W. Vest

Attorney Daniel L. Smith  
 606 Main Street, P. O. Box 538  
 Savannah, 38372  
 (901) 925-2414

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 05/95  
 Grand Division West  
 Population 290  
 Square Mileage  
 Time Zone Central

**Staff**

City Recorder T. C. Kennedy

**Utilities**

City Water (Gas provided by  
 Adamsville)  
 County Garbage  
 Private Electric

# CITY OF MILLERSVILLE

Sumner County

1246 Louisville Highway  
 Goodlettsville, 37072  
 Phone (615) 859-0880

MTAS Consultants

Randy Williams  
 Becky Crowder

## Governing Body

*Meets* 3rd Tuesday  
*Time* 6:30 PM  
*Place* City Hall  
 Mayor Steve Nichols  
 Vice Mayor Cecil Ray  
 Commissioner Roger Smith  
 Commissioner Ray Hall  
 Commissioner Alisa Huling

## Staff

*# of Employees* 13  
 Building Inspector Joe Wooten  
 City Manager Ron Ingram  
 City Recorder Donna Allen  
 Fire Chief Frank Fox  
 Police Chief Carl Meadows

Attorney

Michael W. Edwards  
 177 East Main  
 Hendersonville, 37075  
 (615) 859-0880

## Municipal Data

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 05/95  
 Grand Division Middle  
 Population 3334  
 Square Mileage 10.0  
 Time Zone Central

## Utilities

City Sewer  
 Private Water, Garbage

# CITY OF MILLINGTON

Shelby County

P. O. Box 247  
 Millington, 38053-0247  
 Phone (901) 872-2211  
 Fax (901) 872-4113

MTAS Consultant

Ronnie Neill

## Governing Body

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor George R. Harvell, Jr.  
 Alderman Richard Hodges  
 Alderman Dennis Wages  
 Alderman Don Moncier  
 Alderman Linda Carter  
 Alderman Albert Hutcheson  
 Alderman Russell Neighbors  
 Alderman Bobby Percer

## Staff

*# of Employees* 119  
 Asst Fire Chief J. W. Evans  
 Asst Police Chief Jere Orman  
 City Clerk Carolyn Madill  
 City Court Clerk Alice Dieckhaus 872-4499  
 City Judge Charles W. Pruitt  
 Code Enforce Offr H. D. Costello  
 Finance Director James Knipple  
 Fire Chief Charles Carter  
 Fire Inspector Danny Turpin

Personnel Director

Margaret Ridings  
 Jon Hall 872-3333  
 Jack Huffman 872-2229  
 June Kidd  
 Jimmy Black  
 John Flowers

Attorney

Allen S. Blair  
 P. O. Box 247  
 Millington, 38053-0247  
 (901) 526-0621

## Municipal Data

Charter Form Private Acts 1903, Ch. 238  
 Court Yes  
 Election Date 09/96  
 Grand Division West  
 Population 17,866  
 Square Mileage 17.0  
 Time Zone Central

## Utilities

City Water, Sewer, Garbage  
 Private Gas, Electric



# CITY OF MINOR HILL

Giles County

Main Street  
P. O. Box 69  
Minor Hill, 38473  
Phone (615) 565-3113

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Cecil James  
Alderman Annie Ruth Blasingim  
Alderman Jack Norwood  
Alderman Calvin Pippins  
Alderman Earl Bailey, Jr.

Attorney

Samuel B. Garner, Jr.  
119 South First  
Pulaski, 38478  
(615) 363-4571

## Staff

*# of Employees* 7  
Asst Fire Chief Avery Howard  
City Judge Samuel B. Garner, Jr.  
City Recorder Mabel Thornton  
Fire Chief Bobby White

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 08/96  
Grand Division Middle  
Population 372  
Square Mileage 5.0  
Time Zone Central

## Utilities

City Garbage  
Private Water

# TOWN OF MITCHELLVILLE

Sumner County

P.O. Box 13  
Mitchellville, 37119  
Phone (615) 325-6020

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 2nd Thursday  
*Time* 7:00 PM  
*Place* Town Hall (Office open Saturday  
morning)  
Mayor Larry Draper 325-5753  
Alderman Carol Denning  
Alderman Jarrett Bigbee  
Alderman Berry Brown

Attorney

Leach M. Dennen  
313 East Main  
Hendersonville, 37075  
(615) 822-8822

## Staff

Asst Fire Chief Tim O. Wix  
Building Inspector H. Dean Denning  
City Recorder Cynthia Niswander  
Fire Chief Bobby Clubbs  
Parks/Recreation Dir Carol Denning  
Public Info Officer Liz McNalley  
Public Safety Director H. Dean Denning  
Solid Waste Manager Jarrett Bigbee

## Municipal Data

Charter Form Private Acts 1909, Ch. 429  
Court No  
Election Date 12/94  
Grand Division Middle  
Population 193  
Square Mileage 2.0  
Time Zone Central

## Utilities

City Garbage

**TOWN OF MONTEAGLE****Grundy, Marion County**

P. O. Box 127  
 Monteagle, 37356  
 Phone (615) 924-2265  
 Fax (615) 924-2264

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* Last Thursday  
*Time* 7:00PM  
*Place* Town Hall  
 Mayor Marvin Brannan  
 Alderman Willie Ladd  
 Alderman David Sampley  
 Alderman Dennis Zeman  
 Alderman Nina Parks

**Staff**

*# of Employees* 21  
 City Judge Joy Sturtevant  
 City Recorder Joy Sturtevant  
 Fire Chief Danny Johnson  
 Police Chief Lee Parker 924-2077  
 Utility Manager Jimmy Rhodes

Attorney William Rieder  
 P. O. Box 878  
 Tullahoma, 37388  
 (615) 455-5478

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 04/96  
 Grand Division Middle  
 Population 1138  
 Square Mileage 3.37  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer  
 Private Garbage

**TOWN OF MONTEREY****Putnam County**

P. O. Box 97  
 Monterey, 38574  
 Phone (615) 839-2323  
 Fax (615) 839-3933

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00PM  
*Place* Monterey Municipal Building  
 Mayor Johnny Ray  
 Vice Mayor Bill Farley  
 Alderman Winson Ledbetter  
 Alderman Ken Wiggins  
 Alderman John Bowden  
 Alderman Ernest Hodge  
 Alderman Patricia Williams  
 Alderman Mike Allred  
 Alderman R. C. Maples

**Staff**

*# of Employees* 25  
 Asst Fire Chief Kevin Peters  
 City Clerk Jo Nelda Stamps  
 City Judge Marti Crawford 528-8442  
 City Recorder Debbie Stephens  
 Fire Chief Richard Milligan 839-2808  
 Police Chief Bruce Breedlove

Solid Waste Manager Russell Reams  
 Street Supt Russell Reams  
 Wastewater Manager Jerry Randolph  
 Water Manager Jerry Randolph

Attorney David Garst  
 P.O. Box 2425  
 Knoxville, 37901  
 (615) 546-4646

**Municipal Data**

Charter Form Private Acts 1901, Ch. 492  
 Court Yes  
 Election Date 12/95  
 Grand Division Middle  
 Population 2562  
 Square Mileage 6.65  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF MORRISON**

**Warren County**

130 W. Maple Street  
 P. O. Box 156  
 Morrison, 37357  
 Phone (615) 635-2363

MTAS Consultant      Joe Muscatello

**Governing Body**

*Meets*                    *1st Monday*  
*Time*                    *7:00PM*  
*Place*                    *Town Hall (Office closed*  
                                  *Thursday)*

Mayor                     H. C. Jacobs, Jr.  
 Vice Mayor             Bobby L. Prater  
 Alderman                Donald Miller  
 Alderman                Joe Hefner  
 Alderman                Robert Wilson  
 Alderman                David Youngblood  
 Alderman                Lee Brewer

**Staff**

*# of Employees*        *1*  
 City Recorder           *Nancy R. Ware*  
 Fire Chief                *Bobby L. Prater*

**Attorney**

Tim Pirtle  
 P. O. Box 47  
 McMinnville, 37100  
 (615) 473-5677

**Municipal Data**

Charter Form             Private Acts 1905, Ch. 244  
 Court                     No  
 Election Date            12/94  
 Grand Division         Middle  
 Population               570  
 Square Mileage  
 Time Zone                Central

**Utilities**

Private                    Water, Gas, Sewer, Garbage

# CITY OF MORRISTOWN

Hamblen County

144 West First North Street  
P. O. Box 1499  
Morristown, 37816-1499  
Phone (615) 581-0100  
Fax (615) 586-1205

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 1st and 3rd Tuesday  
**Time** 4:00 PM  
**Place** Municipal Building  
Mayor John Johnson  
Councilmember William Rooney  
Councilmember Kay Senter  
Councilmember Carroll Fowler  
Councilmember Bruce Sluder

Fire Inspector William Honeycutt  
Housing Auth Dir O'Neal J. Caraway  
Parks/Recreation Dir Craig Price  
Planning Director James Ellison  
Police Chief Joel K. Seal 585-2710  
Public Works Dir Carl Gilbert  
Purchasing Agent Sharon Q. Herman  
Solid Waste Manager Douglas Deering  
Street Supt Kenny Lemka

## Staff

**# of Employees** 207  
Asst City Admin Michael W. Lutche  
Asst Fire Chief Joseph Snowden  
Asst Police Chief Edward Trent, Jr.  
City Administrator Keith Jackson  
City Judge Thomas R. Frierson  
City Recorder Keith Jackson  
Civil Defense Dir Sterling Trent  
Code Enforce Offr Raymond Wolfe  
Code Enforce Offr Hugh J. Moore, Jr.  
Community Dev Dir Kenneth Turner  
Electric Inspector Kenneth Turner  
Engineer Philip W. Lynn  
Executive Secretary Sharon Munroe  
Fire Chief Rick E. Reynolds

Attorney Richard Jessee  
1135 West Third North Street  
Morristown, 37816  
(615) 586-5291

## Municipal Data

Charter Form Private Acts 1903, Ch. 103  
Court Yes  
Election Date 05/95  
Grand Division East  
Population 22,229  
Square Mileage 16.5  
Time Zone Eastern

## Utilities

City Water, Garbage  
Private Gas, Sewer

## CITY OF MOSCOW

Fayette County

266 Fourth Street  
P. O. Box 185  
Moscow, 38057  
Phone (901) 877-3585

MTAS Consultant      Ronnie Neill

### Governing Body

*Meets*                      *2nd Monday*  
*Time*                        *7:30 PM*  
*Place*                       *City Hall*  
Mayor                       *Calvin E. Oliver*  
Alderman                   *Virgil Jones*  
Alderman                   *Bill Torkell*  
Alderman                   *Kathryn McCaskill*  
Alderman                   *Claude Oglesby*  
Alderman                   *Frances Pulliam*  
Alderman                   *Roy Montague*

### Staff

City Administrator      Lee S. Sterling  
City Court Clerk        Lee S. Sterling  
City Judge                Arthur Druien  
Fire Chief                 Arnold Smith

### Attorney

Tom Minor  
124 Market  
Somerville, 38068  
(901) 465-3117

### Municipal Data

Charter Form              Private Acts 1901, Ch. 309  
Court                        No  
Election Date              11/96  
Grand Division            West  
Population                 570  
Square Mileage  
Time Zone                 Central

## TOWN OF MOSHEIM

Greene County

Main Street  
Route 2, Box 611  
Mosheim, 37818  
Phone (615) 422-4051  
Fax (615) 422-6554

MTAS Consultant      Pat Hardy

### Governing Body

*Meets*                       *4th Thursday*  
*Time*                        *7:00 PM*  
*Place*                       *Town Hall*  
Mayor                       *Billy J. Myers*  
Alderman                   *Harold R. Smith*  
Alderman                   *Earl Fletcher*  
Alderman                   *Charles Matthews*  
Alderman                   *Jimmy Jones*

### Staff

*# of Employees*            7  
Asst City Clerk            Teresa N. Beach  
Building Inspector        Billy Myers  
City Clerk                   Margaret Wills  
City Recorder              Janie Shepherd  
Fire Chief                   Terry Rader  
Library Director           Shirley Dyke  
Street Supt                 Don Brown  
Wastewater Manager      Ronnie Carmichael  
Water Manager             Donald Smith

### Attorney

Keith Livingston  
P. O. Box 265  
Greeneville, 37743  
(615) 639-6824

### Municipal Data

Charter Form              General Law Mayor-Aldermanic  
   (TCA 6-1-101 et seq.)  
Court                        No  
Election Date              06/95  
Grand Division            East  
Population                 1569  
Square Mileage            3.12  
Time Zone                 Eastern

### Utilities

City                         Water, Sewer  
County                     Garbage  
Private                     Gas

100 East Main Street  
 P. O. Box 1421  
 Mount Carmel, 37645-1421  
 Phone (615) 357-7311  
 Fax (615) 357-7710

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 4th Thursday  
*Time* 7:15 PM  
*Place* Town Hall  
 Mayor James "Jim" Dean  
 Vice Mayor Mildred Ford  
 Alderman Wayne Alley  
 Alderman James Edmunds  
 Alderman Frank Hall  
 Alderman James Evans  
 Alderman Howard Vaughn

**Staff**

*# of Employees* 17  
 Asst Fire Chief Joel Moore  
 Building Inspector Ron Collier  
 City Judge Renee Dean  
 City Recorder Nancy Carter  
 Fire Chief A. H. Parsons  
 Library Director Marsha McClellan  
 Parks/Recreation Dir Wendi Overby  
 Planning Director Steve Jacobs  
 Police Chief Robert Bennett

Public Works Dir Carl Cradic  
 Utility Manager Fred Arnold  
 Wastewater Manager Rick Hutson

Attorney Michael A. Faulk  
 P. O. Box 1421  
 Mount Carmel, 37645-1421  
 (615) 357-7311

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 10/96  
 Grand Division East  
 Population 4082  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Sewer, Garbage  
 Private Water, Gas

P. O. Box 256  
Mt. Juliet, 37122  
Phone (615) 754-2552  
Fax (615) 754-5742

**MTAS Consultants**  
Randy Williams  
Becky Crowder

**Governing Body**

*Meets*                    *2nd and 4th Monday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
Mayor                    David Waynick  
Vice Mayor               Michael Sowell  
Commissioner            F. M. Weston  
Commissioner            Ed Binkley  
Commissioner            Frank Henderson

**Staff**

*# of Employees*        *29*  
City Court Clerk        Elizabeth Scott  
City Judge                John Gwin  
City Manager             *Danny C. Farmer*  
City Recorder            Sheila Lockett  
Code Enforce Offr       James Evetts  
Engineer                  Jim Meredith  
Executive Secretary      Faye Patton  
Parks/Recreation Dir    Dennis Buchanon  
Police Chief               Charles McCrary  
Public Works Dir        James Evetts

**Attorney**

James Fuqua  
105 Hazel Path  
Hendersonville, 37075  
(615) 822-4400

**Municipal Data**

Charter Form            General Law  
                                  Manager-Commission  
                                  (TCA 6-18-101 et seq.)  
Court                      Yes  
Election Date            02/95  
Grand Division          Middle  
Population                9179  
Square Mileage          14.0  
Time Zone                Central

**Utilities**

City                        Sewer  
Private                    Water, Garbage

P. O. Box 426  
 Mount Pleasant, 38474  
 Phone (615) 379-7717  
 Fax (615) 379-5418

**MTAS Consultants**      **Randy Williams**  
    **Becky Crowder**

**Governing Body**

**Meets**                      *3rd Tuesday*  
**Time**                      *7:00 PM*  
**Place**                      *City Hall*  
**Mayor**                     William H. Boyd  
**Vice Mayor**               Steve Kirk  
**Commissioner**            Mark Hendrix  
**Commissioner**            Willie B. Baker  
**Commissioner**            Lee Meadows

Police Chief                Tom K. Wilson  
 Public Works Dir        Larry Holden  
 Solid Waste Manager    James Weatherford  
 Street Supt               James Weatherford  
 Wastewater Manager    Mike Holden  
 Water Manager           Daryl Dean

Attorney                    Thomas Hardin  
                                     102 West 7th  
                                     P. O. Box 692  
                                     Columbia, 38402  
                                     (615) 388-4022

**Staff**

**# of Employees**        58  
**Asst Fire Chief**        Tim Smith  
**Building Inspector**    Carl Martin  
**City Clerk**               Carolyn Douglas  
**City Court Clerk**       Sue English  
**City Judge**               Ed Ewing  
**City Manager**            *Robert A. Murray*  
**Community Dev Dir**    Carl Martin  
**Electric Manager**       Elbert Powell  
**Engineer**                  Derrick Church  
**Executive Secretary**    Teresa Davis  
**Fire Chief**                M. H. Massey  
**Gas Manager**             Robert A. Murray  
**Housing Auth Dir**       Violet Blocker  
**Library Director**        Barbara Daniels

**Municipal Data**

Charter Form              General Law  
                                     Manager-Commission  
                                     (TCA 6-18-101 et seq.)  
 Court                        Yes  
 Election Date              07/95  
 Grand Division            Middle  
 Population                 4278  
 Square Mileage            12.2  
 Time Zone                  Central

**Utilities**

City                            Water, Gas, Sewer, Garbage



210 South Church Street  
Mountain City, 37683-1599  
Phone (615) 727-8005  
Fax (615) 727-8801

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st Tuesday  
*Time* 6:30 PM  
*Place* Town Hall  
Mayor Thomas T. Grayson  
Alderman Harvey Burniston  
Alderman Paul Gobble, Jr.  
Alderman Danny G.  
Cunningham  
Alderman Jim Norris

Attorney

George Wright  
P. O. Box 51  
Mountain City, 37683  
(615) 727-9671

**Staff**

**# of Employees** 26  
Asst City Recorder Thomas E. Hicks 727-9402  
Asst Police Chief Paul Gentry 727-8181  
Building Inspector Dan Boney  
City Judge Terry G. Reece 727-8005  
City Recorder Terry G. Reece 727-8005  
Fire Chief Jack Cress 727-9292  
Police Chief Roger Gentry 727-8181  
Street Supt Bob Eller 727-6651

**Municipal Data**

Charter Form Private Acts 1986, Ch. 133  
Court Yes  
Election Date 03/95  
Grand Division East  
Population 2278  
Square Mileage  
Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
Private Gas

P. O. Box 725  
 Munford, 38058-0725  
 Phone (901) 837-0171  
 Fax (901) 837-1161

**MTAS Consultant**      **Ronnie Neill**

**Governing Body**

*Meets*                      *4th Monday*  
*Time*                        *7:00 PM*  
*Place*                       *City Hall*  
 Mayor                      John O. Chorley  
 Alderman                  Robert Forbess  
 Alderman                  Agnes Fite  
 Alderman                  John Foraker  
 Alderman                  Dwayne Cole  
 Alderman                  Dave Elmore  
 Alderman                  J. F. Sage

**Staff**

*# of Employees*        *22*  
 Building Inspector     Donald Smith  
 City Court Clerk        Sue Arthur  
 City Judge                William Peeler  
 City Manager            Neal Hunter  
 City Recorder          Dorothy Williams  
 Fire Chief                Neal Hunter  
 Parks/Recreation Dir   Jay Bonson

Police Chief                James Harger  
 Public Works Dir        Neal Hunter  
 Utility Manager          Lynn Hughey

Attorney                    Michael "Mike" Whitaker  
                                   P.O. Box 1024  
                                   Covington, 38019  
                                   (901) 476-1200

**Municipal Data**

Charter Form              Private Acts 1919, Ch. 619  
 Court                        Yes  
 Election Date             05/95  
 Grand Division          West  
 Population                2760  
 Square Mileage          6.0  
 Time Zone                 Central

**Utilities**

City                            Water, Sewer, Gas

# CITY OF MURFREESBORO

Rutherford County

P. O. Box 1139  
 Murfreesboro, 37133-1139  
 Phone (615) 893-5210  
 Fax (615) 849-2606

MTAS Consultants

Randy Williams  
 Becky Crowder

## Governing Body

*Meets* Each Thursday  
*Time* 7:30 PM  
*Place* City Hall  
 Mayor Joe B. Jackson  
 Vice Mayor Richard Reeves  
 Councilmember John Pittard  
 Councilmember Jack Ross  
 Councilmember Woody Robinson  
 Councilmember Chris Bratcher  
 Councilmember Kevin Wax

Library Director Briley Adcock  
 Parks/Recreation Dir Dennis Rainier  
 Personnel Director Sherry L. Carpenter  
 Planning Director Joe Aydelott 893-6441  
 Police Chief Billy Jones 849-2670  
 Public Works Dir Rick Cantrell  
 School Supt John Hodge Jones 893-2313  
 Solid Waste Manager Darwin Klika  
 Street Supt Jerry Alcorn  
 Treasurer Sherry Carpenter  
 Wastewater Manager Joe Kirchner 890-0862  
 Water Manager Joe Kirchner 890-0862

## Staff

*# of Employees* 500 (includes parttime)  
 Asst Fire Chief Jimmy C. Francis  
 Asst Police Chief Lonnie Messick  
 Asst Police Chief Doyle O'Brien  
 Building Inspector Betts Barbier  
 City Court Clerk Wanda Wrather  
 City Judge Ewing Sellers, Jr. 890-2142  
 City Manager Roger Haley  
 City Recorder Jim Penner  
 Code Enforce Offr Gary Whitaker  
 Community Dev Dir John Mintor 890-4660  
 Electric Inspector Don Alexander  
 Electric Manager Larry Kirk 893-5514  
 Engineer Cyrus Wiser 893-6441  
 Executive Secretary Lee Wilson  
 Fire Chief David Baxter 893-1422  
 Fire Inspector Kenneth Honeycutt  
 Housing Auth Dir Robert Batey 893-9414

Attorney Thomas L. Reed  
 P. O. Box 1139  
 Murfreesboro, 37133-1139  
 (615) 849-2616

## Municipal Data

Charter Form Private Acts 1931, Ch. 429  
 Court Yes  
 Election Date 04/96  
 Grand Division Middle  
 Population 46,920  
 Square Mileage 30.0  
 Time Zone Central

## Utilities

City Water, Sewer, Garbage  
 Private Gas

# METRO GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY

107 Metropolitan Courthouse  
 Nashville, 37201  
 Phone (615) 862-6000  
 Fax (615) 862-6040

MTAS Consultants     Randy Williams  
 Becky Crowder

## Governing Body

<b>Meets</b>	<b>2nd and 4th Tuesday</b>	
<b>Time</b>	<b>7:30 PM</b>	
<b>Place</b>	<b>Metro Courthouse</b>	
<b>Mayor</b>	<i>Philip Bredesen</i>	862-6000
<b>Vice Mayor</b>	John D. Scobey	
<b>Councilmember</b>	Kwame L. Lillard	
<b>Councilmember</b>	Paul C. Koulakov	
<b>Councilmember</b>	Frank Harrison, Jr.	
<b>Councilmember</b>	Harold Boguskie	
<b>Councilmember</b>	Horace Johns	
<b>Councilmember</b>	Mike Wooden	
<b>Councilmember</b>	Edith T. Langster	
<b>Councilmember</b>	Ronnie Steine	
<b>Councilmember</b>	Jerry L. Austin	
<b>Councilmember</b>	Tandy Wilson, III	
<b>Councilmember</b>	Charlie Tygard	
<b>Councilmember</b>	Stewart Clifton	
<b>Councilmember</b>	Randy Kennedy	
<b>Councilmember</b>	Julius Sloss	
<b>Councilmember</b>	Carney A. Patterson	
<b>Councilmember</b>	Durward Hall	
<b>Councilmember</b>	Charles W. Fentress	
<b>Councilmember</b>	Tim Garrett	
<b>Councilmember</b>	Vic Varallo	
<b>Councilmember</b>	Jerry W. Graves	
<b>Councilmember</b>	John Kincaid	
<b>Councilmember</b>	Gary Odom	
<b>Councilmember</b>	Ludye Wallace	
<b>Councilmember</b>	Willis McCallister	
<b>Councilmember</b>	Sherry Jones	
<b>Councilmember</b>	John A. Holt	
<b>Councilmember</b>	Tom Alexander	
<b>Councilmember</b>	Jeff Ockerman	
<b>Councilmember</b>	Jimmy Summers	
<b>Councilmember</b>	Charles O. French	
<b>Councilmember</b>	Jimmy Holt	
<b>Councilmember</b>	George Armistead	
<b>Councilmember</b>	Mansfield Douglas	
<b>Councilmember</b>	David Kleinfelter	
<b>Councilmember</b>	Lorinda McLaughlin	
<b>Councilmember</b>	Alf Rollins	
<b>Councilmember</b>	Fermo DePasquo	
<b>Councilmember</b>	Jay West	
<b>Councilmember</b>	Larry McWhirter	
<b>Councilmember</b>	Roy Dale	

## Staff

<b># of Employees</b>	<b>9000</b>	
Asst Fire Chief	Glyn DeVault	
Asst Personnel Dir	Ang Navatta	
Budget Director	Mary Hayes	
City Recorder	<i>Marilyn Swing</i>	862-6770
Code Enforce Offr	Terence Cobb	862-6600
Economic Dev Dir	Lady Jackson	
Engineer	Mickey Sullivan	
Finance Director	<i>Gene Nolan</i>	862-6151
Fire Chief	Buck Dozier	862-5424
Fire Inspector	William Perry	
Housing Auth Dir	Gerald F. Nicely	252-8400
Library Director	Caroline Stark	862-5800
Parks/Recreation Dir	James H. Fyke	862-8431
Personnel Director	John W. Lynch	862-6640
Planning Director	T. Jeff Browning	862-7150
Police Chief	Robert Kirchner	862-7301
Public Works Dir	<i>Marlin Keel</i>	862-8700
Purchasing Agent	Steven B. Gordon	862-6180
Risk Management Dir	Joe Clinard	
School Supt	Richard Benjamin	259-8400
Treasurer	Robert Puryear	862-6210
Water Manager	Lester Williams	862-4885

Attorney     *James L. Murphy, III*  
 204 Metropolitan Courthouse  
 Nashville, 37201  
 (615) 862-6341

## Municipal Data

Charter Form	Metropolitan Government (TCA 7-1-101 et seq.)
Court	Yes
Election Date	08/95
Grand Division	Middle
Population	370,469
Square Mileage	529.0
Time Zone	Central

## Utilities

City     Water, Gas, Sewer, Garbage

**CITY OF NEW HOPE****Marion County**

Route 1  
P.O. Box 168  
South Pittsburg, 37380  
Phone (615) 837-8666

**MTAS Consultant****M. Michael Tallent****Governing Body**

*Meets* 2nd Monday  
*Time* 7:00 PM  
*Place* Fire Hall (office open as needed)  
Mayor Phillip Kennemore  
Vice Mayor J. L. Kennemore  
Alderman James Reed  
Alderman Mark Phillips  
Alderman Wendell Cooper

**Staff**

*# of Employees* 2  
City Recorder Rhonda Cooper  
Fire Chief James Reed  
Police Chief John Griffith

**Attorney**

Tracey C. Wooden  
500 Tallan Building  
2 Union Square  
Chattanooga, 37402-2571  
(615) 756-2333

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 11/96  
Grand Division East  
Population 854  
Square Mileage 8.0  
Time Zone Central

**Utilities**

City (Water provided by South  
Pittsburg.)  
District Electric  
Private Garbage

**CITY OF NEW JOHNSONVILLE****Humphreys County**

323 Long Street  
New Johnsonville, 37134  
Phone (615) 535-2715  
Fax (615) 535-2185

**MTAS Consultants****Randy Williams  
Becky Crowder****Governing Body**

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Al Hethcoat  
Councilmember Dean Patrick  
Councilmember Wayne McMeans  
Councilmember Carl B. Glasgow  
Councilmember Ellis Carter  
Councilmember Ann Ross  
Councilmember John James

**Staff**

*# of Employees* 13  
Asst City Clerk Debbie Duncan  
City Judge Charles A. Griffith  
City Recorder Carolyn Ingram  
Fire Chief Steve McCoy  
Police Chief Richard Bryant

**Attorney**

Charles Griffith  
P. O. Box 456  
Waverly, 37185  
(615) 296-7800

**Municipal Data**

Charter Form Private Acts 1971, Ch. 77  
Court Yes  
Election Date 08/96  
Grand Division Middle  
Population 1706  
Square Mileage 25.0  
Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
County Gas

**TOWN OF NEW MARKET****Jefferson County**

Volunteer Street  
P. O. Box 300  
New Market, 37820  
Phone (615) 475-3018

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 1st Monday  
*Time* 7:30 PM  
*Place* Town Hall  
Mayor Charles Guinn  
Vice Mayor L. A. Fountain  
Alderman Sammy Solomon  
Alderman General Brazelton  
Alderman Vacant

Attorney Terry Tucker  
P. O. Box 556  
Jefferson City, 37820  
(615) 475-7600

**Staff**

*# of Employees* 5  
City Judge Max Stiner  
City Recorder Carolyn Williams  
Parks/Recreation Dir Robin Guinn  
Public Works Dir James Cooley

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 07/95  
Grand Division East  
Population 1286  
Square Mileage 2.28  
Time Zone Eastern

**Utilities**

Private Gas, Water

**TOWN OF NEW TAZEWell****Claiborne County**

P. O. Box 609  
New Tazewell, 37825  
Phone (615) 626-5242

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
Mayor Charles Chadwell  
Vice Mayor Phil Greer  
Alderman Pauline McCullough  
Alderman Andy Duncan  
Alderman Franklin Essary  
Alderman George Bowen  
Alderman Alvin L. Duncan, Jr.

Attorney James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37879  
(615) 626-3525

**Staff**

*# of Employees* 15  
Building Inspector Barron O. Kennedy  
City Recorder Hershel Beeler  
Fire Chief Barron D. Kennedy  
Police Chief Johnny J. Johnson  
Secretary Linda Stilson

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 12/96  
Grand Division East  
Population 1864  
Square Mileage 4.0  
Time Zone Eastern

**Utilities**

City Garbage  
Private Water, Gas, Sewer

P. O. Box 460  
 Newbern, 38059  
 Phone (901) 627-3221  
 Fax (901) 627-9228

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 3rd Tuesday  
*Time* 7:00PM  
*Place* Town Hall  
 Mayor Joe Adams  
 Alderman Mary Dycus  
 Alderman Bill Parks  
 Alderman Larry Fesmire  
 Alderman Earl Hillard  
 Alderman Steve Harper  
 Alderman James Kindle

Library Director Juanita Campbell  
 Parks/Recreation Dir Dan Post  
 Police Chief Harold Dunivant  
 Public Works Dir K.W. Dennison  
 Purchasing Agent Tom Burns  
 School Supt Dwight Hedge  
 Street Supt Rudy Heathcott  
 Water Manager Jerry Allmon

Attorney John Lannom  
 P. O. Box 1207  
 Dyersburg, 38024  
 (901) 285-4112

**Staff**

*# of Employees* 57  
 Asst City Recorder Jennifer Webb  
 Asst Fire Chief Joe Peevyhouse  
 City Administrator Judy Steelman  
 City Court Clerk Judy Steelman  
 City Judge John Overbey  
 City Recorder Judy Steelman  
 Civil Defense Dir Vacant  
 Code Enforce Offr K. W. Dennison  
 Electric Inspector Ed Bevis  
 Electric Manager Sandy Hill  
 Fire Chief William Berry  
 Gas Manager James Wilkerson  
 Housing Auth Dir Evelyn Flowers

**Municipal Data**

Charter Form Private Acts 1901, Ch. 450  
 Court Yes  
 Election Date 11/95  
 Grand Division West  
 Population 2868  
 Square Mileage 3.97  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage, Electric

P. O. Box 370  
 Newport, 37821  
 Phone (615) 623-7323

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 2nd Thursday  
*Time* 5:30 PM  
*Place* City Hall  
 Mayor James Robinson  
 Alderman Roland Dykes  
 Alderman Connie Ball  
 Alderman Harold Allen  
 Alderman Jimmy Clark  
 Alderman Steve Shaver

School Supt James H. Gaddis 623-3811  
 Secretary Sherry Butler 623-3008  
 Solid Waste Manager J. W. Williams 623-5246  
 Street Supt Ernest Hance 623-5246  
 Wastewater Manager L. D. Brooks  
 Water Manager Leonard Allen 623-3074

Attorney Roy T. Campbell, Jr.  
 335 East Main  
 Newport, 37821  
 (615) 623-3082

**Staff**

*# of Employees* 104  
 Asst Police Chief Ben Barns  
 City Judge Jack H. Shepherd, Jr.  
 City Recorder Jack H. Shepherd, Jr.  
 Code Enforce Offr Mark Robinson 623-6565  
 Community Dev Dir Mark Robinson 623-6565  
 Economic Dev Dir Jeanne Grooms  
 Electric Manager Lee Baker  
 Fire Chief Roger Butler 623-8602  
 Fire Inspector Mansfield McMahan  
 Housing Auth Dir Leon Bryant  
 Parks/Recreation Dir Tim Dockery 625-1923  
 Police Chief Buddy D. Ramsey 623-8777

**Municipal Data**

Charter Form Private Acts 1903, Ch. 104  
 Court Yes  
 Election Date 12/94  
 Grand Division East  
 Population 7123  
 Square Mileage 4.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas



**CITY OF NIOTA****McMinn County**

P.O. Box 146  
 Niota, 37826  
 Phone (615) 568-2584

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 2nd Monday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Effie Lones  
 Vice Mayor James Sewell  
 Commissioner Steve Warren  
 Commissioner Sharon Anderson  
 Commissioner Nellie Finley  
 Commissioner L. S. Lee

**Staff**

*# of Employees* 8  
 Asst City Recorder Jean D. Rogers  
 Asst Fire Chief Sam Cates  
 City Judge Don B. Reid  
 City Recorder Iris Wilkerson  
 Fire Chief Harrison Slack  
 Library Director Geneva M. Brown  
 Police Chief Joel R. Parham  
 Solid Waste Manager Colin Campbell  
 Street Supt Jackie Riden  
 Wastewater Manager Don Thompson  
 Water Manager Jim Clark

**Attorney**

Bill Buckley  
 P. O. Box 533  
 Athens, 37303  
 (615) 745-7050

**Municipal Data**

Charter Form Private Acts 1919, Ch. 48  
 Court Yes  
 Election Date 11/95  
 Grand Division East  
 Population 839  
 Square Mileage 1.7  
 Time Zone Eastern

**Utilities**

City Private  
 Water, Garbage, Sewer  
 Gas

**TOWN OF NORMANDY****Bedford County**

P.O. Box 68  
 Normandy, 37360  
 Phone (615) 857-3205 (Recorder's home)

MTAS Consultants Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00PM  
*Place* Presbyterian Church  
 Mayor Allen Kimbro, Jr.  
 Alderman Randy Prince  
 Alderman Evelyn Hittson  
 Alderman Larry Nee

**Staff**

City Recorder Evelyn Hittson  
 Fire Chief Ricky Prince

**Municipal Data**

Charter Form Private Acts 1921, Ch. 675  
 Court No  
 Election Date 11/96  
 Grand Division Middle  
 Population 118  
 Square Mileage  
 Time Zone Central

**Utilities**

City (Water provided by Wartrace)  
 County Garbage  
 District Electric

# CITY OF NORRIS

Anderson County

20 Chestnut Drive  
P. O. Drawer G  
Norris, 37828  
Phone (615) 494-7645  
Fax (615) 494-7302

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 2nd and 4th Monday  
**Time** 7:00PM  
**Place** Norris Community Building  
**Mayor** Russ Manning  
**Vice Mayor** Kris Torrance  
**Councilmember** Paul Baxter  
**Councilmember** Jerry Crossno  
**Councilmember** Richard Dyer

## Staff

**# of Employees** 17  
**Asst Clerk** Shirley Walker  
**Asst Fire Chief** Sammy Woodfin  
**Building Inspector** William M. Pointer  
**City Clerk** Darlene Buckner 494-7645  
**City Court Clerk** Shirley Walker  
**City Judge** Eric Rauch  
**City Judge** Bob Sain  
**City Manager** Benny Carden 494-7645  
**Civil Defense Dir** Scott Hackler  
**Fire Chief** Dorman Scarbrough 494-0880  
**Library Director** Misty Yeager 494-0273  
**Public Works Dir** William M. Pointer 494-0351  
**Wastewater Manager** Benny Carden  
**Water Manager** Benny Carden

## Attorney

P. Edward Pratt  
P. O. Box 1792  
Knoxville, 37902  
(615) 546-2800

## Municipal Data

**Charter Form** Private Acts 1949, Ch. 566  
**Court** Yes  
**Election Date** 11/96  
**Grand Division** East  
**Population** 1303  
**Square Mileage** 7.7  
**Time Zone** Eastern

## Utilities

**City** Water, Sewer  
**Private** Gas, Garbage



Suite 102  
 5548 Franklin Road  
 Nashville, 37220  
 Phone (615) 371-8291  
 Phone (615) 371-8292

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *3rd Thursday*  
*Time*                        *5:00 PM*  
*Place*                       *City Office*  
 Mayor                        Warren C. Wilkerson  
 Vice Mayor                Charles K. Wray  
 Commissioner            Kenneth B. West

**Staff**

*# of Employees*            *2*  
 City Manager                *George W. Morris*  
 City Recorder              *George W. Morris*  
  
 Attorney                    E. M. Haywood  
                                     2309 Golf Club Lane  
                                     Nashville, 37215  
                                     (615) 269-0840

**Municipal Data**

Charter Form                General Law  
                                     Manager-Commission  
                                     (TCA 6-18-101 et seq.)  
 Court                         No  
 Election Date                06/96  
 Grand Division              Middle  
 Population                    4301  
 Square Mileage              8.5  
 Time Zone                    Central

**Utilities**

City                            (Water, Sewer provided by  
                                     Nashville)  
 Private                        Gas, Garbage

P. O. Box 1  
 Oak Ridge, 37831-0001  
 Phone (615) 482-8316  
 Fax (615) 482-8352 (Municipal Building)  
 Fax (615) 482-8475 (Public Works Building)

MTAS Consultant Joe Muscatello

**Governing Body**

**Meets** 1st and 3rd Monday  
**Time** 7:30 PM  
**Place** Municipal Building  
 Mayor Edmund A. Nephew  
 Vice Mayor Wilbert D. Minter  
 Councilmember Timothy L. Stallings  
 Councilmember Patricia P. Rush  
 Councilmember Kathleen D. Moore  
 Councilmember Jerry Kuhaida, Jr.  
 Councilmember Walter K. Brown

**Staff**

**# of Employees** 308  
 Asst Finance Dir Vacant  
 Asst Fire Chief Laura R. Davis 482-8420  
 Asst Fire Chief Thomas W. Hill 482-8420  
 Asst Personnel Dir Penelope H. Sissom 482-8464  
 Asst Police Chief William C. Moehl 482-8404  
 Asst to City Mgr Vacant  
 Budget Director Vacant  
 City Court Clerk Karen Hendrix 482-8337  
 City Judge Robert A. McNees, III 482-8335  
 City Manager Jeffrey J. Broughton  
 City Recorder Jacquelyn J. Bernard 482-8311  
 Code Enforce Offr Timothy P. Ward 482-8442  
 Community Dev Dir William E. Issel 482-8351  
 Electric Inspector John H. Householder 482-8364  
 Electric Manager Jack L. Suggs 482-8550  
 Engineer Steven R. Byrd 482-8350  
 Finance Director Steven W. Jenkins 482-8341  
 Fire Chief W. Mack Bailey 482-8420  
 Fire Inspector Laura R. Davis 482-8420

Housing Auth Dir James Carson  
 Library Director Constance G. Battle 482-8455  
 Parks/Recreation Dir E. Joshua Collins, Jr. 482-8450  
 Personnel Director Paul C. Boyer, Jr. 482-8464  
 Planning Director Lucien C. Faust 482-8331  
 Police Chief David Beams 482-8404  
 Public Works Dir Gary M. Cinder 482-8433  
 Purchasing Agent Anita Dunn 482-8558  
 Risk Management Dir Gary W. Eastes 482-8464  
 School Supt Robert J. Smallridge 482-6320  
 Street Supt Richard Ethridge 482-8436  
 Utility Manager Brenda K. Hopkins 482-8300  
 Wastewater Manager Jack Robinson, Jr. 482-8342  
 Water Manager John G. Calvert 482-8430

Attorney Robert W. Wilkinson  
 P. O. Box 1  
 Oak Ridge, 37831-0001  
 (615) 482-4928

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 27,310  
 Square Mileage 90.7  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Electric  
 Private Gas, Garbage

# TOWN OF OAKDALE

Morgan County

P. O. Box 116  
Oakdale, 37829  
Phone (615) 369-4400

MTAS Consultant Joe Muscatello

## Governing Body

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Jeanette Powers  
Alderman Rachel Land  
Alderman Vic R. Jeffers  
Alderman John Love

Attorney Diane Biddle  
P. O. Box 405  
Wartburg, 37807  
(615) 346-6681

## Staff

Building Inspector Johnnie Reynolds  
City Clerk John W. Galloway  
Purchasing Agent Jeanette Powers

## Municipal Data

Charter Form Private Acts 1911, Ch. 587  
Court No  
Election Date 06/97  
Grand Division East  
Population 268  
Square Mileage  
Time Zone Eastern

# TOWN OF OAKLAND

Fayette County

P. O. Box 56  
Oakland, 38060  
Phone (901) 465-8523

MTAS Consultant Ronnie Neill

## Governing Body

*Meets* 3rd Thursday  
*Time* 7:30 PM  
*Place* Town Hall  
Mayor Bill Mullins  
Vice Mayor Charles Coleman  
Alderman Jean Robison  
Alderman Lee Yancey  
Alderman Rodney Thomas

Attorney T. W. Tomlin  
P. O. Box 296  
Somerville, 38068  
(901) 465-2702

## Staff

*# of Employees* 7  
City Clerk Mary N. Murrell  
City Judge Ed Johnson  
Fire Chief Rudy Doyle  
Police Chief Joseph Wallace  
Wastewater Manager John Trotter  
Water Manager John Trotter

## Municipal Data

Charter Form Private Acts 1919, Ch. 336  
Court Yes  
Election Date 11/96  
Grand Division West  
Population 392  
Square Mileage  
Time Zone Central

## Utilities

City provided District  
Garbage, Sewer, Water, (Gas by Somerville)  
Electric

**TOWN OF OBION****Obion County**

128 7th Street  
 P. O. Box 547  
 Obion, 38240  
 Phone (901) 536-6242

MTAS Consultant Michael T. Pentecost

**Governing Body**

**Meets** 1st and 3rd Monday  
**Time** 7:00 PM  
**Place** Town Hall  
 Mayor Glen Parnell  
 Councilmember Carolyn Cook  
 Councilmember Bobby Bowlin  
 Councilmember David Woody  
 Councilmember Donald Bloxom  
 Councilmember Hazel Albright  
 Councilmember Gracie Ashley

City Recorder Evelyn Albright  
 Fire Chief Alan Jordan  
 Police Chief Royce Aker  
 Public Works Dir Wayne Harrell  
 Attorney James E. Stevens  
 303 South Third Street  
 Union City, 38261  
 (901) 885-9511

**Staff**

Asst Fire Chief Willie B. Lyons  
 Budget Director Glen Parnell  
 Building Inspector Glen Parnell  
 City Clerk Evelyn Jackson  
 City Judge Bobby Huffstutter

**Municipal Data**

Charter Form Private Acts 1911, Ch. 313  
 Court Yes  
 Election Date 04/95  
 Grand Division West  
 Population 1241  
 Square Mileage  
 Time Zone Central

**TOWN OF OLIVER SPRINGS****Anderson, Morgan, Roane County**

P.O. Box 303  
 Oliver Springs, 37840  
 Phone (615) 435-7722

MTAS Consultant Joe Muscatello

**Governing Body**

**Meets** 1st and 3rd Thursday  
**Time** 7:00 PM  
**Place** Town Hall  
 Mayor Stanley Justice  
 Alderman Sam H. Davis  
 Alderman Ray Ellis  
 Alderman Cebert R. Mitchell  
 Alderman Eddie Kelley  
 Alderman Junior Russell  
 Alderman Kimberly Patterson

Secretary Patty Seiber  
 Solid Waste Manager Kenneth R. Veach  
 Street Supt Troy Burney  
 Treasurer Mark Ruffner  
 Utility Manager Susan Tyler  
 Wastewater Manager Larry Carter  
 Water Manager John Davis  
 Attorney James M. Webster  
 667-B Emory Valley Road  
 Oak Ridge, 37830  
 (615) 482-4929

**Staff**

**# of Employees** 40  
 Asst Fire Chief Dennis Comer  
 City Administrator Kenneth R. Veach  
 City Court Clerk Mark Ruffner  
 City Judge Joseph Van Hook  
 City Recorder Joseph Van Hook  
 Civil Defense Dir Grant Lowe 435-6560  
 Code Enfr Offr Kenneth R. Veach  
 Fire Chief Terry Phillips  
 Housing Auth Dir Juanita Leffrew  
 Parks/Recreation Dir Douglas Brown 435-1895  
 Police Chief Grant Lowe 435-2511  
 Public Works Dir James D. Hall 435-7722

**Municipal Data**

Charter Form Private Acts 1905, Ch. 247  
 Court Yes  
 Election Date 05/95  
 Grand Division East  
 Population 3433  
 Square Mileage 4.3  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage

# TOWN OF ONEIDA

Scott County

1208 North Alberta Avenue  
P. O. Box 4237  
Oneida, 37841  
Phone (615) 569-4295  
Fax (615) 569-2990

MTAS Consultant

Joe Muscatello

## Governing Body

Attorney

Vacant

*Meets* 1st and 3rd Thursday  
*Time* 7:00 PM  
*Place* Municipal Building  
Mayor Vacant  
Vice Mayor Cecil Anderson  
Alderman Jack Crabtree  
Alderman Philip Kazee  
Alderman Clyde Burchfield

## Municipal Data

Charter Form Private Acts 1917, Ch. 211  
Court Yes  
Election Date 11/95  
Grand Division East  
Population 3502  
Square Mileage  
Time Zone Eastern

## Staff

*# of Employees* 3  
Asst City Recorder Danna Pennington  
Building Inspector Bob Phillips  
City Judge Betty Matthews 569-4255  
City Recorder Betty Matthews  
Fire Chief Michael Stringer  
Library Director Marilyn Foster 569-8634  
Police Chief Mac Burchfield 569-4255  
Street Supt Roger Sauls 569-5281  
Wastewater Manager Johnny Acres 569-6311  
Water Manager Johnny Acres 569-6311

## Utilities

City Sewer, Garbage, Water  
Private Gas, Electric

# TOWN OF ORLINDA

Robertson County

P. O. Box 95  
Orlinda, 37141  
Phone (615) 654-3366

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

## Municipal Data

*Meets* 2nd Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor James W. Drake  
Vice Mayor Tony McAlister  
Commissioner Jo Dean Payne

Charter Form General Law  
Manager-Commission (TCA  
6-18-101 et seq.)  
Court No  
Election Date 11/96  
Grand Division Middle  
Population 521  
Square Mileage 4.  
Time Zone Central

## Staff

*# of Employees* 1  
Administrative Asst Jeff D. Hardee  
City Manager Russell Moore  
City Recorder Russell Moore  
Fire Chief Johnny Holland  
Street Supt Russell Moore

## Utilities

City (Gas provided by Springfield,  
Water provided by White House)  
County Garbage

Attorney Larry W. Simmons  
126 Public Square  
Springfield, 37172  
(615) 384-3602



2265 Orme Road  
South Pittsburg, 37380  
Phone (615) 837-8050  
(address/phone Recorder's home)

MTAS Consltant

M. Michael Tallent

**Governing Body**

*Meets*                    *1st Tuesday*  
*Time*                    *6:00 PM*  
*Place*                    *New City and Fire Hall*  
Mayor                    David Grant  
Commissioner            Betty Newton  
Commissioner            W. H. Richardson

**Municipal Data**

Charter Form            Private Acts 1935, Ch. 630  
Court                    No  
Election Date            11/96  
Grand Division           East  
Population               150  
Square Mileage  
Time Zone                Central

**Staff**

City Recorder            *Betty Newton*  
  
Attorney                   Bobby Ables  
                                 P. O. Box 232  
                                 South Pittsburg, 37380  
                                 (615) 837-7951

MTAS Consultant Joe Muscatello

Highway 108  
P. O. Box 98  
Palmer, 37365  
Phone (615) 779-3110 (recorder's home)

**Governing Body**

*Meets* 3rd Tuesday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Diana Meeks  
Vice Mayor Patricia Kilgore  
Alderman Tony Lane  
Alderman Sue Schlageter  
Alderman Anita Meeks

**Staff**

*# of Employees* 3  
City Recorder Charlotte Cannon  
Fire Chief Jackie Henry  
Library Director Linda Morrison 779-5292  
Police Chief James Dycus

**Municipal Data**

Charter Form Private Acts 1925, Ch. 318  
Court No  
Election Date 11/96  
Grand Division Middle  
Population 877  
Square Mileage  
Time Zone Central

**Utilities**

City Garbage  
District Water, Electric

P. O. Box 970  
 Paris, 38242  
 Phone (901) 642-1212  
 Fax (901) 642-3615

MTAS Consultant Michael T. Pentecost

**Governing Body**

**Meets** 1st Thursday  
**Time** 7:30 PM  
**Place** City Hall  
**Mayor** John T. Van Dyck, III  
**Vice Mayor** Sam Tharpe  
**Commissioner** Gayle Griffith  
**Commissioner** Larry Crawford  
**Commissioner** Richard Dunlap, III

School Supt Larry Vick 642-9322  
 Solid Waste Manager Dian Edwards  
 Street Supt Billy King 642-0473  
 Utility Manager Charles Perry  
 Wastewater Manager Ward Dougherty 642-1322  
 Water Manager Ward Dougherty 642-1322

Attorney Fred McLean  
 206 West Washington Street  
 Paris, 38242  
 (901) 642-2372

**Staff**

**# of Employees** 102  
**Administrative Asst** Dian Edwards  
**Building Inspector** Ida Thornton 642-1214  
**City Court Clerk** Carolyn Crouch  
**City Judge** David Hessing 642-0752  
**City Manager** Carl Holder, Jr. 642-1215  
**City Recorder** Evonne Phifer 642-1212  
**Community Dev Dir** Jennifer Baldwin 642-1214  
**Electric Manager** Richard Edwards  
**Fire Chief** George Atkins 642-1413  
**Fire Inspector** Victor Mallard  
**Gas Manager** Gordon Silvey  
**Housing Auth Dir** Roland Parkhill 642-4451  
**Library Director** Libby Dyer 642-1702  
**Parks/Recreation Dir** Chris Northam 642-4591  
**Police Chief** Tommy Cooper 642-2424

**Municipal Data**

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 03/95  
 Grand Division West  
 Population 9717  
 Square Mileage 8.8  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

# CITY OF PARKER'S CROSSROADS

Henderson County

P.O. Box 46  
Wildersville, 38388  
Phone (901) 968-5533

MTAS Consultant      Ronnie Neill

## Governing Body

*Meets*                      *1st Thursday*  
*Time*                        *7:00 PM*  
*Place*                        *Henderson County Fire*  
*Station #3*  
Mayor                        Billy Olive  
Vice Mayor                Kenneth Kizer  
Commissioner             Johnny Simonton

Attorney                    Steve Beal  
23 Monroe Avenue  
Lexington, 38351  
901/968-9077

## Municipal Data

## Staff

*# of Employees*            *6*  
Asst City Recorder        Jimmie Hale  
City Manager                Steve K. McDaniel  
City Recorder               Steve K. McDaniel

Charter Form              General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Court                        No  
Election Date               06/95  
Grand Division             West  
Population                 198  
Square Mileage             2.0  
Time Zone                  Central

## Utilities

City                         Garbage (Water provided by  
Lexington)  
Private                      Sewer

# TOWN OF PARROTTSVILLE

Cocke County

P. O. Box 3  
Parrottsville, 37843

MTAS Consultant      Pat Hardy

## Governing Body

*Meets*                        *2nd Thursday*  
*Time*                        *7:00 PM*  
*Place*                        *Town Hall*  
Mayor                        Jack (Mike) Gilbert  
Commissioner             L.B. Trentham  
Commissioner             Charles Cureton

## Municipal Data

Charter Form              Private Acts 1949, Ch. 32  
Court                        No  
Election Date               12/96  
Grand Division             East  
Population                 121  
Square Mileage             1.0  
Time Zone                  Eastern

## Staff

City Recorder             Vacant  
Attorney                    J. C. McSween, Jr.  
316 East Broadway  
Newport, 37821  
(615) 623-7271

## Utilities

County                     Water, Garbage, Sewer

**CITY OF PARSONS****Decatur County**

P. O. Box 128  
 Parsons, 38363  
 Phone (901) 847-6358

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                      *1st Monday*  
*Time*                        *7:00 PM*  
*Place*                        *City Hall*  
 Mayor                        Parce Collett  
 Alderman                    G. C. Cotham, Jr.  
 Alderman                    Dale Reynolds  
 Alderman                    Betty Bell  
 Alderman                    Bobby Rainey  
 Alderman                    Dwight Lancaster  
 Alderman                    Ronald Dickson  
 Alderman                    Harold Fisher

**Staff**

City Administrator      *Barbara Lee*  
 City Judge                Bill Ringger  
 City Recorder            Barbara Lee  
 Code Enforce Offr      Lynn Perry

Fire Chief                    Keith Conder  
 Gas Manager                Roy D. Hall  
 Police Chief                Ralph Warren  
 Public Safety Dir        J. Ralph Maness  
 Street Supt                Odean Barnickle  
 Wastewater Manager    Charles Cottrell  
 Water Manager            Jerry Dickson

**Municipal Data**

Charter Form              Private Acts 1945, Ch. 575  
 Court                        Yes  
 Election Date              06/96  
 Grand Division            West  
 Population                 2213  
 Square Mileage  
 Time Zone                 Central

**Utilities****TOWN OF PEGRAM****Cheatham County**

P. O. Box 86  
 Pegram, 37143  
 Phone (615) 646-0773  
 Phone (615) 646-1627

MTAS Consultants      Randy Williams  
                                   Becky Crowder

**Governing Body**

*Meets*                        *Last Thursday*  
*Time*                        *7:30 PM*  
*Place*                        *Town Hall*  
 Mayor                        *Aubrey Chambers*  
 Alderman                    Warren Miller  
 Alderman                    David Becker

**Staff**

*# of Employees*            2  
 Asst Fire Chief            Mike Stevens  
 Building Inspector        Charles Stuart            646-6921  
 City Recorder              Mary Miller  
 Fire Chief                    George Murphy

Attorney                    Larry Craig  
                                   305 Fourteenth Avenue North  
                                   Nashville, 37203  
                                   (615) 320-5577

**Municipal Data**

Charter Form              General Law Mayor-Aldermanic  
                                   (TCA 6-1-101 et seq.)  
 Court                        No  
 Election Date              08/95  
 Grand Division            Middle  
 Population                 1618  
 Square Mileage            6.7  
 Time Zone                 Central

**Utilities**

City                         (Water provided by Kingston  
                                   Springs)  
 Private                      Garbage

# TOWN OF PETERSBURG

Lincoln, Marshall County

Public Square  
P.O. Box 215  
Petersburg, 37144  
Phone (615) 659-9826

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* Town Board Room  
Mayor Gail G. Clark  
Alderman Shirley Metcalf  
Alderman Greg Howell  
Alderman Randy Taylor  
Alderman John Cowden  
Alderman Doug Sharp  
Alderman Charles Gatlin

Attorney

Whitney Stevens  
Dominion Bank Building  
Fayetteville, 37334  
(615) 433-5704

## Staff

*# of Employees* 8  
City Judge Faye Jett  
City Recorder Faye Jett  
Police Chief Johnny Braggs  
Street Supt Meriel Pack  
Water Manager Faye Jett

## Municipal Data

Charter Form Private Acts 1901, Ch. 272  
Court Yes  
Election Date 08/96  
Grand Division Middle  
Population 514  
Square Mileage 1.5  
Time Zone Central

## Utilities

City Water  
Private Garbage

# CITY OF PHILADELPHIA

Loudon County

P. O. Box 10  
Philadelphia, 37846  
Phone (615) 458-2052  
Fax (615) 458-0574

MTAS Consultant

M. Michael Tallent

## Governing Body

*Meets* 2nd Monday  
*Time* 7:00 PM  
*Place* City Hall (open afternoons  
Monday-Friday)  
Mayor Jim Nelms  
Alderman John Clinton  
Alderman Rick Moore  
Alderman Denny Walker

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 11/96  
Grand Division East  
Population 463  
Square Mileage 6.0  
Time Zone Eastern

## Staff

*# of Employees* 3  
City Recorder Kelli England  
Library Director Melisa Davidson

## Utilities

County Water  
Private Garbage

**CITY OF PIGEON FORGE**

**Sevier County**

P. O. Drawer 1350  
Pigeon Forge, 37868-1350  
Phone (615) 453-9061  
Fax (615) 429-7305

**MTAS Consultant Pat Hardy**

**Governing Body**

*Meets* **2nd and 4th Monday**  
*Time* **7:00 PM**  
*Place* **City Hall**  
Mayor **Ralph E. Chance**  
Vice Mayor **Bill L. Maples**  
Commissioner **English McCarter**  
Commissioner **Howard Sexton**  
Commissioner **Woody Brackins**

Public Works Dir **Garland Harmon**  
Secretary **Sheila Glandon**  
Solid Waste Mgr **Sanford Lethco 429-7334**  
Street Supt **Kenneth Clabo 453-2757**  
Transportation Dir **Charles Reagan**  
Utility Manager **Joe Cole 453-3043**  
Wastewater Manager **Martin Cross**  
Water Manager **Houston King**

Attorney **Norma Ogle**  
**P. O. Box 5365**  
**Sevierville, 37864**  
**(615) 453-2866**

**Staff**

*# of Employees* **135**  
Building Inspector **Jerry Hanson**  
Building Inspector **Mel Hill**  
City Clerk **Mable O. Ellis**  
City Judge **David Webb**  
City Manager **Earlene M. Teaster**  
City Recorder **Elsie Cole**  
Fire Chief **Denny Clabo**  
Parks/Recreation Dir **Steve Lafollette 428-3113**  
Personnel Director **Kathy Valentine**  
Police Chief **Jack Baldwin 453-9063**

**Municipal Data**

Charter Form **General Law**  
**Manager-Commission**  
**(TCA 6-18-101 et seq.)**  
Court **Yes**  
Election Date **05/95**  
Grand Division **East**  
Population **3248**  
Square Mileage  
Time Zone **Eastern**

**CITY OF PIKEVILLE****Bledsoe County**

110 West City Hall  
 P. O. Box 225  
 Pikeville, 37367  
 Phone (615) 447-2919  
 Fax (615) 447-2028

MTAS Consultant

Joe Muscatello

**Governing Body**

*Meets*                    *2nd Tuesday*  
*Time*                    *5:00 PM*  
*Place*                    *City Hall*  
 Mayor                    William Reed  
 Alderman                Freda Swanger  
 Alderman                Bill Swearingen  
 Alderman                Peggy Thomas  
 Alderman                Reed Sells

Attorney

Tommy Austin  
 P. O. Box 666  
 Dunlap, 37327  
 (615) 949-4159

**Staff**

*# of Employees*        16  
 City Judge                Vacant  
 City Recorder            *Debra Barnett*  
 Civil Defense Dir        Richard Swafford  
 Fire Chief                George Young  
 Gas Manager              Thomas W. Roberson  
 Police Chief               Mickey Swanger  
 Utility Manager          William Reed  
 Wastewater Manager    Fred Sanders  
 Water Manager          Brian Fann

**Municipal Data**

Charter Form            Private Acts 1939, Ch. 574  
 Court                    No  
 Election Date            12/96  
 Grand Division         East  
 Population               1822  
 Square Mileage         1.77  
 Time Zone                Central

**Utilities**

City                        Water, Gas, Sewer, Garbage  
 District                    Electric

**CITY OF PIPERTON****Fayette County**

P. O. Box 328  
 Collierville, 38027-0328  
 Phone (901) 853-9493

MTAS Consultant

Ronnie Neill

**Governing Body**

*Meets*                    *2nd Monday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
 Mayor                    *James F. Reger*  
 Vice Mayor               Elizabeth McCommon  
 Commissioner            Elmer Roseman  
 Commissioner            Pete Pinckey  
 Commissioner            John Huffman

**Municipal Data**

Charter Form            General Law  
                               Manager-Commission  
                               (TCA 6-18-101 et seq.)  
 Court                    No  
 Election Date            11/96  
 Grand Division         West  
 Population               612  
 Square Mileage         10.0  
 Time Zone                Central

**Staff**

Asst Fire Chief          Lee Patrick  
 Building Inspector      James G. Roberts  
 Fire Chief                Steve Kellett  
 Fire Inspector          Frank Walsh

**Utilities**

City                        Water  
 Private                    Gas, Garbage



**TOWN OF PITTMAN CENTER****Sevier County**

2839 Webb Creek Road  
Sevierville, 37862  
Phone (615) 436-5499

MTAS Consultant

Pat Hardy

**Governing Body**

*Meets* 3rd Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Judy Perryman  
Vice Mayor Jerry Huskey  
Alderman David P. Morris  
Alderman Mayford Price  
Alderman James B. Coykendall,  
III

Attorney

Jerry H. McCarter  
330 Baskins Creek, Suite 3  
Gatlinburg, 37738  
(615) 436-5023

**Staff**

*# of Employees* 5  
City Administrator Tammie H. Ledford  
City Judge A. Randolph Sykes  
City Recorder Tammie H. Ledford  
Police Chief Sam Manning  
Treasurer Misty P. Green

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 11/96  
Grand Division East  
Population 478  
Square Mileage 7.0  
Time Zone Eastern

**Utilities**

City Garbage provided by Gatlinburg

**CITY OF PLAINVIEW****Union County**

1037 Tazewell Pike  
Luttrell, 37779  
Phone (615) 992-5841

MTAS Consultant

Pat Hardy

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00 AM  
*Place* Plainview City Hall  
Mayor William J. Von Schipmann  
Vice Mayor James Meltabarger  
Alderman Imogene Seltzer  
Alderman Jeff Collins  
Alderman Pat Johnson

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court No  
Election Date 8/96  
Grand Division East  
Population 1264  
Square Mileage  
Time Zone Eastern

**Staff**

*# of Employees* 1  
City Recorder Betty Jo Satterfield

**Utilities**

City Sewer provided by Luttrell  
Private Water, Electric

## TOWN OF PLEASANT HILL

Cumberland County

P.O. Box 99  
Pleasant Hill, 38578  
Phone (615) 277-3813

MTAS Consultant Joe Muscatello

### Governing Body

*Meets* 2nd Tuesday  
*Time* 7:00PM  
*Place* Town Hall  
Mayor Earl E. Byers  
Vice Mayor Richard P. Riesz  
Councilmember Fern Adams  
Councilmember Barry Evans  
Councilmember Dorothy Kappelman

### Staff

*# of Employees* 2  
Building Inspector Dorothy Kappelman  
City Recorder Dottie Thompson

### Attorney

Hugh Hendricks  
P.O. Box 66  
Crossville, 38557  
(615) 484-6354

### Municipal Data

Charter Form Private Acts 1903, Ch. 253  
Court No  
Election Date 11/98  
Grand Division East  
Population 494  
Square Mileage  
Time Zone Central

### Utilities

City Garbage  
District Electric, Gas, Water

## CITY OF PORTLAND

Sumner County

100 South Russell Street  
Portland, 37148  
Phone (615) 325-6776  
Fax (615) 325-7075

MTAS Consultants Randy Williams  
Becky Crowder

### Governing Body

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* Municipal Building  
Mayor Robert L. Wilkinson  
Vice Mayor Bill Caudill  
Alderman Bobby Ausbrooks  
Alderman Ernest Jones  
Alderman Kenneth Wilber  
Alderman Robert Shannon  
Alderman Ronnie Meadows  
Alderman Luther Bratton

### Staff

*# of Employees* 67  
Asst City Recorder Patricia G. Keen  
Asst Fire Chief Mark Crafton  
Building Inspector Virgil Thompson  
City Court Clerk Sindy Scott  
City Judge Wilford Short  
City Recorder Nancy Keen  
Civil Defense Dir John Stegmeier  
Community Dev Dir Fred White  
Gas Manager Billy Glover

Parks/Recreation Dir  
Public Safety Dir  
Public Works Dir  
Street Supt  
Treasurer  
Wastewater Manager  
Water Manager

Barbara Keen  
Al West  
Wayne Walker  
Alvin Clubbs  
Kenneth Wilbur  
Michael Butler  
Denver McDowell

### Attorney

David Amonette  
554 W. Main Street  
Gallatin, 37066  
(615) 452-5537

### Municipal Data

Charter Form Private Acts 1939, Ch. 568  
Court Yes  
Election Date 05/95  
Grand Division Middle  
Population 5565  
Square Mileage 6.9  
Time Zone Central

### Utilities

City Water, Gas, Sewer, Garbage

# TOWN OF POWELL'S CROSSROADS

Marion County

140 Alvin York Highway  
Whitwell, 37397  
Phone (615) 658-6582

MTAS Consultant M. Michael Tallent

## Governing Body

**Meets** 3rd Thursday  
**Time** 6:30 PM  
**Place** Town Hall  
Mayor Jerry R. Morrison 658-6221  
Alderman Dennis White  
Alderman Mark Griffith

## Staff

**# of Employees** 1  
City Recorder Carolyn Ables  
Fire Chief Frank Kimsey  
  
Attorney Tracy C. Wooden  
500 Tallan Building  
Two Union Square  
Chattanooga, 37402-2571

## Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
Court No  
Election Date 11/95  
Grand Division East  
Population 1098  
Square Mileage 2.0  
Time Zone Central

## Utilities

City (Water provided by Whitwell, Gas provided by Dunlap)  
District Electric  
Private Garbage

# CITY OF PULASKI

Giles County

P. O. Box 633  
Pulaski, 38478  
Phone (615) 363-2516  
Fax (615) 363-3408

MTAS Consultants Randy Williams  
Becky Crowder

## Governing Body

**Meets** 2nd and 4th Tuesday  
**Time** 7:00 PM  
**Place** Municipal Building  
Mayor Dan Speer  
Vice Mayor Mitchell Birdsong, Jr.  
Alderman Kermit Smith  
Alderman John Henry Watkins  
Alderman David Rackley  
Alderman Jim Ferrell  
Alderman Bill Cheatham

## Staff

**# of Employees** 90  
Asst City Recorder Judy Riggin  
Building Inspector Rick Hyatt  
City Judge Roger N. Hays  
City Recorder Terry W. Harrison  
Civil Defense Dir Bill Potts  
Electric Manager Charles Higgins 363-2522  
Fire Chief Jimmy S. Thompson 363-1752  
Gas Manager Tillman Carvell 363-4666  
Parks/Recreation Dir Bobby Phillips 363-2531  
Police Chief Stanley Newton

Solid Waste Manager Rick Hyatt 363-3234  
Street Supt Brown Harwell 363-3234  
Wastewater Manager Frank Gooch 363-5348  
Water Manager Frank Gooch 363-5348

Attorney Jack B. Henry  
P. O. Box 698  
Pulaski, 38478  
(615) 363-0770

## Municipal Data

Charter Form Private Acts 1949, Ch. 711  
Court Yes  
Election Date 11/95  
Grand Division Middle  
Population 7916  
Square Mileage 4.5  
Time Zone Central

## Utilities

City Water, Gas, Sewer, Garbage, Electric

P. O. Box 278  
Puryear, 38251  
Phone (901) 247-5362

MTAS Consultant      Michael T. Pentecost

**Governing Body**

<i>Meets</i>	<i>2nd Tuesday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>City Hall</i>
Mayor	Frank R. Gallimore
Vice Mayor	Morris Jenkins
Alderman	Scarlett Gore
Alderman	Myrtle L. Ray
Alderman	Billy J. Robinson
Alderman	Morris Jenkins

Attorney	William T. Looney
	P. O. Box 492
	Paris, 38242
	(901) 642-2903

**Staff**

<i># of Employees</i>	<i>7</i>
Asst Fire Chief	Darrell Wilson
City Judge	Gary Swayne
City Recorder	<i>Verla Smith</i>
Fire Chief	Tom Duke
Police Chief	Jimmy C. Ray
Wastewater Manager	J. T. Burton
Water Manager	J. T. Burton

**Municipal Data**

Charter Form	Private Acts 1909, Ch. 253
Court	Yes
Election Date	11/96
Grand Division	West
Population	743
Square Mileage	1.0
Time Zone	Central

**Utilities**

City	Water, Sewer, Garbage
County	Gas



**CITY OF RAMER****McNairy County**

P. O. Box 38  
 Ramer, 38367  
 Phone (901) 645-7564

MTAS Consultant      **Ronnie Neill**

**Governing Body**

*Meets*                    *4th Monday*  
*Time*                    *7:00 PM*  
*Place*                    *City Hall*  
 Mayor                    *George Armstrong*      645-3987  
 Vice Mayor              *Johnny Blakely*  
 Commissioner           *Jean Teague*  
 Commissioner           *Kendall Summers*  
 Commissioner           *John R. Burns*

Attorney                    **Craig Kennedy**  
 Duesner, Redding & Kennedy  
 P. O. Box 647  
 Selmer, 38375  
 (901) 645-6177

**Staff**

City Manager              *Glenda Armstrong*  
 City Recorder            *Glenda Armstrong*  
 Fire Chief                 *Robert K. Wardlow*      645-7564  
 Water Manager           *Robert K. Wardlow*      645-7298

**Municipal Data**

Charter Form              **General Law**  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court                      **No**  
 Election Date             **05/96**  
 Grand Division           **West**  
 Population                 **337**  
 Square Mileage           **Central**  
 Time Zone                 **Central**

**CITY OF RED BANK****Hamilton County**

3117 Dayton Boulevard  
 P. O. Box 15069  
 Red Bank, 37415  
 Phone (615) 877-1103  
 Fax (615) 874-0053

MTAS Consultant      **M. Michael Tallent**

**Governing Body**

*Meets*                    *1st and 3rd Tuesday*  
*Time*                    *7:30 PM*  
*Place*                    *City Hall*  
 Mayor                    *Ernest E. Lewis*  
 Vice Mayor              *Ralph C. Barger*  
 Commissioner           *Lester Barnette*  
 Commissioner           *Dwain D. Eberhart*  
 Commissioner           *Ronnie E. Moore*

Police Chief               **Ronnie Dodd**  
 Public Works Dir        **Gary Jackson**  
 Wastewater Managaer **Ronald Walker**

Attorney                    **Arnold Stulce**  
 428 McCallie Avenue  
 Chattanooga, 37402  
 (615) 756-5880

**Staff**

Asst Finance Dir         *Carolyn Lewis*  
 Asst Fire Chief          *Jimmie Burnett*  
 City Court Clerk         *Donna Rogers*  
 City Manager             *Jerry Robinson*          874-0061  
 City Recorder            *Margaret Dillard*        877-1103  
 Code Enforce Offr       *Leon Shipley*  
 Executive Secretary     *Patricia Holcomb*  
 Fire Chief                 *Mark A. Mathews*        877-7252  
 Fire Inspector           *Jimmie Burnett*

**Municipal Data**

Charter Form              **Home Rule**  
 Court                      **Yes**  
 Election Date             **06/95**  
 Grand Division           **East**  
 Population                 **12,320**  
 Square Mileage           **6.4**  
 Time Zone                 **Eastern**

**Utilities**

City                         **Sewer**  
 Private                    **Water, Gas, Garbage, Electric**

# CITY OF RED BOILING SPRINGS

Macon County

Dale Street  
P. O. Box 190  
Red Boiling Springs, 37150  
Phone (615) 699-2011  
Fax (615) 699-2199

MTAS Consultants  
Randy Williams  
Becky Crowder

## Governing Body

**Meets** 2nd Thursday  
**Time** 7:00 PM  
**Place** City Hall  
Mayor James Slate  
Councilmember Kent Smith  
Councilmember Joyce Hogan  
Councilmember Guy Birdwell  
Councilmember Howard Green  
Councilmember Tommy Spivey  
Councilmember Jimmy Cook

## Staff

**# of Employees** 13  
Asst City Clerk Paulette Pippin  
Asst Fire Chief Danny Knight  
City Clerk Coby Knight  
City Judge Rad C. Spivey  
Fire Chief Jimmy Roark

Police Chief Terry Tuck  
Wastewater Manager Jeffrey Roark  
Water Manager Jeffrey Roark

Attorney Ken Witcher, Jr.  
P. O. Box 301  
Lafayette, 37083  
(615) 666-4027

## Municipal Data

Charter Form Private Acts 1953, Ch. 120  
Court Yes  
Election Date 04/95  
Grand Division Middle  
Population 1067  
Square Mileage 14.0  
Time Zone Central

## Utilities

City Water, Garbage, Sewer

# TOWN OF RIDGELY

Lake County

140 North Main Street  
Ridgely, 38080  
Phone (901) 264-5182  
Fax (901) 264-5331

MTAS Consultant Michael T. Pentecost

## Governing Body

**Meets** 2nd Thursday  
**Time** 7:00 PM  
**Place** Town Hall  
Mayor Macie Roberson  
Alderman Howard Todd  
Alderman Charles Stewart  
Alderman Johnny Barnes  
Alderman Frankie Sharp  
Alderman Bobbie Hodoe  
Alderman Jerry Lynn Bargery

## Staff

**# of Employees** 16  
Asst Fire Chief Charles Stewart  
Asst Police Chief Glenn Floyd  
Building Inspector Isaac Hall  
City Recorder Jan Pierce  
Civil Defense Dir Isaac Hall  
Fire Chief Aubrey Wood  
Police Chief Marshall Lee

Street Supt Aubrey Wood  
Wastewater Manager Aubrey Wood  
Water Manager Aubrey Wood

Attorney W. B. Keiser, Jr.  
124 Lake Street  
Ridgely, 38080  
(901) 264-5794

## Municipal Data

Charter Form Private Acts 1909, Ch. 297  
Court Yes  
Election Date 06/95  
Grand Division West  
Population 1807  
Square Mileage  
Time Zone Central

## Utilities

City Water, Sewer  
County Gas  
Private Garbage

**CITY OF RIDGESIDE****Hamilton County**

P. O. Box 3265  
 Chattanooga, 37404  
 Phone (615) 622-1544 (mayor's home)

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 3rd Tuesday-Jan, Apr, Jul, Oct  
*Time* 7:00 PM  
*Place* Commissioner's homes  
 Mayor Jerome G. Taylor  
 Commissioner Jeanne Flint  
 Commissioner Bruce A. Macphee

**Municipal Data**

Charter Form Private Acts 1931, Ch. 615  
 Court No  
 Election Date 11/98  
 Grand Division East  
 Population 400  
 Square Mileage 4.0  
 Time Zone Eastern

**Utilities**

City Water provided by Chattanooga  
 Private Garbage

**TOWN OF RIDGETOP****Davidson, Robertson County**

P. O. Box 650  
 Ridgetop, 37152  
 Phone (615) 859-0596

MTAS Consultants Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 3rd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor J. T. Honeycutt  
 Vice Mayor Ben Price  
 Alderman Cecil Smith  
 Alderman Charlie Hall  
 Alderman Darrell Denton

Attorney Louis W. Oliver, III  
 P. O. Box 1616  
 Hendersonville, 37077  
 (615) 824-9131

**Municipal Data**

Charter Form Private Acts 1935, Ch. 176  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 1383  
 Square Mileage 5.0  
 Time Zone Central

**Staff**

*# of Employees* 12  
 Asst Police Chief Charlie Jackson  
 City Court Clerk Cynthia A. Norton  
 City Judge Wayne Detring  
 City Recorder Evelyn Mitchell  
 Code Enforce Offr Darrell Denton  
 Fire Chief Tony Reasoner  
 Parks/Recreation Dir Charlie Hall  
 Police Chief Keith Vickery  
 Street Supt Charlie Hall  
 Utility Manager James R. Mitchell

**Utilities**

City Gas  
 Private Water



**CITY OF RIPLEY****Lauderdale County**

108 South Washington Street  
 Ripley, 38063  
 Phone (901) 635-4000  
 Fax (901) 635-8047

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 1st Monday  
*Time* 7:30 PM  
*Place* City Hall  
 Mayor Richard Douglas  
 Alderman Billie Anne Hendren  
 Alderman L. W. Poston, Jr.  
 Alderman Jon Pavletic  
 Alderman Glardes Thomas  
 Alderman Tommy Dunavant  
 Alderman Lawson Elder

Parks/Recreation Dir Louis Jennings  
 Police Chief Dennis King  
 Secretary Donna Buckner  
 Street Supt L. A. Pennington 635-1621  
 Wastewater Manager Cecil Hutchinson 635-1212  
 Water Manager Cecil Hutchinson 635-1212

Attorney Rachel Anthony  
 105 Lafayette Avenue  
 Ripley, 38063  
 (901) 635-0767

**Staff**

*# of Employees* 80  
 Asst Fire Chief Lynn Kennedy  
 Asst Police Chief Thomas Gause  
 Building Inspector Billy Clem  
 City Judge Herman Reviere  
 City Recorder Verble M. Mueller  
 Electric Manager Mike Allmand 635-2323  
 Fire Chief Ronald Crawford  
 Gas Manager Cecil Hutchinson 635-1212  
 Housing Auth Dir Norma Byrd

**Municipal Data**

Charter Form Private Acts 1901, Ch. 223  
 Court No  
 Election Date 04/96  
 Grand Division West  
 Population 6666  
 Square Mileage  
 Time Zone Central

**Utilities**

City Electric, Sewer, Gas, Water

**CITY OF RIVES****Obion County**

P.O. Box 99  
 Rives, 38253-4373  
 Phone (901) 536-5689

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall (office open every Saturday)  
 Mayor Jimmy Trout  
 Alderman Vacant  
 Alderman Joey Forrester  
 Alderman Larry Faulkner  
 Alderman Herschell Damons  
 Alderman Perry Jenkins  
 Alderman Joe Savage

Finance Director Larry Faulkner  
 Fire Chief David Kendall  
 Street Supt Tony Cloar  
 Wastewater Manager Joe Savage

Attorney James David Kendall  
 505 South Third Street  
 Union City, 38261  
 (901) 885-2390

**Staff**

*# of Employees* 3  
 Asst City Recorder Linda Bowers  
 Building Inspector Tony Cloar  
 City Recorder Suzanne Hill

**Municipal Data**

Charter Form Private Acts 1905, Ch. 153  
 Court No  
 Election Date 01/96  
 Grand Division West  
 Population 344  
 Square Mileage  
 Time Zone Central

## TOWN OF ROCKFORD

Blount County

429 Martin Mill Pike  
Rockford, 37853  
Phone (615) 970-9665

MTAS Consultant M. Michael Tallent

### Governing Body

*Meets* 1st Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Gail Dalton  
Vice Mayor Huston Magness  
Commissioner Patsy Dalton

### Staff

*# of Employees* 3  
City Judge Norman Newton  
City Manager Jennifer L. Brown  
City Recorder Jennifer L. Brown  
Police Chief Steve R. Key

Attorney David T. Black  
329 Cates Street  
Maryville, 37801  
(615) 982-7650

### Municipal Data

Charter Form General Law  
Manager-Commission  
(TCA 6-18-101 et seq.)  
Court No  
Election Date 05/96  
Grand Division East  
Population 646  
Square Mileage 12.0  
Time Zone Eastern

### Utilities

County Electric, Water  
Private Garbage

## CITY OF ROCKWOOD

Roane County

110 North Chamberlain Avenue  
Rockwood, 37854  
Phone (615) 354-0163  
Fax (615) 354-0348

MTAS Consultant M. Michael Tallent

### Governing Body

*Meets* 3rd Monday  
*Time* 7:00 PM  
*Place* City Hall  
Mayor Mike Miller  
Vice Mayor Charles W. Johnson  
Councilmember Glen Long  
Councilmember Jack Wiseman  
Councilmember Rollin Wyrick  
Councilmember Mike Miller  
Councilmember Edward Owings

### Staff

*# of Employees* 68  
Asst City Recorder Lorna Alford  
Building Inspector Robert M. Wertz 354-0746  
City Judge Howard Butler 354-1830  
City Recorder Howard Butler 354-1830  
Electric Manager Carl Brandt 354-0514  
Fire Inspector Robert M. Wertz 354-0746  
Housing Auth Dir Mary Ann Owings 354-0874  
Library Director Margaret Marrs 354-1281  
Parks/Recreation Dir David Woods 354-2567

Public Safety Dir David Foland 354-1151  
Public Works Dir Carl D. Mee 354-0184  
Solid Waste Manager Art Gibson  
Utility Manager Bob Ingram  
Wastewater Manager Virginia DeLozier 354-9682  
Water Manager Bart Swicegood 354-2894

Attorney Elmer F. Rich  
101 North Kingston Avenue  
Rockwood, 37854  
(615) 354-3008

### Municipal Data

Charter Form Private Acts 1903, Ch. 327  
Court Yes  
Election Date 06/95  
Grand Division East  
Population 5404  
Square Mileage 4.8  
Time Zone Eastern

### Utilities

City Electric, Garbage, Gas, Sewer,  
Water

**TOWN OF ROGERSVILLE****Hawkins County**

P.O. Box 788  
 Rogersville, 37857  
 Phone (615) 272-7497  
 Fax (615) 272-9451

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Jim Sells  
 Vice Mayor Reid Terry  
 Alderman Guy Trent  
 Alderman Bennie Floyd  
 Alderman Crockett Lee  
 Alderman Blaine Jones  
 Alderman Doris Haywood

Parks/Recreation Dir Butch Patterson, Jr. 272-2545  
 Police Chief Larry Lawson  
 Street Supt Johnny Kite 272-6560

Attorney William E. Phillips  
 Citizens Union Bank Building  
 Rogersville, 37857  
 (615) 272-7633

**Staff**

*# of Employees* 67  
 Asst City Recorder Carol Price  
 Asst Fire Chief David Jackson  
 Asst Police Chief Jimmie Lawson  
 Building Inspector Charles Thames  
 City Judge William H. Lyons  
 City Recorder William H. Lyons 272-7497  
 Fire Chief Hal Price, Jr.  
 Library Director Shanla Brookshire

**Municipal Data**

Charter Form Private Acts 1911, Ch. 519  
 Court Yes  
 Election Date 06/97  
 Grand Division East  
 Population 4300  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF ROSSVILLE****Fayette County**

35 Third Street  
 P.O. Box 27  
 Rossville, 38066  
 Phone (901) 853-4681

MTAS Consultant Ronnie Neill

**Governing Body**

*Meets* 2nd Monday  
*Time* 6:30 PM  
*Place* Town Hall  
 Mayor James C. Gaither, Sr.  
 Alderman Currie Morrison  
 Alderman Walter Hughes  
 Alderman Ben Farley  
 Alderman Randy Stacy  
 Alderman Roland Wade  
 Alderman Wayne Rankhorn

Fire Chief Buddy Taylor  
 Police Chief Robert C. Dood  
 Wastewater Manager Stewart Y. Chambers, Jr.

Attorney J. Payson Matthews  
 205 West Market Street  
 Somerville, 38068  
 (901) 465-3336

**Staff**

Building Inspector James Roberts  
 City Judge Craig Hall  
 City Recorder Alicia Rankhorn

**Municipal Data**

Charter Form Private Acts 1972, Ch. 289  
 Court Yes  
 Election Date 04/96  
 Grand Division West  
 Population 291  
 Square Mileage  
 Time Zone Central

# TOWN OF RUTHERFORD

Gibson County

P. O. Box E  
Rutherford, 38369  
Phone (901) 665-7166

MTAS Consultant

Michael T. Pentecost

## Governing Body

**Meets** 3rd Monday  
**Time** 7:00 PM  
**Place** Town Hall (Office Closed  
Wednesday)  
Mayor Robert J. Eddlemon  
Alderman Jeffrey Smith  
Alderman Keith Cardwell  
Alderman Don Landrum  
Alderman Gene Skinner  
Alderman Bobby Blankenship

## Staff

**# of Employees** 18  
Asst Fire Chief Johnny White  
Building Inspector Jeffrey A. Smith  
City Clerk Barbara Weimer  
City Judge Pamela H. Flowers  
City Recorder Ann Hurt Abbott  
Fire Chief Bob Blankenship  
Fire Inspector Gene Skinner  
Parks/Recreation Dir Eddie Bell  
Police Chief Jeff D. Milligan, Jr.

Puchasing Agent Robert J. Eddlemon  
School Supt James S. Orr  
Street Supt Robert J. Eddlemon  
Wastewater Manager Pamela H. Flowers  
Water Manager Pamela H. Flowers

Attorney Thomas Harwood  
P. O. Box247  
Trenton, 38382  
(901) 855-2972

## Municipal Data

Charter Form Private Acts 1899, Ch. 346  
Court Yes  
Election Date 05/95  
Grand Division West  
Population 1303  
Square Mileage  
Time Zone Central

## Utilities

City Water, Wastewater  
Private Electric, Gas, Garbage

P.O. Box 36  
 Rutledge, 37861  
 Phone (615) 828-4513  
 Fax (615) 828-5306

**MTAS Consultant Pat Hardy**

**Governing Body**

*Meets* 1st and 3rd Thursday  
*Time* 7:30 PM  
*Place* City Hall  
 Mayor Charles Howard Killion  
 Vice Mayor Ray McElhaney  
 Alderman Robert Reagan  
 Alderman Scott Laswon  
 Alderman Jack McGoldrick

**Staff**

*# of Employees* 7  
 Asst Fire Chief Dickie Ward  
 Asst Police Chief Randy Holt  
 City Recorder Bonnie Mills  
 Community Dev Dir Ray McElhaney  
 Fire Chief Tommy Cameron, Jr.  
 Housing Auth Dir Lawrence D. Smith  
 Library Director Helen McGoldrick  
 Police Chief Jimmy D. Whitt  
 School Supt Vernon Coffey  
 Street Supt Johnny Harbin  
 Wastewater Manager Albert Scarce, Jr. 828-5381  
 Water Manager Jeffrey Moyers 828-4513

**Attorney**

Robert Burns  
 P.O. Box 111  
 Rutledge, 37861  
 (615) 828-4079

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 04/95  
 Grand Division East  
 Population 1200  
 Square Mileage 15.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer  
 County Garbage

## TOWN OF SALTILLO

Hardin County

City Hall  
P. O. Box 7888  
Saltillo, 38370  
Phone (901) 687-3292

MTAS Consultant      Ronnie Neill

### Governing Body

*Meets*                      *1st Monday*  
*Time*                        *7:00PM*  
*Place*                        *Town Hall (Open Monday and*  
*Thursday)*  
Mayor                        *David Willis*                      687-3385  
Vice Mayor                 Jane Willis  
Alderman                    Jimmy Delaney  
Alderman                    William G. Cooper  
Alderman                    Lydle Dickson, Jr.  
Alderman                    Sonny White

Attorney                    James H. Hopper  
P. O. Box 220  
Savannah, 38372  
(901) 925-8076

### Municipal Data

Charter Form                Private Acts 1951, Ch. 699  
Court                         No  
Election Date                08/95  
Grand Division              West  
Population                    414  
Square Mileage               1.0  
Time Zone                    Central

### Staff

*# of Employees*            *4*  
City Clerk                    Jimmy Hopper                    687-3258  
City Recorder                Jimmy Hopper                    687-3258  
Fire Chief                    Don Fields  
Police Chief                  Bob Smith

### Utilities

County                        Garbage  
Private                        Water, Gas

## TOWN OF SAMBURG

Obion County

P. O. Box 117  
Samburg, 38254  
Phone (901) 538-3235

MTAS Consultant      Michael T. Pentecost

### Governing Body

*Meets*                        *1st Tuesday*  
*Time*                        *12:00 Noon*  
*Place*                        *Town Hall*  
Mayor                        Robert Griffin  
Vice Mayor                  John Vancleave  
Alderman                    Frankie Vancleave  
Alderman                    Tim Bunch  
Alderman                    Jackie Vancleave  
Alderman                    Clarence Castleman  
Alderman                    Larry Davis

### Municipal Data

Charter Form                Private Acts 1947, Ch. 193  
Court                         No  
Election Date                11/96  
Grand Division              West  
Population                    374  
Square Mileage               Time Zone                    Central

### Staff

*# of Employees*            *3*  
City Judge                    Sam Nailing  
City Recorder                Shauna Smith                    538-2735  
Fire Chief                    Guy Hogg  
Police Chief                  Russ King

### Utilities

District                      Gas, Electric, Sewer, Water  
Private                        Garbage

**TOWN OF SARDIS****Henderson County**

P. O. Box 86  
Sardis, 38371  
Phone (901) 858-2641

MTAS Consultant

Ronnie Neill

**Governing Body**

*Meets*                    *1st Monday*  
*Time*                    *7:30 PM*  
*Place*                    *Town Hall*  
Mayor                    Joe Ross  
Vice Mayor              Richard Holland  
Alderman                Lanny Redding  
Alderman                Selma Golf  
Alderman                Carolyn Moore

Attorney

Mark Phillips  
P. O. Box 86  
Sardis, 38371  
(901) 858-2641

**Staff**

City Recorder            *Wayne Scott*  
Water Manager          Don Bridges

**Municipal Data**

Charter Form            Private Acts 1949, Ch. 833  
Court                    No  
Election Date            08/96  
Grand Division        West  
Population               456  
Square Mileage  
Time Zone               Central

**TOWN OF SAULSBURY****Hardeman County**

57 West Street  
Saulsbury, 38067  
Phone (901) 764-2348

MTAS Consultant

Ronnie Neill

**Governing Body**

*Meets*                    *2nd Saturday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
Mayor                    *Sara Emerson*  
Alderman                J. P. Smith  
Alderman                Robert E. Bynum  
Alderman                Jack Hopkins  
Alderman                John Hensley, Jr.  
Alderman                Ted Covey  
Alderman                Arthur Bryson

Attorney

Charles M. Cary  
118 Warrent Street  
Bolivar, 38008  
(901) 658-5170

**Staff**

Asst Fire Chief          Robert E. Bynum  
Asst Police Chief        Bobby Bynum  
City Recorder            J. P. Smith  
Community Dev Dir      Sara Emerson  
Fire Chief                Terry Stanford  
Library Director        Carol Cast  
Treasurer                Robert E. Bynum

**Municipal Data**

Charter Form            Private Acts 1901, Ch. 336  
Court                    No  
Election Date            11/96  
Grand Division        West  
Population               118  
Square Mileage        1.0  
Time Zone               Central

**Utilities**

City                      (Water provided by Grand Junction)  
County                    Electric, Gas  
Private                    Garbage

1020 Main Street  
 Savannah, 38372  
 Phone (901) 925-3300  
 Fax (901) 925-2967

MTAS Consultant      Ronnie Neill

**Governing Body**

*Meets*                      *1st Thursday*  
*Time*                        *7:00 PM*  
*Place*                        *City Hall*  
 Mayor                      Jack D. Cherry, Jr.  
 Vice Mayor                James M. Garey  
 Commissioner            John E. Alexander  
 Commissioner            Larry A. Carroll  
 Commissioner            Nancy Davis

Planning Director      Freeda Kemp            925-8007  
 Police Chief              Donald B. Cannon      925-4989  
 Public Works Dir        Warren G. Higgins      925-5061  
 Street Supt                Terry M. Phillips        925-5061  
 Utility Manager          Virgil W. Morris        925-4216  
 Wastewater Manager    Elton Alexander        925-4930  
 Water Manager           Elton Alexander        925-4930

Attorney                    James A. Hopper  
                                   P. O. Box 220  
                                   Savannah, 38372  
                                   (901) 925-8076

**Staff**

*# of Employees*        *90*  
 Asst Fire Chief        Willie R. Benson  
 City Clerk                Marie Paulk  
 City Clerk                Bobbie Matlock  
 City Court Clerk        Marilyn Churchwell  
 City Judge                Andrew J. Stanley  
 City Manager            Robert F. Polk  
 City Recorder          *William P. Fox, Jr.*  
 Code Enforce Offr      Roger Franks            925-4391  
 Executive Secretary    Linda A. Franks  
 Fire Chief                Jim A. Berry             925-8257  
 Parks/Recreation Dir   Michael Davis            925-5595

**Municipal Data**

Charter Form            Private Acts 1951, Ch. 683  
 Court                      Yes  
 Election Date            08/95  
 Grand Division         West  
 Population                6559  
 Square Mileage         5.28  
 Time Zone                Central

**Utilities**

City                        Water, Gas, Sewer, Residential  
                                   Garbage  
 District                  Electric  
 Private                    Commercial Garbage



# TOWN OF SCOTTS HILL

Decatur, Henderson County

Route 1, Box 6N  
Scotts Hill, 38374  
Phone (901) 549-3175

MTAS Consultant      Ronnie Neill

## Governing Body

*Meets*                      *1st Monday*  
*Time*                        *6:30 PM*  
*Place*                       *Town Hall*  
Mayor                       *Rande Miller*  
Alderman                   David K. Rhodes  
Alderman                   Harold Dyer  
Alderman                   Harold Britt  
Alderman                   David Austin  
Alderman                   Ed Tomblin  
Alderman                   Joe Tomblin  
Alderman                   Jimmy Helms

## Staff

*# of Employees*            *11*  
City Court Clerk            Doris Scott  
City Judge                   David K. Rhodes  
City Recorder               Janet Miller  
Fire Chief                   Vernice Broadway  
Police Chief                  Jessie S. Powers

## Attorney

Edwin Townsend  
121 Tennessee Avenue South  
Parsons, 38363  
(901) 847-3111

Ken Walker  
19 Nachez Trace Drive  
Lexington, 38351  
(901) 968-3356

## Municipal Data

Charter Form                Private Acts 1947, Ch. 772  
Court                         Yes  
Election Date                08/96  
Grand Division              West  
Population                   699  
Square Mileage  
Time Zone                    Central

## Utilities

City                            Water, Garbage

144 North Second Street  
 Selmer, 38375  
 Phone (901) 645-3241

MTAS Consultant      **Ronnie Neill**

**Governing Body**

*Meets*                      **2nd Tuesday**  
*Time*                        **7:00 PM**  
*Place*                        **Town Hall (Office closed**  
                                      **Wednesday & Saturday**  
                                      **afternoon)**

Mayor                        Jimmy Whittington  
 Alderman                   Lee Henry  
 Alderman                   Wilbur G. Ashe  
 Alderman                   Betty Doss  
 Alderman                   Paul Simpson  
 Alderman                   Billy Brown

**Staff**

*# of Employees*            **41**  
 Asst Fire Chief             Darrell Goodwin  
 Building Inspector        George Graham  
 City Clerk                   Mary Ann Hamm  
 City Court Clerk           Lisa Cox  
 City Judge                   Bill Webb  
 City Recorder              Ann Henderson  
 Fire Chief                   John Dyer

Parks/Recreation Dir    Bob Blankley  
 Police Chief                R. B. Leonard  
 Street Supt                 Bill Rickman                645-7908  
 Treasurer                   Paul Simpson

Attorney                    Terry Abernathy  
                                      144 North Second Street  
                                      Selmer, 38375  
                                      (901) 645-6163

**Municipal Data**

Charter Form                Private Acts 1901, Ch. 389  
 Court                         Yes  
 Election Date               11/95  
 Grand Division             West  
 Population                  4372  
 Square Mileage             4.75  
 Time Zone                   Central

**Utilities**

City                            Water, Gas, Sewer, Garbage

**CITY OF SEVIERVILLE****Sevier County**

120 Church Street  
 Sevierville, 37862  
 Phone (615) 453-5504  
 Fax (615) 453-5518

MTAS Consultant

Pat Hardy

**Governing Body**

*Meets* 1st and 3rd Monday  
*Time* 7:00PM  
*Place* City Hall  
 Mayor Charlie Johnson  
 Vice Mayor Amos Marshall  
 Alderman Claude Umby  
 Alderman Jack Conner  
 Alderman Jim Keener  
 Alderman Kenny Maples

Planning Director  
 Police Chief  
 Public Info Officer  
 Public Works Dir  
 Water Manager

Jim Wagner  
 Robbie Fox  
 Jim Deanda  
 Bob Robbins  
 Pete Lamon

453-5507

Attorney

H. Dennis Jarvis  
 620 Market Street  
 P. O. Box 2425  
 Knoxville, 37901  
 (615) 546-4646

**Staff**

*# of Employees* 98  
 Administrative Asst Shana Swaggerty  
 Asst City Administr Jim Wagner  
 Asst Police Chief Donnie Myers  
 City Administrator Thomas Hord  
 City Court Clerk Sandy Cole  
 City Judge Lanning Wynn  
 City Recorder Trenta Swann  
 Code Enforce Offr Butch Stott  
 Engineer Doug Unger  
 Executive Secretary Barbara Wilson  
 Fire Chief Mike Rawlings  
 Fire Inspector Tommy White  
 Parks/Recreation Dir Bob Parker

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 05/95  
 Grand Division East  
 Population 7617  
 Square Mileage 10.55  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**TOWN OF SHARON**

**Weakley County**

143 East Main Street  
P.O. Box 235  
Sharon, 38255  
Phone (901) 456-2122  
Fax (901) 456-3045

MTAS Consultant      Michael T. Pentecost

**Governing Body**

*Meets*                      *3rd Monday*  
*Time*                        *8:00 PM*  
*Place*                       *Town Hall*  
Mayor                       Robert A. Gardner  
Alderman                    Tommy Jones  
Alderman                    Gary Eddings  
Alderman                    James Gary Roberts  
Alderman                    Don Gordon

Attorney                    Robert Hearn  
                                    302 Second Street North  
                                    Greenfield, 38230  
                                    (901) 235-2402

**Staff**

*# of Employees*            *14*  
Asst Fire Chief            Stephen Chappell  
City Judge                   Joe Atnip  
City Recorder             *Marilyn Wilson*            456-2122  
Fire Chief                   Timothy Alexander        456-2717  
Library Director          Shirley Washburn        456-2707  
Parks/Recreation Dir    Bill Bostwick  
Police Chief                Larry Watlington        456-2111  
Public Works Dir         Don Reynolds            456-2717  
Secretary                  Donna Stricklin  
Wastewater Manager      Don Reynolds            456-2717  
Water Manager             Don Reynolds

**Municipal Data**

Charter Form              Private Acts 1901, Ch. 177  
Court                        Yes  
Election Date              06/95  
Grand Division            West  
Population                 1047  
Square Mileage  
Time Zone                  Central

**Utilities**

City                         Water, Sewer  
Private                      Gas, Garbage

P.O. Box 185  
 Shelbyville, 37160  
 Phone (615) 684-2691  
 Fax (615) 684-1423

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* **2nd Tuesday**  
*Time* **7:00PM**  
*Place* **City Hall**  
 Mayor Henry Feldhaus, III  
 Councilmember Bruce M. Gipson  
 Councilmember Tim Phillips  
 Councilmember Alice Nichols  
 Councilmember Albert E. Caffey, Jr.  
 Councilmember Eldon McGee  
 Councilmember Lendell Massengale

Fire Inspector Richard Phillips  
 Housing Auth Dir Hershel Thrasher  
 Parks/Recreation Dir James Overcast 684-9780  
 Police Chief Austin Swing 684-5811  
 Public Works Dir William Sullivan  
 Purchasing Agent Lori Saddler  
 Treasurer Dana Thomas  
 Utility Manager Eugene Crowell

Attorney John C. Shofner  
 P. O. Box 129  
 Shelbyville, 37160  
 (615) 684-6213

**Staff**

*# of Employees* **150 (120 fulltime, 30 parttime)**  
 Administrative Asst Betty Lamb  
 Asst Fire Chief Franklin Smith  
 Asst Police Chief Michael Rogers  
 Building Inspector Dean Runnels  
 City Court Clerk Kim Nash  
 City Judge John T. Bobo  
 City Manager *Thomas Christie* 684-2800  
 City Recorder *Thomas Christie* 684-2800  
 Code Enforce Offr Dean Runnels  
 Economic Dev Dir Robert Barnes  
 Emergency Comm Dir Aaron Womble  
 Engineer Fred Horne  
 Fire Chief Garland King 684-6241

**Municipal Data**

Charter Form Private Acts 1947, Ch. 754  
 Court Yes  
 Election Date 06/95  
 Grand Division Middle  
 Population 14,049  
 Square Mileage 12.0  
 Time Zone Central

**Utilities**

City Water, Electric  
 Private Gas

**TOWN OF SIGNAL MOUNTAIN****Hamilton County**

1111 Ridgeway Avenue  
Signal Mountain, 37377  
Phone (615) 886-2177  
Fax (615) 886-2939

MTAS Consultant

M. Michael Tallent

**Governing Body**

*Meets*                    *2nd Monday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
Mayor                    James H. Althaus  
Vice Mayor              Lee Abelson  
Councilmember        Richard Casavant  
Councilmember        William C. Steele, Jr.  
Councilmember        Robert E. Steel, Jr.

**Staff**

*# of Employees*        *68*  
City Court Clerk        Lynn Cooper  
City Judge                Robert Moon  
City Manager            *Richard W. Sonnenburg*  
City Recorder          Richard W. Sonnenburg  
Code Enforce Offr      Lew Porter  
Library Director        Connie Pierce            886-7323  
Parks/Recreation Dir   Scott Cook                886-5713  
Public Safety Dir        Larry Eddings            886-2137  
Public Works Dir        Randall Wilson           886-3301  
Secretary                Jane Wilson  
Solid Waste Manager    David Lewis               886-3301  
Street Supt              Jim Hawk  
Utility Manager         Hershel Dick

Attorney

Joseph C. Wagner  
1418 First Tennessee Bank Bldg.  
Chattanooga, 37402  
(615) 266-8816

**Municipal Data**

Charter Form            Private Acts 1990, Ch. 126  
Court                    Yes  
Election Date            11/96  
Grand Division         East  
Population               7408  
Square Mileage         17.52  
Time Zone               Eastern

**Utilities**

City                      Water, Sewer, Garbage  
Private                  Gas, Electric

**TOWN OF SILERTON****Chester, Hardeman County**

7255 Silerton Road  
Henderson, 38340  
Phone (901) 658-7229 (Mayor's home)

MTAS Consultant

Ronnie Neill

**Governing Body**

*Meets*                    *4th Monday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
Mayor                    *Wade Castellaw*  
Alderman                Lindbergh Lambert  
Alderman                Bobby Naylor  
Alderman                Earl Vales  
Alderman                Sarah Shandler  
Alderman                Geneva Lambert

**Staff**

City Recorder            Phyllis Naylor

**Municipal Data**

Charter Form            Private Acts 1923, Ch. 148  
Court                    No  
Election Date            01/95  
Grand Division         West  
Population               102  
Square Mileage         Geneva Lambert  
Time Zone               Central

**TOWN OF SLAYDEN****Dickson County**

**General Delivery**  
 Slayden, 37165-9998  
 Phone (615) 763-2065 (Mayor's home)

**MTAS Consultants**     **Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                     *Last Tuesday*  
**Time**                     *7:30 PM*  
**Place**                    *Community Center*  
 Mayor                     Michael L. Davenport  
 Councilmember         Jerry Trotter  
 Councilmember         Linda Parker             387-2643  
 Councilmember         Melvin Sykes

**Staff**

**# of Employees**         1  
 City Recorder             *Deborah Faircloth*     763-2274

**Municipal Data**

Charter Form             Private Acts 1913, Ch. 346  
 Court                     No  
 Election Date            04/95  
 Grand Division         Middle  
 Population               111  
 Square Mileage  
 Time Zone                Central

**Utilities**

County                     Garbage

**CITY OF SMITHVILLE****DeKalb County**

104 East Main Street  
 Smithville, 37166  
 Phone (615) 597-4745  
 Fax (615) 597-8211

**MTAS Consultants**     **Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                     *1st and 3rd Monday*  
**Time**                     *7:00PM*  
**Place**                    *City Hall*  
 Mayor                     *Cecil Burger*  
 Vice Mayor               Elmus Johnson  
 Alderman                 W.J. White  
 Alderman                 Larry Wright  
 Alderman                 Chuck Olson  
 Alderman                 Paul Hendrixson

**Staff**

**# of Employees**         56  
 Asst Fire Chief           Robert Eller  
 Asst Police Chief         Richard Jennings  
 Budget Director         Grady Taylor  
 City Clerk                 Angela Banks  
 City Judge                 Hilton Conger  
 City Recorder             Burnace Vandergriff  
 Civil Defense Dir         Buddy Parker  
 Code Enforce Offr         Beecher Taylor  
 Fire Chief                 Charles A. Parker

Police Chief               Thomas Hopkins  
 Public Works Dir         Burnace Vandergriff  
 Wastewater Manager     Jimmy Martin  
 Water Manager           Lynn Certain

Attorney                   Bratten H. Cook, II  
 104 North Third  
 Smithville, 37166  
 (615) 597-1400

**Municipal Data**

Charter Form             Private Acts 1941, Ch. 486  
 Court                     Yes  
 Election Date            06/95  
 Grand Division         Middle  
 Population               3853  
 Square Mileage         5.6  
 Time Zone                Central

**Utilities**

City                         Water, Sewer, Garbage  
 Private                     Gas

# TOWN OF SMYRNA

Rutherford County

315 South Lowry Street  
Smyrna, 37167  
Phone (615) 459-2553  
Fax (615) 355-5715

MTAS Consultants

Randy Williams  
Becky Crowder

## Governing Body

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Paul H. Johns  
Vice Mayor Jerry Oxsher  
Commissioner Sally Walls  
Commissioner H. G. Cole  
Commissioner Robert Mullins

## Staff

*# of Employees* 205  
City Clerk J. Michael Woods  
City Court Clerk J. Michael Woods  
City Judge Chris Coats  
Code Enforce Offr Alford Fann  
Engineer Enoch Jarrell  
Fire Chief Bill Culbertson 459-9735  
Gas Manager Pat Hickey  
Parks/Recreation Dir Tom Sage 459-9710  
Personnel Director Jeanne Nolan  
Police Chief Charles Vance 459-6644  
Purchasing Agent Rex Gaither  
Utility Manager Enoch Jarrell

Attorney

James Cope  
P. O. Box 884  
Murfreesboro, 37133  
(615) 893-5522

## Municipal Data

Charter Form Private Acts 1915, Ch. 284  
Court Yes  
Election Date 11/95  
Grand Division Middle  
Population 14,539  
Square Mileage 19.8  
Time Zone Central

## Utilities

City Water, Gas, Sewer  
Private Garbage



# TOWN OF SNEEDVILLE

Hancock County

Jail Street  
P. O. Box 377  
Sneedville, 37869  
Phone (615) 733-2254  
Fax (615) 733-4112

MTAS Consultant Pat Hardy

## Governing Body

*Meets* 2nd Tuesday  
*Time* 7:00PM  
*Place* Town Hall (office closed on Wednesday)  
Mayor Wayland Dean Rhea  
Vice Mayor Randall Alder  
Alderman Gary E. Seal  
Alderman Pat Riley  
Alderman Larry Cody  
Alderman Norman D. Greene

Secretary Georgia Riley  
Solid Waste Manager Junior Johnson  
Street Supt Dean Garland  
Wastewater Manager Kenneth Rhea  
Water Manager Roy Robertson

Attorney Floyd W. Rhea  
P. O. Box 84  
Sneedville, 37869  
(615) 733-2274

## Staff

*# of Employees* 13  
Building Inspector J. C. Wallen  
City Judge Patricia Collins  
City Recorder Randy D. Alder  
Civil Defense Dir Ben Hopkins  
Executive Secretary Karen E. Southern  
Fire Chief Phil Harrison  
Library Director Sue Douglas  
School Supt Kenneth Givens

## Municipal Data

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
Court Yes  
Election Date 05/97  
Grand Division East  
Population 1454  
Square Mileage 2.2  
Time Zone Eastern

## Utilities

City Sewer, Garbage  
County Water

9835 Dayton Pike  
 Soddy Daisy, 37379  
 Phone (615) 332-5323  
 Fax (615) 332-5048

MTAS Consultant

M. Michael Tallent

**Governing Body**

*Meets* **1st and 3rd Thursday**  
*Time* **7:00 PM**  
*Place* **Municipal Building**  
 Mayor **Leroy Grant**  
 Vice Mayor **Kenny Rose**  
 Commissioner **Allen Branum**  
 Commissioner **Brad Johnston**  
 Commissioner **Gene Shipley**

**Staff**

**# of Employees** **40**  
 Asst Fire Chief **Jim Coleman**  
 Asst Police Chief **Don Estes**  
 City Court Clerk **Sylvia Loveday**  
 City Judge **David Norton**  
 City Manager **Donald Pickard**  
 City Recorder **Sara Burris** 332-5323  
 Code Enforc Offr **Bill Renfro** 332-9380  
 Executive Secretary **Marquita Barker**  
 Fire Chief **Steve Grant** 332-5365  
 Parks/Recreation Dir **Bill Renfro** 332-9380  
 Police Chief **Doug Everett** 332-3577  
 Public Works Dir **Bill Renfro** 332-9380  
 Purchasing Agent **Dot Ingle**

Attorney

Sam D. Elliott  
 Gearhiser, Peters & Hort  
 320 McCallie Avenue  
 Chattanooga, 37403  
 (615) 756-5171

**Municipal Data**

Charter Form **General Law**  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Court **Yes**  
 Election Date **06/95**  
 Grand Division **East**  
 Population **8240**  
 Square Mileage **24.0**  
 Time Zone **Eastern**

**Utilities**

City **Sewer, Garbage**  
 Private **Water, Gas**

**TOWN OF SOMERVILLE****Fayette County**

P.O. Box 216  
 Somerville, 38068  
 Phone (901) 465-7300  
 Fax (901) 465-7320

MTAS Consultant      Ronnie Neill

**Governing Body**

**Meets**                      *2nd Monday*  
**Time**                        *7:30 PM*  
**Place**                        *Town Hall*  
 Mayor                        *Jack Blackwell*  
 Alderman                    *Larry J. Harvey*  
 Alderman                    *John D. Douglas*  
 Alderman                    *Land Middlecoff*  
 Alderman                    *Nan Green*  
 Alderman                    *Craig Andres*  
 Alderman                    *Priscilla Langdon*

Police Chief                *Firn Jordan*  
 Public Works Dir        *Thomas N. Harris*  
 Treasurer                 *Michael C. French*  
 Utility Manager         *Kinnie German*      465-3676  
 Water Manager         *David M. Smith*

**Staff**

**# of Employees**        *46*  
 City Administrator      *Michael C. French*  
 City Judge                *Edward B. Johnson*  
 Fire Chief                 *J. D. Ashcraft*  
 Planning Director       *John Pitner*

**Municipal Data**

Charter Form             *Private Acts 1901, Ch. 409*  
 Court                        *Yes*  
 Election Date             *05/96*  
 Grand Division         *West*  
 Population                *2433*  
 Square Mileage  
 Time Zone                 *Central*

**Utilities**

City                         *Garbage, Electric, Water, Sewer*

**TOWN OF SOUTH CARTHAGE****Smith County**

100 South Main  
 South Carthage, 37030  
 Phone (615) 735-2727  
 Fax (615) 735-2492

MTAS Consultants      **Randy Williams**  
                                  **Becky Crowder**

**Governing Body**

**Meets**                        *1st Thursday*  
**Time**                        *7:00 PM*  
**Place**                        *Town Hall*  
 Mayor                        *Jess Hackett*  
 Alderman                    *Eugene Carter*  
 Alderman                    *Williard Lankford*  
 Alderman                    *Barney Gann*  
 Alderman                    *Sammie Bob Torrence*

Attorney                    *James Bass*  
                                  *P. O. Box 500*  
                                  *South Carthage, 37030*  
                                  *(615) 735-1122*

**Staff**

**# of Employees**        *8*  
 Asst Fire Chief         *Bobby Hewitt*  
 Asst Police Chief       *Gary B. Grigg*  
 City Clerk                *Deborah Wheeler*  
 City Clerk                *Peggy Bowles*  
 City Judge                *Randy Wakefield*  
 Fire Chief                *Johnny Richardson*  
 Police Chief              *Fred T. Brown*

**Municipal Data**

Charter Form             *General Law Mayor-Aldermanic*  
                                  *(TCA 6-1-101 et seq.)*  
 Court                        *Yes*  
 Election Date             *08/95*  
 Grand Division         *Middle*  
 Population                *1003*  
 Square Mileage         *6.0*  
 Time Zone                 *Central*

**Utilities**

City                         *Sewer, Garbage*  
 District                    *Water, Gas, Electric*

**CITY OF SOUTH FULTON****Obion County**

134 Broadway  
 P. O. Box 639  
 South Fulton, 38257  
 Phone (901) 479-2151

MTAS Consultant Michael T. Pentecost

**Governing Body**

**Meets** 2nd Thursday  
**Time** 7:00 PM  
**Place** City Hall  
 Mayor Kent Greer  
 Vice Mayor Bobby McCord  
 Commissioner Hubert Maynard  
 Commissioner Norris Dame  
 Commissioner Elmer Mansfield

Wastewater Manager Jerry Laird  
 Water Manager Wendell Owen

Attorney R. Henry Ivey  
 P. O. Box 639  
 South Fulton, 38257  
 (901) 479-2168

**Staff**

**# of Employees** 35  
 Asst Fire Chief Mac Pruet  
 Building Inspector David Frields  
 City Judge Ralph Packett  
 City Manager George Gunter  
 City Recorder Debbie Beadles  
 Fire Chief Tommy Smith  
 Gas Manager Danny Pruet  
 Police Chief Andy Crocker  
 Public Works Dir Roy Coley, Jr.  
 Street Supt Paul Harris

**Municipal Data**

Charter Form General Law  
 Manager-Commission (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 09/96  
 Grand Division West  
 Population 2688  
 Square Mileage 3.17  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage, Wastewater

**CITY OF SOUTH PITTSBURG****Marion County**

P. O. Box 705  
 South Pittsburg, 37380  
 Phone (615) 837-7511

MTAS Consultant M. Michael Tallent

**Governing Body**

**Meets** 2nd Tuesday  
**Time** 6:00 PM  
**Place** City Hall  
 Mayor David T. Payne  
 Vice Mayor Raymond Vinson  
 Commissioner Charles E. Reynolds  
 Commissioner Francis C. Barker  
 Commissioner Bobby D. Styles

Police Chief Ronald Lancaster  
 Street Supt Vacant  
 Utility Manager Donald Blansett

Attorney Vacant

**Staff**

**# of Employees** 35  
 Building Inspector Charles Payne  
 City Administrator Greg Edney  
 City Clerk Carolyn Case  
 City Judge William M. Ables, Jr.  
 City Recorder Ann Mosser  
 Fire Chief Jody Rollins  
 Housing Auth Dir Harold Leonard  
 Library Director Alicia Stuart  
 Planning Director Kevin Greenwalt

**Municipal Data**

Charter Form Private Acts 1917, Ch. 63  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 3295  
 Square Mileage 4.25  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer, Garbage

**CITY OF SPARTA****White County**

37 East Bockman Way  
 P. O. Box 30  
 Sparta, 38583  
 Phone (615) 836-3248  
 Fax (615) 836-3941

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 1st and 3rd Thursday  
*Time* 7:00 PM, 7:30 PM DST  
*Place* City Hall  
 Mayor Margaret Pearson  
 Vice Mayor Carl Wallace  
 Alderman Jim Payne  
 Alderman Jeff Wilson  
 Alderman Claude Bradley  
 Alderman John Cheek  
 Alderman Raymond Wilhite

Police Chief Mike Gleason 836-3535  
 Solid Waste Manager Clay Parker  
 Street Supt Clay Parker 836-3422  
 Utility Manager Wayne Rogers 738-2281  
 Wastewater Manager Bill Klein 738-2281  
 Water Manager Bill Klein

Attorney Charles Lynn Haston  
 25 East Bockman Way  
 Sparta, 38583  
 (615) 836-2297

**Staff**

*# of Employees* 72  
 Asst Personnel Dir Judy Null  
 City Administrator Hugh M. Carmichael, II  
 City Clerk Belinda M. Bryant  
 City Court Clerk Judy Null  
 City Judge William D. Mitchell 836-3192  
 City Recorder Hugh M. Carmichael, II  
 Code Enforce Offr Dennis Clark  
 Electric Manager Gary McCulley 738-2281  
 Fire Chief Eddie E. Kay 836-2010  
 Housing Auth Dir Edward Taylor 836-3357

**Municipal Data**

Charter Form Private Acts 1903, Ch. 295  
 Court Yes  
 Election Date 04/95  
 Grand Division Middle  
 Population 4681  
 Square Mileage 6.2  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage, Electric  
 Private Gas

**TOWN OF SPENCER****Van Buren County**

P. O. Box 187  
 Spencer, 38585  
 Phone (615) 946-2351  
 Fax (615) 946-2349

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* Last Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Larry Mooneyham  
 Alderman Katherine Sullivan  
 Alderman Sharon Guy  
 Alderman Robert E. Delon  
 Alderman Terry Crain

Attorney Howard Upchurch  
 P. O. Box 187  
 Spencer, 38585  
 (615) 946-2515

**Municipal Data**

Charter Form Private Acts 1923, Ch. 179  
 Court No  
 Election Date 05/95  
 Grand Division Middle  
 Population 1125  
 Square Mileage  
 Time Zone Central

**Staff**

*# of Employees* 11  
 City Recorder Zeda Hillis  
 Police Chief J. H. Christian  
 Street Supt Monroe Mooneyham  
 Water Manager Donald E. Madewell

**Utilities**

City Water

P. O. Box 369  
 Spring City, 37381  
 Phone (615) 365-6441  
 Fax (615) 365-6002

**MTAS Consultant**

**M. Michael Tallent**

**Governing Body**

**Meets** *1st Thursday*  
**Time** *7:00 PM*  
**Place** *Municipal Building*  
**Mayor** Nancy McClendon  
**Vice Mayor** Greg Jolly  
**Commissioner** John Landreth, Sr.  
**Commissioner** Mike Swafford  
**Commissioner** Ray Keylon

Public Works Dir

Kenneth Lemons

Attorney

Bill McPheeters  
 322 N. Railroad Street  
 Dayton, 37321  
 (615) 775-2722

**Staff**

**# of Employees** *26*  
**Asst Fire Chief** Phillip Latshaw  
**Asst Police Chief** Walt Kaylor  
**City Clerk** Belinda McCampbell  
**City Judge** James McKenzie  
**City Manager** *Cathy McClendon*  
**City Recorder** Patricia Reed  
**Economic Dev Dir** Tom Kiefer  
**Fire Chief** Greg Jolley  
**Fire Inspector** Bo Kaylor  
**Library Director** Arlene Anderson  
**Police Chief** Ronnie Holloway

**Municipal Data**

Charter Form

General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)

Court

Yes

Election Date

07/95

Grand Division

East

Population

2199

Square Mileage

Time Zone

Eastern

**Utilities**

City

Water, Sewer, Garbage

Private

Gas, Electricity

# TOWN OF SPRING HILL

# Maury, Williamson County

Town Center Parkway  
P.O. Box 789  
Spring Hill, 37174  
Phone (615) 486-2252  
Fax (615) 486-0516

MTAS Consultants      Randy Williams  
Becky Crowder

## Governing Body

*Meets*                      *3rd Monday*  
*Time*                        *7:00 PM*  
*Place*                       *Town Hall*  
Mayor                      Freeman Cowherd  
Vice Mayor                Mary Ann Ward  
Alderman                  Cassandra Caldwell  
Alderman                  Gary Merritt  
Alderman                  Freeda Brown  
Alderman                  Thelma Hughes  
Alderman                  Ronald Hankins  
Alderman                  Miles Johnson  
Alderman                  Gwynne Evans

Attorney                    Robin Courtney  
809 South Main  
Columbia, 38402-1035  
(615) 388-6031

## Staff

*# of Employees*            **24**  
Asst Police Chief          Ronald Coleman  
Building Inspector        Charles E. Brown  
City Judge                  Bobby Sands  
City Manger                Elwyn Bembry  
City Recorder              *June Quirk*  
Fire Chief                  Clyde Farmer  
Police Chief                Steve Thomason  
Secretary                  April Goad  
Wastewater Manager      Shane Witt  
Water Manager             Billy Joe Hendricks

## Municipal Data

Charter Form              General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court                        Yes  
Election Date              05/95  
Grand Division            Middle  
Population                 1464  
Square Mileage  
Time Zone                  Central

## Utilities

City                         Water, Sewer  
Private                      Gas, Garbage

405 North Main Street  
 P.O. Box 788  
 Springfield, 37172  
 Phone (615) 382-2200  
 Fax (615) 382-1612

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *3rd Tuesday*  
*Time*                        *7:30 PM*  
*Place*                       *City Hall*  
 Mayor                      Dave Fisher  
 Vice Mayor                George Gunn  
 Alderman                 Kenneth Cherry  
 Alderman                 James H. Suter, Jr.  
 Alderman                 Jeff Baker  
 Alderman                 Willie Mason  
 Alderman                 Bruce Head

Fire Inspector	Larry Wooten	
Gas Manager	George Hall	382-1621
Housing Auth Dir	Seth Hudson	384-4591
Library Director	Betty Dailey	384-5123
Parks/Recreation Dir	Leslie Dean	384-1655
Planning Director	Alan Hartman	382-2200
Police Chief	Mike Wilhoit	384-8422
Public Works Dir	Alan Ellis	384-2746
Risk Management Dir	Charles M. Schott	384-4381
School Supt	Jerome Ellis	384-5588
Wastewater Manager	Bill Jackson	382-1600
Water Manager	Bill Jackson	

**Staff**

*# of Employees*            *196*  
 Asst Police Chief        Danny Johnson  
 Asst to City Mgr        Regina Holt  
 City Clerk                Janice Frey  
 City Court Clerk        Martha Benton        384-8422  
 City Judge                Thomas E. Guthrie, Jr. 384-7561  
 City Manager             *Doug P. Bishop*  
 City Recorder            Bobby Lehman  
 Civil Defense Dir        R. L. Douglas        384-0099  
 Code Enforce Offr       Joe Nicholson  
 Electric Inspector       Ralph King            384-7525  
 Electric Manager        Robert Gardener     384-6770  
 Engineer                 Jim Bradshaw  
 Executive Secretary     Carolyn D. Scott  
 Fire Chief                 David Greer            384-4381

Attorney                    James M. Balthrop  
 119 5th Avenue, West  
 Springfield, 37172  
 (615) 384-9568

**Municipal Data**

Charter Form	Private Acts 1989, Ch. 406
Court	Yes
Election Date	06/95
Grand Division	Middle
Population	11,585
Square Mileage	7.65
Time Zone	Central

**Utilities**

City                         Water, Gas, Sewer, Garbage,  
 Electric



**CITY OF ST. JOSEPH****Lawrence County**

P. O. Box 37  
 St Joseph, 38481  
 Phone (615) 845-4141

**MTAS Consultants**

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* 1st and 3rd Thursday  
*Time* 7:00 PM  
*Place* St. Joseph Civic Center  
 Mayor Raymon Chandler  
 Vice Mayor Wiley C. Pettus  
 Commissioner William L. Bradley, Jr.

**Staff**

*# of Employees* 7  
 City Judge Paul Plant  
 City Manager Robert Bernard Russ  
 City Recorder Jean Hill  
 Fire Chief Walter Shelton  
 Police Chief Dennis Daniels  
 Water Manager Wayne H. Shaw

**Attorney**

Paul Plant  
 P. O. Box 399  
 Lawrenceburg, 38464  
 (615) 762-7528

**Municipal Data**

Charter Form General Law  
 Manager-Commission  
 (TCA 6-18-101 et seq.)  
 Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 789  
 Square Mileage 2.0  
 Time Zone Central

**Utilities**

City Water  
 Private Garbage

**TOWN OF STANTON****Haywood County**

8 Main Street  
 P. O. Box 97  
 Stanton, 38069  
 Phone (901) 548-2565

**MTAS Consultant**

Michael T. Pentecost

**Governing Body**

*Meets* 3rd Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Henry Johnson  
 Vice Mayor John Sommers  
 Alderman Ruffie Jones  
 Alderman Elizabeth Pearson  
 Alderman Emma Jean Rivers

**Staff**

*# of Employees* 2  
 City Recorder Bonnie M. Williams  
 Fire Chief Milton Pepper

**Attorney**

D. Nathaniel Spencer  
 28 Washington Ave S  
 P.O. Box 865  
 Brownsville, 38012  
 (901) 772-3322

**Municipal Data**

Charter Form Private Acts 1927, Ch. 408  
 Court No  
 Election Date 11/96  
 Grand Division West  
 Population 487  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer  
 Private Electric, Gas

# TOWN OF STANTONVILLE

McNairy County

General Delivery  
Stantonville, 38379  
Phone (901) 645-7770

MTAS Consultant      Ronnie Neill

## Governing Body

*Meets*                      *4th Monday*  
*Time*                        *7:00PM*  
*Place*                       *Civic Center*  
Mayor                       *Larry W. Raines*  
Alderman                   *Arthur Naylor*  
Alderman                   *Norman Carroll*  
  
Attorney                    Earl Deusner  
                                  P. O. Box 647  
                                  Selmer, 38375  
                                  901/645-6177

## Municipal Data

Charter Form              General Law Mayor-Aldermanic  
                                  (TCA 6-1-101 et seq.)  
Court                        No  
Election Date              01/97  
Grand Division            West  
Population                 284  
Square Mileage  
Time Zone                 Central

# CITY OF SUNBRIGHT

Morgan County

Highway 27  
P. O. Box 188  
Sunbright, 37872  
Phone (615) 628-5260

MTAS Consultant      Joe Muscatello

## Governing Body

*Meets*                       *2nd Thursday*  
*Time*                        *7:00PM*  
*Place*                       *Y.T. Johnson Building*  
Mayor                       *Karen Melton*  
Alderman                   *Dennis Regan*  
Alderman                   *Eleanor Hooper*

Attorney                    Michael A. Davis  
                                  P. O. Box 756  
                                  Wartburg, 37887  
                                  (615) 693-1242

## Staff

City Recorder            Vernon Beasley  
Fire Chief                 Joe Sexton  
Police Chief               Jason Brown

## Municipal Data

Charter Form              General Law Mayor-Aldermanic  
                                  (TCA 6-1-101 et seq.)  
Court                        No  
Election Date              11/96  
Grand Division            East  
Population                 571  
Square Mileage  
Time Zone                 Eastern

# TOWN OF SURGOINSVILLE

Hawkins County

Main Street  
P. O. Box 67  
Surgoinsville, 37873-0067  
Phone (615) 345-2213  
Fax (615) 345-2213 (Call ahead to FAX)

MTAS Consultant Pat Hardy

## Governing Body

**Meets** 2nd Monday  
**Time** 7:30 PM  
**Place** Town Hall (open Monday-Friday 9-1)

Mayor Robert Cooper  
Vice Mayor G.A. Golden  
Commissioner Hanes Cooper  
Commissioner Bobby Jarnagan  
Commissioner Robert E. Looney  
Commissioner Ronnie Greer

## Staff

**# of Employees** 6  
Asst Fire Chief Tom Williams  
Budget Director Jack Pierce  
Building Inspector Donald Anderson  
City Clerk Theresa Rimer  
City Judge Cris Raines  
City Recorder Tonya J. Tate  
Code Enforce Offr Keith Bruner  
Fire Chief Murlice Carpenter

Library Director Joe McLain  
Police Chief Paul Taylor  
Public Works Dir Keith Bruner

Attorney Mark A. Skelton  
121 South Depot Street  
Rogersville, 37857  
(615) 272-5292

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 11/96  
Grand Division East  
Population 1499  
Square Mileage  
Time Zone Eastern

## Utilities

City Garbage  
Private Water, Gas

**P. O. Box 267**  
**Sweetwater, 37874**  
**Phone (615) 337-6979**  
**Fax (615) 337-6364**

**MTAS Consultant M. Michael Tallent**

**Governing Body**

**Meets** *1st Monday*  
**Time** *7:00 PM*  
**Place** *City Hall*  
**Mayor** Billy R. Ridenour  
**Vice Mayor** Alvin Fox  
**Commissioner** Billy G. West  
**Commissioner** Danny Cansler  
**Commissioner** Robert Bettis  
**Commissioner** Neal Raby

**Police Chief** Mike Jenkins 337-6151  
**School Supt** Keith Hickey 337-7051  
**Street Supt** Roy Inman 337-7225  
**Utility Manager** Wayne Roach 337-5081

**Attorney** Lewis Kinnard  
 311 Tellico Street  
 Madisonville, 37354  
 (615) 442-2406

**Staff**

**# of Employees** 53  
**Asst Fire Chief** Robert Watson  
**City Clerk** Shannon B. Creasman  
**City Judge** William E. Howe 337-6661  
**City Recorder** *Charlotte W. Starnes*  
**Code Enforce Offr** Larry Presley  
**Fire Chief** Lynn Phillips 337-6880  
**Housing Auth Dir** Mary Galyon  
**Library Director** Beverly Bollenbacher  
**Parks/Recreation Dir** M. C. Viar

**Municipal Data**

**Charter Form** Home Rule  
**Court** Yes  
**Election Date** 06/95  
**Grand Division** East  
**Population** 5077  
**Square Mileage** 5.4  
**Time Zone** Eastern

**Utilities**

**City** Water, Gas, Sewer, Garbage, Electric



1830 Main Street  
 P. O. Box 206  
 Tazewell, 37879-0206  
 Phone (615) 626-5104  
 Phone (615) 626-7166  
 Fax (615) 626-0075

MTAS Consultant Pat Hardy

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Ray Fannon  
 Vice Mayor E. J. Hardin, III  
 Councilmember Horace Davis  
 Councilmember Clayton Arnold  
 Councilmember Hugh F. Hardin  
 Councilmember Ezell Cox  
 Councilmember Gerald Burleson

Police Chief Timothy A. Taylor

Attorney Stanifer and Stanifer  
 P. O. Box 203  
 Tazewell, 37879-0203  
 (615) 626-7223

**Staff**

*# of Employees* 12  
 Asst Fire Chief Richard Janeway  
 Building Inspector Barron D. Kennedy  
 City Administrator Douglas Harbin  
 City Court Clerk Tammy Hoskins  
 City Judge Douglas Harbin  
 City Recorder Douglas Harbin  
 Fire Chief Barron D. Kennedy 626-5731

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 12/95  
 Grand Division East  
 Population 2150  
 Square Mileage  
 Time Zone Eastern

**Utilities**

City Garbage  
 Private Water, Gas, Sewer

201 Southard Street  
Tellico Plains, 37385  
Phone (615) 253-2333  
Fax (615) 253-2030

MTAS Consultant      **M. Michael Tallent**

**Governing Body**

<i>Meets</i>	<i>1st Thursday</i>
<i>Time</i>	<i>7:00PM</i>
<i>Place</i>	<i>Community Center</i>
Mayor	Sam Stamey
Alderman	James Ritchey
Alderman	Harkey Yates
Alderman	Paul Fritts
Alderman	Allan Watson
Alderman	Raymond Moree

Solid Waste Manager	Harkey Yates
Street Supt	James Richey
Wastewater Manager	Don Thompson
Water Manager	Richard Shaw

Attorney	Reed Dixon
	P. O. Box 111
	Sweetwater, 37874
	(615) 337-9305

**Staff**

<i># of Employees</i>	<i>10</i>	
Asst City Clerk	Grace Toomey	
City Clerk	Tina K. Monger	
City Recorder	<i>Barry Tallent</i>	253-2923
Civil Defense Dir	Charles Hall	
Engineer	Bruce Spaulding	
Fire Chief	Gary Barnes	
Police Chief	Steve Ogle	

**Municipal Data**

Charter Form	Private Acts 1911, Ch. 536
Court	No
Election Date	09/95
Grand Division	East
Population	859
Square Mileage	
Time Zone	Eastern

**Utilities**

City      Water, Sewer, Garbage

**TOWN OF TENNESSEE RIDGE****Houston County**

Route 1, Box 8  
 Tennessee Ridge, 37178  
 Phone (615) 721-3385  
 Fax (615) 721-3383

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *2nd Monday*  
**Time** *7:00 PM*  
**Place** *Town Hall*  
 Mayor Robert Brown  
 Vice Mayor Dickie Sykes  
 Commissioner Jeff Hargrove  
 Commissioner Larry Barker  
 Commissioner Lee Dunavant

**Attorney**

William S. Vinson  
 Public Square  
 Erin, 37061  
 (615) 289-3950

**Staff**

**# of Employees** *6*  
 Asst City Clerk Leslie Howell  
 City Judge Woodrow J. Adams  
 City Manager *Larry Laxton*  
 City Recorder Woodrow Adams  
 Code Enforce Offr Kenneth Barnes  
 Fire Chief Robert Dillingham  
 Planning Director Harper Cole  
 Police Chief Kenneth Barnes  
 Public Safety Dir Robert Dillingham  
 Public Works Dir Jerry Bryant  
 Treasurer Nancy Cobb

**Municipal Data**

Charter Form General Law  
 Manager-Commission (TCA 6-18-101 et seq.)  
 Court Yes  
 Election Date 03/95  
 Grand Division Middle  
 Population 1271  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer

**TOWN OF THOMPSON'S STATION****Williamson County**

P. O. Box 100  
 Thompson's Station, 37179  
 Phone (615) 794-4333

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *2nd Tuesday*  
**Time** *7:00 PM*  
**Place** *City Hall*  
 Mayor *David Coleman* 794-0458  
 Alderman Tim Neal 794-7914  
 Alderman Sarah Benson 794-9709

**Municipal Data**

Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 11/96  
 Grand Division Middle  
 Population 721  
 Square Mileage 10.0  
 Time Zone Central

**Staff**

City Recorder Doug Goetsch 373-2050

**Utilities**

Attorney Larry Craig  
 305 Fourteenth Avenue North  
 Nashville, 37203  
 (615) 320-5577

County Garbage  
 Private Water, Electric, Gas, Wastewater



# TOWN OF TIPTONVILLE

Lake County

130 South Court Street  
Tiptonville, 38079  
Phone (901) 253-9922  
Fax (901) 253-9923

MTAS Consultant

Michael T. Pentecost

## Governing Body

*Meets* 2nd Tuesday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Bill Lewis  
Vice Mayor Charles F. LeDuke  
Alderman Danny Cook  
Alderman Jack Haynes  
Alderman Marty Vaughn  
Alderman John Fields  
Alderman Ernest Wray

## Staff

*# of Employees* 23  
Asst City Clerk Deborah Vaughn  
Asst Police Chief James Avery  
Building Inspector William McCaleb  
City Clerk Fran Hearn  
City Judge Bill Lewis  
Fire Chief Emmett Lewis  
Police Chief Danny Tippit

Street Supt Red Bolden  
Treasurer Fran Hearn  
Water Manager Danny Armstrong

Attorney Johnny Vaughn  
P. O. Box 358  
Tiptonville, 38079  
(901) 253-7714

## Municipal Data

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et seq.)  
Court Yes  
Election Date 06/97  
Grand Division West  
Population 2149  
Square Mileage  
Time Zone Central

## Utilities

City Garbage, Sewer, Water  
District Gas  
Private Electric

# TOWN OF TOONE

Hardeman County

City Hall  
Toone, 38381  
Phone (901) 658-9770

MTAS Consultant      Ronnie Neill

## Governing Body

*Meets*                      *2nd Tuesday*  
*Time*                        *7:00 PM*  
*Place*                        *Town Hall*  
Mayor                        *A. E. Smith, Jr.*  
Councilmember            Terry Burkhead  
Councilmember            Donald G. Sisco  
Councilmember            Joseph L. Jones  
Councilmember            Albert L. Keller  
Councilmember            Keith Foote  
Councilmember            Billy Kelley, Sr.

Attorney                      Steve Hornsby  
P. O. Box 477  
Bolivar, 38008  
(901) 658-9300

## Staff

*# of Employees*            **6**  
City Recorder              Keith Foote  
Finance Director          Joseph L. Jones  
Fire Chief                    Roy Babb  
Gas Manager                Clyde Dellinger  
Police Chief                 Marlin Flurry  
Secretary                    Dorothy Mullen  
Solid Waste Manager      Cliff Henson  
Street Supt                 Albert L. Keller  
Wastewater Manager      Cliff Henson  
Water Manager             Terry Burkhead

## Municipal Data

Charter Form                Private Acts 1903, Ch. 414  
Court                         No  
Election Date                06/96  
Grand Division             West  
Population                  279  
Square Mileage  
Time Zone                    Central

## Utilities

City                            Gas, Water, Sewer  
Private                        Garbage

# CITY OF TOWNSEND

Blount County

P.O. Box 307  
Townsend, 37882  
Phone (615) 448-6886

MTAS Consultant      M. Michael Tallent

## Governing Body

*Meets*                        *3rd Tuesday*  
*Time*                        *7:00 PM*  
*Place*                        *Municipal Building*  
Mayor                        Ruth Martin  
Commissioner              Sandy Headrick  
Commissioner              Ron Beckman  
Commissioner              Richard Carnes  
Commissioner              Todd Napier

Attorney                      Norman Newton  
P. O. Box 4338  
Maryville, 37802  
(615) 982-5431

## Staff

*# of Employees*            **7**  
City Judge                    Chris Ralls  
City Recorder                *Gwen Jordan*              448-6715  
Code Enforce Offr        Truman Norman  
Parks/Recreation Dir    Vacant  
Police Chief                 Freddie Ledbetter        448-6370

## Municipal Data

Charter Form                Private Acts 1941, Ch. 463  
Court                         Yes  
Election Date                08/96  
Grand Division             East  
Population                  329  
Square Mileage              6.0  
Time Zone                    Eastern

## Utilities

Private                        Water, Gas, Garbage

# TOWN OF TRACY CITY

Grundy County

Town Hall, Altamont Street  
P.O. Box 277  
Tracy City, 37387  
Phone (615) 592-6213

MTAS Consultant

Joe Muscatello

## Governing Body

*Meets* 4th Thursday  
*Time* 7:00 PM  
*Place* Town Hall  
Mayor Charles Fults  
Alderman Irea Sanders  
Alderman Charlotte Scott  
Alderman Mary Mince  
Alderman Dewey Meeks

## Staff

*# of Employees* 12  
City Recorder Helen Dykes  
Fire Chief Larry Lovelace  
Police Chief Scott Hampton, Jr.  
Public Works Dir Michael Coppinger

Attorney

Paul Cross  
P. O. Box 99  
Monteagle, 37356  
(615) 924-2060

## Municipal Data

Charter Form Private Acts 1945, Ch. 158  
Court No  
Election Date 04/96  
Grand Division Middle  
Population 1556  
Square Mileage 4.07  
Time Zone Central

## Utilities

City Water  
County Gas, Garbage

309 South College Street  
 Trenton, 38382  
 Phone (901) 855-2013  
 Fax (901) 855-1091

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 2nd and 4th Tuesday  
*Time* 7:00 PM  
*Place* City Hall  
 Mayor Tommie Goodwin  
 Alderman Floyd Roberts  
 Alderman Harry Ferguson  
 Alderman Frank Neely  
 Alderman Paul Cannon  
 Alderman George E. Wade  
 Alderman Charles Tyner

Parks/Recreation Dir Sonny Baker  
 Planning Director Jerry Maitland  
 Police Chief Tommy Litton 855-1413  
 School Supt Larry Ridings  
 Solid Waste Manager Clyde Birmingham 855-9082  
 Treasurer Charles Tyner  
 Utility Manager Paul W. Bennett 855-1561  
 Wastewater Manager Robert Summar  
 Water Manager Robert Summar 855-2342  
 Attorney Richard Gossum  
 P. O. Box 491  
 Trenton, 38382  
 (901) 855-0681

**Staff**

*# of Employees* 60  
 Asst City Recorder Kathy Stewart  
 Asst Police Chief Will Sanders  
 Building Inspector Jerry Mitland  
 City Court Clerk Brenda Ward  
 City Judge J. Mark Johnson 855-3745  
 City Recorder *Sammy Dickey* 855-2013  
 Civil Defense Dir Beth Corbin 855-2525  
 Electric Inspector Finis Miller  
 Executive Secretary Marilyn Zarecor  
 Fire Chief Barry Green 855-0522  
 Housing Auth Dir Ben Holmes 855-1231  
 Library Director Lolly Stewart 855-1991

**Municipal Data**

Charter Form Private Acts 1903, Ch. 551  
 Court Yes  
 Election Date 09/95  
 Grand Division West  
 Population 4836  
 Square Mileage 5.51  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 County Gas

**TOWN OF TREZEVANT****Carroll County**

P. O. Box 100  
 Trezevant, 38258  
 Phone (901) 669-4831

MTAS Consultant

Michael T. Pentecost

**Governing Body**

**Meets** *2nd Tuesday*  
**Time** *7:00PM*  
**Place** *Town Hall*  
 Mayor Bobby Argo  
 Vice Mayor Janice McClain  
 Alderman Hollis Gallimore  
 Alderman Warren Scott  
 Alderman Joe Pat Weatherford  
 Alderman Richard Adkisson

**Staff**

**# of Employees** 7  
 City Judge Cindy Walker  
 City Recorder *Cindy Walker*  
 Fire Chief Randy Hudgins  
 Police Chief Don R. Newbill  
 Wastewater Manager Johnny Coleman, Jr.  
 Water Manager Johnny Coleman, Jr.

Attorney

John E. Williams  
 115 Court Square  
 Huntingdon, 38344  
 (901) 986-2225

**Municipal Data**

Charter Form Private Acts 1911, Ch. 509  
 Court Yes  
 Election Date 03/96  
 Grand Division West  
 Population 874  
 Square Mileage 2.0  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 County Electric, Gas  
 Private Gas

**TOWN OF TRIMBLE****Dyer, Obion County**

P. O. Box 215  
 Trimble, 38259  
 Phone (901) 297-3177  
 Fax (901) 297-3172

MTAS Consultant

Michael T. Pentecost

**Governing Body**

**Meets** *1st Monday*  
**Time** *6:30 PM*  
**Place** *Town Hall*  
 Mayor *Chris Young*  
 Alderman Tim Pope  
 Alderman Jimmie Ring  
 Alderman E. K. Pope  
 Alderman Elvis Sturdivant  
 Alderman Kent Jetton

**Staff**

**# of Employees** 13  
 City Court Clerk Jimmy Ring  
 City Judge John E. Overby  
 City Manager David Norsworthy  
 City Recorder Joyce Scobey  
 Fire Chief Tim Isbell  
 Library Director Chris Page  
 Police Chief Don Bennett  
 Public Works Dir David Nonsworthy  
 School Supt Dwight Hedge

Attorney

Jimmy Wilkes  
 110 North Main Street  
 Dyersburg, 38025  
 (901) 285-5890

**Municipal Data**

Charter Form Private Acts 1905, Ch. 401  
 Court Yes  
 Election Date 08/96  
 Grand Division West  
 Population 766  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Gas, Sewer  
 Private Garbage

105 Westbrook  
P. O. Box 246  
Troy, 38260  
Phone (901) 536-4745  
Fax (901) 536-0174

MTAS Consultant Michael T. Pentecost

**Governing Body**

*Meets* 1st and 3rd Monday  
*Time* 7:30PM  
*Place* Town Hall  
Mayor Jimmie C. Hart  
Alderman Lloyd Klutts  
Alderman Bill Shires  
Alderman Ronnie Johnson  
Alderman Glenn Rudd  
Alderman Edward Watson

**Staff**

*# of Employees* 8  
City Judge Sam Nailing, Jr.  
City Recorder Joyce M. Turner  
Fire Chief Everett Watson  
Gas Manager Ronnie Johnson  
Police Chief Frank Long  
Public Works Dir Lynn Jones  
Solid Waste Manager Glenn Rudd

Street Supt Edward Watson  
Wastewater Manager Bill Shires  
Water Manager Lloyd Klutts

Attorney Jimmy C. Smith  
317 South Third Street  
Union City, 38261  
(901) 885-1482

**Municipal Data**

Charter Form Private Acts 1915, Ch. 417  
Court Yes  
Election Date 05/95  
Grand Division West  
Population 1047  
Square Mileage  
Time Zone Central

**Utilities**

City Water, Gas, Sewer

**CITY OF TULLAHOMA**

**Coffee, Franklin County**

P. O. Box 807  
 Tullahoma, 37388  
 Phone (615) 455-2648  
 Fax (615) 455-0038

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *2nd and 4th Monday*  
**Time** *5:30 PM*  
**Place** *Municipal Building*  
 Mayor Lane Curlee  
 Vice Mayor Steve T. Cope  
 Alderman David Hollinshed  
 Alderman Jim Waters  
 Alderman Jim Woodard  
 Alderman J. T. Northcutt  
 Alderman Janice Bowling

Planning Director Charles Downham  
 Police Chief James C. Ferrell  
 Public Works Dir Vacant  
 Purchasing Agent Wayne Limbaugh  
 School Supt Donald E. Embry  
 Solid Waste Manager Carol Ivey 455-1100  
 Street Supt Vacant  
 Utility Manager Joe N. Loggins  
 Wastewater Manager Jim Clark  
 Water Manager Jim Clark

Attorney Stephen Worsham  
 P. O. Box 807  
 Tullahoma, 37388  
 (615) 455-5407

**Staff**

**# of Employees** *130*  
 Asst City Recorder Marianna Morris  
 City Administrator *Jana Vosika*  
 City Court Clerk Traci Reynolds  
 City Judge James Conley  
 City Recorder Patricia H. Williams  
 Code Enforce Offr Walter Edwards  
 Community Dev Dir Charles Downham  
 Electric Manager Jim Clark  
 Executive Secretary Mary Frankowski  
 Fire Chief C. B. Watkins  
 Fire Inspector George Morris  
 Housing Auth Dir Randall Meisel  
 Parks/Recreation Dir Joe Moon 455-1121  
 Personnel Director Patti Campbell

**Municipal Data**

Charter Form Private Acts 1903, Ch. 553  
 Court Yes  
 Election Date 08/95  
 Grand Division Middle  
 Population 16,761  
 Square Mileage 22.3  
 Time Zone Central

**Utilities**

City Water, Sewer, Garbage  
 Private Gas

**P. O. Box 5674  
Tusculum Station  
Greeneville, 37743  
Phone (615) 638-6211**

**MTAS Consultant Pat Hardy**

**Governing Body**

**Meets** *3rd Monday*  
**Time** *7:00 PM Nov-Apr,*  
*7:30 PM May-Oct*  
**Place** *Town Hall*  
**Mayor** *Eddie Malone*  
**Commissioner** *Jack Ayers*  
**Commissioner** *Danny Roberts*

**Staff**

**# of Employees** *7*  
**Asst Fire Chief** *Bobby Combs*  
**City Judge** *Jerry Laughlin*  
**City Recorder** *Betty A. Fitzgerald*  
**Fire Chief** *Alan Corley*  
**Planning Director** *Harold Dobson*  
**School Supt** *Alf Taylor*  
**Solid Waste Manager** *David Lamb*  
**Street Supt** *David Lamb*

**Attorney**

**Rebecca Ottinger**  
123 West Summer Street  
Greeneville, 37743  
(615) 639-4444

**Municipal Data**

**Charter Form** *General Law*  
*Manager-Commission*  
*(TCA 6-18-101 et seq.)*  
**Court** *Yes*  
**Election Date** *06/95*  
**Grand Division** *East*  
**Population** *2167*  
**Square Mileage** *4.15*  
**Time Zone** *Eastern*

**Utilities**

**City** *Garbage*





P. O. Box 19A  
Unicoi, 37692-0327  
Phone (615) 743-5144  
Fax (615) 743-5144

MTAS Consultant      Pat Hardy

**Governing Body**

*Meets*                      *1st Monday*  
*Time*                        *6:30 pm*  
*Place*                        *Unicoi Elementary School*  
Mayor                        Charles Hensley  
Alderman                     William Nuss  
Alderman                     Johnny Lynch

**Staff**

Treasurer                    John McFadden  
  
Attorney                      R.O. Smith  
                                     P.O. Box366  
                                     Erwin, 37650  
                                     (615) 743-9841

**Municipal Data**

Charter Form                General Law Mayor-Aldermanic  
                                     (TCA 6-1-101 et seq.)  
Court                         No  
Election Date                10/96  
Grand Division              East  
Population                    2800  
Square Mileage              16.  
Time Zone                    Eastern

**Utilities**

City                            Water provided by Elizabethton,  
                                     Erwin, Johnson City.  
                                     Electric provided by Elizabethton,  
                                     Erwin.

P. O. Box 9  
 Union City, 38281  
 Phone (901) 885-1341  
 Fax (901) 885-7598

**MTAS Consultant**

**Michael T. Pentecost**

**Governing Body**

**Meets** *1st and 3rd Tuesday*  
**Time** *5:30 PM*  
**Place** *Municipal Building*  
**Mayor** Terry Hailey  
**Vice Mayor** Steve Sedberry  
**Councilmember** Fred Hansen  
**Councilmember** Barbara Williams  
**Councilmember** Donny Robinson  
**Councilmember** Travis Shumate  
**Councilmember** David Stokes

**Police Chief** Joe Garner 885-1515  
**Public Works Dir** Bobby Grimes 885-9601  
**School Supt** Baxter Wheatley 885-3922  
**Wastewater Manager** Billy Collins 885-9144  
**Water Manager** Bill Bell 885-9622

**Attorney** James M. Glasgow  
 P. O. Box 250  
 Union City, 38261  
 (901) 885-2011

**Staff**

**# of Employees** *128*  
**Asst City Clerk** Donna Wilson  
**City Clerk** Mildred Roberts  
**City Court Clerk** Charles Roberts  
**City Judge** Allen Nohsey 885-5862  
**City Manager** *Don Thornton*  
**Code Enforce Offr** Raymond Hutchens  
**Electric Manager** Jerry Bailey 885-9212  
**Executive Secretary** Nancy Moore  
**Fire Chief** Dale Burress 885-4851  
**Housing Auth Dir** Joe Sergerson 885-1971  
**Parks/Recreation Dir** Ken Morris 885-0341

**Municipal Data**

**Charter Form** General Law Modified  
 Manager-Council  
 (TCA 6-30-101 et seq.)  
**Court** Yes  
**Election Date** 11/96  
**Grand Division** West  
**Population** 10,513  
**Square Mileage** 20.  
**Time Zone** Central

**Utilities**

**City** Water, Sewer  
**Private** Gas, Garbage

**TOWN OF VANLEER****Dickson County**

P. O. Box 97  
 Vanleer, 37181-0097  
 Phone (615) 763-2843

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                    *4th Monday*  
**Time**                    *7:00 PM*  
**Place**                    *Town Hall*  
 Mayor                    *Robert D. Hayes*  
 Vice Mayor               *Fred Albright*  
 Alderman                 *Larry Robertson*  
 Alderman                 *Paul Reynolds*  
 Alderman                 *Maurice Barbee*  
 Alderman                 *Randall Hassell*

**Staff**

**# of Employees**        *5*  
 City Recorder            *Michael Powell*  
 Fire Chief                 *Ruben Schmittou*  
 Water Manager          *Jimmy Cooksey*

**Attorney**

Stan Reynolds  
 Unit #1, Olde Towne Condos  
 102 70 E.  
 Dickson, 37055

**Municipal Data**

Charter Form             Private Acts 1915, Ch. 510  
 Court                     No  
 Election Date            05/95  
 Grand Division         Middle  
 Population               369  
 Square Mileage  
 Time Zone                Central

**TOWN OF VIOLA****Warren County**

Highway 108  
 P. O. Box 85  
 Viola, 37394  
 Phone (615) 635-2791 (Mayor's Home)

**MTAS Consultant****Joe Muscatello****Governing Body**

**Meets**                    *Last Monday*  
**Time**                    *7:00 PM*  
**Place**                    *Town Hall*  
 Mayor                    *Drannon Sain*  
 Vice Mayor               *Bill Underwood*  
 Alderman                 *Emmett Hobbs*  
 Alderman                 *Jerry Rutledge*  
 Alderman                 *Marvin Lynn*  
 Alderman                 *Thomas Thaxton*

**Staff**

**# of Employees**        *1*  
 City Recorder            *Helen Mathias*

**Municipal Data**

Charter Form             Private Acts 1901, Ch. 320  
 Court                     No  
 Election Date            12/96  
 Grand Division         Middle  
 Population               123  
 Square Mileage  
 Time Zone                Central

P. O. Box 218  
 Vonore, 37885  
 Phone (615) 884-6211  
 Fax (615) 884-6839

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* **2nd Tuesday**  
*Time* **7:00PM**  
*Place* **Town Hall**  
 Mayor **Marcus Kennedy**  
 Alderman **Harold Davis**  
 Alderman **Betty Sparks**

**Staff**

*# of Employees* **13**  
 Building Inspector **Charles Dotson**  
 City Judge **Larry Summey**  
 City Recorder **Sarah Thomas**  
 Fire Chief **Glen Davis**  
 Planning Director **Larry Summey**  
 Police Chief **Richard Harrison**  
 Solid Waste Manager **Betty Sparks**  
 Street Supt **Harold Davis**

Attorney

Clifford Wilson  
 128 College Street  
 Madisonville, 37354  
 (615) 442-9735

**Municipal Data**

Charter Form **General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)**  
 Court **Yes**  
 Election Date **09/95**  
 Grand Division **East**  
 Population **690**  
 Square Mileage  
 Time Zone **Eastern**

**Utilities**

City **Garbage, Sewer**  
 Private **Water, Gas**

**TOWN OF WALDEN****Hamilton County**

P. O. Box 335  
 Signal Mountain, 37377  
 Phone (615) 886-4363  
 Phone (615) 886-4362

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 7:30 PM  
*Place* Town Hall  
 Mayor Kenneth D. Bell  
 Alderman William J. Cotter, III  
 Alderman Robert H. Veller

**Staff**

*# of Employees* 4  
 Asst Police Chief James W. Culpepper  
 City Judge Herbert A. Thornbury  
 City Recorder Elizabeth T. Akins  
 Police Chief Robert H. Veller

Attorney David R. Evans  
 Two Union Square, Suite 1000  
 Chattanooga, 37402  
 (615) 756-6011

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 1523  
 Square Mileage 4.15  
 Time Zone Eastern

**Utilities**

Private Water, Gas, Garbage

**CITY OF WARTBURG****Morgan County**

P. O. Box 386  
 Wartburg, 37887  
 Phone (615) 346-6099

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 2nd Tuesday  
*Time* 1:00 PM  
*Place* City Hall  
 Mayor A. B. Freytag  
 Alderman Herbert Shadden  
 Alderman Don Hall

**Staff**

*# of Employees* 14  
 Asst Police Chief Ralph Braden  
 Building Inspector Sonny Briggs  
 City Recorder Andrea L. Adams  
 Housing Auth Dir A. B. Freytag  
 Library Director Raymond Buxton  
 Parks/Recreation Dir Sonny Briggs  
 Police Chief Earl R. Bales, Jr.  
 Street Supt Sonny Briggs

Attorney Joe Judkins  
 P. O. Box 907  
 Wartburg, 37887  
 (615) 346-6688

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 06/96  
 Grand Division East  
 Population 932  
 Square Mileage 4.0  
 Time Zone Eastern

**Utilities**

City Sewer, Garbage  
 Private Water, Gas

# TOWN OF WARTRACE

# Bedford County

P. O. Box 158  
 Wartrace, 37183  
 Phone (615) 389-6144  
 Fax (615) 389-6142

MTAS Consultants     Randy Williams  
                                    Becky Crowder

## Governing Body

*Meets*                     *2nd Monday*  
*Time*                     *7:00 PM*  
*Place*                     *Town Hall*  
 Mayor                    Roscoe Stephens  
 Alderman                Vacant  
 Alderman                Roston Floyd  
 Alderman                Ronnie Jones  
 Alderman                Julian Grubbs  
 Alderman                Nancy Powell

## Staff

*# of Employees*        *8*  
 Asst City Clerk        Marie Ayers  
 Asst Fire Chief        William A. Odle  
 City Judge              Diane Segroves        684-4611  
 City Recorder        *Cathy Troxler*  
 Code Enforce Offr     Sheila Runnels  
 Fire Chief              Roy Ferguson, Jr.  
 Police Chief            John E. Griffy, Jr.  
 Street Supt             Ben McCullough

Utility Manager        Thomas Hurt  
 Wastewater Manager   Marvin Keele  
 Water Manager        Marvin Keele

Attorney                Diane Segroves  
                                  P.O. Box 169  
                                  220 1st National Bank Bldg  
                                  Shelbyville, 37160  
                                  (615) 684-4611

## Municipal Data

Charter Form            Private Acts 1903, Ch. 214  
 Court                    Yes  
 Election Date          11/95  
 Grand Division        Middle  
 Population              494  
 Square Mileage        494  
 Time Zone              Central

## Utilities

City                      Water, Sewer, Garbage  
 District                Electric

# CITY OF WATAUGA

# Carter County

104 4th Avenue  
 Watauga, 37694-0068  
 Phone (615) 928-3490

MTAS Consultant     Pat Hardy

## Governing Body

*Meets*                     *4th Thursday*  
*Time*                     *7:00 PM*  
*Place*                     *City Hall*  
 Mayor                    John Skeans  
 Vice Mayor              Edith Smalling  
 Commissioner        Mary Phipps  
 Commissioner        Kenneth Ray  
 Commissioner        Charles Hagy

## Staff

*# of Employees*        *4*  
 Building Inspector     Billy Humphrey  
 City Clerk              Hattie Skeans  
 City Judge              Sam LaPorte  
 City Manager          Herbert Keller  
 City Recorder        Ethel Wilhoit  
 Executive Secretary     *Hattie Skeans*  
 Police Chief            Charles Whaley        928-2631  
 Street Supt             Brownie L. Phipps

Attorney                Rick Beeson  
                                  206 Princeton Rd., Suite 25  
                                  Johnson City, 37601  
                                  (615) 282-1981

## Municipal Data

Charter Form            General Law  
                                  Manager-Commission  
                                  (TCA 6-18-101 et seq.)  
 Court                    Yes  
 Election Date          03/95  
 Grand Division        East  
 Population              389  
 Square Mileage        4.5  
 Time Zone              Eastern

## Utilities

City                      (Water and Electric provided by  
                                  Elizabethton)  
 Private                Garbage

**Public Square**  
**City Hall**  
**Watertown, 37184**  
**Phone (615) 237-3326**

**MTAS Consultants**      **Randy Williams**  
    **Becky Crowder**

**Governing Body**

**Meets**                      **2nd Tuesday**  
**Time**                        **7:00 PM**  
**Place**                       **City Hall**  
**Mayor**                      **Michael Jennings**  
**Vice Mayor**                **Jan Jewell**  
**Alderman**                  **Charles Robertson**  
**Alderman**                  **Sharon McComb**  
**Alderman**                  **Judy Hewitt**  
**Alderman**                  **Brent Bain**  
**Alderman**                  **Howell Roberts**

**Police Chief**                **Nicky Hall**  
**Public Works Dir**        **Mike Williamson**  
**Street Supt**                **T. J. Anderson**  
**Wastewater Manager**    **Marvin Smith**  
**Water Manager**           **Randy Gwaltney**

**Attorney**                    **Robert Evans Lee**  
    **109 East Gay Street**  
    **Lebanon, 37087**  
    **(615) 444-3900**

**Municipal Data**

**Charter Form**              **Private Acts 1937, Ch. 187**  
**Court**                        **Yes**  
**Election Date**              **12/95**  
**Grand Division**          **Middle**  
**Population**                **1253**  
**Square Mileage**          **1.0**  
**Time Zone**                 **Central**

**Staff**

**# of Employees**          **15**  
**Building Inspector**      **Marvin Smith**  
**City Clerk**                 **Jeannie Russell**  
**City Court Clerk**        **Ruth McBride**  
**City Judge**                 **Robert E. Lee**              **444-3900**  
**City Recorder**            **April Belew**  
**Engineer**                    **Oral Smith**  
**Engineer**                    **John Smith**  
**Fire Chief**                 **Bill Jewell**  
**Library Director**         **Pauline Armstrong**       **237-9700**  
**Parks/Recreation Dir**   **Randy Cowan**

**Utilities**

**City**                            **Water, Sewer**  
**District**                      **Electric**  
**Private**                        **Gas**



P. O. Box 70  
 Waverly, 37185  
 Phone (615) 296-2101  
 Fax (615) 296-1434

**MTAS Consultants**  
 Randy Williams  
 Becky Crowder

**Governing Body**

**Meets** *2nd Monday*  
**Time** *7:00 PM*  
**Place** *City Hall*  
 Mayor Jess Bowen, Jr.  
 Vice Mayor Delmas Robertson  
 Alderman David Vaughn  
 Alderman Bill R. Hodge  
 Alderman Andrew Dodson  
 Alderman Harold Knight  
 Alderman Minnie Lou Warren

Police Chief W. B. Frazier  
 Public Works Dir John H. Whitfield, Jr.  
 Solid Waste Manager Joseph M. Traylor  
 Wastewater Manager Joseph M. Traylor  
 Water Manager Donnie Curtis  
  
 Attorney John Lee Williams  
 102 South Court Square  
 Waverly, 37185  
 (615) 296-7741

**Staff**

**# of Employees** *44*  
 Asst Police Chief Robert E. Fortner  
 City Court Clerk Debora Warren  
 City Judge Dan Bradley  
 City Manager *Don Hoehn*  
 City Recorder Louise S. Mathias  
 Code Enforce Offr Billy D. McMurtry  
 Community Dev Dir Sarah Tinnell  
 Fire Chief Joseph M. Traylor  
 Parks/Recreation Dir Minnie Lou Warren  
 Planning Director Bill Bennett

**Municipal Data**

Charter Form Private Acts 1947, Ch. 475  
 Court Yes  
 Election Date 05/95  
 Grand Division Middle  
 Population 4019  
 Square Mileage 7.2  
 Time Zone Central

**Utilities**

City Garbage, Sewer, Water  
 District Electric, Gas

122 Public Square East  
 P.O. Box 471  
 Waynesboro, 38485  
 Phone (615) 722-5458  
 Fax (615) 722-9109

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                      *2nd and 4th Monday*  
*Time*                        *6:30 PM*  
*Place*                        *City Hall*  
 Mayor                      Loyd Howell  
 Vice Mayor                Michael Price  
 Commissioner            Joe Dixon  
 Commissioner            Allen White  
 Commissioner            Bruce Howell

**Staff**

*# of Employees*            **25**  
 Asst Fire Chief            John Kelly  
 City Court Clerk          Gilda Staggs  
 City Judge                 Bob Thurman  
 City Manager              *Vacant*  
 City Recorder             Flora E. Lacher  
 Fire Chief                 Douglas Gobble  
 Parks/Recreation Dir    Howard Riley  
 Police Chief                Gene Seitz  
 Public Works Dir         Howard Riley  
 Secretary                 Darlene Skelton  
 Wastewater Manager     Joe Peacock  
 Water Manager            Parker Holt

Attorney

George Gray  
 P. O. Box 471  
 Waynesboro, 38485  
 (615) 722-3646

**Municipal Data**

Charter Form              General Law  
                                   Manager-Commission  
                                   (TCA 6-18-101 et seq.)  
 Court                        Yes  
 Election Date              02/96  
 Grand Division            Middle  
 Population                 2371  
 Square Mileage            2.5  
 Time Zone                 Central

**Utilities**

City                         Water, Gas, Sewer  
 Private                     Garbage

**TOWN OF WESTMORELAND****Sumner County**

P. O. Box 8  
 Westmoreland, 37186  
 Phone (615) 644-3382  
 Fax (615) 644-3950

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *3rd Monday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Reba Akins  
 Alderman                Johnny B. Ray  
 Alderman                Vacant  
 Alderman                Wayne Bentle  
 Alderman                Cynthia Templeton  
 Alderman                Bobby Harris

**Staff**

*# of Employees*        *19*  
 City Clerk                Margaret E. Troutt  
 City Judge                Vacant  
 City Recorder            *Judith McClure*  
 Fire Chief                Wendell Holmes  
 Police Chief              Vacant

Public Works Dir

Vacant

Attorney

Robert Ingram  
 117 East Main, Suite A  
 Gallatin, 37066  
 (615) 452-8030

**Municipal Data**

Charter Form            Private Acts 1951, Ch. 306  
 Court                    Yes  
 Election Date            12/96  
 Grand Division          Middle  
 Population                1726  
 Square Mileage          15.0  
 Time Zone                Central

**Utilities**

City                        Garbage, Water, Sewer  
 District                    Electric

**TOWN OF WHITE BLUFF****Dickson County**

Taylor Street  
 P. O. Box 83  
 White Bluff, 37187-0083  
 Phone (615) 797-3131  
 Fax (615) 797-3132

MTAS Consultants

Randy Williams  
 Becky Crowder

**Governing Body**

*Meets*                    *1st Tuesday*  
*Time*                    *7:00 PM*  
*Place*                    *Town Hall*  
 Mayor                    Vance Smith  
 Vice Mayor                Mack Bennett  
 Alderman                Richard Deal  
 Alderman                Steve Blanks  
 Alderman                Johnnie Reed  
 Alderman                Robert K. Hill

**Staff**

*# of Employees*        *10*  
 Asst Fire Chief          Barry Hutchins  
 City Judge                William Hamilton  
 City Recorder            *Melody Lewis*  
 Code Enforce Offr        Clayton England  
 Fire Chief                Bernice Potts

Police Chief

Dean Hester

Street Supt

Russell Sawyers

Wastewater Manager

James R. Williams

Attorney

Kenneth Atkins  
 College Square  
 Dickson, 37055  
 (615) 446-0511

**Municipal Data**

Charter Form            Private Acts 1923, Ch. 257  
 Court                    Yes  
 Election Date            04/95  
 Grand Division          Middle  
 Population                1988  
 Square Mileage          15.0  
 Time Zone                Central

**P. O. Drawer 69**  
**White House, 37188**  
**Phone (615) 672-4350**  
**Fax (615) 672-2939**

**MTAS Consultants**     **Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets**                     **3rd Thursday**  
**Time**                     **7:00 PM**  
**Place**                    **Municipal Center**  
**Mayor**                   **Billy S. Hobbs**  
**Alderman**               **John W. Decker**  
**Alderman**               **Farris Bibb, Jr.**  
**Alderman**               **Harold Cole**  
**Alderman**               **Dee Johnson**

**Police Chief**             **Robert Mann**             **672-4915**  
**Public Works Dir**       **Frank Eatherly**           **672-0215**  
**Wastewater Manager**   **George F. West**          **672-3654**

**Attorney**                 **David Amonette**  
**554 West Main Street**  
**Gallatin, 37066**  
**(615) 452-5537**

**Staff**

**# of Employees**         **47**  
**City Court Clerk**       **Cindy P. Spivey**  
**City Judge**               **Charles Bobbitt**         **672-2907**  
**City Recorder**         **Billy H. Cunningham**  
**Code Enforce Offr**     **Larry Allen**               **672-4323**  
**Executive Secretary**   **Deborah J. Martin**  
**Fire Chief**               **Morris Fisher**           **672-5338**  
**Fire Inspector**         **Timothy Watt**  
**Library Director**       **Barbara Melton**         **672-0239**  
**Parks/Recreation Dir** **Tim Ellis**                 **672-5974**  
**Personnel Director**    **Deborah J. Martin**  
**Planning Director**     **Larry Allen**

**Municipal Data**

**Charter Form**             **General Law Mayor-Aldermanic**  
**(TCA 6-1-101 et seq.)**  
**Court**                     **Yes**  
**Election Date**           **03/95**  
**Grand Division**       **Middle**  
**Population**             **4260**  
**Square Mileage**       **10.0**  
**Time Zone**              **Central**

**Utilities**

**City**                         **Sewer, Garbage**  
**Private**                   **Water, Gas**

**TOWN OF WHITE PINE****Jefferson County**

1824 Maple Street  
 P.O. Box 66  
 White Pine, 37890-0066  
 Phone (615) 674-2556  
 Fax (615) 674-2053

MTAS Consultant Pat Hardy

**Governing Body**

**Meets** 1st Tuesday  
**Time** 7:00PM  
**Place** Community Building  
 Mayor Stanley H. Wilder  
 Alderman David Voiles  
 Alderman Robert Watson  
 Alderman Chris Snodgrass  
 Alderman Daryl Brady  
 Alderman Jerry Calfee

**Staff**

**# of Employees** 16  
 Building Inspector Phil Snodgrass  
 City Judge Sandra K. Smith  
 City Recorder Sandra K. Smith  
 Fire Chief Jerry Van Dyke  
 Police Chief Dean Smith

Public Works Dir Phil Snodgrass  
 Secretary Alyson J. Susong  
 Attorney Mark Travis  
 P. O. Box 1066  
 Morristown, 37816-1066  
 (615) 587-6870

**Municipal Data**

Charter Form Private Acts 1915, Ch. 309  
 Court Yes  
 Election Date 06/95  
 Grand Division East  
 Population 1796  
 Square Mileage 2.0  
 Time Zone Eastern

**Utilities**

City Water, Sewer, Garbage  
 Private Gas, Electric

**TOWN OF WHITEVILLE****Hardeman County**

158 Main Street  
 P.O. Box 324  
 Whiteville, 38075  
 Phone (901) 254-8523

MTAS Consultant Ronnie Neill

**Governing Body**

**Meets** 1st Monday  
**Time** 7:30 PM  
**Place** Town Hall  
 Mayor James Bellar  
 Alderman J. W. Bomar  
 Alderman William Woods  
 Alderman George T. Phillips  
 Alderman George T. Dotson  
 Alderman Bill Wernet  
 Alderman Joan Hunter

**Staff**

**# of Employees** 12  
 City Judge Richard Graves  
 City Recorder Alice Blackley  
 Fire Chief Hubert Morrison  
 Police Chief Billy J. Henson  
 Street Supt Ramsey Fleet

Treasurer Bill Wernet  
 Wastewater Manager Glenda Bellar  
 Water Manager Glenda Bellar  
 Attorney Boyette Benton  
 118 Warren Street  
 Bolivar, 38008  
 (901) 658-5170

**Municipal Data**

Charter Form Private Acts 1901, Ch. 280  
 Court Yes  
 Election Date 02/95  
 Grand Division West  
 Population 1174  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer  
 Private Gas, Garbage, Electric

**CITY OF WHITWELL****Marion County**

13671 Highway 28  
 Whitwell, 37397  
 Phone (615) 658-5151  
 Fax (615) 658-2482

MTAS Consultant M. Michael Tallent

**Governing Body**

*Meets* 1st & 3rd Monday  
*Time* 6:00 PM  
*Place* City Hall  
 Mayor David Baty  
 Vice Mayor Kenny Cookston  
 Commissioner Earl Morrison  
 Commissioner Barbara Layne  
 Commissioner Mike Dillon

**Staff**

*# of Employees* 13  
 City Judge Ben Hill, III  
 City Manager Vacant  
 City Recorder Tammi Cagle  
 Fire Chief Mike Dillon  
 Police Chief Jim Uselton

**Attorney**

Geary P. Dillon, Jr.  
 P. O. Box 130  
 Whitwell, 37397  
 (615) 658-5414

**Municipal Data**

Charter Form Home Rule  
 Court Yes  
 Election Date 11/96  
 Grand Division East  
 Population 1622  
 Square Mileage 2.3  
 Time Zone Central

**Utilities**

City Water, (Gas provided by Dunlap)  
 District Electric

**CITY OF WILLISTON****Fayette County**

Highway 76  
 P. O. Box 131  
 Williston, 38076-0131  
 Phone (901) 465-4173

MTAS Consultant Ronnie Neill

**Governing Body**

*Meets* 1st Monday  
*Time* 7:00 PM  
*Place* City Hall (Open 2nd & 4th Saturday)  
 Mayor Judith Freeland  
 Vice Mayor Jimmy Jordan  
 Commissioner Laura Mitchell

**Staff**

City Recorder E. Ann Blackmore 465-9637  
 Attorney James Haywood  
 P. O. Box 455  
 Brownsville, 38012  
 (901) 772-3322

**Municipal Data**

Charter Form General Law  
 Manager-Commission (TCA  
 6-18-101 et seq.)  
 Court No  
 Election Date 11/96  
 Grand Division West  
 Population 427  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water

7 South High Street  
 Winchester, 37398  
 Phone (615) 967-4771  
 Fax (615) 967-1553

**MTAS Consultants**

**Randy Williams**  
**Becky Crowder**

**Governing Body**

**Meets** *2nd & 4th Tuesday*  
**Time** *6:30 PM*  
**Place** *City Hall*  
**Mayor** David Bean  
**Vice Mayor** John B. Cunningham  
**Councilmember** Tommy Warmbrod  
**Councilmember** Suzanne McDowell  
**Councilmember** Bill Cowan  
**Councilmember** Robert Curl

Police Chief Ray Commers 967-2532  
 Public Safety Dir John K. Bell 967-3849  
 Public Works Dir Bill Holliday 967-3596  
 School Superintendent Patty Preist  
 Utility Manager Lynn Bean  
 Wastewater Manager Jim Vann  
 Water Manager Jim Vann

Attorney Gregory O'Neal  
 P. O. Box 555  
 10 West Side Public Square  
 Winchester, 37398  
 (615) 967-9496

**Staff**

**# of Employees** 53  
 Building Inspector Tom Cohenour  
 City Administrator Jimmy Crownover 967-4771  
 City Court Clerk Vickey Fleming  
 City Judge Jimmy Crownover  
 Civil Defense Dir Robert White  
 Code Enforce Offr Tom Cohenour  
 Economic Dev Dir Art Brown  
 Electric Inspector Dwayne Wright  
 Electric Manager Bill Reavis  
 Executive Secetary Faye Morrow  
 Fire Chief Bobby Scharber 967-2265  
 Housing Auth Dir Virginia Collins  
 Library Director Diane Krauth  
 Parks/Recreation Dir Wayne Nuckolls

**Municipal Data**

Charter Form Private Acts 1907, Ch. 13  
 Court Yes  
 Election Date 08/95  
 Grand Division Middle  
 Population 6305  
 Square Mileage  
 Time Zone Central

**Utilities**

City Water, Sewer  
 Private Gas, Garbage

**CITY OF WINFIELD****Scott County**

Highway 27  
 P. O. Box 38  
 Winfield, 37892  
 Phone (615) 569-6139

MTAS Consultant Joe Muscatello

**Governing Body**

*Meets* 1st Tuesday  
*Time* 7:00 PM  
*Place* Municipal Center  
 Mayor Donald R. Sexton  
 Alderman Robert Wright  
 Alderman Bert Burchfield  
 Alderman Dewey Reynolds  
 Alderman Kirk Laxton

**Municipal Data**

Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et seq.)  
 Court No  
 Election Date 11/96  
 Grand Division East  
 Population 564  
 Square Mileage  
 Time Zone Eastern

**Staff**

*# of Employees* 4  
 Asst Fire Chief Rodney Anderson  
 City Recorder Robyn McBroom  
 Fire Chief Bob Strunk  
 Police Chief Steve Trammell  
 Wastewater Manager Forrest Terry  
 Attorney James Cotton, Jr.  
 P. O. Box 656  
 Oneida, 37892  
 (615) 569-9141

**Utilities**

City Sewer (Water provided by  
 Oneida)  
 County Gas  
 Private Garbage

**TOWN OF WOODBURY****Cannon County**

102 Tatum Street  
 Woodbury, 37190  
 Phone (615) 563-4221

MTAS Consultants Randy Williams  
 Becky Crowder

**Governing Body**

*Meets* Tuesday after 1st Monday  
*Time* 7:00 PM  
*Place* Town Hall  
 Mayor Charlie Harrell  
 Vice Mayor W. T. Todd  
 Alderman Danny Vythoulkas  
 Alderman Richard Cope  
 Alderman Buddie Davis  
 Alderman James E. Hollandsworth  
 Alderman Dottie Duggin

Attorney William H. Bryson  
 103 South Tatum Street  
 Woodbury, 37190  
 (615) 563-2511

**Municipal Data**

Charter Form Private Acts 1925, Ch. 633  
 Court Yes  
 Election Date 11/96  
 Grand Division Middle  
 Population 2287  
 Square Mileage 1.35  
 Time Zone Central

**Staff**

*# of Employees* 25  
 City Judge Richard Northcutt  
 City Recorder Charlene Odom  
 Fire Chief Bill Johnston  
 Police Chief William Avera, Sr.  
 Public Works Dir Brencce Dement

**Utilities**

City Water, Sewer, Garbage  
 Private Gas, Electric



P. O. Box 153  
Woodland Mills, 38271-0153  
Phone (901) 885-8754

MTAS Consultant      Michael T. Pentecost

**Governing Body**

<i>Meets</i>	<i>1st Tuesday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>City Hall (open 9:30-11:30 &amp; 2-5 Monday-Wednesday)</i>
Mayor	Frank Rodenberger
Alderman	Robert Wheeler
Alderman	Danny Morefield
Alderman	Mike Cary
Alderman	David Mathis

**Staff**

City Recorder	<i>Frances Todd</i>
Attorney	Jimmy Smith 317 South Third Street Union City, 38261 (901) 885-1482

**Municipal Data**

Charter Form	General Law Mayor-Aldermanic (TCA 6-1-101 et seq.)
Court	No
Election Date	03/96
Grand Division	West
Population	398
Square Mileage	
Time Zone	Central

**Utilities**

City	Sewer
Private	Gas, Garbage

P. O. Box 177  
 Yorkville, 38389  
 Phone (901) 643-6110  
 Phone (901) 643-6121  
 Fax (901) 643-6600

MTAS Consultant      Michael T. Pentecost

**Governing Body**

<i>Meets</i>	<i>2nd Monday</i>
<i>Time</i>	<i>7:00 PM</i>
<i>Place</i>	<i>City Hall</i>
Mayor	<i>Robert Galloway</i>
Commissioner	Mack Zarecor
Commissioner	Doug Franks

**Staff**

City Judge	Mack Zarecor
City Manager	Glen Allmon
City Recorder	Doug Franks

**Municipal Data**

Charter Form	General Law
	Manager-Commission
	(TCA 6-18-101 et seq.)
Court	No
Election Date	11/96
Grand Division	West
Population	347
Square Mileage	
Time Zone	Central





# *Appendices*

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Appendix A	<i>MTAS Background</i>
Appendix B	<i>Tennessee Municipal League</i>
Appendix C	<i>The University of Tennessee</i>
Appendix D	<i>County, State, Federal, &amp; Other Organizations</i>
Appendix E	<i>Tennessee Municipal Population Data</i>

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## Appendix A

### The Municipal Technical Advisory Service What We're All About

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Consulting firms specializing in municipal government are nothing new, but there's nothing else in the country quite like MTAS. The University of Tennessee's Municipal Technical Advisory Service has been around since 1949, on call for Tennessee cities and towns. As our name implies, MTAS is a technical assistance provider and we've got consultants who specialize in most areas of municipal operations.

How did MTAS get started? The Tennessee Municipal League, the lobbying arm for the state's cities and towns, turned to the General Assembly and asked for technical help for its members. And the league wanted that help to be independent of politics. The result was MTAS, now an agency of The University of Tennessee's Institute for Public Service. MTAS is funded by a direct state appropriation and with a portion of the local share of the statewide sales tax. Thus, almost all MTAS services are pre-paid; our cities don't get a bill.

MTAS annually completes more than 1,000 municipal management projects and averages about 13,000 other services each year. In a two-year period, MTAS extended a helping hand in nearly all of Tennessee's 342 cities and towns. While university-based, MTAS consultants don't get involved in academic research and teaching; practical technical assistance is our job.

One reason MTAS services are so valuable to Tennessee cities is because our consultants are backed up by the most accurate and recent information available. That information comes from the MTAS library, the most comprehensive collection of municipal-related material in Tennessee and one of the most extensive in the country. Any municipal official may call on the professional library staff to look up just about anything. The librarians also have access to MTAS' vast database on Tennessee cities and will gladly print out, for example, the names and addresses of all public works directors in cities with populations of less than 5,000. The library also handles surveys; at a city official's request, a librarian will call several city halls for specific information. While not scientific, the surveys give a good idea of what other municipalities are doing.

MTAS is nothing short of a publishing house, printing scores of documents annually to keep Tennessee cities informed. *Hot Topics* are printed quickly and mailed first class when important news breaks. *Technical Bulletins* explain in-depth new regulations or actions cities should take. And then there are the one-of-a-kind publications: the 88-page *Purchasing Guide for Tennessee Municipalities*, or the 62-page *A Look at the Americans with Disabilities Act: A Guide to Compliance for Tennessee Local Governments*, or the comprehensive *Tennessee Municipal Handbook*. A publications catalog is printed annually.

Yet it's the consultants who make MTAS tick. At least one of them has some experience in nearly every municipal issue.

- **Management** - These professionals are usually a city's first contact with MTAS. They're assigned a specific geographic area and are familiar faces in their city halls.
- **Finance and Accounting** - MTAS number crunchers help cities manage their money and develop new revenue sources. If it has to do with accounting, purchasing, budgeting, or debt service, they've got the solutions.
- **Law** - Our law consultants research hundreds of questions monthly and send cities written opinions. They also prepare and revise charters and draft ordinances and resolutions. One attorney heads up a team that produces municipal codes.
- **Public Works** - Streets, drainage, solid waste, wastewater, water treatment. Whatever a municipal public works department handles, someone at MTAS handles, too.

- **Personnel** - From job descriptions to an in-depth annual survey of municipal salaries, MTAS' personnel consultant helps cities manage their most important resource.
- **Communications** - Reaching citizens with good information is a high priority for local government today. The communications consultant can help -- with the media, with publications, or with other outreach methods.
- **Fire** - Whether the question is where to build a fire station or how many firefighters are needed per shift, MTAS' fire management consultant knows the answer.
- **Law Enforcement** - This new position will be established in 1995.
- **Special Projects** - One consultant tackles an issue at a time -- new federal cable television regulations, for example -- and answers questions thoroughly and fast.

In 1994, MTAS launched a fund-raising campaign to endow a visiting consultancy in honor of the late Herbert J. Bingham, executive director of the Tennessee Municipal League for 36 years. He retired in 1982. Bingham consultants will be municipal experts on par with Bingham himself. They will be the MTAS answer to visiting professors, usually joining MTAS for three to six months. These distinctive consultants will bring with them nationally recognized experience and leadership skills.

Here's how to reach the MTAS consultants nearest you:

600 Henley St., Suite 120  
 Knoxville 37996-4105  
 (615) 974-0411  
 Fax (615) 974-0423

226 Capitol Blvd., Suite 402  
 Nashville 37219-1804  
 (615) 532-MTAS (6827)  
 Fax (615) 532-4963

605 Airways Blvd., Suite 109  
 Jackson 38301  
 (901) 423-3710  
 Fax (901) 425-4771

175 Clement Hall  
 P.O. Box 100  
 Martin 38238  
 (901) 587-7055  
 Fax (901) 587-7059

208 Sunset Drive, Suite 408  
 Johnson City 37604  
 (615) 854-9882  
 Fax (615) 854-9223

**Municipal Technical Advisory Service**  
**Knoxville (Headquarters)**  
600 Henley St., Suite 120  
The University of Tennessee  
Knoxville 37996-4105  
(615) 974-0411  
Fax (615) 974-0423

Schwartz, Robert P.  
Tallent, M. Michael

Executive Director  
Senior Management Consultant

**Staff:**

Finane, William J., Jr.  
Gilbert, Anne H.  
Hardy, William P.  
Hemsley, Sidney D.  
Hewlett, Carol C.  
Jones, W. K.  
Lobertini, R. Stephen  
Major, Alan E.  
Muscatello, Joseph Jr.  
Sanderbeck, Beth E.  
Thierbach, Sally A.

Special Projects Consultant  
Public Works Consultant  
Municipal Management Consultant (615) 854-9882  
Senior Legal Consultant  
Senior Information Resource Consultant  
Senior Finance & Accounting Consultant  
Codification Specialist  
Utility Financial Management Consultant  
Municipal Management Consultant  
Library Supervisor  
Administrative/Systems Manager

**Support Staff:**

Doncaster, Heather  
Fink, Michael R.  
Gardner, Tracy G.  
Loveday, Armintha A.  
Lowe, E. Ann  
O'Connell, Ann  
Pollard, Barbara A.  
Sams, Bobbie J.  
Selvage, Sandra E.  
Thompson, Jennifer A.  
Updegraff, Judy G.  
Wolfenbarger, Claudia S.

Library Student Assistant  
Library Student Assistant  
Administrative Services Assistant  
Field Services Assistant  
Administrative Secretary  
Senior Library Assistant  
Library Specialist  
Word Processing Specialist  
Senior Word Processing Specialist  
Codes Student Assistant  
Senior Secretary  
Administrative Secretary

**Nashville**  
226 Capitol Blvd., Suite 402  
Nashville 37219-1804  
(615) 532-6827  
Fax (615) 532-4963

Williams, T. Randall

Senior Management Consultant

**Staff:**

Crouch, Wendall Ray  
Crowder, Rebecca G.  
Fitzgerald, Sharon H.  
Leuty, James H.  
Moore, Todd  
Rollins, Sharon L.  
Stokes, Richard L.

Fire Management Consultant  
Municipal Management Consultant  
Communications Consultant  
Finance & Accounting Consultant  
Legal Consultant  
Senior Public Works Consultant  
Personnel Management Consultant

**Support Staff:**

Beatty, Mary M.  
Williams, Flora A.

Senior Editorial Assistant (TERM)  
Principal Secretary

**Martin**

175 Clement Hall  
P.O. Box 100  
Martin 38238  
(901) 587-7055  
Fax (901) 587-7059

Pentecost, Michael T.

Senior Management Consultant (West Tennessee)

**Staff:**

Phebus, C. Richard

Finance & Accounting Consultant

**Support Staff:**

Miller, Leigh Ann

Student Assistant

**Jackson**

605 Airways Blvd., Suite 109  
Jackson 38301  
(901) 423-3710  
Fax (901) 425-4771

**Staff:**

Archer, Edward C.  
Neill, Ronnie  
Pullen, Charles Mark

Public Works & Engineering Consultant  
Municipal Management Consultant  
Legal Consultant

**Support Staff:**

Moss, Brenda Y.

Administrative Secretary



**Johnson City**  
208 Sunset Drive, Suite 408  
Johnson City 37604  
(615) 854-9882  
Fax (615) 854-9223

**Staff:**  
Pat Hardy

Municipal Management Consultant



## Appendix B

### Tennessee Municipal League

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The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by a board of directors of municipal officials, who provide oversight and direction to league policies and programs. Their offices are located in Nashville near the State Capitol.

TML works with both municipal officials and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also monitors state and federal legislation that could impact city governments. TML stimulates communications among city officials by holding an annual conference for discussion of current municipal affairs, and by publishing a semi-monthly newspaper, *Tennessee Town and City*, that has a statewide circulation.

In 1979, the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985, the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The Tennessee Municipal Bond Fund was established to provide low-cost medium-term financing to municipal governments for capital projects.

**Tennessee Municipal League  
1994-1995 Board Of Directors**

226 Capitol Blvd., Suite 710  
Nashville 37219-1894  
(615) 255-6416  
Fax (615) 255-4752

**President:** Don Trotter  
Clarksville Mayor  
102 Public Square  
Clarksville 37040

**Vice Presidents:** Victor Ashe  
Knoxville Mayor  
P.O. Box 1631  
Knoxville 37901

Charles Farmer  
Jackson Mayor  
P.O. Box 2508  
Jackson 38302

Margaret Pearson  
Sparta Mayor  
P.O. Box 30  
Sparta 38583

**Directors:**

**Big Four Cities**

Victor Ashe, Knoxville Mayor (see Vice Presidents)

Phil Bredesen  
Metro Nashville/Davidson Co. Mayor  
107 Metro Courthouse  
Nashville 37201

Dr. W. W. Herenton  
Memphis Mayor  
125 N. Main St.  
Memphis 38103

Gene Roberts  
Chattanooga Mayor  
E. 11th St.  
Chattanooga 37402

**Directors at Large**

Frank Diggs  
Clinton Mayor  
100 Bowling St.  
Clinton 37716

George Harvell  
Millington Mayor  
P.O. Box 247  
Millington 38083

Myron Lowery  
Memphis Councilmember  
125 N. Main St.  
Memphis 38103

Margaret Mahery  
Athens Vice-Mayor  
P.O. Box 849  
Athens 37303

Dan Mahoney  
Johnson City Commissioner  
P.O. Box 2150  
Johnson City 37605

George Wade  
Trenton Alderman  
309 S. College St.  
Trenton 38382

Lynn Wampler  
Fayetteville City Administrator  
P.O. Box 13  
Fayetteville 37334

**District Directors**

Russell Brackins (1)  
Erwin Mayor  
P.O. Box 59  
Erwin 37650

Bill Caudill (5)  
Portland Vice-Mayor  
100 S. Russell St.  
Portland 37148

Sharon Goldsworthy (8)  
Germantown Mayor  
P.O. Box 38809  
Germantown 38183

Cindy Cameron Ogle (2)  
Gatlinburg City Manager  
P.O. Box 5  
Gatlinburg 37738

Dr. Norman Rone (4)  
McMinnville Mayor  
P.O. Box 7088  
McMinnville 37110

Tom Rowland (3)  
Cleveland Mayor  
P.O. Box 1519  
Cleveland 37364

Dan Speer (6)  
Pulaski Mayor  
P.O. Box 633  
Pulaski 38478

Jimmy Whittington (7)  
Selmer Mayor  
144 N. Second St.  
Selmer 38375

**Past Presidents:**

Gene Roberts, Chattanooga Mayor  
Bill Revell, Dyersburg Mayor  
Joe Jackson, Murfreesboro Mayor  
Tommie Goodwin, Trenton Mayor

**Special Counsel:**

Odgen Stokes, Attorney  
Third National Finance Center  
424 Church St., Suite 2800  
Nashville 37219  
(615) 259-1450

## Tennessee Municipal League

226 Capitol Blvd., Suite 710

Nashville 37219-1894

(615) 255-6416

Fax (615) 255-4752

Executive Director  
Associate Executive Director

Sweat, Joseph A.  
Young, Ed M.

### Staff:

Legislative Liaison	Biddle, J. Nelson	Legislative Coordinator	New, John N.
TT&C Editor	Bruninga, Beverly	Receptionist	Newson, Regina
ProdCoord/Secretary	Davis, Debra	Lobbyist	Pickens, Joan
AV Coordinator	Edwards, Marilyn	TT&C Associate Editor	Stahl, Gael
ConvenServs/SpecProjDir	Grant, Nancy	ConvenServs Coordinator	Trice, Sylvia
AdminServs Director	Greulich, Nelle	ResAnalyst/Secretary	Womack, Mary
Staff Assistant	Huffer, Patricia		"Tish"

## Tennessee Municipal League Risk Management Pool

5100 Maryland Way

Brentwood 37027

(615) 371-0049

Fax (615) 377-3067

WATS (800) 624-9698; Claims WATS (800) 288-0829

President  
Executive Vice President

Holland, Lee D.  
Caldwell, A. D.

### Staff:

Finance Specialist	Albi, Cheryl	AsstUnderwriter	Lennon, Pam
UnderwrtnngMgr	Allen, Laura	SysAdmin	Martin, Thomas
LossCtrl Consultant	Chambliss, Paul	Accountant	Moore, Karen
Comptroller	Crawford, Dawn	SysMgr	Poneasa, Anthony
LossCtrl Consultant	Delgado, Terry	Underwrtnng Clerk	Stephens, Debi
Director of LossCtrl	Fann, Michael	Accounting Clerk	Stoltz, Betty
AsstUnderwriter	Gaddis, Pat	Finance System Specialist	Taylor, Beth
Chairman	Harvell, George	AdminAsst/Receptionist	Thrasher, Karen
LossCtrl Consultant	Housley, Judy	CustomerServRep	Utley, Brownie
LegalServ Director	Huffer, Dennis	Executive Assistant	Wilkinson, Brenda
LossCtrlAdminAsst	Inman, Judy	ClientServ/MrktRep	Williams, Myra
Receptionist	Johnston, Sally		
Chief Financial Ofcr	Klockenkemper, Jean		

## Tennessee Municipal Bond Fund

226 Capitol Blvd., Suite 710

Nashville 37219-1894

(615) 255-6416

Fax (615) 255-7428

President

Charles G. Seivers

### Staff:

VicePres/Mrktng Office Manager	Barnett, W. Kevin Knight, Denise
-----------------------------------	-------------------------------------

**Clinton**  
100 Bowling St.  
Clinton, 37716  
(615) 457-4661  
Fax (615) 457-4651

**Staff:**  
Secretary

Antrican, Sharon

## Tennessee Municipal League Affiliated Organizations (Ex-Officio Directors)

### **Tennessee Association of Air Carriers/ Airports (TAACA)**

Betty Anderson, Representative  
Smith, Johnson, Anderson, & Carr  
611 Commerce St., Suite 2900  
Nashville 37203

### **Tennessee Association of Chiefs of Police (TACP)**

Charles F. Kinser, President  
Police Chief, City of Greenville  
200 N. College St.  
Greenville 37743

### **Tennessee Association of Housing/ Redevelopment Officials (TAHRO)**

Carolyn Flagg, President  
Brownsville Housing Authority  
P.O. Box 194  
Brownsville 37012

### **Tennessee Association of Municipal Clerks and Recorders (TAMCAR)**

Sammy Dickey, Representative  
City Recorder, City of Trenton  
309 S. College St.  
Trenton 38382

### **Tennessee Association of Public Purchasing (TAPP)**

Jane Ogle, Representative  
Purchasing Director, City of Johnson City  
P.O. Box 2150  
Johnson City 37605

### **Tennessee Building Officials Association (TBOA)**

Tim Ward, President  
City of Oak Ridge  
P.O. Box 1  
Oak Ridge 37831

### **Tennessee Chapter American Planning Association (TAPA)**

Jim Moody, President  
Planning and Zoning Director  
P.O. Box 2150  
Johnson City 37605

### **Tennessee Chapter American Public Works Association (TCAPWA)**

Bill Kervin, President  
Engineering Director, Knox County  
205 Baxter Ave.  
Knoxville 37917

### **Tennessee City Managers Association (TCMA)**

Danny Farmer, President  
City Manager, City of Mt. Juliet  
P.O. 256  
Mr. Juliet 37122

### **Tennessee Fire Chiefs Association (TFCA)**

Robert Strope, Representative  
Fire Chief, City of Fayetteville  
P.O. Box 13  
Fayetteville 37334

### **Tennessee Government Finance Officers Association (TGFOA)**

James Crumley, President  
Finance Director, City of Johnson City  
P.O. Box 2150  
Johnson City 37605

### **Tennessee Institute of Transportation Engineers (TITE)**

Robert Murphy, President  
RPM & Associates  
7003 Chadwick Drive, Suite 280  
Brentwood 37027

### **Tennessee Municipal Attorneys Association (TMAA)**

Tom Varlan, President  
City Attorney, City of Knoxville  
P.O. Box 1631  
Knoxville 37901

### **Tennessee Personnel Management Association (TPMA)**

Michael Lutche, President  
Assistant City Administrator, Morristown  
144 W. First North St.  
Morristown 37816



**Tennessee Public Transportation Association**

Elliott W. McNiel, Representative  
102 Woodmont Blvd., Suite 360  
Nashville 37205

**Tennessee Recreation & Parks Association  
(TRPA)**

Harvey Faust, Representative  
Recreation Director  
P.O. Box 38809  
Germantown 38138

**Tennessee Water Quality Management  
Association (TWQMA)**

Richard Yarbrough, President  
Water/Wastewater Superintendent  
P.O. Box 689  
Athens 37371

**Tennessee Women in Government (TWIG)**

Anna Parks-Covington, Representative  
Councilmember, City of Jackson  
300 W. Grand Ave.  
Jackson 38301



## Appendix C

### The University Of Tennessee

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The University of Tennessee extends from the banks of the Mississippi to the mountains of upper East Tennessee.

Campuses at Chattanooga, Knoxville, Martin, and Memphis, a graduate engineering program at Tullahoma and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and The University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

#### Institute For Public Service

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- Municipal Technical Advisory Service, which helps cities;
- County Technical Assistance Service, which helps counties;
- Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- Center for Industrial Services, which helps small business and industry; and
- Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.

# The University Of Tennessee

## **Institute for Public Service**

### **Public Service and Continuing Education**

Sammie Lynn Puett, Vice President  
109 Student Services Building  
Knoxville 37996-0212  
(615) 974-6622  
Fax (615) 974-1528

## **Institute for Public Service**

Thomas B. Ballard, Assistant Vice President  
105 Student Services Building  
Knoxville 37996-0213  
(615) 974-6621  
Fax (615) 974-1528

## **Center for Government Training**

Patricia C. Davis, Executive Director  
1720 West End Ave., Suite 400  
Nashville 37203  
(615) 327-2656  
Fax (615) 327-4987

## **Center for Industrial Services**

T. C. Parsons, Executive Director  
226 Capitol Blvd., Suite 606  
Nashville 37219-1804  
(615) 532-8657  
Fax (615) 532-4937

## **Center for Telecommunications and Video**

Kenneth L. Burton, Executive Director  
Communications and University Extension  
Building, Suite 61  
Knoxville 37996-0312  
(615) 974-1313  
Fax (615) 974-1822

## **County Technical Assistance Service**

Rodney Carmical, Executive Director  
226 Capitol Blvd., Suite 400  
Nashville 37219-1890  
(800) 342-1365 or (615) 242-0358  
Fax (615) 254-3890

## **Other UT Agencies**

### **Agriculture Extension Service**

Billy G. Hicks, Dean  
121-A Morgan Hall  
P.O. Box 1071  
Knoxville 37901-1071  
(615) 974-7114  
Fax (615) 974-1068

### **Center for Business & Economic Research**

David A. Hake, Director  
115 Glocker Business Administration Building UTK  
Knoxville 37996-4170  
(615) 974-5441  
Fax (615) 974-3100

### **Energy, Environment and Resources Center**

Jack Barkenbus, Deputy Director  
327 South Stadium Hall, UTK  
Knoxville 37996-0710  
(615) 974-4251  
Fax (615) 974-1838

### **Transportation Center**

Steve Richards, Director  
357 South Stadium Hall  
Knoxville 37996-0700  
(615) 974-5255  
Fax (615) 974-3889

## Appendix D

### State, Federal, And Other Organizations

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Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the *Directory* that lists various state government agencies, including most departments and commissions; federal offices; and other agencies. The list includes the name of a contact person in the agency, an address, and a phone number.

For information on Tennessee County Officials, see the current *Directory of Tennessee County Officials*, published by The University of Tennessee, County Technical Assistance Service.

## State Government Agencies

\*Information telephone number for state agencies:  
(615) 741-3011

### **ATTORNEY GENERAL, OFFICE OF**

Charles W. Burson, Attorney General  
450 James Robertson Parkway  
Nashville 37243-0485  
(615) 741-3491  
Fax (615) 741-2009

### **BOARDS AND COMMISSIONS**

#### **Tennessee Advisory Commission On Intergovernmental Relations**

Dr. Harry A. Green, Executive Director  
226 Capitol Blvd., Suite 508  
Nashville 37219  
(615) 741-3012  
Fax (615) 532-2443

#### **Tennessee Alcoholic Beverage Commission**

Elyon Davis, Director  
226 Capitol Blvd., Suite 300  
Nashville 37243-0755  
(615) 741-1602  
Fax (615) 741-0847

#### **Tennessee Arts Commission**

Bennett Tarleton, Executive Director  
404 James Robertson Parkway  
Parkway Towers, Suite 160  
Nashville 37243-0780  
(615) 741-1701  
Fax (615) 741-8559

#### **Tennessee Housing Development Agency**

Jeff Reynolds, Executive Director  
404 James Robertson Parkway, Suite 1114  
Nashville 37243-0900  
(615) 741-2400  
Fax (615) 741-9634

#### **Tennessee Law Enforcement Training Academy**

Mark Bracy, Director  
3025 Lebanon Road  
Nashville 37214-2217  
(615) 741-4448  
Fax (615) 741-3366

### **Tennessee Local Development Authority**

James K. Polk Building, Suite 1600  
Nashville 37243  
(615) 741-4272  
Fax (615) 741-5986

### **AGRICULTURE, DEPARTMENT OF**

Dan Wheeler, Commissioner  
Melrose Branch, Agricultural Center  
P.O. Box 40627  
Nashville 37204  
(615) 360-0100  
Fax (615) 360-0333

#### **Forestry, Division of**

Bruce Webster, Urban Forester  
Division of Forestry  
P.O. Box 40627  
Melrose Station  
Nashville 37204  
(615) 360-0720  
Fax (615) 360-0756

### **COMMERCE & INSURANCE, DEPARTMENT OF**

#### **Fire Prevention, Division of**

W. Robert Frost, Assistant Commissioner  
500 James Robertson Parkway, Third Floor  
Nashville 37243  
(615) 741-2981  
Fax (615) 741-1583

#### **Firefighting Personnel Standards & Education Commission**

Alex Wright, Director  
500 James Robertson Parkway, Third Floor  
Nashville 37243-0579  
(615) 741-6780  
Fax (615) 741-1583

#### **State Fire Marshall's Office**

W. Stuart Crine, Director  
Administrative Services  
500 James Robertson Parkway, Third Floor  
Nashville 37243  
(615) 741-2981  
Fax (615) 741-1583

## **COMPTROLLER OF THE TREASURY**

William Snodgrass, Comptroller  
State Capitol, First Floor  
Nashville 37243-0260  
(615) 741-2501  
Fax (615) 741-7328

### **Bond Finance, Division of**

Ann Butterworth, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0273  
(615) 741-4272  
Fax (615) 741-5986

### **Local Finance, Division of**

Wayne Williams, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0274  
(615) 741-4276  
Fax (615) 741-5986

### **Local Government, Division of**

Tom Fleming, Director  
James K. Polk Building, Suite 1400  
Nashville 37243-0276  
(615) 741-7721  
Fax (615) 532-2224

### **Municipal Audit, Division of**

Dennis Dycus, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0271  
(615) 741-1871  
Fax (615) 741-1551

### **Property Assessments, Division of**

Tom Fleming, Director  
James K. Polk Building, Suite 1400  
Nashville 37243-0277  
(615) 741-2837  
Fax (615) 532-2224

### **State Audit, Division of**

Arthur A. Hayes, Jr., Director  
James K. Polk Building, Suite 1500  
Nashville 37243  
(615) 741-3697  
Fax (615) 532-2765

### **State Board of Equalization, Division of**

Kelsie Jones, Executive Secretary  
James K. Polk Building, Suite 1600  
Nashville 37243-0280  
(615) 741-4883  
Fax (615) 741-5986

## **ECONOMIC & COMMUNITY DEVELOPMENT, DEPARTMENT OF**

Bill Dunavant, Commissioner  
320 Sixth Ave. N.  
Rachel Jackson Building, Eighth Floor  
Nashville 37243-0405  
(615) 741-1888  
Fax (615) 741-7306

### **Community Development**

Michael E. McGuire, Assistant Commissioner  
320 Sixth Ave. N.  
Rachel Jackson Building, Sixth Floor  
Nashville 37243-0405  
(615) 741-2373  
Fax (615) 741-5070

### **Economic Development**

320 Sixth Ave. N.  
Rachel Jackson Building, Eighth Floor  
Nashville 37219-5308  
(615) 741-1888  
Fax (615) 741-7306

### **Energy, Division of**

Cynthia Oliphant, Director  
320 Sixth Ave. N.  
Rachel Jackson Building, Sixth Floor  
Nashville 37243-0405  
(615) 741-2994  
Fax (615) 741-5070

### **International/National Marketing**

320 Sixth Ave. N.  
Rachel Jackson Building, Seventh Floor  
Nashville 37243-0405  
(615) 741-2549  
Fax (615) 741-5829

### **Local Planning Assistance**

Donald G. Waller, Director  
320 Sixth Ave. N.  
Rachel Jackson Building, Sixth Floor  
Nashville 37243-0405  
(615) 741-2211  
Fax (615) 741-5070

### **Local Planning Office, East Tennessee**

Dan Hawk, Director  
5401 Kingston Pike, Suite 210  
P.O. Box 51365  
Knoxville 37919  
(615) 594-6666  
Fax (615) 594-6653

**ECONOMIC & COMMUNITY DEVELOPMENT,  
DEPARTMENT OF (cont.)**

**Local Planning Office, Middle Tennessee**

Phillip Maples, Regional Director  
624 Grassmere Park Drive, Suite 11  
Nashville 37211  
(615) 741-1534  
Fax (615) 532-1896

**Local Planning Office, West Tennessee**

C. Michael Sparks, Director  
Lowell Thomas State Office Bldg., Suite 302-A  
225 Martin Luther King Drive  
Jackson 38301  
(901) 423-5650  
Fax (901) 426-0640

**Local Planning Office, Southeast Tennessee**

Stanley Harrison, Director  
540 McCallie, Suite 690  
Chattanooga 37402-2015  
(615) 634-6446  
Fax (615) 634-6351

**Local Planning Office, Upper East Tennessee**

Charles C. Snapp, Director  
207 N. Boone St.  
Johnson City 37601  
(615) 434-6476  
Fax (615) 434-6482

**Local Planning Office, Upper Cumberland**

George James, Director  
621 E. 15th St., Suite C  
Cookeville 38501-1820  
(615) 528-1577  
Fax (615) 526-5230

**State Planning Office**

Richard Lewis, Director  
John Sevier Building, Room 309  
Nashville 37243-0001  
(615) 741-1676  
Fax (615) 532-7918

**ENVIRONMENT & CONSERVATION,  
DEPARTMENT OF**

**Construction Grants & Loans, Division of**

Ron Graham, Director  
401 Church St., Eighth Floor, L & C Tower  
Nashville 37243-1533  
(615) 532-0445  
Fax (615) 532-0614

**Ecological Services, Division of**

Reggie Reeves, Director  
401 Church St., Eighth Floor, L & C Tower  
Nashville 37243-0447  
(615) 532-0431  
Fax (615) 532-0046

**Environment**

Wayne K. Scharber, Asst. Comm., Env.  
401 Church St., 21st Floor, L & C Tower  
Nashville 37243-1530  
(615) 532-0225  
Fax (615) 532-0120

**Geology**

Ned Luther, Director  
401 Church St., 13th Floor, L & C Tower  
Nashville 37243-0445  
(615) 532-1500  
Fax (615) 532-0231

**Oil & Gas Board**

Mike Hoyal, Director  
401 Church St., Sixth Floor, L & C Tower  
Nashville 37243-1549  
(615) 532-0166  
Fax (615) 532-0046

**Parks and Recreation Technical Advisory  
Service, Recreation Services Division**

Joyce Hoyle, Director  
401 Church St., 10th Floor, L & C Tower  
Nashville 37243-0439  
(615) 532-0748  
Fax (615) 532-0778

**Solid Waste Assistance, Division of**

Paul Evan Davis, Director  
401 Church St., 14th Floor, L & C Tower  
Nashville 37243-0455  
(615) 532-0091  
Fax (615) 532-0231

**Solid Waste Management, Division of**

J. Tom Tiesler, Director  
401 Church St., Fifth Floor, L & C Tower  
Nashville 37243-1535  
(615) 532-0780  
Fax (615) 532-0886

**Superfund**

Clinton Willer, Director  
401 Church St., Fourth Floor, L & C Annex  
Nashville 37243-1538  
(615) 532-0900  
Fax (615) 532-0938



**ENVIRONMENT & CONSERVATION,  
DEPARTMENT OF (cont.)**

**Tennessee Historical Commission**

Herbert L. Harper, Executive Director  
2941 Lebanon Road  
Nashville 37243-0442  
(615) 532-1550  
Fax (615) 532-1549

**Water Pollution Control, Division of**

Paul E. Davis, Director  
401 Church St., Sixth Floor, L & C Annex  
Nashville 37243-1534  
(615) 532-0625  
Fax (615) 532-0614

**GENERAL SERVICES, DEPARTMENT OF**

**Property Utilization**

Seldon Cashon, Director  
6500 Centennial Blvd.  
Nashville 37243  
(615) 741-1711  
Fax (615) 741-7953

**Purchasing, Systems, & Records  
Management, Division of**

Elsie Chastain Smith  
Asst. Comm., Purchasing Management  
Tennessee Tower Building, Ninth Floor  
Nashville 37243-0539  
(615) 741-5922  
Fax (615) 741-8408

**LABOR, DEPARTMENT OF**

**Public Sector Programs**

Windell Little, Chief  
Tennessee Occupational Safety and  
Health Division  
710 James Robertson Parkway, Third Floor  
Nashville 37243-0659  
(615) 741-2793  
Fax (615) 741-3325

**MILITARY, DEPARTMENT OF**

**Tennessee Emergency Management Agency**

John White, Director  
3041 Sidco Drive  
Nashville 37204  
(615) 741-0001  
Fax (615) 242-9635

**PUBLIC SERVICE COMMISSION**

**Assessments Division**

Barry Murphy, Director  
460 James Robertson Parkway  
Nashville 37243-0505  
(615) 741-3369  
Fax (615) 532-8666

**REVENUE, DEPARTMENT OF**

Ruth Johnson, Commissioner  
1200 Andrew Jackson Building  
Nashville 37242  
(615) 741-2461  
Fax (615) 532-2285

**Processing, Division of**

Bob Stinson, Director  
Andrew Jackson Building, Second Floor  
Nashville 37242  
(615) 741-2505  
Fax (615) 532-2299

**Office Audit, Division of**

Eddie McCormick, Director  
Andrew Jackson Building, Sixth Floor  
Nashville 37242  
(615) 741-2011  
Fax (615) 741-5319

**Field Audit, Division of**

Cynthia Page, Director  
Andrew Jackson Building, Third Floor  
Nashville 37242  
(615) 741-8499  
Fax (615) 741-0682

**SECRETARY OF STATE**

Riley C. Darnell  
Secretary of State  
State Capitol Building, First Floor  
Nashville 37243-0305  
(615) 741-2816  
Fax (615) 741-5962

**State Librarian & Archivist**

Edwin S. Gleaves  
403 Seventh Ave. N.  
Library & Archives Building  
Nashville 37243-0312  
(615) 741-7996  
Fax (615) 741-6471

**SECRETARY OF STATE (cont.)**

**State Elections**

Will Burns, Coordinator  
James K. Polk Building, Fifth Floor  
Nashville 37243-0309  
(615) 741-7956  
Fax (615) 741-1278

**TREASURY, DEPARTMENT OF**

**Local Government Investment Pool**

Bernard Gentry, Director  
Andrew Jackson Building, 11th Floor  
Nashville 37219  
(615) 532-1163  
Fax (615) 741-0755

**Old Age & Survivors Insurance**

Mary E. Smith, Director  
Andrew Jackson Building, 10th Floor  
Nashville 37243-0237  
(615) 741-7902  
Fax (615) 532-8725

**Retirement, Division of**

Steve Curry, Director  
Andrew Jackson Building, 10th Floor  
Nashville 37243-0230  
(615) 741-7063  
Fax (615) 734-6464

**Tennessee Consolidated Retirement Systems**

Andrew Jackson Building, 10th Floor  
Nashville 37243-0230  
(615) 741-1971  
Fax (615) 532-8725

**Unclaimed Property, Division of**

Susan P. Clayton, Director  
Andrew Jackson Building, Ninth Floor  
Nashville 37243-0242  
(615) 741-6499  
Fax (615) 532-4979

**TOURIST DEVELOPMENT, DEPARTMENT OF**

John Wade, Commissioner  
320 Sixth Ave. N.  
Rachel Jackson Building  
Nashville 37243  
(615) 741-2159  
Fax (615) 741-7225

**TRANSPORTATION, DEPARTMENT OF**

Bruce Saltsman, Commissioner  
700 James K. Polk Building  
Nashville 37243-0349  
(615) 741-2848  
Fax (615) 741-2508

**Highway Safety Program**

600 James K. Polk Building  
Nashville 37243-0341  
(615) 741-2589  
Fax (615) 741-2508

**Planning & Development, Bureau of**

William L. Moore, Jr., Executive Director  
700 James K. Polk Building  
Nashville 37243-0349  
(615) 741-0791  
Fax (615) 741-2508

**Public Transportation & Aeronautics,  
Division of**

Mal Baird, Director  
James K. Polk Building, Fourth Floor  
Nashville 37243-0325  
(615) 741-3227  
Fax (615) 741-3169

**CLEAN TENNESSEE PROGRAM**

Edith W. Heller, State Coordinator  
Building One, Suite 113  
The University of Memphis  
Memphis 38152  
(901) 678-4101  
Fax (901) 678-4924

## Federal Agencies

### AGRICULTURE, DEPARTMENT OF

#### Rural Economic and Community Development (Formerly Farmer's Home Administration)

Thomas C. Puckett, Director  
Community Programs  
3322 West End Ave., Suite 300  
Nashville 37203  
(615) 783-1345  
Fax (615) 783-1394

### ENVIRONMENTAL PROTECTION AGENCY

#### Water Management Division

Jim Scarbrough, Branch Chief  
345 Courtland St. N.E.  
Atlanta, Ga. 30365  
(404) 347-4450  
Fax (404) 347-5204

### HOUSING & URBAN DEVELOPMENT, DEPARTMENT OF

#### Knoxville Office, Southeast Region

Mark Brezina, Acting Area Coordinator  
John J. Duncan Federal Building  
710 Locust St.  
Knoxville 37902-2526  
(615) 545-4384  
Fax (615) 545-4569

#### Nashville Office, Southeast Region

John H. Fisher, Acting State Coordinator  
251 Cumberland Bend Drive, Suite 200  
Nashville 37228-1803  
(615) 736-5233  
Fax (615) 736-2018 or (615) 736-2385  
TDD (615) 736-2886 For Hearing Impaired

#### Memphis Office, Northeast Region

Robert D. Atkins, Area Coordinator  
200 Jefferson Ave., Suite 1200  
Memphis 38103-2335  
(901) 544-3403  
Fax (901) 544-3697

### LABOR, DEPARTMENT OF

#### Wage and Hour District Office

George Friday, Jr., District Director  
1321 Murfreesboro Road, Suite 511  
Nashville 37217  
(615) 781-5343  
Fax (615) 781-5347

#### Wage and Hour Area Offices

Carol Merchant, Assistant District Director  
John J. Duncan Federal Building  
710 Locust St., Room 123  
Knoxville 37902  
(615) 545-4620  
Fax (615) 549-9338

Tom Cambron, Assistant District Director  
Federal Building, Room 484  
167 N. Main St.  
Memphis 38103-1814  
(901) 544-3418  
Fax (901) 544-4237

## Development Districts

### **East Tennessee**

Robert E. Freeman, Executive Director  
P.O. Box 19806  
Knoxville 37939-2806  
(615) 584-8553  
Fax (615) 584-5159

### **First Tennessee**

Susan Reid, Executive Director  
207 N. Boone St., Suite 800  
Johnson City 37604  
(615) 928-0224  
Fax (615) 928-5209

### **Greater Nashville Regional Council**

Maynard Pate, Executive Director  
211 Union St., Suite 700  
Nashville 37201-1585  
(615) 862-8828  
Fax (615) 862-8840

### **Memphis-Delta (MAAG)**

John Sicola, Executive Director  
157 Poplar, Room B150  
Memphis 38103  
(901) 576-4610  
Fax (901) 576-3519

### **Northwest**

Robert W. Brandon, Executive Director  
124 Weldon St.  
Martin 38237  
(901) 587-4215  
Fax (901) 587-4587

### **South Central**

Joe Max Williams, Executive Director  
P.O. Box 1346  
Columbia 38402-1346  
(615) 381-2040  
Fax (615) 381-2053

### **Southeast Tennessee**

Joe Guthrie, Executive Director  
P.O. Box 4757  
25 Cherokee Blvd.  
Chattanooga 37405-0757  
(615) 266-5781  
Fax (615) 267-7705

### **Southwest**

Barry K. Matthews, Executive Director  
27 Conrad Drive, Suite 150  
Jackson 38305-2850  
(901) 668-7112  
Fax (901) 668-6971

### **Upper Cumberland**

A. Edward Brooks, Executive Director  
1225 S. Willow Ave.  
Cookeville 38506  
(615) 432-4111  
Fax (615) 432-6010

## Other Organizations

### **Local Government Data Processing Corporation Operations**

Mike Kesler, President  
714 Armstrong Lane  
P.O. Box 1098  
Columbia 38401  
(615) 381-1155  
Fax (615) 380-1258

### **Tennessee Technology Center at Murfreesboro (Fire Training Service)**

Wallace F. Burke, Director  
1303 Old Fort Parkway  
Murfreesboro 37129-3312  
(615) 898-8010  
Fax (615) 893-4194

### **Tennessee Association Of Business**

Carter Witt, President  
611 Commerce St., Suite 3030  
Nashville 37203  
(615) 256-5141  
Fax (615) 256-6726

### **Tennessee County Services Association**

Robert M. Wormsley, Executive Director  
226 Capitol Blvd., Suite 700  
Nashville 37219  
(615) 242-5591  
Fax (615) 244-3340

### **TVA Recreation Development**

Robert Marker, Recreation Specialist  
230 Natural Resources Building  
Norris 37828  
(615) 632-1600  
Fax (615) 632-1795

### **Tennessee Valley Public Power Association**

Jerry L. Campbell, Executive Director  
1201 Chestnut St.  
Chattanooga 37402  
(615) 756-6511  
Fax (615) 267-2280



## Appendix E

### Tennessee Municipal Population Data

**Table 1**

**Population of Tennessee Municipalities  
Alphabetical Order**

Adams	587	Burlison	394
Adamsville	1,831	Burns	1,386
Alamo	2,471		
Alcoa	6,400	Byrdstown	998
Alexandria	730	Calhoun	552
		Camden	3,735
Algood	2,572	Carthage	2,476
Allardt	609	Caryville	1,781
Altamont	758		
Ardmore	866	Cedar Hill	347
Arlington	1,606	Celina	1,493
		Centertown	332
Ashland City	2,552	Centerville	3,616
Athens	12,729	Chapel Hill	1,003
Atoka	659		
Atwood	1,066	Charleston	653
Auburntown	240	Charlotte	1,015
		Chattanooga	152,393
Baileyton	329	Church Hill	5,588
Baneberry	325	Clarksburg	321
Bartlett	30,718		
Baxter	1,289	Clarksville	75,542
Beersheba Springs	596	Cleveland	31,435
		Clifton	1,708
Bell Buckle	420	Clinton	8,972
Belle Meade	2,839	Coalmont	813
Bells	1,909		
Benton	992	Collegedale	5,048
Berry Hill	802	Collierville	18,359
		Collinwood	1,014
Bethel Springs	764	Columbia	30,190
Big Sandy	587	Cookeville	21,744
Blaine	1,326		
Bluff City	1,390	Copperhill	362
Bolivar	5,969	Comersville	683
		Cottage Grove	94
Braden	354	Covington	7,487
Bradford	1,154	Cowan	1,763
Brentwood	19,317		
Brighton	730	Crab Orchard	876
Bristol	23,891	Cross Plains	1,403
		Crossville	7,103
Brownsville	10,224	Crump	2,028
Bruceton	1,586	Cumberland City	319
Bulls Gap	761		

Cumberland Gap	210	Graysville	1,387
Dandridge	1,575	Greenback	649
Dayton	5,928	Greenbrier	2,873
Decatur	1,361	Greeneville	14,601
Decaturville	879	Greenfield	2,169
Decherd	2,356	Gruetli-Laager	1,810
Dickson	10,567	Guys	497
Dover	1,341	Halls	2,431
Dowelltown	308	Harriman	7,119
Doyle	345	Harrogate	3,161
Dresden	2,749	Hartsville	2,264
Ducktown	421	Henderson	5,195
Dunlap	3,731	Hendersonville	32,268
Dyer	2,321	Henning	1,186
Dyersburg	18,455	Henry	475
Eagleville	462	Hickory Valley	159
East Ridge	21,101	Hohenwald	3,760
Eastview	563	Hollow Rock	919
Elizabethton	13,058	Hornbeak	445
Elkton	448	Hornsby	313
Englewood	1,611	Humboldt	9,836
Enville	244	Huntingdon	4,321
Erin	1,586	Huntland	885
Erwin	5,298	Huntsville	832
Estill Springs	1,408	Iron City	402
Ethridge	565	Jacksboro	1,568
Etowah	3,815	Jackson	49,115
Fairview	4,210	Jamestown	1,862
Farragut	14,795	Jasper	3,122
Fayetteville	7,349	Jefferson City	5,972
Finger	279	Jellico	2,447
Forest Hills	4,231	Johnson City	50,581
Franklin	20,098	Jonesborough	3,383
Friendship	635	Kenton	1,397
Friendsville	792	Kimball	1,243
Gadsden	617	Kingsport	40,284
Gainesboro	1,065	Kingston	4,552
Gallatin	18,794	Kingston Springs	1,967
Gallaway	813	Knoxville	167,422
Garland	314	Lafayette	3,719
Gates	797	Lafollette	7,382
Gatlinburg	3,417	LaGrange	167
Germantown	36,144	Lake City	2,166
Gibson	433	Lakeland	1,204
Gilt Edge	447	Lakesite	820
Gleason	1,402	Lakewood	2,009
Goodlettsville	11,219	LaVergne	11,088
Gordonsville	891	Lawrenceburg	10,397
Grand Junction	365		



Lebanon	15,536	Murfreesboro	46,920
Lenoir City	6,214	Nashville	370,469
Lewisburg	9,879	New Hope	854
		New Johnsonville	1,706
Lexington	5,810	New Market	1,286
Liberty	391		
Linden	1,099	New Tazewell	1,864
Livingston	3,809	Newbern	2,868
Lobelville	961	Newport	7,123
		Niota	839
Lookout Mountain	1,901	Normandy	118
Loretto	1,667		
Loudon	4,288	Norris	1,303
Louisville	1,272	Oak Hill	4,301
Luttrell	1,000	Oak Ridge	27,310
		Oakdale	268
Lynchburg	472	Oakland	392
Lynnville	344		
Madisonville	3,033	Obion	1,241
Manchester	7,709	Oliver Springs	3,433
Martin	9,246	Oneida	3,502
		Orlinda	521
Maryville	19,526	Orme	150
Mason	337		
Maury City	826	Palmer	877
Maynardville	1,298	Paris	9,717
McEwen	1,442	Parker's Crossroads	198
		Parrottsville	121
McKenzie	5,197	Parsons	2,213
McLemoresville	306		
McMinnville	11,680	Pegram	1,618
Medina	678	Petersburg	514
Medon	137	Philadelphia	463
		Pigeon Forge	3,248
Memphis	626,603	Pikeville	1,822
Michie	681		
Middleton	611	Piperton	612
Milan	7,635	Pittman Center	478
Milledgeville	290	Plainview	1,264
		Pleasant Hill	494
Millersville	3,334	Portland	5,565
Millington	17,866		
Minor Hill	372	Powell's Crossroads	1,098
Mitchellville	193	Pulaski	7,916
Monteagle	1,138	Puryear	743
		Ramer	337
Monterey	2,562	Red Bank	12,320
Morrison	570		
Morristown	22,229	Red Boiling Springs	1,067
Moscow	472	Ridgely	1,807
Mosheim	1,569	Ridgeside	400
		Ridgetop	1,383
Mount Carmel	4,082	Ripley	6,666
Mount Juliet	9,179		
Mount Pleasant	4,278	Rives	344
Mountain City	2,278	Rockford	646
Munford	2,760	Rockwood	5,404
		Rogersville	4,300

Rossville	291	Tusculum	2,167
Rutherford	1,303	Unicoi	2,800
Rutledge	1,200	Union City	10,513
Saltillo	414	Vanleer	369
Samburg	374	Viola	123
Sardis	456	Vonore	690
Saulsbery	118	Walden	1,523
Savannah	6,559	Wartburg	932
Scotts Hill	699	Wartrace	494
Selmer	4,372	Watauga	389
Sevierville	7,617	Watertown	1,253
Sharon	1,047	Waverly	4,019
Shelbyville	14,049	Waynesboro	2,371
Signal Mountain	7,408	Westmoreland	1,726
Silerton	102	White Bluff	1,988
Slayden	111	White House	4,260
Smithville	3,853	White Pine	1,796
Smyrna	14,539	Whiteville	1,174
Sneedville	1,454	Whitwell	1,622
Soddy Daisy	8,240	Williston	427
Somerville	2,433	Winchester	6,305
South Carthage	1,003	Winfield	564
South Fulton	2,688	Woodbury	2,287
South Pittsburg	3,295	Woodland Mills	398
Sparta	4,681	Yorkville	347
Spencer	1,125		
Spring City	2,199		
Spring Hill	1,464	<b>Total Municipalities</b>	<b>342</b>
Springfield	11,585	<b>Total Population</b>	<b>2,814,195 *</b>
St. Joseph	789		
Stanton	487		
Stantonville	284		
Sunbright	571		
Surgoinsville	1,499		
Sweetwater	5,077		
Tazewell	2,150		
Tellico Plains	859		
Tennessee Ridge	1,271		
Thompson's Station	721		
Tiptonville	2,149		
Toone	279		
Townsend	329		
Tracy City	1,556		
Trenton	4,836		
Trezevant	874		
Trimble	766		
Troy	1,047		
Tullahoma	16,761		

\* This does not include the town of Unicoi, which was incorporated after the 1994 total certified population figures were released.

**Table 2**

**Population of Tennessee Municipalities  
By Population Rank**

Memphis	626,603	Brownsville	10,224
Nashville	370,469	Lewisburg	9,879
Knoxville	167,422	Humboldt	9,836
Chattanooga	152,393		
Clarksville	75,542	Paris	9,717
		Martin	9,246
JohnsonCity	50,581	Mount Juliet	9,179
Jackson	49,115	Clinton	8,972
Murfreesboro	46,920	Soddy Daisy	8,240
Kingsport	40,284		
Germantown	36,144	Pulaski	7,916
		Manchester	7,709
Hendersonville	32,268	Milan	7,635
Cleveland	31,435	Sevierville	7,617
Bartlett	30,718	Covington	7,487
Columbia	30,190		
Oak Ridge	27,310	Signal Mountain	7,408
		Lafollette	7,382
Bristol	23,891	Fayetteville	7,349
Morristown	22,229	Newport	7,123
Cookeville	21,744	Harriman	7,119
East Ridge	21,101		
Franklin	20,098	Crossville	7,103
		Ripley	6,666
Maryville	19,526	Savannah	6,559
Brentwood	19,317	Alcoa	6,400
Gallatin	18,794	Winchester	6,305
Dyersburg	18,455		
Collierville	18,359	Lenoir City	6,214
		Jefferson City	5,972
Millington	17,866	Bolivar	5,969
Tullahoma	16,761	Dayton	5,928
Lebanon	15,536	Lexington	5,810
Farragut	14,795		
Greeneville	14,601	Church Hill	5,588
		Portland	5,565
Smyrna	14,539	Rockwood	5,404
Shelbyville	14,049	Erwin	5,298
Elizabethton	13,058	McKenzie	5,197
Athens	12,729		
RedBank	12,320	Henderson	5,195
		Sweetwater	5,077
McMinnville	11,680	Collegedale	5,048
Springfield	11,585	Trenton	4,836
Goodlettsville	11,219	Sparta	4,681
LaVergne	11,088		
Dickson	10,567	Kingston	4,552
		Selmer	4,372
Union City	10,513	Huntingdon	4,321
Lawrenceburg	10,397	Oak Hill	4,301

Rogersville	4,300	Spring City	2,199
Loudon	4,288	Greenfield	2,169
Mount Pleasant	4,278	Tusculum	2,167
White House	4,260	Lake City	2,166
Forest Hills	4,231	Tazewell	2,150
Fairview	4,210	Tiptonville	2,149
Mount Carmel	4,082	Crump	2,028
Waverly	4,019	Lakewood	2,009
Smithville	3,853	White Bluff	1,988
Etowah	3,815	Kingston Springs	1,967
Livingston	3,809	Bells	1,909
Hohenwald	3,760	Lookout Mountain	1,901
Camden	3,735	New Tazewell	1,864
Dunlap	3,731	Jamestown	1,862
Lafayette	3,719	Adamsville	1,831
Centerville	3,616	Pikeville	1,822
Oneida	3,502	Gruetli-Laager	1,810
Oliver Springs	3,433	Ridgely	1,807
Gatlinburg	3,417	White Pine	1,796
Jonesborough	3,383	Caryville	1,781
Millersville	3,334	Cowan	1,763
South Pittsburg	3,295	Westmoreland	1,726
Pigeon Forge	3,248	Clifton	1,708
Harrogate	3,161	New Johnsonville	1,706
Jasper	3,122	Loretto	1,667
Madisonville	3,033	Whitwell	1,622
Greenbrier	2,873	Pegram	1,618
Newbern	2,868	Englewood	1,611
Belle Meade	2,839	Arlington	1,606
Unicoi	2,800	Erin	1,586
Munford	2,760	Bruceton	1,586
Dresden	2,749	Dandridge	1,575
South Fulton	2,688	Mosheim	1,569
Algood	2,572	Jacksboro	1,568
Monterey	2,562	Tracy City	1,556
Ashland City	2,552	Walden	1,523
Carthage	2,476	Surgoinsville	1,499
Alamo	2,471	Celina	1,493
Jellico	2,447	Spring Hill	1,464
Somerville	2,433	Sneedville	1,454
Halls	2,431	McEwen	1,442
Waynesboro	2,371	Estill Springs	1,408
Decherd	2,356	Cross Plains	1,403
Dyer	2,321	Gleason	1,402
Woodbury	2,287	Kenton	1,397
Mountain City	2,278	Bluff City	1,390
Hartsville	2,264	Greysville	1,387
Parsons	2,213	Burns	1,386

Ridgetop	1,383	Huntsville	832
Decatur	1,361		
Dover	1,341	Maury City	826
Blaine	1,326	Lakesite	820
Rutherford	1,303	Coalmont	813
		Galloway	813
Norris	1,303	Berry Hill	802
Maynardville	1,298		
Baxter	1,289	Gates	797
New Market	1,286	Friendsville	792
Louisville	1,272	St. Joseph	789
		Trimble	766
Tennessee Ridge	1,271	Bethel Springs	764
Plainview	1,264		
Watertown	1,253	Bulls Gap	761
Kimball	1,243	Altamont	758
Obion	1,241	Puryear	743
		Alexandria	730
Lakeland	1,204	Brighton	730
Rutledge	1,200		
Henning	1,186	Thompson's Station	721
Whiteville	1,174	Scotts Hill	699
Bradford	1,154	Vonore	690
		Cornersville	683
Monteagle	1,138	Michie	681
Spencer	1,125		
Linden	1,099	Medina	678
Powell's Crossroads	1,098	Atoka	659
Red Boiling Springs	1,067	Charleston	653
		Greenback	649
Atwood	1,066	Rockford	646
Gainesboro	1,065		
Troy	1,047	Friendship	635
Sharon	1,047	Gadsden	617
Charlotte	1,015	Piperton	612
		Middleton	611
Collinwood	1,014	Allardt	609
South Carthage	1,003		
Chapel Hill	1,003	Beersheba Springs	596
Luttrell	1,000	Adams	587
Byrdstown	998	Big Sandy	587
		Sunbright	571
Benton	992	Morrison	570
Lobelville	961		
Wartburg	932	Ethridge	565
Hollow Rock	919	Winfield	564
Gordonsville	891	Eastview	563
		Calhoun	552
Huntland	885	Orlinda	521
Decaturville	879		
Palmer	877	Petersburg	514
Crab Orchard	876	Guys	497
Trezevant	874	Pleasant Hill	494
		Wartrace	494
Ardmore	866	Stanton	487
Tellico Plains	859		
New Hope	854	Pittman Center	478
Niota	839	Henry	475

Moscow	472	Oakdale	268
Lynchburg	472	Enville	244
Philadelphia	463	Auburntown	240
Eagleville	462	Cumberland Gap	210
Sardis	456	Parker's Crossroads	198
Elkton	448	Mitchellville	193
Gilt Edge	447	LaGrange	167
Hornbeak	445	Hickory Valley	159
Gibson	433	Orme	150
Williston	427	Medon	137
Ducktown	421	Viola	123
Bell Buckle	420	Parrottsville	121
Saltillo	414	Saulsbury	118
Iron City	402	Normandy	118
Ridgeside	400	Slayden	111
Woodland Mills	398	Silerton	102
Burlison	394	Cottage Grove	94
Oakland	392		
Liberty	391		
Watauga	389		
Samburg	374		
Minor Hill	372		
Vanleer	369		
Grand Junction	365		
Copperhill	362		
Braden	354		
Yorkville	347		
Cedar Hill	347		
Doyle	345		
Rives	344		
Lynnville	344		
Mason	337		
Ramer	337		
Centertown	332		
Townsend	329		
Baileyton	329		
Baneberry	325		
Clarksburg	321		
Cumberland City	319		
Garland	314		
Hornsby	313		
Dowelltown	308		
McLemoresville	306		
Rossville	291		
Milledgeville	290		
Stantonville	284		
Finger	279		
Toone	279		

**Table 3**

**Population of Tennessee Counties  
Alphabetical Order**

Anderson	68,250	Lauderdale	23,491
Bedford	30,411	Lawrence	35,303
Benton	14,606	Lewis	9,247
Bledsoe	9,669	Lincoln	28,574
Blount	85,969	Loudon	31,255
Bradley	73,712	Macon	16,068
Campbell	35,079	Madison	77,982
Cannon	10,467	Marion	24,860
Carroll	27,514	Marshall	21,539
Carter	51,505	Maurry	54,812
Cheatham	27,140	McMinn	42,477
Chester	12,819	McNairy	22,422
Claiborne	26,137	Meigs	8,033
Clay	7,238	Monroe	30,743
Cocke	29,141	Montgomery	100,498
Coffee	40,339	Moore	4,721
Crockett	13,467	Morgan	17,300
Cumberland	34,736	Obion	31,732
Davidson	510,784	Overton	17,636
Decatur	10,472	Perry	6,743
DeKalb	14,422	Pickett	4,548
Dickson	35,061	Polk	13,643
Dyer	34,854	Putnam	51,373
Fayette	25,874	Rhea	24,682
Fentress	14,669	Roane	47,227
Franklin	34,725	Robertson	41,494
Gibson	46,608	Rutherford	118,570
Giles	25,741	Scott	18,358
Grainger	17,095	Sequatchie	8,863
Greene	55,873	Sevier	51,043
Grundy	13,362	Shelby	826,330
Hamblen	50,480	Smith	14,143
Hamilton	285,536	Stewart	9,479
Hancock	6,739	Sullivan	143,596
Hardeman	23,588	Sumner	103,281
Hardin	22,633	Tipton	37,568
Hawkins	44,565	Trousdale	5,920
Haywood	19,437	Unicoi	16,549
Henderson	22,153	Union	13,694
Henry	28,039	Van Buren	4,846
Hickman	16,754	Warren	32,992
Houston	7,018	Washington	92,315
Humphreys	15,858	Wayne	13,935
Jackson	9,297	Weakley	31,972
Jefferson	33,016	White	20,090
Johnson	13,766	Williamson	81,021
Knox	335,749	Wilson	67,675
Lake	7,161		

Table 4

Population of Tennessee Counties  
By Population Rank

Shelby	826,330	Giles	25,741
Davidson	510,784	Marion	24,860
Knox	335,749	Rhea	24,682
Hamilton	285,536	Hardeman	23,588
Sullivan	143,596	Lauderdale	23,491
Rutherford	118,570	Hardin	22,633
Sumner	103,281	McNairy	22,422
Montgomery	100,498	Henderson	22,153
Washington	92,315	Marshall	21,539
Blount	85,969	White	20,090
Williamson	81,021	Haywood	19,437
Madison	77,982	Scott	18,358
Bradley	73,712	Overton	17,636
Anderson	68,250	Morgan	17,300
Wilson	67,675	Grainger	17,095
Greene	55,873	Hickman	16,754
Maury	54,812	Unicoi	16,549
Carter	51,505	Macon	16,068
Putnam	51,373	Humphreys	15,858
Sevier	51,043	Fentress	14,669
Hamblen	50,480	Benton	14,606
Roane	47,227	DeKalb	14,422
Gibson	46,608	Smith	14,143
Hawkins	44,565	Wayne	13,935
McMinn	42,477	Johnson	13,766
Robertson	41,494	Union	13,694
Coffee	40,339	Polk	13,643
Tipton	37,568	Crockett	13,467
Lawrence	35,303	Grundy	13,362
Campbell	35,079	Chester	12,819
Dickson	35,061	Decatur	10,472
Dyer	34,854	Cannon	10,467
Cumberland	34,736	Bledsoe	9,669
Franklin	34,725	Stewart	9,479
Jefferson	33,016	Jackson	9,297
Warren	32,992	Lewis	9,247
Weakley	31,972	Sequatchie	8,863
Obion	31,732	Meigs	8,033
Loudon	31,255	Clay	7,238
Monroe	30,743	Lake	7,161
Bedford	30,411	Houston	7,018
Cocke	29,141	Perry	6,743
Lincoln	28,574	Hancock	6,739
Henry	28,039	Trousdale	5,920
Carroll	27,514	Van Buren	4,846
Cheatham	27,140	Moore	4,721
Claiborne	26,137	Pickett	4,548
Fayette	25,874		



Table 5

Tennessee Municipalities and Counties  
By County and Grand Division

East Tennessee

**Anderson County**

Clinton\*\*  
Lake City\*  
Norris  
Oak Ridge\*  
Oliver Springs\*

**Bledsoe County**

Pikeville \*\*

**Blount County**

Alcoa  
Friendsville  
Louisville  
Maryville\*\*  
Rockford  
Townsend

**Bradley County**

Charleston  
Cleveland\*\*

**Campbell County**

Caryville  
Jacksboro\*\*  
Jellico  
LaFollette  
Lake City\*

**Carter County**

Elizabethton\*\*  
Johnson City\*  
Watauga

**Claiborne County**

Cumberland Gap  
New Tazewell  
Tazewell\*\*

**Cocke County**

Newport\*\*  
Parrottsville

**Cumberland County**

Crab Orchard  
Crossville\*\*  
Pleasant Hill

**Grainger County**

Blaine  
Rutledge\*\*

**Greene County**

Baileyton  
Greeneville\*\*  
Mosheim  
Tusculum

**Hamblen County**

Morristown\*\*

**Hamilton County**

Chattanooga\*\*  
Collegedale  
East Ridge  
Lakesite  
Lookout Mountain  
Red Bank  
Ridgeside  
Signal Mountain  
Soddy-Daisy  
Walden

**Hancock County**

Sneedville\*\*

**Hawkins County**

Bulls Gap  
Church Hill  
Kingsport\*  
Mount Carmel  
Rogersville\*\*  
Surgoinsville

**Jefferson County**

Baneberry  
Dandridge\*\*  
Jefferson City  
New Market  
White Pine

**Johnson County**

Mountain City\*\*

**Knox County**

Farragut  
Knoxville\*\*

**Loudon County**

Greenback  
Lenoir City  
Loudon\*\*  
Philadelphia

**Marion County**

Jasper\*\*  
Kimball  
Monteagle\*  
New Hope  
Orme  
Powell's Crossroads  
South Pittsburg  
Whitwell

**McMinn County**

Athens\*\*  
Calhoun  
Englewood  
Etowah  
Niota

**Meigs County**

Decatur\*\*

**Monroe County**

Madisonville\*\*  
Sweetwater  
Tellico Plains  
Vonore

**Morgan County**

Oakdale  
Oliver Springs\*  
Sunbright  
Wartburg\*\*

**Polk County**

Benton\*\*  
Copperhill  
Ducktown

**Rhea County**

Dayton\*\*  
Graysville  
Spring City

**Roane County**

Harriman  
Kingston\*\*  
Oak Ridge\*  
Oliver Springs\*  
Rockwood

**Scott County**

Huntsville\*\*  
Oneida  
Winfield

**Sevier County**

Gatlinburg  
Pigeon Forge  
Pittman Center  
Sevierville\*\*

**Sullivan County**

Bluff City  
Bristol  
Johnson City\*  
Kingsport\*  
(Blountville unincorporated)\*\*

**Unicoi County**

Erwin\*\*  
Unicoi

**Union County**

Luttrell  
Maynardville\*\*  
Plainview

**Washington County**

Johnson City\*  
Jonesborough\*\*

## Middle Tennessee

### **Bedford County**

Bell Buckle  
Normandy  
Shelbyville\*\*  
Wartrace

### **Cannon County**

Auburntown  
Woodbury\*\*

### **Cheatham County**

Ashland City\*\*  
Kingston Springs  
Pegram

### **Clay County**

Celina\*\*

### **Coffee County**

Manchester\*\*  
Tullahoma\*

### **Davidson County**

Belle Meade  
Berry Hill  
Forest Hills  
Goodlettsville\*  
Lakewood  
Nashville\*\*  
Oak Hill  
Ridgetop\*

### **DeKalb County**

Alexandria  
Dowelltown  
Liberty  
Smithville\*\*

### **Dickson County**

Burns  
Charlotte\*\*  
Dickson  
Slayden  
Vanleer  
White Bluff

### **Fentress County**

Allardt  
Jamestown\*\*

### **Franklin County**

Cowan  
Decherd  
Estill Springs  
Huntland  
Tullahoma\*  
Winchester\*\*

### **Giles County**

Ardmore  
Elkton  
Lynnville  
Minor Hill  
Pulaski\*\*

### **Grundy County**

Altamont\*\*  
Beersheba Springs  
Coalmont  
Gruetli-Laager  
Monteagle\*  
Palmer  
Tracy City

### **Hickman County**

Centerville\*\*

### **Houston County**

Erin\*\*  
Tennessee Ridge\*

### **Humphreys County**

McEwen  
New Johnsonville  
Waverly\*\*

### **Jackson County**

Gainesboro\*\*

### **Lawrence County**

Ethridge  
Iron City\*  
Lawrenceburg\*\*  
Loretto  
St. Joseph

### **Lewis County**

Hohenwald\*\*

**Lincoln County**

Fayetteville\*\*  
Petersburg\*

**Macon County**

LaFayette\*\*  
Red Boiling Springs

**Marshall County**

Chapel Hill  
Cornersville  
Lewisburg\*\*  
Petersburg\*

**Maury County**

Columbia\*\*  
Mount Pleasant  
Spring Hill\*

**Montgomery County**

Clarksville\*\*

**Moore County**

Lynchburg-Moore Co.\*\*

**Overton County**

Livingston\*\*

**Perry County**

Linden\*\*  
Lobelville

**Pickett County**

Byrdstown\*\*

**Putnam County**

Algood  
Baxter  
Cookeville\*\*  
Monterey

**Robertson County**

Adams  
Cedar Hill  
Cross Plains  
Greenbrier  
Orlinda  
Ridgetop\*  
Springfield\*\*  
White House\*

**Rutherford County**

Eagleville  
LaVergne  
Murfreesboro\*\*  
Smyrna

**Sequatchie County**

Dunlap\*\*

**Smith County**

Carthage\*\*  
Gordonsville  
South Carthage

**Stewart County**

Cumberland City  
Dover\*\*  
Tennessee Ridge\*

**Sumner County**

Gallatin\*\*  
Goodlettsville\*  
Hendersonville  
Millersville  
Mitchellville  
Portland  
Westmoreland  
White House\*

**Trousdale County**

Hartsville\*\*

**Van Buren County**

Spencer\*\*

**Warren County**

Centertown  
McMinnville\*\*  
Morrison  
Viola

**Wayne County**

Clifton  
Collinwood  
Iron City\*  
Waynesboro\*\*

**White County**

Doyle  
Sparta\*\*

**Williamson County**

Brentwood  
 Fairview  
 Franklin\*\*  
 Spring Hill\*  
 Thompson's Station

**Wilson County**

Lebanon\*\*  
 Mount Juliet  
 Watertown

**West Tennessee****Benton County**

Big Sandy  
 Camden\*\*

**Carroll County**

Atwood  
 Bruceton  
 Clarksburg  
 Hollow Rock  
 Huntingdon\*\*  
 McKenzie\*  
 McLemoresville  
 Trezevant

**Chester County**

Enville\*  
 Henderson\*\*  
 Milledgeville\*  
 Silerton\*

**Crockett County**

Alamo\*\*  
 Bells  
 Friendship  
 Gadsden  
 Maury City

**Decatur County**

Decaturville\*\*  
 Parsons  
 Scotts Hill\*

**Dyer County**

Dyersburg\*\*  
 Newbern  
 Trimble\*

**Fayette County**

Braden  
 Gallaway  
 Grand Junction\*  
 LaGrange  
 Moscow  
 Oakland  
 Piperton  
 Rossville  
 Somerville\*\*  
 Williston

**Gibson County**

Bradford  
 Dyer  
 Gibson  
 Humboldt  
 Kenton\*  
 Medina  
 Milan  
 Rutherford  
 Trenton\*\*  
 Yorkville

**Hardeman County**

Bolivar\*\*  
 Grand Junction\*  
 Hickory Valley  
 Hornsby  
 Middleton  
 Saulsby  
 Silerton\*  
 Toone  
 Whiteville

**Hardin County**

Crump  
 Saltillo  
 Savannah\*\*  
 Milledgeville\*

**Haywood County**

Brownsville\*\*  
Stanton

**Henderson County**

Lexington\*\*  
Parker's Crossroads  
Sardis  
Scotts Hill\*

**Henry County**

Cottage Grove  
Henry  
McKenzie\*  
Paris\*\*  
Puryear

**Lake County**

Ridgely  
Tiptonville\*\*

**Lauderdale County**

Gates  
Halls  
Henning  
Ripley\*\*

**Madison County**

Jackson\*\*  
Medon

**McNairy County**

Adamsville  
Bethel Springs  
Eastview  
Enville\*  
Finger  
Guys  
Michie  
Milledgeville\*  
Ramer  
Selmer\*\*  
Stantonville

**Obion County**

Hornbeak  
Kenton\*  
Obion  
Rives  
Samburg  
South Fulton  
Trimble\*  
Troy  
Union City\*\*  
Woodland Mills

**Shelby County**

Arlington  
Bartlett  
Collierville  
Germantown  
Lakeland  
Memphis\*\*  
Millington

**Tipton County**

Atoka  
Brighton  
Burlison  
Covington\*\*  
Garland  
Gilt Edge  
Mason  
Munford

**Weakley County**

Dresden\*\*  
Gleason  
Greenfield  
Martin  
McKenzie\*  
Sharon

**Multi-County Places:**

Enville  
Goodlettsville  
Grand Junction  
Iron City  
Johnson City  
Kenton  
Kingsport  
Lake City  
McKenzie  
Milledgeville  
Monteagle  
Oak Ridge  
Oliver Springs  
Petersburg  
Ridgetop  
Scotts Hill  
Silerton  
Spring Hill  
Tennessee Ridge  
Trimble  
Tullahoma  
White House

\*In more than one county

\*\*County seat

**Haywood County**

Brownsville\*\*  
Stanton

**Henderson County**

Lexington\*\*  
Parker's Crossroads  
Sardis  
Scotts Hill\*

**Henry County**

Cottage Grove  
Henry  
McKenzie\*  
Paris\*\*  
Purveyer

**Lake County**

Ridgely  
Tiptonville\*\*

**Lauderdale County**

Gates  
Halls  
Henning  
Ripley\*\*

**Madison County**

Jackson\*\*  
Medon

**McNairy County**

Adamsville  
Bethel Springs  
Eastview  
Enville\*  
Finger  
Guys  
Michie  
Milledgeville\*  
Ramer  
Selmer\*\*  
Stantonville

**Obion County**

Hornbeak  
Kenton\*  
Obion  
Rives  
Samburg  
South Fulton  
Trimble\*  
Troy  
Union City\*\*  
Woodland Mills

**Shelby County**

Arlington  
Bartlett  
Collierville  
Germantown  
Lakeland  
Memphis\*\*  
Millington

**Tipton County**

Atoka  
Brighton  
Burlison  
Covington\*\*  
Garland  
Gilt Edge  
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Munford

**Weakley County**

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Silterton  
Spring Hill  
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Trimble  
Tullahoma  
White House

\*In more than one county

\*\*County seat

