1987

Directory of Tennessee Municipal Officials
1987-88

MTAS

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Tennessee municipalities were contacted once a year to update the information listed in this directory. Changes in that information may have occurred between the contact date and the date of this printed directory. For accurate historical information, please contact the municipality directly.

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1987-1988 DIRECTORY of Tennessee Municipal Officials

MUNICIPAL TECHNICAL ADVISORY SERVICE
The University of Tennessee

In cooperation with the Tennessee Municipal League
The Municipal Technical Advisory Service (MTAS) is a statewide agency of The University of Tennessee's Institute for Public Service. MTAS operates in cooperation with the Tennessee Municipal League in providing technical assistance services to officials of Tennessee's incorporated municipalities. Assistance is offered in areas such as accounting, administration, finance, public works, ordinance codification, and wastewater management.

The DIRECTORY, published annually, is available free of charge to Tennessee local, state, and government officials and to others for $35.00 each.

Municipal Technical Advisory Service
The University of Tennessee
891 20th Street
Knoxville, TN 37996-4400
(615) 974-5301

1987-1988
DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS

compiled by
W. Joseph Walsh and Deborah K. Linn

1987

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The University of Tennessee
Knoxville, Tennessee

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ABSTRACT

This directory is an alphabetical listing of incorporated municipalities in Tennessee. The address, telephone number(s), election dates, and names of officials are given for each municipality. Appendices provide a brief description of MTAS, TML, governmental agencies, and selected population data.


Published December 1987 by the Municipal Technical Advisory Service, Knoxville, Tennessee; UT authorization no. E14-1050-00-008-88.
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Dear City Official:

The 1987-88 Directory of Municipal Officials (Directory) is an annual publication compiled by the University of Tennessee’s Municipal Technical Advisory Service (MTAS). The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory also presents pertinent municipal information: telephone numbers, addresses, populations, and election dates for each of Tennessee’s municipalities.

Over the years MTAS has attempted to refine and improve the Directory to better meet the needs of the cities, as we perceive them. It is the cities and towns themselves that provide the bulk of the information in this publication, and it is the cities and towns that give us feedback on what types of information they want to see in the Directory. For all of the input provided by city officials we are grateful, and hope that all of you continue to forward to us your comments and suggestions regarding the Directory.

I would like to recognize the MTAS staff members who have put significant amounts of time into the publication of the Directory. Their effort and dedication have helped ensure that the information within is accurate and complete. Those employees were Deborah K. Linn, Word Processing Specialist; Elaine C. Nall, Utility Management Administrative Assistant; Anne F. Hawkins, Information Management Consultant; and W. Joseph Walsh, Assistant to the Executive Director.

Copies of the Directory are available on a complimentary basis to officials of all Tennessee municipalities and on a limited basis to state and federal government offices. Others wishing to obtain the Directory may do so on a pre-paid basis. An order form can be obtained by calling our Knoxville office at (615) 974-5301.

We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

C. L. Overman
Executive Director
Dear City Official:

The 1987-88 Directory of Municipal Officials (Directory) is an annual publication compiled by the University of Tennessee's Municipal Technical Advisory Service (MTAS). The purpose of the Directory is to provide the most current information on municipal officials and staff in each of the 336 Tennessee towns and cities. The Directory also presents pertinent municipal information: telephone numbers, addresses, populations, and election dates for each of Tennessee's municipalities.

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We at MTAS hope you find this Directory of assistance to you, and look forward to receiving your comments and suggestions.

Since 1972,

C. L. Overman
Executive Director

CLO:dkl
ACKNOWLEDGEMENTS

During the course of compiling all of the information for the 1987-88 Directory of Tennessee Municipal Officials, many people had an opportunity to provide assistance and input. Anytime a publication of this nature is produced a considerable amount of time and effort is required to ensure that the names, facts, and figures are as accurate and current as possible. Our Directory was no exception.

We would like to thank all of the cities and towns of Tennessee for their continued support in this annual effort to share information with the hundreds of individuals who receive our publication.

In addition to the cities of Tennessee, we also would like to acknowledge the following individuals and groups for their input into the MTAS Directory of Municipal Officials: Judith Forkner of the Local Planning Office in East Tennessee; the staff of the Tennessee Municipal League; Debbie Phillips-Elder of the Institute for Public Service; Lisa L. Mansfield and Dennis W. Huffer from the MTAS Office in Nashville. Their contributions and efforts are greatly appreciated.

W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
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W. Joseph Walsh
Deborah K. Linn
Municipal Technical Advisory Service
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, we have identified each part of the entry by including boxes that describe each part. For example, directly below "Robertson-M-600" is a box indicating that the information refers to the "County, Grand Division of State, and Population".

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the Directory that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

City Name | City Address, Zip Code, Phone | Date of Next Election
---|---|---
CITY OF ADAMS | F. O. Box 67, 37010 | Phone 615-896-2993 | CONSLT: J. ROBINSON/R. WILLIAMS

Robertson - M - 600

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: John Strange 696-1234
V-May: Charles Rust
Comm: Gene Brooker

Public Works/Utilities:
WWS: Tim Henson

Administration:
Atty: Larry Simmons* 696-3602
Comm: John Smith
DIO: Rachael Holten

Code Enforcement:
B1: John Smith 696-1234

Address: 126 South Public Square, Springfield 37172

City Attorney’s Address

*Address: 126 South Public Square, Springfield 37172
HOW TO USE THIS DIRECTORY

Below is a sample entry from the Directory of Tennessee Municipal Officials. For those individuals who are unfamiliar with the Directory, we have identified each part of the entry by including boxes that describe each part. For example, directly below "Robertson-M-600" is a box indicating that the information refers to the "County, Grand Division of State, and Population".

For assistance with any of the officials' title abbreviations, there is a key on the inside of the back cover of the Directory that lists all of the titles and all of the corresponding abbreviations.

A typical entry in the Directory of Tennessee Municipal Officials includes many items, providing important information about each Tennessee municipality.

**CITY OF ADAMS**

F. O. Box 67, 37010

Phone 615-696-2593 CONSULT: J. ROBINSON/R. WILLIAMS

Robertson - M - 600

Election: 6/87

County, Grand Division of State & Population

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:

Mayor: John Strange 696-1234

V-May: Charles Rust

Comm: Gene Brooksher

Public Works/Utilities: WWS Tim Henson

Code Enforcement: B1 John Smith 656-1234

Administration:

Atty: Larry Simmons* 384-3602

GMr: John Smith

SHO: Rachel Holmes

Office Hours

City Attorney's Address

*Address: 126 South Public Square, Springfield 37172

SHOW BELOW IS A SAMPLE ENTRY FROM THE DIRECTORY OF TENNESSEE MUNICIPAL OFFICIALS WITH THE FIELDS LISTED ABOVE IDENTIFIED
### Key to Directory Abbreviations

#### Governing Body
- **Ald**: Alderman
- **Comm**: Commissioner
- **Coun**: Councilmember
- **Mayor**: Mayor
- **V-May**: Vice Mayor

#### Administration
- **Admin**: Administrator
- **AdmAsst**: Administrative Assistant
- **AsstAdm**: Assistant Administrator
- **AsstMgr**: Assistant Manager
- **AdmSerD**: Admin. Serv. Director
- **Atty**: Attorney
- **CAO**: Chief Admin. Officer
- **ComDevC**: Community Development Coord.
- **Clerk**: Clerk
- **Coord**: Coordinator
- **CityRec**: Recorder
- **ExecA**: Executive Assistant
- **GrantAd**: Grant Administrator
- **Judge**: Judge
- **HsAuthD**: Housing Authority Director
- **HumSerD**: Human Services Director
- **Lib**: Librarian
- **LCAD**: Legis. & Comm. Aff. Dir.
- **Mgr**: Manager
- **MISD**: Management Information Sys. Dir.
- **ParksD**: Parks Director
- **PkRecD**: Parks & Recreation Director
- **PersD**: Personnel Director
- **PubInfoO**: Public Information Officer
- **RecDir**: Recreation Director
- **SocSerD**: Social Services Director
- **Secy**: Secretary
- **SfHhO**: Safety & Health Officer
- **ScSupt**: School Superintendent
- **TransD**: Transit Director

#### Codes Enforcement
- **BldIn**: Building Inspector
- **CdEnfO**: Codes Enforcement Officer
- **Dir**: Director
- **ElecIn**: Electrical Inspector
- **HsgIn**: Housing Inspector
- **PlmIn**: Plumbing Inspector
- **TaxAssr**: Tax Assessor

#### Finance
- **BudD**: Budget Director
- **Compt**: Comptroller
- **DatProD**: Data Processing Director
- **FinD**: Finance Director
- **PurAgt**: Purchasing Agent
- **RmMgtD**: Risk Management Director
- **Treas**: Treasurer

#### Planning/Zoning
- **PlngCh**: Planning Commission Chairman
- **PlngDir**: Planning-Zoning Director
- **Plnr**: Planner
- **ZBCh**: Zoning Board Chairman

#### Public Safety
- **CivilDeF**: Civil Defense Director
- **FireC**: Fire Chief
- **MarshL**: Marshall
- **PoliceC**: Police Chief
- **PubSaF**: Public Safety Director

#### Public Works/Utilities
- **ElecMgr**: Electric System Manager
- **Eng**: Engineer
- **GasMgr**: Gas System Manager
- **PubWksD**: Public Works Director
- **SanSupt**: Sanitation Superintendent
- **StreetS**: Street Superin/Dir
- **SwpPl**: Sewer Plant Superintendent
- **UtilMgr**: Utility System Manager
- **WtrS**: Water Works Superintendent
- **WtrPl**: Water Plant Superintendent
- **WstWtrS**: Wastewater Superintendent
KEY TO DIRECTORY ABBREVIATIONS

Governing Body
Ald  Alderman
Comm  Commissioner
Coun  Councilmember
Mayor  Mayor
V-May  Vice Mayor

Administration
Admin  Administrator
AdmAsst  Administrative Assistant
AsstAdm  Assistant Administrator
AsstMgr  Assistant Manager
AdmSerD  Admin. Serv. Director
Atty  Attorney
CAG  Chief Admin. Officer
ComDevC  Community Devel. Coord.
Clerk  Clerk
Coord  Coordinator
CityRec  Recorder
ExecA  Executive Assistant
GrantAd  Grant Administrator
Judge  Judge
HsAuthD  Housing Authority Director
HmSerD  Human Services Director
Lib  Librarian
Mgr  Manager
MISD  Management Inform. Sys. Dir.
ParksD  Parks Director
PkRecD  Parks & Recreation Director
PersD  Personnel Director
PubInfoD  Public Information Director
ReclDir  Recreation Director
SocSerD  Social Services Director
Secy  Secretary
SthHo  Safety & Health Officer
ScSupt  School Superintendent
TransD  Transit Director

Codes Enforcement
BldIn  Building Inspector
CdEnfO  Codes Enforcement Officer
Dir  Director
EleCln  Electrical Inspector
HsngIn  Housing Inspector
PmIn  Plumbing Inspector
TaxAssr  Tax Assessor

Finance
BudD  Budget Director
Compt  Comptroller
DatProD  Data Processing Director
FinD  Finance Director
PurAgt  Purchasing Agent
RmMgtD  Risk Management Director
Treas  Treasurer

Planning/Zoning
PlngCCh  Planning Comm. Chairman
PlngDir  Planning-Zoning Director
Plnr  Planner
ZBCh  Zoning Board Chairman

Public Safety
Civil DefD  Civil Defense Director
FireC  Fire Chief
Marsh  Marshall
PoliceC  Police Chief
PubSafD  Public Safety Director

Public Works/Utilities
EleCln  Electric System Manager
Eng  Engineer
GasMgt  Gas System Manager
PubWrkD  Public Works Director
SanSupt  Sanitation Superintendent
StreetS  Street Superintendent
SwrPIS  Sewer Plant Superintendent
UtilMgr  Utility System Manager
WaterS  Water Works Superintendent
WtrPIS  Water Plant Superintendent
WstWtrS  Wastewater Superintendent
CITY OF ADAMS
P. O. Box 67, 37010
Phone 615/696-2593
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/89 Robertson - M - 600

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Charles Rust
- V-May: Omer Gene Brooksher
- Comm: Gordon C. Strange

**Administration:**
- Atty: Larry Simmons*
- CityRec:
- SfHhO: Rachel Nolen

**Public Works/Utilities:**
- WaterS: Tim Henson

*Address: 126 South Public Square, Springfield 37172

---

TOWN OF ADAMSVILLE
P. O. Box 301, 38310
Phone 901/632-1401
CONSLT: HAROLD YUNGMEYER
Election: 10/87 McNairy - W - 1,453

Governing Body meets: 1st Monday, 5:00 p.m., City Hall

**Governing Body:**
- Mayor: Harry Boosey
- V-May: Martha Leithschuh
- Comm: Eugene Duncan
- Comm: Jack Forsythe
- Comm: Tommy Morris

**Planning/Zoning:**
- PlngCCh: Harold Robinson

**Public Safety:**
- FireC: James Butler
- PoliceC: Greg McLemore

**Public Works/Utilities:**
- PubWrkD: Tommy Barlow
- Streets/:
- WaterS: Jerry Christopher

*Address: P. O. Box 647, Selmer 38375
TOWN OF ALAMO
119 West Main Street, 38001
Phone 901/696-4515 CONSLT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 2,615

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emerson* 696-4597
CityRec Virginia Smith
Clerk Marjorie Nevitt
Sc Supt Virginia Mohundro

Codes Enforcement:
Bldin Roe Nell Hughes

Planning/Zoning:
PlngCCh Paul Conley, III

Public Safety:
FireC Jerry Pittman
PoliceC Gary N. Skipper

Public Works/Utilities:
Streets/ WaterS John Perry

*Address: 116 West Main

CITY OF ALCOA
441 North Hall Road, 37701
Phone 615/982-4190 CONSLT: RICHARD M. ELLIS
Election: 6/89
Blount - E - 6,882

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert W. Goddard* 982-6731
CityRec Richard Patterson
Judge Allen Bray
ParksD John Wilbanks
ScSupt Bill Bailey

Codes Enforcement:
BldIn David E. Buck

Finance:
FinD/ Treas Richard Patterson

Planning/Zoning:
PlngCCh William Profitt

Public Safety:
CIVDeF Paul R. Hicks
FireC Clifford Freeman 982-0330
PoliceC William R. Thomas 982-5200

Public Works/Utilities:
Eng David R. Buck
ElecMgr Larry B. Stargel
UtilMgr Mickey J. Bentley

*Address: 312 West Broad Street, Smithville 37166

CITY OF ALEXANDRIA
P. O. Box 277, 37012
Phone 615/529-2171 CONSLT: J. ROBINSON/R. WILLIAMS
DeKalb - M - 689

Governing Body meets: 2nd Tuesday, 7:00 p.m., Senior Citizen Center

Governing Body:
Mayor Danny Parkerson
Ald Daryle Fowler
Ald J. B. Allen
Ald Charles Prichard
Ald E. D. Hildreth
Al* Ralph Agee, Jr.
Alu Ricky Baker

Administration:
Atty/3g Sue Puckett Jernigan*
CityRec Ricky Baker
Clerk Connie Curtis

Public Safety:
FireC Tom Wiley 529-2171
PoliceC Billy Shelton 529-2700

*Address: 116 West Main

CITY OF ALGODD
P. O. Box 49215, 38501
Phone 615/537-9545 CONSLT: THOMAS A. BRANT
Putnam - M - 2,406

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Morris
Ald Sandra Eldridge
Ald William Verble
Ald Kenneth Hunter
Ald Johnny Bennett

Administration:
Admin Bethel Newport
Atty David Brady* 526-9788
CityRec Elise West
Judge John Hudson

Planning/Zoning:
PlngCCh Aubrey Stockton

Public Safety:
FireC Kenneth Hunter 537-6830
PoliceC David Bowman

Public Works/Utilities:
Waters James C. Hunter

*Address: 11 North Washington Avenue, Cookeville 38501
TOWN OF ALAMO
119 West Main Street, 38001
Phone 901/696-4515 CONSLT: M. MICHAEL TALLENT
Election: 5/89

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Tommy Green
Ald Lionel Hughes
Ald Randy Criss
Ald Billy Joe Williams
Ald Timmy Williams

Administration:
Atty Jim Emison* 696-4597
CityRec Virginia Smith
Clerk Marjorie Nevitt
Sc Supt Virginia Mohundro

Codes Enforcement:
Bldin Roe Nell Hughes

Public Safety:
FireC Jerry Pittman
PoliceC Gary M. Skipper

Public Works/Utilities:
Streets/ WaterS John Perry

*CAddress: 116 West Main

CITY OF ALCOA
441 North Hall Road, 37701
Phone 615/982-4190 CONSLT: RICHARD M. ELLIS
Election: 6/89

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., Utilities Building

Governing Body:
Mayor Donald R. Mull
V-May Andrew Knox
Comm Fred L. Stewart
Comm John Widner
Comm Lewis T.W. Bledsoe

Administration:
Mgr Mickey Bentley
Atty Robert W. Godard* 982-6731
CityRec Richard Patterson
Judge Allen Bray
ParksD John Wilbanks
ScSupt Bill Bailey

Codes Enforcement:
BldIn David E. Buck

Finance:
FinD/ Treas Richard Patterson

Planning/Zoning:
PlngCCh William Profitt

Public Safety:
ClvDefD Paul R. Hicks
FireC Clifford Freeman 982-0330
PoliceC William R. Thomas 982-5200

Public Works/Utilities:
Eng David R. Buck
ElecMgr Larry B. Stargel
UtilMgr Mickey J. Bentley

*CAddress: 11 North Washington Avenue, Cookeville 38501

CITY OF ALEXANDRIA
P. O. Box 277, 37012
Phone 615/529-2171 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 9/87

Governing Body meets: 2nd Tuesday, 7:00 p.m., Senior Citizen Center

Governing Body:
Mayor Danny Parkerson
Ald Darylie Fowler
Ald J. B. Allen
Ald Charles Prichard
Ald E. D. Mildreth
Ald* Ralph Agee, Jr.
Ald Ricki Baker

Administration:
Atty/Jg Sue Puckett Jernigan*
CityRec Ricky Baker
Clerk Connie Curtis

Public Safety:
FireC Tom Wiley 529-2171
PoliceC Billy Shelton 529-2700

*CAddress: 312 West Broad Street, Smithville 37166

CITY OF ALGOOD
P. O. Box 49215, 38501
Phone 615/537-9545 CONSLT: THOMAS A. BRANT
Election: 6/87

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor David Morris
Ald Sandra Eldridge
Ald William Verble
Ald Kenneth Hunter
Ald Johnny Bennett

Administration:
Admin Bethel Newport
Atty David Brady* 526-9788
CityRec Elise West
Judge John Hudson

Planning/Zoning:
PlngCCh Aubrey Stockton

Public Safety:
FireC Kenneth Hunter 537-6830
PoliceC David Bowman

Public Works/Utilities:
WaterS James C. Hunter

*CAddress: 11 North Washington Avenue, Cookeville 38501
CITY OF ALLARDT
P. O. Box 159, 38504
Phone 615/879-7125
CONSLT: THOMAS A. BRANT Election: 11/88
Fenresses - M - 654

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governing Body: Administration:
Mayor N. A. Baz
Ald George Benton Beatty
Ald Judy Blair
Ald Chester Beatty
Ald Phillip Gernert
*Address: P. O. Box 159

PUBLIC SAFETY: Police

*Address: P. O. Box 159

TOWN OF ALTAMONT
P. O. Box 91, 37301
Phone 615/692-3971
CONSLT: THOMAS A. BRANT Election: 5/88
Grundy - M - 679

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor Marcus Smartt
Ald Hoyet Whitman
Ald Robert Dickerson
Ald Jimmy Walker

PUBLIC SAFETY: Marshal
Billy Scissom
Police
Dwight Myers

*Address: 5th Floor, Winchester Bldg., 8 Third Street South, Memphis 38103

CITY OF AMRONE
P. O. Box 55, 38449
Phone 615/427-2124
Giles - M - 855

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body: Administration:
Mayor Bob Hastings
V-May Paul Spence
Ald John Barnes
Ald Marshall Thornton
Ald Rachel Mitchell
Ald Sandy Tillery
Ald Betty Bryant

PUBLIC SAFETY: FireC
Gerald Smith
PoliceC William Oliver

PUBLIC WORKS/UTILITIES: 423-6161
PubWrkD Billy Wales
WatrS Mike Mitchell

*Address: P. O. Box 458, Pulaski 38478

TOWN OF ARLINGTON
P. O. Box 38, 38002
Phone 901/867-2620
CONSLT: M. MICHAEL TALLENT Election: 9/87
Shelby - V - 1,856

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body: Administration:
Mayor Jim Henry
V-May George Branch
Ald Holyn Keith
Ald George M. Horton
Ald David Velander
Ald Allan Simpson
Ald Conrad Gicking

PUBLIC SAFETY: FireC
James Johnson

PUBLIC WORK/UTILITIES:
Dupree Holden

*Address: 108 South Main

TOWN OF ASHLAND CITY
P. O. Box 36, 37015
Phone 615/792-4221
CONSLT: J. ROBINSON/R. WILLIAMS Election: 12/87
Cheatham - M - 2,329

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

Governing Body: Codes Enforcement:
Mayor James C. Bailey
V-May Jerry Hunt
Ald Willie Lee Groves
Ald Louise Murphy
Ald Henry Elliott
Ald Ernest Smith
Ald Gwin Ferrell

PUBLIC SAFETY:

PUBLIC WORKS/UTILITIES:

*Address: 108 South Main

TOWN OF ASHUNDT
P. O. Box 36, 37015
Phone 615/792-4221
CONSLT: J. ROBINSON/R. WILLIAMS Election: 12/87
Cheatham - M - 2,329

Governing Body meets: 2nd Tuesday, 7:30 p.m., Municipal Building

Governing Body: Administration:
Mayor James C. Bailey
V-May Jerry Hunt
Ald Willie Lee Groves
Ald Louise Murphy
Ald Henry Elliott
Ald Ernest Smith
Ald Gwin Ferrell

PUBLIC SAFETY:

PUBLIC WORKS/UTILITIES:

*Address: 108 South Main
### CITY OF ATHENS

**P. O. Box 849, 37303**  
**Phone 615/745-3140**  
**CONSLT: RICHARD M. ELLIS**  
**Election: 6/89**

**McMinn - R - 12,152**

**Governing Body meets:** 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

#### Governing Body:
- **Mayor:** William R. Brakebill  
- **V-May:** John W. Perdue  
- **Coun:** Harold N. Powers  
- **Coun:** J. Nat Moore  
- **Coun:** Burkett L. Witt

#### Administration:
- **Mgr:** Marvin Bolinger  
- **Atty:** Kenneth Higgins*  
- **Clerk:** Kaye W. Burton  
- **ComDevC:** Melvin Barker  
- **HsAuthD:** George Co  
- **Judge:** Donald B. Reid  
- **Lib:** Beth Mercer  
- **ParksD:** Austin Fesmire  
- **PersD:** Barbara Soper  
- **ScSupt:** Robin Pierce

#### Codes Enforcement:
- **CdnEnfo:** Robert Teague  
- **HangIn:** Harold Hunter

#### Administration:
- **Manager:** Marvin Bolinger  
- **City Recorder:** Stephanie Bohrman

### TOWN OF ATWOOD

**P. O. Box 347, 38220**  
**Phone 901/762-7689**  
**CONSLT: HAROLD YUNGMEYER**  
**Election: 9/87**

**Carroll - W - 1,143**

**Governing Body meets:** 2nd Thursday, 7:00 p.m., City Hall

#### Governing Body:
- **Mayor:** Willard Richardson  
- **V-May:** James Wilkinson  
- **Ald:** Wilma Webb  
- **Ald:** James R. Halford, Jr.  
- **Ald:** Evelyn Allison

#### Administration:
- **City Recorder:** James E. Marshall

### TOWN OF AUBURN TOWN

**City Hall, 37016**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Election: 5/88**

**Cannon - M - 204**

**Governing Body meets:** 1st Thursday, 7:00 p.m., Community Center

#### Governing Body:
- **Mayor:** Roger Turney  
- **Ald:** Magnus Phillips  
- **Ald:** Derby Banton  
- **Ald:** Clarence Cooper

#### Administration:
- **City Recorder:** Emet Bedwell

### TOWN OF ATOKA

**P. O. Box 68, 38004**  
**Phone 901/837-0400**  
**CONSLT: M. MICHAEL TALLENT**  
**Election: 5/89**

**Tipton - W - 69**

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Town Hall

#### Governing Body:
- **Mayor:** Charles L. Walker  
- **Ald:** Brett Pickard  
- **Ald:** Vino Forbes  
- **Ald:** Earl Billings  
- **Ald:** Thomas L. Rogers  
- **Ald:** Andy Bohrman

#### Administration:
- **City Recorder:** Stephanie Bohrman  
- **Fire:** Neal Hunter

---

*Address: 111 Church Street, NW*
City of Athens

P. O. Box 849, 37303
Phone 615/745-3140

Election: 6/89

McMinn - R - 12,152

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., Municipal Building

Governing Body:

Mayor William R. Brackbill
V-May John W. Perdue
Coun Harold N. Powers
Coun J. Nat Moore
Coun Burkett L. Witt

Administration:

Mgr Marvin Bolinger
Atty Kenneth Higginson* 745-3573
Clerk Kaye W. Burton
ComDevC Melvin Barker
HsAuthD George Co
Judge Donald B. Reid
Lib Beth Mercer
ParksD Austin Fesper
PersD Barbara Soper
ScSupt Robin Pierce 745-2863

*Address: 111 Church Street, NW

Codes Enforcement:

CdEnfo Herbert Teague
HANGin Harold Hunter

Finance:

Treas Bunice Buttram
PurAgt Carl Sturgill

Planning/Zoning:

PlngChQ Carl Price

Public Safety:

FireC Bill Knox
PoliceC Sidney Mathews

Public Works/Utilities:

PubWrkD James G. Bagley
UtilMgr George Uary 745-4501

TOWN OF ATWOOD

P. O. Box 347, 38220
Phone 901/760-7609

Election: 9/87

Carroll - W - 1,143

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:

Mayor Willard Richardson
V-May James Wilkinson
Ald Wima Webb
Ald James R. Halford, Jr.
Ald Evelyn Allison

Administration:

AdMnst Donna Richardson
CityRec James E. Marshall

TOWN OF AUBURN TOWN

City Hall, 37016

Phone 615/464-4210

Election: 5/88

Cannon - M - 204

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Governing Body:

Mayor Roger Turney
Ald Magnus Phillips
Ald Derby Dutton
Ald Irwin Davenport
Ald Clarence Cooper

Administration:

Atty Bill Bryson* 563-2511
CityRec Emet Bedwell

*TOWN OF ATOKA

P. O. Box 68, 38004
Phone 901/337-0400

Election: 5/89

Tipton - W - 69

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:

Mayor Charles L. Walker 837-3165
Ald Brett Pickard
Ald Vino Forbes
Ald Earl Billings
Ald Thomas L. Rogers
Ald Andy Bohrman

Administration:

CityRec Stephanie Bohrman 837-2666

Public Safety:

FireC Neal Hunter 837-0171

*Address: P. O. Box 96, Woodbury 37190
TOWN OF BALLETON
Box 50, Greenville, 37743
Phone 615/234-6911
CONSULT: C. L. OVERMAN
Greene - E - 333

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

Mayor: Thomas Casteel
V-May: Kenneth Bailey
Ald: J. D. Sensabaugh
Ald: Douglas Carter
Ald: Donald Kilday

Public Safety:
Police: Wendell E. Pierce

*Address: 124 South Main Street, Greenville 37743
**Address: 100 South Main Street, Greenville 37743

CITY OF BARTLETT
P. O. Box 146, 38134-1146
Phone 901/386-1416
CONSULT: M. MICHAEL TALLENT
Shelby - W - 20,818

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Mayor: Bobby K. Flaherty
V-May: James Dunn
Ald: Reggie Dillard
Ald: W. J. Freeman
Ald: Oscar T. Yates
Ald: Louis Ricci
Ald: Mike Jewell

Public Safety:
Fire: Emil Jensen
Police: Roy Cheatum

*Address: 5746 Bobbitt Drive

TOWN OF BAXTER
P. O. Box 335, 38544
Phone 615/858-6111/2142
CONSULT: THOMAS A. BRANT
Putnam - M - 1,411

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

Mayor: Delton F. Dyal
V-May: Robert Vinson
Ald: Robert Bowen
Ald: Isam S. Keith
Ald: Lillian Sutton

Public Safety:
Fire: Richard McBroom
Police: Richard Burgess

*Address: 5746 Bobbitt Drive

CITY OF BANEBERRY
Route 2, Box 634, 37890
Phone 901/386-1416
CONSULT: THOMAS A. BRANT
Jefferson - E - 217

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Mayor: Joel A. Hice
V-May: Thomas Kammann
Comm: Albert Denzel

Public Safety:
Police: Wendell E. Pierce

*Address: 5746 Bobbitt Drive
TOWN OF BAILEYTON
Box 50, Greeneville, 37743
Phone 615/234-6911
CONSULT: C. L. OVERMAN
Greene - E - 333

Governing Body meets: 2nd Wednesday, 7:00 p.m., Town Hall

**Address:** 124 South Main Street, Greeneville 37743
**Address:** 100 South Main Street, Greeneville 37743

Governing Body:
- Mayor: Thomas Casteel
- V-May: Kenneth Bailey
- Ald: J. D. Sensabaugh
- Ald: Douglas Carter
- Ald: Donald Kilday

Administration:
- Atty: Kidwell King, Jr.* 639-6881
- CityRec: Regina P. Isley 234-9581
- Judge: JerryLaughlin** 639-5183

Public Safety:
- Police: Wendell E. Pierce

CITY OF BARTLETT
P. O. Box 34146, 38134-1148
Phone 901/386-1146
CONSULT: M. MICHAEL TALLENT
Shelby - W - 20,818

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

**Address:** 5746 Bobbitt Drive

Governing Body:
- Mayor: Bobby K. Flaherty
- Ald: James Dunn
- Ald: Reggie Dillard
- Ald: W. J. Freeman
- Ald: Oscar T. Yates
- Ald: Louis Ricci
- Ald: Mike Jewell

Administration:
- Atty: Fred Kelly*
- AdmAsst: William Phillips
- Clerk: Martha Chambliss
- Judge: Freeman Marr
- ParksD: Jesse Whittington
- PerD: Linda McDonald

Public Safety:
- Fire: Emi Jensen
- Police: Roy Cheatum

CITY OF BANELESS
Route 2, Box 634, 37890
CONSULT: THOMAS A. BRANT
Jefferson - E - 217

Governing Body meets:

**Address:** 5746 Bobbitt Drive

Governing Body:
- Mayor: Joel A. Hice
- V-May: Thomas Kammann
- Comm: Albert Denzel

Administration:
- Hgr: Jimmy F. Self
- CityRec: Jimmy F. Self

CITY OF BAXTER
P. O. Box 335, 38544
Phone 615/858-4111/2142
CONSULT: THOMAS A. BRANT
Putnam - H - 1-411

Governing Body meets: 1st Thursday, 7:00 p.m., Community Center

**Address:** 5746 Bobbitt Drive

Governing Body:
- Mayor: Delton F. Dyal
- Ald: Robert Winson
- Ald: Robert Bowan
- Ald: Isam S. Keith
- Ald: Lillian Sutton

Administration:
- Atty: Dale Bohannon
- CityRec: Glenda Burgess
- Judge: Thomas Kimball
- Lib: Beatrice Jones

Planning/Zoning:
- FlnD: Stephen C. Smith
- Trea: W. J. Freeman

Public Safety:
- FingCh: Reggie Dillard
- FingSr: Charles Godfirth

Public Works/Utilities:
- Eng: John Dix
- PubWrkD: William J. Silp
- SanSupt: Louis Hendren
- WatS: Charles Bonicelli

Finance:
- FlnD: Stephen C. Smith
- Trea: W. J. Freeman

Planning/Zoning:
- FingCh: Reggie Dillard
- FingSr: Charles Godfirth

Public Safety:
- Fire: Emi Jensen
- Police: Roy Cheatum

Public Works/Utilities:
- Eng: John Dix
- PubWrkD: William J. Silp
- SanSupt: Louis Hendren
- WatS: Charles Bonicelli
TOYN OF BEERSHEBA SPRINGS
P. O. Box 546, 37305
Phone 615/692-3314
CONSLT: THOMAS A. BRANT
Election: 7/89
Grundy - M - 643

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor John Richardson
Comm Glen Killiam
Comm Michael Walker

Administration:
CityRec Lonnie M. Whitman
Public Safety:
FireC Donald Boyd

TOWN OF BELL BUCKLE
P. O. Box 276, 37020
Phone 615/389-9513
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Bedford - M - 563

Governing Body meets: 1st Wednesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Jerry Haskins
Ald Howard Hatchett
Ald Jimmy Jones
Ald Paul Whitaker
Ald Gary Neese

Administration:
Atty Fred B. Hunt, Jr.* 684-4611
CityRec Bonnie L. Rucker 389-9566

*Address: First National Bank Building, Shelbyville 37160

CITY OF BELLE MEADE
4705 Harding Road, Nashville 37205
Phone 615/297-6041
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Davidson - M - 3,182

Governing Body meets: 3rd Wednesday, 3:30 p.m., City Hall

Governing Body:
Mayor Elizabeth C. Proctor
Comm Scott Fillebrown
Comm John W. Clay

Administration:
Mgr Robert H. Thomas
Atty James R. Tuck* 292-9988
CityRec Joan B. Coode
Judge Robert H. Thomas

*Address: 4403 Iroquois Avenue, Nashville 37205

CITY OF BELL
P. O. Box 380, 38006
Phone 901/663-2334
CONSLT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 1,37

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sam Sullivan
Ald Sam T. Lewis
Ald Lee F. Hickman
Ald Andrew T. Walker
Ald Warren D. Blackburn
Ald Robert E. Pigue

Administration:
CityRec Rosanne Norville
ScSupt Bill Emerson

Public Safety:
FireC Lee Hickman
PoliceC James Simmons

Public Works/Utilities:
Waters Emmitt Williams

TOWN OF BENEDICT
P. O. Drawer J, 37307
Phone 615/330-5733
CONSLT: RICHARD M. ELLIS
Election: 6/88
Polk - E - 1,115

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jerry T. Stephens
V-May Elmer Swafford
Comm Rhonnie Pruitt

Administration:
Atty James F. Logan, Jr.* 476-2251
CityRec/ Judge Barbara Bishop

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

*Address: 4403 Iroquois Avenue, Nashville 37205
### TOWN OF BEERSHEBA SPRINGS

**P. O. Box 546, 37305**  
**Phone 615/692-3314**  
**CONSLT: THOMAS A. BRANT**  
**Election: 7/89**  
Grundy - M - 643

- **Governing Body meets:** 2nd Tuesday, 7:30 p.m., City Hall

#### Governing Body:
- **Mayor:** John Richardson
- **Comm:** Glen Killiam  
- **Comm:** Michael Walker

#### Administration:
- **CityRec:** Lonnie M. Whitman
- **Public Safety:** Donald Boyd

### TOWN OF BELL BUCKLE

**P. O. Box 276, 37020**  
**Phone 615/389-9513**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Election: 8/88**  
Bedford - M - 563

- **Governing Body meets:** 1st Wednesday, 7:30 p.m., Town Hall

#### Governing Body:
- **Mayor:** Jerry Haskins
- **Ald:** Howard Hatchett
- **Ald:** Jimmy Jones
- **Ald:** Paul Whitaker
- **Ald:** Gary Neese

#### Administration:
- **Atty:** Fred B. Hunt, Jr.*  
- **CityRec:** Bonnie L. Rucker

*Address: First National Bank Building, Shelbyville 37160

### CITY OF BELL MEADE

**4705 Harding Road, Nashville 37205**  
**Phone 615/297-6041**  
**CONSLT: J. ROBINSON/R. WILLIAMS**  
**Election: 11/88**  
Davidson - M - 3,182

- **Governing Body meets:** 3rd Wednesday, 3:30 p.m., City Hall

#### Governing Body:
- **Mayor:** Elizabeth C. Proctor
- **Comm:** Scott Fillebrown
- **Comm:** John W. Clay

#### Administration:
- **Mgr:** Robert H. Thomas
- **Atty:** James R. Tuck*  
- **CityRec:** Joan B. Coode
- **Judge:** Robert H. Thomas

#### Finance:
- **Treas:** Joan B. Coode

#### Planning/Zoning:
- **PlngCCh:** Del Coggins

#### Public Safety:
- **FireC:** James Elkins 389-9161

- **WtrWtrS:** Ronnie Lokey 389-9566

*Address: 4403 Iroquois Avenue, Nashville 37205

### CITY OF BELL BELLS

**P. O. Box 380, 38006**  
**Phone 901/663-2334**  
**CONSLT: M. MICHAEL TALLENT**  
**Election: 5/89**  
Crockett - W - 1,337

- **Governing Body meets:** 1st and 3rd Monday, 7:00 p.m., City Hall

#### Governing Body:
- **Mayor:** Sam Sullivan
- **Ald:** Sam T. Lewis
- **Ald:** Lee F. Hickman
- **Ald:** Andrew T. Walker
- **Ald:** Warren D. Blackburn
- **Ald:** Robert E. Pigue

#### Administration:
- **CityRec:** Rosanne Norville
- **ScSupt:** Bill Emerson
- **Public Safety:** Lee Hickman
- **PoliceC:** James Simmons
- **Public Works/Utilities:** Emmitt Williams

*Address: 30 Second Street, Suite 1, Cleveland 37364-0191

### CITY OF BELL BENTON

**P. O. Drawer J, 37307**  
**Phone 615/316-5733**  
**CONSLT: RICHARD M. ELLIS**  
**Election: 6/88**  
Polk - E - 1,115

- **Governing Body meets:** 1st Tuesday, 7:00 p.m., City Hall

#### Governing Body:
- **Mayor:** Jerry T. Stephens
- **V-May:** Elmer Swafford
- **Comm:** Rhonnie Fruitt

#### Administration:
- **Atty:** James F. Logan, Jr.*  
- **CityRec/ Judge:** Barbara Bishop

#### Public Safety:
- **CivDefD:** Steve Lewis
- **Public Works/Utilities:** Richard Tilson

*Address: 4403 Iroquois Avenue, Nashville 37205
## CITY OF BERRY HILL

**Address**: 698 Thompson Lane, Nashville 37204  
**Phone**: 615/292-5531  
**CONSLT**: J. ROBINSON/R. WILLIAMS  
**Davidson-M-1,113**  
**Election**: 3/88

**Governing Body meets**: 2nd Monday, 6:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Planning/Zoning</strong></th>
<th><strong>Public Safety</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Charles McKelvey</td>
<td>Planning CCh Randy Patterson</td>
<td>Police C James Haskins</td>
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<tr>
<td>V-May Jim Tomlinson</td>
<td>Comm Harold Spray</td>
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</tbody>
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<table>
<thead>
<tr>
<th><strong>Administation</strong></th>
<th><strong>Address</strong>: 1210 8th Avenue South, Nashville 37203</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mgr Glenn H. Delzell</td>
<td>254-6300</td>
</tr>
<tr>
<td>Atty Dan Alexander*</td>
<td>584-6191</td>
</tr>
<tr>
<td>Clerk Mary Reimer</td>
<td>615/933-1240</td>
</tr>
</tbody>
</table>

*Address: 1210 8th Avenue South, Nashville 37203

---

## TOWN OF BETHEL SPRINGS

**Address**: P. O. Box 214, 38315  
**Phone**: 901/934-7266  
**CONSLT**: HAROLD YUNGMEYER  
**mcNaery - W - 873**  
**Election**: 5/89

**Governing Body meets**: 1st Wednesday, 6:30 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Planning/Zoning</strong></th>
<th><strong>Public Safety</strong></th>
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</thead>
<tbody>
<tr>
<td>Mayor Vernon Hickman</td>
<td>Planning CCh Randy Patterson</td>
<td>Police C James Haskins</td>
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<tr>
<td>V-May John Ross Gage</td>
<td>Comm Bobbye E. Sanders</td>
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<tr>
<td>Ald Bobbye E. Sanders</td>
<td>Ald Bob Ellis</td>
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<tr>
<td>Ald John Ross Gage</td>
<td>Ald Kenneth Hill</td>
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<tr>
<td>Ald Bobbye E. Sanders</td>
<td>Ald Kent Moore</td>
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<tr>
<td>Ald Bob Ellis</td>
<td>Ald Terrell Cox</td>
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<tr>
<td>Ald Kenneth Hill</td>
<td>Ald Ann Helton</td>
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<thead>
<tr>
<th><strong>Administation</strong></th>
<th><strong>Address</strong>: 39 North Side Court Square, Camden 38320</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
<tr>
<td>V-May</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
<tr>
<td>A l d</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
</tbody>
</table>

*Address: 177 Court Avenue, Selmer 38375

---

## CITY OF BLAINE

**Address**: P. O. Box 85, 37709-0085  
**Phone**: 615/933-1240  
**CONSLT**: KNOXVILLE OFFICE  
**mcNaery - W - 873**  
**Election**: 4/88

**Governing Body meets**: 3rd Monday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th><strong>Governing Body</strong></th>
<th><strong>Planning/Zoning</strong></th>
<th><strong>Public Safety</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Frank L. Hollis*</td>
<td>Planning CCh Randy Patterson</td>
<td>Police C Dennis White</td>
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<tr>
<td>V-May Debbie Condeelis</td>
<td>Comm Bobby Joe Hill</td>
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<tr>
<td>Ald Ron Darby**</td>
<td>Ald Kathleen Brown</td>
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<td>Ald Ermon Bull</td>
<td>Ald Eddi Hamilton</td>
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<td>Ald Eddi Hamilton</td>
<td>Ald Jack Williams</td>
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<td>Ald Jack Williams</td>
<td>Ald Donald Summers</td>
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<td>Ald Donald Summers</td>
<td>Ald Edward Earl</td>
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<table>
<thead>
<tr>
<th><strong>Administation</strong></th>
<th><strong>Address</strong>: 39 North Side Court Square, Camden 38320</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
<tr>
<td>V-May</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
<tr>
<td>A l d</td>
<td>127 Forrest Avenue South, Camden 38320</td>
</tr>
</tbody>
</table>

*Address: 117 Court Avenue, Selmer 38375
CITY OF BLUFF CITY
P. O. Drawer A, 37618
Phone 615/538-7144
CONSLT: RICHARD M. ELLIS
Election: 6/89
Sullivan - E - 1,121

Mayor Billy Gene Wells
V-May Robert Thomas
Ald J. Harold Durham
Ald Jerry Webb
Ald Leon Hodge
Ald Bill Ray

Administration: 772-4522
Atty Earl Hendrey*
CityRec Maggie McGrew
Judge James Hamrick

*Address: P. O. Box 360

CITY OF BOLIVAR
115 W. Washington Street, 38008
Phone 901/658-7222
CONSLT: HAROLD YUNKMEYER
Election: 6/89
Hardeman - W - 6,777

Mayor Harold Fitts
V-May Don Hurd
Coun Art Browder
Coun Charles Frost
Coun Richard Clift
Coun Milton Basden
Coun J. Hall Brooks
Coun Jessie Williams

Administration: 658-5170
Atty Morris Denton*
Admin Fred F. Kessler
CityRec Fred F. Kessler
HsAuth J. V. Anderson, Sr.
SFHno Fred Robinson
Judge Fred F. Kessler

Codes Enforcement:
Bldng Raymond Russell
Pmln Ronnie Russell

*Address: P. O. Box 1369

CITY OF BOLIVAR
115 W. Washington Street, 38008
Phone 901/658-7222
CONSLT: HAROLD YUNKMEYER
Election: 6/89
Hardeman - W - 6,777

Mayor Harold Fitts
V-May Don Hurd
Coun Art Browder
Coun Charles Frost
Coun Richard Clift
Coun Milton Basden
Coun J. Hall Brooks
Coun Jessie Williams

Administration: 658-5170
Atty Morris Denton*
Admin Fred F. Kessler
CityRec Fred F. Kessler
HsAuth J. V. Anderson, Sr.
SFHno Fred Robinson
Judge Fred F. Kessler

Codes Enforcement:
Bldng Raymond Russell
Pmln Ronnie Russell

*Address: P. O. Box 360
CITY OF BLUFF CITY
P. O. Drawer A, 37618
Phone 615/538-7144
CONSULT: RICHARD M. ELLIS
Sullivan - R - 1, 121
Election: 6/89

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Billy Gene Wells
V-May Robert Thomas
Ald J. Harold Durham
Ald Jerry Webb
Ald Leon Hodge
Ald Bill Ray

Administration:
772-4522
Atty Earl Hendrey*
CityRec Maggie McGrew
Judge James Hamrick

*CAddress: P. O. Box 360

CITY OF BOLIVAR
115 W. Washington Street, 38008
Phone 901/658-2020
CONSULT: HAROLD YUMKEMEYER
Hardeman - W - 6, 777
Election: 6/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Harold Fitts
V-May Don Hud
Coun Art Browder
Coun Charles Frost
Coun Richard Cliftt
Coun Milton Basden
Coun J. Hall Brooks
Coun Jessie Williams

Planning/Zoning:
PllngCh Alen Sexton

Finance:
Treas Mary Ann Russell

Public Safety:
CivDefD Mooreman McAnulty
FireC Joe Shearin
PoliceC Jeffrey Holt

Public Works/Utilities:
ElecMgr Beryl F. Williams
GasMgr Morris Jacobs
Streets Thomas Rainey
WatrS Ronnie Russell

*CAddress: East Court Square, Somerville 38068

TOWN OF BRADEN
P. O. Box 1369, 38010
Phone 901/594-5188
CONSULT: M. MICHAEL TALLENT
Fayette - V - 293
Election: 6/90

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor John C. Rice
Comm Winston Davis
Comm W. H. Coke, Jr.

Administration:
Mgr James McKeight
Atty John S. Wilder* 465-3616
CityRec A. H. Crisp

Public Safety:
FireC Mark C. Davis

*CAddress: North West Court Square, Trenton 38382

TOWN OF BRADFORD
P. O. Box 87, 38316
Phone 901/742-3665
CONSULT: M. MICHAEL TALLENT
Gibson - W - 1, 166
Election: 5/89

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor W. Floyd Brown, Jr.
Ald Larry McCartney
Ald Frankie Baird
Ald Ronny Jones
Ald Don Lannom
Ald Robert Green
Ald T. J. Taylor

Administration:
Mgr Ben Woods
Atty Tom Crider* 855-1761
CityRec Joyce Patterson

Public Works/Utilities:
WatrS J. H. Cunningham

*CAddress: North West Court Square, Trenton 38382
CITY OF BRENTHWOOD  
F. O. Box 788, 37027-0788  
Phone 615/371-0060 CONSLT: J. ROBINSON/N. WILLIAMS  
Election: 6/89  
Williamson - W - 13,052

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Harold McMurty
V-May Richard L. Vaughn
Comm Phil Hardeman
Comm Brian J. Sweeney
Comm Ron Straub

Administration:
Mgr Frank Clifton  
Atty R. H. Jennings, Jr.*  
Lib Tedgina Norton  
PersD William G. Frensley  
PubInfoO Linda Lynch

Finance:
FinD Roger Allen Horner  
Treas Randy L. Sanders

Planning/Zoning:
PlngC Ch David Fult on
PlngDir

Public Safety:
FireC Dean E. Filer
PoliceC Howard Buttry

Public Works/Utilities:
PubWrkD Louis J. Baltz, III
WaterS/  
WatWrs John C. Grissom

*Address: 21st Floor, First American Center, Nashville 37238-0069

TOWN OF BRIGHTON  
F. O. Box 277, 38011  
Phone 901/476-8661 CONSLT: M. MICHAEL TALLENT  
Election: 5/89  
Tipton - W - 976

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Sergy Marshall  
V-May Herman Smith  
Comm Norma Spencer  
Comm Kenny Bridges  
Comm Charles B. McQuiston

Administration:
Atty John Chisolm*  
CityRec Lucille Bridges

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

CITY OF BRISTOL  
F. O. Drawer 1189, 37621-1189  
Phone 615/968-9161 CONSLT: C. L. OVERMAN  
Election: 7/89  
Sullivan - E - 23,986

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Ewell L. Easley  
V-May Ezra L. McConnell, Jr.  
Comm James G. Huff  
Comm Wesley L. Davis  
Comm Ronald H. Cosby

Administration:
Mgr Jerry Pulliam  
AdmAsst Donna Miller  
CityRec June Sparger  
ComDevC Judge Sheraton Hillman  
Judge Paul Wolford  
Lib Mel Whittaker  
PersD Jerry Pulliam  
RecDir Edward Summers  
ScSupt William Morrell, Jr.  

*Address: P. O. Box 1745

CITY OF BROWNSVILLE  
F. O. Box 375, 38012  
Phone 901/772-1212 CONSLT: M. MICHAEL TALLENT  
Election: 6/88  
Haywood - W - 10,358

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Joe G. Taylor  
V-May Jimmy Halbrook  
Ald Johnny Cooper  
Ald W. D. Pettigrew  
Ald Joe L. Taylor

Administration:
Atty Larry Banks  
Clerk Carol Bruce  
MaAuthD Carolyn Flagg  
ParksD Joe L. Taylor

Codes Enforcement:
BldIn Jimmy White
CITY OF BRENTWOOD
P. O. Box 708, 37027-0788
Phone 615/371-0060 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Williamson - W - 13,052

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Harold McMurty
V-May Richard L. Vaughn
Comm Phil Hardeman
Comm Brian J. Sweeney
Comm Ron Straub

Administration:
Mgr Frank Clifton
Atty R. H. Jennings, Jr.* 244-0847
Lib Tedgina Norton 371-0091
PersD William G. Frensley
PubInfoO Linda Lynch

Finance:
FinD Roger Allen Horner
Treas Randy L. Sanders

Planning:
PllngCCh David Fulton

Public Safety:
FireC Dean E. Filer 371-0170
PoliceC Howard Buttry 371-0160

Public Works/Utilities:
PubWrkD Louis J. Baltz, III 371-0080
WaterS/ WatWrs John C. Grissom 371-0070

*Address: 21st Floor, First American Center, Nashville 37238-0069

TOWN OF BRIGTON
P. O. Box 277, 38011
Phone 901/478-8661 CONSULT: M. MICHAEL TALLENT
Election: 5/89
Tipton - W - 976

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Sergey Marshall
V-May Herman Smith
Comm Norma Spencer
Comm Kenny Bridges
Comm Charles B. McQuiston

Administration:
Atty John Chisolm* 476-1130
CityRec Lucille Bridges

*Address: 114 West Liberty, Suite 302, Covington 38019-2514

CITY OF BRISTOL
P. O. Drawer 1189, 37621-1189
Phone 615/968-9141 CONSULT: C. L. OVERMAN
Election: 7/89
Sullivan - E - 23,986

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Ewell L. Easley
V-May Erza L. McConnell, Jr.
Comm James G. Huff
Comm Wesley L. Davis
Comm Ronald H. Cosby

Administration:
Mgr Jerry Pulliam
AdminAsst Donna Miller
CityRec June Sparger

Finance:
FinD June Sparger

Planning:
PllngCCh Timmy Williams

Public Safety:
FireC Phil Vinson 764-1174
PoliceC Robert Adams 764-2121

Public Works/Utilities:
Eng David G. Anderson 968-1526

*Address: P. O. Box 1745

CITY OF BROWNSVILLE
P. O. Box 375, 38012
Phone 901/772-1212 CONSULT: M. MICHAEL TALLENT
Election: 6/88
Haywood - W - 10,358

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Joe G. Taylor
V-May Jimmy Halbrook
Comm Johnny Cooper
Comm W. D. Pettigrew
Comm Joe L. Taylor

Administration:
Atty Larry Banks
Clerk Carol Bruce
MAuthD Carolyn Flagg
ParksD Joe L. Taylor

Finance:
PurAgT Carol Bruce

Planning:
PllngCCh Curtis Lowery

Public Safety:
CivDefD Ed Ellington
PoliceC Jerry Wyatt
FireC Jimmy White

Public Works/Utilities:
SanSupt Jerry Taylor
Streets Howard Wyatt

*Address: 114 West Liberty, Suite 302, Covington 38019-2514
**TOWN OF BRUCETON**

P. O. Box 6, 38317-0006

Phone 901/346-2301

CONSLT: HAROLD YUNGMeyer

Election: 3/89

Carroll - W - 1,579

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Taylor L. Hopper
Ald Bob Scott
Ald Mark French
Ald Newburn E. Woods
Ald Allen Walden, Sr.
Ald A. D. Sherrill, Jr.

**Administration:**

Atty Charles L. Hicks* 584-4517
CityRec Kenneth Birdwell
Judge John E. Williams
SFHhO Kenneth Birdwell

**Public Safety:**

FireC Jimmy Park
PoliceC Everett Cook

*Address: 900 Court Square North, Camden 38320

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**TOWN OF BULLS GAP**

P. O. Box 181, 37711

Phone 615/235-3216

CONSLT: KNOXVILLE OFFICE

Election: 6/89

Hawkins - E - 831

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

**Governing Body:**

Mayor Tina Justis 235-2770
V-May John Peeler
Ald Joe T. Davis
Ald Ed Scruggs
Ald Gary Warner

**Administration:**

Atty James N. Point* 272-5182
Clerk Patricia B. Davis 235-5139
Judge John D. Parker, Jr.** 378-4644

**Finance:**

Treas Patricia B. Davis

**Public Safety:**

FireC Bill Gray 235-2122
PoliceC

**Public Works/Utilities:**

Streets Vic Lamb

*Address: 111 East Washington Street, Rogersville 37857

**Address: 152 Broad Street, Suite 201, Kingsport 37660

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**TOWN OF BURLISON**

Rt. 1, Box 184, 38015

Phone 901/476-6412

CONSLT: M. MICHAEL TALLENT

Election: 5/89

Tipton - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., Community Center

**Governing Body:**

Mayor Jimmy Burlison
Coun Billy Durham
Coun George R. Cate

**Administration:**

Clerk Mrs. Winford Dawson

**Finance:**

Treas Mrs. Winford Dawson

*Address: P. O. Box 633, Dickson 37055

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**TOWN OF BURNS**

P. O. Box 36, 37029

Phone 615/446-2851

CONSLT: J. ROBINSON/R. WILLIAMS

Election: 5/89

Dickson - M - 1,015

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor Ed Grove
V-May Donald Richardson
Comm Billy G. Williams
Comm Wayne Bishop
Comm Sidney Pullum

**Finance:**

Treas Warren G. Brown
Public Safety:

FireC Kenny Sullivan
PoliceC Edgar Grove

**Administration:**

Atty Jerry V. Smith* 446-5951
CityRec Warren G. Brown
Clerk Carroll Parker
Judge Wayne H. Sanders

*Address: P. O. Box 633, Dickson 37055

**Address: 152 Broad Street, Suite 201, Kingsport 37660

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**TOWN OF BRUCE**
P. O. Box 6, 38317-0006
Phone 901/446-2461
CONSLT: HAROLD YUNGMEYER

Election: 3/89
Carroll - W - 1,579

**Governing Body**
- **Mayor**: Taylor L. Hopper
- **Ald**: Bob Scott
- **Ald**: Mark French
- **Ald**: Newburn E. Woods
- **Ald**: Allen Walden, Sr.
- **Ald**: A. D. Sherrill, Jr.

**Administration**:
- **Atty**: Charles L. Hicks* 584-4517
- **CityRec**: Kenneth Birdwell
- **Judge**: John E. Williams
- **S&H**: Kenneth Birdwell

**Public Safety**:
- **FireC**: Jimmy Park
- **PoliceC**: Everett Cook

*Address: 900 Court Square North, Camden 38320

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**TOWN OF BULLS GAP**
P. O. Box 181, 37711
Phone 615/235-5216
CONSLT: KNOXVILLE OFFICE

Election: 6/89
Hawkins - E - 821

**Governing Body**
- **Mayor**: Ima Justis 235-2770
- **V-May**: John Peelee
- **Ald**: Joe T. Davis
- **Ald**: Ed Scruggs
- **Ald**: Gary Warner

**Administration**:
- **Atty**: James N. Point* 272-5102
- **Clerk**: Patricia B. Davis 235-5139
- **Judge**: John D. Parker, Jr.* 378-4644

**Finance**:
- **Treas**: Patricia B. Davis

**Public Safety**:
- **FireC**: Bill Gray 235-2122
- **PoliceC**:

**Public Works/Utilities**:
- **Streets**: Vic Lamb

*Address: 111 East Washington Street, Rogersville 37857
**Address: 152 Broad Street, Suite 201, Kingsport 37660

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**TOWN OF BURLISON**
Rt. 1, Box 184, 38015
Phone 901/476-6412
CONSLT: M. MICHAEL TALLENT

Election: 5/89
Tipton - W - 386

**Governing Body**
- **Mayor**: Jimmy Burlison
- **Coun**: Billy Durham
- **Coun**: George R. Cate

**Administration**:
- **Clerk**: Mrs. Winford Dawson

**Finance**:
- **Treas**: Mrs. Winford Dawson

**Public Safety**:
- **FireC**: Kenny Sullivan
- **PoliceC**: Edgar Grove

**Administration**:
- **Atty**: Jerry W. Smith* 446-5951
- **Clerk**: Warren G. Brown
- **Clerk**: Carroll Parker
- **Judge**: Wayne H. Sanders

*Address: P. O. Box 633, Dickson 37055
TOWN OF BYRDSTOWN
P. O. Box 325, 38549
Phone 615/864-6215
Consult: Thomas A. Brant
Election: 8/90
Pickett - M - 884
Governing Body meets: 4th Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor Charles Smith
Ald Rex Tompkins
Ald Danny Harer
Administration:
City Rec Glenn Parris
Clerk Carolyn Smith
Planning/Zoning:
Planning Ch Bobby Holt

Public Safety:
CivDefD
Fire

Public Works/Utilities:
Waters Hack Beaty

TOWN OF CALHOUN
P. O. Box 115, 37309
Phone 615/336-2348
Consult: Richard M. Ellis
Election: 5/89
McMinn - E - 590
Governing Body meets: 1st Monday, 6:00 p.m., City Hall
Governing Body:
Mayor J. B. Arnwine
Comm James E. Geren
Comm James L. Morrow
Comm James W. Lee
Comm Hugh Bryan
Administration:
City Rec Linda Dale
Judge Kenneth Townzen
Public Safety:
Fire

Public Works/Utilities:
SanSupt Donald Dale

TOWN OF CANDEN
P. O. Box 448, 38320
Phone 901/584-6656
Consult: Harold Yungmeyer
Election: 6/89
Benton - W - 4,023
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Governing Body:
Mayor Elvin W. Johnson
Ald Jesse L. Byrn
Ald Wendel G. Oglesby
Ald Hildon King
Ald James H. Craig
Ald D. M. Wright
Administration:
Atty Andrew Frazier*
Clerk Jerry Parish
Judge Lebern Hollingsworth
Planning/Zoning:
Planning Ch Don King
Public Safety:
CivDefD Thomas Taylor
Fire

Public Works/Utilities:
SanSupt Randy Sparks
Waters Robert French

*Address: P. O. Box 208
**TOWN OF BYRDSTOWN**
P. O. Box 325, 38549  
Phone 615/864-6215  
COMSLT: THOMAS A. BRANT  
Election: 8/90  
Pickett - M - 884

Governing Body meets: 4th Tuesday, 6:00 p.m., City Hall

**Governing Body:**
Mayor  Charles Smith  
Ald  Rex Tompkins  
Ald  Danny Harer

**Administration:**
CityRec  Glenn Parris  
Clerk  Carolyn Smith  

**Planning/Zoning:**
PlngCCh  Bobby Holt

**Public Safety:**
CivDefD  
FireC  Chris Masiongale

**Public Works/Utilities:**
WaterS  Hack Beaty

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**TOWN OF CALHOUN**
P. O. Box 115, 37309  
Phone 615/336-2348  
COMSLT: RICHARD H. ELLIS  
Election: 5/89  
McMinn - E - 590

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

**Governing Body:**
Mayor  J. B. Arnwine  
Comm  James E. Geren  
Comm  James L. Morrow  
Comm  James W. Lee  
Comm  Hugh Bryan

**Administration:**
CityRec  Linda Dale  
Judge  Kenneth Townzen

**Public Safety:**
FireC  Gary Knight  
PoliceC  Jerry Liner

**Public Works/Utilities:**
SanSupt  Donald Dale

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**TOWN OF CADEN**
P. O. Box 448, 38320  
Phone 901/584-4556  
COMSLT: HAROLD YUNGMEYER  
Election: 6/89  
Benton - W - 6,023

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

**Governing Body:**
Mayor  Elvin W. Johnson  
Ald  Jesse L. Byrn  
Ald  Wendel G. Oglesby  
Ald  Hildon King  
Ald  James H. Craig  
Ald  D. M. Wright

**Administration:**
Atty  Andrew Frazier*  584-6013  
Clerk  Jerry Parish  
Judge  Lebern Hollingsworth

**Planning/Zoning:**
PlngCCh  Don King

**Public Safety:**
CivDefD  Thomas Taylor  
FireC  Tommy Bardonaro  
PoliceC  William S. Terry

**Public Works/Utilities:**
SanSupt  Randy Sparks  
WatersS  Robert French

*Address:  P. O. Box 208
TOWN OF CARTHAGE
P. O. Box 259, 37030
Phone 615/735-1881
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88
Smith - M - 2,672
Governing Body meets: 1st Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor James Clay
Ald James McKinley
Ald Jerry Futrell
Ald Phillip D. Brooks
Ald L. C. Grisham
Ald Richard Dendler
Administration:
Atty James Dance*
CityRec Joyce Rash
Judge Richard M. Brooks
*Address: P. O. Box 278

TOWN OF CARYVILLE
Highway 63, P. O. Box 308, 37714
Phone 615/562-9478
CONSULT: KNOXVILLE OFFICE
Election: 4/88
Campbell - R - 2,039
Governing Body meets: 2nd Monday, 7:00 p.m., Municipal Building
Governing Body:
Mayor Robert Massengill
V-May Darlene Wright
Ald Sue Evans
Ald Steve Elkins
Ald Bill Lawson
Ald Wanda McGhee
Ald Ernest Boshears
Administration:
Atty Stephen Hurst* 562-2656
CityRec Betty Jo Cotton
Judge Stephen Hurst* 562-1108
Lib Nancy Turner
RecDir Sue Evans
*Address: Route 3, Box 165
**Address: 100 Courthouse Square

TOWN OF CEDAR HILL
P. O. Box 113, 37032
Phone 615/696-2644 (CityRec)
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87
Robertson - M - 420
Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse
Governing Body:
Mayor W. R. Goodman
Comm Roy Sneed
Comm Jimmy Hollingsworth
Public Works/Utilities:
Waters/ Joe Dan Fox 243-2115
*Address: 122 South Court Square, Springfield 37172

TOWN OF CELINA
P. O. Box 449, 38551
Phone 615/243-2115
CONSULT: THOMAS A. BRANT
Election: 6/89
Clay - M - 1,580
Governing Body meets: 2nd Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor Buddy Thompson
V-May Donnie Long
Ald Jerry Cummins
Ald Bill Teeples
Public Safety:
FireC Butch Young
PoliceC James E. Hatmaker
PoliceC Paul Chapman
Public Works/Utilities:
Waters/ Darlene Wright 37160
*Address: 100 Courthouse Square

TOWN OF CENTER TOWN
Route 1, Box 195, McMinnville 37110
Phone 615/939-2566
CONSULT: THOMAS A. BRANT
Election: 12/87
Warren - M - 300
Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall
Governing Body:
Mayor Leon Hudson
Comm James A. Ward
Comm Anthony Templeton
Administration:
CityRec Grace Ward
TOWN OF CARTHAGE
P. O. Box 259, 37030
Phone 615/735-1881
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/88

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

**Address:** P. O. Box 278

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TOWN OF CARYVILLE
Highway 63, P. O. Box 308, 37714
Phone 615/562-9478
CONSULT: KNOXVILLE OFFICE
Election: 4/88

Governing Body meets: 2nd Monday, 7:00 p.m., Municipal Building

**Address:** Route 3, Box 165

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TOWN OF CEDAR HILL
P. O. Box 113, 37032
Phone 615/696-2484 (CityRec)
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87

Governing Body meets: 3rd Monday, 7:00 p.m., Community Clubhouse

**Address:** 122 South Court Square, Springfield 37172

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TOWN OF CELINA
P. O. Box 449, 38551
Phone 615/243-2115
CONSULT: THOMAS A. BRANT
Election: 6/89

Governing Body meets: 2nd Tuesday, 6:00 p.m., City Hall

**Address:** Route 1, Box 195, McMinnville 37110

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TOWN OF CENTER TOWN
Route 1, Box 195, McMinnville 37110
Phone 615/939-2566
CONSULT: THOMAS A. BRANT
Election: 12/87

Governing Body meets: 1st Monday, 7:30 p.m., Fire Hall

**Address:** 210 West Central Avenue, LaFollette 37766
TOYNT OF CENTERVILLE
P. O. Box 238, 37033
Phone 615/729-4246 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 10/87
Hickman - M - 2,824

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor William N. Steber
Ald Dorothy H. Thomas
Ald Edward Hickman
Ald Dean Bates
Ald Bobby R. Morrison
Ald Bert L. Mathis
Ald Ray Stewart
Ald Margot Fosnes
Ald Nicky Rochelle
Ald Fay Bowen

Codes Enforcement:
Bldn Wayne Prince
Finance:
Treas Mildred D. Jones
Public Safety:
FireC Kenneth Thompson 729-5146
PoliceC Donnie Shelton
Public Works/Utilities:
UtlMgr Wayne Prince

Administration:
Atty J. Wallace Harvill* 739-4659
CityRec Mildred D. Jones
Judge Samuel H. Smith

*Address: 102 Bank Avenue

TOYNT OF CHAPEL HILL
P. O. Box 157, 37034
Phone 615/364-7632 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Marshall - M - 861

Governing Body meets: 2nd Thursday, 6:30 p.m., Town Hall

Governing Body:
Mayor John Douglas Rogers
Ald J. B. Trout
Ald Garry Lawrence
Ald Ted Williams
Ald Sarah Boots
Ald Wilmon Varnado

Administration:
CityRec Carol Purdom
Public Safety:
CivDefD/ PoliceC Jackie King 364-2213

TOYNT OF CHARLESTON
P. O. Box 431, 37310
Phone 615/336-3788 CONSLT: RICHARD M. ELLIS
Election: 8/88
Bradley - M - 756

Governing Body meets: 2nd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Larry Newport
Comm Walter Goode
Comm Hoyt Berry

Public Safety:
FireC Dave Thompson
PoliceC Wayne Jarrett

Public Works:
SanSup James R. Sheafer

Administration:
Mgr Caroline F. Newport 336-3592
Atty Randy Sellers* 476-5506
CityRec Connie Waynie
Judge Robert Wilson, III

*Address: 260 North Ocoee Street, Cleveland 37311

TOYNT OF CHLLESTON
P. O. Box 129, 37036
Phone 615/789-4184 CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/88
Dickson - M - 788

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jeff Corlew
Comm Norris Allen
Comm James L. Breeden, Jr.
Comm Eugene E. Miller
Comm William R. Davis
Comm Dennis Geisler
Comm Michael L. Spann

Administration:
Atty Jerry Smith* 446-5951
CityRec Rachel Breeden
Public Works/Utilities:
WstWtrS Robert Smith

*Address: 300 North Main Street, Dickson 37055
**TOWN OF CENTERVILLE**

P. O. Box 219, 37033
Phone 615/729-4246 CONSLT: J. ROBINSON/R. WILLIAMS

Election: 10/87
Hickman - M - 2,824

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: William N. Steber
- Ald: Dorothy H. Thomas
- Ald: Edward Hickman
- Ald: Dean Bates
- Ald: Bobby R. Morrison
- Ald: Bert L. Mathis
- Ald: Ray Stewart
- Ald: Margot Fosnes
- Ald: Nicky Rochelle
- Ald: Fay Bowen

**Administration:**
- Atty: J. Wallace Harvill* 739-4659
- CityRec: Mildred D. Jones
- Judge: Samuel H. Smith

*Address: 102 Bank Avenue

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**CITY OF CHARLESTON**

P. O. Box 431, 37310
Phone 615/336-3788 CONSLT: RICHARD M. ELLIS

Election: 8/88
Bradley - M - 756

Governing Body meets: 2nd Thursday, 7:30 p.m., Municipal Building

**Governing Body:**
- Mayor: Larry Newport
- Comm: Walter Goode
- Comm: Hoyt Berry

**Public Safety:**
- FireC: Dave Thompson
- PoliceC: Wayne Jarrett

**Public Works:**
- SanSup: James R. Sheaffer

**Administration:**
- Mgr: Caroline F. Newport 336-3592
- Atty: Randy Sellers* 476-5506
- CityRec: Connie Waynie
- Judge: Robert Wilson, III

*Address: 260 North Ocoee Street, Cleveland 37311

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**TOWN OF CHAPEL HILL**

P. O. Box 157, 37034
Phone 615/364-7632 CONSLT: J. ROBINSON/R. WILLIAMS

Election: 8/88
Marshall - M - 861

Governing Body meets: 2nd Thursday, 6:30 p.m., Town Hall

**Governing Body:**
- Mayor: John Douglas Rogers
- Ald: J. B. Trout
- Ald: Garry Lawrence
- Ald: Ted Williams
- Ald: Sarah Boots
- Ald: Wilmon Varnado

**Administration:**
- CityRec: Carol Purdom
- Public Safety:
  - FireC: Kenneth Thompson 729-5146
  - PoliceC: Donnie Shelton

**Public Works/Utilities:**
- UtilMgr: Wayne Prince

*Address: 300 North Main Street, Dickson 37055

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**TOWN OF CHARLOTTE**

P. O. Box 129, 37036
Phone 615/789-4184 CONSLT: J. ROBINSON/R. WILLIAMS

Election: 6/88
Dickson - M - 788

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Jeff Corlew
- Coun: Norris Allen
- Coun: James L. Breeden, Jr.
- Coun: Eugene E. Miller
- Coun: William R. Davis
- Coun: Dennis Geisler
- Coun: Michael L. Spann

**Administration:**
- Atty: Jerry Smith* 446-5951
- CityRec: Rachel Breeden

**Public Works/Utilities:**
- WstWtrS: Robert Smith

*Address: 300 North Main Street, Dickson 37055
CITY OF OIATTAN
City Hall, E. 11th Street, 37402
Phone 615/757-5152 CONSULT: RICHARD M. ELLIS
Election: 3/91
Hamilton - E - 169,728

Governing Body meets: Every Tuesday, 9:30 a.m., City Hall

Mayor Gene Roberts 757-5152
V-May John F. Franklin 757-5196
Comm Pat Rose 757-5167
Comm Ron Littlefield 757-5072
Comm L. Thomas Kennedy, Jr. 757-5072

Administration:
Atty Eugene N. Collins* 757-5342
AdmAsst Gaines L. Hobbs 757-5276
AdmAsst Moses Freeman 757-5196
Clerk Howells D. Miller 757-5168
Judge William Cox 757-5110
Judge John Taylor 757-5150
ParksD Darrel Jordan 757-5168
PersD Donna Keelay 757-5200
ScSupt James McCullough 825-7200
SRHO Lee Doney 757-5441

*Address: Suite 400, Pioneer Bank Building

TOWN OF CHURCH HILL
P. O. Box 366, 37462
Phone 615/737-6161 CONSULT: WILLIAM J. FINANE Election: 7/88
Hawkins - E - 4,134

Governing Body meets: 3rd Tuesday, 7:00 p.m., City-County Building

Mayor E. B. Noe 757-5152
V-May Robert Stidham 757-5196
Ald Fred Montgomery 757-5167
Ald Elmer Brown 757-5150
Ald J. B. Morell 757-5168
Ald Phillip Shupe 757-5200
Ald Donnie Marshall 757-5200

Administration:
Atty February Devault* 246-3601
CityRec Carroll Jenkins
Judge Don Stanfill
Lib Odell Thurman
RecDir Danny Blair/Harold Patterson
Secy Patsy Munley

*Address: 124 Commerce Street, Suite 107, Kingsport 37660

TOWN OF CLARKSBURG
P. O. Box 41, 38324
Phone 901/986-8371 (Mayor)
Governing Body meets: As needed

Mayor Jimmy McClure
Ald Jerry Cannon
Ald Michael Todd

Administration:
CityRec Ellen K. Wooley

TOWN OF CLARKSVILLE
Public Square, 37040
Phone 615/645-7444 CONSULT: J. ROBINSON/R. WILLIAMS
Montgomery - M - 54,777

Governing Body meets: 1st Thursday, 7:30 p.m., Council Chambers

Mayor Don Trotter 645-7444
V-May R. E. Durrett, Jr. 645-7444
Coun David Nussbaumer 645-7444
Coun J. Lynwood Tarpley 645-7444
Coun Charles Hinton 645-7444
Coun W. L. Burnett, Jr. 645-7444
Coun Ewing Burchett 645-7444
Coun Mary Jo Dozier 645-7444
Coun Charles R. Jones 645-7444
Coun Alvin Oldham 645-7444
Coun Harold Darnell 645-7444
Coun John Aldridge 645-7444
Coun Dwight Luton 645-7444
Coun Charles Patterson 645-7444
Coun Bill Cloud 645-7444

Administration:
Atty Frank J. Runyon* 645-3377
AdmAsst Scott Shelton 645-7444
Clerk Kaye Beasley 645-7447
Judge Larry Watson 552-3591
ParksD Starlene Smith 645-7476
PersD Billie R. Quaules 645-7451
ScSupt Johnny Miller 648-5600

*Address: P. O. Box 971

CITY OF CLARKSVILLE
Public Square, 37040
Phone 615/645-7444 CONSULT: J. ROBINSON/R. WILLIAMS
Montgomery - M - 54,777

Governing Body meets: 1st Thursday, 7:30 p.m., Council Chambers

Mayor Don Trotter 645-7444
V-May R. E. Durrett, Jr. 645-7444
Coun David Nussbaumer 645-7444
Coun J. Lynwood Tarpley 645-7444
Coun Charles Hinton 645-7444
Coun W. L. Burnett, Jr. 645-7444
Coun Ewing Burchett 645-7444
Coun Mary Jo Dozier 645-7444
Coun Charles R. Jones 645-7444
Coun Alvin Oldham 645-7444
Coun Harold Darnell 645-7444
Coun John Aldridge 645-7444
Coun Dwight Luton 645-7444
Coun Charles Patterson 645-7444
Coun Bill Cloud 645-7444

Administration:
Atty Frank J. Runyon* 645-3377
AdmAsst Scott Shelton 645-7444
Clerk Kaye Beasley 645-7447
Judge Larry Watson 552-3591
ParksD Starlene Smith 645-7476
PersD Billie R. Quaules 645-7451
ScSupt Johnny Miller 648-5600

*Address: P. O. Box 971
# CITY OF CLARKSVILLE

Public Square, 37040  
Phone 615/645-7444  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 11/88  
Montgomery - M - 54,777

### Governing Body:
- **Mayor**: Don Trotter  
  - Phone: 645-7444
- **V-May**: R. E. Durrett, Jr.  
  - Phone: 645-7444
- **Ald**: David Nussbaumer  
  - Phone: 645-7444
- **Ald**: J. Lywood Tarpley  
  - Phone: 645-7444
- **Ald**: Charles Hinton  
  - Phone: 645-7444
- **Ald**: W. L. Burnett, Jr.  
  - Phone: 645-7444
- **Ald**: Ewing Burchett  
  - Phone: 645-7444
- **Ald**: Mary Jo Dozier  
  - Phone: 645-7444
- **Ald**: Charles R. Jones  
  - Phone: 645-7444
- **Ald**: Alvin Oldham  
  - Phone: 645-7444
- **Ald**: Harold Darnell  
  - Phone: 645-7444
- **Ald**: John Aldridge  
  - Phone: 645-7444
- **Ald**: Dwight Luton  
  - Phone: 645-7444
- **Ald**: Charles Patterson  
  - Phone: 645-7444
- **Ald**: Bill Cloud  
  - Phone: 645-7444

### Administration:
- **Attys**: Frank J. Runyon  
  - Phone: 645-3377
- **AdmAsst**: Scott Shelton  
  - Phone: 645-3377
- **Clerk**: Kaye Beasley  
  - Phone: 645-7497
- **Judge**: Larry Watson  
  - Phone: 552-3591
- **ParkSd**: Stanliene Smith  
  - Phone: 645-7476
- **PersD**: Billie R. Quarles  
  - Phone: 645-7451
- **ScSup**: Johnny Miller  
  - Phone: 645-5600

### Codes Enforcement:
- **Dir**: Jerry Waugh  
  - Phone: 645-7426

### Planning/Zoning:
- **FireC**: Eugene Keel  
  - Phone: 645-7457
- **PoliceC**: Charles Slayden  
  - Phone: 645-7418

### Public Works/Utilities:
- **ElecMgr**: Dalton Smith  
  - Phone: 645-9151
- **Eng**: Denzile Biter  
  - Phone: 645-7418
- **WaterS**: Harold Gaitner  
  - Phone: 645-7495

### Addresses:
- **CityRec**: P. O. Box 971  
  - Phone: 645-7437

---

*Address: 124 Commerce Street, Suite 107, Kingsport 37660*
CITY OF CLEVELAND
P. O. Box 1519, 37364-1519
Phone 615/272-4551
CONSLT: RICHARD M. ELLIS
Election: 8/89
Bradley - R - 26,926

Governing Body meets: 2nd and 4th Monday, 3:00 p.m., Municipal Building

**Governing Body:**
- **Mayor:** Bill Schultz 476-8931
- **V-May:** Kenneth Tinsley 476-8931
- **Comm:** Mitchell Lyle 476-8931
- **Comm:** Martin B. Evans, Jr. 476-8931
- **Comm:** Zane B. Harris 476-8931

**Administration:**
- **Atty:** Harlen Painter* 476-8542
- **Clerk:** Janice Casteel 476-8581
- **HAshD:** Reba M. Powers 476-9659
- **Judge:** Bill B. Moss 476-8581
- **Lib:** Charles A. Sherrill 472-2163
- **ParksD:** Tommy Barrett 476-4120
- **ScSupt:** Donald F. Yates 472-9571
- **SfHhO:** Gordon B. Bowker 479-8581

**Finance:**
- **PurAgt:** John Holmes 476-7621
- **Treas:** Sam Bledsoe 476-6713

**Planning/Zoning:**
- **PngCCh:** Van Deacon 479-8581
- **PngDir:** Craig Bivens 479-8581

**Public Safety:**
- **CIVDefD:** Harold Munck 476-7621
- **FireC:** David May, Jr. 476-6713
- **PoliceC:** Arnold Botts 476-1121

**Public Works/Utilities:**
- **ElecMgr:** Tom Wheeler 472-4521
- **Eng:** Joe H. Edwards 479-8153
- **SanSupt:** 472-2851
- **StreetS:** Richard T. Lyles 472-2851

**Utilities:**
- **UtilMgr:** M. E. Beavers 472-4521

**Codes Enforcement:**
- **BldIn:** Ralph York 479-1013
- **ElecIn:** Eugene Black 479-1013
- **PmbIn:** Bob Link 479-1013

*Address: Merchants Bank Building

CITY OF CLINTON
Municipal Building, 37716
Phone 615/457-0424
CONSLT: WILLIAM J. FINANE
Election: 12/87
Anderson - E - 8,200

Governing Body meets: 3rd Monday, 7:00 p.m., Municipal Building

**Governing Body:**
- **Mayor:** Cathy F. Brown 457-2034
- **V-May:** Frank L. Diggs 457-2034
- **Ald:** Harry E. Patton 457-2034
- **Ald:** Aaron G. Haber 457-2034
- **Ald:** Lloyd J. Buck 457-2034
- **Ald:** Larry Egner 457-2034
- **Ald:** Robert Jameson 457-2034

**Administration:**
- **Admin:** Charles G. Seivers 457-2034
- **Atty:** George Gray* 457-2034
- **CityRec:** Barbara A. Culp 615/592-9370

**Public Safety:**
- **FireC:** Glenn Prater 457-2034
- **PoliceC:** Marvin Ray 457-2034

**Public Works/Utilities:**
- **PubWrkD:** Gleneadle Hamilton 457-2034
- **UtilMgr:** Byron H. Hale 457-2034

*Address: P. O. Box 326

CITY OF COALMCNR
P. O. Box 308, 37313
Phone 615/392-9370
CONSLT: THOMAS A. BRANT
Election: 8/89
Grundy - M - 940

Governing Body meets: 1st Monday, 6:00 p.m., City Hall

**Governing Body:**
- **Mayor:** Henry Morrison 615/392-9370
- **Comm:** Charles Morgan 615/392-9370
- **Comm:** Robert Weeks 615/392-9370

**Administration:**
- **CityRec:** Valerie Sanders 615/392-9370
- **RecDir:** James F. Tate 615/392-9370

**Public Safety:**
- **FireC:** Gene Richards 615/392-9370
- **PoliceC:** Joe Sons 615/392-9370

**Public Works/Utilities:**
- **PubWrkD:** Gleneadle Hamilton 615/392-9370
- **UtilMgr:** Byron H. Hale 615/392-9370

*Address: 100 Public Square, Wanyesboro 38485
CITY OF CLEVELAND
P. O. Box 1519, 37364-1519
Phone 615/272-4551
Election: 8/89
CONSULT: RICHARD M. ELLIS
Bradley - R - 26, 926

Governor Body meets: 2nd and 4th Monday, 3:00 p.m., Municipal Building

Governor Body:
Mayor Bill Schultz
V-May Kenneth Tinsley
Comm Mitchell Lyle
Comm Martin B. Evans, Jr.
Comm Zane B. Harris

Administration:
Atty Harlen Painter*
Clerk Janice Casteel
HaAsHbd Reba M. Powers
Judge Bill B. Moss
Lib Charles A. Sherrill
ParksD Tommy Barrett
ScSupt Donald F. Yates
SfhO Gordon B. Bowker

Finance:
PurAgt John Holmes
Treas Sam Bledsoe

Planning/Zoning:
PingCCh Van Deacon
PingDir Craig Bivens

Public Safety:
OvBdcs Harold Munck
FireC David May, Jr.
PoliceC Arnold Botts

Public Works/Utilities:
ElecMgr Tom Wheeler
Eng Joe H. Edwards
SanSupt/StreetS Richard T. Lyles
UtilMgr M. E. Beavers

Codes Enforcement:
BidIn Ralph York
ElecIn Eugene Black
PimbIn Bob Link

*Address: Merchants Bank Building

CITY OF CLINTON
Municipal Building, 37716
Phone 615/457-0424
Election: 12/87
CONSULT: WILLIAM J. FINANE
Anderson - E - 8, 300

Governor Body meets: 3rd Monday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Cathy F. Brown
V-May Frank L. Diggs
Ald Harry E. Patton
Ald Aaron G. Harber
Ald Lloyd J. Buck
Ald Larry Egner
Ald Robert Jameson

Administration:
Admin Charles G. Seivers
Atty James M. Underwood*
ComDevC William R. Riggs
CityRec Patsy A. Meredith
Judge Roger L. Ridenour
ParksD Steve Queener
ScSupt H. L. Morrow

Public Works/Utilities:
PubWrkD Glenmore Hamilton
UtilMgr Byron H. Hale

*Address: P. O. Box 326

CITY OF COALMCr
P. O. Box 308, 37313
Phone 615/592-9370
Election: 8/89
CONSULT: THOMAS A. BRANT
Grundy - M - 940

Governor Body meets: 1st Monday, 6:00 p.m., City Hall

Governor Body:
Mayor Henry Morrison
Comm Charles Morgan
Comm Robert Weeks

Administration:
CityRec Valerie Sanders
RecDir James P. Tate

Public Safety:
FireC Gene Richards
PoliceC Joe Sons

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<td>*Address: 214 West 7th Street 38402-0090</td>
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</tr>
</tbody>
</table>
CITY OF COOKEVILLE
P. O. Box 998, 38501-0998
Phone 615/526-9591 CONSULT: THOMAS A. BRANT
Election: 6/88
Putnam - M - 21,512

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Dwight Henry
V-May Vaughn Howard
Coun Raymond Brown
Coun Frank Britnell
Coun Joan Tansil

Administration:
Mgr M. L. Mathis
AsstMgr Allen Ray
Atty John Poteet*
Clerk Jim Shipley

Finance:
Jim Shipley

Planning/Zoning:
Col. William Patterson

Public Safety:
Sgt Sam Smith

Public Works/Utilities:
W. R. Holland

Codes Enforcement:
Bibrell Anderson

*Address: P. O. Box 9908
**Address: P. O. Box 507

CITY OF COPPERHILL
P. O. Box 640, 37317
Phone 615/496-5141 CONSULT: RICHARD M. ELLIS
Election: 12/88
Polk - E - 418

Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Sylvan C. Green
V-May Ann Q. Ross
Ald Keith Ballew
Ald Ray Tanner
Ald H. M. Ware
Ald Thomas Crowder

Administration:
Atty Curwood Witt*
Clerk Josephine Standridge

Public Safety:
Dale Ray

Public Works/Utilities:

*Address: 138 College Street, Madisonville 37354

CITY OF CORNERSVILLE
P. O. Box 128, 37047
Phone 615/293-4482 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 6/89
Marshall - M - 722

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Ed Moore
V-May Richard Stockman
Ald L. E. McClintock
Ald John W. Kiser
Ald Bobby McDaniel
Ald Bobby Johnson

Administration:
Atty Michael Boyd* 359-7506
CityRec Mary Johnson
Judge Dan Whitaker**

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

CITY OF COVE GROVE
Route 1, Box 402-B, 38224
Phone 901/782-3499 CONSULT: HAROLD YUNGMEYER
Election: 5/89
Henry - W - 171

Governing Body meets: 2nd Tuesday, 4:00 p.m., City Hall

Governing Body:
Mayor Burnidean O. Farmer
V-May Kate J. Rainey
Ald H. P. Cochrum
Ald Johnnie Weher, III
Ald Ruth Carr
Ald Duleen Snow
Ald Horace Morton, Jr.

Administration:
CityRec Willene K. Brookshire

Public Safety:

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TO'IN OF CORNERSVILLE
P. O. Box 998, 38501-0998
Phone 615/526-9591 CONSULT: THOMAS A. BRANT
Election: 6/88
Putnam - M - 21,512

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Dwight Henry
V-May Vaughn Howard
Coun Raymond Brown
Coun Frank Britnell
Coun Joan Tansil

Administration:
Mgr M. L. Mathis
AsstMgr Allen Ray
Atty John Poteet*
Clerk Jim Shipley

Finance:
Jim Shipley

Planning/Zoning:
Col. William Patterson

Public Safety:
Sgt Sam Smith

Public Works/Utilities:

Codes Enforcement:
Bibrell Anderson

*Address: P. O. Box 9908
**Address: P. O. Box 507
CITY OF COOK EVI LLE

P. O. Box 998, 38501-0998
Phone 615/526-9591

Conslt: THOMAS A. BRANT

Election: 6/88
Putnam - M - 21,512

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Mayor: Dwight Henry
V-May: Vaughn Howard
Coun: Raymond Brown
Coun: Frank Britnell
Coun: Joan Tansil

Administration:
Ngr: M. L. Mathis
AsstMgr: Allen Ray
Atty: John Potest* 526-3111
Clerk: Jim Shipley
ComDevC: Roberta Wilson
Judge: David Ledbetter**
PwReC: Brad K. Chambers
PersB: Allen Ray
Sclupt: Bob Hargis

Finance:
FinD: Jim Shipley

Planning/Zoning:
PwCh: Col. William Patterson

Public Safety:
CivilDefD: Sam Smith
FireC: McCoy Shelton
PolicE: Tom Moore

Public Works/Utilities:
ElecMgr: W. R. Holland
GasMgr: Jimm Daniel
PubWtrD: Hugh Birdwell
WtrWtrS: Dan Potter

*Address: P. O. Box 9908
**Address: P. O. Box 507

CITY OF COPPERHILL

P. O. Box 660, 37317
Phone 615/496-5141

Conslt: RICHARD M. ELLIS

Election: 12/88
Polk - E - 418

Governor Body meets: 2nd and 4th Tuesday, 7:00 p.m., City Hall

Mayor: Sylvan C. Green
V-May: Ann Q. Ross
Ald: Keith Balkew
Ald: Ray Tanner
Ald: H. M. Ware
Ald: Thomas Crowder

Administration:
Atty: Curwood Witt* 442-3966
Clerk: Josephine Standridge

Public Safety:
FireC: Dale Ray
PoliceC: Charles Brown

*Address: 138 College Street, Madisonville 37354

CITY OF COONERSVILLE

P. O. Box 128, 37047
Phone 615/293-4482

Conslt: J. ROBINSON/R. WILLIAMS

Election: 6/89
Marshall - M - 722

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Ed Moore
V-May: Richard Stockman
Ald: L. E. McClintock
Ald: John W. Kiser
Ald: Bobby McDaniel
Ald: Bobby Johnson

Administration:
Atty: Michael Boyd* 359-7506
CityRec: Mary Johnson
Judge: Dan Whitaker**

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COONERSVILLE

P. O. Box 128, 37047
Phone 615/293-4482

Conslt: J. ROBINSON/R. WILLIAMS

Election: 6/89
Marshall - M - 722

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor: Ed Moore
V-May: Richard Stockman
Ald: L. E. McClintock
Ald: John W. Kiser
Ald: Bobby McDaniel
Ald: Bobby Johnson

Administration:
Atty: Michael Boyd* 359-7506
CityRec: Mary Johnson
Judge: Dan Whitaker**

*Address: Route 6, Lewisburg, 37091
**Address: 104 Belfast Avenue, Lewisburg 37091

TOWN OF COTTAGE GROVE

Route 1, Box 402-B, 38224

Conslt: HAROLD YUNGMeyer

Election: 5/89
Henry - W - 171

Governor Body meets: 2nd Tuesday, 4:00 p.m., City Hall

Mayor: Burnidean O. Farmer
Ald: Kate J. Rainey
Ald: H. P. Cochrum
Ald: Johnnie Weiber, III
Ald: Ruth Carr
Ald: Duleen Snow
Ald: Horace Morton, Jr.

Public Safety:
Marshall: Dan Carr

*Address: 138 College Street, Madisonville 37354
CITY OF COVINGTON
P. O. Box 768, 38019-0768
Phone 901/476-9613
CONSLT: M. MICHAEL TALLENT
Election: 3/89
Tipton – W – 6, 199

Governor Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governor Body:
Mayor R. A. Baxter, Jr.
V-May W. B. Enzor
Ald Robert L. Overall
Ald William Beasley
Ald Ozell Wright
Ald Leonard Billings

Administration:
Attty William Peeler 476-1130
CityRec Jere Hadley
Judge Wilbur Cash
RecDir Pam Beasley 476-1107

Codes Enforcement:
BldIn Jack Hall
ElecIn Moody Max 476-7104
PmbIn Richard Wright 476-9531
GasIn David Frisbee

*Address: P. O. Box 488

CITY OF COY.W
P. O. Box 488

FRANKLIN
P. O. Box 145, 37049
Phone 615/654-2555
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Crossville – E – 280

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor James E. Stark, Jr.
Ald Susan Denton
Comm James E. Turner
Comm Frank Brubaker

Administration:
Attty Harry Sabine 476-9593
CityRec Lana A. Osborne

t

PUBLIC SAFETY:

PoliceC James T. Yates

Codes Enforcement:
BldIn 476-7016

CITY OF CROSSVILLE
P. O. Box 528, 38555
Phone 615/484-7060
CONSLT: THOMAS A. BRANT
Election: 12/88
Crossville – E – 1,065

Governor Body meets: 2nd Tuesday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Willis Cox
V-May David Warner
Comm Eimo Lewis
Comm John Dooley

Administration:
Attty Carolyn Galyon 476-7060
RskMgtD Janie Graham 476-4452

PUBLIC SAFETY:

PoliceC Robert Fouch

Codes Enforcement:
BldIn 476-7083

CITY OF GRAB ORCHARD
P. O. Box 215, 37723
Phone 615/484-2815
CONSLT: THOMAS A. BRANT
Election: 9/89
Cumberland – E – 1,065

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Starlin McDaniel
Attty Harry Sabine* 484-9593
Ald Susan Denton
Ald Ira Sherrill

Address: 311 South Main Street, Crossville 38555

PUBLIC SAFETY:

PoliceC Jack Emerson

Codes Enforcement:
BldIn 484-7083

CITY OF CROSS PLAINS
P. O. Box 165, 37049
Phone 615/654-2555
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Robertson – E – 872

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor James R. Roberts
V-May James O. Murphy
Comm James E. Stark, Jr.

Public Safety:

PoliceC James T. Yates

PUBLIC SAFETY:

PoliceC Jack Emerson

Codes Enforcement:
BldIn 484-7016

CITY OF COMAN
P. O. Box 338, 37318
Phone 615/657-7318
CONSLT: M. MICHAEL TALLENT
Election: 8/89

Governor Body meets: 2nd Tuesday, 7:00 p.m., Old City Hall

Governor Body:
Mayor Bobby Snelson
V-May Andy Sherman
Comm Robert Foster
Comm Thomas Williams
Comm Wilbur Crabtree
Comm Howard M. Hopkins

Administration:
Attty Steve Blount* 967-1715
CityRec Charles Clark
Judge Kevin Syler

*Address: Courthouse Square, Winchester 37398

Codes Enforcement:
BldIn Martin Cates, Jr.

PUBLIC SAFETY:

PoliceC Paul Stevens

CITY OF COVINGTON
P. O. Box 768, 38019-0768
Phone 901/476-9613
CONSLT: M. MICHAEL TALLENT
Election: 3/89
Tipton – W – 6, 199

Governor Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governor Body:
Mayor R. A. Baxter, Jr.
V-May W. B. Enzor
Ald Robert L. Overall
Ald William Beasley
Ald Ozell Wright
Ald Leonard Billings

Administration:
Attty William Peeler 476-1130
CityRec Jere Hadley
Judge Wilbur Cash
RecDir Pam Beasley 476-1107

Codes Enforcement:
BldIn Jack Hall
ElecIn Moody Max 476-7104
PmbIn Richard Wright 476-9531
GasIn David Frisbee

*Address: P. O. Box 488

CITY OF COY.W
P. O. Box 488

FRANKLIN
P. O. Box 145, 37049
Phone 615/654-2555
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Crossville – E – 280

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor James E. Stark, Jr.
Ald Susan Denton
Comm James E. Turner
Comm Frank Brubaker

Administration:
Attty Harry Sabine 476-9593
CityRec Lana A. Osborne

t

PUBLIC SAFETY:

PoliceC James T. Yates

Codes Enforcement:
BldIn 476-7016

CITY OF CROSSVILLE
P. O. Box 528, 38555
Phone 615/484-7060
CONSLT: THOMAS A. BRANT
Election: 12/88
Crossville – E – 1,065

Governor Body meets: 2nd Tuesday, 7:00 p.m., Municipal Building

Governor Body:
Mayor Willis Cox
V-May David Warner
Comm Eimo Lewis
Comm John Dooley

Administration:
Attty Carolyn Galyon 476-7060
RskMgtD Janie Graham 476-4452

PUBLIC SAFETY:

PoliceC Robert Fouch

Codes Enforcement:
BldIn 476-7083

CITY OF GRAB ORCHARD
P. O. Box 215, 37723
Phone 615/484-2815
CONSLT: THOMAS A. BRANT
Election: 9/89
Cumberland – E – 1,065

Governor Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governor Body:
Mayor Starlin McDaniel
Attty Harry Sabine* 484-9593
Ald Susan Denton
Ald Ira Sherrill

Address: 311 South Main Street, Crossville 38555

PUBLIC SAFETY:

PoliceC Jack Emerson

Codes Enforcement:
BldIn 484-7083

CITY OF CROSS PLAINS
P. O. Box 165, 37049
Phone 615/654-2555
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Robertson – E – 872

Governor Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governor Body:
Mayor James R. Roberts
V-May James O. Murphy
Comm James E. Stark, Jr.

Public Safety:

PoliceC James T. Yates

PUBLIC SAFETY:

PoliceC Jack Emerson

Codes Enforcement:
BldIn 484-7016

CITY OF COMAN
P. O. Box 338, 37318
Phone 615/657-7318
CONSLT: M. MICHAEL TALLENT
Election: 8/89

Governor Body meets: 2nd Tuesday, 7:00 p.m., Old City Hall

Governor Body:
Mayor Bobby Snelson
V-May Andy Sherman
Comm Robert Foster
Comm Thomas Williams
Comm Wilbur Crabtree
Comm Howard M. Hopkins

Administration:
Attty Steve Blount* 967-1715
CityRec Charles Clark
Judge Kevin Syler

*Address: Courthouse Square, Winchester 37398
### CITY OF COVINGTON

**Address:** P. O. Box 768, 38019-0768  
**Phone:** 901/476-9613

#### Governing Body
- **Mayor:** R. A. Baxter, Jr.  
- **V-May:** W. B. Enzor  
- **Ald:** Robert L. Overall  
- **Ald:** Minnie L. Bonner  
- **Ald:** William Beasley  
- **Ald:** Ozell Wright  
- **Ald:** Leonard Billings

#### Administration
- **Atty:** William Peeler  
- **CityRec:** Jere Hadley  
- **Judge:** Wilbur Cash  
- **ParksDir:** Pam Beasley  
- **RecDir:** Trisha Bradly  
- **PersD:** William Simonton  
- **Codes Enforcement:** Jack Hall  
- **Elect:** Moody Max  
- **Pmbn:** William Simonton  
- **GasIn:** David Frisbee

#### Codes Enforcement
- **BldIn:** Jack Hall  
- **Elec:** Moody Max  
- **Pmbn:** Richard Wright  
- **GasIn:** David Frisbee

#### Planning/Zoning
- **PlngCh:** Thomas Simonton

#### Finance
- **FurAg:** William C. Simonton  
- **Treas:** Jere Hadley

### CITY OF CROSS PLAINS

**Address:** P. O. Drawer 528, 38555  
**Phone:** 615/484-7060

#### Governing Body
- **Mayor:** James R. Murphy  
- **V-May:** James Murphy  
- **Comm:** James T. Yates

#### Administration
- **Atty:** Steve Blount  
- **CityRec:** Lana A. Osborne  
- **Judge:** John Dooley

#### Planning/Zoning
- **PlngCh:** Mike Moser

#### Public Safety
- **Fire:** Raymond Tucker  
- **Police:** Paul Stevens

#### Codes Enforcement
- **BldIn:** Oliver Campbell  
- **Elec:** Charles Clark  
- **Pmbn:** Charles Clark  
- **SanSupt:** Charles Clark  
- **WtrWtr:** Jimmy Johnson
# TOWN OF CUMBERLAND CITY

**P. O. Box 40, 37050**  
**Phone 615/527-2000**  
**CONSULT: J. ROBINSON/R. WILLIAMS**

**Election: 12/87**

**Stewart M**

**Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>H. Ryan Holley</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>T. R. Parchman</td>
</tr>
<tr>
<td>Ald</td>
<td>Brenda Knight</td>
</tr>
<tr>
<td>Ald</td>
<td>Ray Vaughan</td>
</tr>
<tr>
<td>Ald</td>
<td>Craig Roby</td>
</tr>
</tbody>
</table>

**Administration:**  
- **Atty:** W. D. Howell  
- **CityRec:** Lois McCarty  
- **HsAuthD:** Gene Stinson

*Address: Dover 37058*

---

# TOWN OF CUMBERLAND GAP

**P. O. Box 78, 37724**  
**Phone 615/869-3860**  
**CONSULT: KNOXVILLE OFFICE**

**Election: 10/88**

**Claiborne - E - 263**

**Governing Body meets: 1st Monday, 7:30 p.m., City Hall**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>James D. Estep, Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>Sam Bowman</td>
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<tr>
<td>Ald</td>
<td>Jean E. Webb</td>
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<tr>
<td>Ald</td>
<td>Thomas H. Barton</td>
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<tr>
<td>Ald</td>
<td>T. J. Asher</td>
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<tr>
<td>Ald</td>
<td>Ralph Poore</td>
</tr>
<tr>
<td>Ald</td>
<td>Clarence Ridings</td>
</tr>
</tbody>
</table>

**Administration:**  
- **Atty:** James D. Estep, Jr.*  
- **CityRec/ Judge:** Bob Owens

*Address: P. O. Box 177, Tazewell 37879*

---

# TOWN OF DANDRIDGE

**P. O. Drawer L, 37725**  
**Phone 615/397-7420**  
**CONSULT: THOMAS A. BRANT**

**Election: 5/88**

**Jefferson - E - 1,383**

**Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>H. B. Jarnigan</th>
</tr>
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<tbody>
<tr>
<td>Ald</td>
<td>John C. Miller</td>
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<tr>
<td>Ald</td>
<td>William J. Fain</td>
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<tr>
<td>Ald</td>
<td>Roy Brown</td>
</tr>
<tr>
<td>Ald</td>
<td>J. D. Patterson</td>
</tr>
<tr>
<td>Ald</td>
<td>Fred Fain</td>
</tr>
</tbody>
</table>

**Administration:**  
- **Atty:** James D. Hutchins*  
- **CityRec:** William C. Eslinger  
- **PubWrkD:** J. S. Parchment

*Address: P. O. Box 732*

---

# CITY OF DAYTON

**P. O. Box 226, 37321**  
**Phone 615/775-1817**  
**CONSULT: THOMAS A. BRANT**

**Election: 4/89**

**Rhea - E - 5,736**

**Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>William C. Pegram</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Wendell Brown</td>
</tr>
<tr>
<td>Coun</td>
<td>Sam Swafford</td>
</tr>
<tr>
<td>Coun</td>
<td>James R. Sharpse</td>
</tr>
<tr>
<td>Coun</td>
<td>Bobby D. Vincent</td>
</tr>
</tbody>
</table>

**Administration:**  
- **Hgr:** Victor F. Welch  
- **Atty:** James W. McKenzie*  
- **CityRec:** David T. Best  
- **ScSupt:** Richard Fisher  
- **SanSupt:** Charles H. Miller  
- **Streets:** Sam Bowman

**Codes Enforcement:**  
- **BldIn:** Hubert Green  
- **Finance:** Bob Owens  
- **FireC:** John Coleman  
- **Public Works/Utilities:**

*Address: 404 North Market Street*
TOWN OF CUMBERLAND CITY
P. O. Box 40, 37050
Consult: J. Robinson/R. Williams
Phone 615/827-2000
Stewart - H - 276
Election: 12/87

Governing Body meets: 1st Thursday, 5:00 p.m., Town Hall

Governing Body:
Mayor H. Ryan Holley
Ald T. R. Parchman
Ald Brenda Knight
Ald Ray Vaughan
Ald Craig Roby

Administration:
Attys W. D. Howell*
City Rec Lois McCarty
Hauling Gene Stinson

Codes Enforcement:
Bldg O. H. Vaughn
PimL Linus McIntosh

Finance:
Treas Lois McCarty

Public Safety:
Marshals Leonard Kosachunis

Public Works/Utilities:
PubWrkD J. S. Parchman

*Address: Dover 37058

TOWN OF DANDRIDGE
P. O. Drawer I, 37725
Consult: Thomas A. Brant
Phone 615/397-7420
Jefferson - E - 1,383
Election: 5/88

Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor H. B. Jarman
Ald John C. Miller
Ald William J. Fain
Ald Roy Brown
Ald J. D. Patterson
Ald Fred Fain

Administration:
Atty James D. Hutchins*
City Rec William C. Eslinger
Lib Billie Jean Chambers

Codes Enforcement:
Bldg Hubert Green

Finance:
Treas Bob Owens

Planning/Zoning:
PldgCh H. B. Jarman

Public Safety:
FireC Hank Mantle

Public Works/Utilities:
Streets Roy Brown
Public Works Sanitation

*Address: P. O. Box 732

TOWN OF DANDRIDGE GAP
P. O. Box 78, 37724
Consult: Knoxville Office
Phone 615/869-3680
Claiborne - E - 263
Election: 10/88

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor James D. Estep, Sr.
Ald Sam Bowman
Ald Jean E. Webb
Ald Thomas H. Barton
Ald T. J. Asher
Ald Ralph Poore
Ald Clarence Ridings

Administration:
Attys James D. Estep, Jr.* 626-3525
City Rec Bob Owens
Judge Bob Owens

Codes Enforcement:
Bldg Hubert Green

Finance:
Treas Bob Owens

Planning/Zoning:
PldgCh Ralph Poore

Public Safety:
FireC John Coleman

Public Works/Utilities:
SanSup Charles H. Miller

*Address: P. O. Box 177, Tazewell 37879

TOWN OF DAYTON
P. O. Box 226, 37321
Consult: Thomas A. Brant
Phone 615/775-1817
Rhea - E - 5,336
Election: 4/89

Governing Body meets: 1st Monday, 7:00 p.m., Municipal Building

Governing Body:
Mayor William C. Pegram
V-May Wendell Brown
Coun Sam Swafford
Coun James R. Sharpe
Coun Bobby D. Vincent

Administration:
Mgr Victor F. Welch
Atty James W. McKenzie* 775-1377
City Rec David T. Best
ScSupt Richard Fisher

Codes Enforcement:
Bldg Ronnie Raper

Public Safety:
FireC Jack Arnold 775-2525
PoliceC Kenneth Walker 775-3876

Public Works/Utilities:
ElecMgr Paul Miller
SwrPlS/ WaterS Agnew Jewell

*Address: 404 North Market Street
### TOWN OF DECatur

- **Mayor**: Edgar A. Jewell
- **V-May**: Charles E. Rockholt
- **Ald**: J. T. Vincent
- **Ald**: Garland Carpenter
- **Ald**: James Jones
- **Ald**: J. Donald Jackson
- **Ald**: Charles Lillard

**Administration:**
- **Atty**: Wm. A. Buckley, Jr.
- **CityRec**: Judge John L. Marchi

**Codes Enforcement:**
- **BidIn**: Ray Wright
- **Treas**: John L. Marchi

**Public Safety:**
- **FireC**: Wayne Price
- **PoliceC**: Jackie Melton

**Public Works/Utilities:**
- **PubWrkD**: Ben Wade

*Address: 8 North White, Athens 37303*

### TOWN OF Decatur/ILLe

- **Mayor**: Gerald Buchanan
- **Ald**: James England
- **Ald**: Don Boxeth
- **Ald**: Bobby Goodman
- **Ald**: R. Guy Butler
- **Ald**: J. Jay Baker

**Administration:**
- **Atty**: James N. Smith* 852-2181
- **CityRec**: Ruth Maness
- **Judge**: Gerald Buchanan

*Address: P. O. Box 457*

### TOWN OF DEChord

- **Mayor**: Millard Shelley
- **V-May**: Carl Stevens
- **Ald**: Frank Green
- **Ald**: Roger Jolley
- **Ald**: Otis B. Smith, Jr.

**Administration:**
- **Atty**: Mike Lynch*
- **CityRec**: Michael D. Foster
- **Clerk**: Jo Ann Vanhooser
- **HauthD**: Virginia Collins
- **Lib**: Jo Ann Vanhooser
- **Secy**: Patricia Wilcox

**Codes Enforcement:**
- **BidIn/Plm**: Terry Franklin
- **FireC**: Clayton Brazzell
- **PoliceC**: Henry M. Scott

*Address: 15 South College Street, Winchester 37398*

### CITY OF DICKson

- **Mayor**: Tom Waychoff
- **V-May**: David Shepard
- **Coun**: Ralph Sullivan
- **Coun**: Ted Bruce
- **Coun**: William Gilmore
- **Coun**: Ray Brazzell
- **Coun**: Helen Rial
- **Coun**: Robert Blue
- **Coun**: Richard Arnold

**Administration:**
- **Atty**: Robert L. Littleton* 446-5951
- **CityRec**: Peggie Mason
- **Judge**: David Wolfe
- **Lib**: Susanne Robinson
- **ParksD**: Eddie Gray

*Address: P. O. Box 396*
TOWN OF DOWELL TOWN
P. O. Box 100, 37059
Phone 615/536-5997
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
DeKalb - M - 341
Governing Body meets: 1st Monday, 6:30 p.m., Community Center
Public Safety:
FireC Edward Hester
Public Works/Utilities:
StreetS: D. C. Crenshaw
WaterS/ WtrTrs: Alvin E. Crutcher
Administration:
Atty W. D. Howell* 232-5626
CityRec Jimmy Scurllock
Clerk Rebecca Barrow

*TOWN OF DOYLE
P. O. Box 26, 38559
Phone 615/657-2459
CONSULT: THOMAS A. BRANT
Election: 11/90
White - M - 344
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall
Public Safety:
FireC Edward Hester
Public Works/Utilities:
StreetS: D. C. Crenshaw
WaterS/ WtrTrs: Alvin E. Crutcher
Administration:
CityRec Kay Naples

*Address: P. O. Box 368
TOWN OF DRESDEN
117 West Main Street, 38225
Phone 901/364-2270 CONSULT: HAROLD YUNGMEYER
Election: 6/89
Weakley - W - 2,493

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Mike Pentecost
V-May Richard Shannon
Ald Keith Hardman
Ald Tommy Moore
Ald Marion Riggs
Ald Joyce Hurst
Ald Dale Hutcherson

Administration:
Atty Thomas A. Thomas*
Clerk Helen Bowlin
CityRec Virginia Elliott

*Address: Southside Court Square, P. O. Box 298

TOWN OF OXALD
"Town of Oxford not listed in this document."
CITY OF DUNLAP
P. O. Box 546, 37327
Phone 615/949-2115
CONSULT: THOMAS A. BRANT
Election: 5/89
Sequatchie - M - 3,681

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Mayor  Danny Wallace
Comm  R. D. Shepherd
Comm  Carson Camp
Comm  Larry W. Hixson
Comm  Buddy Finley

Administration:
Attys  J. Curtis Smith*  949-3621
CityRec  Larry W. Hixson
Judge  Raymond King
Lib  Betty Worley

*Address: P. O. Box 758

Finance:
Treas  Larry W. Hixson
Public Safety:
FireC  Raymond Walker
PoliceC  Ricky Smith

Public Works/Utilities:
PUBW &D  Roberson Hobbs

CITY OF DYERSBURG
P. O. Box 1358, 38025-1358
Phone 901/285-2642
CONSULT: M. MICHAEL TALLENT
Election: 11/87
Dyer - W - 15,856

Governing Body meets: 1st Monday, 7:00 p.m., Electric System Building

Mayor  Bill Revel
Ald  James Lee
Ald  Bobby Joe Var
Ald  Bob Dean
Ald  Bob Kirk
Ald  Elmo Gom
Ald  Charles McCright
Ald  Tommy Seratt

Administration:
Attys  Ralph Lawson*  285-4112
CityRec  Van Williams
Judge  Charles Agee  285-8767
Lib  Mrs. Frank B. Craddock
ParksD  James E. Johnson  285-1866
PersD  James Baltimore  285-0221
ScSupt  Wade Roby  285-0261
StfHo  Van Williams

*Address: 306 Church Avenue 38024

Codes Enforcement:
BldIn  Roger Worrell
PlaZ/C  Douglas Duncan  692-3578
Public Safety:
FireC  Carmon Lannom, Jr.
PoliceC  Roger Worrell

Public Works/Utilities:
StreetS  Rex Mercer  692-2476
SwrPIS  SwrPIS  692-3903
WaterS  Jimmy Koel  692-2476

*Address: 106 S. Main Street
CITY OF DUNLAP  
P. O. Box 546, 37327  
Phone 615/949-2115  
CONSLT: THOMAS A. BRANT  
Election: 5/89  
Sequatchie - H - 3,681

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor  Danny Wallace
Comm  R. D. Shepherd
Comm  Carson Camp
Comm  Larry W. Hixson
Comm  Buddy Finley

Administration:
Atty  J. Curtis Smith*  949-3621
CityRec  Larry W. Hixson
Judge  Raymond King
Lib  Betty Worley
*Address: P. O. Box 758

Finance:
Treas  Larry W. Hixson

Public Safety:
FireC  Raymond Walker
PoliceC  Ricky Smith

Public Works/Utilities:
PUBWRK  Roberson Hobbs

CITY OF DYERSBURG  
P. O. Box 1358, 38025-1358  
Phone 901/285-2642  
CONSLT: M. MICHAEL TALLENT  
Election: 11/87  
Dyer - W - 15,856

Governing Body meets: 1st Monday, 7:00 p.m., Electric System Building

Governing Body:
Mayor  Bill Reveil
Ald  James Lee
Ald  Bobby Joe Viar
Ald  Jerry Jackson
Ald  Bob Dean
Ald  Bob Kirk
Ald  Elmo Cogent
Ald  Charles McCright
Ald  Tommy Seratt

Administration:
Atty  Ralph Lawson*  285-4112
CityRec  Van Williams
Judge  Charles Agee  285-8767
Lib  Mrs. Frank B. Crandock  285-5032
ParksD  James E. Johnson  285-1866
PersD  James Baltimore  285-0221
ScSupt  Wade Roby  285-6261
SfHsO  Van Williams
*Address: 306 Church Avenue 38024

Finance:
PurAgt  Rogenia Anderson  285-6321
Treas  W. C. Moore

Planning/Zoning:
FlngCCh  Vincent P. O'Brien  285-5454

Public Safety:
FireC  Billy Taylor  285-1491
PoliceC  Bobby Williamson  285-1212

Public Works/Utilities:
ElecMgr  J. E. Crawford  285-2941
Eng  Steven Hill  286-1602
GasMgr  Malcolm Stephens  286-1602
PubWrkD  Charles B. Asbridge  285-0340
SanSupt  Frank Roark  286-1602
StreetS  Earl Willoughby  286-1810
SwrPIS  Wayne Broadstone
WaterS  Roger Hawkins  285-9212
WstWtrS/WstPlS  Larry Palmer

Codes Enforcement:
BldIn  Roger Worrell

Planning/Zoning:
FlngCCh  Douglas Duncan  692-3578

Public Safety:
FireC  Carmon Lannom, Jr.
PoliceC  Roger Worrell

Public Works/Utilities:
StreetS  Rex Harker  692-2476
SwrPIS  Bob McCurdy  692-3903
WaterS  Jimmy McKee  692-2476

Governing Body:
Mayor  David Robinson
Ald  Raymond McCurdy
Ald  Billy Jones
Ald  Horace McEwen
Ald  Walton Thompson
Ald  J. W. Edwards
Ald  Mike Nicholson
Ald  Don Holland
Ald  Robert McAlexander

Administration:
Atty  Jerry R. Maxwell*  692-2761
CityRec  Kenneth McEwe
Judge  George R. Ellis
*Address: 106 S. Main Street
CITY OF EAGLEVILLE
P. O. Box 68, 37060
Phone 615/274-6992
Governing Body: 4th Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor Fred Hobbs
V-May Don Wilson
Coun Ronnie Hill
Coun Jim Richardson
Coun Nolan S. Barham
Coun Don Hendrix
Coun Jack McCall

Administration:
Atty J. Lynn Watson* 890-6464
CityRec Linda Vincion
Judge John Pittard**

Public Safety:
FireC Randall Lamb
PoliceC Jim Reeves

Public Works/Utilities:
WaterS Randall Lamb

*Address: 117 East Main Street, Murfreesboro 37130
**Address: 214 West Main Street, P. O. Box 338, Murfreesboro 37130

CITY OF EAST RIDGE
1501 Tombras Avenue, 37412
Phone 615/867-7711
Governing Body: 2nd Thursday, 7:30 p.m., and 4th Thursday, 5:30 p.m., City Hall
Governing Body:
Mayor G. W. White
V-May Fred A. Pruett
Comm Betty Cheek
Comm L. B. Hadden
Comm William C. Haisten, Sr.

Administration:
Mgr David Mays 226-1141
Clerk L. B. Hadden, Jr. 756-5033
Judge William Luther 756-5033
SHD O David Mays 756-5033

Codes Enforcement:
Bldg/ Pmbln Ray Hudgens

*Address: 515 Pioneer Bank Building 37402

TOWN OF EASTVIEW
Route 2, Box 80, Ramer, 38367
Phone 901/645-5090
Governing Body: 3rd Tuesday, 7:00 p.m., Civic Center
Governing Body:
Mayor John Weeks
Ald Terry Pearson
Ald Billy Hunter
Ald Daphen Smith
Ald Alfred Tackett
Ald Mary Gilmore

Administration:
Atty E. Earl Deusner* 645-6177
CityRec Emogene H. Smith
ParksD Avon Shelton

Finance:
Treas Emogene H. Smith

*Address: 177 West Court Avenue, Selmer 38375

CITY OF ELIZABETH
P. O. Box 189, 37643-0189
Phone 615/543-3551
Governing Body: 2nd and 4th Thursday, 7:00 p.m., Municipal Building
Governing Body:
Mayor John Fleming
V-May Dean Perry
Comm B. Monta Clark
Comm Howard Matherly
Comm Helen Kane Stafford
Comm Harold Lingerfelt

Administration:
Mgr Thomas Hord 543-5297
Atty John W. Walton* 543-5297
ComDevC David Ornduff
HsAuthD Dennis Hamm
Judge Lewis Merryman**
Lib Joyce Hawthorne
ScSupt David Wettel

Codes Enforcement:
Bldg Sonny Murray

Finance:
Treas Sonny Murray

Planning/Zoning:
PmbC David Ornduff

Public Safety:
FireC Bill Carter
PoliceC Harry Nave

Public Works/Utilities:
PmbSgt Frank Curde
Pmb WrkD Lynn Patillo
StreetS Robert Bowers
WaterS/ WstWtrS John R. Campbell

*Address: 806 Third Street **Address: 106 East H Street
CITY OF EAGLEVILLE
P. O. Box 68, 37060
Phone 615/274-6992
CONSLT: J. ROBINSON/R. WILLIAMS
Rutherford - H - 482
Election: 4/88
Governing Body meets: 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Fred Hobbs
V-May Don Wilson
Coun Jim Richardson
Coun Nolan S. Barham
Coun Don Hendrix
Coun Jack McCall

Finance:
Atty J. Lynn Watson* 890-6464
CityRec Linda Vincion
Judge John Pittard**

Public Safety:
FireC Randall Lamb
PoliceC Jim Reeves

Public Works/Utilities:
WaterS Randall Lamb

Administration:

*Address: 117 East Main Street, Murfreesboro 37130
**Address: 214 West Main Street, P. O. Box 338, Murfreesboro 37130

CITY OF EAST RIDGE
1501 Tombras Avenue, 37412
Phone 615/867-7711
CONSLT: RICHARD M. ELLIS
Hamilton - E - 21,230
Election: 11/88
Governing Body meets: 2nd Thursday, 7:30 p.m., and 4th Thursday, 5:30 p.m., City Hall

Governing Body:
Mayor G. W. White
V-May Fred A. Pruett
Comm Betty Cheek
Comm L. B. Hadden
Comm William C. Haiston, Sr.

Finance:
Treas William C. Haiston, Sr.

Public Safety:
FireC Ralph Pendergrass 894-7291
PoliceC JerryMcCullough

Public Works/Utilities:
PubWrkD JerryMcCullough 867-3717
SanSupt Luther Raper 892-8666
StreetS NEWT GATTIS 892-3169
WstWtrS Ben Miller 892-8815

Administration:

Mgr David Mays
Atty Bill Foster* 226-1141
Clerk L. B. Hadden, Jr.
Judge William Luther 756-5033
SH&O David Mays

Codes Enforcement:
BidIn/ Plumb Ray Hudgens

*Address: 515 Pioneer Bank Building 37402
CITY OF ELMONT
110 Main Street, 38455
Giles - M - 549

Governing Body: Mayor Bill J. Carey
Ald Buford Gardner
Ald Colas Mitchell
Ald Billy Suddarth
Ald Merrell Smith
Ald Sam Turner

Administration: Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478

TOWN OF ENGLEWOOD
P. O. Box 150, 37329
Phone 615/887-7224 CONSLT: RICHARD M. ELLIS Election: 12/88
McMinn - E - 1,840

Governing Body: Mayor Robert Middleton
Comm Lendell Armstrong
Comm Jeanne Nichols
Comm Doug Barrett
Comm Willard Reid

Administration: Atty James Harvey Stutts* 887-7200
CityRec E. Wayne Williams
Judge Hershell Jack

*Address: Main Street, Sweetwater 37874
CITY OF ELKTON
110 Main Street, 38655
Governing Body meets: 1st Monday, 6:00 p.m., City Hall

Governing Body:
Mayor Bill J. Carey
Ald Buford Gardner
Ald Colas Mitchell
Ald Billy Suddarth
Ald Merrell Smith
Ald Sam Turner

Public Safety:
FireC Jimmy Thompson
PoliceC J. R. Stone

Public Works/Utilities:
Streets Lee Roy Solomon

Administration:
Atty Joseph Fowlkes* 363-6116
CityRec Charlotte Bondurant
Judge Jerry Wallace

*Address: South Court Square, Pulaski 38478

TOWN OF ENGLEWOOD
P. O. Box 150, 37329
Phone 615/887-7224 CONSULT: RICHARD M. ELLIS Election: 12/88 McMinn - E - 1,840
Governing Body meets: 1st Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Robert Middleton
Comm Lendell Armstrong
Comm Jeanne Nichols
Comm Doug Barrett
Comm Willard Reid

Planning/Zoning:
Planning BnRaper

Public Safety:
887-7200
CivDef/ E. Wayne Williams
FireC
PoliceC Hershell Jack

Public Works/Utilities:
WaterS/
WtrS/ C. A. Goodin 887-7277

Administration:
Atty James Harvey Stutts*
CityRec C. A. Goodin
Judge

*Address: 1306 Peachtree, Sweetwater 37874
CITY OF EFWIN
P. O. Box 59, 37650
Phone 615/743-6231
CONSLT: C. L. OVERMAN
Unicoi - E - 5, 303

Governing Body meets: 2nd and 4th Monday, 6:30 p.m., Municipal Building

Governing Body:
Mayor Russell D. Brackins
V-May Harvey Gage
Ald B. J. Moore
Ald Allen D. Cook
Ald Ward Howell
Ald John McFadden

Administration:
Atty Robert Stromberg* 743-7108
CityRec Joe E. Frazier
HsAuth Joe Hendren

Planning/Zoning:
PlngCh Roland Bailey

Public Safety:
Fire R. J. Whitson
Police Bill Bogart

Public Works/Utilities:
Water Howard C. Brown
GasMgr Donald Honeycutt

*Address: 112 Church Street, P. O. Box 59

TOWN OF ESTILL SPRINGS
P. O. Drawer 100, 33330
Phone 615/649-5188
CONSLT: J. ROBINSON/R. WILLIAMS
Franklin - M - 1,324

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor John Gaul
V-May Lawrence Jones
Ald John Goan
Ald Earl Davis, Jr.
Ald Dwight Duckworth

Administration:
CityRec/ Judge Judy Winley
ParksD Lawrence Jones

Codes Enforcement:
BldNrg Hurdie C. Parsons

TOWN OF ETHRIDGE
P. O. Box 173, 38456
Phone 615/829-2150
CONSLT: J. ROBINSON/R. WILLIAMS
Lawrence - M - 548

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward B. Keeter
V-May D. G. Venable
Comm Rufus Cook

Administration:
Mgr Bobby Pope
Atty David Comer* 762-9454
CityRec Kimberly J. Koberg

Public Safety:
Police Gary W. Nutt

*Address: 212 West Gaines Street, Lawrenceburg 38464

CITY OF ETOWAH
723 Ohio Avenue, 37331
Phone 615/683-2202
CONSLT: RICHARD M. ELLIS
McMinn - E - 3,977

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor James Phillips
V-May David Murphy
Comm Paula Frazier
Comm E. Burke Garwood, III
Comm Mildred Johnston

Administration:
Mgr Bobby Pope
Atty David Comer* 762-9454
CityRec Kimberly J. Koberg

Public Safety:
Police Gary W. Nutt

Planning/Zoning:
PlngCh Chuck Alverson

Finance:
Lawrence Jones

Public Works/Utilities:
Water Newman Chitwood
Street Dwight Duckworth

Elect: 6/88
Unicoi - E - 5,303
Elect: 5/89
McMinn - E - 3,977
Elect: 5/89
Lawrence - M - 548
Elect: 5/89
McMinn - E - 3,977
**CITY OF ETOWAH**  
P. O. Box 59, 37650  
Phone 615/743-6231  
Unicoi - 5, 303

**Governing Body**  
Mayor James Phillips  
V-May David Murphy  
Comm Paula Frazier  
Comm E. Burke Garwood, III  
Comm Mildred Johnston

**Administration**  
Mgr Kenneth Layman  
Atty Charles Guinn  
Judge Larry Parker  
Lib Mary Frances Holmes  
Parks Larry Lanning  
SCSupt Michael Reeves, Sr.

**Codes Enforcement**  
BldIn Russ H. Duggan  
Finance:  
FinD Jean James  
Planning/Zoning:  
FngCCh Chuck Alverson  
Public Safety:  
CityRec Jean James  
PoliceC Mike Frost  
FireC Charles Coleman  
PoliceC George Jorgenson  
Public Works/Utilities:  
PubWrkD Lance Johnson  
UtilMgr Doug Swayne

**Public Works/Utilities:**  
SanSupt:  
WtrS Dwight Duckworth  
WtrS Newman Chitwood

**Finance:**  
Lawrence Jones

**Planning/Zoning:**  
FngCCh Joe Pawlick

**Public Safety:**  
Dennis Young  
Jerry Miller

**Administration:**  
Judge Judy Wisley  
Parks Lawrence Jones

**CityRec:**  
Jean James

**Public Works/Utilities:**  
WtrS Newman Chitwood  
WtrS Dwight Duckworth

**Codes Enforcement:**  
Hurdie C. Parsons

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**TOWN OF ESTILL SPRINGS**  
P. O. Drawer 100, 37330  
Phone 615/669-5188  
Franklin - M - 1, 324

**Governing Body**  
Mayor John Gaul  
V-May John Goan  
Ald Earl Davis, Jr.  
Ald Dwight Duckworth

**Administration:**  
Judge Judy Wisley  
Parks Lawrence Jones  
CityRec Joe E. Frazier  
Atty Robert Stromberg*  
Public Works/Utilities:  
WtrS Howard C. Brown  
GasMgr Donald Honeycutt

**Public Safety:**  
CivDefD  
FireC  
PoliceC  

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**CITY OF ETHRIDGE**  
P. O. Box 173, 38456  
Phone 615/829-2150  
Lawrence - M - 548

**Governing Body**  
Mayor Edward B. Keeter  
V-May D. G. Venable  
Comm Rufus Cook

**Administration:**  
Mgr Bobby Pope  
Atty David Comer*  
CityRec Kimberly J. Kokeck  
Public Safety:  
PoliceC Gary W. Nutt

**Address:**  
212 West Gaines Street, Lawrenceburg 38464

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**TOWN OF EFWIN**  
P. O. Box 59, 37650  
Unicoi - 5, 303  
Elect: 6/88  
Phone 615/743-6231

**Governing Body**  
Mayor Russell D. Brackins  
V-May Harvey Gage  
Ald B. J. Moore  
Ald Allen D. Cook  
Ald Ward Howell  
Ald John McFadden

**Administration:**  
Attty Robert Stromberg*  
CityRec Joe E. Frazier  
HsAuthD Joe Hendren

---

**CITY OF TOYN OF ESTILL SPRINGS**  
P. O. Box 100, 37330  
Phone 615/669-5188  
Unicoi - 5, 303

**Governing Body**  
Mayor Russell D. Brackins  
V-May Harvey Gage  
Ald B. J. Moore  
Ald Allen D. Cook  
Ald Ward Howell  
Ald John McFadden

**Administration:**  
Attty Robert Stromberg*  
CityRec Joe E. Frazier  
HsAuthD Joe Hendren

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**TOYN OF ESTIL L SPRINGS**  
P. O. Drawer 100, 37330  
Phone 615/669-5188  
Franklin - M - 1, 324

**Governing Body**  
Mayor John Gaul  
V-May John Goan  
Ald Earl Davis, Jr.  
Ald Dwight Duckworth

**Administration:**  
Judge Judy Wisley  
Parks Lawrence Jones  
CityRec Joe E. Frazier  
Atty Robert Stromberg*  
Public Works/Utilities:  
WtrS Howard C. Brown  
GasMgr Donald Honeycutt

**Public Safety:**  
CivDefD  
FireC  
PoliceC  

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**CITY OF ETOWAH**  
P. O. Box 59, 37650  
Phone 615/743-6231  
Unicoi - 5, 303

**Governing Body**  
Mayor James Phillips  
V-May David Murphy  
Comm Paula Frazier  
Comm E. Burke Garwood, III  
Comm Mildred Johnston

**Administration:**  
Mgr Kenneth Layman  
Atty Charles Guinn  
Judge Larry Parker  
Lib Mary Frances Holmes  
Parks Larry Lanning  
SCSupt Michael Reeves, Sr.

**Codes Enforcement:**  
BldIn Russ H. Duggan  
Finance:  
FinD Jean James  
Planning/Zoning:  
FngCCh Chuck Alverson  
Public Safety:  
CityRec Jean James  
PoliceC Mike Frost  
FireC Charles Coleman  
PoliceC George Jorgenson  
Public Works/Utilities:  
PubWrkD Lance Johnson  
UtilMgr Doug Swayne

**Public Works/Utilities:**  
SanSupt:  
WtrS Dwight Duckworth  
WtrS Newman Chitwood
CITY OF FAIRVIEW
P.O. Box 69, 37062
Phone 615/799-2484
CONSLT: J. ROBINSON/R. WILLIAMS
Williamson - M - 3,772

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor John R. Stark
V-May Mary Clinard
Comm Brenda Russell
Comm J. T. King
Comm Charles J. White

Administration:
Mgr James Petersen*
Atty Kathleen Daugherty
Judge Thomas Taylor

Planning/Zoning:
Pln Ch Carl Hall

Public Safety:
Fire Ch Frankie Hargrove
Police Ch Robert Odom

Public Works/Utilities:
Water Ch Pat Sullivan

*Address: Public Square, Franklin 37064
**Address: 339 Main Street, Franklin 37064

CITY OF FAIRBURN
P.O. Box 2190, 37933
Phone 615/966-7057
CONSLT: WILLIAM J. FINANE
Knox - E - 6, 360

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Robert H. Leonard
V-May W. Edward Ford, III
Ald John H. Evans
Ald John C. Griess
Ald Jeffrey R. Dobson

Administration:
Admin Jack S. Hamlett
Asst Adm G. William Hammon, Jr.
Atty David E. Rodgers* 525-5134
CityRec Mary Lou Kopepp
Clerk Peggy G. Henderson
Judge Richard B. McConnell 637-0137

*Address: P. O. Box 629, Knoxville 37901

CITY OF FAIRVIEW
P.O. Box 13, 37064
Phone 615/433-6154
CONSLT: J. ROBINSON/R. WILLIAMS
Lincoln - M - 8,063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Governing Body:
Mayor Elgan E. Brooks
V-May William D. Jones
Ald Steve Broadway
Ald Younger Pitts, Jr.
Ald John E. Underwood, Jr.
Ald Richard Bolles
Ald Erline Patrick

Administration:
Admin Lynn Wampler
Atty Thomas O. Bagley*
Clerk/ PersD/ Supt
Rec Dir
Sc Bupt

*Address: P. O. Drawer 428

CITY OF FINGER
P. O. Box 98, 38334
Phone 901/934-4627
CONSLT: HAROLD YUNGMEYER
McNauly - W - 245

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Lloyd Harris
Ald Geneva Connor
Ald James McKenzie
Ald Clarence Barham
Ald Robert Heathcock
Ald Betty Sue Fullington
Ald Billy Strain

Administration:
Atty Joe Halley*

*Address: P. O. Box 366, Selmer 38375

50
CITY OF FAIRVIEW
P. O. Box 69, 37062
Phone 615/799-2484
Elect.: J. ROBINSON/R. WILLIAMS
Williamson - M - 3,772

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor: John R. Stark
V-May: Mary Clinar
Comm: Brenda Russell
Comm: J. T. King
Comm: Charles J. White

Administration:
Mgr: James Petersen*
Atty: Kathleen Daugherty
Publ. Works/Utilities:
Water: Thomas Taylor

Planning/Zoning:
PlnngCh: Carl Hall
Public Safety:
Fire: Frankie Hargrove
Police: Robert Odom

*Address: Public Square, Franklin 37064
**Address: 339 Main Street, Franklin 37064

TOWN OF FARRAGUT
P. O. Box 22190, 37933
Phone 615/986-7057
Elect.: WILLIAM J. FINANE
Knox - E - 6,360

Governing Body meets: 2nd and 4th Thursday, 7:30 p.m., Town Hall

Mayor: Robert H. Leonard
V-May: W. Edward Ford, III
Ald: John H. Evans
Ald: John C. Griess
Ald: Jeffrey R. Dobson

Administration:
Admin: Larry Hamlett
Atty: David E. Rodgers*
City Rec: Mary Lou Kuepp
Clerk: Peggy G. Henderson
Judge: Richard B. McConnell

Planning/Zoning:
PlnngCh: Robert M. Hill
Public Works/Utilities:
Eng: William C. Maney

*Address: P. O. Box 629, Knoxville 37901

CITY OF FAYETTEVILLE
P. O. Box 11, 37334
Phone 615/423-6154
Elect.: J. ROBINSON/R. WILLIAMS
Lincoln - M - 8,063

Governing Body meets: 2nd Tuesday, 5:00 p.m., Municipal Building

Mayor: Elgan E. Brooks
V-May: William D. Jones
Ald: Steve Broadway
Ald: Younger Pitts, Jr.
Ald: John E. Underwood, Jr.
Ald: Richard Bolles
Ald: Erline Patrick

Administration:
Admin: Lynn Wampler
Atty: Thomas O. Bagley*
Clerk:
PersD:
SuptS:
Rec:
ScB:

*Address: P. O. Drawer 428

CITY OF FINGER
P. O. Box 98, 38334
Phone 901/934-4627
Elect.: HAROLD YUNGMEYER
McNairy - W - 245

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: Lloyd Harris
Ald: Geneva Connor
Ald: James McKenzie
Ald: Clarence Barham
Ald: Robert Heathcock
Ald: Betty Sue Fullington
Ald: Billy Strain

Administration:
Atty: Joe Hailey*

*Address: P. O. Box 366, Selmer 38375
CITY OF FOREST HILLS
4012 Hillsboro Road, Nashville 37215
Phone 615/383-4447
Election: 2/89
Davidson - M - 4,516

Governing Body meets: 2nd Thursday, 4:30 p.m., City Office

Governing Body:
Mayor Richard Norvell
Comm Margaret Tocknell
Comm Spencer Thompson

Administration:
Atty Jonathan Harwell
CityRec Tom Balthrop

Planning/Zoning:
PlngCh Robert C. Taylor

Public Safety:
CivDefD Robert C. Taylor

*Address: 172 Second Avenue North, Nashville 37219

CITY OF FRANKLIN
P. O. Box 305, 37064
Phone 615/791-3202
Election: 10/88
Williamson - M - 14,687

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor A. J. Bethurum, M.D.
Ald Lillian C. Stewart
Ald J. C. Anderson, III
Ald Harold Jackson
Ald Karl Cullum
Ald Ruth Kinnard
Ald J. F. Gunnell
Ald Bradley Baugh, III
Ald John Pinkerton

Administration:
Admin R. M. Liggett 791-3204
Atty Cornelia A. Clark* 794-0081
CityRec R. Marshall Liggett
Lib Janice Keck
Judge N. F. Taylor** 794-0087
Parks Robert Caldwell
Supt Don Brown

Codes Enforcement:
BldIn Gary Luffman
Pimbl Barry Foster

Finance:
Treas James W. Hood

Planning/Zoning:
PlngCh Rodney Perry
PlngDir Bob Martin

Public Safety:
FireC J. W. Culberson
PoliceC Ron Smith

Public Works/Utilities:
GasMgr James Culberson
SanSupt James Culberson
StreetS Wilson Vaden
WaterS Ted Cook

*Address: 114 3rd Avenue South
**Address: 339 Main Street
CITY OF FOREST HILLS
4012 Hillsboro Road, Nashville 37215
Phone 615/383-8447
Election: 2/89
CONSULT: J. ROBINSON/R. WILLIAMS
Davidson - M - 4,516

Governing Body meets: 2nd Thursday, 4:30 p.m., City Office

Governing Body:
Mayor Richard Norvell
Comm Margaret Tocknell
Comm Spencer Thompson

Administration:
Atty Jonathan Harwell* 256-0500
CityRec Tom Balthrop

*Address: 172 Second Avenue North, Nashville 37219

CITY OF FRANKLIN
P. O. Box 305, 37064
Phone 615/791-3202
Election: 10/88
CONSULT: J. ROBINSON/R. WILLIAMS
Williamson - M - 14,687

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor A. J. Bethurum, M.D.
Ald Lillian C. Stewart
Ald J. C. Anderson, III
Ald Harold Jackson
Ald Karl Cullum
Ald Ruth Kinnard
Ald J. F. Gunnell
Ald Bradley Baugh, III
Ald John Pinkerton

Administration:
Admin R. M. Liggett 791-3204
Atty Cornelia A. Clark* 794-0081
CityRec R. Marshall Liggett
Lib Janice Keck
Judge M. T. Taylor** 794-0087
ParksD Robert Caldwell
ScSupt Don Brown

*Address: 114 3rd Avenue South
**Address: 339 Main Street

CITY OF FRANKSVILLE
P. O. Box 56, 37737
Phone 615/995-2831
Election: 8/88
CONSULT: RICHARD M. ELLIS
Blount - E - 908

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Tony Jay Crisp
V-May Charles Linginfelter
Comm Charles McCollum
Comm Doris G. Bivens
Comm C. Kenneth McDowell

Administration:
Mgr Tony Jay Crisp
CityRec Marlon L. Stinnett

Codes Enforcement:
BldIn Gary Luffman
Pmbln Barry Foster

Finance:
Treas James W. Hood
Public Safety:
FingCCh Rodney Perry
Pmbln Bob Martin

Planning/Zoning:
FingCCh J. W. Culpson
Pmbln Ron Smith
Public Works/Utilities:
GasMgr/ SanSupt James Culpson
StreetS Wilson Vaden
WaterS Ted Cook

Finance:
Marion L. Stinnett
Planning/Zoning: C. K. McDowell
Public Safety: Johnny Coffey
PoliceC John James
Public Works/Utilities: Woodrow Bell, Jr.
TOYIN OF GADSDEN
P. O. Box 156, 38337
Phone 901/784-2235
CONSULT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Blakton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

TOYIN OF GAINESBORO
P. O. Box 594, 38562
Phone 615/268-9315
CONSULT: THOMAS A. BRANT
Election: 8/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Shoron
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donnietta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 103

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert T. Goodall
FireC Joey Denton
PoliceC Gary Rodgers

*Address: Public Square

CITY OF GALLAY
P. O. Box 188, 38036
Phone 901/867-3333
CONSULT: M. MICHAEL TALLENT
Election: 5/90
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm James Frazier

Administration:
Atty Troy W. Tomin* 465-2702
CityRec Eliza Watson
Secy Gladys Bilings

*Address: P. O. Box 296, Somerville 38068
TOWN OF GALLOTT
P. O. Box 158, 38337
Phone 901/784-2235
CONSULT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Burton
Ald Tom Bond

Administration:
Atty Emison and Emison*
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

TOYNS OF GALEBARD
P. O. Box 158, 38337
Phone 901/784-2235
CONSULT: M. MICHAEL TALLENT
Election: 5/90
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Burton
Ald Tom Bond

Administration:
Atty Emison and Emison*
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.*
CityRec/ Judge Robert W. Lankford
ParksD David Brown

*Address: Public Square

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.*
CityRec/ Judge Robert W. Lankford
ParksD David Brown

*Address: Public Square

TOWN OF GAIXESBROO
P. O. Box 594, 38562
Phone 615/268-9315
CONSULT: THOMAS A. BRANT
Election: 8/88
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Sharon
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson*
CityRec Dewayne Chaffin
Clerk Donnietta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 103

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.*
CityRec/ Judge Robert W. Lankford
ParksD David Brown

*Address: Public Square
TOWN OF GADSDEN
P. O. Box 158, 38337
Phone 901/786-2235
ELECTION: 5/89
CONSLT: M. MICHAEL TALLENT
Crockett - W - 683

Governing Body meets: 3rd Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Faye Ferguson
Ald Tommy Patterson
Ald Mike Stavely
Ald Terry Burton
Ald Tom Bond

Administration:
Atty Emison and Emison* 696-5541
CityRec Linda Latham

*Address: 116 West Main, Alamo 38001

TOWN OF GAINESEKORO
P. O. Box 594, 38562
Phone 615/268-9315
ELECTION: 8/88
CONSLT: THOMAS A. BRANT
Jackson - M - 1,125

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Charles H. Settle
Ald Ronnie Sheron
Ald Ray Tardy
Ald Ben Wooten

Administration:
Atty L. G. Richardson* 268-9079
CityRec Dewayne Chaffin
Clerk Donnietta West
ParksD John R. Fox

*Address: Court Square, P. O. Box 103

CITY OF GALLATIN
132 West Main Street, 37066-3289
Phone 615/452-5400
ELECTION: 12/87
CONSLT: J. ROBINSON/R. WILLIAMS
Sumner - M - 17,191

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor David Schreiner
V-May Deotha Malone
Ald Harold Smith
Ald Bruce Kittrell
Ald Bettye Scott
Ald Tom Garrett
Ald Randy Hampton
Ald Jim Womack

Administration:
Atty W. T. Goodall, Jr.* 452-1444
CityRec/ Judge Robert W. Lankford
ParksD David Brown
PersD Jack Teens

*Address: Public Square

CITY OF GALLAY
P. O. Box 168, 38036
Phone 901/867-3333
ELECTION: 5/90
CONSLT: M. MICHAEL TALLENT
Fayette - W - 804

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Layton Watson
V-May J. D. King
Comm James Frazier

Administration:
Atty Troy W. Tomlin* 465-2702
CityRec Elna Watson
Secy Gladys Bilings

*Address: P. O. Box 296, Somerville 38068
**TOWN OF GADSDEN**

P. O. Box 158, 38337
Phone 901/786-2235
CONSLT: M. MICHAEL TALLENT
Election: 5/89
Crockett - W - 683

**Governor Body meets:** 3rd Monday, 7:30 p.m., Town Hall

**Governing Body:**
- Mayor: Faye Ferguson
- Ald: Tommy Patterson
- Ald: Mike Stavely
- Ald: Terry Burton
- Ald: Tom Bond

**Administration:**
- Atty: Emison and Emison* 696-5541
- CityRec: Linda Latham

*Address: 116 West Main, Alamo  38001

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**TOWN OF GAINESBORO**

P. O. Box 594, 38562
Phone 615/268-9315
CONSLT: THOMAS A. BRANT
Election: 8/08
Jackson - M - 1,125

**Governor Body meets:** 1st Thursday, 7:00 p.m., Town Hall

**Governing Body:**
- Mayor: Charles H. Settle
- Ald: Ronnie Sheron
- Ald: Ray Tardy
- Ald: Ben Wooten

**Administration:**
- Atty: L. G. Richardson* 268-9079
- CityRec: Dewayne Chaffin
- Clerk: Donnetta West
- ParksD: John R. Fox

*Address: Court Square, P. O. Box 103

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**TOWN OF GALLATIN**

132 West Main Street, 37066-3289
Phone 615/452-5400
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Summer - M - 17,191

**Governor Body meets:** 1st and 3rd Thursday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: David Schreiner
- Ald: Deotta Malone
- Ald: Harold Smith
- Ald: Bruce Kittrell
- Ald: Bettye Scott
- Ald: Tom Garrott
- Ald: Randy Hampton
- Ald: Jim Womack

**Administration:**
- Atty: L. G. Richardson*
- CityRec: David Brown
- ParksD: Jack Teems

*Address: Public Square

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**CITY OF GALLAVAY**

P. O. Box 168, 38036
Phone 901/867-3333
CONSLT: M. MICHAEL TALLENT
Election: 5/90
Fayette - W - 804

**Governor Body meets:** 1st and 3rd Thursday, 7:30 p.m., City Hall

**Governing Body:**
- Mayor: Layton Watson
- V-May: J. D. King
- Comm: James Frazier

**Administration:**
- Atty: Troy W. Tomlin* 465-2702
- CityRec: Eina Watson
- Secy: Gladys Billings

*Address: P. O. Box 296, Somerville  38068
TOWN OF GARLAND
1755 Garland Drive, Covington 38019
Phone 901/476-7200
CONSLT: M. MICHAEL TALLENT
Election: 4/89
Tipton - W - 301
Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Governing Body:
Mayor Myra Max
Ald Billy Turner
Ald Andy Reynolds
Ald Annette P. Little
Ald Sam Gilland
Ald Mike Shankle
Ald Barry Leach

Administration:
Atty Duke H. Brasfield* 476-1973
CityRec Brenda Mashburn

Public Safety:
Marshall A. A. Shankle

*Address: P. O. Box 765, Covington 38019

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TOWN OF GATES
P. O. Box 127, 38017
Phone 901/636-7501
CONSLT: M. MICHAEL TALLENT
Election: 6/89
Lauderdale - W - 729
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor W. L. Critchfield
Ald James P. Archer
Ald Janice Moore
Ald Booker J. Nance, Sr.
Ald Jackie W. Newman

Administration:
Atty Robert Wilder* 635-9742
CityRec Ann M. Smith

Public Safety:
PoliceC Clay Newman

Public Works/Utilities:
PubWrkD George Glynn, Jr.
SanSupt Wesley Turner

*Address: P. O. Box 150, Ripley 38063

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CITY OF GATLINBURG
P. O. Box 5, 37738
Phone 615/436-1400
CONSLT: RICHARD M. ELLIS
Election: 5/88
Sevier - E - 3,577
Governing Body meets: 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall

Governing Body:
Mayor Jack Parton
V-May Jerry Hays
Comm Hugh Clabo
Comm Bob King
Comm Tom Morton

Administration:
Mgr/ CityRec Jimmy Varner
AsstMgr Cindy Cameron
Admn John James Kelly 436-9771
Atty Ronald A. Sharp* 453-2877
ComDevC Larry Henderson 436-7792
Judge Jerry McCarter
FlRCD Marty Nicely 436-4900
PersD Roger Trentham
TranspD James Scott 436-3897

Public Safety:
FireC Clell Ogle 436-5113
PubSafD Dan Reagan 436-4019
PoliceC Harry Montgomery 436-5181

Planning/Zoning:
CCh James Hugh Ogle 436-3850
Dir Pete Lamon

Public Works/Utilities:
SanSupt Jim Huskey 436-5959
Streets Kyle Cole 436-9771
UtilMgr Donald A. Watson 436-4861

Finance:
Find David Beeler 436-1410
PurAgt Roger Trentham
Treas Runabe Williams

*Address: Professional Building, P. O. Box 530, Sevierville 37862
TCWN OF GARLAND
1755 Garland Drive, Covington 38019
Phone 901/476-7200
CONSULT: M. MICHAEL TALLENT
Election: 4/89
Tipton - W - 301
W

Governing Body meets: 1st Tuesday, 7:30 p.m., Fire Station

Mayor
Hyra Max
Ald
Billy Turner
Ald
Andy Reynolds
Ald
Annette P. Little
Ald
Sam Gilland
Ald
Mike Shankle
Ald
Barry Leach

Advisory:

Atty
Duke H. Brasfield* 476-3973
CityRec Brenda Mashburn

Public Safety:

Marsh A. A. Shankle

*Address: P. O. Box 765, Covington 38019

TOWN OF GATES
P. O. Box 127, 38017
Phone 901/636-7501
CONSULT: M. MICHAEL TALLENT
Election: 6/89
Laurelton - W - 729

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Mayor
W. L. Critchfield
Ald
James P. Archer
Ald
Janice Moore
Ald
Booker J. Nance, Sr.
Ald
Jackie W. Newman

Administration:

Atty
Robert Wilder* 635-9742
CityRec Ann R. Smith

Public Safety:

PoliceC Clay Newman

Public Works/Utilities:

PubWrkD George Glynn, Jr.
SanSupt Wesley Turner

*Address: P. O. Box 150, Ripley 38063

CITY OF GATLINBURG
P. O. Box 5, 37738
Phone 615/436-1400
CONSULT: RICHARD M. ELLIS
Election: 5/88
Sevier - E - 3,577

Governing Body meets: 1st Tuesday after 1st Monday and 1st Tuesday after 15th, 7:30 p.m., City Hall

Mayor
Jack Parton
V-May
Jerry Hays
Comm
Hugh Clabo
Comm
Bob King
Comm
Tom Morton

Administration:

Mgr/
CityRec Jimmy Varner
AsstMgr Cindy Cameron
AdmAsst James Kelly
Atty Ronald A. Sharp* 453-2877
ComDevC Larry Henderson 436-7792
Judge Jerry McCarter
PKRecC Marty Nicely 436-4990
PersD Roger Trentham
TranspD James Scott 436-3897

Codes Enforcement:

BldIn Larry Henderson
BldIn Bruce Ruttenbur
BldIn Jan Lindbert
BldIn Rosemary Laney

Finance:

Find David Beeler 436-1410
PurAgt Roger Trentham
Treas Runabe Williams

*Address: Professional Building, P. O. Box 530, Sevierville 37862
CITY OF GERMANTOWN
P. O. Box 38809, 38183-0809
Phone 901/757-7200
CONSLT: M. MICHAEL TALLENT
Election: 11/88
Shelby - W - 31,667
Governor Body meets: 2nd and 4th Monday, 7:30 p.m., Municipal Center

Governor Body:
Mayor Warner Hodges, III
Ald Wayne Addison
Ald Sam Hassey
Ald D. W. McGaughey
Ald Charles Salvaggio
Ald Wanda Goodman

Finance:
FinD Hal W. Canary, Jr. 757-7280
ResMgtD Tracy Smitherman 757-7221
PurAgt Shirley Rutherford 757-7260

Planning/Zoning:
PlngCCh John Bies 757-7228
PlngDir Jerry Cook 757-7228

Public Safety:
CivilDef/J/Civil Def/T
FireC James R. Smith 757-7267
PoliceC Robert Cochran 757-7300

Public Works/Utilities:
Eng Ron Schmied 757-7331
PubWrkD Jay Hollingsworth 757-7352

Administration:
Admin Jim Holgersson 757-7275
AdmAsst Rick Sonnenburg 757-7273
Atty Boyd Rhodes, Jr.* 755-6713
Judge Olen C. Batchelor
Judge Raymond S. Cliff
Clerk Frances Spankman 757-7261
ParksD Harvey Faust 757-7377

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138

TOWN OF GILT EDGE
Route 1, Burlison 38015
Phone 901/467-7787
CONSLT: M. MICHAEL TALLENT
Election: 11/88
Tipton - W - 409

Governor Body meets: 1st Monday, 7:30 p.m., Town Hall

Governor Body:
Mayor J. O. Sloan
Coun Jerry Hunter
Coun W. Stephen Fletcher

Administration:
CityRec Pam Deen

PUBLIC WORKS/UTILITIES:
Eng Alex P. Edwards
Water Alex P. Edwards

TOWN OF GLEASON
P. O. Box 226, 38229
Phone 901/648-5426
CONSLT: HAROLD YUNGMEYER
Election: 8/92
Weakley - W - 1,356

Governor Body meets: 1st Thursday, 7:00 p.m., City Hall

Governor Body:
Mayor Jack Dunning
Ald T. Ray Campbell
Ald Randy Poole
Ald Richard L. Horn
Ald Leon Smith

Administration:
Atty George C. Thomas*
CityRec Pam Belew
ParksD Amy Steele

Public Safety:
FireC Alex F. Edwards

Public Works/Utilities:
StreetS/ WaterS Alex F. Edwards

*Address: South Side Court Square, Dresden 38225

TOWN OF GIBSON
P. O. Box 374, 38338
Phone 901/787-6501
CONSLT: M. MICHAEL TALLENT
Election: 1/89
Gibson - W - 458

Governor Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governor Body:
Mayor Wallace Keymon
Ald Jack Adams
Ald Orval Wharton
Ald Shirley Powell
Ald Charles Brasher
Ald Donald Watson
Ald William Pafford

Public Safety:
FireC Tommy Edmonds
Marshi Dwight Webb

Administration:
CityRec Jo Keymon
Judge James Turner

*Address: South Side Court Square, Dresden 38225
### CITY OF Germantown

**P. O. Box 38809, 38183-0809**  
**Phone 901/757-7200**  
**CONSLT: M. MICHAEL TALLENT**  
**Election: 11/88**  
**Shelby - W - 31,667**

**Governor Body meets:** 2nd and 4th Monday, 7:30 p.m., Municipal Center

**Governor Body:**
- Mayor: Warner Hodges, III  
- Ald: Wayne Addison  
- Ald: Sam Haskey  
- Ald: D. W. McGaughey  
- Ald: Charles Salvaggio  
- Ald: Wanda Goodman

**Administration:**
- Admin: Jim Holgersson  
- Admin Ass: Rick Sonnenburg  
- Atty: Boyd Rhodes, Jr.*  
- Judge: Glen C. Batchelor  
- Judge: Raymond S. Clift  
- Clerk: Frances Spankman  
- Parks Dir: Harvey Faust  
- Planning: John Bies  
- Planning: Jerry Cook  
- Finance: Hal W. Canary, Jr.  
- Finance: Tracy Smitherman  
- Finance: Shirley Rutherford  
- Public Safety: Ron Schmied  
- Public Safety: Jay Hollingsworth  

*Address: 6750 Poplar Avenue, Suite 308, Memphis 38138*

### TOWN OF Gilt Edge

**Route 1, Burlison 38015**  
**Phone 901/467-7787**  
**CONSLT: M. MICHAEL TALLENT**  
**Election: 11/87**  
**Tipton - W - 409**

**Governor Body meets:** 1st Monday, 7:30 p.m., Town Hall

**Governor Body:**
- Mayor: J. O. Sloan  
- Ald: Jerry Hunter  
- Ald: W. Stephen Fletcher

**Administration:**
- City Rec: Pam Deen

*Address: South Side Court Square, Dresden 38225*

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CITY OF GOODLETTSVILLE
105 South Main Street, 37072
Phone 615/851-2200 CONSULT: J. ROBINSON/R. WILLIAMS Davidson and Sumner - M - 9,581
Election: 10/88

Governing Body: 1st and 3rd Thursday, 7:00 p.m., City Hall

Planning/Zoning: John Coombs

Public Safety:
FireC John B. Hunnicutt 859-4078
PoliceC Fred Schott 859-3405

Public Works/Utilities:
Eng Marshall H. Ragan**
Eng Sidney B. Smith**
PubWrkD William J. Margin

Administration:
Mgr David Wilson 255-7496
AdmAsst Nancy W. Allen
Atty Sam Hodges*
CityRec John Wright
Judge Barbara Haynes
ParksD Mike Alsup 859-2239

*Address: 323 Union Street, Suite 400, Nashville 37201
**Address: P. O. Box 60070, Nashville 37206

CITY OF GRAYSVILLE
105 Fairview Circle, 38563
Phone 615/683-8282 CONSULT: J. ROBINSON/R. WILLIAMS Election: 9/88
Smith - M - 893

Governing Body: 1st Thursday, 7:00 p.m., City Hall

Planning/Zoning: Richard Post

Public Safety:
FireC Bill Hickman
PoliceC Robert E. Gothard

Administration:
Atty Gary Fritts*
CityRec Reece Beene
Judge William McFheeters

*Address: P. O. Box 367, Dayton 37321

CITY OF GRAND JUNCTION
P. O. Box 25, 38039
Phone 901/764-2871 CONSULT: M. MICHAEL TALLENT Election: 6/90

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Planning/Zoning: Richard Post

Public Safety:
FireC Harry Kragh
PoliceC Thomas E. Graves

Administration:
CityRec Lillian McComon

CITY OF GREENBACK
P. O. Box 40, 37742
Phone 615/856-2224 CONSULT: RICHARD M. ELLIS Election: 12/87

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Public Safety:
FireC Jack Lett

Administration:
CityRec Norma Peeler
CITY OF GOODSVILLE
105 South Main Street, 37072
Phone 615/851-2200 CONSLT: J. ROBINSON/R. WILLIAMS Davidson and Summers - M - 9,581

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Bobby E. Jones
V-May Joe R. Haynes
Comm Johnny Childers
Comm Jerry Garrett
Comm Johnny R. Long

Administration:
Mgr David Wilson
Admin Asst Nancy W. Allen
Atty Sam Hodges*
City Rec John Wright
Judge Barbara Haynes
Parks D Mike Alsup

Planning/Zoning:
CCh John Coombs

Public Safety:
Fire C John H. Hunicutt 859-4078
Police C Fred Schott 859-3405

Public Works/Utilities:
Eng Marshall H. Ragan**
Pub Wrk D William J. Margin

*Address: 323 Union Street, Suite 400, Nashville 37201
**Address: P. O. Box 60070, Nashville 37206

CITY OF GRAYSVILLE
105 Fairview Circle, 38563

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Roy McDonald
V-May Jack Petty
Ald Harold Billard
Ald James Vance
Ald Homer Lynch
Ald Eddie Paschall

Administration:
Atty Randy Wakefield* 735-1100
Clerk Carolyn Denney
Judge Richard H. Brooks

Codes Enforcement:
Bldn Frank Rollins

Public Safety:
Fire C Vance Pettross
Police C Wm. E. Duncan

*Address: P. O. Box 182, Cartage 37030

CITY OF GRAND JUNCTION
P. O. Box 25, 38039
Phone 901/764-2871 CONSLT: M. MICHAEL TALLENT Election: 6/90 Hardeman - W - 637

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Bobby G. Shelby
V-May John Parham
Ald Bill Cross
Ald Ruth Welch
Ald A. W. Kernodle
Ald James Fryer
Ald Granville Smith

Administration:
City Rec Lillian Mccommon

Public Safety:
Fire C Harry Kragh
Police C Thomas E. Graves
Public Works/Utilities:
Waters John T. Vickers

TOWN OF GRAYSVILLE
P. O. Box 100, 37338
Phone 615/775-9242 CONSLT: THOMAS A. BRANT Election: 11/88 Rhea - E - 1,380

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Richard Post
V-May Kenneth Greene
Comm Howard Sneed
Comm Joe Keitch
Comm Tommy Swafford

Administration:
Atty Gary Fritts* 775-9386
City Rec Reece Beene
Judge William McPheeters

*Address: P. O. Box 367, Dayton 37321

CITY OF GREENBACK
P. O. Box 40, 37742
Phone 615/856-2224 CONSLT: RICHARD M. ELLIS Election: 12/87 Loudon - E - 670

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Tom Peeler
Ald Sam Forkner
Ald Hollis Neely

Administration:
City Rec Norma Peeler

Public Safety:
Fire C Jack Lett

TOWN OF GREENBACK
P. O. Box 40, 37742
Phone 615/856-2224 CONSLT: RICHARD M. ELLIS Election: 12/87 Loudon - E - 670

Governing Body meets: Last Monday, 7:30 p.m., Community Center

Governing Body:
Mayor Tom Peeler
Ald Sam Forkner
Ald Hollis Neely

Administration:
City Rec Norma Peeler

Public Safety:
Fire C Jack Lett
TOWN OF GREENBERI
Drawer G, 37073
Phone 615/643-4531
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Robertson - M - 3,180

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Phillip Bolinger
Ald Lena Justice
Ald Eric Dickerson
Ald Vernon Phillips
Ald Vardell Rawls
Ald Dan Osley
Ald Charles Hale

Administration:
Atty Robert H. Crawford* 384-1902
CityRec Joan Williamson

*Address: 510 Main Street, Springfield  37172-2815

TOWN OF GREENFIELD
222 North Front Street, 38230
Phone 901/235-2330
CONSLT: HAROLD YUNGMETZER
Election: 8/89
Weakley - W - 2,109

Governing Body meets: 1st Tuesday, 7:00 p.m., Fire Station

Governing Body:
Mayor Mike Biggs
Ald Robert Ed Skinner
Ald Robert Childress
Ald Paul Joe Jackson
Ald John B. Liggett
Ald Danny Nanney
Ald John R. McAdams
Ald Douglas Jones

Administration:
Atty R. L. Hearn* 779-3945
CityRec Paulette Cleek
Public Works/Utilities:
FireC Doyle Pressley
PoliceC Glendon F. Hicks

*Address: P. O. Box 34, Savannah  38372

TOWN OF GRIETL-LAAGER
P. O. Box 70, 37339
Phone 615/779-3994
CONSLT: THOMAS A. BRANT
Election: 6/88
Grundy - M - 2,021

Governing Body meets: 2nd or 3rd Friday, 7:00 p.m., City Hall

Governing Body:
Mayor James McCulloch
Ald Jimmy Scott
Ald Dwight Marga
Ald Ricky Ruhling
Ald Ralph Burnett

Administration:
Atty Paulette Cleek 779-3045
CityRec Paulette Cleek
Public Safety:
FireC Doyle Pressley
PoliceC Glendon F. Hicks

TOWN OF GUYS
P. O. Box 34, 38339
Phone 901/239-5655
CONSLT: HAROLD YUNGMETZER
Election: 10/87
McNairy - W - 500

Governing Body meets: As Needed

Governing Body:
Mayor R. Wayne Henry
Ald Lawrence McCarter
Ald L. B. Reinhart

Administration:
Atty W. J. Reynolds* 925-9034

*Address: P. O. Drawer 170, Savannah  38372
TOWN OF GREENBRIER
Drawer G, 37073 Phone 615/643-4531
CONSLT: J. ROBINSON/R. WILLIAMS Election: 8/88
Robertson - M - 3,180

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Phillip Bolinger
Ald: Lena Justice
Ald: Eric Dickerson
Ald: Vernon Shipp
Ald: Vardell Rawls
Ald: Dan Osley
Ald: Charles Hale

Finance:
Treas: Edward Suter

Public Safety:
Police: Norman Mayo
Fire: Douglass Stubbsfield

Public Works/Utilities:
Gas: Eric Dickerson
Street: Vernell Rawls
Water: Dan Osley

Administration:
Atty: Robert M. Crawford*
CityRec: Joan Williamson

*Address: 510 Main Street, Springfield 37172-2815

TOWN OF GREENFIELD
222 North Front Street, 38230 Phone 901/235-2330
CONSLT: HAROLD YUNGMEYER Election: 8/89
Weakley - W - 2,109

Governing Body meets: 1st Tuesday, 7:00 p.m., Fire Station

Governing Body:
Mayor: Mike Biggs
Ald: Robert Ed Skinner
Ald: Robert Childress
Ald: Paul Joe Jackson
Ald: John B. Liggett
Ald: Danny Nanney
Ald: John R. McAdams
Ald: Douglas Jones

Finance:
Treas: Bill Senter

Public Safety:
Fire: Douglass Stubbsfield

Public Works/Utilities:
Gas: Eric Dickerson
Street: Vernell Rawls
Water: Dan Osley

Administration:
Atty: R. L. Hearn*
CityRec: Marjorie T. Robinson
Lib: Rachel V. Elen

*Address: P.O. Drawer 833

TOWN OF GRIETTI-LAAGER
P. O. Box 70, 37339 Phone 615/779-3954
CONSLT: THOMAS A. BRANT Election: 6/88
Grundy - M - 2,021

Governing Body meets: 2nd or 3rd Friday, 7:00 p.m., City Hall

Governing Body:
Mayor: James McCullough
Ald: Jimmy Scott
Ald: Dwight Margis
Ald: Ricky Rushing
Ald: Ralph Burnett

Administration:
Atty: R. L. Hearn*
CityRec: Paulette Cleek
Lib: Sylvia M. Ratliff

*Address: P. O. Box 34, Savannah 38372

TOWN OF GUYS
P. O. Box 34, 38339 Phone 901/239-5655
CONSLT: HAROLD YUNGMEYER Election: 10/87
McNairy - W - 500

Governing Body meets: As Needed

Governing Body:
Mayor: R. Wayne Henry
Ald: Lawrence McCarter
Ald: L. B. Reinhart

Administration:
Atty: W. J. Reynolds* 925-9034

*Address: P. O. Drawer 170, Savannah 38372

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TOWN OF HALLSVILLE
208 North Church Street, 38040
Phone 901/836-9653 CONSULT: M. MICHAEL TALLENT
Election: 5/89
Lauderdale - W - 2,562

Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Mayor Patricia Higdon
Ald Robert J. Stolarick
Ald Stan Young
Ald Randy Harris
Ald Mack B. Stanley
Ald Tommy Simmons

Administration:
Atty Charles Dyer*
Parks & Rec Katie L. Davis

*Address: P. O. Box 86, Dyersburg 38024

CITY OF HARRIMAN
P. O. Drawer 433, 37748
Phone 615/882-9414 CONSULT: RICHARD M. ELLIS
Election: 6/89
Roane - W - 8,524

Governing Body meets: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building

Mayor Jerry Davis
V-May Mary Harbach
Ald Donald McKinney
Ald Garvin Morris
Ald Ronald Coleman
Ald Jesse Rittenhouse
Ald Johnny Plemons

Administration:
Atty George Lockett* 882-0361
Clerk Jane Falko
Judge Clyde Collins
Parks & Rec Darrell Langley

*Address: 315 Devonia Street

CITY OF HENDERSON
P. O. Box 68, 38340
Phone 901/989-6628 CONSULT: HAROLD YOUNGMeyer
Election: 9/88
Chester - W - 4,632

Governing Body meets: 2nd Thursday, 7:30 p.m., CDST, 7:00 p.m., CST, Public Safety Building

Mayor Charles E. Patterson
V-May Odessa Austin
Ald Fay Patterson
Ald Tim Mossie
Ald Larry Bloomburg
Ald Cecil W. Hearn
Ald George Saunders

Administration:
Atty Larry McKenzie* 989-2608
CityRec Jim E. Garland

*Address: P. O. Box 97
TOWN OF HALLS
208 North Church Street, 38040
Phone 901/836-9653 CONSULT: M. MICHAEL TALLENT
Governing Body meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Patricia Higdon
Ald Robert J. Stolarick
Ald Stan Young
Ald Randy Harris
Ald Mack B. Stanley
Ald Tommy Simmons

Administration:
Atty Charles Dyer*
CityRec Katie L. Davis
Judge Sammie L. Arnold
ParksD Andy Pugh

Planning/Zoning:
PlnngCh Jerry Horner

Public Safety:
FireC Don Patton
PoliceC Buddy Moore

Public Works/Utilities:
Streets/UtilMgr John W. Hale

CITY OF HARRIMAN
P. O. Drawer 433, 37748
Phone 615/862-9414 CONSULT: RICHARD M. ELLIS
Governing Body meets: 1st and 2nd Tuesday, 7:30 p.m., Temperance Building

Governing Body:
Mayor Jerry Davis
V-May Mary Harback
Ald Donald McKinney
Ald Garvin Morris
Ald Ronald Coleman
Ald Jesse Rittenhouse
Ald Johnny Plemmons

Administration:
Atty Charles Lockett* 882-0361
Clerk Jane Falko
Judge Clyde Collins
ParksD Darrell Langley
Supt Lucille Buttram

Planning/Zoning:
PlnngCh Allen Willams

Public Safety:
FireC Wendell Stout
PoliceC Clayton Isham

Public Works/Utilities:
StreetS Ed Gunter 882-2694
WaterS Dick Hall 882-3242
UtilMgr Henry Grigsby 882-3242

*Address: 315 Devonia Street
CITY OF HENDERSONVILLE
P. O. Box 1570, 37077-1570
Phone 615/822-1000
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Summer - M - 29,436

Governing Body meets: 2nd and 4th Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Erskine P. Ausbrooks, Jr.
Ald Jayne Henry
Ald C. A. Edwards
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Davis
Ald Earl C. Bass
Ald Jim Carmack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Administration:
Mgr Kaye Palmer
PubInfoO Kaye Palmer
Atty John Bradley* 824-1218
CityRec Kaye Palmer
Judge J. Dennis Sanders 824-3898
ParksD Rick Burchfield
PersD Jim Welch
SFHoO James W. Miller

*Address: 311 East Main Street, Suite 3, 37075

Codes Enforcement:
Bldn/ CEdEnfO Steve Mills
Finance: Treas Montie Davis
Planning/Zoning:
PngCCh Millard C. Bridges
PngD Elbert Jones, Jr.

Public Safety:
CivDefD James W. Miller
FireC William Posey 822-1119

Public Works/Utilities:
Eng/ PubWrkD George Fidler, Jr.
StreetS Paul Durham

TOWN OF HENRY
P. O. Box 186, 38231
Phone 901/243-4091
CONSULT: HAROLD YUNGMAYER
Election: 5/89
Henry - W - 295

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Joe Qualis
V-May Larry Jones
Ald Gordon McFadden
Ald Roy Gene Owen
Ald Gerald Wilbanks

Administration:
CityRec Alica C. Owen
PoliceC Willie Trull
FireC Wendell Owen
Public Works/Utilities:
Waters Wendell Owen

TOWN OF HICKORY VALLEY
P. O. Box 31, 38042
Phone 901/764-2514
CONSULT: M. MICHAEL TALLEN
Election: 8/90
Hardeman - W - 252

Governing Body meets: 1st Tuesday, 8:00 p.m., City Hall

Governing Body:
Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

*Address: P. O. Box 148, Bolivar 38008

CITY OF HOBENWALD
P. O. Box 113, 38462
Phone 615/796-2231
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/91
Lewis - M - 4,008

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Guy J. Nicholson
V-May Walter D. Darden
Coun Billy K. Edwards
Coun Plummer Vaughan

Administration:
Admin Guy Nicholson
Atty Wm. Landis Turner* 796-2264
CityRec Dolenz Rogers
Judge Lewis Harrison

*Address: 102 North Court Street
Governing Body: Mayor Erskine P. Ausbrooks, Jr.
Ald Jayne Henry
Ald C. A. Edwards
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Bass
Ald Jim Carmack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Administration:
Mgr Joe Hufﬁnes
PubInfoO Kaye Palmer
Atty John Bradley* 824-1218
CityRec Kaye Palmer
Judge J. Dennis Sanders 824-3809
ParksD Rick Burchﬁeld
PersD Jim Welch
SfHhO James W. Miller

*Address: 311 East Main Street, Suite 3, 37075

TOWN OF HENRY
P. O. Box 186, 38231
Phone 901/243-6091
CONSLT: HENRY - 4 - 295
Election: 5/89

Governing Body: Mayor Joe Qualls
V-May Larry Jones
Ald Gordon McFadden
Ald Roy Gene Owen
Ald Gerald Wilbanks

Administration:
CityRec Alica C. Owen
Public Safety: PoliceC Willli trull
FireC Wendell Owen
Public Works/Utilities:
Waters Wendell Owen

*Address: P. O. Box 148, Bolivar 38008

TOWN OF HICKORY VALLEY
P. O. Box 31, 38042
Phone 901/764-2514
CONSLT: M. MICHAEL TALLENT
Election: 8/90

Governing Body: Mayor Jimmy Chambers
Ald Sue Davis
Ald Herman Bishop
Ald Cora Lake
Ald Jane Powell
Ald Joe Houston
Ald Mike Fawcett
Ald Mac Hobson

Administration:
Atty E. J. Harris* 664-0761
CityRec Tommy Burns
Public Safety:
FireC Johnny Laton
PoliceC Charles Fain
Public Works/Utilities:
Waters John Laton

*Address: P. O. Box 287, Ripley 38063

CITY OF HOMENWALD
P. O. Box 112, 38462
Phone 615/825-2231
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/91

Governing Body: Mayor Guy J. Nicholson
V-May Walter D. Darden
Ald Billy K. Edwards
Ald Plummer Vaughan

Administration:
CityRec Dolene Rogers
Judge Lewis Harrison

Codes Enforcement:
Bldn /Clyde Webb
Public Safety:
FireC Wayne Staggs
PoliceC Robert Conner
Public Works/Utilities:
GasMgr Steve Holloway
SanSupt Bobby McCann
Streets Robert Middleton
WstWtrS Jerry Hensley

*Address: 102 North Court Street

TOWN OF LEE
P. O. Box 179, 38041
Phone 901/738-6091
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89

Governing Body: Mayor John Prentiss
Ald Tom Patterson
Ald Montie Davis
Ald Earl C. Bass
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Bass
Ald Jim Carmack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Administration:
Mgr Joe Hufﬁnes
PubInfoO Kaye Palmer
Atty John Bradley* 824-1218
CityRec Kaye Palmer
Judge J. Dennis Sanders 824-3809
ParksD Rick Burchﬁeld
PersD Jim Welch
SfHhO James W. Miller

*Address: 311 East Main Street, Suite 3, 37075

TOWN OF HENNING
P. O. Box 1570, 37077-1570
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89

Governing Body: Mayor Erskine P. Ausbrooks, Jr.
Ald Jayne Henry
Ald C. A. Edwards
Ald Joe Huffines
Ald Pat Patterson
Ald Jo Skidmore
Ald Montie Davis
Ald Earl C. Bass
Ald Jim Carmack
Ald Earl Durham
Ald Boyd Hall
Ald Howard George

Administration:
Mgr Joe Hufﬁnes
PubInfoO Kaye Palmer
Atty John Bradley* 824-1218
CityRec Kaye Palmer
Judge J. Dennis Sanders 824-3809
ParksD Rick Burchﬁeld
PersD Jim Welch
SfHhO James W. Miller

*Address: 311 East Main Street, Suite 3, 37075
TOBYM OF HOLLOWS
P. O. Box 116, 38342
Phone 901/586-7773
CONSLT: HAROLD YUNGMEYER
Election: 6/88
Carroll - W - 1,030

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Virgil Wilks
V-May Bill Eubanks
Ald James Pinkley
Ald Charles Kizer
Ald Blair Ivy
Ald Ben Palmer

Administration:
Atty D. D. Maddox* 986-4896
City Rec Peggy Boaz
Judge Austin Forrest
Public Safety: FireC Barry Williams
PoliceC James R. Winter

*Address: P. O. Box 430, Huntingdon 38344

TOBYM OF HORNBEAK
P. O. Box 156, 38232
Phone 901/538-9626
CONSLT: HAROLD YUNGMEYER
Election: 1/88

Governing Body meets: 1st Tuesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Thomas E. Williams
V-May Warren Blackley
Ald John Hooper
Ald Thomas G. Roberson
Ald John O. Orr
Ald Eugene Angel
Ald Robert Reavis
Ald Marty Jordan

Administration:
Clerk Debbie Jordan
Judge Ronald Baker

*Address: 1421 Osborne Street

TOBYM OF HUNTINGDON
P. O. Box 666, 38344
Phone 901/986-8211
CONSLT: HAROLD YUNGMEYER
Election: 3/88

Governing Body meets: 2nd and 4th Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Jesse B. Pinckley
V-May Sylvia Cary
Coun Carmack C. Hammett
Coun A. D. Marshall
Coun Mike Hayes
Coun Betty J. Smith
Coun Steve Bunn
Coun Harold H. Howard

Administration:
City Rec Helen P. Coffman

*Address: P. O. Box 667
**Address: P. O. Box 228

TOBYM OF HURLBROOK
1421 Osborne Street, 38343
Phone 901/784-2511
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Gibson - W - 10,209

Governing Body meets: Every Monday, 5:15 p.m., City Hall

Governing Body:
Mayor Marilyn W. Hawks
V-May Sam Sampson
Ald Bobby Joe Vasquez
Ald Bobby Barnett
Ald Bryan Graves
Ald

Administration:
Atty James D. Senter, III* 784-3543
Clerk Martha Hawks
Judge Harold Gunn
Lib Carolyn Adams
ScSupt Ralph Mays
Sey Virginia Haynes

*Address: 1421 Osborne Street
**Address: 1421 Osborne Street

Codes Enforcement:
BldIn Mackie Pillow

Finance:
Treas Ann Haynes

Planning/Zoning:
FingCCh Tommy Shepard

Public Safety:
CivDefD Sam Sampson
FireC Leonard Day
PoliceC Raymond Kolwyck

Public Works/Utilities:
ElecMgr Stan Little
SanSupt
StreetS Ernest Boals, Jr.
WatWtrS Bobby Essary

TOWN OF HURLBY
P. O. Box 58, 38044
Phone 901/658-6188
CONSLT: HAROLD YUNGMEYER
Election: 6/88

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Robert L DeBerry
Ald James R. Hanna
Ald Billy Johnson
Ald Roy Cannon
Ald Robert Doyle
Ald Raymond Cox
Ald Billy G. Farris
Ald Helen P. Coffman

Administration:
City Rec Helen P. Coffman

*Address: P. O. Box 667
**Address: P. O. Box 228
### TOWN OF HOLLOW ROCK
**P. O. Box 116, 38342**
**Phone 901/586-7773**

**Electon:** 6/88

**Governing Body meets:** 1st Tuesday, 7:00 p.m., City Hall

| **Mayor** | Virgil Wilks |
| **V-May** | Bill Eubanks |
| **Ald**  | James Pinkley |
| **Ald**  | Charles Kizer |
| **Ald**  | Blair Ivy |
| **Ald**  | Ben Palmer |

**Administration:**
- **Atty:** D. D. Maddox* 986-4896
- **CityRec:** Peggy Boaz
- **Judge:** Austin Forrest
- **Public Safety:**
  - **FireC:** Barry Williams
  - **PoliceC:** James R. Winter

*Address: P. O. Box 430, Huntingdon 38344

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### TOWN OF HORNBEAK
**P. O. Box 156, 38232**
**Phone 901/538-9626**

**Electon:** 1/88

**Governing Body meets:** 1st Tuesday, 8:00 p.m., Town Hall

| **Mayor** | Virgil Wilks |
| **V-May** | Bill Eubanks |
| **Ald**  | James Pinkley |
| **Ald**  | Charles Kizer |
| **Ald**  | Blair Ivy |
| **Ald**  | Ben Palmer |

**Administration:**
- **Atty:** D. D. Maddox* 986-4896
- **CityRec:** Peggy Boaz
- **Judge:** Austin Forrest
- **Public Safety:**
  - **FireC:** Barry Williams
  - **PoliceC:** James R. Winter

*Address: P. O. Box 430, Huntingdon 38344

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### TOWN OF HORNSBY
**P. O. Box 58, 38044**
**Phone 901/568-6188**

**Electon:** 6/88

**Governing Body meets:** 1st Tuesday, 7:00 p.m., Town Hall

| **Mayor** | Thomas E. Williams |
| **V-May** | Warren Blackley |
| **Ald**  | John Hooper |
| **Ald**  | Thomas G. Roberson |
| **Ald**  | John R. Orr |
| **Ald**  | Eugene Angel |
| **Ald**  | Robert Reavis |
| **Ald**  | Marty Jordan |

**Administration:**
- **Clerk:** Debbie Jordan
- **Judge:** Ronald Baker

**Codes Enforcement:**
- **BldIn:** Mackie Pillow

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### TOWN OF HUMBLETON
**1421 Osborne Street, 38343**
**Phone 901/784-2511**

**Electon:** 11/87

**Governing Body meets:** Every Monday, 5:15 p.m., City Hall

| **Mayor** | Marlon W. Hawks |
| **V-May** | Sam Sampson |
| **Ald**  | Bobby Joe Vasquez |
| **Ald**  | Bobby Barnett |
| **Ald**  | Bryan Graves |
| **Ald**  | C. M. Stovall |

**Administration:**
- **Atty:** James D. Senter, III* 784-3543
- **Clerk:** Martha Hawks
- **Judge:** Harold Gunn
- **Lib:** Carolyn Adams
- **ScSupt:** Ralph Mays
- **Sey:** Virginia Haynes

**Codes Enforcement:**
- **BldIn:** Mackie Pillow

*Address: 1421 Osborne Street

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### TOWN OF HUNTINGDON
**P. O. Box 666, 38344**
**Phone 901/658-6188**

**Electon:** 3/88

**Governing Body meets:** 2nd and 4th Tuesday, 7:00 p.m., Municipal Building

| **Mayor** | Jesse B. Pinckley |
| **V-May** | Sylvia Cary |
| **Coun** | Carnock C. Hammett |
| **Coun** | A. D. Marshall |
| **Coun** | Mike Hayes |
| **Coun** | Betty J. Smith |
| **Coun** | Steve Bunn |
| **Coun** | Harold H. Howard |

**Administration:**
- **Coun:** Steve Bunn

**Codes Enforcement:**
- **BldIn:** Sam C. Barger
- **CdEnfD:** Donald Parish

**Finance:**
- **Treas:** Ann Haynes
- **PlnD:** J. Kenneth Houston

**Planning/Zoning:**
- **FngCCh:** Michael K. Tate
- **PlngCCh:** Thomas Shepard

**Public Safety:**
- **FireC:** James Pendergrass
- **PoliceC:** A. J. Taylor

**Public Works/Utilities:**
- **PubWrkD:** John Mullen

*Address: P. O. Box 647
**Address: P. O. Box 228
**TOWN OF HUNTLAND**

P. O. Drawer H, 37345

Phone 615/469-7702  CONSULT: J. ROBINSON/R. WILLIAMS  Election: 8/89  Franklin - M - 983

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

**Governing Body:**
- Mayor James Damron
- Ald James George
- Ald C. E. Johnson
- Ald Gary Gardner
- Ald Julian A. Stovall

**Administration:**
- Atty Clinton Swafford*  967-3888
- CityRec Marie M. Stovall
- Judge Wayne Morris

**Public Safety:**
- FireC Thomas Simmons
- PoliceC James R. McConnell

**Public Works/Utilities:**
- PubWrkD Thomas Simmons

*Address: 109 First Avenue, Winchester 37398

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**TOWN OF IRON CITY**

P. O. Box 38, 38463  CONSULT: J. ROBINSON/R. WILLIAMS  Election: 5/88  Lawrence and Wayne - M - 525

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor Loyd G. Sledge
- Comm Jack N. Forsythe
- Comm James D. Steele

**Administration:**
- Atty W. Charles Doerflinger*  762-4641
- CityRec Debra Chambers

**Public Safety:**
- FireC Eddie Brewer
- PoliceC E. Dean Modisett

*Address: P. O. Drawer H, Lawrenceburg 38464

---

**TOWN OF HUNTSVILLE**

P. O. Box 151, 37756  CONSULT: KNOXVILLE OFFICE  Election: 8/88  Scott - E - 924

Governing Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

**Governing Body:**
- Mayor James Morrow
- V-May Danny Phillips
- Ald Mike Wilson
- Ald Richard Chambers
- Ald Larry Crowley

**Administration:**
- Atty Steve Marcum*  663-2321
- Clerk Cynthia Lewallen

**Public Safety:**
- FireC Larry Crowley  663-2081
- WaterS Tim Cross  663-3253

*Address: Three Courthouse Square
TOWN OF HUNTLAND

P. O. Drawer H, 37345
Phone 615/469-7702

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor James Damron
Ald James George
Ald C. E. Johnson
Ald Gary Gardner
Ald Julian A. Stovall

Administration:
Atty Clinton Swofford* 967-3888
CityRec Marie W. Stovall
Judge Wayne Morris

Public Safety:
FireC Thomas Simmons
PoliceC James R. McConnell

Public Works/Utilities:
PubWrkD Thomas Simmons

*Address: 109 First Avenue, Winchester 37398

TOWN OF IRON CITY

P. O. Box 38, 38463
Phone 615/865-4520

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Loyd G. Sledge
Comm Jack M. Forsythe
Comm James D. Steele

Administration:
Atty W. Charles Doerflinger* 762-4461
CityRec Debra Chambers

*Address: P. O. Drawer H, Lawrenceburg 38464

TOWN OF HUNTSVILLE

P. O. Box 151, 37756
Phone 615/663-3471

Governing Body meets: 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor James Morrow
V-May Danny Phillips
Ald Mike Wilson
Ald Richard Chambers
Ald Larry Crowley

Administration:
Atty Steve Marcum* 663-2321
Clerk Cynthia Lewallen

Public Safety:
FireC Larry Crowley 663-2081

Public Works/Utilities:
WaterS Tim Cross 663-3253

*Address: Three Courthouse Square
### TOWN OF JASPER

**P. O. Box 75, 37357**  
**Phone: 615/582-9352**  
**CONSLT: KNOXVILLE OFFICE**  
**Campbell - E - 1,725**

#### Governing Body meets:
1st Thursday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Mayor</th>
<th>J. C. Miller</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Ray Green</td>
</tr>
<tr>
<td>Ald</td>
<td>Paris Nancy</td>
</tr>
<tr>
<td>Ald</td>
<td>Paul F. Gearing</td>
</tr>
<tr>
<td>Ald</td>
<td>Wayne Nelson</td>
</tr>
</tbody>
</table>

#### Administration:
- **Atty:** Terry Basista*  
  - Address: Liberty and Church, P. O. Box 436

**Address:** Liberty and Church, P. O. Box 436

### CITY OF JASPER

**P. O. Box 670, 38556**  
**Phone: 615/879-8815**  
**CONSLT: THOMAS A. BRANT**  
**Fentress - M - 2,364**

#### Governing Body meets:
2nd Monday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>James Howard Qualis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>Cordes Taubert</td>
</tr>
<tr>
<td>Ald</td>
<td>John M. Wheeler</td>
</tr>
<tr>
<td>Ald</td>
<td>Bob Bow</td>
</tr>
<tr>
<td>Ald</td>
<td>Arthur Dayhuff</td>
</tr>
</tbody>
</table>

#### Administration:
- **Atty:** R. Bruce Ray*  
  - Address: P. O. Box 969

**Address:** P. O. Box 969

### CITY OF JAMESOWN

**P. O. Box 670, 38556**  
**Phone: 615/879-8815**  
**CONSLT: THOMAS A. BRANT**  
**Fentress - M - 2,364**

#### Governing Body meets:
2nd Monday, 7:00 p.m., City Hall

<table>
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<tr>
<td>Ald</td>
<td>Arthur Dayhuff</td>
</tr>
</tbody>
</table>

#### Administration:
- **Atty:** R. Bruce Ray*  
- **Address:** P. O. Box 969

**Address:** P. O. Box 969

### CITY OF JACKSON

**314 East Jackson Street, 38301**  
**Phone: 901/424-3440**  
**CONSLT: M. MICHAEL TALLENT**  
**Madison - W - 49,258**

#### Governing Body meets:
Tuesdays and Fridays, 10:00 a.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Robert D. Conger</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Ben Langford</td>
</tr>
<tr>
<td>Comm</td>
<td>Johnny Parham</td>
</tr>
</tbody>
</table>

#### Administration:
- **AdmAsst:** Eugene Smith  
- **Atty:** Harold Johnson*  
  - Address: 116 South Liberty

**Address:** 116 South Liberty

### TOWN OF JASPER

**700 Phillips Avenue, 37347**  
**Phone: 615/942-3180**  
**CONSLT: RICHARD M. ELLIS**  
**Marion - E - 2,630**

#### Governing Body meets:
1st and 3rd Tuesday, 7:00 p.m., Town Office

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Keith Hampton</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>Steve Lamb</td>
</tr>
<tr>
<td>Ald</td>
<td>Melvin Turner</td>
</tr>
</tbody>
</table>

#### Administration:
- **Atty:** E. Zack Kelly, Jr.*  
  - Address: 942-6911

**Address:** 942-6911

### TOWN OF JASPER

**P. O. Box 878**  
**Phone: 615/942-3180**  
**CONSLT: RICHARD M. ELLIS**  
**Marion - E - 2,630**

#### Governing Body meets:
1st and 3rd Tuesday, 7:00 p.m., Town Office

<table>
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<td>Melvin Turner</td>
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#### Administration:
- **Atty:** E. Zack Kelly, Jr.*  
- **Address:** 942-6911

**Address:** 942-6911

### CITY OF JAMESOWN

**P. O. Box 878**  
**Phone: 615/942-3180**  
**CONSLT: RICHARD M. ELLIS**  
**Marion - E - 2,630**

#### Governing Body meets:
1st and 3rd Tuesday, 7:00 p.m., Town Office

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<td>Melvin Turner</td>
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</table>

#### Administration:
- **Atty:** E. Zack Kelly, Jr.*  
- **Address:** 942-6911

**Address:** 942-6911
TOWN OF JACKSBORO
P. O. Box 75, 37757
Phone 615/562-9312
CONSULT: KNOXVILLE OFFICE
Campbell - K - 1,729

Election: 4/88

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor: J. C. Miller
V-May: Ray Green
Ald: Paris Nance
Ald: Paul F. Gearing
Ald: Wayne Nelson

Administration:
Atty: Terry Basista*
CityRec: Emma L. Caldwell
Judge: Stephen Hurst
Lib: Mrs. T. L. Cunningham

*Address: Liberty and Church, P. O. Box 436

CITY OF JACKSON
314 East Jackson Street 38301
Phone 901/424-3440

CONSULT: M. MICHAEL TALLENT
Madison - W - 49,258

Governing Body meets: Tuesdays and Fridays, 10:00 a.m., City Hall

Governing Body:
Mayor: Robert D. Conger
V-May: Ben Langford
Comm: Johnny Farham

Administration:
AdmAsst: Eugene Smith
Atty: Harold Johnson* 423-9333
CityRec: John L. Spain
HsAuthD: J. Richard Parker, II
Judge: Walter Drake
Lib: Thomas L. Aud
ParksD: Jerry Gist
PersD: Linda Kay Long
PubInfoO: Robert Hewitt
SfhHo: Willard L. Scott
ScSupt: Ralph Johnson

Codes Enforcement:
Bldin: Bryan Goins
Public Safety:
FireC: Van Love
PoliceC: Bill Rutherford

Finance:
PurAgt: James Wolfe
Planning/Zoning:
PlngCCh: Stan Plumlee
PlngD: Bobby Phillips

Public Safety:
ClrvDefD: Kelly Alderson
FireC: Tommy Alderson
PoliceC: Ed Alderson

Public Work/Utilities:
Eng: Claudia Martin
Streets: Billy Joe Thomas
UtilMgr: Joe Exum
Waters: Kenneth Martin

CITY OF JAMESTOWN
P. O. Box 670, 38556
Phone 615/879-8815

CONSULT: THOMAS A. BRANT

Election: 8/88

Fentress - M - 2,364

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: James Howard Qualis
V-May: Cordes Taubert
Ald: John M. Wheeler
Ald: Ralph Mull
Ald: Bob Bow
Ald: Arthur Dayhuff

Administration:
Atty: R. Bruce Ray*
CityRec: Grace Choate

*Address: 116 South Liberty

CITY OF JASPER
700 Phillips Avenue, 37347
Phone 615/942-3180

CONSULT: RICHARD M. ELLIS

Election: 11/87

Marion - E - 2,610

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Town Office

Governing Body:
Mayor: Keith Hampton
V-May: Steve Lamb
Ald: Melvin Turner

Administration:
Atty: R. Zack Kelly, Jr.* 942-6911
CityRec: Jo Ann Jones
PubInfoO: Robert Hewitt

SfhHo: Willard L. Scott
ScSupt: Ralph Johnson

Codes Enforcement:
Bldin: Howard Wilkerson
Pblin: James A. Carter

Planning/Zoning:
PlngCCh: Ralph Koger
Public Safety:
FireC: Mickey Moore
PoliceC: Roger Webb

Public Works/Utilities:
Waters: James A. Carter

Finance:
Treas: Jo Ann Jones

*Address: 116 South Liberty

942-2831

942-2831

P. O. Box 878
TOWN OF JEFFERSON CITY
F. O. Box 666, 37760
Phone 615/475-9071
CONSULT: THOMAS A. BRANT
Election: 5/89
Jefferson - E - 5,775

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clyde F. Pike
V-May John Gibson
Coun Marshall A. Arnold
Coun James H. Hull
Coun Nora W. Spjut

Administration:
Mgr Don J. Darden
AdmAsst Jane Sorey
CityRec Mrs. Jimmie Shelnut
HsAuthD Jim Newman
Judge Doug Berryhill**

*Address: P. O. Box 701
**Address: P. O. Box 448

CITY OF JELlico
F. O. Box 419, 37762
Phone 615/784-6351
CONSULT: RICHARD M. ELLIS
Election: 4/88
Campbell - E - 2,798

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Francis Payne
Ald Forster Baird
Ald Thurnan Baird
Ald William Barton
Ald Thomas Troxell
Ald Willard Sexton
Ald Shann Teague

Administration:
Atty Terry Basista
CityRec Betty Hurst
Judge Terry Basista

Codes Enforcement:
BldIn Jim Hurst
Planning/Zoning: Bill Barton
Public Safety: James Tidwell, Jr.
FireC W. C. Deuel, Sr.
PoliceC Sterling Hurst

CITY OF JONESBOROUGH
123 Boone Street, 37659-1390
Phone 615/753-6128
CONSULT: RICHARD M. ELLIS
Election: 4/88
Washington - E - 2,829

Governing Body meets: 2nd Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Kevin B. McKinney
Ald Robert M. Clarke
Ald Lyle T. Haws
Ald Norman Francis
Ald Harold Phillips

Administration:
Atty Judson Thornton* 753-6231
CityRec Olin D. Rogers

Codes Enforcement:
BldIn

*Address: 103 Courthouse Square
TOWN OF JEFFERSON CITY
F. O. Box 666, 37760
Phone 615/475-9021
CONSULT: THOMAS A. BRANT
Election: 5/89
Jefferson - E - 5,775

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Clyde F. Pike
V-May John Gibson
Coun Marshall A. Arnold
Coun James H. Hull
Coun Nora W. Spjut

Administration:
Mgr Don J. Darden
AdminAsst Jane Sorey
CityRec Mrs. Jinnie Shelnut
HaAuthD Jim Newman
Judge Doug Berryhill

Codes Enforcement:
BldIn Robert Kinder
Planning/Zoning: Leonard Newman
Public Safety:
FireC Robert Kinder
PoliceC Bill Miller

Address: P. O. Box 701

TOWN OF JENDED CITY
P. O. Box 2150, 37605-2150
Phone 615/929-9171
CONSULT: C. L. OVERMAN
Election: 5/89
Carter and Washington - E - 43,854

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., Municipal Safety Building

Governing Body:
Mayor Shirley Chapman
V-May Warren Vest
Comm Raymond Huff
Comm Tom C. McKee
Comm C. P. Snapp

Administration:
Mng John Campbell
AsstMng Charles Harmon
AsstMng Steven H. Schertel
Atty James H. Batts
Atty James H. Epps, III* 928-7256
CityRec James H. Crumley
ComDevC Janet Oaks
ExecAsst Georgia Sluder
HaAuthD Robert Sliger 929-1191
Judge Mike Davenport

Public Works/Utilities:
ParksD Mike Davenport
PersD John Elliott

Address: P. O. Drawer 2288, Johnson City 37605

CITY OF JELlico
F. O. Drawer 419, 37762
Phone 615/784-6351
CONSULT: RICHARD H. ELLIS
Election: 4/88
Campbell - E - 2,798

Governing Body meets: 3rd Thursday, 7:30 p.m., Municipal Building

Governing Body:
Mayor Francis Payne
Ald Forster Baird
Ald Thurm Baird
Ald William Barton
Ald Thomas Troxell
Ald Willard Sexton
Ald Shann Teague

Administration:
Atty Terry Basista
CityRec Betty Hurst
Judge Terry Basista

Codes Enforcement:
Public Works/Utilities:
BldIn Jim Hurst
Planning/Zoning: Bill Barton
Public Safety:
Chief James Tidwell, Jr.
FireC W. C. Deuel, Sr.
PoliceC Sterling Hurst

Address: P. O. Box 701

TOWN OF JONESBOROUGH
123 Boone Street, 37659-1390
Phone 615/753-6128
CONSULT: RICHARD M. ELLIS
Election: 4/88
Washington - E - 2,829

Governing Body meets: 2nd Monday, 6:00 p.m., Town Hall

Governing Body:
Mayor Kevin B. McKinney
Ald Robert M. Clarke
Ald Lyle T. Haws
Ald Norman Francis
Ald Harold Phillips

Administration:
Atty Judson Thornton* 753-6231
ComDevC Olin D. Rogers

Public Works/Utilities:
PubsD Mike Jackson

Address: 103 Court House Square
TOWN OF KENTON
108 North Poplar Street, 38233
Phone 901/749-5767 CONSLT: HAROLD YUNGMEYER
Gibson and Obion - W - 1,551
Election: 6/89
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor Damon Cross
Ald Sara Skinner
Ald Shirley Clark
Ald Melvin Brooks
Ald John Haughan
Ald Tommy Litton
Ald R. L. Landrum

Administration:
Atty John Warner, Jr.* 885-2430
CityRec Virginia Davidson 749-5479
Judge George Farris

Public Safety:
FireC Damon Campbell 749-5800
PoliceC Morris Davis 749-5479

Public Works/Utilities:
Waters Kenneth Erwin 749-0298

*Address: 303 Third Street, Union City 38261

TOWN OF KIMBALL
F. O. Box 367, Jasper 37347
Phone 615/837-7040 CONSLT: RICHARD M. ELLIS
Marion - E - 1,220
Election: 11/88
Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall

Mayor Jim Lofty
V-May E. L. Reynolds
Ald Jere N. Davis
Ald J. W. Cooley
Ald Mark Payne, III

Administration:
Atty Phil Condra* 949-4551
CityRec Nancy J. Stephens
Judge Don E. Williams

Public Safety:
FireC R. L. Davis 837-7438
PoliceC John Hargis 837-7554

*Address: Miller Building, F. O. Box 307, Dunlap 37327

CITY OF KINGSPORT
225 West Center Street, 37660
Phone 615/229-9400 CONSLT: C. L. OVERMAN
Hawkins and Sullivan - E - 32,027
Election: 5/89
Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Mayor Hunter W. Wright
V-May Richard H. Watterson
Ald Sara Ring
Ald Frank Brogden
Ald King Cox
Ald Robert C. Petrey
Ald Alan R. Hubbard

Public Safety:
FireC Conner Caldwell
PoliceC James Keeling

Public Works/Utilities:
Eng Doug Unger
PubWrkD Roger Clark 229-9493
SwrPlS Earl Garland
UtilMgr Evans Carr

Administration:
Mgr James Zumwalt
AsstMgr Brenda Merritt
Atty Joe May* 229-9464
AdmAsst Tom Kaleko
ComDevC Fred Crowell
CityRec
HsAuthD Marge Sherwin 245-0135
Judge Frank Gibson 229-9588
Lib Jud B. Barry
ParksD Kitty Frazier
PersD Dennis Lyon
RecDir Tom Bowman
ScSupt Charles Tollett 245-3155

Codes Enforcement:
Bldn Zack Wright

Finance:
Fnd
DatFndD John Catron
FurAgt Frank Moore
RskMgtD Betsy Dale

Planning/Zoning:
FlngCCh Bob Looney
FlngDir Fred Crowell

*Address: 225 West Center Street
### TOWN OF KENTON

**108 North Poplar Street, 38233**

**Phone 901/749-5767**

**CONSULT: HAROLD YUNGMEYER**

**Gibson and Obion - W - 1,551**

**Election: 6/89**

**Phone 901/749-5767**

**CONSULT: HAROLD YUNGMEYER**

**Gibson and Obion - W - 1,551**

**Election: 6/89**

**Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall**

**Governing Body:**

- **Mayor:** Damon Cross
- **Ald:** Sara Skinner
- **Ald:** Shirley Clark
- **Ald:** Melvin Brooks
- **Ald:** John Maughan
- **Ald:** Tommy Litton
- **Ald:** R. L. Landrum

**Administration:**

- **Atty:** John Warner, Jr.* 885-2430
- **CityRec:** Virginia Davidson
- **Judge:** George Farris 749-5479

*Address: 303 Third Street, Union City 38261*

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### TOWN OF KIMBALL

**P. O. Box 367, Jasper 37347**

**Phone 615/837-7040**

**CONSULT: RICHARD M. ELLIS**

**Marion - E - 1,220**

**Election: 11/88**

**Governing Body meets: 4th Tuesday, 7:00 p.m., Town Hall**

**Governing Body:**

- **Mayor:** Jim Lofty
- **V-May:** Sara Reynolds
- **Ald:** Jere N. Davis
- **Ald:** J. W. Cooley
- **Ald:** Mark Payne, III

**Administration:**

- **Atty:** Phil Condrea* 949-4551
- **CityRec:** Nancy J. Stephens
- **Judge:** Don E. Williams

**Public Safety:**

- **FireC:** R. L. Davis 837-7438
- **PoliceC:** John Margis 837-7554

*Address: Miller Building, P. O. Box 307, Dunlap 37327*
CITY OF KINGSTON
125 West Cumberland Street, 37763
Phone 615/376-6584
Election: 5/89
CONSULT: RICHARD M. ELLIS
Roane - K - 4, 635

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Guillet
V-May Randy Gordon
Coun Stanley Moore
Coun Ken Parks
Coun Betty Brown
Coun Sarah Humphreys
Coun Don White

Administration:
Mgr John A. Ellis
Atty Jack McPherson, Jr.*
Clerk Eleanor Neal
Lib Majorie Watts
ParksD Ted Meredith

Finance:
FinD Carolyn Brewer

*Address: 204 Loveliss Street

CITY OF KNOXVILLE
P. O. Box 1631, 37901
Phone 615/521-2000
Election: 11/87
CONSULT: WILLIAM J. FINANE
Knox - E - 125, 645

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

Governing Body:
Mayor Victor H. Ashe
V-May Hoyle G. McNeill, Sr.
Coun Ed Shouse
Coun Larry Cox
Coun Ed Bailey
Coun Jack C. Sharp
Coun Milton E. Roberts, Sr.
Coun Jean Teague
Coun Casey C. Jones
Coun Charles Gaut

Administration:
AdmAsst Andrew J. Dix
AdmAsst Wanda Teague
AdmAsst Wanda Moody
Atty Louis Hofferbert
CityRec Cindy Mitchell
ComDevC Gloria Meel
Judge John Rosson
Lib Patricia Watson
P&RecD Bob Fry
PubInfoO Sue Clancy
TransP Bill Carty

*Address: 305 14th Avenue, North, Nashville 37203

TOwn OF KINGSTON SPRINGS
P. O. Box 256, 37082
Phone 615/797-2110
Election: 1/88
CONSULT: J. ROBINSON/R. WILLIAMS
Cheatham - M - 1, 387

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Joe Cron
V-May Tony Campbell
Coun Janice Fucker
Comm Charles Sleighter
Comm Robert Sanders

Administration:
Mgr Audrey Beck
CityRec Audrey Beck
Atty Larry D. Craig*

*Address: 305 14th Avenue, North, Nashville 37203
CITY OF KINGSTON
125 West Cumberland Street, 37763
Phone 615/376-6584
CONSULT: RICHARD M. ELLIS
Roane - E - 4, 635
Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Guillet
V-May Randy Gordon
Coun Stanley Moore
Coun Ken Parks
Coun Betty Brown
Coun Sarah Humphreys
Coun Don White

Administration:
Mgr John A. Ellis
Atty Jack McPherson, Jr.
Clerk Eleanor Neal
Lib Marjory Watts
ParksD Ted Meredith

Finance:
FdB Carolyn Brewer

*Address: 204 Loveliss Street

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TCWN OF KINGSTON SPRINGS
P. O. Box 256, 37082
Phone 615/797-2110
CONSULT: J. ROBINSON/R. WILLIAMS
Cheatham - M - 1, 387
Election: 1/88

Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Joe Cron
V-May Tony Campbell
Coun Janice Rucker
Coun Charles Sleighter
Coun Robert Sanders

Administration:
Mgr Audrey Beck
CityRec Audrey Beck
Atty Larry D. Craig

*Address: 305 14th Avenue, North, Nashville 37203

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CITY OF KINGSTON
P. O. Box 1631, 37901
Phone 615/521-2000
CONSULT: WILLIAM J. FINANE
Knox - E - 178, 645
Election: 11/87

Governing Body meets: Every other Tuesday, 7:00 p.m., City-County Building

Governing Body:
Mayor Victor M. Ashe
V-May Hoyle G. McNeil, Sr.
Coun Ed Shouse
Coun Larry Cox
Coun Ed Bailey
Coun Jack C. Sharp
Coun Milton E. Roberts, Sr.
Coun Jean Teague
Coun Casey C. Jones
Coun Charles Gaut

Administration:
AdmAsst Andrew J. Dix
AdmAsst Wanda Teague
AdmAsst Wanda Moody
Atty Louis Hofferbert
CityRec Cindy Mitchell
ComMngCh Gloria Meel
Judge John Rosson
Lib Patricia Watson
ParksD Bob Fry
PubInfoO Sue Clancy
TransD Bill Carty

*Address: 204 Loveliss Street

---

TOWN OF KINGSTON SPRINGS
P. O. Box 256, 37082
Phone 615/797-2110
CONSULT: J. ROBINSON/R. WILLIAMS
Cheatham - M - 1, 387
Election: 1/88

Governing Body:
Mayor Joe Cron
V-May Tony Campbell
Coun Janice Rucker
Coun Charles Sleighter
Coun Robert Sanders

Administration:
Mgr Audrey Beck
CityRec Audrey Beck
Atty Larry D. Craig

*Address: 305 14th Avenue, North, Nashville 37203
CITY OF LAFAYETTE
P. O. Box 275, 37083
Phone 615/666-2194
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/88

Governing Body meets: 5/88
Macon M = 3, 808

City Hall

1st and 3rd Tuesday, 7:00 p.m.

Governing Body:
Mayor Will T. Colter
V-May Mary Tom Link
Coun Page Durham
Coun J. E. Blankenship, Jr.
Coun Johnny Culbreath
Coun J. D. Knight
Coun R. C. Gregory

Administration:
CityRec Ruby Flowers
Judge James Chamberlain

Public Safety:
ClvDef/Fire C Loryn Atwell
Police C Buford Wix

Public Works/Utilities:
GasMgr Wally Dean
Waters Whit Brewer

*TOWN OF LAFOLLETTE
205 South Tennessee, 37766
Phone 615/562-4961
CONSULT: KNOXVILLE OFFICE
Election: 11/87

Governing Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governing Body:
Mayor R. C. Alley
V-May Leo Loberti
Coun H. H. Scott
Coun Clifford Jennings
Coun William F. Archer

Administration:
Admin Code D. Sexton
Atty Frank Dossett* 562-5120
Clerk Debbie Pierce
HaAuth William Kincaid 562-2261
Judge Andy Troutman** 562-8444
Lib Rose C. Felizzi
ParksD Warren Hatfield 562-2241

Codes Enforcement:
BldgIn Charles Davis

*Rtress Wanda Dower

Planning/Zoning:
PlngCCh Bill Deavers

Public Safety:
Fire C Wayne Gregg 562-3340
Police C Boyd Carson 562-8331

Public Works/Utilities:
SanSupt/StreetS 562-3548

FINANCE:
Treas Wanda Dower

Planning/Zoning:
PlngCCh Bill Deavers

Public Safety:
Fire C Wayne Gregg 562-3340
Police C Boyd Carson 562-8331

Public Works/Utilities:
SanSupt/StreetS 562-3548

*Address: Fleet Building
**Address: 122 West Central

TOWN OF LAGRANGE
P. O. Box 14, 38046
Phone 901/764-2206
CONSULT: M. MICHAEL TALLENT
Election: 11/88

Governing Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governing Body:
Mayor William B. Cowan, Sr.
V-May James T. Cowan
Ald Richard Pierce
Ald C. R. Richardson
Ald Bette Saunders
Ald Dan Bushnell
Ald Paul Davenport

Administration:
CityRec Edna Jones
Judge William B. Cowan, Sr.

Finance:
Treas Edna Jones

Planning/Zoning:
Mrs. William Haas

Public Safety:
Fire C Paul Davenport

Public Works/Utilities:
Streets Dan Bushnell

*TOWN OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Election: 10/87

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Clarence Houck
V-May V. E. Wilson
Comm Charles Nance
Comm Bille G. Ferguson
Comm George Horton
Comm Dallas Clinton
Comm Ernest Wills

Administration:
Admin Don Layton* 482-1928
CityRec Edna Jones
Judge Donald Roe

Finance:
Treas Jean Hayton

Planning/Zoning:
Mrs. Virgil Wilson

Public Safety:
Fire C David Byrge
Police C Roy Leach

Public Works/Utilities:
PubWrkD Harold Goodman
SanSupt Bruce Cardin
Streets Larry Poore
Waters James Willis

Codes Enforcement:
BldgIn/ Pimbln Ray Duncan

*Address: P. O. Box 3447, Oak Ridge 37830

*Address: P. O. Box 3447, Oak Ridge 37830

80
CITY OF LAFAYETTE
P. O. Box 275, 37083
Phone 615/666-2194
CONSULT: J. ROBINSON/R. WILLIAMS
Elect: 5/88

Governor Body meets: 1st and 3rd Tuesday, 7:00 p.m., City Hall

Governor Body: Mayor Will T. Colter
V-May Mary Tom Link
Coun Page Durham
Coun J. E. Blankenship, Jr.
Coun J. D. Knight
Coun R. C. Gregory

Administration:
City Rec Ruby Flowers
Judge James Chamberlain

Public Safety:
ClvDefd/ FireC Loryn Atwell
PoliceC Buford Wix

Public Works/Utilities:
GasMgr/ Dennis Perkins
Waters Whit Brewer

*Address: Fleet Building
**Address: 121 West Central

TOWN OF LAGRANGE
P. O. Box 14, 38046
Phone 901/764-2206
CONSULT: M. MICHAEL TALLENT
Elect: 11/88

Governor Body meets: 2nd Monday, 7:30 p.m., Civic Center

Governor Body: Mayor William B. Cowan, Sr.
V-May James T. Cowan
Ald Richard Pierce
Ald C. R. Richardson
Ald Betty Saunders
Ald Dan Bushnell
Ald Paul Davenport

Finance: Edna Jones
Planning/Zoning: Mrs. William Haas
Public Safety: Paul Davenport
Public Works/Utilities: Dan Bushnell

*Address: P. O. Box 3447, Oak Ridge 37830

TOWN OF LAKE CITY
P. O. Box 66, 37769
Phone 615/426-2838
CONSULT: RICHARD M. ELLIS
Elect: 10/87

Governor Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governor Body: Mayor Clarence Houck
V-May V. E. Wilson
Comm Charles Nance
Comm Billy G. Ferguson
Comm George Horton
Comm Dallas Clinton
Comm Ernest Wills

Finance: Jean Hayton
Planning/Zoning: Virgil Wilson
Public Safety: David Byrge
Public Works/Utilities: Roy Leach

*Address: P. O. Box 3447, Oak Ridge 37830

CITY OF LAFOLLETTE
205 South Tennessee, 37766
Phone 615/562-4961
CONSULT: KNOXVILLE OFFICE
Elect: 11/87

Governor Body meets: 1st Monday, 7:30 p.m., Municipal Building

Governor Body: Mayor R. C. Alley
V-May Leo Loebertini
Coun H. H. Scott
Coun Clifford Jennings
Coun William F. Archer

Administration:
Admin Cade D. Sexton 562-5120
Atty Frank Dossett* 562-5120
Clerk Debbie Pierce
HSAuthd William Kineal 562-2261
Judge Andy Troutman** 562-8444
Lib Rose C. Felizzari 562-5154
ParksD Warren Hatfield 562-2241

Codes Enforcement:
BldgD Charles Davis

Finance: Wanda Dower
Planning/Zoning: Bill Deavers
Public Safety:
FireC Wayne Gregg 562-3340
PoliceC Boyd Carson 562-8331

Public Works/Utilities:
ElecMgr William L. Piper 562-3316
SanSupt/ StreetS Max Robinson 562-3548
Waters Whit Brewer 562-3548

*Address: P. O. Box 3447, Oak Ridge 37830

**Address: 121 West Central
CITY OF LAKELAND
10001 Highway 70, 38002
Phone 901/867-2717
CONSULT: M. MICHAEL TALLENT
Governing Body meets: 1st Thursday, 7:30 p.m., City Hall
Governing Body:
Mayor Beverlie J. Rivera
V-May Lionel Metzger
Comm William H. Howick
Administration:
Mgr William Gary Head
Atty Ed Johnson*
CityRec Joan Glidewell
Finance:
Treas Joan Glidewell
Public Works/Utilities:
Eng Roy Read
*Address: 108 Court Square East, Somerville 38068

CITY OF LAKESITE
9201 Rocky Point Road, 37379
Phone 615/842-2531
CONSULT: RICHARD M. ELLIS
Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Ray Dodson
V-May Linda Gloster
Comm Jo Evans
Administration:
Mgr Joe Helton
Atty Glen T. McCoplin*
CityRec Roberta Thomas
Judge Arnold Stulce, Jr.
*Address: 829 McCallie Avenue, Chattanooga 37403

CITY OF LAVERGNE
3401 Hadley Avenue, Old Hickory, 37138
Phone 615/793-6295
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Tuesday, 6:00 p.m., City Hall
Governing Body:
Mayor James H. Williams
V-May William C. Ferrell
Comm Charles E. Gann
Comm Edsel R. Bailiff
Comm Louise Wooden
Administration:
Mgr Margaret B. Ragland
Atty L. W. Oliver, III*
CityRec C. Kenneth Donoho
*Address: P. O. Box 1616, Hendersonville 37075

CITY OF LAVERGNE
P. O. Box 177, 37086
Phone 615/793-6295
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor James H. Williams
V-May William C. Ferrell
Comm Charles E. Gann
Comm Edsel R. Bailiff
Comm Louise Wooden
Administration:
Mgr Margaret B. Ragland
Atty L. W. Oliver, III*
CityRec C. Kenneth Donoho
*Address: P. O. Box 1616, Hendersonville 37075
CITY OF LAKELAND
10001 Highway 70, 38002
Phone 901/867-2717
CONSLT: M. MICHAEL TALLENT
Elect: 9/89
Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Beverle J. Rivera
V-May Lionel Metzger
Comm William H. Howick

Administration:
Mgr William Gary Head
Atty Ed Johnson* 465-3616
CityRec Joan Glideweill

*Address: 108 Court Square East, Somerville 38068

CITY OF LAKESITE
9201 Rocky Point Road, 37379
Phone 615/842-2533
CONSLT: RICHARD M. ELLIS
Elect: 3/88
Governing Body meets: 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Dodson
V-May Linda Gloster
Comm Jo Evans

Administration:
Mgr Joe Helton
Atty Glen T. McColpin* 756-0444
CityRec Roberta Thomas
Judge Arnold Stulce, Jr.

*Address: 829 McCallie Avenue, Chattanooga 37403

CITY OF LAKEMOON
3401 Hadley Avenue, Old Hickory, 37138
Phone 615/987-2187
CONSLT: J. ROBINSON/R. WILLIAMS
Elect: 6/89
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor James H. Williams
V-May William C. Ferrell
Comm Charles E. Gann
Comm Edsel R. Bailiff
Comm Louise Wooden

Administration:
Mgr Margaret B. Ragland
Atty L. W. Oliver, III* 824-913
CityRec C. Kenneth Donoho

*Address: P. O. Box 1616, Hendersonville 37075

CITY OF LAVERGNE
P. O. Box 177, 37086
Phone 615/793-6295
CONSLT: J. ROBINSON/R. WILLIAMS
Elect: 4/88

Governing Body meets: 1st Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor Vester Waldron
V-May Jerald Smith
Comm Philip Hankin
Comm Joe Montgomery
Comm A. C. Puckett, Jr.

Administration:
Mgr Richard Anderson
Atty David Bolin* 459-2527
CityRec Virginia C. Frizzell
Judge Willis S. Turner

*Address: U. S. Highway 41S, Smyrna 37167
CITY OF LAWRENCEBURG
P. O. Box 590, 38464
Phone 615/762-4459
CONSLT: J. ROBINSON/R. WILLIAMS
Lawrence - M - 10, 184
Election: 5/89

Governor Body: Each Friday, 10:00 a.m., City Administration Building

Governor Body:
Mayor Ivan Johnston
Comm O. H. Garrard
Comm Billy Ray Helton
Comm C. P. McGee
Comm Joey Yeager

Administration:
ConDevC James H. Lindsey
Atty Alan Betz*
MhaAuthD Gary Adsir
Judge William E. Boston
Lib Nancy Pettus
ParksD Donald Marshburn
RecDir Beth Binkley

Codes Enforcement:
Bldin Rollie Price

Finance:
Treas Charles T. Brown

Planning/Zoning:
PlngCCh V. H. Crowder

Public Safety:
CivSezD Avagene Moore
PubSfd Roy Fisher
FireC Karl Hollis
PoliceC John Ed Brewer

Public Works/Utilities:
ElecMgr James Collins
GasMgr Charles Hill
StreetS W. O. Smith
UtilMgr John Ed Brewer

*Address: P. O. Box 488

CITY OF LEBANON
119 South College Street, 37087
Phone 615/444-6300
CONSLT: J. ROBINSON/R. WILLIAMS
Wilson - M - 13, 123
Election: 10/87

Governor Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Governor Body:
Mayor Willis H. Maddox
Ald Jerry Hunt
Ald Bobby Jewell
Ald Bobby Wynne
Ald Jeannie Smith
Ald Fred Burton
Ald Claude Wilson

Administration:
Atty William Farmer 444-7391
MhaAuthD Henry Harding
Judge Rodney Ahles

Emergency:
Bldin Ernest Belcher
Bldin Charles Douglas

Finance:
GsmMgr Ernest Jordan
PubWrkD H. M. Williams
WstWtrS James Arnold
WaterS Truman Garrett

Public Safety:
PoliceC James Dodson

Planning/Zoning:
PlngCCh Ann Roberts
PlngDir Osborne Foutch

*Address: East Main Street
CITY OF LAWRENCEBURG
P. O. Box 590, 38464
Phone 615/762-4459 CONSLT: J. ROBINSON/R. WILLIAMS
Lawrence - M - 10, 184

Governing Body meets: Each Friday, 10:00 a.m., City Administration Building

Governing Body:
Mayor Ivan Johnston
Comm H. Garrard
Comm Billy Ray Helton
Comm C. F. Mcgee
Comm Joey Yeager

Administration:
ConDevC James H. Lindsey
Atty Alan Betz* 762-9767
MsAuthD Gary Adair 762-7532
Judge William E. Boston 762-7167
Lib Nancy Pettus 762-4627
ParksD Donald Marshburn 762-7705
RecDir Beth Binkley 762-4459

Codes Enforcement:
Bldin Rollie Price 762-4459

Finance:
Treas Charles T. Brown 762-4459

Planning/Zoning:
PlngCCh V. H. Crowder

Public Safety:
CivSerD Avagene Moore 762-3523
PubSftD Roy Holloway 762-9046
PoliceC Karl Hollis 762-2276

Public Works/Utilities:
ElecMgr James Collins 762-3161
GasMgr Charles Hill 762-6021
StreetS W. O. Smith 762-3255
UtilMgr John Ed Brewer 762-3505

*Address: P. O. Box 488

CITY OF LEBANON
119 South College Street, 37087
Phone 615/444-6300 CONSLT: J. ROBINSON/R. WILLIAMS
Wilson - M - 13, 123

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Court Room

Governing Body:
Mayor Willis H. Maddox
Ald Jerry Hunt
Ald Bobby Jewell
Ald Bobby Wynne
Ald Jeannie Smith
Ald Fred Burton
Ald Claude Wilson

Administration:
Atty William Farmer 444-7391
MsAuthD Henry Harding
Judge Rodney Ahles

Codes Enforcement:
Bldin Ernest Belcher
Bldin Charles Douglas

Finance:
FinD James H. Boyd, Sr.
PurAgt Charlie Cripps

Public Services:
FireC James Dodson

Planning/Zoning:
PlngCCh Ann Roberts
PlngDir Osborne Foutch

*Address: East Main Street
CITY OF LENIOR CITY
P. O. Box 445, 37771
Phone 615/986-2715
CONSULT: RICHARD M. ELLIS
Election: 4/89

Governor Body meets: 2nd and 4th Monday, 7:30 p.m., Utilities Building

Governor Body:
Mayor: Robert S. McCurry
V-May: William F. Cheatham
Ald: Timothy J. Denton
Ald: Curtis T. Keener
Ald: Thomas A. McNabb
Ald: J. D. Conner
Ald: Alice Clayton

Administration:
Admin: Edwin T. Smith 986-7224
Atty: Terry Vann*
CityRec: Harold Proaps 986-2227
Judge: Tom Ingram
Lib: Jacqueline Moore
Parking: Robert S. McCurry
RecDir: Glenn Williams
ScSupt: Harold Duff

Public Safety:
CivilDef: Sonny Terry
FireC: David Denton
PoliceC: Bill Brown

Public Works/Utilities:
StreetS: Tom McCarroll
UtilMgr: Kenneth Dutton

Codes Enforcement:
Bldin: David Denton
ElecIn: Jim Carey

Finance:
Treas: Harold Proaps 986-2227

Planning/Zoning:
P1nGCCh: Bill Wolfe

*Address: P. O. Box 130

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CITY OF LEXINGTON
P. O. Box 87, 38351
Phone 901/968-6657
CONSULT: HAROLD YUNGMEYER
Election: 9/89

Governor Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governor Body:
Mayor: Jeffrey Davies
V-May: Truman Lewis, Jr.
Ald: Danny Azbill
Ald: Carl D. Overman
Ald: Tom Burke
Ald: Howard Douglass
Ald: Jerry Reeves

Administration:
Atty: Ken Walker*
CityRec: David Hopper
Judge: Howard Douglas
ScSupt: Chip Medaris
SfHsD: David Hopper

Public Safety:
CivilDef: Bob Pollard
FireC: Calvin Blankenship
PoliceC: Max Hays

Public Works/Utilities:
ElecGCh: Travis Lewis
GasGCh: Gary Wilkerson
PubWrkD: Jerrell D. Jones
StreetS: R. V. Hart
Waters: Thomas Cozart
WastWrs: Sidney Blankenship

*Address: Natchez Trace Drive, P. O. Box 480
CITY OF LENOIR CITY
P. O. Box 445, 37771
Phone 615/986-2715 CONSLT: RICHARD M. ELLIS
Election: 4/89
Loudon - E - 5,443

Governor Body meets: 2nd and 4th Monday, 7:30 p.m., Utilities Building

Governor Body:
Mayor Robert S. McCurry
V-May William F. Cheatham
Ald Timothy J. Denton
Ald Curtis T. Keener
Ald Thomas A. McNabb
Ald J. D. Conner
Ald Alice Clayton

Administration:
Admin Edwin T. Smith 986-7224
Atty Terry Vann
CityRec Harold Proaps 986-2227
Hashphalt Linda Johnson
Judge Tom Ingram
Lib Jacqueline Moore
ParksD Robert S. McCurry
RecDir Glenn Williams
SdSupt Harold Duff

Codes Enforcement:
Bldin David Denton
ElecIn Jim Carey

Finance:
Treas Harold Proaps 986-2227
Plann/Zoning: PingCCh Bill Wolfe

*Address: P. O. Box 130

CITY OF LOWNSBOURG
P. O. Box 332, 37091
Phone 615/359-1544 CONSLT: J. ROBINSON/E. WILLIAMS
Election: 5/89
Marshall - M - 8,760

Governor Body meets: 2nd Tuesday, 7:30 p.m., Administration Building

Governor Body:
Mayor Charles G. West
Coun James C. Crunk
Coun Rufus Knowis
Coun Arnold Lily
Coun Wayne Bailey
Coun Larry McKnight

Administration:
Mgr Eddie Berryberry
AdmAsst Eddie Fuller
Atty Bob Binkley 359-6238
CityRec Roger E. Brandon
Judge Roger E. Brandon
Lib Verna Ware
RecDir Beth Binkley

Codes Enforcement:
Bldin Eddie Fuller

*Address: 111 East Commerce Street

CITY OF LEXINGTON
P. O. Box 87, 38351
Phone 901/968-6657 CONSLT: HAROLD YUNGMEYER
Election: 9/89
Henderson - W - 5,934

Governor Body meets: 1st Tuesday after 1st Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Jeffrey Davies
V-May Truman Lewis, Jr.
Ald Danny Azbill
Ald Carl D. Overman
Ald Tom Burke
Ald Howard Douglass
Ald Jerry Reeves

Administration:
Atty Ken Walker 968-3356
CityRec David Hopper
Judge Howard Douglas
SdSupt Chip Medaris
StHnO David Hopper

*Address: Natchez Trace Drive, P. O. Box 480
Town of Liberty

P.O. Box 8, 37095
Phone 615/536-5344
Consul: J. Robinson/R. Williams

Election: 8/88
Dekalb - M - 365

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor J. Edward Hale, Jr.
Ald Eddie Sliger
Ald J. T. Pursell
Ald Kenneth Mullinax
Ald Howard Reynolds, Jr.
Ald Nick Herman

Administration:
McAllen Foutch* 597-4087
Charlotte Bratten 536-5220

Public Safety:
Brown Murphy

*Address: 200 South Third Street, Smithville 37166

Town of Linden

P.O. Box 46, 37096
Phone 615/589-2736
Consul: J. Robinson/R. Williams

Election: 12/87
Perry - M - 1,087

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Clinton W. Liverman
Ald Billy Ward
Ald Douglass Greenway
Ald Herbert Parrish
Ald Tex Smith
Ald Jim Azbill
Ald Trent DePriest

Administration:
Tommy Boyle* 589-2167
Arvell Ezell

*Address: P.O. Box 45

CITY OF LIVINGSTON

310 McHenry Circle, 38570
Phone 615/823-1269
Consul: Thomas A. Brant

Election: 6/88
Overton - M - 3,504

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Hosea Winningham
V-May Bill Winningham
Ald John Halfacre
Ald Gerald Garrett
Ald Buckie Parsons
Ald Harold Fletcher
Ald Thurman Langford

Administration:
Atty John Turnbull* 823-6453
Judge John Officer

*Address: 1010 East Main Street

City of Lobelville

P.O. Box 369, 37097
Phone 615/593-2285
Consul: J. Robinson/R. Williams

Election: 12/87
Perry - M - 993

Governing Body meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ronald C. Hinson
Ald James O. Westbrooks
Ald Gerald Hinson
Ald Shirley Loggins
Ald Thomas Combe

Administration:
Atty John Lee Williams* 296-7741
Barbara DePriest

*Address: 102 South Court Square, Waverly 37185
TOWN OF LIBERTY
P. O. Box 8, 37095
Phone 615/536-5344
Election: 8/88
Dekalb - M - 365

Governing Body meets: 1st Monday, 7:30 p.m., City Hall

Governing Body:
Mayor J. Edward Hale, Jr.
Ald Eddie Sliger
Ald J. T. Pursell
Ald Kenneth Mullinax
Ald Howard Reynolds, Jr.
Ald Nick Herman

Administration:
Atty McAllen Foutch* 597-4087
CityRec Charlotte Bratten 536-5220

Public Safety:
FireC Brown Murphy

*Address: 200 South Third Street, Smithville 37166

TOWN OF LINDEN
P. O. Box 46, 37096
Phone 615/589-2736
Election: 12/87
Perry - M - 1,087

Governing Body meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Clinton W. Liverman
Ald Billy Ward
Ald Douglas Greenway
Ald Herbert Parrish
Ald Tex Smith
Ald Jim Azbill
Ald Trent DePriest

Administration:
Atty Tommy Boyle* 589-2167
CityRec/ Judge Arvell Ezell

*Address: P. O. Box 45

TOWN OF LIVINGSTON
310 McHenry Circle, 38570
Phone 615/823-1269
Election: 6/88
Overton - M - 3,504

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Moses Winningham
V-May Bill Winningham
Ald John Halfacre
Ald Gerald Garrett
Ald Buckie Parsons
Ald Harold Fletcher
Ald Thurman Langford

Administration:
Atty John Turnbull* 823-6453
Judge John Officer

*Address: 1010 East Main Street

CITY OF LOBELVILLE
P. O. Box 369, 37097
Phone 615/593-2285
Election: 12/87
Perry - M - 993

Governing Body meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ronald C. Hinson
Ald James O. Westbrooks
Ald Gerald Hinson
Ald Shirley Loggins
Ald Thomas Cobie

Administration:
Atty John Lee Williams* 296-7741
CityRec Barbara DePriest

*Address: 102 South Court Square, Waverly 37185
TOURN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
CONSLT: RICHARD M. ELLIS
Election: 6/88
Hamilton - E - 1,886

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Governing Body:
Mayor Fred Paschall
Comm Lucy Thatcher
Comm Charles Howell
Comm Hardwick Caldwell
Comm Phil Whitaker

Administration:
Atty Brian Smith* 756-0300
CityRec Pat Lane
Judge Albert Hodge
ParksD Raymond Stamps
PrkRecD Lucy Thatcher

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LORETTO
P. O. Box 176, 38469
Phone 615/853-6797
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 4/88
Lawrence - M - 1,612

Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Governing Body:
Mayor Tommy L. Augustin
V-May Jeffery P. Pettus
Aid Mary Frances Meyer

Administration:
Mgr Keith Smith
Atty Hairrell/Doerflinger* 762-4641
CityRec Charlotte E. Lee
Judge W. Charles Doerflinger

*Address: P. O. Drawer H., Lawrenceburg 38464

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/458-2091
CONSLT: RICHARD M. ELLIS
Election: 6/89
Loudon - E - 4,143

Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Harold Amburn
V-May Jack H. Lefler
Coun Joe Satterfield
Coun Randle Johns
Coun Bill Lankford

Administration:
Mgr Barry Baker
Atty Ed Arnold* 986-2026
CityRec Mrs. Eldred Smith
HsAuthD Sue Brewer

Codes Enforcement:
BldIn

*Address: P. O. Box 626

CITY OF LUTTRELL
P. O. Box 82, 37779
Phone 615/992-0870
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Union - E - 962

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Denny Bates
Coun Judy Stowers
Coun Johnny Collins
Coun Carl Burnett
Coun Dean Hill
Coun Roy Booker

Administration:
CityRec/ Judge Esco Vaughn
Public Safety:
PoliceC
Public Works/Utilities:
Streets Earl Pollard
TOURN OF LOOKOUT MOUNTAIN
P. O. Box 111, 37350
Phone 615/821-1226
CONSLT: RICHARD M. ELLIS
Election: 8/88
Hamilton - K - 1,886

Governing Body meets: 2nd Tuesday, 4:30 p.m., Town Hall

Governing Body:
Mayor Fred Paschall
Comm Lucy Thatcher
Comm Charles Howell
Comm Hardwick Caldwell
Comm Phil Whitaker

Administration:
Atty Brian Smith* 756-0300
CityRec Pat Lane
Judge Albert Hodge
ParksD Raymond Stamps
PrkRecD Lucy Thatcher

*Address: 701 Market Street, Chattanooga 37402-4805

CITY OF LORETTO
P. O. Box 176, 38469
Phone 615/853-6797
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 4/88
Lawrence - M - 1,612

Governing Body meets: 1st and 3rd Tuesday, 7 p.m., Civic Center

Governing Body:
Mayor Tommy L. Augustin
V-May Jeffery P. Pettus
Aid Mary Frances Meyer

Administration:
Mgr Keith Smith
Atty Hairrell/Doerflinger* 762-4641
CityRec Charlotte B. Lee
Judge W. Charles Doerflinger

Public Safety:
CivDefD M. L. Gray
FireC David Ellis
PoliceC Fred Wisdom

Public Works/Utilities:
PubWrkD Eugene Guttery

*Address: P. O. Drawer H., Lawrenceburg 38464

CITY OF LOUDON
P. O. Box 189, 37774
Phone 615/458-2091
CONSLT: RICHARD M. ELLIS
Election: 6/89
Loudon - E - 4,143

Governing Body meets: 3rd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Harold Amburn
V-May Jack H. Lefler
Coun Joe Satterfield
Coun Randel Johns
Coun Bill Lankford

Administration:
Mgr Barry Baker
Atty Ed Arnold* 986-2026
CityRec Mrs. Eldred Smith
HsAuthD Sue Brewer

Public Safety:
CivDefD Don Gagley
PoliceC John Lennex

Public Works/Utilities:
PubWrkD Bill Fagg
WaterS Beryl Kirkland

Plumbing/Zoning:
PlnC Ch. E. Gagley

*Address: P. O. Box 626

CITY OF LUTTRELL
P. O. Box 82, 37779
Phone 615/992-0870
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Union - K - 962

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Denny Bates
Coun Judy Stowers
Coun Johnny Collins
Coun Carl Burnett
Coun Dean Hill
Coun Roy Booker

Administration:
CityRec/ Judge Esco Vaughn

Public Safety:
PoliceC

Public Works/Utilities:
Streets Earl Pollard

*Address: P. O. Box 189, 37774
TOWN OF LYNCHBURG
P. O. Box D, 37152
Phone 615/759-6297
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall
Governing Body:
Mayor Nath Osborne
Administration:
Atty John T. BoBo* 684-4611
CityRec Louise O. Ervin
Finance:
Treas Quinn J. Hill
Planning/Zoning:
PlngCCh Matt Vann
Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon
Public Works/Utilities:
Waters/ WstWtrS Harold Tipps

*Town: OF Lynchburg
*Address: P. O. Box 169, Shelbyville 37160

TOWN OF LYNVILLE
P. O. Box 158, 38472
Phone 615/527-3158
CONSLT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall
Governing Body:
Mayor Frances Hewitt
V-May Don Bradfield
Ald J. R. McDonald
Ald Billy Vawter
Ald Dennis Coleman
Ald Doug McCadams
Ald Danny Yates
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HsAuthb Mrs. Jerry Hamlin
Judge Al Owsby
Lib Mrs. Julian DeVault
ParksD Larry Watkins
ScSupt Joe Williams

*Town: OF Lynville
*Address: P. O. Box 707, Huntingdon 38344

TOWN OF MCEWEN
Elect: 5/89
P. O. Box 236, 37101
Phone 615/582-6211
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Moores - M - 668
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall
Governing Body:
Mayor Larry Mayberry
V-May James Ethridge
Ald W. A. Fossie, Jr.
Ald Dwight Proffitt
Ald J. Don Simpson, Jr.
Public Safety:
FireC James M. Ridings
PoliceC John Ethridge
Public Works/Utilities:
Waters James Mayberry
WstWtrS Houston Howell

*Address: 102 South Court Square, Waverly 37185

TOWN OF MCKENZIE
Elect: 2/88
P. O. Box 160, 38201
Phone 901/352-2292
CONSLT: HAROLD TUNEMEYER
Carroll, Henry, Weakley - W - 5,469
Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Robert L. Putman
V-May Don Bradfield
Coun J. R. McDonald
Coun Billy Vawter
Coun Dennis Coleman
Coun Doug McCadams
Coun Danny Yates
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HsAuthb Mrs. Jerry Hamlin
Judge Al Owsby
Lib Mrs. Julian DeVault
ParksD Larry Watkins
ScSupt Joe Williams

*Address: P. O. Box 707, Huntingdon 38344

CITY OF MCEWEN
Elect: 5/89
P. O. Box 236, 37101
Phone 615/582-6211
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Moore - M - 668
Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall
Governing Body:
Mayor Larry Mayberry
V-May James Ethridge
Ald W. A. Fossie, Jr.
Ald Dwight Proffitt
Ald J. Don Simpson, Jr.
Public Safety:
FireC James M. Ridings
PoliceC John Ethridge
Public Works/Utilities:
Waters James Mayberry
WstWtrS Houston Howell

*Address: 102 South Court Square, Waverly 37185

CITY OF MCKENZIE
Elect: 2/88
P. O. Box 160, 38201
Phone 901/352-2292
CONSLT: HAROLD TUNEMEYER
Carroll, Henry, Weakley - W - 5,469
Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Robert L. Putman
V-May Don Bradfield
Coun J. R. McDonald
Coun Billy Vawter
Coun Dennis Coleman
Coun Doug McCadams
Coun Danny Yates
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HsAuthb Mrs. Jerry Hamlin
Judge Al Owsby
Lib Mrs. Julian DeVault
ParksD Larry Watkins
ScSupt Joe Williams

*Address: P. O. Box 707, Huntingdon 38344
TOWN OF LYNCHBURG
P. O. Box D, 37352
Phone 615/759-4297
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Moore - M - 688

Governing Body meets: 1st Wednesday, 7:00 p.m., City Hall

Governing Body:
Mayor Nath Osborne
Administration:
Atty John T. Bobo* 684-4611
CityRec Louise O. Ervin
Finance:
Treas Quinn J. Hill

Planning/Zoning:
PlngCh Matt Vann
Public Safety:
FireC Don Primus
PoliceC Aulton Stewmon
Public Works/Utilities:
WtrS/ WstWtrS Harold Tipps

*Address: P. O. Box 169, Shelbyville 37160

TOWN OF LYNVILLE
P. O. Box 158, 38472
Phone 615/527-3158
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 6/90
Giles - M - 383

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Frances Hewitt
Ald James W. Watson
Ald Monte Carpenter
Ald J. D. Woodard
Ald Loretta Goodloe
Ald Bobby Hollis

Public Safety:
PoliceC Jim Fralix

TOWN OF MCKENZIE
P. O. Box 160, 38201
Phone 901/352-2292
CONSLT: HAROLD TUNGMEYER
Election: 2/88
Carroll, Henry, Weakley - W - 5,449

Governing Body meets: 2nd and 4th Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert L. Putman
V-May Don Bradfield
Coun J. R. McDonald
Coun Billy Vawter
Coun Dennis Coleman
Coun Doug McCadams
Coun Danny Yates

Administration:
Atty Kent Jones* 986-8266
Clerk Jane Thompson
HsAutho Mrs. Jerry Hamlin
Judge Al Owby
Lib Mrs. Julian DeVault
Parks & Rec Larry Watkins
ScSupt Joe Williams

*Address: P. O. Box 707, Huntingdon 38344
TOWN OF MCLEMORESVILLE
P. O. Box 38, 38235
Phone 901/986-3547
CONSLT: HAROLD YOUNGMeyer
Election: 3/89
Carroll - W - 311

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor: Phillip R. Williams
V-May: William E. O'Neill
Ald: Sue Newsome
Ald: Barbara Younger
Ald: Angie Martin
Ald: Billy McKinney

Administration:
CityRec: Barbara Younger

Finance:
Treas: Barbara Younger 986-3145

Public Safety:
FireC: Billy Younger

Public Works/Utilities:
Streets: Larry Newbill
Waters: Larry Newbill

CITY OF MCMINNVILLE
City Hall, 37110
Phone 615/473-6691
CONSLT: THOMAS A. BRANT
Election: 12/87
Warren - H - 11,796

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., City Hall

Mayor: Royce Davenport
V-May: Lester Cowell
Ald: Pete Holt
Ald: Gary Griffin
Ald: William Brock
Ald: W. S. Lively
Ald: Herbert Graesser

Administration:
Atty: James W. Dempster* 473-4934
CityRec: John Biddle 473-3380

Finance:
Bldn/ Bldn: Malcolm Bounds
Pimbln: Malcolm Bounds

Planning/Zoning:
FlingCh: Norman W. Bone

Public Safety:
FireC: William H. Baker
Police: Bobby Southard

Public Works/Utilities:
ElecMgr: Don Collette
SanSupt/ WaterS: Marvin McGee
Streets/ WstWtrS: Carl Davis

*Address: P. O. Box 332

80 TOWN OF MADISONVILLE
301 College Street, 37354
Phone 615/442-9416
CONSLT: RICHARD H. ELLIS
Election: 9/88
Monroe - E - 2,904

Governing Body meets: 1st Monday, 8:00 p.m., City Hall

Mayor: Robert L. Tallent
Ald: Marvin Hunt
Ald: Bob Taylor Lee
Ald: Ben Ammons
Ald: Alfred McClendon
Ald: Allen Watson

Administration:
Admin: Buddy Wolfe
Atty: William Buckely, Jr. 765-7050
CityRec: E. C. Stanley
Lib: Mrs. Edward E. Webb
Judge: E. C. Stanley

Codes Enforcement:
Bldn: Buddy Wolfe

*Address: 8-1/2 White Street, Athens 37303

*Address: 108 South Spring Street
CITY OF MARTIN
P. O. Box 290, 38237
Phone 901/587-3126 CONSLT: HAROLD YUNCKEMEYER
Election: 6/88
Governor Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor  Virginia Weldon
V-May  Willard Rooks
Ald  Larry Taylor
Ald  Bob Peeler
Ald  Rex Pete

Administration:
Atty  Mike Maloan*  587-2297
Clk  Linda Bennett  587-3126
CityRec/ PersD  Elizabeth Hammer  587-2297
Judge  Van Chandler  587-3186
Lib  Teresa Johnson  587-3148
ParksD  David Byars  587-4202
RecDir  Dennis Suiter  587-6784
SFHrO  Reavis McDaniel  587-3126

Finance:
DatProD  Linda Bennett  587-3126

Planning/Zoning:
PlnCh  Barter J. Fisher

Public Safety:
FireC  W. B. Williams  587-4919
PoliceC  Jackie Moore  587-3113

Public Works/Utilities:
Eng  Jim Crocker  587-5551
GasMgr/  Charles Vowell, Jr.  587-2676
WaterS  Michael Stookessberry  587-4910
SanSupt  Larry Bremer  587-2418

*Address:  P. O. Box 290

CITY OF MARYVILLE
P. O. Box 428, 37803-0428
Phone 615/984-7900 CONSLT: RICHARD N. ELLIS
Election: 6/89
Governor Body meets: 2nd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor  Stanley Shields
V-May  Robert N. Navratil
Coun  Joe W. Downey
Coun  Robert W. Gilbert
Coun  Paul Eriod

Administration:
Mgr  Gary H. Hensley  982-5431
AsstMgr  Roger D. Campbell
Adminast  Joe Irwin
Atty  Roy D. Crawford*  982-5431
CityRec  Allan Bright
Judge  Wm. Varborough
Lib  Evelyn McDaniel
ParksD  John Wilbanks
PersD  Roger D. Campbell
PubInfoO  Joyce Driskill
ScSupt  James H. Harrison, Jr.

Public Safety:
FireC  Bruce Hill
PoliceC  Don Boring

Public Works/Utilities:
Eng  Kenny Wiggins
PubWrkD  Dick Jenkins
WtrS  Jimmy Rex Burchfield
WtrWrS  Rex Ogle

Codes Enforcement:
BidIn  Dale Fatty
ElecMgr  Frank Wright
HangIn  Kenneth Abbott

Finance:
FurAgt  G. Vernon Wilson
DataProD  J. F. Marion
FinD  Allan Bright
RskMgtD  Herman Best

Planning/Zoning:
PlnCh  Wilson Taylor

*Address:  P. O. Box 368
CITY OF MARTIN
P. O. Box 290, 38237
Phone 901/587-3126
Election: 6/88
CONSLT: HAROLD YOUNGMEYER
Weekley - W - 8,985

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Virginia Weldon
V-May Willard Rooks
Ald Larry Taylor
Ald Bob Feeler
Ald Rex Pate

Administration:
Atty Mike Maloan* 587-2297
Clk Linda Bennett 587-3126
CityRec/ PersD Elizabeth Hammer 587-2297
Judge Mike Maloan 587-3126
Lib Van Chandler 587-3168
ParksD David Byars 587-4202
RecDir Dennis Suiter 587-6786
SFHSD Reavis McDaniel 587-3126

Finance:
DatProD Linda Bennett 587-3126
Planning/Zoning:
PlnCh Barter J. Fisher

Public Safety:
FireC N. B. Williams 587-4919
PoliceC Jackie Moore 587-3113

Public Works/Utilities:
Eng Jim Crocker 587-5551
GasMgr/ WaterS Charles Vowell, Jr. 587-2676
PubWater Michael Stooksberry 587-4910
SanSupt Larry Brewer 587-2418

*Address: P. O. Box 290

CITY OF MARYVILLE
P. O. Box 428, 37803-0428
Phone 615/984-7900
Election: 6/89
CONSLT: RICHARD N. ELLIS
Blount - E - 17,807

Governing Body meets: 2nd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor Stanley Shields
V-May Robert N. Navratil
Coun Joe W. Downey
Coun Robert W. Gilbert
Coun Paul Elrod

Administration:
Mgr Gary H. Hensley 982-5431
AsstMgr Roger D. Campbell
AdmAsst Joe Irwin
Atty Roy D. Crawford* 982-5431
CityRec Allin Bright
Judge Wm. Yarborough
Lib Evelyn McDaniel
ParksD John Wilbanks
PersD Roger D. Campbell
PubInfoO Joyce Driskill
ScSupt James H. Harrison, Jr.

Codes Enforcement:
Bidin Dale Fatty
ElecMgr Frank Wright
HangIn Kenneth Abbott

Finance:
FurAgt G. Vernon Wilson
DataProD J. P. Marion
FinD Allin Bright
RskMgtD Herman Best

Planning/Zoning:
PlnCh Wilson Taylor
PlnDir Scott K. Poland

*Address: P. O. Box 368
**TOWN OF MASON**
P. O. Box 325, 38049  
Phone 901/294-3325  
CONSLT: M. MICHAEL TALLENT  
Election: 4/89  
Tipton - W - 671

Governing Body meets: 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

**Governing Body:**
- Mayor: Finde Naifeh, Jr.
- V-May: Lee C. Clark, Jr.
- Ald: William P. Martin
- Ald: G. T. Stegall
- Ald: Buford Evans
- Ald: Keith Buchanan
- Ald: Clarence A. Malone

**Administration:**
- Atty: James S. Wilder*
- City Rec: Maude Seay
- Judge: J. We ber McCraw**
- Secy: Patricia A. Wilson

*Address: 125 West Market Street, Somerville 38068  
**Address: 114 West Liberty Avenue, Covington, 38019

---

**TOWN OF MAURY CITY**
P. O. Box 245, 38050-0245  
Phone 901/556-2119  
CONSLT: M. MICHAEL TALLENT  
Election: 5/89  
Crockett - W - 989

Governing Body meets: Last Monday, 7:30 p.m., Gas Department Building

**Governing Body:**
- Mayor: James D. Ward
- V-May: Jerrell P. Little
- Ald: Tommy Harper
- Ald: Hazel Redmond
- Ald: Joseph T. Jones
- Ald: George E. Simmons

**Administration:**
- City Rec: June Jones
- Public Safety:
  - FireC: John L. Click
  - PoliceC: G. T. Stegall
- Public Works/Utilities:
  - UtilMgr: James Clark

---

**TOWN OF MEDINA**
P. O. Box 192, 38355  
Phone 901/783-3913  
CONSLT: M. MICHAEL TALLENT  
Election: 11/87  
Gibson - W - 687

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center

**Governing Body:**
- Mayor: M. W. Williford
- Ald: Landon Graves
- Ald: Ray Roberts
- Ald: B. D. Bowdy
- Ald: Fred Johnson

**Administration:**
- Atty: Billy Jack Goodrich*  
  - City Rec: Evelyn S. Barnes  
  - Judge: M. W. Williford

*Address: Route 2, Humboldt 38343

---

**TOWN OF MAYNARDVILLE**
P. O. Box 1816, 37807  
Phone 615/992-3821  
CONSLT: KNOXVILLE OFFICE  
Election: 6/88  
Union - E - 924

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: Gale Munsey
- Coun: Jeff Cheesey
- Comm: Russell Gillenwater

**Administration:**
- Mgr: Kyle Richardson
- Atty: Darrell Edmonson  
  - City Rec: Hazel Gillenwater
  - Judge: W. B. Warwick

**Public Works/Utilities:**
- Eng: T. L. McDonald  
- WaterS: B. T. Loy, Jr.

---

**TOWN OF MEDINA**
P. O. Box 192, 38355  
Phone 901/783-3913  
CONSLT: M. MICHAEL TALLENT  
Election: 11/87  
Gibson - W - 687

Governing Body meets: 3rd Monday, 7:00 p.m., Civic Center

**Governing Body:**
- Mayor: M. W. Williford
- Ald: Landon Graves
- Ald: Ray Roberts
- Ald: B. D. Bowdy
- Ald: Fred Johnson

**Administration:**
- Atty: Billy Jack Goodrich*  
  - City Rec: Evelyn S. Barnes  
  - Judge: M. W. Williford

*Address: Route 2, Humboldt 38343
### TOWN OF MAISON

**P. O. Box 325, 38049**  
**Phone 901/294-3325**  
**Election: 4/89**

**Governing Body meets:** 2nd Monday, 7:00 p.m. CST, and 7:30 p.m., CDT, City Hall

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Finde Nafieh, Jr.</td>
<td></td>
</tr>
<tr>
<td>V-May</td>
<td>Lee C. Clark, Jr.</td>
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<tr>
<td>Ald</td>
<td>William P. Martin</td>
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<tr>
<td>Ald</td>
<td>G. T. Stegall</td>
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<tr>
<td>Ald</td>
<td>Buford Evans</td>
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<tr>
<td>Ald</td>
<td>Keith Buchanan</td>
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<tr>
<td>Ald</td>
<td>Clarence A. Malone</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**
- **Atty** James S. Wilder*
- **City Rec** Maude Seay
- **Judge** J. Weaber McCraw**
- **Secy** Patricia A. Wilson

*Address: 125 West Market Street, Somerville 38068  
**Address: 114 West Liberty Avenue, Covington, 38019

---

### TOWN OF HAUP CITY

**P. O. Box 245, 38050-0245**  
**Phone 901/556-2119**  
**Election: 5/89**

**Governing Body meets:** Last Monday, 7:30 p.m., Gas Department Building

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>James D. Ward</td>
<td></td>
</tr>
<tr>
<td>V-May</td>
<td>Jerrell P. Little</td>
<td></td>
</tr>
<tr>
<td>Ald</td>
<td>Tommy Harper</td>
<td></td>
</tr>
<tr>
<td>Ald</td>
<td>Hazel Redmond</td>
<td></td>
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<tr>
<td>Ald</td>
<td>Joseph T. Jones</td>
<td></td>
</tr>
<tr>
<td>Ald</td>
<td>George E. Simmons</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**
- **City Rec** June Jones
- **Public Safety:**
  - **FireC** John L. Click
  - **PoliceC** G. T. Stegall
- **Public Works/Utilities:**
  - **UtilMgr** James Clark

---

### TOWN OF MELDA

**P. O. Box 192, 38355**  
**Phone 901/783-3913**  
**Election: 11/87**

**Governing Body meets:** 3rd Monday, 7:00 p.m., Civic Center

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>M. W. Williford</td>
<td></td>
</tr>
<tr>
<td>Ald</td>
<td>Landon Graves</td>
<td></td>
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<tr>
<td>Ald</td>
<td>Ray Roberts</td>
<td></td>
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<tr>
<td>Ald</td>
<td>Fred Johnson</td>
<td></td>
</tr>
</tbody>
</table>

**Administration:**
- **Atty** Billy Jack Goodrich*
- **City Rec** Evelyn S. Barnes
- **Judge** M. W. Williford

*Address: Route 2, Humboldt 38343
TOWN OF MEDION
P. O. Box 23, 38356
Phone 901/422-6237
CONSLT: M. MICHAEL TALLENT
Election: 11/88
Madison - W - 710

Governor Body meets: Monthly, 7:00 p.m., Town Hall

Governor Body:
Mayor David Mullins
Ald Bobby Kelly
Ald Ormond Collins
Ald Melva Dee Smith
Ald James H. Lee

Administration:
CityRec Olis Mae Arnold
Public Safety:
FireC
PoliceC

CITY OF MEMPHIS
125 North Mid-America Mall 38103
Phone 901/576-6500
CONSLT: M. MICHAEL TALLENT
Election: 8/89
Shelby - W - 646, 174

Governor Body meets: Every Tuesday, 4:30 p.m., City Hall

Governor Body:
Mayor Richard C. Hackett
Coun Bill Gibbons
Coun Oscar H. Edmunds, Jr.
Coun Barbara Sonnenburg
Coun Minerva Johnian
Coun Michael Hooks
Coun Jack Owens
Coun A. D. Alissandratos
Coun Billy Hymen
Coun Pat Vander Schaaf
Coun J. O. Patterson, Jr.
Coun James Ford
Coun Robert B. James
Coun Bill Davis

Administration:
CAD Jim Broughton
ConDevD Hershel Lipow
HsAuthD Jerome Ryans
Judge Larry Foster
Judge Kay Robilio
Judge Nancy Sorak
Judge Kenneth A. Turner
Lib Judy Drescher
MISD John Hille
ParksD Allie Prescott

Election: 8/89

F. O. Box 21, 38357
Phone 901/239-3680
CONSLT: HAROLD YUNGMEYER
Election: 2/89

Governor Body meets: 3rd Monday, 7:00 p.m., City Hall

Governor Body:
Mayor Tony Wigginton
Ald J. A. Churchwell
Ald Hayward Hite
Ald Barry Moore
Ald David Cunningham

Administration:
CityRec Elaine Tucker
Public Safety:
FireC
PoliceC

CITY OF MIDLETON
F. O. Box 40, 38052
Phone 901/376-8409
CONSLT: HAROLD YUNGMEYER
Election: 2/89
Hardeman - W - 596

Governor Body meets: 4th Monday, 7:00 p.m., Civic Center

Governor Body:
Mayor James S. Simpson
V-May Harry Shelly
Ald Vernon Henderson
Ald C. W. Gibson
Ald Leon Webster
Ald Mike Bodiford

Administration:
Admin Lee Whatley
Atty Charles H. Cary* 658-5170
Clerk Patty Lanier

Public Safety:
FireC
PoliceC

*Address: F. O. Box 306, Bolivar 38008

PUBLIC SAFETY:
Eng Bryant Bondurant
SanSupt Danny Liggins
TranspD Michael Hufnagel

Light, Gas and Water Division:
Utingr Larry Papasan

PUBLIC SAFETY:
Eng Bryant Bondurant
SanSupt Danny Liggins
TranspD Michael Hufnagel

Light, Gas and Water Division:
Utingr Larry Papasan
CITY OF MIL AN
City Hall, 38358
Phone 901/686-3301
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Gibson - W - 8,135

Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall

Mayor: Herb Davis
V-May: Ed Whitby
Ald: Elvis Potter
Ald: Jo Ann Pickard
Ald: Ronnie Boswell
Ald: Richard Burrow, Jr.
Ald: Jack Cunningham

Administration:
Atty: John Kizer*
CityRec: Marilyn Marshall
ComDevC: Parnell Landers
Judge: Collins Bonds*
Lib: Dorothy Bruce
PkRecD: Deille Rho Burgess
ScSupt: Wiley Wheeler

Finance:
FinD: Richard Burrow, Jr.

Planning/Zoning:
PlgCh: Pat York

Public Safety:
CivDefD: Jim Gurley 528-2780
PubSafD: John D. Holt 577-5700

Codes Enforcement:
BidIn: Rozzell Stavely

*Address: P. O. Box 320

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CITY OF MILLERSVILLE
P. O. Box 481, Goodlettsville, 37072
Phone 615/859-0880
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Summer - M - 2,010

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Mayor: Steve Nichols
V-May: Thomas Honeycutt
Comm: Lowell Ray

Administration:
Mgr: Ron Ingram
Atty: Shelton Hatcher* 824-4792
CityRec: Helen Spredbury

Finance:
Treas: Helen Spredbury

Public Safety:
PoliceC: Bruce Slate
FireC: Robert Collins

Planning/Zoning:
PlgCh: J. E. Crunk

*Address: 813 West Main Street, Hendersonville 37066

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CITY OF MILLISONS
P. O. Box 247, 38053-0247
Phone 901/872-2211
CONSLT: M. MICHAEL TALLENT
Election: 10/88
Shelby - W - 20,236

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: George R. Harwell, Jr.
Ald: Dennis Wages
Ald: Larry Jackson
Ald: Paul A. Dunn
Ald: Richard Hodges
Ald: Ed Haley
Ald: Kyle T. Whitlock
Ald: Cleo Hollingsworth

Administration:
Atty: Daniel L. Smith* 925-2414
CityRec: T. C. Kennedy

Finance:
FinD: James Knipple

Planning/Zoning:
PlgCh: Joe Saig

Public Safety:
CivDefD: S. L. Perper
FireC: Gordon Armour
PoliceC: Anthony Dingman

Administration:
Atty: James W. Watson* 525-1691

Public Works/Utilities:
PubWrkD/ SanSupt/ Streets: Jack Huffman
WatWtrS/ WaterS: Rocky Kranz

Codes Enforcement:
BidIn: Russell Neighbors

*Address: Suite 2600, 100 North Main Bldg., Memphis 38103

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TOWN OF MILLEDGEVILLE
Town Hall, 38359
Phone 901/687-3328
CONSLT: HAROLD YUNGMEYER
Chester, Hardin, and McNairy - W - 392

Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall

Mayor: Ila B. Smith
Ald: Shirl M. Frazier
Ald: Danny Kennedy
Ald: Tony McMurry
Ald: Rickie Essary
Ald: Mike Bridges
Ald: Jerry Neal Smith

Administration:
Atty: Daniel L. Smith* 925-2414
CityRec: T. C. Kennedy

Finance:
FinD: James Knipple

Planning/Zoning:
PlgCh: Joe Saig

Public Safety:
CivDefD: S. L. Perper
FireC: Gordon Armour
PoliceC: Anthony Dingman

Codes Enforcement:
BidIn: Russell Neighbors

*Address: P. O. Box 538, 606 Main Street, Savannah 38372
CITY OF MILAN
City Hall, 38358
Phone 901/686-3301
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Governing Body meets: 2nd Tuesday, 10:00 a.m., City Hall
Mayor Herb Davis
V-May Ed Whitby
Ald Elvis Potter
Ald Jo Ann Pickard
Ald Ronnie Boswell
Ald Richard Burrow, Jr.
Ald Jack Cunningham
Administration:
Atty John Kizer*
CityRec Marilyn Marshall
ComDevC Parnell Landers
Judge Collins Bonds*
Lib Dorothy Bruce
FkRecD Deille Rhue Burgess
ScSupt Wiley Wheeler
Finance:
FinD Richard Burrow, Jr.
Planning/Zoning:
PflngCCh Pat York
Public Safety:
CivDefD Jim Gurley 528-2780
PubSafD John D. Holt 577-5700
Police:
Bob Floersch
James Bratton
Public Works/Utilities:
UtilMgr Harold Crenshaw

CITY OF MILLSVILLE
P. O. Box 481, Goodlettsville, 37072
Phone 615/859-0880
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall
Mayor Steve Nichols
V-May Thomas Honeycutt
Comm Lowell Ray
Administration:
Mgr Ron Ingram
Atty Shelton Hatcher* 824-4792
CityRec Helen Spredbury
Finance:
Treas Helen Spredbury
Public Safety:
FireC Bruce Slate
PoliceC Robert Collins
Planning/Zoning:
PflngCCh J. K. Crunk
*Address: 813 West Main Street, Hendersonville 37066

CITY OF MILLERSVILLE
P. O. Box 447, 38053-0247
Phone 901/872-2211
CONSLT: M. MICHAEL TALLENT
Election: 10/88
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Mayor George R. Harwell, Jr.
Ald Dennis Wages
Ald Larry Jackson
Ald Paul A. Dunn
Ald Richard Hodges
Ald Ed Haley
Ald Kyle T. Whittlock
Ald Cleo Hulingsworth
Administration:
Atty James Knipple
CityRec T. C. Kennedy
Public Safety:
CivDefD S. L. Perper
FireC Gordon Armour
PoliceC Anthony Dingman
Planning/Zoning:
PflngCCh Joe Saig
Public Works/Utilities:
PubWrkD/SanSupt/WestWtrS/Rocky Kranz
WtrWrs/S:
*Address: Suite 2600, 100 North Main Bldg., Memphis 38103

CITY OF MILLEDGEVILLE
Town Hall, 38359
Phone 901/687-3328
CONSLT: HAROLD YUNGMEYER
Election: 5/89
Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall
Mayor Ila B. Smith
Ald Shirl M. Frazier
Ald Danny Kennedy
Ald Tony McMurry
Ald Rickie Essary
Ald Mike Bridges
Ald Jerry Neal Smith
Administration:
Atty Daniel L. Smith* 925-2414
CityRec T. C. Kennedy
Finance:
FinD James Knipple
Planning/Zoning:
PflngCCh Joe Saig
Public Safety:
CivDefD S. L. Perper
FireC Gordon Armour
PoliceC Anthony Dingman
Planning/Zoning:
PflngCCh Joe Saig
Public Works/Utilities:
PubWrkD/SanSupt/WestWtrS/Rocky Kranz
WtrWrs/S:
*Address: Suite 2600, 100 North Main Bldg., Memphis 38103

CITY OF Milledgeville
Town Hall, 38359
Phone 901/687-3328
CONSLT: HAROLD YUNGMEYER
Chester, Hardin, and McNairy - W - 392
Election: 5/89
Governing Body meets: 2nd Monday, 8:00 p.m., Town Hall
Mayor Ila B. Smith
Ald Shirl M. Frazier
Ald Danny Kennedy
Ald Tony McMurry
Ald Rickie Essary
Ald Mike Bridges
Ald Jerry Neal Smith
Administration:
Atty Daniel L. Smith* 925-2414
CityRec T. C. Kennedy
Finance:
FinD James Knipple
Planning/Zoning:
PflngCCh Joe Saig
Public Safety:
CivDefD S. L. Perper
FireC Gordon Armour
PoliceC Anthony Dingman
Planning/Zoning:
PflngCCh Joe Saig
Public Works/Utilities:
PubWrkD/SanSupt/WestWtrS/Rocky Kranz
WtrWrs/S:
*Address: Suite 2600, 100 North Main Bldg., Memphis 38103
CITY OF MINOR HILL
P. O. Box 69, 38473
Phone 615/565-3113
Election: 8/88
CONSLT: J. ROBINSON/R. WILLIAMS
Giles - M - 564

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor Cecil James
V-May Dwight Cates
Ald Billy Gene White
Ald Edward McRee
Ald Hillard Hendrix
Atty Samuel B. Garner, Jr.*
CityRec Mabel Thornton
Judge Shara Fiacy
SFHNo Cecil James
Finance: Treas Mabel Thornton

*Address: Public Square, 115 West Madison Street, Pulaski 38478

TOWN OF MITCHELLVILLE
P. O. Box 13, 37119
Phone 615/325-9675 (Mayor)
Election: 12/90
CONSLT: J. ROBINSON/R. WILLIAMS
Sumner - M - 209

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor James H. Filson
V-May Dean Hiett
Ald William Rogers
Ald James A. Brown
CityRec Theresa K. Cole

*Address: 115 South Dixie Avenue, Cookeville 38501

TOWN OF MONTAGE
P. O. Box 127, 37356
Phone 615/924-2265
Election: 4/88
CONSLT: THOMAS A. BRANT
Grundy and Marion - M - 1,126

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body: Public Safety:
Mayor Dean Lay
V-May Blue Hamby
Ald Raymond Releford
Ald Charles Rollins
Ald Jimmy Short
PoliceC Lee Parker

Administration:
Atty Harvey Cameron*
CityRec Anita Youngblood
Judge Joy Sturtevant
Lib Delores Knott

*Address: P. O. Box 759, Jasper 37347

TOWN OF MONTEREY
P. O. Box 97, 38574
Phone 615/839-2323
Election: 12/87
CONSLT: THOMAS A. BRANT
Putnam - M - 2,629

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., Community Center

Governing Body: Codes Enforcement:
Mayor Bobby G. Randolph
V-May B. T. Shumpert
Ald Joe H. Farley
Ald Jack Phillips
Ald William H. Wiggins, III
Ald Bill Farley
Ald Naggard Foister
Ald Mary Jo Matheney
Atty Dale Bohannon*
CityRec Debbie Stephens
Judge Scott L. Lytal**

Planning/Zoning:
FireC Richard Milligan
PoliceC William J. Swallows

Public Safety:
StreetS A. C. McCwan
WstWtrS Bobby Buttram

*Address: 115 South Jefferson Avenue, Cookeville 38501
**Address: 125 South Jefferson Avenue, Cookeville 38501

TOWN OF MORRISON
P. O. Box 156, 37357
Phone 615/635-2298
Election: 12/88
CONSLT: THOMAS A. BRANT
Warren - M - 587

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body: Administration:
Mayor H. C. Jacobs, Jr.
V-May Bobby L. Prater
Ald Robert Wilson
Ald David Youngblood
Ald James Perkins
Ald Joe Heffner

CityRec Anita Youngblood
FireC Bobby L. Prater

Public Safety:
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<td>Jack Phillips</td>
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*Address: P. O. Box 759, Jasper 37347*
CITY OF MISTADOWN
P. O. Box 1499, 37816-1499
Phone 615/581-0100 CONSULT: THOMAS A. BRANT
Election: 5/89
Hamblen - E - 21,768

Governing Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Frank Jarnagin
Ald William Rooney
Ald J. C. Morrison
Ald Merlin Shuck
Ald Henry L. Black

Administration:
Admin/ AdmAsst Michael W. Lutche
Atty Richard Jessee* 586-5291
Lib Rela G. Edwards 586-6410
ParksD Wayne Mansard
Pepa/ SHHH Michael W. Lutche

Codes Enforcement:
Bldin/ElecIn/ HangIn/ PimbIn Keith Jackson

Finance:
FurAgt Sharon Q. Herman

Planning/Zoning:
PlngCh Jack Cox
PlngDir Jim Ellison

Public Safety:
ClwDefD David Purkey 581-0734
FireC Rich Reynolds
PoliceC Joel Seal 581-12:3

Public Works/Utilities:
Eng Tom Burgess
StreetS Carl B. Gilbert
SanSupt Robert N. Garrett

*Address: 1135 West Third North Street

CITY OF MOSCOW
P. O. Box 185, 38057
Phone 901/877-3585 CONSULT: M. MICHAEL TALLENT
Election: 11/88
Payette - W - 499

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Charles E. Dacus
V-May Harold Ashford
Ald Norma J. Cox
Ald Eugene Oliver
Ald Inez Morris
Ald Roy Mostague
Ald Henry Boswell

Administration:
Admr Don W. Pugh
Atty Edward B. Johnson* 465-3616
CityRec Marcia E. Anderson
Judge James W. Wilder, II* 727-9671

CITY OF MOUNTAIN CITY
210 South Church Street, 37683
Phone 615/727-5005 CONSULT: C. L. OVERMAN
Election: 3/89
Johnson - E - 2,284

Governing Body meets: 1st Tuesday, 6:30 p.m., Town Hall

Governing Body:
Mayor A. J. Stalcup
V-May Todd Grayson
Ald Danny G. Cunningham
Ald Jim Norris
Ald Bill Shore

Administration:
Admr Don W. Pugh
Atty George Wright* 727-9671
CityRec/ Judge Terry G. Reece 727-8005

*Address: P. O. Box 51
**Address: 106 Court Square East, Somerville 38068

TOWN OF MOSCHEM
Route 2, Main Street, 37818
Phone 615/422-4051 CONSULT: KNOXVILLE OFFICE
Election: 6/88
Greene - E - 1,569

Governing Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Billy J. Myers
Ald Earl Fletcher
Ald Charles Matthews
Ald Harold R. Smith
Ald Thomas L. Gregg, Jr.

Administration:
Adm/ CitRec Janie Shepherd
Lib Shirley Wyke
Secy Margaret Wills
Secy Teresa Hartman

*Address: P. O. Box 265, Greeneville 37743

**Address: 1135 West Third North Street
CITY OF MORRISTOWN
P. O. Box 1499, 37816-1499
Phone 615/581-0100 CONSLT: THOMAS A. BRANT
Election: 5/89

Governor Body meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Frank Jarnagin
Ald William Rooney
Ald J. C. Morrison
Ald Merlin Shuck
Ald Henry L. Black

Administration:
Admin/ CityRec Keith Jackson
AdmAsst Michael W. Lutche
Atty Richard Jessee* 586-5291
Lib Hela G. Edwards 586-6410
ParksD/Tim Hanxard
PFA Fire
SFHsO Michael W. Lutche

Codes Enforcement:
Bldmg/Elec John
Hangin/ Keith Jackson

*Address: 1135 West Third North Street

CITY OF MOSHEIM
Route 2, Main Street, 37818
Phone 615/422-4051 CONSLT: KNOXVILLE OFFICE
Election: 6/88

Governor Body meets: 4th Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Bill J. Myers
Ald Earl Fletcher
Ald Charles Matthews
Ald Harold R. Smith
Ald Thomas L. Gregg, Jr.

Administration:
Atty E. C. Christiansen* 639-6824
CityRec Janie Shepherd
Lib Shirley Dyke
Secy Margaret Wills
Secy Teresa Hartman

*Address: P. O. Box 265, Greeneville 37743

106
CITY OF MOUNT PLEASANT
P. O. Box 615, 37372
Phone 615/379-7337
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 7/89
Murry - M - 3,375

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Willie Baker
Comm Fred Johnson
Comm William Boyd
Comm Sonny Trousdale
Comm Mark Hendrix

Public Safety:
Police C Harlon McKissick
Fire C M. H. Massey

Public Works/Utilities:
Elec Mgr Elbert Powell
Pub Wrk D Larry Holden

Administration:
Mgr/ Judge Robert A. Murray 388-4022
Atty Thomas Hardin
HAD Violette Blocker
Lib Barbara Daniels

Codes Enforcement:
Bldin Carl Cradic
Police C Ron Collier

Planning/Zoning:
Flng CCh Steve Jacobs

Public Works/Utilities:
Pub Wrk D Allin Jones
San Supt Carl Cradic

CITY OF MOUNT JULIET
P. O. Box 256, 37122
Phone 615/754-2552
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 2/89
Wilson - M - 3,354

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Luther Lenning
Comm Frank Henderson
Comm ED Binkley
Comm Wayne Crawford

Public Safety:
Police C Charles McQuary

Planning/Zoning:
Flng CCh Robert Daniels

Administration:
Mgr Danny C. Farmer
Atty James Fuqua 822-4400
City Rec Charmaine Major
Judge Calvin Turner

*CITY OF MOUNT CARMEL
P. O. Box 1421, 37645-1421
Phone 615/357-7311
CONSLT: WILLIAM J. FINANE
Hawkins - E - 6,245

Governing Body meets: 4th Thursday, 7:15 p.m., City Hall

Governing Body:
Mayor Gary Lawson
V-May Charles Fuller
Ald Dewey Elam
Ald Mildred Ford
Ald Fred Arnold
Ald Johnny McClellan
Ald Tommy Lynn Dean

Public Safety:
Fire C Carl Cradic
Police C Ron Collier

Codes Enforcement:
Bldin Russ Peterson

Planning/Zoning:
Flng CCh Steve Jacobs

Public Works/Utilities:
Pub Wrk D Allin Jones
San Supt Carl Cradic

CITY OF MUNFORD
P. O. Box 725, 38058-0725
Phone 901/837-0171
CONSLT: M. MICHAEL TALLENT
Election: 5/89
Tipton - W - 2,587

Governing Body meets: 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor John O. Chorley
Comm John D. Combs
Comm Spencer Cole
Comm Kenneth Arnett
Comm J. F. Sage
Comm Edward Haddad

Public Safety:
Fire C Neal Hunter
Police C Bill Stimpson

Public Works/Utilities:
Eng Van Boals and Associates
Pub Wrk D Bill Stimpson
Streets Neal Hunter

Administration:
Mgr Bill Stimpson
Atty Goulder and Stockton 837-0194
Judge John H. Chisolm 822-4400

*Address: 919 West Main Street, Hendersonville 37075
**Address: P. O. Box 1246

*Address: 805 South Garden, Columbia 38401

**Address: 114 East Liberty, Suite 302, Covington 38019
CITY OF MURFREESBORO
P. O. Box 1139, 37133-1139
Phone 615/693-5210
CONSLT: J. ROBINSON/R. WILLIAMS
Rutherford - M - 37,661
Election: 4/88

Governing Body meets: Each Thursday, 7:30 p.m., City Hall

Codes Enforcement: 896-6441
BldIn Beats Harrelson
BldIn Billy G. Smith
CdEnfO Jim T. Cogdill
ElecIn Don Alexander
PmbIn Bill Jamison

Finance:
Treas Sherry Carpenter

Planning/Zoning:
PlngCh Jack Burns
PlngDir William D. Welch 893-6441

Public Safety:
FireC Bobby J. Swann 893-1422
PoliceC Billy Jones

Public Works/Utilities:
ElecNgr Larry Kirk 893-5514
Eng Cyrus Wiser 893-6441
WaterW Joe Kirchner

*Address: 117 East Main Street

Metro Government of Nashville-Davidson County
107 Metropolitan Courthouse, 37201
Phone 615/259-5000
CONSLT: J. ROBINSON/R. WILLIAMS
Davidson - M - 344,213
Election: 8/88

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

Codes Enforcement: OCMDo James Osteen 259-6740

Finance:
DatProD John Clark
FinD Charles Cardwell 259-6151
PurAgt Troy Lynn 259-6181
Treas Robert Puryear 259-6056

Planning/Zoning:
PlngCh Jan Rushing
PlngDir T. Jeff Browning 259-6240

Public Safety:
CDVwD Forrest Combs 385-8575
FireC Martin Coleman 259-5426
PoliceC Joe Casey 742-7301

Public Works/Utilities:
PubWrkD Peter Heidenreich 251-8600
WaterW Lester Williams 259-6597
### Metro Government of Nashville-Davidson County

**Governing Body meets:** 1st and 3rd Tuesday, 7:30 p.m., Metro Courthouse

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Bill Boner</th>
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<tbody>
<tr>
<td>V-May</td>
<td>Jay West</td>
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<td>Coun</td>
<td>George Armitstead</td>
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<td>Coun</td>
<td>Guy Bates</td>
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<td>Coun</td>
<td>Norman Dozier</td>
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<td>Coun</td>
<td>Thelma M. Harper</td>
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<td>Coun</td>
<td>Paul C. Koulakov</td>
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<td>Coun</td>
<td>Paul Blankenship</td>
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<td>Coun</td>
<td>Tim Garrett</td>
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<td>John Summers</td>
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<td>Jimmy Summers</td>
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<td>Fermo DePasquio</td>
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<td>Coun</td>
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<td>Larry McWhirter</td>
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<td>Thomas P. Sharp</td>
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<td>Coun</td>
<td>Tandy Wilson, III</td>
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<td>Robert Lineweaver, II</td>
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<td>Stewart Clifton</td>
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<td>Will P. Ackerman</td>
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<td>Vernon Winfrey</td>
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<td>Carney A. Patterson</td>
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<td>Coun</td>
<td>Charles W. Pentress</td>
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### Administration

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<th>Atty</th>
<th>Michael E. Moore</th>
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<td>Clerk</td>
<td>Marilyn Swing</td>
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<td>Jerry Nicely</td>
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<td>Lib</td>
<td>Carolyn Stark</td>
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<td>James Fyke</td>
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<td>Beverly Cleckner</td>
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<td>ScSupt</td>
<td>Charles Frazier</td>
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<td>SocSerD</td>
<td>William Moynihan</td>
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<td>TranspD</td>
<td>Jo Ann Federspiel</td>
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<th>Codes Enforcement:</th>
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<td>BldIn</td>
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<td>Bill Jamison</td>
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<td>William D. Welch</td>
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| Address:          | 117 East Main Street |

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### City of Murfreesboro

**Governing Body meets:** Each Thursday, 7:30 p.m., City Hall

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<thead>
<tr>
<th>Mayor</th>
<th>Joe B. Jackson</th>
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<tr>
<td>V-May</td>
<td>Robert Scales</td>
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<td>Coun</td>
<td>Mary Huhta</td>
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<td>Coun</td>
<td>Martin McCullough</td>
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<td>John Pittard</td>
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<td>Coun</td>
<td>Richard Reeves</td>
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<td>Coun</td>
<td>Roger Haley</td>
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<th>Administration:</th>
<th>E. C. Fite, Jr.</th>
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<td>Mgr</td>
<td>John Barber</td>
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<td>ComDevD</td>
<td>Rickey Cantrell</td>
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<td>WaAuthD</td>
<td>Robert Batey</td>
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<td>Judge</td>
<td>Jim Weir Campbell</td>
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<td>RecDir</td>
<td>Dennis Rainier</td>
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<td>ScSupt</td>
<td>John H. Jones</td>
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<td>Cyrus Wiser</td>
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<td>Joe Kirkchner</td>
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*Address: 117 East Main Street*
TOWN OF NEWBERN
P. O. Box J, 38059
Phone 901/627-3221
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Dyer - V - 2,794

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Joe Adams
Ald Steve Harper
Ald Howard W. Sander
Ald Francis Smith
Ald Harry Cobb
Ald James Kindle
Ald Earl Hilliard

Administration:
Admin Mary Dycus
Atty Ralph Lawson* 285-4112
CityRec Mary Dycus
HaAuth Evelyn Flowers
Judge W. A. Edwards
Lib Juanita Campbell
ParksD Dan Post

Codes Enforcement:
BldIn/ HangIn/ ElecIn/ PlumB Don Campbell

Planning/Zoning:
PlngCCh Joel Simmons

Public Safety:
CivDeF O. L. West, Jr.
FireC William Perry
PoliceC William Hinson

Public Works/Utilities:
Eng/ UtilMgr Don Campbell

*Tuition: P. 0. Box 1207, Dyersburg 38024

TOWN OF NEW JOHNSONVILLE
212 Broadway, 37134
Phone 615/555-2715
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Humphreys - M - 1,824

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Jack E. Callahan
Coun Jack Herbert
Coun Al Heathcoat
Coun Carl B. Glasgow
Coun John Abramson
Coun Robert Bugger
Coun Joe Tracey

Administration:
Atty Charles Griffith 296-7800
Clerk Carolyn Ingram

Planning/Zoning:
PlngCCh John Tidwell

Public Safety:
FireC Charles Webb, Jr.
PoliceC Richard Bryant

Public Works/Utilities:
WaterS J. P. Baker

*Address: P. O. Box 456, Waverly 37185

TOWN OF NEW MARKET
P. O. Box 300, 37820
Phone 615/475-3018
CONSLT: THOMAS A. BRANT
Election: 7/89
Jefferson - E - 1,336

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor Jack E. Callahan
Ald General Brazelton
Ald Charles Guinn
Ald L. A. Fountain
Ald Sammy Solomon

Administration:
Atty Stanley Roden* 475-7600
CityRec Carolyn Williams

Planning/Zoning:
PlngCCh Eugene Fielden

Public Safety:
FireC Frank Solomon

*Address: P. O. Box 428, Jefferson City 37760

CITY OF NEW HOPE
Route I, Box 380A, South Pittsburg, 37380
Phone 615/837-8666
CONSLT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 718

Governing Body meets: 2nd Monday, 7:00 p.m., Fire Hall

Governing Body:
Mayor Eddie Berryhill
Ald Clyde David Wooden
Ald Josie Lee Huckabee

Administration:
Atty Charles B. Ables* 837-7951
CityRec Lisa Howard

Public Safety:
FireC PoliceC J. L. Kennemore

*Address: 320 Cedar Avenue, South Pittsburg 37380

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113
TOWN OF NEWBURN
P. O. Box J, 38059
Phone 901/627-3221
CONSLT: M. MICHAEL TALLENT
Election: 11/87
Dyer - W - 2,794

Governing Body meets: 3rd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Joe Adams
Ald Steve Harper
Ald Howard W. Sander
Ald Francis Smith
Ald Harry Cobb
Ald James Kindle
Ald Earl Hilliard

Administration:
Admin Mary Dycus
Atty Ralph Lawson* 285-4112
CityRec Mary Dycus
HsAuth Evelyn Flowers
Judge W. A. Edwards
Lib Juanita Campbell
ParksD Dan Post

*Address: P. O. Box 1207, Dyersburg 38024

TOWN OF NEW JOHNSONVILLE
212 Broadway, 37134
Phone 615/535-2715
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Humphreys - W - 1,824

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Jack E. Callahan
Coun Jack Herbert
Coun Al Hethcoat
Coun Carl B. Glasgow
Coun John Abramson
Coun Robert Bugger
Coun Joe Tracey

Administration:
Atty Charles Griffith 296-7800
Clerk Carolyn Ingram

*Address: P. O. Box 456, Waverly 37185

TOWN OF NEW HOPE
Route I, Box 380A, South Pittsburg, 37380
Phone 615/837-8666
CONSLT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 718

Governing Body meets: 2nd Monday, 7:00 p.m., Fire Hall

Governing Body:
Mayor Eddie Berryhill
Aid Clyde David Wooden
Aid Josie Lee Huckabee

Administration:
Atty Charles B. Ables* 837-7951
CityRec Lisa Howard

*Address: 320 Cedar Avenue, South Pittsburg 37380

TOWN OF NEW MARKET
P. O. Box 300, 37820
Phone 615/475-3018
CONSLT: THOMAS A. BRANT
Election: 7/89
Jefferson - E - 1,336

Governing Body meets: 2nd Monday, 7:30 p.m., City Hall

Governing Body:
Mayor John Cadle
Aid Gene ral Brazelton
Aid Charles Guinn
Aid L. A. Fountain
Aid Sammy Solomon

Administration:
Atty Stanley Roden* 475-7600
CityRec Carolyn Williams

*Address: P. O. Box 428, Jefferson City 37760
CITY OF NEWPORT
P. O. Box 370, 37821
Phone 615/623-7323
CONSULT: RICHARD M. ELLIS
Election: 12/90
Cocke - E - 8,031
Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall
Mayor Jeanne Wilson
Ald Roland Dykes
Ald Bob Self
Ald Danny Vester
Ald Bill Whitson

Administration:
Atty Roy T. Campbell, Jr.* 623-3082
CityRec/ Judge Jack Shepard
ComDevC Mark Robinson 623-6565
GrantAd Sherry Butler 623-6565
RecDir Jimmy Lindsey 623-1923
ScSupt James H. Gaddis 623-3811

Codes Enforcement:
Bldin/ Plmbin Mark Robinson 623-6565

*Address: 712 College Street

TOWN OF NEW TAZEWELL
P. O. Box 609, 37825
Phone 615/626-5242
CONSULT: KNOXVILLE OFFICE
Election: 12/88
Clai borne - E - 1,077
Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall
Mayor Charles Chadwell
V-May Darrell Campbell
Ald Jeff Fannon
Ald Johnny W. Ramsey
Ald Pauline McCullough
Ald Phil Greer
Ald Hollis Bush

Administration:
Atty James D. Estep, Jr.* 626-3525
CityRec/ SfHhO Hershel Beeler

*Address: P. O. Box 177, Tazewell 37879

CITY OF NITKA
P. O. Box 146, 37826
Phone 615/568-2584
CONSULT: RICHARD M. ELLIS
Election: 10/88
McMinn - E - 791
Governing Body meets: 2nd Monday, 7:00 p.m., City Hall
Mayor Ann Webb
V-May Arlin Baker
Comm Joe Brakebill
Comm Homer Lones
Comm L. S. Lee
Comm Kay Alexander

Administration:
Atty Jim Stutts* CityRec Sandra Cook
Judge Eugene Pennington
Lib Gloria McCulloch

*Address: 1306 Peachtree, Sweetwater 37874-1103

TOWN OF NORTHAMBURY
P. O. Box 68, 37360
Phone 615/857-3205
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Bedford - M - 118
Governing Body meets: 1st Monday, 7:00 p.m., Town Hall
Mayor Allen Kimbro, Jr.
V-May Randy Sullivan
Ald Evelyn Wittson

Administration:
CityRec Evelyn Wittson
Governing Body meets: 2nd Thursday, 5:30 P.M., City Hall

Governing Body:
Mayor Jeanne Wilson
Ald Roland Bykes
Ald Harold Allen
Ald Bob Self
Ald Danny Vester
Ald Bill Whitson

Administration:
Atty Roy T. Campbell, Jr.*
CityRec/ Judge Jack Shepard
ComDev Mark Robinson
GrantAd Sherry Butler
RecDir Jimmy Lindsey
ScSupt James H. Gaddis

Codes Enforcement:
Bldn/ Plmbn Mark Robinson

Address: 712 College Street

Finance:
Treas Jack H. Shepherd, Jr.
Planning/Zoning: Clyde Driskill, Jr.

Public Safety:
FireC Roger Butler
PoliceC Buddy Don Ramsey

Public Works/Utilities:
Streets Ernest Hance
SanSupt J. Gabby Williams
WaterS Leonard Allen

*Address: 1306 Peachtree, Sweetwater 37874-1103
CITY OF NORRIS
P. O. Box 37828
Phone 615/494-7645
Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Mayor Roger W. Bollinger
Coun Tom Crutchfield
Coun Dean H. Hackler
Coun Steve Klima
Coun Myron Ivanski

Administra on:
Mgr Kenneth F. Vittum
Atty Richard Sowell* 546-2800
Clerk Colleen Sheppard
Judge Eric Rauch
Judge Thomas Sims

Codes Enforcement:
Bid In William M. Pointer

Planning/Zoning:
PlngCCh Jerry Crossno

Public Safety:
CivDefD Gary Inman 494-0880
FireC Dudley Williams
PoliceC Dudley Williams

Public Works/Utilities:
PubWrkD William M. Pointer 494-0851
SwrPlS/ WaterS Benny Carden 494-9150

*Address: P. O. Box 1792, Knoxville 37902

CITY OF OAKDALE
P. O. Box 116, 37829
Phone 615/369-4400
Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Mayor Jeanette Powers
Aid Roy Shelton
Aid Robert Young
Aid George Kreps

Administra on:
Atty Joe Walker* 882-5555
Clerk/ Judge John Galloway

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL
5548 Franklin Road, Nashville, 37220
Phone 615/297-6153
Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Mayor Warren C. Wilkerson
V-May Charles K. Wray
Comm Mary Stumb

Administra on:
Mgr/ CityRec George W. Morris
Atty Charles High, Jr.* 255-7496

*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND
P. O. Box 56, 38060
Phone 901/465-8523
Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall

Mayor Carl Doyle
Aid Charles Coleman
Aid Elizabeth Irwin
Aid Harrell M. Kee
Aid Frank Yancey

Administra on:
Atty T. W. Tomlin* 465-2702
Clerk Mary N. Murrell

*Address: Courthouse, Somerville 38068
CITY OF NORRIS
P. O. Box 116, 37828
Consul: Richard M. Ellis
Phone 615/369-4400
Election: 11/88
Anderson - E - 1,443

Governing Body meets: 2nd and 4th Monday, 7:30 p.m., Community Center

Governing Body:
Mayor: Roger W. Bollinger
Council: Tom Crutchfield
Dean H. Hackler
Steve Klima
Myron Iwanski

Codes Enforcement:
Bldng: William M. Pointer

Planning/Zoning:
Pllng CCh: Jerry Crossno

Public Safety:
ClvDefB: Gary Inman
FireC: Dudley Williams
PoliceC: Dudley Williams

Public Works/Utilities:
PubWrkD: William M. Pointer
SwrPis/WaterS: Benny Carden

Administration:
Mgr: Kenneth F. Wittum
Atty: Richard Sowell IV
Clerk: Colleen Sheppard
Judge: Eric Rauch
Judge: Thomas Sims
SfHNO: Kenneth F. Wittum

*Address: P. O. Box 1792, Knoxville 37902

TOWN OF OAKDALE
P. O. Box 116, 37829
Consul: Knoxville Office
Phone 615/369-4400
Election: 6/89
Morgan - E - 323

Governing Body meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Jeanette Powers
Ald: Roy Shelton
Robert Young
George Kreps

Administration:
Atty: Joe Walker IV
Clerk: John Galloway

Public Safety:
Marshall: J. C. Powers

*Address: 401 Roane Street, Harriman 37748

CITY OF OAK HILL
5548 Franklin Road, Nashville, 37220
Consul: J. Robinson/R. Williams
Phone 615/297-6153
Election: 6/88
Davidson - M - 5,609

Governing Body meets: 3rd Thursday, 5:00 p.m., City Office

Governing Body:
Mayor: Warren C. Wilkerson
V-May: Charles K. Wray
Comm: Mary Stumb

Administration:
Mgr/CityRec: George W. Morris
Atty: Charles High, Jr.

Planning/Zoning:
Pllng CCh: Thomas C. Seckman
ZBCh: Risley F. Lawrence

*Address: 323 Union Street, Nashville 37201

TOWN OF OAKLAND
P. O. Box 56, 38060
Consul: Michael Tallent
Phone 901/465-8523
Election: 10/88
Peyette - W - 519

Governing Body meets: 3rd Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Carl Doyle
Ald: Charles Coleman
Elizabeth Irwin
Harrell M. Kee
Frank Yancey

Administration:
Atty: T. W. Tomlin
Clerk: Mary N. Murrell

*Address: Courthouse, Somerville 38068
CITY OF OAK RIDGE

Governing Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

Planning/Zoning:
- EconDev: L. T. Young, Jr. 482-8322
- PingCCh: Lynn Noe 482-8331
- Plan: John Baldwin 482-8332

Public Safety:
- Fire: William D. Harris 482-8421
- Police: Timothy A. Bratton 482-8406

Public Works/Utilities:
- Etn: Kevin Finch 482-8437
- Elet Hgr: Phil M. Marcum 482-8437
- PubWrkD: Lowell C. Strunk 482-8433

Administration:
- Mgr: Jeffrey J. Broughton 482-8316
- AsstMgr: Michael Walker 482-8351
- Atty: Wm. E. Lantrip* 482-6302
- Clerk: Jacqueline J. Bernard 482-8311
- ComDevC: Michael W. Walker 482-8351
- Judge: Robert A. McNeese 482-8335
- Lib: Constance Battle 482-8455
- ParksD: E. Joshua Collins, Jr. 482-8450
- PersD: Paul C. Boyer 482-8463
- ScSupt: Robert Smallridge 482-6320

Codes Enforcement:
- CDeEnfoD: Timothy P. Ward 482-8442

Finance:
- BudD: Robert L. Wilson 482-8321
- FinD: Steven W. Jenkins 482-8341

*Address: 24 Brookhaven Plaza

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TOWN OF OBION

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Planning/Zoning:
- EconDev: L. T. Young, Jr. 482-8322
- PingCCh: Lynn Noe 482-8331
- Plan: John Baldwin 482-8332

Public Safety:
- Fire: William D. Harris 482-8421
- Police: Timothy A. Bratton 482-8406

Public Works/Utilities:
- Etn: Kevin Finch 482-8437
- Elet Hgr: Phil M. Marcum 482-8437
- PubWrkD: Lowell C. Strunk 482-8433

Administration:
- Mgr: Jeffrey J. Broughton 482-8316
- AsstMgr: Michael Walker 482-8351
- Atty: Wm. E. Lantrip* 482-6302
- Clerk: Jacqueline J. Bernard 482-8311
- ComDevC: Michael W. Walker 482-8351
- Judge: Robert A. McNeese 482-8335
- Lib: Constance Battle 482-8455
- ParksD: E. Joshua Collins, Jr. 482-8450
- PersD: Paul C. Boyer 482-8463
- ScSupt: Robert Smallridge 482-6320

Codes Enforcement:
- CDeEnfoD: Timothy P. Ward 482-8442

Finance:
- BudD: Robert L. Wilson 482-8321
- FinD: Steven W. Jenkins 482-8341

*Address: 24 Brookhaven Plaza

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CITY OF OAK RIDGE
P. O. Box 1, 37831-0001
Phone 615/482-8300
CONSLT: WILLIAM J. FINANE
Anderson and Roane - E - 27,662
Election: 6/89
Governor Body meets: 1st and 3rd Monday, 7:30 p.m., Municipal Building

Planning/Zoning:

Mayor: Roy F. Pruett
V-May: Walter K. Brown
Coun: John D. Bryant
Coun: Dianne Dickens
Coun: Jeffrey L. Ginsburg
Coun: John E. Jones, Jr.
Coun: W. Wilson Pitt, Jr.
Coun: Patricia P. Rush
Coun: Elaine C. Trauger
Coun: E. H. Upton
Coun: Ernest C. Willoughby

Administration:

Mgr: Jeffrey J. Broughton
Atty: Wm. E. Lantrip*
Clerk: Jacquelyn J. Bernard
ComDev: Michael W. Walker
Judge: Robert A. McNeen
Lib: Constance Battle
ParksD: E. Joshua Collins, Jr.
PersD: Paul C. Boyer
Supt: Robert Smalridge

Codes Enforcement:

FireC: William D. Harris
PoliceC: Timothy A. Bratton

Public Works/Utilities:

End: Kevin Finch
ElecMgr: Phil M. Marcum
PubWrkD: Lowell C. Strunk

*Address: 24 Brookhaven Plaza

TOWN OF ORION
P. O. Box 547, 38240
Phone 901/356-6262
CONSLT: HAROLD YUNGMEYER
Election: 4/89

Governor Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Planning/Zoning:

Mayor: Tom Hopkins
V-May: Bob Anderson
Coun: James Huey
Coun: Bobby Joe Bullion
Coun: John Williams
Coun: Richard Hood
Coun: Clifford Barker

Administration:

Atty: James Glasgow, Jr.* 885-2011
CityRec: Lukie Elam

*Address: P. O. Box 250, Union City 38261

TOWN OF OLIVER SPRINGS
P. O. Box 101, 37840
Phone 615/435-7722
CONSLT: THOMAS A. BRANT
Election: 5/89

Governor Body meets: 1st and 3rd Thursday each month, 7:30 p.m., City Hall

Planning/Zoning:

Mayor: Stanley Justice, Jr.
Ald: Sam H. Davis
Ald: J. C. Davis
Ald: Ed Kelley
Ald: Cebert R. Mitchell
Ald: Chuck Alcorn
Ald: Ralph Wilson

Administration:

Admin: Howard Elliott
Atty: Joseph Van Hook
Judge: Joseph Van Hook
Lib: Emmadee Jackson
ParksD: Douglas Brown

*Address: 100 Court Street, Kingston 37763
TOWN OF ONEIDA  
P. O. Box 545, 37841  
Phone 615/569-4295  
CONSLT: KNOXVILLE OFFICE  
CONSLT:  
Scott - K - 4, 242  
Election: 11/87  
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:  
Mayor  
Deniz Pennington  
V-May  
Cecil Anderson  
Ald  
Jim Lovett  
Ald  
Clyde Burchfield  
Ald  
Jack Crabtree

Administration:  
AdmAsst  
Betty Matthews  
Judge  
Betty Matthews  
Atty  
Tommy Phillips  
*Address:  P. O. Box 545

TOWN OF OREVILLA  
P. O. Box 95, 37141  
Phone 615/654-3161  
CONSLT:  
J. ROBINSON/R. WILLIAMS  
Robertson - M - 424  
Election: 11/87  
Governing Body meets: 2nd Thursday, 7:30 p.m., Town Hall

Governing Body:  
Mayor  
Gerald T. Trenary  
V-May  
James W. Drake, Jr.  
Comm  
Maggie Rigsby

Administration:  
Mgr  
Russell Moore  
CityRec  
Steve McDaniel  
Atty  
Bobby Ables  
CityRec  
Elvia Payne

Governing Body:  
Mayor  
David Grant  
Comm  
Elvia Payne  
Comm  
Jennie R. Blaszett

Administration:  
Atty  
Bobby Ables  
CityRec  
Elvia Payne  
Public Works/Utilities:  
WaterS  Tony Reames

*Address:  206 West Washington Street

TOWN OF PARK'S CROSSROADS  
Route 1, South Pittsburg 37380  
Phone 615/837-9829  
CONSLT:  
RICHARD M. ELLIS  
Election: 11/88  
Governing Body meets: 1st Monday, 6:00 p.m., Bertha Blansett's House

Governing Body:  
Mayor  
Billy Olive  
V-May  
Roy Muscari  
Comm  
Johnny Simonett

Administration:  
Atty  
Steve Beal  
CityRec  
Steve McDaniel

*Address:  24 Monroe Avenue, Lexington 38351
TOWN OF ONEIDA
P. O. Box 545, 37841
Phone 615/569-4295
CONSULT: KNOXVILLE OFFICE
Elect: 11/87
TOWN OF ORLANDA
P. O. Box 95, 37141
Phone 615/654-3161
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 424

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Denzil Pennington
V-May Cecil Anderson
Ald Jim Lovett
Ald Clyde Burchfield
Ald Jack Crabtree

Admin:
CityRec Betty Matthews
Judge Betty Matthews
Atty Tommy Phillips* 569-8313
Lib Grace Marlow 569-8634

*Address: P. O. Box 545

TOWN OF ONITA
ROUTE 1, SOUTH PITTSBURG 37380
Phone 615/837-9809
CONSULT: RICHARD M. ELLIS
Marion - E - 181

Governing Body meets: 1st Monday, 6:00 p.m., Bertha Blansett’s House

Governing Body:
Mayor David Grant
Comm Elvis Payne
Comm Jennie R. Blansett

Admin:
Atty Bobby Ables
CityRec Elvia Payne
Public Works/Utilities:
WaterS Tony Reames

CITY OF PIANOA
P. O. Box 970, 37365
Phone 615/770-3110
CONSULT: THOMAS A. BRANT
Grundy - M - 1,027

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Mike Shadrick
V-May William Dishroon
Ald Pat Morrison
Ald Melvin Smith

Public Safety:
FireC Jack Simson
Marshl James Bynes

CITY OF PALMER
P. O. Box 98, 37365
Phone 615/770-3110
CONSULT: THOMAS A. BRANT
Grundy - M - 1,027

Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Harold Yungmeyer
Comm Andrew B. Hoo per
Comm Gary Odom

Admin:
Atty Steve Beal*
CityRec Steve McDaniel

*Address: 26 Monroe Avenue, Lexington 38351

*Address: 206 West Washington Street

CITY OF PARKER’S CROSSROADS
P. O. Box 48, Wilderswill 38388
Phone 901/642-1212
CONSULT: HAROLD YUNGMEYER
Henry - W - 10,818

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Andrew B. Hooper
V-May Gary Odom
Comm Billy Milton
Comm Wayne Hicks

Public Works/Utilities:
Streets Mark Miller 642-2424
WtrS Ward Daughters 642-1322

CITY OF PIERCE
P. O. Box 48, 37365
Phone 615/666-5533
CONSULT: HAROLD YUNGMEYER
Henderson - M - 219

Governing Body meets: 1st Thursday, 7:00 p.m., Henderson County Fire Station #3

Governing Body:
Mayor Billy Olive
V-May Roy Muscare
Comm Johnny Simonton

*Address: 120
TOURN OF PARRISHVILLE  
Route 2, Box 12, 37843  
Phone 615/625-4249 CONSULT: RICHARD M. ELLIS  
Election: 12/90  
Cooke - E - 118

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor George Blazer 623-7427
Comm Roy Smith
Comm Charles Cureton

Administration:
Atty J. C. McSween, Jr.* 623-7271
CityRec Mae Smith

Public Safety:
CivDefD George Blazer

*Address: 316 East Broadway, Newport 37821


CITY OF PARSONS  
P. O. Box 128, 38363  
Phone 901/847-6158 CONSULT: HAROLD TUNIGEY  
Election: 6/88  
Decatur - W - 2,457

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward Montgomery
Ald Harold Fisher
Ald Ray Inman
Ald Dean Holbert
Ald Ralph Smith
Ald David Yarbrough
Ald Bobby Rainey

Administration:
CityRec Fay Janette Rhodes
Atty Edwin Townsend, Jr.* 847-3111
HsAuthD Edna McNeil
Judge Joseph Fisher
Lib Sylvia Gurley

Public Safety:
CivDefD Bobby Rainey
FireC Bobby Rainey
PoliceC James M. Bowman

Public Works/Utilities:
GasMgr Roy D. Hall
WstWtrS Charles Cottrell
WtrS Dallas Fates

*Address: P. O. Box 366


TOWN OF PEGRAM  
P. O. Box 80, 37143  
Phone 615/646-0773 CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 8/89  
Cheatham - M - 1,392

Governing Body meets: Last Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Jim Durham
Ald Randy Clark
Ald Warren Miller

Public Safety:
FireC Bill Springer

Administration:
Atty Larry Craig 320-5577
CityRec Geraldine Clark
Judge Lenox Murff

*Address: 305 Fourteenth Avenue North, Nashville 37203


TOWN OF PETERSBURG  
P. O. Box 215, 37144  
Phone 615/659-9826 CONSULT: J. ROBINSON/R. WILLIAMS  
Election: 8/88  
Union and Marshall - M - 701

Governing Body meets: 1st Monday, 7:00 p.m., Town Board Room

Governing Body:
Mayor Derrick Thompson
Ald Jeriel Pack
Ald Nettie Foster
Ald Errol Bledsoe
Ald John Fullerton
Ald Bill Tipper
Ald Marion Welch

Administration:
Atty Whitney Stevens* 433-5704
CityRec/ Judge Fay Jett
Public Safety:
PoliceC Johnny Braggs
Public Works/Utilities:
WtrS Arthur Stone

*Address: Union National Bank Building, Fayetteville 37334


CITY OF PHILADELPHIA  
P. O. Box 10, 37846  
Phone 615/458-2052 CONSULT: RICHARD M. ELLIS  
Election: 5/89  
Loudon - E - 507

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
CityRec Emmett Carter
Lib Melissa Davidson

*Address: Union National Bank Building, Fayetteville 37334
TOWN OF PARROTTSVILLE
Route 2, Box 12, 37843
Phone 615/623-4249
CONSULT: RICHARD M. ELLIS
Election: 12/90
Cooke - E - 118

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor George Blazer 623-7427
Comm Roy Smith
Comm Charles Cureton

Administration:
Atty J. C. McSween, Jr.* 623-7271
City Rec Mae Smith

Public Safety:
CivDefD George Blazer

*Address: 316 East Broadway, Newport 37821

CITY OF PARSONS
P. O. Box 128, 38363
Phone 901/847-9158
CONSULT: HAROLD YOUNGMETER
Election: 6/88
Decatur - W - 2, 457

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Edward Montgomery
Ald Harold Fisher
Ald Ray Inman
Ald Dean Holbert
Ald Ralph Smith
Ald David Yarbro
Ald Danny Roberts
Ald Bobby Rainey

Administration:
Admin/ Fay Janette Rhodes
Atty Edwin Townsend, Jr.* 847-3111
HsAuthD Edna McNeil
Judge Joseph Fisher
Lib Sylvia Gurley

Public Safety:
CivDefD Danny Roberts
FireC Danny Roberts
PoliceC James M. Bowman

Public Works/Utilities:
GasMgr Roy D. Hall
WstWtrS Charles Cottrell
WaterS Dallas Pate

*Address: P. O. Box 366

TOWN OF PEGRAM
P. O. Box 86, 37143
Phone 615/646-0773
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/89
Cheatham - M - 1, 392

Governing Body meets: Last Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Jim Durham
Ald Randy Clark
Ald Warren Miller

Administration:
Atty Larry Craig 320-5577
City Rec Geraldaine Clark
Judge Lenox Murff

*Address: 305 Fourteenth Avenue North, Nashville 37203

TOWN OF PETERSBURG
F. O. Box 215, 37144
Phone 615/659-9826
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 8/88
Lincoln and Marshall - M - 201

Governing Body meets: 1st Monday, 7:00 p.m., Town Board Room

Governing Body:
Mayor Derrick Thompson
Ald Jeriel Pack
Ald Nettie Foster
Ald Errol Bledsoe
Ald John Fullerton
Ald Bill Tipper
Ald Marion Welch

Administration:
Atty Whitney Stevens* 433-5704
City Rec/ Judge Fay Jett

Public Safety:
PoliceC Johnny Braggs
Public Works/Utilities:
WtrS Arthur Stone

*Address: Union National Bank Building, Fayetteville 37334

CITY OF PHILADELPHIA
P. O. Box 10, 37846
Phone 615/458-2052
CONSULT: RICHARD M. ELLIS
Election: 5/89
Loudon - E - 507

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Sarah Letterman
Ald Jimmy Nelms
Ald Stillman Davidson
Ald Kenneth Hamilton
Ald Una Maddox

Administration:
City Rec Emmett Carter
Lib Melissa Davidson
CITY OF PIGEON FORGE
P. O. Box 1066, 37863
Phone 615/453-9961
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 2, 849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor English McCarter
V-May Bill L. Maples
Comm Woody Brackins
Comm Howard Sexton
Comm Ralph E. Chance

Administration:
Mgr Earlene M. Teaster
Atty Gary Wade* 453-4611
CityRec Beigh Cole
Judge Rex Henry Ogle

Planning/Zoning:
FlngCh Troy Carr

Public Safety:
FireC Denny Clabo
PoliceC Jack Baldwin 453-9063

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-1043

*Address: P. O. Box 440, Sevierville 37862

CITY OF PIKEVILLE
P. O. Box 225, 37367
Phone 615/447-2919
CONSULT: THOMAS A. BRANT
Election: 12/87
Bledsoe - E - 2,085

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Jerry Johnson
Aid Roger Bedwell
Aid Melba D. Keel
Aid Ronald N. Swafford

Administration:
Atty Tommy Austin*
CityRec Debra Brown
Clerk Debra Brown
Judge Judy G. Swafford

Planning/Zoning:
FlngCh Ray Evans

Public Safety:
CIVDeFD Richard Swafford
FireC George Young
PoliceC Mickey Swanger

Public Works/Utilities:
GasMgr/ UtilMgr Thomas W. Roberson
Water/ Wtrrs William Thomas

*Address: Dunlap, TN 37327

CITY OF PITTMAN CENTER
Route 9, Box 180, Sevierville 37862
Phone 615/436-5499
CONSULT: RICHARD M. ELLIS
Election: 11/87
Sevier - E - 528

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Gene L. Shaw
V-May Sam H. Wardson
Comm Charles A. Word

Administration:
Atty Richard G. Rosser* 465-2624

Planning/Zoning:
FlngCh Elizabeth Vasser

Public Works/Utilities:
PubWrkD Garland Harmon
Streets Sanford Lethco 453-6047
UtilMgr Joe Cole 453-1043

*Address: 102 East Court Square, Somerville 38068

TOWN OF PLEASANT HILL
P. O. Box 107, 38578
Phone 615/277-3813
CONSULT: THOMAS A. BRANT
Election: 4/91
Cumberland - E - 379

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Philip R. Thomford
Coun Jean Lay
Coun Linda Smith
Coun Winfred P. Rankhorn
Coun Harley Patterson

Administration:
Atty Hugh Hendricks* 484-6354
CityRec Edna Blaylock

Planning/Zoning:
FlngCh James B. Coykendall, III

Public Safety:
PoliceC Sam Manning

Finance:
Treas Debra Ellis

*Address: P. O. Box 66, Crossville 38555
CITY OF PIGECN FORGE
P. O. Box 1066, 37863
Phone 615/453-9061
CONSULT: RICHARD M. ELLIS
Election: 5/89
Sevier - E - 2,849

Governing Body meets: 2nd and 4th Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: English McCarter
V-May: Bill L. Maples
Comm: Woody Brackins
Comm: Howard Sexton
Comm: Ralph E. Chance

Administration:
Mgr: Earlene M. Teaster
Atty: Gary Wade* 453-4611
CityRec: Debra Brown
Judge: Rex Henry Ogle

Planning/Zoning:
FlngCCh: Troy Carr

Public Safety:
FireC: Denny Clabo
PoliceC: Jack Baldwin 453-9063

Public Works/Utilities:
GarWks: Garland Harmon
Streets: Sanford Lethco 453-6047
UtilMgr: Joe Cole 453-3043

*Address: P. O. Box 440, Sevierville 37862

CITY OF PIKEVILLE
P. O. Box 225, 37367
Phone 615/447-2919
CONSULT: THOMAS A. BRANT
Election: 12/87
Bledsoe - E - 2,085

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor: Jerry Johnson
V-May: Roger Bedwell
Ald: Grey Forrey
Ald: Melba D. Reel
Ald: Ronald H. Swafford

Administration:
Atty: Tommy Austin*
CityRec: Debra Swafford
Clerk: Debra Brown
Judge: Judy G. Swafford

Planning/Zoning:
FlngCCh: Ray Evans

Public Safety:
CIVDEFS: Richard Swafford
FireC: George Young
PoliceC: Mickey Swager

Public Works/Utilities:
GasMgr: Thomas W. Roberson
UtilMgr: Thomas W. Roberson
WaterGr: William Thomas

*Address: Dunlap, TN 37327

CITY OF PIPERSON
P. O. Box 342, Collierville 38017
Phone 901/853-8756
CONSULT: M. MICHAEL TALLENT
Election: 11/88
Fayette - W - 346

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Gene L. Shaw
V-May: Sam H. Wardson
Comm: Charles A. Word

Administration:
Atty: Richard G. Rosser* 465-2624

Planning/Zoning:
FlngCCh: Elizabeth Vasser

Public Safety:
CivDef: James B. Coykendall, III
FireC: Sam Mann
PoliceC: Sam Manning

*Address: 102 East Court Square, Somerville 38068

TOWN OF PITTMAN CENTER
Route 9, Box 180, Sevierville 37862
Phone 615/436-5499
CONSULT: RICHARD M. ELLIS
Election: 11/87
Sevier - E - 528

Governing Body meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: Conley Huskey
V-May: Leonard Hoffmann
Ald: Jerry Huskey
Ald: Jimmy Reagon
Ald: Elmer McCarter

Finance:
Treas: Debra Ellis

Planning/Zoning:
FlngCCh: James B. Coykendall, III

Public Safety:
PoliceC: Sam Manning

Administration:
CityRec: Debra Ellis
Judge: Randy Sykes

TOWN OF PLEASANT HILL
P. O. Box 107, 38578
Phone 615/277-3813
CONSULT: THOMAS A. BRANT
Election: 4/91
Cumberland - E - 379

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Philip R. Thomford
Coun: Jean Lay
Coun: Linda Smith
Coun: Winfred F. Rankhorn
Coun: Harley Patterson

Administration:
Atty: Hugh Hendricks* 484-6354
CityRec: Edna Blaylock

*Address: F. O. Box 66, Crossville 38557
CITY OF PORTLAND
100 South Russell Street, 37148
Phone 615/325-6776 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Summer - M - 4,140

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor William Rawls
V-May Kenneth Wilber
Ald Melvin Minnis
Ald Robert Shannon
Ald Ron Renfro
Ald Bettye Glover
Ald Bobby Wilkinson
Ald Luther Bratton

Administration:
Atty Norman Lane*
CityRec Nancy Keen
ComDevC Fred White
Judge Wilford Short
ParksD Barbara Keen
SfhHd Loyd Wayne Walker

Codes Enforcement:
Bldin Harold Austin
Finance: Melvin Minnis
Planning/Zoning: Lloyd Freeland
Public Safety:
FireC Ernest H. Jones
PoliceC Joe Coffelt
Public Works/Utilities:
GasMgr Loyd Wayne Walker

*Address: 214 Third Avenue North, Nashville 37219-0348

TOYN OF POVELL'S CROSSROADS
Route 4, Box 277, Whitwell 37397
Phone 615/650-9630 CONSULT: RICHARD M. ELLIS
Election: 11/88
Marion - W - 624

Governing Body meets: 3rd Saturday, 6:30 p.m., Town Hall

Governing Body:
Mayor Jerry R. Morrison
Ald Kenneth Holtcamp
Ald Audrey Davis

Administration:
Atty Rusty Graham* 942-5865
CityRec Adell Plaxcomb
ParksD George Johnson
Public Safety:
FireC Frank Kinsey

*Address: P. O. Box 759, Jasper 37347

P. O. Box 633, 38478
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Stacey Aymett Garner
V-May Kenne th Wilber
Ald Hal Stewart
Ald R. E. Rose, Jr.
Ald Dan Speer
Ald Bill Cheatham
Ald Mitchell Birdsong, Jr.

Administration:
Atty Jack B. Henry* 363-0770
CityRec R. A. Abernathy
Judge Rogers R. Hays 363-1392
ParksD Bobby Phillips 363-4666

Codes Enforcement:
Bldin/ HsgIn Paul Wilson 363-2147

*Address: P. O. Box 698

TOWN OF PULASKI
P. O. Box 633, 38478
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87
Giles - M - 7, 195

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvis McLain
V-May William P. Holland
Ald William M. Atchison
Ald Donald Dunning
Ald Tedius M. Galloway

Administration:
Atty William T. Looney* 642-2903
CityRec Verla Smith

Public Safety:
FireC Donald Dunning

*Address: 127 North Poplar, Paris 38242
CITY OF PORTLAND
100 South Russell Street, 37148
Phone 615/325-5776 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89 Summer - M - 4,140

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor William Rawls
V-May Kenneth Wilber
Ald Melvin Minnis
Ald Robert Shannon
Ald Ron Renfro
Ald Bettye Glover
Ald Bobby Wilkinson
Ald Luther Bratton

Administration:
Atty Norman Lane* 244-2070
City Rec Nancy Keen
ComDevC Fred White
Judge Wilford Short
ParksD Barbara Keen

Codes Enforcement:
BldIn Harold Austin

Finance:
Treas Melvin Minnis

Planning/Zoning:
PllngCCh Lloyd Freeland

Public Safety:
FireC Ernest H. Jones
PoliceC Joe Coffelt

*Address: 214 Third Avenue North, Nashville 37219-0348

TOYN OF POVELL'S CROSSROADS
Route 4, Box 277, Whitwell 37397
Phone 615/658-9630 CONSULT: RICHARD M. ELLIS
Election: 11/88 Marion - K - 918

Governing Body meets: 3rd and 4th Tuesday, 7:00 p.m., Municipal Building

Governing Body:
Mayor Stacey Aymett Garner
V-May John Henry Watkins
Ald Hal Stewart
Ald R. E. Rose, Jr.
Ald Dan Speer
Ald Bill Cheatham
Ald Mitchell Birdsong, Jr.

Administration:
Atty Rusty Graham* 363-0770
CityRec R. A. Abernathy
Judge Rogers M. Nays 363-1392
ParksD Bobby Phillips 363-4666

Codes Enforcement:
BldIn/ HsgIn Paul Wilson 363-2147

*Address: P. O. Box 698

TOWN OF PULASKI
P. O. Box 633, 38478
Phone 615/363-2516 CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87 Giles - M - 7,195

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvis McLain
V-May William P. Holland
Ald William M. Atchison
Ald Donald Dunning
Ald Tellus M. Gallimore

Administration:
Atty William T. Looney* 642-2903
CityRec Verla Smith

Public Safety:
FireC Donald Dunning

*Address: 127 North Poplar, Paris 38242

TOWN OF PURYEAR
P. O. Box 278, 38251
Phone 901/247-5362 CONSULT: HAROLD FUNGHEYER
Election: 5/89 Henry - W - 624

Governing Body meets: 2nd Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Elvis McLain
V-May William P. Holland
Ald William M. Atchison
Ald Donald Dunning
Ald Tellus M. Gallimore

Administration:
Atty William T. Looney* 642-2903
CityRec Verla Smith

Public Safety:
FireC Donald Dunning

*Address: 127 North Poplar, Paris 38242
CITY OF RAMER
P. O. Box 38, 38367
Phone 901/645-7564
CONSLT: HAROLD YUNGMEYER
Election: 5/88
McNair - W - 429

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor George Armstrong 645-3987
V-May Robert K. Wardlow 645-7564
Comm Herbert Locke
Comm Angela Boyette
Comm Raymond Teague

Administration:
Atty Edwin Deusner* 645-6177
Mgr/ CityRec Lessie Wallace 645-3756
Secy Dorothy Locke

*Address: P. O. Box 647, Selmer 38375

CITY OF RED BOILING SPRINGS
P. O. Box 190, 37150
Phone 615/699-2093
CONSLT: J. ROBINSON/B. WILLIAMS
Election: 4/89
Macon - M - 1,173

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Faulby E. Parkhurst
V-May Terry Newberry
Comm Guy Birdwell
Comm Alma Hollis
Comm Teresa Copas
Comm Paul Salder
Comm Rex Gann

Planning/Zoning:
Pln/Cpl Jimmy Cook

Public Safety:
FireC Barry Cassetty
PoliceC Danny Pippin

Public Works/Utilities:
Waters James Slate

Admistration:
Atty Ken Witcher, Jr.* 666-4027
Clerk Coby Knight
Judge W. F. Biles

*Address: P.O. Box 301, Lafayette 37083

CITY OF RED BANK
P. O. Box 15069, 37415
Phone 615/877-1103
CONSLT: RICHARD M. ELLIS
Election: 6/89
Hamilton - E - 13,129

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Ralph C. Barger
V-May Lester L. Barnette
Comm Dwain Eberhart
Comm Ronnie M. Moore
Comm Tom Collins

Administration:
Mgr Glenn Thompson 875-9791
Atty Arnold Stulce* 756-5880
CityRec Richard Winters 877-1103
Judge Wm. L. Brown** 267-5463

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 415 Georgia Avenue, Chattanooga 37403

TOWN OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
CONSLT: THOMAS A. BRANT
Election: 4/89
Overton - M - 882

Governing Body meets: 2nd Tuesday, 7:30 p.m.

Governing Body:
Mayor John West
Ald Verlon Kratz
Ald Judy Pendergrass

Administration:
CityRec Ruth Roberson

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 415 Georgia Avenue, Chattanooga 37403
CITY OF RAMER
P. O. Box 38, 38367
Phone 901/645-7564
CONSLT. HAROLD YUNGMEYER
Election: 5/88
McNairy - W - 420

Governing Body meets: 4th Tuesday, 7:00 p.m., City Hall

**Public Safety:**
Mayor George Armstrong 645-3987
V-May Robert K. Wardlow 645-7564
Comm Herbert Locke
Comm Angela Boyette
Comm Raymond Teague

**Administration:**
Atty Edwin Deusner* 645-6177
Mgr/ CityRec Lessie Wallace 645-3756
Secy Dorothy Locke

*Address: P. O. Box 647, Selmer 38375

CITY OF RED BANK
P. O. Box 15069, 37415
Phone 615/877-1103
CONSLT. RICHARD M. ELLIS
Election: 6/89
Hamilton - E - 13,129

Governing Body meets: 1st and 3rd Tuesday, 7:30 p.m., City Hall

**Public Safety:**
Mayor Ralph C. Barger
V-May Lester L. Barneette
Comm Dwain Eberhart
Comm Ronnie M. Moore
Comm Tom Collins

**Administration:**
Mgr Glenn Thompson 875-9791
Atty Arnold Stulce* 756-5880
CityRec Richard Winters 877-1103
Judge Wm. L. Brown** 267-5463

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 415 Georgia Avenue, Chattanooga 37403

CITY OF RED BOILING SPRINGS
P. O. Box 190, 37150
Phone 615/699-2011
CONSLT. J. ROBINSON/R. WILLIAMS
Election: 4/89
Macon - M - 1,173

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

**Planning/Zoning:**
Mayor Faulby E. Parkhurist
V-May Terry Newberry
Comm Guy Birdwell
Comm Alma Hollis
Comm Teresa Copas
Comm Paul Salder
Comm Rex Gann

**Administration:**
Atty Ken Witcher, Jr.* 666-4027
Clerk Coby Knight
Judge W. F. Biles

*Address: P.O. Box 301, Lafayette 37083

TOWN OF RICKMAN
P. O. Box 156, 38580
Phone 615/498-2093
CONSLT. THOMAS A. BRANT
Election: 12/91
Overton - M - 882

Governing Body meets: 2nd Tuesday, 7:30 p.m.

**Administration:**
Mayor John West
Ald Verlon Kratz
Ald Judy Pendergrass

*Address: 428 McCallie Avenue, Chattanooga 37402
**Address: 415 Georgia Avenue, Chattanooga 37403
TOWN OF RIDGELEY
140 North Main Street 38080
Phone 901/264-5192
Election: 6/89
CONSULT: HAROLD YUNGMEYER
Lake - W - 1,932

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Macie Roberson
V-May: Charles Stewart
Ald: Johnny Barnes
Ald: Larry Cook
Ald: Doyle H. Larry
Ald: Mary Alice Hornbeak
Ald: Ralph Algee

Administration:
Atty: W. B. Keiser, Jr.*
CityRec: Marilyn Barnes

*Address: 124 Lake Street

CITY OF RICHLAND
P. O. Box 650, Union City 38261
Phone 901/536-5689
Election: 1/90
CONSULT: HAROLD YUNGMEYER
Obion - W - 386

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: John Warner*
CityRec: Moxie Brinkley

Administration:
Atty: John Warner*
CityRec: Moxie Brinkley
Public Safety: Police
FireC: Nickie Clark

*Address: 303 South Third Street, Union City 38261
TOWN OF RIDGELY
140 North Main Street 38080
Phone 901/264-5182
Election: 6/89
Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor: Macie Roberson
V-May: Charles Stewart
Ald: Johnny Barnes
Ald: Larry Cook
Ald: Doyle H. Larry
Ald: Mary Alice Hornbeak
Ald: Ralph Algee
Administration:
*Address: 124 Lake Street
City Rec: Marilyn Barnes

CITY OF RIDGESIDE
P. O. Box 3265, Chattanooga 37404
Phone 615/757-2325
Election: 11/88
Governing Body meets: 3rd Tuesday, 7:30 p.m., Commissioners' homes
Governing Body:
Mayor: James Hammond
Comm: Richard Griffith
Comm: Richard Bethea

TOWN OF RIDGETOP
P. O. Box 650, 37152
Phone 615/659-0596
Election: 11/88
Governing Body meets: 3rd Thursday, 7:30 p.m., City Hall
Governing Body:
Mayor: J. T. Honeycutt
Ald: Susan G. Polen
Ald: Gerhard Baumann
Ald: Joyce Smiley
Ald: Jeanie Walker
Administration:
*Address: 303 South Third Street, Union City 38261
Clerk: Evelyn Mitchell

CITY OF RIPLEY
108 South Washington Street, 38063
Phone 901/615-4000
Election: 6/89
Governing Body meets: 1st Monday, 7:30 p.m., City Hall
Governing Body:
Mayor: Vernon A. Gilliland
V-May: L. W. Poston, Jr.
Ald: Frank Currie
Ald: Wiley W. Lawrence
Ald: Tommy Dunavant
Ald: Charlie Moore
Ald: J. B. Ammons
Administration:
Atty: Herman Reviere*
City Rec: Verdie M. Mueller
HaAuthD: Mrs. L. W. Byrd
Judge: Dan Douglas
FarksD: Charlotte Fleming

CITY OF RIVES
P. O. Box 98, 38253
Phone 901/536-5689
Election: 1/90
Governing Body meets: 1st Monday, 7:00 p.m., City Hall
Governing Body:
Mayor: Stan Powell
Ald: Freddie Prewett
Ald: Danny Autry
Ald: Lou Alice Robison
Ald: Fred Morphis
Ald: Danny Hill
Ald: Perry Jenkins
Administration:
Atty: John Warner*
City Rec: Mozelle Brinkley
Public Safety:
Fire: Nickie Clark
Police: Jessie Autry

*Address: 108 South Washington Street
*Address: 124 Lake Street
*Address: 303 South Third Street, Union City 38261
TOWN OF ROCKFORD
Route 1, 37853
Phone 615/982-1466
CONSLT: RICHARD M. ELLIS
Election: 5/88
Blount - E - 567

Governing Body meets: 1st Thursday, 7:00 p.m., Town Hall

Governing Body:
Mayor Fred Dickey
V-May Rollie Swafford
Comm Gail Dalton

Administration:
Mgr/ CityRec Jennifer L. Brown
Public Safety: Police C Steve R. Key

CITY OF ROCKWOOD
110 North Chamberlain Avenue, 37854
Phone 615/354-0163
CONSLT: RICHARD M. ELLIS
Election: 6/89
Roane - E - 5,775

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Paul E. Layne
V-May Rollin W. Wyrick
Coun Sanders L. Bowman
Coun Bert Pemberton
Coun Glenn W. McCuiston
Coun James E. Russell
Coun William R. Wright, Jr.

Public Works/Utilities:
ElectMgr Charles W. Johnson 354-1713
GasMgr Fred Miller 354-9058
Streets John Henry Lewis 354-0184
WatWtrS Goth Swicegood 354-1034
WaterS Curtis Early 354-0569

Administration:
Atty Elmer F. Rich* 354-3008
CityRec Howard Butler 354-1830
HsAuthD Louise Merryman 354-1657
Judge Howard Butler 354-1281
Lib Paul Lemasters 354-2567
ParksD David Woods 354-0807
PubInfoO Diana Ratcliffe 354-1237
Codes Enforcement: BidIn David Woods 354-2567

*TAddress: 101 North Kingston Avenue

TOWN OF ROSSVILLE
P. O. Box 788, 37857
Phone 615/272-7497
CONSLT: KNOXVILLE OFFICE
Election: 6/89
Hawkins - E - 4,368

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Jim Sells
V-May Reid Terry
Aid Virginia Klepper
Aid Blaine Jones
Aid Guy Trent
Aid Bennie Floyd
Aid Elizabeth Smith

Public Safety:
Police C Steve R. Key

Administration:
Atty William E. Phillips* 272-7633
CityRec William H. Lyons 272-2545
SoSupt Gary Peevelly 272-7651

*TAddress: Citizens Union Bank Building

TOWN OF ROSSVILLE
P. O. Box 27, 38066
Phone 901/853-4681
CONSLT: M. MICHAEL TALLENT
Election: 4/88
Fayette - W - 379

Governing Body meets: 2nd Monday, 6:30 p.m., City Hall

Governing Body:
Mayor Billy F. Farley, Sr.
V-May Michael Luckey
Aid Marion Baker
Aid W. J. Frazier, Jr.
Aid S. Y. Chambers, Sr.
Aid James C. Gaither, Sr.
Aid Beverly Chambers

Public Safety:
FireC Hal Price, Jr.
Police C Elwood Hurd

Administration:
Atty Payson Matthews* 465-3336
CityRec Julena L. Goudy
Judge L. L. Laughlin

Finance:
Treas Julena L. Goudy

Planning/Zoning:
FingCh Ken Spencer

Public Safety:
FireSupt Buddy Taylor 853-9409

Public Works/Utilities:
Eng R. L. King
Waters/ WstWtrS S. Y. Chambers, Jr.

*TAddress: 205 West Market Street, Somerville 38068

*TAddress: 205 East Market Street, Somerville 38068
### TOWN OF ROCKFORD

**Route 1, 37853**
**Phone 615/982-1466**
**CONSLT: RICHARD M. ELLIS**
**Election: 5/88**
**Blount - E - 567**

**Governing Body meets:** 1st Thursday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Fred Dickey</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Rolli Swafford</td>
</tr>
<tr>
<td>Comm</td>
<td>Gail Dalton</td>
</tr>
</tbody>
</table>

**Administration:***

- Mgr/ CityRec: Jennifer L. Brown
- Public Safety: Police: Steve R. Key

---

### CITY OF ROCKWOOD

**110 North Chamberlain Avenue, 37854**
**Phone 615/354-0163**
**CONSLT: RICHARD M. ELLIS**
**Election: 6/89**
**Roane - E - 5,775**

**Governing Body meets:** 3rd Monday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Paul E. Layne</th>
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</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Rollin W. Wyrick</td>
</tr>
<tr>
<td>Coun</td>
<td>Sanders L. Bowman</td>
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<tr>
<td>Coun</td>
<td>Bert Pemberton</td>
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<tr>
<td>Coun</td>
<td>Glenn W. McCuiston</td>
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<tr>
<td>Coun</td>
<td>James E. Russell</td>
</tr>
<tr>
<td>Coun</td>
<td>William R. Wright, Jr.</td>
</tr>
</tbody>
</table>

**Public Works/Utilities:**

- ElectMgr: Charles W. Johnson 354-1713
- GasMgr: Fred Miller 354-9058
- Streets: John Henry Lewis 354-0184
- Waste: Goth Swicegood 354-1034
- Water: Curtis Early 354-0569

- Address: 101 North Kingston Avenue

---

### TOWN OF POOGERSVILLE

**P. O. Box 788, 37857**
**Phone 615/272-7497**
**CONSLT: KNOXVILLE OFFICE**
**Election: 6/89**
**Hawkins - E - 4,368**

**Governing Body meets:** 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Jim Sells</th>
</tr>
</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Reid Terry</td>
</tr>
<tr>
<td>Aid</td>
<td>Virginia Klepper</td>
</tr>
<tr>
<td>Aid</td>
<td>Blaine Jones</td>
</tr>
<tr>
<td>Aid</td>
<td>Guy Treen</td>
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<td>Aid</td>
<td>Bennie Floyd</td>
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<tr>
<td>Aid</td>
<td>Elizabeth Smith</td>
</tr>
</tbody>
</table>

**Administration:**

- Atty: William E. Phillips* 272-7633
- CityRec: William H. Lyons 272-2545
- ParksD: Craig Price 272-7651
- SoSupt: Gary Peeyel 272-7651

- Address: Citizens Union Bank Building

---

### TOWN OF ROSSVILLE

**P. O. Box 27, 38066**
**Phone 901/853-4681**
**CONSLT: M. MICHAEL TALLENT**
**Election: 4/88**
**Fayette - W - 379**

**Governing Body meets:** 2nd Monday, 6:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Billy F. Farley, Sr.</th>
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</thead>
<tbody>
<tr>
<td>V-May</td>
<td>Michael Luckey</td>
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<tr>
<td>Aid</td>
<td>Marion Baker</td>
</tr>
<tr>
<td>Aid</td>
<td>W. J. Frazier, Jr.</td>
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<td>Aid</td>
<td>S. Y. Chambers, Sr.</td>
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<tr>
<td>Aid</td>
<td>James C. Gaither, Sr.</td>
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<tr>
<td>Aid</td>
<td>Beverly Chambers</td>
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</tbody>
</table>

**Finance:**

- Treas: Julena L. Goudy 853-9409
- Planning/Zoning:
  - Ch: Ken Spencer
  - PubSafD: Buddy Taylor

**Public Safety:**

- Public Works/Utilities:
  - Eng: R. L. King 853-9409
  - Water: S. Y. Chambers, Jr.

- Address: 205 West Market Street, Somerville 38068
TOWN OF RUTHERFORD
P. O. Box E, 38369
Phone 901/665-7166
CONSLT: M. MICHAEL TALLENT
Gibson - W - 1,398

Election: 5/89

Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor: William A. Beard
Ald: Robert J. Eddlemon
Ald: Keith Cardwell
Ald: H. H. Taylor, III
Ald: Clovis Walker

Administration:
Atty: Thomas Harwood*
CityRec: Ann Hurt Abbott
Judge: Pamela S. Flowers

*Address: P. O. Box 247, Trenton 38382

---

CITY OF RUTLEDGE
P. O. Box 36, 37861
Phone 427-857-4117
CONSLT: KNOXVILLE OFFICE
Grainger - E - 1,058

Election: 4/89

Governing Body meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor: Charles H. Killion
V-May: Marie Shirley
Ald: Bill Killian
Ald: Ray McElhaney
Ald: Bill Shirley

Administration:
Atty: Robert M. Burts*
CityRec: Bonnie Mills

*Address: P. O. Box 111

---

CITY OF ST. JOSEPH
P. O. Box 37, 38481
Phone 615/865-1451
CONSLT: J. ROBINSON/R. WILLIAMS
Lawrence - M - 897

Election: 11/88

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: William L. Sandy
V-May: Clyde Moore
Comm: Wiley C. Pettus

Administration:
Mgr: Robert Bernard Russ
Atty: Paul Plant*
CityRec: Jean Hill
Judge: Paul Plant*

*Address: P. O. Box 399, Lawrenceburg 38464

---

TOWN OF SALTILLO
City Hall, 38370
Phone 901/687-3292
CONSLT: HAROLD YUNGMEYER
Hardin - W - 434

Election: 8/88

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Roy Wyatt
V-May: J. L. Terry
Ald: Lynn Lowery
Ald: Don Fields
Ald: Lewis Grace
Ald: Lydde Dickson, Jr.

Administration:
CityRec: Cecil Smith

Public Safety:
FireC: Sam Oliver

*Address: P. O. Box 111
TOWN OF RUTHERFORD
P. O. Box E, 38369
Phone 901/665-7166 CONSULT: M. MICHAEL TALLENT
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
- Mayor William A. Beard
- Ald Bill Foster
- Ald Robert J. Eddlemon
- Ald Keith Cardwell
- Ald H. H. Taylor, III
- Ald Clovis Walker

Administration:
- Atty Thomas Harwood
- CityRec Ann Hurt Abbott
- Judge Pamela S. Flowers

*Address: P. O. Box 247, Trenton 38382

TOYN OF SALTILLO
City Hall, 38370
Phone 901/687-3292 CONSULT: HAROLD YUNGMETER
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
- Mayor Roy Wyatt
- V-May J. L. Terry
- Ald Lynn Lowery
- Ald Don Fields
- Ald Lewis Grace
- Ald Lydile Dickson, Jr.

Administration:
- CityRec Bonnie Milas

*Address: P. O. Box 111

CITY OF ST. JOSEPH
P. O. Box 37, 38481
Phone 615/845-4141 CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
- Mayor William L. Sandy
- V-May Clyde Moore
- Comm Wiley C. Pettus

Administration:
- Mgr Robert Bernard Russ
- CityRec Jean Hill

*Address: P. O. Box 399, Lawrenceburg 38464

CITY OF SALTILLO
P. O. Box 36, 38369
Phone 901/665-3292 CONSULT: HAROLD YUNGMETER
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
- Mayor Roy Wyatt
- V-May J. L. Terry
- Ald Lynn Lowery
- Ald Don Fields
- Ald Lewis Grace
- Ald Lydile Dickson, Jr.

Administration:
- CityRec Bonnie Milas

*Address: P. O. Box 111

TOWN OF SALTILLO
City Hall, 38370
Phone 901/687-3292 CONSULT: HAROLD YUNGMETER
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
- Mayor Roy Wyatt
- V-May J. L. Terry
- Ald Lynn Lowery
- Ald Don Fields
- Ald Lewis Grace
- Ald Lydile Dickson, Jr.

Administration:
- CityRec Bonnie Milas

*Address: P. O. Box 111

*Address: P. O. Box 111
TOWN OF SABOUG
P. O. Box 117, 38254
Phone 901/538-2756
CONSL: HAROLD YUNGMEYER

Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., City Hall

Governing Body:
Mayor
Comm
Comm

Administration:
Mgr
CityRec

TOWN OF SARDIS
P. O. Box 86, 38371
Phone 901/858-2641
CONSL: HAROLD YUNGMEYER

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor
Ald
Ald
Ald
Ald

Administration:
Atty
CityRec
Judge

TOWN OF SAULSBURY
City Hall, 38067
Phone 901/764-2524
CONSL: M. MICHAEL TALLENT

Governing Body meets: 2nd Saturday, 7:00 p.m., Town Hall

Governing Body:
Mayor
Ald
Ald
Ald
Ald

Administration:
Atty
CityRec
Finance:

TOWN OF SCOTTS HILL
Route 1, Box 6N, 38374
CONSL: HAROLD YUNGMEYER

Governing Body meets: 1st Monday, 6:30 p.m., Town Hall

Governing Body:
Mayor
V-May
Ald
Ald
Ald
Ald
Ald

Administration:
CityRec

CITY OF SAVANNAH
1020 Main Street, 38372
Phone 901/925-3300
CONSL: HAROLD YUNGMEYER

Governing Body meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor
V-May
Comm
Comm
Comm
Comm
Comm
Comm

Administration:
Mgr
CityRec
Judge

Public Safety:
CivDefD

Public Works/Utilities:
SanSupt/StreetS

*Address: P. O. Box 220
<table>
<thead>
<tr>
<th>TOWN OF SAMBURG</th>
<th>P. O. Box 117, 38254</th>
<th>CONSLT: HAROLD YUNGMEYER</th>
<th>Election: 8/88</th>
<th>Phone 901/538-2756</th>
<th>Obsion - W - 465</th>
</tr>
</thead>
<tbody>
<tr>
<td>Governing Body meets: 1st and 3rd Tuesday, 6:00 p.m., City Hall</td>
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<td><strong>Governing Body:</strong></td>
<td><strong>Administration:</strong></td>
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<tr>
<td>Mayor: Tim Bunch</td>
<td>Mgr: John F. Cochran</td>
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<tr>
<td>Comm: Grant Reed</td>
<td>CityRec: Clara Gant</td>
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<tr>
<td>Comm: John E. Vancleave</td>
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<tr>
<th>CITY OF SAVANNAH</th>
<th>1020 Main Street, 38372</th>
<th>CONSLT: HAROLD YUNGMEYER</th>
<th>Election: 8/89</th>
<th>Phone 901/925-3300</th>
<th>Hardin - W - 6,992</th>
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<tbody>
<tr>
<td>Governing Body meets: 1st Thursday, 7:00 p.m., City Hall</td>
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<td><strong>Governing Body:</strong></td>
<td><strong>Codes Enforcement:</strong></td>
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<tr>
<td>Mayor: Randy Rinks</td>
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<tr>
<td>V-May: Jack D. Cherry</td>
<td>CivDefD: Freea Kemp</td>
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<tr>
<td>Comm: Nancy Davis</td>
<td>925-6808</td>
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<td>Comm: Emmett Yeiser, Jr.</td>
<td>Planning/Zoning:</td>
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<td>Comm: Jim Garey</td>
<td>FIngCCh: Judy McGinley</td>
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<tr>
<td><strong>Administration:</strong></td>
<td><strong>Public Safety:</strong></td>
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<tr>
<td>Mgr: Anthony R. Massey</td>
<td>CivDefD: Jim Berry</td>
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<tr>
<td>Atty: James A. Hopper*</td>
<td>925-3481</td>
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<tr>
<td>CityRec: William Fox</td>
<td>FireC: Jim Berry</td>
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<td>Judge: Andrew Stanley</td>
<td>925-3481</td>
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<tr>
<td>ParksD: Glen Ray Phillips</td>
<td>PoliceC: Donald B. Cannon</td>
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<tr>
<td>*Address: P. O. Box 220</td>
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<tr>
<th>TOWN OF SARDIS</th>
<th>P. O. Box 84, 38371</th>
<th>CONSLT: HAROLD YUNGMEYER</th>
<th>Election: 8/88</th>
<th>Phone 901/858-2641</th>
<th>Henderson - W - 301</th>
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<tbody>
<tr>
<td>Governing Body meets: 1st Monday, 7:30 p.m., Town Hall</td>
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<tr>
<td><strong>Governing Body:</strong></td>
<td><strong>Administration:</strong></td>
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<tr>
<td>Mayor: Ron Boyd</td>
<td>Atty: Joe N. Hopper*</td>
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<tr>
<td>Ald: Richard Holland</td>
<td>373-3277</td>
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<tr>
<td>Ald: Lanny Redding</td>
<td>CityRec: Wayne Scott</td>
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<tr>
<td>Ald: Selma Golf</td>
<td>Judge: Wayne Scott</td>
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<tr>
<td>Ald: Danny Pope</td>
<td>Public Works/Utilities:</td>
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<td></td>
<td>Waters: William Milan</td>
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<tr>
<td>*Address: P. O. Box 84, Brentwood 37027</td>
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<tr>
<th>TOWN OF SAULSBURY</th>
<th>City Hall, 38067</th>
<th>CONSLT: M. MICHAEL TALLENT</th>
<th>Election: 8/88</th>
<th>Phone 901/764-2524</th>
<th>Hardeman - W - 156</th>
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<tbody>
<tr>
<td>Governing Body meets: 2nd Saturday, 7:00 p.m., Town Hall</td>
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<td><strong>Governing Body:</strong></td>
<td><strong>Administration:</strong></td>
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<tr>
<td>Mayor: Jack C. Daniel</td>
<td>Atty: Ewing J. Harris*</td>
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<tr>
<td>Ald: Robert E. Bynum</td>
<td>658-5411</td>
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<tr>
<td>Ald: G. A. Bumpus</td>
<td>CityRec: J. F. Smith</td>
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<tr>
<td>Ald: John Hensley, Jr.</td>
<td>Finance:</td>
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<td>Ald: J. P. Smith</td>
<td>Treas: G. A. Bumpus</td>
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<tr>
<td>*Address: P. O. Box 148, Bolivar 38008</td>
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<tr>
<th>TOWN OF SCOTTS HILL</th>
<th>Route 1, Box 6N, 38374</th>
<th>CONSLT: HAROLD YUNGMEYER</th>
<th>Election: 8/88</th>
<th>Phone 901/549-3175</th>
<th>Decatur and Henderson - W - 712</th>
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<tbody>
<tr>
<td>Governing Body meets: 1st Monday, 6:30 p.m., Town Hall</td>
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<td><strong>Governing Body:</strong></td>
<td><strong>Administration:</strong></td>
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<tr>
<td>Mayor: Ted Anglin</td>
<td>CityRec: Carolyn Snider</td>
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<tr>
<td>V-May: Jimmy Helms</td>
<td>Judge: Ted Anglin</td>
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<tr>
<td>Ald: Arlie Bingham</td>
<td>Public Safety:</td>
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<tr>
<td>Ald: Billy Woody</td>
<td>PoliceC: Jesse S. Powers</td>
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<tr>
<td>Ald: Jackie Mitchell</td>
<td>*Address: P. O. Box 148, Bolivar 38008</td>
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</tbody>
</table>
TOWN OF SELMER
144 North Second Street, 38375
Phone 901/645-3241 CONSULT: HAROLD YUNGMEYER
McNairy - W - 3,979

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Ray Goodrum
Ald Jerry Graham
Ald Jimmy Daniels
Ald Leo Tull
Ald Arnold Hurst
Ald Edward Smith

Administration:
Atty Terry Abernathy* 645-6163
CityRec Ann Henderson
Judge Paul Simpson

Finance:
Treas Leo Tull

Planning/Zoning:
PingCh Leo Tull

Public Safety:
PoliceC Frank J. Harris

Public Works/Utilities:
SanSupt/ Streets Bob Graham
Waters/WstWtrS Donald Hawkins 645-7928

*Address: P. O. Box 141

TOWN OF SHARON
P. O. Box 235, 38255
Phone 901/465-2122 CONSULT: HAROLD YUNGMEYER
Weakley - W - 1,134

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Ald Gary Eddings
Ald James Gary Roberts
Ald Don Gordon
Ald Hilda Taylor

Administration:
CityRec Marilyn Wilson
Atty Harold Brundige* 587-2297
Judge Marilyn Wilson
Lib Ruth Jones
SfHhO Marilyn Wilson

*Address: P. O. Box 230, Martin 38237

CITY OF SEVIERVILLE
120 Church Street 37862
Phone 615/453-5504 CONSULT: RICHARD M. ELLIS
Sevier - E - 5,366

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charlie Johnson
V-May Amos Marshall
Ald Jim Keener
Ald Bryan Atchley
Ald Fred Cate
Ald Bob Loy

Administration:
Admin Russell Treadway
AdmAsst Mark Heath
Atty H. Dennis Jarvis* 453-5578
CityRec Pat Valentine
Judge Lanning Wynn
ParksD Bob Parker

*Address: P. O. Box 527

CITY OF SHELBYVILLE
P. O. Box 185, 37160
Phone 615/684-2691 CONSULT: J. ROBINSON/R. WILLIAMS
Bedford - M - 13,700

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Henry Feldhaus, I11
Coun Floyd Mahaffey
Coun Howard B. Nichols
Coun Monte Thomas
Coun H. Clay Martin
Coun Lyndell Massengale
Coun Eldon McGee

Administration:
Mgr A. D. Caldwell
Atty Andy Rambo* 684-6213

Codes Enforcement:
Build Cecil Clanton
CdnEnf Bill Waddell

Finance:
Treas Alton E. Hale

Public Safety:
CivDefD Aaron Womble 684-5974
FireC Garland King 684-6261
PoliceC Mike Rizer

Public Works/Utilities:
Streets William J. Sullivan 684-2644
UtilMgr Eugene Crowell 684-7171

*Address: P. O. Box 129
TOWN OF SELMER
144 North Second Street, 38375
Phone 901/645-3241 CONSLT: HAROLD YUNGMEYER
McNairy - W - 3,979

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Finance:
Treas Leo Tull

Planning/Zoning:
PlnGCh Leo Tull

Public Safety:
PoliceC Frank J. Harris

Public Works/Utilities:
SanSupt/ Bob Graham
WstWtrS Donald Hawkins 645-7928

Administration:
Atty Terry Abernathy* 645-6163
CityRec Ann Henderson
Judge Paul Simpson

*Address: P. O. Box 141

---

CITY OF SEVIERVILLE
120 Church Street 37862
Phone 615/453-5504 CONSLT: RICHARD M. ELLIS
Sevier - E - 5,366

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor Charlie Johnson
V-May Amos Marshall
Ald Jim Keener
Ald Bryan Atchley
Ald Fred Cate
Ald Bob Loy

Administration:
Admin Russell Treadway
Admsst Mark Heaton
Atty H. Dennis Jarvis* 453-5578
CityRec Pat Valentine
Judge Lanning Wynn
ParksD Bob Parker

*Address: P. O. Box 527

---

TOWN OF SHARON
P. O. Box 235, 38255
Phone 901/456-2122 CONSLT: HAROLD YUNGMEYER
McNairy - W - 1,134

Governing Body meets: 1st Wednesday, 8:00 p.m., Town Hall

Governing Body:
Mayor Robert A. Gardner
Ald Gary Eddings
Ald James Gary Roberts
Ald Don Gordon
Ald Hilda Taylor

Administration:
CityRec Marilyn Wilson
Atty Harold Brundige* 587-2297
Judge Marilyn Wilson
Lib Ruth Jones
SfHhO Marilyn Wilson

*Address: P. O. Box 230, Martin 38237

---

CITY OF SHELBYVILLE
P. O. Box 185, 37160
Phone 615/684-2691 CONSLT: J. ROBINSON/R. WILLIAMS
Bedford - M - 13,700

Governing Body meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Henry Feldhaus, Ill
Coun Floyd Mahaffey
Coun Howard R. Nichols
Coun Monte Thomas
Coun H. Clay Martin
Coun Lyndell Massengale
Coun Eldon McGee

Administration:
Mng A. D. Caldwell
Ady Andy Rambo* 684-6213
ComDevC Bernice H. Martin
CtyRec Carlisle Langley
HsAuthD Burt English
Public Works/Utilities:
ParksD Tim Roediger
SfHhO Garland King

*Address: P. O. Box 129

---

CITY OF HENDERSONVILLE
120 Church Street 37075
Phone 901/456-2122 CONSLT: HAROLD YUNGMEYER
McNairy - W - 1,215

Governing Body meets: 1st Wednesday, 8:00 p.m., City Hall

Governing Body:
Mayor Ray Goodrum
Ald Jerry Graham
Ald Jimmy Daniels
Ald Leo Tull
Ald Arnold Hurst
Ald Edward Smith

Administration:
Atty Terry Abernathy* 645-6163
CityRec Ann Henderson
Judge Paul Simpson

*Address: P. O. Box 141

---
**Town of Signal Mountain**

P. O. Box 69, 37377

Phone 615/886-2177

Conslt: Richard M. Ellis

Election: 5/89

Hamilton - E - 5,818

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

**Governing Body:**

Mayor: Bernard Wolfe
Comm: Marion Summerville
Comm: Cheryl Graham
Comm: Reid Brown
Comm: Mitchell Byrd

**Administration:**

Admin: Jack B. Arnold
Atty: Joseph C. Wagner*
Lib: Margaret Spittler
Park: Scott Cook

**Codes Enforcement:**

Bldn: Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

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**Town of Siletown**

General Delivery, 38377

Phone 901/659-3478

Conslt: Harold Yungmeier

Election: 6/88

Chester and Hardeman - W - 100

Governing Body meets: 4th Monday, 7:00 p.m., Town Hall

**Governing Body:**

Mayor: Phyllis Naylor
Ald: Bobby Mayor
Ald: Earl Vales
Ald: Bivian Mayor
Ald: Lindbergh Lambert
Ald: Mrs. Lindbergh Lambert

**Administration:**

CityRec: Phyllis Naylor
Finance: Phyllis Naylor
Treas: Phyllis Naylor

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**Town of Smyrna**

General Delivery, 37165-9998

Phone 615/763-2868

Conslt: J. Robinson/R. Williams

Election: 4/89

Dickson - M - 69

Governing Body meets: Last Monday, 8:00 p.m., Community Center

**Governing Body:**

Mayor: Michael L. Davenport
Coun: Bobby D. Parker
Coun: C. W. Potts
Coun: Charles E. Ellis, Sr.

**Administration:**

CityRec: Tammy Ellis

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**City of Smithville**

104 East Main Street, 37166

Phone 615/597-4745

Conslt: J. Robinson/R. Williams

Election: 6/88

DeKalb - M - 3,839

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor: Dewey L. Love
V-May: Paul Hendrixson
Ald: Jack Cantrell
Ald: Bruce Medley
Ald: Elzie McBride
Ald: Larry Wright

**Administration:**

Atty: Bratten H. Cook, II*
CityRec: Cecil R. Burger
Judge: Joe Carter

Finance:

Treas: Cecil R. Burger

*Address: 104 North 3rd Street

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**City of Smithville**

104 East Main Street, 37166

Phone 615/597-4745

Conslt: J. Robinson/R. Williams

Election: 6/88

DeKalb - M - 3,839

Governing Body meets: 1st and 3rd Monday, 7:00 p.m., City Hall

**Governing Body:**

Mayor: Dewey L. Love
V-May: Paul Hendrixson
Ald: Jack Cantrell
Ald: Bruce Medley
Ald: Elzie McBride
Ald: Larry Wright

**Administration:**

Atty: Bratten H. Cook, II*
CityRec: Cecil R. Burger
Judge: Joe Carter

Finance:

Treas: Cecil R. Burger

*Address: 104 North 3rd Street
TOYN

Governing Body meets: 2nd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Bernard Wolfe
Ald Cheryl Graham
Ald Reid Brown
Ald Mitchell Byrd

Finance:
Treas Marion Summerville

Planning/Zoning:
PlngCh David G. Dall

Public Safety:
FireC Ray Francis 886-2122
PoliceC Boyd H. Veal 886-2123

Public Works/Utilities:
PubWrkD Mitchell Lawson
WaterS Hershel Dick

Codes Enforcement:
BidIn Lew Porter

*Address: 1418 First Tennessee Bank Bldg., Chattanooga 37402

TOWN OF SILER

General Delivery, 38337
Phone 901/658-3478

TOWN OF SMYRNA

General Delivery, 37165-9998
Phone 615/763-2868

TOWN OF SLAYDEN

General Delivery, 37165-9998
Phone 615/763-2868

Governing Body meets: 2nd Tuesday, 5:00 p.m., Assembly Hall

Governing Body:
Mayor Knox Ridley
V-May Frank Johns, Jr.
Comm Kenneth Victory
Comm Edwin Davenport
Comm Paul Johns

Administration:
Atty James Cope* 893-5522
Clerk/ Coord J. Michael Woods
Judge Imogene Bolin** 459-6189
SFNHo J. Michael Woods

Codes Enforcement:
BidIn Ken Pilker

Planning/Zoning:
PlngCh Ken Pilker

Public Safety:
FireC James Farmer
PoliceC Charles Vance

Public Works/Utilities:
Eng Mark Roach
GasMgr Ben Andrews

*Address: P. O. Box 884, Murfreesboro 37130
**Address: P. O. Box 467, Smyrna 37167
**Town of Sneedville**

F. O. Box 151, 37869  
Phone 615/733-2254  
CONSLT: KNOXVILLE OFFICE  
Hancock - E - 1,254  

Election: 5/89

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
- Mayor: Ray J. Campbell
- V-May: Clifford Collins
- Ald: Lyle Mullins
- Ald: Dean Rhea
- Ald: Emory Kinsler
- Ald: Carroll Reece Odom

Administration:
- Atty: Howard Rea*
- City Rec: Dean Rhea
- Judge: Patricia Collins
- Lib: Rhonda S. Brooks
- Sc Supt: Mike Antrican

Codes Enforcement:
- Bldn: J. C. Wallen

*Address: P. O. Box 84

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**City of Soddy-Daisy**

F. O. Box 370, 37379  
Phone 615/332-5323  
CONSLT: RICHARD M. ELLIS  
Hamilton - E - 8,505  

Election: 6/89

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Governing Body:
- Mayor: Don Gentry
- V-May: Virgil Loftis
- Comm: Bryson Johnson
- Comm: Gene Shipley
- Comm: Lynn Thompson

Administration:
- Mgr: Paul Page
- Atty: Jackie E. Schulten* 265-3433
- City Rec: Sara Burris
- Judge: David Norton

Codes Enforcement:
- Bldn*: Larry Higdon
- Elec:

Public Safety:
- FireC: Hardie Stulce 332-3577
- PoliceC: Robert Eckard 332-3577

Public Works/Utilities:
- StreetS:
- Supt: Jack Parker

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga 37402

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**Town of Somerville**

P. O. Box 216, 38068  
Phone 901/465-9500  
CONSLT: M. MICHAEL TALLENT  
Fayette - W - 2,564  

Election: 5/88

Governing Body meets: 2nd Monday, 7:30 p.m., Town Hall

Governing Body:
- Mayor: Ronnie Neill
- V-May: John D. Douglas
- Ald: Mrs. H. C. Sims
- Ald: Boyd Rhea
- Ald: John Ivy, Sr.
- Ald: Priscilla Langdon
- Ald: Carlton Morris

Administration:
- Admin: William R. McQueen

Public Safety:
- FireC: E. H. Steinert
- Police C: Don Gay

Public Works/Utilities:
- Streets Thomas N. Harris 465-3676

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga 37402

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**Town of South Carthage**

100 Highway 53, 37030  
Phone 615/735-2727  
CONSLT: J. ROBINSON/R. WILLIAMS  
Smith - H - 1,004  

Election: 8/88

Governing Body meets: 1st Thursday, 7:30 p.m., City Hall

Governing Body:
- Mayor: L. B. Franklin
- Ald: Sammy Dennis
- Ald: Edward Proffitt
- Ald: Dew Roy Neal
- Ald: Willard Lankford

Administration:
- Atty: James Bass* 335-1122
- Clerk: Peggy Bowles
- City Rec: Deborah Wheeler
- HaAuthD: Kurt Tschaep
- Judge: Randy Wakefield
- SFrhD: Ray Upchurch

Codes Enforcement:
- Bldn: Oliver Dillard
- Planning/Zoning:
- Bldn: Athal King
- Public Safety:
- FireC: John Waggoner, Jr.
- Police C: Oliver Dillard

*Address: P. O. Box 500

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TOWN OF SNEEDVILLE

Election: 5/89

Phone 615/733-2254

Governor Body: 2nd Tuesday, 7:00 p.m., City Hall

Mayor Ray J. Campbell
V-May Clifford Collins
Ald Lyle Mullins
Ald Dean Rhea
Ald Emory Kinsler
Ald Carroll Reece Odom

Planning/Zoning: Charles Turner
Public Safety:
CTW/ES: Bud Turnmire
FireC: David Jones
PoliceC: Carroll Reece Odom

Public Works/Utilities:
SanSupt: Ervin Delph
StreetS/ Swr/IS: Susan Carpenter
WaterS: Roger Ramsey

Administration:
Atty Howard Rea*

*Address: P. O. Box 84

TOYN OF SOMERVILLE

Election: 5/88

Phone 901/465-9500

Governor Body: 2nd Monday, 7:30 p.m., Town Hall

Mayor Ronnie Neill
V-May John D. Douglas
Ald Mrs. H. C. Sims
Ald Boyd Rhea
Ald John Ivy, Sr.
Ald Priscilla Langdon
Ald Carlton Morris

Planning/Zoning: Athal King
Public Safety:
FireC: Hardie Stulce 332-3577
PoliceC: Robert Eckard 332-3577

Public Works/Utilities:
StreetS: Jack Parker

Administration:
Atty James Bass* 735-1122
Clerk Peggy Bowles
CityRec Deborah Wheeler
HxAuthD Kurt Tschaepe
Judge Randy Wakefield
SfHnO Ray Upchurch

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga 37402

TOYN OF SOUTH CARGONAGE

Election: 8/88

Phone 615/735-2727

Governor Body: 1st Thursday, 7:30 p.m., City Hall

Mayor L. B. Franklin
V-May Sammy Dennis
Ald Edward Proffitt
Ald Dew Roy Neal
Ald Willard Lankford

Planning/Zoning: Athal King
Public Safety:
FireC: John Waggoner, Jr.
PoliceC: Oliver Dillard

Public Works/Utilities:
StreetS: Jack Parker

Administration:
Atty James Bass* 735-1122
Clerk Peggy Bowles
CityRec Deborah Wheeler
HxAuthD Kurt Tschaepe
Judge Randy Wakefield
SfHnO Ray Upchurch

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga 37402

CITY OF SODDY-DAISY

Election: 6/89

Phone 615/332-5323

Governor Body: 1st and 3rd Thursday, 7:00 p.m., Municipal Building

Mayor Don Gentry
V-May Virgil Loftis
Comm Bryson Johnson
Comm Gene Shipley
Comm Lynn Thompson

Codes Enforcement:
Bldin Larry Higdon

Public Safety:
FireC Hardie Stulce 332-3577
PoliceC: Robert Eckard 332-3577

Public Works/Utilities:
StreetS: Jack Parker

Administration:
Mgr Paul Page
Atty Jackie E. Schulten* 265-3433
CityRec Sara Burris
Judge David Norton

*Address: Suite 8, Hogshead Bldg., 600 Georiga Avenue, Chattanooga 37402
CITY OF SOUTH FULTON
P. O. Box 639, 38257
Phone 901/479-2151
ConsLt: Harold Yungmeier
Election: 9/88
Obion - W - 3,026

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Charles A. Rice
Comm: Darrel D. Crass
Comm: Hunter H. Roberts

Administration:
Mgr: J. V. Henry
Atty: R. Henry Ivey*
CityRec: Elizabeth Liliker
Judge: Marie Wright

Codes Enforcement:
Bldn: J. V. Henry

*Address: P. O. Box 599, 42041

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CITY OF SPENCER
P. O. Box 30, 38583
Phone 615/836-2248
ConsLt: Thomas A. Brant
Election: 5/89
Van Buren - M - 5,019

Governing Body meets: 1st and 3rd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor: Bob Breeding
Aid: Greg Boston
Aid: James Vaughn
Aid: Alvin Carter
Aid: Margaret Pearson
Aid: Robert Agee
Aid: Tim Kentner

Administration:
Admin: Hugh M. Carmichael, II
CityRec: Jim Floyd
ZBCh: Hoyte Jones

Public Safet y:
FireC: Roy Weaver
PoliceC: Daniel Elisberry

Public Works/Utilities:
Streets: J. H. Christiansen
WaterS: Donald E. Madewell

*Address: P. O. Box 540

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CITY OF SPO. PITTSBURG
P. O. Box 705, 37380
Phone 615/836-3248
ConsLt: Richard H. Ellis
Election: 11/88
Marion - E - 3,723

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor: Hal J. Miller
V-May: David T. Payne
Comm: Donald E. Blinnett
Comm: Raymond Vinson
Comm: Jerry H. Wynne

Administration:
Atty: Thomas Graham*
CityRec: Frances Walker
HsAuthD: Francis C. Barker
Judge: W. M. Ables, Jr.
Lib: Libby Roberts
ParksD: Donald Blinnett

Codes Enforcement:
Bldn: J. V. Henry

*Address: P. O. Box 599, 42041

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TOWN OF SPENCER
P. O. Box 187, 38585
Phone 615/946-2351
ConsLt: Thomas A. Brant
Election: 5/89
Van Buren - M - 1,126

Governing Body meets: Last Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor: Charles R. Baker
Aid: Billy Wheeler
Aid: L. V. Robinson
Aid: Wayne Hale
Aid: Melvin Lovell
Aid: Robert Wilson

Administration:
Atty: John Cleary*
CityRec: Shelby A. Rhineheart
Clerk: Joene Wilson

*Address: P. O. Box 67
CITY OF SOUTH FULTON
P. O. Box 639, 38257
Phone 901/479-2151
CONSULT: HAROLD YUNGMEYER
Election: 9/88
Obion - W - 3,026

Governing Body meets: 2nd Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles A. Rice
Comm Darrel D. Crass
Comm Hunter H. Roberts

Administration:
Mgr J. V. Henry
Atty R. Henry Ivey*
CityRec Elizabeth Liliker
Judge Marie Wright

Codes Enforcement:
Bidin J. V. Henry

*Address: P. O. Box 599, 42041

CITY OF SPENCER
P. O. Box 705, 37380
Phone 615/837-7511
CONSULT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 3,723

Governing Body meets: 2nd Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Harri J. Miller
V-May David T. Payne
Comm Donald E. Blansett
Comm Raymond Vinson
Comm Jerry M. Wynne

Administration:
Atty Thomas Graham* 942-5865
CityRec Frances Walker
HsAuthD Francis C. Barker
Judge W. M. Ables, Jr.
Lib Libby Roberts
ParksD Donald Blansett

Codes Enforcement:
Bidin W. H. Walker

*Address: P. O. Box 759, Jasper 37347

TOWN OF SPENCER
P. O. Box 187, 38585
Phone 615/946-2351
CONSULT: THOMAS A. BRANT
Election: 5/89
Van Buren - M - 1,126

Governing Body meets: Last Thursday, 7:30 p.m., Town Hall

Governing Body:
Mayor Charles R. Baker
Ald Billy Wheeler
Ald L. V. Robinson
Ald Wayne Haile
Ald Melvin Lovell
Ald Robert Wilson

Administration:
Atty John Cleary* 946-2515
CityRec Shelby A. Rhineheart
Clerk Joene Wilson

Public Safety:
Marshl J. H. Christian

Public Works/Utilities:
StreetS Monroe Mooneyham
Waters Donald E. Madewell

*Address: P. O. Box 67
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Governing Body:
- Mayor: Carol Carter
- V-May: John Landreth
- Comm: Mike Swofford

Administration:
- Hgr: Joe Garbarino
- Atty: Bill McPeeters
- CityRec: Cathy McClendon
- Lib: Anna Jones

*Address: 139 West Third Avenue, Dayton 37321

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Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Governing Body:
- Mayor: George C. Jones
- Ald: Freeman Cowherd
- Ald: Hollis Williams
- Ald: Shirley Jean Sanders
- Ald: Mary Ann Moore
- Ald: David Dalton
- Ald: Bailey Davis, Jr.
- Ald: Naomi Derryberry
- Ald: William D. Kinnard

Administration:
- Atty: Robin Courtney
- CityRec: June Quirk
- Judge: Bobby Sands

*Address: 214 West 7th Street, Columbia 38402-0090

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Governing Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center

Governing Body:
- Mayor: Billy P. Carneal
- Comm: Jimmy Suter

Administration:
- Atty: Mike Jones
- ComDevC: Leslie C. Dean
- Clerk: Steven J. Gregg
- HaAuthb: Mildred Neal
- Judge: James Balthrop
- ParksD: Royce A. Williams, Jr.

Codes Enforcement:
- BidIn/ CDeSnO: Joe Nicholson
- Elecln: Ralph King
- PlmBln: James Goodwin

Financial:
- Treas: Billy P. Carneal

Planning/Zoning:
- PingCh: Gordon Holloway
- PingDir: Joe Nicholson

Public Safety:
- FireC: Jim Monday
- PoliceC: Ronnie McConnell
- StreetS: Gid L. McEachern

Public Works/Utilities:
- WaterS: Billy Joe Hendricks

*Address: 316 West Main Street, Brownsville 38012

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Governing Body meets: 3rd Tuesday, 7:30 p.m., Town Hall

Governing Body:
- Mayor: Henry Johnson
- Ald: Melissa Woods
- Ald: Ruffie Jones
- Ald: Jessie Caldwell
- Ald: John Sommers

Administration:
- Atty: John B. Bond
- CityRec: Melissa Woods
- Judge: Bobby Sands

Public Safety:
- FireC: Dane Norwood
- Marshal: James Willis

Public Works/Utilities:
- Streets/WaterS: Garnett Faulk

*Address: 316 West Main Street, Brownsville 38012
TOWN OF SPRING CITY
P. O. Box 369, 37381
Election: 7/89
Phone 615/365-6441
CONSULT: THOMAS A. BRANT
Rhea - E - 2,232
Governing Body meets: 1st Thursday, 7:00 p.m., Municipal Building

Mayor Carol Carter
V-May John Landreth
Comm Mike Swafford

Planning/Zoning:
PlanningChm Gordon Holloway

Public Safety:
FireCh Jim Monday
PoliceCh Ronnie McConnell

Public Works/Utilities:
StreetS Gid L. McEachern

*Address: 139 West Third Avenue, Dayton 37321

TOWN OF SPRINGFIELD
123 Fifth Avenue, West, 37172
Election: 6/89
Phone 615/386-6045
CONSULT: J. ROBINSON/R. WILLIAMS
Robertson - M - 10,883
Governing Body meets: 2nd and 4th Tuesday, 4:00 p.m., The Center

Mayor Billy P. Carneal
V-May Jimmy Suter
Comm Billy Gray

Planning/Zoning:
PlanningChm Harry Hudson 384-5211
PlanningDir Joe Nicholson 384-4045

Public Safety:
Chief W. I. Jones 386-2106
PoliceCh David Greer 384-6381
PoliceDb J. D. Johnson 384-8422

Public Works/Utilities:
ElecMgr W. Royce Williams 384-6770
GasMgr James Nation 384-3561
SanSupt/ Wastewater Raymond Clinard 384-4046
WtWtrS Billy D. Matthews

*Address: Courthouse Square 146

TOWN OF SPRING HILL
P. O. Box 57, 37174
Election: 5/89
Phone 615/486-2252
CONSULT: J. ROBINSON/R. WILLIAMS
Haywood - M - 1,994
Governing Body meets: 3rd Monday, 7:00 p.m., City Hall

Mayor George C. Jones
Aid Freeman Cowherd
Aid Hollis Williams
Aid Shirley Jean Sanders
Aid Mary Ann Moore
Aid David Dalton
Aid Bailey Davis, Jr.
Aid Naomi Derryberry
Aid William D. Kinnard

Administration:
Atty Robin Courtney* 388-0832
CityRec June Quirk
Judges Bobby Sands

*Address: 214 West 7th Street, Columbia 38402-0090

TOWN OF STANTON
P. O. Box 96, 38069
Election: 3/88
Phone 901/548-2565
CONSULT: M. MICHAEL TALLENT
Haywood - W - 540
Governing Body meets: 3rd Tuesday, 7:30 p.m., Town Hall

Mayor Henry Johnson
Aid Melissa Woods
Aid Ruffie Jones
Aid Jessie Caldwell
Aid John Sommers

Administration:
Atty John B. Bond* 772-0521
CityRec Melissa Woods 548-2565

*Address: 316 West Main Street, Brownsville 38012

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TOVN OF STANTONVILLE
General Delivery, 38379
Phone 901/632-3413
CONSULT: HAROLD YUNGMEYER
McNairy - W - 271

Election: 1/87
Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center

Mayor: Larry W. Raines
Ald: Norman Carroll
Ald: Gimi Smith

Governing Body:
Mayor: Larry W. Raines
Ald: Norman Carroll
Ald: Gimi Smith

TOVN OF SURGOINSVILLE
P. O. Box 67, 37873
Phone 615/345-2951
CONSULT: KNOXVILLE OFFICE
Hawkins - E - 1,559

Election: 1/89
Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Mayor: Hanes Cooper
V-May: Sam McLa in, Jr.
Comm: Eugene Ward
Comm: Zana Dale Byington
Comm: Lois Saliers

Administration:
Atty: Mark A. Skelton* 272-6812
CityRec: Roger Bennett
ParksD: Dale Byington

Codes Enforcement:
BldIn: Paul Taylor
Planning/Zoning:
BldIn: Dale Allen
Public Safety:
FireC: Murlice Carpenter 365-2312
PoliceC: Paul Taylor
Public Works/Utilities:
StreetS: Sam McLa in

*Town of Sango

CITY OF SWEETWATER
P. O. Box 267, 37874
Phone 615/337-6979
CONSULT: RICHARD M. ELLIS
Monroe - E - 5,310

Election: 6/89
Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Mayor: George W. Cansler, Jr.
V-May: Alvin Fox
Comm: Robert Bettis
Comm: Neal Raby
Comm: Billy G. West
Comm: G. A. May

Administration:
Atty: Wm. E. Howe* 337-6661
CityRec: Charlotte W. Starnes
Judge: Lewis Kinnard
ParksD: Bill Burnett
SfhbD: Bill Burnett
ScSupt: Joe Sherlin

Public Safety:
FireC: Lynn Phillips 337-6880
PoliceC: Mike Jenkins 337-6151

Public Works/Utilities:
ElecMgr: Wayne Roach 337-5081
GasMgr:
WaterS: Elmer Dixon, Jr.
StreetS: Roy Inman 337-7225
WstWtrS: Elmer Dixon, Jr.

*Town of Sonscrest

ADDRESSES:

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TOWN OF STANTONVILLE
General Delivery, 38379
Phone 901/632-3413
CONSULT: HAROLD FUNKMEYER
McNairy - W - 271

Governing Body meets: 2nd Monday, 7:30 p.m., Civil Center

Governing Body:
Mayor Larry W. Raines
Ald Norman Carroll
Ald Glus Smith

Election: 1/87

CITV OF SWEETWATER
P. O. Box 267, 37874
Phone 615/337-6979
CONSULT: RICHARD M. ELLIS
Monroe - E - 5,310

Governing Body meets: 1st Monday, 7:00 p.m., City Hall

Governing Body:
Mayor George W. Cansler, Jr.
V-May Alvin Fox
Comm Robert Bettis
Comm Neal Ruby
Comm Billy G. West
Comm G. A. May

Codes Enforcement:
ElIn J. R. North
Planning/Zoning:
PlnCc Jack Jones
Public Safety:
FireC Lynn Phillips 337-6880
PoliceC Mike Jenkins 337-6151
Public Works/Utilities:
ElecMgr Wayne Roach 337-5081
GasMgr/ WaterS Elmer Dixon, Jr.
StreetS Roy Inman 337-7225
WstWtrS Elmer Dixon, Jr.

Election: 6/89

TOWN OF SURGOINSVILLE
P. O. Box 67, 37873
Phone 615/345-2951
CONSULT: KNOXVILLE OFFICE
Hawkins - E - 1,559

Governing Body meets: 1st Monday, 7:30 p.m., Town Hall

Governing Body:
Mayor Hanes Cooper
V-May Sam McLain, Jr.
Comm Eugene Ward
Comm Zana Dale Byington
Comm Lois Salyers

Administration:
Atty Mark A. Skelton* 272-6812
CityRec Roger Bennett
ParksD Dale Byington

Codes Enforcement:
ElIn Paul Taylor
Planning/Zoning:
PlnCc Dale Allen
Public Safety:
FireC Murlice Carpenter 345-2312
PoliceC Paul Taylor
Public Works/Utilities:
StreetS Sam McLain

*Address: P. O. Box 192

*Address: 211 South Depot Street, Rogersville 37857

Election: 1/89
CITY OF TAZBVELL
P. O. Box 206, 37879-0206
Phone 615/626-5104
CONSULT: KNOXVILLE OFFICE
Governing Body Meetings: 2nd Tuesday, 7:30 p.m., City Hall
Governing Body:
Mayor Davis Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jacey Brown
Codes Enforcement:
Bldn Douglas Harbin
Public Safety:
FireC Barron Kennedy 626-5731
PoliceC Timothy A. Taylor 626-5104
PubSafD Ray Fannon 626-9107
Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin
*Address: P. O. Box 203

TOWN OF TELLCO PLAINS
Route 4, 37385
Phone 615/253-2333
CONSULT: RICHARD M. ELLIS
Governing Body Meetings: 1st Thursday, 7:00 p.m., City Hall
Governing Body:
Mayor Charles Hall
Ald Jim Moore
Ald Raymond Moree
Ald Ray Franklin
Ald George Hunt
Ald Charles Chadwell
Public Safety:
CivBrfD Charles Hall
FireC Charles Hall
PoliceC Arlie French
Public Works/Utilities:
Wtr/WtrS A. Eugene Phillips
Administration:
Atty Eugene Worthington* 442-5353
CityRec Diora Powers
*Address: 405 Tellico Road, Madisonville 37354

TOWN OF TENNESSEE RIDGE
Route 1, Box 2A, 37178
Phone 615/721-3385
CONSULT: J. ROBINSON/R. WILLIAMS
Governing Body Meetings: 1st Tuesday, 7:00 p.m., City Hall
Governing Body:
Mayor Robert Brown
V-May Leonard Hancock
Comm Travis Wyatt
Administration:
Mgr J. Milton Thompson
Atty Wm. S. Vinson* 289-3950
CityRec Woodrow Adams
*Address: Public Square, Erin 37061

TOWN OF TIPPMONVILLE
130 South Court Street, 38079
Phone 901/253-9922
CONSULT: HAROLD YUNGMEYER
Governing Body Meetings: 1st Tuesday, 7:00 p.m., Town Hall
Governing Body:
Mayor Bill Lewis
V-May Corrine Covington
Ald Marty Vaughn
Ald Jimmy Simmons
Ald Mark Hayes
Ald George Chamberlain
Ald Jimmie Moore
Administration:
Atty Johnny Vaughn* 253-7714
CityRec Corrine Covington
Judge Bobby Woods
Codes Enforcement:
Bldn William McCabe
Finance: Treas Fran Hearn
Public Safety:
FireC Emmett Lewis
PoliceC Guyland Todd
Public Works/Utilities:
Wtr/WtrS Red Bolden
StreetS Steve Lewis
Wtr/WtrS James Blackburn
*Address: P. O. Box 358
CITY OF TAZWELL
P. O. Box 206, 37879-0206
Phone 615/626-5104

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Davie Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jamey Brown

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin

*Town: P. O. Box 203

TOWN OF TELlico PLAINS
Route 4, 37385
Phone 615/253-2333

Governing Body Meets: 1st Thursday, 7:00 p.m., City Hall

Governing Body:
Mayor Charles Hall
Ald Jim Moore
Ald Raymond Moree
Ald Ray Franklin
Ald George Hunt
Ald Charles Chadwell

Administration:
Atty Eugene Worthington* 442-5353
CityRec Diora Powers

*Town: 405 Tellico Road, Madisonville 37354

TOWN OF TENNESSEE RIDGE
Route 1, Box 2A, 37178
Phone 615/721-3385

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor Robert Brown
V-May Leonard Hancock
Comm Travis Wyatt

Administration:
Mgr J. Milton Thomason
Atty Wm. S. Vinson* 289-3950
CityRec Woodrow Adams

*Town: P. O. Box 203

TOWN OF TIPTONVILLE
130 South Court Street, 38079
Phone 901/253-9922

Governing Body Meets: 1st Tuesday, 7:00 p.m., Town Hall

Governing Body:
Mayor Bill Lewis
V-May Corrine Covington
Ald Marty Vaughn
Ald Jimmy Simmons
Ald Mark Hayes
Ald George Chamberlain
Ald Jimmie Moore

Administration:
Atty Johnny Vaughn* 253-7714
CityRec Corrine Covington
Judge Bobby Woods

*Town: P. O. Box 358

TOWN OF TUSCALOOSA
Route 1, Box 206, 37879-0206
Phone 615/626-5104

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Davie Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jamey Brown

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin

*Town: P. O. Box 203

TOWN OF TUSCALOOSA
Route 1, Box 206, 37879-0206
Phone 615/626-5104

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Davie Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jamey Brown

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin

*Town: P. O. Box 203

TOWN OF TUSCALOOSA
Route 1, Box 206, 37879-0206
Phone 615/626-5104

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Davie Reece
V-May Ray Fannon
Coun Eugene Bundren
Coun Ed Hardin, IV
Coun Jess Mullins
Coun Margie Henry
Coun Jamey Brown

Administration:
Atty Stanifer and Stanifer* 626-7223
CityRec/ Judge Douglas Harbin

*Town: P. O. Box 203
**CITY OF TCJNNSEND**

City Hall, 38381
Phone 901/658-9770

**Governing Body Meets:** 2nd Tuesday, 7:00 p.m., City Hall

**Mayor** Elmer Cobb, Jr.
**Coun** Donald G. Cisco
**Coun** Joseph L. Jones
**Coun** Albert L. Keller
**Coun** Terry Burkhed
**Coun** Charles Edward Ellisson
**Coun** Keith Foote

*Address: P. O. Box 309, Bolivar 38008*

---

**CITY OF TOWNSEND**

P. O. Box 307, 37882
Phone 615/448-6868

**Governing Body Meets:** 3rd Tuesday, 7:00 p.m., Municipal Building

**Mayor** John Webb
**V-May** Thelma Bradshaw
**Comm** Donald H. Headrick
**Comm** Barbara Mynatt
**Comm** Booker Webb

**Administration:**
**Atty** Norman Newton* 984-5431
**CityRec** Owen Jordan

*Address: Bank of Maryville, Maryville 37801*

---

**TOWN OF TRCNY CITY**

P. O. Box 277, 37387
Phone 615/592-6213

**Governing Body Meets:** 2nd Tuesday, 7:00 p.m., Town Hall

**Mayor** MIke Price
**Aid** Tom Edd Kirk
**Aid** Charles Baggenstoss
**Aid** Jim Dunwoody
**Aid** Paul Marler

**Administration:**
**CityRec** Glenn A. Mayes
**ParksD** Ricky Richards
**SfHnO** Glenn A. Mayes
**TOWN OF TOONE**
City Hall, 38381
Phone 901/658-9770 CONSLT: HAROLD YUNGMEYER Election: 5/88 Hardeman - W - 355

Governing Body Meets: 2nd Tuesday, 7:00 p.m., City Hall

<table>
<thead>
<tr>
<th>Governor Body</th>
<th>Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor Elmer Cobb, Jr.</td>
<td>Atty Cathy Hornsby* 658-5219</td>
</tr>
<tr>
<td>Coun Donald G. Sisco</td>
<td>CityRec Keith Foote</td>
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<tr>
<td>Coun Joseph L. Jones</td>
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<tr>
<td>Coun Albert L. Keller</td>
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<tr>
<td>Coun Terry Burkshead</td>
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<tr>
<td>Coun Charles Edward Ellison</td>
<td></td>
</tr>
<tr>
<td>Coun Keul Foote</td>
<td>*Address: P. O. Box 309, Bolivar 38008</td>
</tr>
</tbody>
</table>

**CITY OF TOWNSEND**
P. O. Box 307, 37882
Phone 615/448-6868 CONSLT: RICHARD M. ELLIS Election: 8/88 Blount - E - 397

Governing Body Meets: 3rd Tuesday, 7:00 p.m., Municipal Building

<table>
<thead>
<tr>
<th>Governor Body</th>
<th>Planning/Zoning:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor John Webb</td>
<td>PingCCh Karen Vananda</td>
</tr>
<tr>
<td>V-May Thelma Bradshaw</td>
<td></td>
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<tr>
<td>Comm Donald H. Headrick</td>
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<tr>
<td>Comm Barbara Mynatt</td>
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<tr>
<td>Comm Booker Webb</td>
<td></td>
</tr>
<tr>
<td>Administration: Atty Norman Newton* 984-5431</td>
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</tr>
<tr>
<td>CityRec Gwen Jordan</td>
<td>*Address: Bank of Maryville, Maryville 37801</td>
</tr>
</tbody>
</table>

**TOWN OF TRACY CITY**
P. O. Box 277, 37387
Phone 615/592-6213 CONSLT: THOMAS A. BRANT Election: 3/88 Grundy - M - 1,536

Governing Body Meets: 2nd Tuesday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Governor Body</th>
<th>Public Safety:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor MIKE Price</td>
<td>CivDefD Jack Thompson</td>
</tr>
<tr>
<td>Aid Tom Edd Kirk</td>
<td></td>
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<tr>
<td>Aid Charles Baggenstoss</td>
<td></td>
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<tr>
<td>Aid Jim Dunwoody</td>
<td></td>
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<tr>
<td>Aid Paul Marlier</td>
<td></td>
</tr>
<tr>
<td>Administration: CityRec Glenn A. Mayes</td>
<td></td>
</tr>
<tr>
<td>ParksD Ricky Richards</td>
<td>*Address: 115 Court Square, Huntingdon 38344</td>
</tr>
<tr>
<td>SFHoO Glenn A. Mayes</td>
<td></td>
</tr>
</tbody>
</table>
TOWN OF TRIMBLE
P. O. Box 215, 38259
Phone 901/297-3177
CONSLT: M. MICHAEL TALLENT
Dyer and Obion - W - 722
Election: 6/89
Governor Body Meets: 1st Monday, 5:30 p.m., Town Hall

Mayor: Billy Mooney
Ald: Lloyd McManus
Ald: E. K. Pope
Ald: Bryan Pope
Ald: Tim Pope
Ald: Chris Young

Administration:
Clerk: Joyce Sceoby
ScSupt: Kenneth Galloway

PUBLIC SAFETY:
FireC: Bryan Pope
PoliceC: Bobby Baker

PUBLIC WORKS/UTILITIES:
WaterS: Reed Waldon

TOWN OF TROY
P. O. Box 246, 38260
Phone 901/536-4745
CONSLT: HAROLD YUNGMEYER
Obion - W - 1,993
Election: 5/89
Governor Body Meets: 1st and 3rd Thursday, 7:30 p.m., City Hall

Mayor: Jimmie C. Hart
Ald: Bill Shires
Ald: Charlie Bright
Ald: Glenn Rudd
Ald: Edward Watson
Ald: Junior Clark

Administration:
CityRec: Joyce M. Turner
Judge: Sam Nailing, Jr.

PUBLIC SAFETY:
FireC: Everett Watson
PoliceC: Frank Long

PUBLIC WORKS/UTILITIES:
SanSupt: Lloyd Kilts
Streets: Edward Watson
WstWtrS: Glenn Rudd
WaterS/UtilMgr: William Graves

CITY OF TULLAHOMA
P. O. Box 807, 37388
Phone 615/455-2648
CONSLT: J. ROBINSON/R. WILLIAMS
Coffee and Franklin - M - 15,800
Election: 8/89
Governor Body Meets: 2nd Monday, 6:00 p.m., Municipal Building

Mayor: Doyle Richardson
V-May: Wallace H. McDowell
Ald: J. Patrick Welsh
Ald: Jim Shelton
Ald: Steve T. Cope
Ald: Richard Fewell
Ald: James McKenzie

Administration:
Admin: Ron Darden
Judge: Stephen M. Worsham* 455-5407
CityRec: Patricia H. Williams
ComDevC: Charles Downham
HsAuthD: Evelyn Bradshaw
Judge: James Conley
ParkD: Lanny Goodwin
PersD: Patti Campbell
ScSupt: Donald E. Embry

PUBLIC SAFETY:
FireC: C. B. Watkins
PoliceC: Thomas F. Wagoner

PUBLIC WORKS/UTILITIES:
PubWrkD: Ron Greene
UtilMgr: Joe N. Loggins

*Address: P. O. Box 790

CITY OF TUSCULUM
Box 5674, Tusculum Sta., Greenville 37743
Phone 615/638-6211
CONSLT: KNOXVILLE OFFICE
Greene - E - 2,192
Election: 6/89
Governor Body Meets: 3rd Monday, 7:30 p.m., Town Hall

Mayor: Troy Peters
Comm: J. D. McCoy
Comm: Jack Ayers

Administration:
Atty: Jerry Goodson* 639-3331
CityRec: B. A. Fitzgerald
Judge: Jerry Laughlin

PUBLIC SAFETY:
FireC: Bobby Combs
PubSafD: Dennis Johnston

PUBLIC WORKS/UTILITIES:
Streets: Jack Sexton

*Address: P. O. Box 5674, Tusculum Station, Greenville 37743
TOWN OF TRIMBLE  
P. O. Box 215, 38259  
Phone 901/297-3277  
CONSLT: M. MICHAEL TALLENT  
Election: 6/89  
Dyer and Obion - W - 722  

Governing Body Meets: 1st Monday, 5:30 p.m., Town Hall  

Mayor  
Lloyd McManus  
Ald  
E. K. Pope  
Ald  
Bryan Pope  
Ald  
Tim Pope  
Ald  
Chris Young  

Administration:  
Clerk  
Joyce Scobey  
ScSupt  
Kenneth Galloway  

Public Safety:  
Fire  
Bryan Pope  
Police  
Bobby Baker  

Public Works/Utilities:  
Wasters  
Reed Waldon  

CITY OF TULLahoma  
P. O. Box 807, 37388  
Phone 615/655-2648  
CONSLT: J. ROBINSON/R. WILLIAMS  
Election: 8/89  
Coffee and Franklin - M - 15,800  

Governing Body Meets: 2nd Monday, 6:00 p.m., Municipal Building  

Mayor  
Wallace H. McDowell  
Ald  
J. Patrick Welsh  
Ald  
Jim Shelton  
Ald  
Steve T. Cope  
Ald  
Richard Fowell  
Ald  
James McKenzie  

Administration:  
Admin  
Ron Darden  
Atty  
Stephen M. Worsham*  
CityRec  
Patricia H. Williams  
ComDevC  
Charles Downham  
HsAuthD  
Evelyn Bradshaw  
Judge  
James Conley  
ParksD  
Lanny Goodwin  
PersD  
Patti Campbell  
ScSupt  
Ron Greene  

Public Safety:  
Fire  
C. B. Watkins  
Police  
Thomas F. Wagoner  

Public Works/Utilities:  
PubWrkD  
Ron Greene  
UtilMgr  
Joe N. Loggins  

*Cty: P. O. Box 790

TOWN OF TROY  
P. O. Box 246, 38260  
Phone 901/536-6475  
CONSLT: HAROLD YUNGMEYER  
Election: 5/89  
Obion - W - 1,993  

Governing Body Meets: 1st and 3rd Thursday, 7:30 p.m., City Hall  

Mayor  
Jimmie C. Hart  
Ald  
Bill Shires  
Ald  
Charlie Bright  
Ald  
Glenn Rudd  
Ald  
Edward Watson  
Ald  
Junior Clark  

Administration:  
CityRec  
Joyce N. Turner  
Judge  
Sam Nailing, Jr.  

Public Safety:  
Fire  
Everett Watson  
Police  
Frank Long  

Public Works/Utilities:  
GasMgr  
Charlie Bright  
PubWrkD  
Lynn Jones  
SanSupt  
Lloyd Klutts  
Streets  
Edward Watson  
WstWtrS  
Glenn Rudd  
WaterS  
William Graves  

CITY OF TUSCULUM  
Box 5674, Tusculum Sta., Greenville 37743  
Phone 615/638-6211  
CONSLT: KNOXVILLE OFFICE  
Election: 6/89  
Greene - E - 2,192  

Governing Body Meets: 3rd Monday, 7:30 p.m., Town Hall  

Mayor  
Troy Peters  
Comm  
J. D. McCoy  
Comm  
Jack Ayers  

Administration:  
Atty  
Jerry Goodson*  
CityRec  
B. A. Fitzgerald  
Judge  
Jerry Laughlin  

Public Safety:  
Fire  
Bobby Combs  
PubSaF  
Dennis Johnston  

Public Works/Utilities:  
Streets  
Jack Sexton  

*Cty: P. O. Box 5674, Tusculum Station, Greenville 37743

154 155
### City of Union City

**Address:** P. O. Box 9, 38261  
**Phone:** 901/885-1341  
**Consultant:** Harold Yungmeyer  
**Election:** 11/88  
**Box 9, 38261**  
**Phone 901/885-1341**  
**Consult: Harold Yungmeyer**  
**Election: 11/88**  
**Obion - W - 10,662**  

**Governing Body Meets:** 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

**Governing Body:**
- Mayor: Jimmy Jones
- V-May: Gerald McLeary
- Coun: Earl Johnson
- Coun: David James
- Coun: Jerry Dellinger
- Coun: Douglas Pair
- Coun: Terry Hailey

**Administration:**
- Mgr: Don Thornton  
- AdmAsst: Tommy Treece  
- Atty: James M. Glasgow*  
- HsAuthD: Joe Sergerson  
- Judge: Allen Mohsey  
- ParksD: Ken Morris  
- PersD: John Carlisle  
- ScSupt: Baxter Wheatley

**Codes Enforcement:**
- BidIn: Raymond Hutchens  
- PlumbIn: Dale Craig

**Planning/Zoning:**
- PlngCh: Mike Cox

**Public Safety:**
- CivDefD: Charles Roberts  
- FireC: Dale Burress  
- PoliceC: David Rhoades

**Finance:**
- FinD: Mildred Roberts

**Public Works/Utilities:**
- ElecMgr: Stan McMinn  
- PubWxD: Talmadge Simmons  
- SwrFltS: Billy Collins  
- WaterS: Bill Bell

*Address: P. O. Box 250

### Town of Vanleer

**Address:** P. O. Box 427, 37181  
**Phone:** 615/763-2823  
**Consultant:** J. Robinson/R. Williams  
**Election:** 5/89  
**Dickson - M - 401**  

**Governing Body Meets:** 4th Monday, 7:00 p.m., Town Hall

**Governing Body:**
- Mayor: B. L. Averitte  
- Ald: Fred Albright
- Ald: Ruben Schmittou
- Ald: Helen S. Barbee
- Ald: Donald Shirley
- Ald: Ray Berry

**Administration:**
- Atty: J. M. Clement*  
- Judge: Dalton Atkins

*Address: 726 East College, Dickson 37055

### Town of Viola

**Address:** P. O. Box 85, 37394  
**Phone:** 615/635-2791  
**Consultant:** Thomas A. Brant  
**Election:** 11/88  
**Warren - M - 149**  

**Governing Body Meets:** Last Monday, 8:00 p.m., City Hall

**Governing Body:**
- Mayor: Drannon Sain  
- V-May: Bill Underwood
- Ald: Jerry Rutledge
- Ald: Jimmy Riggsby
- Ald: Peyton Terry
- Ald: Emmett Hobbs

**Administration:**
- CityRec: Carol Rigsby
CITY OF UNION CITY
P. O. Box 9, 38261
Phone 901/885-1341
CONSULT: HAROLD YUNGMEYER
Election: 11/88
Obion - W - 10,662

Governing Body Meets: 1st and 3rd Tuesday, 7:00 p.m., Municipal Bldg.

Governing Body:
Mayor  Jimmy Jones
V-May  Gerald McLeary
Coun  Earl Johnson
Coun  David James
Coun  Jerry Dellinger
Coun  Douglas Pair
Coun  Terry Hailey

Administration:
Mgr  Don Thornton
AdmAsst  Tommy Treece
Atty  James M. Glasgow*  885-2011
HsAuthD  Joe Serserson  885-1971
Judge  Allen Mohsey  885-5862
ParksD  Ken Morris
PersD  John Carlisle
ScSupt  Baxter Wheatley  885-3922

Codes Enforcement:
BidIn  Raymond Hutchens
Pimbln  Dale Craig

Finance:
FinD  Mildred Roberts

Planning/Zoning:
PlngCCh  Mike Cox

Public Safety:
CivDefD  Charles Roberts  885-1515
FireC  Dale Burress  885-4851
PoliceC  David Rhoades  885-1515

Public Works/Utilities:
ElecMgr  Stan McMinn  885-9212
PubWkD  Talmadge Simmons
SwrPltS  Billy Collins  885-9144
Waters  Bill Bell  885-9622

*Address:  P. O. Box 250

TOWN OF VANLEER
P. O. Box 427, 37181
Phone 615/763-2823
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 401

Governing Body Meets: 4th Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor  B. L. Averitte
Ald  Fred Albright
Ald  Ruben Schmittou
Ald  Helen S. Barbee
Ald  Donald Shirley
Ald  Ray Berry

Administration:
Atty  J. M. Clement*  446-2862
Judge  Dalton Atkins

Finance:
Treas  Michael Powell
Public Safety:
FireC  Ruben Schmittou
Public Works/Utilities:
Waters  Jimmy Cooksey

*Address:  726 East College, Dickson 37055

TOWN OF VIOLA
P. O. Box 85, 37394
Phone 615/635-2791
CONSULT: THOMAS A. BRANT
Election: 11/88
Warren - M - 149

Governing Body Meets: Last Monday, 8:00 p.m., City Hall

Governing Body:
Mayor  Drannon Sain
V-May  Bill Underwood
Ald  Jerry Rutledge
Ald  Jimmy Rigsby
Ald  Peyton Terry
Ald  Emmett Hobbs

Administration:
CityRec  Carol Rigsby
### TOWN OF VANCE

**Address:** P. O. Box 218, 37885
**Phone:** 615/884-6211

**Governor Body Meets:** 2nd Tuesday, 7:00 p.m., Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Fred Tallent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>Fred Isbll</td>
</tr>
<tr>
<td>Ald</td>
<td>Jim Hedrick</td>
</tr>
<tr>
<td>Administration:</td>
<td>CityRec Kelly Kirkland</td>
</tr>
<tr>
<td>Lib</td>
<td>Maggie Singleton</td>
</tr>
</tbody>
</table>

**Codes Enforcement:**
- Bldng: Gene Murphy

**Planning/Zoning:**
- PlngC: Leonard Petteerson

**Public Safety:**
- FireC: Paul Hughes
- PoliceC: Harold West

---

### TOWN OF WALDEN

**Address:** P. O. Box 335, Signal Mountain 37377
**Phone:** 615/886-3566

**Governor Body Meets:** 2nd Tuesday, 7:30 p.m., Town Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Linda Willingham</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>John R. Morgan</td>
</tr>
<tr>
<td>Ald</td>
<td>H. D. Warren</td>
</tr>
</tbody>
</table>

**Address:** Two Union Square, Suite 1000, Chattanooga 37402

---

### CITY OF WARBURG

**Address:** P. O. Box 386, 37887
**Phone:** 615/346-6099

**Governor Body Meets:** 3rd Thursday, 7:30 p.m., City Hall

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Rod McPeters</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ald</td>
<td>A. B. Freytag</td>
</tr>
<tr>
<td>Ald</td>
<td>Roy McNeal</td>
</tr>
</tbody>
</table>

**Administration:**
- Atty: Joe Judkins* 346-6688
- CityRec: Judge Clem Van Horstran

**Public Safety:**
- PoliceC: Earl R. Bales, Jr.

**Public Works/Utilities:**
- WstWtrS: George N. Briggs

*Address: P. O. Box 548
TOWN OF WALDEN
P. O. Box 335, Signal Mountain 37377
Phone 615/886-3566  CONSLT: RICHARD M. ELLIS
Election: 11/88
Monroe - E - 528
Hamilton - E - 1,293

Governing Body Meets: 2nd Tuesday, 7:30 p.m., Town Hall

Governing Body:
Mayor Linda Willingham
Ald John R. Morgan
Ald H. D. Warren

Administration:
Atty Joe V.W. Gaston* 756-6011
CityRec Elizabeth T. Akins 886-4362

*Address: Two Union Square, Suite 1000, Chattanooga 37402

TOWN OF WANEUER
P. O. Box 386, 37887
Phone 615/346-6099  CONSLT: KNOXVILLE OFFICE
Election: 6/90
Morgan - E - 761

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Rod McPeters
Ald A. B. Freytag
Ald Roy McNeal

Administration:
Atty Joe Judkins* 346-6688
CityRec/ Judge Clem Van Norstran

*Address: P. O. Box 548
TOWN OF WATRACE
P. O. Box 158, 37183
Phone 615/389-6144
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 11/87
Bedford - M - 540

Governing Body Meets: 2nd Monday, 7:00 p.m., Town Hall

Mayor
Don Gallagher

Ald
Roston Floyd
Jimmy Ledbetter
Marie Ayers
Patsy Throneberry

Administration:
Atty Lee Russell*
CityRec Cathy Troxler
Judge Lee Russell*
ParksD Donald Gallagher

Codes Enforcement:
BldIn John E. Griffy, Jr.

*Address: 402 Belmont Avenue, Shelbyville 37160

CITY OF WATERTOWN
City Hall, Public Square, 37184
Phone 615/337-3326
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 12/87
Wilson - M - 1,300

Governing Body Meets: 1st Monday, 7:00 p.m., City Hall

Mayor
Michael Jennings

V-May
Bill Jewell
Gerald Ferguson
Eibert Malone
Charles Robertson
Janice Jewell
Jimmie Locke

Administration:
Atty Robert Evans Lee* 444-3900
CityRec Margie Carpenter
Judge Jerry Hunt
Lib Dorothy Hardcastle
ScSupt John Donald Johnson

*Address: 109 East Gay Street, Lebanon 37087

CITY OF WEVERLY
P. O. Box 71, 37185
Phone 615/296-2101
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Humphreys - M - 4,405

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Mayor
Jess Bowen, Jr.

V-May
Delmas Robertson
Louis Anderson
Minnie Lou Warren
Vanda Adkins
Harold Knight
David Vaughn

Administration:
Mgr Herbert Keller
AdmAsst Hattie Skeans
Atty Rick Beeson* 282-1981
CityRec Rich Shipley
Judge Sam LePorte

Codes Enforcement:
BldIn Brownie L. Phipps
Finance: Cathy Troxler
Planning/Zoning: FireC Roy Ferguson, Jr.
Public Safety: PoliceC John E. Griffy, Jr.
Public Works/Utilities:
WaterS Marvin Keele

*Address: Home Federal Building, 8th Floor, Johnson City 37601

CITY OF WATKINS
P. O. Box 68, 37694
Phone 615/237-3490
CONSULT: C. L. OVERMAN
Election: 3/89
Carter - E - 376

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Mayor
Edith Smallding

V-May
Charles Hapy
Roy Scott
John Skeans

Comm

Admin:
Mgr Herbert Keller
AdmAsst Hattie Skeans
Atty Rick Beeson* 282-1981
CityRec Rich Shipley
Judge Sam LaPorte

Finance: Cathy Troxler
Planning/Zoning: FireC Roy Ferguson, Jr.
Public Safety: PoliceC John E. Griffy, Jr.
Public Works/Utilities:
WaterS Marvin Keele

*Address: Home Federal Building, 8th Floor, Johnson City 37601

CITY OF WEVERLY
P. O. Box 71, 37185
Phone 615/296-2101
CONSULT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Humphreys - M - 4,405

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Mayor
Jess Bowen, Jr.

V-May
Delmas Robertson
Louis Anderson
Minnie Lou Warren
Vanda Adkins
Harold Knight
David Vaughn

Administration:
Mgr Herbert Keller
AdmAsst Hattie Skeans
Atty Rick Beeson* 282-1981
CityRec Rich Shipley
Judge Sam LePorte

Codes Enforcement:
BldIn Brownie L. Phipps
Finance: Cathy Troxler
Planning/Zoning: FireC Roy Ferguson, Jr.
Public Safety: PoliceC John E. Griffy, Jr.
Public Works/Utilities:
WaterS Marvin Keele

*Address: 102 South Court Square
**TOWN OF WATERTOWN**

P. O. Box 158, 37183  
Phone 615/389-6144  
**CONSLT:** J. ROBINSON/R. WILLIAMS  
**Election:** 11/87  
**Bedford - M - 940**

Governing Body Meets: 2nd Monday, 7:00 p.m., Town Hall

**Finance:**  
Treas: Cathy Troxler

**Planning/Zoning:**  
FireC Roy Ferguson, Jr.  
PoliceC John E. Griffy, Jr.

**Public Safety:**  
FireC Jerry Crowe  
Dale Smalling 529-1411  
PoliceC Kenneth R. Potter 928-2631

**Public Works/Utilities:**  
Streets Brownie L. Phipps

*Address: 402 Belmont Avenue, Shelbyville 37160*

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**CITY OF WATERTOWN**

City Hall, Public Square, 37184  
Phone 615/437-3926  
**CONSLT:** J. ROBINSON/R. WILLIAMS  
**Election:** 12/87  
**Wilson - M - 1,100**

Governing Body Meets: 1st Monday, 7:00 p.m., City Hall

**Public Safety:**  
FireC Bill Jewell  
PoliceC Ronnie Krantz

**Public Works/Utilities:**  
SanSupt W. M. Driver  
StreetS T. J. Anderson  
WaterS Randy Gwaltney

*Address: 109 East Gay Street, Lebanon 37087*

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**CITY OF WAVEY**

P. O. Box 71, 37185  
Phone 615/339-1001  
**CONSLT:** J. ROBINSON/R. WILLIAMS  
**Election:** 5/89  
**Humphreys - M - 4,405**

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

**Codes Enforcement:**  
BldIn B. D. McMurtry  
Planning/Zoning:  
A. P. Wemyss, Jr.

**Public Safety:**  
FireC Joe M. Taylor  
PoliceC W. B. Frazier

**Public Works/Utilities:**  
PubWrkD John H. Whitfield, Jr.  
WaterS Bill Hodge  
WatWtrS Joseph M. Traylor

*Address: 102 South Court Square*
CITY OF WAYNE
P. O. Box 471, 38485
Phone 615/722-5458
Conslt: J. Robinson/R. Williams
Election: 2/88
Wayne - M - 2,109

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Governing Body:
Mayor Floyd S. Merriman
V-May Willie Burns
Comm Raleigh Brewer
Comm Robert Cole

Administration:
Mgr Howard Riley
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParkD Howard Riley

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

*Address: P. O. Box 447

TOWN OF WESTMORELAND
P. O. Box 8, 37186
Phone 615/644-3382
Conslt: J. Robinson/R. Williams
Election: 12/88
Sumner - M - 1,754

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wayne Bentle
V-May Ricky Woodward
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison

Public Safety:
FireC Steve Etheridge
PoliceC

*Address: 117 East Main, Suite A, Gallatin 37066

CITY OF WHITE HOUSE
P. O. Drawer 69, 37188
Phone 615/672-4350
Conslt: J. Robinson/R. Williams
Election: 3/89
Robertson and Sumner - M - 2,975

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draughon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patryce R. Ballor
Atty David Amonette* 452-5531
CityRec Patryce R. Ballor
Judge Phillip George 451-1550

Codes Enforcement:
Bldn Tom Gipson
TaxAssr Phyllis Smith
PllngCll Jim Savage

Planning/Zoning:
Publdt Morris Fisher
Pub Works/Utilities:
Eng Kay White
Pub WrkD Frank Eatherly
SanSupt George West

*Address: Summer Bank Building, Gallatin 37066
CITY OF WAYNESCOT
P. O. Box 471, 38485
Phone 615/722-5458
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 2/88
Wayne - M - 2,109

Governing Body Meets: 2nd and 4th Monday, 6:30 p.m., City Hall

Governing Body:
Mayor Floyd S. Merriman
V-May Willie Burns
Comm Raleigh Brewer
Comm James A. Byrd
Comm Robert Cole

Administration:
Mgr Howard Riley
Atty Charles Peterson* 722-5435
CityRec Flora E. Lacher
ParksD Howard Riley

Public Safety:
FireC Douglas Gobbell
PoliceC Billy Harold Brewer

*Address: P. O. Box 447

TOWN OF WESTMORELAND
P. O. Box 8, 37186
Phone 615/644-3382
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 12/88
Sumner - M - 1,754

Governing Body Meets: 3rd Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Wayne Bentley
V-May Ricky Woodard
Ald Larry Akins
Ald Jerry Gregory
Ald James Hamilton
Ald Bobby Harris

Administration:
Atty Robert Ingrum* 452-8030
CityRec Judith Garrison

Public Safety:
PoliceC Steve Etheridge

*Address: 117 East Main, Suite A, Gallatin 37066

TOWN OF WHITE BLUFF
P. O. Box 83, 37187-0083
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 5/89
Dickson - M - 2,095

Governing Body Meets: 1st Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Lawrence D. Brown
V-May David C. Pickard
Ald Harold C. Cauthen
Ald Elon Williams
Ald Preston L. Barnes
Ald Eddie V. Heath

Administration:
Atty Lawrence E. Ramsey* 446-9996
CityRec Jackie D. Lee
Judge Bill Hamilton

*Address: 507 East College, Dickson 37055

CITY OF WHITE HOUSE
P. O. Drawer 69, 37188
Phone 615/672-4350
CONSLT: J. ROBINSON/R. WILLIAMS
Election: 3/89
Robertson and Sumner - M - 2,975

Governing Body Meets: 3rd Thursday, 7:30 p.m., City Hall

Governing Body:
Mayor Charley E. Duty
V-May George West
Ald Winston Draughon
Ald Dee Johnson
Ald Benny Brinkley

Administration:
AdmAsst Patsy R. Ballor
Atty David Amonette* 452-5531
CityRec Patsy R. Ballor
Judge Phillip George 451-1550

Codes Enforcement:
Bldn Tom Gibson
TaxAssr Phyllis Smith

Planning/Zoning:
PllngCh Jim Savage

Public Safety:
PubldD Morris Fisher

Public Works/Utilities:
Eng Kay White
PubWrkD Frank Eatherly
SanSupt George West

*Address: Smmer Bank Building, Gallatin 37066
**TOWN OF WHITE PINE**
P. O. Box 66, 37890
Phone 615/658-2586
CONSLT: THOMAS A. BRANT
Election: 6/89
Jefferson - E - 2,038

Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building

**Governing Body:**
Mayor Claude R. Musick
Ald J. A. Fox
Ald Ben Holt, Jr.
Ald David Violes
Ald Robert Shaver

**Administration:**
Atty Mark Travis* 586-0426
Clerk Alison Pack
Judge Sandra K. Smith

*Address: P. O. Box 7, Morristown 37815-0007

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**TOWN OF WHITEVILLE**
P. O. Box 324, 38075
Phone 901/254-8523
CONSLT: M. MICHAEL TALLENT
Election: 1/89
Hardeman - W - 1,270

Governing Body Meets: 1st Monday, 7:30 p.m., City Hall

**Governing Body:**
Mayor Julian Cooper
Ald James Bellar
Ald Orlin Henson
Ald Harold McCall
Ald Bobby Joe McDaniel
Ald William Woods
Ald J. W. Bomar

**Administration:**
Atty James T. Sanderson* 658-4866
CityRec Anna Mae Wright
Judge David Livingston

*Address: 101 West Market Street, Bolivar 38008

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**CITY OF WHITWELL**
Route 4, Box 7, 37397
Phone 615/658-5151
CONSLT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 1,783

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

**Governing Body:**
Mayor Jimmy Thompson
Comm Michael Dillon
Comm Glenn Webster*

**Public Safety:**
FireC Kenneth Davidson
PoliceC Steve Atterton*

**Public Works/Utilities:**
StreetS Ed Warren
WaterS/ WstWtrS Phil Snodgrass

*Address: P. O. Box 70

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**TOWN OF WILLISTON**
P. O. Box 106, 38076
Phone 901/465-4173
CONSLT: M. MICHAEL TALLENT
Election: 5/88
Fayette - W - 395

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

**Governing Body:**
Mayor Laura Mitchell
Comm James Glover
Comm Jimmy Jordan

**Administration:**
Mgr Herbert Wright
Atty Walt Freeland*
CityRec E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068

---
TOWN OF WHITE PINE
P. O. Box 66, 37890
Phone 615/615-2586
CONSULT: THOMAS A. BRANT
Election: 6/89
Jefferson - E - 2,038

Governing Body Meets: 1st Tuesday, 7:00 p.m., Community Building

Governing Body:
Mayor Claude R. Musick
Ald Hazel Fern Bible
Ald J. A. Fox
Ald Ben Holt, Jr.
Ald David Violes
Ald Robert Shaver

Administration:
Atty Mark Travis*
CityClerk Alyson Pack
CityRec Sandra K. Smith
SFMN Henry Taylor

Planning/Zoning:
FPGCh P. H. Cowan

Public Safety:
FireC Gordon Pack
PoliceC George H. Davis

Public Works/Utilities:
Streets Ed Warren
Wtr/WtrS Phil Snodgrass

*Address: P. O. Box 7, Morristown 37815-0007

TOWN OF WHITWELL
Route 4, Box 7, 37397
Phone 615/658-5151
CONSULT: RICHARD M. ELLIS
Election: 11/88
Marion - E - 1,783

Governing Body Meets: 3rd Tuesday, 6:30 p.m., City Hall

Governing Body:
Mayor Jimmy Thompson
Comm Michael Dillon
Comm Glenn Webster*

Administration:
Mgr Jimmy R. Rogers
Atty Geary P. Dillon, Jr.* 658-5414
CityRec Tammi Cagle
Judge Bill Hill

*Address: P. O. Box 130

TOWN OF WILLISTON
P. O. Box 106, 38076
Phone 901/465-4173
CONSULT: M. MICHAEL TALLENT
Election: 5/88
Fayette - W - 395

Governing Body Meets: 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Laura Mitchell
Comm James Glover
Comm Jimmy Jordan

Administration:
Mgr Herbert Wright
Atty Walt Freelander* 465-3336
CityRec E. Ann Blackmore 465-9637

*Address: 205 Market West, Somerville 38068

*Address: 101 West Market Street, Bolivar 38008
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771 CONSLT: J. ROBINSON/R. WILLIAMS Election: 8/89 Franklin - M - 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Planning/Zoning:
PlnngCh William M. Anderton

Public Safety:
CivDefD Louis Yarbrough
FireC William Scharber 967-2265
PoliceC Ray Commers 967-2532

Public Works/Utilities:
ElecMgr Lynn Bean
Streets Lynn Bean
WaterS Jim Vann

Governor:
Mayor Howard Hall
V-May William Henley
Coun Richard Stewart
Coun Gerald LaCook
Coun David Bean
Coun Charles Gunn

Administration:
Atty Greg O'Neal*
Clerk Jimmy Crowover 967-4771
Judge Jimmy Crowover
ParksD Wayne Nuckolls
Secy Fay Morrow

Codes Enforcement:
Bldln William Scharber 967-3596
Plmbln Bill Holliday

*Address: First Avenue

TOWN OF WOODBURY
102 Tatum Street, 37190 CONSLT: J. ROBINSON/R. WILLIAMS Election: 5/89 Cannon - M - 5,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Planning/Zoning:
PlnngDir Frank Rodenburger

Public Safety:
FireC Bill Johnston
PoliceC Roger Elrod

Governor:
Mayor Mike Smith
V-May Billy Allen
Ald W. T. Todd
Ald James E. Holsworth
Ald Noel Nichols
Ald Richard Cope
Ald Charles A. Smithson

Administration:
Mgr Buddy Davenport
CityRec Frances Nichols
Judge Richard Morthcutt

CITY OF WOODLAND MILLS
P. O. Box 153, 38271 CONSLT: HAROLD YUNGMEYER Election: 5/88 Obion - W - 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Planning/Zoning:
PlnngDir Frank Rodenburger

Financial:
Treas Sheila Napier

Governor:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scharbrough

Administration:
Atty Bill Acree* 885-2011
CityRec Sheila Napier

*Address: P. O. Box 250, Union City 38261

*Address: Box 232, Huntsville 37756
CITY OF WINCHESTER
7 South High Street, 37398
Phone 615/967-4771 CONSULT: J. ROBINSON/R. WILLIAMS Election: 8/89
Franklin – M – 6,195

Governing Body Meets: 2nd Tuesday, 7:30 p.m., City Hall

Governing Body:
Mayor Howard Hall
V-May William Henley
Cond Richard Stewart
Cond Gerald LaCook
Cond David Bean
Cond Charles Gunn

Administration:
Atty Greg O'Neal*
Clerk Jimmy Crownover
Judge Jimmy Crownover
ParksWayne Nuckolls
Secy Fay Morrow

Planning/Zoning:
PCh William M. Anderton

Public Safety:
CivDefD Louis Yarbrough
FireC William Scharber 967-2205
PoliceC Ray Commers 967-2532

Public Works/Utilities:
ElecGr Lynn Bean
Streets Lynn Bean
Waters Jim Vann

Codes Enforcement:
BldIn William Scharber
PlmIn Bill Holliday 967-3596

*TAddress: First Avenue

CITY OF WINFIELD
P. O. Box 19, 37892
Phone 615/569-6139 CONSULT: THOMAS A. BRANT Election: 11/87
Scott – K – 581

Governing Body Meets: 2nd and 4th Monday, 7:00 p.m., Municipal Center

Governing Body:
Mayor Lloyd Cecil Strunk
Ald James Stanley
Ald Peggy Walker
Ald Donald Sexton
Ald Delmon Strunk

Administration:
Atty John Smith*
CityRec Michael Douglas

Finance:
Treas Sheila Napier

Planning/Zoning:
PCh Frank Rodenburger

*TAddress: P. O. Box 232, Huntsville 37756

CITY OF WOODBURY
102 Tatum Street, 37190
Phone 615/363-4221 CONSULT: J. ROBINSON/R. WILLIAMS Election: 5/89
Cannon – M – 2,385

Governing Body Meets: Tuesday after 1st Monday, 7:00 p.m., Town Hall

Governing Body:
Mayor Mike Smith
V-May Billy Allen
Ald W. T. Todd
Ald James E. Hollandsworth
Ald Noel Nichols
Ald Richard Cope
Ald Charles A. Smithson

Administration:
Mgr Buddy Davenport
CityRec Frances Nichols
Judge Richard Northcutt
Public Safety:
FireC Bill Johnston
PoliceC Roger Elirod

CITY OF WOODLAND MILLS
P. O. Box 153, 38271
Phone 901/885-1471 CONSULT: HAROLD YUNGMEYER Election: 5/88
Obion – W – 526

Governing Body Meets: 1st Tuesday, 7:00 p.m., City Hall

Governing Body:
Mayor William R. Nanney
Ald Joyce Taylor
Ald Gerald Scarrow

Administration:
Atty Bill Acree* 885-2011
CityRec Sheila Napier

Finance:
Treas Sheila Napier

Planning/Zoning:
PCh Frank Rodenburger

*TAddress: P. O. Box 250, Union City 38261
Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: David Glidewell
- Comm: Glenn Allmon
- Comm: Thomas Hall

**Administration:**
- CityRec: Glenn Allmon
- Judge: Thomas Hall
CITY OF YORKVILLE
P. O. Box 177, 38389
Phone 901/643-6110

CONSULT: M. MICHAEL TALLENT

Election: 11/88
Gibson - W - 310

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

Governing Body:
Mayor David Glidewell
Comm       Glenn Allmon
Comm       Thomas Hall

Administration:
CityRec     Glenn Allmon
Judge       Thomas Hall
CITY OF YORKVILLE
P. O. Box 177, 38389
Phone 901/643-6110
COMSLT: M. MICHAEL TALLENT
Gibson - W - 310
Election: 11/88

Governing Body Meets: 2nd Monday, 7:00 p.m., City Hall

**Governing Body:**
- Mayor: David Glidewell
- Comm: Glenn Allmon
- Comm: Thomas Hall

**Administration:**
- CityRec: Glenn Allmon
- Judge: Thomas Hall
APPENDIX A

The Municipal Technical Advisory Service is an agency of The University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

Working in cooperation with the Tennessee Municipal League, MTAS strives to provide technical assistance in almost every area of municipal government. The MTAS organization is divided into several functional areas to best handle the specific requests made by cities and towns. These functional areas include: Finance & Accounting, Law, Engineering/Public Works, Resource and Information Management, General Municipal Management, Wastewater Technical Assistance, and Environmental Technical Assistance.

Finance & Accounting: Consultants in this specialty area assist city officials in effective management and utilization of available fiscal resources as well as help develop additional revenue sources. They can provide assistance in the areas of accounting, purchasing, budgeting, debt service, and several other finance-related subjects.

Law: In the area of municipal law, MTAS attorneys assist city officials in dealing with the legal complexities of today's environment. The services provided by the legal staff include writing legal opinions, preparing and revising city charters, providing copies of sample ordinances from other cities, and updating codes of ordinances from existing ordinances. MTAS attorneys also write technical bulletins and reports for distribution to cities keeping them abreast of new laws and court cases that may have an impact on them.

Engineering/Public Works: Consultants in this area provide Tennessee city officials with information, technical assistance, and public works operational know-how. The work done by these consultants is intended to supplement services of private consultants and/or city engineers. They offer suggestions, helpful information, and advice on many municipal engineering problems which generally would not warrant the attention of a private consultant. Areas of assistance include refuse collection and disposal, drainage management, street and pavement management, and snow and ice control.

Resource and Information Management: MTAS has a library with the largest collection of reference materials on municipal government in the state. This library acts as a clearinghouse for information produced by and about cities, and provides reference and research services to all aspects of municipal government. The library provides all types of reference support, do telephone surveys and written questionnaires, utilizes electronic mail searches for city officials to provide information, and assists in organizing materials found in municipal officials' offices, to name but a few.
The Municipal Technical Advisory Service is an agency of the University of Tennessee and the Institute of Public Service with the responsibility of providing technical assistance to municipalities across the state. Established in 1949, MTAS has had the ongoing directive of assisting mayors, city managers, municipal governing bodies, and other city officials in Tennessee. MTAS aids cities in keeping abreast of changing needs by evaluating programs, improving operations, assisting in establishing goals and objectives, and devising means for obtaining effective citizen participation, to name just a few.

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Municipal Management: Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

Wastewater Management: As a result of the Wastewater Treatment Construction Act of 1984, as authorized by the Commissioner of Health and Environment, MTAS received a contract from the state to provide for the development and implementation of a Wastewater Management Technical Assistance Program. The role of MTAS is to provide assistance and guidance to cities that would be receiving funding under federal and state initiatives.

MTAS wastewater consultants can provide help in dealing with state wastewater treatment regulations and in planning, managing, and financing wastewater treatment facilities. In the three years of this program's existence, the MTAS wastewater consultants have effectively served as intermediaries between the Tennessee Department of Health and Environment with its regulatory responsibilities and those cities facing wastewater-related problems.

Environmental Technical Assistance: The Environmental Technical Assistance Group (ETAG) is a cooperative effort by The University of Tennessee Institute for Public Service, MTAS, and the County Technical Assistance Service (CTAS). Its purpose is to provide Tennessee cities and counties with technical assistance on hazardous waste cleanup projects. The goal of the University in pursuing this project is to assist in the general enhancement of the environmental quality of local communities.

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen employees and nine support individuals, this office handles a majority of the administrative responsibilities of the organization as well as provides technical support to the cities East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, two Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, consultants in the specialized areas of finance, public works, special projects, wastewater management, and environmental technical assistance. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications and the updating and revision of municipal codes and charters.

The Nashville MTAS Office is located close to both the TML Office and the Legislative Plaza. The management staff is made up of eight employees with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, computer management, public works, wastewater management, and environmental technical assistance, as well as an attorney who works closely with TML on monitoring legislation introduced through the State Legislature. Also, because of MTAS's close proximity to the Capital, office space has been made available for use by visiting municipal officials who need a temporary work space or equipment while visiting Nashville.

There are two MTAS Offices in West Tennessee. One is located in Jackson and one is in Martin. The office in Jackson has a staff of four individuals. There are two general management consultants, a public works consultant, and a wastewater technical assistance consultant. In Martin there are two consultants. One specializes in finance and accounting and one in environmental technical assistance.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (COT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in Appendix of the Directory.
Municipal Management: Usually a city's first point of contact with MTAS is through one of the Municipal Management Consultants. These professionals work one-on-one with city administrative officials in helping them solve problems and answer questions. Each Management Consultant is responsible for serving a group of cities within a specific geographic area. Through field visits and telephone conversations, these consultants attempt to keep in close contact with their cities. When necessary, they will call on MTAS specialist consultants with more in-depth experience in a particular area. Just a few of the areas that municipal consultants provide assistance are: risk management, financial planning, annexation, strategic planning, municipal organization, and municipal utilities.

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APPENDIX A

MTAS REGIONAL OFFICES

MTAS has offices located in Knoxville, Nashville, Jackson, and Martin. The main office is located in Knoxville on the campus of The University of Tennessee. With a management staff of eighteen employees and nine support individuals, this office handles a majority of the administrative responsibilities of the organization as well as provides technical support to the cities East Tennessee.

The Knoxville Office is staffed by the Executive Director, three attorneys who handle legal issues and questions, two Municipal Management Consultants responding to the general needs of the client cities, the MTAS Library and its staff, consultants in the specialized areas of finance, public works, special projects, wastewater management, and environmental technical assistance. In addition, the Knoxville Office staff provides for the production and distribution of MTAS publications and the updating and revision of municipal codes and charters.

The Nashville MTAS Office is located close to both the TML Office and the Legislative Plaza. The management staff is made up of eight employees with two support people. The specialty makeup of this office includes two municipal management consultants, along with consultants in finance, personnel, computer management, public works, wastewater management, and environmental technical assistance, as well as an attorney who works closely with TML on monitoring legislation introduced through the State Legislature. Also, because of MTAS's close proximity to the Capital, office space has been made available for use by visiting municipal officials who need a temporary work space or equipment while visiting Nashville.

There are two MTAS Offices in West Tennessee. One is located in Jackson and one is in Martin. The office in Jackson has a staff of four individuals. There are two general management consultants, a public works consultant, and a wastewater technical assistance consultant. In Martin there are two consultants. One specializes in finance and accounting and one in environmental technical assistance.

MTAS is part of The University of Tennessee's Institute for Public Service. The Institute for Public Service consists of a group of related agencies established by state legislation that draws on the broad resources of the University to provide expert services to business, industry, government, and the professions. The operating units of the Institute are MTAS; County Technical Assistance Service (CTAS); Center for Government Training (COT); and Center for Industrial Services (CIS). Additional information on the Institute is presented in Appendix of the Directory.
FIGURE 1  MAP OF STATE OF TENNESSEE NOTING MUNICIPAL TECHNICAL ADVISORY SERVICE OFFICES

LEGEND

MTAS
891 20th Street
Knoxville, Tennessee 37996-4400

MTAS
226 Capitol Boulevard Building, Suite 402
Nashville, Tennessee 37219

MTAS
P. O. Box 2784
Jackson, Tennessee 38302-2784

MTAS
P. O. Box 100
Martin, Tennessee 38238
MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
Phone 615/974-5301

Executive Director: C. L. Overman
Assistant to Executive Director: W. Joseph Walsh

Consultants:
Data Management Specialist: Sally A. Thierbach
Environmental Management: James D. Harless
Information Management: Anne F. Hawkins
Library Supervisor: Cathy Moore-Jansen
Municipal Law: Eugene Puett
Municipal Management: Thomas A. Brant, Richard M. Ellis
Ordinance Codification: Don W. Owby
Public Works Management: Elwyn Bembry
Senior Finance: W. K. Joines
Senior Law: Sidney D. Hensley
Senior Resource: Carol C. Hewlett
Special Projects: William J. Finane
Utility Financial Management: Alan E. Major
Utility Management Administrative Assistant: Elaine C. Nall

Support Staff:
Administrative Secretary: E. Ann Lowe
Principal Secretary: Armintha A. Loveday
Publication Support: Deborah K. Linn
Senior Budget Clerk: M. T. (Cookie) Oakley
Senior Secretary: Judy G. Updegraff
Senior Word Processing Specialist: Claudia S. Wolfenbarger
Word Processing Specialist: D. Michelle Ward
Student Legal Assistant: Charles A. Williams

Library Support Staff:
Library Assistant: Beverly A. Northcutt
Senior Library Clerk: Barry H. Shelton
Library Student Assistant: Julie A. Brown
MUNICIPAL TECHNICAL ADVISORY SERVICE

Knoxville (Headquarters): 891 Twentieth Street
The University of Tennessee
Knoxville 37996-4400
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- Municipal Management: Thomas A. Brant, Richard M. Ellis
- Ordinance Codification: Don W. Owby
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- Senior Finance: W. K. Joines
- Senior Law: Sidney D. Hemsley
- Senior Resource: Carol C. Hewlett
- Special Projects: William J. Finane
- Utility Financial Management: Alan E. Major
- Utility Management Administrative Assistant: Elaine C. Nall

Support Staff:
- Administrative Secretary: E. Ann Lowe
- Principal Secretary: Armintha A. Loveday
- Publication Support: Deborah K. Linn
- Senior Budget Clerk: M. T. (Cookie) Oakley
- Senior Secretary: Judy G. Updegraff
- Senior Word Processing Specialist: Claudia S. Wolfenbarger
- Word Processing Specialist: D. Michelle Ward
- Student Legal Assistant: Charles A. Williams

Library Support Staff:
- Library Assistant: Beverly A. Northcutt
- Senior Library Clerk: Barry H. Shelton
- Library Student Assistant: Julie A. Brown
APPENDIX A

Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
Environmental Management: Lauren A. Heffelman
Finance & Accounting: James H. Leuty
Intergovernmental Affairs: Dennis W. Huffer, Phone 615/255-6416
Municipal Personnel: Richard L. Stokes
Senior Public Works: Anderson W. Jordan
Utility Management: Sharon L. Rollins

Support Staff:
Principal Secretary: Flora A. Williams

Martin (IPS Regional Office): P. O. Box 100
Martin 38238
Phone 901/587-7055

Consultants:
Environmental Management: C. Richard Phebus
Finance & Accounting: Michael T. Pentecost

Jackson (IPS Regional Office): P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Consultants:
Municipal Management: M. Michael Tallent, Harold R. Yungmeyer
Public Works: A. C. Lock, Jr.
Utility Management: Edward C. Archer

Support Staff:
Principal Secretary: Brenda Y. Moss
Nashville: 226 Capitol Boulevard Building, Suite 402
Nashville 37219-1804
Phone 615/256-8141

Senior Management Consultant: Jerry E. Robinson

Consultants:
Municipal Management: T. Randall Williams
Environmental Management: Lauren A. Heffelman
Finance & Accounting: James H. Leuty
Intergovernmental Affairs: Dennis W. Huffer, Phone 615/255-6416
Municipal Personnel: Richard L. Stokes
Senior Public Works: Anderson W. Jordan
Utility Management: Sharon L. Rollins

Support Staff:
Principal Secretary: Flora A. Williams

Martin (IPS Regional Office):
P. O. Box 100
Martin 38238
Phone 901/587-7055

Consultants:
Environmental Management: C. Richard Phebus
Finance & Accounting: Michael T. Pentecost

Jackson (IPS Regional Office):
P. O. Box 2784
Jackson 38302-2784
Phone 901/423-3710

Consultants:
Municipal Management: M. Michael Tallent, Harold R. Yungmeyer
Public Works: A. C. Lock, Jr.
Utility Management: Edward C. Archer

Support Staff:
Principal Secretary: Brenda Y. Moss
APPENDIX B  TENNESSEE MUNICIPAL LEAGUE
The Tennessee Municipal League (TML) is an organization that works closely with MTAS in attempting to achieve the goal of providing general improvement and advancement of municipal administration in Tennessee. It is an organization that is governed by the cities, for the cities, with municipal officials serving as board members, giving constant input in determining what the League policy is going to be. TML has a full time staff of 32 employees. Their offices are located in Nashville near the State Capital. TML works closely with both city administrators and state lawmakers to ensure that the interests, rights, and privileges of municipalities are safeguarded. TML specializes in monitoring state and federal legislation that could impact city governments. TML stimulates communications among city officials through such means as holding an annual conference for discussion of current municipal affairs and by publishing a biweekly newspaper, Tennessee Town and City, that has a statewide circulation.

In 1979 the Tennessee Municipal League expanded its operation to include risk management with the establishment of the TML Risk Management Pool. The purpose of the Pool is to provide reasonably priced insurance coverage for cities and towns that may have had difficulty obtaining insurance coverage. It also assists cities in developing a risk management program as a means of holding down claims and premiums.

In 1985 the Tennessee Municipal League Board of Directors, in response to the interest expressed by its members and the recommendations of a special study committee, authorized the creation of a pooled financing program for cities and towns in Tennessee. The TML Municipal Bond Fund, as it was called, was established to provide low-cost medium-term financing to municipal governments for capital projects.
APPENDIX B  TENNESSEE MUNICIPAL LEAGUE

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PRESIDENT: Gene Roberts, Mayor, Chattanooga

VICE PRESIDENTS: Roy Worthington, Mayor, Manchester
Bill Revell, Mayor, Dyersburg
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
William R. Brakebill, Mayor, Athens, President, TML Risk Management Pool
A. D. Caldwell, City Manager, Shelbyville
Bill Davis, Councilman, Memphis
Wanda Goodman, Vice-Mayor, Germantown
Jimmy Halbrook, Vice-Mayor, Brownsville
Ezra McConnell, Jr., Councilman, Bristol
Kyle Testerman, Mayor, Knoxville
District 1: John Fleming, Mayor, Elizabethton
District 2: Jeanne Wilson, Mayor, Newport
District 3: Marvin Boinger, City Manager, Athens
District 4: Jack Phillips, Alderman, Monterey
District 5: Robert Shannon, Alderman, Portland
District 6: Daniel Speer, Alderman, Pulaski
District 7: Herb Davis, Mayor, Milan
District 8: George Harwell, Mayor, Millington

PAST PRESIDENTS:
Stacey A. Garner, Mayor, Pulaski
Robert Conger, Mayor, Jackson
Joe G. Taylor, Mayor, Brownsville
John Franklin, Vice-Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Richard Hackett, Mayor, Memphis

AFFILIATED ORGANIZATIONS (Ex-Officio Directors)
TN Association of Air Carriers/Airports (TAACA): Hugh Davis, Chattanooga, President
TN Association of Chiefs of Police (TACP): David Key, Hendersonville, President
TN Assoc. of Housing/Development Officials: William H. Holman, Livingston, President
TN Building Officials Association (TBOA): Steve Mills, Hendersonville, Representative
TN Chapter American Public Wks Assoc. (TCAPWA): Peter Heidenreich, Nashville, President
TN City Management Association (TCMA): Russell Treadway, Sevierville, President
TN Fire Chiefs Association (TFCA): Conner Caldwell, Kingsport, Representative
TN Government Finance Officers Assoc. (TGFOA): Clint Daniel, Clarksville, President
TN Municipal Attorneys Association (TMAA): Charles Peterson, Waynesboro, President
TN Recreation & Parks Association (TRPA): Kitty Frazier, Kingsport, President
TN Women in Government (TWIG): Beverle J. Rivera, Lakeland, President
TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President

SPECIAL COUNSEL:
Ogden Stokes
Donelson, Stokes & Bartholomew
First American Center
33rd Floor
Nashville 37328
Phone 615/256-2422
APPENDIX B

TENNESSEE MUNICIPAL LEAGUE, 1987-88 OFFICERS AND STAFF

PRESIDENT: Gene Roberts, Mayor, Chattanooga

VICE PRESIDENTS: Roy Worthington, Mayor, Manchester
Bill Revell, Mayor, Dyersburg
Charles G. Seivers, Administrator, Clinton

DIRECTORS:
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Robert Conger, Mayor, Jackson
Joe G. Taylor, Mayor, Brownsville
John Franklin, Vice-Mayor, Chattanooga
Charles Rose, Commissioner, Chattanooga
Richard Hackett, Mayor, Memphis

SPECIAL COUNSEL:
Ogden Stokes
Donelson, Stokes & Bartholomew
First American Center
23rd Floor
Nashville 37328
Phone 615/256-2422

AFFILIATED ORGANIZATIONS (Ex-Officio Directors)

TN Association of Air Carriers/Airports (TAACA): Hugh Davis, Chattanooga, President
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TN Municipal Attorneys Association (TMAA): Charles Peterson, Waynesboro, President
TN Recreation & Parks Association (TRPA): Kitty Frazier, Kingsport, President
TN Women in Government (TWIG): Beverle J. Rivera, Lakeland, President
TN Water Quality Management Association (TWQMA): Richard Holland, Jackson, President
APPENDIX C  THE UNIVERSITY OF TENNESSEE

Founded in 1794, the University's Knoxville campus has professional and graduate education in 300 fields and offers 106 undergraduate and 280 graduate degree programs in its 19 colleges and schools. In addition, the campus ranks as one of the nation's major research universities as well as in its offerings of public service.

INSTITUTE FOR PUBLIC SERVICE AND THE DIVISION OF CONTINUING EDUCATION

The Institute for Public Service and the Division of Continuing Education extend the University of Tennessee beyond the bounds of its academic campuses. The Institute principally assists local governments and small industries, while Continuing Education provides both credit and non-credit courses by correspondence and television, runs the University's National Public Radio station in Knoxville, and does video productions. Both the Institute for Public Service and Continuing Education are headquartered at Knoxville.

The principal divisions of the Institute for Public Service are:

* Municipal Technical Advisory Service, which assists municipalities.
* County Technical Assistance Center, which helps county governments.
* Center for Government Training, which offers professional development opportunities for government employees.
* Center for Industrial Services, which helps small businesses and industries.

The Division of Continuing Education includes:

* Center for Extended Learning, which offers independent study, educational programs on videotape, the College Level Examination Program, and other extension efforts.
* Radio Service, which operates WUOT-FM at The University of Tennessee Knoxville and provides programming for WUTC-FM at The University of Tennessee Chattanooga, as well as producing and distributing educational radio programs by tape.
* Center for Educational Video and Photography, which provides television production facilities and still photography.
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* Center for Educational Video and Photography, which provides television production facilities and still photography.
### Institute for Public Service

Vice President  
Public Service and Continuing Education  
109 Student Services Bldg., UTK  
Knoxville 37996-0212  
Phone: 615/974-6621

- **Thomas B. Ballard, Executive Director**  
  Institute for Public Service  
  109 Student Services Bldg., UTK  
  Knoxville 37996-0212  
  Phone: 615/974-6621

#### Center For Government Training

- **Gary Mabrey, III, Executive Director**  
  The University of Tennessee  
  4th Floor, Room G2  
  10th and Charlotte  
  Nashville 37203  
  Phone: 615/251-1401

### Agriculture Extension Service

- **M. Lloyd Downen, Dean**  
  126-A Morgan Hall, UTK  
  Knoxville 37996-4500  
  Phone: 615/974-7114

### Bureau of Public Administration

- **Lenneal Henderson, Director**  
  1001 McClung Tower, UTK  
  Department of Political Science  
  Knoxville 37996-0410  
  Phone: 615/974-2261

### Center for Business & Economic Research

- **David A. Hake, Director**  
  100 Glockler Business Administration  
  Building, UTK  
  Knoxville 37996-4170  
  Phone: 615/974-544

### County Technical Assistance Service

- **James H. Westbrook, Jr., Ex. Director**  
  226 Capitol Blvd. Bldg., Suite 400  
  Nashville 37219-1890  
  Phone: 800/342-1365 or 615/242-0358

### Center For Industrial Services

- **T. C. Parsons, Executive Director**  
  226 Capitol Blvd. Bldg., Suite 401  
  Nashville 37219  
  Phone: 615/242-2456

### Energy, Environment and Resources Center

- **E. William Colglazier, Director**  
  329 South Stadium Hall, UTK  
  Knoxville 37996-0710  
  Phone: 615/974-4251

### Transportation Center

- **Michael S. Bronzini, Director**  
  357 South Stadium Hall, UTK  
  Knoxville 37996-0700  
  Phone: 615/974-5255
THE UNIVERSITY OF TENNESSEE

Institute for Public Service
Vice President
Public Service and Continuing Education
109 Student Services Bldg., UTK
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The University of Tennessee
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10th and Charlotte
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Knoxville 37996-0710
Phone: 615/974-4251

Transportation Center
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Knoxville 37996-0700
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Department of Political Science
Knoxville 37996-0410
Phone: 615/974-2261

Center for Business & Economic Research
David A. Hake, Director
100 Glocker Business Administration Building, UTK
Knoxville 37996-4170
Phone: 615/974-544

APPENDIX D STATE, FEDERAL, AND OTHER GOVERNMENT AGENCIES
Municipal governments do not operate in a vacuum, but rely on many outside sources for information and direction. These outside sources include federal offices, state agencies, and various other government entities.

Following is a section of the Directory that lists various state government agencies, including most departments and commissions; federal offices such as the Department of Labor, Environmental Protection Agency, and the Department of Housing and Urban Development; and other agencies including TVA, Local Government Data Processing Corporation, to name just a few. The list also includes the name of a contact person in the agency, an address, and a phone number along with the agency name.
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STATE GOVERNMENT AGENCIES

Office of Attorney General
W. J. Cody, Attorney General
450 James Robertson Parkway
Nashville 37219
Phone: 615/741-6474

Department of Commerce & Insurance
Division of Fire Prevention
1808 West End Building
5th Floor
Nashville 37219
Phone: 615/741-2981
Richard Hicks, Director
Commission on Firefighting Personnel Standards & Education
706 Church, Suite 203
Doctors Building
Nashville 37219
Phone: 615/741-6780
Wink Brown, Chief of Administrative Services
State Fire Marshall's Office
1808 West End Bldg., 5th Floor
Nashville 37219
Phone: 615/741-2981

Office of Comptroller of Treasury
John Morgan, Director
Division of Bond Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4272
Frank L. Greathouse, Director
Division of State Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-3697

Office of Comptroller of Treasury (Cont.)
Dennis Dyas, Director
Division of Municipal Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-1871
Director
Division of Local Government
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2761
William S. Carman, Director
Division of Property Assessments
James K. Polk Bldg., Suite 1400
Nashville 37219
Phone: 615/741-2837
Wayne Williams, Director
Division of Local Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4276
Kelsie Jones, Executive Secretary
Office of Equalization
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4883

Department of Conservation
Jerry Billehay, Director
Parks and Recreation Technical Advisory Service, Recreation Services Division
701 Broadway, 2nd Floor
Nashville 37203
Phone: 615/742-6563
Dan Edgar, Director
Division of Ecological Services
701 Broadway
Nashville 37209-5237
Phone: 615/742-6545

Department of Conservation (Cont.)
Herbert L. Harper, Executive Director
Tennessee Historical Commission
701 Broadway
Nashville 37219-5237
Phone: 615/742-6716
William T. Hill, Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/742-6901
Edward Luther, Asst. Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/742-6691
Bruce Webster, Urban Forester
Division of Forestry
701 Broadway
1st Floor, Customs House
Nashville 37219-6615

Department of Economic & Community Development
Carl Johnson, Commissioner
320 6th Avenue, North
8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888
Allen Neal, Deputy Commissioner
Economic Development
320 6th Avenue, North
8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888

Department of Economic & Community Development (Cont.)
Mike DuBois, Asst. Commissioner
Industrial Development
320 6th Avenue, North
Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-3282
Donald G. Waller, Director
Local Planning Assistance
320 6th Avenue, North
6th Floor, Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2221

State Planning Office
500 Charlotte Avenue
Nashville, TN 37219-5082
Phone: 615/741-2363

Area Offices, Local Planning
Jim Wagner, Director
East Tennessee Office
P. O. Box 51365
Knoxville 37919
Phone: 615/673-6666
Phillip Maples, Director
Middle Tennessee Office
624 Grassmere Park Drive, Suite 11
Nashville 37219
Phone: 615/741-1534

Michael Sparks, Director
West Tennessee Office
Jackson State Ofc. Bldg., Suite 302-A
Jackson 38301
Phone: 901/423-5650

Stanley Harrison, Director
Southeast Tennessee Office
540 McCallie, Suite 700
Chattanooga 37402
Phone: 615/755-6446
STATE GOVERNMENT AGENCIES

Office of Attorney General
W. J. Cody, Attorney General
450 James Robertson Parkway
Nashville 37219
Phone: 615/741-5474

Department of Commerce & Insurance
Division of Fire Prevention
1808 West End Building
5th Floor
Nashville 37219
Phone: 615/741-2981
Richard Hicks, Director
Commission on Firefighting Personnel Standards & Education
706 Church, Suite 203
Doctors Building
Nashville 37219
Phone: 615/741-5780
Wink Brown, Chief of Administrative Services
State Fire Marshal’s Office
1808 West End Bldg., 5th Floor
Nashville 37219
Phone: 615/741-2981

Office of Controller of Treasury (Cont)
Dennis Dykes, Director
Division of Municipal Audit
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-1871
Director
Division of Local Government
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2761
William S. Carman, Director
Division of Property Assessments
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-2837
Wayne Williams, Director
Division of Local Finance
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4276
Kelsie Jones, Executive Secretary
State Board of Equalization
James K. Polk Bldg., Suite 1600
Nashville 37219
Phone: 615/741-4883

Department of Conservation
Jerry Billehay, Director
Parks and Recreation Technical Advisory Service, Recreation Services Division
701 Broadway, 2nd Floor
Nashville 37203
Phone: 615/742-6563
Dan Eager, Director
Division of Ecological Services
701 Broadway
Nashville 37209-5237
Phone: 615/742-6545

Department of Conservation (Cont)
Herbert L. Harper, Executive Director
Tennessee Historical Commission
701 Broadway
Nashville 37219-5237
Phone: 615/742-6716
William T. Hill, Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/742-6691
Edward Luther, Asst. Director
Geology, Oil & Gas Board
701 Broadway
Nashville 37219-5237
Phone: 615/742-6691
Bruce Webster, Urban Forester
Division of Forestry
701 Broadway
1st Floor, Customs House
Nashville 37219-6615

Department of Economic & Community Development
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320 6th Avenue, North
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Nashville 37219-5308
Phone: 615/741-1888
Allen Neal, Deputy Commissioner
Economic Development
320 6th Avenue, North
8th Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-1888
Michael E. McGuire, Asst. Commissioner
Community Development
320 6th Avenue, North
1st Floor, Rachel Jackson Bldg.
Nashville 37219-5308
Phone: 615/741-2373

Department of Economic & Community Development (Cont)
Mike DuBois, Asst. Commissioner
Industrial Development
320 6th Avenue, North
Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2382
Donald G. Waller, Director
Local Planning Assistance
320 6th Avenue, North
5th Floor, Rachel Jackson Building
Nashville 37219-5308
Phone: 615/741-2221

State Planning Office
500 Charlotte Avenue
Nashville, TN 37219-5082
Phone: 615/741-2363

Area Offices, Local Planning
Jim Wagner, Director
East Tennessee Office
P. O. Box 51365
Knoxville 37919
Phone: 615/573-6666
Phillip Maples, Director
Middle Tennessee Office
624 Grassmere Park Drive, Suite 1
Nashville 37219
Phone: 615/741-534
Michael Sparks, Director
West Tennessee Office
Jackson State Ofc. Bldg., Suite 302-A
Jackson 38301
Phone: 901/423-5650
Stanley Harrison, Director
Southeast Tennessee Office
540 McClain, Suite 700
Chattanooga 37402
Phone: 615/755-6446
Area Offices, Local Planning
Charles C. Snapp, Director
Upper East Tennessee Office
207 North Boone Street
Johnson City 37601
Phone: 615/928-8176
George James, Director
Upper Cumberland Office
P. O. Box 2804
Cookeville 38501
Phone: 615/528-1578

Energy Division
John Crothers, Asst. Commissioner
Division of Federal Property Utilization
6500 Centennial Blvd.
Nashville 37209
Phone: 615/741-1771
Joe F. Wiggins, Asst. Commissioner
Division of Purchasing, Systems, & Records Management
C2-211 Central Services Bldg.
Nashville 37219
Phone: 615/741-1035

Office of Governor
Mike Ellis, Director
Highway Safety Program
600 James K. Polk State Ofc. Bldg.
Nashville 37219
Phone: 615/741-2589

Department of Health & Environment
Michael T. Bruner
Asst. Commissioner, Environment
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-3657

Department of Health and Environment (Cont)
D. Elmo Lunn, Director
Office of Water Management
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0638
Wayne K. Scharber, Director
Environment
150 Ninth Avenue North
Nashville 37219-5404
J. Tom Tiesler, Director
Division of Hazardous Waste Mgt.
701 Broadway
4th Floor, Customs House
Nashville 37219-5403
Phone: 615/741-3424
Cynthia Tschaepe, Director
Division of Construction Grants & Loans
150 Ninth Avenue North
Nashville 37203
Phone: 615/741-0636
James C. Ault, Director
Superfund
701 Broadway
4th Floor, Customs House
Nashville 37219-5403
Phone: 615/741-3424
Public Service Commission
Barry Murphy, Director
Assessments Division
460 James Robertson Parkway
Nashville 37242
Phone: 615/741-3369

Department of Revenue
Dudley W. Taylor, Commissioner
927 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2461
Fred Bracy, Director
Sales and Use Tax Division
501 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-3581

Department of Revenues (Cont)
Bob Stinson, Director
Accounting Division
403 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2505
Jerry Davis, Director
Miscellaneous Tax Division
808 Andrew Jackson State Ofc. Bldg.
Nashville 37242
Phone: 615/741-2011
Secretary of State
Edwin S. Gleaves
State Librarian & Archivist
403 7th Avenue, North
Library & Archives Bldg.
Nashville 37219
Phone: 615/741-2451
David Haynes, Coordinator
State Elections
James K. Polk State Ofc. Bldg.
5th Floor
Nashville 37219
Phone: 615/741-7956
Department of Transportation
Mal Laird, Director
Public Transportation & Aeronautics Division
James K. Polk State Ofc. Bldg.
7th Floor
Nashville 37219
Phone: 615/741-3227
Department of Treasury
Randy Graves, Director
Local Government Investment Pool
701 Broadway
4th Floor, Customs House
Nashville 37219
Phone: 615/741-6499

APPENDIX D

Department of Treasury (Cont)
State Curry, Director
Division of Retirement
1329 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7063
Mary E. Smith, Director
Old Age & Survivors Insurance
1300 Andrew Jackson State Ofc. Bldg.
Nashville 37219
Phone: 615/741-7902

Department of Tourist Development
Sandra Ford Fulton, Commissioner
320 6th Avenue, North
Rachel Jackson Bldg.
Nashville 37219
Phone: 615/741-1904

Tennessee Advisory Commission on Intergovernmental Relations
Harry A. Green, Executive Director
226 Capitol Blvd., Suite 508
Nashville 37219
Phone: 615/741-3012

Tennessee Alcoholic Beverage Commission
Elyon Davis, Director
226 Capitol Blvd., Suite 300
Nashville 37219
Phone: 615/741-1602

Tennessee Arts Commission
Bennett Tarleton, Executive Director
320 6th Avenue, North, Suite 100
Nashville 37219
Phone: 615/741-6395

Tennessee Emergency Management Agency
Lacy Sulter, Director
3041 Sidco Drive
Nashville 37204
Phone: 615/741-5181
Tennessee Housing Development Agency

Thomas P. Lawrence, Executive Director
700 Landmark Center
401 Church Street
Nashville 37219-2202
Phone: 615/741-2400

Tennessee Peace Officers Standards & Training Commission/Tennessee Law Enforcement Training Academy

Robert Greene, Director
P.O. Box 140229
3025 Lebanon Road
Donelson 37214
Phone: 615/741-4448

Murfreesboro Area Vocational Technical School (Fire Training Service)

Wallace F. Burke, Director
1303 Old Fort Parkway
Murfreesboro 37130
Phone: 615/893-4095

Clean Tennessee Program

Edith Beaty, State Coordinator
Fogelman Exec. Center, Suite 220
Memphis State University
Memphis 38152
Phone: 901-454-2281

Department of Housing & Urban Development (HUD)

Richard Barnwell, Manager
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Knoxville 37919
Phone: 615/558-1384

Department of Labor

Bennie L. Edwards, Area Director
Wage and Hour Office
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Nashville 37222-1300
Phone: 615/736-5452

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Tom Cambron, Field Office Supervisor
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Phone: 615/736-5452

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Water Management Division
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Atlanta, GA 30365
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Donelson 37214
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Murfreesboro Area Vocational Technical School (Fire Training Service)

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Phone: 901-454-2281

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Department of Labor

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Nashville 37222-1300
Phone: 615/736-5452

Department of Labor, (Con't)

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Wage and Hour Office
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OTHER AGENCIES

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Tennessee Valley Authority
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State Recreation Resources Program
230 Natural Resources Building
Norris 37828
Phone: 615/632-1602

Tennessee Association of Business
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Nashville 37219
Phone: 615/256-5141

Insurance Services Office, Tennessee
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Phone: 615/377-3960

Public Risk Managers, Inc.
Robert B. Sprouse, Insurance Services Consultant
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Brentwood 37027
Phone: 615/373-3842

Tennessee Valley Public Power Association
Jerry L. Campbell, Executive Director
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Chattanooga 37402
Phone: 615/736-6511

Tennessee Local Development Authority
John Morgan, Assistant Secretary
1600 James K. Polk State Ofc. Bldg.
Nashville 37219
Phone: 615/741-4272

Local Government Data Processing Corporation
William Victor Mangrum, President Operations
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Columbia 38401
Phone: 615/381-1155

DEVELOPMENT DISTRICTS

First Tennessee
Tom Moore, Executive Director
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Johnson City 37601
Phone: 615/928-0224

East Tennessee
Allen W. Neel, Executive Director
P. O. Box 19806
Knoxville 37939-2806
Phone: 615/584-8553

Southeast Tennessee
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Chattanooga 37402
Phone: 615/266-5781

Upper Cumberland
A. Edward Brooks, Executive Director
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Cookeville 38501
Phone: 615/432-4111

Mid-Cumberland
Maynard Pate, Executive Director
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Nashville 37219
Phone: 615/264-1212

South Central
Joe Max Williams, Executive Director
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Columbia 38401
Phone: 615/381-2040

Northwest
Robert W. Brandon, Executive Director
121 Weldon Street
Martin 38237
Phone: 901/587-4215

Memphis-Delta (MATCOG)
John Sicola, Executive Director
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Memphis 381-3
Phone: 901-576-4610

Southwest
George E. Boyd, Executive Director
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Nashville 37219  
Phone: 615/741-4272

## Local Government Data Processing Corporation

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Columbia 38401  
Phone: 615/381-1155

## Tennessee Valley Authority

David Pack, Program Manager  
State Recreation Resources Program  
Norris 37828  
Phone: 615/632-1602

## Tennessee Association of Business

Carter Witt, President  
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Nashville 37219  
Phone: 615/256-5141

## Insurance Services Office, Tennessee

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Brentwood 37027  
Phone: 615/377-3960

## Public Risk Managers, Inc.

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Brentwood 37027  
Phone: 615/373-3842

## Tennessee Valley Public Power Association

Jerry L. Campbell, Executive Director  
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Chattanooga 37402  
Phone: 615/736-6511

## Development Districts

### First Tennessee

Tom Moore, Executive Director  
207 North Roone Street, Suite 880  
Johnson City 37601  
Phone: 615/928-0224

### East Tennessee

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Knoxville 37939-2806  
Phone: 615/584-8553

### Southeast Tennessee

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Chattanooga 37402  
Phone: 615/266-5781

### Upper Cumberland

A. Edward Brooks, Executive Director  
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Cookeville 38501  
Phone: 615/432-4111

### Mid-Cumberland

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501 Union Street, Suite L-100  
Nashville 37219  
Phone: 615/266-1212

### South Central

Joe Max Williams, Executive Director  
P. O. Box 1346  
Columbia 38401  
Phone: 615/381-2040

### Northwest

Robert W. Brandon, Executive Director  
121 Weldon Street  
Martin 38237  
Phone: 901/587-4215

### Memphis-Delta (MTCOG)

John Sicola, Executive Director  
157 Popular, Room B150  
Memphis 381-3  
Phone: 901/576-4610

### Southwest

George E. Boyd, Executive Director  
416 East Lafayette  
Jackson 38301  
Phone: 901/422-4041
APPENDIX E TENNESSEE MUNICIPAL POPULATION DATA

The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
The following tables present Tennessee population data. These data are organized based on frequent requests that MTAS receives. Unless otherwise noted, these data have been extracted from the 1980 U. S. Census.
Table 1
Population Of Tennessee Municipalities
Presented in Alphabetical Order

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<th>City</th>
<th>Population</th>
<th>City</th>
<th>Population</th>
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APPENDIX E

Table 2
Population Of Tennessee Counties
Presented in Alphabetical Order*

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*Source: 1987 Census of Population, Department of Economic and Community Development, Nashville, TN

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**TOTAL** 2,717,919

**TOTAL MUNICIPALITIES** 336

*AS CERTIFIED BY: Tennessee Local Planning Assistance Office, July 1, 1987*

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**APPENDIX E**

**Table 2**

Population Of Tennessee Counties

*Presented in Alphabetical Order*

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**TOTAL 2,717,919**

**TOTAL MUNICIPALITIES 336**

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**EAST TENNESSEE**

- Greene (56,422)
- Baileyton (357)
- Greeneville (16,113)**
- Mosheim (1,569)
- Tusculum (2,179)
- Hamblen (49,300)
- Morristown (19,869)**
- Hamilton (287,740)
- Chattanooga (169,514)**
- Collegedale (4,607)
- East Ridge (21,236)
- Lakesite (651)
- Lookout Mountain (1,886)
- Red Bank (13,129)
- Ridge Side (417)
- Signal Mountain (5,818)
- Soddy-Daisy (8,505)
- Walden (1,293)
- Hancock (6,887)
- Sneedville (1,245)**
- Hawkins (63,751)
- Bulls Gap (821)
- Church Hill (4,134)
- Kingsport (1,340)**
- Mount Carmel (5,885)
- Rogersville (4,368)**
- Surgoinsville (1,559)
- Jefferson (31,286)
- Barbee (217)
- Dandridge (1,383)**
- Jefferson City (5,747)
- New Market (1,336)
- White Pine (1,956)
- Johnson (13,745)
- Mountain City (2,262)**
- Knox (319,694)
- Farragut (6,260)
- Knoxville (175,045)**
- Grainger (16,751)
- Blaine (1,467)
- Rutledge (1,058)

**APPENDIX E**

- Loudon (28,053)
- Greenback (556)
- Lenoir City (5,443)
- Loudon (4,136)**
- Philadelphia (507)
- McMinn (61,878)
- Athens (12,152)**
- Claibourne (590)
- Englewood (1,840)
- Etowah (3,977)
- Niota (791)
- Marion (24,416)
- Jasper (2,633)**
- Kimball (1,220)
- Monteagle (1,113)**
- New Hope (718)
- Orme (181)
- Powell’s Crossroads (918)
- South Pittsburg (3,636)
- Whitwell (1,783)
- Meigs (7,631)
- Decatur (1,911)**
- Monroe (28,700)
- Madisonville (2,904)**
- Sweetwater (3,885)
- Tellico Palms (935)
- Vonore (528)
- Morgan (16,604)
- Oakdale (323)
- Oliver Springs (59)**
- Wartburg (761)**
- Polk (13,602)
- Benton (1,115)**
- Copperhill (418)
- Ducktown (583)
- Rhea (24,235)
- Dayton (6,407)**
- Graysville (1,380)
- Spring City (2,029)
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### Table 5

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### Appendix E

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*Population data as of 1980.*
Table 5

MIDDLE TENNESSEE

Rutherford (84,058)
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Murfreesboro (32,845)**
Smyrna (9,353)
Viola (149)
Wayne (13,066)
Clifton (773)
Collinwood (1,064)
Iron City (252)*
Wynnewood (2,109)**

White (19,567)
Doyle (364)
Sparta (4,864)**
Williamson (58,108)
Brentwood (9,608)
Fairview (3,680)
Franklin (13,367)**

Tennessee Ridge (1,094)*
Wilson (56,064)
Lebanon (12,663)**
Mount Juliet (3,354)
Waverly (1,503)


WEST TENNESSEE

Chesnee (12,727)
Enville (236)**
Henderson (4,632)**
Kyleville (609)**
Silerton (2)*

Dreher (34,663)
Dyersburg (75,856)**
Newbern (2,794)
Trinble (719)*

APPENDIX E
### EAST TENNESSEE

- Sevier (41,418)
- Gatlinburg (3,577)
- Pigeon Forge (2,798)
- Pittman Center (528)
- Sevierville (5,009)**

- Sullivan (143,068)
- Bluff City (1,121)
- Bristol (23,986)
- Kingsport (30,687)*

### MIDDLE TENNESSEE

- Dickson (30,037)
- Burns (777)
- Charlotte (378)**
- Dickson (7,046)
- Slayden (69)
- Vanlee (401)
- White Bluff (2,095)

- Fentress (14,826)
- Allardt (856)**
- Janestown (2,364)**

- Franklin (31,983)
- Cowan (1,790)
- Decatur (2,233)
- Estill Springs (1,324)
- Huntland (983)
- Tullahoma (306)*
- Winchester (6,195)**

- Giles (24,605)
- Ardmore (835)
- Elkton (540)
- Lynnville (383)
- Minor Hill (364)
- Pulaski (7,184)**

- Grundy (13,787)
- Altamont (875)**
- Beersheba Springs (643)
- Coalman (960)
- Gruett-Laager (2,021)
- Monteagle (13)*
- Palmer (1,027)
- Tracy City (1,536)

### WEST TENNESSEE

- Benton (14,901)
- Big Sandy (650)
- Camden (4,023)**

- Carroll (28,285)
- Altwood (1,143)**
- Bruceton (1,379)
- Clarksburg (400)
- Hollow Rock (1,030)
- Huntington (4,513)**

- Harpsville (5,793)
- Maury (51,095)
- Columbia (26,571)**
- Mount Pleasant (3,375)
- Spring Hill (1,091)**

- Montgomery (83,342)
- Clarksville (56,777)**

- Moore (4,510)
- Lynchburg (688)**

- Overton (17,575)
- Livingston (3,504)

- Perry (6,111)
- Linden (1,087)**

- Putnam (47,690)
- Algoa (2,406)
- Baxter (1,411)

- Jackson (9,398)
- Gainesboro (1,125)**

- Lawrence (36,110)
- Rutherford (548)

- Jackson County (401)

- Lewis (9,700)

- Lincoln (26,483)

- Lafayette (8,603)**

- Macon (15,700)

- Maury City (989)

### APPENDIX E

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- **WEST TENNESSEE**

- Chester (12,727)
- Enville (230)**
- Henderson (4,632)**
- Hildaleville (609)**
- Silerton (2)**
- Crockett (16,961)
- Alamo (2,615)**
- Bells (1,737)
- Friendship (786)
- Gadsden (683)
- Maury City (989)

- **APPENDIX E**

- Decatur (10,857)
- Decaturville (1,004)**
- Parsons (2,457)
- Scotts Hill (261)*
- Dyar (34,663)
- Dyer (75,856)**
- Newbern (2,794)
- Trimple (719)**
## APPENDIX E

### Table 6

**Number Of Full-Time Municipal Employees In Tennessee Cities**

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**Note:** In more than one county

**County seat**

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* = Not reported

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Troy  10  
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Tusculum  8  
Union City  122  
Vanlee  3  
Viola  41  
Vonore  3  
Walden  8  
Wartburg  9  
Wartrace  7  
Wataga  1  
Watertown  3  
Waverly  23  
Waynesboro  41  
Westmoreland  4  
White Bluff  19  
White Pine  12  
Whiteville  7  
Whitwell  41  
Williston  3  
Winchester  1  
Winfield  21  
Woodbury  21  
Woodland Mills  0  
Yorkville  0  

* = Not reported

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**KEY TO DIRECTORY ABBREVIATIONS**

**Govern**ing **Body**

Ald = Alderman  
Comm = Commissioner  
Coun = Councilmember  
Mayor = Mayor  
V-May = Vice Mayor

**Administration**

Admin = Administrator  
AdminAsst = Administrative Assistant  
Ass'tAdmin = Assistant Administrator  
Ass'tManager = Assistant Manager  
AdminServDir = Admin. Serv. Director  
Atty = Attorney  
ChiefAdminOfficer = Chief Admin. Officer  
ComDevC = Community Develop. Coord.  
Clerk = Clerk  
Coordinator = Coordinator  
Recorder = Recorder  
ExecA = Executive Assistant  
GrantAd = Grant Administrator  
Judge = Judge  
HAuditor = Housing Authority Director  
HumanServicesDir = Human Services Director  
Librarian = Librarian  
Manager = Manager  
Mgmt = Management Inform. Sys. Dir.  
ParksDir = Parks Director  
ParksRecreationDir = Parks & Recreation Director  
PersDir = Personnel Director  
PublicInfoOfficer = Public Information Officer  
RecreationDirector = Recreation Director  
SocialServices = Social Services Director  
Secretary = Secretary  
SafetyHealth = Safety & Health Officer  
SchoolSuperintendent = School Superintendent  
TransDir = Transit Director

**Finance**

BudgetDirector = Budget Director  
Comptroller = Comptroller  
DataProcessing = Data Processing Director  
FinanceDirector = Finance Director  
PurchasingAgent = Purchasing Agent  
RiskManagement = Risk Management Director  
Treasurer = Treasurer

**Planning/Zoning**

PlanningCommChairman = Planning Comm. Chairman  
PlanningZoningDirector = Planning-Zoning Director  
Planner = Planner  
ZoningBoardChairman = Zoning Board Chairman

**Public Safety**

CivilDefense = Civil Defense Director  
FireChief = Fire Chief  
PoliceChief = Police Chief  
PublicSafetyDirector = Public Safety Director

**Public Works/Utilities**

ElectricSystemManager = Electric System Manager  
Engineer = Engineer  
GasSystemManager = Gas System Manager  
PublicWorksDirector = Public Works Director  
SanitationSuperintendent = Sanitation Superintendent  
StreetSuperintendent = Street Superintendent  
SewerPlantSuperintendent = Sewer Plant Superintendent  
UtilitySystemManager = Utility System Manager  
WaterWorksSuperintendent = Water Works Superintendent  
WastewaterSuperintendent = Wastewater Superintendent
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