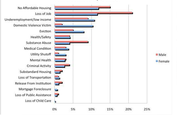
Interactions Between the Urban Environment and "The Homelessness": Observations and Responses

Utilizing Prefabricated Architecture to Redefine the Homeless Shelter

TABLE 1: CHARACTERISTICS OF KNOX COUNTY HOMELESSNESS 2012 AND 2010

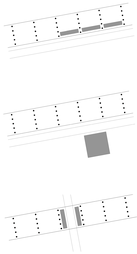
Item	2012 Percent (n=236)	2010 Percent (n=213)
Age:		
Under 18 years old	7	7
18 – 30 years	20	19
31—60 years	73	70
Over 60 years	5	4
	mean = 42.3	mean = 43
	male = 44.4	male = 45.2
	female = 40.3	female = 39.3
Gender:		
Male	62	75
Female	38	25
Race:		
White	81	73
Black	17	19
Other	1	8
Military Service:		
Veteran	20	18
Marital Status:		
Married/never separated	36	40
Single	19	9
Divorced/Separated	47	45
Widowed	6	7
Education:		
8 years or less	8	6
Some high school	31	23
High School Grad, Inct. GED	39	47
Post high school	22	24

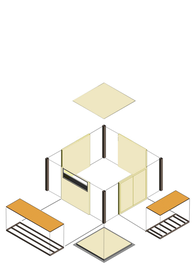
2011 Self Reported Primary Reason for Homelessness by Gender

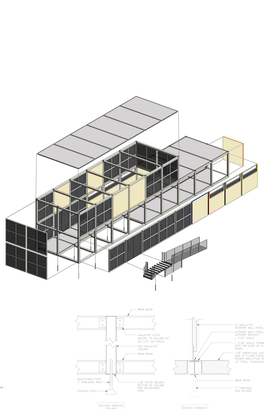


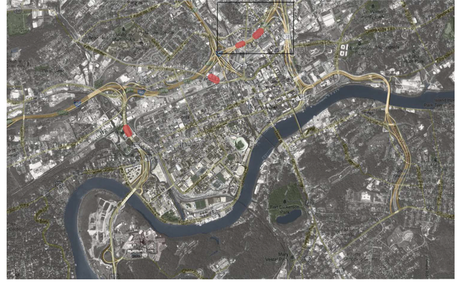
The city lives, breaths and dies with it's people. If you remove a single thread, the whole of the fabric is at risk. "The single story is where the same story gets told over and over again about a people or a place we do not know first-hand. The danger is that it leads to stereotypes, to half-truths not the full truth" (Alagozzi, 2009). This is quite common with the subject of homeless individuals. They are often seen as lazy degenerates that are addicted to drugs and alcohol and have a myriad of mental disorders (Hagopian, 2010). Yes, there are a few that fit this description, but there are also many who are simply down on their luck or who just got drunk. Yes, these individuals are part of the homeless population, but, they only make up a small percentage. Most homeless individuals are no different than you or I. They are just people trying to survive.

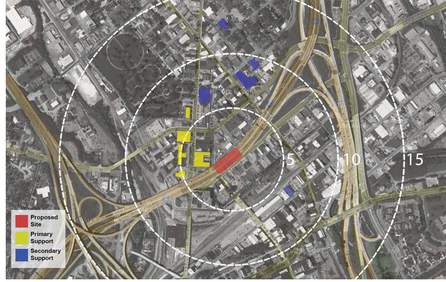
We must reevaluate how we view the urban. Every member of the urban community is our client, including public place dwellers. How can the current urban fabric be subverted or altered to accommodate those whom need rest? We must consider how the buildings and spaces that we create respond to all of the cities inhabitants. We must eliminate the current practice of actively denying our fellow man respite. To see a homeless person, all you need to do is look in to a mirror. Tomorrow, you could be the homeless person.

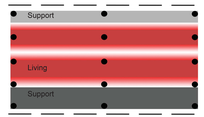


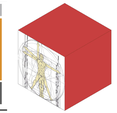


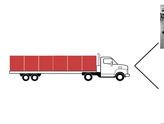


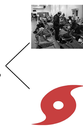


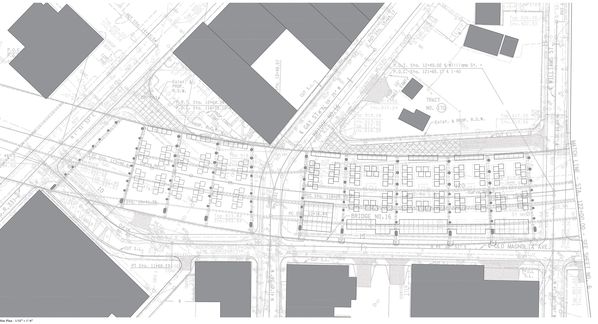








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