



1991

## Directory of Tennessee Municipal Officials 1991

MTAS

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Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

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MUNICIPAL GOVERNMENT--  
DIRECTORIES

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1991

# Directory of Tennessee Municipal Officials

The University of Tennessee  
MUNICIPAL TECHNICAL ADVISORY SERVICE  
in cooperation with The Tennessee Municipal League

MTAS LIBRARY



The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state and government officials and to others for a fee. Contact MTAS for information on fees.

Municipal Technical Advisory Service  
The University of Tennessee  
600 Henley Street, Suite 120  
Knoxville, Tennessee 37996-4105  
615/974-0411  
Fax: 615/974-0423

**CHANGES IN MUNICIPAL OFFICIALS FOR THE  
1991 DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS**

Please forward all changes in Tennessee municipal officials to Debe Linn, MTAS, 600 Henley Street, Suite 120, Knoxville, TN 37996-4104, (615) 974-0411.

| CITY                | TITLE   | NEW OFFICIAL   | FORMER OFFICIAL                                      |
|---------------------|---|--|--|
| Alcoa               | Manager   | C. L. Overman  | William V. Ricker                                    |
| Carthage            | Mayor<br>Alderman   | David H. Bowman<br>Barbara Cross   | James Clay<br>David H. Bowman                        |
| Columbia            | Assistant Manager<br>Engineer (acting)  | Vacant<br>David W. Thompson  | Pheba Robinson<br>Mark D. Ours                       |
| Elkton              | New address   | P. O. Box 157<br>Elkton 384565-0157  |  |
| Forest Hills        | Election date   | 2/93   |  |
| Henderson           | UtilitySupt<br>Delete position<br>Delete position<br>Delete position                      | Roy W. Hayley<br>Gas Manager<br>WastewaterS<br>WaterWorksS   | New position   |
| Hendersonville      | FinanceD (acting)<br>Recorder (acting)<br>Fire Chief (acting)                             | Ron Minnicks<br>Ron Minnicks<br>Charles Black  | Larry Morris<br>Larry Morris<br>William Posey        |
| Humboldt            | WaterWorksS   | Greg Hall  | Bobby Essary   |
| LaGrange            | Recorder  | Mary LaRue   | Edna Jones   |
| Lake City           | Mayor<br>Delete position<br>Delete position   | Nancy Altshuler<br>BuildingInsp<br>CodeEnfOfcr   | Bob Daniels  |
| Lakewood            | Manager   | Robert R. Haynes   | Melanne Stromatt                                     |
| Middleton           | Election date   | 2/93   |  |
| Mitchellville       | Mayor<br>Alderman<br>Alderman<br>Alderman<br>Election date<br>Meeting day change<br>Phone | William Rogers<br>Sharon Hinton<br>Larry Draper<br>Jarrett Bigbee<br>12/91<br>Thursday<br>615/325-3000 | James H. Filson<br>Dean Hiatt<br>William Rogers      |
| Mt. Juliet          | Election date   | 2/93   |  |
| Murfreesboro        | SchoolS   | John Hodge Jones   | Carl Heath   |
| Nashville           | Phone   | 615/862-5000   | 615/259-5000   |
| New Hope            | Alderman<br>Alderman<br>Fire Chief<br>Election date                                       | Mark Phillips<br>Jerry Crosslin<br>Jerry Crosslin<br>11/91   | Eddie Berryhill<br>George Blevins<br>J. L. Kennemore |
| Oneida              | WaterWorks phone  | 615/569-6311   |  |
| Powell's Crossroads | Recorder  | Carolyn Ables  | Adell Flaxcomb                                       |
| Savannah            | Assistant Manager   | delete position  |  |
| Silerton            | Mayor<br>Phone<br>Election date   | Wade Castellaw<br>901/658-3748<br>1/92   | Phyllis Naylor                                       |
| Stantonville        | Additional phone<br>Election date<br>Meeting time change                                  | 901/645-7770<br>1/93<br>7:00 p.m.  |  |
| Tullahoma           | WastewaterSupt  | Greg Cates   |  |
| Vanleer             | Zip code change   | 37181-0097   |  |
| Whiteville          | Treasurer   | William Sidney Woods   | Vacant   |



Whitwell

Mayor  
Commissioner  
Fire Chief  
Manager  
Police Chief

Billy Joe Smith  
Harry Holland  
Donnie Sartin  
Charles Tucker  
Jim Uselton

Harry Holland  
Billy Joe Smith  
Kenneth Davidson  
Jimmy R. Rogers  
Steve Atterton

Conservation, Dept. of

New Interim Director

Joyce Hoyle

*Ref: Municipal Gov --  
Directoris*

**1991  
DIRECTORY OF  
TENNESSEE MUNICIPAL  
OFFICIALS**

compiled by

W. Joseph Walsh and Deborah K. Linn

1991

MUNICIPAL TECHNICAL ADVISORY SERVICE  
The University of Tennessee  
Knoxville, Tennessee

in cooperation with the Tennessee Municipal League

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## ABSTRACT

This *Directory* is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of the Municipal Technical Advisory Service, the Tennessee Municipal League, governmental agencies, and selected population data.

## CITATION

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# How the Directory Becomes the Directory



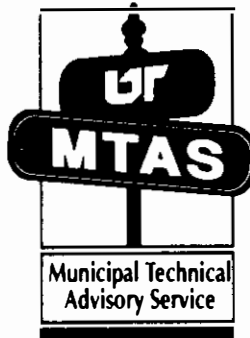
Tennessee Municipal League



Tennessee  
Cities and Towns



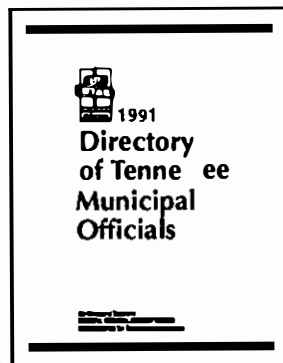
State Agencies



MTAS  
Staff



Debe Linn  
Joe Walsh





## SPECIAL THANKS

We extend our thanks to the entire MTAS staff; especially Tracy Gardner, Armintha Loveday, and Claudia Wolfenbarger. Other special contributors to *The Directory* include: Kyle Lawson of the East Tennessee Local Planning Assistance Office; Nelle Greulich of the Tennessee Municipal League; Arthur Wagner of the State Archives and Library, and Julie Rives and Charlotte Ownby of The University of Tennessee's Institute for Public Service. These individual's assistance was instrumental in ensuring that this publication is complete and correct.

Special thanks to Anne Hawkins, MTAS's Information Management Consultant. Her dedication and watchful eye guarantees once again that The Directory remains a quality product.

Debe Linn  
Joe Walsh

## HOW TO USE THIS DIRECTORY

Below is a sample entry from the *Directory of Tennessee Municipal Officials*. For those individuals who are unfamiliar with the *Directory*, a description of each entry is **bolded** near the entry. For example, directly across from "City of Yorkville" is a **bolding description** telling the city name.

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the *Directory* that lists all of the titles and all of the corresponding abbreviations.

Each city has a "designated key contact." The name of the key contact will be italicized. The key contact should be the first person contacted if you need information or help in that city.

|                              |  |   |
|------------------------------|--|---|
| <b>CITY OF YORKVILLE 310</b> |  | <b>CITY NAME; POPULATION</b>                            |
| P. O. Box 177                |  | <b>CITY ADDRESS</b>                                     |
| Yorkville, 38389             |  | <b>CITY PHONE NUMBER</b>                                |
| Phone 901/643-6110           |  | <b>REGIONAL LOCATION</b>                                |
| West                         |  | <b>TIME ZONE</b>  |
| Time Zone: Central           |  | <b>COUNTY</b>   |
| County: Gibson               |  | <b>GOVERNING BODY: TITLE AND OFFICIAL</b>               |
| <b>Governing Body:</b>       |  | <b>DESIGNATED PRIMARY KEY CONTACT</b>                   |
| Mayor                        | <i>Robert Galloway</i>   |   |
| Commissioner                 | Doug Franks  |   |
| Commissioner                 | Mack Zarecor   |   |
| <b>Staff:</b>                |  | <b>CITY STAFF: TITLE AND OFFICIALS</b>                  |
| Judge                        | Mack Zarecor   |   |
| Police Chief                 | Kenneth  |   |
| Glidewell                    |  |   |
| Recorder                     | Doug Franks  |   |
| <b>Municipal Data:</b>       |  | <b>FISCAL YEAR</b>                                      |
| FY                           | July 1   | <b>NEXT ELECTION DATE</b>                               |
| Election Date                | 11/91  |   |
| Gov. Body Meets              | 2nd Monday   |   |
| Meeting Time                 | 7:00 p.m.  |   |
| Meeting Place                | City Hall  |   |
| Square Mileage               |  |   |
| Charter Form                 | General Law Uniform<br>Manager-Commission<br>(TCA 6-18-101 et. seq.) |   |
| <b>Municipal Court</b>       |  | <b>WHO OPERATES WATER, SEWER, GAS, GARBAGE SERVICES</b> |
| City Operated                |  |   |
| Private Operated             | Water  |   |
| County Operated              |  | <b>NUMBER OF EMPLOYEES</b>                              |
| # of Employees               |  |   |
| Ch. of Commerce              |  | <b>MTAS MANAGEMENT CONSULTANT</b>                       |
| MTAS CONSLT                  | M. T. PENTECOST  |   |





## KEY TO DIRECTORY ABBREVIATIONS

|               |                                     |               |  |
|---------------|-------------------------------------|---------------|--|
| AdminAsst     | Administrative Assistant            | JuvenileJ     | Juvenile Judge                             |
| AdminSupt     | Administrative<br>Superintendent    | Law Director  | Law Director                               |
| AdminServD    | Administrative Services<br>Director | LandfillD     | Landfill Director                          |
| AsstAdmin     | Assistant Administrator             | LCommAffrD    | Legal Community Affairs<br>Director        |
| AsstClerk     | Assistant Clerk                     | LeisureServD  | Leisure Services Director                  |
| AsstFinD      | Assistant Finance Director          | LibraryD      | Library Director                           |
| AsstMgr       | Assistant Manager                   | MgtInfoSysD   | Management Information<br>Systems Director |
| AsstRecorder  | Assistant Recorder                  | OfficeMgr     | Office Manager                             |
| BudgetD       | Budget Director                     | OperationsD   | Operations Director                        |
| BuildingInsp  | Building Inspector                  | ParksD        | Parks Director                             |
| CodeEnfOfcr   | Codes Enforcement Officer           | ParksRecD     | Parks & Recreation Director                |
| ChiefAdminO   | Chief Administrative Officer        | PersonnelD    | Personnel Director                         |
| CivilDefD     | Civil Defense Director              | PlanningAdmin | Planning Administrator                     |
| CivilServD    | Civil Service Director              | PlanningCCh   | Planning Commission<br>Chairman            |
| CodesAdmin    | Codes Administrative                | PlanningD     | Planning-Zoning Director                   |
| ComDevelC     | Community Development<br>Chairman   | PlumbingInsp  | Plumbing Inspector                         |
| ComDevelD     | Community Development<br>Director   | PolicyDevD    | Policy Development<br>Director             |
| CommRelD      | Community Relations<br>Director     | PubInfoO      | Public Information Officer                 |
| DataProD      | Data Processing Director            | PubRelO       | Public Relations Officer                   |
| DataServD     | Data Services Director              | PubSafD       | Public Safety Director                     |
| DeptAdmin     | Deputy Administrator                | PubWrkClk     | Public Works Clerk                         |
| EconDevD      | Economic Development<br>Director    | PublicWorksD  | Public Works Director                      |
| EducationD    | Education Director                  | PurchasingAgt | Purchasing Agent                           |
| ElectricInsp  | Electric Inspector                  | RecreationD   | Recreation Director                        |
| ElectricMgr   | Electric Manager                    | RiskMgtD      | Risk Management Director                   |
| EmerMgtD      | Emergency Management<br>Director    | SafeHealthO   | Safety & Health Officer                    |
| EngineerD     | Engineering Director                | SanitationS   | Sanitation Superintendent                  |
| ExecAsst      | Executive Assistant                 | SchoolS       | School Superintendent                      |
| FinanceC      | Finance Commissioner                | ServiceD      | Service Director                           |
| FinanceD      | Finance Director                    | SewerS        | Sewer Superintendent                       |
| FireInsp      | Fire Inspector                      | SewerPlntOp   | Sewer Plant Operator                       |
| FiscalOfcr    | Fiscal Officer                      | SocSerD       | Social Services Director                   |
| GenServAdmin  | General Services<br>Administrator   | StreetS       | Streets Superintendent                     |
| GrantAdmin    | Grant Administrator                 | TranspD       | Transportation Director                    |
| HumanSerD     | Human Services Director             | TransitD      | Transit Director                           |
| HousingInsp   | Housing Inspector                   | UtilityMgr    | Utility Manager                            |
| HsAuthD       | Housing Authority Director          | UtilityS      | Utility Superintendent                     |
| HumanSerAdmin | Human Services<br>Administrator     | WaterPlntOper | Water Plant Operator                       |
| HumanResD     | Human Resource Director             | WaterQualD    | Water Quality Director                     |
| InfoSysD      | Information Systems<br>Director     | WaterServS    | Water Services<br>Superintendent           |
|               |                                     | WaterWorksS   | Water Works<br>Superintendent              |
|               |                                     | WastewaterS   | Wastewater Superintendent                  |
|               |                                     | ZoningBCh     | Zoning Board Chairman                      |

---

**CITY OF ADAMS 600**

---

7721 Highway 41 North  
P. O. Box 67  
Adams, 37010  
Phone 615/696-2593

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**

Mayor Omer Gene Brooksher  
Vice Mayor Linda Caroland  
Commissioner Gordon C. Strange

**Staff:**

Fire Chief Ray Brown  
Recorder Rachel Nolen  
SafeHealthO Rachel Nolen  
WaterWorksS Tim Henson 696-2266

Attorney Larry Simmons  
126 South Public Square  
Springfield, 37172  
615/384-3602

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Wednesday)  
Square Mileage 2.15  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101, et seq.)

Municipal Court No  
City Operated Water  
Private Operated  
County Operated Garbage  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**TOWN OF ADAMSVILLE 1,656**

---

231 East Main Street  
P. O. Box 301  
Adamsville, 38310  
Phone 901/632-1401  
FAX # 901/632-1779

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor Harry Boosey  
Commissioner Dan Ward  
Commissioner Herman Enlow  
Commissioner Steve Simon  
Commissioner Leonard Durham

**Staff:**

Clerk Debbie Moffett  
Fire Chief James Butler  
Judge Paul Simpson  
PlanningCCh Harold Robinson  
Police Chief Bill McCall  
PublicWorksD Tommy Barlow 632-4214  
Recorder Donna Snider  
Streets  
WaterWorksS

Attorney Deusner & Kennedy  
P. O. Box 647  
Selmer, 38375  
901/645-6177

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall Conference Room  
Square Mileage 32  
Charter Form Private Acts 1945, Ch. 79  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

---

**TOWN OF ALAMO 2,615**

---

119 West Main Street  
Alamo, 38001  
Phone 901/696-4515

West  
Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor Tommy Green  
Alderman Roe Nell Hughes  
Alderman Jackie Mosier  
Alderman Joe Jones  
Alderman Timmy Williams

## TOWN OF ALAMO (cont)

### Staff:

BuildingInsp Jim Ward  
Clerk Pat Tyler  
Fire Chief Jerry Pittman  
Judge Robert G. McLean  
PlanningCCh Tommy Green  
Police Chief Gary N. Skipper  
Recorder *Marjorie Nevitt*  
SchoolS Virginia Mohundro  
StreetS John Perry  
WaterWorksS John Perry

Attorney Jim Emison  
116 West Main  
Alamo, 38001  
901/696-4597

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form Priv. Acts 1911, Ch. 557  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 19  
Ch. of Commerce 901/696-5120  
MTAS CONSLT MICHAEL T. PENTECOST

---

## CITY OF ALCOA 6,882

---

441 North Hall Road  
Alcoa, 37701  
Phone 615/981-4100  
FAX # 615/981-4103

East  
Time Zone: Eastern  
County: Blount

### Governing Body:

Mayor Donald R. Mull  
Vice Mayor Andrew Knox  
Commissioner Harry W. Brooks  
Commissioner John Widner  
Commissioner Lewis T.W. Bledsoe

### Staff:

BuildingInsp David E. Buck  
CivilDefD Paul R. Hicks  
ElectricMgr Larry B. Stargel  
Engineer David E. Buck  
Judge Allen Bray

FinanceD Richard Patterson  
Fire Chief Clifford Freeman 981-4128  
Manager *William V. Ricker*  
ParksD John Wilbanks  
PlanningCCh William Profit  
Police Chief William Thomas 981-4126  
Recorder Richard Patterson  
RecreationD John Wilbanks  
SchoolS William C. Symons  
Treasurer Richard Patterson

Attorney Robert N. Goddard  
#208 First TN Bank Building  
101 West Broadway  
Maryville, 37801  
615/982-6731

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Utilities Building  
Square Mileage 8.34  
Charter Form Priv. Acts 1919, Ch. 510  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 195  
Ch. of Commerce 615/983-2241  
MTAS CONSLT M. MICHAEL TALLENT

---

## TOWN OF ALEXANDRIA 796

---

102 High Street  
P. O. Box 277  
Alexandria, 37012  
Phone 615/529-2171

Middle  
Time Zone: Central  
County: DeKalb

### Governing Body:

Mayor *Ralph Agee, Jr.*  
Alderman Danny Parkerson  
Alderman Bill Shaw  
Alderman Charles Morgan  
Alderman Don Rigsby  
Alderman Jimmy Mullinax  
Alderman Ollie Lee Kelly

### Staff:

Clerk Connie Curtis  
Fire Chief Tom Wiley 529-2171  
Judge Sue Puckett Jernigan  
Police Chief Charles Griffith 529-2700  
Recorder Bill Shaw

**TOWN OF ALEXANDRIA (cont)**

Attorney Sue Puckett Jernigan  
312 West Broad Street  
Smithville, 37166  
615/597-7370

**Municipal Data:**  
FY July 1  
Election Date 9/92  
Gov. Body Meets 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1935, Ch. 160 (Ex. Ses.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated  
County Operated Garbage  
# of Employees 6  
Ch. of Commerce 615/597-4163  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF ALGOOD 2,406**

108 East Main Street  
P. O. Box 49215  
Algood, 38501  
Phone 615/537-9545

Middle  
Time Zone: Central  
County: Putnam

**Governing Body:**  
Mayor David Norris  
Vice Mayor Kenneth Hunter  
Alderman William Verble  
Alderman Johnny Bennett  
Alderman Sandra Eldridge

**Staff:**  
Administrator Bethel Newport  
Fire Chief Lloyd Norris 537-6830  
Judge John Hudson  
PlanningCCh Charlie Vaughn  
Police Chief Timothy Smith  
Recorder Elise West  
WaterWorksS Aubrey Stockton

Attorney Jeff Jones  
101 South Jefferson  
Cookeville, 38501  
615/526-9788

**Municipal Data:**  
FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 3.94  
Charter Form Priv. Acts 1911, Ch. 615  
Municipal Court Yes  
City Operated Garbage, Gas (Water and Sewer provided by Cookeville)  
Private Operated  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

**CITY OF ALLARDT 654**

Highway 52 East  
P. O. Box 159  
Allardt, 38504  
Phone 615/879-7125

Middle  
Time Zone: Central  
County: Fentress

**Governing Body:**  
Mayor Jean Hull  
Alderman Joyce Tipton  
Alderman Charles Weber  
Alderman Phillip Gernt  
Alderman Leo Potter

**Staff:**  
Recorder Lloyd Bryant  
Secretary Valerie Asberry

Attorney Thomas C. Coleman, Jr.  
P. O. Box 770  
Jamestown, 38556  
615/879-7568

**Municipal Data:**  
FY July 1  
Election Date 11/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Water, Garbage (Gas provided by Jamestown)  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

---

**TOWN OF ALTAMONT 679**

---

Town Hall  
P. O. Box 360  
Altamont, 37301  
Phone 615/692-3971

Middle  
Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor Marcus Smartt  
Alderman Thelma Dickerson  
Alderman Juanita Lockhart  
Alderman Steve Roberts  
Alderman Rex Stone

**Staff:**

Fire Chief Eric Pirtle 692-3930  
Recorder Linda Roberts 692-3972

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 664  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

---

**CITY OF ARDMORE 835**

---

Main Street  
P. O. Box 55  
Ardmore, 38449  
Phone 615/427-2124

Middle  
Time Zone: Central  
County: Giles

**Governing Body:**

Mayor Sandy Tillery  
Vice Mayor Howard H. Gates  
Alderman Roger Harwell  
Alderman John Collins  
Alderman Rachel Mitchell  
Alderman Raymond Crabtree  
Alderman Betty Bryant

**Staff:**

Clerk Mary Prier  
Fire Chief Gerald Smith  
Judge Jerry Wallace 363-1592  
Police Chief William Oliver  
PublicWorksD Billy Wales 423-6161  
Recorder Charles Berry  
SafeHealthO Sandy Tillery  
WastewaterS Mike Woodard  
WaterWorksS Mike Woodard

Attorney Joe Henry, Jr.  
P. O. Box 458  
Pulaski, 38478  
615/363-4571

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 625  
Charter Form Priv. Acts 1949, Ch. 801  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 15  
Ch. of Commerce 615/427-2198  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF ARLINGTON 1,778**

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5854 Airline Road  
P. O. Box 38  
Arlington, 38002  
Phone 901/867-2620

West  
Time Zone: Central  
County: Shelby

**Governing Body:**

Mayor Jim Henry  
Vice Mayor George Branch  
Alderman Helyn Keith  
Alderman George M. Horton  
Alderman David Velandar  
Alderman Allen Simpson  
Alderman Conrad Gicking

**Staff:**

Clerk Nan Green  
Fire Chief James Johnson 867-8905  
Librarian Alethea Bragg 867-2561  
PlanningCCh Harold Keith 867-2376  
PublicWorksD Dupree Holden 867-2533  
Recorder Nan Green

**TOWN OF ARLINGTON (cont)**

Attorney Allen Blair  
219 Adams Avenue Building  
Memphis, 38103  
901/526-0621

**Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 755  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101, et. seq.)

Municipal Court No  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 14  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building (closed  
Wednesday afternoon)  
Square Mileage 4  
Charter Form Priv. Acts 1921, Ch. 241  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF ATHENS 12,192**

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815 North Jackson Street  
P. O. Box 849  
Athens, 37303  
Phone 615/745-3140  
FAX # 615/744-8866 or 615/744-8868

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor William R. Brakebill  
Vice Mayor John W. Perdue  
Councilman Harold N. Powers  
Councilman Margaret Mahery  
Councilman Burkett L. Witt

**Staff:**

AdmnServDir Carl Sturgill  
BuildingInsp Hobert Teague  
CodeEntOfcr Harold Hunter  
CivilDefD Robert E. Boring  
Clerk Kaye W. Burton  
ComDevelC Melvin Barker  
FinanceD Jackie Jenkins  
Fire Chief Robert G. Miller  
HsAuthD Ross Dodson 745-0341  
Judge Donald B. Reid  
Librarian Beth Mercer 745-7782  
Manager *Marvin Bolinger*  
ParksD Austin Fesmire  
PersonnelD  
PlanningCCh George Price  
Police Chief Rick Thigpen  
PublicWorksD Bill Kervin  
SchoolS Robin Pierce 745-2863  
Secretary Kaye W. Burton  
Treasurer Jackie Jenkins  
UtilityMgr George Usry 745-4501

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**TOWN OF ASHLAND CITY 2,621**

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101 Court Street  
P. O. Box 36  
Ashland City, 37015  
Phone 615/792-4211

Middle  
Time Zone: Central  
County: Cheatham

**Governing Body:**

Mayor Robert S. Wilson  
Vice Mayor Jerry Hunt  
Alderman Willie Lee Groves  
Alderman Louise Murphy  
Alderman Janice Vick  
Alderman Sandra Smith  
Alderman James M. Johnson

**Staff:**

BuildingInsp Paul R. Gupton 792-5750  
CivilDefD James T. Sanford  
Fire Chief Donald H. Walker  
Judge Phillip Maxey  
Manager *Robert S. Wilson*  
ParksD James M. Johnson  
Police Chief Curtis Bennett  
PublicWorksD Jerry Hunt  
Recorder Demetra Sloan

Attorney James W. Stinnett, Jr.  
108 South Main  
Ashland City, 37015  
615/792-7961

**CITY OF ATHENS (cont)**

Attorney Kenneth Higgins  
20 Washington, Drawer 410  
Athens, 37303  
615/745-3573

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 12  
Charter Form Priv. Acts 1953, Ch. 455  
Municipal Cou t Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 109  
Ch. of Commerce 615/745-0334  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF ATOKA 750**

825 Atoka-Munford Avenue  
P. O. Box 70  
Atoka, 38004  
Phone 901/837-0400

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor Charles L. Walker  
Vice Mayor Earl Billings  
Alderman Brett Pickard  
Alderman Jack Forbess  
Alderman Thomas L. Rogers  
Alderman Andy Bohrman  
Alderman Danny Welch

**Staff:**

Fire Chief Neal Hunter 837-0171  
Recorder Lana Collier  
PlanningCCh Brett Pickard

Attorney Gordon & Forrester  
114 Liberty Avenue West  
Covington, 38019  
901/476-5229

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 1.9

Charter Form Priv. Acts 1911, Ch. 373  
Municipal Cou t Yes  
City Operated Water, Gas  
Private Operated Sewer  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce 901/837-4600  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF ATWOOD 1,143**

P. O. Box 339  
Atwood, 38220  
Phone 901/662-7689

West  
Time Zone: Central  
County: Carroll

**Governing Body:**

Mayor James Halford, Sr.  
Alderman Jimmy Halford, Jr.  
Alderman Evelyn Allison  
Alderman Jim Lewis  
Alderman Mike Tolley

**Staff:**

Fire Chief James E. Marshall  
Recorder James E. Marshall 669-5005  
SewerS Bobby Essary  
StreetS Bobby Essary  
WaterWorksS Bobby Essary

**Municipal Data:**

FY  
Election Date 9/91  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101, et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF AUBURNTOWN 204**

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City Hall  
P. O. Box 8  
Auburntown, 37016  
Phone 615/464-4342

Middle  
Time Zone: Central  
County: Cannon

**Governing Body:**

|          |                     |
|----------|---------------------|
| Mayor    | <i>Roger Turney</i> |
| Alderman | Magnus Phillips     |
| Alderman | Earl James          |
| Alderman | Durbey Dutton       |
| Alderman | Clarence Cooper     |
| Alderman | Dot Taylor          |
| Alderman | Ione Hitt           |

**Staff:**

|           |                 |
|-----------|-----------------|
| CivilDefD | G. W. Kennedy   |
| Recorder  | Dot Taylor      |
| StreetS   | Clarence Cooper |
| Treasurer | Ione Hitt       |

Attorney Bill Bryson  
P. O. Box 96  
Woodbury, 37190  
615/563-2511

**Municipal Data:**

FY  
Election Date 11/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form Priv. Acts 1949, Ch. 65  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY





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**TOWN OF BAILEYTON 357**

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Baileyton Station, Box 50  
Greeneville, 37743  
Phone 615/234-6911

East  
Time Zone: Eastern  
County: Greene

**Governing Body:**

Mayor *Thomas Casteel*  
Vice Mayor Kenneth Bailey  
Alderman J. D. Sensabaugh  
Alderman Don Yokley  
Alderman Donald Kilday

**Staff:**

Fire Chief Donald Kilday  
Judge Jerry Laughlin 639-5183  
Police Chief Haskell Starnes  
Recorder Wanda Sensabaugh

Attorney Kidwell King, Jr.  
124 South Main Street  
Greeneville, 37743  
615/639-6881

**Municipal Data:**

FY  
Election Date 6/91  
Gov. Body Meets 2nd Wednesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (open Friday)  
Square Milcage  
Charter Form Priv. Acts 1915, Ch. 200  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF BANE BERRY 217**

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667 Harrison Ferry Road  
Baneberry, 37890  
Phone 615/674-0752

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

Mayor Joel A. Hice  
Vice Mayor Thomas Kammann  
Commissioner Albert "Bud" Denzel

**Staff:**

Manager *Jimmy F. Self*  
Recorder Jimmy F. Self

**Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets Monthly  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

**Municipal Court**

City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF BARTLETT 23,653**

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6400 Stage Road  
P. O. Box 341148  
Bartlett, 38134-1148  
Phone 901/385-6400

West  
Time Zone: Central  
County: Shelby

**Governing Body:**

Mayor Bobby K. Flaherty  
Vice Mayor Oscar T. Yates  
Alderman Reggie Dilliard  
Alderman W. J. Freeman  
Alderman James Dunn  
Alderman Ken Fulmer  
Alderman Mike Jewell

**Staff:**

AdminAsst William Phillips  
AsstFinD Sandy Tucker  
BuildingInsp Bob Jacobson  
BuildingInsp Tomny Dunavant  
CodeEnfOfcr Joseph R. Dawson, Jr.  
Clerk Martha Chambliss  
Engineer Rick McClanahan  
FinanceD Stephen C. Smith  
Fire Chief Otto Lyons  
Judge Freeman Marr  
ParksD Jesse Whittington

## CITY OF BARTLETT (cont)

PersonnelD Linda McDonald  
PlanningCCh Paul Ryan  
PlanningD Charles Goforth  
Police Chief Roy Cheatum  
PublicWorksD William J. Kilp  
SanitationS Louis Hendren  
StreetS Toby Adkinson  
Treasurer W. J. Freeman  
WaterWorksS Charles Bonicelli

Attorney Fred Kelly  
4384 Stage Road, Suite 220  
Memphis, 38128

### Municipal Data:

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 14.7  
Charter Form Priv. Acts. 1905, Ch. 449  
Municipal Court Yes  
City Operated Water, Sewer, Garbage (Gas provided by Memphis)

Private Operated  
County Operated  
# of Employees 248  
Ch. of Commerce 901/372-9457  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF BAXTER 1,416

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Main Street  
P. O. Box 335  
Baxter, 38544  
Phone 615/858-4111 or 615/858-2142

Middle  
Time Zone: Central  
County: Putnam

### Governing Body:

Mayor Lillian Sutton  
Alderman Robert Vinson  
Alderman  
Alderman Isam S. Keith  
Alderman David Findley

### Staff:

Fire Chief Richard McBroom  
Judge Nolan Goolsby  
Librarian Beatrice Jones  
PlanningCCh Isam S. Keith  
Police Chief Richard Burgess  
Recorder Glenda Burgess

Attorney Dale Bohannon  
P. O. Box 335  
Baxter, 38544

### Municipal Data:

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3  
Charter Form Priv. Acts 1915, Ch. 35  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 13  
Ch. of Commerce 615/526-2211  
MTAS CONSLT JOE MUSCATELLO

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## TOWN OF BEERSHEBA SPRINGS 643

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P. O. Box 546  
Beersheba Springs, 37305  
Phone 615/692-3314

Middle  
Time Zone: Central  
County: Grundy

### Governing Body:

Mayor Pro Tem Glen Killiam  
Commissioner Glenn Richardson  
Commissioner Michael Walker

### Staff:

Fire Chief Donald Boyd  
Recorder Lonnie M. Whitman

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF BELL BUCKLE 563**

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Railroad Square  
P. O. Box 276  
Bell Buckle, 37020  
Phone 615/389-9513

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**

Mayor *Jerry Haskins*  
Alderman David Mingle  
Alderman Howard Hachett, Sr.  
Alderman Paul Whitaker  
Alderman Caleb Smith

**Staff:**

Fire Chief James Elkins 389-9161  
Recorder Bonnie L. Rucker  
WaterWorks F. Harrell, Jr. 389-9566  
WastewaterS F. Harrell, Jr. 389-9566

Attorney Wayne Bomar  
6310 Highway 64E  
Wartrace, 37183  
615/394-2960

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (open Tuesday-Saturday  
8:00-12:00)

Square Mileage  
Charter Form General Law-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court No  
City Operated Water, Sewer  
Private Operated Gas  
County Operated Garbage  
# of Employees 2  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF BELLE MEADE 3,182**

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4705 Harding Road  
Nashville, 37205  
Phone 615/297-6041

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Commissioner T. Scott Fillebrown  
Commissioner Bruce I. Crabtree  
Commissioner Mary Hall Pirtle

**Staff:**

Judge E. M. Haywood  
Manager *Joan B. Coode*  
PlanningCCH Frank Smith  
PlanningD Bruce I. Crabtree  
Police Chief C. Vincent Perry, Jr.  
Recorder Joan B. Coode  
Treasurer Joan B. Coode

Attorney James R. Tuck  
4403 Iroquois Avenue  
Nashville, 37205  
615/292-9988

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 3rd Wednesday  
Meeting Time 3:30 p.m.  
Meeting Place City Hall  
Square Mileage 3.1  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et.seq.)

Municipal Court Yes  
City Operated Sewer (Water provided by Metro  
Nashville)

Private Operated Gas, Garbage

County Operated  
# of Employees 25  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF BELLS 1,737**

---

P. O. Box 380  
Bells, 38006  
Phone 901/663-2350

West  
Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor *Sam Sullivan*  
Alderman Sam T. Lewis  
Alderman Rex Mehr  
Alderman Andrew T. Walker  
Alderman Warren D. Blackburn  
Alderman Jesse Lee Overton

**CITY OF BELLS (cont)**

**Staff:**

Fire Chief Lee Hickman  
Police Chief Neil Park  
Recorder Elizabeth Harber  
Schools Bill Emerson  
WaterWorksS Emmitt Williams 663-3442

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 705  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 12  
Ch. of Commerce 901/696-4855  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF BENTON 1,115**

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Main Street  
P. O. Drawer J  
Benton, 37307  
Phone 615/338-5733

East  
Time Zone: Eastern  
County: Polk

**Governing Body:**

Mayor Ray Bishop  
Commissioner Elmer Swafford  
Commissioner Gene Pack

**Staff:**

Judge Barbara Bishop  
Police Chief McArthur Carruth  
Recorder Barbara Bishop  
WaterWorksS Tommy Green

Attorney Jeffrey Miller  
P. O. Box 1333  
Cleveland, 37311

**Municipal Data:**

FY July 1  
Election Date 6/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1988, Ch. 204

Municipal Court Yes  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

---

**CITY OF BERRY HILL 1,113**

---

698 Thompson Lane  
Nashville, 37204  
Phone 615/292-5531

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Mayor Charles McKelvey  
Vice Mayor Jim Tomlinson  
Commissioner Harold Spray

**Staff:**

Clerk Mary Reimer  
Manager Glenn H. Delzell  
PlanningCCh Van Mangrum  
Police Chief Herman Jett

Attorney Dan Alexander  
1210 8th Avenue South  
Nashville, 37203  
615/254-6300

**Municipal Data:**

FY July 1  
Election Date 3/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 1  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated  
Private Operated Gas, Garbage  
County Operated Water, Sewer  
# of Employees 22  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF BETHEL SPRINGS 873**

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Masseyville Road  
P. O. Box 214  
Bethel Springs, 38315  
Phone 901/934-7266

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor Kent Moore  
Vice Mayor Ray Morgan  
Alderman Dennis White  
Alderman Carl McVay  
Alderman John Jordan  
Alderman Ann Helton  
Alderman Billy Forsyth  
Alderman Amy Hathcock

**Staff:**

Judge Bobby Joe Hill  
Recorder Vickie Cox  
Police Chief Ernest Buchanan

Attorney Deusner & Kennedy  
177 Court Avenue  
Selmer, 38375  
901/645-6177

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday after 1st Wednesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (closed Wednesday)  
Square Mileage  
Charter Form Priv. Acts 1927, Ch. 793  
Municipal Court Yes  
City Operated Water, Garbage (Gas provided by Henderson)  
Private Operated  
County Operated  
# of Employees 4  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF BIG SANDY 650**

---

Main Street  
P. O. Box 176  
Big Sandy, 38221  
Phone 901/593-3213

West  
Time Zone: Central  
County: Benton

**Governing Body:**

Mayor Paul McCampbell  
Alderman Roy Cole  
Alderman Brenda Gilbreath  
Alderman Charlie Rainwaters  
Alderman Ralph Graham  
Alderman W. L. Waters

**Staff:**

Fire Chief Eddie Evans  
Judge Ron Darby  
Police Chief Donnie Archie  
Recorder Debbie Condeelis

Attorney Frank L. Hollis  
39 North Side Court Square  
Camden, 38320  
901/584-6191

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 200  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 6  
Ch. of Commerce 901/593-3833  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF BLAINE 1,219**

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P. O. Box 85  
Blaine, 37709-0085  
Phone 615/933-1240

East  
Time Zone: Eastern  
County: Grainger

**Governing Body:**

Mayor Eddie Hamilton  
Vice Mayor Vickie Roach  
Alderman James Copeland  
Alderman Jackie Brown  
Alderman Patsy McElhaney  
Alderman Doug Cabbage  
Alderman Duncan Earl  
Alderman John Frazier  
Alderman Joe Brown

**Staff:**

Recorder Elizabeth White  
Treasurer Elizabeth White

**CITY OF BLAINE (cont)**

**Municipal Data:**

FY July 1  
 Election Date 4/91  
 Gov. Body Meets 3rd Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 9  
 Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et. seq.)  
 Municipal Court No  
 City Operated  
 Private Operated Water  
 County Operated Garbage  
 # of Employees 2  
 Ch. of Commerce  
 MTAS CONSLT RICHARD M. ELLIS

**Municipal Data:**

FY July 1  
 Election Date 6/91  
 Gov. Body Meets 1st and 3rd Thursday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage  
 Charter Form Priv. Acts 1929, Ch. 496  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 14  
 Ch. of Commerce  
 MTAS CONSLT RICHARD M. ELLIS

**CITY OF BLUFF CITY 1,121**

226 Main Street  
 P. O. Box 70  
 Bluff City, 37618  
 Phone 615/538-7144

East  
 Time Zone: Eastern  
 County: Sullivan

**Governing Body:**

Mayor Billy Gene Wells  
 Vice Mayor Robert Thomas  
 Alderman James Embree  
 Alderman Jerry Webb  
 Alderman Leon Hodge  
 Alderman Bill Ray

**Staff:**

FinanceD Robert Thomas  
 Fire Chief  
 Judge Lewis Combs  
 Manager Billy Gene Wells  
 Police Chief Danny Russell 538-5995  
 Recorder Donita Wise  
 SanitationS Louis Manuel  
 SewerPIntOp Louis Manuel  
 StreetS Leon Hodge  
 WastewaterS Bill Ray  
 WaterWorksS Jerry Webb

Attorney Tim Hudson  
 131 8th Street  
 Bristol, 37621  
 615/968-3106

**CITY OF BOLIVAR 6,777**

115 North Washington Street  
 Bolivar, 38008  
 Phone 901/658-2020

West  
 Time Zone: Central  
 County: Hardeman

**Governing Body:**

Mayor Harold Fitts  
 Vice Mayor Charles Frost  
 Councilman Blanchie Tisdale  
 Councilman Norma Hurd  
 Councilman Ed Dickerson  
 Councilman Milton Basden  
 Councilman J. Hall Brooks  
 Councilman Jessie Williams

**Staff:**

Administrator Fred F. Kessler  
 BuildingInsp Raymond Russell  
 CivilDefD Thomas Ray Morris  
 ElectricMgr Johnny Fortune  
 Fire Chief Fred Robinson  
 Gas Manager Clyde Dellinger  
 HsAuthD Vincent Black  
 Judge Fred F. Kessler  
 PlumbingInsp Ronnie Russell  
 PlanningCCh Alan Sexton  
 Police Chief Jeffrey Holt  
 Recorder Fred F. Kessler  
 SafeHealthO Jeffrey Holt  
 StreetS Lloyd Bell  
 Treasurer Mary Ann Russell  
 WaterWorksS Ronnie Russell

Attorney Morris Denton  
 118 Warren Street  
 Bolivar, 38008  
 901/658-5170

## CITY OF BOLIVAR (cont)

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5.3  
Charter Form Priv. Acts 1953, Ch. 142  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 66  
Ch. of Commerce 901/658-6554  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF BRADEN 341

---

P. O. Box 1369  
Braden, 38010  
Phone 901/594-5188

West  
Time Zone: Central  
County: Fayette

### Governing Body:

Mayor Lisa Tapp  
Commissioner Winston Davis  
Commissioner Mike Vanstory

### Staff:

Fire Chief Mark C. Davis  
Manager Arthur Williams  
Recorder A. H. Crisp

Attorney John S. Wilder  
East Court Square  
Somerville, 38068  
901/465-3616

### Municipal Data:

FY 8/92  
Election Date 8/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF BRADFORD 1,146

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207 East Main  
P. O. Box 87  
Bradford, 38316  
Phone 901/742-3465

West  
Time Zone: Central  
County: Gibson

### Governing Body:

Mayor W. Floyd Brown, Jr.  
Alderman Felix Tuggles  
Alderman Frankie Baird  
Alderman Ronny Jones  
Alderman Don Lannom  
Alderman Roger Dudley  
Alderman T. J. Taylor

### Staff:

Fire Chief Mark Crocker  
Manager Ben Woods  
Police Chief Robert Copley  
Recorder Joyce Patterson  
Schools Bobby Joe McCartney  
Treasurer Joyce Patterson  
WaterWorksS J. R. Cunningham

Attorney J. C. Nowell  
North West Court Square  
Trenton, 38382  
901/855-1761

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 4th Saturday  
Meeting Time 10:30 a.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1985, ch. 38  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 10  
Ch. of Commerce 901/742-3180  
MTAS CONSLT' MICHAEL T. PENTECOST

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## CITY OF BRENTWOOD 15,714

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5211 Maryland Way  
P. O. Box 788  
Brentwood, 37024-0788  
Phone 615/371-0060  
FAX # 615/370-4767



**CITY OF BRENTWOOD (cont)**

Middle  
Time Zone: Central  
County: Williamson

**Governing Body:**

Mayor Brian J. Sweeney  
Vice Mayor Jack Fletcher  
Commissioner Alex Noble  
Commissioner Betty Reagan  
Commissioner Anne Dunn

**Staff:**

AssistantMgr Louis Baltz, III  
CodeEnfOfcr Jim Doherty  
CommRelD Linda Lynch  
Financed Roger Allen Horner  
Fire Chief David Clark 371-0170  
Judge Thomas Schlater  
Librarian Tedgina Bradford 371-0090  
Manager Michael W. Walker  
ParksRecDir Kim Ward 371-2208  
PersonnelD Susie Hardin  
PlanningCCh Bob Power  
PlanningD Bucky Crowell  
Police Chief Howard Buttrey 371-0160  
PublicWorksD Louis Baltz, III 371-0080  
Recorder Roger Allen Horner  
Treasurer Randy L. Sanders 371-0080  
WastewaterS John C. Grissom 371-0080  
WaterWorksS John C. Grissom 371-0080

Attorney R. H. Jennings, Jr.  
Land C Tower, Suite 2240  
Nashville, 37219  
615/244-0847

**Municipal Data:**

FY July 1  
Election Date 9/92  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Center  
Square Mileage 30.3  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 145  
Ch. of Commerce 615/373-1595  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF BRIGHTON 976**

125 Woodlawn Street  
P. O. Box 277  
Brighton, 38011  
Phone 901/476-8661

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor Sercy Marshall  
Vice Mayor Charles McQuiston  
Councilman Norma Spencer  
Councilman Kinney Bridges  
Councilman Herman Smith

**Staff:**

Police Chief Howard Jerry  
Recorder Lucille Bridges  
WaterWorksS Matalee Hall

Attorney John Chisolm  
114 West Liberty, Suite 302  
Covington, 38019-2514  
901/476-1132

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1913, Ch. 39 (ex. ses.)  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**CITY OF BRISTOL 23,986**

P. O. Drawer 1189  
Bristol, 37621-1189  
Phone 615/968-9141  
FAX # 615/764-3299

East  
Time Zone: Eastern  
County: Sullivan

**Governing Body:**

Mayor John Gaines  
Vice Mayor Patrick Hickie  
Councilman Ezra L. McConnell, Jr.  
Councilman Wesley L. Davis  
Councilman Ken Messerole

**Staff:**

AdminAsst Donna Miller  
AdminServD Thomas L. Swadley  
BuildingInsp Burl B. Bowen  
CodeEnfOfcr Lonnie D. Barrett

**CITY OF BRISTOL (cont)**

|               |                  |          |
|---------------|------------------|----------|
| ComDevelD     | Jack A. Hurlbert |          |
| ElectricMgr   | Michael Browder  | 968-1526 |
| Engineer      | Frank Bullock    |          |
| FinanceD      | June Sparger     |          |
| Fire Chief    | Phil Vinson      | 764-1021 |
| HousingInsp   | Don Tankersley   |          |
| Judge         | Shelton Hillman  |          |
| Judge         | Paul Wolford     |          |
| Librarian     | Jean Miller      |          |
| Manager       | Frank Clifton    |          |
| PlumbingInsp  | Burl B. Bowen    |          |
| Planner       | Toby L. Boian    | 764-2122 |
| Police Chief  | Ed Wampler       |          |
| PublicWorksD  | C. R. Robinette  |          |
| PurchasingAgt | Donna Miller     |          |
| RecreationD   | Edward Summers   |          |
| Recorder      | June Sparger     |          |
| SchoolS       | James Street     | 968-4171 |
| StreetS       | Danna Campbell   |          |
| UtilityMgr    | Paul Williams    |          |
| WaterWorksS   | Roger Booher     | 538-4789 |

Attorney Craig H. Caldwell  
P. O. Box 1745  
Bristol, 37621-1189  
615/764-1174

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 6/91                     |
| Gov. Body Meets  | 1st Tuesday              |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | City Hall                |
| Square Mileage   | 20                       |
| Charter Form     | Priv. Acts 1907, Ch. 180 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 265                      |
| Ch. of Commerce  | 615/968-4399             |
| MTAS CONSLT      | RICHARD M. ELLIS         |

**Governing Body:**

|            |                   |
|------------|-------------------|
| Mayor      | Jimmy H. Halbrook |
| Vice Mayor | W. D. Pettigrew   |
| Alderman   | Johnny Cooper     |
| Alderman   | John Simmons      |
| Alderman   | Joe L. Taylor     |

**Staff:**

|               |                |          |
|---------------|----------------|----------|
| AsstClerk     | Carol Bruce    |          |
| BuildingInsp  | James Carvin   |          |
| CivilDefD     | Ed Ellington   |          |
| Clerk         | Jerry Taylor   |          |
| Fire Chief    | Jimmy White    |          |
| HsAuthD       | Carolyn Flagg  |          |
| ParksD        | Gerald Parrish |          |
| PlanningCCh   | Curtis Lowery  |          |
| Police Chief  | Lucian English |          |
| PurchasingAgt | Jerry Taylor   |          |
| SanitationS   | Ed Thomason    | 772-1783 |
| StreetS       | Howard Wyatt   | 772-1783 |
| UtilityMgr    | John Sharpe    | 772-1213 |

Attorney Larry Banks  
108 South Washington Avenue  
Brownsville, 38012  
901/772-5300

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               |                          |
| Election Date    | 6/92                     |
| Gov. Body Meets  | 2nd Tuesday              |
| Meeting Time     | 7:30 p.m.                |
| Meeting Place    | City Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1943, Ch. 398 |
| Municipal Court  |                          |
| City Operated    |                          |
| Private Operated |                          |
| County Operated  |                          |
| # of Employees   |                          |
| Ch. of Commerce  |                          |
| MTAS CONSLT      | MICHAEL T. PENTECOST     |

**CITY OF BROWNSVILLE 10,430**

111 North Washington  
P. O. Box 375  
Brownsville, 38012  
Phone 901/772-1212

West  
Time Zone: Central  
County: Haywood

**TOWN OF BRUCETON 1,579**

217 East Cheatham Street  
P. O. Box 136  
Bruceton, 38317-0136  
Phone 901/586-2401

West  
Time Zone: Central  
County: Carroll

**TOWN OF BRUCETON (cont)**

**Governing Body:**

Mayor Taylor L. Hopper  
Vice Mayor Robert Clark  
Alderman Ernest Thorne  
Alderman Johnny Hogin  
Alderman Frankie Turner  
Alderman Jeff Harris

**Staff:**

AdminAsst Dian Darden  
Fire Chief James Sloan  
Judge Dwayne D. Maddox  
Police Chief James R. Stewart  
PublicWorksD W. F. Rogers  
Recorder Michael A. Lancaster  
SafeHealthO Michael A. Lancaster  
StreetS Peter Rogers  
WastewaterS Dian Darden  
WaterWorkS Dian Darden

Attorney Donald Parish  
P. O. Box 136  
Bruceton, 38317-0006  
901/586-2401

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 6  
Charter Form Priv. Acts 1925, Ch. 306  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 13  
Ch. of Commerce 901/986-4664 (Huntingdon)  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF BULLS GAP 821**

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139 South Main Street  
P. O. Box 181  
Bulls Gap, 37711  
Phone 615/235-5216

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor *Ima Justis* 235-2770  
Vice Mayor Jarrell Moore  
Alderman Jim Sexton  
Alderman Ed Scruggs  
Alderman Gary Warner

**Staff:**

Clerk Patricia B. Davis 235-5139  
Fire Chief Bill Gray 235-2122  
Judge Paul Chastain  
Treasurer Patricia B. Davis  
StreetS Randall V. Wilson

Attorney John S. Anderson  
211 South Depot  
Rogersville, 37857  
615/272-2203

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage .94  
Charter Form General Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage (utility district  
operates Water)  
Private Operated  
County Operated  
# of Employees 6  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**TOWN OF BURLISON 386**

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Route 1, Box 184  
Burlison, 38015  
Phone 901/476-6412

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor Jimmy Burlison  
Councilman Billy Durham  
Councilman George R. Cate

**Staff:**

Clerk Ruby Dawson  
Treasurer Ruby Dawson

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form General Law Manager-Commission  
(TCA 6-18-101 et. seq.)

**TOWN OF BURLISON (cont)**

Municipal Court No  
City Operated (First Utility District of Covington  
operates Water, Gas)  
Private Operated  
County Operated  
# of Employees 2  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF BURNS 1,015**

P. O. Box 36  
Burns, 37029  
Phone 615/446-2851 or 615/446-7911

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor *Edgar Groe*  
Vice Mayor Donald Richardson  
Commissioner Billy O. Williams  
Commissioner Wayne Bishop  
Commissioner Kenny Gibbs

**Staff:**

Clerk Carol Sullivan  
Fire Chief Kenny Sullivan  
Judge Wayne H. Sanders  
Police Chief Edgar Grove  
Recorder Warren G. Brown  
Treasurer Warren G. Brown

Attorney Jerry V. Smith  
P. O. Box 633  
Dickson, 37055  
615/446-5951

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1953, Ch. 193  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 4  
Ch. of Commerce 615/446-3536  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF BYRDSTOWN 884**

P. O. Box 325  
Byrdstown, 38549  
Phone 615/864-6215

Middle  
Time Zone: Central  
County: Pickett

**Governing Body:**

Mayor Rex Tompkins  
Alderman Charles Smith  
Alderman Johnny Sells

**Staff:**

CivilDefD Danny Harer 864-3746  
Clerk Carolyn Smith  
Fire Chief Dolphis Winningham  
PlanningCCh Charles Smith  
Recorder *Glenn Parris*  
WaterWorksS Haskel Beaty

Attorney Phillip Smalling  
P. O. Box 347  
Byrdstown, 38549

**Municipal Data:**

FY July 1  
Election Date 8/94  
Gov. Body Meets 4th Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 815  
Municipal Court No  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO



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**TOWN OF CALHOUN 590**

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Highway 163  
P. O. Box 115  
Calhoun, 37309  
Phone 615/336-2348

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor James E. Geren  
Vice Mayor Hugh Bryan  
Commissioner Dean Fugate  
Commissioner James W. Lee  
Commissioner Donald J. Swafford

**Staff:**

Fire Chief Gary Knight  
Judge Robert Sherwood  
Manager Joseph Bryan  
Police Chief Jerry Liner  
Recorder Linda Dale  
SanitationS Donald Dale

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage 1.5  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 10  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF CAMDEN 4,023**

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119 West Main  
P. O. Box 448  
Camden, 38320  
Phone 901/584-4656

West  
Time Zone: Central  
County: Benton

**Governing Body:**

Mayor Hildon King  
Vice Mayor Jesse L. Byrn  
Alderman Mary Phyll Waggoner  
Alderman Wendel G. Oglesby  
Alderman James H. Craig  
Alderman Elmer Anderson

**Staff:**

Clerk Phyllis Woodard  
Judge Lebern Hollingsworth  
PlanningCCh Larry Melton  
Fire Chief Tommy Bordonaro  
Police Chief William S. Terry  
SanitationS Levard Bond  
StreetS Randy Sparks  
WaterWorksS Jerry Parish

Attorney Andrew Frazier  
P. O. Box 208  
Camden, 38320  
901/584-6013

**Municipal Data:\***

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 10  
Charter Form Priv. Acts 1903, Ch. 350  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas  
County Operated Garbage  
# of Employees 54  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF CARTHAGE 2,672**

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309 Spring Street  
P. O. Box 259  
Carthage, 37030  
Phone 615/735-1881  
FAX # 615/735-3475

Middle  
Time Zone: Central  
County: Smith

**Governing Body:**

Alderman James Clay  
Alderman Jerry Futrell  
Alderman Phillip D. Brooks  
Alderman L. C. Grisham  
Alderman David Bowman  
Alderman William Clemons  
Alderman Valerie Upchurch

**TOWN OF CARTHAGE (cont)**

**Staff:**

|               |                   |          |
|---------------|-------------------|----------|
| Building Insp | Frank Rollins     | 683-8175 |
| Civil Def     | Jacky Carver      | 735-2118 |
| Fire Chief    | Phillip Upchurch  | 735-2986 |
| Judge         | Richard M. Brooks | 735-0807 |
| Police Chief  | Scotty Lewis      | 735-2525 |
| Recorder      | Joyce Rash        | 735-1881 |
| Wastewater S  | Ray Bowman        | 735-1404 |
| Water Works S | Charles Hunt      | 735-1881 |
| Water Plant S | Donald Taylor     | 735-9392 |

Attorney James Dance  
P. O. Box 278  
Carthage, 37030  
615/735-2992

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 11/92                    |
| Gov. Body Meets  | 1st Thursday             |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   | 3                        |
| Charter Form     | Priv. Acts 1985, Ch. 75  |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  | Landfill                 |
| # of Employees   | 31                       |
| Ch. of Commerce  | 615/735-2093             |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY |

**TOWN OF CARYVILLE 2,039**

Highway 63  
P. O. Box 308  
Caryville, 37714  
Phone 615/562-9478

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

|            |                   |
|------------|-------------------|
| Mayor      | Robert Massengill |
| Vice Mayor | Darlene Wright    |
| Alderman   | Bruce Wallace     |
| Alderman   | Steve Elkins      |
| Alderman   | Luther Seiber     |
| Alderman   | Wanda McGhee      |
| Alderman   | James Rains       |

**Staff:**

|               |                  |          |
|---------------|------------------|----------|
| Building Insp | Dewey Evans      |          |
| Fire Chief    | Donald Jones     |          |
| Judge         | Elizabeth Asbury |          |
| Librarian     | Nancy Turner     | 562-1108 |

|              |                 |
|--------------|-----------------|
| Planning D   | David Thomas    |
| Police Chief | Bill Widener    |
| Recreation D | Bruce Wallace   |
| Recorder     | Betty Jo Cotton |
| Sanitation S | Darlene Wright  |
| Street S     | Darlene Wright  |

Attorney Elizabeth Asbury  
P. O. Box 417  
Jacksboro, 37757  
615/562-8283

**Municipal Data:**

|                  |   |
|------------------|---|
| FY               | July 1  |
| Election Date    | 4/91  |
| Gov. Body Meets  | 2nd Monday  |
| Meeting Time     | 7:00 p.m.   |
| Meeting Place    | Municipal Building                                  |
| Square Mileage   | 5.34  |
| Charter Form     | General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.) |
| Municipal Court  | Yes   |
| City Operated    | Water, Sewer, Garbage                               |
| Private Operated |   |
| County Operated  |   |
| # of Employees   | 7   |
| Ch. of Commerce  | 615/566-0329  |
| MTAS CONSLT      | RICHARD M. ELLIS                                    |

**TOWN OF CEDAR HILL 420**

P. O. Box 113  
Cedar Hill, 37032  
Phone 615/696-2484 (Recorder)

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**

|              |                         |
|--------------|-------------------------|
| Mayor        | William R. Goodman, III |
| Commissioner | Michael Redfern         |
| Commissioner | Jimmy Hollingsworth     |

**Staff:**

|               |                         |
|---------------|-------------------------|
| Recorder      | Louise D. Hollingsworth |
| Water Works S | Tim Henson              |

Attorney William R. Goodman, III  
122 South Court Square  
Springfield, 37172

**Municipal Data:**

|                 |                                      |
|-----------------|--------------------------------------|
| FY              | July 1                               |
| Election Date   | 11/92                                |
| Gov. Body Meets | 3rd Monday                           |
| Meeting Time    | 7:00 p.m.                            |
| Meeting Place   | Community Clubhouse (no city office) |

**TOWN OF CEDAR HILL (cont)**

Square Mileage  
 Charter Form      General Law Uniform Manager  
                          Commission (TCA 6-18-101 et. seq.)

Municipal Court    No  
 City Operated      (Cooperative Water System with  
                          Adams)

Private Operated  
 County Operated  
 # of Employees    2  
 Ch. of Commerce   615/384-3800  
 MTAS CONSLT      RANDY WILLIAMS/PAT HARDY

**TOWN OF CELINA 1,580**

Project Drive  
 P. O. Box 449  
 Celina, 38551  
 Phone 615/243-2115

Middle  
 Time Zone: Central  
 County: Clay

**Governing Body:**  
 Mayor            Buddy Thompson  
 Vice Mayor      Linda Kendall  
 Alderman        Donnie Long  
 Alderman        Donald Collins

**Staff:**  
 Fire Chief        Butch Young  
 Judge             Diana Monroe  
 Police Chief      Clint Hestand  
 Recorder         Jo Helen Eads  
 SafeHealthO      Charles J. Hampton  
 WastewaterS      Mark Collins  
 WaterWorksS      Clifton Boles

Attorney    J. H. Reneau, III  
                  Route 3, Box 165  
                  Celina, 38551  
                  615/243-3131

**Municipal Data:**  
 FY  
 Election Date      6/91  
 Gov. Body Meets   2nd Tuesday  
 Meeting Time      6:00 p.m.  
 Meeting Place      Town Hall  
 Square Mileage  
 Charter Form      Priv. Acts 1951, Ch. 201  
 Municipal Court    Yes  
 City Operated      Water, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees    24  
 Ch. of Commerce   615/243-3338  
 MTAS CONSLT      JOE MUSCATELLO

**TOWN OF CENTERTOWN 300**

Route 1, Box 195  
 McMinnville, 37110  
 Phone 615/939-2568

Middle  
 Time Zone: Central  
 County: Warren

**Governing Body:**  
 Mayor            *Arthur Lorance*  
 Commissioner    Paul Holder  
 Commissioner    Robert Jones

**Staff:**  
 Recorder

**Municipal Data:**  
 FY  
 Election Date      12/91  
 Gov. Body Meets   1st Monday  
 Meeting Time      7:30 p.m.  
 Meeting Place      Fire Hall  
 Square Mileage  
 Charter Form      Priv. Acts 1951, Ch. 606  
 Municipal Court  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT      JOE MUSCATELLO

**TOWN OF CENTERVILLE 3,634**

102 East Swan Street  
 P. O. Box 238  
 Centerville, 37033  
 Phone 615/729-4246

Middle  
 Time Zone: Central  
 County: Hickman

**Governing Body:**  
 Mayor            *Kenneth R. Wright*  
 Alderman        Dorothy H. Thomas  
 Alderman        Edward Hickman  
 Alderman        Dean Bates  
 Alderman        Bobby R. Morrison  
 Alderman        Bert L. Mathis  
 Alderman        Ray Stewart  
 Alderman        Len Womack, Jr.  
 Alderman        Roger D. Dotson  
 Alderman        Fay Bowen  
 Alderman        Jerry W. Burlison



**TOWN OF CENTERVILLE (cont)**

**Staff:**

|               |                  |          |
|---------------|------------------|----------|
| Building Insp | Kenneth Thompson | 729-5146 |
| Fire Chief    | Kenneth Thompson | 729-5146 |
| Judge         | Samuel H. Smith  |          |
| Police Chief  | Roger Livengood  |          |
| Recorder      | Mildred D. Jones |          |
| Treasurer     | Mildred D. Jones |          |
| Utility Mgr   | Wayne Prince     |          |

Attorney J. Wallace Harvill  
P. O. Box A  
Centerville, 37033  
615/739-4659

**Municipal Data:**

|                  |                            |
|------------------|----------------------------|
| FY               | July 1                     |
| Election Date    | 10/93                      |
| Gov. Body Meets  | 2nd and 4th Tuesday        |
| Meeting Time     | 7:00 p.m.                  |
| Meeting Place    | Town Hall                  |
| Square Mileage   | 10.1                       |
| Charter Form     | Priv. Acts 1911, Ch. 482   |
| Municipal Court  | Yes                        |
| City Operated    | Water, Gas, Sewer, Garbage |
| Private Operated |                            |
| County Operated  |                            |
| # of Employees   | 42                         |
| Ch. of Commerce  | 615/729-5774               |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY   |

**TOWN OF CHAPEL HILL 861**

119 North Horton Parkway  
P. O. Box 157  
Chapel Hill, 37034  
Phone 615/364-7632

Middle  
Time Zone: Central  
County: Marshall

**Governing Body:**

|          |                  |
|----------|------------------|
| Mayor    | Horace Hill, Jr. |
| Alderman | J. B. Trout      |
| Alderman | Garry Lawrence   |
| Alderman | Ted Williams     |
| Alderman | Mike Moorehead   |
| Alderman | Wilmon Varnado   |
| Alderman | Elbert Blackwood |

**Staff:**

|               |              |          |
|---------------|--------------|----------|
| CivilDefD     | Jackie King  |          |
| Police Chief  | Jackie King  | 364-2213 |
| Recorder      | Carol Purdom |          |
| WaterSewerOpr | Earl Massey  |          |

**Municipal Data:**

|                  |                            |
|------------------|----------------------------|
| FY               | July 1                     |
| Election Date    | 8/92                       |
| Gov. Body Meets  | 2nd Thursday               |
| Meeting Time     | 6:30 p.m.                  |
| Meeting Place    | Town Hall                  |
| Square Mileage   | 1.5                        |
| Charter Form     | Priv. Acts 1921, Ch. 493   |
| Municipal Court  | Yes                        |
| City Operated    | Water, Gas, Sewer, Garbage |
| Private Operated |                            |
| County Operated  |                            |
| # of Employees   | 4                          |
| Ch. of Commerce  | 615/364-2283               |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY   |

**CITY OF CHARLESTON 759**

P. O. Box 431  
Charleston, 37310  
Phone 615/336-3788

East  
Time Zone: Eastern  
County: Bradley

**Governing Body:**

|              |               |
|--------------|---------------|
| Mayor        | Walter Goode  |
| Commissioner | Larry Newport |
| Commissioner | Dale Slack    |

**Staff:**

|              |                     |          |
|--------------|---------------------|----------|
| Fire Chief   | Dave Thompson       |          |
| Judge        | Robert Wilson, III  |          |
| Manager      | Caroline F. Newport | 336-3592 |
| Police Chief | Freddie Jones       |          |
| Recorder     | Gerry Turner        | 336-2365 |
| SanitationS  | David Geren         |          |

Attorney Randy Sellers  
260 North Ocoee Street  
Cleveland, 37311  
615/476-5506

**Municipal Data:**

|                  |  |
|------------------|--|
| FY               | July 1   |
| Election Date    | 8/92   |
| Gov. Body Meets  | 2nd Tuesday  |
| Meeting Time     | 7:30 p.m.  |
| Meeting Place    | Municipal Building (open Saturday 10:00-12:00)                 |
| Square Mileage   | 1  |
| Charter Form     | General Law Uniform-Manager Commission (TCA 6-18-101 et. seq.) |
| Municipal Court  | Yes  |
| City Operated    | Garbage  |
| Private Operated | Water, Gas   |

**CITY OF CHARLESTON (cont)**

County Operated  
# of Employees 17  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

**CITY OF CHARLOTTE 788**

Court Square  
P. O. Box 129  
Charlotte, 37036  
Phone 615/789-4184

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor Rick Hollis  
Councilman Norris Allen  
Councilman James L. Breeden, Jr  
Councilman Eugene E. Miller  
Councilman Margaret Wilson Duke  
Councilman Dennis Geisler  
Councilman Charles W. House

**Staff:**

PublicWorksD George Hunt  
Recorder Bonnie Duke  
SewerS Stacey Batey  
WastewaterS George Hunt

Attorney Jerry Smith  
300 North Main Street  
Dickson, 37055  
615/446-5951

**Municipal Data:**

FY July 1  
Election Date 6/93  
Gov. Body Meets 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (closed Thursday  
afternoon)

Square Mileage  
Charter Form Priv. Acts 1955, Ch. 154  
Municipal Court No  
City Operated Sewer, Garbage  
Private Operated Water  
County Operated Gas  
# of Employees 5  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF CHATTANOOGA 169,514**

City Hall  
East 11th Street  
Chattanooga, 37402  
Phone 615/757-5152  
FAX # 615/757-4851

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor Gene Roberts 757-5152  
Councilman John Lively  
Councilman Mai Bell Hurley  
Councilman Dave Crockett  
Councilman Don Eaves  
Councilman S. Daniel Thomas  
Councilman William Cotton, Jr.  
Councilman Leamon Pierce  
Councilman Yusuf Hakeem  
Councilman Ron Littlefield

**Staff:**

AdminAsst Gaines L. Hobbs 757-5276  
Clerk Howells D. Miller 757-5234  
DataProD Bob Kimbro 757-5082  
DeptAdmin Jim Hunt 757-5441  
EEO Moses Freeman 757-5196  
ElectricMgr Ken Baxter 757-1200  
Engineer Bill Allen 757-5110  
GenServAdmin Rayburn Traughber 757-5152  
Fire Chief Jerry Evans 757-5295  
FinanceD Howells D. Miller 757-5234  
HsAuthD Billy Cooper 752-4810  
HumanSerAdmin Evelyne Barnett 757-5551  
Judge John Taylor 757-5150  
Judge William Cox 757-5148  
ParksD Pat Rose 757-5167  
PersonnelD Donna Kelley 757-5200  
PlanningCCh Jim Bowen 757-5216  
PlanningD T. D. Harden 757-5216  
Police Chief Ralph Cothran 698-9744  
PublicWorksD Dick Kuci 757-5110  
PurchasingAgt Joan Henry 757-5184  
SafetyAdmin Ervin Dinsmore 757-5072  
SchoolS Harry Reynolds 825-7200  
Treasurer Carl Levi 757-5191  
UtilityMgr Darrell McDonald 757-5167

Attorney Randall L. Nelson  
East 11th Street  
Chattanooga, 37402  
615/757-5342

## CITY OF CHATTANOOGA (cont)

### Municipal Data:

FY July 1  
Election Date 3/91  
Gov. Body Meets Every Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall  
Square Mileage 126  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 2,300  
Ch. of Commerce 615/756-2121  
MTAS CONSLT M. MICHAEL TALLENT

### Municipal Data:

FY July 1  
Election Date 7/92  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City-County Building  
Square Mileage 7.7  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage (Utility District  
operates Water, Gas)  
Private Operated  
County Operated  
# of Employees 25  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## TOWN OF CHURCH HILL 4,657

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Main Street  
P. O. Box 366  
Church Hill, 37642  
Phone 615/357-6161

East  
Time Zone: Eastern  
County: Hawkins

### Governing Body:

Mayor E. B. Noe  
Vice Mayor Fred Montgomery  
Alderman Robert Stidham  
Alderman Paul Morrison  
Alderman Darryl Castle  
Alderman Randall Housewright  
Alderman Donnie Marshall

### Staff:

BuildingInsp B. D. Cradic  
Fire Chief David Wood  
Judge Dan Street  
Librarian Odell Thurman  
PlanningCCh Randall Housewright  
Police Chief Wylie Cooper, Jr.  
RecreationD Harold Patterson  
RecreationD Danny Blair  
Recorder Mark Sandidge  
SanitationS Lawrence Starnes  
Secretary Patsy Nunley  
StreetS Marcell Gibbons  
SewerS B. D. Cradic

Attorney Charlton Devault  
124 Commerce Street, Suite 107  
Kingsport, 37660  
615/246-3601

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## TOWN OF CLARKSBURG 400

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P. O. Box 117  
Clarksburg, 38324  
Phone 901/986-9362 (Mayor)

West  
Time Zone: Central  
County: Carroll

### Governing Body:

Mayor Jerry Cannon  
Alderman Darrell Tucker  
Alderman Michael Todd

### Staff:

Recorder Barbara J. Tucker

### Municipal Data:

FY July 1  
Election Date 1/91  
Gov. Body Meets As needed  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 2  
Ch. of Commerce 901/986-4664  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF CLARKSVILLE 71,860**

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Public Square  
P. O. Box 928  
Clarksville, 37040  
Phone 615/645-7444  
FAX # 615/553-2442

Middle  
Time Zone: Central  
County: Montgomery

**Governing Body:**

|               |                    |
|---------------|--------------------|
| Mayor         | <i>Don Trotter</i> |
| Mayor Pro Tem | R. E. Durrett, Jr. |
| Councilman    | David Nussbaumer   |
| Councilman    | Marguerite Rubel   |
| Councilman    | W. L. Burnett, Jr. |
| Councilman    | Bill Cloud         |
| Councilman    | Mary Jo Dozier     |
| Councilman    | Mark Holleman      |
| Councilman    | Alvin Oldham       |
| Councilman    | Sam Johnson        |
| Councilman    | John Aldridge      |
| Councilman    | Dwight Luton       |
| Councilman    | Charles Patterson  |

**Staff:**

|              |                      |          |
|--------------|----------------------|----------|
| AdminAsst    | Scott Shelton        | 553-2434 |
| CodeEnfOfcr  | Jerry Waugh          | 645-7426 |
| Clerk        | Kaye Beasley         | 645-7497 |
| ElectricMgr  | Dalton Smith         | 645-8151 |
| Engineer     | Denzil Biter         | 645-7418 |
| Fire Chief   | Eugene Keel          | 645-7457 |
| Judge        | Larry Watson         | 552-3591 |
| ParksD       | Starlene Shackelford | 647-7476 |
| PersonnelD   | Billie R. Quarles    | 645-7451 |
| PlanningCCh  | Ray Vaughn           |          |
| PlanningD    | David Riggins        | 645-7448 |
| Police Chief | Johnny Rosson        | 553-2402 |
| RiskMgtD     | Chris Crow           | 645-7421 |
| Treasurer    | Clint Daniel         | 645-7437 |
| WaterWorksS  | Harold Gaither       | 645-7495 |

Attorney Frank J. Runyon  
P. O. Box 971  
Clarksville, 37040  
615/647-3377

**Municipal Data:**

|                 |                            |
|-----------------|----------------------------|
| FY              | July 1                     |
| Election Date   | 11/92                      |
| Gov. Body Meets | 1st Thursday               |
| Meeting Time    | 7:30 p.m.                  |
| Meeting Place   | Council Chambers           |
| Square Mileage  | 61.8                       |
| Charter Form    | Priv. Acts 1957, Ch. 292   |
| Municipal Court | Yes                        |
| City Operated   | Water, Gas, Sewer, Garbage |

Private Operated  
County Operated Garbage  
# of Employees 439  
Ch. of Commerce 615/647-2331  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF CLEVELAND 29,592**

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P. O. Box 1519  
Cleveland, 37364-1519  
Phone 615/472-4551 or 615/476-8931

East  
Time Zone: Eastern  
County: Bradley

**Governing Body:**

|              |                      |
|--------------|----------------------|
| Mayor        | Bill Schultz         |
| Vice Mayor   | Kenneth Tinsley      |
| Commissioner | Mitchell Lyle        |
| Commissioner | Martin B. Evans, Jr. |
| Commissioner | Steve Ratterman      |

**Staff:**

|               |                       |          |
|---------------|-----------------------|----------|
| BuildingInsp  | Ralph York            |          |
| CivilDefD     | Harold Munck          | 476-7621 |
| Clerk         | <i>Janice Casteel</i> |          |
| ComDevelD     | Joe H. Edwards        | 479-8581 |
| ElectricInsp  | Eugene Black          |          |
| ElectricMgr   | Tom Wheeler           | 472-4521 |
| Engineer      | Joe H. Edwards        | 479-8153 |
| Fire Chief    | David May, Jr.        | 476-6713 |
| HsAuthD       | Reba M. Powers        | 479-9659 |
| Judge         | Bill B. Moss          |          |
| Librarian     | Charles A. Sherrill   | 472-2163 |
| ParksD        | Tommy Barrett         | 479-4120 |
| PlumbingInsp  | Bob Link              |          |
| PlanningCCh   | Stanley Butler        | 479-8581 |
| PlanningD     | Craig Bivens          | 479-8581 |
| Police Chief  | Arnold Botts          | 476-1121 |
| PurchasingAgt | Jeff Davis            |          |
| PublicWorksD  | Steve Ratterman       |          |
| SanitationS   | Richard T. Lyles      | 472-2851 |
| SchoolS       | Donald P. Yates       | 472-9571 |
| SafeHealthO   | Gordon B. Bowker      | 479-8581 |
| StreetS       | Richard T. Lyles      |          |
| Treasurer     | Wayne Cooke           |          |
| UtilityMgr    | Tom Wheeler           | 472-4521 |

Attorney Harlen Painter  
Merchants Bank Building  
Cleveland, 37364-1519  
615/476-8542

**CITY OF CLEVELAND (cont)**

**Municipal Data:**

FY  
Election Date 8/93  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 3:00 p.m.  
Meeting Place Police Training Center  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 307  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF CLIFTON 773**

130 Main Street  
P. O. Box 192  
Clifton, 38425  
Phone 615/676-3370

Middle  
Time Zone: Central  
County: Wayne

**Governing Body:**

Mayor Bill Beckham  
Vice Mayor Bill Willoughby  
Commissioner Joe Treece  
Commissioner Tony Ricketts  
Commissioner Michael Guszak

**Staff:**

Fire Chief Jerry Warren  
Manager Barbara A. Culp (Acting)  
PlanningD  
Police Chief Gary Monroe  
Recorder Barbara A. Culp  
StreetS Paul A. Warner  
WaterWorksS Paul A. Warner 676-3718

Attorney George Gray  
100 Public Square  
Waynesboro, 38485  
615/722-3646

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall (closed Wednesday  
afternoon)  
Square Mileage

**CITY OF CLINTON 8,200**

100 Bowling Street  
Clinton, 37716  
Phone 615/457-0424

East  
Time Zone: Eastern  
County: Anderson

**Governing Body:**

Mayor Frank L. Diggs  
Councilman Phil Wenk  
Councilman Harry E. Patton  
Councilman Aaron G. Harber  
Councilman Lloyd J. Buck  
Councilman Carroll Hutchins  
Councilman Robert Jameson

**Staff:**

BuildingInsp William R. Riggs  
ComDevelC William R. Riggs  
Fire Chief Ray Russell  
Judge Roger L. Ridenour  
Manager Charles G. Seivers  
OperationsD Steve Queener  
ParksD Roger Houck  
Police Chief Clifton Melton  
Recorder Patsy A. Meredith  
Schools Lana Yarbrough  
SanitationS Gene Stewart  
Streets Gene Stewart  
UtilityMgr Byron H. Hale

Attorney James M. Underwood  
P. O. Box 326  
Clinton, 37716  
615/457-2034

**Municipal Data:**

FY July 1  
Election Date 12/93  
Gov. Body Meets 3rd Monday  
Meeting Time 6:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 10.77  
Charter Form Home Rule  
Municipal Court Yes

**CITY OF CLINTON (cont)**

City Operated Water, Sewer, Electricity  
Private Operated Gas  
County Operated  
# of Employees 83  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF COALMONT 940**

---

Highway 56  
P. O. Box 308  
Coalmont, 37313  
Phone 615/592-9370 or 615/592-6123

Middle  
Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor *Michael C. Yates*  
Commissioner LaDue Nunley  
Commissioner Robert Meeks

**Staff:**

Fire Chief Gene Richard  
Police Chief Berry L. Dooley, Jr.  
Recorder Valerie Sanders 592-8503

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 3rd Saturday  
Meeting Time 1:00 p.m.  
Meeting Place City Hall (open as needed)  
Square Mileage 5  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court No  
City Operated Garbage  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 2  
Ch. of Commerce 615/779-3462  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF COLLEGEDALE 4,607**

---

9769 Apison Pike  
P. O. Box 1880  
Collegedale, 37315-1880  
Phone 615/396-3135

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor Jan Rushing  
Vice Mayor Kenneth Spears  
Commissioner Nancy Thiel  
Commissioner C. W. McCandless  
Commissioner William H. Taylor

**Staff:**

BuildingInsp William Rawson  
CivilDefD Bill Magoon  
ElectricInsp Bill Rawson  
Fire Chief Duane Pitts  
Judge Kevin B. Wilson  
Manager *Bill Magoon*  
PlumbingInsp William Rawson  
Police Chief Dennis Cramer  
PublicWorksD Rodney Keeton  
Recorder Carol Mason  
Treasurer Carol Mason

Attorney Glenn McColpin  
829 McCallie Avenue  
Chattanooga, 37403-2613  
615/396-3135

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 21  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF COLLIERVILLE 11,838**

---

101 Walnut Street  
Collierville, 38017  
Phone 901/853-3200  
FAX # 901/853-3230

West  
Time Zone: Central  
County: Shelby

## TOWN OF COLLIERVILLE (cont)

### Governing Body:

Mayor Herman W. Cox, Jr.  
Vice Mayor Tom Brooks  
Alderman Jack Everett  
Alderman Sidney E. Turnipseed  
Alderman Jimmy Lott  
Alderman John E. Meeks

### Staff:

AdminAsst Nancy Kirk  
Administrator Steven H. Schertel  
BuildingInsp Betty Watson 853-3218  
Clerk Mary Lee Burley  
ComDevelD Betty Watson  
Fire Chief Ben F. Wilson 853-3221  
Judge Wm. Craig Hall  
PlanningCCh Jim Thompson  
Police Chief Dennis Joyner 853-3207  
PublicWorksD Wilbur Betty 853-3215  
RecreationD James T. Howell 853-3225  
UtilityMgr James Mathis 853-3215

Attorney Joel Porter  
130 North Court Street  
Memphis, 38103

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 12.63  
Charter Form Priv. Acts 1903, Ch. 217  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 130  
Ch. of Commerce 901/853-1949  
MTAS CONSLT HAROLD YUNGMEYER

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## CITY OF COLLINWOOD 1,064

---

P. O. Box 98  
Collinwood, 38450  
Phone 615/724-9107

Middle  
Time Zone: Central  
County: Wayne

### Governing Body:

Mayor James Dicus  
Vice Mayor Ray Rich  
Commissioner George Wallace  
Commissioner Jasper J. Chambers  
Commissioner Danny Sandusky

### Staff:

Fire Chief Robert Farris  
Judge W. Lee Lackey, Jr.  
Manager William R. Thompson  
Police Chief Leo A. Palmer  
Recorder Willodean Hill  
UtilityMgr William R. Thompson  
WaterWorksS Parker Holt

Attorney George Gray  
P. O. Box 98  
Collinwood, 38450  
615/724-9107

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Wednesday afternoon)  
Square Mileage 12  
Charter Form General Law Uniform Manager Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas  
Private Operated Garbage  
County Operated  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF COLUMBIA 27,200

---

707 North Main Street  
Columbia, 38401  
Phone 615/388-4400

Middle  
Time Zone: Central  
County: Maury

### Governing Body:

Mayor Barbara A. McIntyre 381-3833  
Vice Mayor Norman Carpenter  
Councilman Ronald V. Ryan  
Councilman Jane Eve Rayburn  
Councilman Delilah Speed  
Councilman Arnold E. Wilkie  
Councilman Ralph Ussery

### Staff:

AsstMgr Pheba C. Robinson  
BuildingInsp Tina Sommers 388-0780  
ComDevelD Randy Barlow 388-2700  
Engineer Mark D. Ours 388-0780  
Fire Chief H. Wayne Hickman 388-8209

**CITY OF COLUMBIA (cont)**

|              |                                |          |
|--------------|--------------------------------|----------|
| FinanceD     |                                |          |
| GrantAdmin   | David Holderfield              | 388-1339 |
| HumanSerD    | Geneva Patrick                 | 388-5068 |
| Judge        | J. W. Steenbergen              | 388-8861 |
| Manager      | <i>William E. Gentner, III</i> |          |
| ParksD       | Willie Morgan                  | 388-8119 |
| PersonnelD   | William H. Bottoms             |          |
| PlanningD    | David Holderfield              | 388-1339 |
| Police Chief | James B. Boyd                  | 388-2710 |
| Recorder     | Betty R. Modrall               | 388-5432 |
| SanitationS  | E. T. Frierson                 | 388-8650 |
| StreetS      | Billy Ladd                     | 388-8650 |
| WastewaterS  | Shelley E. Cooper              | 388-2419 |

Attorney Billy C. Jack  
P. O. Box 827  
Columbia, 38402  
615/388-7014

**Municipal Data:**

|                  |                                 |
|------------------|---------------------------------|
| FY               | July 1                          |
| Election Date    | 11/91                           |
| Gov. Body Meets  | 1st and 3rd Thursday            |
| Meeting Time     | 7:30 p.m.                       |
| Meeting Place    | City Hall                       |
| Square Mileage   | 27.3                            |
| Charter Form     | Priv. Acts 1941, Ch. 210        |
| Municipal Court  | Yes                             |
| City Operated    | Water, Sewer, Garbage, Electric |
| Private Operated | Gas                             |
| County Operated  | Landfill, Ambulance             |
| # of Employees   | 312                             |
| Ch. of Commerce  | 615/388-2155                    |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY        |

**CITY OF COOKEVILLE 21,512**

45 East Broad Street  
P. O. Box 998  
Cookeville, 38501-0998  
Phone 615/526-9591  
FAX # 615/526-4897

Middle  
Time Zone: Central  
County: Putnam

**Governing Body:**

|            |                |
|------------|----------------|
| Mayor      | Tony Stone     |
| Vice Mayor | Joan Tansil    |
| Councilman | Mike Patterson |
| Councilman | Don Wagnon     |
| Councilman | Vaughn Howard  |

**Staff:**

|              |                            |
|--------------|----------------------------|
| AdminAsst    | Rita Craighead             |
| BuildingInsp | Lloyd Robinson             |
| CodeEnfOfcr  | Perry Roberts              |
| CivilDefD    | Sam Smith                  |
| Clerk        | Jim Shipley                |
| ComDevelD    | Kirby Hamilton             |
| ElectricMgr  | Tony Peek                  |
| Engineer     | Tim Huddleston             |
| FinanceD     | Jim Shipley                |
| Fire Chief   | Billy Sliger               |
| Gas Manager  | Jimmy Daniel               |
| HsAuthD      | Roberta Wilson             |
| HumanResD    | Jim Burchett               |
| Judge        | David Ledbetter            |
| LeisureServD | Brad K. Chambers           |
| Manager      | <i>John V. Gentry, Jr.</i> |
| PlanningCCh  | William Patterson          |
| Police Chief | Bill Benson                |
| PublicWorksD | Hugh Birdwell              |
| SafetyD      | McCoy Shelton              |
| SchoolS      | Bob Hargis                 |
| WaterQualD   | Ronnie Kelly               |

Attorney Jerry Jared  
11 North Washington  
Cookeville, 38501  
615/526-9788

**Municipal Data:**

|                  |                                    |
|------------------|------------------------------------|
| FY               | July 1                             |
| Election Date    | 6/91                               |
| Gov. Body Meets  | 1st Thursday and 3rd Tuesday       |
| Meeting Time     | 7:00 p.m. (TH) and 10:00 a.m. (TU) |
| Meeting Place    | Municipal Building                 |
| Square Mileage   | 21                                 |
| Charter Form     | Priv. Acts 1903, Ch. 542           |
| Municipal Court  | Yes                                |
| City Operated    | Water, Gas, Sewer, Garbage         |
| Private Operated |                                    |
| County Operated  |                                    |
| # of Employees   | 332                                |
| Ch. of Commerce  | 615/526-2211                       |
| MTAS CONSLT      | JOE MUSCATELLO                     |

**CITY OF COPPERHILL 418**

P. O. Box 640  
Copperhill, 37317  
Phone 615/496-5141

East  
Time Zone: Eastern  
County: Polk



**CITY OF COPPERHILL (cont)**

**Governing Body:**

Mayor R. E. Barclay, Jr.  
Vice Mayor W. L. Standridge  
Alderman Kathy Stewart  
Alderman Greg Crawford  
Alderman Ray Odom  
Alderman Danny Brown

**Staff:**

Clerk Josephine Standridge  
Fire Chief Dale Ray  
Police Chief

Attorney Richard P. Jahn, Jr.  
620 Lindsey  
Chattanooga, 37402  
615/756-8473

**Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5  
Charter Form Priv. Acts 1913, Ch. 93  
Municipal Court No  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 615/338-4530 (Polk County)  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF CORNERSVILLE 722**

P. O. Box 128  
Cornersville, 37047  
Phone 615/293-4482

Middle

Time Zone: Central  
County: Marshall

**Governing Body:**

Mayor Bobby Johnson  
Vice Mayor L. E. McClintock  
Alderman Richard Stockman  
Alderman John W. Kiser  
Alderman Bobby McDaniel  
Alderman Peggy Whitsett

**Staff:**

Fire Chief Kevin Richter  
Judge Mitchell Watts  
PlanningCCh Richard Stockman  
Police Chief Jerry Campbell

Recorder Lynn Winnett  
WastewaterS James Wright

Attorney Michael Boyd  
Route 6  
Lewisburg, 37091  
615/359-7506

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 563  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 2  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF COTTAGE GROVE 117**

P. O. Box 26  
Cottage Grove, 38224  
Phone 901/782-3499 and 901/782-3552

West  
Time Zone: Central  
County: Henry

**Governing Body:**

Mayor Burnidean O. Farmer  
Alderman Kate J. Rainey  
Alderman H. P. Cochrum  
Alderman John G. Weiher, III  
Alderman  
Alderman Dudleen Snow  
Alderman Horace Morton, Jr.

**Staff:**

Marshall Dan Carr  
Recorder Willene K. Brookshire

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 4:00 p.m.  
Meeting Place Town Hall  
Square Mileage 2.5  
Charter Form Priv. Acts 1953, Ch. 333  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Garbage

**TOWN OF COTTAGE GROVE (cont)**

County Operated  
 # of Employees  
 Ch. of Commerce Paris/Henry County  
 MTAS CONSLT MICHAEL T. PENTECOST

Square Mileage  
 Charter Form Priv. Acts 1903, Ch. 322  
 Municipal Court  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT HAROLD YUNGMEYER

**CITY OF COVINGTON 6,197**

133 East Pleasant Avenue  
 P. O. Box 768  
 Covington, 38019-0768  
 Phone 901/476-9613

West  
 Time Zone: Central  
 County: Tipton

**Governing Body:**

Mayor R. A. Baxter, Jr.  
 Alderman Harold Morris  
 Alderman Minnie L. Bommer  
 Alderman Robert L. Overall  
 Alderman William Beasley  
 Alderman John Mack Edwards  
 Alderman Tim Sloan

**Staff:**

|               |                     |          |
|---------------|---------------------|----------|
| BuildingInsp  | Jerry W. Craig      | 476-2578 |
| CivilDefD     | Trisha Bradley      | 476-8145 |
| ElectricInsp  | Moody Max           | 476-7104 |
| ElectricMgr   | Jerry Johnson       | 476-7104 |
| Fire Chief    | Jerry Craig         | 476-2578 |
| Gas Manager   | Wayne Travis        | 476-9531 |
| Judge         | Wilbur Cash         | 476-9530 |
| PersonnelD    | William C. Simonton |          |
| PlumbingInsp  | Jimmy Chumley       | 476-9531 |
| PlanningCCh   | J. S. Ruffin        |          |
| Police Chief  | Ronald Gagnon       | 476-5282 |
| ParksRecD     | Pam Beasley         | 476-1107 |
| PublicWorksD  | Robert Stockman     | 476-9531 |
| PurchasingAgt | William C. Simonton |          |
| Recorder      | Jere Hadley         |          |
| SanitationS   | Norris Glass        | 476-8257 |
| SafeHealthO   | William C. Simonton |          |
| StreetS       | Manuel Mills        | 476-8257 |
| Treasurer     | Jere Hadley         |          |
| WaterWorksS   | William Wilson      | 476-9531 |

Attorney William Peeler  
 P. O. Box 768  
 Covington, 38019-0768  
 901/476-1130

**Municipal Data:**

FY  
 Election Date 3/91  
 Gov. Body Meets 2nd and 4th Tuesday  
 Meeting Time 7:30 p.m.  
 Meeting Place City Hall

**CITY OF COWAN 1,790**

110 Tennessee Avenue  
 P. O. Box 338  
 Cowan, 37318  
 Phone 615/967-7318

Middle  
 Time Zone: Central  
 County: Franklin

**Governing Body:**

Mayor Bobby Snelson  
 Vice Mayor Thomas Williams  
 Councilman Lee Roy Wilkinson  
 Councilman Floyd Sherman  
 Councilman Wilbur Crabtree  
 Councilman William Broomall

**Staff:**

|              |                   |
|--------------|-------------------|
| BuildingInsp | Martin Cates, Jr. |
| Clerk        | Yvonne Stewart    |
| Fire Chief   | Raymond Tucker    |
| Judge        | Kevin Syler       |
| PlanningCCh  | Raymond Council   |
| Police Chief | Ray Gass          |
| RecreationD  | Yvonne Stewart    |
| Recorder     | Yvonne Stewart    |
| SanitationS  | Gary Gass         |
| SewerS       | Arthur Garner     |
| WastewaterS  | Jimmy Johnson     |

Attorney Steve Blount  
 P. O. Box 338  
 Cowan, 37318  
 615/967-1715

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 2nd Tuesday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 25  
 Charter Form Priv. Acts 1925, Ch, 236  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas

**CITY OF COWAN (cont)**

County Operated  
# of Employees 23  
Ch. of Commerce 901/967-6788  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

East  
Time Zone: Central  
County: Robertson

**Governing Body:**  
Mayor James R. Roberts  
Vice Mayor James O. Murphy  
Commissioner James E. Stark, Jr.

**CITY OF CRAB ORCHARD 1,065**

Hebbertsburg Road  
P. O. Box 215  
Crab Orchard, 37723  
Phone 615/484-2815

East  
Time Zone: Central  
County: Cumberland

**Governing Body:**  
Mayor Starling McDaniel  
Alderman Susan Denton  
Alderman Ira Sherrill

**Staff:**  
Recorder Erma Jean Vitatoe

Attorney Harry Sabine  
311 South Main Street  
Crossville, 38555  
615/484-9593

**Staff:**  
Manager Lana A. Osborne  
Police Chief Mike Henderson  
Recorder Lana A. Osborne

**Municipal Data:**  
FY July 1  
Election Date 7/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated Water  
County Operated Gas  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 11.4  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Garbage (Utility District operates  
Water)

Private Operated  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce 615/484-8444  
MTAS CONSLT JOE MUSCATELLO

**CITY OF CROSSVILLE 6,405**

104 Henry Avenue  
P. O. Box 649  
Crossville, 38557-0649  
Phone 615/484-7060  
FAX # 615/484-7713

East  
Time Zone: Central  
County: Cumberland

**Governing Body:**  
Mayor Willis Cox  
Mayor Pro Tem Earl Dean  
Commissioner David Warner  
Commissioner Eugene Stout  
Commissioner Richard Bilbrey

**Staff:**  
BuildingInsp Oliver Campbell 484-7060  
CivilDefD Keith Garrison 484-7016  
Fire Chief Jack Elmore 484-6144  
Judge Tom Bean 484-7549  
Manager C. M. Tabor 484-7060  
PlanningCCh Beulah Webb 484-6168  
Police Chief Robert Foutch 484-7231

**CITY OF CROSS PLAINS 872**

7275 Swann Road  
Cross Plains, 37049  
Phone 615/654-2555

**CITY OF CROSSVILLE (cont)**

|              |                |          |
|--------------|----------------|----------|
| PublicWorksD | Lesley Sherill | 484-7631 |
| Recorder     | Sally Oglesby  |          |
| RiskMgtD     | Jane Garsham   |          |
| SewersS      | Bill Foland    | 484-6257 |
| Treasurer    | Ray Hawn       | 484-7060 |
| WaterWorksS  | Buford Sutton  | 484-7083 |

Attorney Margaret J. Powers  
P. O. Drawer 649  
Crossville, 38557  
615/484-3579

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 12/90                    |
| Gov. Body Meets  | 2nd Tuesday              |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | Municipal Building       |
| Square Mileage   | 12.5                     |
| Charter Form     | Priv. Acts 1953, Ch. 519 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 111                      |
| Ch. of Commerce  | 615/484-8444             |
| MTAS CONSLT      | JOE MUSCATELLO           |

**TOWN OF CRUMP 1,868**

P. O. Box 88  
Crump, 38327  
Phone 901/632-4224

Middle  
Time Zone: Central  
County: Hardin

**Governing Body:**

|          |                 |
|----------|-----------------|
| Mayor    | Homer Snodgrass |
| Alderman | James Whitehorn |
| Alderman | O. C. Turnbow   |
| Alderman | Glen Spencer    |
| Alderman | Myra Vaughan    |

**Staff:**

Recorder Myra Vaughan

**Municipal Data:**

|                  |            |
|------------------|------------|
| FY               |            |
| Election Date    | 11/92      |
| Gov. Body Meets  | 1st Monday |
| Meeting Time     | 7:00 p.m.  |
| Meeting Place    | City Hall  |
| Square Mileage   |            |
| Charter Form     |            |
| Municipal Court  |            |
| City Operated    |            |
| Private Operated |            |

County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF CUMBERLAND CITY 276**

P. O. Box 40  
Cumberland City, 37050  
Phone 615/827-2000

Middle  
Time Zone: Central  
County: Stewart

**Governing Body:**

|          |                |
|----------|----------------|
| Mayor    | H. Ryan Holley |
| Alderman | T. R. Parchman |
| Alderman | Brenda Knight  |
| Alderman | Ray Vaughan    |
| Alderman | Alexis Roby    |

**Staff:**

|              |                 |
|--------------|-----------------|
| BuildingInsp | J. S. Parchment |
| HsAuthD      | Mary Ann Holley |
| PlumbingInsp | Linus McIntosh  |
| Police Chief |                 |
| PublicWorksD | J. S. Parchment |
| Recorder     | Lois McCarty    |
| Treasurer    | Lois McCarty    |

Attorney W. D. Howell  
P. O. Box 40  
Cumberland City, 37050

**Municipal Data:**

|                  |   |
|------------------|---|
| FY               | July 1  |
| Election Date    | 12/91   |
| Gov. Body Meets  | 1st Thursday  |
| Meeting Time     | 5:00 p.m.   |
| Meeting Place    | Town Hall   |
| Square Mileage   | 5.62  |
| Charter Form     | General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.) |
| Municipal Court  | Yes   |
| City Operated    | Water, Sewer  |
| Private Operated | Garbage   |
| County Operated  |   |
| # of Employees   | 2   |
| Ch. of Commerce  | 615/232-8290 (Stewart County)                       |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY                            |

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**TOWN OF CUMBERLAND GAP 263**

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370 Colwyn Street  
P. O. Box 78  
Cumberland Gap, 37724  
Phone 615/869-3860

East  
Time Zone: Eastern  
County: Claiborne

**Governing Body:**

|          |                     |
|----------|---------------------|
| Mayor    | James D. Estep, Sr. |
| Alderman | Edwin Johnston      |
| Alderman | Jean E. Webb        |
| Alderman | Thomas H. Barton    |
| Alderman | Robert K. Douglas   |
| Alderman | Ralph Poore         |
| Alderman | John Ravnum         |

**Staff:**

|               |                    |
|---------------|--------------------|
| Building Insp | Hubert Green       |
| Fire Chief    | John Coleman       |
| Judge         | Judy Barton        |
| Planning CCh  | Ralph Poore        |
| Recorder      | <i>Judy Barton</i> |
| Sanitation S  | Charles H. Miller  |
| Street S      | Edwin Johnston     |
| Treasurer     | Judy Barton        |

Attorney James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37879  
615/626-3525

**Municipal Data:**

|                  |                                 |
|------------------|---------------------------------|
| FY               | July 1                          |
| Election Date    | 10/92                           |
| Gov. Body Meets  | 1st Monday                      |
| Meeting Time     | 7:30 p.m.                       |
| Meeting Place    | Town Hall                       |
| Square Mileage   | 1.5                             |
| Charter Form     | Priv. Acts 1907, Ch. 210        |
| Municipal Court  | Yes                             |
| City Operated    | Water, Sewer, Garbage           |
| Private Operated |                                 |
| County Operated  |                                 |
| # of Employees   | 7                               |
| Ch. of Commerce  | 615/626-4149 (Claiborne County) |
| MTAS CONSLT      | RICHARD M. ELLIS                |

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**TOWN OF DANDRIDGE 1,383**

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P. O. Box 249  
Dandridge, 37725  
Phone 615/397-7420

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

|          |                   |
|----------|-------------------|
| Mayor    | Everett L. Gantte |
| Alderman | John C. Miller    |
| Alderman | Fred Fain         |
| Alderman | Roy Brown         |
| Alderman | J. D. Patterson   |
| Alderman | L. C. Batson      |
| Alderman | Ronnie Smith      |

**Staff:**

|              |                      |
|--------------|----------------------|
| BuildingInsp | Danny Layman         |
| CivilDefD    | Herbert Norton       |
| Fire Chief   | Garland McCoig       |
| Librarian    | Billie Jean Chambers |
| PlanningCCh  | Fred Fain            |
| Police Chief | W. H. Carter         |
| Recorder     | William C. Eslinger  |
| StreetS      | J. D. Patterson      |
| WastewaterS  | Herbert Norton       |
| WaterS       | Herbert Norton       |

Attorney Paul Richard Talley  
P. O. Box 125  
Dandridge, 37725  
615/397-9878

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 5/92                     |
| Gov. Body Meets  | 1st Tuesday              |
| Meeting Time     | 7:30 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   | 23                       |
| Charter Form     | Priv. Acts 1907, Ch. 419 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 7                        |
| Ch. of Commerce  | 615/397-9642             |
| MTAS CONSLT      | RICHARD M. ELLIS         |

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**CITY OF DAYTON 6,389**

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P. O. Box 226  
Dayton, 37321  
Phone 615/775-1817  
Fax # 615/775-4245

East  
Time Zone: Eastern  
County: Rhea

**Governing Body:**

|            |                 |
|------------|-----------------|
| Mayor      | Sam Swafford    |
| Vice Mayor | J. B. Morris    |
| Councilman | Wendell Brown   |
| Councilman | Stuart P. Bacon |
| Councilman | John Heath      |

**Staff:**

|              |                 |          |
|--------------|-----------------|----------|
| BuildingInsp | Ronnie Raper    | 775-1817 |
| ElectricMgr  | Paul Hill       |          |
| Fire Chief   | Jack Arnold     | 775-2525 |
| Manager      | Victor F. Welch |          |
| Police Chief | Kenneth Walker  | 775-3876 |
| Recorder     | David T. Best   |          |
| SchoolS      | Richard Fisher  | 775-9332 |
| SewerS       | Agnew Jewell    |          |
| WaterWorksS  | Agnew Jewell    |          |

Attorney James W. McKenzie  
404 North Market Street  
Dayton, 37321  
615/775-1377

**Municipal Data:**

|                  |   |
|------------------|---|
| FY               | July 1  |
| Election Date    | 4/93  |
| Gov. Body Meets  | 1st Monday                                    |
| Meeting Time     | 5 minutes after School Board meeting adjourns |
| Meeting Place    | Municipal Building                            |
| Square Mileage   | 5.25  |
| Charter Form     | Priv. Acts 1903, Ch. 229                      |
| Municipal Court  | Yes   |
| City Operated    | Water, Sewer, Garbage                         |
| Private Operated | Gas   |
| County Operated  |   |
| # of Employees   | 94  |
| Ch. of Commerce  | 615/775-0361                                  |
| MTAS CONSLT      | M. MICHAEL TALLENT                            |

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**TOWN OF DECATUR 1,352**

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Main Street  
P. O. Box 188  
Decatur, 37322  
Phone 615/334-5716

East  
Time Zone: Eastern  
County: Meigs

**TOWN OF DECATUR (cont)**

**Governing Body:**

Mayor Edgar A. Jewell  
Vice Mayor Garland Carpenter  
Alderman Eddie Price  
Alderman J. T. Vincent  
Alderman James Jones  
Alderman Charles Lillard  
Alderman Wayne Jarvis

**Staff:**

BuildingInsp Ray Wright  
Fire Chief Eddie Jewell  
Judge John L. Marchi  
Police Chief Jackie Melton  
PublicWorksD Ben Wade  
Recorder John L. Marchi  
Treasurer John L. Marchi

Attorney Wm. A. Buckley, Jr.  
14 North White  
Athens, 37303  
615/745-7050

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 83  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 9  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF DECATURVILLE 1,004**

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P. O. Box 159  
Decaturville, 38329  
Phone 901/852-2034

West  
Time Zone: Central  
County: Decatur

**Governing Body:**

Mayor Margaret Smith Alexander  
Alderman James England  
Alderman Betty Blankenship  
Alderman Youlanda B. Tharps  
Alderman A. F. Hardin  
Alderman R. Guy Butler  
Alderman J. Jay Baker

**Staff:**

Fire Chief Fred S. Alexander  
Judge Margaret Smith Alexander  
PlanningD Margaret Smith Alexander  
Recorder Ruth Maness  
WaterWorksS Loys Broadway

Attorney James N. Smith  
P. O. Box 457  
Decaturville, 38329  
901/852-2181

**Municipal Data:**

FY July 1  
Election Date 12/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 25  
Charter Form Priv. Acts 1903, Ch. 71  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF DECHERD 2,233**

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P. O. Box 488  
Decherd, 37324  
Phone 615/967-5181

Middle  
Time Zone: Central  
County: Franklin

**Governing Body:**

Mayor Otis B. Smith, Jr.  
Vice Mayor John L. Sanders  
Alderman Bill Van Hooser  
Alderman Sam Weddington  
Alderman Frank Green

**Staff:**

BuildingInsp T. C. Harrell 967-5067  
Clerk Jo Ann Van Hooser  
Financed Otis B. Smith, Jr. 967-6608  
Fire Chief Don Cofer  
HsAuthD Virginia Collins  
Judge Michael D. Foster  
Librarian Jo Ann Van Hooser  
PlumbingInsp T. C. Harrell 967-5067  
PlanningCCh Claude W. Henley 967-5929  
Police Chief Raymond L. Dyer, Jr.  
PubSafD Otis B. Smith, Jr.  
Recorder Michael D. Foster

**TOWN OF DECHERD (cont)**

Secretary *Patricia Wilcox*  
StreetS James Stubblefield 967-4379  
WaterWorksS Jacky Stills 967-5301

Attorney Frank Lynch  
Northside Courthouse Square  
Winchester, 37398  
615/967-2228

**Municipal Data:**

FY July 1  
Election Date 6/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 40  
Charter Form Priv. Acts 1901, Ch. 318  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 40  
Ch. of Commerce 615/967-6788 (Franklin County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Police Chief Henry M. Scott  
Recorder Peggy Mason  
StreetS Henry Garrett  
Treasurer Sue Howard  
WastewaterS Larry Gardner  
WaterWorksS Larry Gardner

Attorney Robert L. Littleton  
P. O. Box 396  
Dickson, 37055  
615/446-5951

**Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 15  
Charter Form Priv. Acts 1925, Ch. 274  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 87  
Ch. of Commerce 615/446-3536  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF DICKSON 7,040**

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202 South Main Street  
Dickson, 37055  
Phone 615/441-9508  
FAX # 615/446-4806

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor *Tom H. Waychoff*  
Vice Mayor William R. Gilmore  
Councilman Ralph Sullivan  
Councilman Jimmy Bruce  
Councilman Ted H. Williams  
Councilman Kim G. Menke  
Councilman Mike Legg  
Councilman Richard Arnold  
Councilman Don L. Weiss, Jr.

**Staff:**

BuildingInsp Terry Franklin  
CivilDefD Virgil Beller  
ElectricMgr Ernest Brown  
Fire Chief Clay Tidwell  
Gas Manager Robert Durham  
HsAuthD Buford L. Reed  
Judge David Wolfe  
Librarian Suzanne Robinson  
ParksD Eddie Gray

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**TOWN OF DOVER 1,313**

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P. O. Box 447  
Dover, 37058  
Phone 615/232-5907

Middle  
Time Zone: Central  
County: Stewart

**Governing Body:**

Mayor David Ross  
Vice Mayor Paul Berry  
Alderman Billy Lee  
Alderman Dunning Cheatham  
Alderman Tim Barrow

**Staff:**

Clerk Rebecca Barrow  
CodeEnfOfcr David Fullerton  
Fire Chief Edward Hester  
Police Chief Steve Watkins  
Recorder *Jimmy Scurlock*  
SanitationS Tony Miller  
StreetS Dalton Bagwell  
WastewaterS Tony Miller  
WaterWorksS Dalton Bagwell

Attorney Van L. Riggins  
P. O. Box 427  
Clarksville, 37041  
615/647-3215



**TOWN OF DOVER (cont)**

**Municipal Data:**

FY July 1  
 Election Date 2/92  
 Gov. Body Meets 2nd Monday  
 Meeting Time 6:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form General Law Mayor-Aldermanic  
 (FCA 6-1-101 et. seq.)  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees 12  
 Ch. of Commerce 615/232-8290  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF DOWELLTOWN 341**

P. O. Box 100  
 Dowelltown, 37059  
 Phone 615/536-5997

Middle  
 Time Zone: Central  
 County: DeKalb

**Governing Body:**

Mayor Eldred L. Fish  
 Vice Mayor Eddie Crips  
 Alderman Vann Woodside  
 Alderman Tommy Duggin  
 Alderman Larry Hale  
 Alderman Elwood Driver

**Staff:**

CivilDefD Carl Boyd Banks  
 Recorder James White  
 SanitationS J. C. Byford  
 Treasurer James White  
 WaterWorksS Raymond Simpson

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 1st Monday  
 Meeting Time 6:30 p.m. November-March  
 7:00 p.m. April-September  
 Meeting Place Community Center  
 Square Mileage 6  
 Charter Form Priv. Acts 1949, Ch. 827  
 Municipal Court No  
 City Operated Water, Garbage (Utility operates  
 Gas)  
 Private Operated  
 County Operated  
 # of Employees 3  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF DOYLE 344**

P. O. Box 26  
 Doyle, 38559  
 Phone 615/657-2459

Middle  
 Time Zone: Central  
 County: White

**Governing Body:**

Mayor Gerald Wallace  
 Alderman William Horton  
 Alderman Charles M. Savage  
 Alderman Joe Swoape  
 Alderman Ray Watson  
 Alderman Robert M. Webb  
 Alderman Raymond Wilson

**Staff:**

Recorder Kay Maples 657-5275

**Municipal Data:**

FY July 1  
 Election Date 11/91  
 Gov. Body Meets 1st Tuesday  
 Meeting Time 7:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et. seq.)  
 Municipal Court No  
 City Operated  
 Private Operated Garbage  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT JOE MUSCATELLO

**TOWN OF DRESDEN 2,619**

117 West Main Street  
 Dresden, 38225  
 Phone 901/364-2270

West  
 Time Zone: Central  
 County: Weakley

**Governing Body:**

Mayor Mike Pentecost  
 Vice Mayor Richard Shannon  
 Alderman Keith Hardman  
 Alderman Tommy Moore  
 Alderman Marion Riggs  
 Alderman Joyce Hurt  
 Alderman Dale Hutcherson

**TOWN OF DRESDEN (cont)**

**Staff:**

|              |                   |          |
|--------------|-------------------|----------|
| BuildingInsp | Gale Davidson     |          |
| Clerk        | Patricia Brundige |          |
| Fire Chief   | E. L. Call        | 364-2255 |
| PlanningCCh  | Wayne McCreight   |          |
| Police Chief | Lowell Moubray    |          |
| PublicWorksD | Richard Cooper    |          |
| Recorder     | Virginia Elliott  |          |
| WaterWorksS  | Richard Cooper    |          |

Attorney Allen J. Strawbridge  
P. O. Box 229  
Dresden, 38225  
901/364-3122

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1943, Ch. 399  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**CITY OF DUCKTOWN 583**

P. O. Box 506  
Ducktown, 37326  
Phone 615/496-3546

East  
Time Zone: Eastern  
County: Polk  
1988 Population: 583

**Governing Body:**

Mayor F. C. Gibson  
Commissioner Don Nicholson  
Commissioner Charlie Runion

**Staff:**

Fire Chief Russ Postelle  
Recorder Marty Fowler

Attorney Billy Baliles  
P. O. Box 368  
Ducktown, 37326  
615/496-3603

**Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated Garbage  
Private Operated  
County Operated Water, Sewer  
# of Employees 4  
Ch. of Commerce 615/338-4530  
MTAS CONSLT M. MICHAEL TALLENT

**CITY OF DUNLAP 3,681**

P. O. Box 546  
Dunlap, 37327  
Phone 615/949-2115

Middle  
Time Zone: Central  
County: Sequatchie

**Governing Body:**

Mayor Carson Camp  
Commissioner Karen Shepherd  
Commissioner James Edward Hobbs  
Commissioner Rufus Mosley  
Commissioner Dan Barker

**Staff:**

Fire Chief Raymond Walker  
Judge Carl Adams  
Librarian Betty Worley  
Police Chief Ricky Smith  
PublicWorksD  
Recorder Debbie Hennessee  
Treasurer Debbie Hennessee

Attorney J. Curtis Smith  
P. O. Box 758  
Dunlap, 37327  
615/949-3621

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1941, Ch. 396  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated

**CITY OF DUNLAP (cont)**

# of Employees 36  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

**CITY OF DYER 2,442**

123 East Maple Street  
Dyer, 38330  
Phone 901/692-3767

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor David Robinson  
Alderman Raymond McCurdy  
Alderman Billy Jones  
Alderman Horace McEwen  
Alderman Walton Thompson  
Alderman Terry Denton  
Alderman Mike Nicholson  
Alderman Don Holland  
Alderman Robert McAlexander

**Staff:**

BuildingInsp Roger D. Worrell  
Fire Chief Robert W. Moore  
Judge Jere Gordon  
PlanningCCh Gary Carroll  
Police Chief Robert Etheridge  
PublicWorksD Curtis Halford  
Recorder Kenneth McEwen  
SewerS Hubert Maynard 692-3903  
WaterWorksS Bobby Landrum 692-2476

Attorney Jerry R. Maxwell  
106 S. Main Street  
Dyer, 38330  
901/692-2761

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1899, Ch. 267  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 28  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

**CITY OF DYERSBURG 17,624**

P. O. Box 1358  
Dyersburg, 38025-1358  
Phone 901/286-7604  
FAX # 901/286-7603

West  
Time Zone: Central  
County: Dyer

**Governing Body:**

Mayor Bill Revell  
Alderman James Lee  
Alderman Dennis Moody  
Alderman John Hoff  
Alderman Bob Dean  
Alderman Bob Kirk  
Alderman Howard Guthrie  
Alderman Charles McCright  
Alderman Tommy Seratt

**Staff:**

BuildingInsp Glen Twilla 286-7612  
ElectricMgr Jim Williamson 285-2941  
Engineer Tom Burgess 286-1602  
Fire Chief Billy Taylor 286-7615  
Gas Manager Mike Morgan 286-1602  
Judge Steve Stafford 285-8747  
Librarian Sharon Simpson 285-5032  
ParksD James E. Johnson 286-7622  
PersonnelD James Baltimore 286-7607  
PlanningCCh Vincent O'Brien 285-5454  
Police Chief Bobby Williamson 285-1212  
PublicWorksD Charles Asbridge 286-7630  
PurchasingAgt Allen Graves 286-7600  
Recorder Van Williams 286-7610  
SanitationS Frank Roark 286-7630  
SchoolS George Nerrin 285-6261  
SafeHealthO Van Williams 286-7610  
Streets Earl Willoughby 286-1810  
SewerS Terry Combs 286-7630  
Treasurer Robert Reed 286-7609  
WaterWorksS Roger Hawkins 286-7628  
WaterPlntOper Larry Palmer 286-7626  
WastewaterS Larry Palmer

Attorney John Lannom  
306 Church Avenue  
Dyersburg, 38021  
901/285-4112

**Municipal Data:**

FY July 1  
Election Date 11/93  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 14

**CITY OF DYERSBURG (cont)**

|                  |                                      |
|------------------|--------------------------------------|
| Charter Form     | Priv. Acts 1903, Ch. 410             |
| Municipal Court  | Yes                                  |
| City Operated    | Water, Gas, Sewer, Garbage, Electric |
| Private Operated |                                      |
| County Operated  |                                      |
| # of Employees   | 290                                  |
| Ch. of Commerce  | 901/285-3433                         |
| MTAS CONSLT      | MICHAEL T. PENTECOST                 |



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**CITY OF EAGLEVILLE 482**

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P. O. Box 68  
Eagleville, 37060  
Phone 615/274-6992 or 615/274-2637

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

|            |                 |
|------------|-----------------|
| Mayor      | Billy Lynch     |
| Vice Mayor | Herbert Crick   |
| Councilman | Bonnie Haley    |
| Councilman | Don Hendrix     |
| Councilman | Nolan S. Barham |
| Councilman | Don Wilson      |
| Councilman | Jack McCall     |

**Staff:**

|              |               |          |
|--------------|---------------|----------|
| Fire Chief   | David Hazlett |          |
| Judge        | John Pittard  | 893-3323 |
| Police Chief | David Hazlett |          |
| Recorder     | Linda Vincion |          |
| WaterWorksS  |               |          |

Attorney Guy Dotson, Jr.  
203 East Lytle Street  
Murfreesboro, 37130  
615/895-1206

**Municipal Data:**

|                  |  |
|------------------|--|
| FY               | July 1                                 |
| Election Date    | 4/92                                   |
| Gov. Body Meets  | 4th Tuesday                            |
| Meeting Time     | 7:30 p.m. CDT; 7:00 p.m. CST           |
| Meeting Place    | City Hall (closed Wednesday afternoon) |
| Square Mileage   | 1.3                                    |
| Charter Form     | Priv. Acts 1949, Ch. 315               |
| Municipal Court  | Yes                                    |
| City Operated    | Water, Sewer                           |
| Private Operated | Gas                                    |
| County Operated  | Garbage                                |
| # of Employees   | 7                                      |
| Ch. of Commerce  |  |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY               |

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**CITY OF EAST RIDGE 21,236**

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1501 Tombras Avenue  
East Ridge, 37412  
Phone 615/867-7711  
FAX # 615/867-9418

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

|              |                |
|--------------|----------------|
| Mayor        | Fred A. Pruett |
| Vice Mayor   | Darwin Branum  |
| Commissioner | Mike Steele    |
| Commissioner | Frank Reed     |
| Commissioner | Betty Cheek    |

**Staff:**

|              |                   |          |
|--------------|-------------------|----------|
| Clerk        | Betty Cheek       |          |
| CodeEnfOfcr  | Wayne Hamill      |          |
| FinanceD     | David Mays        |          |
| Fire Chief   | Ralph Pendergrass | 894-7291 |
| HumanResD    | Chris Williams    |          |
| Judge        | William Luther    | 756-5033 |
| PlumbingInsp | Lawrence Wrinkle  |          |
| Police Chief | Alan Richards     |          |
| SanitationS  | Luther Raper      | 892-8666 |
| StreetsS     | Cliff Ackerson    | 892-3169 |
| Treasurer    | Betty Cheek       |          |
| WastewaterS  | Ben Miller        | 892-8815 |

Attorney Bill Foster  
1501 Tombras Avenue  
East Ridge, 37412  
615/226-1141

**Municipal Data:**

|                  |                      |
|------------------|----------------------|
| FY               | July 1               |
| Election Date    | 11/91                |
| Gov. Body Meets  | 2nd and 4th Thursday |
| Meeting Time     | 7:30 p.m.            |
| Meeting Place    | City Hall            |
| Square Mileage   | 8.1                  |
| Charter Form     | Home Rule            |
| Municipal Court  | Yes                  |
| City Operated    | Sewer, Garbage       |
| Private Operated | Water, Gas           |
| County Operated  |                      |
| # of Employees   | 150                  |
| Ch. of Commerce  | 615/892-9758         |
| MTAS CONSLT      | M. MICHAEL TALLENT   |

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**TOWN OF EASTVIEW 552**

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Route 2, Box 50  
Ramer, 38367  
Phone 901/645-9673

West  
Time Zone: Central  
County: McNairy

## TOWN OF EASTVIEW (cont)

### Governing Body:

Mayor Elvis Butler  
Alderman Jessie Curtis  
Alderman Billy Hunter  
Alderman Jimmy Lyles  
Alderman Alfred Tackett  
Alderman Mary Gilmore

### Staff:

ParksD Jeff York  
Recorder Emodene H. Smith 645-5733  
Treasurer Emodene H. Smith

Attorney E. Earl Deusner  
177 West Court Avenue  
Selmer, 38375  
901/645-6177

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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## CITY OF ELIZABETHTON 12,460

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136 South Sycamore  
Elizabethton, 37643  
Phone 615/543-3551  
FAX # 615/543-3551, ext. 115

East  
Time Zone: Eastern  
County: Carter

### Governing Body:

Mayor Margaret Merryman  
Mayor Pro Tem Tom Banks  
Councilman Jerry Adams  
Councilman Shelby Miller  
Councilman Thomas Miller  
Councilman Harold Lingerfelt  
Councilman John Wagner

### Staff:

BuildingInsp Howard Butler  
ComDevelC David Ornduff  
ElectricMgr Larry Musick  
FinanceD  
Fire Chief Bill Carter  
HsAuthD Dennis Hamm  
Judge Lewis Merryman  
Librarian Joyce Hawthorne  
Manager Robert R. Collins  
PlanningCCh David Ornduff  
Police Chief Daniel T. Alsup  
PublicWorksD  
RiskMgtD Lisa Smith  
SchoolS David Wetzel  
StreetS Robert Bowers  
WastewaterS Ted Leger  
WaterWorksS Ted Leger

Attorney John W. Walton  
803 Third Street  
Elizabethton, 37643  
615/543-5297

### Municipal Data:

FY July 1  
Election Date 9/91  
Gov. Body Meets 2nd and 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 6.52  
Charter Form General Law Modified Manager  
Council (TCA 6-30-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 151  
Ch. of Commerce 615/543-2122  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF ELKTON 540

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110 Main Street  
Elkton, 38455  
Phone 615/468-2506

Middle  
Time Zone: Central  
County: Giles

### Governing Body:

Mayor William J. Morse  
Alderman Buford Gardner  
Alderman Joe Tankersley  
Alderman Norman Christianson  
Alderman Sam Turner  
Alderman Reddie Mitchell

## CITY OF ELKTON (cont)

### Staff:

Clerk *Becky Yant*  
Fire Chief Jimmy Thompson  
Judge Howell Forrester  
Police Chief Andy Adams  
Recorder Stella Christianson  
Streets Lee Roy Solomon

Attorney Joseph Fowlkes  
P. O. Box 315  
Pulaski, 38478  
615/363-6116

### Municipal Data:

FY July 1  
Election Date 6/92  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place City Hall  
Square Mileage 4  
Charter Form Priv. Acts 1907, Ch. 431  
Municipal Court Yes  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

## TOWN OF ENGLEWOOD 1,840

101 Niota Street  
P. O. Box 150  
Englewood, 37329  
Phone 615/887-7224

East  
Time Zone: Eastern  
County: McMinn

### Governing Body:

Mayor Wanda Conner  
Vice Mayor Robert Cass  
Commissioner Lendell Armstrong  
Commissioner Lynn Brown  
Commissioner Erskin Long

### Staff:

CivilDefD E. Wayne Williams 887-7200  
Fire Chief E. Wayne Williams 887-7200  
Judge C. A. Goodin  
PlanningCCh Patricia Reynolds  
Police Chief Hershell Jack  
Recorder C. A. Goodin  
UtilityMgr C. A. Goodin 887-7277  
WastewaterS C. A. Goodin 887-7277  
WaterWorksS C. A. Goodin 887-7277

Attorney Jeffrey Cunningham  
P. O. Box 150  
Englewood, 37329

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 1  
Charter Form Priv. Acts 1919, Ch. 30  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF ENVILLE 287

Main Street  
P. O. Box 147  
Enville, 38332  
Phone 901/688-5201

West  
Time Zone: Central  
County: Chester, McNairy

### Governing Body:

Mayor *Addie Campbell*  
Alderman Nell Campbell  
Alderman Jane Carroll  
Alderman Bobby Durbin  
Alderman Clyde Ramey  
Alderman Terry Booth

### Staff:

Fire Chief Danny Johnson  
Recorder Louise Patrick

Attorney Larry McKenzie  
P. O. Box 97  
Henderson, 38340  
901/989-2608

### Municipal Data:

FY July 1  
Election Date 8/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (no office hours;  
contact Recorder)  
Square Mileage  
Charter Form Priv. Acts 1953, Ch. 6  
Municipal Court  
City Operated



**TOWN OF ENVILLE (cont)**

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

County Operated  
# of Employees 25  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF ERIN 1,614**

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Strawberry Street  
P. O. Box 270  
Erin, 37061  
Phone 615/289-4108

Middle  
Time Zone: Central  
County: Houston

**Governing Body:**

Mayor E. E. Betsy Ligon  
Vice Mayor Lewis Moore  
Alderman I. D. Lewis  
Alderman Gene Barnes  
Alderman Grover Hagler  
Alderman Margaret Simpson  
Alderman Rhyne Largent  
Alderman William Fitzgerald  
Alderman Gary Taylor

**Staff:**

BuildingInsp Bob Dilingham  
Fire Chief David Hardin  
Gas Manager James Brady  
Judge Roland Roby  
Police Chief Roger Howell  
Recorder Linda Bratschi  
SafeHealthO Frank Stavely  
StreetS Jerry Smith  
Treasurer I. D. Lewis  
UtilityMgr Frank Stavely  
WastewaterS Phillip Baggett  
WaterWorksS Frank Stavely

Attorney W. C. Knott, Jr.  
P. O. Box 290  
Erin, 37061  
615/289-3744

**Municipal Data:**

FY  
Election Date 8/92  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 403  
Municipal Court Yes  
City Operated  
Private Operated

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**CITY OF ERWIN 5,301**

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112 Church Street  
P. O. Box 59  
Erwin, 37650  
Phone 615/743-6231

East  
Time Zone: Eastern  
County: Unicoi

**Governing Body:**

Mayor Russell D. Brackins  
Vice Mayor John McFadden  
Alderman James G. Tilson  
Alderman Allen D. Cook  
Alderman Ward Howell  
Alderman Wayne Morris

**Staff:**

ElectricMgr Howard C. Brown  
Fire Chief R. J. Whitson  
Gas Manager Don Honeycutt  
HsAuthD Lee Hendren  
PlanningCCh Roland Bailey  
Police Chief Edward Allen  
Recorder Joe E. Frazier  
WaterWorksS Howard C. Brown

Attorney Robert Manuel  
104 South Main  
Erwin, 37650  
615/743-5381

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 6:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 3  
Charter Form Priv. Acts 1947, Ch. 297  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 34  
Ch. of Commerce 615/743-3000  
MTAS CONSLT RICHARD M. ELLIS

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**TOWN OF ESTILL SPRINGS 1,324**

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P. O. Drawer 100  
Estill Springs, 37330  
Phone 615/649-5188

Middle  
Time Zone: Central  
County: Franklin

**Governing Body:**

Mayor Walter H. Garner  
Vice Mayor Earl Davis  
Alderman Lawrence Jones  
Alderman Billy Thomas  
Alderman Robert Neal

**Staff:**

BuildingInsp Tom Mullican  
FinanceD Lawrence Jones  
Fire Chief Jerry Miller  
Judge Judy Wimley  
ParksD Billy Thomas  
PlanningCCh Joe Pawlick  
Police Chief Dennis Young  
Recorder Judy Wimley  
SanitationS James Parks  
Streets James Parks  
WaterWorksS Newman Chitwood

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 6  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Garbage  
Private Operated Gas  
County Operated  
# of Employees 9  
Ch. of Commerce 615/967-6788 (Franklin County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF ETHRIDGE 548**

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P. O. Box 173  
Ethridge, 38456  
Phone 615/829-2150

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor Edward B. Keeter  
Vice Mayor John M. Workman  
Commissioner Junior Taylor

**Staff:**

Fire Chief Ronnie Renfro  
Manager Bobby Pope  
Police Chief Gary W. Nutt 762-5812  
Recorder Kimberly J. Kobeck

Attorney B. E. (Sonny) Bryant  
212 West Gaines  
Lawrenceburg, 38464  
615/762-9454

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF ETOWAH 3,977**

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723 Ohio Avenue  
P. O. Box 390  
Etowah, 37331  
Phone 615/263-2202

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor Harold R. Cox  
Vice Mayor David Murphy  
Commissioner John Paul Wiley, Sr.  
Commissioner E. Burke Garwood, III  
Commissioner Gene Keller

**Staff:**

BuildingInsp Kim Lawler 263-2202  
CivilDefD Thomas Aderhold 263-7811  
FinanceD Jean James  
Fire Chief Thomas Aderhold 263-7811  
Judge Larry Parker  
Librarian Mary Frances Holsclaw  
Manager Jean James (Acting)

**CITY OF ETOWAH (cont)**

|              |                   |          |
|--------------|-------------------|----------|
| ParksD       | Larry Lanning     |          |
| PlanningCCh  | Tony Robinson     |          |
| Police Chief | George Jorgenson  | 263-7088 |
| PublicWorksD | Mike Casteel      | 263-7031 |
| Recorder     | <i>Jean James</i> |          |
| Schools      | Nancy Boardman    |          |
| UtilityMgr   | Doug Swayne       | 263-9441 |

Attorney Charles Guinn  
4 Washington Avenue  
Athens, 37303

**Municipal Data:**

|                  |                            |
|------------------|----------------------------|
| FY               | July 1                     |
| Election Date    | 5/93                       |
| Gov. Body Meets  | 2nd and 4th Monday         |
| Meeting Time     | 7:00 p.m.                  |
| Meeting Place    | City Hall                  |
| Square Mileage   | 4.3                        |
| Charter Form     | Home Rule                  |
| Municipal Court  | Yes                        |
| City Operated    | Water, Gas, Sewer, Garbage |
| Private Operated |                            |
| County Operated  |                            |
| # of Employees   | 45                         |
| Ch. of Commerce  | 615/263-2228               |
| MTAS CONSLT      | M. MICHAEL TALLENT         |

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**CITY OF FAIRVIEW 3,772**

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231 Fairview Boulevard East  
P. O. Box 69  
Fairview, 37062  
Phone 615/799-2484

Middle  
Time Zone: Central  
County: Williamson

**Governing Body:**

Mayor Gordon R. Lampley  
Vice Mayor David R. Hudgins, Jr.  
Commissioner Brenda Russell  
Commissioner J. T. King  
Commissioner Mary K. Clinard

**Staff:**

Fire Chief Tommy Hudgins 799-2431  
Judge Thomas Taylor  
Manager Asa E. Stewart  
PlanningCCh Carl Hall  
Police Chief David Peck 799-2431  
Recorder *Kathleen Daugherty*

Attorney James Petersen  
Public Square  
Franklin, 37064  
615/794-8850

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 36  
Ch. of Commerce 615/799-9290  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF FARRAGUT 10,866**

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101 Campbell Station Road  
P. O. Box 22190  
Farragut, 37933  
Phone 615/966-7057

East  
Time Zone: Eastern  
County: Knox

**Governing Body:**

Mayor Robert H. Leonard  
Vice Mayor W. Edward Ford, III  
Alderman Constance S. Rutenber  
Alderman John C. Griess  
Alderman Jeffrey R. Dobson

**Staff:**

Administrator *Jack S. Hamlett*  
AsstAdmin G. William Hammon, Jr.  
BuildingInsp Jeffrey Kidwell  
BuildingInsp R. Harold Law, Jr.  
Clerk Peggy G. Henderson  
Engineer William C. Maney  
Judge  
PersonnelD Denise Beal  
PlanningCCh Robert M. Hill  
Planner Chris Wood-Newman  
PubInfoO Jan Johnson  
PublicWorksD Angelia Parham  
RecreationD Laurie Yarbrough  
Recorder Mary Lou Koepf

Attorney David E. Rodgers  
P. O. Box 629  
Knoxville, 37901  
615/525-5134

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd and 4th Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 19  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated  
Private Operated Water, Sewer, Garbage, Gas  
County Operated  
# of Employees 22  
Ch. of Commerce 615/675-7057  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF FAYETTEVILLE 8,063**

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P. O. Box 13  
Fayetteville, 37334  
Phone 615/433-6154

Middle  
Time Zone: Central  
County: Lincoln

**CITY OF FAYETTEVILLE (cont)**

**Governing Body:**

Mayor John E. Underwood, Jr.  
Vice Mayor Steve Broadway  
Alderman Erlene Patrick  
Alderman Thomas H. Bullington  
Alderman Joe Askins  
Alderman Richard Bolles  
Alderman Sam Ashby, Jr.

**Staff:**

Administrator Lynn Wampler  
AdminAsst Janice Hasting  
BuildingInsp Steve Woodard  
CodeEnfOfcr Steve Woodard  
CivilDefD Roy Kite 433-1367  
ElectricMgr Walter Szellich 433-1522  
Fire Chief Robert Strobe 433-7829  
Gas Manager Kelly Pittenger 433-4548  
Judge James Thompson  
Police Chief Tom Barnes 433-4522  
PublicWorksD Joe Abernathy 433-2486  
RecreationD Lila Quillen  
SchoolS Billy Joe Evans  
SafeHealthO Janice Hasting  
WaterWorksS John C. Holcomb 433-4501

Attorney Thomas O. Bagley  
P. O. Drawer 428  
Fayetteville, 37334

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 5:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 6.4  
Charter Form Priv. Acts 1903, Ch. 294  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 89  
Ch. of Commerce 615/433-1235  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF FINGER 245**

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P. O. Box 98  
Finger, 38334  
Phone 901/934-4627

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor Lloyd Harris  
Alderman Geneva Conor  
Alderman James McKenzie  
Alderman Clarence Barham  
Alderman Harold Heathcock  
Alderman Jimmy Middleton  
Alderman Billy Strain

**Staff:**

Fire Chief Robert W. Ross 934-4008

Attorney Joe Hailey  
P. O. Box 366  
Selmer, 38375  
901/645-6147

**Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2.5  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated (Water is supplied by Selmer;  
Gas is supplied by Henderson)  
Private Operated  
County Operated Garbage  
# of Employees  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF FOREST HILLS 4,516**

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4012 Hillsboro Road  
Nashville, 37215  
Phone 615/383-8447

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Mayor James Wert  
Vice Mayor Charles K. Evers  
Commissioner Anne Roos

**Staff:**

CivilDefD Robert C. Taylor  
PlanningCCh Robert C. Taylor  
Recorder Tom Balthrop

Attorney Jonathan Harwell  
172 Second Avenue North  
Nashville, 37219  
615/256-0500

**CITY OF FOREST HILLS (cont)**

**Municipal Data:**

FY July 1  
 Election Date 2/91  
 Gov. Body Meets 2nd Thursday  
 Meeting Time 5:00 p.m.  
 Meeting Place City Office  
 Square Mileage 9.18  
 Charter Form General Law Uniform Manager  
 Commission (TCA 6-18-101 et. seq.)  
 Municipal Court No  
 City Operated (Water, Gas, Sewer provided by  
 Metro Nashville)  
 Private Operated Garbage  
 County Operated  
 # of Employees 1  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Attorney Douglas Berry  
 3rd National Financial Ctr  
 424 Church Street  
 Nashville, 37219  
 615/255-1773

**Municipal Data:**

FY July 1  
 Election Date 10/91  
 Gov. Body Meets 2nd Tuesday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 25.54  
 Charter Form Priv. Acts 1903, Ch. 79  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 235  
 Ch. of Commerce 615/794-1225  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF FRANKLIN 17,111**

P. O. Box 305  
 Franklin, 37065  
 Phone 615/791-3202

Middle  
 Time Zone: Central  
 County: Williamson

**Governing Body:**

Mayor Jerry Sharber  
 Alderman Gale Haddock  
 Alderman Tom Warren  
 Alderman Doug Langston  
 Alderman Al Gregory  
 Alderman Walter Green  
 Alderman Clyde Barnhill, Jr.  
 Alderman Eddy Woodard  
 Alderman

**Staff:**

Administrator R. M. Liggett 791-3202  
 BuildingInsp Gary Luffman 794-7012  
 Fire Chief Sam Liggett 791-3270  
 FinanceD Judy Kennedy 791-1457  
 Judge Thomas Taylor 794-0087  
 Librarian Janice Keck  
 ParksD Robert Chadwell 794-2103  
 PlanningCCh Tommy Murdic  
 PlanningD Bob Martin 794-7012  
 PlumbingInsp Larry Allen 794-7012  
 PlumbingInsp Steve Shelton 794-7012  
 Police Chief Fred Wisdom 794-2513  
 Recorder R. M. Liggett 791-3202  
 SanitationS Spence Culberson 794-1516  
 Schools Don Brown  
 Streets Wilson Vaden 791-3254  
 Treasurer James W. Hood 794-4541  
 WaterWorksS Ted Cook 794-4554

**CITY OF FRIENDSHIP 786**

213 South Main  
 P. O. Box 265  
 Friendship, 38034  
 Phone 901/677-2396

West  
 Time Zone: Central  
 County: Crockett

**Governing Body:**

Mayor Casey Burnett  
 Alderman Tommy Walker  
 Alderman Donnie Smith  
 Alderman John Ed Smith  
 Alderman Ray McGarity

**Staff:**

Fire Chief Casey Burnett  
 Police Chief Johnny Elmore  
 PublicWorksD Lloyd Latham  
 Recorder Debra Butler

Attorney Randy Camp  
 117 North Bells  
 Alamo, 38001  
 901/696-5581

**Municipal Data:**

FY July 1  
 Election Date 5/91  
 Gov. Body Meets 1st Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 4  
 Charter Form Priv. Acts 1949, Ch. 720

## CITY OF FRIENDSHIP (cont)

Municipal Court Yes  
City Operated Gas, Sewer, Water  
Private Operated Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 901/696-5120  
MTAS CONSLT MICHAEL T. PENTECOST

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## CITY OF FRIENDSVILLE 908

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P. O. Box 56  
Friendsville, 37737  
Phone 615/995-2831

East  
Time Zone: Eastern  
County: Blount

### Governing Body:

Mayor C. Kenneth McDowell  
Vice Mayor Doris G. Bivens  
Commissioner Charles Linginfelter  
Commissioner Keith Fox  
Commissioner Danny Smith

### Staff:

BuildingInsp Robert Parks  
FinanceC Doris G. Bivens  
FinanceD Walter Dale Hurst  
Fire Chief Johnny Coffey  
Manager C. Kenneth McDowell  
PlanningCCh Ralph Bowerman  
Recorder *Walter Dale Hurst*  
WaterWorksS Woodrow Bell, Jr.

### Municipal Data:

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 25  
Charter Form Priv. Acts 1953, Ch. 555  
Municipal Court Yes  
City Operated Water  
Private Operated Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce 615/983-2241 (Blount County)  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF GADSDEN 683**

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P. O. Box 158  
Gadsden, 38337  
Phone 901/784-2235

West  
Time Zone: Central  
County: Crockett

**Governing Body:**

Mayor *Larry Pounds*  
Alderman Tommy Patterson  
Alderman Jim Davis  
Alderman Kendoll Johnson  
Alderman Tom Bond

**Staff:**

Housing Insp Ronnie Nelson  
Police Chief Dwight Brenstein  
Recorder Linda Latham

Attorney Emison and Emison  
116 West Main  
Alamo, 38001  
901/696-5541

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1949, Ch. 209  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF GAINESBORO 1,204**

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P. O. Box 594  
Gainesboro, 38562  
Phone 615/268-9315

Middle  
Time Zone: Central  
County: Jackson

**Governing Body:**

Mayor Sam O. Anderson  
Alderman Ray Tardy  
Alderman James Emerton  
Alderman James D. Johnson

**Staff:**

Clerk *Donnietta West*  
Fire Chief David Lackey  
Gas Manager Arnold Spivey  
ParksD John R. Fox  
PlanningCCh Frank Martin Montgomery  
Police Chief Joe Heady  
Recorder Joey Denson  
StreetS Arnold Spivey  
WastewaterS Steve Vanhooser  
WaterWorksS Eddie Ragland

Attorney L. G. Richardson  
P. O. Box 593  
Gainesboro, 38562  
615/268-9079

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 1.46  
Charter Form Priv. Acts 1905, Ch. 26  
Municipal Court No  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 16  
Ch. of Commerce 615/268-9803  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF GALLATIN 17,626**

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132 West Main Street  
Gallatin, 37066-3289  
Phone 615/452-5400

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor *David N. Schreiner*  
Vice Mayor Deotha Malone  
Alderman Richard Dempsey  
Alderman Angela J. Wallace  
Alderman Bettye Scott  
Alderman Tom Garrott  
Alderman John Hancock  
Alderman Anne Kemp

**Staff:**

CodeEnfOfcr Lynn Patillo  
ElectricMgr William Draper  
FinanceD Peggy Vantrease



**CITY OF GALLATIN (cont)**

Fire Chief Joe Womack  
Gas Manager David Gregory  
Judge Robert W. Lankford  
ParksD David Brown  
PersonnelD Jack Teems  
Police Chief Wayne Womack  
PublicWorksD Lynn Patillo  
Recorder Robert W. Lankford  
SanitationS Lynn Patillo  
Streets Lynn Patillo  
WastewaterS David Gregory  
WaterWorksS David Gregory

Attorney Rogers & Moore  
Public Square  
Gallatin, 37066  
615/452-1444

**Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 20  
Charter Form Priv. Acts 1953, Ch. 67  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 241  
Ch. of Commerce 615/452-4000  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF GALLAWAY 804**

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P. O. Box 168  
Gallaway, 38036  
Phone 901/867-3333

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor Layton Watson  
Vice Mayor J. D. King  
Commissioner Matthew Pryor

**Staff:**

Engineer Richard L. King  
Fire Chief J. D. King  
Police Chief Jack McCulley  
Recorder Elna Watson  
Secretary Gladys Billings

Attorney Troy W. Tomlin  
P. O. Box 296  
Somerville, 38068  
901/465-2702

Attorney Payson Matthews  
Matthews & Freeland  
Somerville, 38068

**Municipal Data:**

FY July 1  
Election Date 5/92  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 5  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF GARLAND 301**

---

1755 Garland Drive  
Covington, 38019  
Phone 901/476-7200

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor Myra Max  
Alderman Melva Baskin  
Alderman Bryon Wilson  
Alderman Annette P. Little  
Alderman Cathy Bilderback  
Alderman John R. Mashburn  
Alderman Barry Leach

**Staff:**

Fire Chief Mike Shankle  
Marshall A. A. Shankle  
Recorder Brenda Mashburn

Attorney Duke Brasfield  
P. O. Box 765  
Covington, 38019  
901/476-3973

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 1st Tuesday

**TOWN OF GARLAND (cont)**

Meeting Time 7:30 p.m.  
Meeting Place Fire Station  
Square Mileage  
Charter Form Priv. Acts 1913, Ch. 35  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF GATES 729**

Second Street  
P. O. Box 127  
Gates, 38037  
Phone 901/836-7501

West  
Time Zone: Central  
County: Lauderdale

**Governing Body:**

Mayor Booker J. Nance, Sr.  
Alderman James P. Archer  
Alderman George Glynn, Jr.  
Alderman Hal Michael Pennington  
Alderman

**Staff:**

Fire Chief Gene Patton  
Police Chief Mike Winchester  
PublicWorksD Don Patton  
Recorder Ann R. Smith  
SanitationS Don Patton  
StreetsS Don Patton

Attorney Robert Wilder  
P. O. Box 150  
Ripley, 38063  
901/635-9742

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1943, Ch. 286  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

**CITY OF GATLINBURG 3,710**

Highway 321  
P. O. Box 5  
Gatlinburg, 37738  
Phone 615/436-1400  
FAX # 615/436-6464 (City Hall)  
FAX # 615/436-7185 (Police Department)  
FAX # 615/436-5714 (Fire Department)

East  
Time Zone: Eastern  
County: Sevier

**Governing Body:**

Mayor Bill Stevens  
Vice Mayor Jerry Hays  
Commissioner Hugh Clabo  
Commissioner Larry Ogle  
Commissioner Tom Norton

**Staff:**

AdminAsst James Kelly 436-1400  
BuildingInsp Jan Lindbert 436-7792  
BuildingInsp Rosemary Laney 436-7792  
BuildingInsp Larry Henderson 436-7792  
FinanceD David Beeler 436-1410  
Fire Chief Clell Ogle 436-5112  
Judge Jerry McCarter  
LandfillD Dan Reagan 453-5676  
Manager Cindy Cameron 436-1400  
PersonnelD Roger Trentham 436-1414  
ParksRecD Marty Nicely 436-4990  
PlanningCCh James Hugh Ogle  
PlanningD Jeff Ownby 436-7792  
Police Chief Harry Montgomery 436-5181  
PubInfoO Kim Nicley 436-1400  
PurchasingAgt Roger Trentham 436-1400  
SanitationS Jim Huskey 436-5959  
StreetsS James Kelly 436-9771  
TranspD Buddy Parton 436-3897  
Treasurer Eunabe Williams 436-1409  
UtilityMgr Donald A. Watson 436-4681

Attorney Ronald A. Sharp  
P. O. Box 4630  
Sevierville, 37862  
615/453-2877

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday after 1st Monday and  
1st Tuesday after 15th  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 9.5  
Charter Form Priv. Acts 1945, Ch. 84  
Municipal Court Yes

## CITY OF GATLINBURG (cont)

City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 194  
Ch. of Commerce 615/436-4178  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF GERMANTOWN 33,544

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1930 Germantown Road  
P. O. Box 38809  
Germantown, 38183-0809  
Phone 901/757-7200  
FAX # 901/757-7258

West  
Time Zone: Central  
County: Shelby

### Governing Body:

Mayor Charles A. Salvaggio  
Vice Mayor David Halle  
Alderman D. W. McCaughey  
Alderman Robert Parrish  
Alderman Lisa Parker  
Alderman Jerry Tubb

### Staff:

|               |                    |          |
|---------------|--------------------|----------|
| Administrator | Patrick J. Lawton  | 757-7275 |
| AdminAsst     | Jane Wood          | 757-7273 |
| AdminSupt     | Tracy Smitherman   | 757-7221 |
| CivilDefD     | James R. Smith     |          |
| Clerk         | Judy Simerson      | 757-7261 |
| Engineer      | Bill Edwards       | 757-7231 |
| Financed      | Hal Canary, Jr.    |          |
| Fire Chief    | James R. Smith     | 757-7267 |
| Judge         | Raymond S. Clift   |          |
| Judge         | Olen C. Batchelor  |          |
| ParksD        | Harvey Faust       | 757-7377 |
| PlanningCCh   | Phillip Cruzen     |          |
| PlanningD     | Jerry Cook         | 757-7231 |
| Police Chief  | Eddie Boatwright   | 757-7300 |
| PublicWorksD  | Jay Hollingsworth  | 757-7352 |
| PurchasingAgt | Shirley Rutherford |          |

Attorney George Brannan  
2198 Judicial Drive  
Germantown, 38138  
901/753-2300

### Municipal Data:

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Center  
Square Mileage 15.4  
Charter Form Priv. Acts 1903, Ch. 550  
Municipal Court Yes

City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 240  
Ch. of Commerce 901/755-1200  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF GIBSON 458

---

P. O. Box 374  
Gibson, 38338  
Phone 901/787-6501

West  
Time Zone: Central  
County: Gibson

### Governing Body:

Mayor Wallace Keymon  
Alderman Buddy Mathis  
Alderman Orval Wharton  
Alderman Shirley Caraway  
Alderman Charles Brasher  
Alderman Cale Johnson  
Alderman William Pafford

### Staff:

Fire Chief Doug Ward  
Judge James Turner  
Marshal Dwight Webb  
Police Chief J. B. Wilson  
Recorder Jo Keymon

### Municipal Data:

FY July 1  
Election Date 1/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (closed Wednesday afternoon)  
Square Mileage 3  
Charter Form Priv. Acts 1909, Ch. 67  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 6  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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## TOWN OF GILT EDGE 409

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Route 1  
Burlison, 38015  
Phone 901/476-5755 (Recorder)

**TOWN OF GILT EDGE (cont)**

West  
Time Zone: Central  
County: Tipton

**Governing Body:**

Mayor Jerry Hunter  
Councilman C. C. Alsbrook  
Councilman W. Stephen Fletcher

**Staff:**

Recorder Pam Deen

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF GLEASON 1,356**

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101 College Street  
P. O. Box 226  
Gleason, 38229  
Phone 901/648-5547

West  
Time Zone: Central  
County: Weakley

**Governing Body:**

Mayor Jack Dunning  
Alderman Larry Hudson  
Alderman Randy Poole  
Alderman Richard L. Horn  
Alderman Jerry Connell

**Staff:**

Fire Chief Alex P. Edwards 648-5853  
Judge Pam Belew 648-5853  
ParksD Clyde Belew  
Police Chief Ken Eason  
Recorder Pam Belew  
StreetS Alex P. Edwards 648-5853  
WaterWorksS Alex P. Edwards 648-5853

Attorney George C. Thomas  
South Side Court Square  
Dresden, 38225  
901/364-3111

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 569  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 14  
Ch. of Commerce 901/364-3787  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF GOODLETTSVILLE 9,581**

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105 South Main Street  
Goodlettsville, 37072  
Phone 615/851-2200  
FAX # 615/851-2212

Middle  
Time Zone: Central  
County: Davidson, Sumner

**Governing Body:**

Mayor Jerry Garrett  
Vice Mayor Bobby E. Jones  
Commissioner Johnny Childers  
Commissioner Ron Filson  
Commissioner Johnny R. Long

**Staff:**

AdminAsst Nancy W. Allen 851-2205  
Engineer Sidney B. Smith 244-8591  
Engineer Marshall H. Ragan 244-8591  
Fire Chief John B. Hunnicutt 859-4078  
FinanceD John Wright  
Judge Rob Wheeler 859-2500  
Manager David Wilson  
ParksD Mike Alsup  
PlanningCCh John Coombs  
PlanningD Bill Terry  
Police Chief Fred Schott 859-3405  
PublicWorksD William J. Martin 859-2740

Attorney Joe M. Haynes  
140 North Main Street  
Goodlettsville 37072  
615/859-1328

**CITY OF GOODLETTSVILLE (cont)**

**Municipal Data:**

FY July 1  
Election Date 10/92  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 14  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 105  
Ch. of Commerce 615/859-7980  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Private Operated  
County Operated Water, Gas, Sewer  
# of Employees 5  
Ch. of Commerce 615/735-2093  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF GRAND JUNCTION 437**

---

150 North Tippah  
P. O. Box 25  
Grand Junction, 38039  
Phone 901/764-2871

West  
Time Zone: Central  
County: Hardeman, Fayette

**Governing Body:**

Mayor *Bobby G. Shelby*  
Vice Mayor Linda Jennings  
Alderman Brenda Daniel  
Alderman Ruth Welch  
Alderman John Parham  
Alderman James Fryer  
Alderman Granville Smith

**Staff:**

Fire Chief Harry Kragh  
Police Chief Thomas E. Graves  
Recorder Lillian McCommon  
WaterWorksS Cecil Wilson

**Municipal Data:**

FY July 1  
Election Date 6/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (closed Thursday)  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 276  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 10  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF GORDONSVILLE 893**

---

105 Fairview Circle  
Gordonsville, 38563  
Phone 615/683-8282

Middle  
Time Zone: Central  
County: Smith

**Governing Body:**

Mayor Joe K. Anderson  
Vice Mayor Harold Dillard  
Alderman Linda Harris  
Alderman James Vance  
Alderman Careal Stewart  
Alderman Eddie Paschal

**Staff:**

Building Insp Frank Rollins  
Clerk *Sandra Ray*  
Fire Chief Vance Pettross 683-8250  
Police Chief William E. Duncan 683-8250  
Judge Richard M. Brooks

Attorney Randy Wakefield  
P. O. Box 182  
Carthage, 37030  
615/735-1100

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 6.02  
Charter Form Priv. Acts 1909, Ch. 280  
Municipal Court Yes  
City Operated Garbage

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**TOWN OF GRAYSVILLE 1,380**

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202 Mill Street  
P. O. Box 100  
Graysville, 37338  
Phone 615/775-9242

**TOWN OF GRAYSVILLE (cont)**

East  
Time Zone: Eastern  
County: Rhea

**Governing Body:**

Mayor Charles Elsea  
Commissioner Kenneth Greene  
Commissioner Ted Doss  
Commissioner John Hughes  
Commissioner Tommy Swafford  
Commissioner Andy Beene  
Commissioner Bo Sims

**Staff:**

Fire Chief Bill Hickman  
Judge William McPheeters  
PlanningCCh Dot King  
Police Chief Robert E. Gothard  
Recorder *Reece Beene*  
Treasurer Dot King

Attorney Gary Fritts  
P. O. Box 367  
Dayton, 37321  
615/775-9386

**Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1917, Ch. 41  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF GREENBACK 670**

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P. O. Box 40  
Greenback, 37742  
Phone 615/856-2224

East  
Time Zone: Eastern  
County: Loudon

**Governing Body:**

Mayor Tom Peeler  
Alderman Joanne Greenway  
Alderman Hollis Neely

**Staff:**

Fire Chief Jack Lett  
Recorder *Norma Peeler*

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Community Center  
Square Mileage 4.5  
Charter Form General Law Mayor-Aldernanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Garbage  
# of Employees 3  
Ch. of Commerce 615/458-2067 (Loudon County)  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF GREENBRIER 3,180**

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Drawer G  
Greenbrier, 37073  
Phone 615/643-4531

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**

Mayor *Tommy Overby*  
Alderman Lena Justice  
Alderman Ronnie Garton  
Alderman Bill Roach  
Alderman Evelyn Williams  
Alderman Joe Durham  
Alderman Ronnie Clouse

**Staff:**

Fire Chief Norman Mayo  
Judge Larry D. Wilks  
Police Chief Norman Mayo  
Recorder Sandra Lemons  
StreetS Tommy Maitland  
Treasurer Sandra Lemons  
WaterWorksS Tommy Maitland

Attorney Robert M. Crawford  
510 Main Street  
Springfield, 37172-2815  
615/384-1902

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.

**TOWN OF GREENBRIER (cont)**

Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1937, Ch. 436  
 Municipal Court  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Charter Form Priv. Acts 1903, Ch. 563  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 219  
 Ch. of Commerce 615/638-4111  
 MTAS CONSLT RICHARD M. ELLIS

**TOWN OF GREENEVILLE 14,310**

200 North College Street  
 Greeneville, 37743-5096  
 Phone 615/639-7105  
 FAX # 615/638-3134 (Police Department)

East  
 Time Zone: Eastern  
 County: Greene

**Governing Body:**

Mayor G. Thomas Love  
 Alderman Betsey J. Bowman  
 Alderman Sarah E. T. Webster  
 Alderman W. T. Daniels  
 Alderman Clyde Moore

**Staff:**

BuildingInsp Bill Seneker  
 CivilDefD Ray Crum 639-8861  
 ElectricMgr William M. Carroll 636-6200  
 Fire Chief James Parman 638-4243  
 HsAuthD Nancy A. Fortner 638-3111  
 Judge Robert Payne Cave 638-5892  
 Librarian Madge Walker 638-5034  
 ParksD Mike Pierce 638-3143  
 PlanningCCh Paul Metcalfe 638-5439  
 Police Chief Charles Kinser 639-7111  
 PurchasingAgt James L. Warner  
 Recorder *James L. Warner*  
 SchoolS Jerry Ward 638-8138  
 StreetS Robert W. Bird 638-6152  
 Treasurer James L. Warner  
 WaterWorksS Elmer Stewart 638-3148

Attorney Jerry Goodson  
 P. O. Box 833  
 Greeneville, 37743  
 615/638-4134

**Municipal Data:**

FY July 1  
 Election Date 6/91  
 Gov. Body Meets 1st and 3rd Tuesday  
 Meeting Time 4:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage 10.7

**TOWN OF GREENFIELD 2,109**

222 North Front Street  
 Greenfield, 38230  
 Phone 901/235-2330

West  
 Time Zone: Central  
 County: Weakley

**Governing Body:**

Mayor Mike Biggs  
 Vice Mayor Paul Joe Jackson  
 Alderman Robert Childress  
 Alderman Robert Ed Skinner  
 Alderman John B. Liggett  
 Alderman Danny Nanney  
 Alderman John R. McAdams  
 Alderman Douglas Jones  
 Alderman Keith Tucker

**Staff:**

BuildingInsp Dayton Drewry 235-3277  
 CivilDefD Bill Dudley 235-2644  
 Engineer Maurice W. Cash 235-3131  
 Fire Chief Bill Dudley 235-2644  
 Librarian Rachel V. Elan  
 Police Chief James H. Blackman 235-2150  
 Recorder *Randy Potts*

Attorney R. L. Hearn  
 301 North 2nd  
 Greenfield, 38230  
 901/235-2402

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 1st Tuesday  
 Meeting Time 7:00 p.m. (closed Wednesday  
 afternoon)  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1929, Ch. 661  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 22  
 Ch. of Commerce 901/364-3787 (Weakley County)  
 MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF GRUETLI-LAAGER 2,021**

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P. O. Box 70  
Gruetli-Laager, 37339  
Phone 615/779-5147

Middle  
Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor Carl Hornbuckle  
Vice Mayor Dwight Hargis  
Alderman Ricky Ruehling  
Alderman Hubert Hargis  
Alderman Ralph Burnett

**Staff:**

Fire Chief Henry Williams  
Police Chief Glendon F. Hicks 779-5148  
Recorder Charlotte Haynes

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 2nd or 3rd Friday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 13  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Garbage  
Private Operated Water  
County Operated  
# of Employees 6  
Ch. of Commerce 615/692-3718  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF GUYS 475**

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Route 1, Box 121  
Guys, 38339  
Phone 901/239-5655

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor R. Wayne Henry  
Alderman Lawrence McCarter  
Alderman Mack Wilmeth  
Alderman Rick Parker  
Alderman

**Staff:**

Recorder Beverly Ratliff

Attorney Paul Simpson  
108 North Third  
Selmer, 38375  
901/645-3366

**Municipal Data:**

FY July 1  
Election Date 10/92  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Building  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Gas, Sewer, Garbage  
# of Employees 2  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER





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**TOWN OF HALLS 2,575**

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208 North Church Street  
Halls, 38040  
Phone 901/836-9653

West  
Time Zone: Central  
County: Lauderdale

**Governing Body:**

Mayor *Randall J. Harris*  
Alderman Eugene Pugh  
Alderman Stan Young  
Alderman Noel Sherrod  
Alderman Barry Britt  
Alderman Mack B. Stanley  
Alderman James Tyus

**Staff:**

Fire Chief Don Patton  
Judge Leo Arnold  
ParksD Andy Pugh  
PlanningCCh Carmon Belton  
Police Chief Buddy Moore  
Recorder Katie L. Davis  
StreetsS John W. Hale  
UtilityMgr John W. Hale

Attorney Charles Dyer  
P. O. Box 86  
Dyersburg, 38024  
901/285-5890

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 445  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF HARRIMAN 8,651**

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P. O. Drawer 433  
Harriman, 37748  
Phone 615/882-9414

East  
Time Zone: Eastern  
County: Roane

**Governing Body:**

Mayor Jerry Davis  
Vice Mayor Mary Harback  
Alderman Donald McKinney  
Alderman Garvin Morris  
Alderman Ronald Coleman  
Alderman Bill Powers  
Alderman Johnny Plemons

**Staff:**

BudgetD Tom Ward 882-2123  
BuildingInsp Terry Pelton 882-0944  
Clerk Jane Palko  
Fire Chief Wendell Stout  
HsAuthD Robert Lockett  
Judge Clyde Collins  
ParksD Darrell Langley  
PlanningCCh Allen Williams  
Police Chief Clayton Isham  
Schools Gene Thurman  
StreetsS Ed Gunter 882-2694  
Treasurer *Nancy Oran*  
UtilityMgr Henry Grigsby 882-3242  
WaterWorksS Dick Hall 882-3242

Attorney George Lockett  
P. O. Drawer 436  
Harriman, 37748  
615/882-0361

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Temperance Building  
Square Mileage 9.54  
Charter Form Priv. Acts 1891, Ch. 49  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 72  
Ch. of Commerce 615/376-5572  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF HARTSVILLE 2,674**

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210 Broadway  
P. O. Box 66  
Hartsville, 37074  
Phone 615/374-3074

Middle  
Time Zone: Central  
County: Trousdale

**TOWN OF HARTSVILLE (cont)**

**Governing Body:**

Mayor Barry Holder  
Commissioner Odell Banks  
Commissioner Woodson Vance  
Commissioner David Cothron  
Commissioner Ronnie Holder

**Staff:**

BuildingInsp Harry Leath  
CivilDefD Larry Guffey  
Fire Chief Jimmy Anthony  
HsAuthD Kimberly Satterfield  
Judge Eddie Taylor  
PlanningCCh Jerry Ford  
Police Chief Larry Turnbow  
Recorder Pauline Ford  
Streets R. H. Badger, Jr.  
Treasurer Pauline Ford  
WaterWorksS Jimmy D. Merryman

Attorney Roger H. Bradshaw  
P. O. Box 66  
Hartsville, 37074  
615/374-3074

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:30 p.m.  
Meeting Place Town Hall  
Square Mileage 3.1  
Charter Form Priv. Acts 1915, Ch. 635  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated Garbage  
# of Employees 26  
Ch. of Commerce 615/374-9243  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF HENDERSON 5,237**

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P. O. Box 68  
Henderson, 38340  
Phone 901/989-4628

West  
Time Zone: Central  
County: Chester

**Governing Body:**

Mayor Charles E. Patterson  
Vice Mayor Odessia Austin  
Alderman Fay Patterson  
Alderman John Farris

Alderman Rickie L. Withers  
Alderman Tom M. Davis  
Alderman Elizabeth Saunders

**Staff:**

BuildingInsp Prince A. Burkeen 989-5664  
CivilDefD Mike Burkhead  
Fire Chief Prince A. Burkeen 989-5664  
Gas Manager  
PlanningCCh Steve Guinn  
Police Chief Perry M. Hearn 989-2201  
Recorder Jim E. Garland  
Streets Jerry King 989-4628  
WastewaterS 989-3503  
WaterWorksS

Attorney Larry McKenzie  
P. O. Box 97  
Henderson, 38340  
901/989-2608

**Municipal Data:**

FY July 1  
Election Date 9/92  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:30 p.m. CDST, 7:00 p.m. CST  
Meeting Place Public Safety Building  
Square Mileage 5.0  
Charter Form Priv. Acts 1901, Ch. 198  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 48  
Ch. of Commerce 901/989-5222  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF HENDERSONVILLE 31,038**

---

One Executive Park Drive  
P. O. Box 1570  
Hendersonville, 37077  
Phone 615/822-1000  
FAX # 615/264-5327

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor R. J. Hank Thompson  
Vice Mayor Jo Skidmore  
Alderman John Prentiss  
Alderman Gene Tramel  
Alderman Mark Merritt  
Alderman Mark Skidmore  
Alderman Ray Pigg  
Alderman Logan McCord  
Alderman Charles Hasty

## CITY OF HENDERSONVILLE (cont)

Alderman Jack Smith  
Alderman Bill Hart  
Alderman Lewis Ellis  
Alderman Boyd Hall

### Staff:

CodeEnfOfcr Steve Mills  
ComDevelD Elbert Jones, Jr.  
EmerMgtD James W. Miller 824-9236  
Engineer Ed Cooper  
FinanceD William Morris 264-5317  
Fire Chief Larry Posey 822-1119  
Judge J. Dennis Sanders 824-3084  
ParksD Rick Burchfield 822-3898  
PersonnelD Kaye Palmer 264-5314  
PlanningAdm Katherine Baldwin  
PlanningD Nancy Corley  
Police Chief David Key 264-5304  
PublicWorksD Bob Freudenthal  
Recorder Larry Morris  
StreetsS Paul Durham

Attorney John Bradley  
311 East Main Street, Suite 3  
Hendersonville, 37075  
615/824-1218

### Municipal Data:

FY July 1  
Election Date 9/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated Water, Electricity  
County Operated  
# of Employees 150  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF HENNING 943

---

P. O. Box 488  
Henning, 38041  
Phone 901/738-5055

West  
Time Zone: Central  
County: Lauderdale

### Governing Body:

Mayor Fred Montgomery  
Alderman Ella Weber  
Alderman John Caldwell  
Alderman Ronald Miller  
Alderman Wesley Jennings  
Alderman Barry Dewalt  
Alderman Johnny Laton

### Staff:

Clerk Sylvia Powell  
Police Chief Johnny Laton  
Recorder Charles Fain  
*Sylvia Powell*  
SafeHealthO David Braden  
Treasurer Sylvia Powell  
WaterWorksS David Braden

Attorney Joe H. Walker  
P. O. Box 287  
Ripley, 38063  
901/636-0761

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (closed Wednesday)  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 274  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 901/635-9541  
MTAS CONSLT MICHAEL T. PENTECOST

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## TOWN OF HENRY 302

---

College Street  
P. O. Box 186  
Henry, 38231  
Phone 901/243-4091

West  
Time Zone: Central  
County: Henry

### Governing Body:

Mayor Joe Qualls  
Vice Mayor Gerald Wilbanks  
Alderman Monty McCartney  
Alderman Roy Gene Owen  
Alderman Ann Thomas

**TOWN OF HENRY (cont)**

**Staff:**

Fire Chief Wendell Owen  
Police Chief Willie Trull  
Recorder Alica C. Owen  
WaterWorksS Wendell Owen

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (open 9:00-11:00 first 15 days of month)  
Square Mileage 2.04  
Charter Form Priv. Acts 1907, Ch. 555  
Municipal Court Yes  
City Operated Water  
Private Operated Gas, Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

Municipal Court No  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF HOHENWALD 4,008**

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118 West Linden Avenue  
P. O. Box 40  
Hohenwald, 38462  
Phone 615/796-2231

Middle  
Time Zone: Central  
County: Lewis

**Governing Body:**

Mayor Guy J. Nicholson  
Vice Mayor Walter G. Darden  
Councilman Billy K. Edwards  
Councilman Plummer Vaughan  
Councilman Robert Burklow

**Staff:**

Administrator Guy J. Nicholson  
BuildingInsp Clyde Webb  
Fire Chief Floyd Culberson  
Gas Manager Steve Holloway  
Judge Billy Townsend  
Police Chief Robert Conner  
Recorder Dolene Rogers  
SanitationS Bobby McCann  
WastewaterS Jerry Hensley

Attorney William Landis Turner  
102 North Court Street  
Hohenwald, 38462  
615/796-2264

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 308  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 53  
Ch. of Commerce 615/796-4084  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF HICKORY VALLEY 252**

---

P. O. Box 31  
Hickory Valley, 38042  
Phone 901/764-2514

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor Mac Hobson  
Alderman Sue Davis  
Alderman Cora Lake  
Alderman Jane Powell  
Alderman Joe Houston  
Alderman Duane Lax  
Alderman Dorothy Chambers

**Staff:**

Clerk Sue Davis  
Treasurer Rosemary Bishop

Attorney Charles M. Cary  
P. O. Box 31  
Hickory Valley, 38042  
901/764-2514

**Municipal Data:**

FY July 1  
Election Date 11/94  
Gov. Body Meets 1st Tuesday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1951, Ch. 261

**TOWN OF HUNTINGDON (cont)**

Attorney R. T. Keeton, Jr.  
P. O. Box 647  
Huntingdon, 38344  
901/986-4444

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 10.47  
Charter Form Priv. Acts 1947, Ch. 216  
Municipal Court Yes  
City Operated Water, Sewer (West Tennessee  
Public Utility District operates Gas)  
Garbage  
Private Operated  
County Operated  
# of Employees 47  
Ch. of Commerce 901/986-4664 (Carroll County)  
MTAS CONSLT MICHAEL T. PENTECOST

**TOWN OF HUNTLAND 983**

100 Cumberland Avenue  
P. O. Drawer H  
Huntland, 37345  
Phone 615/469-7702

Middle  
Time Zone: Central  
County: Franklin

**Governing Body:**

Mayor James Damron  
Vice Mayor Gary Gardner  
Alderman C. E. Johnson  
Alderman Richard Arnold  
Alderman Julian A. Stovall  
Alderman Joe Hunter

**Staff:**

Fire Chief Thomas Simmons  
Judge James George  
Police Chief Jim Brazelton  
PublicWorksD Thomas Simmons  
Recorder Marie N. Stovall

Attorney Mark Stewart  
102 3rd Avenue SE  
Winchester, 37398  
615/967-4303

**Municipal Data:**

FY  
Election Date 8/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall

Square Mileage  
Charter Form P iv. Acts 1939, Ch. 223  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF HUNTSVILLE 724**

P. O. Box 151  
Huntsville, 37756  
Phone 615/663-3471

East  
Time Zone: Eastern  
County: Scott

**Governing Body:**

Mayor Larry W. Crowley  
Alderman Ve Rhonda R. Hembree  
Alderman Don Stansbery, III  
Alderman Richard V. Chambers  
Alderman Sam Potter

**Staff:**

Fire Chief Doug Sharp 663-2081  
Recorder Cynthia Lewallen  
WaterWorksS Bobby Jeffers 663-3253

Attorney Steve Marcum  
208 Main Street  
Huntsville, 37756  
615/663-2321

**Municipal Data:**

FY  
Election Date 6/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO



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**TOWN OF IRON CITY 525**

---

P. O. Box 38  
Iron City, 38463  
Phone 615/845-4520

Middle  
Time Zone: Central  
County: Lawrence, Wayne

**Governing Body:**

Mayor Jack N. Forsythe  
Commissioner Eddie Brewer  
Commissioner Terry L. Kelly

**Staff:**

Fire Chief Eddie Brewer  
Recorder *Debra Chambers*

Attorney James D. Freeman  
P. O. Box 787  
327 West Gaines  
Lawrenceburg, 38464  
615/762-8599

**Municipal Data:**

FY July 1  
Election Date 5/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 2  
Ch. of Commerce 615/762-4911  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY





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**TOWN OF JACKSBORO 1,729**

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P. O. Box 75  
Jacksboro, 37757  
Phone 615/562-9312

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

Mayor Ray Green  
Vice Mayor Paul F. Gearing  
Alderman E. L. Adkins  
Alderman June Forstner  
Alderman Bobby Queener

**Staff:**

BuildingInsp Byron Goins  
Fire Chief Bruce Wallace  
Judge Stephen Hurst  
Librarian Margaret Southerland  
Police Chief Bill Rutherford  
Recorder Emma L. Caldwell  
StreetS Ray Green

Attorney Stephen Hurst  
P. O. Box 1391  
LaFollette, 37766  
615/562-2656

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated  
Private Operated  
County Operated  
# of Employees 5  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF JACKSON 49,750**

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314 East Main  
P. O. Box 2508  
Jackson, 38302  
Phone 901/425-8241  
FAX # 901/427-9992

West  
Time Zone: Central  
County: Madison

**Governing Body:**

Mayor Charles Farmer 425-8253  
Councilman James Buchanan 425-8241  
Councilman Joe Lewis  
Councilman Brenda Monroe-Moses  
Councilman Herbert Faught  
Councilman Leo Martindale  
Councilman Anna Parks  
Councilman Maurice Hays  
Councilman Roy Morgan  
Councilman Michael Webb

**Staff:**

AsstAdmin Jack Walker 425-8258  
BuildingInsp Lynn Hicks  
CivilDefD Dan Vaughn  
ElectricInsp Stephen Keel  
Engineer Claude Martin 425-8250  
Fire Chief Owen Collins  
HsAuthD Winston Henning  
Judge Walter Drake 425-8292  
Librarian Thomas L. Aud  
ParksD Jerry Gist  
PersonnelD Lynn Newsome 425-8252  
Planner Bobby Phillips 425-8286  
PlanningD Eugene Smith  
PlumbingInsp Howard Harris  
Police Chief Rick Staples 423-3000  
PubInfoO Jack Walker  
PublicWorksD Stephen Keel  
Recorder Russell Truell 425-8213  
StreetS Billy Joe Thomas  
UtilityMgr John Williams  
WaterWorksS Kenneth Martin

Attorney Sidney W. Spragins  
P. O. Box 2508  
Jackson, 38302  
901/425-8241

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 9:00 a.m.  
Meeting Place City Hall  
Square Mileage 40.34  
Charter Form Priv. Acts 1969, Ch. 167  
Municipal Court Yes  
City Operated (Utility Board operates Water,  
Gas, Sewer)  
Private Operated Garbage  
County Operated  
# of Employees 654  
Ch. of Commerce 901/423-2200  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF JAMESTOWN 2,364**

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East Central Avenue  
P. O. Box 670  
Jamestown, 38556  
Phone 615/879-8815

Middle  
Time Zone: Central  
County: Fentress

**Governing Body:**

Mayor Stoney C. Duncan  
Alderman Gary J. Huff  
Alderman Cain Choate  
Alderman Mark Choate  
Alderman Bob Bow  
Alderman Harold Whited

**Staff:**

BuildingInsp Bob Masters  
CivilDefD Bob Masters  
Fire Chief Frank Campbell  
Gas Manager William R. Ledbetter  
PlanningCCh Lonnie Choate  
Police Chief Steve Webb  
Recorder Grace Choate  
StreetS H. Eugene Mullinix  
WastewaterS H. Eugene Mullinix  
WaterWorksS H. Eugene Mullinix

Attorney R. Bruce Ray  
P. O. Box 969  
Jamestown, 38556  
615/879-5857

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2.77  
Charter Form Priv. Acts 1920, Ch. 31 (ex. ses.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated  
County Operated Garbage  
# of Employees 24  
Ch. of Commerce 615/879-9948  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF JASPER 2,670**

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700 Phillips Avenue  
Jasper, 37347  
Phone 615/942-3180

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor Keith Hampton  
Alderman Donnie Rogers  
Alderman Melvin Turner

**Staff:**

BuildingInsp William H. Walker  
Fire Chief Mickey Moore 942-2421  
Judge Ben Hill  
Librarian Carolyn Stewart 942-3369  
ParksD Al Raffo  
PlumbingInsp James A. Carter  
PlanningCCh Ralph Koger  
Police Chief Loyd Hood 942-3805  
Recorder Jo Ann Jones  
Treasurer Jo Ann Jones  
WaterWorksS James A. Carter 942-2831

Attorney E. Zack Kelly, Jr.  
P. O. Box 878  
Jasper, 37347  
615/942-6911

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Office (closed Thursday  
afternoon)  
Square Mileage 2.8  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 32  
Ch. of Commerce 615/942-5103  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF JEFFERSON CITY 5,805**

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112 West Broadway  
P. O. Box 666  
Jefferson City, 37660  
Phone 615/475-9071

East  
Time Zone: Eastern  
County: Jefferson

**CITY OF JEFFERSON CITY (cont)**

**Governing Body:**

Mayor Clyde F. Pike  
Vice Mayor John Gibson  
Councilman Marshall A. Arnold  
Councilman James H. Hull  
Councilman Nora W. Spjut

**Staff:**

AdminAsst Jane Sorey  
BuildingInsp Mike Jones  
Fire Chief Robert Kinder  
HsAuthD Jim Newman 475-2064  
Judge Doug Berryhill 475-4708  
Manager Don J. Darden  
PlanningCCh Leonard Newman 475-2279  
Police Chief William Clark  
PublicWorksD Mike Jones  
Recorder Jimmie Shelnett

Attorney James R. Scroggins  
P. O. Box 701  
Jefferson City, 37760  
615/453-6119

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2.97  
Charter Form Priv. Acts 1901, Ch. 393  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees 56  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

**CITY OF JELICO 2,803**

P. O. Drawer 419  
Jellico, 37762  
Phone 615/784-6351

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

Mayor Wm. Forster Baird  
Alderman Howard Asher  
Alderman Allen Douglas  
Alderman Bascom Boles  
Alderman Clyde Brown  
Alderman Alvin Evans  
Alderman Allen McClary

**Staff:**

BuildingInsp Billy Douglas  
CivilDefD James Tidwell, Jr.  
FinanceD Allen McClary  
Fire Chief George Deuel  
Judge Terry Basista  
PlanningCCh Allen McClary  
Police Chief Ned G. Smiddy  
PublicWorksD Alvin Evans  
Recorder Betty Hurst  
SanitationS Howard Asher  
StreetS Clyde Brown

Attorney Terry Basista  
P. O. Drawer 419  
Jellico, 37762  
615/784-6351

**Municipal Data:**

FY July 1  
Election Date 4/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 4.5  
Charter Form Priv. Acts 1903, Ch. 336  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 29  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

**CITY OF JOHNSON CITY 49,551**

601 East Main Street  
P. O. Box 2150  
Johnson City, 37605-2150  
Phone 615/929-9171  
FAX # 615/929-9245

East  
Time Zone: Eastern  
County: Carter, Washington

**Governing Body:**

Mayor P. C. Snapp  
Vice Mayor Tom C. McKee  
Commissioner Dan Mahoney  
Commissioner Shirley Chapman  
Commissioner Bill Breeding

**Staff:**

AsstMgr Charles Harmon  
AsstMgr James H. Crumley  
Attorney James Culp 929-9171  
BuildingInsp Joe Cannon

## CITY OF JOHNSON CITY (cont)

|               |                      |          |
|---------------|----------------------|----------|
| BudgetD       | Larry Manis          |          |
| CodeEnfOfcr   | Joe Cannon           |          |
| Comptroller   | Anne Brading         |          |
| ElectricMgr   | Roy Taylor           | 928-2112 |
| Engineer      | Allen Cantrell       |          |
| ExecAsst      | Georgia Sluder       |          |
| Fire Chief    | Doug Buckles         |          |
| HsAuthD       | Robert Sliger        | 929-1191 |
| Judge         | Robert DeVane        |          |
| Librarian     | Mark Thomas          | 928-7323 |
| Manager       | <i>John Campbell</i> |          |
| MgtInfoSysD   | Mike Loudermilk      |          |
| PersonnelD    | Ed Fennell           |          |
| PlanningD     | James D. Moody       |          |
| Police Chief  | Ron Street           |          |
| PubRelO       | Linda Vance          |          |
| PubSafD       | Fred Phillips        |          |
| PublicWorksD  | Phil Pindolza        |          |
| PurchasingAgt | Jane Ogle            |          |
| Recorder      | James H. Crumley     |          |
| SanitationS   | John C. Smith, II    |          |
| Treasurer     | James H. Crumley     |          |
| WastewaterS   | Tom Witherspoon      |          |
| WaterWorksS   | Gordon Cox           |          |

Attorney James H. Epps, III  
P. O. Drawer 2150  
Johnson City, 37605-2150  
615/928-7256

### Municipal Data:

|                  |                           |
|------------------|---------------------------|
| FY               | July 1                    |
| Election Date    | 4/91                      |
| Gov. Body Meets  | 1st and 3rd Thursday      |
| Meeting Time     | 7:30 p.m.                 |
| Meeting Place    | Municipal Safety Building |
| Square Mileage   | 29.10                     |
| Charter Form     | Home Rule                 |
| Municipal Court  | Yes                       |
| City Operated    | Water, Sewer, Garbage     |
| Private Operated | Gas                       |
| County Operated  |                           |
| # of Employees   | 700                       |
| Ch. of Commerce  | 615/926-2141              |
| MTAS CONSLT      | RICHARD M. ELLIS          |

### Governing Body:

|          |                   |
|----------|-------------------|
| Mayor    | Kevin B. McKinney |
| Alderman | Robert M. Clarke  |
| Alderman | W. Hal Knight     |
| Alderman | Norman Francis    |
| Alderman | Hubert Miller     |

### Staff:

|               |                          |
|---------------|--------------------------|
| Administrator | Bob Browning             |
| BuildingInsp  | Baxter Bledsoe           |
| PlanningCCh   | Charlotte Lavendar       |
| Police Chief  | Gary Bradley             |
| Recorder      | <i>Laura J. Hamilton</i> |
| Secretary     | Virginia Causey          |
| StreetS       | Don Malone               |
| WastewaterS   | Wayne Campbell           |
| WaterWorksS   | Mike Jackson             |

Attorney Judson Thornton  
103 Courthouse Square  
Jonesborough, 37659-1390  
615/753-6231

### Municipal Data:

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 4/92                     |
| Gov. Body Meets  | 2nd Monday               |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   | 28                       |
| Charter Form     | Priv. Acts 1903, Ch. 135 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 43                       |
| Ch. of Commerce  |                          |
| MTAS CONSLT      | RICHARD M. ELLIS         |

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## TOWN OF JONESBOROUGH 3,145

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123 Boone Street  
Jonesborough, 37659-1390  
Phone 615/753-6128  
Fax # 615/753-6129

East  
Time Zone: Eastern  
County: Washington

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**TOWN OF KENTON 1,570**

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108 North Poplar Street  
Kenton, 38233  
Phone 901/749-5767

West  
Time Zone: Central  
County: Gibson, Obion

**Governing Body:**

Mayor George Farris  
Alderman James R. Jackson  
Alderman Shirley Clark  
Alderman Daniel Sharp  
Alderman Lester E. Davis  
Alderman Sara Skinner  
Alderman R. L. Landrum

**Staff:**

Fire Chief Damon Campbell 749-5800  
Judge Charles Crouson  
Police Chief James Skinner  
Recorder Virginia Davidson  
WaterWorksS Lester E. Davis 749-0298

Attorney Randal S. Burcham  
505 Third Street  
Union City, 38261  
901/885-2430

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form Priv. Acts 1981, Ch. 87  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 14  
Ch. of Commerce 901/885-0211 (Obion) or  
901/855-0973 (Gibson)  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF KIMBALL 1,220**

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1754 Main Street  
P. O. Box 367  
Jasper, 37347  
Phone 615/837-7040

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor J. W. Cooley  
Alderman S. L. Reynolds  
Alderman Jere N. Davis  
Alderman Mark Payne, III  
Alderman David Jackson

**Staff:**

Fire Chief John Draper 837-8438  
Judge Charles Jenkins  
Police Chief Don Curtis 837-7554  
Recorder Nancy J. Stephens

Attorney William L. Gouger, Jr.  
P. O. Box 878  
Jasper, 37347  
615/942-6911

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 2.2  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Garbage (South Pittsburg operates  
Water, Gas, Sewer)

Private Operated  
County Operated  
# of Employees 14  
Ch. of Commerce 901/942-5103  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF KINGSPORT 37,492**

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225 West Center Street  
Kingsport, 37660  
Phone 615/229-9400  
FAX: 615/229-9495

East  
Time Zone: Eastern  
County: Hawkins, Sullivan

**Governing Body:**

Mayor Hunter W. Wright  
Vice Mayor Richard H. Watterson  
Alderman Sara Ring  
Alderman Frank Brogden  
Alderman King Cox  
Alderman Robert C. Petrey  
Alderman Charles S. Minor

## CITY OF KINGSPORT (cont)

### Staff:

|               |                      |          |
|---------------|----------------------|----------|
| AsstMgr       | Brenda Merritt       |          |
| BuildingInsp  | Zack Wright          |          |
| ComDevelC     | Alan Webb            |          |
| DataProcD     | Mary Arnold          |          |
| Engineer      | Doug Carver          |          |
| FinanceD      | Lowry Doggett        |          |
| Fire Chief    | Conner Caldwell      |          |
| HsAuthD       | Charles Spann        | 245-0135 |
| Judge         | Frank Gibson         |          |
| Librarian     | Jud B. Barry         | 229-9588 |
| Manager       | <i>James Zumwalt</i> |          |
| ParksD        | Kitty Frazier        |          |
| PersonnelD    | Dennis Lyon          |          |
| PlanningCCh   | Susan Pond           |          |
| PlanningD     | Fred Crowell         |          |
| Police Chief  | James Keesling       |          |
| PublicWorksD  | Roger Clark          | 229-9493 |
| PurchasingAgt | Frank Moore          |          |
| RecreationD   | Tom Bowman           |          |
| Recorder      | Lowry Doggett        |          |
| RiskMgtD      | Betsy Dale           |          |
| SchoolS       | Charles Tollett      | 245-3155 |
| SewerS        | Carl Devault         |          |
| UtilityMgr    | Evans Carr           |          |

Attorney Joe May  
225 West Center Street  
Kingsport, 37660  
615/229-9464

### Municipal Data:

|                  |                         |
|------------------|-------------------------|
| FY               | July 1                  |
| Election Date    | 5/91                    |
| Gov. Body Meets  | 1st and 3rd Tuesday     |
| Meeting Time     | 7:00 p.m.               |
| Meeting Place    | City Hall               |
| Square Mileage   | 31.84                   |
| Charter Form     | Priv. Acts 1917, Ch. 76 |
| Municipal Court  | Yes                     |
| City Operated    | Water, Sewer, Garbage   |
| Private Operated | Gas                     |
| County Operated  |                         |
| # of Employees   | 497                     |
| Ch. of Commerce  | 615/246-2010            |
| MTAS CONSLT      | RICHARD M. ELLIS        |

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## CITY OF KINGSTON 4,635

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125 West Cumberland Street  
Kingston, 37763  
Phone 615/376-6584  
FAX #: 615/376-2325

East  
Time Zone: Eastern  
County: Roane

### Governing Body:

|            |                  |
|------------|------------------|
| Mayor      | Robert Humphreys |
| Vice Mayor | Betty Brown      |
| Councilman | Joyce Fitzgerald |
| Councilman | Arthur Rivers    |
| Councilman | Don Woody        |
| Councilman | Sarah Humphreys  |
| Councilman | Don White        |

### Staff:

|              |                   |
|--------------|-------------------|
| BuildingInsp | Ralph Inman       |
| Clerk        | Eleanor Neal      |
| Fire Chief   | Robert L. Scruggs |
| FiscalOfcr   | Carolyn Brewer    |
| Librarian    | Faye Cole         |
| Manager      | <i>Pete Lamon</i> |
| PlumbingInsp | Ralph Inman       |
| PlanningCCh  | Warren Nicely     |
| Police Chief | Gary Humphreys    |
| PublicWorksD | Gid McEachern     |
| UtilityMgr   | Pete Lamon        |
| WaterWorksS  | Pete Lamon        |

Attorney Jack McPherson, Jr.  
204 Loveliss Street  
Kingston, 37763  
615/376-3456

### Municipal Data:

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 5/91                     |
| Gov. Body Meets  | 2nd Tuesday              |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | City Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1903, Ch. 328 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated |                          |
| County Operated  |                          |
| # of Employees   | 51                       |
| Ch. of Commerce  | 615/376-5572             |
| MTAS CONSLT      | M. MICHAEL TALLENT       |

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## TOWN OF KINGSTON SPRINGS 1,387

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P. O. Box 256  
Kingston Springs, 37082  
Phone 615/952-2110

Middle  
Time Zone: Central  
County: Cheatham

### Governing Body:

|              |                     |
|--------------|---------------------|
| Mayor        | Anthony J. Campbell |
| Vice Mayor   | Thomas W. Blackburn |
| Commissioner | Gary Corlew         |
| Commissioner | Charles Sleighter   |
| Commissioner | Robert Sanders      |

**TOWN OF KINGSTON SPRINGS (cont)**

**Staff:**  
 BuildingInsp Toney Catignani  
 Clerk Debbie Finch  
 Fire Chief Richard Turner 269-3454  
 Judge Robert B. Young  
 Manager Audrey Beck  
 PlanningCCh Gary Hines  
 PublicWorksD Joe D. Cron  
 Recorder Audrey Beck

Attorney Larry D. Craig  
 P. O. Box 256  
 Kingston Springs, 37082  
 615/320-5577

**Municipal Data:**  
 FY July 1  
 Election Date 1/92  
 Gov. Body Meets 3rd Thursday  
 Meeting Time 7:30 p.m.  
 Meeting Place Town Hall (closed Monday)  
 Square Mileage 4.15  
 Charter Form General Law Uniform Manager-  
 Commission (TCA 6-18-101 et. seq.)  
 Municipal Court Yes  
 City Operated Sewer  
 Private Operated Water, Garbage  
 County Operated  
 # of Employees 2  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY



**CITY OF KNOXVILLE 175,125**

P. O. Box 1631  
 Knoxville, 37901  
 Phone 615/521-2000  
 FAX # 615/521-2085

East  
 Time Zone: Eastern  
 County: Knox

**Governing Body:**  
 Mayor Victor H. Ashe 521-2040  
 Vice Mayor Jack C. Sharp 521-2075  
 Councilman Gary Underwood  
 Councilman Ed Shouse  
 Councilman Larry Cox  
 Councilman Ed Bailey  
 Councilman William Pavlis  
 Councilman Jean Teague  
 Councilman William Powell  
 Councilman Ivan Harman

**Staff:**  
 AdminAsst Madge Wilson 521-2040  
 AdminAsst Kelsey Finch 521-2040  
 BuildingInsp Charles Cummins 521-2129  
 CivilDefD Phillip E. Keith 521-2297  
 CivilServD Mintha Roach 521-2106  
 ComDevelD Laurens Tullock  
 EconDevD Allen Borden  
 Engineer Sam Parnell 521-2148  
 FinanceD Randy Vineyard 521-2086  
 Fire Chief Bruce Cureton 521-2172  
 InfoSysD Jim Lanning  
 Judge John Rosson 521-1226  
 Law Director Thomas Varlan 521-2050  
 ParksRecD Sam Anderson 521-2090  
 PlanningD Susan Adams 521-2500  
 PolicyDevD Betsy Child 521-2104  
 Police Chief Phillip E. Keith 521-1200  
 PubInfoO George Korda 521-2065  
 PublicWorksD Laurens Tullock 521-2060  
 PurchasingD Leonard Voiles 521-2070  
 Recorder Cindy Mitchell 521-2075  
 Treasurer Lynn Satterfield 521-2099  
 UtilityMgr Edwin C. Hoskins 524-2911

**Municipal Data:**  
 FY July 1  
 Election Date 11/91  
 Gov. Body Meets Every Other Tuesday  
 Meeting Time 7:00 p.m.  
 Meeting Place City-County Building  
 Square Mileage 79.27  
 Charter Form Home Rule  
 Municipal Court Yes  
 City Operated (Knoxville Utility Board operates  
 Water, Gas, Sewer)  
 Private Operated Garbage  
 County Operated  
 # of Employees 2,200  
 Ch. of Commerce 615/637-4550  
 MTAS CONSLT JOE MUSCATELLO





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**CITY OF LAFAYETTE 3,961**

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200 East Locust Street  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

Middle  
Time Zone: Central  
County: Macon

**Governing Body:**

|            |                        |
|------------|------------------------|
| Mayor      | R. C. Gregory          |
| Councilman | Mary Tom Link Walker   |
| Councilman | J. H. Dallas           |
| Councilman | J. E. Blankenship, Jr. |
| Councilman | Jerry Walker           |
| Councilman | Will T. Colter         |
| Councilman | Bobby Sewell           |

**Staff:**

|              |                     |
|--------------|---------------------|
| Fire Chief   | Loryn Atwell        |
| Gas Manager  | Phillip Brawner     |
| Judge        | James Chamberlain   |
| Police Chief | Buford Wix          |
| PublicWorksD | Jim Evetts          |
| Recorder     | <i>Ruby Flowers</i> |
| WaterWorksS  | Gene Reid           |

Attorney Jon Wells  
P. O. Box 275  
LaFayette, 37083  
Phone 615/666-2194

**Municipal Data:**

|                  |                            |
|------------------|----------------------------|
| FY               | July 1                     |
| Election Date    | 5/92                       |
| Gov. Body Meets  | 1st and 3rd Tuesday        |
| Meeting Time     | 7:00 p.m.                  |
| Meeting Place    | City Hall                  |
| Square Mileage   | 5                          |
| Charter Form     | Priv. Acts 1945, Ch. 325   |
| Municipal Court  | Yes                        |
| City Operated    | Water, Gas, Sewer, Garbage |
| Private Operated |                            |
| County Operated  |                            |
| # of Employees   | 58                         |
| Ch. of Commerce  | 615/666-5885               |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY   |

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**CITY OF LAFOLLETTE 8,354**

---

205 South Tennessee  
LaFollette, 37766  
Phone 615/562-4961  
FAX # 615/562-6565

East  
Time Zone: Eastern  
County: Campbell

**Governing Body:**

|            |                   |
|------------|-------------------|
| Mayor      | Clifford Jennings |
| Vice Mayor | Leo Lobertini     |
| Councilman | R. C. Alley       |
| Councilman | Shirley Asbury    |
| Councilman | Monty Bullock     |

**Staff:**

|               |                       |          |
|---------------|-----------------------|----------|
| Administrator | <i>Cade D. Sexton</i> |          |
| BuildingInsp  | Wayne Gregg           |          |
| Clerk         | Debbie Pierce         |          |
| ElectricMgr   | Gary Stooksbury       | 562-3316 |
| Fire Chief    | Wayne Gregg           | 562-3340 |
| HsAuthD       | William Kincaid       | 562-2261 |
| Judge         | Frank Dossett         | 562-5120 |
| Librarian     | Nancy Green           | 562-5154 |
| ParksD        | Warren Hatfield       | 562-2241 |
| PlanningCCH   | Bill Deavers          |          |
| Police Chief  | Steve Carson          | 562-8331 |
| SanitationS   | Max Robinson          |          |
| StreetsS      | Max Robinson          | 562-3548 |
| Treasurer     | Wanda Dower           |          |
| WaterWorksS   | Whit Brewer           | 562-3548 |

Attorney Frank Dossett  
Fleet Building  
LaFollette, 37766  
615/562-5120

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 11/91                    |
| Gov. Body Meets  | 1st Monday               |
| Meeting Time     | 7:30 p.m.                |
| Meeting Place    | Municipal Buliding       |
| Square Mileage   | 3.99                     |
| Charter Form     | Priv. Acts 1897, Ch. 161 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 84                       |
| Ch. of Commerce  | 615/566-0329             |
| MTAS CONSLT      | RICHARD M. ELLIS         |

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**TOWN OF LAGRANGE 185**

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Second Street  
P. O. Box 34  
LaGrange, 38046  
Phone 901/764-2206

West  
Time Zone: Central  
County: Fayette

## TOWN OF LAGRANGE (cont)

### Governing Body:

Mayor *William B. Cowan, Sr.*  
Vice Mayor James T. Cowan  
Alderman Stanley W. Allen  
Alderman C. R. Richardson  
Alderman Bette Saunders  
Alderman William R. Haas  
Alderman Lebert R. Baker, Jr.

### Staff:

CommRelD Elizabeth Saunders  
Fire Chief Paul Davenport 764-2956  
Judge Lorin Laughlin  
PlanningCCh Jordan Northcross 764-2951  
PlanningD Bette Saunders 764-2951  
Police Chief James T. Cowan 764-2956  
Recorder Edna Jones  
StreetS Stanley W. Allen  
Treasurer Edna Jones 764-2427  
WaterWorksS William R. Haas

### Municipal Data:

FY  
Election Date 11/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 254  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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## TOWN OF LAKE CITY 2,378

---

P. O. Box 66  
Lake City, 37769  
Phone 615/426-2838

East  
Time Zone: Eastern  
County: Anderson

### Governing Body:

Mayor Bob Daniels  
Vice Mayor Nancy Altshuler  
Commissioner Clarence Houck  
Commissioner Buck Wilson  
Commissioner Tim Sharp  
Commissioner Carl Parks  
Commissioner James Johnson

### Staff:

BuildingInsp William Fairbanks, Jr.  
CodeEnfOfcr William Fairbanks, Jr.  
Fire Chief David Byrge  
Judge Robert Sain  
PlanningCCh C. W. Boggs  
Police Chief Gene Adams  
Recorder *Robin Loiseau*  
SanitationS Bruce Cardin  
StreetS Jerry Reynolds  
Treasurer Robin Loiseau  
WaterWorksS James Wills

Attorney Terry Kite  
131 North Main Street  
Clinton 37716  
615/457-7073

### Municipal Data:

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 2.06  
Charter Form Priv. Acts 1939, Ch. 239  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 30  
Ch. of Commerce 615/426-6762  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF LAKELAND 1,090

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10001 Highway 70  
Lakeland, 38002  
Phone 901/867-2717

West  
Time Zone: Central  
County: Shelby

### Governing Body:

Mayor *William H. Howick*  
Vice Mayor Lionel Metzger  
Commissioner Peter G. Riley

### Staff:

Manager J. B. Haskins  
Recorder Kimberly L. Hansen  
Treasurer J. B. Haskins

Attorney Ed Johnson  
108 Court Square East  
Somerville, 38068  
901/465-3616

## CITY OF LAKELAND (cont)

### Municipal Data:

FY  
Election Date 9/93  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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## CITY OF LAKEWOOD 2,325

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3401 Hadley Avenue  
Old Hickory, 37138  
Phone 615/847-2187

Middle  
Time Zone: Central  
County: Davidson

### Governing Body:

Mayor William C. Gibbs, Jr.  
Vice Mayor James F. Allen  
Commissioner John Carnes  
Commissioner James H. Williams  
Commissioner Louise Wooden

### Staff:

Judge Dan Alexander  
Manager Melanne Stromatt  
Police Chief Kenneth Aldridge  
Recorder Margaret B. Ragland

Attorney L. Oliver, III  
P. O. Box 1616  
Hendersonville, 37075  
615/824-9131

### Municipal Data:

FY  
Election Date 6/91  
Gov. Body Meets 1st & 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## CITY OF LAKESITE 651

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9201 Rocky Point Road  
Lakesite, 37379  
Phone 615/842-2533

East  
Time Zone: Eastern  
County: Hamilton

### Governing Body:

Mayor Wendell Kirby  
Vice Mayor John L. Richardson  
Commissioner Ray Dodson

### Staff:

Building Insp Curt Blair  
Electric Insp Curt Blair  
Judge Arnold Stulce, Jr.  
Manager Joe Helton  
Police Chief Joe Helton  
Recorder Roberta Thomas  
StreetS Joe Helton

Attorney Glen T. McColpin  
829 McCallie Avenue  
Chattanooga, 37403  
615/756-0444

### Municipal Data:

FY July 1  
Election Date 3/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (open Tuesday 9:00-Noon;  
Thursday 3:00-6:00 p.m.)  
Square Mileage 3/5  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes

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**CITY OF LAVERGNE 6,668**

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5093 Murfreesboro Road  
P. O. Box 177  
Lavergne, 37086  
Phone 615/793-6295

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

Mayor *Shirley Winfree*  
Vice Mayor Joe Montgomery  
Alderman Mike Webb  
Alderman Tom Brewer  
Alderman Richard Norris

**Staff:**

BuildingInsp James Cogdill  
Judge Donald R. Ash  
PlanningD James Cogdill  
Police Chief Michael Patrick  
PublicWorksD Rita Engle  
Recorder Virginia C. Frizzell  
Treasurer Charles Hodge

Attorney David Bolin  
U. S. Highway 41S  
Smyrna, 37167  
615/459-2527

**Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Tuesday; Last Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 15.15  
Charter Form General Law Uniform Mayor  
Alderman (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 63  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LAWRENCEBURG 10,184**

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232 West Gaines  
P. O. Box 590  
Lawrenceburg, 38464  
Phone 615/762-4459  
FAX # 615/762-8829

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor Ivan Johnston  
Commissioner H. O. Garrard  
Commissioner Billy Ray Helton  
Commissioner C. F. McGee  
Commissioner George Lopp

**Staff:**

BuildingInsp Rollie Price  
CivilDefD Avagene Moore 762-3523  
ElectricMgr James Collins 762-7161  
Fire Chief Roy Holloway 762-9046  
Gas Manager Charles Hill 762-6021  
HsAuthD Gary Adair 762-7532  
Judge William E. Boston 762-7167  
Librarian Nancy Pettus 762-4627  
PlanningCCh C. W. Rowden  
Police Chief Thomas Anderson 762-2276  
ParksRecD Elizabeth Campbell 762-4459  
PubSafD Joe Fisher  
Streets W. O. Smith 762-3255  
Treasurer *Charles T. Brown* 762-4459  
UtilityMgr John Ed Brewer 762-3505

Attorney Alan Betz  
P. O. Box 488  
Lawrenceburg, 38464  
615/762-9767

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets Each Friday  
Meeting Time 10:00 a.m.  
Meeting Place City Administration Building  
Square Mileage 34  
Charter Form Priv. Acts 1901, Ch. 457  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 167  
Ch. of Commerce 615/762-4911  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LEBANON 15,926**

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119 South College Street  
Lebanon, 37087  
Phone 615/444-6300

Middle  
Time Zone: Central  
County: Wilson

**CITY OF LEBANON (cont)**

**Governing Body:**

Mayor *Bobby Jewell*  
Alderman Jerry Hunt  
Alderman Don Fox  
Alderman Bobby Wynne  
Alderman Jeannie Smith  
Alderman Fred Burton  
Alderman Gary Keith

**Staff:**

BuildingInsp Ernest Belcher  
FinanceD James H. Boyd, Sr.  
Fire Chief Reid Major  
Gas Manager Robert Dodd  
HsAuthD Henry Harding  
Judge Rodney Ahles  
PlanningD Ann Roberts  
Police Chief George Farmer  
PublicWorksD Andy Jordan 444-0825  
Secretary Betty Marlin  
WastewaterS James Arnold  
WaterWorksS Truman Garrett

Attorney Calvin Turner  
119 South College Street  
Lebanon, 37087  
615/444-6300

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st & 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Court Room  
Square Mileage 17  
Charter Form Priv. Acts 1911, Ch. 644  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 260  
Ch. of Commerce 615/444-5503  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**Governing Body:**

Mayor Charles T. Eblen  
Vice Mayor Gerald Hamby  
Alderman William F. Cheatham  
Alderman John R. Johnson  
Alderman Thomas A. McNabb  
Alderman I. D. Conner  
Alderman Don Lane

**Staff:**

Administrator  
BuildingInsp David Denton  
CivilDefD Sonny Terry  
ElectricInsp Jim Carey  
Fire Chief David Denton  
HsAuthD Linda Johnson  
Judge Tom Ingram  
Librarian Kay Harris  
PlanningCCh Bill Wolfe  
Police Chief Tony Aikens  
ParksRecD Steve Harrelson 986-2227  
Recorder *Harold Proaps*  
SchoolS Harold Duff  
StreetS Tom McCarroll  
Treasurer Harold Proaps  
UtilityMgr Harry Frasier

Attorney Terry Vann  
P. O. Box 130  
Lenoir City, 37771  
615/986-5394

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 5  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 53  
Ch. of Commerce 615/458-2067  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF LENOIR CITY 5,503**

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600 East Broadway  
P. O. Box 445  
Lenoir City, 37771  
Phone 615/986-2715

East  
Time Zone: Eastern  
County: Loudon

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**CITY OF LEWISBURG 9,333**

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505 Ellington Parkway  
P. O. Box 1968  
Lewisburg, 37091  
Phone 615/359-1544  
FAX # 615/359-4013

Middle  
Time Zone: Central  
County: Marshall

**CITY OF LEWISBURG (cont)**

**Governing Body:**

Mayor Charles G. West  
Councilman James C. Crunk  
Councilman Rufus Knowis  
Councilman Arnold Lilly  
Councilman Wayne Bailey  
Councilman Will Ed Green, Jr.

**Staff:**

AdminAsst Eddie Fuller  
BuildingInsp Eddie Fuller  
CivilDefD Robert P. Hopkins, III  
ElectricMgr Richard Turner  
Fire Chief John Redd  
Gas Manager Kenneth L. Brown  
Judge Roger E. Brandon  
Librarian Charlene Nicholas  
Manager Eddie Derryberry  
PlanningCCh John Owen  
Police Chief Ray Green  
RecreationD Jane Barnes  
Recorder Roger E. Brandon  
SanitationS Kirby Murphy  
StreetsS Kirby Murphy  
Treasurer A. C. Sweeney, Jr.  
WastewaterS John Moses  
WaterWorksS John Moses

Attorney Bob Binkley  
111 East Commerce Street  
Lewisburg, 37091  
615/359-6238

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 10  
Charter Form Priv. Acts 1915, Ch. 214  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 95  
Ch. of Commerce 615/359-3863  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LEXINGTON 5,934**

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P. O. Box 87  
Lexington, 38351  
Phone 901/968-6657

West  
Time Zone: Central  
County: Henderson

**Governing Body:**

Mayor David Jowers  
Vice Mayor Jimmy Creasy  
Alderman Noel Blankenship  
Alderman Carneal Blackstock  
Alderman Carl D. Overman  
Alderman William Brooks  
Alderman Harold Renfroe  
Alderman Jim Cook

**Staff:**

BuildingInsp Bobby Singleton  
ElectricMgr Wayne Bowman  
Fire Chief Danny Barker  
Gas Manager Greg Huff  
HousingInsp Bobby Singleton  
Judge William Brooks  
PlanningCCh Ernest Thomas  
Police Chief Roger Loftin  
PublicWorksD Jerrell D. Jones  
Recorder David Hopper  
SchoolS Chip Medearis  
SafeHealthO David Hopper  
Streets R. V. Hart  
WastewaterS Sidney Blankenship  
WaterWorksS Thomas Cozart

Attorney Ken Walker  
Natchez Trace Drive  
P. O. Box 480  
Lexington, 38351  
901/968-3356

**Municipal Data:**

FY July 1  
Election Date 10/91  
Gov. Body Meets 1st Tuesday after 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 402  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF LIBERTY 365**

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Main Street  
P. O. Box 8  
Liberty, 37095  
Phone 615/536-5344

Middle  
Time Zone: Central  
County: DeKalb

## TOWN OF LIBERTY (cont)

### Governing Body:

Mayor J. Edward Hale, Jr.  
Alderman Eddie Sliger  
Alderman Peggy Pursell  
Alderman Anne Jacobs  
Alderman Trudy Higgins  
Alderman Nick Herman

### Staff:

Fire Chief Brown Murphy  
Recorder Charlotte Bratten 536-5220

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form Priv. Acts 1947, Ch. 796  
Municipal Court No  
City Operated Garbage  
Private Operated  
County Operated  
# of Employees 4 Part-time  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF LINDEN 1,087

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P. O. Box 46  
Linden, 37096  
Phone 615/589-2736

### Middle

Time Zone: Central  
County: Perry

### Governing Body:

Mayor Douglas Greenway  
Alderman Billy Ward  
Alderman Sherman Vaughan  
Alderman Herbert Parrish  
Alderman Tex Smith  
Alderman Jim Azbill  
Alderman Trent DePriest

### Staff:

Clerk Marcia Miller  
Fire Chief Scott Breeding  
Judge Calvin W. Lacy  
Recorder Calvin W. Lacy  
UtilityMgr Willard Kennamore

Attorney Tommy Doyle  
P. O. Box 45  
Linden, 37096  
615/589-2167

### Municipal Data:

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 365  
Municipal Court No  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 12  
Ch. of Commerce 615/589-2455  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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## TOWN OF LIVINGSTON 3,504

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310 McHenry Circle  
Livingston, 38570  
Phone 615/823-1269

### Middle

Time Zone: Central  
County: Overton

### Governing Body:

Mayor Hosea Winningham  
Vice Mayor Bill Winningham  
Alderman John Halfacre  
Alderman Eddie Hill  
Alderman Harold Fletcher  
Alderman Thurman Langford  
Alderman Gerald Garrett

### Staff:

BuildingInsp Darius Sims  
Fire Chief A. B. Coleman  
Gas Manager Ricky Winningham  
Judge Charles Ward 823-6453  
PlanningCCh Richard F. Knight  
Police Chief Howard Garrett  
Sewers Danny Langford  
StreetS Charlie Fletcher  
WaterPlntO Johnny White  
WaterWorksS James P. Lee

Attorney Kelly Hunter  
P. O. Box 608  
Livingston, 38570  
615/823-1898



**TOWN OF LIVINGSTON (cont)**

**Municipal Data:**

FY July 1  
Election Date 6/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 5  
Charter Form Priv. Acts 1907, Ch. 130  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated Garbage  
County Operated  
# of Employees 68  
Ch. of Commerce 615/823-6421  
MTAS CONSLT JOE MUSCATELLO

Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF LOOKOUT MOUNTAIN 1,886**

P. O. Box 111  
Lookout Mountain, 37350  
Phone 615/821-1226

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor *Ansley H. Moses*  
Commissioner Scott McGinness  
Commissioner Jody Clark  
Commissioner George McGee, III  
Commissioner Jim Kennedy

**Staff:**

EducationD Jim Kennedy  
Fire Chief Ray Farmer  
Judge Alvin O. Moore  
ParksD Raymond Stamps  
Police Chief Ray Farmer 821-3151  
ParksRecD George McGee, III  
Recorder Alvin O. Moore  
SanitationS Bobby McDaniel  
StreetS Bobby McDaniel  
Treasurer Jim Kennedy

Attorney Brian Smith  
501 Krystal Building  
One Union Street  
Chattanooga, 37402  
615/756-0300

**Municipal Data:**

FY  
Election Date 8/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 4:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1933, Ch. 519  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

**CITY OF LOBELVILLE 1,074**

P. O. Box 369  
Lobelville, 37097  
Phone 615/593-2285

Middle  
Time Zone: Central  
County: Perry

**Governing Body:**

Mayor James Richardson  
Alderman James Warren  
Alderman Frank Barber, Jr.  
Alderman Peggy Reece  
Alderman David Arnold

**Staff:**

Fire Chief Frank Barber, Jr. 593-2600  
GasManager Gene Hester  
Police Chief James Roberts  
Recorder *Barbara DePriest*  
SanitationS Eddie Scott  
WaterWorksS Bobby Warren

Attorney Landis Turner  
102 North Court Square  
Hohenwald, 38462  
615/796-2264

**Municipal Data:**

FY  
Election Date 12/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Mayor  
Alderman (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated

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**CITY OF LORETTO 1,678**

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P. O. Box 176  
Loretto, 38469  
Phone 615/853-6797

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor Tommy L. Augustin  
Vice Mayor Mary Frances Meyer  
Alderman Kenneth Jones

**Staff:**

CivilDefD M. L. Gray  
Fire Chief Monroe Luna  
Judge W. Charles Doerflinger 762-6620  
Manager Keith Smith  
PlanningD Don Simbeck  
PublicWorksD Eugene Guttery  
Recorder Kathy Weathers

Attorney W. Charles Doerflinger  
P. O. Drawer H  
Lawrenceburg, 38464  
615/762-6620

**Municipal Data:**

FY July 1  
Election Date 4/92  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Gas, Garbage  
Private Operated  
County Operated  
# of Employees 9  
Ch. of Commerce 615/762-4911  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF LOUDON 4,228**

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P. O. Box 189  
Loudon, 37774  
Phone 615/458-2091  
FAX # 615/458-6781

East  
Time Zone: Eastern  
County: Loudon

**Governing Body:**

Mayor Bernie R. Swiney  
Vice Mayor Eugene Lambert  
Councilman Joe Satterfield  
Councilman Randel Johns  
Councilman Michael C. Cartwright

**Staff:**

BuildingInsp Rondel Branam  
ElectricMgr Bob LaTour  
Fire Chief Rondel Branam  
HsAuthD Sue Brewer  
Manager Barry Baker  
PlanningCCh John Carnes  
Police Chief John Lennex  
PublicWorksD Bill Fagg  
Recorder Mrs. Eldred Smith  
WastewaterS John Davis  
WaterWorksS Beryl Kirkland

Attorney Ed Arnold  
P. O. Box 626  
Loudon, 37774  
615/458-4301

**Municipal Data:**

FY July 1  
Election Date 6/93  
Gov. Body Meets 3rd Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 7.5  
Charter Form Priv. Acts 1927, Ch. 229  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 34  
Ch. of Commerce 615/458-2067  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF LOUISVILLE**

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Address  
City, State, Zip  
Phone

East  
Time Zone: Eastern  
County: Blount

**Governing Body:****Staff:**

**CITY OF LOUISVILLE (cont)**

**Municipal Data:**

FY  
Election Date  
Gov. Body Meets  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT    **JOE MUSCATELLO**

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**CITY OF LUTTRELL 962**

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P. O. Box 82  
Luttrell, 37779  
Phone 615/992-0870

East  
Time Zone: Eastern  
County: Union

**Governing Body:**

Mayor            *Denny Bates*  
Councilman     *Judy Stowers*  
Councilman     *Johnny Collins*  
Councilman     *Carl Burnett*  
Councilman     *Gene Ford*  
Councilman     *Roy Booker*

**Staff:**

Recorder         *Bettie J. Hammitt*  
StreetS         *Lynn Van Dyke*

**Municipal Data:**

FY                 July 1  
Election Date    6/91  
Gov. Body Meets 3rd Monday  
Meeting Time    7:00 p.m.  
Meeting Place    City Hall  
Square Mileage  
Charter Form     Priv. Acts 1925, Ch. 466  
Municipal Court No  
City Operated  
Private Operated Water  
County Operated Garbage  
# of Employees   3  
Ch. of Commerce  
MTAS CONSLT    **RICHARD M. ELLIS**

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**METRO LYNCHBURG/MOORE CTY 668**

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P. O. Box D  
Metro Moore/Lynchburg, 37352  
Phone 615/759-4297

Middle  
Time Zone: Central  
County: Moore

**Governing Body:**

Metro Executive    *Carl B. Payne*  
Metro Council       *Mary Ruth Hall*  
Metro Council       *Glen Thomas*  
Metro Council       *Randall Moorehead*  
Metro Council       *Orval Durm*  
Metro Council       *Kenneth Riddle*  
Metro Council       *Betty Redford*  
Metro Council       *Joe Milsap*  
Metro Council       *Larry Hensley*  
Metro Council       *Kerry Syler*  
Metro Council       *Billy Thomas*  
Metro Council       *Ward Harder*  
Metro Council       *Ray Stillman*  
Metro Council       *Tommy Brown*  
Metro Council       *Record McKenzie*  
Metro Council       *Wayne Brandon*

**Staff:**

Fire Chief           *Dick Womble*  
PlanningCCh         *Tommy Armour*  
WaterServS          *Donna Qualls*

Attorney     *John T. Bobo*  
                 *P. O. Box 169*  
                 *Shelbyville, 37160*  
                 *615/684-4611*

**Municipal Data:**

FY  
Election Date        8/92  
Gov. Body Meets    1st Wednesday  
Meeting Time        7:00 p.m.  
Meeting Place        City Hall  
Square Mileage  
Charter Form         Metropolitan Government  
                              (TCA 7-1-101 et. seq.)

**Municipal Court**

City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT    **RANDY WILLIAMS/PAT HARDY**

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**TOWN OF LYNNVILLE 383**

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P. O. Box 158  
Lynnville, 38472  
Phone 615/527-3158

Middle  
Time Zone: Central  
County: Giles

**Governing Body:**

|            |                       |
|------------|-----------------------|
| Mayor      | <i>Frances Hewitt</i> |
| Vice Mayor | J. D. Woodard         |
| Alderman   | James W. Watson       |
| Alderman   | Monte Carpenter       |
| Alderman   | Juanita Beaver        |
| Alderman   | Kenny Marlin          |

**Staff:**

|              |                  |
|--------------|------------------|
| Police Chief | John Hewitt, Jr. |
| Recorder     | Ruth T. Henry    |

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               |                          |
| Election Date    | 6/93                     |
| Gov. Body Meets  | 1st Thursday             |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1907, Ch. 70  |
| Municipal Court  |                          |
| City Operated    |                          |
| Private Operated |                          |
| County Operated  |                          |
| # of Employees   |                          |
| Ch. of Commerce  |                          |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY |



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**CITY OF MCEWEN 1,352**

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P. O. Box 236  
McEwen, 37101  
Phone 615/582-6211

Middle  
Time Zone: Central  
County: Humphreys

**Governing Body:**

Mayor Larry Mayberry  
Vice Mayor James Cecil Ross  
Alderman James Ethridge  
Alderman Anthony D. Ross  
Alderman Dwight Profit  
Alderman Basil Hooper

**Staff:**

Fire Chief James M. Ridings  
Police Chief John Ethridge  
Recorder Jane Sparks  
WastewaterS Houston Howell  
WaterWorksS James Mayberry

Attorney John Lee Williams  
102 South Court Square  
Waverly, 37185  
615/296-7741

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 1.17  
Charter Form Priv. Acts 1951, Ch. 669  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 6  
Ch. of Commerce 615/296-4865  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF MCKENZIE 5,588**

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P. O. Box 160  
McKenzie, 38201  
Phone 901/352-2292

West  
Time Zone: Central  
County: Carroll, Henry, Weakley

**Governing Body:**

Mayor Robert L. Putman  
Vice Mayor Dan Bradfield  
Councilman Darra Adkins  
Councilman Billy Vawter  
Councilman John Moseley  
Councilman Doug McCadams  
Councilman Ed Brashear

**Staff:**

BuildingInsp Max M. Edwards  
Clerk Jane Thompson  
Fire Chief Billy Sexton  
HsAuthD Jerrie Hamlin  
Judge Leslie Haugen  
Librarian Mary Ruth DeVault  
ParksD Wayne Green  
PlanningCCh Joe Ward  
Police Chief James Sydnor  
SchoolS Joe Williams  
StreetS Willard Barksdale  
WaterWorksS Rickey Shell

Attorney Kent Jones  
P. O. Box 707  
Huntingdon, 38344  
901/986-8266

**Municipal Data:**

FY July 1  
Election Date 5/92  
Gov. Body Meets 2nd and 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 4.58  
Charter Form Priv. Acts 1923, Ch. 917  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 65  
Ch. of Commerce 901/986-4664  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF MCLEMORESVILLE 311**

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P. O. Box 38  
McLemoresville, 38235  
Phone 901/986-5347 or 901/986-9440

West  
Time Zone: Central  
County: Carroll

**Governing Body:**

Mayor Phillip R. Williams  
Vice Mayor William E. O'Neill  
Alderman Sue Newsome  
Alderman Barbara Younger  
Alderman Angie Martin  
Alderman Billy McKinney

**TOWN OF MCLEMORESVILLE (cont)**

**Staff:**

|             |                 |          |
|-------------|-----------------|----------|
| Fire Chief  | Billy Younger   |          |
| Recorder    | Barbara Younger | 986-3145 |
| Treasurer   | Barbara Younger | 986-3145 |
| WaterWorksS | Hunter Hopper   |          |

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 3/91                     |
| Gov. Body Meets  | 2nd Tuesday              |
| Meeting Time     | 7:30 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1949, Ch. 507 |
| Municipal Court  | No                       |
| City Operated    | Water, Garbage           |
| Private Operated |                          |
| County Operated  | Gas                      |
| # of Employees   | 2                        |
| Ch. of Commerce  |                          |
| MTAS CONSLT      | MICHAEL T. PENTECOST     |

Attorney James W. Dempster  
P. O. Box 332  
McMinnville, 37110  
615/473-4934

**Municipal Data:**

|                  |  |
|------------------|--|
| FY               | July 1   |
| Election Date    | 12/90  |
| Gov. Body Meets  | 1st and 3rd Monday                                     |
| Meeting Time     | 7:00 p.m.  |
| Meeting Place    | City Hall  |
| Square Mileage   | 10   |
| Charter Form     | General Law Mayor-Aldermanic<br>(TCA 6-1-101 et. seq.) |
| Municipal Court  | Yes  |
| City Operated    | Water, Sewer, Garbage                                  |
| Private Operated | Gas  |
| County Operated  |  |
| # of Employees   | 160  |
| Ch. of Commerce  | 615/473-6611   |
| MTAS CONSLT      | JOE MUSCATELLO   |

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**CITY OF MCMINNVILLE 11,796**

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211 West Colville Street  
McMinnville, 37110  
Phone 615/473-6691  
FAX # 615/473-4585

Middle  
Time Zone: Central  
County: Warren

**Governing Body:**

|            |                   |
|------------|-------------------|
| Mayor      | Norman W. Rone    |
| Vice Mayor | William S. Lively |
| Alderman   | Lester Cowell     |
| Alderman   | James B. Holt     |
| Alderman   | Terry Mullican    |
| Alderman   | Chester N. Womack |
| Alderman   | Glen Moore        |

**Staff:**

|               |                  |          |
|---------------|------------------|----------|
| Administrator | Thomas M. Sprowl | 473-9661 |
| BuildingInsp  | Jim W. Brock     | 473-9551 |
| ElectricMgr   | Don Collette     | 473-3144 |
| Fire Chief    | William H. Baker | 473-3435 |
| Judge         | Dan Bryant       |          |
| ParksD        | Carlene Montieth | 473-9664 |
| PlumbingInsp  | Jim W. Brock     |          |
| PlanningCCh   | Jerry Williamson |          |
| Police Chief  | Dickie Kesey     | 473-5377 |
| Recorder      | Shirley Durham   | 473-5377 |
| SanitationS   | William Brock    | 473-2553 |
| StreetsS      | William Brock    | 473-2553 |
| WastewaterS   | Carl Davis       | 473-3165 |
| WaterWorksS   | Carl Davis       | 473-3165 |

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**TOWN OF MADISONVILLE 2,904**

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301 College Street  
Madisonville, 37354  
Phone 615/442-9416

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

|          |                  |
|----------|------------------|
| Mayor    | Francis Maxwell  |
| Alderman | Mike Anderson    |
| Alderman | Marvin Hunt      |
| Alderman | Austin McDaniel  |
| Alderman | Alfred McClendon |
| Alderman | Beverly Powell   |

**Staff:**

|               |                 |
|---------------|-----------------|
| Administrator | Donnie Chambers |
| BuildingInsp  | Buddy Wolfe     |
| CivilDefD     | Carlus Owen     |
| FinanceD      | Louise Lee      |
| Fire Chief    | Sam Tallent     |
| Gas Manager   | Kenny Moser     |
| Judge         | Ted Cagle       |
| Librarian     | Blanche Webb    |
| PlanningCCh   | Paul Blair      |
| Police Chief  | Gary Robbins    |
| Recorder      | Ted Cagle       |
| SanitationS   | Dillard Craig   |
| Secretary     | Judy Craig      |
| StreetS       | J. K. Harrill   |
| WaterWorksS   | Kenny Moser     |

Attorney Jerome Melson  
301 College Street  
Madisonville, 37354  
615/442-9416

**Municipal Data:**

FY  
Election Date 9/91  
Gov. Body Meets 1st Monday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 66  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF MANCHESTER 7,427**

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200 West Fort Street  
Manchester, 37355  
Phone 615/728-4652

Middle  
Time Zone: Central  
County: Coffee

**Governing Body:**

|            |                 |
|------------|-----------------|
| Mayor      | Roy Worthington |
| Vice Mayor | Alvin West      |
| Alderman   | Lonnie Norman   |
| Alderman   | Ray Teal        |
| Alderman   | Jackie Sisk     |
| Alderman   | Gene Stillings  |
| Alderman   | Terry McIntosh  |

**Staff:**

|              |                  |
|--------------|------------------|
| BuildingInsp | O. P. Guess, III |
| Fire Chief   | David Freeze     |
| Judge        | Harry B. Gilley  |
| Librarian    | Sherryl Markum   |
| Police Chief | Ross Simmons     |
| PublicWorksD | Ed Anderson      |
| RecreationD  | Nancy Herlong    |
| Recorder     | Nina Moffitt     |
| Schools      | Billy J. Pack    |
| SewerS       | Ed Hobbs         |
| WaterWorksS  | Ed Hobbs         |

Attorney Alec Garland  
117 South Spring Street  
Manchester, 37355  
615/728-0413

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 8.5  
Charter Form Priv. Acts 1905, Ch. 65  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 85  
Ch. of Commerce 615/728-7635  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY



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**CITY OF MARTIN 8,985**

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101 University Avenue  
P. O. Box 290  
Martin, 38237  
Phone 901/587-3126

West  
Time Zone: Central  
County: Weakley

**Governing Body:**

|          |                    |
|----------|--------------------|
| Mayor    | <i>Carl Savage</i> |
| Alderman | Willard Rooks      |
| Alderman | Larry Taylor       |
| Alderman | Bob Brandon        |
| Alderman | Virginia Weldon    |

**Staff:**

|              |                     |          |
|--------------|---------------------|----------|
| Clerk        | Linda Bennett       |          |
| DataProcD    | Linda Bennett       |          |
| Engineer     | Jim Crocker         | 587-5551 |
| Fire Chief   | N. B. Williams      | 587-4919 |
| Gas Manager  | Charles Vowell, Jr. | 587-2676 |
| HsAuthD      | Cathy Page          | 587-3186 |
| Judge        | Mark Gallien        | 587-2297 |
| Librarian    | Teresa Johnson      | 587-3148 |
| PersonnelD   | Wilbur L. Washburn  |          |
| Planner      | Baxter Fisher       |          |
| Police Chief | Jackie Moore        | 587-5355 |
| ParksRecD    | Dennis Suiter       | 587-6784 |
| PublicWorksD | Jim Crocker         | 587-4910 |
| Recorder     | Wilbur L. Washburn  |          |
| SafeHealthO  | Vickie Damron       |          |
| StreetS      | Danny Snider        | 587-4911 |
| SewerS       | Larry Brewer        | 587-2457 |
| WaterWorksS  | Charles Vowell, Jr. | 587-2676 |

Attorney Mark Gallian  
P. O. Box 230  
Martin, 38237  
901/587-2297

**Municipal Data:**

|                  |                               |
|------------------|-------------------------------|
| FY               | July 1                        |
| Election Date    | 6/92                          |
| Gov. Body Meets  | 2nd Monday                    |
| Meeting Time     | 7:00 p.m.                     |
| Meeting Place    | City Hall                     |
| Square Mileage   | 6.6                           |
| Charter Form     | Priv. Acts 1919, Ch. 552      |
| Municipal Court  | Yes                           |
| City Operated    | Water, Gas, Sewer, Garbage    |
| Private Operated |                               |
| County Operated  |                               |
| # of Employees   | 110                           |
| Ch. of Commerce  | 901/364-3787 (Weakley County) |
| MTAS CONSLT      | HAROLD YUNGMEYER              |

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**CITY OF MARYVILLE 17,807**

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P. O. Box 4428  
Maryville, 37802-4428  
Phone 615/981-1300  
FAX # 615/984-0318

East  
Time Zone: Eastern  
County: Blount

**Governing Body:**

|            |                    |
|------------|--------------------|
| Mayor      | Stanley Shields    |
| Vice Mayor | Robert N. Navratil |
| Councilman | Joe W. Downey      |
| Councilman | Robert W. Gilbert  |
| Councilman | Paul Elrod         |

**Staff:**

|               |                        |          |
|---------------|------------------------|----------|
| AdminAsst     | David Morton           |          |
| AsstMgr       | Roger D. Campbell      |          |
| BuildingInsp  | Dale Patty             |          |
| DataProD      | Mark Johnson           |          |
| ElectricInsp  | Frank Wright           |          |
| ElectricMgr   | Rody Blevins           |          |
| Engineer      | Steve Drummer          |          |
| FinanceD      | Mark L. Johnson        |          |
| Fire Chief    | Kenneth Abbott         |          |
| Judge         | William Yarborough     |          |
| Librarian     | Kathy Pagles           |          |
| Manager       | <i>Gary H. Hensley</i> | 983-9244 |
| ParksD        | John Wilbanks          |          |
| PersonnelD    | Roger D. Campbell      |          |
| Planner       | Scott K. Poland        |          |
| PlanningCCh   | Wilson Taylor          |          |
| Police Chief  | Terry Nichols          |          |
| PubInfoO      | Joyce Driskill         |          |
| PublicWorksD  | Rick Whaley            |          |
| PurchasingAgt | G. Vernon Wilson       |          |
| Recorder      | Mark Johnson           |          |
| SchoolS       | Mike Dalton            |          |
| SewerS        | Mike Stinnett          |          |
| WastewaterS   | Rex Ogle               |          |
| WaterWorksS   | Jimmy Rex Burchfield   |          |

Attorney Roy D. Crawford  
P. O. Box 368  
Maryville, 37803-0368  
615/982-5431

**Municipal Data:**

|                 |                    |
|-----------------|--------------------|
| FY              | July 1             |
| Election Date   | 6/91               |
| Gov. Body Meets | 1st Tuesday        |
| Meeting Time    | 7:00 p.m.          |
| Meeting Place   | Municipal Building |
| Square Mileage  | 13.5               |

## CITY OF MARYVILLE (cont)

Charter Form Priv. Acts 1927, Ch. 209  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 235  
Ch. of Commerce 615/983-2241  
MTAS CONSLT M. MICHAEL TALLENT

## TOWN OF MASON 471

187 Main Street  
P. O. Box 325  
Mason, 38049  
Phone 901/294-3525

West  
Time Zone: Central  
County: Tipton

### Governing Body:

Mayor Joe D. Ward  
Vice Mayor Lee C. Clark, Jr.  
Alderman William P. Martin  
Alderman Syble A. Stegall  
Alderman Buford Evans  
Alderman A. T. Atkins  
Alderman Clarence A. Malone

### Staff:

Fire Chief Lee C. Clark, Jr.  
Judge J. Weber McCraw 476-5229  
Police Chief Calvin Blade  
Recorder Maude Seay  
Secretary Cindy Marbry  
UtilityMgr Wendle Trimble

Attorney Walker T. Tipton  
P. O. Box 147  
Covington, 38019  
901/476-9841

### Municipal Data:

FY July 1  
Election Date 4/93  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m. CST, 7:30 p.m. CDT  
Meeting Place Town Hall  
Square Mileage 1  
Charter Form Priv. Acts 1915, Ch. 120  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

## TOWN OF MAURY CITY 989

112 North Broadway  
P. O. Box 245  
Maury City, 38050-0245  
Phone 901/656-2119

West  
Time Zone: Central  
County: Crockett

### Governing Body:

Mayor George E. Simmons  
Vice Mayor James T. Yancy  
Alderman Joseph T. Jones  
Alderman Ronnie Turnage  
Alderman Jerrel P. Little  
Alderman Billy C. Gibson

### Staff:

Gas Manager D. Joe Hall  
Fire Chief Lloyd Johnson  
Recorder June Jones  
StreetS D. Joe Hall  
UtilityMgr D. Joe Hall  
WaterWorksS D. Joe Hall

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets Last Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 252  
Municipal Court No  
City Operated Water, Gas  
Private Operated Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce 901/696-5120 (Crockett County)  
MTAS CONSLT MICHAEL T. PENTECOST

## TOWN OF MAYNARDVILLE 924

Main Street  
P. O. Box 217  
Maynardville, 37807  
Phone 615/992-3821

East  
Time Zone: Eastern  
County: Union

**TOWN OF MAYNARDVILLE (cont)**

**Governing Body:**

Mayor Donnie Irick  
Commissioner Anna Mae Sanders  
Commissioner Paul Bowman  
Commissioner Jack Allen Smith  
Commissioner William Graves

**Staff:**

Building Insp H. C. Branum  
Fire Chief Coy Graves  
Judge W. B. Warwick  
Manager Von Richardson  
Police Chief Von Richardson  
Recorder Hazel Gillenwater  
Treasurer Hazel Gillenwater  
WaterWorksS H. C. Branum

Attorney Daryl Edmonson  
P. O. Box 217  
Maynardville, 37807  
615/992-5484

**Municipal Data:**

FY  
Election Date 6/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF MEDINA 687**

112 North Main  
P. O. Box 192  
Medina, 38355  
Phone 901/783-3913

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor Mike Prestininzi  
Alderman Mike Richardson  
Alderman Danny King  
Alderman Tommy Bell  
Alderman Tim Epperson

**Staff:**

Fire Chief David Stewart  
Judge Mike Prestininzi  
Marshall Billy Morphis  
Recorder Evelyn S. Barnes  
SanitationS Mike Prestininzi  
WaterWorksS Tommy Bell

Attorney Billy Jack Goodrich  
Route 2  
Humboldt, 38343  
901/423-1380

**Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Civic Center (closed Wednesdays)  
Square Mileage  
Charter Form Priv. Acts 1907, Ch. 238  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

**TOWN OF MEDON 210**

College Street  
P. O. Box 23  
Medon, 38356  
Phone 901/422-6237

West  
Time Zone: Central  
County: Madison

**Governing Body:**

Mayor James Wilson  
Alderman Jerry W. Anthony  
Alderman Ormond R. Collins  
Alderman Joan H. Lee  
Alderman Sharon Tucker

**Staff:**

Fire Chief Don Jackson  
Police Chief Jerry W. Anthony  
Recorder Stephanie Wilson

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets Monthly  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage

**TOWN OF MEDON (cont)**

Charter Form Priv. Acts 1915, Ch. 360  
 Municipal Court Yes  
 City Operated  
 Private Operated Water, Gas, Sewer, Garbage  
 County Operated  
 # of Employees  
 Ch. of Commerce 901/422-6237  
 MTAS CONSLT HAROLD YUNGMEYER

SafeHealthO Bettye Williams 554-2680  
 Treasurer Larry Haralson 576-6306  
 UtilityMgr Larry Papan 528-4011

Attorney Monice Moore Hagler  
 125 North Mid-America Mall  
 Room 314  
 Memphis, 38103  
 901/576-6614

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**CITY OF MEMPHIS 646,174**

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125 North Mid-America Mall  
 Memphis, 38103  
 Phone 901/576-6500  
 FAX # 901/576-6193

West  
 Time Zone: Central  
 County: Shelby

**Governing Body:**

Mayor Richard C. Hackett 576-6000  
 Councilman Tom Marshall  
 Councilman Mary Rose McCormick  
 Councilman Kenneth Whalum  
 Councilman Jimmy Moore  
 Councilman A. D. Alissandratos  
 Councilman Florence Leffler  
 Councilman Oscar H. Edmonds, Jr.  
 Councilman Barbara Sonnenburg  
 Councilman Pat Vander Schaaf  
 Councilman Jack Sammons  
 Councilman James Ford  
 Councilman Shepperson A. Wilburn, Jr.  
 Councilman Bill Davis

**Staff:**

BuildingInsp Waymon Welch  
 ChiefAdminO Jim Broughton 576-6558  
 ComDevelD Gregory Duckett 576-7306  
 EngineerD James Collins 576-6700  
 FinanceD John Pontius 576-6657  
 Fire Chief B. G. Hall 527-1400  
 Judge Kenneth A. Turner 528-8400  
 Judge Nancy Sorak 576-5440  
 Judge Larry Potter 576-5440  
 Judge Kay Robilio 576-5440  
 LCommAffrD Paul Gurley 576-6559  
 LibraryD Judy Drescher 725-8855  
 InfoSysD John Hourican 576-6530  
 ParksD Bob Brame 454-5766  
 PersonnelD V. Eugene Busby 576-6403  
 PlanningCCh Marvin Palmer 576-6601  
 Police Chief James E. Ivy 576-5700  
 PublicWorksD Benny Lindermon 576-7109  
 PurchasingAgt Glen Campbell 576-6683  
 SanitationS Robert W. Pepper 576-6851  
 Schools Willie W. Herenton 325-5444

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets Every Tuesday  
 Meeting Time 4:30 p.m.  
 Meeting Place City Hall  
 Square Mileage 264  
 Charter Form Home Rule  
 Municipal Court Yes  
 City Operated Water, Gas, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce 901/575-3500  
 MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF MICHIE 612**

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P. O. Box 27  
 Michie, 38357  
 Phone 901/239-3680

West  
 Time Zone: Central  
 County: McNairy

**Governing Body:**

Mayor Tommy Wigginton  
 Alderman Don Greer  
 Alderman J. A. Churchwell  
 Alderman Hayward Hite  
 Alderman Barry Moore

**Staff:**

Fire Chief Anthony Smith  
 Recorder Elaine Tucker  
 WaterWorksS John Shaw

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 4th Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place Civic Center  
 Square Mileage  
 Charter Form General Law Mayor-Aldermanic  
 (TCA 6-1-101 et. seq.)  
 Municipal Court No  
 City Operated Water

**TOWN OF MICHIE (cont)**

Private Operated Garbage  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**CITY OF MIDDLETON 633**

300 South Main  
P. O. Box 40  
Middleton, 38052  
Phone 901/376-8409

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor James S. Simpson  
Vice Mayor Harry Shelly  
Alderman Vernon Henderson  
Alderman C. W. Gibson  
Alderman Mike Bodiford  
Alderman Phil Webster

**Staff:**

Administrator Lee Whatley  
Clerk Patty Lanier  
Fire Chief Henry Seever  
Police Chief Monroe Jordan

Attorney Charles M. Cary  
P. O. Box 306  
Bolivar, 38008  
901/658-5170

**Municipal Data:**

FY July 1  
Election Date 2/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1953, Ch. 220  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 6  
Ch. of Commerce 901/658-6554 (Hardeman County)  
MTAS CONSLT HAROLD YUNGMEYER

**CITY OF MILAN 8,228**

Main Street  
Milan, 38358  
Phone 901/686-3301

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor Herb Davis  
Vice Mayor Ed Whitby  
Alderman Elvis Potter  
Alderman T. L. Webb  
Alderman Ronnie Boswell  
Alderman Richard Burrow, Jr.  
Alderman Jack Cunningham

**Staff:**

BuildingInsp Rozzell Stavely  
CivilDefD James Beasley 686-3996  
ComDevelC Parnell Landers  
FinanceD Richard Burrow, Jr.  
Fire Chief James Beasley  
Judge Collins Bonds  
Librarian Dorothy Bruce  
ParksRecD Delle Rhue Burgess  
PlanningCCh Tommy Ross  
Police Chief James Bratton  
Recorder Marilyn Marshall  
SchoolS Janice Nowell  
UtilityMgr Harold Crenshaw

Attorney John Kizer  
P. O. Box 320  
Milan, 38358  
901/686-1198

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 10:00 a.m.  
Meeting Place City Hall  
Square Mileage 12  
Charter Form Priv. Acts 1951, Ch. 458  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 80  
Ch. of Commerce 901/686-7494  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF MILLEDGEVILLE 392**

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Town Hall  
Milledgeville, 38359  
Phone 901/687-3328

West  
Time Zone: Central  
County: Chester, Hardin, McNairy

**Governing Body:**

Mayor Ila B. Smith  
Alderman Shirl M. Frazier  
Alderman Danny Kennedy  
Alderman Tony McMurry  
Alderman Joe Norman  
Alderman Wayne Pugh  
Alderman Jerry Neal Smith

**Staff:**

Recorder T. C. Kennedy

Attorney Daniel L. Smith  
P. O. Box 538  
606 Main Street  
Savannah, 38372  
901/925-2414

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Monday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall (open when necessary)  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated (Water, Gas provided by  
Adamsville)  
Private Operated  
County Operated Garbage  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF MILLERSVILLE 2,155**

---

P. O. Box 483  
Goodlettsville, 37072  
Phone 615/859-0880

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor Roger Smith  
Vice Mayor Gilbert Ashburn  
Commissioner Cecil Ray

**Staff:**

Building Insp Ron Ingram  
Fire Chief Frank Fox  
Manager Ron Ingram  
Police Chief Wayne Stewart  
Recorder Donna Allen  
Treasurer Donna Allen

Attorney Michael W. Edwards  
P. O. Box 1045  
Hendersonville, 37077-1045  
615/859-0880

**Municipal Data:**

FY July 1  
Election Date 6/93  
Gov. Body Meets 3rd Tuesday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 10  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer (Gas provided by Metro  
Nashville)  
Private Operated Water, Garbage  
County Operated  
# of Employees 9  
Ch. of Commerce 615/859-7979 (Goodlettsville)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF MILLINGTON 21,094**

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P. O. Box 247  
Millington, 38053-0247  
Phone 901/872-2211

West  
Time Zone: Central  
County: Shelby

**Governing Body:**

Mayor George R. Harvell, Jr.  
Alderman Dennis Wages  
Alderman Don Moncier  
Alderman Paul A. Dunn  
Alderman Linda Carter  
Alderman Ed Haley  
Alderman Kyle T. Whitlock  
Alderman Cleo Hollingsworth

## CITY OF MILLINGTON (cont)

### Staff:

|              |                   |
|--------------|-------------------|
| BuildingInsp | Russell Neighbors |
| CivilDefD    | Gordon Armour     |
| Clerk        | Carolyn Madill    |
| FinanceD     | James Knipple     |
| Fire Chief   | Gordon Armour     |
| Judge        | Charles W. Pruitt |
| PersonnelD   | Margaret Ridings  |
| PlanningCCh  | Joe Saig          |
| Police Chief | Gordon Armour     |
| PublicWorksD | Jack Huffman      |
| SanitationS  | Jack Huffman      |
| StreetsS     | Jack Huffman      |
| WastewaterS  | Rocky Kranz       |

Attorney Allen S. Blair  
P. O. Box 247  
Millington, 38053-0247  
901/872-2211

### Municipal Data:

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 9/92                     |
| Gov. Body Meets  | 1st Monday               |
| Meeting Time     | 7:00 p.m.                |
| Meeting Place    | City Hall                |
| Square Mileage   | 17                       |
| Charter Form     | Priv. Acts 1903, Ch. 238 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 110                      |
| Ch. of Commerce  | 901/872-1486             |
| MTAS CONSLT      | HAROLD YUNGMEYER         |

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## CITY OF MINOR HILL 564

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Main Street  
P. O. Box 69  
Minor Hill, 38473  
Phone 615/565-3113

Middle  
County: Giles  
Time Zone: Central

### Governing Body:

|          |                     |
|----------|---------------------|
| Mayor    | Harry J. Williams   |
| Alderman | Charles R. Thompson |
| Alderman | Calvin Pippins      |
| Alderman | John Wall           |

### Staff:

|             |                       |
|-------------|-----------------------|
| Fire Chief  | Bobby White           |
| Judge       | Samuel B. Garner, Jr. |
| Recorder    | Mabel Thornton        |
| SafeHealthO | Harry J. Williams     |
| Treasurer   | Mabel Thornton        |

Attorney Samuel B. Garner, Jr.  
Public Square  
119 South First  
Pulaski, 38478  
615/363-4571

### Municipal Data:

|                  |  |
|------------------|--|
| FY               | July 1   |
| Election Date    | 8/92   |
| Gov. Body Meets  | 1st Tuesday  |
| Meeting Time     | 7:00 p.m.  |
| Meeting Place    | City Hall  |
| Square Mileage   | 5  |
| Charter Form     | General Law Mayor-Aldermanic<br>(TCA 6-1-101 et. seq.) |
| Municipal Court  | Yes  |
| City Operated    | Garbage  |
| Private Operated | Water  |
| County Operated  |  |
| # of Employees   | 7  |
| Ch. of Commerce  |  |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY                               |

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## TOWN OF MITCHELLVILLE 209

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P. O. Box 13  
Mitchellville, 37119  
Phone 615/325-9675 (Mayor)

Middle  
Time Zone: Central  
County: Sumner

### Governing Body:

|          |                 |
|----------|-----------------|
| Mayor    | James H. Filson |
| Alderman | Dean Hiatt      |
| Alderman | William Rogers  |
| Alderman | James A. Brown  |

### Staff:

Recorder Theresa K. Cole

### Municipal Data:

|                  |   |
|------------------|---|
| FY               | July 1                                      |
| Election Date    | 12/90                                       |
| Gov. Body Meets  | 2nd Tuesday                                 |
| Meeting Time     | 7:00 p.m.                                   |
| Meeting Place    | Town Hall (Office open Saturday<br>morning) |
| Square Mileage   | 2   |
| Charter Form     | Priv. Acts 1909, Ch. 429                    |
| Municipal Court  | No  |
| City Operated    | (Gas, Water provided by Portland)           |
| Private Operated | Garbage                                     |
| County Operated  |   |
| # of Employees   |   |
| Ch. of Commerce  |   |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY                    |

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**TOWN OF MONTEAGLE 1,126**

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P. O. Box 127  
Monteagle, 37356  
Phone 615/924-2265

Middle  
Time Zone: Central  
County: Grundy, Marion

**Governing Body:**

Mayor Charles Rollins  
Alderman David Sampley  
Alderman Raymond Releford  
Alderman Bill Bennett  
Alderman Marvin Brannan

**Staff:**

Fire Chief Kelly Layne  
Judge Joy Sturtevant  
Librarian Delores Knott  
Police Chief Lee Parker  
PublicWorksD Tony Gilliam  
Recorder Joy Sturtevant

Attorney William Rieder  
P. O. Box 878  
Tullahoma, 37388  
615/455-5478

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3.37  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 21  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF MONTEREY 2,631**

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P. O. Box 97  
Monterey, 38574  
Phone 615/839-2323 .

Middle  
Time Zone: Central  
County: Putnam

**Governing Body:**

Mayor Mary Jo Matheney  
Vice Mayor John H. Bowden  
Alderman Bill Farley  
Alderman Kevin Peters  
Alderman Ernest Hodge

**Staff:**

BuildingInsp Doyle Vaughn 839-2816  
Fire Chief Richard Milligan 839-2808  
Judge Marti Crawford 528-8442  
Police Chief Bruce Kirby  
PublicWorksD A. C. McCowan 839-3161  
Recorder Debbie Stephens

Attorney Thomas C. Coleman  
208 North Main Street  
P. O. Box 770  
Jamestown, 38556  
615/879-7568

**Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage 6.65  
Charter Form Priv. Acts 1901, Ch. 492  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 17  
Ch. of Commerce 615/526-2211  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF MORRISON 587**

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Maple Street  
P. O. Box 156  
Morrison, 37357  
Phone 615/635-2298

Middle  
Time Zone: Central  
County: Warren

**Governing Body:**

Mayor H. C. Jacobs, Jr.  
Vice Mayor Bobby L. Prater  
Alderman Robert Wilson  
Alderman David Youngblood  
Alderman Donald Miller  
Alderman Joe Heffner

**Staff:**

Fire Chief Bobby L. Prater  
Recorder Anita Youngblood



## TOWN OF MORRISON (cont)

### Municipal Data:

FY July 1  
Election Date 12/90  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed Tuesday)  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 244  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Sewer, Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce 615/473-6611  
MTAS CONSLT JOE MUSCATELLO

Attorney Richard Jessee  
1135 West Third North Street  
Morristown, 37816  
615/586-5291

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 4:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 13.5  
Charter Form Priv. Acts 1903, Ch. 103  
Municipal Court Yes  
City Operated Water, Garbage  
Private Operated Gas, Sewer  
County Operated  
# of Employees 200  
Ch. of Commerce 615/586-6382  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF MORRISTOWN 21,768

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144 West First North Street  
P. O. Box 1499  
Morristown, 37816-1499  
Phone 615/581-0100  
FAX # 615/586-1205 (Administration)  
FAX # 615/587-9518 (Police Department)

East  
Time Zone: Eastern  
County: Hamblen

### Governing Body:

Mayor Frank Jarnagin  
Alderman William Rooney  
Alderman J. C. Morrison  
Alderman Merlin Shuck  
Alderman Henry L. Black

### Staff:

Administrator Keith Jackson  
AsstAdmin *Michael W. Lutche*  
BuildingInsp Raymond Wolfe  
CivilDefD Sterling Trent  
ElectricInsp Kenneth Turner  
Engineer Philip W. Lynn  
Fire Chief Rick Reynolds  
HousingInsp Hugh J. Moore, Jr.  
Judge Thomas Frierson  
ParksD Wayne Hansard  
PersonnelD Michael W. Lutche  
PlumbingInsp Floyd Graham  
PlanningCCh Jack Cox  
PlanningD Jim Ellison  
Police Chief Joel Seal 586-1213  
PurchasingAgt Sharon Q. Herman  
Recorder Keith Jackson  
SanitationS Douglas Dearing  
SafeHealthO Michael W. Lutche  
StreetsS Carl B. Gilbert

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## CITY OF MOSCOW 499

---

266 Fourth Street  
P. O. Box 185  
Moscow, 38057  
Phone 901/877-3585

West  
Time Zone: Central  
County: Fayette

### Governing Body:

Mayor Calvin E. Oliver  
Alderman Carl Sides  
Alderman Norma J. Cox  
Alderman Claude Oglesby  
Alderman Billy Bing  
Alderman Roy Montague  
Alderman Frances Pulliam

### Staff:

Fire Chief Rusty Harris  
Judge Arthur Druien  
PlanningCCh Harold Ashford  
Recorder *Loe S. Sterling*  
Treasurer Eugene Oliver

Attorney Edward B. Johnson  
108 Court Square East  
Somerville, 38068  
901/465-3616

### Municipal Data:

FY  
Election Date 11/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall

**CITY OF MOSCOW (cont)**

Square Mileage  
Charter Form Priv. Acts 1901, Ch. 309  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF MOSHEIM 1,569**

Main Street  
Route 2, Box 611  
Mosheim, 37818  
Phone 615/422-4051

East  
Time Zone: Eastern  
County: Greene

**Governing Body:**

Mayor *Billy J. Myers*  
Alderman Earl Fletcher  
Alderman Charles Matthews  
Alderman Thomas L. Gregg, Jr.  
Alderman Harold R. Smith

**Staff:**

Librarian Shirley Dyke  
Recorder Janie Shepherd  
Secretary Teresa Beach  
Secretary Margaret Wills

Attorney Eric Christiansen  
P. O. Box 265  
Greeneville, 37743  
615/639-6824

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 3.12  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court No  
City Operated Water, Sewer  
Private Operated Gas  
County Operated Garbage  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF MOUNT CARMEL 4,358**

100 East Main Street  
P. O. Box 1421  
Mount Carmel, 37645-1421  
Phone 615/357-7311

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor *Ronnie L. Davis*  
Alderman James Dean  
Alderman Terry Fletcher  
Alderman Mildred Ford  
Alderman James Evans  
Alderman Howard Vaughn  
Alderman Sharon Reed

**Staff:**

Building Insp Russ Peterson  
Engineer Ron Collier  
Fire Chief Bill Gilreath  
Librarian Marsha McClellan  
Planning CCh Steve Jacobs  
Police Chief Wayne Alley  
Public Works D Ron Collier  
Recorder Rita Jones  
Sanitation S Ron Collier  
Wastewater S Bob Fraley

Attorney Michael A. Faulk  
P. O. Box 1421  
Mount Carmel, 37645-1421  
615/357-7311

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 4th Thursday  
Meeting Time 7:15 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 17  
Ch. of Commerce 615/357-7311  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF MT. JULIET 6,730**

---

P. O. Box 256  
Mount Juliet, 37122  
Phone 615/754-2552

Middle  
Time Zone: Central  
County: Wilson

**Governing Body:**

Mayor Ed Binkley  
Vice Mayor Wayne Crawford  
Commissioner Frank Henderson  
Commissioner James Page  
Commissioner F. M. Weston

**Staff:**

Judge David J. Waynick  
Manager Danny C. Farmer  
PlanningCCh Joe Binkley  
Police Chief Charles McQuary  
Recorder Sheila Luckett

Attorney James Fuqua  
503 East Main Street  
Hendersonville, 37075  
615/822-4400

**Municipal Data:**

FY July 1  
Election Date 2/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 11  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Sewer (Gas provided by Metro  
Nashville)

Private Operated Water, Garbage  
County Operated  
# of Employees 24  
Ch. of Commerce 615/758-3478  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF MOUNT PLEASANT 3,375**

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P. O. Box 426  
Mount Pleasant, 38474  
Phone 615/379-7717  
FAX 615/379-5418

Middle  
Time Zone: Central  
County: Maury

**Governing Body:**

Mayor William H. Boyd  
Vice Mayor Sonny Trousdale  
Commissioner Steve Kirk  
Commissioner Fred Johnson  
Commissioner Mark Hendrix

**Staff:**

BuildingInsp Carl Martin  
ElectricMgr Elbert Powell  
Fire Chief M. H. Massey  
HsAuthD Violette Blocker  
Judge Ed Ewing  
Librarian Barbara Daniels  
Manager Robert A. Murray  
Police Chief Harlon McKissick  
PublicWorksD Larry Holden

Attorney Thomas Hardin  
102 West 7th  
P. O. Box 692  
Columbia, 38402  
615/388-4022

**Municipal Data:**

FY July 1  
Election Date 7/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 12.1  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 58  
Ch. of Commerce 615/329-3240  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF MOUNTAIN CITY 2,284**

---

210 South Church Street  
Mountain City, 37683  
Phone 615/727-8005  
FAX # 615/727-8801

East  
Time Zone: Eastern  
County: Johnson

**Governing Body:**

Mayor A. J. Stalcup  
Vice Mayor Todd Grayson  
Alderman Danny G. Cunningham  
Alderman Jim Norris  
Alderman Bill Shore

## TOWN OF MOUNTAIN CITY (cont)

### Staff:

|              |                |          |
|--------------|----------------|----------|
| Fire Chief   | Jack Cress     | 727-9292 |
| Judge        | Terry G. Reece | 727-8005 |
| Police Chief | Roger Gentry   | 727-8181 |
| PublicWorksD | Tom Garland    | 727-5200 |
| Recorder     | Terry G. Reece | 727-8005 |

Attorney George Wright  
P. O. Box 51  
Mountain City, 37683  
615/727-9671

### Municipal Data:

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 3/91                     |
| Gov. Body Meets  | 1st Tuesday              |
| Meeting Time     | 6:30 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1986, Ch. 133 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Sewer, Garbage    |
| Private Operated | Gas                      |
| County Operated  |                          |
| # of Employees   | 36                       |
| Ch. of Commerce  | 615/727-5800             |
| MTAS CONSLT      | RICHARD M. ELLIS         |

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## CITY OF MURFREESBORO 40,878

---

P. O. Box 725  
Murfreesboro, 38058-0725  
Phone 901/837-0171

West  
Time Zone: Central  
County: Tipton

### Governing Body:

|          |                 |
|----------|-----------------|
| Mayor    | John O. Chorley |
| Alderman | Keithel Boothe  |
| Alderman | Herbert Cox     |
| Alderman | Dwayne Cole     |
| Alderman | Robert Forbess  |
| Alderman | J. F. Sage      |
| Alderman | Edward Haddad   |

### Staff:

|              |                          |
|--------------|--------------------------|
| Engineer     | Van Boals and Associates |
| Fire Chief   | Neal Hunter              |
| Judge        | William Peeler           |
| Manager      | Bill Stimpson            |
| PlanningCCh  | Mike Taylor              |
| Police Chief | Bill Stimpson            |
| PublicWorksD | Neal Hunter              |
| Recorder     | Dorothy Williams         |

Attorney Goulder and Stockton  
P. O. Box 1246  
Munford, 38058  
901/837-0194

### Municipal Data:

|                  |                              |
|------------------|------------------------------|
| FY               | July 1                       |
| Election Date    | 5/91                         |
| Gov. Body Meets  | 4th Monday                   |
| Meeting Time     | 7:00 p.m.                    |
| Meeting Place    | City Hall                    |
| Square Mileage   | 6                            |
| Charter Form     | Priv. Acts 1919, Ch. 619     |
| Municipal Court  | Yes                          |
| City Operated    |                              |
| Private Operated |                              |
| County Operated  |                              |
| # of Employees   | 22                           |
| Ch. of Commerce  | 901/837-4600 (Tipton County) |
| MTAS CONSLT      | HAROLD YUNGMEYER             |

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P. O. Box 1139  
Murfreesboro, 37133-1139  
Phone 615/893-5210

Middle  
Time Zone: Central  
County: Rutherford

### Governing Body:

|            |                |
|------------|----------------|
| Mayor      | Joe B. Jackson |
| Councilman | Mary C. Scales |
| Councilman | Mary Huhta     |
| Councilman | Chris Bratcher |
| Councilman | John Pittard   |
| Councilman | Richard Reeves |
| Councilman | Kevin Wax      |

### Staff:

|              |                    |          |
|--------------|--------------------|----------|
| BuildingInsp | Betts Barbier      |          |
| BuildingInsp | Billy G. Smith     |          |
| ComDevelD    | John Minton        | 890-4660 |
| ElectricInsp | Don Alexander      |          |
| ElectricMgr  | Larry Kirk         | 893-5514 |
| Engineer     | Cyrus Wisner       | 893-6441 |
| Fire Chief   | David Baxter       | 893-1422 |
| HsAuthD      | Robert Batey       | 893-9414 |
| Judge        | Ewing Sellers, Jr. | 890-2142 |
| Manager      | Roger Haley        |          |
| PlanningCCh  | Jack Byrnes        |          |
| PlanningD    | Rick Cantrell      | 893-6441 |
| PlumbingInsp | Bill Jamison       |          |
| Police Chief | Billy Jones        |          |
| RecreationD  | Dennis Rainier     |          |
| Recorder     | John Barber        |          |
| Schools      | Carl Heath         |          |
| Treasurer    | Sherry Carpenter   |          |
| WaterWorksS  | Joe Kirchner       |          |

**CITY OF MURFREESBORO (cont)**

Attorney Thomas L. Reed  
P. O. Box 1139  
Murfreesboro, 37133-1139  
615/849-2616

**Municipal Data:**

FY July 1  
Election Date 4/92  
Gov. Body Meets Each Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 30  
Charter Form Priv. Acts 1931, Ch. 429  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 500 (includes part-time)  
Ch. of Commerce 615/893-6565  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**METRO GOVERNMENT OF NASHVILLE-  
DAVIDSON COUNTY 362,555**

107 Metropolitan Courthouse  
Nashville, 37201  
Phone 615/259-5000  
FAX #: 615/862-6040

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Mayor *Bill Boner* 862-6000  
Vice Mayor John David Scobey

**Council:**

Councilman Vernon Winfrey 259-6126  
Councilman Harold Boguskie  
Councilman Horace Johns  
Councilman Ronnie Cowherd  
Councilman George Darden  
Councilman Will P. Ackerman  
Councilman Jerry L. Austin  
Councilman Tandy Wilson, III  
Councilman Robert Lineweaver, II  
Councilman Stewart Clifton  
Councilman H. Houston Hagar  
Councilman Charles O. French  
Councilman Carney A. Patterson  
Councilman Durward Hall  
Councilman Charles W. Fentress  
Councilman Tim Garrett  
Councilman Jo Ann North  
Councilman Rod Williams  
Councilman Pat Frye  
Councilman Gary Odom  
Councilman Ludy Wallace  
Councilman Willis McCallister  
Councilman Sherry Jones  
Councilman Earl D. Milligan  
Councilman Tom Alexander  
Councilman John Summers  
Councilman Jimmy Summers  
Councilman Norman Dozier  
Councilman Paul Blankenship  
Councilman George Armistead  
Councilman Thelma M. Harper  
Councilman Paul C. Koulakov  
Councilman Guy Bates  
Councilman Alf Rollins  
Councilman Fermo DePasquo  
Councilman Jay West  
Councilman Larry McWhirter  
Councilman Del Pirtle  
Councilman Mansfield Douglas  
Councilman Thomas P. Sharp

**Staff:**

|               |                   |          |
|---------------|-------------------|----------|
| CodeEnfOfcr   | Terry Cobb        | 862-6600 |
| Clerk         | Marilyn Swing     | 259-6126 |
| DataProD      | Tom Clark         | 259-5671 |
| FinanceD      | Charles Cardwell  | 862-6151 |
| Fire Chief    | Martin Coleman    | 259-5424 |
| HsAuthD       | Jerry Nicely      | 252-8400 |
| JuvenileJ     | David Kennedy     |          |
| Librarian     | Carolyn Stark     | 259-6004 |
| ParksD        | James Fyke        | 259-6400 |
| PersonnelD    | John W. Lynch     | 259-6681 |
| PlanningCCh   | Jan Bushing       | 259-6349 |
| PlanningD     | T. Jeff Browning  | 259-6240 |
| Police Chief  | Robert Kirchner   | 862-7301 |
| PublicWorksD  | Peter Heidenreich | 259-8100 |
| PurchasingAgt | Everette Medlin   | 862-6180 |
| SchoolS       | Charles Frazier   | 259-8400 |
| SocSerD       | William Moynihan  | 259-5381 |
| TransitD      | Jo Ann Federspiel | 259-5411 |
| Treasurer     | Robert Puryear    | 862-6210 |
| WastewaterS   | Lester Williams   | 259-6597 |
| WaterWorksS   | Lester Williams   |          |

Attorney Susan S. Jones  
204 Metropolitan Courthouse  
Nashville, 37201  
615/259-6134

**Municipal Data:**

|                  |   |
|------------------|---|
| FY               | July 1  |
| Election Date    | 8/91  |
| Gov. Body Meets  | 2nd and 4th Tuesday                               |
| Meeting Time     | 7:30 p.m.   |
| Meeting Place    | Metro Courthouse                                  |
| Square Mileage   | 529   |
| Charter Form     | Metropolitan Government<br>(TCA 7-1-101 et. seq.) |
| Municipal Court  | General Sessions                                  |
| City Operated    | Water, Gas, Sewer, Garbage                        |
| Private Operated |   |
| County Operated  |   |
| # of Employees   | 9000  |
| Ch. of Commerce  | 615/259-3900                                      |
| MTAS CONSLT      | RANDY WILLIAMS/PAT HARDY                          |

**CITY OF NEW HOPE 839**

Route 1  
P. O. Box 168  
South Pittsburg, 37380  
Phone 615/837-8666

East  
Time Zone: Central  
County: Marion

**CITY OF NEW HOPE (cont)**

**Governing Body:**

Mayor Phillip Kennemore  
Alderman J. L. Kennemore  
Alderman Ann King  
Alderman Eddie Berryhill  
Alderman George Blevins

**Staff:**

Fire Chief J. L. Kennemore  
Police Chief John Griffith  
Recorder Lisa Howard

Attorney Charles Ables  
320 Cedar Avenue  
South Pittsburg, 37380  
615/837-7951

**Municipal Data:**

FY  
Election Date 11/90  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Fire Hall (office open as needed)  
Square Mileage 8  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF NEW JOHNSONVILLE 1,824**

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212 Broadway  
New Johnsonville, 37134  
Phone 615/535-2715

Middle  
Time Zone: Central  
County: Humphreys

**Governing Body:**

Mayor Al Hethcoat  
Councilman Wayne McMeans  
Councilman Carl B. Glasgow  
Councilman Hoyt Wiser  
Councilman Richard Flowers  
Councilman Robert Dugger  
Councilman Billy Joe Brown

**Staff:**

Fire Chief Charles Webb, Jr.  
PlanningCCh Leroy Uptain  
Police Chief Richard Bryant

Recorder Carolyn Ingram  
WaterWorksS Thomas R. Oliphant, Jr.

Attorney Charles Griffith  
P. O. Box 456  
Waverly, 37185  
615/296-7800

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 25  
Charter Form Priv. Acts 1949, Ch. 603  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 12  
Ch. of Commerce 615/296-4865  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF NEW MARKET 1,337**

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Volunteer Street  
P. O. Box 300  
New Market, 37820  
Phone 615/475-3018

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

Mayor John Cadle  
Alderman General Brazelton  
Alderman Charles Guinn  
Alderman L. A. Fountain  
Alderman Sammy Solomon

**Staff:**

Fire Chief Frank Solomon  
PlanningCCh Eugene Fielden  
Recorder Carolyn Williams

Attorney Stanley Roden  
P. O. Box 428  
Jefferson City, 37760  
615/475-7600

**Municipal Data:**

FY July 1  
Election Date 7/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 2.28

**TOWN OF NEW MARKET (cont)**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated  
Private Operated Gas, Water  
County Operated Garbage  
# of Employees 5  
Ch. of Commerce 615/397-9642  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF NEW TAZEVELL 1,677**

P. O. Box 609  
New Tazewell, 37825  
Phone 615/626-5242

East  
Time Zone: Eastern  
County: Claiborne

**Governing Body:**

Mayor Charles Chadwell  
Vice Mayor Darrell Campbell  
Alderman Franklin Essary  
Alderman George Bowen  
Alderman Pauline McCullough  
Alderman Phil Greer  
Alderman Hollis Bush

**Staff:**

BuildingInsp W. O. Harmon  
Fire Chief Barron D. Kennedy, III  
PlanningCCh Lawrence Duncan  
Police Chief Walter Jennings  
Recorder Hershel Beeler  
SafeHealthO Hershel Beeler

Attorney James D. Estep, Jr.  
P. O. Box 177  
Tazewell, 37879  
615/626-3525

**Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court Yes  
City Operated Garbage  
Private Operated Water, Gas, Sewer  
County Operated  
# of Employees 15  
Ch. of Commerce 615/626-4149  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF NEWBERN 2,794**

P. O. Box 460  
Newbern, 38059  
Phone 901/627-3221

West  
Time Zone: Central  
County: Dyer

**Governing Body:**

Mayor Joe Adams  
Alderman James A. Berry  
Alderman Eddie Gregory  
Alderman Francis Smith  
Alderman Harry Cobb  
Alderman James Kindle  
Alderman Steve Harper

**Staff:**

Administrator Mary Dycus  
BuildingInsp Joe Ferguson  
CivilDefD O. L. West, Jr.  
ElectricInsp Joe Ferguson  
Engineer Joe Ferguson  
Fire Chief William Berry  
HsAuthD Evelyn Flowers  
HousingInsp Joe Ferguson  
Librarian Juanita Campbell  
ParksD Dan Post  
PlumbingInsp Joe Ferguson  
PlanningCCh Joel Simmons  
Police Chief William Hinson  
Recorder Mary Dycus  
UtilityMgr Joe Ferguson

Attorney John Lannom  
P. O. Box 1207  
Dyersburg, 38024  
901/285-4112

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m. (winter)  
7:30 p.m. (summer)  
Meeting Place Town Hall  
Square Mileage 3.97  
Charter Form Priv. Acts 1901, Ch. 450  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 57  
Ch. of Commerce 901/285-3433  
MTAS CONSLT MICHAEL T. PENTECOST



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**CITY OF NEWPORT 8,031**

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P. O. Box 370  
Newport, 37821  
Phone 615/623-7323

East  
Time Zone: Eastern  
County: Cocke

**Governing Body:**

Mayor *Jeanne Wilson*  
Vice Mayor Danny Wester  
Alderman Harold Allen  
Alderman Bob Self  
Alderman Roland Dykes  
Alderman Neil Rader

**Staff:**

BuildingInsp Mark Robinson 623-6565  
ComDevelC Mark Robinson 623-6565  
Fire Chief Roger Butler 623-8602  
Judge Jack H. Shepherd, Jr.  
PlumbingInsp Mark Robinson 623-6565  
PlanningCCh Clyde Driskill, Jr.  
Police Chief Buddy Ramsey 623-8777  
RecreationD Jimmy Lindsey 625-1923  
Recorder Jack H. Shepherd, Jr.  
SanitationS J. W. Williams 623-5246  
SchoolS James H. Gaddis 623-3811  
Secretary Sherry Butler 623-3008  
StreetS Ernest Hance 623-5246  
Treasurer Jack H. Shepherd, Jr.  
WaterWorksS Leonard Allen 623-3074

Attorney Roy T. Campbell, Jr.  
406 East Main  
Newport, 37821  
615/623-3082

**Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 5:30 p.m.  
Meeting Place City Hall (Office closed Wednesday  
and Saturday p.m.)  
Square Mileage 4  
Charter Form Priv. Acts 1903, Ch. 104  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 104  
Ch. of Commerce 615/623-7201  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF NIOTA 822**

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P. O. Box 146  
Niota, 37826  
Phone 615/568-2584

East  
Time Zone: Eastern  
County: McMinn

**Governing Body:**

Mayor Effie Lonas  
Vice Mayor Kay Alexander  
Commissioner L. S. Lee  
Commissioner Nellie Finley  
Commissioner James Sewell  
Commissioner Steve Warren

**Staff:**

Fire Chief Mark Lee  
Judge Don Reid  
Librarian Reba Ensminger  
Police Chief Clifton Coleman  
Recorder *Betty Queen Brown*  
SanitationS Ken Gable  
StreetS Ken Gable  
SewerS Jim Clark  
WastewaterS Jim Clark

Attorney Jim Stutts  
1306 Peachtree  
Sweetwater, 37874-1103

**Municipal Data:**

FY July 1  
Election Date 10/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 1.7  
Charter Form Priv. Acts 1919, Ch. 48  
Municipal Court No  
City Operated Water, Garbage  
Private Operated Gas, Sewer  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF NORMANDY 118**

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P. O. Box 68  
Normandy, 37360  
Phone 615/857-3205

Middle  
Time Zone: Central  
County: Bedford

**TOWN OF NORMANDY (cont)****Governing Body:**

Mayor Allen Kimbro, Jr.  
 Alderman Horace Sullivan  
 Alderman Randy Prince  
 Alderman Evelyn Hittson

**Staff:**

Recorder *Evelyn Hittson*  
 Treasurer Evelyn Hittson

**Municipal Data:**

FY July 1  
 Election Date 11/91  
 Gov. Body Meets 1st Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place Town Hall (office open as needed)  
 Square Mileage  
 Charter Form Priv. Acts 1921, Ch. 675  
 Municipal Court No  
 City Operated (Water provided by Wartrace)  
 Private Operated  
 County Operated Garbage  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Attorney P. Edward Pratt  
 P. O. Box 1792  
 Knoxville, 37902  
 615/546-2800

**Municipal Data:**

FY July 1  
 Election Date 11/91  
 Gov. Body Meets 2nd and 4th Monday  
 Meeting Time 7:30 p.m.  
 Meeting Place Norris Community Building  
 Square Mileage 7.7  
 Charter Form Priv. Acts 1949, Ch. 566  
 Municipal Court Yes  
 City Operated Water, Sewer  
 Private Operated Garbage  
 County Operated  
 # of Employees 14  
 Ch. of Commerce 615/457-2559  
 MTAS CONSLT RICHARD M. ELLIS

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**CITY OF NORRIS 1,443**

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20 Chestnut Drive  
 P. O. Drawer G  
 Norris, 37828  
 Phone 615/494-7645

East

Time Zone: Eastern

County: Anderson

**Governing Body:**

Mayor Roger W. Bollinger  
 Vice Mayor Armond Arnurius  
 Councilman W. T. Hensley  
 Councilman Joe Perry  
 Councilman Mike Brady

**Staff:**

BuildingInsp William M. Pointer  
 CivilDefD Gary Inman  
 Clerk Coleen Sheppard  
 Fire Chief Dudley Williams 494-0880  
 Judge Bob Sain  
 Judge Eric Rauch  
 Librarian Betty Ann Jolly  
 Manager *Randy Kunkle*  
 PlanningCCh Jerry Crossno  
 Police Chief Dudley Williams 494-0880  
 PublicWorksD William M. Pointer 494-0381  
 SafeHealthO Dudley Williams  
 SewerPlantS Benny Carden 494-9150  
 WaterWorksS Benny Carden



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**CITY OF OAK HILL 4,609**

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5548 Franklin Road  
Suite 102  
Nashville, 37220  
Phone 615/371-8291 or 615/371-8292

Middle  
Time Zone: Central  
County: Davidson

**Governing Body:**

Mayor Warren C. Wilkerson  
Vice Mayor Charles K. Wray  
Commissioner Kenneth B. West

**Staff:**

Manager George W. Morris  
PlanningCCh Scott T. Price  
Recorder George W. Morris  
ZoningBdCh Risley P. Lawrence

Attorney E. M. Haywood  
2309 Golf Club Land  
Nashville, 37215  
615/269-0840

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 5:00 p.m.  
Meeting Place City Office  
Square Mileage 8.5  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et.seq.)

Municipal Court No  
City Operated (Water, Sewer provided by Metro  
Nashville)

Private Operated Gas, Garbage

County Operated  
# of Employees 2

Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF OAK RIDGE 27,662**

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P. O. Box 1  
Oak Ridge, 37831-0001  
Phone 615/482-8300  
FAX # 615/482-8352 (Municipal Building)  
FAX # 615/482-8475 (Public Works Building)

East  
Time Zone: Eastern  
County: Anderson, Roane

**Governing Body:**

Mayor Roy F. Pruett  
Vice Mayor Walter K. Brown  
Councilman Donald L. Bordinger  
Councilman Wilbert D. Minter  
Councilman Edmund A. Nephew  
Councilman Patricia P. Rush  
Councilman Robert L. Spore

**Staff:**

BudgetD Robert L. Wilson 482-8321  
Clerk Jacquelyn J. Bernard 482-8311  
CodeEnfOfcr Timothy P. Ward 482-8442  
ComDevelD William E. Issel 482-8351  
DataServD Janice Winslett 483-9345  
ElectricMgr John C. Wagner 482-8429  
Engineer Steven R. Byrd 482-8350  
FinanceD Steven W. Jenkins 482-8341  
Fire Chief William D. Harris 482-8421  
Judge Robert A. McNees, III 482-8335  
Librarian Constance G. Battle 482-8455  
Manager Jeffrey J. Broughton 482-8316  
ParksD E. Joshua Collins, Jr. 482-8450  
PersonnelD Paul C. Boyer, Jr. 482-8463  
Planner John E. Baldwin, Jr. 482-8332  
PlanningCCh Terry C. Domm  
PlanningD Lucien C. Faust 482-8331  
Police Chief Timothy A. Braaten 482-8406  
PublicWorksD Lowell C. Strunk 482-8433  
RecreationD E. Joshua Collins, Jr. 482-8450  
SchoolS Robert J. Smallridge 482-6320

Attorney Robert W. Wilkinson  
P. O. Box 1  
Oak Ridge, 37831-0001  
615/482-4928

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 90.7  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 301  
Ch. of Commerce 615/483-1321  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF OAKDALE 323**

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P. O. Box 116  
Oakdale, 37829  
Phone 615/369-4400

East  
Time Zone: Eastern  
County: Morgan

**Governing Body:**

Mayor Jeanette Powers  
Alderman Roy Shelton  
Alderman Rachel Land  
Alderman George Kreps

**Staff:**

Clerk *John Galloway*  
Judge John Galloway  
Police Chief Richard T. Powers

Attorney

**Municipal Data:**

FY  
Election Date 6/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 587  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF OAKLAND 517**

---

P. O. Box 56  
Oakland, 38060  
Phone 901/465-8523

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor *Carl Doyle*  
Vice Mayor Frank Yancey  
Alderman Elizabeth Irwin  
Alderman James C. Edwards  
Alderman Charles Coleman

**Staff:**

Clerk Mary N. Murrell  
Fire Chief Rudy Doyle  
Judge Ed Johnson

Attorney T. W. Tomlin  
P. O. Box 296  
Somerville, 38068  
901/465-2702

**Municipal Data:**

FY  
Election Date 11/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1919, Ch. 336  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF OBION 1,282**

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128 7th Street  
P. O. Box 547  
Obion, 38240  
Phone 901/536-6242

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor Bob Anderson  
Vice Mayor John Williams  
Councilman David Woody  
Councilman Terry Roden  
Councilman Glen Hale  
Councilman Danny McDonald  
Councilman Hazel Albright

**Staff:**

Fire Chief Terry Roden  
Police Chief Steve Sherfield  
PurchasingAgt Bob Anderson  
PublicWorksD Randy Evans  
Recorder *Cindy Norrid*

Attorney James Glasgow, Jr.  
P. O. Box 250  
Union City, 38261  
901/885-2011

**TOWN OF OBION (cont)****Municipal Data:**

FY July 1  
 Election Date 4/91  
 Gov. Body Meets 1st and 3rd Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1911, Ch. 313  
 Municipal Court Yes  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT MICHAEL T. PENTECOST

**Municipal Data:**

FY July 1  
 Election Date 5/91  
 Gov. Body Meets 1st and 3rd Thursday  
 Meeting Time 7:30 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1905, Ch. 247  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees 40  
 Ch. of Commerce  
 MTAS CONSLT JOE MUSCATELLO

**TOWN OF OLIVER SPRINGS 3,756**

P. O. Box 303  
 Oliver Springs, 37840  
 Phone 615/435-7722

East  
 Time Zone: Eastern  
 County: Anderson, Morgan, Roane

**Governing Body:**

Mayor Stanley Justice, Jr.  
 Alderman Sam H. Davis  
 Alderman J. C. Davis  
 Alderman Ed Kelley  
 Alderman Cebert R. Mitchell  
 Alderman Chuck Alcorn  
 Alderman Junior Russell

**Staff:**

Administrator Kenneth Veach  
 BuildingInsp Kenneth Veach  
 CivilDefD Carlis Phillips 435-6560  
 Fire Chief Carlis Phillips  
 Judge Joseph Van Hook  
 Librarian Susan Martin 435-7722  
 ParksD Douglas Brown 435-1895  
 PlanningCCh Johnnie Nichols  
 Police Chief Grant Lowe 435-2511  
 PubWrkClk Susan Martin  
 PublicWorksD Dean J. Devaney 435-7722  
 Recorder Joseph Van Hook  
 Secretary Patty Seiber  
 Treasurer Virginia D. Crisp

Attorney Joel Pearman  
 431 Devonia Street  
 Harriman, 37748  
 615/882-1432

**TOWN OF ONEIDA 4,309**

1208 North Alberta Avenue  
 P. O. Box 545  
 Oneida, 37841  
 Phone 615/569-4295

East  
 Time Zone: Eastern  
 County: Scott

**Governing Body:**

Mayor Denzil Pennington  
 Vice Mayor Cecil Anderson  
 Alderman Jim Lovett  
 Alderman Clyde Burchfield  
 Alderman Jack Crabtree

**Staff:**

AdminAsst Betty Matthews  
 AsstRecorder Danna Pennington  
 BuildingInsp John Ivey, III  
 Fire Chief Chad Ellis  
 Judge Betty Matthews  
 Librarian Marilyn Foster 569-8634  
 Police Chief Mac Burchfield 569-4255  
 Recorder Betty Matthews  
 StreetS Bill Jeffers 569-5281  
 WaterWorksS Johnny Acres 569-6313

Attorney Tommy Phillips  
 313 Industrial Lane  
 P. O. Box 306  
 Oneida, 37841  
 615/569-8313

**Municipal Data:**

FY July 1  
 Election Date 11/91  
 Gov. Body Meets 1st and 3rd Thursday  
 Meeting Time 7:00 p.m.  
 Meeting Place Municipal Building

**TOWN OF ONEIDA (cont)**

Square Mileage  
Charter Form Priv. Acts 1917, Ch. 211  
Municipal Court No  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 3  
Ch. of Commerce 615/569-6900  
MTAS CONSLT JOE MUSCATELLO

**TOWN OF ORLINDA 494**

P. O. Box 95  
Orlinda, 37141  
Phone 615/654-3161

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**  
Mayor Gerald T. Trenary  
Vice Mayor W. Lee, Jr.  
Commissioner Maggie Riggsby

**Staff:**  
Fire Chief Johnny Holland  
Manager Russell Moore  
Recorder *Russell Moore*

**Municipal Data:**  
FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court No  
City Operated (Gas provided by Springfield)  
Private Operated Water  
County Operated Garbage  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF ORME 181**

Route 1  
South Pittsburg, 37380  
Phone 615/837-6861

East  
Time Zone: Central  
County: Marion

**Governing Body:**  
Mayor David Grant  
Commissioner Jennie R. Blansett  
Commissioner W. H. Richardson

**Staff:**  
Recorder *Jennie R. Blansett*

Attorney Bobby Ables  
P. O. Box 232  
South Pittsburg, 37380  
615/837-6861

**Municipal Data:**  
FY  
Election Date 11/91  
Gov. Body Meets 1st Monday  
Meeting Time 6:00 p.m.  
Meeting Place Bertha Blansett's House  
Square Mileage  
Charter Form Priv. Acts 1935, Ch. 630  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF PALMER 1,027**

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P. O. Box 98  
Palmer, 37365  
Phone 615/779-3110

Middle  
Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor Richard Rollins  
Alderman Steve Privett  
Alderman Jimmy D. Nance  
Alderman Bruce Tate  
Alderman Herbert Garner

**Staff:**

Fire Chief Jackie Henry  
Librarian Linda Morrison  
Marshall  
Recorder Charlotte Cannon

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1925, Ch. 318  
Municipal Court No  
City Operated Garbage  
Private Operated Water  
County Operated Garbage  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF PARIS 10,834**

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P. O. Box 970  
Paris, 38242  
Phone 901/642-1212

West  
Time Zone: Central  
County: Henry

**Governing Body:**

Mayor Andrew B. Hooper  
Vice Mayor Wayne R. Hicks  
Commissioner Billy Milton  
Commissioner Gary Odom  
Commissioner George T. Moore

**Staff:**

BuildingInsp Ida Thornton  
CodeEnfOfcr Jennifer Baldwin  
Fire Chief George Atkins 642-1314  
HsAuthD Roland Parkhill 642-4451  
Judge David Hessing 642-0752  
Librarian Franklin Thompson 642-1702  
Manager Larry W. Eaton 642-1215  
ParksD Charles Wilson 642-4591  
PlanningCCh Jim Hayes  
Police Chief Richard Dunlap 642-2424  
PublicWorksD Mark Miller 642-0473  
Recorder Evonne Phifer 642-1214  
Secretary Dian Edwards 642-1215  
SchoolS Larry Vick 642-9322  
WastewaterS Ward Daughtry 642-1322

Attorney Fred McLean  
206 West Washington Street  
Paris, 38242  
901/642-2373

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 8.8  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 102  
Ch. of Commerce 901/642-3431  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF PARKER'S CROSSROADS 219**

---

P. O. Box 46  
Wildersville, 38388  
Phone 901/968-5533

West  
Time Zone: Central  
County: Henderson

**Governing Body:**

Mayor Billy Olive  
Vice Mayor Johnny Simonton  
Commissioner Kenneth Kizer

**Staff:**

Manager Steve K. McDaniel  
Recorder Steve K. McDaniel



**CITY OF PARKER'S CROSSROADS (cont)**

Attorney Steve Beal  
24 Monroe Avenue  
Lexington, 38351  
901/968-9077

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Henderson County Fire Station #3  
Square Mileage 2  
Charter Form General Law Uniform Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court No  
City Operated Garbage, (Water provided by Lexington)  
Sewer

Private Operated  
County Operated  
# of Employees 5  
Ch. of Commerce 901/968-2126 (Henderson County)  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF PARROTTSVILLE 118**

Route 2, Box 12  
Parrottsville, 37843  
Phone 615/623-4249 or 615/623-7427

East  
Time Zone: Eastern  
County: Cocke

**Governing Body:**  
Mayor George Blazer 623-7427  
Commissioner Roy Smith  
Commissioner Charles Cureton

**Staff:**  
CivilDefD George Blazer 623-4249  
Recorder Mae Smith

Attorney J. C. McSween, Jr.  
316 East Broadway  
Newport, 37821  
615/623-7271

**Municipal Data:**  
FY July 1  
Election Date 12/90  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office open as needed)  
Square Mileage 1  
Charter Form Priv. Acts 1949, Ch. 32  
Municipal Court No  
City Operated  
Private Operated  
County Operated Water, Garbage

# of Employees  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

**CITY OF PARSONS 2,470**

P. O. Box 128  
Parsons, 38363  
Phone 901/847-6358

West  
Time Zone: Central  
County: Decatur

**Governing Body:**  
Mayor Dean Holbert  
Alderman Ralph Smith  
Alderman O. C. Jordan, Jr.  
Alderman Bobby Rainey  
Alderman G. C. Cotham, Jr.  
Alderman Keith Conder  
Alderman Ray Inman  
Alderman Harold Fisher

**Staff:**  
Administrator Fay Janette Rhodes  
CivilDefD Keith Conder  
Fire Chief Keith Conder  
Gas Manager Roy D. Hall  
HsAuthD Curtis Wallace  
Judge James Earl Ivy  
Librarian Omega Turpin  
Police Chief James M. Bowman  
Recorder Fay Janette Rhodes  
WastewaterS Charles Cottrell  
WaterWorksS Jerry Dickson

**Municipal Data:**  
FY  
Election Date 6/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office closed on Wednesday)

Square Mileage  
Charter Form Priv. Acts 1945, Ch. 575  
Municipal Court Yes  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF PEGRAM 1,392**

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P. O. Box 86  
Pegram, 37143  
Phone 615/646-0773 or 615/646-1627

Middle  
Time Zone: Central  
County: Cheatham

**Governing Body:**

Mayor *Aubrey Chambers*  
Alderman Gary Jackson  
Alderman Warren Miller

**Staff:**

Building Insp Charles Stuart 646-6921  
Fire Chief George Murphy  
Planning CCh Virginia Clark  
Recorder Geraldine Clark

Attorney Larry Craig  
305 Fourteenth Avenue North  
Nashville, 37203  
615/320-5577

**Municipal Data:**

FY July 1  
Election Date 8/93  
Gov. Body Meets Last Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
(Office open Monday 10:00 a.m.-  
6:00 p.m. and 12 noon - 4:00 p.m.  
Friday)

Square Mileage 6.7  
Charter Form General Law Mayor-Aldernanic  
(TCA 6-1-101 et. seq.)

Municipal Court No  
City Operated (Water by Kingston Springs)  
Private Operated Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF PETERSBURG 704**

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P. O. Box 215  
Petersburg, 37144  
Phone 615/659-9826

Middle  
Time Zone: Central  
County: Lincoln, Marshall

**Governing Body:**

Mayor Rob Talley  
Alderman John Sorrells  
Alderman John Cowden  
Alderman Emily Rogers  
Alderman Cathy Tudor  
Alderman Steve Tudor  
Alderman Kenneth Boles

**Staff:**

Judge Faye Jett  
Police Chief Johnny Braggs  
PublicWorksD  
Recorder *Faye Jett*  
UtilityMgr Jimmy Dodd

Attorney Whitney Stevens  
Dominion Bank Building  
Fayetteville, 37334  
615/433-5704

**Municipal Data:**

FY July 1  
Election Date 8/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Board Room  
Square Mileage 1.5  
Charter Form Priv. Acts 1901, Ch. 272  
Municipal Court Yes  
City Operated Water  
Private Operated Garbage  
County Operated  
# of Employees 8  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF PHILADELPHIA 507**

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P. O. Box 10  
Philadelphia, 37846  
Phone 615/458-2052

East  
Time Zone: Eastern  
County: Loudon

**Governing Body:**

Mayor Sarah Letterman  
Alderman Jimmy Nelms  
Alderman Lori Haun  
Alderman Patricia McNabb  
Alderman John Clinton

**Staff:**

Librarian Melisa Davidson  
Recorder *Jay Bacon*

**CITY OF PHILADELPHIA (cont)**

**Municipal Data:**

FY July 1  
 Election Date 5/91  
 Gov. Body Meets 2nd Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall (Office open afternoons, M-F)  
 Square Mileage 6  
 Charter Form General Law Mayor-Aldermanic (TCA 6-1-101 et. seq.)  
 Municipal Court No  
 City Operated  
 Private Operated Garbage  
 County Operated Water  
 # of Employees 2  
 Ch. of Commerce 615/458-2067  
 MTAS CONSLT M. MICHAEL TALLENT

Charter Form General Law Manager-Commission (TCA 6-18-101 et. seq.)

Municipal Court  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT RICHARD M. ELLIS

**CITY OF PIGEON FORGE 2,896**

P. O. Drawer 1350  
 Pigeon Forge, 37868-1350  
 Phone 615/453-9061  
 FAX # 615/428-8775

East  
 Time Zone: Eastern  
 County: Sevier

**Governing Body:**

Mayor Ralph E. Chance  
 Vice Mayor Bill L. Maples  
 Commissioner Woody Brackins  
 Commissioner Howard Sexton  
 Commissioner English McCarter

**Staff:**

Fire Chief Denny Clabo  
 Judge David Webb  
 Manager Earlene M. Teaster  
 PlanningCCh Troy Carr  
 Police Chief Jack Baldwin 453-9063  
 ParksRecD Steve Lafollette 428-3113  
 PublicWorksD Garland Harmon  
 Recorder Beige Cole  
 Streets Sanford Lethco 453-6047  
 UtilityMgr Joe Cole 453-3043

Attorney Norma Ogle  
 P. O. Box 5365  
 Sevierville, 37864

**Municipal Data:**

FY  
 Election Date 5/91  
 Gov. Body Meets 2nd and 4th Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage

**CITY OF PIKEVILLE 2,100**

P. O. Box 225  
 Pikeville, 37367  
 Phone 615/447-2919

East  
 Time Zone: Central  
 County: Bledsoe

**Governing Body:**

Mayor William Reed  
 Alderman Vance Brock  
 Alderman Greg Forgey  
 Alderman Freda Swanger  
 Alderman Peggy Thomas

**Staff:**

CivilDefD Richard Swafford  
 Clerk Debra Barnette  
 Fire Chief George Young  
 Gas Manager Thomas W. Roberson  
 Judge Judy O. Swafford  
 PlanningCCh Ray Evans  
 Police Chief Mickey Swanger  
 Recorder Debra Barnette  
 UtilityMgr William Reed  
 WastewaterS Kerry Thomas  
 WaterWorksS Clark Troglin

Attorney Tommy Austin  
 P. O. Box 666  
 Dunlap, 37327  
 615/949-4159

**Municipal Data:**

FY July 1  
 Election Date 12/91  
 Meeting Time 5:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 1.77  
 Charter Form Priv. Acts 1939, Ch. 574  
 Municipal Court Yes  
 City Operated Water, Gas, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees 16  
 Ch. of Commerce 615/447-6869  
 MTAS CONSLT JOE MUSCATELLO

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**CITY OF PIPERTON 746**

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P. O. Box 328  
Collierville, 38027-0328  
Phone 901/853-9110

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor *David Fennell*  
Commissioner *Homer Hazelip*  
Commissioner *James Reger*

**Staff:**

BuildingInsp *Richard Bragg*  
PlanningCCh *Buford Nichols*

**Municipal Data:**

FY *July 1*  
Election Date *11/91*  
Gov. Body Meets *2nd Monday*  
Meeting Time *7:00 p.m.*  
Meeting Place *City Hall*  
Square Mileage *10*  
Charter Form *General Law Uniform Manager  
Commission (TCA 6-18-101  
et.seq.)*

Municipal Court *No*  
City Operated *Water*  
Private Operated *Gas, Garbage*  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT *HAROLD YUNGMEYER*

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**TOWN OF PITTMAN CENTER 528**

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Route 9, Box 180  
Sevierville, 37862  
Phone 615/436-5499

East  
Time Zone: Eastern  
County: Sevier

**Governing Body:**

Mayor *Judy Perryman*  
Alderman *Robert Carr*  
Alderman *Jerry Huskey*  
Alderman *James B. Coykendall, III*  
Alderman *David P. Morris*

**Staff:**

Administrator *Suzette Nash*  
Judge *A. Randolph Sykes*  
PlanningCCh *James B. Coykendall, III*

Police Chief *Sam Manning*  
Recorder *Gloria "Jo" Brock*  
Treasurer *Gloria "Jo" Brock*

Attorney *Ronald A. Sharp*  
*P. O. Box 4630*  
*Sevierville, 37862*

**Municipal Data:**

FY *July 1*  
Election Date *11/91*  
Gov. Body Meets *2nd Monday*  
Meeting Time *7:00 p.m.*  
Meeting Place *Town Hall*  
Square Mileage *7*  
Charter Form *General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)*

Municipal Court *Yes*  
City Operated *(Garbage provided by  
Gatlinburg)*

Private Operated  
County Operated  
# of Employees *4*  
Ch. of Commerce  
MTAS CONSLT *RICHARD M. ELLIS*

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**CITY OF PLEASANT HILL 379**

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P. O. Box 99  
Pleasant Hill, 38578  
Phone 615/277-3813

East  
Time Zone: Central  
County: Cumberland

**Governing Body:**

Mayor *Philip R. Thomforde*  
Councilman *Jean Lay*  
Councilman *Earl Byers*  
Councilman *Robert Purser*  
Councilman *William Lindstrom*

**Staff:**

Recorder *Leila Lee Miller*

Attorney *Hugh Hendricks*  
*P. O. Box 66*  
*Crossville, 38557*  
*615/484-6354*

**Municipal Data:**

FY *July 1*  
Election Date *4/91*  
Gov. Body Meets *2nd Tuesday*  
Meeting Time *7:00 p.m.*  
Meeting Place *Town Hall*  
Square Mileage  
Charter Form *Priv. Acts 1903, Ch. 253*

**CITY OF PLEASANT HILL (cont)**

Municipal Court No  
City Operated Garbage  
Private Operated Water, Gas, Sewer  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**CITY OF PORTLAND 4,563**

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100 South Russell Street  
Portland, 37148  
Phone 615/325-6776  
FAX # 615/325-7075

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor Robert L. Wilkinson  
Vice Mayor Bill Caudill  
Alderman Kenneth Wilber  
Alderman Robert Shannon  
Alderman Lloyd E. Deasy  
Alderman Ernest Jones  
Alderman Clyde Woodall  
Alderman Luther Bratton

**Staff:**

BuildingInsp Harold Austin  
ComDevelC Fred White  
Fire Chief Al West  
Gas Manager Loyd Wayne Walker  
Judge Wilford Short  
ParksD Barbara Keen  
PlanningCCh Allan Linson  
Police Chief Joe Coffelt  
Recorder Nancy Keen  
SafeHealthO Loyd Wayne Walker  
Treasurer Bill Caudill

Attorney Norman Lane  
214 Third Avenue North  
Nashville, 37219-0348  
615/244-2070

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 6.048  
Charter Form Priv. Acts 1939, Ch. 568  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage

Private Operated  
County Operated  
# of Employees 56  
Ch. of Commerce 615/325-9032  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF POWELL'S CROSSROADS 918**

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Route 4, Box 658  
Whitwell, 37397  
Phone 615/658-9620

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor Jerry R. Morrison 658-6221  
Alderman Joy Richards  
Alderman Johnny Ables

**Staff:**

Fire Chief Frank Kimsey  
ParksD Johnny Ables  
Recorder Adell Flaxcomb

Attorney Rusty Graham  
P. O. Box 993  
Jasper, 37347  
615/942-3618

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 4th Saturday  
Meeting Time 5:00 p.m.  
Meeting Place Town Hall  
Square Mileage 2  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court No  
City Operated (Water provided by Whitwell,  
Gas provided by Dunlap)

Private Operated Garbage  
County Operated  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF PULASKI 8,022**

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P. O. Box 633  
Pulaski, 38478  
Phone 615/363-2516

**CITY OF PULASKI (cont)**

Middle  
 Time Zone: Central  
 County: Giles

**Governing Body:**

Mayor Dan Speer  
 Alderman John Henry Watkins  
 Alderman Hal Stewart  
 Alderman R. E. Rose, Jr.  
 Alderman Johnny Beville  
 Alderman Bill Cheatham  
 Alderman Mitchell Birdsong, Jr.

**Staff:**

|              |                   |          |
|--------------|-------------------|----------|
| BuildingInsp | Rick Hyatt        |          |
| ElectricMgr  | Charles Higgins   | 363-2522 |
| Fire Chief   | Frank Collins     | 363-3427 |
| Gas Manager  | Tillman Carvell   | 363-1752 |
| HsAuthD      | Tom Pollock       | 363-1682 |
| HousingInsp  |                   |          |
| Judge        | Rogers N. Hays    | 363-1392 |
| ParksD       | Bobby Phillips    | 363-4666 |
| PlanningCCh  | J. P. Colvin      |          |
| Police Chief | Stanley Newton    | 363-2531 |
| Recorder     | Terry W. Harrison | 363-2516 |
| SanitationS  | Brown Harwell     | 363-3234 |
| Streets      | Brown Harwell     | 363-3234 |
| Treasurer    | Judy Riggins      |          |
| WastewaterS  | Frank Gooch       | 363-5348 |
| WaterWorksS  | Frank Gooch       | 363-5348 |

Attorney Jack B. Henry  
 P. O. Box 698  
 Pulaski, 38478  
 615/363-0770

**Municipal Data:**

|                  |                              |
|------------------|------------------------------|
| FY               | July 1                       |
| Election Date    | 11/91                        |
| Gov. Body Meets  | 3rd and 4th Tuesday          |
| Meeting Time     | 7:00 p.m.                    |
| Meeting Place    | Municipal Building           |
| Square Mileage   | 4.5                          |
| Charter Form     | Priv. Acts 1949, Ch. 711     |
| Municipal Court  | Yes                          |
| City Operated    | Water, Gas, Sewer, Garbage   |
| Private Operated |                              |
| County Operated  |                              |
| # of Employees   | 90                           |
| Ch. of Commerce  | 615/363-3789                 |
| MTAS CONSLT      | RANDY WILLIAMS/<br>PAT HARDY |

**CITY OF PURYEAR 717**

P. O. Box 278  
 Puryear, 38251  
 Phone 901/247-5362

West  
 Time Zone: Central  
 County: Henry

**Governing Body:**

Mayor Elvis McLain  
 Vice Mayor William M. Atchison  
 Alderman Edward E. Bucy  
 Alderman Donald Dunning  
 Alderman Scarlett Gore

**Staff:**

|              |               |
|--------------|---------------|
| Fire Chief   | Darrel Wilson |
| Police Chief | Jimmy C. Ray  |
| Recorder     | Verla Smith   |
| WaterS       | J. T. Burton  |

Attorney William T. Looney  
 127 North Poplar  
 Paris, 38242  
 901/642-2903

**Municipal Data:**

|                  |                             |
|------------------|-----------------------------|
| FY               | July 1                      |
| Election Date    | 5/91                        |
| Gov. Body Meets  | 2nd Tuesday                 |
| Meeting Time     | 7:00 p.m.                   |
| Meeting Place    | City Hall                   |
| Square Mileage   | 1                           |
| Charter Form     | Priv. Acts 1909, Ch. 253    |
| Municipal Court  | Yes                         |
| City Operated    | Water, Sewer, Garbage       |
| Private Operated |                             |
| County Operated  | Gas                         |
| # of Employees   | 7                           |
| Ch. of Commerce  | 901/642-3442 (Henry County) |
| MTAS CONSLT      | MICHAEL T. PENTECOST        |



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**CITY OF RAMER 429**

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P. O. Box 38  
Ramer, 38367  
Phone 901/645-7564

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

|              |                         |          |
|--------------|-------------------------|----------|
| Mayor        | <i>George Armstrong</i> | 645-3987 |
| Vice Mayor   | Danny Ayers             |          |
| Commissioner | Ricky Hilburn           |          |
| Commissioner | Raymond Teague          |          |
| Commissioner | Robert K. Wardlow       |          |

**Staff:**

|             |                 |          |
|-------------|-----------------|----------|
| Fire Chief  | Robert Wardlow  | 645-7564 |
| Manager     | Teresa Hamm     |          |
| Recorder    | Kimberley Petty |          |
| Water Clerk | Kimberley Petty |          |
| WaterWorksS | Lamar Teague    | 645-7298 |

Attorney Edwin Deusner  
Deusner and Redding  
P. O. Box 647  
Selmer, TN 38375  
901/645-6177

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 4th Friday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (open Wednesday  
Noon-5:00; Thursday/Friday  
8:00-5:00)

Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101  
et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF RED BANK 13,129**

---

3117 Dayton Boulevard  
P. O. Box 15069  
Red Bank, 37415  
Phone 615/877-1103

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

|              |                    |
|--------------|--------------------|
| Mayor        | Ronnie E. Moore    |
| Vice Mayor   | Dwain D. Eberhart  |
| Commissioner | Lester L. Barnette |
| Commissioner | Ralph C. Barger    |
| Commissioner | Ernest E. Lewis    |

**Staff:**

|              |                       |          |
|--------------|-----------------------|----------|
| Fire Chief   | Mark A. Mathews       |          |
| Judge        | Gary M. Disheroon     | 877-2481 |
| Manager      | <i>Jerry Robinson</i> | 874-0061 |
| Police Chief | Ronnie Dodd           |          |
| PublicWorksD | Gary Jackson          |          |
| Recorder     | Margaret Dillard      | 877-1103 |

Attorney Arnold Stulce  
428 McCallie Avenue  
Chattanooga, TN 37402  
615/756-5880

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 6.4164  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Sewer  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF RED BOILING SPRINGS 1,173**

---

Dale Street  
P. O. Box 190  
Red Boiling Springs, 37150  
Phone 615/699-2011

Middle  
Time Zone: Central  
County: Macon

**Governing Body:**

|            |                |
|------------|----------------|
| Mayor      | Ray C. Bilbrey |
| Councilman | Willis Knight  |
| Councilman | Guy Birdwell   |
| Councilman | Alma Hollis    |
| Councilman | Teresa Copas   |
| Councilman | Paul Sadler    |
| Councilman | Rex Gann       |



**CITY OF RED BOILING SPRINGS (cont)**

**Staff:**  
Clerk *Coby Knight*  
Fire Chief Jimmy Roark  
Judge W. P. Biles  
PlanningCCh Comas Moss  
Police Chief Danny Pippin  
WaterWorksS James Slate

Attorney Ken Witcher, Jr.  
P. O. Box 301  
Lafayette, TN 37083  
615/666-4027

**Municipal Data:**  
FY July 1  
Election Date 4/91  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 14  
Charter Form Priv. Acts 1953, Ch. 120  
Municipal Court Yes  
City Operated Water, Garbage  
Private Operated  
County Operated  
# of Employees 12  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF RIDGELY 1,932**

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140 North Main Street  
Ridgely, 38080  
Phone 901/264-5182  
FAX # 901/264-5331

West  
Time Zone: Central  
County: Lake

**Governing Body:**  
Mayor Macie Roberson  
Alderman Charles Stewart  
Alderman Johnny Barnes  
Alderman Fred Wortman, Jr.  
Alderman Howard Todd  
Alderman Mary Alice Hornbeak  
Alderman Doug Robertson

**Staff:**  
BuildingInsp Issac Hall  
CivilDefD Issac Hall  
Fire Chief Aubrey Wood  
Police Chief W. C. Roberson  
Recorder Jan Pierce  
StreetS Aubrey Wood  
WaterWorksS Aubrey Wood

Attorney W. B. Keiser, Jr.  
124 Lake Street  
Ridgely, TN 38080  
901/264-5794

**Municipal Data:**  
FY July 1  
Election Date 7/91  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1909, Ch. 297  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Garbage  
County Operated Gas  
# of Employees 14  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF RIDGESIDE 417**

---

P. O. Box 3265  
Chattanooga, 37404  
Phone 615/757-2325

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**  
Mayor Betty M. Cooper  
Commissioner Richard Griffith  
Commissioner Richard Bethea  
Commissioner Steve Bovell  
Commissioner Jerome G. Taylor

**Staff:**  
Treasurer Betty M. Cooper

**Municipal Data:**  
FY January 1  
Election Date 11/92  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Commissioners' homes  
Square Mileage 3  
Charter Form Priv. Acts 1931, Ch. 615  
Municipal Court No  
City Operated Water  
Private Operated Gas, Sewer, Garbage  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF RIDGETOP 1,305**

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P. O. Box 650  
Ridgetop, 37152  
Phone 615/859-0596

Middle  
Time Zone: Central  
County: Davidson, Robertson

**Governing Body:**

Mayor Susan G. Zimmerle  
Alderman Cecil Smith  
Alderman J. T. Honeycutt  
Alderman Johnny Meredith  
Alderman Charles Hall

**Staff:**

Clerk Evelyn Mitchell  
CivilDefD Tony Reasoner  
Fire Chief Tony Reasoner  
Gas Manager James R. Mitchell  
Police Chief Porter Rawls

Attorney John Cannon  
P. O. Box 650  
Ridgetop, 37152  
615/859-0596

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 5  
Charter Form Priv. Acts 1935, Ch. 176  
Municipal Court Yes  
City Operated Gas  
Private Operated Water  
County Operated  
# of Employees 7  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF RIPLEY 6,873**

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108 South Washington Street  
Ripley, 38063  
Phone 901/635-4000

West  
Time Zone: Central  
County: Lauderdale

**Governing Body:**

Mayor Rozelle Criner  
Alderman L. W. Poston, Jr.  
Alderman Jon Pavletic  
Alderman Wiley W. Lawrence  
Alderman Tommy Dunavant  
Alderman Charlie Moore  
Alderman Richard Douglas

**Staff:**

BuildingInsp Verlen Wheeler  
CivilDefD Myron Kissell  
ElectricMgr Mike Allmand 635-2323  
Fire Chief Hubert Criner  
Gas Manager Cecil Hutchinson 635-1212  
HsAuthD Norma Byrd  
Judge Paul E. Dew  
ParksD Louis Jennings  
PlanningCCh Charles Cutlip  
Police Chief Bob White  
Recorder Verble M. Mueller  
Streets L. A. Pennington 635-1621  
WastewaterS Cecil Hutchinson 635-1212  
WaterWorksS Cecil Hutchinson

Attorney Robert C. Wilder

**Municipal Data:**

FY  
Election Date 4/92  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 223  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF RIVES 386**

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P. O. Box 99  
Rives, 38253  
Phone 901/536-5689/4373

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor Jimmy Trout  
Alderman Lynn Bizwell  
Alderman Larry Faulkner  
Alderman Joey Forrester  
Alderman Fred Morphis  
Alderman Joe Savage  
Alderman Perry Jenkins

**CITY OF RIVES (cont)**

**Staff:**

Fire Chief Jerry Brinkley  
Police Chief Jessie Autry  
Recorder Suzanne Hill

Attorney John Warner  
308 West Church Street  
Union City, TN 38261  
901/885-2430

**Municipal Data:**

FY  
Election Date 1/94  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (office open 1st and 3rd Saturday)  
Square Mileage  
Charter Form Priv. Acts 1905, Ch. 153  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

Municipal Court No  
City Operated  
Private Operated  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF ROCKWOOD 5,775**

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110 North Chamberlain Avenue  
Rockwood, 37854  
Phone 615/354-0163

East  
Time Zone: Eastern  
County: Roane

**Governing Body:**

Mayor Sanny L. Bowman  
Vice Mayor Charles T. Edwards  
Councilman Eugene East  
Councilman Bert Pemberton  
Councilman William Wright, III  
Councilman James E. Russell  
Councilman Raymond L. Russell

**Staff:**

BuildingInsp David Woods 354-2567  
ElectricMgr Charles Johnson 354-1713  
Fire Chief Fred Eachus, Jr.  
Gas Manager Fred Miller 354-9058  
HsAuthD Mary Ann Owings 354-0874  
Judge Howard Butler  
ParksD David Woods  
Police Chief Leon Miller  
PubInfoO Diana Ratcliffe 354-0807  
Recorder Howard Butler 354-1830  
StreetS C. D. Mee 354-0184  
Treasurer Janet Smith  
WastewaterS Goth Swicegood 354-1034  
WaterWorksS Charles W. Robinson 354-9598

Attorney Elmer F. Rich  
101 North Kingston Avenue  
Rockwood, TN 37854  
615/354-3008

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 4.8C  
Charter Form Priv. Acts 1903, Ch. 327  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated

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**TOWN OF ROCKFORD 567**

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Route 1  
Rockford, 37853  
Phone 615/982-1466

East  
Time Zone: Eastern  
County: Blount

**Governing Body:**

Mayor Gail Dalton  
Vice Mayor Carl Murr  
Commissioner Patsy Dalton

**Staff:**

Manager Jennifer L. Brown  
Police Chief Steve R. Key  
Recorder Jennifer L. Brown

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 12  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

**CITY OF ROCKWOOD (cont)**

County Operated  
# of Employees 68  
Ch. of Commerce 615/376-5572  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF ROGERSVILLE 4,368**

P. O. Box 788  
Rogersville, 37857  
Phone 615/272-7497  
FAX # 615/272-9451

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor Jim Sells  
Vice Mayor Crockett Lee  
Alderman Reid Terry  
Alderman Blaine Jones  
Alderman Guy Trent  
Alderman Bennie Floyd  
Alderman Doris Haywood

**Staff:**

BuildingInsp Fred Garland  
Fire Chief Hal Price, Jr. 272-2545  
ParksD Craig Price  
PlumbingInsp A. J. Hoyle  
Police Chief Elwood Hurd  
Recorder William H. Lyons 272-7497  
SanitationS William Lee 272-8284  
SchoolS Gary Peevely 272-7651  
StreetS Johnny Kite 272-6560  
WaterWorksS Scott Horne 272-2540

Attorney William E. Phillips  
Citizens Union Bank Building  
Rogersville, TN 37857  
615/272-7633

**Municipal Data:**

FY July 1  
Election Date 6/93  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 519  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 67  
Ch. of Commerce 615/272-2186  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF ROSSVILLE 379**

80 Third Street  
P. O. Box 27  
Rossville, 38066  
Phone 901/853-4681

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor Norman Marsh  
Alderman Charles Gurkin  
Alderman Ben Farley  
Alderman Billy Farley  
Alderman James C. Gaither, Sr.  
Alderman Lanny Saunders  
Alderman Currie Morrison

**Staff:**

Engineer R. L. King  
Fire Chief Buddy Taylor  
Judge Craig Hall  
PlanningCCh  
Police Chief Robert C. Dood  
Recorder Kathleen Wilson  
Treasurer Kathleen Wilson  
WastewaterS S. Y. Chambers, Jr.  
WaterWorksS S. Y. Chambers, Jr.

Attorney J. Payson Matthews  
205 West Market Street  
Somerville, TN 38068  
901/465-3336

**Municipal Data:**

FY  
Election Date 4/92  
Gov. Body Meets 2nd Monday  
Meeting Time 6:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 520  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF RUTHERFORD 1,398**

P. O. Box E  
Rutherford, 38369  
Phone 901/665-7166

**TOWN OF RUTHERFORD (cont)**

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor Robert J. Eddlemon  
Alderman Bill Foster  
Alderman Don Landrum  
Alderman H. H. Taylor, III  
Alderman Gene Skinner

**Staff:**

Fire Chief Bobby Blankenship 665-6317  
Judge Pamela S. Flowers  
Police Chief Jeff D. Milligan, Jr.  
Recorder Ann Hurt Abbott  
StreetS Robert J. Eddlemon  
WastewaterS H. B. McCollum  
WaterWorksS Pamela S. Flowers

Attorney Thomas Harwood  
P. O. Box 247  
Trenton, TN 38382  
901/855-2972

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed  
on Wednesday)  
Square Mileage  
Charter Form Priv. Acts 1899, Ch. 346  
Municipal Court Yes  
City Operated  
Private Operated  
County Operated  
# of Employees 18  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

**Staff:**

Fire Chief Robert Cameron  
PlanningCCh Raymond Kee  
Police Chief Jimmy D. Whitt  
Recorder Bonnie Mills  
WastewaterS Lonnie McElhaney 828-5381  
WaterWorksS Thomas E. Shirley 828-4513

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage 15  
Charter Form General Law Mayor-Alderman  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Water, Sewer  
Private Operated  
County Operated Garbage  
# of Employees 7  
Ch. of Commerce 615/933-3463 (Harold Frazier at  
Free Flow in Blaine)  
MTAS CONSLT RICHARD M. ELLIS

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**CITY OF RUTLEDGE 1,058**

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P. O. Box 36  
Rutledge, 37861  
Phone 615/828-4513

East  
Time Zone: Eastern  
County: Grainger

**Governing Body:**

Mayor Jack McGoldrick  
Alderman Ray McElhaney  
Alderman Albert Daugherty, Sr.  
Alderman Bill Shirley  
Alderman Sammy Cruze

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**TOWN OF SALTILLO 434**

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City Hall  
P. O. Box 7888  
Saltillo, 38370  
Phone 901/687-3292

West  
Time Zone: Central  
County: Hardin

**Governing Body:**

Mayor *David Willis*  
Alderman William G. Cooper  
Alderman Lydle Dickson, Jr.  
Alderman Jane Willis  
Alderman Jimmy Delaney  
Alderman Glen McCall

**Staff:**

AdminAsst Margaret Turner  
Clerk Jimmy Hopper  
Fire Chief Don Fields  
Police Chief Bob Smith  
Recorder Jimmy Hopper

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (office open Monday  
and Thursday)  
Square Mileage 1  
Charter Form Priv. Acts 1951, Ch. 699  
Municipal Court No  
City Operated  
Private Operated Water, Gas  
County Operated Garbage  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF SAMBURG 465**

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P. O. Box 117  
Samburg, 38254  
Phone 901/538-2756

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor Robert Griffin  
Alderman J. T. Spicer  
Alderman Clara Gant  
Alderman John Vancleave  
Alderman Frankie Vancleave  
Alderman Isaac T. Reed  
Alderman Clarence Castleman

**Staff:**

Manager Phillip Reed  
Recorder *Shauna Smith* 538-2735

**Municipal Data:**

FY July 1  
Election Date 1/91  
Gov. Body Meets 1st and 3rd Tuesday  
Meeting Time 6:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 193  
Municipal Court No  
City Operated  
Private Operated Water, Gas, Sewer, Garbage  
County Operated  
# of Employees 3  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF SARDIS 301**

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P. O. Box 86  
Sardis, 38371  
Phone 901/858-2641

West  
Time Zone: Central  
County: Henderson

**Governing Body:**

Mayor Ron Boyd  
Alderman Richard Holland  
Alderman Lanny Redding  
Alderman Selma Golf  
Alderman Joe Ross  
Alderman Carolyn Moore

**Staff:**

Judge Wayne Scott  
Recorder *Wayne Scott*  
WaterWorksS Don Bridges

Attorney Joe N. Hopper  
P. O. Box 84  
Brentwood, 37027  
901/373-3277

**TOWN OF SARDIS (cont)**

**Municipal Data:**

FY  
 Election Date 8/91  
 Gov. Body Meets 1st Monday  
 Meeting Time 7:30 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1949, Ch. 833  
 Municipal Court  
 City Operated  
 Private Operated  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF SAULSBURY 156**

57 West Street  
 Saulsbury, 38067  
 Phone 901/764-2348

West  
 Time Zone: Central  
 County: Hardeman

**Governing Body:**

Mayor Sara Emerson  
 Alderman Robert E. Bynum  
 Alderman Mike Watkins  
 Alderman John Hensley, Jr.  
 Alderman J. P. Smith  
 Alderman Arthur Bryson  
 Alderman Ted Covey

**Staff:**

Recorder Mike Watkins  
 Treasurer Ted Covey

Attorney Charles M. Cary  
 118 Warren Street  
 Bolivar, 38008  
 Phone 901/658-5170

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 2nd Saturday  
 Meeting Time 7:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage <1  
 Charter Form Priv. Acts 1901, Ch. 336  
 Municipal Court No  
 City Operated  
 Private Operated Garbage  
 County Operated  
 # of Employees  
 Ch. of Commerce  
 MTAS CONSLT HAROLD YUNGMEYER

**CITY OF SAVANNAH 7,084**

1020 Main Street  
 Savannah, 38372  
 Phone 901/925-3300

West  
 Time Zone: Central  
 County: Hardin

**Governing Body:**

Mayor Randy Rinks  
 Vice Mayor Jack D. Cherry  
 Commissioner Nancy Davis  
 Commissioner Emmett Yeiser, Jr.  
 Commissioner Jim Garey

**Staff:**

AsstMgr William P. Fox, Jr.  
 CivilDefD Jim Berry 925-3481  
 CodeEnfOfcr Freeda Kemp 925-6800  
 Fire Chief Jim Berry  
 Judge Andrew Stanley  
 Manager Carl Holder, Jr.  
 ParksD Glen Ray Phillips  
 Planner Freeda Kemp  
 PlanningCCh Judy McGinley  
 Police Chief Donald B. Cannon 925-4989  
 PublicWorksD Warren Higgins  
 Recorder William P. Fox, Jr.  
 UtilityMgr T. J. Meredith 925-4216

Attorney James A. Hopper  
 P. O. Box 220  
 Savannah, 38372  
 901/925-8076

**Municipal Data:**

FY July 1  
 Election Date 8/91  
 Gov. Body Meets 1st Thursday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 5.28  
 Charter Form Priv. Acts 1951, Ch. 683  
 Municipal Court Yes  
 City Operated Water, Gas, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees 86  
 Ch. of Commerce 901/925-2363  
 MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF SCOTTS HILL 725**

Route 1, Box 6N  
 Scotts Hill, 38374  
 Phone 901/549-3175

**TOWN OF SCOTTS HILL (cont)**

West  
Time Zone: Central  
County: Decatur, Henderson

**Governing Body:**  
Mayor *David K. Rhodes*  
Alderman Tom Dyer  
Alderman Harold Britt  
Alderman Billy Woody  
Alderman Rande Miller  
Alderman Rickey Johnson  
Alderman Larry White  
Alderman Jimmy Helms

**Staff:**  
Fire Chief Vernice Broadway  
Judge David K. Rhodes  
Police Chief Jessie S. Powers  
Recorder Carolyn Snider  
WaterWorksS Jessie S. Powers

**Municipal Data:**  
FY  
Election Date 8/92  
Gov. Body Meets 1st Monday  
Meeting Time 6:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 772  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF SELMER 3,979**

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144 North Second Street  
Selmer, 38375  
Phone 901/645-3241

West  
Time Zone: Central  
County: McNairy

**Governing Body:**  
Mayor Leo Tull, Sr.  
Alderman Edward Smith  
Alderman Arnold Hurst  
Alderman W. C. Moore  
Alderman Jack Gray  
Alderman Garland Johnson

**Staff:**  
Fire Chief John Dyer  
Judge Bill Webb  
PlanningCCh W. C. Moore  
Police Chief Frank J. Harris  
Recorder *Ann Henderson*  
SanitationS Bill Rickman  
StreetS Bill Rickman  
Treasurer Jack Gray  
WastewaterS Donald Hawkins  
WaterWorksS Donald Hawkins 645-7928

Attorney Terry Abernathy  
901/645-6163

**Municipal Data:**  
FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed  
Wednesday & Saturday afternoon)  
Square Mileage 4.75  
Charter Form Priv. Acts 1901, Ch. 389  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 41  
Ch. of Commerce 901/645-6360  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF SEVIERVILLE 6,020**

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120 Church Street  
Sevierville, 37862  
Phone 615/453-5504  
FAX # 615/453-5518

East  
Time Zone: Eastern  
County: Sevier

**Governing Body:**  
Mayor Charlie Johnson  
Vice Mayor Amos Marshall  
Alderman Jim Keener  
Alderman Geneva Sneed  
Alderman Fred Cate  
Alderman Bob Loy

**Staff:**  
Administrator *Russell Treadway*  
AdminAsst Mark Heaton  
BuildingInsp Butch Stott  
ElectricMgr George Seaton 453-2887  
Engineer Doug Unger  
Fire Chief James N. Atchley  
Judge Lanning Wynn



**CITY OF SEVIERVILLE (cont)**

ParksRecD Bob Parker  
PlanningCCh Robert Howard  
PlanningD Paul Webb  
Police Chief Robbie Fox 453-5507  
Recorder Pat Valentine  
StreetS Bob Robbins  
SanitationS Bob Robbins

Attorney H. Dennis Jarvis  
620 Market Street  
P. O. Box 2425  
Knoxville, TN 37901  
615/546-4646

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 10.55  
Charter Form Home Rule  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 82  
Ch. of Commerce 615/453-6411  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF SHARON 1,134**

143 East Main Street  
P. O. Box 235  
Sharon, 38255  
Phone 901/456-2122

West  
Time Zone: Central  
County: Weakley

**Governing Body:**

Mayor Robert A. Gardner  
Alderman Gary Eddings  
Alderman James Gary Roberts  
Alderman Don Gordon  
Alderman Hilda Taylor

**Staff:**

Fire Chief Timothy Alexander  
Judge Joe Atnip  
Librarian Shirley Washburn  
PlanningCCh Stephen T. Brown  
Police Chief Jarrell Watson 456-2111  
Recorder Marilyn Wilson  
SanitationS Barney Edwards  
SafeHealthO Marilyn Wilson

StreetS Barney Edwards 456-2717  
WastewaterS Don Reynolds 456-2717  
WaterWorksS Don Reynolds

Attorney Robert Hearn  
302 Second Street North  
Greenfield, 38230  
901/235-2402

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rdWednesday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 177  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 14  
Ch. of Commerce 901/364-3787 (Weakley County)  
MTAS CONSLT MICHAEL T. PENTECOST

**CITY OF SHELBYVILLE 14,029**

P. O. Box 185  
Shelbyville, 37160  
Phone 615/684-2691  
FAX # 615/684-1423

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**

Mayor Henry Feldhaus, III  
Councilman Floyd Mahaffey  
Councilman Howard B. Nichols  
Councilman Monty Thomas  
Councilman Thomas Parrish  
Councilman Lyndell Massengale  
Councilman Eldon McGee

**Staff:**

BuildingInsp Dean Runnels  
CodeEnfOfcr Dean Runnels  
CivilDefD Aaron Womble  
Fire Chief Garland King 684-5974  
HsAuthD Carlisle Langley  
Judge John T. Bobo  
Manager Bernice Martin  
ParksD Freeda Fly 684-9780  
Police Chief Wayne C. Haithcote 684-6241  
Recorder Bernice Martin  
SafeHealthO Garland King  
StreetS William J. Sullivan

**CITY OF SHELBYVILLE (cont)**

Treasurer Lisa Turner  
UtilityMgr Eugene Crowell

Attorney John C. Shofner  
P. O. Box 129  
Shelbyville, 37160  
615/684-6213

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 47  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF SIGNAL MOUNTAIN 7,200**

1111 Ridgeway Avenue  
Signal Mountain, 37377  
Phone 615/886-2177

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor Bernard Wolfe  
Councilman Marion Summerville  
Councilman Cheryl Graham  
Councilman Reid Brown  
Councilman Mitchell Byrd

**Staff:**

BuildingInsp Lew Porter  
Fire Chief Ray Francis 886-3314  
Judge Robert Moon  
Librarian Deborah Malone Henry  
Manager Richard W. Sonnenburg  
ParksD Scott Cook  
PlanningCCh Jim White  
Police Chief Boyd H. Veal 886-2123  
PublicWorksD Randall Wilson  
Recorder Richard W. Sonnenburg  
Treasurer Richard W. Sonnenburg  
WaterWorksS Hershel Dick

Attorney Joseph C. Wagner  
1418 First Tennessee Bank Building  
Chattanooga, 37402  
615/266-8816

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 17.52  
Charter Form Priv. Acts 1990, Ch. 126  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 70  
Ch. of Commerce 615/756-2121  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF SILERTON 100**

General Delivery  
Silerton, 38377  
Phone 901/658-3478

West  
Time Zone: Central  
County: Chester, Hardeman

**Governing Body:**

Mayor Phyllis Naylor  
Alderman Bobby Naylor  
Alderman Earl Vales  
Alderman Sarah Shandler  
Alderman Lindbergh Lambert  
Alderman Geneva Lambert

**Staff:**

Recorder Phyllis Naylor  
Treasurer Phyllis Naylor

**Municipal Data:**

FY  
Election Date 1/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 148  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**TOWN OF SLAYDEN 69**

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General Delivery  
Slayden, 37165-9998  
Phone 615/763-2065

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor Michael L. Davenport  
Councilman Bobby O. Parker  
Councilman Jerry Trotter  
Councilman Charles E. Ellis, Sr.

**Staff:**

Recorder Deborah Faircloth

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets Last Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form Priv. Acts 1913, Ch. 346  
Municipal Court No  
City Operated  
Private Operated  
County Operated Garbage  
# of Employees 1  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF SMITHVILLE 3,839**

---

104 East Main Street  
Smithville, 37166  
Phone 615/597-4745  
FAX # 615/597-8211

Middle  
Time Zone: Central  
County: DeKalb

**Governing Body:**

Mayor Cecil Burger  
Vice Mayor Elzie McBride  
Alderman Jack Cantrell  
Alderman Paul Hendrixson  
Alderman Charles Burchfield  
Alderman Larry Wright

**Staff:**

BuildingInsp Beecher Taylor  
CivilDefD Buddy Parker  
Fire Chief W. J. Keith

Judge  
PlanningCCh  
Police Chief  
Secretary  
Treasurer  
WaterWorksS

Joe Carter  
Jimmy Vickers  
Thomas Hopkins  
Burnace Vandergriff  
Burnace Vandergriff  
Burnace Vandergriff

Attorney Bratten H. Cook, II  
104 North Third  
Smithville, 37166  
615/597-1400

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5.6  
Charter Form Priv. Acts 1941, Ch. 486  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 56  
Ch. of Commerce 615/597-4163  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF SMYRNA 11,378**

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315 South Lowry Street  
Smyrna, 37167  
Phone 615/459-2553  
FAX # 615/355-5715

Middle  
Time Zone: Central  
County: Rutherford

**Governing Body:**

Mayor Knox Ridley  
Vice Mayor Frank Johns, Jr.  
Commissioner Frank Speer  
Commissioner Ginny Lee  
Commissioner Paul Johns

**Staff:**

BuildingInsp Richard Anderson  
Clerk J. Michael Woods  
Coordinator J. Michael Woods  
Engineer Mark Moshea  
Fire Chief James Farmer  
Gas Manager Ben Andrews  
Judge Imogene Bolin 459-6189  
ParksRecD Deborah Paschall 459-9710  
PlanningCCh Ken Pilkerton  
Police Chief Charles Vance  
PurchasingAgt Rex Gaither  
PublicWorksD Ben Andrews

## TOWN OF SMYRNA (cont)

Attorney James Cope  
P. O. Box 884  
Murfreesboro, 37133  
615/893-5522

### Municipal Data:

FY July 1  
Election Date 11/93  
Gov. Body Meets 2nd Tuesday  
Meeting Time 5:00 p.m.  
Meeting Place Town Hall  
Square Mileage 18  
Charter Form Priv. Acts 1915, Ch. 284  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 191  
Ch. of Commerce 615/355-6565  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Attorney Howard Rhea  
P. O. Box 84  
Sneedville, 37869  
615/733-2274

### Municipal Data:

FY July 1  
Election Date 5/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed on  
Wednesday)  
Square Mileage 2.2  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated  
County Operated Water  
# of Employees 15  
Ch. of Commerce  
MTAS CONSLT RICHARD M. ELLIS

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## TOWN OF SNEEDVILLE 1,254

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Jail Street  
P. O. Box 151  
Sneedville, 37869  
Phone 615/733-2254

East  
Time Zone: Eastern  
County: Hancock

### Governing Body:

Mayor John McNeil, Jr.  
Vice Mayor Randell Greene, Jr.  
Alderman Marvin P. James  
Alderman Norman D. Greene  
Alderman John T. Zachary  
Alderman Phyllis R. Dossett

### Staff:

BuildingInsp J. C. Wallen  
CivilDefD Ben Hawkins  
Fire Chief David Jones  
Judge Patricia Seal  
Librarian Sue Douglas  
PlanningCCh Charles Turner  
Police Chief Lloyd H. Seal  
Recorder Marvin James  
SanitationS Ervin Delph  
SchoolS Mike Antrican  
Secretary Karen Southern  
StreetS Ervin Delph  
SewerS Kenny Rhea  
WaterWorksS Roger Ramsey

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## CITY OF SODDY-DAISY 8,505

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9835 Dayton Pike  
P. O. Box 370  
Soddy-Daisy, 37379  
Phone 615/332-5323

East  
Time Zone: Eastern  
County: Hamilton

### Governing Body:

Mayor Gene Shipley  
Vice Mayor Virgil Loftis  
Commissioner Hardie Stulce  
Commissioner Leroy Grant  
Commissioner Don Gentry

### Staff:

BuildingInsp Bill Renfro 332-5365  
ElectricInsp Bill Renfro 332-5365  
Fire Chief Steve Grant 332-3577  
Judge David Norton  
Manager Gene West  
Police Chief Don Estes (Acting) 332-3577  
Recorder Sara Burris  
StreetS Jack Parker 332-9380

Attorney Sam D. Elliot  
Gearhiser, Peters & Horton  
320 McCallie Avenue  
Chattanooga, 37403  
615/756-5171

**CITY OF SODDY-DAISY (cont)**

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage 24  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 40  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF SOMERVILLE 2,264**

P. O. Box 216  
Somerville, 38068  
Phone 901/465-9500

West  
Time Zone: Central  
County: Fayette

**Governing Body:**

Mayor Ronnie Neill  
Alderman John D. Douglas  
Alderman Maybelle Sims  
Alderman Clarence M. Alexander  
Alderman John Ivy, Sr.  
Alderman Priscilla Langdon  
Alderman Don Dowdle

**Staff:**

Administrator William R. McQueen  
BuildingInsp John Pitner  
Fire Chief Ray Seals  
Judge Ed Johnson  
Police Chief Don Gay  
StreetS Thomas N. Harris  
Treasurer William R. McQueen  
UtilityMgr Kennie German 465-3676

**Municipal Data:**

FY  
Election Date 5/92  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 409  
Municipal Court  
City Operated  
Private Operated  
County Operated

# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

**TOWN OF SOUTH CARTHAGE 1,027**

100 Highway 53  
South Carthage, 37030  
Phone 615/735-2727

Middle  
Time Zone: Central  
County: Smith

**Governing Body:**

Mayor L. B. Franklin  
Alderman Sammy Dennis  
Alderman Edward Proffitt  
Alderman Dew Roy Neal  
Alderman Eugene Carter

**Staff:**

BuildingInsp Oliver Dillard  
Clerk Peggy Bowles  
Fire Chief Johnny Richardson  
HsAuthD Kurt Tschaepe  
Judge Randy Wakefield  
PlanningD Athal King  
Police Chief Oliver Dillard  
Recorder Deborah Wheeler  
SafeHealthO Charles Mayberry

Attorney James Bass  
P. O. Box 500  
South Carthage, 37030  
615/735-1122

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 6  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 7  
Ch. of Commerce 615/735-2093  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF SOUTH FULTON 3,026**

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134 Broadway  
P. O. Box 639  
South Fulton, 38257  
Phone 901/479-2151

West  
Time Zone: Central  
County: Obion

**Governing Body:**

Mayor Rodney Taylor  
Vice Mayor Leroy Sawyer  
Commissioner Charles A. Rice  
Commissioner John Algee  
Commissioner Elmer Mansfield

**Staff:**

BuildingInsp Stanley Gammon  
Fire Chief Tommy Smith  
Gas Manager Danny Pruett  
Judge Ahda Burrow  
Manager Richard Lewis  
PlanningCCh Ted Barclay  
PubSafD Ron Powers  
PublicWorksD Mike Stookesberry  
Recorder Debbie Beadles  
Treasurer Debbie Beadles  
WastewaterS Danny Pruett  
WaterWorksS Danny Pruett

Attorney R. Henry Ivey  
901/479-2168

**Municipal Data:**

FY July 1  
Election Date 9/92  
Gov. Body Meets 2nd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 3.17  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 35  
Ch. of Commerce 502/472-2961  
MTAS CONSLT MICHAEL T. PENTECOST

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**CITY OF SOUTH PITTSBURG 3,723**

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P. O. Box 705  
South Pittsburg, 37380  
Phone 615/837-7511

East  
Time Zone: Central  
County: Marion

**Governing Body:**

Mayor John F. Thompson  
Vice Mayor David T. Payne  
Commissioner Donald E. Blansett  
Commissioner Raymond Vinson  
Commissioner Charles E. Reynolds

**Staff:**

BuildingInsp George Hampton  
Fire Chief Wade Young  
HsAuthD Harold Leonard  
Judge William M. Ables, Jr.  
Librarian Libby Roberts  
ParksD Donald Blansett  
PlanningCCh Henry Lodge  
Police Chief Ronald Lancaster  
Recorder Francis C. Barker  
StreetS Phil Watts  
Treasurer M. M. Burnett  
WaterWorksS Bobby Vinson

Attorney Joseph V. Barker  
318 Cedar Avenue  
South Pittsburg, 37380  
615/837-6184

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2.5  
Charter Form Priv. Acts 1917, Ch. 63  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 45  
Ch. of Commerce 615/942-5103  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF SPARTA 5,019**

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37 Bockman Way  
P. O. Box 30  
Sparta, 38583  
Phone 615/836-3248  
FAX # 615/836-3941

**Middle**

Time Zone: Central  
County: White

**CITY OF SPARTA (cont)**

**Governing Body:**

Mayor Bob Breeding  
Vice Mayor Margaret Pearson  
Alderman Greg Boston  
Alderman James Vaughn  
Alderman Alvin Carter  
Alderman Robert Agee  
Alderman Tim Kentner

**Staff:**

Administrator Hugh M. Carmichael, II 836-3248  
CodeEnfOfcr Dennis Clark 836-3248  
ElectricMgr Stanton Cantrell 738-2281  
Fire Chief Eddie E. Kay 836-2010  
HsAuthD Edward Taylor 836-3357  
Judge William D. Mitchell  
Police Chief Mike Gleason 836-3535  
Recorder Hugh M. Carmichael, II  
Streets Herbert Hutchings 836-3422  
UtilityMgr Wayne Rogers 738-2281  
WastewaterS Bill Klein 738-2281  
ZoningBCh Hoyte Jones

Attorney Charles Lynn Haston  
25 East Bockman Way  
Sparta, 38583  
615/836-2297

**Municipal Data:**

FY July 1  
Election Date 4/91  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 6.2  
Charter Form Priv. Acts 1903, Ch. 295  
Municipal Court Yes  
City Operated Water, Sewer, Garbage, Electric  
Private Operated Gas  
County Operated  
# of Employees 72  
Ch. of Commerce 615/836-3552  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF SPENCER 1,126**

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P. O. Box 187  
Spencer, 38585  
Phone 615/946-2351

Middle  
Time Zone: Central  
County: Van Buren

**Governing Body:**

Mayor Charles R. Baker  
Alderman Thorson Drake  
Alderman Michael Martin  
Alderman Wayne Hale  
Alderman Melvin Lovell  
Alderman Robert Wilson

**Staff:**

Clerk Joene Wilson  
Police Chief J. H. Christian  
Recorder Shelby A. Rhineheart  
StreetS Monroe Mooneyham  
Water Clerk Polly Delon  
WaterPlntOper Kenny Robinson  
WaterWorksS Donald E. Madewell

Attorney Howard Upchurch  
P. O. Box 187  
Spencer, 38585  
Phone 615/946-2351

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets Last Thursday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 179  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF SPRING CITY 2,232**

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P. O. Box 369  
Spring City, 37381  
Phone 615/365-6441

East  
Time Zone: Eastern  
County: Rhea

**Governing Body:**

Mayor John Landreth, Sr.  
Commissioner Myron Ray Peavyhouse  
Commissioner Nancy McClendon  
Commissioner Ted Hayes  
Commissioner Mike Swafford

**Staff:**

Fire Chief Phillip Latshaw  
Librarian Anna Jones  
Manager Mitchell Loomis

**TOWN OF SPRING CITY (cont)**

PlanningCCh Ken Lauer  
Police Chief Ronnie McConnell  
Recorder Cathy McClendon  
Streets Gid L. McEachern

Attorney Bill McPheeters  
322 N. Railroad Street  
Dayton, 37321  
615/775-2722

**Municipal Data:**

FY July 1  
Election Date 7/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 26  
Ch. of Commerce 615/365-5210  
MTAS CONSLT M. MICHAEL TALLENT

**TOWN OF SPRING HILL 1,094**

Town Center Parkway  
P. O. Box 57  
Spring Hill, 37174  
Phone 615/486-2252

Middle  
Time Zone: Central  
County: Maury, Williamson

**Governing Body:**

Mayor R. P. Boyd, Jr.  
Alderman Jack Weaver  
Alderman L. T. Anderson  
Alderman Mary Ann Ward  
Alderman Charles Buford  
Alderman Michael Latimer  
Alderman Charles Hughes  
Alderman Noel Evans  
Alderman Hollis Williams

**Staff:**

Fire Chief C. Clyde Farmer  
Judge Bobby Sands  
Police Chief Phillip Lovell  
Recorder June Quirk  
WastewaterS R. L. Hogan, Jr.  
WaterWorksS Billy Joe Hendricks

Attorney Robin Courtney  
809 South Main  
Columbia 38402-1035  
615/388-6031

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1909, Ch. 408  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 17  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF SPRINGFIELD 11,474**

123 Fifth Avenue West  
Springfield, 37172  
Phone 615/384-4045  
FAX # 615/382-1622

Middle  
Time Zone: Central  
County: Robertson

**Governing Body:**

Mayor Billy P. Carneal  
Vice Mayor Keith Schultz  
Alderman James Hubbard  
Alderman Willie Mason  
Alderman George Gunn  
Alderman Jack Gunn  
Alderman Dave Fisher

**Staff:**

BuildingInsp Joe Nicholson 384-4045  
CdEnfO Joe Nicholson  
CivDefD Art Garrett  
ComDevC Leslie C. Dean 384-9718  
ElectricInsp Ralph King 384-7525  
ElectricMgr Ralph Jarrell 384-6770  
Fire Chief David Greer 384-4381  
FireInsp Larry Wooten 384-4045  
Gas Manager James Nation 384-3561  
HsAuthD Mildred Neal 384-4591  
Judge James Balthrop 384-3568  
Manager Doug Bishop 384-3561  
PlumbingInsp 384-2074  
PlumbingInsp Randy Wilkens 384-3561  
PlanningCCh W. H. Jones  
PlanningD Joe Nicholson  
Police Chief Mike Wilhoit 384-8422



**TOWN OF SPRINGFIELD (cont)**

Recorder *Steven J. Gregg* 384-4045  
SanitationS 384-2746  
StreetS  
UtilityMgr Bobby Lehman 384-3561  
WastewaterS Billy D. Matthews 382-1600  
WaterWorksS Billy D. Matthews

Attorney Larry Wilks  
509B West Court Square  
Springfield, 37172  
615/384-8230

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place The Center  
Square Mileage 6.2  
Charter Form Priv. Acts 1909, Ch. 406  
Municipal Court Yes  
City Operated Water, Gas, Sewer, Garbage, Electric  
Private Operated County Operated  
# of Employees 180  
Ch. of Commerce 615/384-3800  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**CITY OF ST. JOSEPH 897**

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P. O. Box 37  
St. Joseph, 38481  
Phone 615/845-4141

Middle  
Time Zone: Central  
County: Lawrence

**Governing Body:**

Mayor Chuck Kizer  
Vice Mayor Richard Fisher  
Commissioner Jimmy D. Wright

**Staff:**

Fire Chief Walter Shelton  
Judge Paul Plant  
Manager Robert Bernard Russ  
Recorder *Jean Hill*  
Treasurer Jean Hill  
WaterWorksS Wayne H. Shaw

Attorney Paul Plant  
P. O. Box 399  
Lawrenceburg, 38464  
615/762-7528

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 1st and 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 2  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water  
Private Operated Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 615/762-4911 (Lawrence County)  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF STANTON 540**

---

P. O. Box 97  
Stanton, 38069  
Phone 901/548-2565

West  
Time Zone: Central  
County: Haywood

**Governing Body:**

Mayor *Henry Johnson*  
Alderman Elizabeth Pearson  
Alderman Ruffie Jones  
Alderman Emma Jean Rivers  
Alderman John Sommers

**Staff:**

Clerk Bonnie Williams  
Fire Chief Dane Norwood  
Marshall James Willis  
Recorder Bonnie Williams  
SewerS Garnett Faulk  
WaterWorksS Garnett Faulk

Attorney Roland Reed  
111 Washington Avenue South  
Brownsville, 38012  
901/772-5300

**Municipal Data:**

FY  
Election Date 11/92  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1927, Ch. 408  
Municipal Court  
City Operated  
Private Operated  
County Operated

**TOWN OF STANTON (cont)**

# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF STANTONVILLE 271**

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General Delivery  
Stantonville, 38379  
Phone 901/632-3413

West  
Time Zone: Central  
County: McNairy

**Governing Body:**

Mayor *Larry W. Raines*  
Alderman Norman Carroll  
Alderman Arthur Naylor

**Municipal Data:**

FY  
Election Date 1/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:30 p.m.  
Meeting Place Civic Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF SUNBRIGHT**

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Highway 27  
P. O. Box 35  
Sunbright, 37872  
Phone 615/628-2245

Middle  
Time: Central  
County: Morgan

**Governing Body:**

Mayor *Nesby Loe Pemberton*  
Alderman Conley Freels  
Alderman Donald Adkins

**Staff:**  
Recorder Marilyn Hough

**Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets  
Meeting Time  
Meeting Place  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF SURGOINSVILLE 1,559**

---

P. O. Box 67  
Surgoinsville, 37873  
Phone 615/345-2213

East  
Time Zone: Eastern  
County: Hawkins

**Governing Body:**

Mayor *Fred W. Sandidge* 345-3413  
Vice Mayor Jack Pierce  
Commissioner Billy Jack Case  
Commissioner Ron Herron  
Commissioner Bobby Jarnigan  
Commissioner Lois Salyers  
Commissioner Stewart Thurman

**Staff:**

BuildingInsp Donald Anderson  
Fire Chief Murlice Carpenter  
Judge John Anderson  
ParksD Bobby Jarnigan  
PlanningCCh Sam McClain  
Police Chief Paul Taylor  
PubRelD Ron Herron  
Recorder Anita Barton  
Streets Jack Case

Attorney Mark A. Skelton  
211 South Depot Street  
Rogersville 37857  
615/272-4812

**Municipal Data:**

FY July 1  
Election Date 1/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall (open Monday-Friday  
9:00 a.m.-1:00 p.m.)

## TOWN OF SURGOINSVILLE (cont)

Square Mileage  
 Charter Form      General Law Mayor-Aldermanic  
                                  (TCA 6-1-101 et. seq.)  
 Municipal Court      Yes  
 City Operated      Garbage  
 Private Operated      Water, Gas  
 County Operated  
 # of Employees      6  
 Ch. of Commerce  
 MTAS CONSLT      RICHARD M. ELLIS

Municipal Court      Yes  
 City Operated      Water, Gas, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees      53  
 Ch. of Commerce      615/442-4588  
 MTAS CONSLT      M. MICHAEL TALLENT

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## CITY OF SWEETWATER 5,310

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P. O. Box 267  
 Sweetwater, 37874  
 Phone 615/337-6979

East  
 Time Zone: Eastern  
 County: Monroe

### Governing Body:

Mayor      Billy R. Ridenour  
 Vice Mayor      Alvin Fox  
 Commissioner      Robert Bettis  
 Commissioner      Neal Raby  
 Commissioner      Billy G. West  
 Commissioner      James Burris

### Staff:

BuildingInsp      Larry Miller  
 ElectricMgr      Wayne Roach      337-5081  
 Fire Chief      Lynn Phillips      337-6880  
 Gas Manager      Elmer Dixon, Jr.      337-5081  
 Judge      William E. Howe      337-6661  
 ParksD      M. C. Viar      337-6014  
 PlanningCCh      Jack Jones  
 Police Chief      Mike Jenkins      337-6151  
 Recorder      *Charlotte W. Starnes*  
 RecreationD      M. C. Viar  
 Schools      Joe Sherlin      337-7051  
 SafeHealthO      M. C. Viar  
 Streets      Roy Inman      337-7225  
 WastewaterS      Elmer Dixon, Jr.      337-5081  
 WaterWorksS      Elmer Dixon, Jr.      337-5081

Attorney      Lewis Kinnard  
                                  P. O. Box 267  
                                  Sweetwater, 37874  
                                  Phone 615/442-2406

### Municipal Data:

FY      July 1  
 Election Date      6/93  
 Gov. Body Meets      1st Monday  
 Meeting Time      7:00 p.m.  
 Meeting Place      City Hall  
 Square Mileage      5.4  
 Charter Form      Home Rule

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**CITY OF TAZEWELL 2,105**

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P. O. Box 206  
Tazewell, 37879-0206  
Phone 615/626-5104

East  
Time Zone: Eastern  
County: Claiborne

**Governing Body:**

Mayor Ray Fannon  
Vice Mayor Eugene Bundren  
Councilman Arnold Hatfield  
Councilman Ezell Cox  
Councilman Horace Davis  
Councilman Margie Henry  
Councilman Hugh F. Hardin

**Staff:**

BuildingInsp Frank Venable  
Clerk Minnie Honeycutt 626-5731  
Fire Chief Barron Kennedy  
Judge Douglas Harbin  
Police Chief Timothy Taylor  
PubSafD Ray Fannon 626-9107  
Recorder Douglas Harbin

Attorney Stanifer and Stanifer  
P. O. Box 203  
Tazewell, 37879-0203  
615/626-7223

**Municipal Data:**

FY July 1  
Election Date 12/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court Yes  
City Operated Garbage  
Private Operated Water, Gas, Sewer  
County Operated  
# of Employees 16  
Ch. of Commerce 615/626-4149  
MTAS CONSLT RICHARD M. ELLIS

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**TOWN OF TELICO PLAINS 935**

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Route 4  
Tellico Plains, 37385  
Phone 615/253-2333

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

Mayor Charles Chadwell  
Alderman Harkey Yates  
Alderman Jim Moore  
Alderman Jim McKenzie  
Alderman George Hunt  
Alderman Raymond Moree

**Staff:**

CivilDefD Charles Hall  
Fire Chief Charles Hall  
Police Chief Arlie French  
Recorder Barry Tallent  
WastewaterS A. Eugene Phillips  
WaterWorksS A. Eugene Phillips

Attorney Eugene Worthington  
405 Tellico Road  
Madisonville, 37354  
615/442-5353

**Municipal Data:**

FY July 1  
Election Date 9/91  
Gov. Body Meets 1st Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Community Center  
Square Mileage  
Charter Form Priv. Acts 1911, Ch. 536  
Municipal Court No  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated  
# of Employees 10  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF TENNESSEE RIDGE 1,325**

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Route 1, Box 8  
Tennessee Ridge, 37178  
Phone 615/721-3385

Middle  
Time Zone: Central  
County: Houston

**Governing Body:**

Mayor Robert Brown  
Vice Mayor Leonard Hancock  
Commissioner Larry Laxton  
Commissioner Charleen Carlton  
Commissioner Dickie Sykes

**Staff:**

Fire Chief Robert Dillingham  
Manager Jerry Lee Bryant  
Recorder Woodrow Adams  
Treasurer Nancy Cobb  
WaterWorksS Jerry Lee Bryant

**TOWN OF TENNESSEE RIDGE (cont)**

Attorney William S. Vinson  
Public Square  
Erin, 37061  
615/289-3950

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)

Municipal Court Yes  
City Operated Water, Sewer  
Private Operated  
County Operated  
# of Employees 5  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF THOMPSON'S STATION 721**

P. O. Box 100  
Thompson's Station, 37179  
615/794-0458

Middle  
Time Zone: Central  
County: Williamson

**Governing Body:**

Mayor David Coleman  
Alderman Sarah Benson  
Alderman Tim Neal

**Staff:**

Recorder Doug Goetsch 373-2050

Attorney Larry Craig  
305 Fourteenth Avenue North  
Nashville, 37203  
615/320-5577

**Municipal Data:**

FY July 1  
Election Date 11/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Rescue Squad Building  
Square Mileage 10  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees

Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF TIPTONVILLE 2,438**

130 South Court Street  
Tiptonville, 38079  
Phone 901/253-9922

West  
Time Zone: Central  
County: Lake

**Governing Body:**

Mayor Corrine Covington  
Vice Mayor Marty Vaughn  
Alderman Bobby Wilbanks  
Alderman George Chamberlain  
Alderman Jimmie Moore  
Alderman Jack Haynes  
Alderman Ernest Wray

**Staff:**

BuildingInsp William McCaleb  
Fire Chief Emmett Lewis  
Judge James Robert Woods  
Police Chief Jack Orr  
Recorder Marty Vaughn  
StreetS Red Bolden  
Treasurer Fran Hearn  
WastewaterS Charles Moore  
WaterWorksS Charles Moore

Attorney Johnny Vaughn  
P. O. Box 358  
Tiptonville, 38079  
901/253-7714

**Municipal Data:**

FY  
Election Date 6/93  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF TOONE 355**

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City Hall  
Toone, 38381  
Phone 901/658-9770

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor *A. E. Smith, Jr.*  
Councilman Donald G. Sisco  
Councilman Joseph L. Jones  
Councilman Albert L. Keller  
Councilman Terry Burkhead  
Councilman Billy Kelley, Sr.  
Councilman Keith Foote

**Staff:**

Recorder Keith Foote

Attorney Cathy Hornsby  
P. O. Box 309  
Bolivar, 38008  
901/658-5219

**Municipal Data:**

FY  
Election Date 5/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1903, Ch. 414  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

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**CITY OF TOWNSEND 397**

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P. O. Box 307  
Townsend, 37882  
Phone 615/448-6886

East  
Time Zone: Eastern  
County: Blount

**Governing Body:**

Mayor Kenneth A. Myers  
Vice Mayor Ruth Martin  
Commissioner Ike Effler  
Commissioner Pat Tipton  
Commissioner Pink Sutton

**Staff:**

Police Chief Freddie Ledbetter 448-6370  
Recorder *Gwen Jordan* 448-6715

Attorney Norman Newton  
Bank of Maryville  
Maryville, 37801  
615/984-5431

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 3rd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Building (office open  
9:00-1:00 a.m. Tuesday; 11:00 a.m. -  
7:00 p.m. Thursday)

Square Mileage 6  
Charter Form Priv. Acts 1941, Ch. 463  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 615/448-6134  
MTAS CONSLT M. MICHAEL TALLENT

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**TOWN OF TRACY CITY 1,781**

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Town Hall, Altamont Street  
P. O. Box 277  
Tracy City, 37387  
Phone 615/592-6213

**Middle**

Time Zone: Central  
County: Grundy

**Governing Body:**

Mayor Michael Price  
Alderman Billy R. Fults  
Alderman Randall Littell  
Alderman Charles Fults  
Alderman Harold Dykes

**Staff:**

CivilDefD Billy R. Fults  
ParksD Billy R. Fults  
Recorder *Jean Schmehl*  
WaterWorksS James Griswold

Attorney Erlene Speer  
Altamont 37301

## TOWN OF TRACY CITY (cont)

### Municipal Data:

FY July 1  
Election Date 4/92  
Gov. Body Meets 4th Thursday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 4.07  
Charter Form Priv. Acts 1945, Ch. 158  
Municipal Court Yes  
City Operated Water  
Private Operated  
County Operated Gas, Garbage  
# of Employees 9  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

### Municipal Data:

FY July 1  
Election Date 9/91  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 5.51  
Charter Form Priv. Acts 1903, Ch. 551  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated  
County Operated Gas  
# of Employees 60  
Ch. of Commerce 901/855-0973  
MTAS CONSLT MICHAEL T. PENTECOST

## CITY OF TRENTON 4,601

309 South College Street  
Trenton, 38382  
Phone 901/855-2013

West  
Time Zone: Central  
County: Gibson

### Governing Body:

Mayor Tommie Goodwin  
Alderman Frank Neely  
Alderman Charles Carr  
Alderman Paul Cannon  
Alderman Leo Maness  
Alderman Charles Tyner  
Alderman George E. Wade

### Staff:

Clerk Cathy Stewart  
CivilDefD Beth Corbin 855-2525  
Fire Chief James McCullough 855-0522  
HsAuthD Betty Lockard 855-1231  
Judge Mahlon Greene 855-0220  
Librarian Mary Connell 855-1991  
Police Chief Owen B. Campbell 855-1413  
Recorder Sammy Dickey  
SanitationS Clyde Birmingham 855-9082  
SafeHealthO Paul W. Bennett 855-1561  
Streets Clyde Birmingham  
Treasurer Charles Tyner  
UtilityMgr Paul W. Bennett 855-1561  
WastewaterS Robert Summar  
WaterWorksS Robert Summar 855-2342

Attorney Richard Gossum  
P. O. Box 491  
Trenton, 38382  
901/855-0681

## TOWN OF TREZEVANT 921

P. O. Box 100  
Trezevant, 38258  
Phone 901/669-4831

West  
Time Zone: Central  
County: Carroll

### Governing Body:

Mayor Wayne David Bryant, Jr.  
Alderman Earl Akins  
Alderman Joe Pat Weatherford  
Alderman Jack Cobb  
Alderman Jimmy Malone  
Alderman Sam Hurt

### Staff:

Fire Chief Bobby E. Argo  
Police Chief Raymond W. McDade  
Recorder Shan Parker  
UtilityS Johnny Coleman, Jr.

Attorney John E. Williams  
115 Court Square  
Huntingdon, 38344  
901/986-2225

### Municipal Data:

FY July 1  
Election Date 3/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 2  
Charter Form Priv. Acts 1911, Ch. 509  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 7  
Ch. of Commerce 901/986-4664  
MTAS CONSLT MICHAEL T. PENTECOST

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**TOWN OF TRIMBLE 722**

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P. O. Box 215  
Trimble, 38259  
Phone 901/297-3177

West  
Time Zone: Central  
County: Dyer, Obion

**Governing Body:**

|          |                    |
|----------|--------------------|
| Mayor    | <i>Chris Young</i> |
| Alderman | Jimmie Ring        |
| Alderman | E. K. Pope         |
| Alderman | Elvis Sturdivant   |
| Alderman | Tim Pope           |
| Alderman | Mike Hill          |

**Staff:**

|              |                  |
|--------------|------------------|
| Clerk        | Joyce Scobey     |
| Fire Chief   | Tim Isbell       |
| Judge        | John E. Overby   |
| Manager      | Don Bennett      |
| Police Chief | Bobby Baker      |
| Schools      | Kenneth Galloway |
| WaterWorksS  | Reed Walton      |

**Municipal Data:**

|                  |                          |
|------------------|--------------------------|
| FY               | July 1                   |
| Election Date    | 6/91                     |
| Gov. Body Meets  | 1st Monday               |
| Meeting Time     | 6:30 p.m.                |
| Meeting Place    | Town Hall                |
| Square Mileage   |                          |
| Charter Form     | Priv. Acts 1905, Ch. 401 |
| Municipal Court  | Yes                      |
| City Operated    | Water, Gas, Sewer        |
| Private Operated | Garbage                  |
| County Operated  |                          |
| # of Employees   | 13                       |
| Ch. of Commerce  |                          |
| MTAS CONSLT      | MICHAEL T. PENTECOST     |

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**TOWN OF TROY 1,093**

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105 Westbrook  
P. O. Box 246  
Troy, 38260  
Phone 901/536-4745

West  
Time Zone: Central  
County: Obion

**Governing Body:**

|          |                |
|----------|----------------|
| Mayor    | Jimmie C. Hart |
| Alderman | Bill Shires    |
| Alderman | Ronnie Johnson |
| Alderman | Glenn Rudd     |
| Alderman | Lloyd Klutts   |
| Alderman | Edward Watson  |

**Staff:**

|              |                        |
|--------------|------------------------|
| Fire Chief   | Everett Watson         |
| GasManager   | Ronnie Johnson         |
| Judge        | Sam Nailing, Jr.       |
| Police Chief | Frank Long             |
| PublicWorksD | Lynn Jones             |
| Recorder     | <i>Joyce M. Turner</i> |
| SanitationS  | Glenn Rudd             |
| Streets      | Edward Watson          |
| UtilityMgr   | Lynn Jones             |
| WastewaterS  | Bill Shires            |
| WaterWorksS  | Lloyd Klutts           |

Attorney Jimmy C. Smith  
317 South Third Street  
Union City, 38261  
901/885-1482

**Municipal Data:**

|                  |                            |
|------------------|----------------------------|
| FY               | July 1                     |
| Election Date    | 5/91                       |
| Gov. Body Meets  | 1st and 3rd Thursday       |
| Meeting Time     | 7:30 p.m.                  |
| Meeting Place    | Town Hall                  |
| Square Mileage   |                            |
| Charter Form     | Priv. Acts 1915, Ch. 417   |
| Municipal Court  | Yes                        |
| City Operated    | Water, Gas, Sewer, Garbage |
| Private Operated |                            |
| County Operated  |                            |
| # of Employees   | 10                         |
| Ch. of Commerce  |                            |
| MTAS CONSLT      | MICHAEL T. PENTECOST       |

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**CITY OF TULLAHOMA 16,188**

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P. O. Box 807  
Tullahoma, 37388  
Phone 615/455-2648

Middle  
Time Zone: Central  
County: Coffee, Franklin

**Governing Body:**

|            |                  |
|------------|------------------|
| Mayor      | Joe Ervin        |
| Vice Mayor | Steve T. Cope    |
| Alderman   | Beth Bryant      |
| Alderman   | Jimmy Bradford   |
| Alderman   | David Hollinshed |
| Alderman   | Joe Hampton      |
| Alderman   | Jim Waters       |



## CITY OF TULLAHOMA (cont)

### Staff:

Administrator *Jana Vosika*  
AdminAsst Ann Dickinson  
BuildingInsp Walter Edwards  
Fire Chief C. B. Watkins  
HsAuthD Elaine Mann  
Judge James Conley  
ParksD Joe Moon  
PersonnelD Patti Campbell  
PlanningCCh Harold Miller  
PlanningD Charles Downham  
Police Chief J. C. Ferrell  
PublicWorksD Ron Greene  
PurchasingAgt Ann Dickinson  
Recorder Patricia H. Williams  
Schools Donald E. Embry  
UtilityMgr Joe N. Loggins

Attorney Stephen M. Worsham  
615/455-5407

### Municipal Data:

FY July 1  
Election Date 8/91  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 5:30 p.m.  
Meeting Place Municipal Building  
Square Mileage 22.4  
Charter Form Priv. Acts 1903, Ch. 553  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 130  
Ch. of Commerce 615/455-5350  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

### Staff:

Fire Chief Alan Corley  
Judge Jerry Laughlin  
PubSafD James Humbert  
Recorder Betty Ann Fitzgerald  
StreetS Jack Sexton

Attorney Jerry Goodson  
P. O. Box 5674  
Tusculum Station  
Greeneville, 37743  
615/639-3331

### Municipal Data:

FY July 1  
Election Date 6/91  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m., Nov-Apr  
7:30 p.m., May-Oct  
Meeting Place Town Hall  
Square Mileage 11.7  
Charter Form General Law Uniform Manager  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Garbage (Water, Sewer provided  
by Greeneville)  
Private Operated  
County Operated  
# of Employees 6  
Ch. of Commerce 615/638-4111 (Greeneville)  
MTAS CONSLT RICHARD M. ELLIS

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## CITY OF TUSCULUM 2,192

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Box 5674, Tusculum Station  
Greeneville, 37743  
Phone 615/638-6211

East  
Time Zone: Eastern  
County: Greene

### Governing Body:

Mayor *Robert K. Bird*  
Commissioner J. D. McCoy  
Commissioner Eddie Malone

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**CITY OF UNION CITY 10,670**

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P. O. Box 9  
Union City, 38261  
Phone 901/885-1341  
FAX # 901/885-7598

West  
Time Zone: Central  
County: Obion

**Governing Body:**

|            |                   |
|------------|-------------------|
| Mayor      | Terry Hailey      |
| Vice Mayor | Gerald McLearly   |
| Councilman | Earl Johnson      |
| Councilman | William C. Hudson |
| Councilman | Burley Haddock    |
| Councilman | Barbara Williams  |
| Councilman | Jerry Dellinger   |

**Staff:**

|              |                        |          |
|--------------|------------------------|----------|
| AdminAsst    |                        |          |
| BuildingInsp | Raymond Hutchens       |          |
| CivilDefD    | Charles Roberts        | 885-1515 |
| ElectricMgr  | Stan McMinn            | 885-9212 |
| FinanceD     | Mildred Roberts        |          |
| Fire Chief   | Dale Burress           | 885-4851 |
| HsAuthD      | Joe Sergerson          | 885-1971 |
| Judge        | Allen Nohsey           | 885-5862 |
| Manager      | <i>Don Thornton</i>    |          |
| ParksD       | Ken Morris             |          |
| PersonnelD   | John Carlisle          |          |
| PlumbingInsp | Jimmy Temple           |          |
| PlanningCCh  | Mike Cox               |          |
| Police Chief | Paul McMullen (Acting) | 885-1515 |
| PublicWorksD | Bobby Grimes           | 885-9611 |
| SchoolS      | Baxter Wheatley        | 885-3922 |
| SewerS       | Billy Collins          | 885-9144 |
| WaterWorksS  | Bill Bell              | 885-9622 |

Attorney James M. Glasgow  
P. O. Box 250  
Union City, 38261  
901/885-2011

**Municipal Data:**

|                  |  |
|------------------|--|
| FY               | July 1   |
| Election Date    | 11/92  |
| Gov. Body Meets  | 1st and 3rd Tuesday  |
| Meeting Time     | 7:00 p.m.  |
| Meeting Place    | Municipal Building   |
| Square Mileage   | 20   |
| Charter Form     | General Law Modified Manager-Council (TCA 6-30-101 et. seq.) |
| Municipal Court  | Yes  |
| City Operated    | Water, Sewer   |
| Private Operated | Gas, Garbage   |
| County Operated  |  |
| # of Employees   | 128  |
| Ch. of Commerce  | 901/885-0211   |
| MTAS CONSLT      | MICHAEL T. PENTECOST   |



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**TOWN OF VANLEER 401**

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P. O. Box 97  
Vanleer, 37181  
Phone 615/763-2823

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor *B. L. Averitte*  
Alderman Fred Albright  
Alderman Ruben Schmittou  
Alderman Maurice Barbee  
Alderman Dwayne Hayes  
Alderman Charles L. Tinsley

**Staff:**

Fire Chief Ruben Schmittou  
Judge Dalton Atkins  
Recorder Michael Powell  
WaterWorksS Jimmy Cooksey

Attorney J. M. Clement  
726 East College  
Dickson, 37055  
615/446-2862

**Municipal Data:**

FY  
Election Date 6/91  
Gov. Body Meets 4th Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1915, Ch. 510  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

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**TOWN OF VIOLA 149**

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P. O. Box 85  
Viola, 37394  
Phone 615/635-2791

Middle  
Time Zone: Central  
County: Warren

**Governing Body:**

Mayor Drannon Sain  
Vice Mayor Bill Underwood  
Alderman Jerry Rutledge  
Alderman Marvin Lynn  
Alderman  
Alderman Emmett Hobbs

**Staff:**

Recorder *Paul Newby, Jr.*

**Municipal Data:**

FY  
Election Date 12/90  
Gov. Body Meets Last Monday  
Meeting Time 8:00 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 320  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF VONORE 528**

---

P. O. Box 218  
Vonore, 37885  
Phone 615/884-6211

East  
Time Zone: Eastern  
County: Monroe

**Governing Body:**

Mayor Pearl Lashley  
Alderman Dean Brown  
Alderman Marcus Kennedy

**Staff:**

BuildingInsp Charles Dotson  
Fire Chief Tom Lashley  
Librarian Margaret McKee  
PlanningCCh Larry Summey  
Police Chief Harold Davis  
Recorder *Sarah Marcum*

Attorney Charles E. Ridenour  
P. O. Box 444  
107 West North  
Sweetwater, 37874  
Phone 615/337-6123

**TOWN OF VONORE (cont)**

**Municipal Data:**

|                  |  |
|------------------|--|
| FY               | July 1   |
| Election Date    | 9/91   |
| Gov. Body Meets  | 2nd Tuesday  |
| Meeting Time     | 7:00 p.m.  |
| Meeting Place    | Town Hall  |
| Square Mileage   |  |
| Charter Form     | General Law Mayor-Aldermanic<br>(TCA 6-1-101 et. seq.) |
| Municipal Court  | Yes  |
| City Operated    | Garbage  |
| Private Operated | Water, Gas   |
| County Operated  |  |
| # of Employees   | 5  |
| Ch. of Commerce  | 615/442-4588   |
| MTAS CONSLT      | M. MICHAEL TALLENT                                     |

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**TOWN OF WALDEN 1,293**

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P. O. Box 335  
Signal Mountain, 37377  
Phone 615/886-3566 or 886-4362

East  
Time Zone: Eastern  
County: Hamilton

**Governing Body:**

Mayor Harold D. Warren  
Alderman Robert H. Veller  
Alderman Daniel M. Crates

**Staff:**

Judge Herbert A. Thornbury  
Recorder Elizabeth T. Akins

Attorney Joe V. W. Gaston  
Two Union Square  
Suite 1000  
Chattanooga, 37402  
615/756-6011

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage 3.979  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated  
Private Operated Water, Gas, Garbage  
County Operated  
# of Employees 4  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

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**CITY OF WARTBURG 816**

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P. O. Box 386  
Wartburg, 37887  
Phone 615/346-6099

East  
Time Zone: Eastern  
County: Morgan

**Governing Body:**

Mayor A. B. Freytag  
Alderman Don Hall  
Alderman Roy McNeal

**Staff:**

Judge Clem E. Van Norstran  
Police Chief Earl R. Bales, Jr.  
Recorder Jenny D. Rice  
WastewaterS George N. Briggs

Attorney Joe Judkins  
P. O. Box 386  
Wartburg, 37887  
615/346-6688

**Municipal Data:**

FY July 1  
Election Date 6/94  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Closed Saturday  
afternoon)  
Square Mileage 4  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 11  
Ch. of Commerce  
MTAS CONSLT JOE MUSCATELLO

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**TOWN OF WARTRACE 540**

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P. O. Box 158  
Wartrace, 37183  
Phone 615/389-6144

Middle  
Time Zone: Central  
County: Bedford

**Governing Body:**

Mayor Roscoe Stephens  
Alderman Roston Floyd  
Alderman Evans Fults  
Alderman Marie Ayers  
Alderman James Ferrell  
Alderman Thomas Hurt

**Staff:**

Fire Chief Roy Ferguson, Jr.  
Judge Diane Segroves 684-4611  
PlanningCCh Roy Ferguson  
Police Chief John E. Griffy, Jr.  
Recorder Cathy Troxler  
Treasurer Cathy Troxler  
WaterWorksS Marvin Keele

Attorney Diane Segroves  
#220 First National Bank Building  
Shelbyville, 37160  
615/684-4611

**TOWN OF WARTRACE (cont)**

**Municipal Data:**

FY July 1  
 Election Date 11/91  
 Gov. Body Meets 2nd Monday  
 Meeting Time 7:00 p.m.  
 Meeting Place Town Hall  
 Square Mileage  
 Charter Form Priv. Acts 1903, Ch. 214  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated  
 County Operated  
 # of Employees 9  
 Ch. of Commerce  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Charter Form General Law Uniform Manager  
 Commission (TCA 6-18-101 et. seq.)  
 Municipal Court Yes  
 City Operated (Water provided by Elizabethton)  
 Private Operated Garbage  
 County Operated  
 # of Employees 4  
 Ch. of Commerce  
 MTAS CONSLT RICHARD M. ELLIS

**CITY OF WATAUGA 376**

P. O. Box 68  
 Watauga, 37694  
 Phone 615/928-3490

East  
 Time Zone: Central  
 County: Carter

**Governing Body:**

Mayor Charles Hagy  
 Vice Mayor Edith Smalling  
 Commissioner Rick Shipley  
 Commissioner John Skeans  
 Commissioner Mary Phipps

**Staff:**

AdminAsst *Hattie Skeans*  
 BuildingInsp Brownie L. Phipps  
 CivilDefD Jerry Crowe  
 Fire Chief Mark Scott 929-1411  
 Judge Sam LaPorte  
 Manager Herbert Keller  
 Police Chief Kenneth R. Potter 928-2631  
 Recorder Sue Love  
 Streets Brownie L. Phipps  
 Treasurer Hattie Skeans

Attorney Rick Beeson  
 Home Federal Building  
 8th Floor  
 Johnson City, 37601  
 615/282-1981

**Municipal Data:**

FY July 1  
 Election Date 3/91  
 Gov. Body Meets 3rd Thursday  
 Meeting Time 7:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 4.5

**CITY OF WATERTOWN 1,320**

City Hall  
 Public Square  
 Watertown, 37184  
 Phone 615/237-3326

Middle  
 Time Zone: Central  
 County: Wilson

**Governing Body:**

Mayor *Michael Jennings*  
 Alderman Jim Mahoney  
 Alderman Billy White  
 Alderman Charles Robertson  
 Alderman Gary Eaks  
 Alderman Lloyd Brashears

**Staff:**

Fire Chief Bill Jewell  
 Judge Robert Evans Lee 444-3900  
 Librarian Earlene McEachern  
 Police Chief Joe T. Hall  
 Recorder Margie Carpenter  
 SanitationS Mike Williamson  
 SchoolS John Donald Johnson  
 SewerS Marvin Smith  
 StreetS T. J. Anderson  
 WaterWorksS Randy Gwaltney

Attorney Robert Evans Lee  
 109 East Gay Street  
 Lebanon, 37087  
 615/444-3900

**Municipal Data:**

FY July 1  
 Election Date 12/91  
 Gov. Body Meets 2nd Monday  
 Meeting Time 6:00 p.m.  
 Meeting Place City Hall  
 Square Mileage 1  
 Charter Form Priv. Acts 1937, Ch. 187  
 Municipal Court Yes  
 City Operated Water, Sewer, Garbage  
 Private Operated Gas  
 County Operated  
 # of Employees 15  
 Ch. of Commerce 615/444-5503 (Lebanon)  
 MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**CITY OF WAVERLY 4,405**

---

P. O. Box 70  
Waverly, 37185  
Phone 615/296-2101

Middle  
Time Zone: Central  
County: Humphreys

**Governing Body:**

Mayor Jess Bowen, Jr.  
Vice Mayor Delmas Robertson  
Alderman Wanda Adkins  
Alderman Harold Knight  
Alderman David Vaughn  
Alderman Billy Clyde Baker  
Alderman Minnie Lou Warren

**Staff:**

BuildingInsp Billy D. McMurtry  
ComDevelC Sarah Tinnell  
Fire Chief Joseph M. Traylor  
Judge Dan Bradley  
Manager Don Hoehn  
Police Chief W. B. Frazier  
PublicWorksD John H. Whitfield, Jr.  
Recorder Louise S. Mathias  
SafeHealthO Joseph M. Traylor  
WastewaterS Joseph M. Traylor  
WaterWorksS Bill Hodge

Attorney John Lee Williams  
102 South Court Square  
Waverly, 37185  
615/296-7741

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 2nd Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1947, Ch. 475  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**CITY OF WAYNESBORO 2,109**

---

122 Public Square East  
P. O. Box 471  
Waynesboro, 38485  
Phone 615/722-5458

Middle  
Time Zone: Central  
County: Wayne

**Governing Body:**

Mayor Michael Price  
Vice Mayor Harry G. Corn  
Commissioner Raleigh Brewer  
Commissioner Willie Burns  
Commissioner Bruce Howell

**Staff:**

Fire Chief Douglas Gobbell  
Manager Howard Riley  
Police Chief Billy Harold Brewer  
Recorder Flora E. Lacher

Attorney George Gray  
P. O. Box 471  
Waynesboro, 38485

**Municipal Data:**

FY July 1  
Election Date 2/92  
Gov. Body Meets 2nd and 4th Monday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 2  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)  
Municipal Court Yes  
City Operated Water, Gas, Sewer  
Private Operated Garbage  
County Operated  
# of Employees 25  
Ch. of Commerce 615/722-3418  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

---

**TOWN OF WESTMORELAND 1,754**

---

P. O. Box 8  
Westmoreland, 37186  
Phone 615/644-3382

Middle  
Time Zone: Central  
County: Sumner

**Governing Body:**

Mayor Wayne Bentle  
Alderman Johnny Driver  
Alderman Roger Meadors  
Alderman Carol Spears  
Alderman Johnny B. Ray  
Alderman Bobby Harris

**Staff:**

Police Chief Steve Etheridge  
Recorder Judith McClure



**TOWN OF WESTMORELAND (cont)**

Attorney Robert Ingram  
117 East Main  
Suite A  
Gallatin, 37066  
615/452-8030

**Municipal Data:**

FY July 1  
Election Date 12/90  
Gov. Body Meets 3rd Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall  
Square Mileage 15  
Charter Form Priv. Acts 1951, Ch. 306  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated  
County Operated  
# of Employees 19  
Ch. of Commerce 615/644-3690  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**TOWN OF WHITE BLUFF 2,095**

Taylor Street  
P. O. Box 83  
White Bluff, 37187-0083  
Phone 615/797-3131

Middle  
Time Zone: Central  
County: Dickson

**Governing Body:**

Mayor Lawrence D. Brown  
Vice Mayor Melba Tutor-Isam  
Alderman Harold C. Cauthen  
Alderman Wayne Neblett  
Alderman John McNeal  
Alderman Vance Smith

**Staff:**

Fire Chief Bernice Potts  
HousingInsp Clayton England  
Judge Bill Hamilton  
Police Chief H. Dean Hester  
Recorder Melody Lewis  
SanitationS Farris Brown  
WaterS Z. H. Bibb, Jr.

Attorney Jerry Smith  
P.O. Box 633  
Dixon, 37055  
615/446-4690

**Municipal Data:**

FY  
Election Date 5/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1923, Ch. 257  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF WHITE HOUSE 2,795**

P. O. Drawer 69  
White House, 37188  
Phone 615/672-4350

Middle  
Time Zone: Central  
County: Robertson, Sumner

**Governing Body:**

Mayor Billy S. Hobbs  
Alderman Ronnie H. Dyer  
Alderman Winston Draughon  
Alderman Dee Johnson  
Alderman John W. Decker

**Staff:**

AdminAsst Joyce A. Leftwich  
BuildingInsp Hank Allers  
Engineer Ray White  
Fire Chief Morris Fisher  
Judge Jane Wheatcraft 452-2288  
ParksD Tim Ellis  
PlanningCCh Jim Savage  
Police Chief James Matthews  
PublicWorksD Frank Eatherly  
Recorder Joyce A. Leftwich  
SanitationS George West

Attorney David Amonette  
554 West Main Street  
Gallatin, 37066  
615/452-5537

**Municipal Data:**

FY July 1  
Election Date 3/91  
Gov. Body Meets 3rd Thursday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage 10

**CITY OF WHITE HOUSE (cont)**

Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court Yes  
City Operated Sewer, Garbage  
Private Operated Water, Gas  
County Operated  
# of Employees 38  
Ch. of Commerce 615/672-3937  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

Ch. of Commerce 615/397-9642  
MTAS CONSLT RICHARD M. ELLIS

**TOWN OF WHITE PINE 2,109**

1824 Maple Street  
P. O. Box 66  
White Pine, 37890  
Phone 615/674-2556

East  
Time Zone: Eastern  
County: Jefferson

**Governing Body:**

Mayor Claude R. Musick  
Alderman Hazel Fern Bible  
Alderman Robert K. Watson  
Alderman Ben Holt, Jr.  
Alderman Robert Shaver  
Alderman Chris Sn dgrass

**Staff:**

Clerk Alyson Susong  
Fire Chief Gordon Pack  
Judge Sandra K. Smith  
PlanningCCh P. H. Cowan  
Police Chief  
Recorder Sandra K. Smith  
SafeHealthO Henry Taylor  
WastewaterS Phil Snodgrass  
WaterWorksS Phil Snodgrass

Attorney Mark Travis  
P. O. Box 1066  
Morristown, 37816-1066  
615/587-6870

**Municipal Data:**

FY July 1  
Election Date 6/91  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Community Building  
Square Mileage 2  
Charter Form Priv. Acts 1915, Ch. 309  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 13

**TOWN OF WHITEVILLE 1,270**

158 Main Street  
P. O. Box 324  
Whiteville, 38075  
Phone 901/254-8523

West  
Time Zone: Central  
County: Hardeman

**Governing Body:**

Mayor Julian Cooper  
Alderman James Bellar  
Alderman J. W. Bomar  
Alderman Harold McCall  
Alderman Bobby Joe McDaniel  
Alderman William Wo ds  
Alderman William J. Pinner

**Staff:**

Fire Chief Hubert Morrison  
Judge Julian Cooper  
Police Chief Billy J. Henson  
Recorder Nida H. Campbell  
SanitationS Glen J. Kinney  
Streets Glen J. Kinney  
Treasurer James Bellar  
WaterWorksS Glenda Bellar

Attorney Steve Hornsby  
108 West Market Street  
Bolivar, 38008  
901/658-4866

**Municipal Data:**

FY July 1  
Election Date 1/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:30 p.m.  
Meeting Place Town Hall  
Square Mileage  
Charter Form Priv. Acts 1901, Ch. 280  
Municipal Court Yes  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated  
# of Employees 11  
Ch. of Commerce 901/658-6554  
MTAS CONSLT HAROLD YUNGMEYER

---

**CITY OF WHITWELL 1,783**

---

Route 4, Box 7  
Whitwell, 37397  
Phone 615/658-5151

East  
Time Zone: Central  
County: Marion

**Governing Body:**  
Mayor Harry Holland  
Commissioner Doug Campbell  
Commissioner Tommy Layne  
Commissioner Billy Joe Smith  
Commissioner Earl Morrison

**Staff:**  
Fire Chief Kenneth Davidson  
Judge Ben Hill, III  
Manager Jimmy R. Rogers  
Police Chief Steve Atterton  
Recorder Tammi Cagle

Attorney Geary P. Dillon, Jr.  
P. O. Box 130  
Whitwell, 37397  
615/658-5414

**Municipal Data:**  
FY  
Election Date 11/92  
Gov. Body Meets 3rd Tuesday  
Meeting Time 6:30 p.m.  
Meeting Place City Hall  
Square Mileage 2.3  
Charter Form Home Rule  
Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT M. MICHAEL TALLENT

---

**CITY OF WILLISTON 395**

---

P. O. Box 131  
Williston, 38076  
Phone 901/465-4173

West  
Time Zone: Central  
County: Fayette

**Governing Body:**  
Mayor Laura Mitchell  
Commissioner Jimmy Jordan  
Commissioner Judith Freeland

**Staff:**  
Recorder E. Ann Blackmore 465-9637

Attorney Walt Freeland  
205 Market West  
Somerville, 38068  
901/465-3356

**Municipal Data:**  
FY  
Election Date 11/91  
Gov. Body Meets 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office open 2nd & 4th Saturday)  
Square Mileage  
Charter Form General Law Uniform Manager Commission (TCA 6-18-101 et. seq.)

Municipal Court  
City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce  
MTAS CONSLT HAROLD YUNGMEYER

---

**CITY OF WINCHESTER 6,195**

---

7 South High Street  
Winchester, 37398  
Phone 615/967-4771

Middle  
Time Zone: Central  
County: Franklin

**Governing Body:**  
Mayor Howard Hall  
Vice Mayor David Bean  
Councilman Bill Cowan  
Councilman Robert Curl  
Councilman Tommy Warmbood  
Councilman John B. Cunningham

**Staff:**  
Administrator Jimmy Crownover 967-4771  
BuildingInsp William Scharber  
CivilDefD Louis Yarbrough  
Fire Chief William Scharber 967-2265  
Judge Jimmy Crownover  
ParksD Wayne Nuckolls  
PlumbingInsp Bill Holliday 967-3596  
PlanningCCh William M. Anderton  
Police Chief Ray Commers 967-2532  
PublicWorksD Lynn Bean 967-2238  
OfficeMgr Faye Morrow  
StreetS Bill Holliday  
WaterWorksS Jim Vann

**CITY OF WINCHESTER (cont)**

Attorney Swafford, Peters, and O'Neal  
100 First Avenue, SW  
Winchester, 37398  
615/967-3880

**Municipal Data:**

FY July 1  
Election Date 8/91  
Gov. Body Meets 2nd Tuesday  
Meeting Time 7:30 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form Priv. Acts 1907, Ch. 13  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 57  
Ch. of Commerce 615/967-6788  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF WINFIELD 581**

Highway 27  
P. O. Box 21  
Winfield, 37892  
Phone 615/569-6139

East  
Time Zone: Eastern  
County: Scott

**Governing Body:**

Mayor Donald R. Sexton  
Vice Mayor James Stanley  
Alderman John Wright  
Alderman James Bridges  
Alderman Raymond Strunk

**Staff:**

Recorder *Robyn McBroom*

Attorney John Smith  
Box 232  
Huntsville, 37756  
615/663-3801

**Municipal Data:**

FY July 1  
Election Date 11/92  
Gov. Body Meets 2nd and 4th Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place Municipal Center  
Square Mileage  
Charter Form General Law Mayor-Aldermanic  
(TCA 6-1-101 et. seq.)  
Municipal Court No  
City Operated Sewer (Water provided by Oneida)  
Private Operated Garbage

County Operated Gas  
# of Employees 3  
Ch. of Commerce 615/569-6900 (Scott County)  
MTAS CONSLT JOE MUSCATELLO

**TOWN OF WOODBURY 2,385**

102 Tatum Street  
Woodbury, 37190  
Phone 615/563-4221

Middle  
Time Zone: Central  
County: Cannon

**Governing Body:**

Mayor Mike Smith  
Vice Mayor Richard Cope  
Alderman W. T. Todd  
Alderman Mary Lou Goins  
Alderman Noel Nichols  
Alderman James E. Hollandsworth  
Alderman Charles A. Smithson

**Staff:**

Fire Chief Bill Johnston  
Judge Richard Northcutt  
Manager Buddy Davenport  
Police Chief William Avera, Sr.  
Recorder *Frances Nichols*

**Municipal Data:**

FY July 1  
Election Date 5/91  
Gov. Body Meets Tuesday after 1st Monday  
Meeting Time 7:00 p.m.  
Meeting Place Town Hall (Office closed Saturday  
afternoon)  
Square Mileage 1.35  
Charter Form Priv. Acts 1925, Ch. 633  
Municipal Court Yes  
City Operated Water, Sewer, Garbage  
Private Operated Gas  
County Operated  
# of Employees 21  
Ch. of Commerce  
MTAS CONSLT RANDY WILLIAMS/PAT HARDY

**CITY OF WOODLAND MILLS 526**

P. O. Box 153  
Woodland Mills, 38271  
Phone 901/885-8754

West  
Time Zone: Central  
County: Obion

**CITY OF WOODLAND MILLS (cont)**

**Governing Body:**

Mayor William R. Nanney  
Alderman David Mathis  
Alderman Pam Weatherly

**Staff:**

Recorder *Kim Daniel*  
Treasurer Kim Daniel

Attorney Bill Acree  
P. O. Box 250  
Union City, 38261  
901/885-2011

**Municipal Data:**

FY July 1  
Election Date 5/92  
Gov. Body Meets 1st Tuesday  
Meeting Time 7:00 p.m.  
Meeting Place City Hall (Office open  
9:30-11:30 and 2:00-5:00  
Monday & Wednesday)

Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

Municipal Court No  
City Operated Water, Sewer  
Private Operated Gas, Garbage  
County Operated

# of Employees  
Ch. of Commerce 901/885-0211  
MTAS CONSLT MICHAEL T. PENTECOST

---

**CITY OF YORKVILLE 310**

---

P. O. Box 177  
Yorkville, 38389  
Phone 901/643-6110

West  
Time Zone: Central  
County: Gibson

**Governing Body:**

Mayor *Robert Galloway*  
Commissioner Doug Franks  
Commissioner Mack Zarecor

**Staff:**

Judge Mack Zarecor  
Police Chief Kenneth Glidewell  
Recorder Doug Franks

**Municipal Data:**

FY  
Election Date 11/91  
Gov. Body Meets 2nd Mondy  
Meeting Time 7:00 p.m.  
Meeting Place City Hall  
Square Mileage  
Charter Form General Law Uniform Manager-  
Commission (TCA 6-18-101 et. seq.)

**Municipal Court**

City Operated  
Private Operated  
County Operated  
# of Employees  
Ch. of Commerce

MTAS CONSLT MICHAEL T. PENTECOST



**APPENDIX A**  
**MTAS BACKGROUND**





## APPENDIX A

### MTAS BACKGROUND

The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS helps cities stay aware of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation.

Working in cooperation with the Tennessee Municipal League (an organization providing Tennessee cities with unified representation at the legislative level), MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Personnel, Wastewater Technical Assistance, and Environmental Technical Assistance.

**Finance & Accounting:** Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

**Law:** In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court decisions that may have an impact on them.

**Engineering/Public Works:** Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

**Resource and Information Management:** MTAS has a library which houses the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, does telephone surveys and written questionnaires, uses electronic mail searches, and assists in organizing materials found in municipal officials' offices, to name but a few.

**Municipal Management:** Usually a city's first point of contact with MTAS is through one of the municipal management consultants. These professionals work one-on-one with city administrative officials to help them solve problems and answer questions. Each management consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

**Personnel:** There is a significant need for personnel management capability in all Tennessee cities, large and small. MTAS attempts to address this need by providing assistance in job description development, helping city officials determine the most feasible approach to employee performance evaluation, and, assisting in development of personnel rules and regulations utilizing models developed by MTAS. In addition MTAS annually makes available information on current salaries of municipal officials statewide. There is now one personnel management consultant who works closely with cities and other MTAS staff members to provide these necessary personnel needs.

**Wastewater Management:** As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the four years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment, with its regulatory responsibilities, and those cities facing wastewater-related problems.

## MTAS REGIONAL OFFICES

MTAS has offices located in **Knoxville, Nashville, Jackson, and Martin**. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of seventeen consultants and ten support individuals, this office handles a majority of the administrative responsibilities of the organization, and provides technical support to the cities of East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and updates municipal codes, three Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, and consultants in the specialized areas of finance, public works, special projects, and wastewater management. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications, organization and management of pertinent information, and general organizational upkeep of MTAS.

The Nashville MTAS Office is located in the Capitol Boulevard Building close to both the Office of the Tennessee Municipal League and the Legislative Plaza. The management staff there is made up of seven consultants with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, wastewater management, law and communications.

There are two MTAS Offices in West Tennessee. The primary one is located in Jackson, while a secondary office is located in Martin. The West Tennessee offices are staffed by four individuals. There are two general management consultants, a public works consultant and a finance and accounting consultant.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CGT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in the Appendix C of the Directory.

FIGURE 1

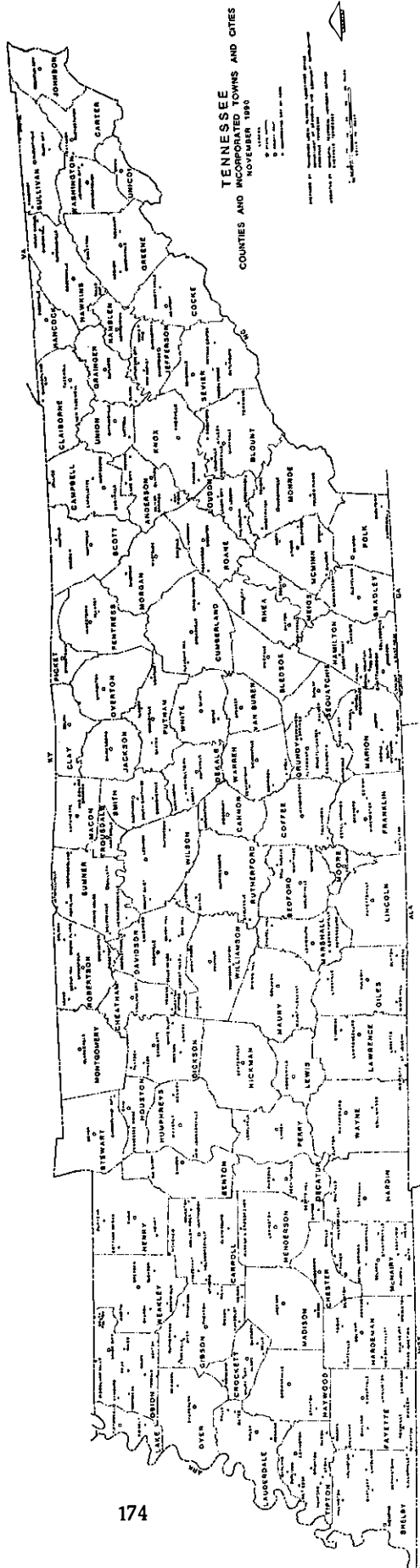
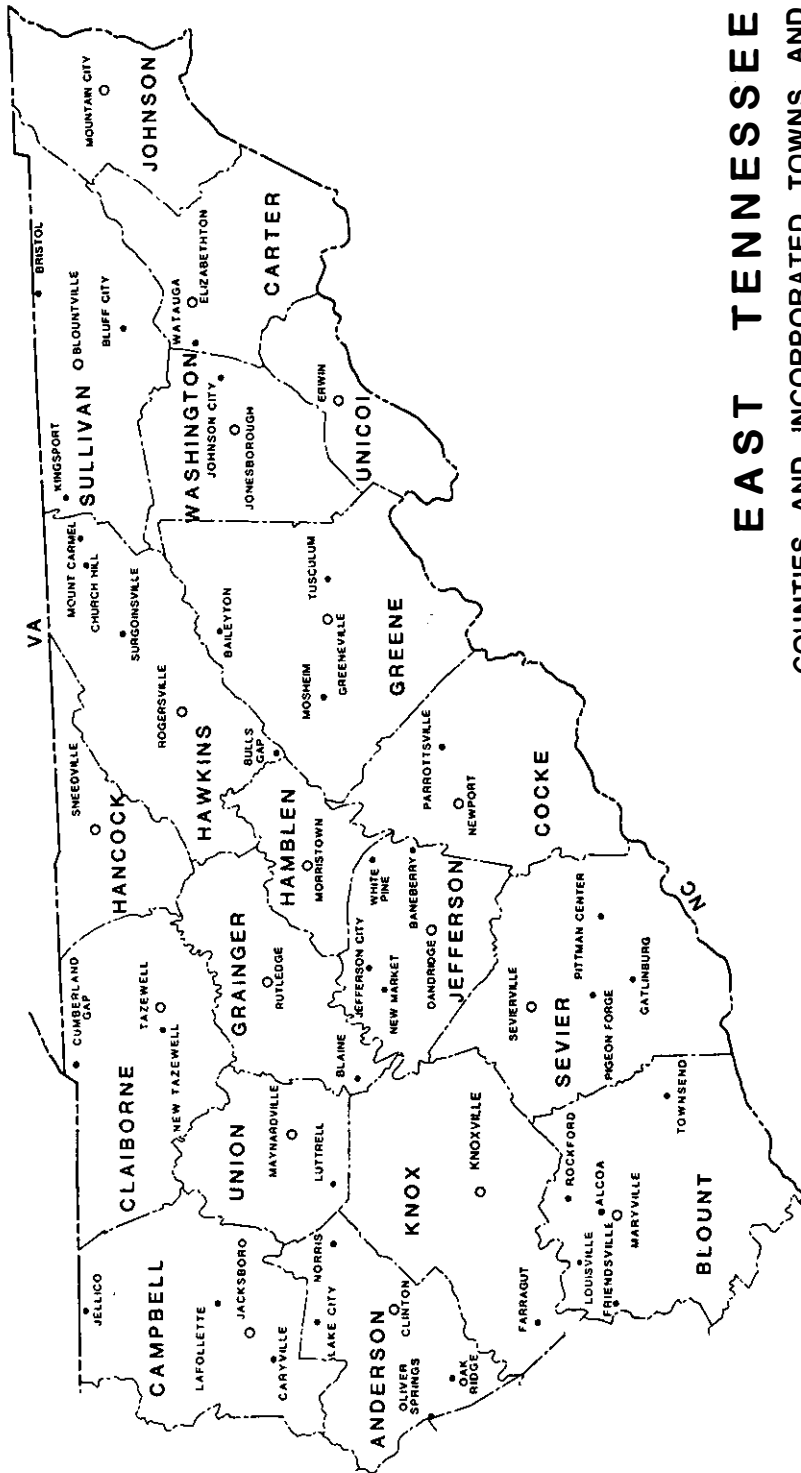


FIGURE 2



**EAST TENNESSEE**  
**COUNTIES AND INCORPORATED TOWNS AND CITIES**  
**NOVEMBER 1990**

- LEGEND**
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE

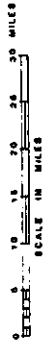


FIGURE 3



**MIDDLE/EAST TENNESSEE**  
**COUNTIES AND INCORPORATED TOWNS AND CITIES**  
 NOVEMBER 1990

- LEGEND
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE

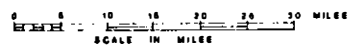
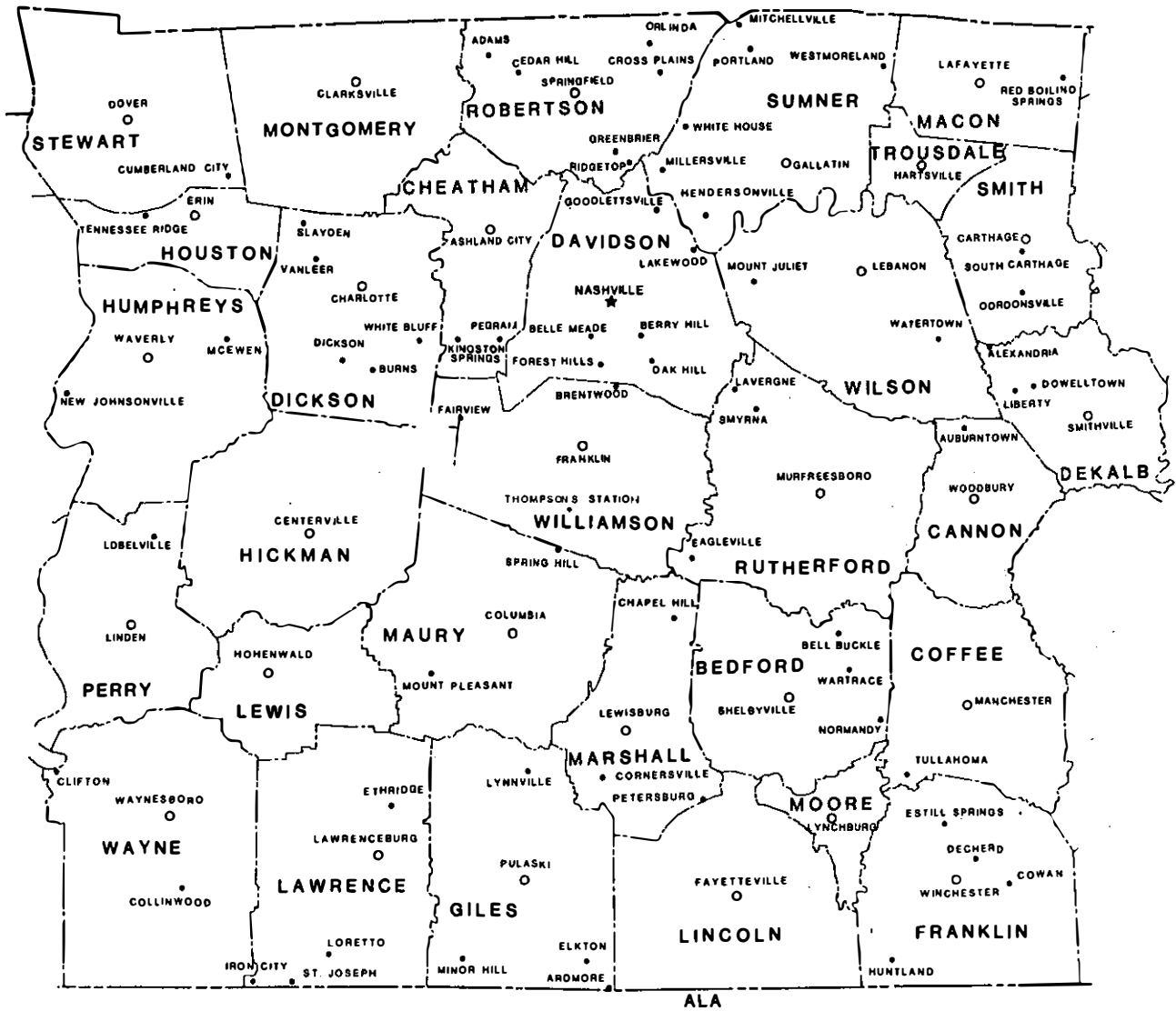


FIGURE 4



**MIDDLE TENNESSEE**  
**COUNTIES AND INCORPORATED TOWNS AND CITIES**  
 NOVEMBER 1990

- LEGEND
- ★ STATE CAPITAL
  - COUNTY SEAT
  - INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE

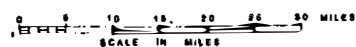




FIGURE 5

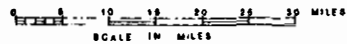


**WEST TENNESSEE**  
**COUNTIES AND INCORPORATED TOWNS AND CITIES**  
 NOVEMBER 1990

- LEGEND  
 ★ STATE CAPITAL  
 ○ COUNTY BEAT  
 ● INCORPORATED CITY OR TOWN

PREPARED BY: TENNESSEE LOCAL PLANNING ASSISTANCE OFFICE  
 DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT  
 KNOXVILLE, TENNESSEE

ASSISTED BY: MUNICIPAL TECHNICAL ADVISORY SERVICE  
 KNOXVILLE, TENNESSEE



**MUNICIPAL TECHNICAL ADVISORY SERVICE**

**Knoxville (Headquarters)**

600 Henley Street, Suite 120  
 The University of Tennessee  
 Knoxville 37996-4105  
 Phone 615/974-0411  
 FAX 615/974-0423

Schwartz, Robert P.  
 Tallent, M. Michael

Executive Director  
 Senior Management Consultant

**Staff:**

Bembry, Elwyn  
 Coure, Andre  
 Ellis, Richard M.  
 Finane, William J., Jr.  
 Harless, James D.  
 Hawkins, Anne F.  
 Hemsley, Sidney D.  
 Hewlett, Carol C.  
 Jones, W. K.  
 Major, Alan E.  
 Muscatello, Joseph Jr.  
 Ownby, Don W.  
 Sanderbeck, Elizabeth  
 Walsh, W. Joseph

Public Works Management Consultant  
 Codification Specialist  
 Municipal Management Consultant  
 Special Projects Consultant  
 Utility Management Consultant  
 Information Management Consultant  
 Senior Legal Consultant  
 Senior Resource Consultant  
 Senior Finance Consultant  
 Utility Financial Management Consultant  
 Senior Program Consultant  
 Ordinance Codification Consultant  
 Library Supervisor  
 Assistant to the Executive Director

**Support Staff:**

Benson, Barbara A.  
 Head, Michelle  
 Gardner, Tracy G.  
 Linn, Deborah K.  
 Loveday, Armintha A.  
 Lowe, E. Ann  
 Mathews, Kevin  
 Pollard, Barbara  
 Stout, Kay  
 Updegraff, Judy G.  
 Wolfenbarger, Claudia S.

Accounting Clerk  
 Library Assistant  
 Word Processing Specialist  
 Senior Editorial Assistant  
 Principal Secretary  
 Administrative Secretary  
 Student Assistant  
 Library Assistant  
 Administrative Services Assistant  
 Senior Secretary  
 Senior Word Processing Specialist

**Nashville**

226 Capitol Boulevard Building, Suite 402  
 Nashville 37219-1804  
 Phone 615/256-8141

Williams, T. Randall

Senior Management Consultant

**Staff:**

Fitzgerald, Sharon H.  
 Hardy, William P.  
 Leuty, James H.  
 Rollins, Sharon L.  
 Shechter, Leslie  
 Stokes, Richard L.

Communications Consultant  
 Municipal Management Consultant  
 Finance & Accounting Consultant  
 Project Director  
 Legal Consultant  
 Municipal Personnel Consultant

**Support Staff:**  
Huffines, Laura  
Williams, Flora A.

Principal Secretary  
Principal Secretary

**Jackson (IPS Regional Office)**

605 Airways Road  
Jackson 38301  
Phone 901/423-3710

Pentecost, Michael T.

Senior Management Consultant (901/587-7055)

**Staff:**

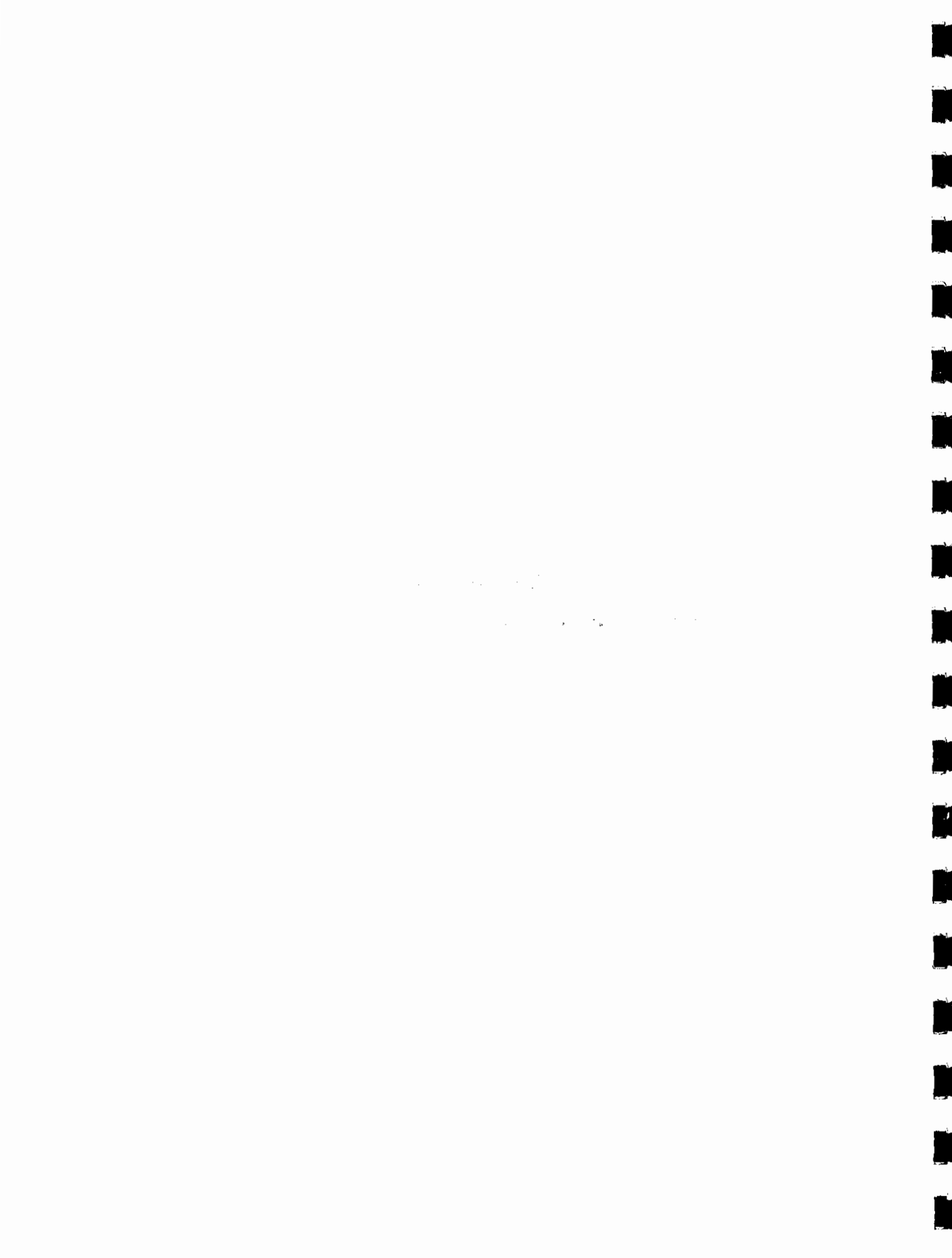
Archer, Edward C.  
Phebus, C. Richard  
Yungmeyer, Harold R.

Public Works Consultant  
Finance and Accounting Consultant (901/587-7055)  
Municipal Management Consultant

**Support Staff:**  
Moss, Brenda, Y.

Principal Secretary

**APPENDIX B**  
**TENNESSEE MUNICIPAL LEAGUE**



## APPENDIX B

### TENNESSEE MUNICIPAL LEAGUE

The Tennessee Municipal League (TML) is an organization that works closely with MTAS to provide general improvement and advancement of municipal administration in Tennessee. It is an organization governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full-time staff of 37 employees. Their offices are located in Brentwood and in Nashville near the State Capitol.

TML works with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML also specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs, and by publishing a semi-monthly newspaper, *Tennessee Town and City*, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of decreasing claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The Tennessee Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.

**TENNESSEE MUNICIPAL LEAGUE  
1991 BOARD OF DIRECTORS**

226 Capitol Boulevard Building, Suite 710  
Nashville 37219-1894  
615/255-6416

**PRESIDENT:** Charles Seivers, Administrator, Clinton

**VICE PRESIDENTS:** Joe Jackson, Mayor, Murfreesboro  
Tommie Goodwin, Mayor, Trenton  
Roy Pruett, Mayor, Oak Ridge

**DIRECTORS:**

Victor Ashe, Mayor, Knoxville  
Bill Boner, Mayor, Metro Nashville  
William R. Brakebill, Mayor, Athens, President, TML Risk Management Pool  
Bob Kirk, Alderman, Dyersburg  
Ezra McConnell, Jr., Councilman, Bristol  
Robert Murray, Manager, Mount Pleasant  
Don Trotter, Mayor, Clarksville  
Pat Vander Schaaf, Councilman, Memphis  
Hunter Wright, Mayor, Kingsport

District 1: Bill Breeding, Commissioner, Johnson City  
District 2: Gary Hensley, Manager, Maryville  
District 3: Marvin Bolinger, Manager, Athens  
District 4: Margaret Pearson, Vice Mayor, Sparta  
District 5: Mary Jo Dozier, Councilwoman, Clarksville  
District 6: Lynn Wampler, Administrator, Fayetteville  
District 7: Jess Pritchard, Mayor, Humboldt  
District 8: Charles Salvaggio, Mayor, Germantown

**PAST PRESIDENTS:**

Richard Hackett, Mayor, Memphis  
Gene Roberts, Mayor, Chattanooga  
Roy Worthington, Mayor, Manchester  
Bill Revell, Mayor, Dyersburg

**SPECIAL COUNSEL:**

Odgen Stokes, Attorney  
Third National Finance Center  
424 Church Street, Suite 2800  
Nashville 37219  
Phone 615/259-1450

**TENNESSEE MUNICIPAL LEAGUE STAFF**

226 Capitol Boulevard, Suite 710  
 Nashville 37219-1894  
 615/255-6416  
 FAX # 615/255-4752

Executive Director Joseph A. Sweat  
 Associate Executive Director Ed M. Young

**Staff:**

|               |                    |                 |                  |
|---------------|--------------------|-----------------|------------------|
| AVCoord       | Marilyn Edwards    | ProdCoord/Secy  | Debra Spasoff    |
| AdminServDir  | Nelle Greulich     | Receptionist    | Regina Newson    |
| ConvntServDir | Nancy Grant        | Staff Assistant | Patricia Huffer  |
| ExecSec       | Mary "Tish" Womack | TTC AssocEd     | Gael Stahl       |
| LegisCoord    | John New           | TTC Editor      | Beverly Bruninga |
| LegisLiaison  | J. Nelson Biddle   | ConnSvcsCoord   | Sylvia Trice     |
| Lobbyist      | Joan O. Pickens    |                 |                  |

**TENNESSEE MUNICIPAL LEAGUE RISK MANAGEMENT POOL**

7 Maryland Way, Brentwood 37027  
 P. O. Box 25233, Nashville 37202-5233  
 615/371-0049

FAX # 615/371-0548  
 WATS 800/624-9698  
 WATS 800/288-0829 (Workers Comp & Liability)  
 WATS 800/552-7357 (Health Claims)

President Lee D. Holland  
 Assistant Director Donna Scarborough

**Staff:**

|                 |                    |                  |                  |
|-----------------|--------------------|------------------|------------------|
| Account Clerk   | Ginger Snead       | LossContrlConslt | James Richardson |
| Account Clerk   | Betty Stoltz       | LossContrlConslt | Tony Massey      |
| Accountant      | Gina Daniel        | LossContrlConslt | Judy Housley     |
| Admin Asst      | Judy Inman         | LossContrlConslt | Michael Fann     |
| Admin Asst      | Lizenna George     | LossContrlConslt | Terry Delgado    |
| ClientServDir   | A. D. Caldwell     | MarketingDir     | A. D. Caldwell   |
| Client Services | Myra Williams      | MarketingRep     | Myra Williams    |
| ChiefFinOfcr    | Jean Klockenkemper | Office Manager   | Brenda Botts     |
| Director Claims | John Beasley       | Recpt/AdminAsst  | Sandy Batson     |
| LegalServDir    | Dennis Huffer      | Systems Manager  | Beth Taylor      |
|                 |                    | SeniorAcct       | Dawn Crawford    |

**TENNESSEE MUNICIPAL BOND FUND**

226 Capitol Boulevard, Suite 710  
 Nashville 37219-1894  
 FAX # 615/255-7428

President Charles G. Seivers

**Staff:**

ExexSec/OfcMgr Denise Knight



**TENNESSEE MUNICIPAL LEAGUE AFFILIATED ORGANIZATIONS**  
(Ex-Officio Directors)

**Tennessee Association of Air Carriers/  
Airports (TAACA)**

Timothy L. Campbell, President  
Metro Nashville Airport Authority  
One Terminal Drive, Suite 501  
Nashville 37214

**Tennessee Association of Housing/  
Development Officials (TAHDO)**

Pat Clark  
P. O. Box 846  
Nashville, TN 37202

**Tennessee Chapter American Public Works  
Association (TCAPWA)**

Bill Martin, Representative  
105 South Main Street  
Goodlettsville 37072

**Tennessee Association of Municipal Clerks  
and Recorders (TAMCAR)**

Jim Shipley, President  
P. O. Box 998  
Cookeville, 38501-0998

**Tennessee Building Officials Association  
(TBOA)**

Steve Mills, Representative  
P. O. Box 1570  
Hendersonville 37077-1570

**Tennessee Municipal Attorneys Association  
(TMAA)**

Susan McGannon, President  
Stokes & Bartholomew  
Third National Financial Center  
424 Church Street, Suite 2800  
Nashville 37219

**Tennessee Association of Chiefs of Police  
(TACP)**

Howard Buttrey, President  
Brentwood Police Department  
P. O. Box 788  
Brentwood 37027

**Tennessee Recreation & Parks Association  
(TRPA)**

Joyce Hoyle, Representative  
Recreation Services-PARTAS  
701 Broadway  
Nashville 37219

**Tennessee City Management Association  
(TCMA)**

John Campbell, President  
P. O. Box 2150  
Johnson City, TN 37605-2150

**Tennessee Women in Government (TWIG)**

Mary Huhta, President  
P. O. Box 1139  
Murfreesboro, TN 37130

**Tennessee Fire Chiefs Association (TFCA)**

Conner Caldwell, Representative  
413 Old Castle Road  
Kingsport 37660

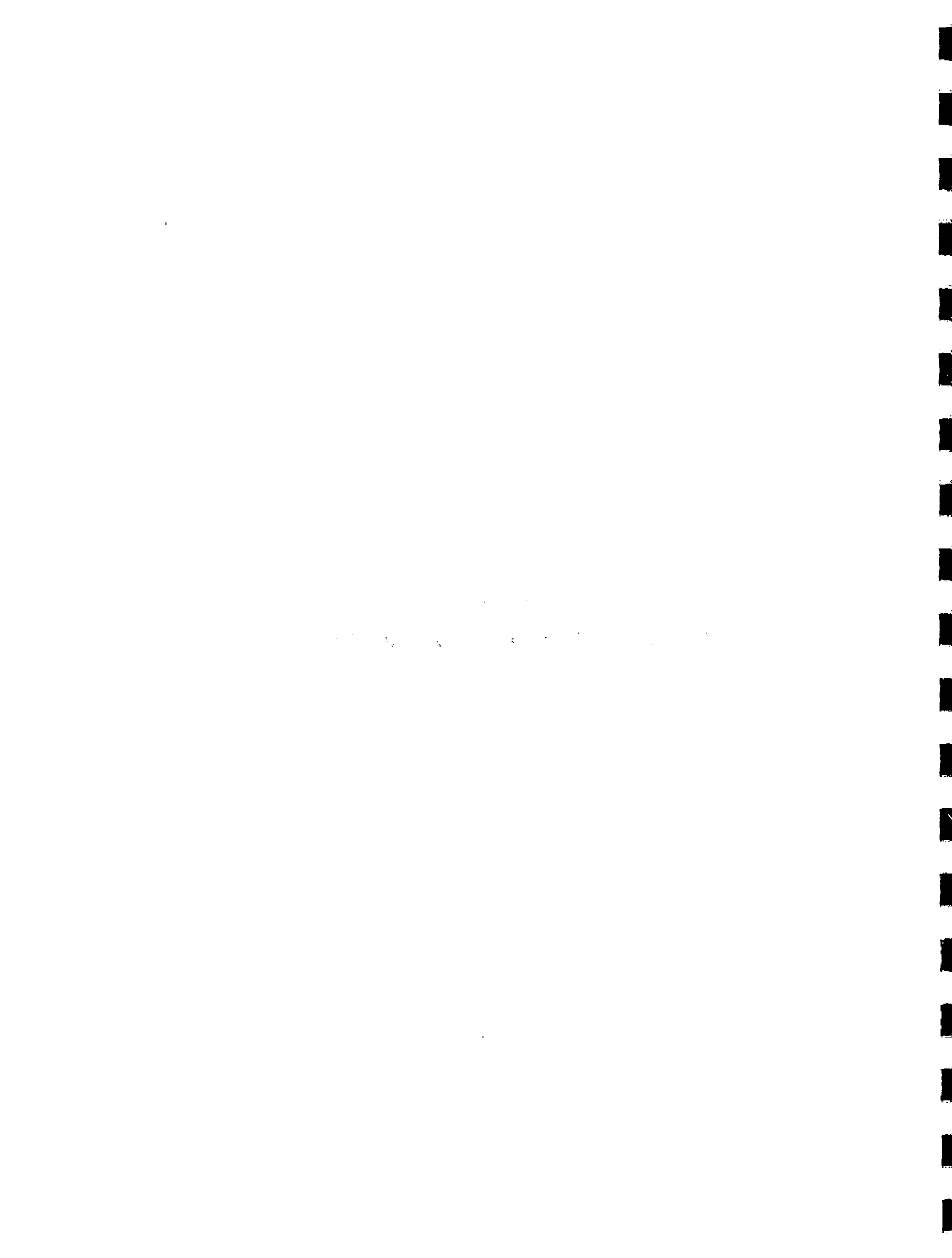
**Tennessee Water Quality Management  
Association (TWQMA)**

Truman Murray, President  
P. O. Box 68  
Jackson, TN 38301

**Tennessee Government Finance Officers  
Association (TGFOA)**

Tom Best, President  
P. O. Box 226  
Dayton, TN 37321

**APPENDIX C**  
**THE UNIVERSITY OF TENNESSEE**



## APPENDIX C

### THE UNIVERSITY OF TENNESSEE

The University of Tennessee spreads from the banks of the Mississippi to the mountains of upper East Tennessee.

Four Campuses - at Chattanooga, Knoxville, Martin, and Memphis, a graduate engineering program at Tullahoma - and two statewide institutes - agriculture and public service - extend UT to within easy reach of all Tennesseans. The University is a higher education "system" with a president headquartered in Knoxville and chancellors and vice presidents in charge of the campuses and institutes.

UT is one of the nation's oldest higher education institutions, tracing its beginnings to the founding of its forerunner, Blount College, in 1794 - two years before Tennessee became a state. The first coeducational college in the nation, Blount College became East Tennessee College in 1807, East Tennessee University in 1840, and the University of Tennessee in 1879. The University was designated as Tennessee's federal land-grant institution in 1869.

### INSTITUTE FOR PUBLIC SERVICE

The Institute for Public Service extends UT beyond the boundaries of its academic campuses. The Institute's primary goal is to help Tennessee cities and counties, state government, and small industries. This help is provided through technical assistance and training programs, as well as through state-of-the-art information services such as teleconferences and video production.

Principal divisions of the Institute for Public Service are:

- o Municipal Technical Advisory Service, which helps cities;
- o County Technical Assistance Service, which helps counties;
- o Center for Government Training, which conducts training and professional development activities for city, county, and state government employees;
- o Center for Industrial Services, which helps small business and industry; and
- o Center for Telecommunications and Video, which uses satellite communications and video production to deliver information to statewide and national audiences.

THE UNIVERSITY OF TENNESSEE

**PUBLIC SERVICE AND CONTINUING  
EDUCATION**

Sammie Lynn Puett  
Vice President  
109 Student Services Building  
Knoxville 37996-0212  
615/974-6622

**INSTITUTE FOR PUBLIC SERVICE**

Thomas B. Ballard  
Assistant Vice President  
105 Student Services Building  
Knoxville 37996-0212  
615/974-6621

**Center for Government Training**

Patricia C. Davis  
Executive Director  
P. O. Box 24180  
Nashville 37202-4180  
615/251-1401

**Center for Industrial Services**

T. C. Parsons  
Executive Director  
226 Capitol Boulevard Building, Suite 401  
Nashville 37219-1804  
615/242-2456

**Center for Telecommunications and Video**

Kenneth L. Burton  
Executive Director  
Suite 61, Communications and University  
Extension Building  
Knoxville 37996-0312  
615/974-1313

**County Technical Assistance Service**

Robert M. Wormsley  
Executive Director  
226 Capitol Boulevard Building, Suite 400  
Nashville 37219-1890  
800/342-1365 or 615/242-0358

**Municipal Technical Advisory Service**

Robert P. Schwartz  
Executive Director  
600 Henley Street, Suite 120  
Knoxville 37996-4105  
615/974-0411

**Other UT Agencies**

**Agriculture Extension Service**

Billy G. Hicks  
Dean  
121-A Morgan Hall  
Knoxville 37996-4500  
615/974-7114

**Center for Business & Economic Research**

David A. Hake  
Director  
100 Glocker Business Administration Building, UTK  
Knoxville 37996-4170  
615/974-5441

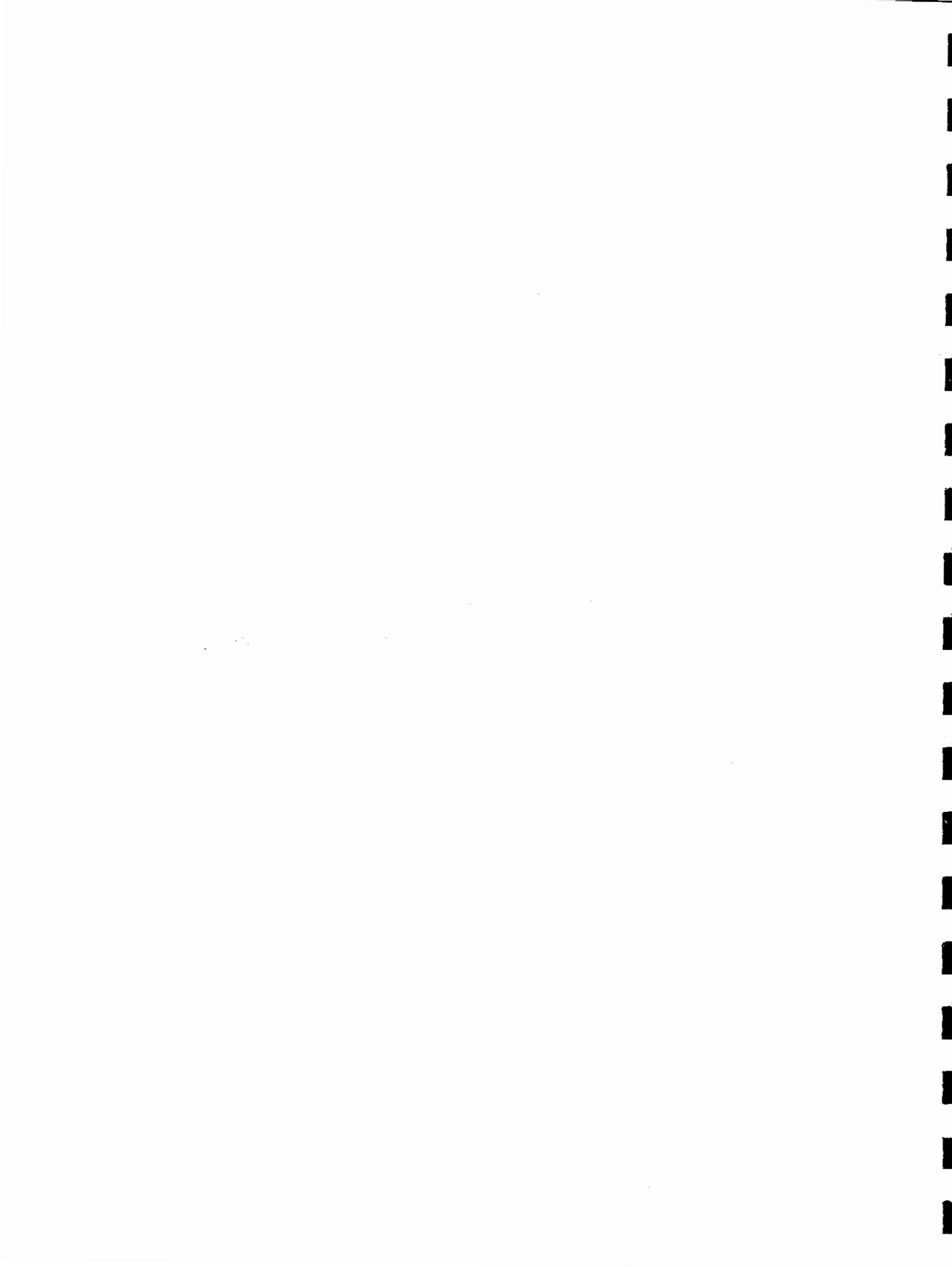
**Energy, Environment and Resources Center**

E. William Colglazier  
Director  
329 South Stadium Hall, UTK  
Knoxville 37996-0710  
615/974-4251

**Transportation Center**

Steve Richards  
Interim Director  
357 South Stadium Hall  
Knoxville 37996-0700  
615/974-5255

**APPENDIX D**  
**COUNTY, STATE, FEDERAL, AND OTHER ORGANIZATIONS**



## APPENDIX D

### COUNTY, STATE, FEDERAL, AND OTHER ORGANIZATIONS

Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include county and federal offices, state agencies, and various other government entities.

Following is a section of the *Directory* that lists all 95 County Executives, various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA and the Local Government Data Processing Corporation. The list includes the name of a contact person in the agency, an address, and a phone number.



## TENNESSEE COUNTY EXECUTIVES

### **Anderson County**

David R. Bolling  
County Executive  
Room 208, 100 Main Street  
Clinton 37716

### **Bedford County**

Paul R. Parker  
County Executive  
#1 Public Square, Room 101  
Shelbyville 37160

### **Benton County**

Elvin Johnson  
County Executive  
P. O. Box 298  
Camden 38320

### **Bledsoe County**

Ed Frazier  
County Executive  
P. O. Box 149  
Pikeville 37367

### **Blount County**

Charles J. Powell  
County Executive  
Blount County Courthouse  
301 Court Street  
Maryville 37801

### **Bradley County**

Donna J. Hubbard  
County Executive  
P. O. Box 1167  
Cleveland 37311

### **Campbell County**

David G. Young  
County Executive  
P. O. Box 435  
Jacksboro 37757

### **Cannon County**

Harold Patrick  
County Executive  
Public Square  
Cannon County Courthouse  
Woodbury 37190

### **Carroll County**

Wesley Beal, Jr.  
County Executive  
P. O. Box 29  
Huntingdon 38344

### **Carter County**

Truman Clark  
County Executive  
Carter County Courthouse  
801 Elk Avenue  
Elizabethton 37643

### **Cheatham County**

Linda Fizer  
County Executive  
Public Square, Courthouse  
Ashland City 37015

### **Chester County**

Anthony Bolton  
County Executive  
P. O. Box 296  
Henderson 38340

### **Claiborne County**

Bill D. Hurst  
County Executive  
P. O. Drawer K  
Tazewell 37879

### **Clay County**

Coell Hickman  
County Executive  
P. O. Box 387  
Celina 38551

### **Cocke County**

Harold Cates  
County Executive  
Cocke County Courthouse  
Court Avenue  
Newport 37821

### **Coffee County**

James R. Wilhelm  
County Executive  
300 Hillsboro Road, Box 8  
Manchester 37355

### **Crockett County**

Jim Jerman  
County Executive  
Crockett County Courthouse  
Court Square  
Alamo 38001

### **Cumberland County**

Mitch Eldridge  
County Executive  
Courthouse, Box #1  
101 South Main Street  
Crossville 38555

### **Decatur County**

Bennie Yarbro  
County Executive  
P. O. Box 488  
Decaturville 38329

### **DeKalb County**

Larry Webb  
County Executive  
Room 204, Public Square  
Smithville 37166

### **Dickson County**

William D. Field, Sr.  
County Executive  
P. O. Box 220  
Courthouse Annex  
Charlotte 37036

### **Dyer County**

Don Dills  
County Executive  
Dyer County Courthouse  
Veterans Square  
Dyersburg 38024

### **Fayette County**

David Smith  
County Executive  
P. O. Box 218  
Somerville 38068

### **Fentress County**

George Mullinix  
County Executive  
P. O. Box 1128  
Jamestown 38556

### **Franklin County**

George Fraley  
County Executive  
Franklin County Courthouse  
1 South Jefferson Street  
Winchester 37398

### **Gibson County**

Ronnie Riley  
County Executive  
1 Courthouse Square  
Gibson County Courthouse  
Trenton 38382

### **Giles County**

James Miller  
County Executive  
P. O. Box 678, Courthouse  
Pulaski 38478

- Grainger County**  
Michael K. Hammer  
County Executive  
Grainger County Courthouse  
P. O. Box 126  
Rutledge 37861
- Greene County**  
Alan Broyles  
County Executive  
Greene County Courthouse  
Corner of Main & Depot  
Greeneville 37743
- Grundy County**  
Riley Anderson, Jr.  
County Executive  
P. O. Box 177  
Altamont 37301
- Hamblen County**  
Paul L. Bruce  
County Executive  
Hamblen County Courthouse  
511 West 2nd North Street  
Morristown 37814
- Hamilton County**  
Dalton Roberts  
County Executive  
Room 208, Courthouse  
201 7th Street  
Chattanooga 37402
- Hancock County**  
Michael Harrison  
County Executive  
P. O. Box 347  
Sneedville 37869
- Hardeman County**  
Don Clifft  
County Executive  
P. O. Box 250  
Bolivar 38008
- Hardin County**  
Mr. Kim Strickland  
County Executive  
Hardin County Courthouse  
Main Street  
Savannah 38372
- Hawkins County**  
Doug Price  
County Executive  
150 Washington Street  
Rogersville 37857
- Haywood County**  
Franklin Smith  
County Executive  
Haywood County Courthouse  
1 North Washington  
Brownsville 38012
- Henderson County**  
Mr. Jan Smith  
County Executive  
P. O. Box 528  
Lexington 38351
- Henry County**  
Herman Jackson  
County Executive  
P. O. Box 7  
Paris 38242
- Hickman County**  
James G. Coates  
County Executive  
#5 Public Square, Courthouse  
Centerville 37033
- Houston County**  
George E. Clark  
County Executive  
P. O. Box 366  
Erin 37061
- Humphreys County**  
Jesse H. Stephenson  
County Executive  
Courthouse Annex, Room 1  
Waverly 37185
- Jackson County**  
Frank Williams  
County Executive  
P. O. Box 716  
Gainesboro 38562
- Jefferson County**  
Gary Holiway  
County Executive  
P. O. Box 710  
Dandridge 37725
- Johnson County**  
George Lowe  
County Executive  
222 West Main Street  
Mountain City 37683
- Knox County**  
Dwight Kessel  
County Executive  
Room 651 City-County Building  
400 Main Avenue  
Knoxville 37902
- Lake County**  
Shelby Barker  
County Executive  
229 Church Street, Box 1  
Tiptonville 38079
- Lauderdale County**  
Gwinn Matthews  
County Executive  
Lauderdale County Courthouse  
100 Court Square  
Ripley 38063
- Lawrence County**  
Marty Dunkin  
County Executive  
NBU 1, Lawrence Co. Crthouse  
240 West Gains  
Lawrenceburg 38464
- Lewis County**  
Terry Bunch  
County Executive  
Lewis County Courthouse  
Park Avenue, North  
Hohenwald 38462
- Lincoln County**  
Jerry Mansfield  
County Executive  
P. O. Box 32  
Lincoln County Courthouse  
Fayetteville 37334
- Loudon County**  
George M. Miller  
County Executive  
P. O. Box 246  
Loudon 37774
- Lynchburg-Moore County**  
Carl Payne  
County Executive  
Moore County Courthouse  
P. O. Box 206  
Lynchburg 37352

**Macon County**  
Doyle Gains  
County Executive  
Macon County Courthouse  
Public Square, Room 201  
Lafayette 37083

**Madison County**  
J. Alex Leech  
County Executive  
Courthouse, Room 112  
100 East Main  
Jackson 38301

**Marion County**  
Howell C. Moss  
County Executive  
P. O. Box 789  
Jasper 37347

**Marshall County**  
Terry Wallace  
County Executive  
Marshall County Courthouse  
Commerce Street  
Lewisburg 37091

**Maury County**  
Sam Kennedy  
County Executive  
Maury County Courthouse  
100 Public Square  
Room 101  
Columbia 38401

**McMinn County**  
Ron Banks  
County Executive  
McMinn County Courthouse  
6 West Madison Avenue  
Athens 37303

**McNairy County**  
Houston Thrasher  
County Executive  
McNairy County Courthouse  
Court Avenue  
Selmer 38375

**Meigs County**  
Garland Lankford  
County Executive  
P. O. Box 156  
Decatur 37322

**Monroe County**  
J. Allan Watson  
County Executive  
Monroe County Courthouse  
105 College Street  
Madisonville 37354

**Montgomery County**  
Joel Plummer  
County Executive  
P. O. Box 368, Courthouse  
Clarksville 37040

**Morgan County**  
Stonney Lane  
County Executive  
P. O. Box 387  
Wartburg 37887

**Nashville-Davidson County**  
Bill Boner  
Metropolitan Mayor  
107 Metro Courthouse  
Nashville 37201

**Obion County**  
Norris Cranford  
County Executive  
P. O. Box 236  
Union City 38261

**Overton County**  
Richard M. Mitchell  
County Executive  
317 East Union Street  
Livingston 38570

**Perry County**  
Clint Liverman  
County Executive  
P. O. Box 16  
Linden 37096

**Pickett County**  
Jack Whittenburg  
County Executive  
P. O. Box 156  
Byrdstown 38549

**Polk County**  
Hoyt T. Firestone  
County Executive  
P. O. Box 128  
Benton 37307

**Putnam County**  
Doug McBroom  
County Executive  
Putnam County Courthouse  
Courthouse Square  
Cookeville 38501

**Rhea County**  
Robert M. Aikman  
County Executive  
Courthouse, Room 103  
301 North Market Street  
Dayton 37321

**Roane County**  
Ken Yager  
County Executive  
P. O. Box 643  
Kingston 37763

**Robertson County**  
Emerson Meggs  
County Executive  
501 Main Street  
Courthouse, Room 108  
Springfield 37172

**Rutherford County**  
John B. Mankin  
County Executive  
Courthouse, Room 101  
Public Square  
Murfreesboro 37130

**Scott County**  
Clarence Lowe  
County Executive  
P. O. Box 69  
Huntsville 37756

**Sequatchie County**  
Bill Harmon  
County Executive  
P. O. Box 595  
Dunlap 37327

**Sevier County**  
Larry Waters  
County Executive  
125 Court Avenue  
Sevierville 37862

**Shelby County**  
William N. Morris  
County Mayor  
160 Mid-America Mall  
Room 850  
Memphis 38103

**Smith County**  
C. E. Hackett  
County Executive  
218A Main Street  
Carthage 37030

**Stewart County**  
Rickie Joiner  
County Executive  
P. O. Box 487  
Dover 37058

**Sullivan County**  
William McKamey  
County Executive  
P. O. Box 509  
Blountville 37617

**Sumner County**  
Bethel Brown  
County Executive  
Sumner County Courthouse  
Room 107, Public Square  
Gallatin 37066

**Tipton County**  
Jeff Huffman  
County Executive  
P. O. Box 686  
Covington 38019

**Trousdale County**  
Pat Fergusson  
County Executive  
P. O. Box 69  
Hartsville 37074

**Unicoi County**  
Paul Monk  
County Executive  
P. O. Box 169  
Erwin 37650

**Union County**  
Gerald Simmons  
County Executive  
P. O. Box 278  
Maynardville 37807

**Van Buren County**  
Houston Hale  
County Executive  
P. O. Box 217  
Spencer 38585

**Warren County**  
Harry Dunn  
County Executive  
Warren County Courthouse  
P. O. Box 639  
McMinnville 37110

**Washington County**  
George R. Jaynes  
County Executive  
P. O. Box 219  
Jonesborough 37659

**Wayne County**  
James C. Anderson  
County Executive  
P. O. Box 206  
Waynesboro 38485

**Weakley County**  
Kerry S. Killebrew  
County Executive  
Courthouse, Room 106  
Court Square  
Dresden 38225

**White County**  
Ernest Bennett  
County Executive  
White County Courthouse  
1 East Bachman Way  
Sparta 38583

**Williamson County**  
Robert A. Ring  
County Executive  
1320 West Main, Suite 125  
Franklin 37064

**Wilson County**  
Don Simpson  
County Executive  
Courthouse, Room 104  
228 East Main Street  
Lebanon 37087

## STATE GOVERNMENT AGENCIES\*

### ATTORNEY GENERAL, OFFICE OF

Charles W. Burson, Attorney General  
450 James Robertson Parkway  
Nashville 37243-0485  
615/741-6474

### BOARDS AND COMMISSIONS

#### Tennessee Advisory Commission On Intergovernmental Relations

Harry A. Green, Executive Director  
226 Capitol Boulevard, Suite 508  
Nashville 37219  
615/741-3012

#### Tennessee Alcoholic Beverage Commission

Elyon Davis, Director  
226 Capitol Boulevard Building, Suite 300  
Nashville 37243-0755  
615/741-1602

#### Tennessee Arts Commission

Bennett Tarleton, Executive Director  
320 6th Avenue North, Suite 100  
Nashville 37243-0780  
615/741-1701

#### Tennessee Housing Development Agency

Thomas P. Lawrence, Executive Director  
700 Landmark Center  
401 Church Street  
Nashville 37243-0900  
615/741-2400

#### Tennessee Law Enforcement Training Academy

Roger Farley, Director  
P. O. Box 140229  
3025 Lebanon Road  
Donelson 37214  
615/741-4448

#### Tennessee Local Development Authority

Ann Butterworth, Assistant Secretary  
1600 James K. Polk Building  
Nashville 37219  
615/741-4272

### COMMERCE & INSURANCE, DEPARTMENT OF

#### Fire Prevention, Division of

W. Robert Frost, Assistant Commissioner  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37243-0577  
615/741-2981

#### Firefighting Personnel Standards & Education Commission

Alex Wright, Director  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37243-0577  
615/741-6780

#### State Fire Marshall's Office

W. Stuart Crine, Director  
Administrative Services  
500 James Robertson Parkway, 3rd Floor  
Volunteer Plaza  
Nashville 37243-0577  
615/741-2981

### COMPTROLLER OF TREASURY

William Snodgrass, Comptroller  
1st Floor, State Capitol  
Nashville 37243-0260  
615/741-2501

#### Bond Finance, Division of

Ann Butterworth, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0273  
615/741-4272

#### Local Finance, Division of

Wayne Williams, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0274  
615/741-4276

#### Local Government, Division of

Tom Fleming, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0276  
615/741-7721

\*Information telephone number for state agencies:  
615/741-3011

**COMPTROLLER OF TREASURY****Municipal Audit, Division of**

Dennis Dycus, Director  
James K. Polk Building, Suite 1600  
Nashville 37243-0271  
615/741-1871

**Property Assessments, Division of**

Tom Fleming, Director  
James K. Polk Building, Suite 1400  
Nashville 37243-0277  
615/741-2837

**State Audit, Division of**

Arthur A. Hayes, Jr., Director  
James K. Polk Building, Suite 1500  
Nashville 37243-0264  
615/741-3697

**State Board of Equalization, Division of**

Kelsie Jones, Executive Secretary  
James K. Polk Building, Suite 1600  
Nashville 37243-0280  
615/741-4883

**CONSERVATION, DEPARTMENT OF****Ecological Services, Division of**

Dan Eagar, Director  
701 Broadway  
Nashville 37243-0447  
615/742-6545

**Parks and Recreation Technical Advisory Service,  
Recreation Services Division**

Jerry Dillehay, Director  
701 Broadway, 2nd Floor  
Nashville 37243-0439  
615/742-6561

**Tennessee Historical Commission**

Herbert L. Harper, Executive Director  
701 Broadway  
Nashville 37243-0442  
615/742-6716

**Forestry, Division of**

Bruce Webster, Urban Forester  
701 Broadway  
1st Floor, Customs House  
Nashville 37243-0444  
615/742-6615

**Geology, Oil & Gas Board**

Ned Luther, Director  
701 Broadway, Suite B30  
Nashville 37243-0445  
615/742-6689

**ECONOMIC & COMMUNITY  
DEVELOPMENT, DEPARTMENT OF**

Carl Johnson, Commissioner  
320 6th Avenue, North  
8th Floor, Rachel Jackson Building  
Nashville 37243-0405  
615/741-1888

**Community Development**

Michael E. McGuire, Assistant Commissioner  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37243-0405  
615/741-2373

**Economic Development**

Allen Neal, Deputy Commissioner  
320 6th Avenue, North  
8th Floor, Rachel Jackson Building  
Nashville 37243-0405  
615/741-1888

**Energy, Division of**

Cynthia Oliphant, Director  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37243-0705  
615/741-2994

**Industrial Development**

Bob Parsons, Assistant Commissioner  
320 6th Avenue, North  
7th Floor, Rachel Jackson Building  
Nashville 37243-0405  
615/741-2549

**Local Planning Assistance**

Donald G. Waller, Director  
320 6th Avenue, North  
6th Floor, Rachel Jackson Building  
Nashville 37243-0405  
615/741-2211

**Local Planning Office, East Tennessee**

Jim Wagner, Director  
P. O. Box 51365  
5401 Kingston Pike  
Knoxville 37950-1365  
615/594-6666

**Local Planning Office, Middle Tennessee**

Phillip Maples, Director  
624 Grassmere Park Drive, Suite 11  
Nashville 37211  
615/741-1534

**ECONOMIC & COMMUNITY  
DEVELOPMENT, DEPARTMENT OF**

**Local Planning Office, West Tennessee**  
Michael Sparks, Director  
Suite 302-A, Jackson State Office Building  
Jackson 38301  
901/423-5650

**Local Planning Office, Southeast Tennessee**  
Stanley Harrison, Director  
540 McCallie, Suite 700  
Chattanooga 37402-2015  
615/755-6446

**Local Planning Office, Upper East Tennessee**  
Charles C. Snapp, Director  
207 North Boone Street  
Johnson City 37601  
615/928-8176

**Local Planning Office, Upper Cumberland**  
George James, Director  
P. O. Box 2804  
Cookeville 38501  
615/528-1577

**State Planning Office**  
Jim Hall, Director  
Ground Floor, State Capitol  
Nashville 37243-0001  
615/741-4131

**GENERAL SERVICES, DEPARTMENT OF**

**Property Utilization**  
Seldon Cashon, Director  
6500 Centennial Boulevard  
Nashville 37209  
615/741-1711

**Purchasing, Systems, & Records Management,  
Division of**  
Joe F. Wiggins, Assistant Commissioner  
C2, 214 Cordell Hull Building  
Nashville 37219  
615/741-1035

**Tennessee Emergency Management Agency**  
Lucy Suiter, Director  
3041 Sidco Drive  
Nashville 37204  
615/741-5181

**HEALTH & ENVIRONMENT,  
DEPARTMENT OF**

**Construction Grants & Loans, Division of**  
Ron Taylor, Director  
150 Ninth Avenue North  
Nashville 37247-3301  
615/741-0638

**Environment**  
Wayne K. Scharber  
Acting Assistant Commissioner, Environment  
150 Ninth Avenue North  
Nashville 37247-3001  
615/741-3657

**Solid Waste Management, Division of**  
J. Tom Tiesler, Director  
701 Broadway  
4th Floor, Customs House  
Nashville 37247-3530  
615/741-3424

**Superfund**  
Rick Sinclair, Director  
Suite 200, 706 Church Street  
Nashville 37247-3801  
615/741-5032

**Water Management, Office of**  
James W. Haynes, Administrator  
150 Ninth Avenue North  
Nashville 37247-3420  
615/741-3657

**Water Pollution Control, Division of**  
Paul E. Davis, Director  
150 Ninth Avenue North  
Nashville 37247-3420  
615/741-2275

**LABOR, DEPARTMENT OF**

**Public Sector Programs**  
L. H. Craig, Chief  
Tennessee Occupational Safety and  
Health Division  
501 Union Building, Third Floor  
Nashville 37219  
615/741-2793

**PUBLIC SERVICE COMMISSION**

**Assessments Division**  
 Barry Murphy, Director  
 460 James Robertson Parkway  
 Nashville 37243-0505  
 615/741-3369

**REVENUE, DEPARTMENT OF**

Joe B. Huddleston, Commissioner  
 1200 Andrew Jackson Building  
 Nashville 37242  
 615/741-2461

**Accounting, Division of**  
 Bob Stinson, Director  
 403 Andrew Jackson Building  
 Nashville 37242  
 615/741-2505

**Miscellaneous Tax, Division of**  
 Jerry Davis, Director  
 808 Andrew Jackson Building  
 Nashville 37242  
 615/741-2011

**Sales and Use Tax, Division of**  
 Ed Eldridge, Director  
 501 Andrew Jackson Building  
 Nashville 37242  
 615/741-3581

**SECRETARY OF STATE**

Bryant Millsaps, Secretary of State  
 First Floor, State Capital Building  
 Nashville 37243-0305  
 615/741-2816

**State Librarian & Archivist**  
 Edwin S. Gleaves  
 403 7th Avenue, North  
 Library & Archives Building  
 Nashville 37243-0312  
 615/741-7996

**State Elections**  
 Will Burns, Coordinator  
 5th Floor, James K. Polk Building  
 Nashville 37243-0309  
 615/741-7956

**TREASURY, DEPARTMENT OF**

**Local Government Investment Pool**  
 Beth Jarrard, Assistant Director, Investments  
 11th Floor, Andrew Jackson Building  
 Nashville 37219  
 615/741-2520

**Old Age & Survivors Insurance**  
 Mary E. Smith, Director  
 10th Floor, Andrew Jackson Building  
 Nashville 37219  
 615/741-7902

**Retirement, Division of**  
 Steve Curry, Director  
 10th Floor, Andrew Jackson Building  
 Nashville 37219  
 615/741-7063

**Tennessee Consolidated Retirement Systems**  
 10th Floor, Andrew Jackson State Office Building  
 Nashville 37243-1971  
 615/741-1971

**Unclaimed Property, Division of**  
 Susan P. Clayton, Director  
 11th Floor, Andrew Jackson Building  
 Nashville 37219  
 615/741-6499

**TOURIST DEVELOPMENT, DEPARTMENT OF**

Sandra Ford Fulton, Commissioner  
 320 6th Avenue, North  
 Rachel Jackson Building  
 Nashville 37243-0700  
 615/741-1904

**TRANSPORTATION, DEPARTMENT OF**

Jimmy Evans, Commissioner  
 700 James K. Polk Building  
 Nashville 37243-0349  
 615/741-2848

**Clean Tennessee Program**  
 Edith Beaty, State Coordinator  
 Fogelman Exec. Center, Suite 220  
 Memphis State University  
 Memphis 38152  
 901/678-2281



**TRANSPORTATION, DEPARTMENT OF**

**Highway Safety Program**

Director  
600 James K. Polk Building  
Nashville 37243-0341  
615/741-2589

**Planning Division, Local Program Section**

E. R. Terrell, Director  
700 James K. Polk Building  
Nashville 37243-0349  
615/741-0791

**Public Transportation & Aeronautics,  
Division of**

Mal Baird, Director  
4th Floor, James K. Polk Building  
Nashville 37243-0325  
615/741-3227

FEDERAL AGENCIES

ENVIRONMENTAL PROTECTION AGENCY

**Water Management Division**  
Dan Ahern, Chief of Compliance Section  
345 Courtland Street Northeast  
Atlanta, GA 30365  
404/347-7428

HOUSING & URBAN DEVELOPMENT,  
DEPARTMENT OF

**Knoxville Office, Region IV**  
Richard Barnwell, Manager  
John J. Duncan Federal Building  
710 Locust Street  
Knoxville 37902-2526  
615/549-9384

**Nashville Office, Region IV**  
John H. Fisher, Manager  
251 Cumberland Bend Drive  
Suite 200  
Nashville 37228-1803  
615/736-5233

**Memphis Office, Region IV**  
Robert D. Atkins, Manager  
1 Memphis Place  
200 Jefferson Avenue  
Suite 1200  
Memphis 38103-02335  
901/521-3367

LABOR, DEPARTMENT OF

**Wage and Hour District Office**  
Bennie L. Edwards, Are Director  
460 Metroplex Drive, Suite 102  
Nashville 37211  
615/736-5452

**Wage and Hour Area Offices**  
Carol Merchant, Assistant District Director  
John J. Duncan Federal Building  
710 Locust Street, Room 123  
Knoxville 37902  
615/549-9338

John Blaine, Assistent District Director  
Federal Building, Room 484  
167 North Main Street  
Memphis 38103  
901/544-3419

## DEVELOPMENT DISTRICTS

### **East Tennessee**

Robert F. Freeman, Executive Director  
P. O. Box 19806  
Knoxville 37939-2806  
615/584-8553

### **Upper Cumberland**

A. Edward Brooks, Executive Director  
1225 Burgess Falls Road  
Cookeville 38501  
615/432-4111

### **First Tennessee**

Susan Roberts, Executive Director  
207 North Boone Street, Suite 880  
Johnson City 37604  
615/928-0224

### **Greater Nashville Regional Council**

Maynard Pate, Executive Director  
7th Floor, Stahlman Building  
211 Union Street, Box 233  
Nashville 37201  
615/259-5491

### **Memphis-Delta (MATCOG)**

John Sicola, Executive Director  
157 Popular, Room B150  
Memphis 38103  
901/576-4610

### **Northwest**

Robert W. Brandon, Executive Director  
124 Weldon Street  
Martin 38237  
901/587-4215

### **South Central**

Joe Max Williams, Executive Director  
P. O. Box 1346  
Columbia 38401  
615/381-2040

### **Southeast Tennessee**

Joe Guthrie, Executive Director  
216 West 8th Street, Suite 300  
Chattanooga 37402  
615/266-5781

### **Southwest**

George E. Boyd, Executive Director  
416 East Lafayette  
Jackson 38301  
901/422-4041

## OTHER ORGANIZATIONS

**INSURANCE SERVICES OFFICE,  
TENNESSEE**

W. C. Wilson, Regional Office Manager  
7101 Executive Center Drive, Suite 100  
Brentwood 37027  
615/377-3960

**LOCAL GOVERNMENT DATA  
PROCESSING CORPORATION  
OPERATIONS**

Mike Kesler, President  
1324 Trotwood Avenue  
Columbia 38401  
615/381-1155

**MURFREESBORO AREA VOCATIONAL  
TECHNICAL SCHOOL (FIRE TRAINING  
SERVICE)**

Wallace F. Burke, Director  
1303 Old Fort Parkway  
Murfreesboro 37129-3312  
615/898-8010

**PUBLIC RISK MANAGERS, INC.**

Robert B. Sprouse, Insurance Services  
Consultant  
229 Ward Circle, Suite A-23  
Brentwood 37027  
615/373-3842

**TENNESSEE ASSOCIATION OF BUSINESS**

Carter Witt, President  
226 Capitol Boulevard, Suite 800  
Nashville 37219  
615/256-5141

**TENNESSEE COUNTY SERVICES  
ASSOCIATION**

Ralph J. Harris, Executive Director  
226 Capitol Boulevard, Suite 700  
Nashville 37219  
615/242-5591

**TVA STATE RECREATION RESOURCES  
PROGRAM**

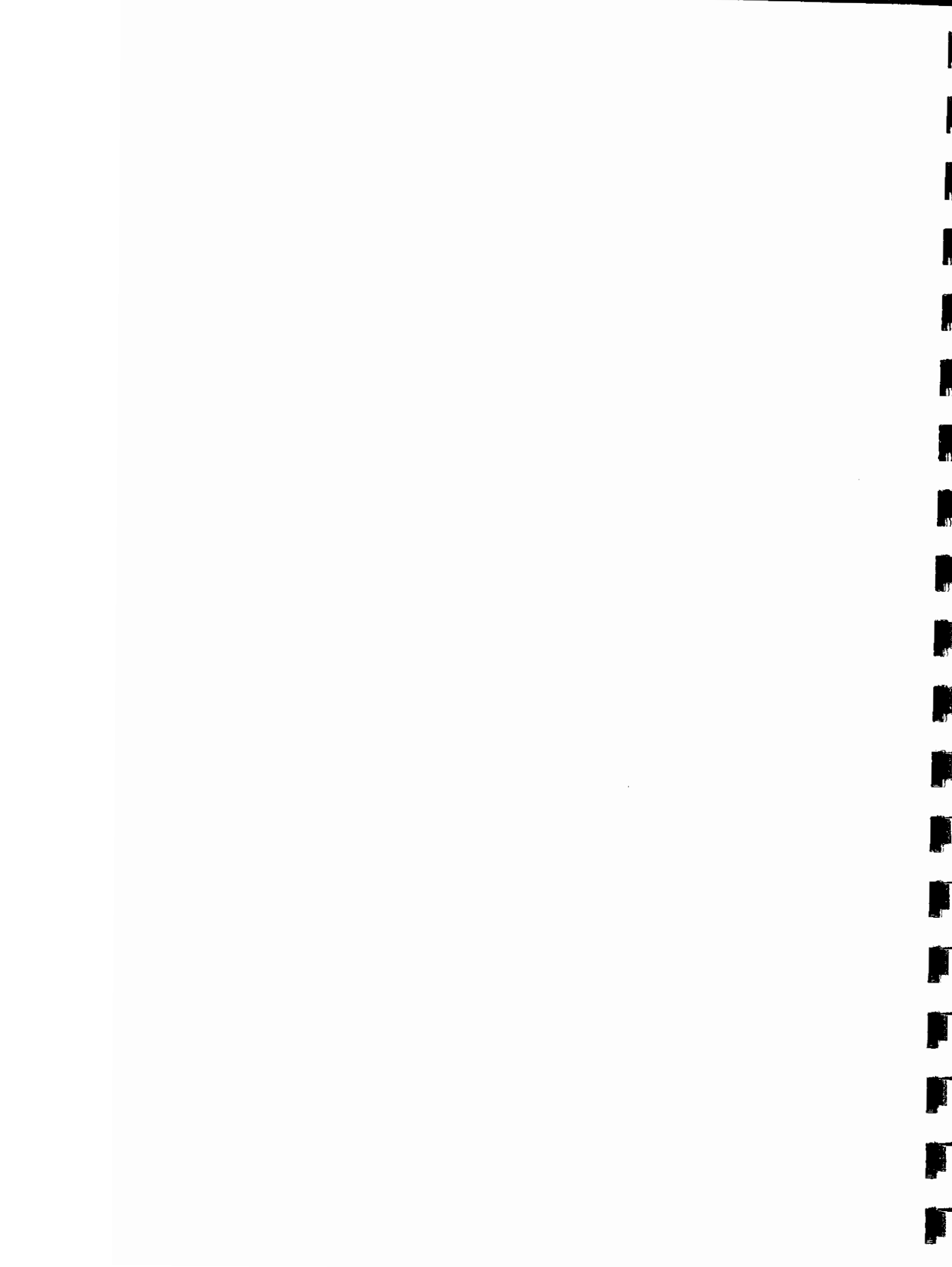
David Pack, Program Manager  
230 Natural Resources Building  
Norris 37828  
615/632-1602

**TENNESSEE VALLEY PUBLIC POWER  
ASSOCIATION**

Jerry L. Campbell, Executive Director  
1201 Chestnut Street  
Chattanooga 37402  
615/736-6511



**APPENDIX E**  
**TENNESSEE MUNICIPAL POPULATION DATA**



## APPENDIX E

### TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.



TABLE 1

POPULATION OF TENNESSEE MUNICIPALITIES  
PRESENTED IN ALPHABETICAL ORDER

| City              | Population | City            | Population | City           | Population |
|-------------------|------------|-----------------|------------|----------------|------------|
| Adams             | 600        | Charleston      | 759        | Ethridge       | 548        |
| Adamsville        | 1,656      | Charlotte       | 788        | Etowah         | 3,977      |
| Alamo             | 2,615      | Chattanooga     | 169,514    | Fairview       | 3,772      |
| Alcoa             | 6,882      | Church Hill     | 4,657      | Farragut       | 10,866     |
| Alexandria        | 796        | Clarksburg      | 400        | Fayetteville   | 8,063      |
| Algood            | 2,406      | Clarksville     | 71,860     | Finger         | 245        |
| Allardt           | 654        | Cleveland       | 29,592     | Forest Hills   | 4,516      |
| Altamont          | 679        | Clifton         | 773        | Franklin       | 17,111     |
| Ardmore           | 835        | Clinton         | 8,200      | Friendship     | 786        |
| Arlington         | 1,778      | Coalmont        | 940        | Friendsville   | 908        |
| Ashland City      | 2,621      | Collegedale     | 4,607      | Gadsden        | 683        |
| Athens            | 12,192     | Collierville    | 11,838     | Gainesboro     | 1,204      |
| Atoka             | 750        | Collinwood      | 1,064      | Gallatin       | 17,626     |
| Atwood            | 1,143      | Columbia        | 27,200     | Gallaway       | 804        |
| Auburntown        | 204        | Cookeville      | 21,512     | Garland        | 301        |
| Baileyton         | 357        | Copperhill      | 418        | Gates          | 729        |
| Baneberry         | 217        | Cornersville    | 722        | Gatlinburg     | 3,710      |
| Bartlett          | 23,653     | Cottage Grove   | 117        | Germantown     | 33,554     |
| Baxter            | 1,416      | Covington       | 6,197      | Gibson         | 458        |
| Beersheba Springs | 643        | Cowan           | 1,790      | Gilt Edge      | 409        |
| Bell Buckle       | 563        | Crab Orchard    | 1,065      | Gleason        | 1,356      |
| Belle Meade       | 3,182      | Cross Plains    | 872        | Goodlettsville | 9,581      |
| Bells             | 1,737      | Crossville      | 6,405      | Gordonsville   | 893        |
| Benton            | 1,115      | Crump           | 1,868      | Grand Junction | 437        |
| Berry Hill        | 1,113      | Cumberland City | 276        | Graysville     | 1,380      |
| Bethel Springs    | 873        | Cumberland Gap  | 263        | Greenback      | 670        |
| Big Sandy         | 650        | Dandridge       | 1,383      | Greenbrier     | 3,180      |
| Blaine            | 1,219      | Dayton          | 6,389      | Greeneville    | 14,310     |
| Bluff City        | 1,121      | Decatur         | 1,352      | Greenfield     | 2,109      |
| Bolivar           | 6,777      | Decaturville    | 1,004      | Gruetli-Laager | 2,021      |
| Braden            | 341        | Decherd         | 2,233      | Guys           | 475        |
| Bradford          | 1,146      | Dickson         | 7,040      | Halls          | 2,575      |
| Brentwood         | 15,714     | Dover           | 1,313      | Harriman       | 8,651      |
| Brighton          | 976        | Dowelltown      | 341        | Hartsville     | 2,674      |
| Bristol           | 23,986     | Doyle           | 344        | Henderson      | 5,237      |
| Brownsville       | 10,430     | Dresden         | 2,619      | Hendersonville | 31,038     |
| Bruceton          | 1,579      | Ducktown        | 583        | Henning        | 943        |
| Bulls Gap         | 821        | Dunlap          | 3,681      | Henry          | 302        |
| Burlison          | 386        | Dyer            | 2,442      | Hickory Valley | 252        |
| Burns             | 1,015      | Dyersburg       | 17,624     | Hohenwald      | 4,008      |
| Byrdstown         | 884        | Eagleville      | 482        | Hollow Rock    | 1,030      |
| Calhoun           | 590        | East Ridge      | 21,236     | Hornbeak       | 484        |
| Camden            | 4,023      | Eastview        | 552        | Hornsby        | 401        |
| Carthage          | 2,672      | Elizabethton    | 12,460     | Humboldt       | 10,394     |
| Caryville         | 2,039      | Elkton          | 540        | Huntingdon     | 4,513      |
| Cedar Hill        | 420        | Englewood       | 1,840      | Huntland       | 983        |
| Celina            | 1,580      | Enville         | 287        | Huntsville     | 724        |
| Centertown        | 300        | Erin            | 1,614      | Iron City      | 525        |
| Centerville       | 3,634      | Erwin           | 5,301      | Jacksboro      | 1,729      |
| Chapel Hill       | 861        | Estill Springs  | 1,324      | Jackson        | 49,750     |

## APPENDIX E

| City             | Population | City                | Population | City               | Population |
|------------------|------------|---------------------|------------|--------------------|------------|
| Jamestown        | 2,364      | Mitchellville       | 209        | Rockford           | 567        |
| Jasper           | 2,670      | Monteagle           | 1,126      | Rockwood           | 5,775      |
| Jefferson City   | 5,805      | Monterey            | 2,631      | Rogersville        | 4,368      |
| Jellico          | 2,803      | Morrison            | 587        | Rossville          | 379        |
| Johnson City     | 49,551     | Morristown          | 21,768     | Rutherford         | 1,398      |
| Jonesborough     | 3,145      | Moscow              | 499        | Rutledge           | 1,058      |
| Kenton           | 1,570      | Mosheim             | 1,569      | Saltillo           | 434        |
| Kimball          | 1,220      | Mount Carmel        | 4,358      | Samburg            | 465        |
| Kingsport        | 37,492     | Mt. Juliet          | 6,730      | Sardis             | 301        |
| Kingston         | 4,635      | Mount Pleasant      | 3,375      | Saulsbury          | 156        |
| Kingston Springs | 1,387      | Mountain City       | 2,284      | Savannah           | 7,084      |
| Knoxville        | 175,125    | Munford             | 2,633      | Scotts Hill        | 725        |
| LaFayette        | 3,961      | Murfreesboro        | 40,878     | Selmer             | 3,979      |
| LaFollette       | 8,354      | Nashville           | 362,555    | Sevierville        | 6,020      |
| LaGrange         | 185        | New Hope            | 839        | Sharon             | 1,134      |
| Lake City        | 2,378      | New Johnsonville    | 1,824      | Shelbyville        | 14,029     |
| Lakeland         | 1,090      | New Market          | 1,337      | Signal Mountain    | 7,200      |
| Lakesite         | 651        | New Tazewell        | 1,677      | Silerton           | 100        |
| Lakewood         | 2,325      | Newbern             | 2,794      | Slayden            | 69         |
| Lawergne         | 6,668      | Newport             | 8,031      | Smithville         | 3,839      |
| Lawrenceburg     | 10,184     | Niota               | 822        | Smyrna             | 11,378     |
| Lebanon          | 15,926     | Normandy            | 118        | Sneedville         | 1,254      |
| Lenoir City      | 5,503      | Norris              | 1,443      | Soddy Daisy        | 8,505      |
| Lewisburg        | 9,333      | Oak Hill            | 4,609      | Somerville         | 2,264      |
| Lexington        | 5,934      | Oak Ridge           | 27,662     | South Carthage     | 1,027      |
| Liberty          | 365        | Oakdale             | 323        | South Fulton       | 3,026      |
| Linden           | 1,087      | Oakland             | 517        | South Pittsburg    | 3,723      |
| Livingston       | 3,504      | Obion               | 1,282      | Sparta             | 5,019      |
| Lobelville       | 1,074      | Oliver Springs      | 3,756      | Spencer            | 1,126      |
| Lookout Mountain | 1,886      | Oneida              | 4,309      | Spring City        | 2,232      |
| Loretto          | 1,678      | Orlinda             | 494        | Spring Hill        | 1,094      |
| Loudon           | 4,228      | Orme                | 181        | Springfield        | 11,474     |
| Louisville       |            | Palmer              | 1,027      | St. Joseph         | 897        |
| Luttrell         | 962        | Paris               | 10,834     | Stanton            | 540        |
| Lynchburg        | 668        | Parker's Crossroads | 219        | Stantonville       | 271        |
| Lynnville        | 383        | Parrottsville       | 118        | Sunbright          |            |
| McEwen           | 1,352      | Parsons             | 2,470      | Surgoinsville      | 1,559      |
| McKenzie         | 5,588      | Pegram              | 1,392      | Sweetwater         | 5,310      |
| McLemoresville   | 311        | Petersburg          | 704        | Tazewell           | 2,105      |
| McMinnville      | 11,796     | Philadelphia        | 507        | Tellico Plains     | 935        |
| Madisonville     | 2,904      | Pigeon Forge        | 2,896      | Tennessee Ridge    | 1,325      |
| Manchester       | 7,427      | Pikeville           | 2,100      | Thompson's Station | 712        |
| Martin           | 8,985      | Piperton            | 746        | Tiptonville        | 2,438      |
| Maryville        | 17,807     | Pittman Center      | 528        | Toone              | 355        |
| Mason            | 471        | Pleasant Hill       | 379        | Townsend           | 397        |
| Maury City       | 989        | Portland            | 4,563      | Tracy City         | 1,781      |
| Maynardville     | 924        | Powell's Crossroads | 918        | Trenton            | 4,601      |
| Medina           | 687        | Pulaski             | 8,022      | Trezevant          | 921        |
| Medon            | 210        | Puryear             | 717        | Trimble            | 722        |
| Memphis          | 646,174    | Ramer               | 429        | Troy               | 1,093      |
| Michie           | 612        | Red Bank            | 13,129     | Tulahoma           | 16,188     |
| Middleton        | 633        | Red Boiling Springs | 1,173      | Tusculum           | 2,192      |
| Milan            | 8,228      | Ridgely             | 1,932      | Union City         | 10,670     |
| Milledgeville    | 392        | Ridgeside           | 417        | Vanleer            | 401        |
| Millersville     | 2,155      | Ridgetop            | 1,305      | Viola              | 149        |
| Millington       | 21,094     | Ripley              | 6,873      | Vonore             | 528        |
| Minor Hill       | 564        | Rives               | 386        | Walden             | 1,293      |

| <b>City</b>                 | <b>Population</b> |
|-----------------------------|-------------------|
| Wartburg                    | 816               |
| Wartrace                    | 540               |
| Watauga                     | 376               |
| Watertown                   | 1,320             |
| Waverly                     | 4,405             |
| Waynesboro                  | 2,109             |
| Westmoreland                | 1,754             |
| White Bluff                 | 2,095             |
| White House                 | 2,795             |
| White Pine                  | 2,109             |
| Whiteville                  | 1,270             |
| Whitwell                    | 1,783             |
| Williston                   | 395               |
| Winchester                  | 6,195             |
| Winfield                    | 581               |
| Woodbury                    | 2,385             |
| Woodland Mills              | 526               |
| Yorkville                   | 310               |
| <b>TOTAL</b>                | <b>2,793,530</b>  |
| <b>TOTAL MUNICIPALITIES</b> | <b>339</b>        |

\*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1990

**TABLE 2**  
**TENNESSEE MUNICIPALITIES BY POPULATION RANK**

|                |         |                 |       |                 |       |
|----------------|---------|-----------------|-------|-----------------|-------|
| Memphis        | 646,174 | Harriman        | 8,651 | Hohenwald       | 4,008 |
| Nashville      | 362,555 | Soddy-Daisy     | 8,505 | Selmer          | 3,979 |
| Knoxville      | 175,045 | LaFollette      | 8,354 | Etowah          | 3,977 |
| Chattanooga    | 169,514 | Milan           | 8,228 | LaFayette       | 3,961 |
| Clarksville    | 71,552  | Clinton         | 8,200 | Smithville      | 3,839 |
| Jackson        | 49,750  | Fayetteville    | 8,063 | Fairview        | 3,772 |
| Johnson City   | 48,034  | Newport         | 8,031 | Oliver Springs  | 3,756 |
| Murfreesboro   | 40,878  | Pulaski         | 8,022 | South Pittsburg | 3,723 |
| Kingsport      | 33,799  | Manchester      | 7,427 | Gatlinburg      | 3,710 |
| Germantown     | 33,554  | Signal Mountain | 7,200 | Dunlap          | 3,681 |
| Hendersonville | 31,038  | Savannah        | 7,084 | Centerville     | 3,634 |
| Cleveland      | 29,592  | Dickson         | 7,040 | Livingston      | 3,504 |
| Oak Ridge      | 27,662  | Alcoa           | 6,882 | Mount Pleasant  | 3,375 |
| Columbia       | 27,200  | Bolivar         | 6,777 | Belle Meade     | 3,182 |
| Bristol        | 23,986  | LaVergne        | 6,668 | Greenbrier      | 3,180 |
| Bartlett       | 23,653  | Crossville      | 6,405 | South Fulton    | 3,026 |
| Morristown     | 21,768  | Ripley          | 6,395 | Jonesborough    | 3,019 |
| Cookeville     | 21,512  | Dayton          | 6,389 | Madisonville    | 2,904 |
| East Ridge     | 21,236  | Covington       | 6,197 | Pigeon Forge    | 2,896 |
| Millington     | 20,236  | Winchester      | 6,195 | Jellico         | 2,803 |
| Maryville      | 17,807  | Lexington       | 5,934 | White House     | 2,795 |
| Gallatin       | 17,626  | Jefferson City  | 5,805 | Newbern         | 2,794 |
| Dyersburg      | 17,624  | Rockwood        | 5,775 | Hartsville      | 2,674 |
| Franklin       | 17,111  | McKenzie        | 5,588 | Carthage        | 2,672 |
| Tullahoma      | 16,188  | Sevierville     | 5,552 | Jasper          | 2,670 |
| Brentwood      | 15,714  | Lenoir City     | 5,503 | Munford         | 2,633 |
| Lebanon        | 15,251  | Sweetwater      | 5,310 | Monterey        | 2,629 |
| Greeneville    | 14,310  | Erwin           | 5,301 | Ashland City    | 2,621 |
| Shelbyville    | 14,029  | Henderson       | 5,237 | Dresden         | 2,619 |
| Red Bank       | 13,129  | Mount Juliet    | 5,133 | Alamo           | 2,615 |
| Elizabethton   | 12,460  | Sparta          | 5,019 | Halls           | 2,575 |
| Athens         | 12,192  | Church Hill     | 4,657 | Bells           | 2,562 |
| Collierville   | 11,838  | Kingston        | 4,635 | Parsons         | 2,457 |
| McMinnville    | 11,796  | Oak Hill        | 4,609 | Dyer            | 2,442 |
| Smyrna         | 11,378  | Collegedale     | 4,607 | Tiptonville     | 2,438 |
| Springfield    | 11,197  | Trenton         | 4,601 | Algood          | 2,406 |
| Farragut       | 10,866  | Portland        | 4,563 | Woodbury        | 2,385 |
| Paris          | 10,834  | Forest Hills    | 4,516 | Lake City       | 2,378 |
| Union City     | 10,670  | Huntingdon      | 4,513 | Jamestown       | 2,364 |
| Brownsville    | 10,430  | Waverly         | 4,405 | Lakewood        | 2,325 |
| Humboldt       | 10,394  | Rogersville     | 4,368 | Mountain City   | 2,284 |
| Lawrenceburg   | 10,184  | Mount Carmel    | 4,358 | Somerville      | 2,264 |
| Goodlettsville | 9,581   | Oneida          | 4,309 | Decherd         | 2,233 |
| Lewisburg      | 9,333   | Loudon          | 4,228 | Spring City     | 2,232 |
| Martin         | 8,985   | Camden          | 4,023 | Tusculum        | 2,192 |

|                  |       |                     |       |                    |     |
|------------------|-------|---------------------|-------|--------------------|-----|
| Millersville     | 2,155 | Kimball             | 1,220 | Friendship         | 786 |
| Greenfield       | 2,109 | Blaine              | 1,219 | Clifton            | 773 |
| Waynesboro       | 2,109 | Gainesboro          | 1,204 | Charleston         | 759 |
| White Pine       | 2,109 | Red Boiling Springs | 1,173 | Atoka              | 750 |
| Tazewell         | 2,105 | Bradford            | 1,146 | Piperton           | 746 |
| Pikeville        | 2,100 | Atwood              | 1,143 | Gates              | 729 |
| White Bluff      | 2,095 | Sharon              | 1,134 | Scotts Hills       | 725 |
| Caryville        | 2,039 | Monteagle           | 1,126 | Huntsville         | 724 |
| Gruetli-Laager   | 2,021 | Spencer             | 1,126 | Cornersville       | 722 |
| Ridgely          | 1,932 | Bluff City          | 1,121 | Trimble            | 722 |
| Lookout Mountain | 1,886 | Benton              | 1,115 | Thompson's Station | 721 |
| Crump            | 1,868 | Berry Hill          | 1,113 | Petersburg         | 704 |
| Englewood        | 1,840 | Spring Hill         | 1,094 | Lynchburg          | 695 |
| New Johnsonville | 1,824 | Troy                | 1,093 | Medina             | 687 |
| Cowan            | 1,790 | Lakeland            | 1,090 | Gadsden            | 683 |
| Whitwell         | 1,783 | Linden              | 1,087 | Altamont           | 679 |
| Tracy City       | 1,781 | Crab Orchard        | 1,065 | Greenback          | 670 |
| Arlington        | 1,778 | Collinwood          | 1,064 | Allardt            | 654 |
| Westmoreland     | 1,754 | Rutledge            | 1,058 | Lakesite           | 651 |
| Bells            | 1,739 | Hollow Rock         | 1,030 | Big Sandy          | 650 |
| Jacksboro        | 1,729 | Palmer              | 1,027 | Beersheba Springs  | 643 |
| Loretto          | 1,678 | South Carthage      | 1,027 | Puryear            | 640 |
| New Tazewell     | 1,677 | Burns               | 1,015 | Middleton          | 633 |
| Adamsville       | 1,656 | Decaturville        | 1,004 | Michie             | 612 |
| Erin             | 1,614 | Lobelville          | 993   | Adams              | 600 |
| Celina           | 1,580 | Maury City          | 989   | Orlinda            | 594 |
| Bruceston        | 1,579 | Huntland            | 983   | Calhoun            | 590 |
| Kenton           | 1,570 | Brighton            | 976   | Morrison           | 587 |
| Mosheim          | 1,569 | Luttrell            | 962   | Ducktown           | 583 |
| Surgoinsville    | 1,559 | Chapel Hill         | 943   | Winfield           | 581 |
| Norris           | 1,443 | Tellico Plains      | 935   | Rockford           | 567 |
| Baxter           | 1,416 | Maynardville        | 924   | Minor Hill         | 564 |
| Rutherford       | 1,398 | Trezevant           | 921   | Bell Buckle        | 563 |
| Kingston Springs | 1,387 | Powell's Crossroads | 918   | Eastview           | 552 |
| Pegram           | 1,392 | Friendsville        | 908   | Ethridge           | 548 |
| Dandridge        | 1,383 | St. Joseph          | 897   | Elkton             | 540 |
| Graysville       | 1,380 | Gordonsville        | 893   | Stanton            | 540 |
| Gleason          | 1,356 | Byrdstown           | 884   | Wartrace           | 540 |
| Decatur          | 1,352 | Bethel Springs      | 873   | Pittman Center     | 528 |
| McEwen           | 1,352 | Cross Plains        | 872   | Vonore             | 528 |
| New Market       | 1,326 | Henning             | 849   | Woodland Mills     | 526 |
| Tennessee Ridge  | 1,325 | New Hope            | 839   | Iron City          | 525 |
| Estill Springs   | 1,324 | Ardmore             | 835   | Oakland            | 517 |
| Watertown        | 1,320 | Bulls Gap           | 821   | Philadelphia       | 507 |
| Dover            | 1,313 | Wartburg            | 816   | Moscow             | 489 |
| Ridgetop         | 1,305 | Gallaway            | 804   | Hombeak            | 484 |
| Walden           | 1,293 | Alexandria          | 796   | Eagleville         | 482 |
| Obion            | 1,282 | Niota               | 791   | Guys               | 475 |
| Whiteville       | 1,270 | Charlotte           | 788   | Mason              | 471 |
| Sneedville       | 1,254 | Coalmont            | 786   | Samburg            | 465 |

APPENDIX E

|                 |     |                     |           |
|-----------------|-----|---------------------|-----------|
| Gibson          | 458 | Hickory Valley      | 252       |
| Grand Junction  | 437 | Finger              | 245       |
| Saltillo        | 434 | Parker's Crossroads | 219       |
| Ramer           | 429 | Baneberry           | 217       |
| Cedar Hill      | 420 | Medon               | 210       |
| Copperhill      | 418 | Mitchellville       | 209       |
| Ridgeside       | 417 | Auburntown          | 204       |
| Gilt Edge       | 409 | LaGrange            | 185       |
| Hornsby         | 401 | Orme                | 181       |
| Vanleer         | 401 | Cottage Grove       | 117       |
| Clarksburg      | 400 | Saulsburly          | 156       |
| Townsend        | 397 | Viola               | 149       |
| Williston       | 395 | Normandy            | 118       |
| Milledgeville   | 392 | Parrottsville       | 118       |
| Burlison        | 386 | Silerton            | 100       |
| Rives           | 386 | Slayden             | 69        |
| Lynnville       | 383 | Louisville          |           |
| Pleasant Hill   | 379 | Sunbright           |           |
| Rossville       | 379 |                     |           |
| Watauga         | 376 | TOTAL               | 2,793,530 |
| Liberty         | 365 |                     |           |
| Baileyton       | 357 |                     |           |
| Toone           | 355 |                     |           |
| Doyle           | 344 |                     |           |
| Dowelltown      | 341 |                     |           |
| Braden          | 341 |                     |           |
| Oakdale         | 323 |                     |           |
| McLemoresville  | 311 |                     |           |
| Yorkville       | 310 |                     |           |
| Garland         | 301 |                     |           |
| Sardis          | 301 |                     |           |
| Centertown      | 300 |                     |           |
| Henry           | 295 |                     |           |
| Enville         | 287 |                     |           |
| Cumberland City | 276 |                     |           |
| Stantonville    | 271 |                     |           |
| Cumberland Gap  | 263 |                     |           |

\*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1990

**TABLE 3**  
**POPULATION OF TENNESSEE COUNTIES**  
**PRESENTED IN ALPHABETICAL ORDER\***

|            |         |            |         |            |           |
|------------|---------|------------|---------|------------|-----------|
| Anderson   | 67,346  | Hardin     | 22,280  | Putnam     | 47,690    |
| Bedford    | 27,916  | Hawkins    | 43,751  | Rhea       | 24,235    |
| Benton     | 14,901  | Haywood    | 20,318  | Roane      | 48,425    |
| Bledsoe    | 9,478   | Henderson  | 21,390  | Robertson  | 37,021    |
| Blount     | 77,770  | Henry      | 28,656  | Rutherford | 95,948    |
| Bradley    | 67,547  | Hickman    | 15,151  | Scott      | 19,259    |
| Campbell   | 34,923  | Houston    | 6,871   | Sequatchie | 8,605     |
| Cannon     | 10,234  | Humphreys  | 15,957  | Sevier     | 41,418    |
| Carroll    | 28,285  | Jackson    | 9,398   | Shelby     | 777,113   |
| Carter     | 50,205  | Jefferson  | 31,284  | Smith      | 14,935    |
| Cheatham   | 25,412  | Johnson    | 13,745  | Stewart    | 8,665     |
| Chester    | 12,727  | Knox       | 319,694 | Sullivan   | 143,968   |
| Claiborne  | 24,595  | Lake       | 7,455   | Sumner     | 85,790    |
| Clay       | 7,676   | Lauderdale | 24,555  | Tipton     | 32,930    |
| Cocke      | 28,793  | Lawrence   | 34,110  | Trousdale  | 6,137     |
| Coffee     | 38,311  | Lewis      | 9,700   | Unicoi     | 16,362    |
| Crockett   | 14,941  | Lincoln    | 26,483  | Union      | 12,214    |
| Cumberland | 28,676  | Loudon     | 28,553  | Van Buren  | 4,728     |
| Davidson   | 477,811 | Macon      | 15,700  | Warren     | 32,653    |
| Decatur    | 10,857  | Madison    | 74,546  | Washington | 88,755    |
| DeKalb     | 13,589  | Marion     | 24,416  | Wayne      | 13,946    |
| Dickson    | 30,037  | Marshall   | 19,698  | Weakley    | 32,896    |
| Dyer       | 34,663  | Maury      | 51,095  | White      | 19,567    |
| Fayette    | 25,305  | McMinn     | 41,878  | Williamson | 58,108    |
| Fentress   | 14,826  | McNairy    | 22,525  | Wilson     | 56,064    |
| Franklin   | 31,983  | Meigs      | 7,431   | TOTAL      | 4,591,036 |
| Gibson     | 49,467  | Monroe     | 28,700  |            |           |
| Giles      | 24,625  | Montgomery | 95,290  |            |           |
| Grainger   | 16,751  | Moore      | 4,510   |            |           |
| Greene     | 54,422  | Morgan     | 16,604  |            |           |
| Grundy     | 13,787  | Obion      | 32,781  |            |           |
| Hamblen    | 49,300  | Overton    | 17,575  |            |           |
| Hamilton   | 287,740 | Perry      | 6,111   |            |           |
| Hancock    | 6,887   | Pickett    | 4,358   |            |           |
| Hardeman   | 23,873  | Polk       | 13,602  |            |           |

\*Source: 1988 Census of Population, Department of Economic and Community Development, Nashville, TN

**TABLE 4**  
**TENNESSEE COUNTIES BY POPULATION RANK**

| County        | Population | County        | Population | County        | Population |
|---------------|------------|---------------|------------|---------------|------------|
| 1 Shelby      | 777,113    | 31 Tipton     | 32,930     | 61 Overton    | 17,575     |
| 2 Davidson    | 477,811    | 32 Weakley    | 32,896     | 62 Grainger   | 16,751     |
| 3 Knox        | 319,694    | 33 Obion      | 32,781     | 63 Morgan     | 16,604     |
| 4 Hamilton    | 287,740    | 34 Warren     | 32,653     | 64 Unicoi     | 16,362     |
| 5 Sullivan    | 143,968    | 35 Franklin   | 31,983     | 65 Humphreys  | 15,957     |
| 6 Rutherford  | 95,948     | 36 Jefferson  | 31,284     | 66 Macon      | 15,700     |
| 7 Montgomery  | 95,290     | 37 Dickson    | 30,037     | 67 Hickman    | 15,151     |
| 8 Washington  | 88,755     | 38 Cocke      | 28,793     | 68 Crockett   | 14,941     |
| 9 Sumner      | 85,790     | 39 Monroe     | 28,700     | 69 Smith      | 14,935     |
| 10 Blount     | 77,770     | 40 Cumberland | 28,676     | 70 Benton     | 14,901     |
| 11 Madison    | 74,546     | 41 Henry      | 28,656     | 71 Fentress   | 14,826     |
| 12 Bradley    | 67,547     | 42 Loudon     | 28,553     | 72 Wayne      | 13,946     |
| 13 Anderson   | 67,346     | 43 Carroll    | 28,285     | 73 Grundy     | 13,787     |
| 14 Williamson | 58,108     | 44 Bedford    | 27,916     | 74 Johnson    | 13,745     |
| 15 Wilson     | 56,064     | 45 Lincoln    | 26,483     | 75 Polk       | 13,602     |
| 16 Greene     | 54,422     | 46 Cheatham   | 25,412     | 76 DeKalb     | 13,589     |
| 17 Maury      | 51,095     | 47 Fayette    | 25,305     | 77 Chester    | 12,727     |
| 18 Carter     | 50,205     | 48 Giles      | 24,625     | 78 Union      | 12,214     |
| 19 Gibson     | 49,467     | 49 Claiborne  | 24,595     | 79 Decatur    | 10,857     |
| 20 Hamblen    | 49,300     | 50 Lauderdale | 24,555     | 80 Cannon     | 10,234     |
| 21 Roane      | 48,425     | 51 Marion     | 24,416     | 81 Lewis      | 9,700      |
| 22 Putnam     | 47,690     | 52 Rhea       | 24,235     | 82 Bledsoe    | 9,478      |
| 23 Hawkins    | 43,751     | 53 Hardeman   | 23,873     | 83 Jackson    | 9,398      |
| 24 McMinn     | 41,878     | 54 McNairy    | 22,525     | 84 Stewart    | 8,665      |
| 25 Sevier     | 41,418     | 55 Hardin     | 22,280     | 85 Sequatchie | 8,605      |
| 26 Coffee     | 38,311     | 56 Henderson  | 21,390     | 86 Clay       | 7,676      |
| 27 Robertson  | 37,021     | 57 Haywood    | 20,318     | 87 Lake       | 7,455      |
| 28 Campbell   | 34,923     | 58 Marshall   | 19,698     | 88 Meigs      | 7,431      |
| 29 Dyer       | 34,663     | 59 White      | 19,567     | 89 Hancock    | 6,887      |
| 30 Lawrence   | 34,110     | 60 Scott      | 19,259     | 90 Houston    | 6,871      |
|               |            |               |            | 91 Trousdale  | 6,137      |
|               |            |               |            | 92 Perry      | 6,111      |
|               |            |               |            | 93 Van Buren  | 4,728      |
|               |            |               |            | 94 Moore      | 4,510      |
|               |            |               |            | 95 Pickett    | 4,358      |

Source: County Technical Assistance Service, University of Tennessee



TABLE 5

POPULATION OF TENNESSEE MUNICIPALITIES AND COUNTIES  
PRESENTED BY GRAND DIVISION

## EAST TENNESSEE

|                         |          |                          |           |                         |           |
|-------------------------|----------|--------------------------|-----------|-------------------------|-----------|
| <b>Anderson County</b>  | 70,700   | <b>Cumberland County</b> | 33,400    | <b>Jefferson County</b> | 33,400    |
| Clinton                 | 8,860**  | Crab Orchard             | 1,090     | Baneberry               | 10        |
| Lake City               | 2,580    | Crossville               | 7,670**   | Dandridge               | 1,400**   |
| Norris                  | 1,500    | Pleasant Hill            | 480       | Jefferson City          | 5,480     |
| Oak Ridge               | 25,700*  |                          |           | New Market              | 1,230     |
| Oliver Springs          | 2,690*   |                          |           | White Pine              | 2,050     |
|                         |          | <b>Grainger County</b>   | 17,400    |                         |           |
| <b>Bledsoe County</b>   | 9,900    | Blaine                   | 1,350     | <b>Johnson County</b>   | 14,000    |
| Pikeville               | 2,200**  | Rutledge                 | 1,030**   | Mountain City           | 2,330**   |
|                         |          |                          |           |                         |           |
| <b>Blount County</b>    | 84,600   | <b>Greene County</b>     | 56,300    | <b>Knox County</b>      | 331,000   |
| Alcoa                   | 6,790    | Baileyton                | 380       | Farragut                | 8,950*    |
| Friendsville            | 940      | Greeneville              | 14,890**  | Knoxville               | 172,080** |
| Louisville              |          | Mosheim                  | 2,050     |                         |           |
| Maryville               | 18,170** | Tusculum                 | 2,110     |                         |           |
| Rockford                | 630      |                          |           | <b>Loudon County</b>    | 31,200    |
| Townsend                | 370      | <b>Hamblen County</b>    | 51,700    | Farragut                | 0*        |
|                         |          | Morristown               | 20,800**  | Greenback               | 630       |
| <b>Bradley County</b>   | 74,300   |                          |           | Lenoir City             | 6,040     |
| Charleston              | 970      | <b>Hamilton County</b>   | 291,800   | Loudon                  | 4,430**   |
| Cleveland               | 26,540** | Chattanooga              | 162,670** | Philadelphia            | 670       |
|                         |          | Collegedale              | 4,270     |                         |           |
| <b>Campbell County</b>  | 3,500    | East Ridge               | 21,430    | <b>McMinn County</b>    | 43,600    |
| Caryville               | 2,100    | Lakesite                 | 1,080     | Athens                  | 12,080**  |
| Jacksboro               | 1,920**  | Lookout Mountain         | 1,760     | Calhoun                 | 640       |
| Jellico                 | 2,520    | Red Bank                 | 13,020    | Englewood               | 2,030     |
| LaFollette              | 7,950    | Ridgeside                | 480       | Etowah                  | 3,660     |
|                         |          | Signal Mountain          | 6,910     | Niota                   | 960       |
| <b>Carter County</b>    | 51,300   | Soddy-Daisy              | 9,150     | Sweetwater              | 3*        |
| Elizabethton            | 12,030** | Walden                   | 1,440     |                         |           |
| Johnson City            | 720*     |                          |           | <b>Marion County</b>    | 25,600    |
| Watauga                 | 480      | <b>Hancock County</b>    | 6,800     | Jasper                  | 2,740**   |
|                         |          | Sneedville               | 1,140**   | Kimball                 | 1,340     |
| <b>Claiborne County</b> | 26,800   |                          |           | Monteagle               | 510*      |
| Cumberland Gap          | 320      | <b>Hawkins County</b>    | 45,400    | New Hope                | 760       |
| New Tazewell            | 1,850    | Bulls Gap                | 950       | Orme                    | 190       |
| Tazewell                | 2,150**  | Church Hill              | 4,290     | Powell's Crossroads     | 1,030     |
|                         |          | Kingsport                | 1,290*    | South Pittsburg         | 3,500     |
| <b>Coke County</b>      | 29,400   | Mount Carmel             | 5,630     | Whitwell                | 1,780     |
| Newport                 | 7,360**  | Rogersville              | 4,080**   |                         |           |
| Parröttsville           | 110      | Surgoinsville            | 1,460     | <b>Meigs County</b>     | 8,400     |
|                         |          |                          |           | Decatur                 | 1,200**   |

APPENDIX E

|                      |         |                                 |         |                          |         |
|----------------------|---------|---------------------------------|---------|--------------------------|---------|
| <b>Monroe County</b> | 31,100  | <b>Scott County</b>             | 20,600  | <b>Union County</b>      | 12,700  |
| Madisonville         | 3,410** | Huntsville                      | 520**   | Luttrell                 | 940     |
| Sweetwater           | 5,260*  | Oneida                          | 4,440   | Maynardville             | 1,010** |
| Tellico Plains       | 670     | Winfield                        | 500     |                          |         |
| Vonore               | 570     |                                 |         |                          |         |
|                      |         | <b>Sevier County</b>            | 49,800  | <b>Washington County</b> | 91,700  |
| <b>Morgan County</b> | 17,700  | Gatlinburg                      | 3,900   | Johnson City             | 44,700* |
| Oakdale              | 280     | Pigeon Forge                    | 2,730   | Jonesborough             | 2,860** |
| Oliver Springs       | 70*     | Pittman Center                  | 630     |                          |         |
| Sunbright            |         | Sevierville                     | 7,420** |                          |         |
| Wartburg             | 1,050** |                                 |         |                          |         |
|                      |         | <b>Sullivan County</b>          | 147,400 |                          |         |
| <b>Polk County</b>   | 13,900  | Bluff City                      | 1,240   |                          |         |
| Benton               | 1,250** | Bristol                         | 23,400  |                          |         |
| Copperhill           | 370     | Kingsport                       | 30,160* |                          |         |
| Ducktown             | 560     | (Blountville, unincorporated)** |         |                          |         |
|                      |         |                                 |         |                          |         |
| <b>Rhea County</b>   | 25,300  | <b>Unicoi County</b>            | 16,700  |                          |         |
| Dayton               | 5,430** | Erwin                           | 5,150** |                          |         |
| Graysville           | 1,410   |                                 |         |                          |         |
| Spring City          | 2,130   |                                 |         |                          |         |
|                      |         |                                 |         |                          |         |
| <b>Roane County</b>  | 49,600  |                                 |         |                          |         |
| Harriman             | 8,300   |                                 |         |                          |         |
| Kingston             | 4,830** |                                 |         |                          |         |
| Oak Ridge            | 2,020*  |                                 |         |                          |         |
| Oliver Springs       | 1,000*  |                                 |         |                          |         |
| Rockwood             | 5,640   |                                 |         |                          |         |

MIDDLE TENNESSEE

|                        |          |                        |           |                        |         |
|------------------------|----------|------------------------|-----------|------------------------|---------|
| <b>Bedford County</b>  | 29,500   | <b>Davidson County</b> | 507,300   | <b>Fentress County</b> | 15,700  |
| Bell Buckle            | 420      | Belle Meade            | 3,570     | Allardt                | 880**   |
| Normandy               | 130      | Berry Hill             | 1,380     | Jamestown              | 2,260   |
| Shelbyville            | 13,670** | Forest Hills           | 5,040     |                        |         |
| Wartrace               | 520      | Goodlettsville         | 8,140*    |                        |         |
|                        |          | Lakewood               | 2,690     | <b>Franklin County</b> | 34,400  |
| <b>Cannon County</b>   | 10,900   | Nashville              | 481,380** | Cowan                  | 1,870   |
| Auburntown             | 240      | Oak Hill               | 5,030     | Decherd                | 2,350   |
| Woodbury               | 2,340**  | Ridgetop               | 40*       | Estill Springs         | 1,690   |
|                        |          |                        |           | Huntland               | 1,010   |
| <b>Cheatham County</b> | 26,700   | <b>DeKalb County</b>   | 14,400    | Tullahoma              | 340*    |
| Ashland City           | 2,790**  | Alexandria             | 630       | Winchester             | 6,290** |
| Kingston Springs       | 1,420    | Dowelltown             | 300       |                        |         |
| Pegram                 | 1,390    | Liberty                | 350       | <b>Giles County</b>    | 25,100  |
|                        |          | Smithville             | 4,150**   | Ardmore                | 730     |
|                        |          |                        |           | Elkton                 | 500     |
| <b>Clay County</b>     | 7,900    | <b>Dickson County</b>  | 34,700    | Lynnville              | 400     |
| Celina                 | 1,650**  | Burns                  | 1,080     | Minor Hill             | 540     |
|                        |          | Charlotte              | 860**     | Pulaski                | 7,580** |
| <b>Coffee County</b>   | 42,200   | Dickson                | 7,820     |                        |         |
| Manchester             | 7,730**  | Slayden                | 60        |                        |         |
| Tullahoma              | 16,810*  | Vanleer                | 390       |                        |         |
|                        |          | White Bluff            | 2,570     |                        |         |

|                         |         |                          |          |                          |          |
|-------------------------|---------|--------------------------|----------|--------------------------|----------|
| <b>Grundy County</b>    | 14,400  | <b>Maury County</b>      | 55,300   | <b>Smith County</b>      | 14,800   |
| Altamont                | 710     | Columbia                 | 28,910** | Carthage                 | 2,390**  |
| Beersheba Springs       | 600     | Mount Pleasant           | 3,660    | Gordonsville             | 960      |
| Coalmont                | 640     | Spring Hill              | 1,210*   | South Carthage           | 990      |
| Gruetli-Laager          | 1,980   |                          |          |                          |          |
| Monteagle               | 740*    | <b>Montgomery County</b> | 97,700   | <b>Stewart County</b>    | 9,400    |
| Palmer                  | 900     | Clarksville              | 72,620** | Cumberland City          | 270      |
| Tracy City              | 1,580   |                          |          | Dover                    | 1,270**  |
|                         |         |                          |          | Houston City             |          |
| <b>Hickman County</b>   | 16,700  | <b>Moore County</b>      | 4,900    | <b>Sumner County</b>     | 102,400  |
| Centerville             | 3,020** | Lynchburg-Moore Co.      | 4,900**  | Gallatin                 | 20,670** |
|                         |         |                          |          | Goodlettsville           | 2,290*   |
| <b>Houston County</b>   | 7,200   | <b>Overton County</b>    | 17,900   | Hendersonville           | 31,610   |
| Erin                    | 1,630** | Livingston               | 3,170**  | Millersville             | 1,730    |
| Tennessee Ridge         | 1,500   |                          |          | Mitchellville            | 190      |
|                         |         |                          |          | Portland                 | 4,560    |
| <b>Humphreys County</b> | 16,100  | <b>Perry County</b>      | 6,500    | Westmoreland             | 1,960    |
| McEwen                  | 1,590   | Linden                   | 1,240**  | White House              | 2,020*   |
| New Johnsonville        | 1,800   | Lobelville               | 1,090    |                          |          |
| Waverly                 | 4,140** |                          |          | <b>Trousdale County</b>  | 6,200    |
|                         |         | <b>Pickett County</b>    | 4,500    | Hartsville               | 2,360**  |
| <b>Jackson County</b>   | 9,400   | Byrdstown                | 820**    |                          |          |
| Gainesboro              | 1,150** |                          |          | <b>Van Buren County</b>  | 4,700    |
|                         |         | <b>Putnam County</b>     | 52,300   | Spencer                  | 1,120**  |
| <b>Lawrence County</b>  | 35,200  | Algood                   | 2,370    |                          |          |
| Ethridge                | 690     | Baxter                   | 1,300    | <b>Warren County</b>     | 34,200   |
| Iron City               | 480*    | Cookeville               | 24,570** | Centertown               | 340      |
| Lawrenceburg            | 1,184** | Monterey                 | 2,730    | McMinnville              | 11,060** |
| Loretto                 | 1,730   |                          |          | Morrison                 | 590      |
| St. Joseph              | 670     | <b>Robertson County</b>  | 42,800   | Viola                    | 180      |
|                         |         | Adams                    | 660      |                          |          |
| <b>Lewis County</b>     | 10,600  | Cedar Hill               | 480      | <b>Wayne County</b>      | 14,200   |
| Hohenwald               | 3,920** | Cross Plains             | 910      | Clifton                  | 870      |
|                         |         | Greenbrier               | 3,450    | Collinwood               | 1,060    |
| <b>Lincoln County</b>   | 27,600  | Orlinda                  | 390      | Iron City                | 0*       |
| Fayetteville            | 7,670** | Ridgetop                 | 1,290*   | Waynesboro               | 2,170**  |
| Petersburg              | 450*    | Springfield              | 11,570** |                          |          |
|                         |         | White House              | 2,470*   | <b>White County</b>      | 20,500   |
| <b>Macon County</b>     | 16,200  | <b>Rutherford County</b> | 111,700  | Doyle                    | 290      |
| LaFayette               | 3,920** | Eagleville               | 480      | Sparta                   | 5,160**  |
| Red Boiling Springs     | 1,300   | LaVergne                 | 7,020    |                          |          |
|                         |         | Murfreesboro             | 45,820** | <b>Williamson County</b> | 77,800   |
| <b>Marshall County</b>  | 21,300  | Smyrna                   | 16,730   | Brentwood                | 16,820   |
| Chapel Hill             | 860     |                          |          | Fairview                 | 4,910    |
| Cornersville            | 760     | <b>Sequatchie County</b> | 9,000    | Franklin                 | 20,060** |
| Lewisburg               | 9,510** | Dunlap                   | 3,920**  | Spring Hill              | 4*       |
| Petersburg              | 300*    |                          |          | Thompson's Station       | 721      |
|                         |         |                          |          | <b>Wilson County</b>     | 68,600   |
|                         |         |                          |          | Lebanon                  | 14,410** |
|                         |         |                          |          | Mount Juliet             | 3,870    |
|                         |         |                          |          | Watertown                | 1,390    |

## WEST TENNESSEE

|                        |          |                         |          |                          |           |
|------------------------|----------|-------------------------|----------|--------------------------|-----------|
| <b>Benton County</b>   | 14,900   | <b>Gibson County</b>    | 48,300   | <b>Lauderdale County</b> | 25,100    |
| Big Sandy              | 640      | Bradford                | 990      | Gates                    | 770       |
| Camden                 | 3,300**  | Dyer                    | 2,440    | Halls                    | 2,260     |
|                        |          | Gibson                  | 520      | Henning                  | 690       |
|                        |          | Humboldt                | 9,710    | Ripley                   | 6,240**   |
| <b>Carroll County</b>  | 28,100   | Kenton                  | 830*     |                          |           |
| Atwood                 | 1,220**  | Medina                  | 720      | <b>McNairy County</b>    | 24,000    |
| Bruceton               | 1,490    | Milan                   | 7,850    | Adamsville               | 1,670     |
| Clarksburg             | 370      | Rutherford              | 1,180    | Bethel Springs           | 950       |
| Hollow Rock            | 1,190    | Trenton                 | 4,550**  | Eastview                 | 570       |
| Huntingdon             | 3,990**  | Yorkville               | 230      | Enville                  | 50*       |
| McKenzie               | 5,080*   |                         |          | Finger                   | 290       |
| McLemoresville         | 320      | <b>Hardeman County</b>  | 24,400   | Guys                     | 520       |
| Trezevant              | 1,050    | Bolivar                 | 6,400**  | Michie                   | 570       |
|                        |          | Grand Junction          | 380*     | Milledgeville            | 210*      |
| <b>Chester County</b>  | 12,900   | Hickory Valley          | 240      | Ramer                    | 430       |
| Enville                | 210*     | Hornsby                 | 430      | Selmer                   | 4,140**   |
| Henderson              | 4,360**  | Middleton               | 730      | Stantonville             | 250       |
| Milledgeville          | 120*     | Saulsbury               | 170      |                          |           |
| Silerton               | 2*       | Silerton                | 110*     | <b>Madison County</b>    | 78,200    |
|                        |          | Toone                   | 470      | Jackson                  | 53,320**  |
| <b>Crockett County</b> | 14,000   | Whiteville              | 1,130    | Medon                    | 150       |
| Alamo                  | 2,490**  |                         |          |                          |           |
| Bells                  | 1,390    | <b>Hardin County</b>    | 22,400   | <b>Obion County</b>      | 32,700    |
| Friendship             | 620      | Crump                   | 1,868    | Hornbeak                 | 440       |
| Gadsden                | 570      | Salttillo               | 410      | Kenton                   | 600       |
| Maury City             | 950      | Savannah                | 6,890**  | Obion                    | 1,230     |
|                        |          | Milledgeville           | 70*      | Rives                    | 360       |
| <b>Decatur County</b>  | 10,900   | <b>Haywood County</b>   | 21,100   | Samburg                  | 560       |
| Decaturville           | 1,010**  | Brownsville             | 10,330** | South Fulton             | 3,480     |
| Parsons                | 2,370    | Stanton                 | 620      | Trimble                  | 3*        |
| Scotts Hill            | 220*     |                         |          | Troy                     | 1,030     |
| <b>Dyer County</b>     | 35,000   | <b>Henderson County</b> | 22,800   | Union City               | 10,300**  |
| Dyersburg              | 15,800** | Lexington               | 6,260**  | Woodland Mills           | 490       |
| Newbern                | 2,710    | Parker's Crossroads     | 190      |                          |           |
| Trimble                | 670*     | Sardis                  | 290      | <b>Shelby County</b>     | 819,800   |
|                        |          | Scotts Hill             | 480*     | Arlington                | 2,160     |
| <b>Fayette County</b>  | 26,400   |                         |          | Bartlett                 | 26,370    |
| Braden                 | 240      | <b>Henry County</b>     | 29,400   | Collierville             | 12,190    |
| Gallaway               | 830      | Cottage Grove           | 90       | Germantown               | 31,720    |
| Grand Junction         | 6*       | Henry                   | 300      | Lakeland                 | 1,030     |
| LaGrange               | 160      | McKenzie                | 90*      | Memphis                  | 645,190** |
| Moscow                 | 490      | Paris                   | 10,390** | Millington               | 178,840   |
| Oakland                | 670      | Puryear                 | 610      |                          |           |
| Piperton               | 820      |                         |          | <b>Tipton County</b>     | 38,100    |
| Rossville              | 390      | <b>Lake County</b>      | 7,500    | Atoka                    | 980       |
| Somerville             | 2,200**  | Ridgely                 | 1,560    | Brighton                 | 1,150     |
| Williston              | 390      | Tiptonville             | 2,640    | Burlison                 | 440       |
|                        |          |                         |          | Covington                | 6,900**   |
|                        |          |                         |          | Garland                  | 360       |
|                        |          |                         |          | Gilt Edge                | 410       |
|                        |          |                         |          | Mason                    | 470       |
|                        |          |                         |          | Munford                  | 2,900     |

|                       |         |
|-----------------------|---------|
| <b>Weakley County</b> | 32,600  |
| Dresden               | 2,160** |
| Gleason               | 1,160   |
| Greenfield            | 1,990   |
| McKenzie              | 230*    |
| Martin                | 9,120   |
| Sharon                | 990     |

(Source: U. S. Department of Commerce, Bureau of Census, Local Population Estimates Series P-26, No. 88-S-SC, South 1988 Population and 1987 Capita Income Estimates for Counties and Incorporated Places, 1990. The data do not necessarily agree with certified population of Tennessee incorporated municipalities presented in other tables in this *Directory*.)

**Multi-County Places:**

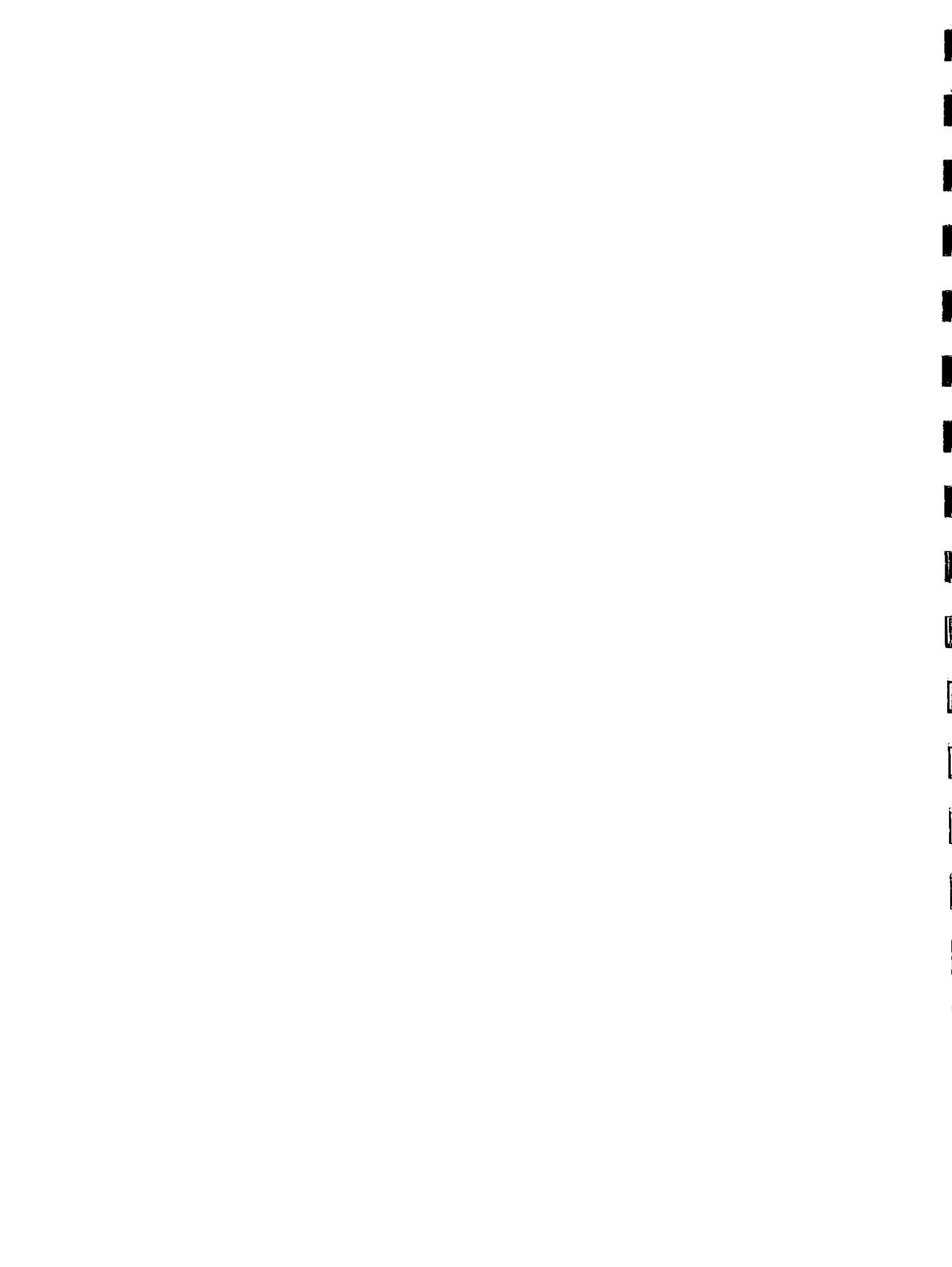
|                |                |             |
|----------------|----------------|-------------|
| Enville        | Kingsport      | Ridgetop    |
| Farragut       | McKenzie       | Scotts Hill |
| Goodlettsville | Milledgeville  | Silerton    |
| Grand Junction | Monteagle      | Spring Hill |
| Iron City      | Oak Ridge      | Sweetwater  |
| Johnson City   | Oliver Springs | Trimble     |
| Kenton         | Petersburg     | Tullahoma   |
|                |                | White House |

\*In more than one county

\*\*County seat

**APPENDIX F**

**OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS**



## APPENDIX F

### OTHER DIRECTORIES OF INTEREST TO TENNESSEE CITY OFFICIALS

This *Directory of Tennessee Municipal Officials*, for use by Tennessee city officials each year, includes key state offices and other organizations of interest to city officials. However, no one directory can possibly list every resource, individual, or office of potential interest. Below are some other directories recommended as useful resources for city halls and other offices. The title, publisher, frequency of publication, and a brief description are included for each resource listed. If you see items you would like additional detail on, please contact the MTAS Library at (615) 974-0411.

***Directory of Tennessee County Officials.*** Published by The University of Tennessee County Technical Assistance Service. Nashville, TN. Annual. (615/242-0358)

This is the county counterpart to the directory you have in hand. A thorough listing of the varied officials involved in Tennessee county government, this directory is an excellent resource for locating some of your colleagues in local government.

***Encyclopedia of Associations.*** Published by Gale Research. Detroit, MI. Annual. (800/877-GALE)

Included in this resource is information of use to many city officials, and it is often used by the MTAS library staff to locate sources of information for Tennessee city officials. Some sample entries with full contact information and descriptions of potential interest include:

- The National Center for Municipal Development
- Association of Metropolitan Water Agencies
- National Association of Towns and Townships
- Rural Governments Coalition
- National Association for City Drug and Alcohol Coordination

***Information U.S.A.*** Published by Viking Penguin. New York, NY. Annual. (212/366-2000)

Completely updated and expanded, this "essential guide for direct access to U. S. government experts," lists names, addresses and phone numbers for information on various subjects. This book is dedicated to all "federal bureaucrats" and is written in a casual, almost comical style. An inexpensive source of valuable information.

***National Directory of Addresses and Telephone Numbers.*** General Information, Inc. Kirkland, WA. Annual. (800/722-3244)

This directory lists the "most important corporations and organizations in the U.S." Complete contact information is given, including fax numbers when available. This is a relatively inexpensive resource used heavily by the MTAS Library staff.

***State of Tennessee Telephone Directory.*** Published by the Tennessee Department of General Services. Nashville, TN. Annual. (615/741-5555)

In addition to a listing of telephone numbers and other contact information arranged by state government agency or department, this directory has an alphabetical listing of each state employee and official.

Designed for use by state employees, this directory is also useful to local government employees and officials.



**Tennessee Blue Book.** Published by the Tennessee Secretary of State. Nashville, TN. Biennial. (615/741-2816)

The *Tennessee Blue Book* "serves as a manual of Tennessee State Government." It provides useful information on the branches of government, government officials and their duties, and various state agencies and departments. There is also a section on general information about the state. This publication is available free of charge to city halls and all other public buildings across the state.

**Tennessee Government Officials Directory.** Published by M. Lee Smith. Nashville, TN. Updated annually. (615/242-7392)

This directory provides a comprehensive listing of state government offices, city and county officials, institutions in Tennessee's higher education systems, chambers of commerce across the state, lobbyists, a directory of Tennessee media, and other useful information.

**Tennessee Statistical Abstract.** Published by The University of Tennessee Center for Business and Economic Research. Knoxville, TN. Annual. (615/974-5441)

"The *Tennessee Statistical Abstract* attempts to provide, in a single convenient reference, the most useful of the available current data as well as some historical time-series data." Source notes at the end of each table provide the source of data included and the methodology used to collect the data.

**U. S. Government Manual.** Published by the Office of the Federal Register. Washington, DC. Annual. (202/783-3238)

The "official handbook of the Federal Government," this manual provides comprehensive information on the executive, legislative and judicial branches, as well as boards, commissions, and international organizations. The *Manual* includes useful organizational charts for various federal departments and a comprehensive index.

**World Almanac and Book of Facts.** Published by Newspaper Enterprise Association, Inc. New York, NY. Annual. (available through your local bookstore)

A resource available in almost all libraries, the *Almanac* is a great reference for "accurate and up-to-date information" on everything from astronomy to zip and area codes.

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