1988

Directory of Tennessee Municipal Officials
1987-88 (Revised)

MTAS

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Part of the Public Administration Commons

Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

Recommended Citation

http://trace.tennessee.edu/utk_mtasdir/42
1987-1988
DIRECTORY
OF TENNESSEE
MUNICIPAL
OFFICIALS
REVISED EDITION
June 1988

The University of Tennessee
MUNICIPAL TECHNICAL ADVISORY SERVICE
in cooperation with The Tennessee Municipal League
# KEY TO DIRECTORY ABBREVIATIONS

## Governing Body
- Ald: Alderman
- Comm: Commissioner
- Coun: Councilmember
- Mayor: Mayor
- V-May: Vice Mayor

## Administration
- Admin: Administrator
- Admin: Administrative Assistant
- AsstAdm: Assistant Administrator
- AsstMgr: Assistant Manager
- AdmSerD: Admin. Serv. Director
- Atty: Attorney
- CAO: Chief Admin. Officer
- Clerk: Clerk
- Coord: Coordinator
- CityRec: Recorder
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge: Judge
- HsAuthD: Housing Authority Director
- HmSerD: Human Services Director
- Lib: Librarian
- Mgr: Manager
- ParksD: Parks Director
- PkRecD: Parks & Recreation Director
- PersD: Personnel Director
- PubInfO: Public Information Officer
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secy: Secretary
- SHH0: Safety & Health Officer
- ScSupt: School Superintendent
- TransD: Transit Director

## Finance
- BudDi: Budget Director
- Compt: Comptroller
- DatProD: Data Processing Director
- FinD: Finance Director
- PurAg: Purchasing Agent
- RmMgtD: Risk Management Director
- Treas: Treasurer

## Planning/Zoning
- PIngCCCh: Planning Comm. Chairman
- PIngDir: Planning-Zoning Director
- PInr: Planner
- ZBCh: Zoning Board Chairman

## Public Safety
- CIVDefD: Civil Defense Director
- FireC: Fire Chief
- Marsh: Marshall
- PoliceC: Police Chief
- PubSaD: Public Safety Director

## Public Works/Utilities
- ElecMgr: Electric System Manager
- Eng: Engineer
- GasSMgr: Gas System Manager
- PubWrkD: Public Works Director
- SanSupt: Sanitation Superintendent
- StreetS: Street Superin/Dir
- SwrPlS: Sewer Plant Superintendent
- UtilMgt: Utility System Manager
- WaterS: Water Works Superintendent
- WtrPlS: Water Plant Superintendent
- WstWtrS: Wastewater Superintendent

---

1987-1988
DIRECTORY OF
TENNESSEE MUNICIPAL
OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee
Knoxville, Tennessee

in cooperation with the Tennessee Municipal League
ABSTRACT

This directory is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of the Municipal Technical Advisory Service, the Tennessee Municipal League, governmental agencies, and selected population data.

CITATION


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Dear City Official:

The 1987-88 Directory of Tennessee Municipal Officials (Directory) is an annual publication compiled by The University of Tennessee's Municipal Technical Advisory Service (MTAS). Normally prepared in January of each year, this revised edition of the 1987 Directory is a special, one time version. The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory presents pertinent municipal information: telephone numbers, addresses, populations, and election dates for each of Tennessee's municipalities.

Over the years MTAS has attempted to refine and improve the Directory to better meet the needs of the cities. It is the cities and towns themselves that have provided most of the information in this publication and given us feedback on what types of information they want to see in the Directory. For all of the input provided by city officials we are grateful, and hope that all of you continue to give us your comments and suggestions on the Directory.

I would like to recognize the MTAS staff members who have put significant amounts of time into the publication of the Directory. Their efforts and dedication have helped ensure that the information is accurate and complete. These employees are Deborah K. Linn, Word Processing Specialist; Anne F. Hawkins, Information Management Consultant; and W. Joseph Walsh, Assistant to the Executive Director.

Copies of the Directory are available on a complimentary basis to officials of all Tennessee municipalities and on a limited basis to state and federal government offices. Others wishing to obtain the Directory may do so on a pre-paid basis. An order form can be obtained by calling our Knoxville office at (615) 974-5301.

We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

Sincerely,

[Signature]

Executive Director

CL:dk1
Dear City Official:

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Sincerely,

C. L. Overman
Executive Director

MTAS...an agency of UT's statewide public service and continuing education organization, operated in cooperation with the Tennessee Municipal League
ACKNOWLEDGEMENTS

During the course of compiling all of the information for the 1987-88 Directory of Tennessee Municipal Officials, many people had an opportunity to provide assistance and input. Anytime a publication of this nature is produced a considerable amount of time and effort is required to ensure that the names, facts, and figures are as accurate and current as possible. Our Directory was no exception.

We would like to thank all of the cities and towns of Tennessee for their continued support in this annual effort to share information with the hundreds of individuals who receive our publication.

In addition to the cities of Tennessee, we also would like to acknowledge the following individuals and groups for their input into the MTAS Directory of Municipal Officials: Judith Forkner of the Local Planning Office in East Tennessee; the staff of the Tennessee Municipal League; Deborah Phillips Elder of the Institute for Public Service; Lisa L. Mansfield and Dennis W. Huffer from the MTAS Office in Nashville. Their contributions and efforts are greatly appreciated.

W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
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W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, we have identified each part of the entry by including boxes that describe each part. For example, directly below "Robertson - M - 600" is a box indicating that the information refers to the "County, Grand Division of State, and Population".

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the Directory that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

<table>
<thead>
<tr>
<th>City Name</th>
<th>City Address, Zip Code, Phone</th>
<th>Date of Next Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>CITY OF ADAMS</td>
<td>P. O. Box 67, 37010</td>
<td>Phone 615-491-2709</td>
</tr>
<tr>
<td>CONSLT: J. ROBINSON/R. WILLIAMS</td>
<td>Robertson - M - 600</td>
<td>Election: 6/87</td>
</tr>
</tbody>
</table>

County, Grand Division of State & Population

<table>
<thead>
<tr>
<th>Dates &amp; Location of City Directors</th>
<th>Office Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
- Mayor John Strange 696-1234
- City Attorney Larry Simmons*
- City Manager John Smith
- City Recorder Rachel Nolen

Public Works/Utilities:
- Public Works Director Tim Henson 696-1234

Administration:
- Admin. Attorney Larry Simmons*
- City Manager John Smith
- City Recorder Rachel Nolen

Designated Primary (Key) Contact: John Smith 696-1234

*Address: 126 South Public Square, Springfield 37172

City Attorney's Address

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CITY OF ADAMS

<table>
<thead>
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<th>Date of Next Election</th>
</tr>
</thead>
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<td>Phone 615-491-2709</td>
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<tr>
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<td>Robertson - M - 600</td>
<td>Election: 6/87</td>
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<thead>
<tr>
<th>CITY OF ADAMS</th>
<th>Phone 615-696-2903</th>
<th>CONSLT. J. ROBINSON/R. WILLIAMS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>John Strange</td>
<td>Atty Larry Simmons*</td>
</tr>
<tr>
<td>V-May</td>
<td>Charles Rust</td>
<td>Comm Gene Brooksher</td>
</tr>
<tr>
<td>SMO</td>
<td>126 South Public Square, Springfield 37172</td>
<td></td>
</tr>
</tbody>
</table>
KEY TO DIRECTORY ABBREVIATIONS

Governance Body
Ald  Alderman
Comm  Commissioner
Coun  Councilmember
Mayor  Mayor
V-May  Vice Mayor

Administration
Admin  Administrator
AdmAsst  Administrative Assistant
AsstAdm  Assistant Administrator
AsstMgr  Assistant Manager
AdminD  Admin. Serv. Director
Atty  Attorney
Clerk  Clerk
CmdC  Community Coord.
Coord  Coordinator
CityRec  Recorder
ExecA  Executive Assistant
GrantAd  Grant Administrator
Judge  Judge
HsAuthD  Housing Authority Director
HsSerD  Human Services Director
Lib  Librarian
Mgr  Manager
MISD  Management Inform. Sys. Dir.
ParksD  Parks Director
ParksRecD  Parks & Recreation Director
PersD  Personnel Director
PubInfoD  Public Information Officer
RecDir  Recreation Director
SocSerD  Social Services Director
Secy  Secretary
SfHhO  Safety & Health Officer
ScSupt  School Superintendent
TranspD  Transit Director

Codes Enforcement
BldIn  Building Inspector
CdemfO  Codes Enforcement Officer
Dir  Director
ElecIn  Electrical Inspector
HsgIn  Housing Inspector
PlmIn  Plumbing Inspector
TaxAssr  Tax Assessor

Finance
BudD  Budget Director
Compt  Comptroller
DatProD  Data Processing Director
FinD  Finance Director
PurAgt  Purchasing Agent
RmMgtD  Risk Management Director
Treas  Treasurer

Planning/Zoning
PlngCCh  Planning Comm. Chairman
PlngDir  Planning-Zoning Director
Plnr  Planner
ZBCh  Zoning Board Chairman

Public Safety
CivDefD  Civil Defense Director
FireC  Fire Chief
Marshl  Marshall
PoliceC  Police Chief
PubSafD  Public Safety Director

Public Works/Utilities
ElecMgr  Electric System Manager
Eng  Engineer
GasSMgr  Gas System Manager
PubWkD  Public Works Director
SanSupt  Sanitation Superintendent
StreetS  Street Superintendent
SwrFIIS  Sewer Plant Superintendent
UtilMgr  Utility System Manager
WtrS  Water Works Superintendent
WtrFIIS  Water Plant Superintendent
WstWtrS  Wastewater Superintendent
### Key to Directory Abbreviations

**Governorate Body**
- Ald: Alderman
- Comm: Commissioner
- Coun: Councilmember
- Mayor: Mayor
- V-May: Vice Mayor

**Administration**
- Admin: Administrator
- AdminAsst: Administrative Assistant
- AsstAdm: Assistant Administrator
- AsstMgr: Assistant Manager
- AdmSerD: Admin. Serv. Director
- Att: Attorney
- CAO: Chief Admin. Officer
- ComDevC: Community Devel. Coord.
- Clerk: Clerk
- Coord: Coordinator
- CityRec: Recorder
- ExecA: Executive Assistant
- GrantAd: Grant Administrator
- Judge: Judge
- HsAuthD: Housing Authority Director
- HnSerD: Human Services Director
- Lib: Librarian
- Mgr: Manager
- ParksD: Parks Director
- PkReccD: Parks & Recreation Director
- PersD: Personnel Director
- PubInfoO: Public Information Officer
- RecDir: Recreation Director
- SocSerD: Social Services Director
- Secy: Secretary
- SfHhO: Safety & Health Officer
- ScSupt: School Superintendent
- TranspD: Transit Director

**Codes Enforcement**
- BldIn: Building Inspector
- CdEnfO: Codes Enforcement Officer
- Dir: Director
- ElecIn: Electrical Inspector
- HsgIn: Housing Inspector
- PlmbIn: Plumbing Inspector
- TaxAssr: Tax Assessor

**Finance**
- BudD: Budget Director
- Compt: Comptroller
- DatProD: Data Processing Director
- FinD: Finance Director
- PurAgt: Purchasing Agent
- RmGntD: Risk Management Director
- Treas: Treasurer

**Planning/Zoning**
- PlngCCCh: Planning Comm. Chairman
- PlngDir: Planning-Zoning Director
- Finr: Planner
- ZBC: Zoning Board Chairman

**Public Safety**
- CivDefD: Civil Defense Director
- FireC: Fire Chief
- Marshl: Marshall
- PoliceC: Police Chief
- PubSafD: Public Safety Director

**Public Works/Utilities**
- ElctHng: Electric System Manager
- Eng: Engineer
- GasSngHng: Gas System Manager
- PubWtrkD: Public Works Director
- SanSupt: Sanitation Superintendent
- StreeTS: Street Superintendent
- SewrPlS: Sewer Plant Superintendent
- UtilHng: Utility System Manager
- WtrPlS: Water Works Superintendent
- WstWtrS: Wastewater Superintendent
### CITY OF ADAMS

**P. O. Box 67, 37010**  
**Phone 615/696-2593**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Election: 6/89**  
**Robertson - M - 600**

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body:</strong></th>
<th><strong>Administration:</strong></th>
<th><strong>Public Safety:</strong></th>
<th><strong>Public Works/Utilities:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Charles Rust</td>
<td>Atty</td>
<td>Larry Simmons*</td>
</tr>
<tr>
<td>V-May</td>
<td>Omer Gene Brooksher</td>
<td>CityRec/</td>
<td>Rachel Nolen</td>
</tr>
<tr>
<td>Comm</td>
<td>Gordon C. Strange</td>
<td>SfHh0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>FireC</td>
<td>Mark Hudgens</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Public Safety:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Public Works/Utilities:</td>
<td>696-2266</td>
</tr>
</tbody>
</table>

*Address: 126 South Public Square, Springfield 37172

### TOWN OF ADAMSVILLE

**P. O. Box 301, 38310**  
**231 East Main Street**  
**Phone 901/632-1401**  
**CONSLT: HAROLD YUNGMEYER**  
**Election: 10/89**  
**McNairy - W - 1,453**

Governing Body meets: 1st Monday, 5:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body:</strong></th>
<th><strong>Planning/Zoning:</strong></th>
<th><strong>Public Safety:</strong></th>
<th><strong>Public Works/Utilities:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Harry Boosey</td>
<td>PingCCh</td>
<td>Harold Robinson</td>
</tr>
<tr>
<td>V-May</td>
<td>Martha Leithschuh</td>
<td>Public Safety:</td>
<td>James Butler</td>
</tr>
<tr>
<td>Comm</td>
<td>Herman Enlow</td>
<td>FireC</td>
<td>Greg McLemore</td>
</tr>
<tr>
<td>Comm</td>
<td>Steve Simon</td>
<td>PoliceC</td>
<td></td>
</tr>
<tr>
<td>Comm</td>
<td>Tommy Morris</td>
<td></td>
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<td></td>
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<tr>
<td></td>
<td>Administration:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Atty</td>
<td>Deusner and Redding*</td>
<td>645-6177</td>
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</tr>
<tr>
<td>CityRec</td>
<td>Donna Snider</td>
<td></td>
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<tr>
<td>Judge</td>
<td>Paul Simpson</td>
<td></td>
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</tbody>
</table>

*Address: P. O. Box 647, Selmer 38375
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emison
City Recorder Virginia Smith
Chief Marjorie Nevitt
Judge Robert G. McLean
Sc Supt Virginia Mohundro

*Address: 116 West Main

TOWN OF ALCOA
441 North Hall Road, 37701
Phone 615/982-4190
CONSLT: M. MICHAEL TALLENT

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Hull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert M. Goddard 982-6731
City Recorder Richard Patterson
Judge Allen Bray
Parks & Rec John Wilbanks
Sc Supt Bill Bailey

Finance:
Treas Richard Patterson

Planning/Zoning:
PlngCh William Profitt

Public Safety:
CitDefD Paul R. Hicks
Fire C Clifford Freeman 982-0330
Police C William R. Thomas 982-5200

Public Works/Utilities:
Eng David R. Buck
Elec Mgr Larry B. Stargel
Util Mgr Mickey J. Bentley

*Address: 312 West Broad Street, Smithville 37166

CITY OF ALGOCC
49215, 38501
Phone 615/537-9545
CONSLT: THOMAS A. BRANT

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Norris
V-May Kenneth Hunter
Ald William Verble
Ald Sandra Eldridge
Ald Johnny Bennett

Administration:
Admin Bethel Newport
Atty David Brady 526-9788
City Recorder Elise West
Judge John Hudson

Planning/Zoning:
PlngCh Howard Bilbrey

Public Safety:
Fire C Lloyd Norris
Police C David Bowman

Public Works/Utilities:
Waters James C. Hunter

*Address: 11 North Washington Avenue, Cookeville 38501
TOWN OF ALAMO
119 West Main Street, 38001
Phone 901/696-4515 CONSLT: H. TUNGMEYER/M. PENTECOST Election: 5/89 Crockett - W - 2,615

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emison*
City Rec Virginia Smith
Clerk Marjorie Nevitt
Judge Robert G. McLean
Sc Supt Virginia Mohundro

*Address: 116 West Main

CITY OF ALCOA
441 North Hall Road, 37701
Phone 615/982-4190 CONSLT: M. MICHAEL TALLENT Election: 6/89 Blount - E - 6,882

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert M. Godard* 982-6731
City Rec Richard Patterson
Judge Allen Bray
Parks & Rec John Wilbanks
Sc Supt Bill Bailey

Finance:
Find/Treas Richard Patterson

Planning/Zoning:
Planning Ch: William Profitt

Public Safety:
Fire Ch: Paul Conley, III

Public Works/Utilities:
Eng David E. Buck

Codes Enforcement:
Bldn Rodell Hughes

*Address: 441 North Hall Road, Alcoa, TN 37701

TOWN OF ALEXANDRIA
P. O. Box 277, 37012
Phone 615/529-2171 CONSLT: J. ROBINSON/R. WILLIAMS Election: 9/88 DeKalb - M - 796

Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Danny Parker
Ald Darbyle Fowler
Ald Bill Shaw
Ald Charles Frichard
Ald E. D. Hildreth
Ald Ralph Agee, Jr.

Administration:
Atty/Supt Sue Puckett Jernigan*
City Rec Ralph Agee, Jr.
Clerk Connie Curtis

Public Safety:
Fire Ch: Jerry Pittman

Public Works/Utilities:
Streets/Utilities: John Perry

*Address: 312 West Broad Street, Smithville 37166

CITY OF ALGOOD
P. O. Box 49215, 38501

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Norris
V-May Kenneth Hunter
Ald William Verble
Ald Sandra Eldridge
Ald Johnny Bennett

Planning/Zoning:
Planning Ch Howard Bilbrey

Public Safety:
Fire Ch: Clifford Freeman 982-0330
Police Ch: William R. Thomas 982-5200

Public Works/Utilities:
Eng David E. Buck

Codes Enforcement:
Bldn David R. Buck

*Address: P. O. Box P, Maryville 37803

CITY OF ALGOOD
411 North Hall Road, 37701
Phone 615/982-4190 CONSLT: M. MICHAEL TALLENT Election: 6/89 Blount - E - 6,882

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert M. Godard* 982-6731
City Rec Richard Patterson
Judge Allen Bray
Parks & Rec John Wilbanks
Sc Supt Bill Bailey

Finance:
Find/Treas Richard Patterson

Planning/Zoning:
Planning Ch: William Profitt

Public Safety:
Fire Ch: Paul Conley, III

Public Works/Utilities:
Eng David E. Buck

Codes Enforcement:
Bldn Rodell Hughes

*Address: 441 North Hall Road, Alcoa, TN 37701
CITY OF ALLNICT
P. O. Box 159, 38504
Phone 615/879-7125
CONSULT: THOMAS A. BRANT

Election: 11/88
Fentress - M - 654

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Mayor N. A. Baz
Ald George Benton Beaty
Ald Judy Blair
Ald Chester Beaty
Ald Phillip Gernt

Address: P. O. Box 159

---

TOWN OF ALTAMONT
P. O. Box 360, 37301
Phone 615/692-3971
CONSULT: THOMAS A. BRANT

Election: 5/88
Grundy - M - 679

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor Marcus Smartt
Ald Hoyet Whitman
Ald Robert Dickerson
Ald Jimmy Walker

Address: P. O. Box 360

---

CITY OF AMHERST
P. O. Box 36, 37015
Phone 615/792-4211
CONSULT: J. ROBINSON/R. WILLIAMS

Election: 12/91
Giles - M - 835

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Mayor Bob Hastings
V-May Sandy Tillery
V-May John Barnes
Ald Marshall Thornton
Ald Rachel Mitchell
Ald Raymond Crabtree
Ald Betty Bryant

Public Safety: FireC Gerald Smith
Public Works/Utilities: Water/ PubWrkS Billy Wales

Administration:
Atty Joe Henry, Jr.* 363-4571
CityRec Charles Berry
Clerk Mary Prior
Judge Jerry Wallace
SfhBd Bobby Hastings

Address: P. O. Box 458, Puslaski 38478

---

TOWN OF ARINGTON
P. O. Box 30, 38002
Phone 901/867-2620
CONSULT: H. YUNGMEYER/M. PENTECOST

Election: 9/91
Shelby - W - 1,856

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Mayor Jim Henry
V-May George Branch
Ald Helyn Keith
Ald George M. Horton
Ald David Welander
Ald Allen Simpson
Ald Conrad Gicking

Planning/Zoning: PIngCCh Charlie Clark
Public Safety: James Johnson
Public Work/Utilities: Dupree Holden

Address: 5th Floor, Winchester Bldg., 8 Third Street South, Memphis 38103

---

TOWN OF ASHLAND CITY
P. O. Box 36, 37015
Phone 615/792-4211
CONSULT: J. ROBINSON/R. WILLIAMS

Election: 12/91
Cheatham - M - 2,329

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

Mayor Robert S. Wilson
V-May Jerry Hunt
Ald Willie Lee Groves
Ald Louise Murphy
Ald Baxter L. Perry
Ald Ernest Smith
Ald James M. Johnson

Codes Enforcement:
Bldg Paul Robert Gupun 792-5750
Public Safety:
ClvBldg James T. Sanford
FireC Donald H. Walker
PoliceC Curtis Bennett
Public Works/Utilities:
PubWrkS Jerry Hunt

Address: 108 South Main

---

*Address: P. O. Box 159
### CITY OF ALLNICE

**P. O. Box 159, 38504**  
**Phone 615/879-7125**  
**CONSULT: THOMAS A. BRANT**  
**Election: 11/88**  
**Fentress - M - 654**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>N. A. Baz</td>
</tr>
<tr>
<td>Ald</td>
<td>George Benton, Beatty</td>
</tr>
<tr>
<td>Ald</td>
<td>Judy Blair</td>
</tr>
<tr>
<td>Ald</td>
<td>Chester Beatty</td>
</tr>
<tr>
<td>Ald</td>
<td>Phillip Gernt</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 159*

### TOWN OF ALTAMONT

**P. O. Box 360, 37301**  
**Phone 615/692-3971**  
**CONSULT: THOMAS A. BRANT**  
**Election: 5/88**  
**Grundy - M - 679**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Marcus Smartt</td>
</tr>
<tr>
<td>V-May</td>
<td>Helyn Keith</td>
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<tr>
<td>Ald</td>
<td>Robert Dickerson</td>
</tr>
<tr>
<td>Ald</td>
<td>Jimmy Walker</td>
</tr>
</tbody>
</table>

*Address: 5th Floor, Winchester Bldg., 8 Third Street South, Memphis 38103*

### CITY OF ARKMORE

**P. O. Box 15, 38449**  
**Phone 615/427-2124**  
**CONSULT: J. ROBINSON/R. WILLIAMS**  
**Election: 11/89**  
**Giles - M - 835**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Bob Hastings</td>
</tr>
<tr>
<td>V-May</td>
<td>Sandy Tillery</td>
</tr>
<tr>
<td>Ald</td>
<td>John Barnes</td>
</tr>
<tr>
<td>Ald</td>
<td>Marshall Thornton</td>
</tr>
<tr>
<td>Ald</td>
<td>Raymond Crabtree</td>
</tr>
<tr>
<td>Ald</td>
<td>Betty Bryant</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 458, Pulaski 38478*

### TOWN OF ARKMORE CITY

**P. O. Box 36, 37015**  
**Phone 615/392-4211**  
**CONSULT: J. ROBINSON/R. WILLIAMS**  
**Election: 12/91**  
**Cheatham - M - 2,329**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Robert S. Wilson</td>
</tr>
<tr>
<td>V-May</td>
<td>Willie Lee Groves</td>
</tr>
<tr>
<td>Ald</td>
<td>Louise Murphy</td>
</tr>
<tr>
<td>Ald</td>
<td>Baxter L. Perry</td>
</tr>
<tr>
<td>Ald</td>
<td>James M. Johnson</td>
</tr>
</tbody>
</table>

*Address: 108 South Main*
CITY OF ATHENS
P. O. Box 849, 37303
Phone 615/745-3140
CONSULT: M. MICHAEL TALLENT
Election: 6/89
Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

Governing Body:
Mayor  William R. Brakewood
V-May  John W. Perdue
Coun  Harold M. Powers
Coun  J. Nat Moore
Coun  Burkett L. Witt

Administration:
Mgr  Marvin Bolinger
Atty  Kenneth Higgins* 345-3573
Clk  Kaye W. Burton
ComDevC  Melvin Barker
HsAuthD  Ross Dobson 745-0341
Judge  Donald B. Reid 745-7782
Lib  Beth Mercer
Parking  Austin Fesmire
ParksD  Barbara Soper 745-2863
SCSupt  Robin Pierce
Sec  Kaye W. Burton

*Address: 111 Church Street, NW

Codes Enforcement:
CdEnfO  Harold Hunter
HtgIn  Robert Teague

Finance:
FinD/ Hunce Buttrum
Treas  Carl Sturgill

Public Safety:
Public Works/Utilities:

TOWN OF ATWOOD
P. O. Box 347, 38220
Phone 901/662-7689
CONSULT: HAROLD YUNGMEYER
Election: 9/89
Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor  Willard Richardson
V-May  James Wilkinson
Ald  Sue Rainey
Ald  Jimmy Halford, Jr.
Ald  Evelyn Allison

Public Safety:

Public Works/Utilities:

TOWN OF AUBURN
City Hall, 37016
Phone 615/464-4210
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88
Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor  Roger Turney
Ald  Magnus Phillips
Ald  Earl James
Ald  Eural Bethel
Ald  Clarence Cooper

Public Safety:

Public Works/Utilities:

TOWN OF AToka
P. O. Box 70, 38004
Phone 901/837-0400
CONSULT: H. YUNGMEYER/H. PENTECOST
Election: 5/89
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor  Charles L. Walker
Ald  Brett Pickard
Ald  Vino Forbes
Ald  Earl Billings
Ald  Thomas L. Rogers
Ald  Andy Bohrman
Ald  Danny Welch

Administration:
CityRec  Stephanie Bohrman 837-2666

Public Safety:

Finance:
Treas  Ione Hitt

Public Safety:

Public Works/Utilities:

*Town Name: P. O. Box 96, Woodbury 37190
**CITY OF ATHENS**

P. O. Box 849, 37303

Election: 6/89

Phone 615/745-3140

McMinn - E - 12,152

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

**Governing Body:**

Mayor  William R. Brakebill
V-May  John W. Perdue
Coun  Harold M. Powers
Coun  J. Nat Moore
Coun  Burkett L. Witt

**Administration:**

Mgr  Marvin Bolinger
Atty  Kenneth Higgins*
Clerk  Kaye W. Burton
ComDevC  Melvin Barker
MsAuthD  Ross Dodson
Judge  Donald B. Reid
Lib  Beth Mercer
ParksD  Austin Fesmire
PersD  Barbara Soper
SewSupt  Robin Pierce
Sec  Kaye W. Burton

*Address: 111 Church Street, NW

---

**TOWN OF ATWOOD**

P. O. Box 347, 38220

Election: 9/89

Phone 901/662-7689

Carroll - W - 1,143

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

**Governing Body:**

Mayor  Willard Richardson
V-May  James Wilkinson
Ald  Sue Rainey
Ald  Jimmy Halford, Jr.
Ald  Evelyn Allison

**Finance:**

Treas  Eunice Buttram
PurAgt  Carl Sturgill

**Public Safety:**

FireC  James E. Marshall
Public Works/Utilities:

SewerS/ WaterS  Bobby Essary

**Administration:**

AdmAsst  Donna Richardson
CityRec  James E. Marshall

---

**TOWN OF AUBURN**

City Hall, 37016

Election: 5/88

Phone 615/664-4210

Cannon - W - 204

Governing Body meets: 1st Tuesday, 7:00 p.m., Community Center

**Governing Body:**

Mayor  Roger Turney
Ald  Magnus Phillips
Ald  Earl James
Ald  Eural Bethel
Ald  Clarence Cooper

**Finance:**

Treas  Ione Hitt

**Public Safety:**

CivDefD  O. W. Kennedy

**Public Works/Utilities:**

Streets  Clarence Cooper

**Administration:**

Atty  BILL Bryson*
CityRec  Dot Taylor

*Address: P. O. Box 96, Woodbury 37190
TOWN OF BALEYTON
Box 50, Greeneville, 37743
Phone 615/234-6911
CONSULT: RICHARD M. ELLIS

Election: 6/89
Greene - E - 333

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Thomas Castelli
V-May Kenneth Bailey
Ald J. D. Sensabaugh
Ald Donald Killiday

Administration:
Atty Kidwell King, Jr.* 639-6881
CityRec Regina F. Isley 234-9581
Judge Jerry Laughlin** 639-5183

Public Safety:
FireC Don Killiday
PoliceC Hackseil Starnes

*Address: 124 South Main Street, Greeneville 37743
**Address: 100 South Main Street, Greeneville 37743

CITY OF BARTLETT
P. O. Box 34148, 38134-1148
Phone 701/386-1414
CONSULT: H. YUNGMEYER/M. PENTECOST

Election: 11/88
Shelby - W - 20,818

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Bobby K. Flaherty
V-May Oscar T. Yates
Ald Reggie Dillard
Ald W. J. Freeman
Ald James Dunn
Ald Louis Ricci
Ald Mike Jewel

Public Safety:
FIREC Emil Jensen
PoliceC Roy Cheatum

Public Works/Utilities:
Eng John Dix
PubWrkD William J. Kilp
SanSupt Louis Hendren
Waters Charles Bonicelli

Finance:
FinD Stephen C. Smith
Treas W. J. Freeman

Planning/Zoning:
PingCCh Paul Ryan
PingDir Charles Goforth

CITY OF BANEBERRY
Route 2, Box 634, 37890
Phone 615/234-6911/2142
CONSULT: THOMAS A. BRANT

Election: 3/89
Putnam - M - 1,411

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor Delton F. Dyal
Ald Robert Winson
Ald Robert Bowen
Ald Isam S. Keith
Ald Lillian Sutton

Public Safety:
FireC Richard McBroom
PoliceC Richard Burgess

Planning/Zoning:
PingCCh Isam Keith

Public Works/Utilities:
Waters/ WatWrs L. P. Jared

Administration:
Atty Dale Bohannon
CityRec Gienda Burgess
Judge Nobal Goosby
Lib Beatrice Jones
TOWN OF BAILEYTON
Box 50, Greenville, 37743
Phone 615/234-6911
CONSULT: RICHARD M. ELLIS
Election: 6/89
Greene - E - 333
Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Thomas Castelle
V-May Kenneth Bailey
Ald J. D. Sensabaugh
Ald Don Yokley
Ald Donald Kilday

Administration:
Atty Kidwell King, Jr.* 639-6881
CityRec Regina F. Isley 234-9581
Judge Jerry Laughlin** 639-5183
Public Safety:
FireC Don Kilday
PoliceC Hacksell Starnes

*Address: 124 South Main Street, Greenville 37743
**Address: 100 South Main Street, Greenville 37743

CITY OF BARTLETT
P. O. Box 34148, 38134-1148
Phone 901/386-1414
CONSULT: H. YUNGMeyer/M. PENTECOST
Election: 11/88
Shelby - W - 20,818
Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Bobby K. Flaherty
V-May Oscar T. Yates
Ald Reggie Dillard
Ald W. J. Freeman
Ald James Dunn
Ald Louis Ricci
Ald Mike Jewell

Administration:
Atty Fred Kelly*
AdmAsst William Phillips
Clerk Martha Chambliss
Judge Freeman Merr
ForksD Jesse Whittington
FerSd Linda McDonald

Public Safety:
FireC Emil Jensen
PoliceC Roy Cheatum

Finance:
FinD Stephen C. Smith
Treas W. J. Freeman

Planning/Zoning:
PlanningCCh Paul Ryan

Public Works/Utilities:
Eng John Dix
PubWrkD William J. Kilp
SanSupt Louis Hendren
Waters Charles Bonicelli

*Address: 5746 Bobbitt Drive

CITY OF BANEBERRY
Route 2, Box 634, 37890
Phone 615/858-4111/2142
CONSULT: RICHARD M. ELLIS
Election: 11/88
Jefferson - E - 217

Governing Body meets:

Governing Body:
Mayor Joel A. Nice
V-May Thomas Kammann
Comm Albert Denzel

Administration:
Mgr
CityRec Jimmy F. Self

CITY OF BAXTER
P. O. Box 335, 38544
Phone 615/858-4111/2142
CONSULT: THOMAS A. BRANT
Election: 3/89
Putnam - M - 1,411
Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:
Mayor Delton F. Dyal
V-May Robert Vinson
Ald Robert Bowen
Ald Isam S. Keith
Ald Lillian Sutton

Administration:
Atty Dale Bohannon
CityRec Glenda Burgess
Judge Nobal Goosby
Lib Beatrice Jones

Planning/Zoning:
PlanningCCh Isam Keith

Public Safety:
FireC Richard McBroom
PoliceC Richard Burgess

Public Works/Utilities:
Waters/ WatWtrS L. F. Jared
TOWN OF BEEDE RRSHRA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314 CONSLT: THOMAS A. BRANT
Election: 8/89 Grundy - M - 643

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration:
CityRec Lonnie M. Whitman

Public Safety:
FireC Donald Boyd

TOWN OF BELL Buckle
P. O. Box 276, 37020
Phone 615/839-9513 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88 Bedford - M - 561

Governing Body meets: 1st Wednesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whittaker
Ald Gary Weese

Planning/Zoning:
PlngCn Del Coggins

Public Safety:
FireC James Elkins 389-9161

Administration:
Atty Fred B. Hunt, Jr.*
CityRec Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLE MEADE
4705 Harding Road, Nashville 37205
Phone 615/297-6041 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88 Davidson - M - 3,182

Governing Body meets: 3rd Wednesday, 3:30 p.m., City Hall

Governing Body:
Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Planning/Zoning:
PlngCn David K. Wilson
PlngDir Bruce Crabtree

Administration:
Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge E. M. Haywood

Finance:
Treas Joan B. Coode

Public Safety:
PoliceC Don VanAlstyne

*Address: 4403 Iroquois Avenue, Nashville 37205

CITY OF BELL
P. O. Box 380, 38006
Phone 901/663-2334 CONSLT: H. YUNGMAYER/M. FENTECOST
Election: 5/89 Crockett - W - 1,737

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Figue

Administration:
CityRec Elizabeth Harber
ScSupt Bill Emerson
Public Safety:
FireC Lee Hickman
PoliceC James Simmons
Public Works/Utilities: 663-3442
Waters Emmitt Williams

CITY OF BELMONT
4705 Harding Road, Nashville 37205
Phone 615/338-5733 CONSLT: M. MICHAEL TALLENT
Election: 6/88 Folke - E - 1,115

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jerry T. Stephens
Comm Eimer Swafford
Comm Ronnie Fruitt

Administration:
Atty Carl Collins* 476-2464
CityRec/ Judge Barbara Bishop

Public Safety:
CIVDefD Steve Lewis
Public Works/Utilities:
Waters Randall Longley

*Address: P. O. Box 1333, Cleveland 37311
TOWN OF BEERSHEBA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314 CONSLT: THOMAS A. BRANT
Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration:
CityRec Lonnie M. Whitman
Public Safety:
FireC Donald Boyd

CITY OF BELLE MEADE
4705 Harding Road, Nashville 37205
Phone 615/297-6041 CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 3rd Wednesday, 3:30 p.m., City Hall

Governing Body:
Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration:
Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge E. M. Haywood

*Address: 4403 Iroquois Avenue, Nashville 37205

CITY OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513 CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Wednesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Weese

Administration:
CityRec Bonnie L. Rucker
Planning/Zoning:
PlngCh Del Coggins
Public Safety:
FireC James Elkins 389-9161
Public Works/Utilities:
WtrWtrS F. J. Harrell, Jr. 389-9566

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLS
P. O. Box 380, 38006
Phone 901/663-2334 CONSLT: H. YUNGMAYER/M. PENTECOST
Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Figue

Administration:
CityRec Elizabeth Harber
ScSupt Bill Emerson
Public Safety:
FireC Lee Hickman
PoliceC James Simmons
Public Works/Utilities:
663-3442
WtrS Emmitt Williams

*Address: P. O. Box 1333, Cleveland 37311
CITY OF BERRY HILL
699 Thompson Lane, Nashville 37204
Phone 615/292-5531
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 3/90
Davidson - M - 1,113

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Planning/Zoning:
Mayor Charles McKeelvey
V-May Jim Tomlinson
Comm Harold Spray

Public Safety:
Admin: Glenn H. Delzell
Atty Dan Alexander* 254-6300
Clerk Mary Reimer

*Address: 1210 8th Avenue South, Nashville 37203

TOWN OF BIG SANDY
P. O. Box 176, 38221
Phone 901/593-3213
CONSULT: HAROLD YUNGMEYER
Election: 3/89
Benton - W - 650

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor Irl Crockett
V-May Anthony Wheatley
Ald Brenda Gibrelath
Ald James F. Stockdale
Ald Ralph Graham
Ald Paul McCampbell

*Address: 39 North Side Court Square, Camden 38320
**Address: 127 Forrest Avenue South, Camden 38320

CITY OF BETHLEHEM
P. O. Box 214, 38315
Phone 901/934-7266
CONSULT: HAROLD YUNGMEYER
Election: 5/89
McNairy - W - 873

Governing Body meets: 1st Monday after 1st Wednesday, 7:00 p.m., City Hall

Mayor Vernon Hickman
V-May John Ross Gage
Ald Bobbie E. Sanders
Ald John Ellis
Ald Kenneth Hill
Ald Kent Moore
Ald Terrell Cox
Ald Doug Campbell

*Address: 177 Court Avenue, Selmer 38375
CITY OF BERRY HILL
69 Thompson Lane, Nashville 37204
Phone 615/292-5531
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 3/90
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Mayor Charles McIvey
V-May Jim Tomlinson
Comm Harold Spray

Planning/Zoning:
FingGCh Randy Patterson

Administration:
Mgr Glenn H. Delzell
Atty Dan Alexander* 254-6300
Clerk Mary Reimer

*Address: 1210 8th Avenue South, Nashville 37203

Governing Body:
Mayor Vernon Hickman
V-May John Ross Gage
Ald Bobbye K. Sanders
Ald Bob Ellis
Ald Kenneth Hill
Ald Kent Moore
Ald Terrell Cox
Ald Ann Helton

TOWN OF BIG SANDY
P. O. Box 176, 38221
Phone 901/593-3213
CONSULT: HAROLD YUNGMEYER
Election: 3/89
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall
Mayor Irl Crockett
V-May Anthony Wheatley
Ald Brenda Gibbream
Ald James F. Stockdale
Ald Paul McCampbell

Administration:
Atty Frank L. Hollis* 584-6191
CityRec Debbie Condell/S
Judge Ron Darby**
Public Safety:
FireC Wayne Markham
PoliceC Ray Tunning

*Address: 39 North Side Court Square, Camden 38320
**Address: 127 Forrest Avenue South, Camden 38320

CITY OF BLAINE
P. O. Box 85, 37709-0085
Phone 615/933-1240
CONSULT: RICHARD M. ELLIS
Election: 4/88
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall
Mayor Adrian Cameron
V-May Eddie Hamilton
Ald Robert Griffin
Ald Ermon Bull
Ald Kathleen Brown
Ald Doug Cabbage
Ald Jack Williams
Ald Donald Summers
Ald Jerry Smith
Ald Joe Brown

Administration:
CityRec Elizabetb White
Finances: Elizabeth White

*Address: 177 Court Avenue, Selmer 38375
CITY OF BLUFF CITY
P. O. Drawer A, 37618
Phone 615/538-7144
CONSULT: RICHARD M. ELLIS
Election: 6/89
Sullivan - G - 1,121

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Billy Gene Wells
V-May Robert Thomas
Ald J. Harold Durham
Ald Leon Hodge
Ald Bill Ray

Administration: 772-4522
Atty Tim Hudson*
City Rec Maggie McGrav
Judge James Hanrick

*Address: 131 8th Street, Bristol 37621

CITY OF Bolivar
115 W. Washington Street, 38008
Phone 901/658-2020
CONSULT: HAROLD YUNGMEYER
Election: 6/89
Hardeman - W - 6,777

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Harold Fitts
V-May Don Hurd
Coun Art Browder
Coun Charles Frost
Coun Richard Clift
Coun Milton Barden
Coun J. Hall Brooks
Coun Jessie Williams

Planning/Zoning:
CivDefD Moorman McNulty
FireC Fred Robinson
PoliceC Jeffrey Hoyt

Administration:
Atty Norris Denton* 658-5170
Admin Fred F. Kessler
HeAuth D J. V. Anderson, Sr.
SFHBO Louise Barrett
Judge Fred F. Kessler

Codes Enforcement:
Bldin Raymond Russell
PimbI Ronnie Russell

*Address: 118 Warren Street


**CITY OF BLUFF CITY**

P. O. Drawer A, 37618

Phone 615/538-7144

CONSULT: RICHARD M. ELLIS

Election: 6/89

Sullivan - G - 1,121

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Billy Gene Wells

V-May Robert Thomas

Ald J. Harold Durham

Ald Leon Hodge

Ald Bill Ray

Administration: 772-4522

Atty Tim Hudson*

City Rec Maggie McGraw

Judge James Hamrick

Address: 131 8th Street, Bristol 37621

**Finance:**

FinD Robert Thomas

Public Safety:

FireC Mike Carrier

PoliceC Dan Russell

Public Works/Utilities:

Eng John Sullins

SanSupt Carl Oliver

StreetS Leon Hodge

Waters Jerry Webb

WastWtrS Bill Ray

**TOWN OF CADIZ**

P. O. Box 1369, 38010

Phone 901/594-5188

CONSULT: H. YUNGMEYER/M. PENTECOST

Election: 6/90

Fayette - W - 293

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

**Governing Body:**

Mayor John C. Rice

Comm Winston Davis

Comm V. H. Coles, Jr.

**Administration:**

Mgr James McKnight

Atty John S. Wilder* 465-3616

CityRec A. H. Cripps

Public Safety:

FireC Mark C. Davis

Address: East Court Square, Somerville 38068

**CITY OF BOLIVAR**

115 W. Washington Street, 38008

Phone 901/658-2020

CONSULT: HAROLD YUNGMEYER

Election: 6/89

Hardeman - W - 6,777

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Harold Fitts

V-May Don Hurd

Coun Art Broder

Coun Charles Frost

Coun Richard Clifford

Coun Milton Baxden

Coun J. Hall Brooks

Coun Jessie Williams

Administration:

Atty Norris Denton* 658-5170

Admin Fred F. Kessler

Auth J. V. Anderson, Sr.

SEHD Louise Barnett

Judge Fred F. Kessler

**Planning/Zoning:**

PlngCh Alan Sexton

**Finance:**

Treas Mary Ann Russell

Public Safety:

CivDefD Mooreman McNulty

FireC Fred Robinson

PoliceC Jeffrey Holt

Public Works/Utilities:

ElecMgr Berwyn F. Williams

GasMgr Norris Jacobs

StreetS Thomas Rainey

Waters Ronnie Russell

Address: 118 Warren Street

**TOWN OF BRANDON**

P. O. Box 87, 38316

Phone 901/742-3465

CONSULT: H. YUNGMEYER/M. PENTECOST

Election: 5/89

Gibson - W - 1,146

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor W. Floyd Brown, Jr.

Ald Larry McCartney

Ald Frankie Baird

Ald Ronny Jones

Ald Don Lanom

Ald Robert Green

Ald T. J. Taylor

**Administration:**

Mgr Ben Woods

Atty Tom Crider* 855-1761

CityRec Joyce Patterson

Supt Bobby Joe McCartney

**Finance:**

Treas Joyce Patterson

Public Safety:

FireC Mark Crocker

PoliceC Michael W. Scott

Public Works/Utilities:

Waters J. R. Cunningham

Address: North West Court Square, Trenton 38382
CITY OF BRIGHTON
P. O. Box 277, 38011
Phone 901/772-1212
CONSLT: H. YUNGMEYER/M. PENTECOST
Tipton - W - 976
Election: 5/88

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Sergy Marshall
V-May Herman Smith
Ald Norma Spencer
Ald Kinney Bridges
Ald Charles B. McQuiston

Administration:
Atty John Chisolm* 476-1132
CityRec Lucille Bridges

Public Safety:
Marshl Johnny Rogers

Public Works:
WaterS Natalie Hall

*Address: 114 West Liberty, Suite 302, Covington 38019-2514
CITY OF BRENTWOOD
P. O. Box 788, 37027-0788
Phone 615/371-0060
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Williamson - M - 13,052

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor
Harold McMurtry
V-May
Richard L. Vaughn
Comm
Brian J. Sweeney
Comm
Ron Straub

Planning/Zoning:
FinD
Roger Allen Horner
Treas
Randy L. Sanders

Planning/Zoning:
FinD
David Fulton
Treas
Bucky Crowell

Public Safety:
FireC
Dean E. Filer
PoliceC
Howard Buttry

Public Works/Utilities:
PwDir
Louis J. Waltz, III
WstWtrS
John C. Grissom

*Address: 21st Floor, First American Center, Nashville 37238-0069

CITY OF BRISTOL
P. O. Box 1745
Phone 615/371-0090
CONSLT: RICHARD M. ELLIS
Sullivan - E - 23,986

Governing Body meets: 1st and 3rd Tuesday, 7:00 a.m., Municipal Building

Governing Body:
Mayor
Ewell L. Easley
V-May
James G. Huff
Comm
Wesley L. Davis
Comm
Ronald H. Cosby

Planning/Zoning:
FinD
June Sparger

*Address: P. O. Box 1745

CITY OF BRONXVILLE
P. O. Box 375, 38012
Phone 901/772-1212
CONSLT: H. YUNGMeyer/H. PENTECOST
Haywood - W - 10,358

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor
Joe G. Taylor
V-May
Johnny Cooper
Ald
W. D. Pettigrew
Ald
Joe L. Taylor

Planning/Zoning:
PwDir
Carol Banks

Public Safety:
FireC
Johnny White

Administration:
CwDir
Marty Riddle
Clerk
James E. Pitts
CwAuth
Carolyn Flagg

Public Works/Utilities:
SanSupt
Jerry Taylor
StreetS
Howard Wyatt

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

CITY OF BRIGHAM CITY
P. O. Box 277, 38011
Phone 901/476-8661
CONSLT: H. YUNGMeyer/M. PENTECOST
Ignams - M - 10,976

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Scery Marshall
V-May
Herman Smith
Comm
Norma Spencer
Comm
Kinney Bridges
Comm
Charles B. McQuiston

Administration:
Atty
John Chisolm*
CityRec
Lucille Bridges

*Address: 21st Floor, First American Center, Nashville 37238-0069

CITY OF BROWNSVILLE
P. O. Box 375, 38012
Phone 901/772-1212
CONSLT: H. YUNGMeyer/H. PENTECOST
Haywood - W - 10,358

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor
Joe G. Taylor
V-May
Johnny Cooper
Comm
W. D. Pettigrew
Comm
Joe L. Taylor

Planning/Zoning:
PwDir
Carol Banks

Public Safety:
FireC
Johnny White

Administration:
CwDir
Marty Riddle
Clerk
James E. Pitts
CwAuth
Carolyn Flagg

Public Works/Utilities:
SanSupt
Jerry Taylor
StreetS
Howard Wyatt

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

TOWN OF BRONTON
P. O. Box 277, 38011
Phone 901/476-8661
CONSLT: H. YUNGMeyer/M. PENTECOST
Tipton - W - 976

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Scery Marshall
V-May
Herman Smith
Comm
Norma Spencer
Comm
Kinney Bridges
Comm
Charles B. McQuiston

Administration:
Atty
John Chisolm*
CityRec
Lucille Bridges

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

*Address: 21st Floor, First American Center, Nashville 37238-0069

*Address: P. O. Box 1745

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

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TOWN OF BRUCEeton  
P. O. Box 6, 38317-0006  
Phone 901/586-2401  
CONSULT: HAROLD YUNGMEYER  
Election: 3/89  
Carroll - W - 1,579

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Taylor L. Hopper
Ald Bob Scott
Ald Mark French
Ald Newburn E. Woods
Ald Allen Waiden, Sr.
Ald A. D. Sherrill, Jr.

Administration:
Atty Charles L. Hicks* 584-4517
CityRec Kenneth Birdwell
Judge John E. Williams
SFinHO Kenneth Birdwell

Public Safety:
FireC Jimmy Park
PoliceC James R. Stewart

*Address: 900 Court Square North, Camden 38320

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TOWN OF BURLISON  
Rt. 1, Box 184, 38015  
Phone 901/476-6412  
CONSULT: H. YUNGMEYER/M. PENTECOST  
Election: 6/89  
Tipton - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Governing Body:
Mayor Jimmy Burlison
Coun Billy Durham
Coun George R. Cate

Administration:
Clerk Ruby Dawson
Finance: Ruby Dawson

*Address: 111 East Washington Street, Rogersville 37857

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TOWN OF BULLS GAP  
P. O. Box 181, 37711  
Phone 615/235-5216  
CONSULT: RICHARD M. ELLIS  
Election: 6/89  
Hawkins - R - 821

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Ima Justis 235-2770
V-May John Peeler
Ald Joe T. Davis
Ald Ed Scruggs
Ald Gary Warner

Administration:
Atty James N. Point* 272-5182
Clerk Patricia B. Davis 235-5139
Judge Paul Chastain

Finance: Patricia B. Davis
Public Safety:
FireC Bill Gray 235-2122
PoliceC James A. Hazelhurst

Public Works/Utilities:
Streets Vic Lamb

*Address: P. O. Box 633, Dickson 37055

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TOWN OF BURNS  
P. O. Box 36, 37029  
Phone 615/446-2851  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 5/89  
Dickson - W - 1,015

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Grove
V-May Donald Richardson
Ald Billy O. Williams
Comm Wayne Bishop
Comm Sidney Pullum

Administration:
Atty Jerry V. Smith* 446-5951
CityRec Warren G. Brown
Clerk Carroll Parker
Judge Wayne H. Sanders

Finance: Warren G. Brown
Public Safety: Kenny Sullivan
PoliceC Edgar Grove

*Address: P. O. Box 633, Dickson 37055
TOWN OF BURLISON
Rt. 1, Box 184, 38015
Phone 901/476-6412
CONSLT: H. YUNGMEYER/M. PENTECOST
Elect: 6/92
Tipton - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

Governing Body:
Mayor Jimmy Burlison
Coun Billy Durham
Coun George R. Cate

Administration:
Clerk Ruby Dawson

Finance:
Treas Ruby Dawson

Public Safety:
FireC Kenny Sullivan
PoliceC Edgar Grove

TOWN OF BURNS
P. O. Box 38, 37029
Phone 615/446-2851
CONSLT: J. ROBINSON/R. WILLIAMS
Elect: 5/89
Dickson - M - 1,015

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Grove
V-May Donald Richardson
Comm Billy O. Williams
Comm Wayne Bishop
Comm Sidney Pullum

Administration:
Atty Jerry V. Smith 446-5951
Clerk Warren G. Brown
Judge Wayne H. Sanders

Finance:
Treas Warren G. Brown

Public Safety:
FireC Kenny Sullivan
PoliceC Edgar Grove

*Address: P. O. Box 693, Dickson 37055
TOWN OF BYRDSTOWN
P. O. Box 325, 38549
Phone 615/864-6215
CONSULT: THOMAS A. BRANT
Election: 8/90
Pickett - M - 884
Governing Body meets: 4th Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor Charles Smith
Ald Rex Tompkins
Ald Danny Harer
Administration:
CityRec Glenn Parris
Clerk Carolyn Smith
Planning/Zoning:
PfngCCh Bobby Holt
Public Safety:
CivDefD Danny Harer
FireC Chris Masiongale
Public Works/Utilities:
WaterS Haskel Beaty

TOWN OF CALHOUN
P. O. Box 115, 37309
Phone 615/336-2348
CONSULT: M. MICHAEL TALLENT
Election: 5/89
McMinn - E - 590
Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Governing Body:
Mayor J. B. Arnwine
Comm James E. Geren
Comm James L. Morrow
Comm James W. Lee
Comm Hugh Bryan
Administration:
CityRec Linda Dale
Clerk Kenneth Townzen
Public Safety:
FireC Gary Knight
PoliceC Jerry Liner
Public Works/Utilities:
SanSupt Donald Dale

TOWN OF CAMDEN
P. O. Box 448, 38320
Phone 901/584-6656
CONSULT: HAROLD YUNGMEYER
Election: 6/89
Benton - W - 4,023
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Governing Body:
Mayor Elvin W. Johnson
V-May Hildon King
Ald Wendel G. Oglesby
Ald Jesse L. Byrn
Ald James H. Craig
Ald D. M. Wright
Administration:
Atty Andrew Frazier* 584-6013
Clerk Jerry Parish
Judge Lebern Hollingsworth
Public Safety:
FireC Tommy Bardonaro
PoliceC William S. Terry
Public Works/Utilities:
SanSupt Randy Sparks
WaterS Robert French

*Address: P. O. Box 208
TOWN OF BYRDSTOWN
P. O. Box 325, 38549
Phone 615/864-6215  CONSULT: THOMAS A. BRANT  Election: 8/90
Governor Body meets: 4th Tuesday, 6:00 p.m., City Hall
Public Safety:
Civil Def: Danny Harer 864-3746
Fire: Chris Masonalce
Public Works/Utilities:
Water: Haskel Beatty
Mayor: Charles Smith
Ald: Rex Tompkins
Ald: Danny Harer
Administration:
City Rec: Glenn Parris
Clerk: Carolyn Smith
Planning/Zoning:
PlngCh: Bobby Holt

TOWN OF CALHOUN
P. O. Box 115, 37309  CONSULT: M. MICHAEL TALLENT  Election: 5/89
Governor Body meets: 1st Monday, 6:00 p.m., City Hall
Public Safety:
Fire: Gary Knight
Police: Jerry Liner
Mayor: J. B. Arnwine
Comm: James E. Geren
Comm: James L. Morrow
Comm: James W. Lee
Comm: Hugh Bryan
Administration:
City Rec: Linda Dale
Clerk: Kenneth Townzen
Planning/Zoning:
PlngCh: Bryan Watson

TOWN OF CAMDEN
P. O. Box 448, 38320  CONSULT: HAROLD YUNGMEYER  Election: 6/89
Governor Body meets: 2nd Monday, 7:00 p.m., City Hall
Public Safety:
Fire: Tommy Bardonaro
Police: William S. Terry
Mayor: Elvin W. Johnson
V-May: Hildon King
Ald: Wendel G. Oglesby
Ald: Jesse L. Byrn
Ald: James H. Craig
Ald: D. M. Wright
Administration:
Atty: Andrew Frazier* 584-6013
Clerk: Jerry Parish
Judge: Lebern Hollingsworth
Planning/Zoning:
PlngCh: Bryan Watson
Public Works/Utilities:
SanSupt: Randy Sparks
Water: Robert French
*Address: P. O. Box 208
**TOWN OF CARTHAGE**
P. O. Box 259, 37030
Phone 615/735-1981
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: James Clay
- Ald: James McKinley
- Ald: Jerry Futrell
- Ald: Phillip D. Brooks
- Ald: L. C. Grisham
- Ald: David Bowman
- Ald: Richard Dendler

**Public Safety:**
- ClvDefD: Jacky Carver 735-2118
- FireC: Hollis Petty 735-2986
- PoliceC: Scotty Lewis 735-2325

**Codes Enforcement:**
- BidIn: Frank Rollins 683-8175

*Address: P. O. Box 278*

**TOWN OF CARYVILLE**
Highway 63, P. O. Box 308, 37714
Phone 615/562-9478
CONSULT: RICHARD M. ELLIS
Election: 4/89

Governing Body meets: 2nd Monday, 7:00 p.m., Municipal Building

**Governing Body:**
- Mayor: Robert Massengill
- V-May: Darlene Wright
- Ald: Sue Evans
- Ald: Steve Elkins
- Ald: Luther Seiber
- Ald: Wanda McGhee
- Ald: Ernest Boshears

**Administration:**
- Atty: Elizabeth Cooper* 562-8283
- CityRec: Betty Jo Cotton
- Judge: Elizabeth Cooper*
- Lib: Nancy Turner 562-1108
- RecDir: Sue Evans

*Address: P. O. Box 417, Jacksonboro 37757*

**TOWN OF CEDAR HILL**
P. O. Box 113, 37032
Phone 615/696-2484
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/89

Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse

**Governing Body:**
- Mayor: W. R. Goodman
- V-May: Michael Redfern
- Comm: Jimmy Hollingsworth

**Public Works/Utilities:**
- WaterS: Joe Dan Fox
- WatWtrS: Bill Widener

*Address: 122 South Court Square, Springfield 37172*

**TOWN OF CELINA**
P. O. Box 449, 38551
Phone 615/243-2115
CONSULT: THOMAS A. BRANT
Election: 6/89

Governing Body meets: 2nd Tuesday, 6:00 p.m., City Hall

**Governing Body:**
- Mayor: Buddy Thompson
- V-May: Donnie Long
- Ald: Jerry Cummins
- Ald: Bill Teeples

**Public Safety:**
- FireC: Butch Young

**Administration:**
- Atty: W. R. Goodman, III*
- CityRec: Louise D. Hollingsworth
- Public Works/Utilities: WaterS: Tim Henson
- SfHhO: Billy R. Scott

*Address: Route 3, Box 165
**Address: 100 Courthouse Square*

**TOWN OF CENTERTOWN**
Route 1, Box 195, McMinnville 37110
Phone 615/939-2222
CONSULT: THOMAS A. BRANT
Election: 12/89

Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

**Governing Body:**
- Mayor: Arthur Lorance
- Comm: Paul Holder
- Comm: Robert Jones

**Administration:**
- CityRec: Grace Ward
TOWN OF CARTHAGE
P. O. Box 259, 37030
Phone 615/735-1881
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Smith - M - 2,672
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor James Clay
Ald James McKinley
Ald Jerry Futrell
Ald Phillip D. Brooks
Ald L. C. Grisham
Ald David Bowman
Ald Richard Dendler

Public Safety:
ClvDeF Jacky Carver 735-2118
FireC Hollis Petty 735-2986
PoliceC Scotty Lewis 735-2525

Public Works/Utilities:
WtrS Ray Bowman 735-1404
WtrTrS Charles Hunt 735-1881
WtrP S Donald Taylor 735-0392

Administration:
Atty James Dance* 735-2992
CityRec Joyce Rash 735-1881
Judge Richard M. Brooks 735-0807

Codes Enforcement:
Bldn Frank Rollins 683-8175

*Address: P. O. Box 278

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TOWN OF CEDAR HILL
P. O. Box 113, 37032
Phone 615/696-2484 (CityRec)
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/89
Robertson - M - 420
Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse

Governing Body:
Mayor W. R. Goodman
Comm Michael Redfern
Comm Jimmy Holllingsworth

Public Works/Utilities:
WtrS Tim Henson

*Address: 122 South Court Square, Springfield 37172

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TOWN OF CELINA
P. O. Box 449, 38551
Phone 615/243-2115
CONSLT: THOMAS A. BRANT
Election: 6/89
Clay - M - 1,580
Governing Body meets: 2nd Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Buddy Thompson
V-May Donnie Long
Ald Jerry Cummins
Ald Bill Teeples

Administration:
Atty W. R. Goodman, III* 243-3131
CityRec Louise D. Hollingsworth 243-3101

Public Works/Utilities:
WtrS/ WtrTrS Joe Dan Fox 243-2115

*Address: Route 3, Box 165
**Address: 100 Courthouse Square

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TOWN OF CENTER TOWN
Route 1, Box 195, McMinnville 37110
Phone 615/939-2222
CONSLT: THOMAS A. BRANT
Election: 12/89
Warren - M - 300
Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

Governing Body:
Mayor Arthur Lorance
Comm Paul Holder
Comm Robert Jones

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*Address: Route 1, Box 118

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*Address: P. O. Box 417, Jacksboro 37757
TOWN OF CENTERVILLE
P. O. Box 238, 37033
Election: 10/89
Phone 615/759-1246
CONSLT: J. ROBINSON/R. WILLIAMS
Hickman - M - 282A

Governing Body meetings: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: William N. Steber
Ald: Dorothy H. Thomas
Ald: Edward Hickman
Ald: Dean Bates
Ald: Bobby R. Morrison
Ald: Bert L. Mathis
Ald: Ray Stewart
Ald: Margot Fosnes
Ald: Roger D. Dotson
Ald: Fay Bowen
Ald: Jerry W. Burlison

Administration:
Atty: J. Wallace Harvill* 739-4659
CityRec: Mildred D. Jones
Judge: Samuel H. Smith

*Address: 102 Bank Avenue

TONY OF CHARLESTON
P. O. Box 131, 37310
Election: 8/88
Phone 615/336-3788
CONSLT: N. MICHAEL TALLENT
Bradley - K - 756

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

Governing Body:
Mayor: Larry Newport
Comm: Walter Goode
Comm: Hoyt Berry

Administration:
Mgr: Caroline F. Newport 336-3592
Atty: Randy Sellers* 476-5506
CityRec: Connie Haynie
Judge: Robert Wilson, III

*Address: 260 North Ocoee Street, Cleveland 37311

TOWN OF CHARLOTTE
P. O. Box 129, 37036
Election: 6/89
Phone 615/336-3788
CONSLT: J. ROBINSON/R. WILLIAMS
Dickson - M - 788

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Jeff Corlew
Coun: Norris Allen
Coun: James L. Breeden, Jr.
Coun: Eugene E. Miller
Coun: William R. Davis
Coun: Dennis Geisler
Coun: Michael L. Spann

Administration:
Atty: Jerry Smith* 446-5951
CityRec: Rachel Breeden
Public Works/Utilities:
SanSupt: James R. Sheafer

*Address: 300 North Main Street, Dickson 37055

TOWN OF CHAPEL HILL
P. O. Box 157, 37034
Election: 8/88
Phone 615/336-7432
CONSLT: J. ROBINSON/R. WILLIAMS
Marshall - M - 861

Governing Body meetings: 2nd Thursday, 6:30 p.m., Town Hall

Governing Body:
Mayor: John Douglas Rogers
Ald: J. B. Trout
Ald: Garry Lawrence
Ald: Ted Williams
Ald: Sarah Booth
Ald: Wilmot Varnado
Ald: Robert Curtis

Administration:
CityRec: Carol Purdom
Public Safety:
PoliceC: Jackie King 364-2213
**TOWN OF CENTERVILLE**
P. O. Box 238, 37033
Phone 615/729-4146
CONSULT: J. ROBINSON/R. WILLIAMS

Election: 10/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Mayor**
William N. Steber

**Ald**
Dorothy H. Thomas
Edward Hickman
Dean Bates
Bobby R. Morrison
Bert L. Mathis
Ray Stewart
Margot Fosnes
Roger D. Dotson
Fay Bowen
Jerry W. Burlison

**Administration**
Atty J. Wallace Harvill*, 739-4659
CityRec Mildred D. Jones
Judge Samuel H. Smith

*Address: 102 Bank Avenue

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**CITY OF CHARLESTON**
P. O. Box 431, 37310
Phone 615/336-3788
CONSULT: N. MICHAEL TALLENT

Election: 8/88

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

**Mayor**
Larry Newport

**Comm**
Walter Goode
Hoyt Berry

**Administration**
Atty J. Wallace Harvill*, 739-4659
CityRec Mildred D. Jones
Judge Samuel H. Smith

*Address: 260 North Ocoee Street, Cleveland 37311

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**TOWN OF CHAPEL HILL**
P. O. Box 157, 37034
Phone 615/364-7691
CONSULT: J. ROBINSON/R. WILLIAMS

Election: 8/88

Governing Body meets: 2nd Thursday, 6:30 p.m., Town Hall

**Mayor**
John Douglas Rogers

**Ald**
J. B. Trout
Garry Lawrence
Ted Williams
Sarah Boots
Wilmon Varnado
Robert Curtis

**Administration**
CityRec Carol Purdum
Public Safety: Garry Lawrence, PoliceC Jackie King, 364-2213

*Address: 300 North Main Street, Dickson 37055
## CITY OF CHATTANOOGA
City Hall, E. 11th Street, 37402
Phone 615/757-5152 CONSLT: M. MICHAEL TALLENT
Election: 3/91

**Governor Body meets: Every Tuesday, 9:30 a.m., City Hall**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Gene Roberts</td>
<td>757-5152</td>
</tr>
<tr>
<td>V-May</td>
<td>John P. Franklin</td>
<td>757-5196</td>
</tr>
<tr>
<td>Comm</td>
<td>Pat Rose</td>
<td>757-5167</td>
</tr>
<tr>
<td>Comm</td>
<td>Ron Littlefield</td>
<td>757-5072</td>
</tr>
<tr>
<td>Comm</td>
<td>L. Thomas Kennedy, Jr.</td>
<td>757-5072</td>
</tr>
</tbody>
</table>

**Administration:**
- Atty: Eugene N. Collins* 775-5342
- AdmAsst: Gaines L. Hobbs 757-5276
- AdmAsst: Moses Freeman 757-5196
- Auditor:
  - Clerk: Howelia D. Miller 757-5234
  - Auditor: Billy Cooper 756-7171
- Judge:
  - Judge: William Cox 757-5148
  - Judge: John Taylor 757-5150
- PersD:
  - PersD: Donna Kelley 757-5200
- ScSupt:
  - ScSupt: James McCullough 825-7200
- SPhD:
  - SPhD: Lee Doney 757-5441

*Address: Suite 400, Pioneer Bank Building*

## TOWN OF CLARKSBURG
P. O. Box 41, 38324
Phone 901/986-8371 (Mayor) CONSLT: HAROLD YUNGMEYER
Election: 1/89

**Governor Body meets: As needed**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Jimmy McClore</td>
<td>645-7444</td>
</tr>
<tr>
<td>Ald</td>
<td>Jerry Cannon</td>
<td>645-7444</td>
</tr>
<tr>
<td>Ald</td>
<td>Michael Todd</td>
<td>645-7444</td>
</tr>
</tbody>
</table>

**Administration:**
- CityRec: Ellen X. Wooley

## CITY OF CLARKSVILLE
Public Square, 37040
Phone 615/645-7444 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88

**Governor Body meets: 1st Thursday, 7:30 p.m., Council Chambers**

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Don Trotter</td>
<td>665-7444</td>
</tr>
<tr>
<td>V-May</td>
<td>R. E. Durrett, Jr.</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>David Mussbauer</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>J. Lynnwood Tarpley</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Charles Hinton</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>W. L. Burnett, Jr.</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Elwin Burchett</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Mary Jo Dozier</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Charles R. Jones</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Alvin Oldham</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Harold Darnell</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>John Aldridge</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Dwight Lutton</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Charles Patterson</td>
<td>665-7444</td>
</tr>
<tr>
<td>Coun</td>
<td>Bill Cloud</td>
<td>665-7444</td>
</tr>
</tbody>
</table>

**Administration:**
- AdmAsst: Scott Shelton
- Clerk: Kaye Beasley 645-7497
- Judge: Larry Watson 552-3591
- PersD: Billie R. Quaries 645-7451
- ScSupt: Johnny Miller 648-5600

**Finance:**
- Dir: Jerry Waugh

**Codes Enforcement:**
- BidIn: A. V. Christian
- Planning/Zoning: Randall Housewright
- Public Safety: David Wood

**Public Works/Utilities:**
- SanSupt: Lawrence Starnes
- StreetS: A. V. Christian

*Address: P. O. Box 971*
CITY OF CHATTANOOGA
City Hall, E. 11th Street, 37402
Phone 615/757-5152 CONSULT: M. MICHAEL TALLENT
Hamiton - E - 169,728

Governing Body meets: Every Tuesday, 9:30 a.m., City Hall

Governing Body:
Mayor Gene Roberts 757-5152
V-May John P. Franklin 757-5196
Comm Pat Rose 757-5167
Comm Ron Littlefield 757-5072
Comm L. Thomas Kennedy, Jr. 757-5092

Administration:
Atty Eugene N. Collins* 757-5342
AdmAsst Gaines L. Hobbs 757-5276
AdmAsst Moses Freeman 757-5196
Auditor/ Clerk Howelia D. Miller 757-5234
HaAuthD Billy Cooper 756-7171
Judge William Cox 757-5148
Judge John Taylor 757-5150
ParksD Donna Kelley 757-5200
ScSupt James McCullough 825-7200
SFlHDO Lee Doney 757-5441

*Address: Suite 400, Pioneer Bank Building

TOWN OF CLARKSVILLE
Public Square, 37040
Phone 615/645-7444 CONSULT: J. ROBINSON/R. WILLIAMS
Montgomery - M - 56,777

Governing Body meets: 1st Thursday, 7:30 p.m., Council Chambers

Governing Body:
Mayor Don Trotter 645-7444
V-May R. E. Durrett, Jr. 647-3377
Coun David Mussbauer 645-7497
Coun J. Lynwood Tarpley 647-7476
Coun Charles Hinton 645-7451
Coun W. L. Burnett, Jr. 648-5600
Coun Ewing Burchett 645-7426
Coun Mary Jo Dozier 645-7437
Coun Charles R. Jones 645-7418
Coun Alvin Oldham 645-7418
Coun Harold Darnell 645-7495
Coun John Aldridge 645-7495
Coun Dwight Luton 645-7495
Coun Charles Patterson 645-7495
Coun Bill Cloud 645-7495

Administration:
Atty Frank J. Runyon* 647-3377
AdmAsst Scott Shelton 645-7497
Clerk Kaye Beasley 645-7497
Judge Larry Watson 552-3591
ParksD Starlene Smith 645-7476
PersD Billie R. Quarles 645-7451
ScSupt Johnny Miller 645-7418

*Address: P. O. Box 971
CITY OF CLEVELAND
P. O. Box 1519, 37364-1519
Phone 615/472-4551
Election: 8/89
CONSLT: M. MICHAEL TALLENT
Phone 615/472-4551
Bradley - E - 26, 924

Governing Body meets: 2nd and 4th Monday, 3:00 p.m., Municipal Building

Governing Body:
Mayor Bill Schultz
V-May Kenneth Tinsley
Comm Martin B. Evans, Jr.
Comm Zane B. Harris

Administration:
Att'y Harlen Painter* 476-8542
ComDev Joe H. Edwards 479-8581
Clerk Janice Casteel 479-9659
Judge Bill B. Moss 472-2163
Lib Charles A. Sherrill 479-4120
Parks D Tommy Barrett 472-9571
ScSupt Donald F. Yates 479-8581
Codes Enforcement: 470-1913

Finance:
PurAgt John Holmes 476-7621
Treas Sam Bledsoe 476-6713

Planning/Zoning:
Planning Ch Stanley Butler 479-8581
Planning Dir Craig Bivens 472-4521

Public Safety:
Civil Def D Harold Munck 476-7621
FireC David May, Jr. 476-6713
PoliceC Arnold Botts 476-1121

Public Works/Utilities:
ElecMgr Tom Wheeler 472-4521
Eng Joe H. Edwards 479-8153
SanSupt/Street T Richard T. Lyles 472-2851
UtilMgr M. E. Beavers 472-4521

*Address: Merchants Bank Building

CITY OF CLIFTON
P. O. Box 192, 38425
Phone 615/676-3370
Election: 11/88
CONSLT: J. ROBINSON/R. WILLIAMS
Wayne - M - 773

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Estelle Cooke
V-May Bill Willoughby
Comm Donald R. Fowler
Comm Warren Miller
Comm Charles McDonald

Administration:
Mgr Virgil W. Morris 722-3646
Atty George Gray* 722-3646
CityRec Barbara A. Culp 722-3646

Planning/Zoning:
Planning Dir Pat Shipani 722-3646

Public Safety:
FireC Glenn Prater 722-3646
PoliceC Larry McCasl and 722-3646

Public Works/Utilities:
Streets/ Water S Virgil Morris 676-3718

*Address: 100 Public Square, Waynesboro 38485

CITY OF CLINTON
Municipal Building, 37716
Phone 615/457-0424
Election: 12/89
CONSLT: THOMAS A. BRANT
Anderson - E - 8, 200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Cathy F. Brown
Comm Frank L. Diggs
Comm Aaron G. Harber
Comm Lloyd J. Buck
Comm Larry Egner
Comm Robert Jameson

Codes Enforcement:
Bldg William R. Liggs

Public Safety:
FireC Ray Russell
PoliceC Clifton Melton

Public Works/Utilities:
PubWrkS Streets Glenmore Hamilton

Judges:
Judge Roger R. Ridenour

Address: P. O. Box 326
CITY OF CLEVELAND
P. O. Box 1519, 37364-1519
Phone 615/472-4551
Election: 8/89
Bradley - E - 26,924

Governing Body meets: 2nd and 4th Monday, 3:00 p.m., Municipal Building

Finance:
FurAg: John Holmes
Treas: Sam Bledsoe

Planning/Zoning:
Planning: 479-8581
FingCCh: Stanley Butler
FingDir: Craig Bivens

Governing Body: 478-8931
Mayor: Bill Schultz
V-May: Kenneth Tinsley
Comm: Mitchell Lyle
Comm: Martin B. Evans, Jr.
Comm: Zane B. Harris

Administration:
Atty: Harlen Painter* 478-8542
ComDev: Joe H. Edwards 479-8581
Clerk: Janice Casteel 479-9659
Judge: Bill B. Moss 472-2163
Lib: Charles A. Sherrill 479-4120
ScSupt: Donald F. Yates 472-9571
SfhHd: Gordon B. Bowker 479-8581

Codes Enforcement:
BlldIn: Ralph York 479-1913
ElecIn: Eugene Black
Pimbln: Bob Link

*Address: Merchants Bank Building

CITY OF CLINTON
Municipal Building, 37716
Phone 615/457-0424
Election: 12/89
Anderson - E - 8,200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Cathy F. Brown
V-May: Frank L. Diggs
Ald: Harry E. Patton
Ald: Aaron G. Harber
Ald: Lloyd J. Buck
Ald: Larry Egner
Ald: Robert Jameson

Public Safety:
FireC: Ray Russell
PoliceC: Clifton Melton

Public Works/Utilities:
PubWrkD: Glenn Prater
StreetS: Tim Wheeler
UtilMgr: Byron H. Hail

*Address: P. O. Box 326

CITY OF COMAL
P. O. Box 308, 37313
Phone 615/592-9370/592-6123
Election: 8/89
Wayne - M - 775

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor: Henry Morrison
Comm: Charles Morgan
Comm: Robert Meeks

Public Safety:
FireC: Gene Richards
PoliceC: Joe Sons

*Address: 100 Public Square, Waynesboro 38485
City of Collegedale
P.O. Box 416, 37315
Phone 615/396-3135
Box 416, 37315
Phone 615/396-3135
CONSULT: M. MICHAEL TALLENT
Election: 3/89

Governing body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne Vandevere
V-May Kenneth Spears
Comm Nancy Thiel
Comm C. V. McCandless
Comm Jan Rushing

Administration:
Mgr Lee D. Holland
CityRec Donna Taylor
Judge J. R. Dodson**

Public Works/Utilities:
PubWrkD William Magoon

Codes Enforcement:
Bldng/ Elec/Cn
Pmblng William Rawson

Finance:
Treas Donna Taylor

Public Safety:
CivDefD Lee D. Holland
FireC Duane Pitts
PoliceC Thomas Keaton

Town of Collierville
101 Walnut Street, 38017
Phone 901/853-3200
CONSULT: H. YUNGMeyer/H. PENTECOST
Election: 5/91

Governing body meets: 2nd and 4th Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Herman W. Cox, Jr.
V-May Tom Brooks
Ald Jack Everett
Ald Sidney E. Turnipseed
Ald Jimmy Lotts
Ald John E. Weeks

Administration:
Admin J.R. Johnson
Ammnphon Melanie Taylor
Atty Joel Porter*
Clerk Mary Lee Burley
Judge Wm. Craig Hall
RecDir James T. Howell 853-3225

Codes Enforcement:
Bldng/Bldng/ Elec/Cn
Planning/Zoning:
Pmblng/ Jim Thompson

Public Safety:
CivDefD Ben F. Wilson
FireC Dennis Joyner
PoliceC James Mathis

Public Works/Utilities:
PubWrkD Wilbur Betty

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379
**CITY OF COLLEGEGALE**
P. O. Box 416, 37315
Phone 615/396-3135
CONSLT: M. MICHAEL TALLENT
Box 416, 37315
Election: 3/89
Hamilton - E - 4, 607

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Wayne Vandevere
V-May Kenneth Spears
Comm Nancy Thiel
Comm C. V. McCandless
Comm Jan Rushing

Administration:
Mgr Lee O. Holland
CityRec Donna Taylor
Judge J. R. Dodson**

Codes Enforcement:
Bldn/ Pimb William Rawson

Finance: 
Treas Donna Taylor

Public Safety:
CivDef Duane Pitts

Public Works/Utilities:
PubWrkD William Nagoon

*Address: 829 McCallie Avenue, Chattanooga 37403-2613
**Address: 9310 Dividing Ridge Road, Soddy-Daisy 37379

---

**CITY OF COLLIERSVILLE**
101 Walnut Street, 38017
Phone 901/853-3200
CONSLT: H. YUNGMeyer/M. PENTECOST
Election: 5/91
Shelby - W - 11,584

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Herman W. Cox, Jr.
V-May Tom Brooks
Ald Jack Everett
Ald Sidney E. Turnipseed
Ald Jimmy Lots
Ald John E. Weeks

Administration:
Admin J.B. R. Johnson
AsstAdmin Melanie Taylor
Atty Joel Porter*
Clerk Mary Lee Burley
Judge Wm. Craig Hall
RecDir James T. Howell 853-3225

Codes Enforcement:
Bldn Betty Watson

Planning and Zoning:
PimpCC Jim Thompson

Public Safety:
FireC Ben F. Wilson
PoliceC Dennis Joyner

Public Works/Utilities:
PubWrkD Wilbur Betty

*Address: 130 North Court Street, Memphis 38103

---

**CITY OF COLLINWOOD**
P. O. Box 98, 38450
Phone 615/724-9107
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Wayne - M - 1,064

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor James Dicus
V-May Ray Rich
Comm George Wallace
Comm Jasper J. Chambers
Comm Danny Sandusky

Administration:
Mgr William R. Thompson
V-May George Greer*
CityRec William Hill

Public Safety:
FireC Sherman Martin
PoliceC Karolel L. Pigg

Public Works/Utilities:
UtilMgr William W. Thompson
WaterS Parker Holt

*Address: Public Square, Waynesboro 38485

---

**CITY OF COLUMBIA**
707 North Main Street, 38401
Phone 615/388-5432
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/89
Maury - M - 27,200

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor J. A. Morgan
V-May Norman Carpenter
Comm Ronald V. Ryan
Comm Thomas Logue
Comm Delilah Speed
Comm Arnold E. Wilkie
Comm Ralph Usrey

Administration:
Mgr William Bottoms
AsstMgr William Gottner
Atty William J. Jack*
CityRec Betty R. Modrall
HmAuthD Bobbye Robinson
HmSerD Geneva Patrick
Judge J. W. Steenbergen, III
ParksD Donald B. Norton

Codes Enforcement:
Bldn David Wilson
Planning/Zoning:
PimpCCG David Holderfield

Public Safety:
CivDefD J. C. Inman
FireC H. Wayne Hickman
PoliceC L. Hugh Harris

Public Works/Utilities:
ElecD William Carroll, III 388-4033
Eng Al Curry
SanSupt E. T. Frierson 388-8650
StreetS Robert Snedegar 388-8650
WstWtrS Shelley Cooper 388-2419

*Address: P. O. Box 827, 38402

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31
CITY OF COOKSVILLE
P. O. Box 998, 38001-0998
Phone 615/526-9591
CONSULT: THOMAS A. BRANT
Election: 6/88
Putnam - M - 21,512

Governing Body: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor
V-May
Coun
coun

Administration:
Mgr
AsstMgr
ComDevC
PkrCed
PersD
ScSupt

Finance:
FinD
Planning/Zoning:
PlngCCh
Public Safety:
CIVDefD
FireC
PoliceC

Public Works/Utilities:
ElecMgr
GasMgr
PubWkD
WstWtrS

Codes Enforcement:
CdEnfO

*Address: P. O. Box 9908
**Address: P. O. Box 507

CITY OF COPPERHILL
P. O. Box 640, 37317
Phone 615/496-5141
CONSULT: M. MICHAEL TALLENT
Election: 12/88
Folk - E - 418

Governing Body: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor
V-May
Ald
Ald
Ald
Ald
Ald

Administration:
Atty
Clk
PublC

Public Safety:
FireC
PoliceC

Public Works/Utilities:
CityRec

*Address: 138 College Street, Madisonville 37354

CITY OF COPPERVILLE
P. O. Box 128, 37047
Phone 615/293-6482
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Marshall - M - 722

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
V-May
Ald
Ald
Ald
Ald
Ald

Planning/Zoning:
PlngCCh

Public Safety:
FireC
PoliceC

Public Works/Utilities:
WatWtrS

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COTTAGE GROVE
P. O. Box 26, 38224
Phone 901/782-3499
CONSULT: HAROLD YUNGMEYER
Election: 5/89
Henry - W - 117

Governing Body meets: 2nd Tuesday, 4:00 p.m., City Hall

Governing Body:
Mayor
V-May
Ald
Ald
Ald

Administration:
CityRec

Public Safety:
Marshl

*Address: 138 College Street, Madisonville 37354
CITY OF COOKSVILLE
P. O. Box 998, 38501-0998
Phone 615/526-9591
CONSLT: THOMAS A. BRANT
Election: 6/88
Putnam - M - 21,512

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Dwight Henry
V-May Vaughn Howard
Ald Frank Britnall
Ald Joan Tansil

Administration:
Mgr M. L. Mathis
Asst Mgr Allen Ray
Atty John Poteet*
Clerk Jim Shipley
ComDevC Tom Brockman
PubLD Roberta Wilson
Judge David Ledbetter**
PkRec Brad K. Chambers
Pers Allen Ray
ScSupt Bob Hargis

Finance:
FinD Jim Shipley

Planning/Zoning:
PlngCCh William Patterson

Public Safety:
CivDefD Sam Smith
FireC McCoy Shelton
PoliceC Tom Moore

Public Works/Utilities:
ElecMgr W. R. Holland
GasMgr Jimmy Daniels
PubWrkD Hugh Birdwell
WatWtrS Dan Potter

Codes Enforcement:
CdEnfO Dibrell Anderson

*Address: P. O. Box 9908
**Address: P. O. Box 507

CITY OF COPPERHILL
P. O. Box 640, 37317
Phone 615/496-5141
CONSLT: M. MICHAEL TALLENT
Election: 12/88
Folk - E - 418

Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Sylvan C. Green
V-May Ann Q. Ross
Ald Keith Bailey
Ald Ray Tanner
Ald H. M. Ware
Ald Thomas Crowder

Administration:
Atty Curwood Witt*
Clerk Josephine Stanbridge
Public Safety:
FireC Dale Ray
PoliceC Charles Brown

*Address: 138 College Street, Madisonville 37354

TOWN OF COPPERSVILLE
P. O. Box 128, 37047
Phone 615/993-6482
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Marshall - M - 722

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Moore
V-May Richard Stockman
Ald L. E. McClintock
Ald John W. Kiser
Ald Bobby McDaniel
Ald Bobby Johnson

Administration:
Atty Michael Boyd*
CityRec Mary Johnson
Judge Dan Whitaker**

Planning/Zoning:
PlngCCh Albert L. Haynes

Public Safety:
FireC Cecil Spencer
PoliceC Dalton Mitchell

Public Works/Utilities:
WatWtrS James Wright

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COTTAGE GROVE
P. O. Box 26, 38224
Phone 901/782-3499
CONSLT: HAROLD YUNGMEYER
Election: 5/89
Henry - W - 117

Governing Body meets: 2nd Tuesday, 4:00 p.m., City Hall

Governing Body:
Mayor Burnside O. Farmer
Ald Kate J. Rainey
Ald H. F. Cochrum
Ald Johnnie Udey, III
Ald Ruth Carr
Ald Dudleen Snow
Ald Horace Morton, Jr.

Administration:
CityRec Wilene K. Brookshire

Public Safety:
Marshl Dan Carr

*Address: 138 College Street, Madisonville 37354
CITY OF COVINGTON
P. O. Box 769, 38019-0768
Phone 901/476-9613
Election: 3/89
Tipton - W - 6, 1977

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor R. A. Baxter, Jr.
V-May W. B. Enzor
Ald Minnie L. Bonner
Ald Robert A. Overall
Ald William Beasley
Ald Ozell Wright
Ald Leonard Billings

Administration:
Atty William Peeler
CityRec Jere Hadley
Judge Wilbur Cash
Public Works/Utilities:
Public Safety:

CitiyRec Jere Hadley
Judge Wilbur Cash
Public Works/Utilities:
Public Safety:

Finance:
Furr William C. Simonton
Treas Jere Hadley
Planning/Zoning:
FingCh Thomas J. Ruffin

Criminal:
Trish Bradley 476-8145
FireC Jerry Craig 476-2578
PoliceC Ronald Gagnon 476-5282

Public Works/Utilities:
ElecEval William C. Moss 476-7104
PubWrkD
SanSupt Norris Glass 476-8257
StreetS Manuel Mill 476-9531
WaterS William H. Wilson 476-9531

Codes Enforcement:
BidIn Jerry W. Craig 476-2578
RecIn Moody Max 476-7104
PbIn Ernest Wiser 476-9531
GasIn David Frisbee 476-9531

CITY OF CRAB ORCHARD
P. O. Box 215, 37723
Phone 615/484-2815
Election: 9/88
Cumberland - E - 1,065

Governing Body meets: 1st Tuesday, 6:30 p.m., City Hall

Governing Body:
Mayor Starling McDaniel
Ald Susan Denton
Ald Ira Sherrill

Administration:
Atty Harry Sabine* 484-9593
CityRec Emma Jean Vitatooe

CITY OF CROSS PLAINS
P. O. Box 145, 37049
Phone 615/654-2555
Election: 12/88
Cumberland - E - 6,405

Governing Body meets: 2nd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor James R. Roberts
V-May James O. Murphy
Comm James E. Stark, Jr.

Public Safety:
PoliceC James T. Yates

CITY OF CROSSVILLE
P. O. Box 528, 38555
Phone 615/484-7060
Election: 1/89
Cumberland - E - 6,405

Governing Body meets: 2nd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Willis Cox
V-May David Warner
Comm James Turner
Comm Eino Lewis
Comm John Dooley

Public Safety:
FireC Jack Elmore
PoliceC Robert Foutch

Public Works/Utilities:

Finance:
Treas Carolyn Galyon 484-7060
RskMgtD Jane Grasham 484-4452

Planning/Zoning:
FingCh Mike Moser 484-5145

Administration:
Mgr C. W. Tabor 484-7060
CityRec Sally Oglesby 484-3579
Atty Margaret J. Powers 484-7549
Judge Tom Bean 484-5145
PbIn Donna Ryan 484-7549

Public Works/Utilities:

Codes Enforcement:
BidIn Oliver Campbell 484-7060

*Address: Courthouse Square, Winchester 37398
### CITY OF COVINGTON

**P. O. Box 769, 38019-0768**  
**Phone** 901/476-9613  
**CONSLT:** H. TUNGMEYER/M. PENTECOST  
**Election:** 3/89

**Government Body:**  
- **Mayor:** R. A. Baxter, Jr.  
- **V-May:** W. B. Enzor  
- **Ald:** Minnie L. Bonner  
- **Ald:** Robert L. Overall  
- **Ald:** William Beasley  
- **Ald:** Ozell Wright  
- **Ald:** Leonard Billings

**Administration:**  
- **Atty:** William Peeler  
- **CityRec:** Jere Hadley  
- **Judge:** Wilbur Cash  
- **RecDir:** Pam Beasley  
- **PersD:** William C. Simonton

**Codes Enforcement:**  
- **BidIn:** Jerry W. Craig  
- **ElecIn:** Moody Max  
- **PmbIn:** Ernest Wiseman  
- **GasIn:** David Frisbee

**Finance:**  
- **FurAgt:** William C. Simonton  
- **Treas:** Jere Hadley

**Planning/Zoning:**  
- **FingCh:** J. S. Ruffin

**Public Safety:**  
- **CivDefD:** Trisha Bradley  
- **FireC:** Jerry Craig  
- **PoliceC:** Ronald Gagnon

**Public Works/Utilities:**  
- **EleCgr:** William C. Moss  
- **PubWrkD:** Pam Beasley  
- **SanSupt:** Norris Glass  
- **StreetS:** Manuel Miller  
- **WaterS:** William H. Wilson

**Address:** 311 South Main Street, Crossville 38555

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### CITY OF CRAB ORCHARD

**P. O. Box 215, 37723**  
**Phone** 615/484-2815  
**CONSLT:** THOMAS A. BRANT  
**Election:** 9/88

**Government Body:**  
- **Mayor:** Starling McDaniel  
- **Ald:** Susan Denton  
- **Ald:** Ira Sherrill

**Administration:**  
- **Atty:** Harry Sabine*  
- **CityRec:** Emma Jean Vatavoe

**Public Safety:**  
- **FireC:** J. S. Ruffin  
- **PoliceC:** Ronald Gagnon  
- **SanSupt:** Norris Glass  
- **StreetS:** Manuel Miller  
- **WaterS:** William H. Wilson

**Address:** 311 South Main Street, Crossville 38555
TOWN OF CUMBERLAND CITY
P. O. Box 40, 37050
Phone 615/827-2000
Election: 12/91
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor H. Ryan Holley
Ald T. R. Parchman
Ald Brenda Knight
Ald Ray Vaughan
Ald Craig Roby

Administration:
Atty W. D. Howell*
CityRec Lois McCarty
HsAuthD Gene Stinson

*Address: Dover 37058

TOWN OF CUMBERLAND GAP
P. O. Box 78, 37724
Phone 615/869-3860
Election: 10/88
CONSULT: RICHARD M. ELLIS
Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor James D. Estep, Sr.
Ald Sam Bowman
Ald Jean E. Webb
Ald Thomas H. Barton
Ald T. J. Asher
Ald Ralph Poore
Ald John Ravnum

Administration:
Atty James D. Estep, Jr.* 626-3525
CityRec Bob Owens
Judge Bob Owens

*Address: P. O. Box 177, Tazewell 37879

TOWN OF DANDRIDGE
P. O. Box 1, 37725
Phone 615/397-7420
Election: 5/88
CONSULT: RICHARD M. ELLIS
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Everett L. Gatte
Ald John C. Miller
Ald William J. Fain
Ald Roy Brown
Ald J. D. Patterson
Ald Fred Fain
Ald H. B. Jarnagin

Administration:
Atty James D. Hutchins*
CityRec William C. Eslinger
Lib Billie Jean Chambers

*Address: P. O. Box 732

CITY OF DAYTON
P. O. Box 226, 37321
Phone 615/775-1817
Election: 4/89
CONSULT: M. MICHAEL TALLENT
Governing Body meets: 1st Monday, Municipal Building, Meeting Begins 5 minutes after adjournment of School Board Meeting

Governing Body:
Mayor William C. Pegram
V-May Wendell Brown
Coun Sam Swafford
Coun James R. Sharpe
Coun Bobby D. Vincent

Administration:
Mgr Victor F. Woich
Atty James W. McKenzie* 775-1377
CityRec David T. Best
ScSupt Richard Fisher

*Address: 404 North Market Street

CITY OF CLARK II
P. O. Box 40, 37325
Phone 615/775-2616
Election: 10/91
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor H. Ryan Holley
Ald T. R. Parchman
Ald Brenda Knight
Ald Ray Vaughan
Ald Craig Roby

Administration:
Atty W. D. Howell*
CityRec Lois McCarty
HsAuthD Gene Stinson

*Address: Dover 37058
TOWN OF CUMBERLAND CITY
P. O. Box 40, 37050
Phone 615/827-2000
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/91
Stewart - M - 276

Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor
H. Ryan Holley
Ald
T. R. Parchman
Ald
Brenda Knight
Ald
Ray Vaughan
Ald
Craig Roby

Administration:
Atty
W. D. Howell*
CityRec
Lois McCarty

*Address: Dover 37058

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Codes Enforcement:
Bldin
O. H. Vaughn
PmbIn
Linus McIntosh

Finance:
Treas
Lois McCarty

Public Safety:
Marsh
Leonard Koshunis

Public Works/Utilities:
PubWrkD
J. S. Parchment

TOWN OF CUMBERLAND GAP
P. O. Box 78, 37724
Phone 615/869-3860
CONSLT: RICHARD M. ELLIS
Election: 10/88
Clai borne - E - 263

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor
James D. Estep, Sr.
Ald
Sam Bowman
Ald
Jean E. Webb
Ald
Thomas H. Barton
Ald
T. J. Asher
Ald
Ralph Poore
Ald
John Ravnum

Administration:
Atty
James D. Estep, Jr.* 626-3525
CityRec/ Judge
Bob Owens

Codes Enforcement:
Bldin
Hubert Green

Finance:
Treas
Bob Owens

Planning/Zoning:
FlngCCh
Ralph Poore

Public Safety:
FireC
John Coleman

Public Works/Utilities:
SanSupt
Charles H. Miller
StreetS
Sam Bowman

*Address: P. O. Box 177, Tazewell 37879

TOWN OF CANDRIDGE
P. O. Braver I, 37725
CONSLT: RICHARD M. ELLIS
Election: 5/88
Jefferson - E - 1,383

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Everett L. Gantte
Ald
John C. Miller
Ald
William J. Pain
Ald
Roy Brown
Ald
J. D. Patterson
Ald
Fred Pain
Ald
H. B. Jar nagin

Administration:
Atty
James D. Hutchins*
CityRec/ Win/Ja m C. Es /inger

*Address: P. O. Box 732

CITY OF DAYTON
P. O. Box 226, 37321
Phone 615/775-1817
CONSLT: M. MICHAEL TALLENT
Election: 6/89
Rhea - E - 5,736

Governing Body meets: 1st Monday, Municipal Building, Meeting Begins 5 minutes after adjournment of School Board Meeting

Codes Enforcement:
Bldin
Maynard Franseen

Public Safety:
FireC
Jack Arnold
PoliceC
Kenneth Walker

Public Works/Utilities:
EleCnrg
Paul Hill
SurfPlS/
WaterS
Agnew Jewell

*Address: 404 North Market Street
TOWN OF DECATUR
P. O. Box 186, 37322
CONSULT: M. MICHAEL TALLENT
Phone 615/334-5716
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Edgar A. Jewell
V-May Charles E. Rockholt
Ald J. T. Vincent
Ald Garland Carpenter
Ald James Jones
Ald Charles Lillard

Administration:
Atty Wm. A. Buckley, Jr.
City Rrec Ruth Maness
Judge John L. Marchi

Codes Enforcement:
Bldg Ray Wright
FinD Joe Price
FireC John L. Marchi

Planning/Zoning:
FngCCh J. W. Smith

Public Safety:
FireC Wayne Price
PoliceC Jackie Melton

Public Works/Utilities:
PubWrkD Ben Wade

*Address: 8-1/2 North White, Athens 37303

TOWN OF DECATUR/ILLE
P. O. Box 159, 38329
CONSULT: HAROLD YUNGMEYER
Phone 901/852-3101
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Gerald Buchanan
V-May James England
Ald A. F. Hardin
Ald Van Bozarth
Ald Bobby Goodman
Ald R. Guy Butler
Ald J. Jay Baker

Administration:
Atty James N. Smith
City Rrec Hichae D. Foster
Judge Jo Ann Vanhooser

Codes Enforcement:
Bldg Terry Franklin

Planning/Zoning:
FngCCh Gerald Buchanan

Public Safety:
FireC Don Davis

Public Works/Utilities:
Waterdy Loys Broadway

*Address: 852-2181

TOWN OF DECATURVILLE
P. O. Box 457, 37303
CONSULT: J. ROBINSON/R. WILLIAMS
Phone 615/446-5301
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Tom Waychoff
V-May David Shepard
Coun Ralph Sullivan
Coun Ted Bruce
Coun William Gilmore
Coun Kim G. Menke
Coun Helen Rial
Coun Robert Blue
Coun Don L. Weiss, Jr.

Administration:
Atty Robert L. Littleton
City Rrec Peggy Mason
Judge David Wolfe
Lib Susanne Robinson
ParksD Eddie Gray

Codes Enforcement:
Bldg Buford L. Reed

Planning/Zoning:
FngCCh Roger Jolley

Public Safety:
Treas Henry M. Scott

Public Works/Utilities:
ElecMgr Ernest Brown
GasMgr Robert Durham
Streets Henry Garrett
WaterS/ WstWtrS Larry Gardner

*Address: P. O. Box 457

CITY OF DICKSON
202 South Main Street, 37055
CONSULT: J. ROBINSON/R. WILLIAMS
Phone 615/446-5101
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Tom Waychoff
V-May David Shepard
Coun Ralph Sullivan
Coun Ted Bruce
Coun William Gilmore
Coun Kim G. Menke
Coun Helen Rial
Coun Robert Blue
Coun Don L. Weiss, Jr.

Administration:
Atty Robert L. Littleton* 446-5951
City Rrec Peggy Mason
Judge David Wolfe
Lib Susanne Robinson
ParksD Eddie Gray

Codes Enforcement:
Bldg Buford L. Reed

Planning/Zoning:
FngCCh Roger Jolley

Public Safety:
Treas Henry M. Scott

Public Works/Utilities:
ElecMgr Ernest Brown
GasMgr Robert Durham
Streets Henry Garrett
WaterS/ WstWtrS Larry Gardner

*Address: P. O. Box 396

*Address: 15 South College Street, Winchester 37398

*Address: P. O. Box 457
**TOWN OF DOVER**  
P.O. Box 447, 37058  
Phone 615/232-5907  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 2/88  
Stewart - M - 1,237

Governing Body meets: 2nd Monday, 5:30 p.m., Town Hall

**Governing Body:**
- **Mayor:** Ray Sexton  
- **V-May:** Paul Berry  
- **Ald:** Ann Worfdiet  
- **Ald:** Dunning Cheatham  
- **Ald:** Tim Barrow

**Administration:***  
- **Atty:** W. D. Howell  
- **CityRec:** Jimmy Scurluck  
- **Clerk:** Rebecca Barrow

*Address: P. O. Box 117

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**TOWN OF DOWELLTOWN**  
P.O. Box 100, 37059  
Phone 615/536-5997  
CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 8/88  
DeKalb - M - 341

Governing Body meets: 1st Monday, 6:30 p.m., Community Center

**Governing Body:**
- **Mayor:** Eldred L. Fish  
- **Ald:** Glen A. Coffee  
- **Ald:** Vann Woodside  
- **Ald:** Harold Pugh  
- **Ald:** Eddie Craps  
- **Ald:** Elwood Driver

**Administration:**  
- **CityRec:** James White

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**TOWN OF DOYLE**  
P.O. Box 26, 38559  
Phone 615/657-2459  
CONSULT: THOMAS A. BRANT  
Election: 11/90  
White - M - 345

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Gerald Wallace  
- **Ald:** William Horton  
- **Ald:** Charles M. Savage  
- **Ald:** Joe Swopes  
- **Ald:** Ray Watson  
- **Ald:** Robert M. Webb

**Administration:**  
- **CityRec:** Ray Maples

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**TOWN OF DRESDEN**  
117 West Main Street, 38225  
Phone 901/364-2220  
CONSULT: HAROLD YUNGMAYER  
Election: 6/89  
Weekly - M - 5,493

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Mike Pentecost  
- **V-May:** Richard Shannon  
- **Ald:** Keith Hardman  
- **Ald:** Tommy Moore  
- **Ald:** Marion Riggs  
- **Ald:** Joyce Hurt  
- **Ald:** Dale Hutcherson

**Administration:**  
- **Atty:** Thomas A. Thomas  
- **CityRec:** Virginia Elliott

*Address: Southside Court Square, P. O. Box 298

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**TOWN OF DUCKTOWN**  
P.O. Box 506, 37326  
Phone 615/496-3546  
CONSULT: M. MICHAEL TALLENT  
Election: 12/89  
Folk - E - 583

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** F. C. Gibson  
- **Comm:** Don Nicholson  
- **Comm:** Charlie Runion

**Administration:**  
- **Atty:** Billy Ballies*  
- **CityRec:** Marty Fowler

**Public Safety:**  
- **FireC:** Russ Postelle  
- **PoliceC:** Calvin Newman

*Address: P. O. Box 368
**TOWN OF DEDHAM**

**P. O. Box 76, 31558**

**Phone 615/567-2405**

**CONSULT: THOMAS A. BRANT**

**Election: 1/1/90**

**Town Hall**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Town Hall

**Governing Body:**
- **Mayor:** Gerald Wallace
- **V-May:** William Horton
- **Ald:** Charles M. Savage
- **Ald:** Joe Swoape
- **Ald:** Ray Watson
- **Ald:** Robert M. Webb

**Administration:**
- **CityRec:** Kay Maples

**Public Works/Utilities:**
- **SanD.:** Joe Sexton
- **WatW.:** Don Nelson

**Finance:**
- **Treas:** Fred Martin

**Public Safety:**
- **FireC:** Eddy Hester
- **PoliceC:** Frank Turner

**Planning/Code:**
- **CtyRec:** Carol Cooper

**Clerk:** Sandra Johnson

**Address:** P. O. Box 76

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**TOWN OF DESIUN**

**117 West Main Street, 38225**

**Phone 901/364-2220**

**CONSULT: HAROLD YUNGMEYER**

**Election: 6/89**

**Weekly - 5-342**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Mike Pentecost
- **V-May:** Richard Shannon
- **Ald:** Keith Hardman
- **Ald:** Tommy Moore
- **Ald:** Marion Riggs
- **Ald:** Joyce Hurst
- **Ald:** Dale Hutcherson

**Administration:**
- **Atty:** Thomas A. Thomas
- **CityRec:** Virginia Elliott

**Public Works/Utility:**
- **Wat.:** Richard Cooper

**Public Safety:**
- **FireC:** Ronnie Brundige
- **PoliceC:** Lowell Moubray
- **PubWrkD:** Richard Cooper

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**TOWN OF DORE**

**P. O. Box 124, 28658**

**Phone 615/232-3907**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 11/90**

**Stewart - M - 1,237**

**Governing Body meets:** 2nd Monday, 5:30 p.m., Town Hall

**Governing Body:**
- **Mayor:** Ray Sexton
- **V-May:** Paul Berry
- **Ald:** Ann Worfolk
- **Ald:** Dunning Cheatham
- **Ald:** Tim Barrow

**Administration:**
- **Atty:** W. D. Howell
- **CityRec:** Jimmy Scourlock
- **Clerk:** Rebecca Barrow

**Public Works/Utilities:**
- **WatW.:** Alvin E. Crutcher

**Address:** P. O. Box 124

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**TOWN OF DOVER**

**P. O. Box 447, 37058**

**Phone 615/232-3907**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 2/88**

**Stewart - M - 1,237**

**Governing Body meets:** 2nd Monday, 5:30 p.m., Town Hall

**Governing Body:**
- **Mayor:** Ray Sexton
- **V-May:** Paul Berry
- **Ald:** Ann Worfolk
- **Ald:** Dunning Cheatham
- **Ald:** Tim Barrow

**Administration:**
- **Atty:** W. D. Howell
- **CityRec:** Jimmy Scourlock
- **Clerk:** Rebecca Barrow

**Public Works/Utilities:**
- **WatW.:** Alvin E. Crutcher

**Address:** P. O. Box 447

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**TOWN OF DOWELLTON**

**P. O. Box 100, 37059**

**Phone 615/536-5997**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 8/88**

**DeKalb - M - 341**

**Governing Body meets:** 1st Monday, 6:30 p.m., Community Center

**Governing Body:**
- **Mayor:** Eldred L. Fish
- **Ald:** Glen A. Coffee
- **Ald:** Vann Woodside
- **Ald:** Harold Pugh
- **Ald:** Eddie Crisp
- **Ald:** Elwood Driver

**Administration:**
- **CityRec:** James White

**Finance:**
- **Treas:** James White

**Public Works/Utilities:**
- **SanD.:** J. C. Byford
- **Wat.:** Raymond Simpson

**Address:** P. O. Box 100

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**TOWN OF DUCETT**

**P. O. Box 506, 37326**

**Phone 615/496-3546**

**CONSULT: M. MICHAEL TALLENT**

**Election: 12/89**

**Polk E - 583**

**Governing Body meets:** 1st Thursday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** F. C. Gibson
- **Comm:** Don Nicholson
- **Comm:** Charlie Runion

**Administration:**
- **Atty:** Billy Baliles
- **CityRec:** Marty Fowler

**Public Safety:**
- **FireC:** Russ Postelle
- **PoliceC:** Calvin Newman

**Address:** P. O. Box 506

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**TOWN OF DUNGANCE**

**P. O. Box 117, 37059**

**Phone 615/232-3907**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 11/90**

**Stewart - M - 1,237**

**Governing Body meets:** 2nd Monday, 5:30 p.m., Town Hall

**Governing Body:**
- **Mayor:** Ray Sexton
- **V-May:** Paul Berry
- **Ald:** Ann Worfolk
- **Ald:** Dunning Cheatham
- **Ald:** Tim Barrow

**Administration:**
- **Atty:** W. D. Howell
- **CityRec:** Jimmy Scourlock
- **Clerk:** Rebecca Barrow

**Public Works/Utilities:**
- **WatW.:** Alvin E. Crutcher

**Address:** P. O. Box 117

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**TOWN OF DUNNELL**

**P. O. Box 117, 37059**

**Phone 615/232-3907**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 8/88**

**DeKalb - M - 341**

**Governing Body meets:** 1st Monday, 6:30 p.m., Community Center

**Governing Body:**
- **Mayor:** Eldred L. Fish
- **Ald:** Glen A. Coffee
- **Ald:** Vann Woodside
- **Ald:** Harold Pugh
- **Ald:** Eddie Crisp
- **Ald:** Elwood Driver

**Administration:**
- **CityRec:** James White

**Finance:**
- **Treas:** James White

**Public Works/Utilities:**
- **SanD.:** J. C. Byford
- **Wat.:** Raymond Simpson

**Address:** P. O. Box 117

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**TOWN OF DUDLEY**

**P. O. Box 26, 38559**

**Phone 615/565-2459**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 11/90**

**White - M - 344**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Gerald Wallace
- **V-May:** William Horton
- **Ald:** Charles M. Savage
- **Ald:** Joe Swoape
- **Ald:** Ray Watson
- **Ald:** Robert M. Webb

**Administration:**
- **CityRec:** Kay Maples

**Public Works/Utilities:**
- **SanD.:** Joe Sexton
- **Wat.:** Don Nelson

**Finance:**
- **Treas:** Fred Martin

**Public Safety:**
- **FireC:** Eddy Hester
- **PoliceC:** Frank Turner

**Planning/Code:**
- **CtyRec:** Carol Cooper

**Clerk:** Sandra Johnson

**Address:** P. O. Box 26

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**TOWN OF DURNESS**

**P. O. Box 100, 37059**

**Phone 615/232-3907**

**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 8/88**

**DeKalb - M - 341**

**Governing Body meets:** 1st Monday, 6:30 p.m., Community Center

**Governing Body:**
- **Mayor:** Eldred L. Fish
- **Ald:** Glen A. Coffee
- **Ald:** Vann Woodside
- **Ald:** Harold Pugh
- **Ald:** Eddie Crisp
- **Ald:** Elwood Driver

**Administration:**
- **CityRec:** James White

**Finance:**
- **Treas:** James White

**Public Works/Utilities:**
- **SanD.:** J. C. Byford
- **Wat.:** Raymond Simpson

**Address:** P. O. Box 100

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**TOWN OF DUSK**

**P. O. Box 506, 37326**

**Phone 615/496-3546**

**CONSULT: M. MICHAEL TALLENT**

**Election: 12/89**

**Polk E - 583**

**Governing Body meets:** 1st Thursday, 7:00 p.m., City Hall

**Governing Body:**
- **Mayor:** F. C. Gibson
- **Comm:** Don Nicholson
- **Comm:** Charlie Runion

**Administration:**
- **Atty:** Billy Baliles
- **CityRec:** Marty Fowler

**Public Safety:**
- **FireC:** Russ Postelle
- **PoliceC:** Calvin Newman

**Address:** P. O. Box 506
CITY OF DUNLAP
P. O. Box 546, 37327
Phone 615/949-2115
CONSULT: THOMAS A. BRANT
Sequatchie - N - 3,681

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
Danny Wallace
Comm
R. D. Shepherd
Comm
Carson Camp
Comm
Larry W. Hixson
Comm
Buddy Finley

Administration:
Atty
J. Curtis Smith*
CityRec
Larry W. Hixson
Judge
Carl Adams
Lib
Betty Verley

*Address: P. O. Box 758

CITY OF DYERSBURG
P. O. Box 1358, 38025-1358
Phone 901/286-7604
CONSULT: H. YUNGMEYER/M. PENTECOST
Dyer - W - 15,856

Governing Body meets: 1st Monday, 7:00 p.m., Electric System Building

Governing Body:
Mayor
Bill Revel
Ald
James Lee
Ald
Bobby Joe War
Ald
Charles Agee
Ald
Bob Dean
Ald
Bob Kirk
Ald
Howard Guthrie
Ald
Charles McCright
Ald
Tommy Seratt

Administration:
Atty
Ralph Lawson*
CityRec
Van Williams
Judge
Steve Stafford
Lib
M. Frank B. Craddock
ParksD
James E. Johnson
PersD
James Baltimore
SchDpt
Vade Roby
SHhO
Van Williams

*Address: 306 Church Avenue 38021

FINANCE:
Treas
Larry W. Hixson

PUBLIC SAFETY:
FireC
Raymond Walker
PoliceC
Ricky Smith

PUBLIC WORKS/UTILITIES:
PubWrkD
Roberson Hobbs

PLANNING/ZONING:
PlngCCh
Douglas Duncan

PUBLIC SAFETY:
FireC
Billy Taylor
PoliceC
Bobby Williamson

PUBLIC WORKS/UTILITIES:
ElecMgr
J. P. Crawford
Eng
Steven Hill
GasMgr
Malcolm Stephens
PubWrkD
Charles B. Asbridge
SanSupt
Frank Roark
Streets
Earl Willoughby
SwpFIS
Dave Thompson
WaterS
Roger Hawkins
WstWtrS/WstPlS
Larry Palmer

CODES ENFORCEMENT:
BldIn
James Lewis

*Address: 106 S. Main Street

CITY OF DYER
123 East Maple Street, 38330
Phone 901/692-3767
CONSULT: H. YUNGMEYER/M. PENTECOST
Gibson - W - 2,442

Governing Body meets: 2nd and 4th Mondays, 7:00 p.m., City Hall

Governing Body:
Mayor
David Robinson
Ald
Raymond McCurdy
Ald
Billy Jones
Ald
Horace McEwen
Ald
Walton Thompson
Ald
J. W. Edwards
Ald
Mike Nicholson
Ald
Don Holland
Ald
Robert McAlexander

Administration:
Atty
Jerry R. Maxwell*
CityRec
Kenneth McEwan
Judge
George R. Ellis

Codes Enforcement:
BldIn
Roger Worrell
Planning/Zoning:
PlngCCh
Douglas Duncan
Public Safety:
FireC
Carmon Lannom, Jr.
PoliceC
Roger D. Worrell

Public Works/Utilities:
StreetS
Rex Mercer
SwpFIS
Bob McCurdy
WaterS
Jimmy McKeal

*Address: 306 Church Avenue 38021
CITY OF DUNLAP
P. O. Box 546, 37327
Phone 615/949-2115 CONSULT: THOMAS A. BRANT
Election: 5/89
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor Danny Wallace
Comm B. D. Shepherd
Comm Carson Camp
Comm Larry W. Hixson
Comm Buddy Finley

Administration:
Atty J. Curtis Smith* 949-3621
CityRec Larry W. Hixson
Judge Carl Adams
Lib Betty Worley

*Address: P. O. Box 758

CITY OF DYERSBURG
P. O. Box 1358, 38025-1358
Phone 901/286-7604 CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 11/89
Dyer - W - 8,586

Governing Body meets: 1st Monday, 7:00 p.m., Electric System Building

Mayor Bill Revel
Ald James Lee
Ald Bobby Joe War
Ald Charles Agee
Ald Bob Dean
Ald Bob Kirk
Ald Howard Guthrie
Ald Charles McCright
Ald Tommy Seratt

Administration:
Atty Ralph Lawson* 285-4112
CityRec Van Williams 285-8767
Judge Steve Stafford 286-1612
Lib Mrs. Frank B. Craddock 285-5032
Lib ParkS Oldsmobile 286-7622
ParksD James E. Johnson 286-7667
ParksD James Baltimore 286-7607
ScDupt Vade Boby 285-6261
SfHhO Van Williams 286-7610

Codes Enforcement:
BigIn James Lewis 286-7612

*Address: 306 Church Avenue 38021
**CITY OF EAGLEVILLE**
P. O. Box 68, 37060
Phone 615/274-6992
CONSLT: J. ROBINSON/R. WILLIAMS

**Governing Body meets:** 4th Tuesday, 7:30 p.m., City Hall

| **Mayor** | Fred Hobbs |
| **V-May** | Don Wilson |
| **Coun** | Ronnie Hill |
| **Coun** | Jim Richardson |
| **Coun** | Nolan S. Barham |
| **Coun** | Don Hendrix |
| **Coun** | Jack McCulli |

**Administration:**
- Atty: J. Lynn Watson* 890-6464
- CityRec: Linda Vincion
- Judge: John Pittard**

**Public Safety:**
- FireC: Randall Lamb
- PoliceC: Jim Reeves

**Public Works/Utilities:**
- WaterS: Randall Lamb

*Address: 117 East Main Street, Murfreesboro 37130
**Address: 214 West Main Street, P. O. Box 338, Murfreesboro 37130

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**TOWN OF EASTVIEW**
Route 2, Box 80, Ramer, 38367
Phone 901/645-5909
CONSLT: HAROLD YUNGMETER

**Governing Body meets:** 3rd Tuesday, 7:00 p.m., Civic Center

| **Mayor** | John Weeks |
| **Aid** | Terry Pearson |
| **Aid** | Billy Hunter |
| **Aid** | Daphen Smith |
| **Aid** | Alfred Tackett |
| **Aid** | Mary Gilmore |

**Administration:**
- Atty: E. Earl Deusner* 645-6177
- CityRec: Emogene H. Smith
- ParksD: Avon Shelton
- Finance: Treas  Emogene H. Smith

*Address: 177 West Court Avenue, Selmer 38375

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**CITY OF ELIZABETHTON**
P. O. Box 189, 37643-0189
Phone 615/543-3551
CONSLT: RICHARD M. ELLIS

**Governing Body meets:** 2nd and 4th Thursday, 7:00 p.m., Municipal Building

| **Mayor** | Harold Lingerfelt |
| **V-May** | Ernest Rasar |
| **Coun** | B. Monta Clark |
| **Coun** | Shelby Miller |
| **Coun** | Dean Perry |
| **Coun** | John E. Fleming |
| **Coun** | Helen Jane Stafford |

**Administration:**
- Mgr: Thomas Hord
- Atty: John W. Walton* 543-5297
- ComDevC: David Ornduff
- HsAuthD: Dennis Hann
- Judge: Lewis Merryman**
- Lib: Joyce Hawthorne
- ScSupt: David Wetzel

**Codes Enforcement:**
- BidIn: Sonny Murray
- Finance: Sonny Murray
- Planning/Zoning: Jasper Williams
- Public Safety: David Ornduff
- Public Works/Utilities: Sonny Murray
- Planning: Bill Carter
- Police: Harry Wave
- StreetS: Robert Bowers
- WaterS: John R. Campbell

*Address: 803 Third Street
**Address: 106 East H Street

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CITY OF EAGLEVILLE
P. O. Box 68, 37060
Phone 615/274-6992
CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 482
Election: 4/90

Governing Body meets: 4th Tuesday, 7:30 p.m., City Hall

Mayor: Fred Hobbs
V-May: Don Wilson
Coun: Ronnie Hill
Coun: Jim Richardson
Coun: Nolan S. Barham
Coun: Don Hendrix
Coun: Jack McCall

Finance: J. Lynn Watson
Atty: J. Lynn Watson
City Rec: Linda Vincent
Judge: John Pittard
Public Safety: Randy Lamb
Police: Randy Lamb

Public Works/Utilities: Randy Lamb
Water: Randy Lamb

*Address: 117 East Main Street, Murfreesboro 37130
**Address: 214 West Main Street, P. O. Box 338, Murfreesboro 37130

TOWN OF EASTVIEW
Route 2, Box 80, Ramer, 38367
Phone 901/645-5090
CONSULT: HAROLD YUNGMEYER
McNairy - W - 552
Election: 5/89

Governing Body meets: 3rd Tuesday, 7:00 p.m., Civic Center

Mayor: John Weeks
Aid: Terry Pearson
Aid: Billy Hunter
Aid: Daphen Smith
Aid: Alfred Tackett
Aid: Mary Gilmore

Atty: E. Earl Deusner
City Rec: Emodene H. Smith
Parks: Avon Shelton
Finance: Emodene H. Smith
Treas: Emodene H. Smith

Public Works/Utilities: Randy Lamb
Water: Randy Lamb

*Address: 177 West Court Avenue, Selmer 38375

CITY OF ELIZABETHON
P. O. Box 189, 37643-0189
Phone 615/543-3551
CONSULT: RICHARD M. ELLIS
Carter - E - 12,460
Election: 8/89

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., Municipal Building

Mayor: Harold Lingerfelt
V-May: Ernest Rasar
Coun: B. Monta Clark
Coun: Shelby Miller
Coun: Dean Perry
Coun: John E. Fleming
Coun: Helen Jane Stafford

Mgr: Thomas Hord
Atty: John W. Walton
Com Dev: David Ornduff
H Auth: Dennis Hamn
Judge: Lewis Merryman
Lib: Joyce Hawthorne
Supt: David Wetzel

Administraion:

Public Works/Utilities: Luther Raper
Supt: Luther Raper
Water: Ben Miller

 Codes Enforcement:
Bidin: Sonny Murray
Police: Sonny Murray
Fire: David Ornduff
Public Safety: David Ornduff

Public Works/Utilities:
Supt: Robert Bowers
Water: John R. Campbell

*Address: 803 Third Street
**Address: 106 East H Street

CITY OF EAST RIDGE
151 Tombras Avenue, 37412
Phone 915/867-7711
CONSULT: M. MICHAEL TALLENT
Hamilton - E - 21,230
Election: 11/88

Governing Body meets: 2nd Thursday, 7:30 p.m., and 4th Thursday, 5:30 p.m., City Hall

Mayor: Fred A. Pruett
V-May: Betty Cheek
Comm: Mike Steele
Comm: John Temple
Comm: William C. Haisten, Sr.

Finance: William C. Haiston, Sr.
Atty: E. Earl Deusner
City Rec: Emodene H. Smith
Judge: E. Earl Deusner

Public Safety: Ralph Pendergrass
Police: Randy Lamb

Public Works/Utilities: Luther Raper
Supt: Luther Raper
Water: Ben Miller

Codes Enforcement:
Bidin: Sonny Murray
Police: Sonny Murray
Fire: David Ornduff
Public Safety: David Ornduff

Public Works/Utilities:
Supt: Robert Bowers
Water: John R. Campbell

*Address: 803 Third Street
**Address: 106 East H Street

CITY OF ELIZABETHON
P. O. Box 189, 37643-0189
Phone 615/543-3551
CONSULT: RICHARD M. ELLIS
Carter - E - 12,460
Election: 8/89

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., Municipal Building

Mayor: Harold Lingerfelt
V-May: Ernest Rasar
Coun: B. Monta Clark
Coun: Shelby Miller
Coun: Dean Perry
Coun: John E. Fleming
Coun: Helen Jane Stafford

Mgr: Thomas Hord
Atty: John W. Walton
Com Dev: David Ornduff
H Auth: Dennis Hamn
Judge: Lewis Merryman
Lib: Joyce Hawthorne
Supt: David Wetzel

Administraion:

Public Works/Utilities: Luther Raper
Supt: Luther Raper
Water: Ben Miller

 Codes Enforcement:
Bidin: Sonny Murray
Police: Sonny Murray
Fire: David Ornduff
Public Safety: David Ornduff

Public Works/Utilities:
Supt: Robert Bowers
Water: John R. Campbell

*Address: 803 Third Street
**Address: 106 East H Street
CITY OF ELKTON
110 Main Street, 38455
Phone 615/468-2508
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Governing Body: 1st Monday, 6:00 p.m., City Hall
Public Safety:
FireC Jimmy Thompson
PoliceC J. R. Stone
Administration:
Atty Joseph Fowles* 363-6116
CityRec Charlotte Bondurant
Judge Delma Thomas
*Address: South Court Square, Pulaski 38478

TOWN OF ENVILLE
P. O. Box 147, 38332
Phone 901/688-5201
CONSLT: HAROLD YUNGMEYER
Election: 8/88
Chester and McNairy - W - 287
Governing Body: 1st Tuesday, 3:00 p.m., City Hall
Public Safety:
FireC David Hardin
PoliceC Jim Kuykendall
Public Works/Utilities:
Streets/ E. Wayne Williams
Waters/ Frank Stavely
*Address: P. O. Box 97, Henderson 38340

CITY OF ERIN
P. O. Box 270, 37061
Phone 615/289-4108
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Houston - M - 1,614
Governing Body: 1st Tuesday, 7:00 p.m., City Hall
Public Safety:
FireC David Hardin
PoliceC Jim Kuykendall
Public Works/Utilities:
Streets/ Frank Stavely
Waters/ Phillip Baggett
*Address: Main Street, P. O. Box 290

TOWN OF ENSLEY
P. O. Box 150, 37329
Phone 615/887-7224
CONSLT: M. MICHAEL TALLENT
Election: 12/88
McMinn - E - 1,840
Governing Body: 1st Tuesday, 7:30 p.m., Town Hall
Planning/Zoning:
PllngCth Patricia Reynolds
Public Safety:
CivDefE/ 887-7200
FireC E. Wayne Williams
PoliceC Hershel Jack
Public Works/Utilities:
WaterS/ C. A. Goodin 887-7277
*Address: 1306 Peachtree, Sweetwater 37874

CITY OF ENGLEWOOD
P. O. Box 270, 37061
Phone 615/289-4108
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Houston - M - 1,614
Governing Body: 1st Tuesday, 7:00 p.m., City Hall
Planning/Zoning:
PllngCth Patricia Reynolds
Public Safety:
CivDefE/ 887-7200
FireC E. Wayne Williams
PoliceC Hershel Jack
Public Works/Utilities:
WaterS/ C. A. Goodin 887-7277
*Address: 1306 Peachtree, Sweetwater 37874

ADMINISTRATION:
Atty Larry F. McKenzie* 989-2608
CityRec Louise Patrick
*Address: P. O. Box 97, Henderson 38340

ADMINISTRATION:
Atty W. C. Knott, Jr.* 289-3744
CityRec Neima Sykes
Judge Roland Roby
SfHhO Frank Stavely
*Address: Main Street, P. O. Box 290
CITY OF ELKTON
110 Main Street, 38455
Phone 615/468-2506
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/88
 Giles - M - 540

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Mayor: Bill J. Carey
Ald: Buford Gardner
Ald: Colam Mitchell
Ald: Billy Suddarth
Ald: Merrell Smith
Ald: Sam Turner

Administration:
Atty: Joseph Fowkes* 363-6116
CityRec: Charlotte Bondurant
Judge: Delma Thomas

*Address: South Court Square, Pulaski 38478

PUBLIC SAFETY:
FireC: Jimmy Thompson
PoliceC: J. R. Stone

PUBLIC WORKS/UTILITIES:
Street: Lee Roy Solomon

TOWN OF ENVILLE
P. O. Box 147, 38332
Phone 901/688-5201
CONSULT: HAROLD YUNGMETER
Election: 8/88
Chester and McNairy - W - 287

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor: Charles Hancock
Ald: Susie Holland
Ald: Jane Carroll
Ald: Adienae Campbell
Ald: Clyde Ramey
Ald: Terry Booth

*Address: P. O. Box 97, Henderson 38340

PUBLIC SAFETY:
FireC: Jim Kuykendall
PoliceC: E. Wayne Williams

PUBLIC WORKS/UTILITIES:
Streets: Hershell Jack

CITY OF ERIN
P. O. Box 270, 37061
Phone 615/289-4108
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Houston - M - 1,614

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor: Jim Kuykendall
V-May: Arkley Elliott
Ald: Carl Patterson
Ald: Dan Martin
Ald: E. E. (Betsy) Ligon
Ald: Webb Mitchum
Ald: Lorraine Robin
Ald: I. D. Lewis
Ald: Ellis Cherry

Administration:
Atty: W. C. Knott, Jr.* 289-3744
CityRec: Neima Sykes
Judge: Roland Roby
SFHNO: Frank Stavely

*Address: Main Street, P. O. Box 290

PUBLIC SAFETY:
FireC: David Hardin
PoliceC: Jim Kuykendall

PUBLIC WORKS/UTILITIES:
Streets: Frank Stavely
Waters: Philip Baggett

Codes Enforcement:
BldIn: Tom Perry
Public Safety:
FireC: David Hardin
PoliceC: Jim Kuykendall

PUBLIC WORKS/UTILITIES:
Streets: Frank Stavely
Waters: Phillip Baggett

Planning/Zoning:
Filing: Patricia Reynolds
Public Safety:
CivDef: 887-7200

PUBLIC WORKS/UTILITIES:
Waters: C. A. Goodin 887-7277

*Address: 1306 Peachtree, Sweetwater 37874

46
TOWN OF ETHRIEDE
P. O. Box 173, 38456
Phone: 615/829-2150
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Lawrence - M - 548

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Edward B. Keeter
V-May: D. G. Venable
Comm: Rufus Cook

Administration:
Mgr: Bobby Pope
Atty: Lee C. England*;
CityRec: Kimberly J. Koebeck

Public Safety:
FireC: Howard Benson
PoliceC: Gary W. Nutt

*Address: P. O. Box 187, Lawrenceburg 38464

CITY OF ETOWAH
723 Ohio Avenue, 37331
Phone: 615/263-2202
CONSLT: M. MICHAEL TALENT
Election: 5/89
McMinn - E - 3,977

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: James Phillips
V-May: David Murphy
Comm: Paula Frazier
Comm: E. Burke Garwood, III
Comm: Mildred Johnston

Administration:
Mgr: Edith Burgess (Acting)
CityRec: Jean James
Atty: Charles Gunn
Judge: Larry Parker
Lib: Mary Frances Holscaw
ParkD: Larry Lanning
Supt: Michael Reeves, Sr.

Public Safety:
CivDefD: Chuck Alverson
FireC: Charles Coleman
PoliceC: George Jorgenson

Codes Enforcement: 263-1413
Chester Moses

Finance: 263-7811
Jean James

Planning/Zoning: 263-7088
Chuck Alverson

Public Works/Utilities: 263-9441
Lance Johnson
Doug Swayne

FINANCE:

Bldg

Chief:

Lawrence Jones

Planning/Zoning:

FireC:

Dennis Young

PoliceC:

E. Burke, III

Jurisdiction:

Auditor:

C. J. Cullison

Surf:

M. A. Smith

Surveyor:

J. T. Wilson
CITY OF EFW
P. O. Box 59, 37650
Phone 615/743-6231
CONSLT: RICHARD M. ELLIS
Election 6/88
Unicoi - E - 5,303

Governing Body meets: 2nd and 4th Monday, 6:30 p.m., Municipal Building

Planning/Zoning:
Mayor Russell D. Brackins
V-May Harvey Gage
Ald B. J. Moore
Ald Allen D. Cook
Ald Ward Howell
Ald John McFadden

Public Safety:
FireC R. J. Whitson
PoliceC Edward Allen

Public Works/Utilities:
Electrgr/ H. H. Scott
WaterS Howard C. Brown
GasMgr Donald Honeycutt

Administration:
Atty Robert Stromberg 474-7108
CityRec Joe E. Frazier
M About Joe Hendren

*Address: 112 Church Street, P. O. Box 59

TOWN OF ESTILL SPRINGS
P. O. Drawer 100, 37330
Phone 615/649-5188
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/88
Franklin - M - 1,324

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Planning/Zoning:
Mayor John Gaul
V-May Lawrence Jones
Ald John Goan
Ald Earl Davis
Ald Dwight Duckworth

Public Safety:
FireC Dennis Young
PoliceC Jerry Miller

Public Works/Utilities:
SanSupt/ StreetS Newman Chitwood
WaterS Virgil M. Hall

Administration:
CityRec/ Judy Wimley
ParkD John Goan

Codes Enforcement:
Bldgin Hurdie C. Parsons

*Address: P. O. Box 107, Lawrenceburg 38464

TOWN OF ETHRIDGE
P. O. Box 173, 38456
Phone 615/829-2150
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Lawrence - M - 548

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Planning/Zoning:
Mayor Edward B. Keeter
V-May D. G. Venable
Comm Rufus Cook

Public Safety:
FireC Howard Benson
PoliceC Gary W. Nutt

Administration:
Mgr Bobby Pope
Atty Lee C. England*
CityRec Kimberly J. Kobeck

*Address: P. O. Box 187, Lawrenceburg 38464

CITY OF ETHWAN
723 Ohio Avenue, 37331
Phone 615/263-2202
CONSLT: M. MICHAEL TALLENT
Election: 5/89
McMinn - E - 3,977

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Planning/Zoning:
Mayor James Phillips
V-May David Murphy
Comm Paula Frazier
Comm E. Burke Garwood, III
Comm Mildred Johnston

Public Safety:
CivDefD/ FireC Charles Coleman
PoliceC George Jorgenson

Administration:
Mgr Edith Burgess (Acting)
CityRec Jean James
Judge Larry Parker
Lib Mary Frances Holsclaw
ParkD Larry Lanning
ScSupt Michael Reeves, Sr.

Codes Enforcement:
Bldgin Chester Moses

Finance:
FinD Jean James

Public Safety:
CivDefD/ FireC Charles Coleman
PoliceC George Jorgenson

Public Works/Utilities:
Bldgin Lance Johnson
UtilMgr Doug Swayne

48
CITY OF FAIRVIEW
P. O. Box 69, 37062
Phone 615/799-2484
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/89
Williamson - M - 3,772

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Planning/Zoning:
PlngCCh Carl Hall

Public Safety:
FireC Frankie Hargrove
PoliceC Robert Odom 799-2431

Public Works/Utilities:
PubWrkD Pat Sullivan

*Address: Public Square, Franklin 37064
**Address: 339 Main Street, Franklin 37064

CITY OF FAYETTEVILLE
P. O. Box 13, 37334
Phone 615/433-6154
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/88
Lincoln - M - 8,063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Planning/Zoning:
PlngCCh Bob Johnson

Public Safety:
FireC Robert Strope
PoliceC Tom Barnes 433-4522

Public Works/Utilities:
Eng Walter Szekich 433-1367
GasMgr Kelley Pittenger 433-4548
Streets Bob Johnson 433-2486
WaterS John C. Holcomb 433-4501

*Address: P. O. Drawer 428

CITY OF FINGER
P. O. Box 366, Selmer 38375

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Planning/Zoning:
PlngCCh Robert M. Hill

Public Works/Utilities:
Eng William C. Maney

*Address: P. O. Box 629, Knoxville 37901
CITY OF FOREST HILLS
4012 Hillsboro Road, Nashville 37215
Phone 615/383-8447 CONSULT: J. ROBINSON/R. WILLIAMS
Elect: 2/89

Governing Body meets: 2nd Thursday, 4:30 p.m., City Office

Planning/Zoning:
- PlanningCCh Robert C. Taylor
- PlanningDir Robert C. Taylor

Public Safety:
- CivDefD Robert C. Taylor

Mayor: R. Spencer Thompson
V-May: Margaret Tocknell
Con: James Vert

Administration:
- Atty Jonathan Harwell* 256-0500
- CityRec Tom Balthrop

*Address: 172 Second Avenue North, Nashville 37219

CITY OF FRANKLIN
P. O. Box 305, 37064
Phone 615/791-3202 CONSULT: J. ROBINSON/R. WILLIAMS
Elect: 10/88

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Planning/Zoning:
- PlanningCCh Robert C. Taylor
- PlanningDir Robert C. Taylor

Public Safety:
- CivDefD Robert C. Taylor

Mayor: Lillian C. Stewart
Ald: Dale Haddock
Ald: John B. Guffee
Ald: Harold Jackson
Ald: Carl Cullum
Ald: Ruth Kinnard
Ald: Gene Williams
Ald: Bradley Baugh, III
Ald: John Pinkerton

Administration:
- Admin A. M. Liggett 791-3204 794-0081
- Atty Cornelia A. Clark* 794-0081
- CityRec R. M. Liggett
- Lib Janice Keck 794-0087
- Judge M. T. Taylor** 794-0087
- ParksD Robert Chadwell
- ScSupt Don Brown

*Address: 117 Second Avenue North, Nashville 37219
**Address: 339 Main Street

CITY OF FRIENDSHIP
P. O. Box 265, 38034
Phone 901/677-2396 CONSULT: M. YUNGMEMER/M. PENTECOST
Elect: 5/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Planning/Zoning:
- PlanningCCh Robert C. Taylor
- PlanningDir Robert C. Taylor

Public Safety:
- CivDefD Robert C. Taylor

Mayor: Edward Williams
Ald: Casey Burnett
Ald: Donnie Smith
Ald: John Ed Smith
Ald: Ray McGarity

Administration:
- Atty Randy Camp* 696-5581
- CityRec Debra Butler

*Address: 117 North Bells, Alamo 38001

CITY OF FRIENDSVILLE
P. O. Box 56, 37737
Phone 615/995-2831 CONSULT: M. MICHAEL TALLENT
Elect: 8/88

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Planning/Zoning:
- PlanningCCh Ralph Bowerman
- PlanningDir Bob Martin

Public Safety:
- FireC Casey Burnett
- PoliceC Johnny Eimore

Mayor: Tony Jay Crisp
V-May: Charles Linginfelter
Comm: Charles McCollum
Comm: Doris G. Rivens
Comm: C. Kenneth McDowell

Administration:
- Mgr Tony Jay Crisp
- CityRec Marion L. Stinnett

Codes Enforcement:
- Bidin Gary Luffman
- Pimbin Barry Foster
- FireC Sam Liggett (Acting)
- PoliceC Fred Wisdom
- SanSupt James Culberson
- Streets Wilson Vaden
- WaterS Ted Cook
- Waters Woodrow Bell, Jr.

Finance:
- FinD Marion L. Stinnett
- Planning/Zoning: Ralph Bowerman
- Public Safety: Johnny Coffey
- PoliceC John James
- Public Works/Utilities: Woodrow Bell, Jr.
TOWN OF POCAHONTAS
P. O. Box 158, 38337
Phone 901/784-2735
CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 5/90
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Mayor
Faye Ferguson
Ald
Tommy Patterson
Ald
Mike Stavely
Ald
Terry Burton
Ald
Tom Bond

Administration:
Atty: Emison and Emison
CityRec: Linda Latham

*Address: 116 West Main, Alamo 38001

TCWN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315
CONSULT: THOMAS A. BRANT
Election: 3/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor
Charles H. Settle
Ald
Ronnie Sheron
Ald
Ray Tardy
Ald
Ben Wooten

Administration:
Atty: L. G. Richardson
CityRec: Dewayne Chaffin
Clerk: Donnieetta West
ParksD: John R. Fox

*Address: Court Square, P. O. Box 593

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/89
Sumner - M - 17,626

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Mayor
David Schreiner
V-May
Beatha Malone
Ald
Richard Dempsey
Ald
Bruce Kittrell
Ald
Bettye Scott
Ald
Tom Garrett
Ald
Jim Womack

Administration:
Atty: W. T. Goodall, Jr.
CityRec:
Judge: Robert W. Lankford
ParksD: David Brown
PersD: Jack Teems

*Address: Public Square

CITY OF GALWAAY
P. O. Box 168, 38036
Phone 901/867-3333
CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 5/90
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor
Layton Watson
V-May
J. D. King
Comm
Matthew Pryor

Administration:
Atty: Troy W. Tomlin
CityRec:
Secy
Gladyes Billings

*Address: P. O. Box 296, Somerville 38068
Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Burton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/89
Summer - M - 17,626

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Beatha Malone
Ald Richard Dempsey
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrott
Ald John Hancock
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert W. Lankford
ParksD David Brown
PersD Jack Teems

*Address: Public Square

CITY OF GALLATON
452-1444
Election: 5/90
Pike - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm Matthew Pryor

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elina Watson
Sect Glady's Billings

*Address: P. O. Box 296, Somerville 38068

TOWN OF GAUDAEN
P. O. Box 158, 38337
Phone 901/784-2135 CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 5/89
Crockett - M - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Paye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Burton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

CITY OF GALLATON
132 West Main Street, 37066-3289
Phone 615/452-5400 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/89
Summer - M - 17,626

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Beatha Malone
Ald Richard Dempsey
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrott
Ald John Hancock
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert W. Lankford
ParksD David Brown
PersD Jack Teems

*Address: Public Square

CITY OF GALLATON
452-1444
Election: 5/90
Pike - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm Matthew Pryor

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elina Watson
Sect Glady's Billings

*Address: P. O. Box 296, Somerville 38068

TOWN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315 CONSULT: THOMAS A. BEANT
Election: 3/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Sharon
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donneta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 593

CITY OF GALLATON
452-1444
Election: 5/90
Pike - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm Matthew Pryor

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elina Watson
Sect Glady's Billings

*Address: P. O. Box 296, Somerville 38068

TOWN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315 CONSULT: THOMAS A. BEANT
Election: 3/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Sharon
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donneta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 593

CITY OF GALLATON
452-1444
Election: 5/90
Pike - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm Matthew Pryor

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elina Watson
Sect Glady's Billings

*Address: P. O. Box 296, Somerville 38068
### TOWN OF GARLAND

**1755 Garland Drive, Covington 38019**

**Phone**: 901/476-1200

**Admin**: H. Yungmeier/M. Pentecost

**Address**: P. O. Box 765, Covington 38019

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Myra Max</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>Billy Turner</td>
</tr>
<tr>
<td>Ald</td>
<td>Andy Reynolds</td>
</tr>
<tr>
<td>Ald</td>
<td>Annette F. Little</td>
</tr>
<tr>
<td>Ald</td>
<td>Sam Gilland</td>
</tr>
<tr>
<td>Ald</td>
<td>Mike Shankle</td>
</tr>
<tr>
<td>Ald</td>
<td>Barry Leach</td>
</tr>
</tbody>
</table>

**Administration**: 
- Atty: Duke H. Brasfield*
- CityRec: Brenda Mashburn

**Public Safety**: 
- Marshal: A. A. Shankle

---

### CITY OF GATLINBURG

**P. O. Box 5, 37738**

**Phone**: 615/436-1400

**Admin**: R. M. Ellis

**Address**: Professional Building, P. O. Box 530, Sevierville 37862

Governing Body meets: 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Jack Parton</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Jerry Hays</td>
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<tr>
<td>Comm</td>
<td>Hugh Clabo</td>
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<tr>
<td>Comm</td>
<td>Bob King</td>
</tr>
<tr>
<td>Comm</td>
<td>Tom Horton</td>
</tr>
</tbody>
</table>

**Administration**: 
- Mgr/ CityRec: Jimmy Varner
- AsstMgr: Cindy Cameron

**Public Safety**: 
- FireC: Clell Ogle
- PoliceC: Harry Montgomery

**Planning/Zoning**: 
- FinD: David Beeler
- PurAgt: Roger Trentham
- Treas: Runabe Williams

---

### TOWN OF GATL/NEJ.JRG

**P. O. Box 127, 38037**

**Phone**: 901/836-7501

**Admin**: H. Yungmeier/M. Pentecost

**Address**: P. O. Box 150, Ripley 38063

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>W. L. Critchfield</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>James P. Archer</td>
</tr>
<tr>
<td>Ald</td>
<td>Janice Moore</td>
</tr>
<tr>
<td>Ald</td>
<td>Booker J. Nance, Sr.</td>
</tr>
<tr>
<td>Ald</td>
<td>Jackie W. Newman</td>
</tr>
</tbody>
</table>

**Administration**: 
- Atty: Robert Wilder*
- CityRec: Ann R. Smith

**Public Safety**: 
- PoliceC: Bob Gray

---

### TOWN OF GATES

**P. O. Box 127, 38037**

**Phone**: 901/836-7501

**Admin**: H. Yungmeier/M. Pentecost

**Address**: Professional Building, P. O. Box 530, Sevierville 37862

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Jack Parton</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Jerry Hays</td>
</tr>
<tr>
<td>Comm</td>
<td>Hugh Clabo</td>
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<tr>
<td>Comm</td>
<td>Bob King</td>
</tr>
<tr>
<td>Comm</td>
<td>Tom Horton</td>
</tr>
</tbody>
</table>

**Administration**: 
- Mgr/ CityRec: Jimmy Varner
- AsstMgr: Cindy Cameron

**Public Safety**: 
- FireC: Clell Ogle
- PoliceC: Harry Montgomery

**Planning/Zoning**: 
- FinD: David Beeler
- PurAgt: Roger Trentham
- Treas: Runabe Williams
CITY OF GERMAN TOWN
P. O. Box 3809, 38183-0809
Phone 901/757-7200
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/88

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Municipal Center

Mayor: Warner Hodges, III
V-May: Wayne Addison
Ald: Sam Wassey
Ald: D. W. McGeaughy
Ald: Charles Salvaggio
Ald: Wanda Goodman

Planning/Zoning:
Planning Chmn: Bill Finney
Planning Dir: Jerry Cook

Administration:
Administrator: Jim Holgersson
Asst: Patrick Lawton
Atty: Boyd Rhodes, Jr.
Judge: Olen C. Batchelor
Judge: Raymond S. Cliff
Clerk: Frances Sparkman
Parks Dir: Harvey Faust

Finance:
Fin D: Hal W. Canary, Jr.
Rsk Mgt D: Tracy Smitherman
Pur Agt: Shirley Rutherford

PUBLIC SAFETY:
Civ Def D/Fire C: James R. Smith
Police C: Robert Cochran

Public Works/Utilities:
Eng: Ron Schmied
Pub Wk D: Jay Hollingsworth

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138

TOWN OF GIL T EDGE
Route I, Burlison 38015
Phone 901/467-7787
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/89

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor: J. O. Sloan
Coun: Jerry Hunter
Coun: W. Stephen Fletcher

TOWN OF GLEASON
P. O. Box 226, 38229
Phone 901/648-5426
CONSLT: HAROLD YUNGMEYER
Election: 8/92

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Jack Dunn
Ald: T. Ray Campbell
Ald: Randy Poole
Ald: Richard L. Horn
Ald: Leon Smith

Administration:
Atty: George C. Thomas*
City Rec: Pam Belew
Judge: Pam Belew
Public Safety: Fire C: Alex F. Edwards
Public Works/Utilities: Streets: Water S: Alex F. Edwards

*Address: South Side Court Square, Dresden 38225
CITY OF GERMAN TOWN
P. O. Box 38099, 38183-0809
Phone 901/757-1200
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/88

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Municipal Center

Governing Body:
Mayor: Warner Hodges, Ill
V-May: Wayne Addison
Ald: Sam Massey
Ald: D. W. McAughey
Ald: Charles Salvaggio
Ald: Wanda Goodman

Planning/Zone:
PlngDir: Jim Holgersson 757-7275

Finance:
FinD: Hal W. Canary, Jr. 757-7280
RskMgtD: Tracy Smitherman 757-7221
PurAgt: Shirley Rutherford 757-7260

Public Safety:
CivilDeB: Olen C. Batchelor 757-6713
FireC: James R. Smith 757-7267
PoliceC: Robert Cochran 757-7300

Public Works/Utilities:
Eng: Ron Schmied 757-7231
PubWrkD: Jay Hollingsworth 757-7352

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138

TOWN OF GILT EDGE
Route I, Burlison 38015
Phone 901/467-7787
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/88

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor: J. O. Sloan
Coun: Jerry Hunter
Coun: W. Stephen Fletcher

Public Safety:
FireC: Alex P. Edwards 648-5853

Public Works/Utilities:
Streets: Alex P. Edwards 648-5853
Waters: Alex P. Edwards

*Address: South Side Court Square, Dresden 38225

TOWN OF GIBSON
P. O. Box 374, 38338
Phone 901/781-6501
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 1/89

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Wallace Keymon
Ald: Joe Patterson
Ald: Orval Wharton
Ald: Shirley Powell
Ald: Charles Brasher
Ald: Donald Watson
Ald: William Pafford

Public Safety:
FireC: Doug Ward
Marshal: Dwight Webb

Administration:
CityRec: Jo Keymon
Judge: James Turner

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138
CITY OF GOSDLETTSVILLE
105 South Main Street, 37072
Phone 615/851-2200 CONSULT: J. ROBINSON/R. WILLIAMS Election: 10/88 Davidson and Sumner - M - 9,581
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Mayor: Bobby E. Jones
V-May: Joe M. Haynes
Comm: Johnny Childers
Comm: Jerry Garrett
Comm: Johnny N. Long

Administration:
Mgr: David Wilson
AdmAsst: Nancy W. Allen
Atty: Sam Hodges*
CityRec: John Wright
ParksD: Mike Alsup

Planning/Zoning:
FlngCCh: John Coombs

Public Safety:
FireC: John B. Hunnicut 859-4078
PoliceC: Fred Schott 859-3405

Public Works/Utilities:
Eng: Marshall H. Ragan**
Eng: Sidney H. Smith**
PubWrkD: William J. Martin

*T Address: 323 Union Street, Suite 400, Nashville 37201
**Address: P. O. Box 60070, Nashville 37206

CITY OF GRAND JUNCTION
P. O. Box 25, 38039
Phone 901/164-1771 CONSULT: H. YUNGHMEIER/H. FENTECOST Election: 6/90 Hardeman - W - 437
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Bobby G. Shelby
V-May: John Parham
Aid: Bill Cross
Aid: Ruth Welch
Aid: A. W. Kenedie
Aid: James Fryer
Aid: Granville Smith

Administration:
CityRec: Lillian McCommon
Public Safety:
FireC: Harry Kragh
PoliceC: Thomas E. Graves
Public Works/Utilities:
ParkS: Harry Kragh

TOWN OF GRAYSVILLE
P. O. Box 100, 37338
Phone 615/855-4252 CONSULT: M. MICHAEL TALLENT Election: 11/88 Rhea - E - 1,380
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Richard Post
V-May: Kenneth Greene
Comm: Howard Sneed
Comm: Joe Kelch
Comm: Tommy Swafford

Administration:
Atty: Gary Fritts* 775-9386
CityRec: Reece Beene
Judge: William McNeethers

Finance:
Treas: Dot Keylon
Planning/Zoning:
FlngCCh: Richard Post
Public Safety:
FireC: Bill Hickman
PoliceC: Robert E. Gothard

*T Address: P. O. Box 367, Dayton 37321

CITY OF GREENBACK
P. O. Box 40, 37342
Phone 615/856-2242 CONSULT: M. MICHAEL TALLENT Election: 12/89 Loudon - E - 670
Governing Body meets: Last Monday, 7:30 p.m., Community Center

Mayor: Tom Peeler
Aid: Sam Ford
Aid: Hollis Neely

Administration:
CityRec: Norma Peeler
CITY OF GÓDDETTSVILLE
105 South Main Street, 37072
Phone 615/851-2200 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 10/88
Davidson and Sumner - M - 9,581

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Bobby E. Jones
V-Hay Joe M. Haynes
Comm Johnny Childers
Comm Jerry Garrett
Comm Johnny H. Long

Administration:
Mgr. David Wilson
AdmAsst Nancy W. Allen
Atty Sam Hodges*

CityRec John Wright
ParksD Mike Alsup

*Address: 323 Union Street, Suite 400, Nashville 37201
**Address: P. O. Box 60070, Nashville 37206

CITY OF GRAND JUNCTION
P. O. Box 25, 38039
Phone 901/366-2871
CONSULT: H. YUNGMEN/H. FRENTECOST
Election: 10/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Bobby G. Shelby
V-Hay John Parham
Ald Bill Cross
Ald Ruth Welch
Ald A. W. Kornedle
Ald James Fryer
Ald Granville Smith

Administration:
CityRec Lillian Mccommon
Public Safety: Harry Kragh
PoliceC Thomas E. Graves
Public Works/Utilities:
WaterS Harry Kragh

CITY OF GRAYSVILLE
P. O. Box 100, 37338
Phone 615/775-9242
CONSULT: M. MICHAEL TALLENT
Election: 11/88

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Richard Post
V-Hay Kenneth Greene
Comm Howard Sneed
Comm Joe Keltch
Comm Tommy Swafford

Administration:
Atty Gary Fritts* 775-9386
CityRec Reece Beene
Judge William Mcpheeters

*Address: P. O. Box 367, Dayton 37321

CITY OF GREENBANK
P. O. Box 40, 37742
Phone 615/856-2224
CONSULT: M. MICHAEL TALLENT
Election: 12/89

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Tom Peeler
Ald Sam Forkner
Ald Hollis Neely

Administration:
CityRec Norma Peeler

*Address: P. O. Box 182, Carthage 37030

CITY OF GORDONSVILLE
105 Fairview Circle, 38563
Phone 615/683-8282
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 9/88
Smith - M - 895

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Roy McDonald
V-Hay Jack Petty
Ald Harold Billard
Ald James Vance
Ald Homer Lynch
Ald Eddie Paschall

Administration:
Atty Randy Wakefield* 735-1100
Clerk Carolyn Denney
Judge Richard M. Brooks
Codes Enforcement:
Eldin Frank Rollins

Public Safety:
FireC Vance Pettross
PoliceC Wm. E. Duncan

*Address: P. O. Box 182, Carthage 37030
### TOWN OF GREENBRIER

**Drawer G, 37073**  
**Phone 615/643-4531**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Robertson - M - 3, 180**  
**Election: 8/88**

**Governing Body meets:** 1st Monday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Phillip Bolinger</td>
</tr>
<tr>
<td>Ald</td>
<td>Lena Justice</td>
</tr>
<tr>
<td>Ald</td>
<td>Eric Dickson</td>
</tr>
<tr>
<td>Ald</td>
<td>Vernie Philps</td>
</tr>
<tr>
<td>Ald</td>
<td>Yardell Ravis</td>
</tr>
<tr>
<td>Ald</td>
<td>Dan Ousley</td>
</tr>
<tr>
<td>Ald</td>
<td>Charles Halsey</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Department</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Finance</td>
<td>Edward Suter</td>
</tr>
<tr>
<td>Police</td>
<td>Norman Mayo</td>
</tr>
<tr>
<td>Fire</td>
<td>Douglas Stubbsfield</td>
</tr>
<tr>
<td>Gas</td>
<td>Tommy Maitland</td>
</tr>
<tr>
<td>Streets</td>
<td>Tommy Maitland</td>
</tr>
<tr>
<td>WaterS</td>
<td>Tommy Maitland</td>
</tr>
</tbody>
</table>

**Address:** 510 Main Street, Springfield 37172-2815

---

### TOWN OF GREENFIELD

**222 North Front Street, 38230**  
**Phone 901/779-3945**  
**CONSLT: HAROLD YUNGMEYER**  
**Election: 8/89**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Fire Station

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Mike Biggs</td>
</tr>
<tr>
<td>Ald</td>
<td>Robert Childress</td>
</tr>
<tr>
<td>Ald</td>
<td>John B. Liggitt</td>
</tr>
<tr>
<td>Ald</td>
<td>Danny Nanney</td>
</tr>
<tr>
<td>Ald</td>
<td>John R. Mcdams</td>
</tr>
<tr>
<td>Ald</td>
<td>Douglas Jones</td>
</tr>
<tr>
<td>Ald</td>
<td>Keith Tucker</td>
</tr>
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<table>
<thead>
<tr>
<th>Codes Enforcement</th>
<th>BldIn Dayton Drewry</th>
</tr>
</thead>
<tbody>
<tr>
<td>Planning/Zoning</td>
<td>ClintBld/ Fire</td>
</tr>
<tr>
<td>Public Safety</td>
<td>CivDefD/ FireC PoliceC</td>
</tr>
<tr>
<td>Public Works/Utilities</td>
<td>Eng</td>
</tr>
<tr>
<td>HsAuthD</td>
<td>Nancy A. Fortner</td>
</tr>
<tr>
<td>Lib</td>
<td>Rachel V. Elan</td>
</tr>
</tbody>
</table>

**Address:** 301 North 2nd

---

### TOWN OF GREENVILLE

**200 North College Street, 37743-5096**  
**Phone 615/639-1105**  
**CONSLT: RICHARD M. ELLIS**  
**Greene - E - 14, 113**  
**Election: 6/88**

**Governing Body meets:** 1st and 3rd Tuesday, 4:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>G. Thomas Love</td>
</tr>
<tr>
<td>Ald</td>
<td>John Biddle</td>
</tr>
<tr>
<td>Ald</td>
<td>Charles Worley</td>
</tr>
<tr>
<td>Ald</td>
<td>Mike Biggs</td>
</tr>
<tr>
<td>Ald</td>
<td>Arnold Hunter</td>
</tr>
<tr>
<td>Ald</td>
<td>Clyde Moore</td>
</tr>
</tbody>
</table>

| CityRec | Thomas Leonard |
| CityRec | Thomas Leonard |
| Judge | Robert Payne Cave |
| Lib | Larry L. Lewis |
| Parks & Recreation | Mike Pierce |
| Supt | Ben Hanks |

<table>
<thead>
<tr>
<th>Finance</th>
<th>Treas</th>
</tr>
</thead>
<tbody>
<tr>
<td>PurAgt</td>
<td>Thomas Leonard</td>
</tr>
</tbody>
</table>

**Address:** 510 Main Street, Springfield 37172-2815

---

### TOWN OF GRIETT-LANGER

**P. O. Box 34, 38339**  
**Phone 901/779-3945**  
**CONSLT: THOMAS A. BRANT**  
**Election: 6/88**

**Governing Body meets:** 2nd or 3rd Friday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>James McCullough</td>
</tr>
<tr>
<td>Ald</td>
<td>Jimmy Scott</td>
</tr>
<tr>
<td>Ald</td>
<td>Dwight Hargis</td>
</tr>
<tr>
<td>Ald</td>
<td>Ricky Ruesling</td>
</tr>
<tr>
<td>Ald</td>
<td>Ralph Burnett</td>
</tr>
</tbody>
</table>

| CityRec | Marjorie T. Robinson |
| Public Safety | Glen F. Hicks |
| PoliceC | Glendol F. Hicks |

**Address:** P. O. Drawer 170, Savannah 38372

---

### TOWN OF GUY'S

**P. O. Box 34, 38339**  
**Phone 901/239-5655**  
**CONSLT: HAROLD YUNGMEYER**  
**Election: 10/88**

**Governing Body meets:** As Needed

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>R. Wayne Henry</td>
</tr>
<tr>
<td>Ald</td>
<td>Lawrence McCarter</td>
</tr>
<tr>
<td>Ald</td>
<td>L. B. Reinhard</td>
</tr>
<tr>
<td>Ald</td>
<td>Harry Crayton</td>
</tr>
<tr>
<td>Ald</td>
<td>Ricky Carter</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CityRec</th>
<th>Beverly Ratliff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Atty</td>
<td>Thomas Leonard</td>
</tr>
</tbody>
</table>

**Address:** P. O. Drawer 170, Savannah 38372
TOWN OF GREENBRIER
Drawer G, 37073
Phone 615/643-4531
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Robertson - M - 3, 180

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Philip Boiling
Aid: Lena Justice
Aid: Eric Dickson
Aid: Vern Robertson
Aid: Dan Osley
Aid: Charles Hale

Finance:
Treas: Edward Suter

Public Safety:
Police: Norman Mayo
Fire: Douglas Stubblefield

Public Works/Utilities:
Gas/Mgr: Eddie Quarterman
Streets/S: Vern Robertson
Waters: Tommy Mahtia

Administration:
Atty Robert M. Crawford* 384-1902
CityRec: Joan Williamson

*Address: 510 Main Street, Springfield 37172-2815

TOWN OF GREENVILLE
200 North College Street, 37743-5096
Phone 615/639-1105
CONSLT: RICHARD M. ELLIS
Election: 6/88
Greene - E - 14, 113

Governing Body meets: 1st and 3rd Tuesday, 4:00 p.m., Town Hall

Governing Body:
Mayor: G. Thomas Love
Aid: John Biddle
Aid: Charles Worley
Aid: Arnold Hunter
Aid: Clyde Moore

Administration:
Atty Jerry Goodson 638-4134
CityRec: Thomas Leonard 638-3111
Judge Robert Payne Cave 638-5892
Lib: Larry L. Lewis 638-5034
Parks: Mike Pierce 638-3143
San: Ben Hanks 638-8138

Finance:
Treas: Ray Beam
PurAgt: Thomas Leonard

*Address: 301 North 2nd

TOWN OF GREENFIELD
222 North Front Street, 38230
Phone 901/235-2330
CONSLT: HAROLD YUNGMEYER
Election: 8/89
Weakley - W - 2, 109

Governing Body meets: 1st Tuesday, 7:00 p.m., Fire Station

Governing Body:
Mayor: Mike Biggs
V-May: Paul Joe Jackson
Aid: Robert Childress
Aid: Robert Ed Skinner
Aid: John B. Liggett
Aid: Danny Nanney
Aid: John B. McAdams
Aid: Douglas Jones
Aid: Keith Tucker

Administration:
Attys R. L. Hearn* 235-2402
CityRec: Marjorie T. Robinson 235-2330
Lib: Rachel V. Kran

*Address: 301 North 2nd
**TOWN OF HENDERSON**

P. O. Box 68, 38340
Phone 901/899-4628

Cons: Harold Yungmeier

Election: 9/88
Chester - W - 4,632

Governing Body meets: 2nd Thursday, 7:30 p.m., CST, Public Safety Building

**Governing Body:**

Mayor: Charles E. Patterson
V-May: Odessa Austin
Ald: Fay Patterson
Ald: Edward Plunk
Ald: Larry Bloomingburg
Ald: Cecil W. Hearn
Ald: George Saunders

**Administration:**

Attys: Larry McKenzie* 989-2608
CityRec: Jim E. Garland

**Planning/Zoning:**

BldgCh: Bill Hearn

**Public Safety:**

CityFire: Mike Burkeen
Police: Perry Marvin Hearn

**Public Works/Utilities:**

GasMgr: W. Howard Sparks 989-3503
Street: Jerry King 989-4628
Water/S: B. Larry Woody 989-3503

---

**CITY OF HARRIMAN**

P. O. Drawer 433, 37748
Phone 615/892-9414

Cons: M. Michael Tallent

Election: 6/89
Roane - E - 8,524

Governing Body meets: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building

**Governing Body:**

Mayor: Jerry Davis
V-May: Ronald Coleman
Ald: Donald McKinney
Ald: Garvin Norris
Ald: Mary Harback
Ald: Jesse Rittenhouse
Ald: Johnny Plemons

**Administration:**

Attys: George Lockett* 882-0361
Clerk: Jane Palko
Judge: Clyde Collins
HaAuthB: Robert Lockett
ParksD: Darrell Langley
ScSupt: Lucille Buttram

**Codes Enforcement:**

Bldg: Tom Ward 882-2123

**Finance:**

Treas: Nancy Gran

**Planning/Zoning:**

BldgCh: Allen Williams

**Public Safety:**

FireC: Wendell Stout
PoliceC: Clayton Isham

**Public Works/Utilities:**

StreetS: E2 Gunter 882-2694
WaterS: Dick Hall 882-3242

---

**CITY OF HENDERSON**

P. O. Box 68, 38340
Phone 901/899-4628

Cons: Harold Yungmeier

Election: 9/88
Chester - W - 4,632

Governing Body meets: 2nd Thursday, 7:30 p.m., Public Safety Building

**Governing Body:**

Mayor: Charles E. Patterson
V-May: Odessa Austin
Ald: Fay Patterson
Ald: Edward Plunk
Ald: Larry Bloomingburg
Ald: Cecil W. Hearn
Ald: George Saunders

**Administration:**

Attys: Larry McKenzie* 989-2608
CityRec: Jim E. Garland

**Planning/Zoning:**

BldgCh: Bill Hearn

**Public Safety:**

CityFire: Mike Burkeen
Police: Perry Marvin Hearn

**Public Works/Utilities:**

GasMgr: W. Howard Sparks 989-3503
Street: Jerry King 989-4628
Water/S: B. Larry Woody 989-3503
TOWN OF HALLS
208 North Church Street, 38040
Phone 901/836-9653 CONSLT: H. YUNGMEYER/M. PENTECOST
Lauderdale - W - 2,562

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Patricia Higdon
Ald Ad Stan Young
Ald Ad Morris McCorkle
Ald Ad Mack B. Stanley

Administration:
Atty Charles Dyer*
CityRec Katie L. Davis
Judge Patricia Higdon
ParksD Andy Pugh

*Address: 315 Devonia Street

Planning/Zoning:
PllnGCh Jerry Horner
Public Safety:
FireC Don Patton
PoliceC Buddy Moore

Public Works/Utilities:
Streets/Util Mgr John W. Hale

CITY OF HENDERSON
P. O. Drawer 433, 37748
Phone 615/882-9414 CONSLT: M. MICHAEL TALLENT
Roane - E - 8,524

Governing Body meets: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building

Governing Body:
Mayor Jerry Davis
V-May Ronald Coleman
Ald Garvin Morris
Ald Harriett Ritterhouse
Ald Johnny Pleasant

Administration:
Atty George Lockett* 882-0361
Clerk Jane Palko
Judge Clyde Collins
HaAuthD Robert Lockett
ParksD Darrell Langley
ScSupt Lucille Buttram

*Address: 315 Devonia Street

Planning/Zoning:
PllnGCh Jerry Horner
Public Safety:
FireC Wendell Stout
PoliceC Clayton Isham

Public Works/Utilities:
StreetS EE Gunter
Watrs/ Dick Hall
Util Mgr Henry Grigsby

CITY OF HENDERSO
P. O. Box 68, 38340
Phone 901/989-4628 CONSLT: HAROLD YUNGMEYER
Chester - W - 4,632

Governing Body meets: 2nd Thursday, 7:30 p.m., CDST, 7:00 p.m., CST, Public Safety Building

Governing Body:
Mayor Charles E. Patterson
V-May Odessa Austin
Aid Fay Patterson
Aid Ed Frank
Aid Larry Bloomingburg
Aid Cecil W. Hearn
Aid George Saunders

Administration:
Atty Larry McKenzie* 989-2608
CityRec Jim E. Garland

*Address: 315 Devonia Street

Planning/Zoning:
PllnGCh Bill Hearn
Public Safety:
ClwbfD Mike Burkhead
FireC Prince A. Burkeen
PoliceC Perry Marvin Hearn

Public Works/Utilities:
GasMgr W. Howard Sparks 989-3503
StreetS Jerry King 989-4628
Watrs/ B. Larry Woody 989-3503
Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Codes Enforcement:
Bldg/ CptEnfO Steve Mills

Finance:
Trs/ Montie Davis

Planning/Zoning:
PlnC Nancy Corley
PlnD Elbert Jones, Jr.

Public Safety:
CivDefD James W. Miller 824-9236
FireC William Posey 822-1119
PoliceC David Key 264-5304

Finance:
Treas Montie Davis

Planning/Zoning:
PlnC Nancy Corley
PlnD Elbert Jones, Jr.

Public Safety:
CivDefD James W. Miller 824-9236
FireC William Posey 822-1119
PoliceC David Key 264-5304

Public Works/Utilities:
WaterS Wendell Owen

Administration:
Atty Joe H. Walker* 824-1218
CityRec Kaye Palmer 824-3898
PubSupt Torruny Burns 822-1119
PubWrkD George Fidler, Jr. 822-1016
Streets Paul Durham 822-1007

*Address: 311 East Main Street, Suite 3, 37075
### CITY OF HENDERSONVILLE

**P. O. Box 1570, 37077-1570**

**Phone:** 615/822-1000

**Election:** 9/88

**Sumner - M - 29,434**

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
<th>Mayor: Erskine P. Ausbrooks, Jr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bldn/</td>
<td>CplEnFO Steve Mills</td>
</tr>
<tr>
<td>Treas</td>
<td>Montie Davis</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Planning/Zoning:</th>
<th>Planning Chair: Nancy Corley</th>
</tr>
</thead>
<tbody>
<tr>
<td>PingCh</td>
<td>Elbert Jones, Jr.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Public Safety:</th>
<th>FireC James W. Miller</th>
</tr>
</thead>
<tbody>
<tr>
<td>CivDeF</td>
<td>William Posey</td>
</tr>
<tr>
<td>PoliceC</td>
<td>David Key</td>
</tr>
</tbody>
</table>

**Administration:**

- **Atty:** John Bradley*
- **CityRec:** Kaye Palmer
- **Judge:** J. Dennis Sanders
- **ParkA:** Rick Burchfield
- **PersD:** Jim Welch

*Address: 311 East Main Street, Suite 3, 37075

---

### TOWN OF HENRY

**P. O. Box 186, 38231**

**Phone:** 901/263-4991

**Election:** 5/89

**Henderson - W - 295**

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

City Hall is open 9:00 a.m. – 11:00 a.m. first 15 days of month

<table>
<thead>
<tr>
<th>Codes Enforcement:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bldn/</td>
</tr>
<tr>
<td>CplEnFO Steve Mills</td>
</tr>
</tbody>
</table>

**Public Safety:**

- **FireC:** Willie Trull
- **PoliceC:** Wendell Owen

<table>
<thead>
<tr>
<th>Public Works/Utilities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>WaterS Wendell Owen</td>
</tr>
</tbody>
</table>

**Administration:**

- **Atty:** Joe Qualis
- **CityRec:** Alcice C. Owen
- **Fin:** Sue Davis
- **Treas:** Rosemary Bishop

*Address: 311 East Main Street, Suite 3, 37075

---

### TOWN OF HICKORY VALLEY

**P. O. Box 31, 38042**

**Phone:** 901/764-2514

**Election:** 11/90

**Hardeman - W - 252**

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

**Codes Enforcement:**

- **Bldn/ CplEnFO:** Clyde Webb
- **FireC PoliceC:** Raymer Staggs
- **SanSupt:** Robert Conner

**Public Works/Utilities:**

- **GasMgr:** Steve Holloway
- **SanSupt:** Bobby McCann
- **StreetS:** Robert Middleton
- **WtrWrs:** Jerry Hensley

**Address:** 102 North Court Street

---

### TOWN OF HENNINGS

**P. O. Box 488, 38041**

**Phone:** 901/738-5055

**Election:** 6/89

**Laurel - W - 638**

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

**Codes Enforcement:**

- **Bldn/ CplEnFO:** Steve Mills
- **FireC PoliceC:** Charles Pain
- **SanSupt:** Bobby McCann
- **StreetS:** Robert Middleton
- **Treas:** Rosemary Bishop

**Public Works/Utilities:**

- **Waters:** Billy Hester

**Administration:**

- **Atty:** Guy J. Nicholson
- **CityRec:** Alcice C. Owen
- **Clerk:** Sue Davis
- **Judge:** Lewis Harrison

*Address: 102 North Court Street

---

### TOWN OF HENNISDALE

**P. O. Box 113, 38462**

**Phone:** 615/796-2231

**Election:** 5/91

**Lewis - M - 4,008**

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Codes Enforcement:**

- **Bldn/ CplEnFO:** Steve Mills
- **FireC PoliceC:** Raymer Staggs

**Public Works/Utilities:**

- **GasMgr:** Steve Holloway
- **SanSupt:** Bobby McCann
- **StreetS:** Robert Middleton
- **WtrWrs:** Jerry Hensley

**Address:** 102 North Court Street
### TOWN OF HOLLOW ROCK

**P. O. Box 116, 38342**  
**Phone** 901/586-7773  
**Election:** 6/88  
**Conslt:** HAROLD YUNGMEYER  
**Governing Body meets:** 1st Tuesday, 7:00 p.m., City Hall  

| Mayor | W. T. Kubanks  
| V-May | Ben Palmer  
| Ald | James Pinkley  
| Ald | Charles Kizer  
| Ald | Blair Ivy  
| Ald | Steve Cook  

**Administration:**  
Atty | D. D. Maddox*  
CityRec | Peggy Boaz  
Judge | Joe Jordan  

**Public Safety:**  
FireC | Dennis Forrest  
PoliceC | James R. Winter  

*Address: P. O. Box 430, Huntington 38344*

### TOWN OF HORNBEAK

**P. O. Box 156, 38232**  
**Phone** 901/538-9626  
**Election:** 1/88  
**Conslt:** HAROLD YUNGMEYER  
**Governing Body meets:** 1st Tuesday, 8:00 p.m., Town Hall  

| Mayor | Eugene Angel, Sr.  
| V-May | Warren Blackley  
| Ald | James W. Brown  
| Ald | Joe F. Jerden, Jr.  
| Ald | John R. Orr  
| Ald | Billy G. Danhoy  
| Ald | Robert Reavis  
| Ald | William H. Truett  

**Administration:**  
Clerk | Debbie Jordan  
Judge | Ronald Baker  

**City of Humboldt**

1421 Osborne Street, 38343  
**Phone** 901/784-2511  
**Election:** 11/88  
**Conslt:** H. YUNGMEYER/M. PENTECOST  
**Governing Body meets:** Every Monday, 5:15 p.m., City Hall  

| Mayor | Jessie T. Pritchard  
| V-May | Bobby Barnett  
| Ald | Herman Newell  
| Ald | Thomas Tucker  
| Ald | D. C. Mitchell  

**Administration:**  
Atty | James Ryals, Jr.*  
Clerk | Martha Hawks  
Judge | Harold Gunn  
Lib | Carolyn Adams  
ScSupt | Ralph Mays  
Secy | Virginia Haynes  

**Public Safety:**  
FireC | Leonard Day  
PoliceC | Raymond Kolwyck  

**Public Works/Utilities:**  
ElecMgr | Stan Little  
SanBpt | David Sites  
StreetS | Ernest Boals, Jr.  
WstWtrS | Bobby Essary  

*Address: Merchant State Bank Building, Main Street*

### TOWN OF HUNTINGDON

**P. O. Box 666, 38344**  
**Phone** 901/986-8211  
**Election:** 3/88  
**Conslt:** HAROLD YUNGMEYER  
**Governing Body meets:** 2nd and 4th Tuesday, 7:00 p.m., Municipal Building  

| Mayor | Waldon C. White  
| V-May | Web Maddox  
| Coun | Mark A. Dillahunt  
| Coun | Gary Hatch  
| Coun | Mike Hayes  
| Coun | Betty J. Smith  
| Coun | Steve Bunn  
| Coun | A. J. Taylor  

**Administration:**  
Atty | R. T. Keeton, Jr.*  
CityRec | J. Kenneth Houston  
HaAuthD | Denelda Price  
Judge | Donald Parish**  
ParksD | Stanley Woods  

**Public Safety:**  
FireC | James Pendergrass  
PoliceC | T. R. Brown  

**Public Works/Utilities:**  
PubWrkD | Ronnie Breeden  
UtilMgr | Jerry Nolen  

*Address: P. O. Box 447  
**Address:** P. O. Box 228*
TONN OF HOLLOW ROCK
P.O. Box 116, 38342
Phone 901/586-7773
Election: 6/88
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall
Mayor: W. T. Kubanks
V-May: Ben Palmer
Ald: James Pinkley
Ald: Charles Kizer
Ald: Blair Ivy
Ald: Steve Cook
Administration:
Atty: D. D. Maddox*
CityRec: Peggy Boaz
Judge: Joe Jordan
Public Safety:
FireC: Dennis Forrest
PoliceC: James R. Winter
*Address: P. O. Box 430, Huntingdon 38344

TOWN OF HUNTSVILLE
P.O. Box 156, 38232
Phone 901/538-9626
Election: 1/88
Governing Body meets: 1st Tuesday, 8:00 p.m., Town Hall
Mayor: Eugene Angel, Sr.
V-May: Warren Blackley
Ald: James W. Brown
Ald: Joe F. Jorden, Jr.
Ald: John R. Orr
Ald: Billy G. Danhoy
Ald: Robert Reavis
Ald: William H. Truett
Administration:
Clerk: Debbie Jordan
Judge: Ronald Baker

TOWN OF HUNTSVILLE
P.O. Box 56, 38044
Phone 901/458-6188
Election: 6/88
Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall
Mayor: Robert L. DeBerry
Ald: James R. Hanna
Ald: Billy Johnson
Ald: Roy Grantham
Ald: Robert Doyle
Ald: Raymond Cox
Ald: Billy G. Farris
Ald: Helen P. Coffman
Administration:
CityRec: Helen P. Coffman

CITY OF HUMBOLDT
1421 Osborne Street, 38343
Phone 901/784-2511
Election: 11/88
Governing Body meets: Every Monday, 5:15 p.m., City Hall
Mayor: Jesse T. Pritchard
V-May: Bobby Barnett
Ald: Herman Hewell
Ald: Thomas Tacker
Ald: D. C. Mitchell
Administration:
Atty: James Ryals, Jr.*
Clerk: Martha Hawks
Judge: Harold Gunn
Lib: Carolyn Adams
ScSupt: Ralph Mays
Sect: Virginia Haynes
Codes Enforcement:
RslDIn/ CldEnfO: Sam C. Barger

CITY OF HUNTINGDON
P.O. Box 150, 38344
Phone 901/986-8211
Election: 3/88
Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., Municipal Building
Mayor: Waldon C. White
V-May: Web Maddox
Coun: Mark A. Dillahunty
Coun: Gary Hatch
Coun: Mike Hayes
Coun: Betty J. Smith
Coun: Steve Bunn
Coun: A. J. Taylor
Administration:
Atty: R. T. Keeton, Jr.*
CityRec: J. Kenneth Houston
HaAuthD: Denelda Price
Judge: Donald Parish**
ParksD: Stanley Woods

*Address: P. O. Box 647
**Address: P. O. Box 228
TOWN OF HUNTSLVILLE
P. O. Box 151, 37756
Phone 615/663-3471
Conslt: Thomas A. Brant
Election: 8/88
Scott - E - 726

Governance Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

Governance Body:
Mayor: James Morrow
V-May: Danny Phillips
Ald: Mike Wilson
Ald: Richard Chambers
Ald: Larry Crowley

Administration:
Atty: Steve Marcum*
Clerk: Cynthia Lawrence

Public Safety:
FireC: Larry Crowley

Public Works/Utilities:
Waters: Tim Cross

*Address: Three Courthouse Square

TOWN OF JNTOUL LE
P. O. Drawer H, 37345
Phone 615/669-3702
Conslt: J. Robinson/R. Williams
Election: 8/89
Franklin - M - 983

Governance Body meets: 3rd Monday, 7:00 p.m., Town Hall

Governance Body:
Mayor: James Damron
V-May: Gary Gardner
Ald: C. R. Johnson
Ald: Richard Arnold
Ald: Julian A. Stovall

Administration:
Atty: Clinton Swafford*
CityRec: Marie N. Stovall
Judge: James George

Public Safety:
FireC: Thomas Simmons
PoliceC: James R. McConnell

Public Works/Utilities:
PubWrkD: Thomas Simmons

*Address: 109 First Avenue, Winchester 37398

TOWN OF IRON CITY
P. O. Box 38, 38463
Phone 615/845-4520
Conslt: J. Robinson/R. Williams
Election: 5/88
Lawrence and Wayne - M - 525

Governance Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governance Body:
Mayor: Loyd G. Sledge
V-May: Jack N. Forsythe
Comm: James D. Steele

Public Safety:
FireC: Eddie Brewer

Administration:
Atty: W. Charles Doerflinger*
CityRec: Debra Chambers

*Address: P. O. Drawer H, Lawrenceburg 38464
TOWN OF HUNTALAND
P. O. Drawer H, 37345
Phone 615/669-7702
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Franklin - M - 983

Governing Body meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor James Damron
V-May Gary Gardner
Ald C. E. Johnson
Ald Richard Arnold
Ald Julian A. Stovall

Administration:
Attys Clinton Swafford* 967-3888
CityRec Marie H. Stovall
Judge James George

Public Safety:
FireC Thomas Simmons
PoliceC James R. McConnell

Public Works/Utilities:
PubWrkD Thomas Simmons

*Address: 109 First Avenue, Winchester 37398

TOWN OF WAYNE CITY
P. O. Box 38, 38463
Phone 615/845-4520
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/88
Lawrence and Wayne - N - 525

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Loys G. Sledge
Comm Jack N. Forsythe
Comm James D. Steele

Administration:
Attys W. Charles Doerflinger* 762-4641
CityRec Debra Chambers

*Address: P. O. Drawer H, Lawrenceburg 38464

TOWN OF HUNTSVILLE
P. O. Box 151, 37756
Phone 615/663-3471
CONSLT: THOMAS A. BRANT
Election: 6/88
Scott - E - 720

Governing Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor James Morrow
V-May Danny Phillips
Ald Mike Wilson
Ald Richard Chambers
Ald Larry Crowley

Administration:
Attys Steve Marcum* 663-2321
Clerk Cynthia L. Mawhin

Public Safety:
FireC Larry Crowley 663-2081

Public Works/Utilities:
Waters Tim Cross 663-3253

*Address: Three Courthouse Square
CITY OF JAMESTOWN
P. O. Box 670, 38556
Telephone: 615/879-8815
CONSULTANT: THOMAS A. BRANT
Elect: 11/88

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Mayor: James Howard Qualls
V-May: Voids Taubert
Ald: John M. Wheeler
Ald: Ralph Hall
Ald: Bob Bow
Ald: Arthur Dayhuff

Planning/Zoning: PingCh: Lonnie Choate
Public Safety: ClwDefD: Mike Ledbetter
FireC: Arthur Dayhuff
PoliceC: William H. Sewell

Public Works/Utilities: GasMgr: William K. Ledbetter
WtrMD: H. Eugene Mullinix

Codes Enforcement: BidIn: Bob Masters

Address: P. O. Box 969

CITY OF JASPER
700 Phillips Avenue, 37347
Telephone: 615/942-3180
CONSULTANT: M. MICHAEL TALLENT
Elect: 11/88

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office

Mayor: Keith Hampton
V-May: Steve Lamb
Ald: Melvin Turner

Planning/Zoning: PingCh: Ralph Koger
Public Safety: FireC: Mickey Moore
PoliceC: Roger Webb


Finance: Treas: Jo Ann Jones

Address: P. O. Box 878

*Address: Liberty and Church, P. O. Box 436
CITY OF JACKSON
P. O. Box 2508 38302
Phone 901/424-3440 CONSULT: H. YUNGMeyer/M. PENTCoST
Election: 5/91
Madison - W - 49, 258
Governing Body meets: Tuesdays and Fridays, 10:00 a.m., City Hall

Governing Body:
Mayor: Robert D. Conger
V-May: Ben Langford
Comm: Johnny Farham

Administration:
AdmAsst: Eugene Smith 423-9333
Atty: Harold Johnson* 423-9333
CityRec: John L. Soefn
HaAuthD: J. Richard Parker, II
Judge: Walter Drake
Lib: Thomas L. Aud
ParksD: Jerry Gist
PersD: Linda Kay Long
PubInfoO: Robert Hewitt
SFMoD: Willard L. Scott
ScSupt: Tommy Allen

Finance:
FurAgt: James Wolfe
Planning/Zoning:
PlngCCh: Stan Plumlee
PlngD: Bobby Phillips

Public Safety:
ClvDefD: Kelly Holmes
FireC: Tommy Alderson
PoliceC: Ed Alderson

Public Works/Utilities:
Eng: Claudia Martin
StreetS: Billy Joe Thomas
UtlMgr: Joe Exum 422-7200
Waters: Kenneth Martin 422-7208

TOWN OF JASPER
700 Phillips Avenue, 37347
Phone 615/942-3180 CONSULT: M. MICHAEL TALLENT
Election: 11/88
Marion - E - 2, 670
Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office

Governing Body:
Mayor: Keith Hampton
Ald: Steve Lamb
Ald: Melvin Turner

Administration:
Atty: E. Zack Kelly, Jr.* 942-6911
CityRec: Jo Ann Jones
Judge: Ben Hill
Lib: Carolyn Stewart
ParksD: Al Raffo

Planning/Zoning:
PlngCCh: Ralph Koger

Public Safety:
FireC: Mickey Moore 942-2421
PoliceC: Roger Webb 942-3805

Public Works/Utilities:
Waters: James A. Carter 942-2831

Finance:
Treas: Jo Ann Jones

Codes Enforcement:
BldIn: Howard Wilkerson
PimBln: James A. Carter

*Address: 116 South Liberty

CITY OF JAMESTOWN
P. O. Box 670, 38556
CONSULT: THOMAS A. BRANT
Election: 11/88
Fentress - M - 2, 364
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: James Howard Qualls
Ald: Corder Taubert
Ald: John M. Wheeler
Ald: Ralph Hall
Ald: Bob Bow
Ald: Arthur Dayhuff

Planning/Zoning:
PlngCCh: Lonnie Choate

Public Safety:
ClvDefD: Mike Ledbetter
FireC: Arthur Dayhuff
PoliceC: William H. Sewell

Public Works/Utilities:
GasMgr: William K. Ledbetter
WatrMgr: StreetS: H. Eugene Mullinix

Finance:
Treas: Jo Ann Jones

Codes Enforcement:
BldIn: Bob Masters

*Address: P. O. Box 969

TOWN OF JACKSBORO
7. O. Box 75, 37757
Phone 615/562-9312 CONSULT: RICHARD M. ELLIS
Election: 4/90
Campbell - E - 1, 729
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: Everett Sharp
V-May: Ray Green
Ald: Paris Nance
Ald: Paul F. Gearing
Ald: Wayne Nelson

Administration:
Atty: Terry Basista 562-1490
CityRec: Emma L. CalcJovel
Judge: Stephen Hurst
Lib: Mrs. T. L. Cunningham

Codes Enforcement:
BldIn: Byron Gains
Public Safety:
FireC: Frank Hartman
PoliceC: Bill Rutherford

Public Works/Utilities:
StreetS: Ray Green

*Address: Liberty and Church, P. O. Box 436
**TOWN OF JEFFERSON CITY**
P.O. Box 666, 37760
Phone 615/475-9071

**Governing Body**
- Mayor: Clyde F. Pike
- V-May: John Gibson
- Coun: Marshall A. Arnold, James H. Hull, Nora W. Spjut

**Administration**
- Mgr: Don J. Darden
- AdmAsst: Jane Sorey
- Police: Robert Kinder, William Clark

**Codes Enforcement**
- Bldn: Chris Fain
- Planning/Zoning: Leonard Newman

**Public Works/Utilities**
- PubWrkD: Mike Jones
- SanSupt: Allen Douglas

**Address:** P.O. Box 701

---

**CITY OF JEFFERSCO**
P.O. Drawer 2150, 37605-2150
Phone 615/784-6351

**Governing Body**
- Mayor: Shirley Chapman
- V-May: Warren West
- Comm: Raymond Huff, Tom C. McKee, P. C. Snapp

**Administration**
- Mgr: John Campbell
- Asst Mgr: Charles Harmon
- Police: Doug Buckles, Fred Phillips

**Planning/Zoning**
- PingD: James D. Moody

**Public Works/Utilities**
- ElecMg: Roy Taylor

**Address:** P.O. Drawer 2150, Johnson City 37605

---

**TOWN OF JONESBERRY**
123 Boone Street, 37659-1390
Phone 615/753-6128

**Governing Body**
- Mayor: Kevin B. McKinney
- V-May: Robert M. Clarke
- Ald: James S. Devault, Thomas F. Fardue, Tobie L. Bledsoe

**Administration**
- Atty: Judson Thornton
- Public Works/Utilities:

**Codes Enforcement**
- Bldn/Ed: Leon Gray

**Address:** 103 Courthouse Square
TOWN OF JOHNSON CITY
P. O. Box 2150, 37605-2150
Phone 615/792-9171
CONSLT: RICHARD M. ELLIS
Carter and Washington - E - 43,854

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., Municipal Safety Building

Governing Body:
Mayor Shirley Chapman
V-May Warren Vest
Comm Raymond Huff
Comm Tom C. McKee
Comm P. C. Snapp

Administration:
Mgr John Campbell
AsstMgr Charles Harmon
AsstMgr Steven H. Schertel
Atty James Culp
Atty James H. Epps, III* 928-7256
CityRec James H. Crumley
ComDevC Janet Oaks
ExecAsst Georgia Sluder
HaAuthD Robert Sliger
Judge Mike Davenport
ParksD Mike Davenport
PersD Ed Fennell

Codes Enforcement:
Bldln/ Joe Cannon
Compt Anne Bradig
Furgt Jane Ogle
Treas James H. Crumley
BudgD Charles Stahl

Finance:

Planning/Zoning:

Public Safety:
FireC Jim Newman
FireC Nelson Kidd
PoliceC Eddie Wayne Barton

Public Works/Utilities:
PubWkD Mike Jones

City of Johnson City
123 Boone Street, 37659-1390
Phone 615/753-6128
CONSLT: RICHARD M. ELLIS
Washington - E - 2,829

Governing Body meets: 2nd Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Kevin B. McKinney
Ald Robert M. Clarke
Ald James S. Devault
Ald Thomas F. Fardue
Ald Toby L. Bledsoe

Administration:
Atty Judson Thornton* 753-6231
CityRec Olin D. Rogers
Sey Virginia Causey

Codes Enforcement:
Bldln/ Leon Gray

*Address: 103 Courthouse Square

TOWN OF JONESBORO
P. O. Box 159, 37418
Phone 615/753-6128
CONSLT: RICHARD M. ELLIS
Washington - E - 2,829

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clyde F. Pike
V-May John Gibson
Comm Marshall A. Arnold
Comm James H. Hull
Comm Nora W. Spjut

Administration:
Mgr Don J. Darden
AdmAsst Janie Sorey
AttyD James R. Scroggins* 453-6119
CityRec Mrs. Jimmie Sheinutt
HaAuthD Jim Newman 475-2064
Judge Doug Berryhill** 475-4708

Codes Enforcement:
Bldln/ P. O. Box 701

*Address: P. O. Box 701
**Address: P. O. Box 448

JESSE J. JONES
P. O. Drawer 2150, Johnson City 37605
Phone 615/753-6128
CONSLT: RICHARD M. ELLIS

Electlon: 4/90

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Roy Leach
Ald Forster Baird
Ald Allen Douglas
Ald Alvin Evans
Ald Shann Teague

Administration:
Atty Terry Basista
CityRec Betty Hurst
Judge Terry Basista
RecDir Alvin Evans

Codes Enforcement:
Bldln/ Billy Douglas

CITY OF JELlico
P. O. Drawer 419, 37762
Phone 615/784-6351
CONSLT: RICHARD M. ELLIS

Electlon: 4/90

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Roy Leach
Ald Forster Baird
Ald Allen Douglas
Ald Alvin Evans
Ald Shann Teague

Administration:
Atty Terry Basista
CityRec Betty Hurst
Judge Terry Basista
RecDir Alvin Evans

Codes Enforcement:
Bldln/ Billy Douglas

CITY OF JONESBOROUGH
123 Boone Street, 37659-1390
Phone 615/753-6128
CONSLT: RICHARD M. ELLIS

Electlon: 4/90

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Kevin B. McKinney
V-May Robert M. Clarke
Comm James S. Devault
Comm Thomas F. Fardue
Comm Toby L. Bledsoe

Administration:
Atty Judson Thornton* 753-6231
CityRec Olin D. Rogers
Sey Virginia Causey

 Codes Enforcement:
Bldln/ Leon Gray

*Address: 103 Courthouse Square

TOWN OF JENNER
P. O. Box 666, 37760
Phone 615/475-9071
CONSLT: RICHARD M. ELLIS
Jefferson - E - 5,775

Electlon: 5/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clive F. Pike
V-May John Gibson
Comm Marshall A. Arnold
Comm James H. Hull
Comm Nora W. Spjut

Administration:
Mgr Don J. Darden
AdmAsst Janie Sorey
AttyD James R. Scroggins* 453-6119
CityRec Mrs. Jimmie Sheinutt
HaAuthD Jim Newman 475-2064
Judge Doug Berryhill** 475-4708

Codes Enforcement:
Bldln/ P. O. Box 701

*Address: P. O. Box 701
**Address: P. O. Box 448

J. C. JONES
P. O. Drawer 666, 37760
Phone 615/475-9071
CONSLT: RICHARD M. ELLIS

Electlon: 5/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clive F. Pike
V-May John Gibson
Comm Marshall A. Arnold
Comm James H. Hull
Comm Nora W. Spjut

Administration:
Mgr Don J. Darden
AdmAsst Janie Sorey
AttyD James R. Scroggins* 453-6119
CityRec Mrs. Jimmie Sheinutt
HaAuthD Jim Newman 475-2064
Judge Doug Berryhill** 475-4708

Codes Enforcement:
Bldln/ P. O. Box 701

*Address: P. O. Box 701
**Address: P. O. Box 448

TOWN OF JESSUP
123 Boone Street, 37659-1390
Phone 615/753-6128
CONSLT: RICHARD M. ELLIS

Electlon: 4/90

Governing Body meets: 2nd Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Kevin B. McKinney
Ald Robert M. Clarke
Ald James S. Devault
Ald Thomas F. Fardue
Ald Toby L. Bledsoe

Administration:
Atty Judson Thornton* 753-6231
CityRec Olin D. Rogers
Sey Virginia Causey

 Codes Enforcement:
Bldln/ Leon Gray

*Address: 103 Courthouse Square
TOWN OF KENTON
108 North Poplar Street, 38233
Phone 901/349-5767 CONSLT: H. TUNGHESTER/M. FENCOOST
Gibson and Obion - W - 1,551
Election: 6/89
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor
Damon Cross
V-May
Tommy Litton
Ald
Shirley Clark
Ald
Melvin Brooks
Ald
John Maughan
Ald
Sara Skinner
Ald
R. L. Landrum
Administration:
Atty  John Warner, Jr.*  885-2430
CityRec  Virginia Davidson
Judge  George Farris  749-5479
Planning/Zoning:
PingCh  Tommy Litton

Public Safety:
FireC  Damon Campbell  749-5800
PoliceC  Morris Davis  749-5479
Public Works/Utilities:
WaterS  Kenneth Erwin  749-0298

*Town Hall:
TOWN OF KIMBALL
P. O. Box 307, Jasper 37347
Phone 615/837-7040 CONSLT: M. MICHAEL TALLENT
Marion - E - 1,220
Election: 11/88
Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Mayor
Jim Lofty
V-May
S. L. Reynolds
Ald
Jere H. Davis
Ald
J. W. Cooley
Ald
Mark Payne, III
Administration:
Atty  Phil Condra*  949-4661
CityRec  Nancy J. Stephens
Judge  Don E. Williams
Public Safety:
FireC  Jackie Blankenship  837-8438
PoliceC  John Hargis  837-7554

*Town Hall:
TOWN OF KINGSPOIR
225 West Center Street, 37660
Phone 615/229-9400 CONSLT: RICHARD M. ELLIS
Hawkins and Sullivan - E - 32,027
Election: 5/89
Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Mayor
Hunter W. Wright
V-May
Richard H. Watterson
Ald
Sara Ring
Ald
Frank Brogden
Ald
King Cox
Ald
Robert C. Petrey
Ald
Alan R. Hubbard
Administration:
Mgr  James Zumwalt
AsstMgr  Brenda Merritt
Atty  Joe May*  229-9464
AdmAsst  Tom Kaleko
ComDevC  Fred Crowell
CityRec  Lowry Doggett  245-0135
HsAuthD  Marge Sherwin  229-9588
ParksD  Kitty Frazier
PersD  Dennis Lyon
RecDir  Tom Bowman
ScSupt  Charles Tolet  245-3155
Codes Enforcement:
Bldg  Zack Wright
Finance:
FinD  Lowry Doggett
DatProD  John Catron
PurAgD  Frank Moore
RskMgtD  Betsy Dale
Planning/Zoning:
PingCh  Bob Looney
PingBir  Fred Crowell

*Town Hall:
*Town Hall:
*Town Hall:
*Town Hall:

*Address: Miller Building, P. O. Box 307, Dunlap 37327

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### TOWN OF KENTON

**Location:** 108 North Poplar Street, 38233
**Phone:** 901/349-5767
**Election:** 6/89

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Safety</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Damon Cross</td>
<td>FireC Damon Campbell 749-5800</td>
<td>Atty John Warner, Jr.* 885-2430</td>
</tr>
<tr>
<td>V-May Tommy Litton</td>
<td>PoliceC Morris Davis 749-5479</td>
<td>CityRec Virginia Davidson 749-5479</td>
</tr>
<tr>
<td>Ald Shirley Clark</td>
<td>Public Works/Utilities: 749-0298</td>
<td>Judge George Farris 749-5479</td>
</tr>
<tr>
<td>Ald Melvin Brooks</td>
<td>WaterS Kenneth Erwin</td>
<td>Planning/Zoning: FireC Damon Campbell 749-5800</td>
</tr>
<tr>
<td>Ald John Maughan</td>
<td></td>
<td>PoliceC Morris Davis 749-5479</td>
</tr>
<tr>
<td>Ald Sara Skinner</td>
<td></td>
<td>Administration: Atty John Warner, Jr.* 885-2430</td>
</tr>
<tr>
<td>Ald R. L. Landrum</td>
<td></td>
<td>CityRec Virginia Davidson 749-5479</td>
</tr>
<tr>
<td><strong>Address:</strong> 303 Third Street, Union City 38261</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### TOWN OF KINGSPOUT

**Location:** 225 West Center Street, 37660
**Phone:** 615/999-9400
**Election:** 5/89

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Safety</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Hunter W. Wright</td>
<td>FireC Conner Caldwell</td>
<td>Hgr James Zumwalt</td>
</tr>
<tr>
<td>V-May Richard H. Watterson</td>
<td>PoliceC James Keeling</td>
<td>Asst Hgr Brenda Merritt</td>
</tr>
<tr>
<td>Ald Sara Ring</td>
<td></td>
<td>Atty Joe May* 229-9464</td>
</tr>
<tr>
<td>Ald Frank Brogdon</td>
<td></td>
<td>AdmAsst Tom Kaleko</td>
</tr>
<tr>
<td>Ald King Cox</td>
<td></td>
<td>ComDevC Fred Crowell</td>
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<tr>
<td>Ald Robert C. Petrey</td>
<td></td>
<td>CityRec Lowry Doggett 245-0135</td>
</tr>
<tr>
<td>Ald Alan R. Hubbard</td>
<td></td>
<td>HsAuthD Marge Sherwin</td>
</tr>
<tr>
<td><strong>Address:</strong> 225 West Center Street</td>
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</tr>
</tbody>
</table>

### TOWN OF KINMBALL

**Location:** P. O. Box 367, Jasper 37347
**Phone:** 615/837-7040
**Election:** 11/88

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Safety</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Jim Loftey</td>
<td>FireC Jackie Blankenship 837-8438</td>
<td>Atty Phil Condra* 949-4661</td>
</tr>
<tr>
<td>V-May S. L. Reynolds</td>
<td>PoliceC John Hargis 837-7554</td>
<td>CityRec Nancy J. Stephens</td>
</tr>
<tr>
<td>Ald Jere N. Davis</td>
<td></td>
<td>Judge Don E. Barry 229-9588</td>
</tr>
<tr>
<td>Ald J. W. Cooley</td>
<td></td>
<td>ParksD Kitty Frazier 245-3155</td>
</tr>
<tr>
<td>Ald Mark Payne, III</td>
<td></td>
<td>PersD Dennis Lyon</td>
</tr>
<tr>
<td><strong>Address:</strong> Miller Building, P. O. Box 307, Dunlap 37327</td>
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</tbody>
</table>

### CITY OF KINGSPOUT

**Location:** 225 West Center Street, 37660
**Phone:** 615/999-9400
**Election:** 5/89

<table>
<thead>
<tr>
<th>Governing Body</th>
<th>Public Works/Utilities</th>
<th>Planning/Zoning</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Hunter W. Wright</td>
<td>FireC Conner Caldwell</td>
<td>Planning/Zoning: FireC Conner Caldwell</td>
</tr>
<tr>
<td>V-May Richard H. Watterson</td>
<td>PoliceC James Keeling</td>
<td>PoliceC Conner Caldwell</td>
</tr>
<tr>
<td>Ald Sara Ring</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
</tr>
<tr>
<td>Ald Frank Brogdon</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
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<tr>
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<td>Planning/Zoning: PoliceC Conner Caldwell</td>
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<tr>
<td>Ald Robert C. Petrey</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
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<tr>
<td>Ald Alan R. Hubbard</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
</tr>
<tr>
<td><strong>Address:</strong> 225 West Center Street</td>
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</tbody>
</table>

### CITY OF KINGSPOUT

**Location:** 225 West Center Street, 37660
**Phone:** 615/999-9400
**Election:** 5/89

<table>
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<tr>
<th>Governing Body</th>
<th>Public Works/Utilities</th>
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<tbody>
<tr>
<td>Mayor Hunter W. Wright</td>
<td>FireC Conner Caldwell</td>
<td>Planning/Zoning: FireC Conner Caldwell</td>
</tr>
<tr>
<td>Ald Sara Ring</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
</tr>
<tr>
<td>Ald Frank Brogdon</td>
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<td>Planning/Zoning: PoliceC Conner Caldwell</td>
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<tr>
<td>Ald Alan R. Hubbard</td>
<td></td>
<td>Planning/Zoning: PoliceC Conner Caldwell</td>
</tr>
<tr>
<td><strong>Address:</strong> 225 West Center Street</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
CITY OF KINGS
125 West Cumberland Street, 37763
Phone 615/376-6584
Election: 5/89
Roane - E - 4,635
CONSLT: M. MICHAEL TALLENT
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Gullett
V-May Randy Gordon
Coun Stanley Moore
Coun Ken Parks
Coun Betty Brown
Coun Sarah Humphreys
Coun Don White

Planning/Zoning:
Coun Betty Brown

Public Safety:
Coun Betty Brown

Administration:
Mgr JOHN A. ELLIS
Atty Jack McPherson, Jr.* 376-3456
Clerk Eleanor Neal
Lib Mary Joyce Watts
ParksD Ted Meredith

Finance:
FinD Carolyn Brewer

*Address: 204 Loveliss Street

CITY OF KNOXVILLE
P. O. Box 1631, 37901
Phone 615/521-2000
Election: 9/89
Knox - E - 175,045
CONSLT: THOMAS A. BRANT
Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

Governing Body:
Mayor Victor H. Ashe 521-2040
V-May Hoyle G. McNeil, Sr. 521-2075
Coun Ed Shouse "
Coun Larry Cox "
Coun Ed Bailey "
Coun Jack C. Sharp "
Coun Milton E. Roberts, Sr. "
Coun Jean Teague "
Coun Casey C. Jones "
Coun Charles Gaut "

Administration:
Mg Asst Lynn Redmon 521-2040
AdmAsst Thomas Key "
AdmAsst Kelsey Finch "
Atty Thomas Varian 521-2050
CityRec Cindy Mitchell 521-2075
EconDev Allen Borden "
HsgAuthA Laurens Tullock "
InfoSys Mark Meadows "
Judge John Rosson 521-1226
PkRecD Sam Anderson 521-2090
PolicyD Betsy Child "
PubInfoO George Korda 521-2065

Planning/Zoning:
PlngDir Susan Adams "

Public Safety:
CivDefD Bobby L. Shoffner 521-2297
FireC Bruce Cureton 521-2172
PoliceC Robert Marshall 521-1200

Codes Enforcement:
Bldin/ Tom Eldridge 376-5100

FINANCE:
Mg Asst Kelsey Finch 521-2065

*Address: 305 14th Avenue North, Nashville 37203

TOURN OF KNOXVILLE SPRINGS
P. O. Box 256, 37082
Phone 615/797-2110
Election: 1/88
Cheatham - M - 1,387
CONSLT: J. ROBINSON/R. WILLIAMS

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Anthony J. Campbell
V-May Thomas W. Blackburn
Comm Janice Rucker
Comm Charles Sleigher
Comm Robert Sanders

Administration:
Mgr Audrey Beck
CityRec Audrey Beck
Atty Larry D. Craig* 320-5577

*Address: 204 Loveliss Street

Public Works/Utilities:
FinD Randy Vineyard 521-2086
PurAgt Leonard Volies 521-2070
Treas Lynn Satterfield 521-2099

PlngDir Susan Adams "

Public Safety:
CivDefD Bobby L. Shoffner 521-2297
FireC Bruce Cureton 521-2172
PoliceC Robert Marshall 521-1200

Codes Enforcement:
Bldin Soney Catignani

FINANCE:
Mg Asst Kelsey Finch 521-2065

*Address: 305 14th Avenue North, Nashville 37203
<table>
<thead>
<tr>
<th>CITY OF KINGSTON</th>
<th>Election: 5/89</th>
</tr>
</thead>
<tbody>
<tr>
<td>125 West Cumberland Street, 37763</td>
<td>CONSULT: M. MICHAEL TALLENT</td>
</tr>
<tr>
<td>Phone 615/376-6584</td>
<td>Roane - E - 4,635</td>
</tr>
</tbody>
</table>

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Ray Gullett</td>
</tr>
<tr>
<td>V-May</td>
<td>Randy Gordon</td>
</tr>
<tr>
<td>Councillors</td>
<td>Betty Brown</td>
</tr>
<tr>
<td></td>
<td>Sarah Humphreys</td>
</tr>
<tr>
<td></td>
<td>Don White</td>
</tr>
</tbody>
</table>

Public Works/Utilities:

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Codes Enforcement</td>
<td>Bldin/ Plmbln/ Pldng Chnnls</td>
</tr>
<tr>
<td></td>
<td>Flmbn Pldng Chnnls</td>
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<td></td>
<td>Pldng Ctrn</td>
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<tr>
<td>Public Safety</td>
<td>Fire C</td>
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<td>Police C</td>
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<tr>
<td></td>
<td>Mayor</td>
</tr>
<tr>
<td></td>
<td>V-May</td>
</tr>
<tr>
<td></td>
<td>Councillors</td>
</tr>
</tbody>
</table>

*Address: 204 Loveliss Street

<table>
<thead>
<tr>
<th>CITY OF KNOXVILLE</th>
<th>Election: 9/89</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 1631, 37901</td>
<td>CONSULT: THOMAS A. BRANT</td>
</tr>
<tr>
<td>Phone 615/521-2000</td>
<td>Knox - E - 175,045</td>
</tr>
</tbody>
</table>

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Victor H. Ashe</td>
</tr>
<tr>
<td>V-May</td>
<td>Hoyle G. McNeil, Sr.</td>
</tr>
<tr>
<td>Councillors</td>
<td>Ed Shouse</td>
</tr>
<tr>
<td></td>
<td>Larry Cox</td>
</tr>
<tr>
<td></td>
<td>Ed Bailey</td>
</tr>
<tr>
<td></td>
<td>Jack C. Sharp</td>
</tr>
<tr>
<td></td>
<td>Milton E. Roberts, Sr.</td>
</tr>
<tr>
<td></td>
<td>Jean Teague</td>
</tr>
<tr>
<td></td>
<td>Casey C. Jones</td>
</tr>
<tr>
<td></td>
<td>Charles Gaut</td>
</tr>
</tbody>
</table>

Public Works/Utilities:

<table>
<thead>
<tr>
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<tbody>
<tr>
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<td>Police C</td>
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<td>Mayor</td>
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<td></td>
<td>V-May</td>
</tr>
<tr>
<td></td>
<td>Councillors</td>
</tr>
</tbody>
</table>

*Address: 204 Loveliss Street

<table>
<thead>
<tr>
<th>TOWN OF KINGSTON SPRINGS</th>
<th>Election: 1/88</th>
</tr>
</thead>
<tbody>
<tr>
<td>P. O. Box 256, 37082</td>
<td>CONSULT: J. ROBINSON/R. WILLIAMS</td>
</tr>
<tr>
<td>Phone 615/797-2110</td>
<td>Cheatham - M - 1,387</td>
</tr>
</tbody>
</table>

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Anthony J. Campbell</td>
</tr>
<tr>
<td>V-May</td>
<td>Thomas W. Blackburn</td>
</tr>
<tr>
<td>Councillors</td>
<td>Janice Rucker</td>
</tr>
<tr>
<td></td>
<td>Charles Sleigher</td>
</tr>
<tr>
<td></td>
<td>Robert Sanders</td>
</tr>
</tbody>
</table>

Public Works/Utilities:

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Codes Enforcement</td>
<td>Bldin Pldng Chnnls</td>
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<td></td>
<td>Pldng Ctrn</td>
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<td></td>
<td>Fire C</td>
</tr>
<tr>
<td></td>
<td>Police C</td>
</tr>
</tbody>
</table>

*Address: 305 14th Avenue North, Nashville 37203


CITY OF LAFAYETTE
P. O. Box 275, 37083 Phone 615/666-2194
Macomb - M - 3,808

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Administration:
CityRec: Ruby Flowers
Judge: James Chamberlain

Public Safety:
ClvDeff: Loryn Atwell
FireC: Buford Wix

Public Works/Utilities:
GasMgr: Melvin Roark
Waters: Gene Reid

CITY OF LAFOLLETTE
205 South Tennessee, 37766 Phone 615/562-4961
CONSULT: RICHARD N. ELLIS Election: 11/89
Campbell - E - 8, 342

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor: Clifford Jennings
V-May: Leo Lobertini
Coun: Shirley Asbury
Coun: Monty Bullock

Administration:
Admin: Cade D. Sexton
Clerk: Debbie Pierce
HeAuthD: William Kincaid
Judge: Andy Troutman
Lib: Rose C. Pelizzari
ParksD: Warren Hatfield

Codes Enforcement:
BldgIn: Charles Davis

*Tpone: Fleet Building
**Address: 122 West Central

TOWN OF LAKE CITY
P. O. Box 66, 37769 Phone 615/426-2838
CONSULT: RICHARD M. ELLIS Election: 10/88
Anderson - E - 2, 335

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Clarence Houck
V-May: V. E. Wilson
Comm. Roy Hyder
Comm: Billy G. Ferguson
Comm: George Horton
Comm: David Temple
Comm: Ernest Willis

Administration:
Admin: Cade D. Sexton
Clerk: Debbie Pierce
HeAuthD: William Kincaid
Judge: Andy Troutman
Lib: Rose C. Pelizzari
ParksD: Warren Hatfield

Codes Enforcement:
BldgIn: Charles Davis

*Tpone: Fleet Building
**Address: 122 West Central

TOWN OF LAGRANGE
P. O. Box 34, 38046 Phone 901/764-2206
CONSULT: H. YUNGMEYER/M. PENTECOST Election: 11/88
Fayette - V - 185

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Administration:
CityRec: Edna Jones
Judge: William B. Cowan, Sr.

PUBLIC SAFETY:
FireC: Paul Davenport
PoliceC: James T. Cowan

PUBLIC WORKS/UTILITIES:
StreetS: Richard Pierce
Waters: Dan Bushnell

CITY OF TOONE
P. O. Box 3447, Oak Ridge 37830

*Tpone: Fleet Building
**Address: 122 West Central
CITY OF LAFAYETTE
P. O. Box 275, 37083
Phone 615/666-2194
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88
CONSULT: J. ROBINSON/R. WILLIAMS
Nashville - M-3, 38088

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Administration:
CityRec: Ruby Flowers
Judge: James Chamberlain

Public Safety:
ClrDefD: Buford Wix
FireC: Loryn Atwell

Public Works/Utilities:
GasMgr: Melvin Roark
Water: Gene Reid

---

TOWN OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Election: 10/88
CONSULT: RICHARD M. ELLIS
Anderson - E - 2,335

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Clarence Houck
V-May: V. E. Wilson
Comm: Roy Hyder
Comm: Biltly G. Ferguson
Comm: George Horton
Comm: George Tempelin
Comm: Ernest Willis

Administration:
Admin: Don Layton* 482-1928
CityRec: Jean Hayton
Judge: Don Layton

Codes Enforcement:
Bldg: Charles Davis

---

TOWN OF LAGRANGE
P. O. Box 34, 38046
Phone 901/764-2206
CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 11/88
CONSULT: H. YUNGMEYER/M. PENTECOST
Fayette - W - 185

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor: William B. Cowan, Sr.
V-May: James T. Cowan
Ald: Richard Pierce
Ald: C. R. Richardson
Ald: Bette Saunders
Ald: Dan Bushnell
Ald: Paul Davenport

Administration:
CityRec: Edna Jones
Judge: William B. Cowan, Sr.

---

CITY OF LAFOLLETTE
205 South Tennessee, 37766
Phone 615/562-4961
CONSULT: RICHARD M. ELLIS
Election: 11/89
CONSULT: RICHARD M. ELLIS
Campbell - E - 8, 342

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor: Clifford Jennings
V-May: Leo Lobertini
Comm: Shirley Asbury
Comm: Monty Bullock

Administration:
Admin: Cade D. Sexton 562-5120
Clerk: Debbie Pierce 562-2261
HtAuth: William Kincaid 562-2261
Judge: Andy Troutman** 562-8444
Lib: Rose C. Perzilzarri 562-5154
ParksD: Warren Hatfield 562-2241

Codes Enforcement:
Bldg: Charles Davis

---

*Tennis: Edna Jones
Planning/Zoning:
FireC: Paul Davenport
PoliceC: James T. Cowan

Public Works/Utilities:
Streets: Richard Pierce
Water: Dan Bushnell

---

Finance:
Treas: Edna Jones
Planning/Zoning:
FireC: Mrs. William Haas
PoliceC: Bette Saunders

Public Safety:
FireC: Paul Davenport
PoliceC: James T. Cowan

Public Works/Utilities:
Streets: Richard Pierce
Water: Dan Bushnell

---

Finance:
Treas: Jean Hayton
Planning/Zoning:
FireC: Virgil Wilson
PoliceC: H. E. Cooper

Public Safety:
FireC: David Byrne
PoliceC: H. E. Cooper

Public Works/Utilities:
Streets: Jerry Reynolds
Water: James Willis

---

*Tennis: Harold Goodman
SanSupt: Bruce Cardin
StreetS: Jerry Reynolds
Water: James Willis

---

*Codes Enforcement:
Bldg: Ray Duncan
Fimb: Ray Duncan

---

*Address: Fleet Building
**Address: 122 West Central
CITY OF UKESITE
9201 Rocky Point Road, 37379
Phone 615/862-2533 CONSULT: M. MICHAEL TALLENT
Elect. 3/88 Hamilton - R - 651

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Wendell Kirby
V-May John L. Richardson
Comm Jo Evans

Administration:
Mgr Joe Helton
Att Cyt Roberta Thomas
Judge Arnold Stulce, Jr.

*Address: 829 McCallie Avenue, Chattanooga 37403

CITY OF LAVERGNE
P. O. Box 177, 37086
Phone 615/793-6295 CONSULT: J. ROBINSON/R. WILLIAMS
Elect. 5/88 Rutherford - M - 6,668

Governing Body meets: 1st Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Vester Waldron
V-May Gerald Smith
Comm Joe Montgomery
Comm A. C. Puckett, Jr.

Administration:
Mgr Richard Anderson, Jr.
Att Cyt David Bolin* 459-2527
CityRec Virginia C. Frizzell
Judge Don R. Ash

Codes Enforcement:
BidIn Richard Anderson
BidIn Tom E. Hailey

Planning/Zoning:
FlingCh William T. Stewart

Public Safety:
PoliceC Scott Griffin

Public Works/Utilities:
WstWtrS James Buchanan

*Address: U. S. Highway 41 S, Smyrna 37167
CITY OF UKEUND
10001 Highway 70, 38002
Phone 901/867-2717
CONSULT: H. YUNGBERTER/M. PENTECOST
Governing Body meets: 1st Thursday, 7:30 p.m., City Hall
Governing Body:
Mayor Beverie J. Rivera
V-May Lionel Metzger
Comm William H. Howick
Administration:
Mgr J. B. Haskins
Atty Ed Johnson*
CityRec Brenda C. Morschels
AsstCR Mary R. Haldeman
*Address: 108 Court Square East, Somerville 38068

CITY OF LAVERGNE
P. O. Box 177, 37086
Phone 615/793-6295
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor Vester Waldron
V-May Gerald Smith
Comm Joe Montgomery
Admin
Mgr Richard Anderson, Jr.
Atty David Bolin* 459-2527
CityRec Virginia C. Frizzell
Judge Don R. Ash
*Address: U. S. Highway 41S, Smyrna 37167
CITY OF LAWRENCEBURG
P. O. Box 590, 38464
Phone 615/762-4459  CONSULT: J. ROBINSON/R. WILLIAMS  Election: 4/89
Lawrence - M - 10,184

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

Mayor: Ivan Johnston
Comm: O. H. Garrard
Comm: Billy Ray Helton
Comm: C. F. McGee
Comm: Joey Yeager

Administration:
ConDevC: James H. Lindsey  762-9763
Atty: Alan Betz*  762-7532
HsAuthD: Gary Adair  762-7167
Judge: William E. Boston  762-4627
Lib: Nancy Pettus  762-4459
ParksD:

RecDir: Elizabeth Binkley  762-4459

Codes Enforcement:
Bldin: Rollie Price  762-4459

Finance:
Treas: Charles T. Brown  762-4459

Planning/Zoning:
PlanCh: V. H. Crowder

Public Safety:
CivilSecD: Avagene Moore  762-3523
PubSfD: Joe Fisher  762-9046
PoliceCh: Earl Hollis  762-2276

Public Works/Utilities:
ElecMgr: James Collins  762-7161
GasMgr: Charles Hill  762-6021
Streets: W. O. Smith  762-3255
UtilMgr: John Ed Brewer  762-3505

*Address: P. O. Box 488

---

CITY OF LEBANON
119 South College Street, 37087
Phone 615/444-6300  CONSULT: J. ROBINSON/R. WILLIAMS  Election: 10/89
Wilson - M - 13,123

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Mayor: William H. Maddox
Ald: Jerry Hunt
Ald: Bobby Jewell
Ald: Bobby Wynne
Ald: Jeannie Smith
Ald: Fred Burton
Ald: Claude Wilson

Administration:
Atty: William Farmer  444-7391
HsAuthD: Henry Harding
Judge: Rodney Ahles

Codes Enforcement:
Bldin: Ernest Belcher
Bldin: Charles Douglas

Finance:
FinD: James H. Boyd, Sr.
PurAgt: Charlie Cripps

Public Safety:
PoliceCh: James Dodson

Planning/Zoning:
PlanCh: Ann Roberts
PlanDir: Osborne Foutch

*Address: East Main Street
# CITY OF LAWRENCEBURG

P. O. Box 590, 38464
Phone 615/762-4459 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 4/89

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Ivan Johnston</th>
</tr>
</thead>
<tbody>
<tr>
<td>Comm</td>
<td>O. H. Garrard</td>
</tr>
<tr>
<td>Comm</td>
<td>Billy Ray Helton</td>
</tr>
<tr>
<td>Comm</td>
<td>C. F. McGee</td>
</tr>
<tr>
<td>Comm</td>
<td>Joey Yeager</td>
</tr>
</tbody>
</table>

**Administration:**

- ConDevC: James H. Lindsey
- Atty: Alan Betz* 762-9767
- HsAuthD: Gary Adair 762-7532
- Judge: William E. Boston 762-7167
- Lib: Nancy Pettus 762-4627
- ParksD\: Elizabeth Binkley 762-4459

**Codes Enforcement:**

- Bldin: Rollie Price 762-4459

**Finance:**

- Charles T. Brown 762-4459

**Planning/Zoning:**

- V. H. Crowder

**Public Safety:**

- CivDefD: Avagene Moore 762-3523
- PubSfD: Joe Fisher
- FireC: Roy Holloway 762-9046
- PoliceC: Earl Hollis 762-2276

**Public Works/Utilities:**

- ElecMgr: James Collins 762-7161
- GasMgr: Charles Hill 762-6021
- StreetS: W. O. Smith 762-3255
- UtilMgr: John Ed Brewer 762-3505

---

# CITY OF LEBANON

119 South College Street, 37087
Phone 615/444-6300 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

**Public Works/Utilities:**

- GasMgr: Ernest Jordan
- PubWrkD: H. M. Williams
- WatWtrS: James Arnold
- WaterS: Truman Garrett

**Administration:**

- Atty: William Farmer 444-7391
- HsAuthD: Henry Harding
- Judge: Rodney Ahles

**Codes Enforcement:**

- Bldin: Ernest Belcher
- Bldin: Charles Douglas

**Finance:**

- FinD: James H. Boyd, Sr.
- PurAgt: Charlie Cripps

**Public Safety:**

- PoliceC: James Dodson

**Planning/Zoning:**

- PingCCh: Ann Roberts
- PingDir: Osborne Foutch

*Address: East Main Street

---

*Address: P. O. Box 488
### Lenoir City

**Address:** P. O. Box 645, 37771

**Phone:** 615/986-2715

**Consul:** M. Michael Tallett

**Election:** 4/89

**Governing Body Meetings:** 2nd and 4th Monday, 7:30 p.m., Utilities Building

### Governing Body

- **Mayor:** Robert S. McCurry
- **V-May:** William F. Cheatham
- **Ald:** Timothy J. Denton
- **Ald:** Curtis T. Keener
- **Ald:** Thomas A. McNabb
- **Ald:** I. D. Conner
- **Ald:** Alice Clayton

### Public Safety

- **Police:** Bill Brown
- **Fire:** David Denton
- **Civil Def:** Sonny Terry

### Administration

- **Admin:** Edvin T. Smith
- **City Rec:** Harold Proaps
- **HsAuthD:** Linda Johnson
- **Judge:** Tom Ingram
- **Lib:** Jacqueline Moore
- **ParksD:** Robert S. McCurry
- **Rec Di r:** Glenn Williams

### Codes Enforcement

- **Bld In:** David Scarbrough (Acting)

### Finance

- **Treas:** Harold Proaps
- **Atty:** Terry Vann

### Planning/Zoning

- **City Rec:** Roger E. Brandon
- **Judge:** Roger E. Brandon
- **Lib:** Charlene Nicholas
- **Rec Di r:** Jane Davenport

### Public Works/Utilities

- **Streets:** Tom McCarron

---

### Loudon

**Address:** P. O. Box 130

**Phone:** 615/986-2715

**Consul:** M. Michael Tallett

**Election:** 4/89

**Governing Body Meetings:** 2nd and 4th Monday, 7:30 p.m., Utilities Building

### Governing Body

- **Mayor:** Robert S. McCurry
- **V-May:** William F. Cheatham
- **Ald:** Timothy J. Denton
- **Ald:** Curtis T. Keener
- **Ald:** Thomas A. McNabb
- **Ald:** I. D. Conner
- **Ald:** Alice Clayton

### Public Safety

- **Police:** Bill Brown
- **Fire:** David Denton
- **Civil Def:** Sonny Terry

### Administration

- **Admin:** Edvin T. Smith
- **City Rec:** Harold Proaps
- **HsAuthD:** Linda Johnson
- **Judge:** Tom Ingram
- **Lib:** Jacqueline Moore
- **ParksD:** Robert S. McCurry
- **Rec Di r:** Glenn Williams

### Codes Enforcement

- **Bld In:** David Scarbrough (Acting)

### Finance

- **Treas:** Harold Proaps
- **Atty:** Terry Vann

### Planning/Zoning

- **City Rec:** Roger E. Brandon
- **Judge:** Roger E. Brandon
- **Lib:** Charlene Nicholas
- **Rec Di r:** Jane Davenport

### Public Works/Utilities

- **Streets:** Tom McCarron

---

### Lexington

**Address:** P. O. Box 87, 38351

**Phone:** 901/968-6657

**Consul:** Harold Yungmeyer

**Election:** 10/89

**Governing Body Meetings:** 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

### Governing Body

- **Mayor:** David Javers
- **Ald:** Jerry Reeves
- **Ald:** Carneal Blackstock
- **Ald:** Carl D. Overman
- **Ald:** Jimmy Creasy
- **Ald:** William Brooks
- **Ald:** Calvin Shugart

### Administration

- **Atty:** Bob Binkley
- **City Rec:** Roger E. Brandon
- **Judge:** Roger E. Brandon
- **Lib:** Charlene Nicholas
- **Rec Di r:** Jane Davenport

### Public Safety

- **Civil Def:** Sonny Terry
- **Fire:** David Denton
- **Police:** Bill Brown

### Codes Enforcement

- **Bld In:** David Scarbrough (Acting)

### Finance

- **Treas:** Harold Proaps
- **Atty:** Terry Vann

### Planning/Zoning

- **City Rec:** Roger E. Brandon
- **Judge:** Roger E. Brandon
- **Lib:** Charlene Nicholas
- **Rec Di r:** Jane Davenport

### Public Works/Utilities

- **Streets:** Tom McCarron

---

*Address: 111 East Commerce Street*
CITY OF LENIOR CITY
P. O. Box 445, 37771
Phone 615/986-2715
CONSLT: M. MICHAEL TALLENT
Election: 4/89
Loudon - E - 5,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Robert S. McCurry
V-May William F. Cheatham
Ald Timothy J. Denton
Ald Curtis T. Keener
Ald Thomas A. McNabb
Ald I. D. Conner
Ald Alice Clayton

Public Safety:
ClvDefD Sonny Terry
FireC David Denton
PoliceC Bill Brown

Public Works/Utilities:
Streets Tom McCarroll
UtilMgr David Scarbrough (Acting)

Administration:
Admin Edvin T. Smith 986-7224
Atty Terry Vann* 986-2227
CityRec Harold Proaps 986-2227
HsAuthD Linda Johnson
Judge Tom Ingram
Lib Jacqueline Moore
ParksD Robert S. McCurry
RecDir Glenn Williams
ScSupt Harold Duffy

Codes Enforcement:
BldIn David Denton
ElecIn Jim Carey

Finance:
Treas Harold Proaps 986-2227
Planning/Zoning:
PlngCh Bill Wolfe

*Address: P. O. Box 130

CITY OF LEWISBURG
P. O. Box 1968, 37091
Phone 615/359-1544
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Marshall - M - 8,760

Governing Body meets: 2nd Tuesday, 7:30 p.m., Administration Building

Governing Body:
Mayor Charles G. West
Coun James C. Crunk
Coun Rufus Knowis
Coun Arnold Lilly
Coun Wayne Bailey
Coun Larry McKnight

Public Safety:
ClvDefD Robert F. Hopkins, III
FireC John Redd
PoliceC Ray Green

Public Works/Utilities:
ElecMgr Richard Turner
GasMgr Kenneth L. Brown
SanSupt/StreetS Kirby Murphy
WaterS/WatTrS E. Ray Farley

Administration:
Mgr Eddie Derryberry
AdminAss Ed Fuller
Atty Bob Binkley* 359-6238
CityRec Roger E. Brandon
Judge Roger E. Brandon
Lib Charlene Nicholas
RecDir Jane Davenport

Codes Enforcement:
BldIn Eddie Fuller

*Address: 111 East Commerce Street

CITY OF LEXINGTON
P. O. Box 87, 38351
Phone 901/968-6657
CONSLT: HAROLD TUNGMEYER
Election: 10/89
Henderson - W - 5,934

Governing Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor David Javers
Ald Jerry Reeves
Ald Carneal Blackstock
Ald Carl D. Overman
Ald Jimmy Creasy
Ald William Brooks
Ald Calvin Shugart

Public Safety:
ClvDefD

Administration:
Atty Ken Walker* 968-3356
CityRec David Hopper
Judge William Brooks
ScSupt Chip Medearis
SanHsO David Hopper

Codes Enforcement:
BldIn
HsgIn Bobby Singleton

Planning/Zoning:
PlngCh/PlngDir Ernest Thomas

Codes Enforcement:
ElecMgr Wayne Bowman
GasMgr Gary Wilkerson
PubWrkD Jerrell D. Jones
StreetS R. V. Hart
WaterS Thomas Cozart
WetTrS Sidney Blankenship

*Address: Natchez Trace Drive, P. O. Box 480
TOWN OF LIBERTY
P. O. Box 8, 37095
Phone 615/536-544

Election: 8/88

Governing Body: 1st Monday, 7:30 p.m., City Hall

Mayor: J. Edward Hale, Jr.
Ald: Eddie Sliger
Ald: J. T. Pursell
Ald: Kenneth Mullinax
Ald: Howard Reynolds, Jr.
Ald: Nick Herman

Administration:
Atty: McAleney Foutch* 597-4087
CityRec: Charlotte Bratten 536-5220

Public Safety:
FireC: Brown Murphy

*Address: 200 South Third Street, Smithville 37166

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TOWN OF LINDEN
P. O. Box 46, 37096
Phone 615/589-2736

Election: 12/89

Governing Body: 1st Tuesday, 7:00 p.m., Town Hall

Mayor: Clinton W. Liverman
Ald: Billy Ward
Ald: Douglas Greenway
Ald: Herbert Parrish
Ald: Tex Smith
Ald: Jim Ashbill
Ald: Trent DePriest

Administration:
Atty: Tommy Doyle* 589-2167
CityRec/ Judge: Arvel Ezell
Clerk: Calvin W. Lacy

Public Safety:
FireC: James Morris

Public Works/Utilities:
UtilMgr: Willard Kennamore

*Address: P. O. Box 46

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CITY OF LOBELVILLE
P. O. Box 369, 37097
Phone 615/593-2285

Election: 12/89

Governing Body: 1st Monday, 7:00 p.m., City Hall

Mayor: Steve Hester
Ald: David Arnold
Ald: T. W. Parrish
Ald: James Richardson

Administration:
Atty: John Lee Williams* 296-7741
CityRec/ Judge: Arvel Ezell
Clerk: Calvin W. Lacy

Public Safety:
PoliceC: Don Clifton
FireC: Frank Barber, Jr. 593-2600

Public Works/Utilities:
GasMgr: Gene Hester
SanBmp: Eddie Scott
Waters: Bobby Warren

*Address: 102 South Court Square, Waverly 37185
TOWN OF LIBERTY
F. O. Box 37095
Phone 615/536-5344
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Dekalb - M - 365.

Governing Body: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor J. Edward Hale, Jr.
Ald Eddie Sliger
Ald J. T. Pursell
Ald Kenneth Mullinax
Ald Howard Reynolds, Jr.
Ald Nick Herman

Administration:
Atty McAllen Foutch* 597-4087
CityRec Charlotte Bratten 536-5220

Public Safety:
FireC Brown Murphy

*Address: 200 South Third Street, Smithville 37166

TOWN OF LIBERTY
P. O. Box 46, 37096
Phone 615/589-2736
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/89

Governing Body: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor C/Jrnto W. Liverman
Ald Billy Ward
Ald Douglas Greenway
Ald Herbert Parrish
Ald Tex Smith
Ald Jim Abill
Ald Trent DePriest

Administration:
Atty Tommy Doyle* 589-2167
CityRec Arvel Ezzell
Clerk Calvin W. Lacy

*Address: P. O. Box 45

TOWN OF LIVINGSTON
310 McHenry Circle, 38570
Phone 615/823-1269
CONSLT: THOMAS A. BRANT
Election: 6/88

Governing Body: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Hosea Winningham
V-May Bill Winningham
Ald John Halfacre
Ald Gerald Garrett
Ald Buckle Parsons
Ald Harold Fletcher
Ald Thurman Langford

Administration:
Atty John Turnbull* 823-6453
Judge Charles Ward

Public Safety:
FireC A. B. Coleman
PoliceC Howard Garrett

Public Works/Utilities:
GasMngr Don White
StreetS Charlie Fletcher
SwrPlS Danny Langford
Waters Johnny White

*Codes Enforcement:
BlIn Darvis Sims

*Address: 1010 East Main Street

CITY OF LOBELVILLE
P. O. Box 369, 37097
Phone 615/593-2285
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/89

Governing Body: meets 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Steve Hester
V-May Jesse Byrd
Ald David Arnold
Ald Frank Barber, Jr.
Ald James Richardson

Administration:
Atty John Lee Williams* 296-7741
CityRec Barbara DePriest

Public Safety:
PoliceC Don Clifton
FireC Frank Barber, Jr. 593-2600

Public Works/Utilities:
GasMngr Gene He ster
SanSupt Eddie Scott
Waters Bobby Warren

*Address: 102 South Court Square, Waiverly 37185
TOWN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
CONSULT: M. MICHAEL TALLENT
Election: 8/90
Hamilton - E - 1,886

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Governing Body:
Mayor Fred Paschal
Comm Lucy Thatcher
Comm Charles Howell
Comm Hardwick Caldwell
Comm Phil Whitaker

Administration:
Att’y Brian Smith* 756-0300
CityRec Pat Lane
Judge Albert Hodge
Parks Raymond Stamps
ParksRec Lucy Thatcher

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/658-2091
CONSULT: M. MICHAEL TALLENT
Election: 6/89
Loudon - E - 4,143

Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Harold Amburn
V-May Jack H. Lefler
Coun Joe Satterfield
Coun Randel Johns
Coun Bill Lankford

Administration:
Mgr Barry Baker
Atty Ed Arnold* 986-2026
CityRec Mrs. Eldred Smith
HsAuthD Sue Brewer

*Address: P. O. Box 626

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LUTTRELL
P. O. Box 62, 37779
Phone 615/992-0870
CONSULT: RICHARD M. ELLIS
Election: 6/89
Union - E - 962

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Denny Bates
Coun Judy Stowers
Coun Johnny Collins
Coun Carl Burnett
Coun Dean Hill
Coun Roy Booker

Administration:
CityRec Eeco Vaughn
Public Works/Utilities:
Streets Earl Pollard

*Address: P. O. Drawer H., Lawrenceburg 38464
TOWN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
CONSULT: M. MICHAEL TALLENT
Election: 8/90
Hamilton-E-1,886

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Governing Body:
Mayor Fred Paschall
Comm Lucy Thatcher
Comm Charles Howell
Comm Hardwick Caldwell
Comm Phil Whitaker

Administration:
Atty Brian Smith* 756-0300
CityRec Pat Lane
Judge Albert Hodge
Parks Raymond Stamps
PrkRecD Lucy Thatcher

Finance:
Treas Phil Whitaker

Public Safety:
FireC Ray Farmer
PoliceC Charlie Howell 821-3151

Public Works/Utilities:
SanSupt/ StreetS L. Hardwick Caldwell, Jr.

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LORETTO
P. O. Box 176, 38469
Phone 615/853-0797
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 4/90
Lawrence-M-1,512

Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Governing Body:
Mayor Tommy L. Augustin
V-May Mary Frances Meyer
Ald Kenneth Jones

Administration:
Mgr Keith Smith* 762-4641
Atty Hairrell/Doerflinger
CityRec Charlotte B. Lee
Judge W. Charles Doerflinger

*Address: P. O. Drawer H., Lawrenceburg 38464

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/658-2091
CONSULT: M. MICHAEL TALLENT
Election: 6/89
Loudon-E-4,143

Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Harold Amburn
V-May Jack H. Lefler
Coun Joe Satterfield
Coun Randy Johns
Coun Bill Lankford

Administration:
Mgr Barry Baker* 986-2026
Atty Ed Arnold
CityRec Mrs. Eldred Smith
HsAuthD Sue Brewer

*Address: P. O. Box 626

CITY OF LUTTRELL
P. O. Box 82, 37779
Phone 615/992-0870
CONSULT: RICHARD M. ELLIS
Election: 6/89
Union-E-962

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Denisy Bates
Coun Judy Stowers
Coun Johnny Collins
Coun Carl Burnett
Coun Dean Hill
Coun Roy Booker

Administration:
CityRec Eco Vaughn
Public Works/Utilities:
Streets Earl Pollard

*Address: P. O. Drawer H., Lawrenceburg 38464
TOWN OF LYNCHBURG
P. O. Box A, 37352
Phone 615/759-4297
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body: 1st Wednesday, 7:00 p.m., City Hall

Mayor: Nath Osborne
Atty: John T. Bobo
City Rec: Louise O. Ervin
Finance: Quinn J. Hill

Planning/Zoning: Matt Vann
Public Safety: Don Primm
Public Works/Utilities: Harold Tipps

Atty: John T. Bobo* 684-4611
City Rec: Louise O. Ervin

Election: 8/88

*Address: P. O. Box 169, Shelbyville 37160

CITY OF MCKENZIE
P. O. Box 160, 38201
Phone 901/352-2292
CONSULT: HAROLD
Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Mayor: Robert L. Putman
V-May: Dan Bradfield
Coun: Darra Adkins
Coun: Billy Vawter
Coun: John Mosley
Coun: Doug McCadams
Coun: Danny Yates

Atty: Kent Jones* 986-826
Clerk: Jane Thompson
HAsAuthD: Jerrie Hamlin
Judge: Leslie Haugen
Lib: Julia DeVault
ParkD: Larry Watkins
ScSupt: Joe Williams

*Address: P. O. Box 707, Huntingdon
TOWN OF MCLENNIE
P. O. Box 160, 38201
Phone 901/352-2292
Election: 5/90
Humphreys - W - 5,559

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert L. Putman
V-May Dan Bradfield
Coun Darra Adkins
Coun Billy Watler
Coun John Holley
Coun Doug McCadams
Coun Danny Yates

Administration:
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HrAuthD Jerrie Hamlin
Judge Leslie Haugen
Lib Julia DeVault
ParksD Larry Watkins
SchDpt Joe Williams

Public Safety:
FireC Billy Sexton
PoliceC James Sydnor
Public Works/Utilities:
Streets Willard Barksdale
WaterS Rickey Shell

*Address: P. O. Box 707, Huntingdon 38344

CITY OF MCLENNIE
P. O. Box 158, 38472
Phone 615/527-3158
Election: 6/89
Giles - M - 383

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Frances Hewitt
V-May James W. Watson
Coun Monte Carpenter
Coun J. D. Woodard
Coun Loretta Goodloe
Coun Bobby Hollis

Public Safety:
PoliceC James Fraelix

Planning/Zoning:
PCh Matt Vann

Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Address: 102 South Court Square, Waverly 37185

CITY OF MCLEAN
P. O. Box 219, 37101
Phone 615/582-6211
Election: 5/88
Moore - M - 668

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governing Body:
Mayor Larry Mayberry
V-May James Cecil Ross
Aid James Ethridge
Aid W. A. Fossie, Jr.
Aid Dwight Proffitt
Aid J. Don Simpson, Jr.

Administration:
Atty John T. Bobo* 668-4611
CityRec Louise O. Ervin

Planning/Zoning:
PCh Matt Vann

Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon

Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

TOWN OF LYNCHBURG
P. O. Box 352, 37050
Phone 615/759-6297
Election: 8/88
Moore - M - 668

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Nath Osborne

Administration:
Atty John T. Bobo* 684-4611
CityRec Louise O. Ervin

Finance:
Treas Quinn J. Hilt

Planning/Zoning:
PCh Matt Vann

Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon

Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

CITY OF MCLEAN
P. O. Box 160, 38201
Phone 901/352-2292
Election: 5/90
Carroll, Henry, Weakley - V - 5,559

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert L. Putman
V-May Dan Bradfield
Coun Darra Adkins
Coun Billy Watler
Coun John Holley
Coun Doug McCadams
Coun Danny Yates

Administration:
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HrAuthD Jerrie Hamlin
Judge Leslie Haugen
Lib Julia DeVault
ParksD Larry Watkins
SchDpt Joe Williams

Public Safety:
FireC Billy Sexton
PoliceC James Sydnor
Public Works/Utilities:
Streets Willard Barksdale
WaterS Rickey Shell

*Address: P. O. Box 707, Huntingdon 38344

CITY OF MCLEAN
P. O. Box 219, 37101
Phone 615/582-6211
Election: 5/88
Moore - M - 668

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governing Body:
Mayor Larry Mayberry
V-May James Cecil Ross
Aid James Ethridge
Aid W. A. Fossie, Jr.
Aid Dwight Proffitt
Aid J. Don Simpson, Jr.

Administration:
Atty John T. Bobo* 668-4611
CityRec Louise O. Ervin

Planning/Zoning:
PCh Matt Vann

Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon

Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

TOWN OF LYNCHBURG
P. O. Box 352, 37050
Phone 615/759-6297
Election: 8/88
Moore - M - 668

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Nath Osborne

Administration:
Atty John T. Bobo* 684-4611
CityRec Louise O. Ervin

Finance:
Treas Quinn J. Hilt

Planning/Zoning:
PCh Matt Vann

Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon

Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160
**TOWN OF MCCORMICK**
P. O. Box 38, 38235
Phone 901/988-5147 or 9440
CONSULT: HANNAH TURNER
Carroll - W - 311

- Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall
- Mayor: Phillip R. Williams
- V-May: William E. O'Neill
- Ald: Sue Newsome
- Ald: Barbara Younger
- Ald: Angie Martin
- Ald: Billy McKinney
- Administration: City Rec: Barbara Younger

**Finance:**
- Treasurer: Barbara Younger, 986-3145

**Public Safety:**
- Fire: Billy Younger

**Public Works/Utilities:**
- Streets: Hunter Hopper
- Waters: Carl Davis

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**CITY OF MACOMBER**
City Hall, 37354
Phone 615/442-9416
CONSULT: MICHAEL TALLENT
Monroe - E - 2, 904

- Governing Body meets: 1st Monday, 8:00 p.m., City Hall
- Mayor: Robert L. Tallent
- Ald: Marvin Hunt
- Ald: Bob Taylor Lee
- Ald: Ben Ammons
- Ald: Alfred McClendon
- Ald: Allen Watson
- Administration: City Rec: Bruce Cory
- Admin: Buddy Wolfe
- Atty: James W. Dempster

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**CITY OF MADISONVILLE**
301 College Street, 37354
Phone 615/442-9416
CONSULT: M. MICHAEL TALLENT
Monroe - E - 2, 904

- Governing Body meets: 1st Monday, 8:00 p.m., City Hall
- Mayor: Robert L. Tallent
- Ald: Marvin Hunt
- Ald: Bob Taylor Lee
- Ald: Ben Ammons
- Ald: Alfred McClendon
- Ald: Allen Watson
- Administration: City Rec: Bruce Cory
- Admin: Buddy Wolfe
- Atty: James W. Dempster

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**CITY OF MANCHESTER**
200 West Fort Street, 37355
Phone 615/728-4652
CONSULT: J. ROBINSON/R. WILLIAMS
Coffee - M - 7, 250

- Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall
- Mayor: Roy Worthington
- Ald: Lonnie Norman
- Ald: Ray Taul
- Ald: Delores Medford
- Ald: Alvin West
- Ald: Archie Kinkade
- Ald: Terry McIntosh
- Administration: Administrator: (cont)
- Admin: Thomas M. Sprol
- Atty: James W. Dempster,* 473-4934
- City Rec/ Judge: John Biddle, 473-3380
- ParksD: Carlene Montith, 473-3380

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**CITY OF WARREN**
201 College Street, 37354
Phone 615/442-9416
CONSULT: M. MICHAEL TALLENT
Monroe - E - 2, 904

- Governing Body meets: 1st Monday, 8:00 p.m., City Hall
- Mayor: Robert L. Tallent
- Ald: Marvin Hunt
- Ald: Bob Taylor Lee
- Ald: Ben Ammons
- Ald: Alfred McClendon
- Ald: Allen Watson
- Administration: City Rec: Bruce Cory
- Admin: Buddy Wolfe
- Atty: James W. Dempster

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**CITY OF MCMANUS**
City Hall, 37354
Phone 615/473-6691
CONSULT: THOMAS A. BRANT
Warren - M - 11, 796

- Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall
- Mayor: Royce Davenport
- V-May: Lester Cowell
- Ald: Pete Holt
- Ald: Gary Griffin
- Ald: W. S. Lively
- Ald: Herbert Graesser
- Administration: Admin: Thomas M. Sprol
- Atty: James W. Dempster,* 473-4934
- City Rec/ Judge: John Biddle, 473-3380
- ParksD: Carlene Montith, 473-3380

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**CITY OF MCINNISVILLE**
City Hall, 37710
Phone 615/473-6691
CONSULT: THOMAS A. BRANT
Warren - M - 11, 796

- Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall
- Mayor: Royce Davenport
- V-May: Lester Cowell
- Ald: Pete Holt
- Ald: Gary Griffin
- Ald: W. S. Lively
- Ald: Herbert Graesser
- Administration: Admin: Thomas M. Sprol
- Atty: James W. Dempster,* 473-4934
- City Rec/ Judge: John Biddle, 473-3380
- ParksD: Carlene Montith, 473-3380

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**CITY OF MCMINN**
City Hall, 37110
Phone 615/473-6691
CONSULT: THOMAS A. BRANT
Warren - M - 11, 796

- Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall
- Mayor: Royce Davenport
- V-May: Lester Cowell
- Ald: Pete Holt
- Ald: Gary Griffin
- Ald: W. S. Lively
- Ald: Herbert Graesser
- Administration: Admin: Thomas M. Sprol
- Atty: James W. Dempster,* 473-4934
- City Rec/ Judge: John Biddle, 473-3380
- ParksD: Carlene Montith, 473-3380

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**CITY OF MANTHAVER**
200 West Fort Street, 37355
Phone 615/728-4652
CONSULT: J. ROBINSON/R. WILLIAMS
Coffee - M - 7, 250

- Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall
- Mayor: Roy Worthington
- Ald: Lonnie Norman
- Ald: Ray Taul
- Ald: Delores Medford
- Ald: Alvin West
- Ald: Archie Kinkade
- Ald: Terry McIntosh
- Administration: Administrator: (cont)
- Lib: Sherry Markum
- ParksD: Nancy Herlong
- ScSupt: Billy J. Pack
- Codes Enforcement:
- Bidin: Horace Lewis
- FireC: David Freeze
- PoliceC: Tony Jones
- Public Safety:
- Public Works/Utilities:
- StreetS: Ed Anderson
- SewerS: Ed Hobbs

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*Address: 8-1/2 White Street, Athens 37303

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*Address: P. O. Box 332

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*Address: 117 South Spring Street
TOWN OF MCMINNVILLE
P. O. Box 38, 38235
Phone 901/988-3147 or 9440
CONSULT: HAROLD TUNGMETER
Carroll - W - 311
Election: 3/89

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Phillip E. Williams
V-May William H. O’Neill
Ald Sue Newsome
Ald Barbara Younger
Ald Angie Martin
Ald Billy McKinney

Administration:
CityRec Barbara Younger 986-3145

Finance:
Treas Barbara Younger 986-3145

Public Safety:
FireC Billy Younger

Public Works/Utilities:
Streets/S WaterS Hunter Hopper

CITY OF MCMINNVILLE
City Hall, 37110
Phone 615/473-6691
CONSULT: THOMAS A. BRANT
Election: 12/88

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Royce Davenport
V-May Lester Cowell
Ald Pete Holt
Ald Gary Griffin
Ald W. S. Lively
Ald Herbert Graesser

Administration:
Admin Thomas M. Sprowl
Atty James W. Dempster* 473-4934
CityRec/ Judge John Biddle 473-3380
ParkeD Carlene Montieth 473-3380

Codes Enforcement:
BldIn/ Pinbln Malcolm Bounds

Planning/Zoning:
PinblgC Norman W. Rone

Public Safety:
FireC William H. Baker
PoliceC Bobby Southard

Public Works/Utilities:
EleCmr/ Don Collette
SanSupt/ StreetS William Brock
WaterS/ WatWtrS Carl Davis

*Address: 8-1/2 White Street, Athens 37303

CITY OF MADISONVILLE
301 College Street, 37354
Phone 615/442-9416
CONSULT: M. MICHAEL TALLENT
Election: 9/88

Governing Body meets: 1st Monday, 8:00 p.m., City Hall

Governing Body:
Mayor Robert L. Tallent
Ald Marvin Hunt
Ald Bob Taylor Lee
Ald Ben Ammons
Ald Alfred McClendon
Ald Allen Watson

Administration:
Admin Buddy Wolfe
Atty William Buckley, Jr. 745-7050
CityRec E. C. Stanley
Lib Mrs. Edward E. Webb
Judge E. C. Stanley

Codes Enforcement:
BldIn Buddy Wolfe

FinD Ben Ammons

*Address: 8-1/2 White Street, Athens 37303

CITY OF MANCHESTER
200 West Fort Street, 37355
Phone 615/728-4652
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Roy Worthington
Ald Lonnie Norman
Ald Ray Teal
Ald Delores Medford
Ald Alvin West
Ald Arch Kendrick
Ald Terry McIntosh

Administration:
Admin Thomas M. Sprowl
Atty Alec Garland* 728-0413
CityRec Nina Hoffman
Judge Harry B. Gilley

Codes Enforcement:
BldIn Horace Lewis

Public Safety:
FireC David Freeze
PoliceC Tony Jones

Public Works/Utilities:
StreetS/ SanSupt Ed Anderson
SewerS/ WaterS Ed Hobbs

*Address: 117 South Spring Street
# City of Martin

**P. O. Box 190, 38237**

Phone 901/587-3126  
Election: 6/88

**City Hall**

**Governing Body**

- Mayor: VirginiaWelch
- V-May: Willard Rooks
- Ald: Larry Taylor
- Ald: Bob Peeler
- Ald: Rex Pate

**Administration**

- Atty: Mike Maloan*
- Clerk: Linda Bennett
- CityRec: Elizabeth Hammer
- PersD: Mike Maloan
- HsAuthD: Van Chandler
- Lib: Teresa Johnson
- ParksD: David Byars
- RecDir: Dennis Suter
- SfHs: Reavis McDaniel

**Finance**

- DsTProD: Linda Bennett

**Planning/Zoning**

- PnCh: Baxter J. Fisher

**Public Safety**

- FireC: N. B. Williams
- PoliceC: Jackie Moore

**Public Works/Utilities**

- Eng: Jim Crocker
- GasMgr: Charles Vowell, Jr.
- WaterS: Michael Stooksberry
- SanSupt: Larry Brewer

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# City of Maryville

**P. O. Box 428, 37803-0428**

Phone 615/984-7900  
Election: 6/89

**Municipal Bldg.**

**Governing Body**

- Mayor: Stanley Shields
- V-May: Robert N. Navratil
- Coun: Joe W. Downey
- Coun: Robert W. Gilbert
- Coun: Paul Elrod

**Administration**

- Mgr: Gary H. Hensley
- AsstMgr: Roger D. Campbell
- AdmAsst: David Morton
- Atty: Roy D. Crawford*
- CityRec: Roger Campbell (Acting)
- Judge: Wm. Yarbrough
- Lib: Evelyn McDaniel
- ParksD: John Wilbanks
- PersD: Roger D. Campbell
- PfnInfoO: Joyce Drinkill
- ScSupt: David Berry (Acting)

**Public Works/Utilities**

- Eng: Jim Crocker
- GasMgr: Charles Vowell, Jr.
- WaterS: Michael Stooksberry
- SanSupt: Larry Brewer

**Public Safety**

- FireC: Bruce Hill
- PoliceC: Don Boring

**Planning/Zoning**

- PnCh: Wilson Taylor

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*Address: P. O. Box 368
CITY OF MARTIN
P. O. Box 190, 38237
Phone 901/587-3126
CONSLT: HAROLD YUNGMEYER
Election: 6/88
Weekley - W - 8,985

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Virginia We Idon
V-May Willard Rooks
Ald Larry Taylor
Ald Bob Peeler
Ald Rex Fate

Administration:
Atty Mike Maloan* 587-2297
Clerk Linda Bennett 587-3126
CityRec/ PersD Elizabeth Hammer 587-3126
Judge Mike Maloan 587-2297
HsAuthD Van Chandler 587-3186
Lib Teresa Johnson 587-3148
ParksD David Byars 587-4202
RecDir Dennis Sutier 587-6784
ShoD Reavis McDaniel 587-3126

Finance:
DatProD Linda Bennett 587-3126

Planning/Zoning:
FingCCh Baxter J. Fisher

Public Safety:
FireC N. B. Williams 587-4919
PoliceC Jackie Moore 587-5355

Public Works/Utilities:
Eng Jim Crocker 587-5511
GasMgr/ WaterS Charles Vowell, Jr. 587-9046
PubWrkD Michael Stooksberry 587-4910
SanSupt Larry Brewer 587-2418

CITY OF MARYVILLE
P. O. Box 428, 37803-0428
Phone 615/984-7900
CONSLT: M. MICHAEL TALLENT
Election: 6/89
Blount - E - 17,807

Governing Body meets: 2nd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor Stanley Shields
V-May Robert N. Navratil
Coun Joe W. Downey
Coun Robert W. Gilbert
Coun Paul Hild

Administration:
Mgr Gary H. Moshley
AsstMgr Roger D. Campbell
AdmAsst David Morton
Atty Roy D. Crawford* 982-5431
CityRec Roger Campbell (Acting)
Judge Wm. Yarbrough
Lib Evelyn McDaniel
ParksD John Wilbanks
PersD Roger D. Campbell
PubInfoO Joyce Drinkill
ScSupt David Berry (Acting)

Codes Enforcement:
ElIn Dale Patty
ElecMgr Frank Wright
HangIn Kenneth Abbott

Finance:
FurAgt G. Vernon Wilson
DataProD J. P. Marion
FinD Mark L. Johnson
RskMgtD Herman Best

Planning/Zoning:
FingCCh Wilson Taylor
CityPlnr Scott K. Folland

*Address: P. O. Box 368
Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

**Town of Mason**

P. O. Box 319, 38049
Phone 901/294-3625

CONSLT: H. YUNGMEYER/M. PENTECOST

Election: 4/89

Tipton - W - 671

Mayor
Finde Naifeh, Jr.

V-May
Lee C. Clark, Jr.

Ald
William P. Martin

Ald
Buford Evans

Ald
Keith Buchanan

Ald
Clarence A. Malone

Public Safety:
FireC
John L. Click

PoliceC
G. T. Stegall

Public Works/Utilities:
UtilMgr
James Clark

Administration:
Atty
James S. Wilder*

CityRec
Maude Seay

Judge
J. Weber McCraw**

Secy
Patricia A. Mabrey

*Address: 125 West Market Street, Somerville 38068

**Address: 114 West Liberty Avenue, Covington 38019

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**Town of Maynardville**

P. O. Box 1816, 37807

Phone 615/992-3821

CONSLT: KNOXVILLE OFFICE

Election: 6/88

Union - E - 924

Mayor
Gale Munsey

Coun
Jeff Chesney

Comm
Russell Gillenwater

Administration:
Mgr
Kyle Richardson

Atty
Daryl Edmonson

CityRec
Hazel Gillenwater

Judge
W. B. Warwick

Codes Enforcement:
BidIn
H. C. Branum

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**Town of Medina**

P. O. Box 192, 38355

Phone 901/783-3913

CONSLT: M. MICHAEL TALLENT

Election: 11/89

Gibson - W - 687

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center

Offices Closed Wednesdays

**Governing Body:**

Mayor
Mike Prestininzi

V-May
Landon Graves

Ald
Ray Roberts

Ald
Tim Epperson

Public Safety:
FireC
David Stewart

Marsh
J. D. Johnson

Public Works/Utilities:
SanSupt/
WaterS
Landon Graves

Administration:
Atty
Billy Jack Goodrich*

CityRec
Evelyn S. Barnes

Judge
Mike Prestininzi

*Address: Route 2, Humboldt 38343

---
TOWN OF MASON
P. O. Box 319, 38049
Phone 901/294-3525
CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 4/89
Pipton - W - 471

Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

Governing Body:
Mayor Finde Naifeh, Jr.
V-May Lee C. Clark, Jr.
Ald William P. Martin
Ald Buford Evans
Ald Keith Buchanan
Ald Clarence A. Malone

Administration:
Atty James S. Wilder*
CityRec Maude Seay
Judge J. Weber McCrav**
Secy Patricia A. Mabrey

*Address: 125 West Market Street, Somerville 38068
**Address: 114 West Liberty Avenue, Covington 38019

Public Safety:
FireC John L. Click
PoliceC G. T. Stegall

Public Works/Utilities:
UtilMgr James Clark

TOWN OF MAYNARDVILLE
P. O. Box 1816, 37807
Phone 615/992-3821
CONSLT: KNOXVILLE OFFICE
Election: 6/88
Union - E - 924

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Gale Munsey
Coun Jeff Chesney
Comm Russell Gillenwater

Administration:
Mgr Kyle Richardson
Atty Daryl Edmonson
CityRec Hazel Gillenwater
Judge W. B. Warwick

Public Works/Utilities:
Eng B. T. Loy, Jr.

TOWN OF MADINA
P. O. Box 192, 38355
Phone 901/783-3913
CONSLT: M. MICHAEL TALLENT
Election: 11/89
Gibson - W - 687

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center
Offices Closed Wednesdays

Governing Body:
Mayor Mike Prestininzi
V-May George E. Simmons
Ald Tommie Harper
Ald Hazel Redmond
Ald Joseph T. Jones
Ald Jerrell P. Little

Administration:
CityRec June Jones
Public Safety:
FireC Lloyd Johnson

Public Works/Utilities:
UtilMgr/ WaterS D. Joe Hall

*Address: Route 2, Humboldt 38343
TOWN OF METJEN
P. O. Box 27, 38357
Phone 901/239-3680
Governing Body meets: 4th Monday, 7:00 p.m., Civic Center

Governing Body:
Mayor Tommy Wigginton
Ald J. A. Churchwell
Ald Hayward Hite
Ald Barry Moore
Ald David Cunningham

Administration:
Atty Lee Whatley 658-5170

MISD
Dave Siebert

Light, Gas and Water Division:
UtilMgr Larry Tapasan 528-4151

*Address: P. O. Box 306, Bolivar 38008

101
CITY OF MEMPHIS
25 North Mid-America Mall 38103
Home 901/576-6500 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 8/91
Governing Body meets: Every Tuesday, 4:30 p.m., City Hall
Governing Body:
Mayor Richard C. Hackett
Ald Florence Jeffier
Ald Oscar H. Edmonds, Jr.
Ald Barbara Sonnenburg
Ald Tom Marshall
Ald Michael Hooks
Ald Jimmy Moore
Ald A. D. Alissandratos
Ald Mary Rose McCormick
Ald Pat Vander Schaaf
Ald Jack Sammons
Ald James Ford
Ald Rickey W. Peete
Ald Bill Davis
Administration:
CityRec Elise Tucker
Public Safety:
FireC Tony Wigginton
PoliceC J. A. Churchwell
Public Works/Utilities:
WaterS Harry Shelly

CITY OF MIDDLETON
P.O. Box 40, 38052
Phone 901/376-8409 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 2/89
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall
Governing Body:
Mayor James S. Simpson
V-May Harry Shelly
Ald Vernon Henderson
Ald C. W. Gibson
Ald Mike Bodiford
Administration:
Admin Lee Whatley
Atty Charles M. Cary* 658-5170
Clerk Patty Lanier

*Address: P.O. Box 306, Bolivar 38008
CITY OF MILAN
City Hall, 38358
Phone 901/686-3301 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/89
Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall

Governing Body:
Mayor Herb Davis
V-May Ed Whitby
Ald Elvis Potter
Ald Jo Ann Pickard
Ald Richard Burrow, Jr.
Ald Jack Cunningham

Administration:
Atty John Kizer* 686-1198
ComDevC Parnell Landers
Lib Dorothy Bruce
PkRecD Dele Rhue Burgess
ScSupt Wiley Wheeler

*Address: P. O. Box 320

TOWN OF MILLEDGEVILLE
Town Hall, 38359
Phone 901/687-3328 CONSLT: HAROLD YUNGMEYER
Election: 5/88
Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall

Governing Body:
Mayor Ilia B. Smith
Ald Shirl M. Frazier
Ald Danny Kennedy
Ald Tony McMurry
Ald Rickie Essary
Ald Mike Bridges
Ald Jerry Neis Smith

Administration:
Atty Daniel L. Smith* 925-2414
CityRec T. C. Kennedy

*Address: P. O. Box 538, 606 Main Street, Savannah 38372

CITY OF MILLERSVILLE
P. O. Box 483, Goodlettsville, 37072
Phone 615/859-0880 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Summer - M - 2,010
Governing Body meets: 3rd Tuesday, 6:30 p.m., City Hall

Governing Body:
Mayor Steve Nichols
V-May Thomas Honeycutt
Conn Roger Smith

Administration:
Atty James W. Watson* 525-1691
Judge Carolynn Madill
PersD Anthony Dingman

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103

CITY OF MILLINGTON
P. O. Box 247, 38053-0247
Phone 901/872-2211 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 9/88
Shelby - W - 20,236
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George R. Harvell, Jr.
Ald Dennis Wages
Ald Larry Jackson
Ald Paul A. Dunn
Ald Richard Hodges
Ald Ed Haley
Ald Kyle T. Whitlock
Ald Cleo Hollingsworth

Administration:
Atty James W. Watson* 525-1691
Clerk Carolyn Madill

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103
CITY OF MILAN
City Hall, 38358
Phone 901/686-3301 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 11/89
Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall
Mayor Herb Davis
V-May Ed Whitby
Ald Elvis Potter
Ald Jo Ann Pickard
Ald Richard Burrow, Jr.
Ald Jack Cunningham
Admin: Atty John Kizer*
CityRec Marilyn Marshall
ComDev C Parneil Landers
Judge Collins Bonds*
Lib Dorothy Bruce
PkRec Deonne Rhue Burgess
ScSupt Wiley Wheeler
Codes Enforcement: Bidin Rozzell Staveely
*Address: P. O. Box 320

CITY OF MILLERSVILLE
P. O. Box 483, Goodlettsville, 37072
Phone 615/859-0880 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Governing Body meets: 3rd Tuesday, 6:30 p.m., City Hall
Mayor Steve Nichols
V-May Thomas Honeycutt
Comm Roger Smith
Admin: Mgr Ron Ingram
Atty Tom Stewart
CityRec Donna Allen
Finance: Treas Donna Allen
Public Safety: Police C Bruce Slate
Fire C Frank Coe
Planning/Zoning: Cmg C Ch Joe Saj

CITY OF MILLINGTON
P. O. Box 247, 38053-0247
Phone 901/872-2211 CONSLT: H. YUNGMEYER/M. PENTECOST
Election: 9/88
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Mayor George R. Harve ll, Jr.
Ald Dennis Wages
Ald Larry Jackson
Ald Paul A. Dunn
Ald Richard Hodges
Ald Ed Haley
Ald Kyle T. Whitlock
Ald Cleo Hollingsworth
Admin: Atty James W. Watson* 525-1691
CityRec Carolyn Madill
Judge Charles W. Fruitt
Ch Prd James Knipple
Codes Enforcement: Bidin Russell Neighbors
*Address: Suite 2600, 100 North Main Bldg., Memphis 38103

*Address: P. O. Box 147, 606 Main Street, Savannah 38372

TOWN OF MILLEDGEVILLE
Town Hall, 38359
Phone 901/687-3328 CONSLT: HAROLD YUNGMEYER
Election: 5/88
Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall
Mayor Ilia B. Smith
Ald Shirle H. Frazier
Ald Danny Kennedy
Ald Tony McMurry
Ald Rickie Essary
Ald Mike Bridges
Ald Jerry Neal Smith
Admin: Atty Daniel L. Smith* 925-2414
CityRec T. C. Kennedy
Finance: FinD James Knipple
Planning/Zoning: Cmg C Ch Joe Saig
Public Safety: CllgEd/ Fire C Gordon Armour
Police C Anthony Dingman
Public Works/Utilities: PubWrks/ SanSupt/ Streets Jack Huffman
Water/ Water S Rocky Kranz

*Address: P. O. Box 538, 606 Main Street, Savannah 38372
CITY OF MINOR HILL
P. O. Box 69, 38473
Phone 615/565-3113
CONSULT: J. ROBINSON/R. WILLIAMS
Giles - M - 564
Election: 8/88

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: James Dwight Cates
V-May: Billy Gene White
Ald: Lonas Campbell
Ald: Hillard Hendrix

Finance:
Treas: Mabel Thornton

Public Safety:
C. L. Hastings

Administration:
Atty: Samuel B. Garner, Jr.
CityRec: Mabel Thornton
Judge: Shara Flacy
SfhMnO: Cecil James

*Address: Public Square, 119 South First, Pulaski 38478

TOWN OF MITCHELLEVILLE
P. O. Box 13, 37119
Phone 615/325-9675 (Mayor) CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: James H. Filson
Ald: Dean Hiett
Ald: William Rogers
Ald: James A. Brown

Finance:
Treas: Mabel Thornton

Administration:
CityRec: Theresa K. Cole

TOWN OF MONTAGUE
P. O. Box 127, 37356
Phone 615/924-2265
CONSULT: THOMAS A. BRANT
Grundy and Marion - M - 1,126

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Kay Sanders
Ald: David Sampley
Ald: Raymond Relford
Ald: Billy Frank Butner
Ald: Jimmy Short

Public Safety:
FireC: Raymond Releford
PoliceC: Lee Parker
Public Works/Utilities:
FWD: Tony Gillion

Administration:
Atty: Harvey Cameron*
CityRec/ Judge: Joy Sturtevant
Lib: Delores Knott

*Address: P. O. Box 759, Jasper 37347

TOWN OF MONTEREY
P. O. Box 97, 38574
Phone 615/839-2323
CONSULT: THOMAS A.

Governing Body meets: 1st and 3rd Monday, 7:00 p.m.

Governing Body:
Mayor: Bobby G. Randolph
V-May: Jack Phillips
Ald: Donnie Buttram
Ald: Marace Matheney, Jr.
Ald: Ernest Hodge

Administration:
Atty: Dale Bohannon*
CityRec: Debbie Stephens
Judge: Scott L. Lytal**

*Address: 115 South Dixie Avenue, Cookeville
**Address: 125 South Jefferson Avenue, Cookev

TOWN OF MORRISON
P. O. Box 156, 37357
Phone 615/635-2298
CONSULT: THOMAS A.

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: H. C. Jacobs, Jr.
V-May: Bobby L. Prater
Ald: Robert Wilson
Ald: David Youngblood
Ald: James Perkins
Ald: Joe Heffner
CITY OF MINOR HILL
P. O. Box 59, 38473
Phone 615/565-3113
ElectIon: 8/88
Giles - M - 564

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor CECIL JAMES
V-May: Dwight Cates
Ald: Billy Gene White
Ald: Lonas Campbell
Ald: Hillard Hendrix

Administration:
Atty: Samuel B. Garner
City Rec: Mabel Thornton
Judge: Shara Flacy

Public Safety:
Fire C: C. L. Hastings

Finance:
Treas: Mabel Thornton

*Address: Public Square, 119 South First, Pulaski 38478

TOWN OF MAFEAGLE
P. O. Box 127, 38574
Phone 615/924-2265
ElectIon: 4/90
Grundy and Marion - M - 1,126

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Ray Sanders
V-May: David Sampley
Ald: Raymond Releford
Ald: David Frank Butner
Ald: Jimmy Short

Administration:
Atty: Harvey Cameron
City Rec: JoY Sturtevant
Lib: Delores Knott

Public Safety:
Fire C: Raymond Releford
Police C: Lee Parker

Public Works/Utilities:
P W D: Tony Gillion

*Address: P. O. Box 759, Jasper 37347

TOWN OF MONTICELLO
P. O. Box 69, 38473
Phone 615/565-3113
ElectIon: 8/88
Giles - M - 564

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

TOWN OF MONTEREY
P. O. Box 97, 38574
Phone 615/839-2323
ElectIon: 12/89
Putnam - M - 2,629

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Community Center

TOWN OF MURPHY
P. O. Box 156, 37357
Phone 615/635-2298
ElectIon: 12/88
Warren - M - 587

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

TOWN OF MITCHELLVILLE
P. O. Box 13, 37119
Phone 615/325-9675 (Mayor) CONSULT: J. ROBINSON/R. WILLIAMS
ElectIon: 12/88
Sumner - M - 209

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor JAMES H. FISON
V-May: Dean Hett
Ald: William Rogers
Ald: James A. Brown

Administration:
Atty: Thomas A. Brant
City Rec: Theresa K. Cole

Public Safety:
Fire C: Bobby Prater

*Address: P. O. Box 759, Jasper 37347

**Address: 115 South Dixie Avenue, Cookeville 38501

*TOWN OF NASHVILLE
P. O. Box 156, 37357
Phone 615/635-2298
ElectIon: 12/88
Warren - M - 587

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor LLOYD JOHNSON
V-May: David L. Prater
Ald: Robert Wilson
Ald: David Youngblood
Ald: James Perkings
Ald: Joe Heffner

Administration:
Atty: Thomas A. Brant
City Rec: Anita Youngblood
Fire C: Bobby Prater

Public Safety:
Fire C: Richard Milligan

Public Works/Utilities:
Streets: A. C. McCowan

*Address: P. O. Box 759, Jasper 37347
CITY OF MORRISTOWN
P. O. Box 149, 37816-1499
Phone 615/581-0100
CONSLT: RICHARD M. ELLIS
Election: 5/89
Hamblen - E - 21,768

Governing Body: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Mayor: Frank Jarnagin
Ald: William Rooney
Ald: J. C. Morrison
Ald: Merlin Shuck
Ald: Henry L. Black

Finance:
PurAgt: Sharon Q. Herman

Planning/Zoning:
PingCCh: Jack Cox
PingDir: Jim Ellison

Public Safety:
CivDefD: David Purkey 581-0734
FireC: Rick Reynolds
PoliceC: Joel Seal 586-1213

Public Works/Utilities:
Eng: Tom Burgess
StreetS: Carl B. Gilbert
SanDupt: Douglas Dearing

Codes Enforcement:
BlidIn/ElecIn/
HangIn/ Polum
PulIn: Keith Jackson

*Address: 1135 West Third North Street

CITY OF MOSCOW
P. O. Box 185, 38057
Phone 901/877-3585
CONSLT: H. YUNGMEYER/mL. PENTECOST
Election: 11/88
Fayette - W - 499

Governing Body: 2nd Monday, 7:30 p.m., City Hall

Mayor: Charles E. Dacus
V-May: Harold Ashford
Ald: Norma J. Cox
Ald: Eugene Oliver
Ald: Inez Morris
Ald: Roy Montague
Ald: Henry Boswell

Administration:
Adm: Don W. Pugh
Atty: Edward B. Johnson* 465-3616
CityRec: Marcia E. Anderson
Judge: James S. Wilder, III**

*Address: 108 Court Square East, Somer ville 38068
**Address: 125 Market Street West, Somer ville 38068

TOWN OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-4051
CONSLT: RICHARD M. ELLIS
Election: 6/88
Greene - E - 1,569

Governing Body: 4th Thursday, 7:00 p.m., Town Hall

Mayor: Billy J. Myers
Ald: Earl Fletcher
Ald: Charles Matthews
Ald: Harold R. Smith
Ald: Thomas L. Gregg, Jr.

Administration:
Atty: E. C. Christiansen* 639-6824
CityRec: Janie Shepherd
Lib: Shirley Dyke
Secy: Margaret Wills
Secy: Teresa Beach

*Address: P. O. Box 265, Greeneville 37743

TOWN OF MOUNTAIN CITY
210 South Church Street, 37683
Phone 615/727-8005
CONSLT: RICHARD M. ELLIS
Election: 3/89
Johnson - E - 2,284

Governing Body: 1st Tuesday, 6:30 p.m., Town Hall

Mayor: A. J. Stalcup
V-May: Todd Grayson
Ald: Danny G. Cunningham
Ald: Jim Norris
Ald: Bill Shore

Administration:
Atty: George Wright* 727-9671
CityRec:
Judge: Terry G. Reece 727-8005

*Address: P. O. Box 51

CITY OF MORRISTOWN
P. O. Box 1499, 37816-1499
Phone 615/581-0100 CONSLT: RICHARD M. ELLIS
City Hall - E - 21,768

Governing Body: Mayor Frank Jarnagin
Ald William Rooney
Ald J. C. Morrison
Ald Merlin Shuck
Ald Henry L. Black

Finance:
PurAgt Sharon Q. Herman

Planning/Zoning:
PingCCh Jack Cox
PingDir Jim Ellison

Public Safety:
CivDefD David Purkey 581-0734
FireC Rick Reynolds
PoliceC Joel Seal 586-1213

Public Works/Utilities:
Eng Tom Burgess
Sctt Director Carl B. Gilbert
SanD Michael H. Wutcher

Codes Enforcement:
Bldng/Elec/Hsg pl
Pqe pl

*Address: 1135 West Third North Street

CITY OF MOSCO
P. O. Box 185, 38057
Phone 901/877-3585 CONSLT: H. YOUNGMEIER/M. PENTECOST
Fayette - W - 499

Governing Body: Mayor A. J. Stalcup
V-May Todd Grayson
Ald Harold Ashford
Ald Norma J. Cox
Ald Eugene Oliver
Ald Inez Morris
Ald Roy Montague
Ald Henry Boswell

Finance: PurAgt Eugene Oliver

Planning/Zoning:
PingCCh Harold Ashford

Public Safety:
FireC Chuck Pugh

Adm/ DGN W. Pugh
Atty Edward B. Johnson* 465-3616
CityRec Marcia S. Anderson
Judge James S. Wilder, III**

*Address: 108 Court Square East, Somerville 38068
**Address: 125 Market Street West, Somerville 38068

CITY OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-1051 CONSLT: RICHARD M. ELLIS
Greene - E - 1,569

Governing Body: Mayor Billy J. Myers
V-May Harold Ashford
Ald Charles Matthews
Ald Harold R. Smith
Ald Thomas L. Gregg, Jr.

Finance: PurAgt Sharon S. Herman

Planning/Zoning:
PingCCh Jack Cox

Public Safety:
CivDefD David Purkey 581-0734
FireC Rick Reynolds
PoliceC Joel Seal 586-1213

Public Works/Utilities:
Eng Tom Burgess
Sctt Director Carl B. Gilbert
SanD Michael H. Wutcher

Codes Enforcement:
Bldng/Elec/Hsg pl
Pqe pl

*Address: P. O. Box 265, Greeneville 37743

CITY OF MOUNTAIN CITY
210 South Church Street, 37683
Phone 615/727-8005 CONSLT: RICHARD M. ELLIS
Johnson - E - 2,284

Governing Body: Mayor A. J. Stalcup
V-May Todd Grayson
Ald Danny G. Cunningham
Ald Jim Norris
Ald Bill Shore

Finance: PurAgt Eugene Oliver

Planning/Zoning:
PingCCh Harold Ashford

Public Safety:
FireC Chuck Pugh

Adm/ DGN W. Pugh
Atty Edward B. Johnson* 465-3616
CityRec Marcia S. Anderson
Judge James S. Wilder, III**

*Address: 108 Court Square East, Somerville 38068
**Address: 125 Market Street West, Somerville 38068
TOWN OF MOUNT CARMEL
P. O. Box 1421, 37645-1421
Phone 615/757-7311
CONSULT: RICHARD M. ELLIS  Hawkins - R - 4,245
Election: 10/88

Governing Body meets: 4th Thursday, 7:15 p.m., City Hall

Governing Body:
Mayor: Gary Lawson
V-May: Charles Fuller
Ald: Ronnie Davis
Ald: Mildred Ford
Ald: Fred Arnold
Ald: Johnny McClellan
Ald: Carl Newland

Public Safety:
Fire: Carl Cardic
Police: Ron Collier

Codes Enforcement:
Bidn: Russ Peterson

Planning/Zoning:
PldngCCh: Steve Jacobs

Administration:
Atty: Steve Frazier
CityRec: Rita Jones
Lib: Martha McClellan

*Address: 919 West Main Street, Hendersonville 37075

CITY OF MOUNT PLEASANT
P. O. Box 426, 38474
Phone 615/757-7717
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Maury - M - 3,375

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Willie Baker
V-May: Fred Johnson
Comm: William Boyd
Comm: Sonny Trousdale
Comm: Mark Hendrix

Public Safety:
Police: Carl Cardic
Fire: M. H. Massey

Planning/Zoning:
PldngCCh: Robert Daniels

Administration:
Mgr: Robert A. Murray
Atty: Thomas Hardin* 388-4022
HAD: Violette Blocker
Judge: Ed Ewing
Lib: Barbara Daniels

Codes Enforcement:
Bidn/:
CivDef: Carl Martin

*Address: 805 South Garden, Columbia 38401

CITY OF MOUNT JULIET
P. O. Box 256, 37122
Phone 615/354-2252
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 2/89
Wilson - M - 3,354

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Luther Lenning
V-May: F. M. Weston
Comm: Frank Henderson
Comm: Ed Binkley
Comm: Wayne Crawford

Public Safety:
Police: Charles McQuary

Planning/Zoning:
PldngCCh: Robert Daniels

Administration:
Mgr: Danny C. Farmer
Atty: James Fugue* 822-4400
CityRec: Charmaine Major
Judge: Calvin Turner

*Address: P. O. Box 1246
**Address: 114 East Liberty, Suite 302, Covington 38019

CITY OF MUNFORD
P. O. Box 725, 38058-0725
Phone 901/837-0171
CONSULT: H. YOUNGMEYER/M. PENTECOST
Election: 5/89
Tipton - W - 2,587

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: John O. Chorley
V-May: Gaylon Combs
Ald: Spencer Cole
Ald: Dwanye Cole
Ald: Kenneth Arnett
Ald: J. F. Sage
Ald: Edward Haddad

Public Safety:
Police: Bill Stimpson
Fire: Neal Hunter

Planning/Zoning:
PldngCCh: Mike Taylor

Administration:
Mgr: BIT/ Stimpson 837-0194
Atty: Goulter and Stockton* 837-0194
CityRec: Dorothy Williams
Judge: John H. Chisolm**

*Address: 11 West Liberty, Suite 302, Covington 38019

*Address: 919 West Main Street, Hendersonville 37075
TOWN OF MOUNT CARMEL
P. O. Box 1421, 37645-1421
Phone 615/257-7311
CONS: RICHARD M. ELLIS
Election: 10/88
Hawkins - R - 4, 245

Governing Body meets: 4th Thursday, 7:15 p.m., City Hall

Governing Body:
Mayor Gary Lawson
V-May Charles Fuller
Ald Ronnie Davis
Ald Mildred Ford
Ald Fred Arnold
Ald Johnny McClellan
Ald Carl Newland

Administration:
Atty Steve Frazier
CityRec Rita Jones
Lib Marsha McClellan

Codes Enforcement:
Bldm Russ Peterson
Planning/Zoning:
PlngCh Steve Jacobs
Public Safety:
FireC Carl Cradic
PoliceC Ron Collier
Public Works/Utilities:
Eng/
PubWrkD Bob Fraley
SanSupt Carl Cardic

CITY OF MOUNT PLEASANT
P. O. Box 426, 38474
Phone 615/379-7717
CONS: J. ROBINSON/R. WILLIAMS
Election: 7/89
Maury - M - 3,375

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Willie Baker
V-May Fred Johnson
Comm William Boyd
Comm Sonny Trousdale
Comm Mark Hendrix

Administration:
Mgr Robert A. Murray
Atty Thomas Hardin* 388-4022
HAD Violette Blocker
Judge Ed Ewing
Lib Barbara Daniels

Codes Enforcement:
Bldm/
CivDefD Carl Martin

CITY OF MOUNT JULIET
P. O. Box 256, 37142
Phone 615/354-2552
CONS: J. ROBINSON/R. WILLIAMS
Election: 2/89
Wilson - M - 3,354

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Luther Lenning
V-May F. H. Weston
Comm Frank Henderson
Comm Ed Binkley
Comm Wayne Crawford

Administration:
Mgr Danny C. Farmer
Atty James Fuqua* 822-4400
CityRec Charmaine Major
Judge Calvin Turner

*CITY OF MUNFORD
P. O. Box 725, 38058-0725
Phone 901/837-0171
CONS: H. YUNGMEYER/M. PENTECOST
Election: 5/89
Tipton - W - 2,587

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor John O. Chorley
V-May Gaylon Combs
Ald Spencer Cole
Ald Dwayne Cole
Ald Kenneth Arnett
Ald J. F. Sage
Ald Edward Haddad

Administration:
Mgr BITI Stimpson* 837-0194
Atty Goulder and Stockton* 837-0194
CityRec Dorothy Williams
Judge John H. Chisolm**

Add: 919 West Main Street, Hendersonville 37075

Add: 805 South Garden, Columbia 38401

Add: 805 South Garden, Columbia 38401

Add: 114 East Liberty, Suite 302, Covington 38019

Add: 114 East Liberty, Suite 302, Covington 38019
CITY OF MURFREESBORO
P. O. Box 1139, 37133-1139
Phone 615/893-5210 CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 37,661

Election: 4/90

Governing Body meets: Each Thursday, 7:30 p.m., City Hall

Code Enforcement: 896-6441

Bldg Bette Harrelson
Bldg Billy G. Smith
CdEnfO Jim T. Cogdill
ElecIn Don Alexander
Fmbln Bill Jamison

Finance:
Treas Sherry Carpenter

Planning/Zoning:
FireC Bobby J. Swann
Eng Cyrus Wiser
WtrS Joe Kirchner

Administration:
Mgr E. C. Fite, Jr.
Atty Thomas L. Reed 890-6464
CityRec John Barber
ComDevD Rickey Cantrell 890-6660
HsAuthD Robert Batey 893-9414
Judge Jim Weir Campbell 890-2142
RecDir Dennis Rainier
ScSupt John H. Jones

Address: 117 East Main Street

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METRO GOVERNMENT OF NASHVILLE-DAVIDSON COUNTY
107 Metropolitan Courthouse, 37201
Phone 615/259-5000 CONSULT: J. ROBINSON/R. WILLIAMS
Davidson - M - 344, 273

Election: 8/88

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

Code Enforcement: 259-6740

CdEnfO James Osteen

Finance:
DatProD Tom Clark 259-5611
FinD Charles Cardwell 259-6151
PurAgt Troy Lynn 259-6181
Treas Robert Furry 259-6056

Planning/Zoning:
PlngCCh Jan Rushing
PlngDir T. Jeff Browning 259-6240

Public Safety:
CivDefD Forrest Combs 385-8575
FireC Martin Coleman 259-5424
PoliceC Joe Casey 742-7301

Public Works/Utilities:
PubWrkD Peter Heidenreich 251-8600
WtrS/ WstWtrS Lester Williams 259-6597
CITY OF MURFREESSOBO
P. O. Box 1139, 37133-1139
Phone 615/893-5210 CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 37,661

Election: 4/90

Governor Body meets: Each Thursday, 7:30 p.m., City Hall

Mayor Joe B. Jackson
Coun Mary C. Scales
Coun Mary Huhta
Coun Chris Bratcher
Coun John Pittard
Coun Richard Reeves
Coun Roger Haley

Administra tion:
Mgr E. C. Fite, Jr. 896-6441
Atty Thomas L. Reed* 890-6464
CityRec John Barber 890-6460
ComDevD Rickie Cantrell 893-9414
HsAuthD Robert Bates 890-2142
RecDir Dennis Rainier
ScSupt John H. Jones

Codes Enforcement: 896-6441
Bldin Bettie Harrelson
Bldin Billy G. Smith
CdEnfD Jim T. Cogdill
ElecIn Don Alexander
FlmBldn Bill Jamison

Finance: 893-1422
Treas Sherry Carpenter

Planning/Zoning: 893-5514
ElecMgr Larry Kirk
Eng Cyrus Wiser
WaterS Joe Kirchner

Codes Enforcement: 259-6134
Atty Susan S. Jones
Coun Jay West
Coun George Arinstein
Coun Guy Bates
Coun Norman Dosier
Coun Thelma M. Harper
Coun Paul C. Koukakov
Coun Paul Blankenship
Coun Tim Garrett
Coun John Summers
Coun Jimmy Summers
Coun Perino DePasquale
Coun Alf Rollins
Coun Larry McGranter
Coun Del Pirtle
Coun Thomas P. Sharp
Coun Mansfield Douglas
Coun Earl D. Milligan
Coun Tom Alexander
Coun Jerry L. Austin
Coun Tandy Wilson, III
Coun Robert Lineweaver, II
Coun Stewart Clifton
Coun Will F. Ackerman
Coun Jo Ann North
Coun George Darden
Coun Vernon Winfrey
Coun Harold Boguskie
Coun Horace Johns
Coun Ronnie Cowherd
Coun H. Houston Hagar
Coun Charles O. French
Coun Gary Odum
Coun Ludye Wallace
Coun Willis McCullister
Coun Sherry Jones
Coun Pat Frye
Coun Rod Williams
Coun Durward Hall
Coun Carney A. Patterson
Coun Charles W. Fentress

*Address: 117 East Main Street
**TOWN OF NEWBERN**

P. O. Box J, 38059  
Phone: 901/627-3221  
Conslt: H. Yungmay/M. Pentecost  
Election: 11/89  
Dyer - W - 2,794

**Governing Body:**

- **Mayor:** Joe Adams
- **Aid:** Steve Harper
- **Aid:** Howard W. Sanders
- **Aid:** Francis Smith
- **Aid:** Harry Cobb
- **Aid:** James Kinde
- **Aid:** Earl Hilliard

**Administration:**

- **Admin:** Mary Dycus
- **Atty:** John Lammon*  
  285-4112
- **CityRec:** Mary Dycus
- **HaAuth:** Evelyn Flowers
- **Lib:** Juanita Campbell
- **ForksD:** Dan Post

**Codes Enforcement:**

- **Bldg/ Hsng:** Don Campbell
- **Elec/ Pmbl:** Don Campbell

**Planning/Zoning:**

- **PlngCCh:** Joel Simmons

**Public Safety:**

- **CivDefD:** O. L. West, Jr.
- **TideDefD:** William Berry
- **FireC:** William Hinson
- **PoliceC:** William Hinson

**Public Works/Utilities:**

- **Eng/ UtlMgr:** Don Campbell

*Address: P. O. Box 1207, Dyersburg 38024

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**CITY OF NEW HOPE**

Route 1, South Pittsburg, 37380  
Phone 615/837-8666  
Conslt: M. Michael Tal lent  
Election: 11/88  
Marion - E - 718

**Governing Body:**

- **Mayor:** Jack E. Callahan
- **Coun:** Jack Herbert
- **Coun:** Al Ethcoat
- **Coun:** Carl B. Glasgow
- **Coun:** John Abramson
- **Coun:** Robert Dugger
- **Coun:** Joe Tracey

**Administration:**

- **Atty:** Charles Griffith  
  296-7800
- **CityRec:** Carolyn Ingram  
  535-2715

**Planning/Zoning:**

- **PlngCCh:** John Tidwell

**Public Safety:**

- **FireC:** Charles Webb, Jr.
- **PoliceC:** Richard Bryant

**Public Works/Utilities:**

- **Water:** J. P. Baker

*Address: P. O. Box 456, Waverly 37185

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**TOWN OF NEW MARKET**

P. O. Box 300, 37820  
Phone 615/475-3018  
Conslt: Richard M. Ellis  
Election: 7/89  
Jefferson - E - 1,336

**Governing Body:**

- **Mayor:** John Cadle
- **Aid:** General Brazilton
- **Aid:** Charles Guinn
- **Aid:** L. A. Fountain
- **Aid:** Sammy Solomon

**Administration:**

- **Atty:** Charles Ables*  
  837-7951
- **CityRec:** Lisa Howard

**Public Safety:**

- **FireC:** J. L. Kennemore
- **PoliceC:** J. L. Kennemore

**Planning/Zoning:**

- **PlngCCh:** Eugene Fielden

**Public Safety:**

- **FireC:** Frank Solomon

**Administration:**

- **Atty:** Stanley Roden*  
  475-7600
- **CityRec:** Carolyn Williams

*Address: P. O. Box 428, Jefferson City 37760

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112
Governing Body: 3rd Tuesday, 7:00 p.m., City Hall

Mayor: Joe Adams
Ald: Steve Harper
Ald: Howard W. Sander
Ald: Francis Smith
Ald: Harry Cobb
Ald: James Kindie
Ald: Earl Hilliard

Codes Enforcement:
Bldg:
Hsg

Elec
Pmbl

Planning/Zoning:

Public Safety:

Administration:
Admin: Mary Dycus
Atty: John Lammon
CityRec: Mary Dycus
HsAuthD: Evelyn Flowers
Lib: Juanita Campbell
ParksD: Dan Post

Address: P. O. Box 1207, Dyersburg 38024

Governing Body: 2nd Monday, 7:30 p.m., Fire Hall

Mayor: Jack E. Callahan
Coun: Jack Herbert
Coun: Al Hethcoat
Coun: Carl B. Glasgow
Coun: John Abramson
Coun: Robert Dugger
Coun: Joe Tracey

Administration:
Atty: Charles Griffith
CityRec: Carolyn Ingram

Address: P. O. Box 456, Waverly 37185
CITY OF NEWPORT
P. O. Box 370, 37821
Phone 615/623-7323
CONSLT: RICHARD M. ELLIS
Election: 12/90
Cocke - E - 8.031

Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall

Governing Body:
Mayor Jeannine Wilkins
V-May Danny Waster
Ald Harold Allen
Ald Bob Self
Vald Roland Dykes
Ald Neil Rader

Administration:
Atty Roy T. Campbell, Jr.
CityRec/Judge Hershel Beeler
ComDev/GrantAd Jack H. Shephard, Jr.
RecDir Jimmy Lindsey
ScSupt James H. Gaddis

Codes Enforcement:
Bldin/Plumbing Mark Robinson

*Address: 406 East Main

CITY OF NIOTA
P. O. Box 146, 37826
Phone 615/569-2584
CONSLT: M. MICHAEL TALLENT
Election: 10/88
McMinn - E - 791

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Walter Jennings
V-May Jerry Curtis
Comm Gary Dilbeck
Comm Homer Lones
Comm L. S. Lee
Comm Kay Alexander

Public Safety:
PoliceC Buddy Don Ramsey

Public Works/Utilities:
StreetS Ernest Hance
SanSupt J. Gabby Williams
Waters Leonard Allen

*Address: 1306 Peachtree, Sweetwater 37874-1103

TOWN OF NORMANDY
P. O. Box 68, 37360
Phone 615/857-3205
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Bedford - M - 118

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Allen Kimbro, Jr.
Ald Horace Sullivan
Ald Randy Prince
Ald Evelyn Hittson

Administration:
CityRec Evelyn Hittson

Evelyn Hittson
CITY OF NEWPORT
P. O. Box 370, 37821
Phone 615/623-7323
CONSULT: RICHARD M. ELLIS
Election: 12/90
Cocke - E - 8,031

Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall

Governing Body:
Mayor: Jeannine Wilson
V-May: Danny Vester
Ald: Harold Allen
Ald: Bob Self
Ald: Roland Dykes
Ald: Neil Rader

Administration:
Att'y: Roy T. Campbell, Jr.
City/Rec: Judge
ComDev/Grant: Mark Robinson
Rec/Dir: Jimmy Lindsey
Sc/Supt: James H. Gaddis

Codes Enforcement:
Bldin: Mark Robinson

Public Safety:
Fire: Roger Butler
Police: Buddy Don Ramsey

Finance:
Treas: Jack H. Shepherd, Jr.

*T Address: 406 East Main

CITY OF NIOTA
P. O. Box 146, 37826
Phone 615/360-2584
CONSULT: N. MICHAEL TALLENT
Election: 10/88
McMinn - E - 791

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Ann Webb
V-May: Arlin Baker
Comm: Joe Brakebill
Comm: Homer Lones
Comm: L. S. Lee
Comm: Kay Alexander

Administration:
Att'y: Jim Stutts
City/Rec: Lynne McFarland
ComDev: Judge Eugene Pennington

Public Safety:
Fire: Gary Dilbeck
Police: Jerry Curtis

Public Works/Utilities:
Street: Streets
SanSupt: Richard Moore
WtrWrt: Jim Clark

*T Address: 1306 Peachtree, Sweetwater 37874-1103

TOY OF NEW TAZZEWELL
P. O. Box 609, 37823
Phone 615/622-2424
CONSULT: RICHARD M. ELLIS
Election: 12/88
Cisilborne - E - 1,677

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor: Charles Chadwell
V-May: Darrell Campbell
Ald: Jeff Fannon
Ald: Johnny W. Ramsey
Ald: Pauline McCullough
Ald: Phil Greer
Ald: Hollis Rush

Administration:
Att'y: James D. Estep, Jr.
City/Rec: Evelyn Hittson

Public Safety:
Fire: Barron D. Kennedy, III
Police: Walter Jennings

*T Address: P. O. Box 177, Tazewell 37879

TOWN OF NORMANDY
P. O. Box 68, 37360
Phone 615/857-3205
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Bedford - N - 118

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Allen Kimbro, Jr.
Ald: Horace Sullivan
Ald: Randy Prince
Ald: Evelyn Hittson

Finance:
Treas: Evelyn Hittson

Public Safety:
Fire: Gary Dilbeck
Police: Jerry Curtis

Public Works/Utilities:
Street: Streets
SanSupt: Richard Moore
WtrWrt: Jim Clark

*T Address: 1306 Peachtree, Sweetwater 37874-1103
CITY OF NORRIS
P. O. Drawer G, 37828
Phone 615/494-7645
Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center.
Mayor: Roger W. Bollinger
Council: Tom Crutchfield, Dean H. Hackler, Steve Kima, Myron Iwanski
Administration:
Mgr: Colleen Sheppard (Acting)
Atty: Richard Sowell
Clerk: Colleen Sheppard
Judge: Thomas Sims
SHERO: Colleen Sheppard (Acting)
Codes Enforcement:
Bidin: William M. Pointer
Planning/Zoning:
PlngCCh: Jerry Crossno
Public Safety:
ClvDefD: Gary Innman
FireC: Dudley Williams
PoliceC: Dudley Williams
Public Works/Utilities:
PubWrkD: William M. Pointer
SwrPIS/WaterS: Benny Carden
*Address: P. O. Box 1792, Knoxville 37902

CITY OF OAKDALE
P. O. Box 116, 37829
Phone 615/369-4400
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall.
Mayor: Jeanette Powers
Ald: Roy Shelton, Robert Young, George Kreps
Administration:
Atty: Joe Walker
Clerk: Judge
Public Safety:
Marsh: J. C. Powers
*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL
5548 Franklin Road, Suite 102, Nashville, 37220
Phone 615/371-8291
Governing Body meets: 3rd Thursday, 5:00 p.m., City Office.
Mayor: Warren C. Wilkerson
V-May: Charles K. Wray
Comm: Mary Stumb
Administration:
Mgr: CityRec: George W. Morris
Atty: Charles High, Jr.
Planning/Zoning:
PlngCCh: Thomas C. Seckman
ZBCh: Risley P. Lawrence
*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND
P. O. Box 56, 38060
Phone 901/465-8523
Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall.
Mayor: Carl Doyle
V-May: Frank Yancey
Ald: Elizabeth Irwin
Ald: Harrell M. Kee
Ald: Charles Coleman
*Address: Courthouse, Somervile 38068
CITY OF NORRIS
P. O. Drawer G, 37828
Phone 615/494-7645 CONSULT: RICHARD M. ELLIS
Election: 11/88
Anders o - R - 1,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Mayor                          Roger W. Bollinger
Coun                          Tom Crutchfield
Coun                          Dean H. Hackler
Coun                          Steve Klima
Coun                          Myron Iwanski

Administration:
Mgr                          Colleen Sheppard (Acting)
Atty                          Richard Sowell* 546-2800
Clerk                          Colleen Sheppard
Judge                          Thomas Sims
SHhO                          Colleen Sheppard (Acting)

Codes Enforcement:
BidIn                          William M. Pointer

Planning/Zoning:
PlngCCh                          Jerry Crossno

Public Safety:
ClvDefD                          Gary Inman
FireC                          Dudley Williams 494-0800
PoliceC                          Dudley Williams

Public Works/Utilities:
PubWrkD                          William M. Pointer 494-0381
SwrPIS/                          Benny Carden 494-9150
WaterS

*Address: P. O. Box 1792, Knoxville 37902

CITY OF OAKDALE
P. O. Box 116, 37829
Phone 615/369-4400 CONSULT: THOMAS A. BRANT
Election: 6/89
Morgan - R - 323

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor                          Jeanette Powers
Ald                          Roy Shelton
Ald                          Robert Young
Ald                          George Kreps

Administration:
Atty                          Joe Walker* 882-5555
Clerk                          John Galloway

Public Safety:
Marshl                        J. C. Powers

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL
5548 Franklin Road, Suite 102, Nashville, 37220
Phone 615/371-8291 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Davidson - M - 4,609

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Mayor                          Warren C. Wilkerson
V-May                          Charles K. Wray
Comm                          Mary Stumb

Administration:
Mgr/                          George W. Morris
CityRec                          Charles High, Jr.* 255-7490
Atty                          Mary N. Murrell

Planning/Zoning:
PlngCCh                          Thomas C. Seckman
ZBCh                          Risley P. Lawrence

*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND
P. O. Box 56, 38060
Phone 901/465-8523 CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 11/88
Fayette - W - 519

Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall

Mayor                          Carl Doicie
V-May                          Frank Yancey
Ald                          Elizabeth Irwin
Ald                          Harrell M. Kee
Ald                          Charles Coleman

Administration:
Atty                          T. W. Tomlin* 465-2702
Clerk                         Mary W. Morrell

*Address: Courthouse, Somerville 38068
CITY OF OAK RIDGE
F. O. Box 1, 37831-0001
Phone 615/482-8300 CONSULT: THOMAS A. BRANT
Governor and Roane - E - 27, 662
Election: 6/89
Consrt: THOMAS A. BRANT
Anderson and Roane - E - 27, 662
Phone 615/482-8300

Governor Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Roy F. Pruett
V-May Walter K. Brown
Coun Donald L. Bordinger
Coun John D. Bryant
Coun Dianne Dickens
Coun Jeffrey L. Ginsburg
Coun John E. Jones, Jr.
Coun W. Wilson Pitt, Jr.
Coun Patricia P. Rush
Coun Elaine C. Trauger
Coun E. H. Upton
Coun Ernest C. Willoughby

Planning/Zoning:
EconDev L. T. Young, Jr. 482-8322
EconCh Lynn Noey 482-8331
FirCh Lucien Faust 482-8332
Pirn John Baldwin 482-8332

Public Safety:
FireCh William D. Harris 482-8421
FireCh Timothy A. Braasen 482-8406

Public Works/Utilities:
Eng Kevin L. Finch 482-8437
ElecMgr Phil M. Marcum 482-8433

Administration:
Mgr Jeffrey J. Broughton 482-8316
AsstMgr Michael W. Walker 482-8351
Atty Wm. E. Lantrip* 483-6302
Clerk Jacquelyn J. Bernard 482-8311
ComDevD Michael W. Walker 482-8351
EconoDev Lawrence T. Young, Jr. 482-8335
Judge Robert A. McNees, III 482-8355
Lib Constance Battle 482-8450
ParkSD E. Joshua Collins, Jr. 482-8450
ParksD Paul C. Boyer 482-8463
Scupt Robert Smallridge 482-8320

Codes Enforcement:
BldEnfoD Timothy P. Ward 482-8442

Finance:
BudOfc Robert L. Wilson 482-8321
DataProD Janice W. Winstlett 483-9345
FinD Steven W. Jenkins 482-8341

*Address: 24 Brookhaven Plaza

TOWN OF OBLION
F. O. Box 547, 38240
Phone 901/536-6442 CONSULT: HAROLD YUNGMEYER
Governor and Roane - E - 1,282
Election: 4/89
Consrt: HAROLD YUNGMEYER

Governor Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Bob Anderson
V-May John Williams
Coun James Huey
Coun Bobby Joe Bullion
Coun Glen Hale
Coun Richard Hood
Coun Clifford Barker

Planning/Zoning:
EconCh Johnnie Nichols

Public Safety:
FireCh Tony Bullion
PoliceCh David Fisher

Public Works/Utilities:
PubWrkD Steve Jordan

Administration:
Atty James Glasgow, Jr.* 885-2011
CityRec Lukie Elam

*Address: P. O. Box 250, Union City 38261

TOWN OF OLIVER SPRINGS
F. O. Box 303, 37840
Phone 615/435-7722 CONSULT: THOMAS A. BRANT
Governor and Roane - E - 3,659
Election: 5/89

Governor Body meets: 1st and 3rd Thursday each month, 7:30 p.m., City Hall

Governing Body:
Mayor Stanley Justice, Jr.
Ald Sam H. Davis
Ald J. C. Davis
Ald Ed Kelley
Ald Cebert R. Mitchell
Ald Chuck Alcorn
Ald Ralph Wilson

Planning/Zoning:
BldEnfoD/ FireCh Howard Elliott

Public Safety:
FireCh Carlis Phillips 435-6560
PoliceCh Grant Lowe 435-7274

Public Works/Utilities:
PubWrkD Dean J. Devaney 435-2209

Administration:
Atty C. J. Crass* 376-1985
CityRec Joseph Van Hook
Judge Joseph Van Hook
Lib Anna Bradshaw 435-7222
ParkSD Douglas Brown 435-1895
Secy Jane J. Green

*Address: 100 Court Street, Kingston 37763

*Address: P. O. Box 250, Union City 38261

*Address: 24 Brookhaven Plaza

*Address: 100 Court Street, Kingston 37763
CITY OF OAK RIDGE
P. O. Box 1, 37831-0001
Phone 615/482-8300 CONSULT: THOMAS A. BRANT
Election: 6/89
Anderson and Roane - E - 27,662

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

Mayor Roy F. Pruett 482-8316
V-May Walter K. Brown 482-8351
Coun Donald L. Bordinger 482-8331
Coun John D. Bryant 482-8332
Coun Dianne Dickens 482-8421
Coun Jeffrey L. Ginsburg 482-8406
Coun John E. Jones, Jr. 482-8335
Coun W. Wilson Pitt, Jr. 482-8431
Coun Patricia P. Rush 482-8337
Coun Elaine C. Trauger 482-8341
Coun E. H. Upton 482-8343
Coun Ernest C. Willoughby 482-8343

Administration:
Mgr Jeffrey J. Broughton 482-8316
AsstMgr Michael W. Walker 482-8351
Atty Wm. E. Lantrip* 483-6302
Clerk Jacquelyn J. Bernard 482-8311
ComDevD Michael W. Walker 482-8351
EconDev Lawrence T. Young, Jr. 482-8335
Lib Constance Battle 482-8455
ParksD E. Joshua Collins, Jr. 482-8450
ParksD Paul C. Boyer 482-8463
ScSupt Robert Smallridge 482-8320

Codes Enforcement:
CdEnfoD Timothy P. Ward 482-8442

Finance:
BudOff Robert L. Wilson 482-8321
DataFed Janice W. Winston 483-9345
FinD Steven W. Jenkins 482-8341

TOWN OF OBLION
P. O. Box 547, 38240 Phone 901/536-6242 CONSULT: HAROLD YUNGMEYER
Election: 4/89
Obion - W - 1,282

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Mayor Bob Anderson
V-May John Williams
Coun James Huey
Coun Bobby Joe Bullion
Coun Glen Hale
Coun Richard Hood
Coun Clifford Barker

Administration:
Atty James Glasgow, Jr.* 885-2011
CityRec Luek Elam

*Address: P. O. Box 250, Union City 38261

TOWN OF OLIVER SPRINGS
P. O. Box 303, 37840 Phone 615/435-7722 CONSULT: THOMAS A. BRANT
Election: 5/89
Anderson, Morgan and Roane - E - 3,659

Governing Body meets: 1st and 3rd Thursday each month, 7:30 p.m., City Hall

Mayor Stanley Justice, Jr.
Ald Sam H. Davis
Ald J. C. Davis
Ald Ed Kelley
Ald Cebert R. Mitchell
Ald Chuck Alcorn
Ald Ralph Wilson

Administration:
Admin HOWARD ELLIOTT 376-1985
Atty C. J. Crass* 435-6560
CityRec Joseph Van Hook 435-7274
Judge Joseph Van Hook 435-7272
ParkS D Anna Bradshaw 435-1895
Secy Jane J. Green 435-2209

*Address: 100 Court Street, Kingston 37763
TOYNOF ORINDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Gerald T. Trenary
V-May James W. Drake, Jr.
Comm Maggie Rigsby

Administration:
Mgr/)
CityRec Russe// Moore

Public Safety:
FireC Johnny Holland

Codes Enforcement:
BidIn John Ivey, III
Public Safety:
FireC Dean Sexton
PoliceC MacArthur Burchfield 569-425:

Public Works/Utilities:
Streets Bill Jeffers 569-528.
WaterS Davis Buhaly 569-631.

TOWN OF ORLEONIDA
P. O. Box 345, 37841
Phone 615/569-4295
CONSULT: THOMAS A. BRANT
Scott - R - 4, 242
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Denzil Pennington
V-May Cecil Anderson
Ald Jim Lovett
Ald Clyde Burchfield
Ald Jack Crabree

Administration:
AdmAsst/ CityRec Betty Matthews
Judge Betty Matthews 569-8313
Atty Tommy Phillips 569-8634
Lib Grace Marlow 569-8634

Governing Body meets: 1st Thursday, 6:00 p.m., Bertha Blanckett's House

Governing Body:
Mayor David Grant
Comm Elvia Payne
Comm Jennie R. Blanetto

Administration:
Atty Bobby Ables
CityRec Elvia Payne

Public Works/Utilities:
WaterS

TOYNOF ORLINDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Gerald T. Trenary
V-May James W. Drake, Jr.
Comm Maggie Rigsby

Administration:
Mgr/)
CityRec Russe// Moore

Public Safety:
FireC Johnny Holland

Codes Enforcement:
BidIn John Ivey, III
Public Safety:
FireC Dean Sexton
PoliceC MacArthur Burchfield 569-425:

Public Works/Utilities:
Streets Bill Jeffers 569-528.
WaterS Davis Buhaly 569-631.

TOWN OF ORLEONIDA
P. O. Box 345, 37841
Phone 615/569-4295
CONSULT: THOMAS A. BRANT
Scott - R - 4, 242
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Denzil Pennington
V-May Cecil Anderson
Ald Jim Lovett
Ald Clyde Burchfield
Ald Jack Crabree

Administration:
AdmAsst/ CityRec Betty Matthews
Judge Betty Matthews 569-8313
Atty Tommy Phillips 569-8634
Lib Grace Marlow 569-8634

Governing Body meets: 1st Thursday, 6:00 p.m., Bertha Blanckett's House

Governing Body:
Mayor David Grant
Comm Elvia Payne
Comm Jennie R. Blanetto

Administration:
Atty Bobby Ables
CityRec Elvia Payne

Public Works/Utilities:
WaterS

TOYNOF ORLEONIDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Gerald T. Trenary
V-May James W. Drake, Jr.
Comm Maggie Rigsby

Administration:
Mgr/)
CityRec Russe// Moore

Public Safety:
FireC Johnny Holland

Codes Enforcement:
BidIn John Ivey, III
Public Safety:
FireC Dean Sexton
PoliceC MacArthur Burchfield 569-425:

Public Works/Utilities:
Streets Bill Jeffers 569-528.
WaterS Davis Buhaly 569-631.

TOWN OF ORLEONIDA
P. O. Box 345, 37841
Phone 615/569-4295
CONSULT: THOMAS A. BRANT
Scott - R - 4, 242
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Denzil Pennington
V-May Cecil Anderson
Ald Jim Lovett
Ald Clyde Burchfield
Ald Jack Crabree

Administration:
AdmAsst/ CityRec Betty Matthews
Judge Betty Matthews 569-8313
Atty Tommy Phillips 569-8634
Lib Grace Marlow 569-8634

Governing Body meets: 1st Thursday, 6:00 p.m., Bertha Blanckett's House

Governing Body:
Mayor David Grant
Comm Elvia Payne
Comm Jennie R. Blanetto

Administration:
Atty Bobby Ables
CityRec Elvia Payne

Public Works/Utilities:
WaterS

TOYNOF ORLEONIDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Gerald T. Trenary
V-May James W. Drake, Jr.
Comm Maggie Rigsby

Administration:
Mgr/)
CityRec Russe// Moore

Public Safety:
FireC Johnny Holland

Codes Enforcement:
BidIn John Ivey, III
Public Safety:
FireC Dean Sexton
PoliceC MacArthur Burchfield 569-425:

Public Works/Utilities:
Streets Bill Jeffers 569-528.
WaterS Davis Buhaly 569-631.

TOWN OF ORLEONIDA
P. O. Box 345, 37841
Phone 615/569-4295
CONSULT: THOMAS A. BRANT
Scott - R - 4, 242
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Denzil Pennington
V-May Cecil Anderson
Ald Jim Lovett
Ald Clyde Burchfield
Ald Jack Crabree

Administration:
AdmAsst/ CityRec Betty Matthews
Judge Betty Matthews 569-8313
Atty Tommy Phillips 569-8634
Lib Grace Marlow 569-8634

Governing Body meets: 1st Thursday, 6:00 p.m., Bertha Blanckett's House

Governing Body:
Mayor David Grant
Comm Elvia Payne
Comm Jennie R. Blanetto

Administration:
Atty Bobby Ables
CityRec Elvia Payne

Public Works/Utilities:
WaterS

TOYNOF ORLEONIDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Gerald T. Trenary
V-May James W. Drake, Jr.
Comm Maggie Rigsby

Administration:
Mgr/)
CityRec Russe// Moore

Public Safety:
FireC Johnny Holland

Codes Enforcement:
BidIn John Ivey, III
Public Safety:
FireC Dean Sexton
PoliceC MacArthur Burchfield 569-425:

Public Works/Utilities:
Streets Bill Jeffers 569-528.
WaterS Davis Buhaly 569-631.
TOWN OF PARROTTSVILLE
Route 2, Box 12, 37843 Phone 615/862-4249
CONSULT: RICHARD M. ELLIS
Cocke - E - 118

Election: 12/90

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Mayor: George Blazer 623-7427
Comm: Roy Smith
Comm: Charles Cureton

Administration:
Atty: J. C. McSween, Jr.* 623-7231
CityRec: Mary Smith

Public Safety:
CivDefD: George Blazer

Address: 316 East Broadway, Newport 37821

CITY OF PARSONS
P. O. Box 128, 38363 Phone 901/847-6358
CONSULT: HAROLD TUNGHESTER
Decatur - V - 2,457

Election: 6/88

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Edward Montgomery
Ald: Ray Inman
Ald: Dean Holbert
Ald: Ralph Smith
Ald: David Yarbrough
Ald: Danny Roberts
Ald: Bobby Rainey

Administration:
Admin:
CityRec: Fay Janette Rhodes
Atty: Edwin Townsend, Jr.* 847-3111
HAuthD: Edna McNeil
Judge: Joseph Fisher
Lib: Sylvia Gurley

Address: P. O. Box 366

TOWN OF PEGRAM
P. O. Box 86, 37143 Phone 615/646-0773
CONSULT: J. ROBINSON/R. WILLIAMS
Cheatham - M - 1,392

Election: 8/88

Governing Body meets: Last Thursday, 7:30 p.m., City Hall

Mayor: JIM Durham
Ald: Randy Clark
Ald: Warren Miller

Administration:
Atty: Larry Craig 320-5577
CityRec: Geraldine Clark
Judge: Lenox Murff

Address: 305 Fourteenth Avenue North, Nashville 37203

TOWN OF PETERSBURG
P. O. Box 215, 37144 Phone 615/659-9826
CONSULT: J. ROBINSON/R. WILLIAMS
Lincoln and Marshall - M - 704

Election: 8/88

Governing Body meets: 1st Monday, 7:00 p.m., Town Board Room

Mayor: Derrick Thompson
Ald: Jeriel Pack
Ald: Wettie Foster
Ald: Errol Bledsoe
Ald: John Fullerton
Ald: Bill Tipper
Ald: Marion Welch

Administration:
Atty: Whitney Stevens* 433-5704
CityRec/ Judge: Fay Jeff
Public Safety:
FireC: Johnny Braggs
Public Works/Utilities:
WaterS: Arthur Stone

Address: Union National Bank Building, Fayetteville 37334

CITY OF PHILADELPHIA
P. O. Box 10, 37846 Phone 615/648-2052
CONSULT: M. MICHAEL TALLENT
Loudon - E - 507

Election: 5/89

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Mayor: Sarah Letterman
Ald: Jimmy Neims
Ald: Stillman Davidson
Ald: Kenneth Hamilton
Ald: Una Maddox

Administration:
CityRec: Emmett Carter
Lib: Melissa Davidson
TOWN OF PARROTTSVILLE
Route 2, Box 12, 37843
Phone 615/623-4249
CONSULT: RICHARD M. ELLIS
Cocke - E - 118
Election: 12/90
Governor Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governor Body:
Mayor George Blazer 623-7427
Comm Roy Smith
Comm Charles Cureton

Administration:
Attty  J. C. McSween, Jr.* 623-7231
CityRec  Max Smith

Public Safety:
CivDefD  George Blazer

*Address: 316 East Broadway, Newport 37821

CITY OF PAROS
P. O. Box 128, 38363
Phone 901/847-6358
CONSULT: HAROLD TUNGEYER
Decatur - V - 2,457
Election: 6/88
Governor Body meets: 1st Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Edward Montgomery
Ald Ray Inman
Ald Dean Holbert
Ald Ralph Smith
Ald David Yarbro
Ald Danny Roberts
Ald Bobby Rainey

Administration:
Admin/  Fay Janette Rhodes
CityRec/  Fay Jeff

*Address: P. O. Box 366

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052
CONSULT: M. MICHAEL TALLENT
Loudon - E - 507
Election: 5/89
Governor Body meets: 2nd Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Sarah Letterman
Ald Jimmy Weems
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec  Emmett Carter
Lib  Melissa Davidson

*Address: 305 Fourteenth Avenue North, Nashville 37203
CITY OF PIGECN FORGE
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 2,849
Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English McCarter
V-May Bill L. Maples
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Rex Henry Ogle*
CityRec Beigh Cole
Judge David Webb

*Address: P. O. Box 165, Sevierville 37862

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CITY OF PIGECN FORGE
P. O. Box 342, Collierville 38017
Phone 901/853-8754
CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 11/88
Fayette - W - 746
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Gene L. Shaw
V-May Sam H. Hardison
Comm Charles A. Word

Administration:
Atty Richard G. Rosser* 465-5624
Planning/Zoning: Ray Evans
StreetS Sanford Lethco 453-9067
UtilMgr Joe Cole 453-3043

*Address: 102 East Court Square, Somerville 38068

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TOWN OF PLEASANT HILL
P. O. Box 107, 38578
Phone 615/277-3813
CONSULT: RICHARD M. ELLIS
Election: 4/89
Cumberland - E - 379
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Philip R. Thomforde
Coun Jean Lay
Coun Linda Smith
Coun Winfred F. R ankhorn
Coun Harley Patterson

Administration:
Atty Hugh Hendricks* 484-6354
CityRec Edna Blaylock

*Address: P. O. Box 66, Crossville 38557

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CITY OF PIGECN FORGE
P. O. Box 125, 37367
Phone 615/447-2919
CONSULT: THOMAS A. BRANT
Election: 12/89
Bledsoe - E - 2,085
Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Walter A. Emery
Ald Roger Bedwell
Ald Freda Swanger
Ald Ronald H. Swafford

Administration:
Atty Tommy Austin*
Clerk Debra Brown
Judge Judy O. Swafford

*Address: Dunlap, TN 37327
CITY OF PIGEON FORGE

P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS

Election: 5/89
Sevier - E - 2,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor
English McCarter
V-May
Bill L. Maples
Comm
Howard Sexton
Comm
Ralph E. Chance

Administration:
Mgr
Earlene M. Teaster
Atty
Tommy Austin*
Clerk
Debra Brown
Judge
David Webb

*Address: P. O. Box 165, Sevierville 37862

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CITY OF PIKEVILLE

P. O. Box 225, 37367
Phone 615/447-2919
CONSULT: THOMAS A. BRANT

Election: 12/89
Bledsoe - E - 2,085

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Walter A. Emery
Ald
Roger Bedwell
Ald
Fred Swanger
Ald
Ronald H. Swafford

Administration:
Atty
Tommy Austin*
Clerk
Debra Brown
Judge
Judy O. Swafford

*Address: Dunlap, TN 37327

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CITY OF PIONEER

P. O. Box 342, Collierville 38017
Phone 901/853-8754
CONSULT: H. YUNGMeyer/M. PENTECOST

Election: 11/88
Fayette - W - 716

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor
Gene L. Shaw
V-May
Sam H. Hardison
Comm
Charles A. Word

Planning/Zoning:
PlnCh
Ray Evans

Public Safety:
Fire
Denny Clabo
Police
Jack Baldwin
453-9063

Public Works/Utilities:
PubWrkB
Garland Harmon
StreetS
Sanford Lethco
453-6047
UtilMgr
Joe Cole
453-3043

*Address: 102 East Court Square, Somerville 38068

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TOWN OF PITTMANN CENTER

Route 9, Box 180, Sevierville 37862
Phone 615/436-5499
CONSULT: RICHARD M. ELLIS

Election: 11/88
Sevier - E - 528

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor
Conley Huskey
V-May
Leonard Hoffmann
Ald
Jerry Huskey
Ald
James B. Coykendall, III
Ald
Elmer McCarther

Finance:
Treas
Debra Ellis

Planning/Zoning:
PlnCh
James B. Coykendall, III

Public Safety:
Police
Sam Manning

*Address: P. O. Box 66, Crossville 38557

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TOWN OF PLEASANT HILL

P. O. Box 107, 38578
Phone 615/277-3813
CONSULT: THOMAS A. BRANT

Election: 4/89
Cumberland - E - 379

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor
Philip R. Thomson
Coun
Jean Lay
Coun
Linda Smith
Coun
Winfred P. Rankhorn
Coun
Harley Patterson

Administration:
Atty
Hugh Hendricks*
CityRec
Edna Blaylock

*Address: P. O. Box 66, Crossville 38557
CITY OF PORTLAND
100 South Russell Street, 37148
Phone 615/325-6776 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: William Rawls
V-May: Kenneth Wilber
Ald: Melvin Minnis
Ald: Robert Shannon
Ald: Ron Renfro
Ald: Bettye Glover
Ald: Bobby Wilkinson
Ald: Luther Bratron

Administration:
Atty: Norman Lane*
CityRec: Nancy Keen
CornDevC: Fred White
Judge: Wilford Short
Barbara Keen
Loyd Wayne Walker

Codes Enforcement:
Bldin: Harold Austin

Finance:
Treas: Melvin Minnis

Planning/Zoning:
PlgCCh: Lloyd Freeland

Public Safety:
FireC: Ernest H. Jones
PoliceC: Joe Coffelt

*Address: 214 Third Avenue North, Nashville 37219-0348

TOYNOFOYELL CROSSROADS
Route 4, Box 277, Whitwell 37397
Phone 615/568-9620 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Mayor: Stacey Aymett Garner
Ald: John Henry Watkins
Ald: Hal Stewart
Ald: R. E. Rose, Jr.
Ald: Dan Speer
Ald: Bill Cheatham
Ald: Mitchell Birdsong, Jr.

Administration:
Atty: Jack B. Henry*
CityRec: R. A. Abernathy
HaAuthD: Tom Pollock
Judge: Rogers N. Hays
ParksD: Bobby Phillips

Public Works/Utilities:
GasMgr: Loyd Wayne Walker
SanSupt/Streets: Brown Harwell
Water/S: Frank Gooch

*Address: P. O. Box 698

CITY OF PURYEAR
363-0770
363-1682
363-1392
363-4666
363-2147

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayor: Elvis McLain
V-May: William P. Holland
Ald: William M. Atchison
Ald: Donald Dunning
Ald: Tellus M. Gallimore

Administration:
Atty: William T. Looney*
CityRec: Veria Smith

*Address: P. O. Box 993, Jasper 37347
CITY OF PORTLAND
100 South Russell Street, 37148 Phone 615/325-6776 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Summer - M - 4,140

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayo: William Rawls
V-May: Kenneth Wilber
Ald: Melvin Minnis
Ald: Robert Shannon
Ald: Bettye Glover
Ald: Bobby Wilkinson
Ald: Luther Bratton

Adminstration:
Atty Norman Lane*
CityRec Nancy Keen
CornDevC Fred White
Judge ParksD Wilford Short
ParksD Barbara Keen
StHNo Loyd Wayne Walker

Codes Enforcement:
Bldin Harold Austin

Finance:
Treas Melvin Minnis

Planning/Zoning:
PllngCCh Lloyd Freeland

Public Safety:
FireC Ernest H. Jones
PoliceC Joe Coffelt

Public Works/Utilities:
GasMgr Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348

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CITY OF PULASKI
P. O. Box 633, 38478 Phone 615/363-2516 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/89

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Mayo: Stacey Ayematt Garner
Ald: John Henry Watkins
Ald: Hal Stewart
Ald: R. E. Rose, Jr.
Ald: Dan Speer
Ald: Bill Cheatham
Ald: Mitchell Birdsong, Jr.

Administration:
Atty Jack B. Henry*
CityRec R. A. Abernathy
HsAuthD Tom Pollock
Judge Rogers N. Hays
ParksD Bobby Phillips

Codes Enforcement:
Bldin/ HngIn Paul Wilson

*Address: P. O. Box 698

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CITY OF PURYEAR
P. O. Box 276, 38251 Phone 901/247-5362 CONSLT: HAROLD YUNGMEYER
Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Mayo: Elvis McLain
V-May: William F. Holland
Ald: William M. Atchison
Ald: Donald Dunning
Ald: Tellus M. Gallimore

Administration:
Atty William T. Looney*
CityRec Veria Smith

Public Safety:
FireC Donald Dunning

Public Works/Utilities:
WaterS J. T. Burton

*Address: 127 North Poplar, Paris 38242

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TOWN OF PОWELL'S CROSSROADS
Route 4, Box 277, Whitwell 37397 Phone 615/368-9620 CONSLT: M. MICHAEL TALLENT
Election: 11/88

Governing Body meets: 3rd Saturday, 6:30 p.m., Town Hall

Mayo: Jerry R. Morrison
V-May: Kenneth Holtcamp
Ald: Audley Davis

Adminstration:
Atty Rusty Graham* 942-3618
CityRec Allen Flaaxcomb
ParksD George Johnson

Public Safety:
FireC Frank Kimsey

*Address: P. O. Box 993, Jasper 37347
CITY OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
Election: 4/89

Governing Body meets: 2nd Tuesday, 7:30 p.m.

Mayor: John West
Ald: Verion Kratz
Ald: Judy Pendergrass
Ald: Charles Roberson, Jr.
Ald: Sara Melton

Administration:
CityRec: Ruth Roberson

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403

TOWN OF RICKMAN
P. O. Box 190, 37150
Phone 615/699-2011
Election: 6/89

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Faulby E. Parkhurst
V-May: Terry Newberry
Comm: Guy Birdwell
Comm: Alma Hollis
Comm: Teresa Copas
Comm: Paul Slader
Comm: Rex Gann

Administration:
Atty: Ken Witcher, Jr.*
Clerk: Cody Knight
Judge: W. P. Biles

*Address: P. O. Box 301, Lafayette 37083

CITY OF RED BOILING SPRINGS
P. O. Box 190, 37150
Phone 615/699-2011
Election: 6/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Mayor: Faulby E. Parkhurst
V-May: Terry Newberry
Comm: Guy Birdwell
Comm: Alma Hollis
Comm: Teresa Copas
Comm: Paul Slader
Comm: Rex Gann

Administration:
Atty: Ken Witcher, Jr.*
Clerk: Cody Knight
Judge: W. P. Biles

*Address: P. O. Box 301, Lafayette 37083

CITY OF RED BANK
P. O. Box 15069, 37415
Phone 615/877-1103
Election: 6/89

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Mayor: Ralph C. Barger
V-May: Lester L. Barnett
Comm: Dwain Eberhart
Comm: Ronnie M. Moore
Comm: Tom Collins

Administration:
Rgr: Glenn Thompson
Atty: Arnold Stulce* 756-5880
CityRec: Richard Winters 877-1103
Judge: Gary M. Disheroon** 877-2481

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403
CITY OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
Election: 4/89
Macon - M - 882
Governing Body meets: 2nd Tuesday, 7:30 p.m.

Governing Body:
Mayor  John West
Ald  Verlon Kratz
Ald  Judy Fendergrass
Ald  Charles Roberson, Jr.
Ald  Sara Melton

Administration:
CityRec  Ruth Roberson

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403

CITY OF RED BOILING SPRINGS
P. O. Box 190, 37150
Phone 615/699-2011
Election: 4/89
Macon - M - 1,173
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor  Faulby E. Parkhurst
Coun  Terry Newberry
Coun  Guy Birdwell
Coun  Alma Hollis
Coun  Teresa Copas
Coun  Paul Slader
Coun  Rex Gann

Planning/Zoning:
FireC  Barry Cassetty
PoliceC  Danny Pippin
Public Works/Utilities:
Waters  James Slate

Administration:
Atty  Ken Witcher, Jr.*  666-4027
Clerk  Cody Knight
Judge  W. F. Bills

*Address: P. O. Box 301, Lafayette 37083

CITY OF RED BANK
P. O. Box 13069, 37415
Phone 615/877-1103
Election: 6/89
Hamilton - E - 13,129
Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor  Ralph C. Barger
V-May  Lester L. Barnett
Comm  Dain Eberhart
Comm  Ronnie M. Moore
Comm  Tom Collins

Public Safety:
FireC  Lee Hustead
PoliceC  Glenn Hair

Public Works/Utilities:
PubWrkD  Gary Jackson

Administration:
Mgr  Glenn Thompson  875-9791
Atty  Arnold Stulce*  756-5880
CityRec  Richard Winters  877-1103
Judge  Gary M. Disheroon**  877-2481

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403

CITY OF RIMER
P. O. Box 38, 38367
Phone 901/645-7564
Election: 5/88
McNairy - W - 629
Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor  George Armstrong  645-3987
V-May  Robert K. Wardlow
Comm  Herbert Locke
Comm  Raymond Teague

Public Safety:
FireC  George Armstrong  645-7564
WtrClnk  Dorothy Locke  645-7298

Administration:
Atty  Edwin Deusner*  645-6177
CityRec  Lessie Wallace  645-3756

*Address: P. O. Box 647, Selmer 38375

TOWN OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
Election: 4/89
Overton - M - 882
Governing Body meets: 2nd Tuesday, 7:30 p.m.

Governing Body:
Mayor  John West
Ald  Verlon Kratz
Ald  Judy Fendergrass
Ald  Charles Roberson, Jr.
Ald  Sara Melton

Administration:
CityRec  Ruth Roberson

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 3117 Dayton Boulevard, Chattanooga 37403
### TOWN OF RIDGELY

**140 North Main Street 38080**  
**Phone 901/264-5182**  
**CONSULT: HAROLD YUNGMEYER**  
**Election: 6/89**  
**Lake - W - 1,932**

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

**Governing Body:**  
Mayor: McLie Roberson  
Ald: Charles Stewart  
Ald: Johnny Barnes  
Ald: Larry Cook  
Ald: Doyle H. Larry  
Ald: Mary Alice Hornbeak  
Ald: Ralph Alger

**Administration:**  
Atty W. B. Keiser, Jr.  
CityRec Marilyn Barnes  
*Address: 124 Lake Street*

**Codes Enforcement:**  
BldIn Isaac Hall  
FireC Aubrey Wood, Jr.

**Public Safety:**  
CivilDefD Isaac Hall  
PoliceC W. C. Roberson

**Public Works/Utilities:**  
StreetS/  
WaterS Aubrey Wood, Jr.

### CITY OF RIDGESIDE

**P. O. Box 3265, Chattanooga 37404**  
**Phone 615/757-2325**  
**CONSULT: M. MICHAEL TALLENT**  
**Election: 11/90**  
**Hamilton - K - 417**

Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners' homes

**Governing Body:**  
Mayor: James Hammond  
Comm: Richard Griffith  
Comm: Richard Bethea

**Finance:**  
Treas: James Hammond

### TOWN OF RIDGETOP

**P. O. Box 650, 37152**  
**Phone 615/859-0596**  
**CONSULT: J. ROBINSON/R. WILLIAMS**  
**Davidson and Robertson - M - 1,225**

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

**Governing Body:**  
Mayor: J. T. Honeycutt  
Ald: Susan G. Polen  
Ald: Gerhard Baumann  
Ald: Joyce Smiley  
Ald: Jeanie Walker

**Administration:**  
Atty Steve Price*  
Clerk Evelyn Mitchell  
*Address: P. O. Box 650*

**Public Safety:**  
CivilDefD Luther Campbell  
FireC Luther Campbell  
PoliceC James Hyde

**Public Works/Utilities:**  
GasMgr James R. Mitchell

### CITY OF RIPLEY

**108 South Washington Street, 38063**  
**Phone 901/635-4000**  
**CONSULT: H. YUNGMEYER/M. PENTECOST**  
**Laurel - W - 6,395**

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

**Governing Body:**  
Mayor: Rozelle Criner  
Ald: L. W. Poston, Jr.  
Ald: Jon Pavietic  
Ald: Tommy Dunavant  
Ald: Charlie Moore  
Ald: Richard Douglas

**Administration:**  
Atty Robert C. Wilder  
CityRec Verbie M. Mueller  
HsAuthD Norma Byrd  
Judge Joe H. Walker, III  
ParksD Louis Jennings

**Public Works/Utilities:**  
ElecMgr Mike Almand  
GasMgr/  
Wats/ Cecil Hutchinson  
Streets L. A. Pennington

### CITY OF RIVES

**P. O. Box 98, 38253**  
**Phone 901/636-5669**  
**CONSULT: HAROLD YUNGMEYER**  
**Obion - W - 386**

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

**Governing Body:**  
Mayor: Stan Powell  
Ald: Freddie Pruett  
Ald: Danny Autry  
Ald: Fred Morphis  
Ald: Danny Hill  
Ald: Perry Jenkins

**Administration:**  
Atty John Warner*  
CityRec Suzanne Hill  
Public Safety:  
FireC Nickie Clark  
PoliceC Jessie Autry

*Address: 303 South Third Street, Union City 38261*
TOWN OF RIDGELY

140 North Main Street 38080
Phone 901/264-5182
CONSUL: HAROLD YUNGMEYER

Election: 6/89
Lake – W – 1,932

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Macie Roberson
Ald Charles Stewart
Ald Johnny Barnes
Ald Larry Cook
Ald Doyle H. Larry
Ald Mary Alice Hornbeak
Ald Ralph Algee

Administration:
Atty W. B. Keiser, Jr. 264-5794
CityRec Marilyn Barnes

*Address: 124 Lake Street

CITY OF RIDGESIDE

P. O. Box 3265, Chattanooga 37404
Phone 615/757-2325
CONSUL: M. MICHAEL TALLENT

Election: 11/90
Hamilton – E – 417

Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners’ homes

Governing Body:
Mayor James Hammond
Comm Richard Griffith
Comm Richard Bethea

CITY OF RIDGETOP

P. O. Box 650, 37152
Phone 615/859-0596
CONSUL: J. ROBINSON/R. WILLIAMS

Election: 8/88
Davidson and Robertson – M – 1,225

Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor J. T. Honeycutt
Ald Susan G. Polen
Ald Gerhard Baumann
Ald Joyce Smiley
Ald Jean Walker

Administration:
Atty Steve Price* 384-3584
Clerk Evelyn Mitchell

Address: P. O. Box 650

CITY OF RIPLEY

108 South Washington Street, 38063
Phone 901/635-4000
CONSUL: H. YUNGMEYER/M. PENTECOST

Election: 4/92
Lauderdale – W – 6,395

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Rozelle Criner
Ald L. W. Poston, Jr.
Ald Jon Pavletic
Ald Wiley W. Lawrence
Ald Tommy Dunavant
Ald Charlie Moore
Ald Richard Douglas

Administration:
Atty Robert C. Wilder
CityRec Verdie M. Mueller
HaAuthD Norma Byrd
Judge Joe H. Walker, III
ParksD Louis Jennings

CityRec Marilyn Barnes

*Address: 124 Lake Street

CITY OF RIVES

P. O. Box 98, 38253
Phone 901/536-5669
CONSUL: HAROLD YUNGMEYER

Election: 1/90
Obion – W – 386

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Stan Powell
Ald Freddie Pruett
Ald Danny Autry
Ald Lois Alice Robison
Ald Fred Morphis
Ald Danny Hill
Ald Terry Jenkins

Administration:
Atty John Warner* 885-2430
CityRec Suzanne Hill

Public Safety:
FireC Hubert Criner
PoliceC Bob White

Public Works/Utilities:
ElecMgr Mike Almand
GasMngr/ WaterS/ WtrWtrS Cecil Hutchinson 635-1212
Streets L. A. Pennington 635-1621

*Address: 303 South Third Street, Union City 38261
**TOWN OF ROCKFORD**

Route 1, 37853

Phone 615/982-1466

CONSLT: M. MICHAEL TALLENT

**Election: 3/88**

**Blount - 8 - 567**

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

**Administration:**

Mayor Fred Dickey

V-May Rollie Swofford

Comm Gail Dalton

**Public Safety:**

CityRec Jennifer L. Brown

PoliceC Steve R. Key

---

**TOWN OF ROGERSVILLE**

F. O. Box 786, 37857

Phone 615/272-7497

CONSLT: RICHARD M. ELLIS

**Election: 6/89**

**Hawkins - E - 4, 368**

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Jim Sells

V-May Reid Terry

Ald Virginia Klepper

Ald Blaine Jones

Ald Guy Trent

Ald Bennie Floyd

Ald Elizabeth Smith

**Public Safety:**

CityRec William E. Phillips* 272-7633

ParksD Craig Price 272-2545

ScSupt Gary Peeples 272-7651

---

**TOWN OF ROSSVILLE**

P. O. Box 27, 38066

Phone 901/853-4681

CONSLT: H. YUNGMeyer/M. PENTECOST

**Election: 4/90**

**Fayette - W - 319**

Governing Body meets: 2nd Monday, 6:30 p.m., City Hall

**Governing Body:**

Mayor Billy F. Farley, Sr.

Ald Michael Luckey

Ald Charles Gurkin

Ald W. J. Frazier, Jr.

Ald Ken Spencer

Ald James C. Gaither, Sr.

Ald Lanny Saunders

**Finance:**

Treas Julena L. Goudy

**Planning/Zoning:**

FlngCM Ken Spencer

**Public Safety:**

FireC/ Police Willie Jackson

**Administration:**

Atty Payson Matthews* 465-3336

CityRec Julena L. Goudy

Judge L. L. Laughlin

**Public Works/Utilities:**

SanSupt William Lee 272-8284

Streets Johnny Kite 272-6560

WaterS Claude Peeks 272-2545

---

**TOWN OF ROSSI/ILL E**

P. O. Box 78, 37857

Phone 615/982-1466

CONSLT: M. MICHAEL TALLENT

**Election: 3/88**

**Roane - 8 - 5, 775**

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Paul E. Layne

V-May Rollin W. Wyrick

Comm Sanders L. Bowman

Comm Bert Pemberton

Comm Glenn W. McCluskin

Comm James E. Russell

Comm William R. Wright, Jr.

**Public Works/Utilities:**

Public Safety:

Codes Enforcement:

BldIn David Woods

---

**City of Rockwood**

110 North Chamberlain Avenue, 37854

Phone 615/354-0163

CONSLT: M. MICHAEL TALLENT

**Election: 6/89**

**Roane - 8 - 5, 775**

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Fred Dickey

V-May Rollie Swofford

Comm Gail Dalton

**Public Safety:**

CityRec Jennifer L. Brown

PoliceC Steve R. Key

---

**Address:** 101 North Kingston Avenue
**TOWN OF ROCKFORD**

Route 1, 37853

Phone 615/982-1486

CONSLT: M. MICHAEL TALLENT

Election: 3/88

Phone 615/982-1486 CONSLT: M. MICHAEL TALLENT

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Mayor: Fred Dickey

V-May: Rollie Swafford

Comm: Gail Dalton

**Administration:**

Mgr: Jennifer L. Brown

CityRec: M. MICHAEL TALLENT

**Public Safety:**

PoliceC: Steve R. Key

**TOWN OF ROGERSVILLE**

P. O. Box 768, 37857

Phone 615/272-7647

CONSLT: RICHARD M. ELLIS

Election: 6/89

Hawkins - E - 4,368

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor: Jim Selis

V-May: Reid Terry

Ald: Virginia Klepper

Ald: Blaine Jones

Ald: Guy Trent

Ald: Bennie Floyd

Ald: Elizabeth Smith

**Codes Enforcement:**

BldIn: Fred Garland

PmIn: A. J. Hoyle

**Public Safety:**

CivDef: Fred A. Berry

FireC: Hal Price, Jr.

PoliceC: Elwood Hurd

**Administration:**

Atty: William E. Phillips* 272-7633

CityRec: William H. Lyons 272-7497

ParksD: Craig Price 272-2545

ScSupt: Gary Peely 272-7651

**Public Works/Utilities:**

SanSupt: William Lee 272-8284

Streets: Johnny Kite 272-6560

WaterS: Claude Peeks 272-2545

**Address:** Citizens Union Bank Building

---

**TOWN OF ROSSVILLE**

P. O. Box 27, 38066

Phone 901/853-4681

CONSLT: H. YOUNGMAN/M. PENTECOST

Election: 4/90

Fayette - W - 319

Governing Body meets: 2nd Monday, 6:30 p.m., City Hall

Mayor: Billy P. Farley, Sr.

Ald: Michael Luckey

Ald: Charles Gurkin

Ald: W. J. Frazier, Jr.

Ald: Ken Spencer

Ald: James C. Gaither, Sr.

Ald: Lanny Saunders

**Finance:**

Treas: Julena L. Goudy

Planning/Zoning:

PngCm: Ken Spencer

**Public Safety:**

FireC:

Police: Willie Jackson

**Administration:**

Atty: Payson Matthews* 465-3336

CityRec: Julena L. Goudy

Judge: L. L. Laughlin

**Public Works/Utilities:**

Eng: R. L. King

WaterS/

WstWtrS: S. Y. Chambers, Jr.

**Address:** 205 West Market Street, Somerville 38068

---

**CITY OF ROCKWOOD**

110 North Chamberlain Avenue, 37854

Phone 615/354-0163

CONSLT: M. MICHAEL TALLENT

Election: 6/89

Roane - E - 5,775

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor: Paul E. Layne

V-May: Rollin W. Wysock

Coun: Sanders L. Bowman

Coun: Bert Pemberton

Coun: Glenn W. McCuiston

Coun: James E. Russell

Coun: William R. Wright, Jr.

**Administration:**

Atty: Elmer F. Rich* 354-3008

CityRec: Howard Butler 354-1830

HaAuthD: Louise Merryman 354-1657

Judge: Howard Butler 354-1281

Lib: Paul Lemasters 354-2567

ParksD: David Woods 354-2567

PubInfoO: Diana Ratcliffe 354-0807

Codes Enforcement: 354-1237

BldIn: David Woods 354-2567

**Address:** 101 North Kingston Avenue

---

*Address: 101 North Kingston Avenue*
TOWN OF RUTHERFORD
P. O. Box E, 38369 Phone 901/665-7166 CONSULT: H. YOUNGMEYER/M. PENTECOST Gibson - W - 1,398
Election: 5/89

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor William A. Beard
Ald Bill Foster
Ald Robert J. Eddlemon
Ald H. H. Taylor, III
Ald Clovis Walker

Administration:
Atty Thomas Harwood* 855-2972
CityRec Ann Hurt Abbott
Judge Pamela S. Flowers

Public Safety:
FireC Bobby Blankenship 665-6317
PoliceC William A. Beard

Public Works/Utilities:
Streets Robert J. Eddlemon 665-6154
WaterS H. B. McCollum

*Address: P. O. Box 247, Trenton 38382

TOWN OF SALTILLO
City Hall, 38370 Phone 901/687-3292 CONSULT: HAROLD YOUNGMEYER Election: 8/89
Hardin - W - 434

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Roy Wyatt
V-May J. L. Terry
Ald Lynn Lowery
Ald Don Fields
Ald Lewis Grace
Ald Lydle Dickson, Jr.

Administration:
CityRec Cecil Smith
Clerk Jimmy Hopper
Public Safety:
Marsh Sam Oliver

Planning/Zoning:
PfngCm Raymond Kee

Public Safety:
FireC Charles Ward
PoliceC Jimmy D. Whitt

Public Works/Utilities:
WtrWtr Roy McKinney 828-5381
WtrS Thomas E. Shirley 828-4513

*Address: P. O. Box 399, Lawrenceburg 38464

CITY OF ST. JOSEPH
P. O. Box 37, 38481 Phone 615/845-4141 CONSULT: J. ROBINSON/R. WILLIAMS Election: 11/88
Lawrence - M - 893

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor William L. Sandy
V-May Clyde Moore
Comm Wiley C. Pettus

Administration:
Mgr Robert Bernard Russ
Atty Paul Plant* 762-7528
CityRec Jean Hill
Judge Paul Plant*

*Address: P. O. Box 399, Lawrenceburg 38464

CITY OF RUTLEDGE
P. O. Box 36, 37861 Phone 615/828-213 Phone 615/828-4513 CONSULT: RICHARD M. ELLIS Election: 4/89
Grainger - E - 1,058

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charles H. Killion
V-May Ray McElhaney
Ald Bill Killian
Ald Bill Shirley

Administration:
Atty Bonnie Mills
CityRec Ann Hurt Abbott

Planning/Zoning:
PfngCm Raymond Kee

Public Safety:
FireC Charles Ward
PoliceC Jimmy D. Whitt

Public Works/Utilities:
WtrWtr Roy McKinney 828-5381
WtrS Thomas E. Shirley 828-4513

*Address: P. O. Box 247, Trenton 38382
<table>
<thead>
<tr>
<th>TOWN OF RUTHERFORD</th>
<th>P. O. Box E, 38369</th>
<th>Election: 5/89</th>
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<tbody>
<tr>
<td>Phone 901/665-7186</td>
<td>CONSULT: H. YOUNGMeyer/M. PENTECOST</td>
<td>Gibson - W - 1,398</td>
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<td>Governing Body:</td>
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<tr>
<td>Mayor</td>
<td>William A. Beard</td>
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<td>Ald</td>
<td>Bill Foster</td>
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<td>Ald</td>
<td>Robert J. Eddlemon</td>
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<td>Ald</td>
<td>Keith Cardwell</td>
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<td>Ald</td>
<td>H. H. Taylor, III</td>
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<td>Administration:</td>
<td>Thomas Harwood*</td>
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<tr>
<td>Atty</td>
<td>Ann Hurt Abbott</td>
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<td>CityRec</td>
<td>Pamela S. Flowers</td>
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<th>CITY OF ST. JOSEPH</th>
<th>P. O. Box 37, 38481</th>
<th>Election: 11/88</th>
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<tbody>
<tr>
<td>Phone 615/665-411</td>
<td>CONSULT: J. ROBINSON/R. WILLIAMS</td>
<td>Lawrence - M - 897</td>
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<td>Governing Body:</td>
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<tr>
<td>Mayor</td>
<td>William L. Sandy</td>
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<td>V-May</td>
<td>Clyde Moore</td>
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<td>Admin</td>
<td>Robert Bernard Russ</td>
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<tr>
<td>Atty</td>
<td>Paul Plant*</td>
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<tr>
<td>CityRec</td>
<td>Jean Hill</td>
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<tr>
<td>Judge</td>
<td>Paul Plant*</td>
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<tr>
<th>TOWN OF SALTILLO</th>
<th>P. O. Box, 38370</th>
<th>Election: 8/89</th>
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<tbody>
<tr>
<td>Phone 901/665-3292</td>
<td>CONSULT: HAROLD YOUNGMeyer</td>
<td>Hardin - W - 434</td>
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<tr>
<td>Governing Body:</td>
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<tr>
<td>Mayor</td>
<td>Roy Wyatt</td>
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<tr>
<td>V-May</td>
<td>J. L. Terry</td>
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<tr>
<td>Ald</td>
<td>Lynn Lowery</td>
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<td>Ald</td>
<td>Don Fields</td>
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<td>Ald</td>
<td>Lewis Grace</td>
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<tr>
<td>Ald</td>
<td>Lydle Dickson, Jr.</td>
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</tbody>
</table>

*Address: P. O. Box 247, Trenton 38382

*Address: P. O. Box 399, Lawrenceburg 38464
TOWN OF SAVANNAH
1020 Main Street, 38372
CONSULT: HAROLD YUNGMEYER
Election: 8/89
Phone 901/925-3300
Hardin - W - 6,992
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Randy Rinks
V-May Jack D. Cherry
Comm Nancy Davis
Comm Emmett Yeiser, Jr.
Comm Jim Garey

Administration:
Mgr Anthony R. Massey
Atty James A. Hopper* 925-8076
CityRec William Fox
Judge Andrew Stanley
ParksD Glen Ray Phillips

Public Works/Utilities:
SanSupt/ Streets Warren Higgins 925-3061
UtilMgr Thomas Smith 925-4216

Address: P. O. Box 220

CITY OF SAVANNAH
1020 Main Street, 38372
CONSULT: HAROLD YUNGMEYER
Election: 8/89
Phone 901/925-3300
Hardin - W - 6,992
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Randy Rinks
V-May Jack D. Cherry
Comm Nancy Davis
Comm Emmett Yeiser, Jr.
Comm Jim Garey

Administration:
Mgr Anthony R. Massey
Atty James A. Hopper* 925-8076
CityRec William Fox
Judge Andrew Stanley
ParksD Glen Ray Phillips

Public Works/Utilities:
SanSupt/ Streets Warren Higgins 925-3061
UtilMgr Thomas Smith 925-4216

Address: P. O. Box 220

TOWN OF SCOTTS HILL
Route 1, Box 6N, 38374
CONSULT: HAROLD YUNGMEYER
Election: 8/88
Phone 901/549-3175
Decatur and Henderson - W - 712
Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor Ted Anglin
V-May Jimmy Helms
Comm Arlie Bingham
Comm Billy Woody
Comm Jackie Mitchell
Comm Neal Johnson
Comm Jerry Holmes
Comm Margaret Dyer

Administration:
Mgr Carolyn Snider
Atty Ted Anglin
CityRec John Hensley, Jr.
CityRec J. F. Smith
Finance: G. A. Bumpus

*Address: P. O. Box 148, Bolivar 38008
TOWN OF SABOUG
P. O. Box 117, 38254
Phone 901/538-2756 CONSULT: HAROLD YUNGMEYER
Election: 8/89
Box 117, 38254

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Tim Bunch
Comm Grant Reed
Comm John E. Vancleeve

Administration:
Mgr Phillip Reed
CityRec Shauna Smith

CITY OF SAVANNAH
1020 Main Street, 38372
Phone 901/925-3300 CONSULT: HAROLD YUNGMEYER
Election: 8/89

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Randy Rinks
V-May Jack D. Cherry
Comm Nancy Davis
Comm Emmett Yeiser, Jr.
Comm Jim Garey

Administration:
Mgr Anthony R. Massey
Atty James A. Hopper* 925-8076
CityRec William Fox
Judg Andrew Stanley
ParksD Glen Ray Phillips

*Address: P. O. Box 220

TOWN OF SARDIS
P. O. Box 86, 38371
Phone 901/858-2641 CONSULT: HAROLD YUNGMEYER
Election: 8/88

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Ron Boyd
Ald Richard Holland
Ald Lanny Redding
Ald Selma Golf
Ald Danny Pope
Ald Carolyn Moore

Administration:
Atty Joe N. Hopper* 373-3277
CityRec Wayne Scott
Judg Wayne Scott

Public Works/Utilities:
WaterS William Milam

*Address: P. O. Box 84, Brentwood 37027

TOWN OF SAUSALITO
Route 1, Box 6N, 38374
Phone 901/549-3175 CONSULT: HAROLD YUNGMEYER
Election: 8/88

Governing Body meets: 2nd Saturday, 7:00 p.m., Town Hall

Governing Body:
Mayor Jack C. Daniel
Ald Robert E. Bynum
Ald G. A. Bumpus
Ald John Hensley, Jr.
Ald J. P. Smith
Ald Arthur Bryson
Ald Ted Covey

*Address: P. O. Box 140, Bolivar 38008

TOWN OF SCOTTSHILL
P. O. Box 6N, 38374
Phone 901/549-3175 CONSULT: HAROLD YUNGMEYER
Election: 8/88

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor Ted Anglin
V-May Jim Allen
Comm Arlie Bingham
Comm Billy Woody
Comm Jackie Mitchell
Comm Neal Johnson
Comm Jerry Holmes
Comm Margaret Dyer

Administration:
Atty Carolyn Snider
Judge Ted Anglin

Public Safety:
PoliceC Jessie S. Powers

*Address: P. O. Box 140, Bolivar 38008
TOWN OF SELMER
144 North Second Street, 38375
Phone 901/645-3241
CONSLT: HAROLD YUNGMEYER
Election: 11/89
McNaury - W - 3,979

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Leo Tull, Sr.
Aid Steve Smith
Aid Jimmy Daniels
Aid Don Smith
Aid Jack Gray
Aid Garland Johnson

Administration:
Atty Terry Abernathy*
CityRec Ann Henderson
Judge Bill Webb

TOWNSHOF SHARON
P. O. Box 235, 38255
Phone 901/456-2122
CONSLT: HAROLD YUNGMEYER
Election: 11/89
Worley - W - 1,134

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Aid Gary Eddings
Aid James Gary Roberts
Aid Don Gordon
Aid Hilda Taylor

Administration:
CityRec Marilyn Wilson
Atty Harold Brundige* 587-2297
Judge Marilyn Wilson
Lib Joe Attnip
Lib Shirley Washburn
SFHo Marilyn Wilson

*Address: P. O. Box 230, Martin 38237

CITY OF SEVIERVILLE
120 Church Street 37862
Phone 615/453-5504
CONSLT: RICHARD M. ELLIS
Election: 5/89
Sevier - R - 5,366

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charlie Johnson
V-May Amos Marshall
Aid Jim Keener
Aid Bryan Atchley
Aid Fred Cate
Aid Bob Loy

Administration:
Russell Treadway
AdMAsst Mark Heath
Atty H. Dennis Jarvis* 453-5578
CityRec Pat Valentine
Judge Lanning Wynn
ParksD Bob Parker

Governing Body:
Mayor Henry Feldhaus, III
Coun Floyd Mahaffey
Coun Howard B. Nichols
Coun H. Clay Martin
Coun Lyndell Massengale
Coun Eldon McGee

Administration:
Mayor A. D. Caldwell 684-6213
Atty Andy Rambo*
CityRec A. D. Caldwell
HsAuthD Carlisle Langley
Judge Burt English
ParksD Tim Reediger
SFHo Garland King

*Address: P. O. Box 129

CITY OF SHELBYVILLE
P. O. Box 185, 37160
Phone 615/684-2691
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Bedford - M - 13,700

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Henry Feldhaus, III
Coun Floyd Mahaffey
Coun Howard B. Nichols
Coun H. Clay Martin
Coun Lyndell Massengale
Coun Eldon McGee

Administration:
Mayor A. D. Caldwell 684-6213
Atty Andy Rambo*
CityRec A. D. Caldwell
HsAuthD Carlisle Langley
Judge Burt English
ParksD Tim Reediger
SFHo Garland King

*Address: P. O. Box 129
TOWN OF SELMER
144 North Second Street, 38375
Phone 901/645-3241
CONSULT: HAROLD YUNGMEYER
Election: 11/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Leo Tull, Sr.
Ald Steve Smith
Ald Jimmy Daniels
Ald Don Smith
Ald Jack Gray
Ald Garland Johnson

Administration:
Atty Terry Abernathy* 645-6163
CityRec Ann Henderson
Judge Bill Webb

*TIC: P. O. Box 141

---

CITY OF SEVIERVILLE
120 Church Street 37862
Phone 615/453-5504
CONSULT: RICHARD M. ELLIS
Election: 5/89

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charlie Johnson
V-May Amos Marshall
Ald Jim Keener
Ald Bryan Atchley
Ald Fred Cate
Ald Bob Loy

Administration:
Russel Treadway
AdMAsst Mark Heath
Atty H. Dennis Jarvis* 453-5578
CityRec Pat Valentine
Judge Lanning Wynn
ParksD Bob Parker

*CIC: P. O. Box 527

---

TOWN OF SHARON
P. O. Box 235, 38255
Phone 901/456-2122
CONSULT: HAROLD YUNGMEYER
Election: 6/89

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Ald Gary Eddings
Ald James Gary Roberts
Ald Don Gordon
Ald Hilda Taylor

Administration:
CityRec Marilyn Wilson
Atty Harold Brundige* 587-2297
Judge Marilyn Wilson
Lib Joe Attnip
Lib Shirley Washburn
SfHhO Marilyn Wilson

*Address: P. O. Box 230, Martin 38237

---

CITY OF SHELBYVILLE
P. O. Box 185, 37160
Phone 615/684-2691
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/89

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Henry Feldhaus, III
Coun Floyd Mahaffey
Coun Howard B. Nichols
Coun Monty Thomas
Coun H. Clay Martin
Coun Lyndell Massengale
Coun Eldon McGee

Administration:
Mgr A. D. Caldwell 684-6213
Atty Andy Banse* 684-2661
CityRec A. D. Caldwell
HAsAuthD Carlisle Langley
Judge Burt English
ParksD Tim Roediger
SfHhO Garland King

*Address: P. O. Box 129

---

138
TOWN OF SIGNAL MOUNTAIN
P. O. Box 69, 37377
Phone 615/886-2177
Election: 5/91
CONSULT: M. MICHAEL TALLENT
Hamilton - E - 5,818

Governing Body

Mayor
Bernard Wolfe
Comm
Marion Summerville
Cheryl Graham
Reid Brown
Mitchell Byrd

Administration:

Admin
Joseph C. Wagner* 266-8816
Judge
Robert Moon
Lib
Margaret Spittler
Parks
Scott Cook

Codes Enforcement:

Bldn
Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

---

TOWN OF SHELTON
General Delivery, 38377
Phone 901/658-3478
Election: 1/91
CONSULT: HAROLD YUNGMeyer
Chester and Hardeman - W - 100

Governing Body

Mayor
Phyllis Naylor
Ald
Bobby Naylor
Earl Vales
Bivian Naylor
Lindbergh Lambert
Mrs. Lindbergh Lambert

Administration:

CityRec
Phyllis Naylor
Finance
Treas
Phyllis Naylor

---

TOWN OF SMYRNA
P. O. Box 876, 37167
Phone 615/459-2553
Election: 11/89
CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 11,378

Governing Body

Mayor
Knox Ridley
V-May
Frank Johns, Jr.
Comm
Kenneth Victory
Edwin Davenport
Paul Johns

Administration:

Atty
James Cope* 893-5522
Clerk/Coord
J. Michael Woods
Judge
Imogene Bolin** 459-6189
StHnO
J. Michael Woods

CityRec
Cecil R. Burger
Judge
Joe Carter
Finance:
Treas
Cecil R. Burger

*Address: 104 East Main Street
**Address: P. O. Box 467, Smyrna 37167

---

TOWN OF SMYRENA
P. O. Box 69, 37377
Phone 615/886-2177
Election: 5/91
CONSULT: M. MICHAEL TALLENT
Hamilton - E - 5,818

Governing Body

Mayor
Michael L. Davenport
Comm
Bobby O. Parker
C. W. Potts
Charles E. Ellis, Sr.

Administration:

CityRec
Tamy Ellis

---

TOWN OF SMYRENA
P. O. Box 876, 37167
Phone 615/459-2553
Election: 11/89
CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 11,378

Governing Body

Mayor
Knox Ridley
V-May
Frank Johns, Jr.
Comm
Kenneth Victory
Edwin Davenport
Paul Johns

Administration:

Atty
James Cope* 893-5522
Clerk/Coord
J. Michael Woods
Judge
Imogene Bolin** 459-6189
StHnO
J. Michael Woods

CityRec
Cecil R. Burger
Judge
Joe Carter
Finance:
Treas
Cecil R. Burger

*Address: 104 East Main Street
**Address: P. O. Box 467, Smyrna 37167

---

TOWN OF SMYRENA
P. O. Box 876, 37167
Phone 615/459-2553
Election: 11/89
CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 11,378

Governing Body

Mayor
Knox Ridley
V-May
Frank Johns, Jr.
Comm
Kenneth Victory
Edwin Davenport
Paul Johns

Administration:

Atty
James Cope* 893-5522
Clerk/Coord
J. Michael Woods
Judge
Imogene Bolin** 459-6189
StHnO
J. Michael Woods

CityRec
Cecil R. Burger
Judge
Joe Carter
Finance:
Treas
Cecil R. Burger

*Address: 104 East Main Street
**Address: P. O. Box 467, Smyrna 37167

---

TOWN OF SMYRENA
P. O. Box 876, 37167
Phone 615/459-2553
Election: 11/89
CONSULT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 11,378

Governing Body

Mayor
Knox Ridley
V-May
Frank Johns, Jr.
Comm
Kenneth Victory
Edwin Davenport
Paul Johns

Administration:

Atty
James Cope* 893-5522
Clerk/Coord
J. Michael Woods
Judge
Imogene Bolin** 459-6189
StHnO
J. Michael Woods

CityRec
Cecil R. Burger
Judge
Joe Carter
Finance:
Treas
Cecil R. Burger

*Address: 104 East Main Street
**Address: P. O. Box 467, Smyrna 37167

---
**TOWN OF SIGNAL MOUNTAIN**
P. O. Box 69, 37377
Phone 615/886-2177
Election: 5/91

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
- **Mayor**: Bernard Wolfe
- **Comm**: Marlon Summerville, Cheryl Graham, Reid Brown, Mitchell Byrd

Administration:
- **Admin**: Joseph C. Wagner*
- **Judge**: Margaret Spittler
- **Lib**: Scott Cook

Codes Enforcement:
- **Bldn**: Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

---

**CITY OF SMITHVILLE**

General Delivery, 37166
Phone 615/597-4745
Election: 6/88

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
- **Mayor**: Dewey L. Love
- **V-May**: Paul Hendrixson
- **Ald**: Jack Cantrell, Bruce Medley, Elzie McBride, Larry Wright

Planning/Zoning:
- **Ch**: David G. Dall

Public Safety:
- **FireC**: Ray Francis 886-2122
- **PoliceC**: Boyd H. Veal 886-2123

Administration:
- **Atty**: Bratten H. Cook, II*
- **Cit REC**: Cecil R. Burger
- **Judge**: Joe Carter

Finance:
- **Treas**: Cecil R. Burger

*Address: 104 East Main Street

---

**TOWN OF SLAGGOD**

General Delivery, 37165-9998
Phone 615/763-2868
Election: 4/89

Governing Body meets: Last Monday, 8:00 p.m., Community Center

Governing Body:
- **Mayor**: Michael L. Davenport
- **Coun**: Bobby O. Parker, C. W. Potts, Charles E. Ellis, Sr.

Administration:
- **Manager**: Tammy Ellis

--

**TOWN OF SLYCYN**

General Delivery, 37167
Phone 615/459-2553
Election: 11/89

Governing Body meets: 2nd Tuesday, 5:00 p.m., Assembly Hall

Governing Body:
- **Mayor**: Knox Ridley
- **V-May**: Frank Johns, Jr.
- **Comm**: Edwin Davenport, Paul Johns

Planning/Zoning:
- **Ch**: Ken Pilkerton

Public Safety:
- **FireC**: James Farmer
- **PoliceC**: Charles Vance

Administration:
- **Atty**: James Cope* 893-5522
- **Clerk**: J. Michael Woods
- **Coord**: Imogene Bolin** 459-6189

Public Works/Utilities:
- **Eng**: Mark Moshea
- **GasMgr/**: Ben Andrews

*Address: P. O. Box 884, Murfreesboro 37130
**Address: P. O. Box 467, Smyrna 37167
**CITY OF SOUTH FULTON**  
P. O. Box 639, 38257  
Election: 9/88  
Phone 901/479-2151  
CONSULT: HAROLD YUNGMEYER  
Box 639, 38257  
Obion - W - 3,026

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Finance:</strong></th>
<th><strong>Planning/Zoning:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>Elizabeth Liliker</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Public Safety:</strong></th>
<th><strong>Public Works/Utilities:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>FireChief</td>
<td>Grady Marlar</td>
</tr>
<tr>
<td>PoliceChief</td>
<td>Bobby Vinson</td>
</tr>
</tbody>
</table>

*Address: P. O. Box 599, 42041

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**CITY OF SPARTA**  
P. O. Box 30, 38583  
Election: 4/89  
Phone 615/836-3248  
CONSULT: THOMAS A. BRANT  
Election: 5/89  
Phone 615/836-2010  
Van Buren - M - 1,126

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Finance:</strong></th>
<th><strong>Planning/Zoning:</strong></th>
<th><strong>Public Safety:</strong></th>
<th><strong>Public Works/Utilities:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>Ted Barclay</td>
<td>FireChief</td>
<td>Streets</td>
</tr>
<tr>
<td>Water/Sewer</td>
<td>Hubert Maynard</td>
<td>PoliceChief</td>
<td>Public Works/Utilities</td>
</tr>
<tr>
<td></td>
<td></td>
<td>CityRec</td>
<td></td>
</tr>
</tbody>
</table>

*Address: 25 East Bockman Way

---

**CITY OF SOUTH PITTSBURG**  
P. O. Box 705, 37380  
Election: 11/88  
Phone 615/837-7511  
CONSULT: M. MICHAEL TALLENT  
Box 705, 37380  
Marion - R - 3,723

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Finance:</strong></th>
<th><strong>Planning/Zoning:</strong></th>
<th><strong>Public Safety:</strong></th>
<th><strong>Public Works/Utilities:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>M. M. Burnett</td>
<td>CityRec</td>
<td>Streets</td>
</tr>
<tr>
<td>Librarian</td>
<td>Libby Roberts</td>
<td>PoliceChief</td>
<td>Police/Officer</td>
</tr>
<tr>
<td>Parks/Recreation</td>
<td>Donald Blansett</td>
<td>StreetDirector</td>
<td></td>
</tr>
</tbody>
</table>

*Address: P. O. Box 759, Jasper 37347
CITY OF SOUTHERN FULTON
P.O. Box 639, 38257
Phone 901/479-2151
CONSLT: HAROLD YUNGMEYER
Election: 9/88

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles A. Rice
Comm Darrel D. Crass
Comm Hunter H. Roberts

Administration:
Mgr J. V. Henry
Atty R. Henry Ivey* 479-2168
CityRec Elizabeth Liliker
Judge Marie Wright

Codes Enforcement:
Bldin J. V. Henry

Finance:
Treas Elizabeth Liliker

Planning/Zoning:
FlnGCh Ted Barclay

Public Safety:
FireC Kenneth Hutchens
PubRd Elmer Mansfield

Public Works/Utilities:
GasMgr Danny Brutett
PubWkd Grady Marlar
WaterS/ WstWtrS Hubert Maynard

*Address: P.O. Box 599, 42041

CITY OF SOUTHERN PITTSBURG
P.O. Box 705, 37380
Phone 615/837-7511
CONSLT: M. MICHAEL TALLENT
Election: 11/88

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Hazl J. Miller
V-May David T. Payne
Comm Donald E. Blansett
Comm Raymond Vinson
Comm Jerry M. Wynne

Administration:
CityRec Jim Lewis
HaAuthD Francis C. Barker
Judge W. M. Ables, Jr.
Lib Libby Roberts
ParksD Donald Blansett

Codes Enforcement:
Bldin W. H. Walker

Finance:
Treas M. M. Burnett

Planning/Zoning:
FlnGCh Henry Lodge

Public Safety:
CivilEnF Robert Brodie
FireC Harm Henning
PoliceC Richard B. Morgan

Public Works/Utilities:
Streets Robert Hargis
WaterS Bobby Vinson

*Address: P.O. Box 759, Jasper 37347

CITY OF SPARTA
P.O. Box 30, 38583
Phone 615/636-1246
CONSLT: THOMAS A. BRANT
Election: 4/89

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Bob Breeding
Ald Greg Boston
Ald James Vaughn
Ald Alvin Carter
Ald Margaret Pearson
Ald Robert Agee
Ald Tim Kentner

Administration:
Atty Thomas Graham*
CityRec Hugh M. Carmichael, II
Judge William D. Mitchell
HaAuthD Edward Taylor

Codes Enforcement:
CdEnF Dennis Clark 836-2010

Planning/Zoning:
FlnGCh Jim Floyd
ZBCh Hoyte Jones

Public Safety:
FireC Eddie E. Kay 836-2010
PoliceC Daniel Elsberry 836-3535

Public Works/Utilities:
ElecMgr Stanton Cantrell
StreetS Herbert Hutchings 836-3422
UtilMgr Wayne Rogers 738-2281
WstWtrS Bill Klein 738-2281

*Address: 25 East Bockman Way

TOWN OF SPENCER
P.O. Box 187, 38585
Phone 615/946-2351
CONSLT: THOMAS A. BRANT
Election: 5/89

Governing Body meets: Last Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Charles R. Baker
Ald Billy Wheeler
Ald L. V. Robinson
Ald Wayne Hale
Ald Melvin Lovell
Ald Robert Wilson

Administration:
Atty John Cleary*
CityRec Shelby A. Rhineheart
Clerk Joene Wilson

Public Safety:
Marshl J. H. Christian

Public Works/Utilities:
StreetS Monroe Mooneyham
WtrS Donald E. Madewell
WtrCk Penny B. Campbell

*Address: P.O. Box 67

*Address: P.O. Box 69

144
TOWN OF SPRING CITY
P. O. Box 369, 37381
Election: 7/89
Phone 615/365-6441
CONSLT: M. MICHAEL TALLENG
Rhea - E - 2,232

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayo - Carol Carter
V-May John Landreth, Sr.
Comm Mike Swafford

Administration:
Mgr Cathy McClendon (Acting)
Atty Bill McPhee* 775-2722
CityRec Cathy McClendon
Lib Anna Jones

*Address: 139 West Third Avenue, Dayton 37321

Planning/Zoning:
Pln Ch Ray Keylon

Public Safety:
FireC Jim Monday
PoliceC Ronnie McConnell

Public Works/Utilities:
StreetS Gid L. McEachern

TOWN OF SPRINGFIELD
123 Fifth Avenue, West, 37172
Election: 6/89
Phone 615/384-4045
CONSLT: J. ROBINSON/R. WILLIAMS
Robertson - M - 10,883

Governing Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center

Governing Body:
Mayor Billy P. Carneal
Comm Billy Gray
Comm Jimmy Suter

Administration:
Atty Mike Jones* 384-8444
ComDevC Leslie C. Dean
Clerk Steven J. Gregg 384-4045
HaAuthD Mildred Neal 384-4591
Judge James Balthrop 384-9568
P ersD Royce A. Williams, Jr.

Codes Enforcement:
Bldn/F Joe Nicholson 384-4045
ElecIn Ralph King 384-7525
PlmbIn James Goodwin 384-2074

*Address: Courthouse Square

Planning/Zoning:
PlnCh W. H. Jones
PlnBr Joe Nicholson 384-4045

Public Safety:
CivilDef Bob Fletcher
FireC David Greer 384-4381
PoliceC James D. Johnson 384-8422

Public Works/Utilities:
ElecMgr W. Royce Williams 384-6770
GasMgr James Nation 384-3561
SanSupt/ Streets Raymond Clinar 384-4046
WaterS/ WatVtrS Billy D. Matthews

TOWN OF STANLEY
P. O. Box 57, 37174
Election: 5/89
Phone 615/486-2252
CONSLT: J. ROBINSON/R. WILLIAMS
Maybe and Williamson - M - 1,094

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George C. Jones
Aid Freeman Cowherd
Aid Shirley Jean Sanders
Aid Mary Ann Moore
Aid David Dalton
Aid Bailey Davis, Jr.
Aid Naomi Derryberry
Aid William D. Kinnard
Aid Hollis Williams

Administration:
Atty Robin Courtney* 388-0832
CityRec June Quirk
Judge Bobby Sands

*Address: 214 West 7th Street, Columbia 38402-0090

Finance:
Treas Billy P. Carneal 384-4045

Planning/Zoning:
PlnCh W. H. Jones
PlnBr Joe Nicholson 384-4045

Public Safety:
CivilDef Bob Fletcher
FireC David Greer 384-4381
PoliceC James D. Johnson 384-8422

Public Works/Utilities:
ElecMgr W. Royce Williams 384-6770
GasMgr James Nation 384-3561
SanSupt/ Streets Raymond Clinar 384-4046
WaterS/ WatVtrS Billy D. Matthews

TOWN OF STANTON
P. O. Box 97, 38069
Election: 3/90
Phone 901/548-2565
CONSLT: H. TUNGHETER/M. PENTECOST
Haywood - W - 540

Governing Body meets: 3rd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Henry Johnson
Aid Melissa Woods
Aid Emma Jean Rivers
Aid John Sommers

Administration:
Atty John B. Bond* 772-0521
CityRec Melissa Woods 548-2565
Clerk Bonnie Williams

*Address: 316 West Main Street, Brownsville 38012

Public Safety:
FireC Dane Norwood
Marshl James Willis

Public Works/Utilities:
SewerS/ WaterS Garnett Faulk
TOWN OF SPRING CITY
F. O. Box 369, 37381
Phone 615/365-6441
CONSLT: M. MICHAEL TALLENT
Election: 7/89
Rhea - E - 2,132

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Mayor: Carol Carter
Comm: Mike Safford
Administration: Hgr: Cathy McClendon (Acting)
CityRec: Cathy McClendon
Lib: Anna Jones

*Address: 139 West Third Avenue, Dayton 37321

Planning/Zoning:
PlngCh: Ray Keylon

Public Safety:
FireC: Jim Monday
PoliceC: Ronnie McConnell

Public Works/Utilities:
Streets: Gid L. McEachern

TOWN OF SPRINGFIELD
123 Fifth Avenue, West, 37172
Phone 615/384-4045
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Robertson - M - 10,883

Governing Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center

Mayor: Billy P. Carneal
Comm: Billy Gray
Comm: Jimmy Suter

Administration:
Atty: Mike Jones* 384-8444
ComDevC: Leslie C. Dean 384-9718
Clerk: Steven J. Gregg 384-4045
HaAuditD: Mildred Neal 384-4591
Judge: James Balthrop 384-9568
PersD: Royce A. Williams, Jr.

Codes Enforcement:
BldIn/ CdnIns: Joe Nicholson 384-4045
ElecIn: Ralph King 384-7525
PmblIn: James Goodwin 384-2074

*Address: Courthouse Square

TOWN OF SPRING HILL
F. O. Box 57, 37174
Phone 615/486-2252
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Hamry and Williamson - M - 1,094

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor: George C. Jones
Aid: Freeman Cowherd
Aid: Shirley Jean Sanders
Aid: Mary Ann Moore
Aid: David Dalton
Aid: Bailey Davis, Jr.
Aid: Naomi Derryberry
Aid: William D. Kinnard
Aid: Hollis Williams

Administration:
Atty: Robin Courtney* 388-0832
CityRec: June Quirk
Judge: Bobby Sands

*Address: 214 West 7th Street, Columbia 38402-0090

TOWN OF STANTON
F. O. Box 97, 38069
Phone 901/548-2565
CONSLT: H. TUNGHEYER/M. PENTECOST
Election: 3/90
Haywood - W - 540

Governing Body meets: 3rd Tuesday, 7:30 p.m., Town Hall

Mayor: Henry Johnson
Aid: Melissa Woods
Aid: Hufie Jones
Aid: Emma Jean Rivers
Aid: John Sommers

Administration:
Atty: John B. Bond* 772-0521
CityRec: Melissa Woods
Clerk: Ronnie Williams

*Address: 316 West Main Street, Brownsville 38012
TOWN OF STANTONVILLE
General Delivery, 38379
Phone 901/632-3413
Election: 1/89
CONSULT: HAROLD YOUNGMeyer
McNairy - W - 271

Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center

Governing Body:
Mayor Larry W. Raines
Ald Norman Carroll
Ald Olus Smith

P. O. Box 267, 37874
Phone 615/337-6979
CONSULT: M. MICHAEL TALENT
Monroe - E - 5,310

CITY OF SWEETWATER
Election: 6/89

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
V-May Alvin Fox
Comm Robert Bettis
Comm Neal Raby
Comm Billy G. West
Comm James Burris

Codes Enforcement:
Bldn J. R. North
Planning/Zoning:
PlngCCh Jack Jones
Public Safety:
FireC Lynn Phillips 337-6880
PoliceC Mike Jenkins 337-6151

Administration:
Atty Wm. E. Howe* 337-6661
CityRec Charlotte W. Starnes
Judge Lewis Kinnard
ParksD Bill Burnett 337-6014
SFHD Bill Burnett 337-6014
ScSupt Joe Sherlin

Hawkins - E - 1,559

Addrees: F. O. Box 192

*Address: P. O. Box 192

TOWN OF SURGOINSVILLE
P. O. Box 67, 37873
Phone 615/345-2951
CONSULT: RICHARD M. ELLIS
Election: 1/89

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Hanes Cooper
V-May Eugene Ward
Comm Billy Jack Case
Comm Jack Pierce
Comm Zana Dale Byington
Comm Lois Salyers

Codes Enforcement:
Bldn Paul Taylor
Planning/Zoning:
PlngCCh Dale Allen
Public Safety:
FireC Murlice Carpenter 345-2312
PoliceC Paul Taylor

Administration:
Atty Mark A. Skelton* 272-4812
CityRec Margie Presley
ParksD Dale Byington

Public Works/Utilities:
Streets Jack Pierce

Hawkins - E - 1,559

*Address: 211 South Depot Street, Rogersville 37857
TOWN OF STANUTTVILLE

General Delivery, 38379
Phone 901/632-3413 CONSLT: HAROLD TUNGNEYER

Election: 1/89
McNaory - W - 271

Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center

Governing Body:
Mayor Larry W. Raines
Ald Norman Carroll
Ald Olus Smith

CITY OF SWEETWATER

P. O. Box 267, 37874
Phone 615/337-6979 CONSLT: M. MICHAEL TALLENT

Election: 6/89
Monroe - E - 5,310

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
V-May Alvin Fox
Comm Robert Bettis
Comm Neal Raby
Comm Billy G. West
Comm James Burris

Administration:
Atty Wm. E. Howe* 337-6811
CityRec Charlotte W. Starnes
Judge Lewis Kinnard
ParksD Bill Burnett 337-6014
SFHDO Bill Burnett 337-6014
ScSupt Joe Sherlin

*Address: F. O. Box 192

TONN OF SURGOINSVILLE

P. O. Box 67, 37873
Phone 615/345-2951 CONSLT: RICHARD M. ELLIS

Election: 1/89
Hawkins - E - 1,559

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Hanes Cooper
V-May Eugene Ward
Comm Jack Pierce
Comm Zana Dale Byington
Comm Lois Salyers

Administration:
Atty Mark A. Skelton* 272-4812
CityRec Margie Presley
ParksD Dale Byington

*Address: 211 South Depot Street, Rogersville 37857

Codes Enforcement:
Bldin Paul Taylor
Planning/Zoning:
PlngCCh Dale Allen
Public Safety:
FireC Murlice Carpenter 345-2312
PoliceC Paul Taylor

Public Works/Utilities:
ElcHgr Wayne Roach 337-5081
WaterS Elmer Dixon, Jr. 337-7225
StreetS Roy Inman
WstWtrS Elmer Dixon, Jr.
CITY OF TAZWELL
P. O. Box 206, 37879-0206
Phone 615/626-5104
CONSULT: RICHARD M. ELLIS
Election: 12/89
Claiborne - E - 2,105

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ray Fannon
V-May Eugene Bundren
Coun Douglas Shipley
Coun Ezel Cox
Coun Jess Mullins
Coun Margie Henry
Coun Hugh F. Hardin

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin 626-7723
Clerk Minnie Honeycutt

*Address: P. O. Box 203

TOWN OF TELlico PLAINS
Route 4, 37385
Phone 615/253-2333
CONSULT: M. MICHAEL TALLENT
Election: 9/89
Monroe - E - 935

Governing Body Meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles Hall
Ald Jim Moore
Ald Raymond Moore
Ald Ray Franklin
Ald George Hunt
Ald Charles Chadwell

Administration:
Atty Eugene Worthington* 442-5353
CityRec Diora Powers

*Address: 405 Tellicco Road, Madisonville 37354

TOWN OF TEnNESSEE RIDGE
Route 1, Box 8, 37178
Phone 615/721-3385
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 3/89
Houston - M - 1,325

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert Brown
V-May Leonard Hancock
Comm Travis Wyatt
Comm Charleen Carlton
Comm Dickie Sykes

Administration:
Mgr J. Milton Thomason
Atty Wm. S. Vinson* 289-3950
CityRec Woodrow Adams

*Address: Public Square, Erin 37061

TOWN OF TIpTONVILLE
130 South Court Street, 38079
Phone 901/253-9922
CONSULT: HAROLD YUNGMEYER
Election: 6/89
Lake - W - 1,438

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Corrine Covington
V-May Marty Vaughn
Ald Jack Haynes
Ald Jimmy Simons
Ald Mark Hayes
Ald George Chamberlain
Ald Jimmie Moore
Ald Jimmie Moore

Administration:
Atty Johnny Vaughn* 253-7714
CityRec Marty Vaughn
Judge Mark Hayes

*Address: P. O. Box 358

Administ rat ion :
Atty Johnny Vaughn*
CityRec Marty Vaughn
Judge Mark Hayes

*Address: 405 Tellicco Road, Madisonville 37354
TOWN OF TOVN
City Hall, 38381
Phone 901/658-9770
Election: 5/88
Hardeman - W - 355

Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Elmer Cobb, Jr.
Coun Donald G. Sisco
Coun Joseph L. Jones
Coun Albert L. Keller
Coun Terry Burkehead
Coun Charles Edward Ellison
Coun Keith Foote

*Address: P. O. Box 309, Bolivar 38008

CITY OF TOWNSEND
P. O. Box 307, 37882
Phone 615/468-6886
Election: 8/88
Blount - E - 397

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor John Webb
V-May Thelma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:
Atty Norman Newton* 984-5431
CityRec Owen Jordan 448-6715

*Address: Bank of Maryville, Maryville 37801

TOWN OF TRACY CITY
P. O. Box 277, 37387
Phone 615/592-6213
Election: 4/90
Grundy - M - 1,536

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles Little
Aid Earl Gary, Jr.
Aid Jim Patterson
Aid Joan Johnson

Administration:
Atty Gary L. Leach* 658-5219
CityRec Keith Foote

*Address: 124 First Avenue NW, Winchester 37398

CITY OF TRENTON
309 South College Street, 38382-2198
Phone 901/855-2013
Gibson - W - 4,601

Governing Body Meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Tommie Goodwin
Ald Charles Carr
Ald Paul Cannon
Ald Leo Maness
Ald Charles Tyner
Ald George E. Wade
Ald Frank Neely

*Address: 115 Court Square, Huntingdon 38344

TOWN OF TREZEVANT
P. O. Box 100, 38258
Phone 901/649-4831
Election: 3/89
Carroll - W - 921

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor James E. Moore
V-May Sam Hurt
Aid Warren Scott
Aid Wayne David Bryant, Jr.
Aid Thomas Hodgson
Aid Billy Walker

*Address: 115 Court Square, Huntingdon 38344
TOWN OF TOCNEN
City Hall, 38381
Phone 901/658-9770
CONSULT: HAROLD YUNGMEYER
Election: 5/88 Hardeman - W - 355

Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor Elmer Cobb, Jr.
Aid Donald G. Sisco
Aid Joseph L. Jones
Aid Albert L. Keller
Aid Terry Burkhed
Aid Charles Edward Ellison
Aid Keith Foote

Address: P. O. Box 309, Bolivar 38008

CITY OF TOWNSEND
P. O. Box 307, 37882
Phone 615/468-6866
CONSULT: M. MICHAEL TALLENT
Election: 8/88 Blount - E - 397

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body: Planning/Zoning:
Mayor John Webb
V-May Thelma Bradshaw
Comm Donald H. Headrick
Comm Barbara Mynatt
Comm Booker Webb

Administration:
Attz Norman Newton* 984-5431
CityRec Gwen Jordan 448-6715

Address: Bank of Maryville, Maryville 37801

TOWN OF TRACY CITY
P. O. Box 277, 37387
Phone 615/592-6213
CONSULT: THOMAS A. BRANT
Election: 4/90 Grundy - M - 1,536

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body: Public Safety:
Mayor Charles Littell
Aid Earl Gary, Jr.
Aid Jim Patterson
Aid Joan Johnson

Administration:
Attz Gary L. Leach*
CityRec Glenn A. Hayes
ParksD Ricky Richards
Sfh&O Glenn A. Hayes

Address: 124 First Avenue NW, Winchester 37398

CITY OF TRENTON
309 South College Street, 38382-2198
Phone 901/855-2013
CONSULT: H. YUNGMEYER/M. FENTECOST
Election: 9/91 Gibson - W - 4,601

Governing Body Meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body: Finance:
Mayor Tommie Goodwin
Aid Charles Carr
Aid Paul Cannon
Aid Leo Hannes
Aid Charles Tyner
Aid George E. Wade
Aid Frank Neely

Address: P. O. Box 277, 37387

TOWN OF TREZEVANT
P. O. Box 100, 38258
Phone 901/669-4831
CONSULT: HAROLD YUNGMEYER
Election: 3/89 Carroll - W - 921

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body: Administration:
Mayor James E. Moore
Aid Warren Scott
Aid Wayne David Bryant, Jr.
Aid Thomas Hodgson
Aid Billy Walker

Address: 115 Court Square, Huntingdon 38344
TOWN OF TRIMBLE
P. O. Box 215, 39259
Phone 901/297-3177 CONSULT: H. YINGMEYER/H. PENTECOST
Election: 6/89
Byer and Obich - W - 722

Governing Body Meets: 1st Monday, 5:30 p.m., Town Hall

Governing Body:
Mayor Billy Mooney
Ald Lloyd McManus
Ald E. K. Pope
Ald Bryan Pope
Ald Tim Pope
Ald Chris Young

Administration:
CityRec Joyce Scobee
Judge Lloyd McManus
ScSupt Kenneth Galloway

Public Safety:
FireC Bryan Pope
PoliceC Bobby Baker
Public Works/Utilities:
WaterS Reed Walton

TONY OF TROY
P. O. Box 246, 38260
Phone 901/536-4745 CONSULT: HAROLD YINGMEYER
Election: 5/89
Obion - W - 1,093

Governing Body Meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Jimmie C. Hart
Ald Bill Shires
Ald Charlie Bright
Ald Glenn Rudd
Ald Edward Watson
Ald Felix Clark, Jr.

Administration:
CityRec Joyce M. Turner
Judge Sam Halling, Jr.

Public Safety:
FireC Everett Watson
PoliceC Frank Long
Public Works/Utilities:
SanMgr Charlie Bright
PubWrkD Lynn Jones
SanSupt Glen Rudd
StreetS Edward Watson
WatWtrS Bill Shires
WaterS Felix Clark, Jr.
UtilMgr Lynn Jones

CITY OF TULLAHOMA
P. O. Box 807, 37388
Phone 615/455-2648 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Coffee and Franklin - M - 1,500

Governing Body Meets: 1st and 3rd Monday, 6:00 p.m., Municipal Building

Governing Body:
Mayor Joe Ervin
V-May Wallace H. McDowell
Ald Gary Boyd
Ald Jim Shelton
Ald Steve T. Cope
Ald Richard Fewell
Ald James McKenzie

Administration:
Admin Ron Darden
AdminAsst Ann Dickinson
CityRec Patricia H. Williams
HkAuthD Elaine Mann
Judge James Conley
ParksD Lanny Goodwin
PfaD Patti Campbell
Supt Donald E. Embry

Public Safety:
FireC C. B. Watkins
PoliceC Thomas F. Wagoner
Public Works/Utilities:
PubWrkD Ron Greene
UtilMgr Joe N. Loggins

*CAddress: P. O. Box 790

CITY OF TUSCULUM
Box 5674, Tusculum Sta., Greeneville 37743
Phone 615/638-6211 CONSULT: RICHARD M. ELLIS
Election: 6/89
Greene - E - 2,192

Governing Body Meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Troy Peters
Comm J. D. McCoy
Comm Jack Ayers

Administration:
Atty Jerry Goodson* 639-3331
CityRec Betty A. Fitzgerald
Judge Jerry Laughlin

Public Safety:
FireC Bobby Combs
PubSafD Dale Estep
Public Works/Utilities:
Streets Jack Sexton

*CAddress: P. O. Box 5674, Tusculum Station, Greeneville 37743
**TOWN OF TRIMBLE**

**P. O. Box 215, 38259**

**Phone**: 901/397-3177  
**CONSLT**: H. YUNGMEYER/H. PENTECOST  
**Election**: 6/89  
**Byer and Obioh - W - 722**

**Governing Body Meets**: 1st Monday, 5:30 p.m., Town Hall

**Public Safety**:  
- **FireC**: Bryan Pope  
- **PoliceC**: Bobby Baker

**Public Works/Utilities**:  
- **Waters**: Reed Walton

**Administration**:  
- **Clk**: Joyce Scobey  
- **ScSupt**: Kenneth Galloway

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**TOWN OF TROY**

**P. O. Box 246, 38260**

**Phone**: 901/336-4745  
**CONSLT**: HAROLD YUNGMEYER  
**Election**: 5/89  
**Obion - W - 1,093**

**Governing Body Meets**: 1st and 3rd Thursday, 7:30 p.m., City Hall

**Public Safety**:  
- **FireC**: Everett Watson  
- **PoliceC**: Frank Long

**Public Works/Utilities**:  
- **GasMgr**: Charlie Bright  
- **PubWtrD**: Lynn Jones  
- **SanSupt**: Glenn Rudd  
- **StreetS**: Edward Watson  
- **WtrWtrS**: Bill Shires  
- **Waters**: Frank Long  
- **UtilMgr**: Lynn Jones

**Administration**:  
- **CityRec**: Joyce M. Turner  
- **Judge**: Sam Nalling, Jr.

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**CITY OF TULLAHOMA**

**P. O. Box 807, 37388**

**Phone**: 615/455-2648  
**CONSLT**: J. ROBINSON/R. WILLIAMS  
**Greene and Franklin - M - 15,800**

**Governing Body Meets**: 1st and 3rd Monday, 6:00 p.m., Municipal Building

**Public Safety**:  
- **FireC**: Robert McCoy  
- **PoliceC**: Frank Long

**Public Works/Utilities**:  
- **PubWrkD**: Ron Greene  
- **UtilMgr**: Joe N. Loggins

**Administration**:  
- **Admin Asst**: Ann Dickinson  
- **Atty**: Stephen M. Worsham  
- **CityRec**: Patricia H. Williams  
- **HsAuthD**: Elaine Mann  
- **Judge**: James Conley  
- **ParksD**: Lanny Goodwin  
- **PersD**: Betty A. Fitzgerald  
- **PubSaF**: Dale Estep

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**CITY OF TUSCULUM**

**Box 5674, Tusculum Sta., Greeneville 37743**

**Phone**: 615/639-3331  
**CONSLT**: RICHARD M. ELLIS  
**Greene - E - 2,192**

**Governing Body Meets**: 3rd Monday, 7:30 p.m., Town Hall

**Public Safety**:  
- **FireC**: Bobby Combs  
- **PubSaF**: Dale Estep

**Public Works/Utilities**:  
- **StreetS**: Jack Sexton  
- **PubWrkD**: Ron Greene

**Administration**:  
- **Atty**: Jerry Goodson  
- **CityRec**: Betty A. Fitzgerald  
- **Judge**: Jerry Laughlin

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*Address: P. O. Box 790*
CITY OF UNION CITY
F. O. Box 9, 38261
Phone 901/885-1341
CONSULT: HAROLD YUNGMEYER
Box 9, 38261
Phone 901/885-1341
CONSULT: HAROLD YUNGMEYER

Election: 11/88
Obion - V - 10,662

Governing Body Meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor: Jimmy Jones
V-May: Gerald McLeary
Coun: Earl Johnson
Coun: David James
Coun: Jerry Delliger
Coun: Burley Haddock
Coun: Terry Hailey

Administration:
Mgr: Don Thornton
AdmAsst: Tommy Treece
Atty: James M. Glasgow* 885-2011
HsAuthD: Joe Sergerson 885-1971
Judge: Allen Hoosey 885-5862
ParksD: Ken Morris
ParksD: John Carlisle
ScSupt: Baxter Wheatley 885-3922

Codes Enforcement:
Bldln: Raymond Hutchens
Plmbln: Dale Craig

Finance:
FincD: Mildred Roberts

Planning/Zoning:
PlnCh: Mike Cox

Public Safety:
CIVDefD: Charles Roberts 885-1515
FireC: Dale Burress 885-4851
PoliceC: David Rhoades 885-1515

Public Works/Utilities:
ElecMgr: Stan McMinn 885-9212
PubWrkD: Talmadge Simmons 885-9144
SwrPtS: Billy Collins 885-9622

*Address: P. O. Box 250

TCJYN OF VL
P. O. Box 427, 37181
Phone 615/763-2823
CONSULT: J. ROBINSON/R. WILLIAMS

Election: 5/89
Dickson - M - 401

Governing Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: B. L. Averitte
Ald: Fred Albright
Ald: Ruben Schmittou
Ald: Helen S. Barbee
Ald: Donald Shirley
Ald: Ray Berry

Administration:
Atty: J. M. Clement* 446-2862
Judge: Dalton Atkins

Finance:
Treas: Michael Powell
Pub Safety:
FireC: Ruben Schmittou
Public Works/Utilities:
WaterS: Jimmy Cooksey

*Address: 726 East College, Dickson 37055

TCJYN OF VIOLA
P. O. Box 85, 37394
Phone 615/635-2791
CONSULT: THOMAS A. BRANT

Election: 12/88
Warren - M - 149

Governing Body Meets: Last Monday, 8:00 p.m., City Hall

Governing Body:
Mayor: Drannon Sain
V-May: Bill Underwood
Ald: Jerry Rutledge
Ald: Jimmy Rigby
Ald: Peyton Terry
Ald: Emmett Hobbs

Administration:
CityRec: Carol Rigby
CITY OF UNION CITY
F. O. Box 9, 38261
Phone 901/885-1341
CONSLT: HAROLD YUNGMEYER
Box 9, 38261
Election: 11/88
Obion - W- 10, 662

Governing Body Meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

Codes Enforcement:
- BldIn: Raymond Hutchens
- PlmbIn: Dale Craig

Finance:
- FInD: Mildred Roberts

Planning/Zoning:
- PlngCCh: Mike Cox

Administration:
- Mg: Don Thornton
- AdmAsst: Tommy Treece
- Atty: James M. Glasgow* 885-2011
- HxAuthD: Joe Sergusson 885-1971
- Judge: Allen Nobsey 885-5862
- ParksD: Ken Morris
- PeraD: John Carlisle 885-3922
- ScSupt: Baxter Wheatley 885-3922

*Address: P. O. Box 250

TOWN OF VANLEER
F. O. Box 427, 37181
Phone 615/723-2823
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Dickson - M - 401

Governing Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
- Mayor: B. L. Averitte
- Ald: Fred Albright
- Ald: Ruben Schmittou
- Ald: Helen S. Barbee
- Ald: Donald Shirley
- Ald: Ray Berry

Finance:
- Treas: Michael Powell
- Public Safety:
  - FireC: Ruben Schmittou
  - Ald:

Public Works/Utilities:
- WaterS: Jimmy Cooksey

Administration:
- Atty: J. M. Clement* 446-2862
- Judge: Dalton Atkins

*Address: 726 East College, Dickson 37055

TOWN OF VIOLA
P. O. Box 85, 37394
Phone 615/635-2791
CONSLT: THOMAS A. BRANT
Election: 12/88
Warren - M - 149

Governing Body Meets: Last Monday, 8:00 p.m., City Hall

Governing Body:
- Mayor: DaRonn Sain
- V-May: Bill Underwood
- Ald: Jerry Rutledge
- Ald: Jimmy Rigby
- Ald: Peyton Terry
- Ald: Emmett Hobbs

Administration:
- CityRec: Carol Rigby
TCWN OF WALDEN
P. O. Box 335, Signal Mountain 37377
Phone 615/886-3566 CONSULT: M. MICHAEL TALLENT
Election: 11/88
Hamilton - E - 1,293

Governing Body Meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Atty Joe V.W. Gaston* 756-6011
CityRec Elizabeth T. Akins 886-6362

*Address: Two Union Square, Suite 1000, Chattanooga 37402

CITY OF WARTBURG
F. O. Box 386, 37887
Phone 615/346-6099 CONSULT: THOMAS A. BRANT
Election: 6/90
Morgan - E - 761

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor A. B. Freytag
Ald Wayne Solomon
Ald Roy McNeal

Administration:
Atty Joe Judkins* 346-6688
CityRec/Clem E. Van Norstran

*Address: P. O. Box 548
TOWN OF WALDEN
P. O. Box 335, Signal Mountain 37377
Phone 615/886-3566 CONSULT: M. MICHAEL TALLENT

Election: 11/88
Hamilton - E - 1, 293

Governing Body Meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Atty Joe V.W. Gaston*
CityRec Elizabeth T. Akins 886-4362

*Address: Two Union Square, Suite 1000, Chattanooga 37402

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CITY OF WARTBURG
F. O. Box 386, 37887
Phone 615/366-6099 CONSULT: THOMAS A. BRANT

Election: 6/90
Morgan - E - 761

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor A. B. Freytag
Ald Wayne Solomon
Ald Roy McNeal

Administration:
Atty Joe Judkins* 346-6688
CityRec/ Judge Clem E. Van Norstran

Public Safety:
PoliceC Earl R. Bales, Jr.
Public Works/Utilities:
WtWtrS George N. Briggs

*Address: P. O. Box 546

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TOWN OF VANCE
F. O. Box 218, 37885
Phone 615/884-6211 CONSULT: M. MICHAEL TALLENT

Election: 9/89
Monroe - E - 528

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Larry Sumney
Ald Pearl Lashley
Ald Charles Morgan

Administration:
CityRec Kelly Kirkland
Lib Maggie Singleton

Codes Enforcement:
EldIn Gene Murphy
Planning/Zoning:
PllngCCh M. S. Sloan
Public Safety:
FireC Paul Hughes
PoliceC Harold Davis

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CITY OF WALDEN
P. O. Box 335, Signal Mountain 37377
Phone 615/886-3566 CONSULT: M. MICHAEL TALLENT

Election: 11/88
Hamilton - E - 1, 293

Governing Body Meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Atty Joe V.W. Gaston*
CityRec Elizabeth T. Akins 886-4362

*Address: Two Union Square, Suite 1000, Chattanooga 37402

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CITY OF WARTBURG
F. O. Box 386, 37887
Phone 615/366-6099 CONSULT: THOMAS A. BRANT

Election: 6/90
Morgan - E - 761

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor A. B. Freytag
Ald Wayne Solomon
Ald Roy McNeal

Administration:
Atty Joe Judkins* 346-6688
CityRec/ Judge Clem E. Van Norstran

Public Safety:
PoliceC Earl R. Bales, Jr.
Public Works/Utilities:
WtWtrS George N. Briggs

*Address: P. O. Box 546
CITY OF WATERTOWN
City Hall, Public Square, 37184
Election: 12/89
Phone 615/237-3326 CONSLT: J. ROBINSON/R. WILLIAMS
Wilson - M - 1,300

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Michael Jennings
V-May: Jimmy Locke
Ald: Gerald Ferguson
Ald: Elbert Malone
Ald: Charles Robertson
Ald: Janice Jewell
Ald: Bill Jewell

Public Safety:
FireC: Bill Jewell
PoliceC: Ronnie Krantz
Public Works/Utilities:
SanSupt: Owen Ashford
StreetS: T. J. Anderson
SewerS: Marvin Smith
WaterS: Handy Gwaltney

Administration:
Atty: Robert Evans Lee* 444-3900
CityRec: Verna Hammons
Judge: Sam LaPorte

*Address: 109 East Gay Street, Lebanon 37087

CITY OF WAVERLY
P. O. Box 71, 37185
Election: 5/89
Phone 615/296-2101 CONSLT: J. ROBINSON/R. WILLIAMS
Humphreys - M - 4,405

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Jess Bowen, Jr.
V-May: Delmas Robertson
Ald: Louis Anderson
Ald: Minnie Lou Warren
Ald: Wanda Adkins
Ald: Harold Knight
Ald: David Vaughn

Public Safety:
FireC: Joseph M. Traylor
PoliceC: W. B. Frazier
Public Works/Utilities:
PubWrkD: John H. Whitfield, Jr.
WaterS: Bill Hodge
WaterS: Joseph M. Traylor

Administration:
Mgr: Don Hoehn
Atty: John Lee Williams* 296-7741
CityRec: Louise S. Mathias
ComDevC: Sarah Tinsell
Judge: Dan Bradley
SfhSupt: Joseph M. Traylor

*Address: 102 South Court Square
<table>
<thead>
<tr>
<th>TOWN OF WATERTOWN</th>
<th>CITY OF WATERTOWN</th>
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<tbody>
<tr>
<td>F. O. Box 158, 37183</td>
<td>F. O. Box 71, 37185</td>
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<tr>
<td>Phone 615/389-6144</td>
<td>Phone 615/296-2101</td>
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<tr>
<td>Election: 11/89</td>
<td>Election: 5/89</td>
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<tr>
<td>Bedford - M - 540</td>
<td>Humbreys - M - 4,405</td>
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</tbody>
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### Governing Body Meetings:
- 2nd Monday, 7:00 p.m., Town Hall
- 2nd Monday, 7:00 p.m., City Hall

### Governing Body:
- **Mayor:**
- **V-May:**
- **Ald:**
- **Ald:**
- **Ald:**
- **Ald:**
- **Ald:**

### Administration:
- **Mgr:**
- **AdmAsst:**
- **CityRec:**
- **Judge:**

### Codes Enforcement:
- **BldIn:**

### Finance:
- **Treas:**

### Public Safety:
- **FireC:**
- **PoliceC:**

### Public Works/Utilities:
- **SanSupt:**
- **Streets:**
- **Waters:**

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<th>CITY OF WATERTOWN</th>
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<tbody>
<tr>
<td>City Hall, Public Square, 37184</td>
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<tr>
<td>Phone 615/237-3326</td>
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<tr>
<td>CONSULT: J. ROBINSON/R. WILLIAMS</td>
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<tr>
<td>Election: 12/89</td>
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<tr>
<td>Wilson - M - 1,300</td>
</tr>
</tbody>
</table>

### Governing Body Meetings:
- 2nd Monday, 7:00 p.m., City Hall

### Governing Body:
- **Mayor:**
- **V-May:**
- **Ald:**
- **Ald:**
- **Ald:**
- **Ald:**
- **Ald:**

### Administration:
- **Mgr:**
- **AdmAsst:**
- **Atty:**
- **CityRec:**
- **Judge:**

### Codes Enforcement:
- **BldIn:**

### Finance:
- **Treas:**

### Public Safety:
- **FireC:**
- **PoliceC:**

### Public Works/Utilities:
- **SanSupt:**
- **Streets:**
- **WaterS:**

---

*Address: 102 South Court Square*
CITY OF WAYNESBORO
P. O. Box 471, 38485
Phone 615/722-5458
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall
Governing Body:
Mayor James A. Bryd
V-May Willie Burns
Comm Raleigh Brewer
Comm Michael Price
Comm Bruce Howell

Administration:
Mgr Howard Riley
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParksD Tom Johnson
Public Safety:
FireC Douglas Gobbel
PoliceC Billy Harold Brewer

*TAddress: P. O. Box 417

CITY OF WHITEHOUSE
P. O. Drawer 69, 37188
Phone 615/672-4350
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body Meets: 3rd Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draugthon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patsy R. Bailor* 452-8030
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison
Public Safety:
PoliceC Steve Etheridge

*TAddress: Sumner Bank Building, Gallatin 37066

TOWN OF WHITE BLUFF
P. O. Box 83, 37187-0083
Phone 615/797-3131
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Mike Felts
Ald Preston L. Barnes
Ald Clay Matteox

Administration:
Atty Jerry Smith 446-4690
CityRec Jackie D. Lee
Judge Bill Hamilton

Code Enforcement:
Hangin D. W. Pyle
Pimbl Farris Brown
Public Safety:
FireC Wayne Hooper
PoliceC H. Dean Hester
Public Works/Utilities:
SurFIS Farris Brown
Waters Z. H. Bibb, Jr.

CITY OF WESTMORELAND
P. O. Box 8, 37186
Phone 615/644-3382
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall
Governing Body:
Mayor Wayne Bentley
V-May Ricky Woodard
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison
Public Safety:
PoliceC Steve Etheridge

*TAddress: 117 East Main, Suite A, Gallatin 37066

TOWN OF DICKSON
P. O. Drawer 69, 37188
Phone 615/672-4350
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Mike Felts
Ald Preston L. Barnes
Ald Clay Matteox

Administration:
Atty Jerry Smith 446-4690
CityRec Jackie D. Lee
Judge Bill Hamilton

Code Enforcement:
Hangin D. W. Pyle
Pimbl Farris Brown
Public Safety:
FireC Wayne Hooper
PoliceC H. Dean Hester
Public Works/Utilities:
SurFIS Farris Brown
Waters Z. H. Bibb, Jr.

*TAddress: 117 East Main, Suite A, Gallatin 37066
CITY OF WAYNESBORO
P. O. Box 471, 38485
Phone 615/722-5458 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 2/88
Wayne - M - 2,109

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Governing Body:
Mayor James A. Bryd
V-May Willie Burns
Comm Raleigh Brewer
Comm Michael Price
Comm Bruce Howell

Administration:
Mgr Howard R. Lee
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParksD Tom Johnson

Public Safety:
FireC Douglas Gobbel
PoliceC Billy Harold Brewer

*Address: P. O. Box 417

TOWN OF WESTMORELAND
P. O. Box 8, 37186
Phone 615/644-3382 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/88
Sumner - M - 1,754

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wayne Bentley
V-May Ricky Woodard
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison

Public Safety:
PoliceC Steve Etheridge

*Address: 117 East Main, Suite A, Gallatin 37066

CITY OF WHITE BLUFF
P. O. Box 83, 37187-0083
Phone 615/197-3131 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 2,095

Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Mike Felts
Ald Preston L. Barnes
Ald Clay Mattox

Administration:
Atty Jerry Smith 446-4690
CityRec Jackie O. Lee
Judge Bill Hamilton

*Address: Sumner Bank Building, Gallatin 37066

CITY OF WHITE HOUSE
P. O. Drawer 69, 37188
Phone 615/672-4250 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 3/89
Robertson and Sumner - M - 2,975

Governing Body Meets: 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draughon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patsy R. Bailor
Atty David Amonette* 452-5531
CityRec Patsy R. Bailor
Judge Phillip George 451-1550

*Address: Sumner Bank Building, Gallatin 37066
TOWN OF WHITE PINE
P. O. Box 66, 37890
Phone 615/674-2556 CONSULT: RICHARD M. ELLIS
Election: 6/89
Jefferson - E - 2,038

Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building

Mayor: Claude R. Musick
Ald: Hazel Fern Bible
Ald: J. A. Fox
Ald: Ben Holt, Jr.
Ald: David Violes
Ald: Robert Shaver

Administration:
Atty: Mark Travis*
Clerk: Alyson Pack
CityRec: Sandra K. Smith
Judge: Henry Taylor

Planning/Zoning: Pllng Ch: P. H. Cowan
Public Safety: FireCh: Gordon Pack
Police: George H. Davis

Public Works/Utilities:
Streets: Ed Warren
Water/S Na: Phil Snodgrass

*Address: F. O. Box 1086, Morristown 37816-1066

TOWN OF WHITEVILLE
P. O. Box 324, 38075
Phone 901/254-8523 CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 1/89
Hardeman - W - 1,270

Governing Body Meets: 1st Monday, 7:30 p.m., City Hall

Mayor: Julian Cooper
Ald: James Bellar
Ald: Leon Gray
Ald: Harold McCall
Ald: Bobby Joe McDaniel
Ald: William Woods
Ald: J. W. Bomar

Administration:
Atty: James T. Sanderson*
CityRec: Anna Mae Wright
Judge: David Livingston

Finance:
Treas: James Bellar
Public Safety:
FireCh: Hubert Morrison
Police:

Public Works/Utilities:
Streets: SanSupt: Glen J. Kinney
Water: David Smith

*Address: 101 West Market Street, Bolivar 38008

CITY OF WHITWELL
Route 4, Box 7, 37397
Phone 615/658-5151 CONSULT: M. MICHAEL TALLENT
Election: 11/88
Marion - E - 1,763

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

Mayor: Jimmy Thompson
Comm: Michael Dillon
Comm: Glenn Webster*

Administration:
Mgr: Jimmy R. Rogers
Atty: Gary F. Dillon, Jr.* 658-5414
CityRec: Tammie Cagle
Judge: Ben Hill, III

*Address: P. O. Box 130

CITY OF WILLISTON
P. O. Box 131, 38076
Phone 901/465-4173 CONSULT: H. YUNGMEYER/M. PENTECOST
Election: 11/88
Fayette - W - 395

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

Mayor: Laura Mitchell
Comm: James Glover
Comm: Jimmy Jordan

Administration:
Mgr: Herbert Wright
Atty: Walt Freeland* 465-3336
CityRec: E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068

*Address: F. O. Box 324, 37804

164
Town of Pine
P.O. Box 66, 37890
Phone 615/674-2556
Election: 6/89
Consult: Richard H. Ellis
Jefferson - E - 2,038
Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building
Mayor: Claude R. Musick
Ald: Hazel Fern Bible
Ald: J. A. Fox
Ald: Ben Holt, Jr.
Ald: David Violes
Ald: Robert Shaver
Administration:
Atty: Mark Travis*
Clerk: Alyson Pack
City Rec:
Judge: Sandra K. Smith

Planning/Zoning:
P Chess: P. H. Cowan
Public Safety:
FireCh: Gordon Pack
Police: George H. Davis
Public Works/Utilities:
Streets: Ed Warren
Water/WW: Phil Snodgrass

*T Address: P.O. Box 1066, Morristown 37816-1066

City of Whitwell
Route 4, Box 7, 37397
Phone 615/624-5151
Election: 11/88
Consultant: M. Michael Tallent
Marion - E - 1,783
Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall
Mayor: Jimmy Thompson
Comm: Michael Dillon
Comm: Glenn Webster*
Administration:
Mgr: Jimmy R. Rogers
Atty: Gary F. Dillon, Jr.* 685-5414
City Rec: Tammi Cagle
Judge: Ben Hill, III

*Address: P.O. Box 130

Town of Whiteville
P.O. Box 324, 38075
Phone 901/254-8523
Election: 1/89
Consultant: H. Yungmeyer/M. Pentecost
Hardeman - W - 1,270
Governing Body Meets: 1st Monday, 7:30 p.m., City Hall
Mayor: Julian Cooper
Ald: James Bellar
Ald: Leon Gray
Ald: Harold McCull
Ald: Bobby Joe McDaniel
Ald: William Woods
Ald: J. W. Bomar
Administration:
Atty: James T. Sanderson* 685-4866
City Rec: Anna Mae Wright
Judge: David Livingston

Finance:
Treas: James Bellar
Public Safety:
FireCh: Hubert Morrison
Police: 
Public Works/Utilities:
Streets: SanSupt: Glen J. Kinney
Water: David Smith

*T Address: 101 West Market Street, Bolivar 38008

City of Williston
P.O. Box 131, 38076
Phone 901/465-4173
Election: 11/88
Consultant: H. Yungmeyer/M. Pentecost
Fayette - W - 395
Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall
Mayor: Laura Mitchell
Comm: James Glover
Comm: Jimmy Jordan

Administration:
Mgr: Herbert Wright
Atty: Walt Freeland* 465-3336
City Rec: E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/89
Franklin - M - 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Howard Hall
V-May William Henley
Coun Richard Stewart
Coun David Bean
Coun Charles Gunn

Administration:
Atty Greg O'Neal*
Clerk Jimmy Crowder 967-4771
Judge Jimmy Crowder
ParksD Wayne Nuckolls
Secy Fay Morrow

Codes Enforcement:
BidIn William Scharber
Pmbln Bill Holliday 967-3596

*Address: First Avenue

CITY OF WOODBURY
102 Tatum Street, 37190
Phone 615/563-4221 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Cannon - M - 2,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Smith
V-May Billy Allen
Ald W. T. Todd
Ald James E. Hollandsworth
Ald Noel Nichols
Ald Richard Cope
Ald Charles A. Smithson

Administration:
Mgr Buddy Davenport
CityRec Frances Nichols
Judge Richard Northcutt
Public Safety:
FireC Bill Johnston
PoliceC Roger Elrod

CITY OF WOODLAND MILLS
P. O. Box 153, 38271
Phone 901/885-1471 CONSLT: HAROLD YUNGMEYER
Election: 5/88
Obion - W - 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scarbrough

Administration:
Atty BILL ACREE 885-2011
CityRec Sheila Napier

*Address: P. O. Box 250, Union City 38261

*Address: Box 232, Huntsville 37756

CITY OF WOODFIELD
P. O. Box 21, 37892
Phone 615/269-6199 CONSLT: THOMAS A. BRANT
Election: 10/89
Scott - E - 581

Governing Body Meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Donald R. Sexton
V-May James Stanley
Ald John Wright
Ald Joe Stephens
Ald Zane Anderson

Administration:
Atty John Smith* 663-3801
CityRec Michael Douglas

*Address: Box 232, Huntsville 37756

TOWN OF WOODFIELD
P. O. Box 153, 38271
Phone 901/885-1471 CONSLT: HAROLD YUNGMEYER
Election: 5/88
Obion - W - 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., Municipal Center

Governing Body:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scarbrough

Administration:
Atty BILL ACREE 885-2011
CityRec Sheila Napier

*Address: P. O. Box 250, Union City 38261
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771
Election: 8/89
CONSULT: J. ROBINSON/R. WILLIAMS
Franklin - M - 6, 195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor
Howard Hall
V-May
William Henley
Coun
Richard Stewart
Coun
David Bean
Coun
Charles Gunn

Administration:
Atty
Greg O'Neal*
Clerk
Jimmy Crownover
967-4771
Judge
Parks

Codes Enforcement:
Bldg
William Scharber
Pllbl
Bill Holliday
967-3596

*Address: First Avenue

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CITY OF WOODFIELD
P. O. Box 21, 37892
Phone 615/269-6139
Election: 10/89
CONSULT: THOMAS A. BRANT
Scott - E - 581

Governing Body Meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor
Donald R. Sexton
V-May
James Stanley
Ald
John Wright
Ald
Joe Stephens
Ald
Zane Anderson

Administration:
Atty
John Smith*
CityRec
Michael Douglas

*Address: Box 232, Huntsville 37756

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CITY OF WOODLAND MILLS
P. O. Box 153, 38271
Phone 901/885-1471
Election: 5/88
CONSULT: HAROLD YUNGMEYER
Obion - W - 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor
William R. Nanney
V-May
Bill Acree*
Ald
Joyce Taylor
Ald
Gerald Scarbrough

Administration:
Atty
Bill Acree*
CityRec
Sheila Napier

*Address: P. O. Box 250, Union City 38261

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CITY OF WOODBURY
102 Tatum Street, 37190
Phone 615/563-4221
Election: 5/89
CONSULT: J. ROBINSON/R. WILLIAMS
Cannon - M - 2, 385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Mike Smith
V-May
Billy Allen
Ald
W. T. Todd
Ald
James E. Hollandsworth
Ald
Noel Nichols
Ald
Richard Cope
Ald
Charles A. Smithson

Administration:
Mgr
Buddy Davenport
CityRec
Frances Nichols
Judge
Richard Northcutt

Public Safety:
Fire
Bill Johnston
Police
Roger Elrod

---

*Address: First Avenue
CITY OF YORKVILLE
P. O. Box 177, 38389
Phone 901/643-6110

CONSLT: H. YUNGMEYER/H. PENTECOST
Gibson - V - 310

Election: 11/88

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor  David Glickwell
Comm  Glenn Allmon
Comm  Thomas Hall

Administration:
CityRec  Glenn Allmon
Judge  Thomas Hall
BOOK OF YORKVILLE
O. Box 177, 38389

Election: 11/88

Gibson - W - 310

Council: 2nd Monday, 7:00 p.m., City Hall

Regional Body:

David Gibdwell
Glenn Allmon
Thomas Hall

Administration:

CityRec: Glenn Allmon
Judge: Thomas Hall
The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

Working in cooperation with the Tennessee Municipal League, MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Wastewater Technical Assistance, and Environmental Technical Assistance.

Finance & Accounting: Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

Law: In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court cases that may have an impact on them.

Engineering/Public Works: Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

Resource and Information Management: MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, do telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.
APPENDIX A MTAS BACKGROUND

The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

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**Resource and Information Management:** MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, do telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.
Municipal Management: Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

Wastewater Management: As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the three years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment with its regulatory responsibilities and those cities facing wastewater-related problems.

Environmental Technical Assistance: The Environmental Technical Assistance Group (ETAG) is a cooperative effort by The University of Tennessee Institute for Public Service, MTAS, and the County Technical Assistance Service (CTAS). Its purpose is to provide Tennessee cities and counties with technical assistance on hazardous waste cleanup projects. The goal of the University in pursuing this project is to assist in the general enhancement of the environmental quality of local communities.

MTAS REGRESSION OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen employees and nine support individuals, this office handles a majority of the administrative responsibilities of the organization as well as provides technical support to the cities East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, two Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, consultants in the specialized areas of finance, public works, special projects, wastewater management, and environmental technical assistance. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications and the updating and revision of municipal codes and charters.

The Nashville MTAS Office is located close to both the TML Office and the Legislative Plaza. The management staff is made up of eight employees with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, computer management, public works, wastewater management, and environmental technical assistance, as well as an attorney who works closely with TML on monitoring legislation introduced through the State Legislature. Also, because of MTAS's close proximity to the Capital, office space has been made available for use by visiting municipal officials who need a temporary work space or equipment while visiting Nashville.

There are two MTAS Offices in West Tennessee. One is located in Jackson and one is in Martin. The office in Jackson has a staff of four individuals. There are two general management consultants, a public works consultant, and a wastewater technical assistance consultant. In Martin there are two consultants. One specializes in finance and accounting and one in environmental technical assistance.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (CGT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in Appendix of the Directory.
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APPENDIX A

**MTAS REGIONAL OFFICES**

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FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee 37996-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P. O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P. O. Box 100
Martin, Tennessee 38238
FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee 37996-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P. O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P. O. Box 100
Martin, Tennessee 38238
MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

Executive Director: C. L. Overman
Assistant to Executive Director: W. Joseph Walsh

Consultants:
Data Management Specialist: Sally A. Thierbach
Environmental Management: James D. Harless
Information Management: Anne F. Hawkins
Library Supervisor: Cathy Moore-Jansen
Municipal Law: Eugene Puett
Municipal Management: Thomas A. Brant, Richard M. Ellis
Management Systems Specialist: J. Michael Kesler
Ordinance Codification: Don W. Ownby
Public Works Management: Elwyn Bemby
Senior Finance: W. K. Joines
Senior Law: Sidney D. Hemsley
Senior Management: M. Michael Tal lent
Senior Program: Joseph Muscatello, Jr.
Senior Resource: Carol C. Hewlett
Special Projects: William J. Finane
Utility Financial Management: Alan E. Major

Support Staff:
Administrative Secretary: E. Ann Lowe
Principal Secretary: Armintha A. Loveday
Publication Support: Deborah K. Linn
Administrative Secretary: M. T. (Cookie) Oakley
Senior Secretary: Judy G. Updegraff
Senior Word Processing Specialist: Claudia S. Wolfenbarger
Word Processing Specialist: D. Michelle Joines
Student Legal Assistant: Charles A. Williams

Library Support Staff:
Library Assistant: Beverly A. Northcutt
Senior Library Clerk: Barry H. Shelton
Library Student Assistant: Julie A. Brown
MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

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Student Legal Assistant: Charles A. Williams

Library Support Staff:
Library Assistant: Beverly A. Northcutt
Senior Library Clerk: Barry H. Shelton
Library Student Assistant: Julie A. Brown
Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
Environmental Management: Lauren A. Heffelman
Finance & Accounting: James H. Leuty
Intergovernmental Affairs: Dennis W. Huffer, Phone 615/255-6416
Municipal Personnel: Richard L. Stokes
Senior Public Works: Anderson W. Jordan
Utility Management: Sharon L. Rollins

Support Staff:
Principal Secretary: Flora A. Williams
Principal Secretary: Laura Heffines

Martin (IPS Regional Office): P. O. Box 100
Martin 38238
Phone 901/587-7055

Consultants:
Environmental Management: C. Richard Phebus
Finance & Accounting: Michael T. Pentecost

Jackson (IPS Regional Office): P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Consultants:
Municipal Management: Harold R. Yungmeyer
Public Works: A. C. Lock, Jr.
Utility Management: Edward C. Archer

Support Staff:
Principal Secretary: Brenda Y. Moss
Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
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The Tennessee Municipal League (TML) is an organization that works closely with MTAS in attempting to achieve the goal of providing general improvement and advancement of municipal administration in Tennessee. It is an organization that is governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works closely with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs and by publishing a biweekly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of holding down claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.
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APPENDIX B

TENNESSEE MUNICIPAL LEAGUE, 1987-88 OFFICERS AND STAFF

PRESIDENT: Gene Roberts, Mayor, Chattanooga

VICE PRESIDENTS: Roy Worthington, Mayor, Manchester
Charles G. Seivers, Administrator, Clinton

BILL REVELL, MAYOR, DYERSBURG

DIRECTORS:

William R. Brakebill, Mayor, Athens, President, TML Risk Management Pool
A. D. Caldwell, City Manager, Shelbyville
Bill Davis, Councilman, Memphis
Vanda Goodman, Vice-Mayor, Germantown
Jimmy Halbrook, Vice-Mayor, Brownsville
Ezra McConnell, Jr., Councilman, Bristol
Kyle Testerman, Mayor, Knoxville
District 1: John Fleming, Councilman, Elizabethon
District 2: Jeanne Wilson, Mayor, Newport
District 3: Marvin Bolinger, City Manager, Athens
District 4: Jack Phillips, Alderman, Monterey
District 5: Robert Shannon, Alderman, Portland
District 6: Daniel Speer, Alderman, Pulaski
District 7: Herb Davis, Mayor, Milan
District 8: George Harwell, Mayor, Millington

PAST PRESIDENTS:

Stacey A. Garner, Mayor, Pulaski
Richard Fulton, Mayor, Metro Nashville
Robert Conger, Mayor, Jackson
Joe G. Taylor, Mayor, Brownsville
John Franklin, Vice-Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Richard Hackett, Mayor, Memphis

AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

TN Association of Air Carriers/Airports (TAACA): Hugh Davis, Chattanooga, President
TN Association of Chiefs of Police (TACP): David Key, Hendersonville, President
TN Assoc. of Housing/Development Officials: William H. Holman, Livingston, President
TN Building Officials Association (TBOA): Steve Mills, Hendersonville, Representative
TN Chapter American Public Works Association (TCPWA): Peter Heldenreich, Nashville, President
TN City Management Association (TCMA): Russell Treadway, Sevierville, President
TN Fire Chiefs Association (TFCA): Conner Caldwell, Kingsport, Representative
TN Government Finance Officers Association (TGFOA): Clint Daniel, Clarksville, President
TN Municipal Attorneys Association (TMAA): Charles Peterson, Waynesboro, President
TN Recreation & Parks Association (TRPA): Brad Chambers, Kingsport, Representative
TN Women in Government (TWIG): Beverie J. Rivera, Lakeland, President
TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President

SPECIAL COUNSEL:

Third National Financial Center
424 Church Street
Suite 2800
Nashville 37219
Phone 615/259-1450
APPENDIX B

TENNESSEE MUNICIPAL LEAGUE, 1987-88 OFFICERS AND STAFF

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                Bill Revell, Mayor, Dyersburg
                Charles G. Seivers, Administrator, Clinton

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TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President
EXECUTIVE DIRECTOR: Joseph A. Sweat
ASSOCIATE DIRECTOR: Joan O. Pickens
LEGISLATIVE LIASON: J. Nelson Biddle
EDITOR: Beverly Bruninga
STAFF WRITERS: Susan Bruninga, Gael Stahl
ADMIN. ASST TO ASST DIRECTOR: Katherine Duncan
Audio-Visual Coordinator: Marilyn Edwards
COMPUTER ASSISTANT: Mary J. Grant
EXECUTIVE ASST/CONF. COORD: Nancy Grant
BUSINESS MANAGER: Nelle Greulich
STAFF ASSISTANT: Patricia Huffer
RESEARCH & LEGISLATIVE COORDINATOR: John New
RECEPTIONIST: Regina Newson
PRODUCTION MANAGER: Sylvia Trice

EXECUTIVE VICE PRESIDENT: Ed M. Young
ADMINISTRATIVE ASSISTANT: Denise Knight

EXECUTIVE VICE PRESIDENT: Jackson B. Floyd
CLAIMS DIRECTOR: John Beasley
SENIOR SECRETARY: Brenda Botts
SAFETY TECHNICIAN: Michael Fann
SENIOR CLAIMS ADJUSTER: Danya Feinstein
ADMINISTRATIVE ASSISTANTS: Lizenna George, Melody Goodwin, Gail Smith
OPERATIONS DIRECTOR: Barrett Jones
SENIOR LOSS PREVENTION TECHNICIAN: Judy Jones
GENERAL COUNSEL: Susan Emery McGannon
DIRECTOR, LOSS PREVENTION: James Richardson
DIRECTOR OF MANAGEMENT INFORMATION AND FINANCIAL SERVICES/HEALTH SERVICES COORDINATOR: Donna Scarborough
ACCOUNTS PAYABLE CLERK: Sheila Siler
ACCOUNTS RECEIVABLE CLERK: Betty Stoltz
CLAIMS ADJUSTER: Anne Texada
ADMINISTRATIVE ASSISTANT FOR MANAGEMENT INFORMATION AND FINANCIAL SERVICES: Marilyn Zarrelli
APPENDIX C  THE UNIVERSITY OF TENNESSEE

Founded in 1794, the University's Knoxville campus has professional and graduate education in 300 fields and offers 106 undergraduate and 280 graduate degree programs in its 19 colleges and schools. In addition, the campus ranks as one of the nation's major research universities as well as in its offerings of public service.

INSTITUTE FOR PUBLIC SERVICE AND THE DIVISION OF CONTINUING EDUCATION

The Institute for Public Service and the Division of Continuing Education extend the University of Tennessee beyond the bounds of its academic campuses. The Institute principally assists local governments and small industries, while Continuing Education provides both credit and non-credit courses by correspondence and television, runs the University's National Public Radio station in Knoxville, and does video productions. Both the Institute for Public Service and Continuing Education are headquartered at Knoxville.

The principal divisions of the Institute for Public Service are:

* Municipal Technical Advisory Service, which assists municipalities.
* County Technical Assistance Center, which helps county governments.
* Center for Government Training, which offers professional development opportunities for government employees.
* Center for Industrial Services, which helps small businesses and industries.

The Division of Continuing Education includes:

* Center for Extended Learning, which offers independent study, educational programs on videotape, the College Level Examination Program, and other extension efforts.
* Radio Service, which operates WUOT-FM at The University of Tennessee Knoxville and provides programming for WUTC-FM at The University of Tennessee Chattanooga, as well as producing and distributing educational radio programs by tape.
* Center for Educational Video and Photography, which provides television production facilities and still photography.
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* Center for Educational Video and Photography, which provides television production facilities and still photography.
THE UNIVERSITY OF TENNESSEE

Institute for Public Service

Vice President
Public Service and Continuing Education
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Thomas B. Ballard, Executive Director
Institute for Public Service
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Center For Government Training

Executive Director
The University of Tennessee
4th Floor, Room G2
10th and Charlotte
Nashville 37203
Phone: 615/251-1400

County Technical Assistance Service

Robert M. Wormley
Acting Executive Director
226 Capitol Blvd. Bldg., Suite 400
Nashville 37219-1890
Phone: 800/362-1365 or 615/242-0358

Agriculture Extension Service

M. Lloyd Downen, Dean
126-A Morgan Hall, UTK
Knoxville 37996-4500
Phone: 615/974-7112

Bureau of Public Administration

Lenneal Henderson, Director
100 McClung Tower, UTK
Department of Political Science
Knoxville 37996-0410
Phone: 615/974-2261

Center for Business & Economic Research

David A. Hake, Director
100 Glocker Business Administration
Building, UTK
Knoxville 37996-4170
Phone: 615/974-544
THE UNIVERSITY OF TENNESSEE

Institute for Public Service
Vice President
Public Service and Continuing Education
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Thomas B. Ballard, Executive Director
Institute for Public Service
109 Student Services Bldg., UTK
Knoxville 37996-0212
Phone: 615/974-6621

Center for Government Training
Executive Director
The University of Tennessee
4th Floor, Room G2
10th and Charlotte
Nashville 37203
Phone: 615/251-1401

County Technical Assistance Service
Robert M. Wormsley
Acting Executive Director
226 Capitol Blvd. Bldg., Suite 400
Nashville 37219-1890
Phone: 800/342-1365 or 615/242-0358

Energy, Environment and Resources Center
E. William Colglazier, Director
329 South Stadium Hall, UTK
Knoxville 37996-0710
Phone: 615/974-6251

Transportation Center
Steve Richards, Interim Director
357 South Stadium Hall, UTK
Knoxville 37996-0700
Phone: 615/974-5255

Agriculture Extension Service
M. Lloyd Downen, Dean
126-A Morgan Hall, UTK
Knoxville 37996-4500
Phone: 615/974-7114

Bureau of Public Administration
Lenneal Henderson, Director
1001 McClung Tower, UTK
Department of Political Science
Knoxville 37996-0410
Phone: 615/974-2261

Center for Business & Economic Research
David A. Hake, Director
100 Glocker Business Administration
Building, UTK
Knoxville 37996-4170
Phone: 615/974-544

APPENDIX D
STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES
Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA, Local Government Data Processing Corporation, to name just a few. The list also includes the name of a contact person in the agency, an address, and a phone number along with the agency name.
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### Office of Attorney General

* W. J. Cody, Attorney General  
  450 James Robertson Parkway  
  Nashville 37219  
  Phone: 615/741-6474

### Department of Commerce & Insurance

  Division of Fire Prevention  
  1808 West End Building  
  5th Floor  
  Nashville 37219  
  Phone: 615/741-2981

* Richard Hicks, Director  
  Commission on Firefighting  
  706 Church, Suite 203  
  Doctors Building  
  Nashville 37219  
  Phone: 615/741-2837

* Wink Brown, Chief of Administrative Services  
  State Fire Marshall's Office  
  1808 West End Bldg., 5th Floor  
  Nashville 37219  
  Phone: 615/741-2981

### Office of Comptroller of Treasury

* Dennis Byrus, Director  
  Division of Municipal Audit  
  James K. Polk Bldg., Suite 1600  
  Nashville 37219  
  Phone: 615/741-4726

* Wayne Williams, Director  
  Division of Local Finance  
  James K. Polk Bldg., Suite 1600  
  Nashville 37219  
  Phone: 615/741-4726

* Kelise Jones, Executive Secretary  
  State Board of Equalization  
  1808 West End Bldg., Suite 1400  
  Nashville 37219  
  Phone: 615/741-4803

### Department of Conservation

* Jerry Dillehay, Director  
  Parks and Recreation Technical Advisory Service, Recreation Services Division  
  701 Broadway, 2nd Floor  
  Nashville 37203  
  Phone: 615/742-6563

* Dan Edgar, Director  
  Division of Ecological Services  
  701 Broadway  
  Nashville 37209-5237  
  Phone: 615/742-6565

* Michael R. McGuire, Asst. Commissioner  
  Community Development  
  320 6th Avenue, North  
  1st Floor, Rachel Jackson Bldg.  
  Nashville 37219-5308  
  Phone: 615/741-2373

### Department of Economic & Community Development

* Herbert L. Harper, Executive Director  
  Tennessee Historical Commission  
  701 Broadway  
  Nashville 37219-5237  
  Phone: 615/742-6716

* William T. Hill, Director  
  Geology, Oil & Gas Board  
  701 Broadway  
  Nashville 37219-5237  
  Phone: 615/742-6691

* Edward Luther, Asst. Director  
  Geology, Oil & Gas Board  
  701 Broadway  
  Nashville 37219-5237  
  Phone: 615/742-6691

* Bruce Webster, Urban Forester  
  Division of Forestry  
  701 Broadway  
  1st Floor, Customs House  
  Nashville 37219-5237  
  Phone: 615/742-6615

* Carl Johnson, Commissioner  
  320 6th Avenue, North  
  8th Floor, Rachel Jackson Bldg.  
  Nashville 37219-5308  
  Phone: 615/741-1888

* Allen Neal, Deputy Commissioner  
  Economic Development  
  320 6th Avenue, North  
  8th Floor, Rachel Jackson Bldg.  
  Nashville 37219-5308  
  Phone: 615/741-1888

* Michael Sparks, Director  
  West Tennessee Office  
  Jackson State Ofc. Bldg., Suite 302-A  
  Jackson 38301  
  Phone: 901/623-5650

* Michael E. McGuire, Asst. Commissioner  
  Community Development  
  320 6th Avenue, North  
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  Nashville 37219-5308  
  Phone: 615/741-2373

* Mike DuBois, Asst. Commissioner  
  Industrial Development  
  320 6th Avenue, North  
  Rachel Jackson Building  
  Nashville 37219-5308  
  Phone: 615/741-3282

* Donald G. Waller, Director  
  Local Planning Assistance  
  320 6th Avenue, North  
  6th Floor, Rachel Jackson Building  
  Nashville 37219-5308  
  Phone: 615/741-2211

* State Planning Office  
  500 Charlotte Avenue  
  Nashville, TN 37219-5082  
  Phone: 615/741-2363

* Jim Wagner, Director  
  State Planning Office  
  P. O. Box 5365  
  Knoxville 37919  
  Phone: 615/594-6666

* Phillip Maples, Director  
  Area Offices, Local Planning  
  624 Grassmere Park Drive, Suite 11  
  Nashville 37219  
  Phone: 615/741-1534

* Michael Sparks, Director  
  Southeast Tennessee Office  
  540 McCallie, Suite 700  
  Chattanooga 37402  
  Phone: 615/634-6466
STATE GOVERNMENT AGENCIES

Office of Attorney General
W. J. Cody, Attorney General
450 James Robertson Parkway
Nashville 37219
Phone: 615/741-6474

Department of Commerce & Insurance
Division of Fire Prevention
1808 West End Building
5th Floor
Nashville 37219
Phone: 615/741-2981
Richard Hicks, Director
Commission on Firefighting
Personnel Standards & Education
706 Church, Suite 203
Doctors Building
Nashville 37219
Phone: 615/741-6780
Wink Brown, Chief of Administrative Services
State Fire Marshal's Office
1808 West End Bldg., 5th Floor
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Phone: 615/741-2981

Office of Comptroller of Treasury
Ann Butterworth, Director
Division of Bond Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4272
Frank L. Greathouse, Director
Division of State Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-3697

Office of Comptroller of Treasury (Con't)
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Division of Municipal Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-1871

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Tennessee Historical Commission
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Phone: 615/742-6691
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Nashville 37219-5237
Phone: 615/742-6691
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Division of Forestry
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1st Floor, Customs House
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Phone: 615/742-6615

Department of Conservation (Con't)
Carl Johnson, Commissioner
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8th Floor, Rachel Jackson Bldg.
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Phone: 615/741-1888
Allen Neal, Deputy Commissioner
Economic Development
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8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888
Michael E. McGuire, Asst. Commissioner
Community Development
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1st Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/742-2373

Department of Economic & Community Development
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Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-3282
Donald G. Waller, Director
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6th Floor, Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2211

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Phone: 615/741-2363

Area Offices, Local Planning
Jim Wagner, Director
East Tennessee Office
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Phillip Maples, Director
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Nashville 37219
Phone: 615/741-1534
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Area Office, Local Planning

Charles C. Snapp, Director
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207 North Boone Street
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George James, Director
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P. O. Box 2804
Cookeville 38501
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Energy Division

John Crothers, Asst. Commissioner
320 6th Avenue, North
Mike Ellis, Director
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Nashville 37219-5308
Phone: 615/741-2994

Department of General Services

George A. Terry, Director
Division of Federal Property Utilization
6500 Centennial Blvd.
Nashville 37209
Phone: 615/741-1711

Joe F. Wiggins, Asst. Commissioner
Division of Purchasing, Systems, & Records Management
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Nashville 37219
Phone: 615/741-1035

Office of Governor

Mike Ellis, Director
Highway Safety Program
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Phone: 615/741-2589

Department of Health & Environment

Michael T. Bruner
Asst. Commissioner, Environment
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-3657

Department of Health and Environment

D. Elmo Lunn, Director
Office of Water Management
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0638

Wayne K. Schairer, Director
Environment
150 Ninth Avenue North
Nashville 37203-5404

J. Tom Tiesler, Director
Division of Hazardous Waste Mgt.
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150 Ninth Avenue North
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Phone: 615/741-0636

James C. Ault, Director
Superfund
701 Broadway
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Barry Murphy, Director
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Dudley W. Taylor, Commissioner
927 Andrew Jackson State Ofc. Bldg.
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Phone: 615/741-2461

Fred Bracy, Director
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501 Andrew Jackson State Ofc. Bldg.
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Phone: 615/741-3581

APPENDIX D

Department of Revenue (Cont)

Bob Stinson, Director
Accounting Division
403 Andrew Jackson State Ofc. Bldg.
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Jerry Davis, Director
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808 Andrew Jackson State Ofc. Bldg.
Nashville 37242
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Secretary of State

Edwin S. Gleave, State Librarian & Archivist
403 7th Avenue, North
Library & Archives Bldg.
Nashville 37219
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David Haynes, Coordinator
State Elections
James K. Polk State Ofc. Bldg.
5th Floor
Nashville 37219
Phone: 615/741-7956

Department of Transportation

Mal Baird, Director
Public Transportation & Aeronautics Division
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Nashville 37219
Phone: 615/741-3227

Department of Treasury

Randy Graves, Director
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Phone: 615/741-2520

Susan P. Clayton, Director
Division of Unclaimed Property
1207 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-6499

Department of Treasury (Cont)

State Curry, Director
Division of Retirement
1329 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7063

Mary E. Smith, Director
Old Age & Survivors Insurance
1300 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7902

Department of Tourist Development

Sandra Ford Fulton, Commissioner
320 6th Avenue, North
Rachel Jackson Bldg.
Nashville 37219
Phone: 615/741-1904

Tennessee Advisory Commission on Intergovernmental Relations

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226 Capitol Blvd., Suite 508
Nashville 37219
Phone: 615/741-3012

Tennessee Alcoholic Beverage Commission

Elyon Davis, Director
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Nashville 37219
Phone: 615/741-1602

Tennessee Arts Commission

Bennett Tarleton, Executive Director
320 6th Avenue, North, Suite 100
Nashville 37219
Phone: 615/741-6395

Tennessee Emergency Management Agency

Lacy Sluiter, Director
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Nashville 37204
Phone: 615/741-5181
APPENDIX D

FEDERAL AGENCIES

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Knoxville 37919
Phone: 615/558-1384

Department of Labor

Bennie L. Edwards, Area Director
Wage and Hour Office
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Nashville 37222-1300
Phone: 615/736-5452

Environmental Protection Agency

Dan Abern, Chief of Compliance Section
Water Management Division
345 Courtland Street, Northeast
Atlanta, GA 30365
Phone: 404/347-7428
Tennessee Housing Development Agency
Thomas P. Lawrence, Executive Director
700 Landmark Center
401 Church Street
Nashville 37219-2202
Phone: 615/741-2400

Tennessee Peace Officers Standards & Training Commission/Tennessee Law Enforcement Training Academy
Robert Greene, Director
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3025 Lebanon Road
Donelson 37214
Phone: 615/741-4448

Murfreesboro Area Vocational Technical School (Fire Training Service)
Wallace F. Burke, Director
1303 Old Fort Parkway
Murfreesboro 37130
Phone: 615/893-0495

Clean Tennessee Program
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Fogelman Exec. Center, Suite 210
Memphis State University
Memphis 38152
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Department of Housing & Urban Development (HUD)
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Department of Labor
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Phone: 615/736-5452

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Water Management Division
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Atlanta, GA 30365
Phone: 404/347-7428

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Phone: 615/736-5452

APPENDIX D
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Tennessee County Services Association
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Phone: 615/242-5591

Tennessee Valley Authority
David Pack, Program Manager
State Recreation Resources Program
230 Natural Resources Building
Norris 37828
Phone: 615/632-1602

Tennessee Association of Business
Carter Witt, President
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Nashville 37219
Phone: 615/256-5141

Insurance Services Office, Tennessee
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Brentwood 37027
Phone: 615/377-3960

Public Risk Managers, Inc.
Robert B. Sprouse, Insurance Services Consultant
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Brentwood 37027
Phone: 615/373-3842

Tennessee Valley Public Power Association
Jerry L. Campbell, Executive Director
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Phone: 615/736-6511

Tennessee Local Development Authority
Ann Butterworth, Assistant Secretary
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Local Government Data Processing Corporation
William Victor Mangrum, President Operations
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Columbia 38401
Phone: 615/381-1155

APPENDIX D

DEVELOPMENT DISTRICTS

First Tennessee
Tom Moore, Executive Director
207 North Boone Street, Suite 880
Johnson City 37601
Phone: 615/928-0224

East Tennessee
Robert F. Freeman, Executive Director
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Phone: 615/584-8553

Southeast Tennessee
Joe Guthrie, Executive Director
216 West 8th Street, Suite 300
Chattanooga 37402
Phone: 615/266-5781

Upper Cumberland
A. Edward Brooks, Executive Director
1201 Burgess Falls Road
Cookeville 38501
Phone: 615/432-4111

Mid-Cumberland
Maynard Pate, Executive Director
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Nashville 37219
Phone: 615/244-1212

South Central
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Columbia 38401
Phone: 615/381-2040

Northwest
Robert W. Brandon, Executive Director
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Martin 38237
Phone: 901/587-4215

Southwest
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Jackson 38301
Phone: 901/422-4041

Memphis-Delta (MATCOG)
John Sicola, Executive Director
157 Popular, Room B150
Memphis 381-3
Phone: 901/576-4610
**OTHER AGENCIES**

**Tennessee County Services Association**  
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**Tennessee Valley Authority**  
David Pack, Program Manager  
State Recreation Resources Program  
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Phone: 615/256-5141

**Insurance Services Office, Tennessee**  
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Phone: 615/377-3960

**Public Risk Managers, Inc.**  
Robert B. Sprouse, Insurance Services Consultant  
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Brentwood 37027  
Phone: 615/373-3842

**Tennessee Valley Public Power Association**  
Jerry L. Campbell, Executive Director  
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Chattanooga 37402  
Phone: 615/736-6511

**Tennessee Local Development Authority**  
Ann Butterworth, Assistant Secretary  
1400 James K. Polk State Ofc. Bldg.  
Nashville 37219  
Phone: 615/741-4272

**Local Government Data Processing Corporation**  
William Victor Mangrum, President  
Operations  
1324 Trotwood Avenue  
Columbia 38401  
Phone: 615/381-1155

---

**DEVELOPMENT DISTRICTS**

**First Tennessee**  
Tom Moore, Executive Director  
207 North Boone Street, Suite 880  
Johnson City 37601  
Phone: 615/928-0224

**East Tennessee**  
Robert F. Freeman, Executive Director  
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Knoxville 37939-2806  
Phone: 615/584-8553

**Southeast Tennessee**  
Joe Guthrie, Executive Director  
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Chattanooga 37402  
Phone: 615/266-5781

**Upper Cumberland**  
A. Edward Brooks, Executive Director  
1225 Burgess Falls Road  
Cookeville 38501  
Phone: 615/432-4111

**Mid-Cumberland**  
Maynard Pate, Executive Director  
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Nashville 37219  
Phone: 615/244-1212

**South Central**  
Joe Max Williams, Executive Director  
P. O. Box 1346  
Columbia 38401  
Phone: 615/381-2040

**Northwest**  
Robert W. Brandon, Executive Director  
121 Weldon Street  
Martin 38237  
Phone: 901/587-4215

---

**Southwest**  
George E. Boyd, Executive Director  
416 East Lafayette  
Jackson 38301  
Phone: 901/422-4041

**Memphis-Delta (MATCOG)**  
John Sicola, Executive Director  
157 Popular, Room B150  
Memphis 381-3  
Phone: 901/576-4610
APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA
APPENDIX E  TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
### Table 1

Population Of Tennessee Municipalities
Presented in Alphabetic Order

<table>
<thead>
<tr>
<th>City</th>
<th>Population</th>
<th>City</th>
<th>Population</th>
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<td>Camden</td>
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<td>Carthage</td>
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<tr>
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*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987

**APPENDIX E**

Table 2

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*Source: 1987 Census of Population, Department of Economic and Community Development, Nashville, TN*
## Table 2
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*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987

*Source: 1987 Census of Population, Department of Economic and Community Development, Nashville, TN
## Tennessee Municipalities by Population Rank

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Table 5

Population of Tennessee Municipalities and Counties Presented by Grand Division

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APPENDIX E

EAST TENNESSEE

Greene (56,422)
Baileyton (357)
Greeneville (14,113)**
Nosheim (1,569)
Tuscumbia (2,179)

Hamblen (69,300)
Norristown (19,849)**

Hancock (41,900)

Knox (287,760)

Lake City (2,335)
Norris (1,443)
Oak Ridge (25,300)*
Oliver Springs (2,525)

Bledsoe (9,478)
Pikeville (2,085)**

Blount (77,770)

Alcoa (6,882)
Friendsville (908)
Maryville (17,087)
Rockford (567)
Townsend (395)
Bradley (67,567)

Charleston (756)
Cleveland (26,924)**

Campbell (34,923)
Caryville (2,039)

Jackson (1,722)**

Jellico (2,989)

LaFollette (3,342)

Carter (50,205)

Elizabethon (13,460)

Johnson City (479)*

Watauga (376)

Claiborne (24,595)

Cumberland Gap (263)

New Tazewell (1,677)

Tazewell (2,105)**

Cocke (28,792)

Newport (8,031)**

Parrottsville (118)

Cumberland (28,676)

Crab Orchard (1,065)

Crossville (6,394)

Pleasant Hill (379)

Greer (16,751)
Elizine (1,747)

Rotledge (1,058)

Loudon (28,553)

Greenback (566)

Lenoir City (5,443)

Loudon (4,136)**

Philadelphia (507)

McMinn (41,878)

Athens (12,152)**

Cahoun (590)

Englewood (1,840)

Etowah (3,977)

Niota (791)

Marion (26,616)

Jasper (2,633)**

Kimball (1,220)

Monteagle (1,113)*

New Hope (718)

Orme (181)

Powell's Crossroads (918)

South Pittsburg (3,636)

Whitwell (1,781)

Meigs (7,431)

Decatur (1,191)**

Monroe (28,700)

Madisonville (2,904)**

Sweetwater (5,310)

Tellico Plains (935)

Vonore (528)

Jefferson (31,284)

Baneberry (277)

Dandridge (1,383)**

Jefferson City (5,747)

New Market (1,336)

White Pine (1,956)

Johnson (3,745)

Mountain City (2,262)**

Knox (319,694)

Farragut (6,260)

Knoxville (175,045)**

Spring City (2,029)
### Tennessee Counties By Population Rank

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<th>City</th>
<th>Population</th>
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### Population of Tennessee Municipalities and Counties Presented by Grand Division

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#### Middle Tennessee

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### Other

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## EAST TENNESSEE

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## WEST TENNESSEE

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## APPENDIX E

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## Table 5

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Pigeon Forge (2,788)
Pittman Center (528)
Sevierville (5,009)**
Sullivan (143,968)
Bluff City (1,121)
Bristol (23,986)
Kingsport (30,687)*

Unicoi (16,362)
Erwin (4,739)**
Union (11,707)
Luttrell (962)
Maynardville (924)
Washington (88,755)
Johnson City (43,667)*
Jonesborough (2,829)**

Rockwood

MIDDLE TENNESSEE
Dickson (30,037)
Burns (777)
Charlottesville (788)**
Dicken (7,040)
Gray (69)
Vanleer (401)
White Bluff (2,095)
Fentress (14,826)
Allard (654)
Jamestown (2,364)**
Franklin (31,983)
Cowan (1,790)
Dcherd (2,233)
Estill Springs (1,324)
Huntland (983)
Tullahoma (306)*
Winchester (6,195)**
Giles (24,625)
Armore (835)*
Elkton (540)
Lynnville (383)
Minor Hill (564)
Pulaski (7,186)**
Grundy (13,787)
Altamont (679)*
Beersheba Springs (643)
Coalmine (940)
Grutte-Laager (2,021)
Monteagle (13)*
Palmer (1,027)
Tracy City (1,536)

Hickman (15,151)
Centerville (2,824)**
Houston (6,871)
Erin (1,016)**
Tennessee Ridge (1,325)

Humphreys (15,957)
McEwen (1,352)
New Johnsonville (1,824)
Waverly (4,405)**
Jackson (9,398)
Gainesboro (1,125)**
Lawrence (34,110)
Étchid (548)
Berea (5,255)*
Lawrenceburg (10,184)**
Loretto (1,612)
St. Joseph (897)
Lewis (9,700)
Hohenwald (4,006)**

Lincoln (26,689)
Fayetteville (8,603)**
Petersburg (240)**

Macon (15,700)
Tennessee (3,808)**
Red Rock Springs (1,17)

Marshall (19,698)
Chapel Hill (861)
Cornersville (722)
Lewisburg (8,760)**
Petersburg (464)*

McKenzie (10,095)
Columbia (26,571)**
Mount Pleasant (3,375)
Spring Hill (1,091)*

Montgomery (83,342)
Clarksville (54,777)**

Moore (4,510)
Lynchburg (688)**
Overton (17,575)
Livingston (3,504)
Rickman

Perry (6,111)
Linden (1,087)**
Lobelville (993)
Picket (4,358)
Byrdstown (884)**

Putnam (47,690)
Aigood (2,406)
Baxter (1,411)
Cookville (22,946)**
Montgomery (2,613)

Robertson (37,021)
Adams (600)
Cedar Hill (420)
Cross Plains (872)
Greenbrier (3,100)
Orlinda (424)
Ridgetop (1,195)*
Springfield (10,883)**

White House (1,134)*

WEST TENNESSEE
Benton (14,901)
Big Sandy (550)
Camden (4,023)**
Carroll (28,285)
Atwood (1,143)
Brueton (1,579)
Clarksburg (400)
Hollow Rock (1,030)
Huntingdon (4,513)**
McKenzie (5,123)*
McLemoresville (311)
Trezevant (921)

Maury (5,095)
Columbia (26,571)**
Mount Pleasant (3,375)
Spring Hill (1,091)*

Montgomery (83,342)
Clarksville (54,777)**

Moore (4,510)
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Perry (6,111)
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Ridgetop (1,195)*
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White House (1,134)*

CHESTER (12,727)
Enville (234)*
Henderson (4,632)**
Milledgeville (118)*
Silerton (2)*

Carroll (28,285)
Atwood (1,143)
Brueton (1,579)
Clarksburg (400)
Hollow Rock (1,030)
Huntingdon (4,513)**

DECATUR (10,857)
Dyersville (1,004)**
Parsn (2,457)
Scotts Hill (261)*

Dyer (34,663)
Dyersville (15,856)**

EAGLEVILLE (84,058)
Lavergne (5,793)
Murfreesboro (32,845)**
Smyrna (9,353)

Sequatchie (8,605)
Dunlap (3,681)**

Smith (14,935)
Carthage (2,872)**
Gordonville (893)
South Carthage (1,004)

Stewart (8,665)
Cumberland City (276)
Dover (1,237)**

TENNESSEE RIVER (1,325)

Summer (85,790)
Gaallatin (17,191)**
Goodlettsville (1,924)*
Hendersonville (26,805)
Millersville (1,606)
Mitchellville (209)
Portland (4,030)
Westmoreland (1,754)

Wilson (15,064)
 Lebanon (12,663)**

Mount Juliet (3,354)
Watertown (1,300)

Van Buren (4,728)
Spencer (1,126)**

DECATURVILLE (1,004)**
Parsn (2,457)
Scotts Hill (261)*

Williamson (58,108)
Brentwood (9,608)
Fairview (3,648)
Franklin (13,367)**
Spring Hill (1,094)*

March (18,480)
Nashville (344,273)**

OAK HILL (4,609)
Ridgetop (30*)

DOUGLASSVILLE (6,385)*

Lakeview (2,325)

NASHVILLE (344,273)**

Oak Hill (4,609)
Ridgetop (30*)

DEKALB (3,895)

ALEXANDRIA (689)

DOVELTOWN (341)

LIBERTY (365)

SMITHVILLE (3,893)**

WARREN (32,653)
CENTERTOWN (300)
McMinville (11,796)**
Morrison (587)
Viola (149)

WAYNE (13,946)
CLIFTON (775)
Collinwood (1,064)
Iron City (525)*

WAYNE (2,109)**

WHITE (19,567)
Boyle (364)
Sparta (4,864)**

WILLIAMSON (58,108)
Brentwood (9,608)
Fairview (3,648)
Franklin (13,367)**
Spring Hill (1,094)*

WILSON (15,064)
Lebanon (12,663)**

Mount Juliet (3,354)
Watertown (1,300)

Van Buren (4,728)
Spencer (1,126)**

Dyer (34,663)
Dyersville (15,856)**

Newbern (5,794)
Trimble (719)*

Dyer (34,663)
Dyersville (15,856)**

Newbern (5,794)
Trimble (719)*
**WEST TENNESSEE**

- Lake (7,455)
- Ridgely (1,952)
- Tiptonville (3,438)**
- Lauderdale (21,555)
- Gates (729)
- Halls (2,539)
- Henning (638)
- Ripley (6,366)**
- McNairy (22,535)
- Adamsville (1,453)
- Bethel Springs (873)
- Eastview (552)
- Enville (53)*
- Finger (245)
- Guys (475)
- Michie (530)
- Milledgeville (186)*
- Ramer (429)
- Selmer (3,979)**
- Stantonville (271)
- Madison (75,566)
- Jackson (49,258)**
- Medon (210)
- Obion (32,781)
- Hornbeak (452)
- Kenton (782)*
- Obion (1,282)
- Rives (386)
- Samburg (465)
- South Fulton (3,026)
- Trimple (3)*
- Troy (1,093)
- Union City (10,662)**
- Woodland Mills (526)
- Shelby (727,113)
- Arlington (1,778)
- Bartlett (20,818)
- Collierville (9,480)
- Germantown (28,060)
- Lakeland (867)
- Memphis (646,174)**
- Millington (20,236)
- Weakley (32,896)
- Dresden (2,493)**
- Gleason (1,356)
- Greenfield (2,109)
- McKenzie (232)*
- Martin (8,985)
- Sharon (1,134)
- Atoka (691)
- Brighton (976)
- Bristol (250)
- Brownsville (79)
- Bruton (12)
- Bulls Gap (2)
- Burlixon *
- Burns *
- Byrdstown (13)
- Calhoun (1)
- Camden (50)
- Carthage (25)
- Caryville (7)

**APPENDIX E**

Table 6

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**APPENDIX E**

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Rives 0
Rockford 1
Rockwood 110
Rogersville 44
Rossville 8
Rutherford 10
Rutledge 4
St. Joseph 7
Saltillo *
Sardis *
Saulsbury 0
Savannah 87
Scotts Hill *
Seiger 41
Sevierville 0
Sharon 21
Shelbyville 110
Signal Mountain *
Silerton *
Slayden *
Smithville 35
Smyrna 75
Sneedville 7
Soddy Daisy 32
Somerville 40
South Carrage 6
South Fulton 31
South Pittsbugh 28
Sparta 70
Spencer 0
Spring City *
Springfield 161
Spring Hill 15
Stanton 4
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Surgoinsville 5
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Tazewell 11
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The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification, and wastewater management.

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The University of Tennessee
891 20th Street
Knoxville, TN 37996-4400
(615) 974-5301
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