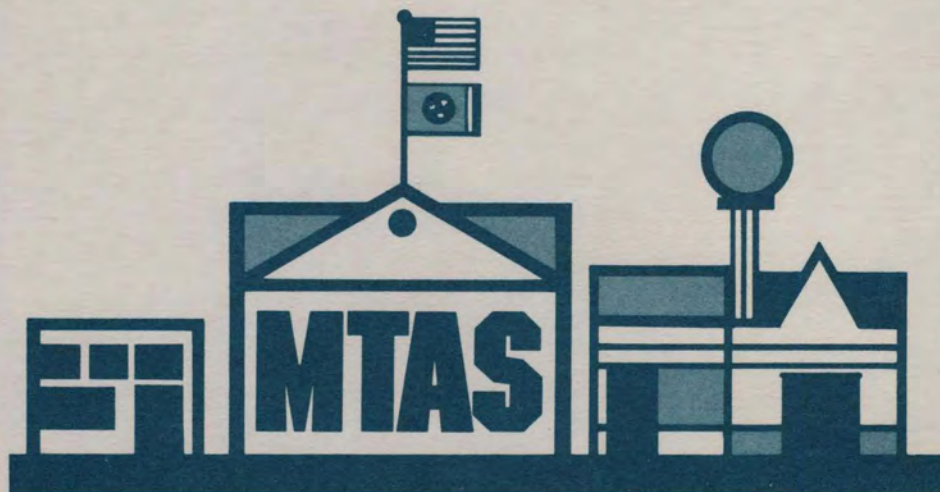


UTILITIES

# MUNICIPAL UTILITY RATES IN TENNESSEE

W.D. (KEN) JOINES  
Assistant Director



Compiled by  
MUNICIPAL TECHNICAL ADVISORY SERVICE  
of The University of Tennessee  
in cooperation with The Tennessee Municipal League

E14-1050-00-016-86

ARCHIVES  
Do Not Remove

---

Municipal Technical Advisory Service  
A Statewide Agency of  
The University of Tennessee's  
Institute for Public Service  
operated in cooperation with the  
Tennessee Municipal League

MTAS Headquarters  
The University of Tennessee  
Knoxville, Tennessee 37996-4400  
Telephone: 615/974-5301

---

**MUNICIPAL UTILITY RATES IN TENNESSEE**

**BY**

**W. K. JOINES  
ASSISTANT DIRECTOR  
MUNICIPAL TECHNICAL ADVISORY SERVICE**

**MUNICIPAL TECHNICAL ADVISORY SERVICE  
INSTITUTE FOR PUBLIC SERVICE  
THE UNIVERSITY OF TENNESSEE  
in cooperation with the  
TENNESSEE MUNICIPAL LEAGUE**

**NOVEMBER 1985**

**\$20.00 PER COPY**



# Municipal Technical Advisory Service

The University of Tennessee • 891 Twentieth Street • Knoxville, Tennessee 37996-4400 • Telephone 615/974-5301

November 20, 1985

Dear City Official:

In an effort to provide comparative utility rate information to Tennessee city officials, MTAS has initiated a data collection program which will hopefully result in a comprehensive utility rate survey document. This issue of Municipal Utility Rates in Tennessee is the result of input from some 130 cities/utilities. When the next issue of "MURTS" is prepared in calendar year 1987, we hope to have an even broader survey base from which to provide you utility rate information.

We will be the first to caution you that comparison of utility rates from city to city is many times a meaningless exercise. Each city must set its rates based on operating and maintenance costs, system indebtedness, depreciation commitments, and other factors. Practically speaking, however, comparison of rates can give municipal officials a sense of perspective as they attempt to set rates that are reasonable and politically acceptable.

As you use this document, please note any changes, deletions, or additions that you think need to be made, and advise us accordingly. We are open to any and all suggestions.

Ken Joines was assisted by Pam Jones, Vickie Cunningham and Tracey Baker in the design and creation of this database. Tracey additionally was responsible for data entry.

If additional information is required on any aspect of utility rates, please contact any MTAS consultant. Thank you for your continuing support and advice.

Sincerely,



C. L. Overman  
Executive Director

CLO:aal



## TABLE OF CONTENTS

|                                                |      |
|------------------------------------------------|------|
| INTRODUCTION . . . . .                         | 4    |
| MUNICIPAL WATER SYSTEMS . . . . .              | W-1  |
| MUNICIPAL SEWER SYSTEMS . . . . .              | S-1  |
| MUNICIPAL NATURAL GAS SYSTEMS . . . . .        | NG-1 |
| GARBAGE COLLECTION AND DISPOSAL DATA . . . . . | G-1  |
| ELECTRIC RATE DATA FROM TVA . . . . .          | E-1  |

## INTRODUCTION

This publication is primarily the compiled results of surveys sent to the cities in Tennessee. Electric rate information was supplied by the Tennessee Valley Authority and population figures were taken from the 1985 Certified Population of Tennessee Incorporated Municipalities.

Approximately, one-hundred and thirty cities responded in part or whole to the survey. If data from a city appears in one section but not another it indicates the city either does not provide that service or information was not included in the survey response for some other reason.

The data is divided into five major utility areas: **Water; Sewer; Natural Gas; Garbage Collection and Disposal;** and **Electricity.** The data on the first four utilities is divided into four population groups in alphabetical order. The population groups are:

OVER 20,000  
5,000 - 20,000  
2,000 - 5,000  
UNDER 2,000

The data on electricity is confined to rates and includes rate information for all power distributors in the TVA region.

Some individual points that might help in interpreting the data that follows include:

**"NOT PROVIDED"** - indicates that data was not supplied by respondent or the question was interpreted differently by that particular city than others causing an inconsistent response.

In column four of both Water Systems and Sewer Systems (multiple dwelling and commercial rates), **"NO"** indicates the utility does not have a special rate schedule for commercial users or multiple users on a single meter. The rates are the same as those listed in column five. In column six of the same utility areas, pipe size breakdowns were not extended if prices were the same for larger size connections.

Under Garbage Collection and Disposal, line two, column two, **"PRIVATE CONTRACT BY CITY"** indicates the city contracts with a private company or individual to provide residential service. In line two, column three of the same utility area, **"YES-NOT PROVIDED"** indicates the responding city reported they do have containerized equipment, but did not indicate what type.

## **ABBREVIATIONS**

|      |   |                         |
|------|---|-------------------------|
| /C   | = | PER 100 CUBIC FOOT      |
| CU   | = | CUBIC                   |
| /M   | = | PER 1000                |
| /MCF | = | PER 1000 CUBIC FEET     |
| MGD  | = | MILLION GALLONS PER DAY |
| MTH  | = | MONTH OR MONTHLY        |
| PU   | = | PICKUP                  |
| WK   | = | WEEK OR WEEKLY          |
| YD   | = | YARD                    |

For abbreviations of treatment types for Water and Sewer Systems, see the bottom of each page in these sections.

If you need additional information on this publication and the data it includes contact Ken Joines or another MTAS Consultant. Several cities included detailed rate information on water and sewer multiple dwelling rates, commercial rates and commercial garbage collection fees. If you need information of this type on a few specific cities, please contact Ken Joines or Carol Hewlett (615-974-5301) and we will provide copies of this data.

## MUNICIPAL WATER SYSTEMS

| CITY              | :                | :                   | :                | :                 | :         | :                    | :              | :              |
|-------------------|------------------|---------------------|------------------|-------------------|-----------|----------------------|----------------|----------------|
| POPULATION        | :                | # CUSTOMERS INSIDE  | DESIGN CAPACITY  | LAST RATE ADJ.    | :         | RESIDENT CHARGES     | :              | :              |
| GOVERNING BOARD   | :                | # CUSTOMERS OUTSIDE | AVG. DEMAND      | MULTI DWELL RATES | :         | (GALLONS UNLESS      | :              | CONNECT RATES  |
| CONTACT PERSON    | :                | WATER SOURCE        | PEAK DEMAND      | COMM RATES        | :         | OTHERWISE SPECIFIED) | :              | INSIDE/OUTSIDE |
| PHONE             | :                | % UNACCOUNTED       | TREATMENT TYPE   | FIRE HYD. CHARGES | :         | :                    | :              | :              |
|                   | :                |                     |                  | OUTSIDE RATE %    | :         |                      | :              |                |
| BARTLETT          | 6,449            | 7.50 MGD            | 03/01/84         | FIRST             | 3,000     | \$ 3.50              | 250/250        | .75"           |
| 20,818            | 870              | NOT PROVIDED        | NO               | NEXT              | 7,000     | \$ 1.00/M            | 375/375        | 1. "           |
| MAYOR/ALDERMEN    | WELLS            | NOT PROVIDED        | YES              | OVER              | 10,000    | \$ 0.90/M            | 800/800        | 1.5 "          |
| CHARLES BONICELLI | NOT PROVIDED     | AR CO SE FI DI      | NONE             |                   |           |                      | COST/COST      | 2. "           |
| 901-386-1414      |                  | LI FL LS            | 127%             |                   |           |                      | COST/COST      | 3. "           |
| -                 | -                | -                   | -                | -                 | -         | -                    | -              | -              |
| BRISTOL           | 8,266            | 10.00 MGD           | 09/01/83         | FIRST             | 1,000     | \$ 4.15              | 300/600        | .75"           |
| 23,986            | 737              | 4.65 MGD            | NO               | NEXT              | 9,000     | \$ 2.05/M            | 460/920        | 1. "           |
| CITY COUNCIL      | HOLSTON RIVER    | 5.50 MGD            | YES              | NEXT              | 15,000    | \$ 1.80/M            | 610/1220       | 1.5 "          |
| PHIL DELANO       | 23%              | CO SE FI DI         | NONE             | NEXT              | 25,000    | \$ 1.65/M            | 850/1700       | 2. "           |
| 615-968-9141      |                  | FL CAUSTIC/PH       | 149% TO 132%     | NEXT              | 50,000    | \$ 1.50/M            | 810/3620       | 3. "           |
|                   |                  |                     |                  | OVER              | 100,000   | \$ 1.35/M            | 2450/4900      | 4. "           |
| -                 | -                | -                   | -                | -                 | -         | -                    | -              | -              |
| CHATTANOOGA       | 45,193           | 72.00 MGD           | 09/22/83         | FIRST             | 50,000    | \$ 1.97              | NOT APPLICABLE |                |
| 169,728           | 17,691           | 35.72 MGD           | NO               | NEXT              | 50,000    | \$ 1.65/M            |                |                |
| UTILITY BOARD     | TENNESSEE RIVER  | 50.59 MGD           | YES              | NEXT              | 100,000   | \$ 1.44/M            |                |                |
| R.T. SULLIVAN     | 17.3%            | CO SE FI DI LI FL   | \$188/YR/HYDRANT | NEXT              | 250,000   | \$ 1.40/M            |                |                |
| 615-756-5811      |                  |                     | NOT APPLICABLE   | NEXT              | 300,000   | \$ 1.18/M            |                |                |
|                   |                  |                     |                  | NEXT              | 500,000   | \$ 1.06/M            |                |                |
|                   |                  |                     |                  | NEXT              | 750,000   | \$ 0.98/M            |                |                |
|                   |                  |                     |                  | NEXT              | 1,000,000 | \$ 0.91/M            |                |                |
|                   |                  |                     |                  | OVER              | 3,000,000 | \$ 0.77/M            |                |                |
| -                 | -                | -                   | -                | -                 | -         | -                    | -              | -              |
| CLARKSVILLE       | 15,604           | 16.00 MGD           | 12/01/83         | FIRST             | 2,500     | \$ 2.40              | 10/75          | .75"           |
| 54,777            | 3,634            | 10.50 MGD           | NO               | NEXT              | 7,500     | \$ 0.83/M            | 10/135         | 1. "           |
| CITY COUNCIL      | CUMBERLAND RIVER | 13.00 MGD           | YES              | NEXT              | 10,000    | \$ 0.74/M            | 10/260         | 1.5 "          |
| DENZIL BITNER     | 14%              | CO SE FI DI         | NONE             | NEXT              | 10,000    | \$ 0.66/M            | 10/310         | 2. "           |
| 615-645-7418      |                  | LI FL               | 285% TO 150%     | NEXT              | 10,000    | \$ 0.59/M            | COST/COST      | 3. "           |
|                   |                  |                     |                  | NEXT              | 10,000    | \$ 0.53/M            | COST/COST      | 4. "           |
|                   |                  |                     |                  | OVER              | 50,000    | \$ 0.46/M            |                |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY               | :                | :                   | :                | LAST RATE ADJ.  | :       | :                 | :         | :                    |
|--------------------|------------------|---------------------|------------------|-----------------|---------|-------------------|-----------|----------------------|
| POPULATION         | :                | # CUSTOMERS INSIDE  | :                | DESIGN CAPACITY | :       | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD    | :                | # CUSTOMERS OUTSIDE | :                | AVG. DEMAND     | :       | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON     | :                | WATER SOURCE        | :                | PEAK DEMAND     | :       | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE              | :                | % UNACCOUNTED       | :                | TREATMENT TYPE  | :       | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                    | :                |                     | :                |                 | :       |                   | :         | INSIDE/OUTSIDE       |
| <hr/>              |                  |                     |                  |                 |         |                   |           |                      |
| COLUMBIA           | 8,641            | 10.50 MGD           | 11/01/84         | FIRST           | 1,000   | \$ 3.18/M         | 150/350   |                      |
| 26,571             | 3,360            | 8.00 MGD            | NO               | NEXT            | 49,000  | \$ 0.68/M         |           |                      |
| UTILITY BOARD      | DUCK RIVER       | 10.10 MGD           | NO               | NEXT            | 250,000 | \$ 0.53/M         |           |                      |
| WILLIAM M. CARROLL | 14%              | CO SE FI DI         | \$60/YR/HYDRANT  | OVER            | 300,000 | \$ 0.49/M         |           |                      |
| 615-388-4833       |                  | LI FL               | 145% TO 100%     |                 |         |                   |           |                      |
| -                  | -                | -                   | -                | -               | -       | -                 | -         | -                    |
| COOKEVILLE         | 6,175            | 15.00 MGD           | 09/01/82         | FIRST           | 2,000   | \$ 3.95           | 150/200   | .75"                 |
| 20,946             | 898              | 6.50 MGD            | NO               | NEXT            | 4,000   | \$ 1.25/M         | 200/250   | 1. "                 |
| CITY COUNCIL       | CENTER HILL LAKE | 7.60 MGD            | YES              | NEXT            | 4,000   | \$ 1.20/M         | 300/350   | 1.5 "                |
| DAN POTTER         | 15%              | CO SE FI DI         | NONE             | NEXT            | 40,000  | \$ 1.10/M         | 400/450   | 2. "                 |
| 615-526-9591       |                  | FL                  | 141% TO 132%     | NEXT            | 50,000  | \$ 1.05/M         | COST/COST | 3. "                 |
|                    |                  |                     |                  | OVER            | 100,000 | \$ 0.95/M         | COST/COST | 4. "                 |
| -                  | -                | -                   | -                | -               | -       | -                 | -         | -                    |
| GERMANTOWN         | (8269 TOTAL)     | 12.00 MGD           | 07/01/77         | FIRST           | 3,000   | \$ 3.00           | 400/400   | .75"                 |
| 28,060             |                  | 4.13 MGD            | NO               | OVER            | 3,000   | \$ 0.75/M         | 450/450   | 1. "                 |
| MAYOR/ALDERMEN     | GROUND WELLS     | 8.26 MGD            | YES              |                 |         |                   | 600/600   | 1.5 "                |
| JAY HOLLINGSWORTH  | NOT PROVIDED     | AR FI DI FL         | \$6/100' OVER 8" |                 |         |                   | 700/700   | 2. "                 |
| 901-755-3000       |                  |                     | 100%             |                 |         |                   |           |                      |
| -                  | -                | -                   | -                | -               | -       | -                 | -         | -                    |
| JACKSON            | 18,545           | 20.00 MGD           | 08/01/83         | FIRST           | 2,000   | \$ 4.38           | 185/585   | .75"                 |
| 49,258             | 1,926            | 8.70 MGD            | YES              | NEXT            | 5,000   | \$ 1.76/M         | 260/660   | 1. "                 |
| UTILITY BOARD      | WELLS            | 11.60 MGD           | YES              | NEXT            | 23,000  | \$ 1.46/M         | 630/1030  | 1.5 "                |
| KENNETH MARTIN     | 25%              | AR FI DI LI FL      | NO CHARGE        | NEXT            | 20,000  | \$ 1.39/M         | 750/1150  | 2. "                 |
| 901-422-7208       |                  |                     | 157% TO 148%     |                 |         |                   | COST/COST | 3. "                 |
|                    |                  |                     |                  |                 |         |                   | COST/COST | 4. "                 |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | :               | :                   | :   | LAST RATE ADJ.   | :             | :                 | :         | :                    |
|-----------------|-----------------|---------------------|-----|------------------|---------------|-------------------|-----------|----------------------|
| POPULATION      | :               | # CUSTOMERS INSIDE  | :   | DESIGN CAPACITY  | :             | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD | :               | # CUSTOMERS OUTSIDE | :   | AVG. DEMAND      | :             | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON  | :               | WATER SOURCE        | :   | PEAK DEMAND      | :             | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE           | :               | % UNACCOUNTED       | :   | TREATMENT TYPE   | :             | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                 | :               |                     | :   |                  | :             |                   | :         | INSIDE/OUTSIDE       |
| <hr/>           |                 |                     |     |                  |               |                   |           |                      |
| JOHNSON CITY    | 17,000          | 22.00               | MGD | 06/21/84         | FIRST         | 1,000             | \$ 3.15   | 175/200 .75"         |
| 43,526          | 7,000           | 13.70               | MGD | NO               | NEXT          | 9,000             | \$ 1.37/M | 200/250 1. "         |
| CITY COMMISSION | WATAUGA RIVER   | 17.10               | MGD | NO               | NEXT          | 10,000            | \$ 1.21/M | COST/                |
| BOBBY D. JOBE   | 15%             | AR CO SE FI DI      |     | NONE             | NEXT          | 20,000            | \$ 1.10/M |                      |
| 615-929-9171    |                 | FL                  |     | 176%             | NEXT          | 50,000            | \$ 1.05/M |                      |
|                 |                 |                     |     |                  | NEXT          | 100,000           | \$ 0.95/M |                      |
|                 |                 |                     |     |                  | NEXT          | 300,000           | \$ 0.87/M |                      |
|                 |                 |                     |     |                  | OVER          | 490,000           | \$ 0.74/M |                      |
| <hr/>           |                 |                     |     |                  |               |                   |           |                      |
| KINGSFORT       | 11,318          | 20.00               | MGD | 09/01/84         | FIRST         | 2,000             | \$ 1.43   | NOT PROVIDED         |
| 32,027          | 9,063           | 13.00               | MGD | NO               | NEXT          | 13,000            | \$ 1.16/M |                      |
| MAYOR/ALDERMEN  | HOLSTON RIVER   | 15.00               | MGD | NO               | NEXT          | 35,000            | \$ 0.89/M |                      |
| EVANS CARR      | 27%             | CO SE FI DI         |     | NONE             | NEXT          | 100,000           | \$ 0.61/M |                      |
| 615-245-5131    |                 | LI FL               |     | 200%             |               |                   |           |                      |
| <hr/>           |                 |                     |     |                  |               |                   |           |                      |
| KNOXVILLE       | 49,337          | 50.00               | MGD | 08/25/85         | IN CUBIC FEET |                   |           |                      |
| 175,045         | 4,456           | 33.00               | MGD | NO               | FIRST         | 300               | \$ 5.57   | 350/ .75"            |
| UTILITY BOARD   | TENNESSEE RIVER | 42.00               | MGD | NO               | NEXT          | 9,700             | \$ 1.43/C | 900/ 1. "            |
| LARRY FLEMMING  | 12%             | CO SE FI DI FL      |     | \$107/YR/HYDRANT | NEXT          | 30,000            | \$ 0.97/C | 1200/ 1.5 "          |
| 615-524-2911    |                 |                     |     | + \$909/MILE FOR | NEXT          | 460,000           | \$ 0.70/C | 1300/ 2. "           |
|                 |                 |                     |     | 6" & OVER LINES  | OVER          | 500,000           | \$ 0.50/C | 4000/ 3. "           |
|                 |                 |                     |     | 150%             |               |                   |           | 5000/ 4. "           |
| <hr/>           |                 |                     |     |                  |               |                   |           |                      |
| MILLINGTON      | 2,165           | 2.00                | MGD | 07/01/79         | FIRST         | 2,000             | \$ 2.50   | COST/COST .75"       |
| 20,236          | 12              | 1.16                | MGD | YES              | OVER          | 2,000             | \$ 0.75/M |                      |
| MAYOR/ALDERMEN  | WELLS           | 2.02                | MGD | NO               |               |                   |           |                      |
| JOHN CLEMENT    | UNKNOWN         | AR CO SE FI DI      |     | NONE             |               |                   |           |                      |
| 901-872-1216    |                 | LI FL               |     | NOT PROVIDED     |               |                   |           |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY             | : | :                   | :               | LAST RATE ADJ.    | : | :                        | :              |
|------------------|---|---------------------|-----------------|-------------------|---|--------------------------|----------------|
| POPULATION       | : | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | : | RESIDENT CHARGES         | :              |
| GOVERNING BOARD  | : | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | : | (GALLONS UNLESS          | CONNECT RATES  |
| CONTACT PERSON   | : | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | : | OTHERWISE SPECIFIED)     | INSIDE/OUTSIDE |
| PHONE            | : | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | : | :                        | :              |
| OAK RIDGE        | : | 9,553               | 30.00 MGD       | 06/01/84          | : | FIRST 2,000 \$ 3.50      | NOT PROVIDED   |
| 27,662           | : | 0                   | 4.30 MGD        | NO                | : | NEXT 3,000 \$ 1.33/M     |                |
| CITY COUNCIL     | : | CLINCH RIVER        | 5.70 MGD        | NO                | : | NEXT 5,000 \$ 1.25/M     |                |
| WM. DAVID MORRIS | : | 26.3%               | NOT APPLICABLE  | \$15.57/YR        | : | NEXT 20,000 \$ 1.16/M    |                |
| 615-483-5671     | : |                     |                 | NOT APPLICABLE    | : | NEXT 20,000 \$ 1.05/M    |                |
|                  |   |                     |                 |                   |   | NEXT 50,000 \$ 0.96/M    |                |
|                  |   |                     |                 |                   |   | NEXT 100,000 \$ 0.88/M   |                |
|                  |   |                     |                 |                   |   | NEXT 300,000 \$ 0.80/M   |                |
|                  |   |                     |                 |                   |   | NEXT 500,000 \$ 0.72/M   |                |
|                  |   |                     |                 |                   |   | NEXT 1,000,000 \$ 0.65/M |                |
|                  |   |                     |                 |                   |   | OVER 2,000,000 \$ 0.59/M |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY              | :             | :                   | :               | LAST RATE ADJ.  | :         | :                 | :            | :                    |
|-------------------|---------------|---------------------|-----------------|-----------------|-----------|-------------------|--------------|----------------------|
| POPULATION        | :             | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :         | MULTI DWELL RATES | :            | RESIDENT CHARGES     |
| GOVERNING BOARD   | :             | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :         | COMM RATES        | :            | (GALLONS UNLESS      |
| CONTACT PERSON    | :             | WATER SOURCE        | :               | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :            | OTHERWISE SPECIFIED) |
| PHONE             | :             | % UNACCOUNTED       | :               | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :            | CONNECT RATES        |
|                   | :             |                     | :               |                 | :         |                   | :            | INSIDE/OUTSIDE       |
| ALCOA             | 2,825         | 24.00 MGD           | 07/01/83        | FIRST           | 3,000     | \$ 4.53           | 110/200      | .75"                 |
| 6,882             | 4,608         | 8.47 MGD            | NO              | NEXT            | 12,000    | \$ 1.21/M         | 175/300      | 1. "                 |
| UTILITY BOARD     | LITTLE RIVER  | 12.00 MGD           | NO              | NEXT            | 25,000    | \$ 1.13/M         | COST/COST    |                      |
| MICKEY J. BENTLEY | 10%           | CO SE FI LI         | NONE            | NEXT            | 60,000    | \$ 1.05/M         |              |                      |
| 615-982-4190      |               | FL                  | 170%            | NEXT            | 100,000   | \$ 0.95/M         |              |                      |
|                   |               |                     |                 | NEXT            | 200,000   | \$ 0.85/M         |              |                      |
|                   |               |                     |                 | NEXT            | 1,000,000 | \$ 0.75/M         |              |                      |
|                   |               |                     |                 | OVER            | 1,400,000 | \$ 0.65/M         |              |                      |
| -                 | -             | -                   | -               | -               | -         | -                 | -            | -                    |
| ATHENS            | 4,385         | 4.50 MGD            | 09/01/83        | AVAILABILTY     |           | \$ 3.50           | 150/150      | .75"                 |
| 12,152            | 351           | 2.00 MGD            | YES             | FIRST           | 15,000    | \$ 1.35           | 250/250      | 1. "                 |
| UTILITY BOARD     | OOSTANULA CRK | 3.00 MGD            | NO              | NEXT            | 100,000   | \$ 1.06/M         | COST/COST    |                      |
| W.A. HARROD       | 3.5%          | CO SE FI LI FL      | \$50/YR/HYDRANT | OVER            | 115,000   | \$ 0.73/M         |              |                      |
| 615-785-4501      |               |                     | 150%            |                 |           |                   |              |                      |
| -                 | -             | -                   | -               | -               | -         | -                 | -            | -                    |
| BRENTWOOD         | 2,911         | NO PLANT            | 01/01/84        | FIRST           | 2,000     | \$ 7.00           | 400/400      | .75"                 |
| 9,608             | 3             | 1.20 MGD            | YES             | OVER            | 2,000     | \$ 2.05/M         | 1000/1000    | 1. "                 |
| CITY COMMISSION   | PURCHASED     | 1.80 MGD            | NO              |                 |           |                   | 1500/1500    | 1.5 "                |
| JOHN GRISSOM      | 21%           | NOT PROVIDED        | NONE            |                 |           |                   | 2000/2000    | 2. "                 |
| 615-373-2408      |               |                     | 100%            |                 |           |                   | 3000/3000    | 3. "                 |
|                   |               |                     |                 |                 |           |                   | 4000/4000    | 4. "                 |
| -                 | -             | -                   | -               | -               | -         | -                 | -            | -                    |
| COLLIERVILLE      | 2,831         | 3.60 MGD            | 02/01/83        | FIRST           | 3,000     | \$ 3.50           | NOT PROVIDED |                      |
| 9,480             | 7             | 1.65 MGD            | NO              | NEXT            | 7,000     | \$ 0.70/M         |              |                      |
| MAYOR/ALDERMEN    | WELLS         | 2.40 MGD            | YES             | NEXT            | 10,000    | \$ 0.50/M         |              |                      |
| JAMES MATHIS      | 9%            | AR DI LI FL         | NOT PROVIDED    | OVER            | 20,000    | \$ 0.40/M         |              |                      |
| 615-853-2431      |               |                     | 100%            |                 |           |                   |              |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY            | :               | :                   | :               | LAST RATE ADJ.  | :         | :                 | :         | :                    | : |
|-----------------|-----------------|---------------------|-----------------|-----------------|-----------|-------------------|-----------|----------------------|---|
| POPULATION      | :               | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :         | MULTI DWELL RATES | :         | RESIDENT CHARGES     | : |
| GOVERNING BOARD | :               | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :         | COMM RATES        | :         | (GALLONS UNLESS      | : |
| CONTACT PERSON  | :               | WATER SOURCE        | :               | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) | : |
| PHONE           | :               | % UNACCOUNTED       | :               | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :         | CONNECT RATES        | : |
|                 | :               |                     | :               |                 | :         |                   | :         | INSIDE/OUTSIDE       | : |
| COVINGTON       | 2,241           | 4.40 MGD            | 08/24/82        | FIRST           | 2,000     | \$ 4.40           | 150/200   | .75"                 |   |
| 6,197           | 434             | 1.22 MGD            | YES             | NEXT            | 8,000     | \$ 1.50/M         | 150/200   | 1. "                 |   |
| MAYOR/ALDERMEN  | WELLS           | 2.51 MGD            | NO              | NEXT            | 40,000    | \$ 1.40/M         | 250/300   | 1.5 "                |   |
| T.K. FULLERTON  | 20%             | AR SE FI DI         | NONE            | NEXT            | 50,000    | \$ 1.15/M         | COST+10%  |                      |   |
| 901-476-9531    |                 | LI FL               | 150% TO 130%    | OVER            | 100,000   | \$ 1.10/M         |           |                      |   |
| -               | -               | -                   | -               | -               | -         | -                 | -         | -                    | - |
| CROSSVILLE      | 2,550           | 4.00 MGD            | 09/18/80        | FIRST           | 2,000     | \$ 4.00           | 250/350   | .75"                 |   |
| 6,394           | 1,503           | 2.00 MGD            | YES             | OVER            | 2,000     | \$ 2.00/M         | 250/350   | 1. "                 |   |
| CITY COMMISSION | IMPOUNDED LAKES | 2.80 MGD            | NO              |                 |           |                   | 250/350   | 1.5 "                |   |
| R.D. BRADY      | 20%             | CO SE FI DI         | \$75/YR/HYDRANT |                 |           |                   | 500/500+  |                      |   |
| 615-484-7083    |                 | LI                  | 150% TO 120%    |                 |           |                   |           |                      |   |
| -               | -               | -                   | -               | -               | -         | -                 | -         | -                    | - |
| DAYTON          | 2,078           | 2.00 MGD            | 08/27/81        | FIRST           | 1,000     | \$ 3.48           | COST/COST |                      |   |
| 6,407           | 709             | 1.50 MGD            | NO              | NEXT            | 19,000    | \$ 1.26/M         |           |                      |   |
| CITY COUNCIL    | TENNESSEE RIVER | 2.00 MGD            | NO              | NEXT            | 30,000    | \$ 1.14/M         |           |                      |   |
| AGNEW JEWELL    | 20%             | CO SE FI DI         | NONE            | NEXT            | 50,000    | \$ 1.08/M         |           |                      |   |
| 615-775-1817    |                 |                     | 150% TO 100%    | NEXT            | 100,000   | \$ 0.96/M         |           |                      |   |
|                 |                 |                     |                 | NEXT            | 100,000   | \$ 0.90/M         |           |                      |   |
|                 |                 |                     |                 | NEXT            | 700,000   | \$ 0.72/M         |           |                      |   |
|                 |                 |                     |                 | OVER            | 1,000,000 | \$ 0.66/M         |           |                      |   |
| -               | -               | -                   | -               | -               | -         | -                 | -         | -                    | - |
| DICKSON         | 2,720           | 1.00 MGD            | 01/01/84        | FIRST           | 2,000     | \$ 6.65           | 320/420   | .75"                 |   |
| 7,040           | 222             | 1.26 MGD            | NO              | NEXT            | 3,000     | \$ 2.83/M         | 420/520   | 1. "                 |   |
| CITY COUNCIL    | LAKE & WELLS    | 1.75 MGD            | NO              | NEXT            | 5,000     | \$ 2.48/M         | 570/670   | 1.5 "                |   |
| LARRY GARDNER   | 14.7%           | CO SE FI DI         | \$50/YR/HYDRANT | NEXT            | 10,000    | \$ 1.89/M         | 660/760   | 2. "                 |   |
| 615-446-5101    |                 | FL                  | 150%            | NEXT            | 80,000    | \$ 1.63/M         | 950/1150  | 3. "                 |   |
|                 |                 |                     |                 | OVER            | 100,000   | \$ 1.42/M         | COST/COST | 4. "                 |   |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY             | :                   | :                   | :               | :               | :       | :                 | :         | :                    |
|------------------|---------------------|---------------------|-----------------|-----------------|---------|-------------------|-----------|----------------------|
| POPULATION       | :                   | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :       | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD  | :                   | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :       | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON   | :                   | WATER SOURCE        | :               | PEAK DEMAND     | :       | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE            | :                   | % UNACCOUNTED       | :               | TREATMENT TYPE  | :       | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                  | :                   |                     | :               |                 | :       |                   | :         | INSIDE/OUTSIDE       |
| ELIZABETHTON     | 4,414               | 7.50 MGD            | 10/13/83        | FIRST           | 2,500   | \$ 4.25           | 250/250   | .75"                 |
| 12,460           | 4,092               | 4.50 MGD            | YES             | NEXT            | 7,500   | \$ 1.10/M         | 300/300   | 1. "                 |
| CITY COUNCIL     | SPRINGS & RIVER     | 5.00 MGD            | NO              | NEXT            | 15,000  | \$ 1.05/M         | COST+15%  |                      |
| JOHN R. CAMPBELL | 20%                 | FI DI FL            | NONE            | NEXT            | 25,000  | \$ 1.00/M         |           |                      |
| 615-543-3551     |                     |                     | 191% TO 131%    | NEXT            | 50,000  | \$ 0.75/M         |           |                      |
|                  |                     |                     |                 | OVER            | 100,000 | \$ 0.70/M         |           |                      |
| -                | -                   | -                   | -               | -               | -       | -                 | -         | -                    |
| FAYETTEVILLE     | 2,949               | 5.00 MGD            | 07/01/84        | IN CUBIC FEET   |         |                   | 225/325   | .75"                 |
| 8,063            | 488                 | 2.20 MGD            | YES             | FIRST           | 100     | \$ 4.00           | 325/425   | 1. "                 |
| UTILITY BOARD    | TEAL HOLLOW SPRINGS | 2.90 MGD            | YES             | NEXT            | 900     | \$ 1.45/C         | 825/1025  | 2. "                 |
| JOHN HOLCOMB     | 5.0%                | CO SE FI DI         | NONE            | OVER            | 1,000   | \$ 1.15/C         | 1275/1525 | 3. "                 |
| 615-433-4501     |                     | FL                  | 150%            |                 |         |                   | 2525/2775 | 4. "                 |
| -                | -                   | -                   | -               | -               | -       | -                 | -         | -                    |
| FRANKLIN         | 4,855               | 2.00 MGD            | 02/01/82        | FIRST           | 2,200   | \$ 2.90           | 700/800   | .75"                 |
| 13,367           | 1,810               | 3.00 MGD            | NO              | NEXT            | 7,800   | \$ 1.10/M         | 1550/1650 | 1. "                 |
| MAYOR/ALDERMEN   | HARPETH RIVER       | 3.40 MGD            | NO              | NEXT            | 15,000  | \$ 0.94/M         | 2950/3050 | 1.5 "                |
| TED COOK         | 18%                 | CO SE FI DI         | NONE            | NEXT            | 25,000  | \$ 0.78/M         | 4950/5050 | 2. "                 |
| 615-794-1516     |                     | LI FL               | 170%            | NEXT            | 50,000  | \$ 0.62/M         | 7500/7560 | 3. "                 |
|                  |                     |                     |                 | OVER            | 100,000 | \$ 0.50/M         |           |                      |
| -                | -                   | -                   | -               | -               | -       | -                 | -         | -                    |
| GALLATIN         | 5,903               | 8.30 MGD            | 10/01/83        | IN CUBIC FEET   |         |                   | 165/190   | .75"                 |
| 17,191           | 848                 | 3.50 MGD            | NO              | FIRST           | 250     | \$ 4.90           | COST/COST |                      |
| CITY COUNCIL     | OLD HICKORY LAKE    | 6.00 MGD            | NO              | NEXT            | 750     | \$ 1.25/C         |           |                      |
| DAVID GREGORY    | 20%                 | CO SE FI DI         | \$50/YR/HYDRANT | NEXT            | 2,000   | \$ 1.15/C         |           |                      |
| 615-452-5400     |                     | FL                  | 150%            | OVER            | 3,000   | \$ 0.95/C         |           |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY            | :                 | :                   | :               | LAST RATE ADJ.  | :             | :                 | :         | :                    |
|-----------------|-------------------|---------------------|-----------------|-----------------|---------------|-------------------|-----------|----------------------|
| POPULATION      | :                 | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :             | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD | :                 | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :             | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON  | :                 | WATER SOURCE        | :               | PEAK DEMAND     | :             | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE           | :                 | % UNACCOUNTED       | :               | TREATMENT TYPE  | :             | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                 | :                 |                     | :               |                 | :             |                   | :         | INSIDE/OUTSIDE       |
|                 | :                 |                     | :               |                 | :             |                   | :         |                      |
| GREENEVILLE     | 5,552             | 8.00 MGD            | 11/01/83        |                 | IN CUBIC FEET |                   | COST/COST |                      |
| 14,113          | 2,129             | 6.00 MGD            | YES             | FIRST           | 300           | \$ 3.90           |           |                      |
| CITY COMMISSION | NOLICHUCKEY RIVER | 7.00 MGD            | NO              | NEXT            | 300           | \$ 3.90/C         |           |                      |
| ELMER STEWART   | 13%               | AR CO SE FI DI      | \$60/YR/INSIDE  | NEXT            | 1,400         | \$ 1.07/C         |           |                      |
| 615-638-3148    |                   | LI FL               | \$90/YR/OUTSIDE | NEXT            | 2,000         | \$ 0.91/C         |           |                      |
|                 |                   |                     | 150%            | NEXT            | 4,000         | \$ 0.77/C         |           |                      |
|                 |                   |                     |                 | NEXT            | 22,000        | \$ 0.61/C         |           |                      |
|                 |                   |                     |                 | OVER            | 30,000        | \$ 0.49/C         |           |                      |
| -               | -                 | -                   | -               | -               | -             | -                 | -         | -                    |
| HARRIMAN        | 2,881             | 3.00 MGD            | 05/01/82        | FIRST           | 1,000         | \$ 3.53           | 220/220   | .75"                 |
| 8,303           | 464               | 2.07 MGD            | NO              | NEXT            | 9,000         | \$ 2.13/M         | 230/230   | 1. "                 |
| UTILITY BOARD   | NOT PROVIDED      | 3.10 MGD            | NO              | NEXT            | 10,000        | \$ 1.35/M         | 250/250   | 1.5 "                |
| JACK HOWARD     | 23.1%             | CO SE FI DI         | \$60/YR/HYDRANT | NEXT            | 80,000        | \$ 0.77/M         | 250/250   | 2. "                 |
| 615-882-3242    |                   | LI FL               | 175%            | NEXT            | 400,000       | \$ 0.58/M         | 400/400   | 3. "                 |
|                 |                   |                     |                 | OVER            | 500,000       | \$ 0.48/M         | 500/500   | 4. "                 |
| -               | -                 | -                   | -               | -               | -             | -                 | -         | -                    |
| JEFFERSON CITY  | 1,780             | 2.00 MGD            | 01/01/85        | FIRST           | 2,000         | \$ 4.00           | 200/300   | .75"                 |
| 5,747           | 507               | 1.70 MGD            | YES             | OVER            | 2,000         | \$ 1.25/M         | 235/335   | 1. "                 |
| CITY COUNCIL    | SPRINGS           | 1.85 MGD            | NO              |                 |               |                   | 300/400   | 1.5 "                |
| TEX COOPER      | 16%               | AR CO SE FI DI      | NONE            |                 |               |                   | 400/500   | 2. "                 |
| 615-475-3734    |                   | FL                  | 175%            |                 |               |                   | 600/700   | 3. "                 |
|                 |                   |                     |                 |                 |               |                   | 800/900   | 4. "                 |
| -               | -                 | -                   | -               | -               | -             | -                 | -         | -                    |
| LAVERGNE        | 1,925             | DISTRIBUTION        | 07/01/84        | FIRST           | 2,000         | \$ 8.00           | 350/      | .75"                 |
| 5,793           | 80                | SYSTEM ONLY         | NO              | OVER            | 2,000         | \$ 1.75/M         | 450/      | 1. "                 |
| CITY COMMISSION | NOT APPLICABLE    |                     | NO              |                 |               |                   | 650/      | 1.5 "                |
| RHETA EAGLE     | NOT PROVIDED      |                     | NONE            |                 |               |                   | 1000/     | 2. "                 |
| 615-793-5932    |                   |                     | 117%            |                 |               |                   | 2250/     | 3. "                 |
|                 |                   |                     |                 |                 |               |                   | 2800/     | 4. "                 |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY               | :             | :                   | :                | LAST RATE ADJ.    | :       | :                    | :            | :              |
|--------------------|---------------|---------------------|------------------|-------------------|---------|----------------------|--------------|----------------|
| POPULATION         | :             | # CUSTOMERS INSIDE  | DESIGN CAPACITY  | MULTI DWELL RATES | :       | RESIDENT CHARGES     | :            | CONNECT RATES  |
| GOVERNING BOARD    | :             | # CUSTOMERS OUTSIDE | AVG. DEMAND      | COMM RATES        | :       | (GALLONS UNLESS      | :            | INSIDE/OUTSIDE |
| CONTACT PERSON     | :             | WATER SOURCE        | PEAK DEMAND      | FIRE HYD. CHARGES | :       | OTHERWISE SPECIFIED) | :            |                |
| PHONE              | :             | % UNACCOUNTED       | TREATMENT TYPE   | OUTSIDE RATE %    | :       |                      | :            |                |
| LENOIR CITY        | 2,273         | 3.00 MGD            | 07/01/84         | FIRST             | 2,000   | \$ 3.90              | 100/         | .75"           |
| 5,443              | 349           | 0.15 MGD            | YES              | NEXT              | 3,000   | \$ 1.50/M            | COST/        |                |
| UTILITY BOARD      | RIVER         | 0.18 MGD            | NO               | NEXT              | 5,000   | \$ 1.25/M            |              |                |
| KENNETH DUTTON     | 21%           | CO SE FI DI         | 99.67% OF MAINT  | NEXT              | 10,000  | \$ 0.90/M            |              |                |
| 615-986-6591       |               | LI FL               | 119% TO 127%     | NEXT              | 30,000  | \$ 0.70/M            |              |                |
|                    |               |                     |                  | NEXT              | 50,000  | \$ 0.60/M            |              |                |
|                    |               |                     |                  | NEXT              | 400,000 | \$ 0.50/M            |              |                |
|                    |               |                     |                  | OVER              | 500,000 | \$ 0.35/M            |              |                |
| -                  | -             | -                   | -                | -                 | -       | -                    | -            | -              |
| LEWISBURG          | 3,565         | 4.00 MGD            | 10/01/84         | FIRST             | 2,000   | \$ 4.40              | 300/500      | .75"           |
| 8,760              | 663           | 2.00 MGD            | YES              | NEXT              | 10,000  | \$ 1.50/M            | 500/600      | 1. "           |
| CITY COUNCIL       | DUCK RIVER    | 2.80 MGD            | NO               | NEXT              | 88,000  | \$ 1.38/M            | 650/800      | 1.5 "          |
| E. RAY FARLEY      | NOT PROVIDED  | CO SE FI DI         | NONE             | NEXT              | 400,000 | \$ 1.25/M            | 800/950      | 2. "           |
| 615-359-6831       |               | SO FL               | 160% TO 220%     | OVER              | 500,000 | \$ 1.15/M            | 1350/1500    | 3. "           |
|                    |               |                     |                  |                   |         |                      | 1800/2000    | 4. "           |
| -                  | -             | -                   | -                | -                 | -       | -                    | -            | -              |
| MANCHESTER         | 2,806         | 7.50 MGD            | 07/01/84         | FIRST             | 1,000   | \$ 1.84              | 200/400      | .75"           |
| 7,250              | 442           | 3.73 MGD            | NO               | NEXT              | 49,000  | \$ 1.84/M            | COST/COST    |                |
| MAYOR/ALDERMEN     | NORMANDY LAKE | 4.69 MGD            | YES              | NEXT              | 50,000  | \$ 1.62/M            |              |                |
| WILLIAM N. HANSARD | 11%           | CO SE FI DI         | \$120/YR/HYDRANT | NEXT              | 100,000 | \$ 1.54/M            |              |                |
| 615-728-7171       |               | FL                  | 150%             | NEXT              | 100,000 | \$ 1.43/M            |              |                |
|                    |               |                     |                  | OVER              | 300,000 | \$ 1.31/M            |              |                |
| -                  | -             | -                   | -                | -                 | -       | -                    | -            | -              |
| MARTIN             | 2,523         | 6.00 MGD            | 03/01/81         | FIRST             | 1,000   | \$ 1.33              | NOT PROVIDED |                |
| 8,985              | 625           | 1.30 MGD            | NO               | NEXT              | 1,000   | \$ 1.05              |              |                |
| MAYOR/ALDERMEN     | WELLS         | 4.75 MGD            | NO               | NEXT              | 5,000   | \$ 0.75/M            |              |                |
| CHARLES VOWELL, JR | 5%            | AR DI LI FL         | NONE             | NEXT              | 4,000   | \$ 0.65/M            |              |                |
| 901-587-2676       |               |                     | 212% TO 100%     | NEXT              | 20,000  | \$ 0.60/M            |              |                |
|                    |               |                     |                  | OVER              | 31,000  | \$ 0.55/M            |              |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY :            | # CUSTOMERS INSIDE :  | DESIGN CAPACITY : | LAST RATE ADJ. :    | MULTI DWELL RATES : | RESIDENT CHARGES :     | CONNECT RATES :  |
|-------------------|-----------------------|-------------------|---------------------|---------------------|------------------------|------------------|
| POPULATION :      | # CUSTOMERS OUTSIDE : | AVG. DEMAND :     | COMM RATES :        | (GALLONS UNLESS :   | OTHERWISE SPECIFIED) : | INSIDE/OUTSIDE : |
| GOVERNING BOARD : | WATER SOURCE :        | PEAK DEMAND :     | FIRE HYD. CHARGES : | OUTSIDE RATE % :    |                        |                  |
| CONTACT PERSON :  | % UNACCOUNTED :       | TREATMENT TYPE :  |                     |                     |                        |                  |
| PHONE :           |                       |                   |                     |                     |                        |                  |
| MARYVILLE         | 6,497                 | 6.00 MGD          | 10/16/84            | FIRST               | 1,500 \$ 4.00          | 210/210 .75"     |
| 17,807            | 2,136                 | 2.40 MGD          | YES                 | NEXT                | 3,500 \$ 1.90/M        | 400/400          |
| UTILITY BOARD     | RIVER - CITY          | 3.30 MGD          | NO                  | NEXT                | 5,000 \$ 1.70/M        |                  |
| REX OGLE          | 11.9%                 | CO SE FI DI       | \$20/YR/HYDRANT     | NEXT                | 20,000 \$ 1.60/M       |                  |
| 615-984-7900      |                       | LI FL             | 130%                | NEXT                | 20,000 \$ 1.50/M       |                  |
|                   |                       |                   |                     | NEXT                | 50,000 \$ 1.40/M       |                  |
|                   |                       |                   |                     | OVER                | 100,000 \$ 1.30/M      |                  |
| - - - - -         | - - - - -             | - - - - -         | - - - - -           | - - - - -           | - - - - -              | - - - - -        |
| MCKENZIE          | 1,927                 | 3.00 MGD          | 07/01/84            | FIRST               | 2,000 \$ 6.67          | 250/250 .75"     |
| 5,439             | 108                   | 0.60 MGD          | NO                  | NEXT                | 3,000 \$ 1.51/M        | 350/350 1. "     |
| CITY COUNCIL      | WELLS                 | 1.30 MGD          | YES                 | NEXT                | 5,000 \$ 1.38/M        | 500/500 1.5 "    |
| JERRY CURTIS      | 35%                   | AR DI LI FL       | \$4.65/MTH/HYDRNT   | NEXT                | 5,000 \$ 1.24/M        | 675/675 2. "     |
| 901-352-2211      |                       |                   | 125%                | NEXT                | 10,000 \$ 1.10/M       | COST/COST 3. "   |
|                   |                       |                   |                     | NEXT                | 25,000 \$ 0.96/M       | COST/COST 4. "   |
|                   |                       |                   |                     | OVER                | 50,000 \$ 0.83/M       |                  |
| - - - - -         | - - - - -             | - - - - -         | - - - - -           | - - - - -           | - - - - -              | - - - - -        |
| MILAN             | 3,340                 | 2.88 MGD          | 04/02/84            | FIRST               | 2,000 \$ 3.30          | 250/250 .75"     |
| 8,135             | 386                   | 1.43 MGD          | YES                 | NEXT                | 3,000 \$ 1.27/M        | 275/275 1. "     |
| UTILITY BOARD     | WELLS                 | 2.30 MGD          | NO                  | NEXT                | 5,000 \$ 0.97/M        |                  |
| HAROLD CRENSHAW   | 19%                   | AR DI LI FL       | NOT PROVIDED        | NEXT                | 15,000 \$ 0.74/M       |                  |
| 901-686-1537      |                       |                   | 100%                | NEXT                | 25,000 \$ 0.56/M       |                  |
|                   |                       |                   |                     | NEXT                | 50,000 \$ 0.43/M       |                  |
|                   |                       |                   |                     | NEXT                | 900,000 \$ 0.33/M      |                  |
|                   |                       |                   |                     | OVER                | 1,000,000 \$ 0.25/M    |                  |
| - - - - -         | - - - - -             | - - - - -         | - - - - -           | - - - - -           | - - - - -              | - - - - -        |
| NEWPORT           | 2,897                 | 6.00 MGD          | 01/01/85            | FIRST               | 2,000 \$ 5.18          | 250/300 .75"     |
| 8,031             | 1,892                 | 2.50 MGD          | NO                  | NEXT                | 5,000 \$ 2.08/M        | COST/COST        |
| UTILITY BOARD     | FRENCH BROAD RIVER    | 3.50 MGD          | NO                  | NEXT                | 20,000 \$ 1.63/M       |                  |
| LINDSAY BOYD      | 21%                   | CO SE FI DI       | 4% COST IN PLNT     | NEXT                | 23,000 \$ 1.30/M       |                  |
| 615-623-3074      |                       | LI FL             | 125%                | NEXT                | 25,000 \$ 1.20/M       |                  |
|                   |                       |                   |                     | OVER                | 75,000 \$ 1.10/M       |                  |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | :              | :                   | : | LAST RATE ADJ.  | :             | :                 | :         | :                    | :     |
|-----------------|----------------|---------------------|---|-----------------|---------------|-------------------|-----------|----------------------|-------|
| POPULATION      | :              | # CUSTOMERS INSIDE  | : | DESIGN CAPACITY | :             | MULTI DWELL RATES | :         | RESIDENT CHARGES     | :     |
| GOVERNING BOARD | :              | # CUSTOMERS OUTSIDE | : | AVG. DEMAND     | :             | COMM RATES        | :         | (GALLONS UNLESS      | :     |
| CONTACT PERSON  | :              | WATER SOURCE        | : | PEAK DEMAND     | :             | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) | :     |
| PHONE           | :              | % UNACCOUNTED       | : | TREATMENT TYPE  | :             | OUTSIDE RATE %    | :         | CONNECT RATES        | :     |
|                 | :              |                     | : |                 | :             |                   | :         | INSIDE/OUTSIDE       | :     |
| PARIS           | 4,079          | 6.00 MGD            |   | 01/01/81        | FIRST         | 2,000             | \$ 3.74   | 226/339              | .75"  |
| 10,818          | 181            | 2.00 MGD            |   | NO              | NEXT          | 3,000             | \$ 0.82/M | 246/369              | 1. "  |
| UTILITY BOARD   | WELLS          | 3.00 MGD            |   | NO              | NEXT          | 20,000            | \$ 0.70/M | 410/615              | 1.5 " |
| CHARLE PERRY    | 14%            | AR CO SE FI DI      |   | \$48/YR/HYDRANT | OVER          | 25,000            | \$ 0.60/M | 460/690              | 2. "  |
| 901-642-1322    |                | LI FL               |   | 150% TO 100%    |               |                   |           | COST/COST            | 3. "  |
|                 |                |                     |   |                 |               |                   |           | COST/COST            | 4. "  |
| -               | -              | -                   | - | -               | -             | -                 | -         | -                    | -     |
| PULASKI         | 2,919          | 3.60 MGD            |   | 12/19/78        | FIRST         | 2,000             | \$ 5.00   | 125/175              | .75"  |
| 7,184           | 418            | 1.80 MGD            |   | NO              | NEXT          | 13,000            | \$ 1.37/M | 200/300              | 1. "  |
| MAYOR/ALDERMEN  | RICHLAND CREEK | 2.00 MGD            |   | YES             | OVER          | 15,000            | \$ 0.73/M | 200/300              | 1.5 " |
| FRANK GOOCH     | 10%            | CO SE FI DI         |   | \$40/YR/HYDRANT |               |                   |           | 350/450              | 2. "  |
| 615-363-5348    |                | LI FL               |   | 118%            |               |                   |           | 475/725              | 3. "  |
|                 |                |                     |   |                 |               |                   |           | 475/725              | 4. "  |
| -               | -              | -                   | - | -               | -             | -                 | -         | -                    | -     |
| RIPLEY          | 2,203          | 3.03 MGD            |   | 07/01/80        | FIRST         | 2,000             | \$ 3.25   | 150/300              | .75"  |
| 6,366           | 528            | 1.42 MGD            |   | YES             | NEXT          | 8,000             | \$ 1.10/M | 150+/300             |       |
| UTILITY BOARD   | WELLS          | 1.93 MGD            |   | YES             | NEXT          | 10,000            | \$ 1.00/M |                      |       |
| CECIL HUTCHISON | 5%             | AR CO SE FI DI      |   | NONE            | OVER          | 20,000            | \$ 0.90/M |                      |       |
| 901-635-1212    |                | LI FL               |   | 150%            |               |                   |           |                      |       |
| -               | -              | -                   | - | -               | -             | -                 | -         | -                    | -     |
| ROCKWOOD        | (2837 TOTAL)   | 6.00 MGD            |   | 03/01/83        | IN CUBIC FEET |                   |           | 200/300              | .75"  |
| 5,775           |                | 1.30 MGD            |   | NO              | FIRST         | 200               | \$ 5.92   |                      |       |
| CITY COMMISSION | WATTS BAR LAKE | 1.50 MGD            |   | NO              | NEXT          | 800               | \$ 1.66/C |                      |       |
| RON BERRY       | 17%            | CO SE FI DI FL      |   | NONE            | NEXT          | 2,000             | \$ 1.31/C |                      |       |
| 615-354-0163    |                |                     |   | 175%            | NEXT          | 7,000             | \$ 1.02/C |                      |       |
|                 |                |                     |   |                 | NEXT          | 50,000            | \$ 0.67/C |                      |       |
|                 |                |                     |   |                 | OVER          | 60,000            | \$ 0.35/C |                      |       |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY             | :                   | :                   | :                | LAST RATE ADJ.  | :         | :                 | :         | :                    |
|------------------|---------------------|---------------------|------------------|-----------------|-----------|-------------------|-----------|----------------------|
| POPULATION       | :                   | # CUSTOMERS INSIDE  | :                | DESIGN CAPACITY | :         | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD  | :                   | # CUSTOMERS OUTSIDE | :                | AVG. DEMAND     | :         | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON   | :                   | WATER SOURCE        | :                | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE            | :                   | % UNACCOUNTED       | :                | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                  | :                   |                     | :                |                 | :         |                   | :         | INSIDE/OUTSIDE       |
| <hr/>            |                     |                     |                  |                 |           |                   |           |                      |
| SAVANNAH         | (5300 TOTAL)        | 2.50 MGD            | 01/01/83         | FIRST           | 1,000     | \$ 1.62           | 175/175   | .75"                 |
| 6,992            |                     | 1.40 MGD            | NO               | OVER            | 1,000     | \$ 1.62/M         | 325/325   | 1. "                 |
| CITY COMMISSION  | WELLS               | 2.30 MGD            | NO               |                 |           |                   | 425/425   | 1.5 "                |
| RON ASHE         | NOT PROVIDED        | AR SE FI LI FL      | NONE             |                 |           |                   | 525/525   | 2. "                 |
| 901-925-4216     |                     |                     | 137%             |                 |           |                   | COST/COST | 3. "                 |
|                  |                     |                     |                  |                 |           |                   | COST/COST | 4. "                 |
| <hr/>            |                     |                     |                  |                 |           |                   |           |                      |
| SEVIERVILLE      | 2,093               | 2.00 MGD            | 05/01/82         | FIRST           | 2,000     | \$ 5.00           | 210/315   | .75"                 |
| 5,009            | 499                 | NOT PROVIDED        | NO               | NEXT            | 8,000     | \$ 2.20/M         | COST/COST |                      |
| CITY COMMISSION  | LITTLE PIGEON RIVER | 1.20 MGD            | NO               | NEXT            | 10,000    | \$ 1.80/M         |           |                      |
| RUSSELL TREADWAY | 20%                 | CO SE FI DI         | NOT PROVIDED     | NEXT            | 30,000    | \$ 1.50/M         |           |                      |
| 615-453-5504     |                     | LI FL               | 150%             | OVER            | 50,000    | \$ 1.30/M         |           |                      |
| <hr/>            |                     |                     |                  |                 |           |                   |           |                      |
| SHELBYVILLE      | 5,517               | 4.50 MGD            | 07/01/82         | FIRST           | 2,000     | \$ 2.96           | 150/150   | .75"                 |
| 13,700           | 451                 | 3.20 MGD            | YES              | NEXT            | 8,000     | \$ 1.30/M         | 225/225   | 1. "                 |
| CITY COUNCIL     | DUCK RIVER          | 4.30 MGD            | NO               | NEXT            | 10,000    | \$ 1.00/M         | COST/COST |                      |
| E.D. CROWELL     | 18%                 | CO SE FI DI FL      | \$7.50/MTH/HYDRT | NEXT            | 30,000    | \$ 0.90/M         |           |                      |
| 615-684-7171     |                     |                     | 150%             | NEXT            | 50,000    | \$ 0.80/M         |           |                      |
|                  |                     |                     |                  | NEXT            | 400,000   | \$ 0.72/M         |           |                      |
|                  |                     |                     |                  | NEXT            | 500,000   | \$ 0.70/M         |           |                      |
|                  |                     |                     |                  | OVER            | 1,000,000 | \$ 0.66/M         |           |                      |
| <hr/>            |                     |                     |                  |                 |           |                   |           |                      |
| SMYRNA           | 2,800               | 8.00 MGD            | 07/01/79         | FIRST           | 2,000     | \$ 4.00           | 175/175   | .75"                 |
| 9,353            | 200                 | 3.10 MGD            | YES              | NEXT            | 25,000    | \$ 1.40/M         | 250/250   | 1. "                 |
| CITY COUNCIL     | PEARCY PRIEST LAKE  | 4.20 MGD            | NO               | NEXT            | 25,000    | \$ 1.60/M         | 550/550   | 1.5 "                |
| BEN ANDREWS III  | 15%                 | FI LI FL            | NONE             | OVER            | 52,000    | \$ 1.70/M         | 700/700   | 2. "                 |
| 615-459-2553     |                     |                     | 154% TO 137%     |                 |           |                   | COST/COST | 3. "                 |
|                  |                     |                     |                  |                 |           |                   | COST/COST | 4. "                 |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | :              | :                   | :               | LAST RATE ADJ.  | :          | :                 | :         | :                    |
|-----------------|----------------|---------------------|-----------------|-----------------|------------|-------------------|-----------|----------------------|
| POPULATION      | :              | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :          | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD | :              | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :          | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON  | :              | WATER SOURCE        | :               | PEAK DEMAND     | :          | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE           | :              | % UNACCOUNTED       | :               | TREATMENT TYPE  | :          | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                 | :              |                     | :               |                 | :          |                   | :         | INSIDE/OUTSIDE       |
| SWEETWATER      | 2,085          | 2.20 MGD            | 02/01/82        | FIRST           | 2,000      | \$ 3.50           | 200/200   | .75"                 |
| 5,310           | 339            | 1.06 MGD            | NO              | NEXT            | 8,000      | \$ 1.14/M         | 200/200   | 1. "                 |
| UTILITY BOARD   | CREEK & SPRING | 1.75 MGD            | NO              | NEXT            | 40,000     | \$ 0.94/M         | 200/200   | 1.5 "                |
| LEWIS W. ROACH  | 20%            | CO SE FI DI         | \$60/YR/HYDRANT | OVER            | 50,000     | \$ 0.68/M         | COST/COST |                      |
| 615-337-5081    |                | LI FL               | 150%            |                 |            |                   |           |                      |
| -               | -              | -                   | -               | -               | -          | -                 | -         | -                    |
| TULLAHOMA       | 6,070          | NOT APPLICABLE      | 07/01/84        | FIRST           | 1,000      | \$ 3.25           | 350/500   | .75"                 |
| 15,800          | 676            | NOT APPLICABLE      | NO              | NEXT            | 99,000     | \$ 1.67/M         | 425/575   | 1. "                 |
| UTILITY BOARD   | WATER DISTRICT | NOT APPLICABLE      | NO              | OVER            | 100,000    | \$ 1.51/M         | 675/825   | 2. "                 |
| JOE LOGGINS     | 11%            | NOT APPLICABLE      | \$50/YR/HYDRANT |                 |            |                   | COST/COST | 3. "                 |
| 615-455-4515    |                |                     | 126%            |                 |            |                   | COST/COST | 4. "                 |
| -               | -              | -                   | -               | -               | -          | -                 | -         | -                    |
| UNION CITY      | 4,017          | 5.18 MGD            | 07/01/81        | FIRST           | 2,000      | \$ 3.00           | 150/250   | .75"                 |
| 10,662          | 1,542          | 2.65 MGD            | NO              | NEXT            | 6,000      | \$ 1.10/M         | 200/350   | 1. "                 |
| CITY COUNCIL    | WELLS          | 3.17 MGD            | NO              | NEXT            | 5,000      | \$ 1.05/M         | 275/450   | 1.5 "                |
| DON THORNTON    | 15%            | AR CO SE FI DI      | NOT PROVIDED    | NEXT            | 10,000     | \$ 0.95/M         | 350/600   | 2. "                 |
| 901-885-1341    |                | LI FL               | 144%            | NEXT            | 28,000     | \$ 0.85/M         | COST+100% | 3. "                 |
|                 |                |                     |                 | NEXT            | 199,000    | \$ 0.80/M         | COST+100% | 4. "                 |
|                 |                |                     |                 | NEXT            | 250,000    | \$ 0.75/M         |           |                      |
|                 |                |                     |                 | NEXT            | 4,500,000  | \$ 0.70/M         |           |                      |
|                 |                |                     |                 | NEXT            | 5,000,000  | \$ 0.65/M         |           |                      |
|                 |                |                     |                 | OVER            | 10,000,000 | \$ 0.60/M         |           |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY               | :                | :                   | :               | :               | :       | :                 | :           | :                    | : |
|--------------------|------------------|---------------------|-----------------|-----------------|---------|-------------------|-------------|----------------------|---|
| POPULATION         | :                | # CUSTOMERS INSIDE  | :               | DESIGN CAPACITY | :       | MULTI DWELL RATES | :           | RESIDENT CHARGES     | : |
| GOVERNING BOARD    | :                | # CUSTOMERS OUTSIDE | :               | AVG. DEMAND     | :       | COMM RATES        | :           | (GALLONS UNLESS      | : |
| CONTACT PERSON     | :                | WATER SOURCE        | :               | PEAK DEMAND     | :       | FIRE HYD. CHARGES | :           | OTHERWISE SPECIFIED) | : |
| PHONE              | :                | % UNACCOUNTED       | :               | TREATMENT TYPE  | :       | OUTSIDE RATE %    | :           | CONNECT RATES        | : |
|                    | :                |                     | :               |                 | :       |                   | :           | INSIDE/OUTSIDE       | : |
| <hr/>              |                  |                     |                 |                 |         |                   |             |                      |   |
| ALAMO              | 1,125            | 0.65 MGD            | 07/01/83        | FIRST           | 2,000   | \$ 3.50           | 225/225     | .75"                 |   |
| 2,615              | 43               | 0.27 MGD            | NO              | OVER            | 2,000   | \$ 1.00/M         |             |                      |   |
| MAYOR/ALDERMEN     | WELLS            | 0.32 MGD            | NO              |                 |         |                   |             |                      |   |
| JOHN S. OVERTON    | 15%              | AR DI LI FL         | NONE            |                 |         |                   |             |                      |   |
| 901-696-2506       |                  |                     | NOT PROVIDED    |                 |         |                   |             |                      |   |
| <hr/>              |                  |                     |                 |                 |         |                   |             |                      |   |
| ASHLAND CITY       | 895              | 0.43 MGD            | 03/01/68        | FIRST           | 2,000   | \$ 5.60           | 125/375     | .75"                 |   |
| 2,329              | 201              | 0.53 MGD            | NO              | NEXT            | 1,000   | \$ 1.70/M         | COST+/COST+ |                      |   |
| MAYOR/ALDERMEN     | MARROWBONE CREEK | 0.60 MGD            | NO              | NEXT            | 3,000   | \$ 1.50/M         |             |                      |   |
| PAUL ROBERT GUPTON | 35%              | AR CO SE FI DI      | NONE            | NEXT            | 4,000   | \$ 1.30/M         |             |                      |   |
| 615-792-5750       |                  | LI SO FL AE LS      | 100%            | NEXT            | 20,000  | \$ 1.10/M         |             |                      |   |
|                    |                  |                     |                 | OVER            | 30,000  | \$ 1.00/M         |             |                      |   |
| <hr/>              |                  |                     |                 |                 |         |                   |             |                      |   |
| CAMDEN             | 1,543            | 1.50 MGD            | 07/01/81        | FIRST           | 2,500   | \$ 5.16           | 250/500     | .75"                 |   |
| 4,023              | 1,291            | 0.95 MGD            | YES             | NEXT            | 4,500   | \$ 1.20/M         | 400/800     | 1. "                 |   |
| MAYOR/ALDERMEN     | CITY             | 1.15 MGD            | NO              | NEXT            | 8,000   | \$ 1.12/M         | 800/1600    | 2. "                 |   |
| ALICE NORTHCOTT    | NOT PROVIDED     | CO SE FI LI         | \$30/YR/HYDRANT | NEXT            | 15,000  | \$ 0.94/M         | 1600/3200   | 4. "                 |   |
| 901-584-4656       |                  | FL                  | 200%            | NEXT            | 20,000  | \$ 0.86/M         |             |                      |   |
| <hr/>              |                  |                     |                 |                 |         |                   |             |                      |   |
| CARTHAGE           | 842              | 1.50 MGD            | 07/06/78        | FIRST           | 2,000   | \$ 5.94           | 300/        | .75"                 |   |
| 2,672              | 90               | 0.45 MGD            | NO              | NEXT            | 3,000   | \$ 1.38/M         | 600/        | 1. "                 |   |
| TOWN COUNCIL       | RIVER            | 0.55 MGD            | NO              | NEXT            | 5,000   | \$ 1.25/M         | 800/        | 1.5 "                |   |
| DON TAYLOR         | NOT PROVIDED     | CO SE FI DI         | NONE            | NEXT            | 5,000   | \$ 1.13/M         | 1000/       | 2. "                 |   |
| 615-735-9392       |                  | LI FL               | 144%            | NEXT            | 10,000  | \$ 1.00/M         | CONTRACT    | 3. "                 |   |
|                    |                  |                     |                 | NEXT            | 25,000  | \$ 0.88/M         | CONTRACT    | 4. "                 |   |
|                    |                  |                     |                 | NEXT            | 50,000  | \$ 0.75/M         |             |                      |   |
|                    |                  |                     |                 | OVER            | 100,000 | \$ 0.63/M         |             |                      |   |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY                | : | :                   | :               | LAST RATE ADJ.    | : | :                    | : | :                |
|---------------------|---|---------------------|-----------------|-------------------|---|----------------------|---|------------------|
| POPULATION          | : | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | : | RESIDENT CHARGES     | : | CONNECT RATES    |
| GOVERNING BOARD     | : | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | : | (GALLONS UNLESS      | : | INSIDE/OUTSIDE   |
| CONTACT PERSON      | : | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | : | OTHERWISE SPECIFIED) | : |                  |
| PHONE               | : | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | : |                      | : |                  |
| CARYVILLE/JACKSBORO | : | (1800 TOTAL)        | 0.30 MGD        | 07/01/83          | : | FIRST 2,000          | : | NOT PROVIDED     |
| 2,039/1,722         | : |                     | 0.50 MGD        | NO                | : | NEXT 8,000           | : |                  |
| UTILITY BOARD       | : | COVE LAKE           | 0.75 MGD        | NO                | : | OVER 10,000          | : |                  |
| C.R. AIKEN          | : | 8%                  | CO SE FI DI LI  | NOT PROVIDED      | : | \$ 5.40              | : |                  |
| 615-562-0450        | : |                     |                 | 100%              | : | \$ 1.68/M            | : |                  |
|                     | : |                     |                 |                   | : | \$ 1.44/M            | : |                  |
| -                   | : | -                   | -               | -                 | : | -                    | : | -                |
| CENTERVILLE         | : | 1,163               | 1.15 MGD        | 02/14/84          | : | FIRST 2,000          | : | 100/100+ .75"    |
| 2,824               | : | 550                 | 0.80 MGD        | NO                | : | NEXT 18,000          | : | COST/COST        |
| MAYOR/ALDERMEN      | : | SWAN CREEK          | 1.15 MGD        | NO                | : | OVER 20,000          | : |                  |
| WAYNE PRINCE        | : | 6%                  | CO SE FI DI     | NONE              | : |                      | : |                  |
| 615-729-4246        | : |                     | LI FL           | 146% TO 143%      | : |                      | : |                  |
| -                   | : | -                   | -               | -                 | : | -                    | : | -                |
| CHURCH HILL         | : |                     |                 |                   | : |                      | : |                  |
| SERVICE PROVIDED BY | : |                     |                 |                   | : |                      | : |                  |
| UTILITY DISTRICT    | : |                     |                 |                   | : |                      | : |                  |
| -                   | : | -                   | -               | -                 | : | -                    | : | -                |
| DECHERD             | : | 793                 | 0.70 MGD        | 09/01/83          | : | FIRST 2,000          | : | 150/250 .75"     |
| 2,233               | : | 352                 | 0.30 MGD        | NO                | : | NEXT 8,000           | : | 200/350 1. "     |
| MAYOR/ALDERMEN      | : | NOT PROVIDED        | 0.42 MGD        | NO                | : | NEXT 15,000          | : | 225/475 1.5 "    |
| ERIC BOHANAN        | : | NOT PROVIDED        | SE DI FL        | \$50/YR/HYDRANT   | : | NEXT 15,000          | : | 325/575 2. "     |
| 615-967-5303        | : |                     |                 | 125%              | : | NEXT 15,000          | : | COST+/COST+ 3. " |
|                     | : |                     |                 |                   | : | NEXT 45,000          | : | COST+/COST+ 4. " |
|                     | : |                     |                 |                   | : | OVER 100,000         | : |                  |
| -                   | : | -                   | -               | -                 | : | -                    | : | -                |
| DRESDEN             | : | 944                 | 1.50 MGD        | 07/01/83          | : | FIRST 2,000          | : | 125/150 .75"     |
| 2,493               | : | 194                 | 0.51 MGD        | NO                | : | NEXT 3,000           | : |                  |
| MAYOR/ALDERMEN      | : | WELLS               | 0.64 MGD        | NO                | : | NEXT 5,000           | : |                  |
| LARRY MOODY         | : | 25%                 | AR DI LI FL     | NONE              | : | NEXT 90,000          | : |                  |
| 901-364-3386        | : |                     |                 | 163% TO 125%      | : | OVER 100,000         | : |                  |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | :                   | :                   | :               | LAST RATE ADJ.    | :       | :                    | :          | :              |
|-----------------|---------------------|---------------------|-----------------|-------------------|---------|----------------------|------------|----------------|
| POPULATION      | :                   | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :       | RESIDENT CHARGES     | :          | :              |
| GOVERNING BOARD | :                   | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :       | (GALLONS UNLESS      | :          | CONNECT RATES  |
| CONTACT PERSON  | :                   | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :       | OTHERWISE SPECIFIED) | :          | INSIDE/OUTSIDE |
| PHONE           | :                   | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :       | :                    | :          | :              |
| DUNLAP          | 1,182               | 0.86 MGD            | 12/01/83        | FIRST             | 2,000   | \$ 6.64              | 300/500    | .75"           |
| 3,681           | 63                  | 0.52 MGD            | YES             | NEXT              | 5,000   | \$ 2.56/M            | 500/700    | 2. "           |
| CITY COMMISSION | SEQUATCHIE RIVER    | 0.55 MGD            | YES             | NEXT              | 10,000  | \$ 1.90/M            |            |                |
| ROBERSON HOBBS  | 15%                 | CO SE FI DI         | NONE            | NEXT              | 20,000  | \$ 1.37/M            |            |                |
| 615-949-2115    |                     | LI FL LS            | 125%            | NEXT              | 63,000  | \$ 1.24/M            |            |                |
|                 |                     |                     |                 | OVER              | 100,000 | \$ 0.97/M            |            |                |
| -               | -                   | -                   | -               | -                 | -       | -                    | -          | -              |
| ERWIN           | 2,026               | 2.20 MGD            | 04/20/83        | FIRST             | 2,500   | \$ 2.75              | 100/125    | .75"           |
| 4,739           | 1,772               | 1.73 MGD            | YES             | NEXT              | 2,500   | \$ 0.75/M            | COST/COST  |                |
| UTILITY BOARD   | WELLS & SPRINGS     | 2.00 MGD            | NO              | NEXT              | 5,000   | \$ 0.55/M            |            |                |
| HOWARD C. BROWN | 8.36%               | CO FI DI SO FL      | \$55/YR/HYDRANT | NEXT              | 15,000  | \$ 0.48/M            |            |                |
| 615-743-6191    |                     |                     | 150%            | NEXT              | 25,000  | \$ 0.40/M            |            |                |
|                 |                     |                     |                 | NEXT              | 50,000  | \$ 0.31/M            |            |                |
|                 |                     |                     |                 | OVER              | 100,000 | \$ 0.27/M            |            |                |
| -               | -                   | -                   | -               | -                 | -       | -                    | -          | -              |
| ETOWAH          | 1,682               | 2.60 MGD            | 03/02/81        | FIRST             | 2,000   | \$ 3.50              | 165/165    | .75"           |
| 3,977           | 1,298               | 1.98 MGD            | NO              | NEXT              | 48,000  | \$ 1.40/M            | 200/200    | 1. "           |
| UTILITY BOARD   | HIWASSEE            | 2.32 MGD            | NO              | NEXT              | 50,000  | \$ 1.20/M            | 300/300    | 1.5 "          |
| PAUL R. SITZLAR | 6%                  | CO SE FI DI         | \$599.71/MONTH  | OVER              | 100,000 | \$ 0.50/M            | 400/400    | 2. "           |
| 615-263-9441    |                     | LI FL               | 150%            |                   |         |                      | COST/COST  | 3. "           |
|                 |                     |                     |                 |                   |         |                      | COST/COST  | 4. "           |
| -               | -                   | -                   | -               | -                 | -       | -                    | -          | -              |
| FAIRVIEW        | 1,080               | 0.60 MGD            | 01/01/81        | FIRST             | 2,000   | \$ 6.00              | 450/550    | .75"           |
| 3,648           | 203                 | 0.38 MGD            | YES             | NEXT              | 4,000   | \$ 2.00/M            | 550/650    | 1. "           |
| CITY COMMISSION | WELL, SPRING, WDIST | 0.60 MGD            | NO              | NEXT              | 4,000   | \$ 1.70/M            | 1000/1100  | 1.5 "          |
| GORDON LAMPLEY  | 18%                 | CO SE FI DI SO      | NONE            | OVER              | 10,000  | \$ 1.40/M            | 1500/1600+ | 2. "           |
| 615-799-2484    |                     |                     | 150%            |                   |         |                      | 2500/2600+ | 3. "           |
|                 |                     |                     |                 |                   |         |                      | 3750/3850+ | 4. "           |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY              | :                   | :                   | :               | LAST RATE ADJ.    | :      | :                    | :        | :              | : |
|-------------------|---------------------|---------------------|-----------------|-------------------|--------|----------------------|----------|----------------|---|
| POPULATION        | :                   | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :      | RESIDENT CHARGES     | :        | CONNECT RATES  | : |
| GOVERNING BOARD   | :                   | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :      | (GALLONS UNLESS      | :        | INSIDE/OUTSIDE | : |
| CONTACT PERSON    | :                   | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :      | OTHERWISE SPECIFIED) | :        |                | : |
| PHONE             | :                   | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :      |                      | :        |                | : |
| <hr/>             |                     |                     |                 |                   |        |                      |          |                |   |
| GATLINBURG        | 2,320               | 4.00 MGD            | 09/01/83        | FIRST             | 2,000  | \$ 4.20              | 275/343  | .75"           |   |
| 3,577             | 2                   | 1.60 MGD            | NO              | OVER              | 2,000  | \$ 2.21/M            | 360/450  | 1. "           |   |
| CITY COMMISSION   | LITTLE PIGEON RIVER | 2.50 MGD            | NO              |                   |        |                      | COST+25% |                |   |
| DONALD WATSON     | 15%                 | CO SE FI DI         | \$45/YR/HYDRANT |                   |        |                      |          |                |   |
| 615-436-4681      |                     | LI FL               | 125%            |                   |        |                      |          |                |   |
| <hr/>             |                     |                     |                 |                   |        |                      |          |                |   |
| HARTSVILLE        | 921                 | 1.00 MGD            | 06/13/84        | FIRST             | 2,000  | \$ 7.15              | 300/600  | .75"           |   |
| 2,674             | 972                 | 0.55 MGD            | NO              | NEXT              | 3,000  | \$ 2.75/M            |          |                |   |
| TOWN COMMISSION   | CUMBERLAND RIVER    | 0.75 MGD            | NO              | NEXT              | 5,000  | \$ 2.20/M            |          |                |   |
| JIMMY D. MERRYMAN | 35%                 | CO SE FI DI         | \$300/HYDRANT   | NEXT              | 15,000 | \$ 1.93/M            |          |                |   |
| 615-374-3074      |                     | LI FL LS            | 136% TO 165%    | NEXT              | 25,000 | \$ 1.65/M            |          |                |   |
|                   |                     |                     |                 | OVER              | 50,000 | \$ 1.38/M            |          |                |   |
| <hr/>             |                     |                     |                 |                   |        |                      |          |                |   |
| HENDERSON         | 1,556               | 2.00 MGD            | 11/11/82        | FIRST             | 2,500  | \$ 5.52              | 60/125   | .75"           |   |
| 4,632             | 389                 | 0.75 MGD            | YES             | NEXT              | 2,500  | \$ 1.18/M            | 75/150   | 1. "           |   |
| MAYOR/ALDERMEN    | WELLS               | 1.00 MGD            | YES             | NEXT              | 2,500  | \$ 1.03/M            | 125/200  | 1.5 "          |   |
| LARRY WOODY       | 16%                 | AR CO SE FI DI      | \$70/HYDRANT    | NEXT              | 2,500  | \$ 0.90/M            | 200/250  | 2. "           |   |
| 901-989-3503      |                     | LI FL               | 121% TO 124%    | OVER              | 10,000 | \$ 0.76/M            | 400/500  | 3. "           |   |
|                   |                     |                     |                 |                   |        |                      | 400/500  | 4. "           |   |
| <hr/>             |                     |                     |                 |                   |        |                      |          |                |   |
| HOHENWALD         | (2016 TOTAL)        | 2.16 MGD            | 07/01/81        | FIRST             | 1,500  | \$ 3.00              | 150/200  | .75"           |   |
| 4,008             |                     | 0.79 MGD            | NO              | NEXT              | 23,500 | \$ 1.25/M            |          |                |   |
| CITY COUNCIL      | WELLS, SPRING       | 0.90 MGD            | YES             | NEXT              | 25,000 | \$ 1.00/M            |          |                |   |
| JERRY W. HENSLEY  | 38%                 | DI FL               | NONE            | OVER              | 50,000 | \$ 0.60/M            |          |                |   |
| 615-796-3344      |                     |                     | 200% TO 100%    |                   |        |                      |          |                |   |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | :              | :                   | :                | :               | :         | :                 | :         | :                    | : |
|-----------------|----------------|---------------------|------------------|-----------------|-----------|-------------------|-----------|----------------------|---|
| POPULATION      | :              | # CUSTOMERS INSIDE  | :                | DESIGN CAPACITY | :         | LAST RATE ADJ.    | :         | MULTI DWELL RATES    | : |
| GOVERNING BOARD | :              | # CUSTOMERS OUTSIDE | :                | AVG. DEMAND     | :         | COMM RATES        | :         | RESIDENT CHARGES     | : |
| CONTACT PERSON  | :              | WATER SOURCE        | :                | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :         | (GALLONS UNLESS      | : |
| PHONE           | :              | % UNACCOUNTED       | :                | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :         | OTHERWISE SPECIFIED) | : |
|                 | :              |                     | :                |                 | :         |                   | :         | CONNECT RATES        | : |
|                 | :              |                     | :                |                 | :         |                   | :         | INSIDE/OUTSIDE       | : |
| HUNTINGDON      | 1,694          | 1.10 MGD            | 07/01/80         | FIRST           | 2,000     | \$ 5.00           | 225/225   | .75"                 |   |
| 4,513           | 71             | 0.47 MGD            | YES              | NEXT            | 4,000     | \$ 1.50/M         | 350/350   | 1. "                 |   |
| TOWN COUNCIL    | WELLS          | 0.70 MGD            | NO               | NEXT            | 4,000     | \$ 1.24/M         | 600/600   | 1.5 "                |   |
| JERRY N. NOLEN  | 17%            | AR CO SE FI DI      | NONE             | NEXT            | 20,000    | \$ 0.98/M         | 800/800   | 2. "                 |   |
| 901-986-4711    |                | LI FL               | 144%             | NEXT            | 470,000   | \$ 0.72/M         |           |                      |   |
|                 |                |                     |                  | NEXT            | 500,000   | \$ 0.46/M         |           |                      |   |
|                 |                |                     |                  | OVER            | 1,000,000 | \$ 0.39/M         |           |                      |   |
| -               | -              | -                   | -                | -               | -         | -                 | -         | -                    | - |
| JELlico         | 931            | 0.75 MGD            | 07/01/83         | FIRST           | 2,000     | \$ 4.10           | 150/175   | .75"                 |   |
| 2,798           | 321            | 0.44 MGD            | NOT PROVIDED     | NEXT            | 10,000    | \$ 1.35/M         | COST/COST |                      |   |
| UTILITY BOARD   | SURFACE SUPPLY | 0.47 MGD            | NO               | NEXT            | 15,000    | \$ 1.25/M         |           |                      |   |
| JOHN LEACH      | 18.4%          | AR CO SE FI DI      | \$91.20/YR/HYDNT | NEXT            | 35,000    | \$ 1.15/M         |           |                      |   |
| 615-784-8431    |                | SO FL               | 150%             | NEXT            | 40,000    | \$ 1.05/M         |           |                      |   |
|                 |                |                     |                  | OVER            | 102,000   | \$ 1.00/M         |           |                      |   |
| -               | -              | -                   | -                | -               | -         | -                 | -         | -                    | - |
| JONESBOROUGH    | 1,091          | 4.00 MGD            | 01/01/84         | FIRST           | 1,000     | \$ 3.00           | 250/300   | .75"                 |   |
| 2,829           | 3,455          | 1.50 MGD            | YES              | NEXT            | 19,000    | \$ 1.74/M         | 300/400   | 1. "                 |   |
| MAYOR/ALDERMEN  | RIVER & WELLS  | 2.12 MGD            | YES              | NEXT            | 30,000    | \$ 1.44/M         | 400/500   | 1.5 "                |   |
| WILLIAM HASTING | NOT PROVIDED   | NOT PROVIDED        | NONE             | NEXT            | 50,000    | \$ 1.20/M         | 500/600   | 2. "                 |   |
| 615-753-6128    |                |                     | 200%             | NEXT            | 100,000   | \$ 1.08/M         | COST/     | 3. "                 |   |
|                 |                |                     |                  | OVER            | 200,000   | \$ 0.96/M         | COST/     | 4. "                 |   |
| -               | -              | -                   | -                | -               | -         | -                 | -         | -                    | - |
| LAFAYETTE       | 1,605          | 1.20 MGD            | 11/20/84         | FIRST           | 1,000     | \$ 3.50           | 200/400   | .75"                 |   |
| 3,808           | 801            | 0.68 MGD            | NO               | NEXT            | 9,000     | \$ 1.44/M         | 300/500   | 1. "                 |   |
| CITY COUNCIL    | SPRINGS        | 1.03 MGD            | NO               | OVER            | 10,000    | \$ 1.09/M         | 500/600   | 2. "                 |   |
| DAVID SHRUM     | NOT PROVIDED   | CO SE FI DI         | NONE             |                 |           |                   |           |                      |   |
| 615-666-4580    |                | LI FL               | 200%             |                 |           |                   |           |                      |   |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY                | :               | :                   | :               | LAST RATE ADJ.    | :            | :                    | :         | :              |
|---------------------|-----------------|---------------------|-----------------|-------------------|--------------|----------------------|-----------|----------------|
| POPULATION          | :               | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :            | RESIDENT CHARGES     | :         | :              |
| GOVERNING BOARD     | :               | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :            | (GALLONS UNLESS      | :         | CONNECT RATES  |
| CONTACT PERSON      | :               | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :            | OTHERWISE SPECIFIED) | :         | INSIDE/OUTSIDE |
| PHONE               | :               | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :            | :                    | :         | :              |
| LAKE CITY           | 806             | NOT APPLICABLE      | 08/01/84        | FIRST             | 2,000        | \$ 5.50              | 100/100   | .75"           |
| 2,335               | 38              | NOT APPLICABLE      | YES             | OVER              | 2,000        | \$ 1.70/M            | 200/200   | 1. "           |
| TOWN COMMISSION     | WATER DISTRICT  | NOT APPLICABLE      | YES             |                   |              |                      | 400/400   | 1.5 "          |
| JAMES WILLS         | NOT PROVIDED    | NOT APPLICABLE      | \$5000/YR       |                   |              |                      | 400/400   | 2. "           |
| 615-426-2838        |                 |                     | 100%            |                   |              |                      | 600/600   | 3. "           |
|                     |                 |                     |                 |                   |              |                      | 800/800   | 4. "           |
| -                   | -               | -                   | -               | -                 | -            | -                    | -         | -              |
| LIVINGSTON          | 1,439           | 2.00 MGD            | 10/01/84        | FIRST             | 1,500        | \$ 6.40              | 170/325   | .75"           |
| 3,504               | 807             | 0.90 MGD            | NO              | NEXT -            | NOT PROVIDED |                      |           |                |
| MAYOR/ALDERMEN      | CITY LAKE       | 1.50 MGD            | NO              |                   |              |                      |           |                |
| JOHNNY WHITE        | 32%             | AR CO SE FI DI      | NONE            |                   |              |                      |           |                |
| 615-823-2811        |                 | FL                  | 64%             |                   |              |                      |           |                |
| -                   | -               | -                   | -               | -                 | -            | -                    | -         | -              |
| LOUDON              | 1,689           | 8.00 MGD            | 04/01/81        | FIRST             | 2,000        | \$ 3.50              | 100/150   |                |
| 4,143               | 395             | 3.80 MGD            | NO              | NEXT              | 6,000        | \$ 1.25/M            |           |                |
| UTILITY BOARD       | TENNESSEE RIVER | 4.20 MGD            | NO              | NEXT              | 42,000       | \$ 1.10/M            |           |                |
| JAMES M. SMITH, JR. | NOT PROVIDED    | CO SE FI DI         | NONE            | OVER              | 50,000       | \$ 0.85/M            |           |                |
| 615-458-2091        |                 | LI FL               | 143% MINIMUM    |                   |              |                      |           |                |
| -                   | -               | -                   | -               | -                 | -            | -                    | -         | -              |
| MOUNTAIN CITY       | 980             | 1.00 MGD            | 07/01/84        | FIRST             | 2,000        | \$ 5.94              | 125/150   | .75"           |
| 2,262               | 1,010           | 0.90 MGD            | YES             | NEXT              | 4,000        | \$ 1.05/M            | COST/COST |                |
| MAYOR/ALDERMEN      | LAKE & SPRINGS  | 1.02 MGD            | NO              | NEXT              | 4,000        | \$ 1.00/M            |           |                |
| JOHN R. CUNNINGHAM  | NOT PROVIDED    | DI                  | NONE            | NEXT              | 40,000       | \$ 0.77/M            |           |                |
| 615-727-8005        |                 |                     | 120%            | NEXT              | 100,000      | \$ 0.66/M            |           |                |
|                     |                 |                     |                 | OVER              | 150,000      | \$ 0.55/M            |           |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY            | :            | :                   | :               | LAST RATE ADJ.    | :       | :                    | :         | :              |
|-----------------|--------------|---------------------|-----------------|-------------------|---------|----------------------|-----------|----------------|
| POPULATION      | :            | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :       | RESIDENT CHARGES     | :         | :              |
| GOVERNING BOARD | :            | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :       | (GALLONS UNLESS      | :         | CONNECT RATES  |
| CONTACT PERSON  | :            | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :       | OTHERWISE SPECIFIED) | :         | INSIDE/OUTSIDE |
| PHONE           | :            | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :       | :                    | :         | :              |
| MUNFORD         | 606          | 0.65 MGD            | 01/01/84        | FIRST             | 2,000   | \$ 3.00              | 100/100   | .75"           |
| 2,336           | 406          | 0.30 MGD            | NO              | OVER              | 2,000   | \$ 0.75/M            | COST/COST |                |
| MAYOR/ALDERMEN  | WELLS        | 0.44 MGD            | NO              |                   |         |                      |           |                |
| BILL STIMPSON   | 2%           | AR CO SE FI         | NONE            |                   |         |                      |           |                |
| 901-837-0171    |              | LI FL               | 167% TO 100%    |                   |         |                      |           |                |
| -               | -            | -                   | -               | -                 | -       | -                    | -         | -              |
| NEWBERN         | 1,030        | 1.50 MGD            | 02/02/80        | FIRST             | 2,000   | \$ 3.75              | 75/200    | .75"           |
| 2,794           | 1,276        | NOT PROVIDED        | NO              | NEXT              | 3,000   | \$ 1.13/M            |           |                |
| MAYOR/ALDERMEN  | WELLS        | NOT PROVIDED        | YES             | NEXT              | 5,000   | \$ 0.91/M            |           |                |
| DON CAMPBELL    | NOT PROVIDED | AR DI LI            | NOT PROVIDED    | NEXT              | 10,000  | \$ 0.61/M            |           |                |
| 901-627-3221    |              |                     | 180%            | OVER              | 20,000  | \$ 0.38/M            |           |                |
| -               | -            | -                   | -               | -                 | -       | -                    | -         | -              |
| OLIVER SPRINGS  | 1,200        | 0.86 MGD            | 06/19/80        | FIRST             | 2,500   | \$ 7.00              | 190/300   | .75"           |
| 3,659           | 604          | 0.40 MGD            | YES             | NEXT              | 7,500   | \$ 1.25/M            | 290/400   | 1. "           |
| MAYOR/ALDERMEN  | SPRINGS      | 0.52 MGD            | NO              | NEXT              | 10,000  | \$ 1.20/M            | 390/500   | 1.5 "          |
| JACK DEVANEY    | 27%          | CO FI DI            | NOT PROVIDED    | OVER              | 20,000  | \$ 1.15/M            | 460/600   | 2. "           |
| 615-435-2209    |              |                     | NOT PROVIDED    |                   |         |                      | 570/800   | 3. "           |
| -               | -            | -                   | -               | -                 | -       | -                    | -         | -              |
| PARSONS         | 937          | 1.72 MGD            | 02/01/83        | FIRST             | 2,000   | \$ 7.54              | 150/350   | .75"           |
| 2,457           | 349          | 0.55 MGD            | NO              | NEXT              | 7,000   | \$ 2.39/M            |           |                |
| MAYOR/ALDERMEN  | BEECH RIVER  | NOT PROVIDED        | NO              | NEXT              | 10,000  | \$ 2.28/M            |           |                |
| JANETTE RHODES  | 8%           | CO SE FI DI         | NONE            | NEXT              | 10,000  | \$ 2.17/M            |           |                |
| 901-847-6358    |              | LI FL               | 113%            | NEXT              | 10,000  | \$ 2.06/M            |           |                |
|                 |              |                     |                 | OVER              | 39,000  | \$ 1.95/M            |           |                |
| -               | -            | -                   | -               | -                 | -       | -                    | -         | -              |
| PIKEVILLE       | 782          | 0.65 MGD            | 10/01/84        | FIRST             | 3,000   | \$ 7.80              | 300/300   | .75"           |
| 2,085           | 73           | 0.27 MGD            | NO              | NEXT              | 12,000  | \$ 1.32/M            | 400/400   | 1. "           |
| MAYOR/ALDERMEN  | WELLS        | 0.40 MGD            | YES             | NEXT              | 15,000  | \$ 1.20/M            | 650/650   | 2. "           |
| BILLY BROCK     | 30%          | DI                  | \$99/MONTH      | NEXT              | 120,000 | \$ 1.06/M            |           |                |
| 615-447-2919    |              |                     | NOT PROVIDED    | OVER              | 150,000 | \$ 1.02/M            |           |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY            | : | :                   | :               | LAST RATE ADJ.    | : | :                    | : | :              | : |
|-----------------|---|---------------------|-----------------|-------------------|---|----------------------|---|----------------|---|
| POPULATION      | : | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | : | RESIDENT CHARGES     | : | CONNECT RATES  | : |
| GOVERNING BOARD | : | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | : | (GALLONS UNLESS      | : | INSIDE/OUTSIDE | : |
| CONTACT PERSON  | : | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | : | OTHERWISE SPECIFIED) | : |                | : |
| PHONE           | : | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | : |                      | : |                | : |
| PORTLAND        | : | 1,578               | 1.05 MGD        | 02/01/82          | : | FIRST 2,500          | : | 250/500        | : |
| 4,030           | : | 836                 | 1.03 MGD        | YES               | : | NEXT 1,500           | : | 250/500        | : |
| MAYOR/ALDERMEN  | : | LAKE                | 1.05 MGD        | YES               | : | NEXT 13,500          | : | 250/500        | : |
| WAYNE WALKER    | : | 28.4%               | CO SE FI DI     | NONE              | : | NEXT 17,500          | : | 400/700        | : |
| 615-325-6776    | : |                     | LI FL LS        | 222% TO 155%      | : | OVER 35,000          | : |                | : |
| -               | : | -                   | -               | -                 | : | -                    | : | -              | : |
| ROGERSVILLE     | : | 1,528               | 2.00 MGD        | 03/01/84          | : | FIRST 2,500          | : | 190/318        | : |
| 4,368           | : | 567                 | 0.70 MGD        | YES               | : | NEXT 7,500           | : | COST+20%       | : |
| MAYOR/ALDERMEN  | : | BIG CREEK           | 1.60 MGD        | NO                | : | NEXT 10,000          | : |                | : |
| CLAUDE PEEKS    | : | 18%                 | AR CO SE FI DI  | NONE              | : | NEXT 30,000          | : |                | : |
| 615-272-2540    | : |                     | FL              | 150%              | : | OVER 50,000          | : |                | : |
| -               | : | -                   | -               | -                 | : | -                    | : | -              | : |
| SELMER          | : | 2,132               | 4.00 MGD        | 07/01/79          | : | FIRST 2,000          | : | 200/250        | : |
| 3,979           | : | 2,172               | 2.00 MGD        | NO                | : | NEXT 3,000           | : | 300/300        | : |
| UTILITY BOARD   | : | WELLS               | 3.00 MGD        | NO                | : | NEXT 5,000           | : | 500/500        | : |
| DON HAWKINS     | : | 8.5%                | DI FL           | \$12/YR/HYDRANT   | : | NEXT 10,000          | : | COST/COST      | : |
| 901-645-7050    | : |                     |                 | 200%              | : | NEXT 30,000          | : | COST/COST      | : |
|                 | : |                     |                 |                   | : | NEXT 50,000          | : |                | : |
|                 | : |                     |                 |                   | : | OVER 100,000         | : |                | : |
| -               | : | -                   | -               | -                 | : | -                    | : | -              | : |
| SMITHVILLE      | : | 1,572               | 4.00 MGD        | 07/01/80          | : | FIRST 1,500          | : | 250/375        | : |
| 3,839           | : | 142                 | 0.80 MGD        | YES               | : | OVER 1,500           | : | 500/650        | : |
| CITY COUNCIL    | : | CENTER HILL LAKE    | NOT PROVIDED    | YES               | : |                      | : |                | : |
| LYNN CERTIN     | : | NOT PROVIDED        | NOT PROVIDED    | NONE              | : |                      | : |                | : |
| 615-597-5696    | : |                     |                 | 150%              | : |                      | : |                | : |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY                | :                | :                   | :               | LAST RATE ADJ.    | :         | :                    | :         | :              |
|---------------------|------------------|---------------------|-----------------|-------------------|-----------|----------------------|-----------|----------------|
| POPULATION          | :                | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :         | RESIDENT CHARGES     | :         | CONNECT RATES  |
| GOVERNING BOARD     | :                | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :         | (GALLONS UNLESS      | :         | INSIDE/OUTSIDE |
| CONTACT PERSON      | :                | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) | :         |                |
| PHONE               | :                | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :         |                      | :         |                |
| SOUTH FULTON        | 1,164            | 0.60 MGD            | 01/01/84        | FIRST             | 3,000     | \$ 5.00              | 250/250   | .75"           |
| 3,026               | 477              | 0.50 MGD            | NO              | NEXT              | 3,000     | \$ 1.35/M            | 350/350   | 1. "           |
| CITY COMMISSION     | WELLS            | 0.60 MGD            | NO              | NEXT              | 14,000    | \$ 1.25/M            | 450/450   | 1.5 "          |
| J.V. HENRY          | 30%              | AR SE DI LI FL      | NONE            | NEXT              | 30,000    | \$ 1.15/M            | 550/550   | 2. "           |
| 901-479-2151        |                  |                     | 150% TO 110%    | NEXT              | 50,000    | \$ 1.05/M            |           |                |
|                     |                  |                     |                 | NEXT              | 100,000   | \$ 0.65/M            |           |                |
|                     |                  |                     |                 | OVER              | 200,000   | \$ 0.45/M            |           |                |
| - - - - -           | - - - - -        | - - - - -           | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| SPARTA              | 2,035            | 3.00 MGD            | 08/02/82        | FIRST             | 2,000     | \$ 3.82              | 150/300   | .75"           |
| 4,864               | 806              | 1.50 MGD            | NO              | NEXT              | 8,000     | \$ 1.55/M            | 300/375   | 1. "           |
| MAYOR/ALDERMEN      | CALFKILLER RIVER | 2.40 MGD            | YES             | NEXT              | 10,000    | \$ 1.30/M            | 350/450   | 2. "           |
| WAYNE ROGERS        | 10%              | CO SE FI DI FL      | NONE            | NEXT              | 20,000    | \$ 1.10/M            |           |                |
| 615-738-2281        |                  |                     | 164% TO 175%    | NEXT              | 30,000    | \$ 1.05/M            |           |                |
|                     |                  |                     |                 | NEXT              | 30,000    | \$ 0.90/M            |           |                |
|                     |                  |                     |                 | OVER              | 100,000   | \$ 0.85/M            |           |                |
| - - - - -           | - - - - -        | - - - - -           | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| SPRING CITY         | 840              | 4.56 MGD            | 10/01/83        | FIRST             | 2,000     | \$ 5.50              | 200/200   | .75"           |
| 2,029               | 125              | .40 MGD             | NO              | NEXT              | 8,000     | \$ 1.30/M            |           |                |
| TOWN COMMISSION     | WATT'S BAR LAKE  | .40 MGD             | NO              | NEXT              | 10,000    | \$ 1.20/M            |           |                |
| JOSEPH F. GARBARINO | NOT PROVIDED     | CO SE FI DI LI      | NOT PROVIDED    | OVER              | 20,000    | \$ 1.00/M            |           |                |
| 615-365-5153        |                  |                     | 147%            |                   |           |                      |           |                |
| - - - - -           | - - - - -        | - - - - -           | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| TRENTON             | 1,930            | 2.80 MGD            | 08/01/84        | FIRST             | 2,000     | \$ 5.90              | 200/200   | .75"           |
| 4,601               | 0                | 0.69 MGD            | YES             | OVER              | 2,000     | \$ 1.20/M            | 250/250   | 1. "           |
| MAYOR/ALDERMEN      | WELLS            | NOT PROVIDED        | NO              |                   |           |                      | 300/300   | 2. "           |
| PAUL BENNETT        | 24%              | AR DI LI FL         | NONE            |                   |           |                      |           |                |
| 901-855-1561        |                  |                     | NOT PROVIDED    |                   |           |                      |           |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY            | : | # CUSTOMERS INSIDE  | : | DESIGN CAPACITY | : | LAST RATE ADJ.    | : | RESIDENT CHARGES       | : | CONNECT RATES  |
|-----------------|---|---------------------|---|-----------------|---|-------------------|---|------------------------|---|----------------|
| POPULATION      | : | # CUSTOMERS OUTSIDE | : | AVG. DEMAND     | : | MULTI DWELL RATES | : | (GALLONS UNLESS        | : | INSIDE/OUTSIDE |
| GOVERNING BOARD | : | WATER SOURCE        | : | PEAK DEMAND     | : | COMM RATES        | : | OTHERWISE SPECIFIED)   | : |                |
| CONTACT PERSON  | : | % UNACCOUNTED       | : | TREATMENT TYPE  | : | FIRE HYD. CHARGES | : |                        | : |                |
| PHONE           | : |                     | : |                 | : | OUTSIDE RATE %    | : |                        | : |                |
| WAYNESBORO      | : | 829                 | : | 0.86 MGD        | : | 09/01/79          | : | FIRST 2,000 \$ 6.25    | : | 100/250 .75"   |
| 2,109           | : | 164                 | : | 0.37 MGD        | : | NO                | : | NEXT 3,000 \$ 1.56/M   | : | 125/312 1. "   |
| CITY COMMISSION | : | GREEN RIVER         | : | 0.46 MGD        | : | NO                | : | NEXT 5,000 \$ 1.25/M   | : | 200/500 1.5 "  |
| HOWARD RILEY    | : | 18%                 | : | CO SE FI DI     | : | NONE              | : | NEXT 10,000 \$ 1.13/M  | : | 350/875 2. "   |
| 615-722-5458    | : |                     | : | LI SO FL        | : | 150%              | : | NEXT 80,000 \$ 1.00/M  | : | COST/COST      |
|                 | : |                     | : |                 | : |                   | : | OVER 100,000 \$ 0.94/M | : |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY               | :            | :                   | :                 | LAST RATE ADJ.    | :       | :                    | :         | :              | :       |
|--------------------|--------------|---------------------|-------------------|-------------------|---------|----------------------|-----------|----------------|---------|
| POPULATION         | :            | # CUSTOMERS INSIDE  | DESIGN CAPACITY   | MULTI DWELL RATES | :       | RESIDENT CHARGES     | :         | CONNECT RATES  | :       |
| GOVERNING BOARD    | :            | # CUSTOMERS OUTSIDE | AVG. DEMAND       | COMM RATES        | :       | (GALLONS UNLESS      | :         | INSIDE/OUTSIDE | :       |
| CONTACT PERSON     | :            | WATER SOURCE        | PEAK DEMAND       | FIRE HYD. CHARGES | :       | OTHERWISE SPECIFIED) | :         |                | :       |
| PHONE              | :            | % UNACCOUNTED       | TREATMENT TYPE    | OUTSIDE RATE %    | :       |                      | :         |                | :       |
| ADAMS & CEDAR HILL | 389          | 0.35 MGD            | 09/01/82          | FIRST             | 2,000   | \$ 8.00              | 375/475   | .75"           |         |
| 600/420            | 385          | 0.17 MGD            | NO                | NEXT              | 18,000  | \$ 1.75/M            | 500/      | 1. "           |         |
| UTILITY BOARD      | RED RIVER    | 0.21 MGD            | NO                | NEXT              | 30,000  | \$ 1.50/M            |           |                |         |
| TIMOTHY R. HENSON  | 15%          | CO FI DI LI         | ADAMS \$532/MTH   | OVER              | 50,000  | \$ 1.00/M            |           |                |         |
| 615-696-2266       |              |                     | CD HILL \$468/MTH |                   |         |                      |           |                |         |
|                    |              |                     | 100% + \$1.50     |                   |         |                      |           |                |         |
| - - - -            | - - - -      | - - - -             | - - - -           | - - - -           | - - - - | - - - -              | - - - -   | - - - -        | - - - - |
| ADAMSVILLE         | 651          | 1.87 MGD            | 03/01/82          | FIRST             | 2,000   | \$ 5.00              | 100/300   |                |         |
| 1,453              | 994          | 0.46 MGD            | NO                | OVER              | 2,000   | \$ 2.00/M            |           |                |         |
| TOWN COMMISSION    | WELLS        | 0.57 MGD            | NO                |                   |         |                      |           |                |         |
| JERRY CHRISTOPHER  | 18%          | AR DI FL            | NOT PROVIDED      |                   |         |                      |           |                |         |
| 901-632-1401       |              |                     | 120%              |                   |         |                      |           |                |         |
| - - - -            | - - - -      | - - - -             | - - - -           | - - - -           | - - - - | - - - -              | - - - -   | - - - -        | - - - - |
| ATWOOD             | 400          | 0.80 MGD            | 04/01/84          | FLAT RATE         |         | \$ 6.00/MTH          | 175/175   | .75"           |         |
| 1,143              | 25           | 0.12 MGD            | NO                |                   |         |                      |           |                |         |
| TOWN COMMISSION    | WELLS        | 0.16 MGD            | NO                |                   |         |                      |           |                |         |
| HUNTER HOOPER      | NOT PROVIDED | NOT PROVIDED        | NONE              |                   |         |                      |           |                |         |
| 901-662-7631       |              |                     | 100%              |                   |         |                      |           |                |         |
| - - - -            | - - - -      | - - - -             | - - - -           | - - - -           | - - - - | - - - -              | - - - -   | - - - -        | - - - - |
| BELL BUCKLE        | 164          | DISTRIBUTION        | 12/01/82          | FIRST             | 2,000   | \$ 6.72              | COST/COST |                |         |
| 563                | 228          | SYSTEM ONLY         | NO                | NEXT              | 8,000   | \$ 1.56/M            |           |                |         |
| MAYOR/ALDERMEN     | WARTRACE     |                     | NO                | NEXT              | 10,000  | \$ 1.44/M            |           |                |         |
| RON LOKEY          | 30%          |                     | NONE              | NEXT              | 30,000  | \$ 1.32/M            |           |                |         |
| 615-389-9566       |              |                     | 122% TO 100%      | NEXT              | 50,000  | \$ 1.20/M            |           |                |         |
|                    |              |                     |                   | OVER              | 100,000 | \$ 1.08/M            |           |                |         |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY             | :                | :                   | :               | LAST RATE ADJ.    | :       | :                    | :       | :              | : |
|------------------|------------------|---------------------|-----------------|-------------------|---------|----------------------|---------|----------------|---|
| POPULATION       | :                | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :       | RESIDENT CHARGES     | :       | :              | : |
| GOVERNING BOARD  | :                | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :       | (GALLONS UNLESS      | :       | CONNECT RATES  | : |
| CONTACT PERSON   | :                | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :       | OTHERWISE SPECIFIED) | :       | INSIDE/OUTSIDE | : |
| PHONE            | :                | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :       | :                    | :       | :              | : |
| BRADFORD         | 438              | 0.80 MGD            | 06/01/82        | FIRST             | 3,000   | \$10.70              | 125/    | .75"           |   |
| 1,146            | 0                | 0.12 MGD            | NO              | NEXT              | 2,000   | \$ 1.00/M            |         |                |   |
| MAYOR/ALDERMEN   | WELLS            | 0.15 MGD            | YES             | NEXT              | 1,000   | \$ 0.90/M            |         |                |   |
| J.R. CUNNINGHAM  | NOT PROVIDED     | AR DI LI FL         | NONE            | NEXT              | 1,000   | \$ 0.80/M            |         |                |   |
| 901-742-3465     |                  |                     | NOT PROVIDED    | NEXT              | 1,000   | \$ 0.70/M            |         |                |   |
|                  |                  |                     |                 | NEXT              | 1,000   | \$ 0.60/M            |         |                |   |
|                  |                  |                     |                 | OVER              | 9,000   | \$ 0.50/M            |         |                |   |
| -                | -                | -                   | -               | -                 | -       | -                    | -       | -              | - |
| BYRDSTOWN        | 377              | 0.50 MGD            | 07/01/82        | FIRST             | 3,000   | \$ 7.48              | 200/250 |                |   |
| 884              | 458              | 0.28 MGD            | NO              | NEXT              | 7,000   | \$ 1.86/M            |         |                |   |
| MAYOR/ALDERMEN   | DALE HOLLOW LAKE | 0.34 MGD            | YES             | NEXT              | 10,000  | \$ 1.67/M            |         |                |   |
| HASKEL BEATY     | 25%              | CO SE FI DI FL      | NONE            | NEXT              | 10,000  | \$ 1.50/M            |         |                |   |
| 615-864-3859     |                  |                     | 135% TO 181%    | NEXT              | 20,000  | \$ 1.30/M            |         |                |   |
|                  |                  |                     |                 | NEXT              | 150,000 | \$ 0.92/M            |         |                |   |
|                  |                  |                     |                 | OVER              | 200,000 | \$ 0.46/M            |         |                |   |
| -                | -                | -                   | -               | -                 | -       | -                    | -       | -              | - |
| CELINA           | 532              | 1.00 MGD            | 07/01/84        | FIRST             | 2,000   | \$ 8.00              | 250/300 | .75"           |   |
| 1,580            | 234              | 0.27 MGD            | NO              | NEXT              | 1,000   | \$ 4.00/M            |         |                |   |
| MAYOR/ALDERMEN   | OBEY RIVER       | 0.35 MGD            | NO              | NEXT              | 3,000   | \$ 2.60/M            |         |                |   |
| CLIFTON BOLES    | NOT PROVIDED     | CO SE FI DI         | NOT PROVIDED    | NEXT              | 5,000   | \$ 2.00/M            |         |                |   |
| 615-243-3238     |                  | LI FL LS            | 167%            | NEXT              | 10,000  | \$ 1.80/M            |         |                |   |
|                  |                  |                     |                 | NEXT              | 10,000  | \$ 1.60/M            |         |                |   |
|                  |                  |                     |                 | NEXT              | 19,000  | \$ 1.40/M            |         |                |   |
|                  |                  |                     |                 | OVER              | 50,000  | \$ 1.20/M            |         |                |   |
| -                | -                | -                   | -               | -                 | -       | -                    | -       | -              | - |
| CHARLOTTE        | 336              | 0.15 MGD            | 05/01/82        | FIRST             | 2,000   | \$ 7.25              | 400/400 | .75"           |   |
| 788              | 351              | 0.14 MGD            | NO              | NEXT              | 6,000   | \$ 2.00/M            |         |                |   |
| UTILITY DISTRICT | SPRING           | 0.15 MGD            | NO              | NEXT              | 6,000   | \$ 1.75/M            |         |                |   |
| WILMA DUKE       | 15%              | DI                  | NOT PROVIDED    | OVER              | 14,000  | \$ 1.55/M            |         |                |   |
| 615-789-4715     |                  |                     | 100%            |                   |         |                      |         |                |   |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY             | :                | :                   | :            | LAST RATE ADJ.  | :     | :                 | :            |
|------------------|------------------|---------------------|--------------|-----------------|-------|-------------------|--------------|
| POPULATION       | :                | # CUSTOMERS INSIDE  | :            | DESIGN CAPACITY | :     | MULTI DWELL RATES | :            |
| GOVERNING BOARD  | :                | # CUSTOMERS OUTSIDE | :            | AVG. DEMAND     | :     | COMM RATES        | :            |
| CONTACT PERSON   | :                | WATER SOURCE        | :            | PEAK DEMAND     | :     | FIRE HYD. CHARGES | :            |
| PHONE            | :                | % UNACCOUNTED       | :            | TREATMENT TYPE  | :     | OUTSIDE RATE %    | :            |
|                  | :                |                     | :            |                 | :     |                   | :            |
|                  |                  |                     |              |                 |       |                   |              |
| CORNERSVILLE     | 320              |                     | DISTRIBUTION | 01/20/85        | FIRST | 2,000             | \$ 7.15      |
| 722              | 20               |                     | SYSTEM ONLY  | NO              | NEXT  | 3,000             | \$ 3.35/M    |
| UTILITY DISTRICT | NOT APPLICABLE   |                     |              | NO              | NEXT  | 5,000             | \$ 2.30/M    |
| JIM WRIGHT       | NOT APPLICABLE   |                     |              | NONE            | NEXT  | 15,000            | \$ 1.75/M    |
| 615-293-4482     |                  |                     |              | 150%            | OVER  | 25,000            | \$ 1.60/M    |
| -                | -                | -                   | -            | -               | -     | -                 | -            |
| DANDRIDGE        | 551              | 0.46 MGD            |              | 07/01/81        | FIRST | 2,000             | \$ 5.00      |
| 1,383            | 137              | 0.32 MGD            |              | YES             | OVER  | 2,000             | \$ 1.30/M    |
| MAYOR/ALDERMEN   | WELLS & SPRINGS  | 0.36 MGD            |              | YES             |       |                   | 225/250      |
| HERBERT NORTON   | 20%              | FI DI FL            |              | NONE            |       |                   | +COST FOR 2" |
| 615-397-3696     |                  |                     |              | 150%            |       |                   | & ABOVE      |
| -                | -                | -                   | -            | -               | -     | -                 | -            |
| DOVER            | NOT PROVIDED     | 0.26 MGD            |              | 05/01/84        | FIRST | 1,000             | \$ 3.00      |
| 1,237            | NOT PROVIDED     | 0.17 MGD            |              | NO              | NEXT  | 1,000             | \$ 2.00/M    |
| MAYOR/ALDERMEN   | CUMBERLAND RIVER | 0.29 MGD            |              | YES             | NEXT  | 2,000             | \$ 2.50/M    |
| DALTON BAGWELL   | NOT PROVIDED     | CO SE FI DI         |              | NONE            | NEXT  | 11,000            | \$ 2.00/M    |
| 615-232-5907     |                  | LI FL               |              | 200%            | NEXT  | 85,000            | \$ 1.80/M    |
|                  |                  |                     |              |                 | OVER  | 100,000           | \$ 1.60/M    |
| -                | -                | -                   | -            | -               | -     | -                 | -            |
| EAGLEVILLE       | 190              | 0.13 MGD            |              | 03/15/83        | FIRST | 2,000             | \$ 9.50      |
| 444              | 14               | 0.05 MGD            |              | NO              | NEXT  | 3,000             | \$ 3.15/M    |
| CITY COUNCIL     | WELL             | NOT PROVIDED        |              | NO              | NEXT  | 5,000             | \$ 2.74/M    |
| RANDALL LAMB     | NOT PROVIDED     | CO SE FI DI         |              | NONE            | NEXT  | 15,000            | \$ 2.06/M    |
| 615-274-6992     |                  | LI                  |              | 150%            | NEXT  | 25,000            | \$ 1.59/M    |
|                  |                  |                     |              |                 | OVER  | 50,000            | \$ 1.10/M    |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY              | : | # CUSTOMERS INSIDE  | : | DESIGN CAPACITY | : | LAST RATE ADJ.    | : | MULTI DWELL RATES        | : | RESIDENT CHARGES     | : | CONNECT RATES  |
|-------------------|---|---------------------|---|-----------------|---|-------------------|---|--------------------------|---|----------------------|---|----------------|
| POPULATION        | : | # CUSTOMERS OUTSIDE | : | AVG. DEMAND     | : | COMM RATES        | : | (GALLONS UNLESS          | : | OTHERWISE SPECIFIED) | : | INSIDE/OUTSIDE |
| GOVERNING BOARD   | : | WATER SOURCE        | : | PEAK DEMAND     | : | FIRE HYD. CHARGES | : | OUTSIDE RATE %           | : |                      | : |                |
| CONTACT PERSON    | : | % UNACCOUNTED       | : | TREATMENT TYPE  | : |                   | : |                          | : |                      | : |                |
| PHONE             | : |                     | : |                 | : |                   | : |                          | : |                      | : |                |
| ELKTON            | : | (814 TOTAL)         | : | 0.29 MGD        | : | 04/01/84          | : | FIRST                    | : | 2,000                | : | \$ 6.00        |
| 540               | : |                     | : | 0.15 MGD        | : | NO                | : | OVER                     | : | 2,000                | : | \$ 2.50/M      |
| MAYOR/ALDERMEN    | : | RIVER               | : | 0.15 MGD        | : | NO                | : |                          | : |                      | : | 350/350        |
| WAYNE HIEBERT     | : | NOT PROVIDED        | : | CO SE FI DI     | : | \$72/YR           | : |                          | : |                      | : | .75"           |
| 615-363-0551      | : |                     | : | LI LS           | : | NOT PROVIDED      | : |                          | : |                      | : |                |
| -                 | : | -                   | : | -               | : | -                 | : | -                        | : | -                    | : | -              |
| ENGLEWOOD         | : | 640                 | : | 0.58 MGD        | : | 06/01/83          | : | FIRST                    | : | 2,500                | : | \$ 4.00        |
| 1,840             | : | 303                 | : | 0.25 MGD        | : | NO                | : | OVER                     | : | 2,500                | : | \$ 1.30/M      |
| TOWN COMMISSION   | : | MIDDLE CREEK        | : | 0.30 MGD        | : | NO                | : |                          | : |                      | : | 120/350        |
| C.A. GOODIN       | : | 30%                 | : | AR CO SE FI DI  | : | NONE              | : |                          | : |                      | : | COST/COST      |
| 615-887-7277      | : |                     | : | LI FL           | : | 150%              | : |                          | : |                      | : | .75"           |
| -                 | : | -                   | : | -               | : | -                 | : | -                        | : | -                    | : | -              |
| ESTILL SPRINGS    | : | 517                 | : | 0.47 MGD        | : | 07/01/82          | : | FIRST                    | : | 3,000                | : | \$ 5.50        |
| 1,324             | : | 350                 | : | 0.26 MGD        | : | YES               | : | OVER                     | : | 3,000                | : | \$ 1.00/M      |
| MAYOR/ALDERMEN    | : | SPRINGS             | : | 0.34 MGD        | : | YES               | : |                          | : |                      | : | 200/300        |
| BILLY N. CHITWOOD | : | 15%                 | : | DI FL           | : | NONE              | : |                          | : |                      | : | 400/500        |
| 615-649-5188      | : |                     | : |                 | : | 150% TO 125%      | : |                          | : |                      | : | 500/600        |
| -                 | : | -                   | : | -               | : | -                 | : | -                        | : | -                    | : | 600/700        |
| -                 | : | -                   | : | -               | : | -                 | : | -                        | : | -                    | : | 2. "           |
| FRIENDSHIP        | : | 230                 | : | NOT PROVIDED    | : | 05/01/79          | : | FLAT RATE \$7.80 TO 9.95 | : |                      | : | COST/COST      |
| 786               | : | 18                  | : | 0.09 MGD        | : | NO                | : | BASED ON PEOPLE &        | : |                      | : |                |
| PRIVATE OWNED     | : | WELLS               | : | 0.18 MGD        | : | YES               | : | FACILITIES               | : |                      | : |                |
| M.V. WILLIAMS     | : | NOT PROVIDED        | : | DI              | : | NONE              | : |                          | : |                      | : |                |
| 901-677-2215      | : |                     | : |                 | : | 100%              | : |                          | : |                      | : |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY                    | :                | :                   | :               | LAST RATE ADJ.    | :     | :                    | :         | :              |
|-------------------------|------------------|---------------------|-----------------|-------------------|-------|----------------------|-----------|----------------|
| POPULATION              | :                | # CUSTOMERS INSIDE  | DESIGN CAPACITY | MULTI DWELL RATES | :     | RESIDENT CHARGES     | :         |                |
| GOVERNING BOARD         | :                | # CUSTOMERS OUTSIDE | AVG. DEMAND     | COMM RATES        | :     | (GALLONS UNLESS      | :         | CONNECT RATES  |
| CONTACT PERSON          | :                | WATER SOURCE        | PEAK DEMAND     | FIRE HYD. CHARGES | :     | OTHERWISE SPECIFIED) | :         | INSIDE/OUTSIDE |
| PHONE                   | :                | % UNACCOUNTED       | TREATMENT TYPE  | OUTSIDE RATE %    | :     |                      | :         |                |
| FRIENDSVILLE            | 283              |                     | DISTRIBUTION    | 07/01/83          | FIRST | 2,000                | \$ 7.15   | 200/200 .75"   |
| 908                     | 324              |                     | SYSTEM ONLY     | NO                | NEXT  | 2,000                | \$ 2.40/M | COST/COST      |
| UTILITY DISTRICT        | NOT APPLICABLE   |                     |                 | NO                | NEXT  | 2,000                | \$ 2.35/M |                |
| 615-995-2831            | NOT APPLICABLE   |                     |                 | NONE              | NEXT  | 9,000                | \$ 2.30/M |                |
|                         |                  |                     |                 | 100%              | NEXT  | 10,000               | \$ 2.10/M |                |
|                         |                  |                     |                 |                   | NEXT  | 15,000               | \$ 2.00/M |                |
|                         |                  |                     |                 |                   | NEXT  | 25,000               | \$ 1.90/M |                |
|                         |                  |                     |                 |                   | NEXT  | 35,000               | \$ 1.70/M |                |
|                         |                  |                     |                 |                   | OVER  | 100,000              | \$ 1.32/M |                |
| -                       | -                | -                   | -               | -                 | -     | -                    | -         | -              |
| GAINESBORO              | (529 TOTAL)      |                     | 0.36 MGD        | 10/01/81          | FIRST | 2,500                | \$ 5.78   | NOT PROVIDED   |
| 1,125                   |                  |                     | 0.14 MGD        | NO                | NEXT  | 500                  | \$ 2.63/M |                |
| MAYOR/ALDERMEN          | CUMBERLAND RIVER |                     | 0.28 MGD        | NO                | NEXT  | 7,000                | \$ 2.10/M |                |
| DEWAYNE CHAFFIN         | 21%              | SE FI DI LI FL      | NONE            | NEXT              | NEXT  | 10,000               | \$ 1.58/M |                |
| 615-268-9315            |                  |                     | 125%            | NEXT              | NEXT  | 10,000               | \$ 1.26/M |                |
|                         |                  |                     |                 | OVER              | OVER  | 30,000               | \$ 0.95/M |                |
| -                       | -                | -                   | -               | -                 | -     | -                    | -         | -              |
| JACKSBORO               |                  |                     |                 |                   |       |                      |           |                |
| SEE CARYVILLE/JACKSBORO |                  |                     |                 |                   |       |                      |           |                |
| UTILITY                 |                  |                     |                 |                   |       |                      |           |                |
| -                       | -                | -                   | -               | -                 | -     | -                    | -         | -              |
| KENTON                  | 592              |                     | 0.45 MGD        | 07/01/85          | FIRST | 2,000                | \$ 5.75   | 75/ .75"       |
| 1,551                   | 12               |                     | NOT PROVIDED    | NO                | NEXT  | 1,000                | \$ 1.15/M |                |
| MAYOR/ALDERMEN          | WELLS            |                     | NOT PROVIDED    | YES               | NEXT  | 1,000                | \$ 1.12/M |                |
| VERNON MAY              | NOT PROVIDED     | AR CO SE FI DI      | NONE            | NEXT              | NEXT  | 1,000                | \$ 1.08/M |                |
| 901-749-5767            |                  | LI FL               | 100%            | NEXT              | NEXT  | 1,000                | \$ 1.05/M |                |
|                         |                  |                     |                 | NEXT              | NEXT  | 1,000                | \$ 1.02/M |                |
|                         |                  |                     |                 | NEXT              | NEXT  | 1,000                | \$ 0.98/M |                |
|                         |                  |                     |                 | NEXT              | NEXT  | 1,000                | \$ 0.95/M |                |
|                         |                  |                     |                 | OVER              | OVER  | 9,000                | \$ 0.60/M |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY              | :            | :                   | : | :               | : | :                 | :      | :                    | :             |
|-------------------|--------------|---------------------|---|-----------------|---|-------------------|--------|----------------------|---------------|
| POPULATION        | :            | # CUSTOMERS INSIDE  | : | DESIGN CAPACITY | : | LAST RATE ADJ.    | :      |                      | :             |
| GOVERNING BOARD   | :            | # CUSTOMERS OUTSIDE | : | AVG. DEMAND     | : | MULTI DWELL RATES | :      | RESIDENT CHARGES     | :             |
| CONTACT PERSON    | :            | WATER SOURCE        | : | PEAK DEMAND     | : | COMM RATES        | :      | (GALLONS UNLESS      | :             |
| PHONE             | :            | % UNACCOUNTED       | : | TREATMENT TYPE  | : | FIRE HYD. CHARGES | :      | OTHERWISE SPECIFIED) | :             |
|                   | :            |                     | : |                 | : | OUTSIDE RATE %    | :      | CONNECT RATES        | :             |
|                   | :            |                     | : |                 | : |                   | :      | INSIDE/OUTSIDE       | :             |
| <hr/>             |              |                     |   |                 |   |                   |        |                      |               |
| LAGRANGE          | 68           | UNKNOWN             |   | NOT PROVIDED    |   | FLAT RATE         |        | \$ 7.50              | NO METERS     |
| 185               | 0            | UNKNOWN             |   | NO              |   |                   |        |                      |               |
| MAYOR/ALDERMEN    | WELLS        | UNKNOWN             |   | YES             |   |                   |        |                      |               |
| JAMES T. COWAN    | NOT PROVIDED | NOT PROVIDED        |   | NONE            |   |                   |        |                      |               |
| 901-764-2114      |              |                     |   | 100%            |   |                   |        |                      |               |
| -                 | -            | -                   | - | -               | - | -                 | -      | -                    | -             |
| LIBERTY           | 320          | 0.09 MGD            |   | 05/01/80        |   | FIRST             | 2,000  | \$ 5.00              | 200/250 .75"  |
| 365               | 8            | 0.06 MGD            |   | NO              |   | OVER              | 2,000  | \$ 1.25/M            |               |
| MAYOR/ALDERMEN    | WELLS        | 0.08 MGD            |   | NO              |   |                   |        |                      |               |
| DONALD W. THOMAS  | 10%          | DI FL               |   | \$60/YR/HYDRANT |   |                   |        |                      |               |
| 615-536-5975      |              |                     |   | 100%            |   |                   |        |                      |               |
| -                 | -            | -                   | - | -               | - | -                 | -      | -                    | -             |
| LYNCHBURG         | 262          | 0.28 MGD            |   | 04/01/81        |   | FIRST             | 1,000  | \$ 4.25              | 200/350 .75"  |
| 668               | 108          | 0.14 MGD            |   | YES             |   | NEXT              | 4,000  | \$ 2.42/M            |               |
| TOWN COMMISSION   | CREEK/LAKE   | 0.20 MGD            |   | NO              |   | NEXT              | 1,000  | \$ 1.33/M            |               |
| WILLIAM H. TIPPS  | 30%          | CO SE FI DI         |   | \$7200/YR       |   | NEXT              | 19,000 | \$ 1.21/M            |               |
| 615-759-4297      |              | LI FL               |   | 125%            |   | NEXT              | 25,000 | \$ 0.97/M            |               |
|                   |              |                     |   |                 |   | OVER              | 50,000 | \$ 0.90/M            |               |
| -                 | -            | -                   | - | -               | - | -                 | -      | -                    | -             |
| MCEWEN            | 572          | NOT PROVIDED        |   | 07/01/80        |   | FIRST             | 2,000  | \$ 6.00              | 250/350 .75"  |
| 1,352             | 125          | NOT PROVIDED        |   | NO              |   | NEXT              | 3,000  | \$ 1.50/M            |               |
| MAYOR/ALDERMEN    | WELLS        | NOT PROVIDED        |   | NO              |   | NEXT              | 5,000  | \$ 1.25/M            |               |
| JAMES A. MAYBERRY | NOT PROVIDED | DI                  |   | NONE            |   | OVER              | 10,000 | \$ 1.10/M            |               |
| 615-582-6211      |              |                     |   | 150%            |   |                   |        |                      |               |
| -                 | -            | -                   | - | -               | - | -                 | -      | -                    | -             |
| MONTEAGLE         | (557 TOTAL)  | 0.86 MGD            |   | 07/01/84        |   | FIRST             | 2,500  | \$ 6.00              | 325/325 .75"  |
| 1,126             |              | 0.36 MGD            |   | NO              |   | NEXT              | 6,000  | \$ 2.75/M            | COST-ABOVE 1" |
| MAYOR/ALDERMEN    | LAUREL LAKE  | 0.59 MGD            |   | YES             |   | NEXT              | 6,000  | \$ 2.00/M            |               |
| ROLLOW CARPENTER  | NOT PROVIDED | CO SE FI DI         |   | NONE            |   | NEXT              | 35,500 | \$ 1.35/M            |               |
| 615-924-2747      |              | LI SO FL LS         |   | 100%            |   | OVER              | 50,000 | \$ 2.00/M            |               |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY             | :                   | :                   | :              | :               | :      | :                 | :            | :                    |
|------------------|---------------------|---------------------|----------------|-----------------|--------|-------------------|--------------|----------------------|
| POPULATION       | :                   | # CUSTOMERS INSIDE  | :              | DESIGN CAPACITY | :      | LAST RATE ADJ.    | :            |                      |
| GOVERNING BOARD  | :                   | # CUSTOMERS OUTSIDE | :              | AVG. DEMAND     | :      | MULTI DWELL RATES | :            | RESIDENT CHARGES     |
| CONTACT PERSON   | :                   | WATER SOURCE        | :              | PEAK DEMAND     | :      | COMM RATES        | :            | (GALLONS UNLESS      |
| PHONE            | :                   | % UNACCOUNTED       | :              | TREATMENT TYPE  | :      | FIRE HYD. CHARGES | :            | OTHERWISE SPECIFIED) |
|                  | :                   |                     | :              |                 | :      | OUTSIDE RATE %    | :            | CONNECT RATES        |
|                  | :                   |                     | :              |                 | :      |                   | :            | INSIDE/OUTSIDE       |
| <hr/>            |                     |                     |                |                 |        |                   |              |                      |
| MOSCOW           | 200                 | 0.15 MGD            | 10/01/84       | FIRST           | 3,000  | \$ 6.00           | NOT PROVIDED |                      |
| 499              | 0                   | 0.08 MGD            | YES            | OVER            | 3,000  | \$ 0.75/M         |              |                      |
| MAYOR/ALDERMEN   | WELLS               | NOT PROVIDED        | YES            |                 |        |                   |              |                      |
| BILLY HOSKIN     | NOT PROVIDED        | AR FI DI LI         | NONE           |                 |        |                   |              |                      |
| 901-877-3585     |                     |                     | NOT APPLICABLE |                 |        |                   |              |                      |
| <hr/>            |                     |                     |                |                 |        |                   |              |                      |
| MOSHIEM          | 510                 | NOT APPLICABLE      | 10/01/83       | FIRST           | 2,000  | \$ 6.80           | 250/250      |                      |
| 1,569            | 20                  | NOT APPLICABLE      | YES            | NEXT            | 2,500  | \$ 2.50/M         |              |                      |
| MAYOR/ALDERMEN   | CITY OF GREENEVILLE | NOT APPLICABLE      | NO             | NEXT            | 4,000  | \$ 1.35/M         |              |                      |
| EUGENE PAXTON    | NOT PROVIDED        | NOT APPLICABLE      | NONE           | OVER            | 8,500  | \$ 1.05/M         |              |                      |
| 615-422-4051     |                     |                     | 100%           |                 |        |                   |              |                      |
| <hr/>            |                     |                     |                |                 |        |                   |              |                      |
| NEW JOHNSONVILLE | 568                 | 1.15 MGD            | 05/01/81       | FIRST           | 2,000  | \$ 6.50           | 225/325      | .75"                 |
| 1,824            | 9                   | 0.22 MGD            | NO             | NEXT            | 3,000  | \$ 2.00/M         | 325/425      | 1. "                 |
| TOWN COUNCIL     | RIVER               | 0.45 MGD            | YES            | NEXT            | 15,000 | \$ 1.00/M         | 550/750      | 1.5 "                |
| CAROLYN INGRAM   | NOT PROVIDED        | CO SE FI DI FL      | NOT PROVIDED   | OVER            | 20,000 | \$ 0.90/M         |              |                      |
| 615-535-2715     |                     |                     | 150%           |                 |        |                   |              |                      |
| <hr/>            |                     |                     |                |                 |        |                   |              |                      |
| NORRIS           | 583                 | 0.43 MGD            | 07/01/84       | FIRST           | 3,000  | \$ 5.94           | NOT PROVIDED |                      |
| 1,443            | 14                  | 0.32 MGD            | NOT PROVIDED   | OVER            | 3,000  | \$ 1.98/M         |              |                      |
| CITY COUNCIL     | SPRING              | 0.35 MGD            | NO             |                 |        |                   |              |                      |
| BENNY CARDEN     | 14%                 | CO SE FI DI         | COST+20% O/M   |                 |        |                   |              |                      |
| 615-494-7645     |                     | SO FL               | 120%           |                 |        |                   |              |                      |
| <hr/>            |                     |                     |                |                 |        |                   |              |                      |
| OAKLAND          | 310                 | 1.00 MGD            | NOT PROVIDED   | FIRST           | 2,000  | \$ 4.00           | 170/170      | .75"                 |
| 472              | 158                 | 0.12 MGD            | NO             | NEXT            | 3,000  | \$ 1.00/M         |              |                      |
| MAYOR/ALDERMEN   | WELLS               | 0.25 MGD            | NO             | NEXT            | 5,000  | \$ 0.85/M         |              |                      |
| JOHN TROTTER     | NOT PROVIDED        | AR SE DI LS         | NONE           | NEXT            | 10,000 | \$ 0.75/M         |              |                      |
| 901-465-3348     |                     |                     | 150%           | OVER            | 20,000 | \$ 0.60/M         |              |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY             | : | :                   | : | :               | : | :                 | : | :                    | :         |
|------------------|---|---------------------|---|-----------------|---|-------------------|---|----------------------|-----------|
| POPULATION       | : | # CUSTOMERS INSIDE  | : | DESIGN CAPACITY | : | MULTI DWELL RATES | : | RESIDENT CHARGES     | :         |
| GOVERNING BOARD  | : | # CUSTOMERS OUTSIDE | : | AVG. DEMAND     | : | COMM RATES        | : | (GALLONS UNLESS      | :         |
| CONTACT PERSON   | : | WATER SOURCE        | : | PEAK DEMAND     | : | FIRE HYD. CHARGES | : | OTHERWISE SPECIFIED) | :         |
| PHONE            | : | % UNACCOUNTED       | : | TREATMENT TYPE  | : | OUTSIDE RATE %    | : | CONNECT RATES        | :         |
|                  | : |                     | : |                 | : |                   | : | INSIDE/OUTSIDE       | :         |
| <hr/>            |   |                     |   |                 |   |                   |   |                      |           |
| OBION            |   | 527                 |   | NOT PROVIDED    |   | 10/01/80          |   | FIRST 1,000          | \$ 4.00   |
| 1,282            |   | 160                 |   | 0.24 MGD        |   | NO                |   | NEXT 1,000           | \$ 1.00/M |
| TOWN COUNCIL     |   | WELLS               |   | 0.38 MGD        |   | YES               |   | NEXT 3,000           | \$ 0.75/M |
| TOM HOPKINS      |   | NOT PROVIDED        |   | NOT PROVIDED    |   | NONE              |   | NEXT 5,000           | \$ 0.60/M |
| 901-536-6242     |   |                     |   |                 |   | 188% TO 238%      |   | OVER 10,000          | \$ 0.50/M |
| <hr/>            |   |                     |   |                 |   |                   |   |                      |           |
| ORLINDA          |   | 160                 |   | 0.20 MGD        |   | NOT PROVIDED      |   | FIRST 3,500          | \$ 7.50   |
| 424              |   | 0                   |   | 0.03 MGD        |   | NO                |   | NEXT 6,500           | \$ 1.00/M |
| TOWN COMMISSION  |   | WELL & SPRING       |   | 0.05 MGD        |   | NO                |   | OVER 10,000          | \$ 0.75/M |
| PAUL M. WEBB     |   | NOT PROVIDED        |   | DI              |   | NONE              |   |                      |           |
| 615-654-3502     |   |                     |   |                 |   | NOT APPLICABLE    |   |                      |           |
| <hr/>            |   |                     |   |                 |   |                   |   |                      |           |
| PETERSBURG       |   | 239                 |   | DISTRIBUTION    |   | 08/06/84          |   | FIRST 1,000          | \$ 6.75   |
| 704              |   | 28                  |   | SYSTEM ONLY     |   | YES               |   | OVER 1,000           | \$ 2.75/M |
| UTILITY DISTRICT |   | NOT APPLICABLE      |   |                 |   | NO                |   |                      |           |
| KITTY DEMENT     |   | NOT APPLICABLE      |   |                 |   | NONE              |   |                      |           |
| 615-659-9826     |   |                     |   |                 |   | 100%              |   |                      |           |
| <hr/>            |   |                     |   |                 |   |                   |   |                      |           |
| PLEASANT HILL    |   | 175                 |   | DISTRIBUTION    |   | 12/01/81          |   | FIRST 2,000          | \$ 8.50   |
| 379              |   | 502                 |   | SYSTEM ONLY     |   | YES               |   | OVER 2,000           | \$ 1.90/M |
| UTILITY DISTRICT |   | NOT APPLICABLE      |   |                 |   | YES               |   |                      |           |
| CLAUDE T. MATHES |   | NOT APPLICABLE      |   |                 |   | NONE              |   |                      |           |
| 615-277-3813     |   |                     |   |                 |   | 100%              |   |                      |           |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL WATER SYSTEMS

| CITY                 | :              | :                   | :              | LAST RATE ADJ.  | :         | :                 | :         | :                    |
|----------------------|----------------|---------------------|----------------|-----------------|-----------|-------------------|-----------|----------------------|
| POPULATION           | :              | # CUSTOMERS INSIDE  | :              | DESIGN CAPACITY | :         | MULTI DWELL RATES | :         | RESIDENT CHARGES     |
| GOVERNING BOARD      | :              | # CUSTOMERS OUTSIDE | :              | AVG. DEMAND     | :         | COMM RATES        | :         | (GALLONS UNLESS      |
| CONTACT PERSON       | :              | WATER SOURCE        | :              | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :         | OTHERWISE SPECIFIED) |
| PHONE                | :              | % UNACCOUNTED       | :              | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :         | CONNECT RATES        |
|                      | :              |                     | :              |                 | :         |                   | :         | INSIDE/OUTSIDE       |
| RED BOILING SPRINGS  | 426            |                     | 0.87 MGD       | 07/25/81        | FIRST     | 2,300             | \$ 5.87   | 150/ .75"            |
| 1,173                | 105            |                     | NOT PROVIDED   | NO              | NEXT      | 7,000             | \$ 1.64/M |                      |
| CITY COUNCIL         | SPRINGS        |                     | NOT PROVIDED   | NO              | NEXT      | 10,000            | \$ 1.36/M |                      |
| JAMES SLATE          | 20%            |                     | DI             | NONE            | NEXT      | 10,000            | \$ 1.20/M |                      |
| 615-699-3180         |                |                     |                | 150%            | NEXT      | 20,000            | \$ 1.05/M |                      |
|                      |                |                     |                |                 | NEXT      | 50,000            | \$ 0.95/M |                      |
|                      |                |                     |                |                 | OVER      | 100,000           | \$ 0.70/M |                      |
| - - - - -            | - - - - -      | - - - - -           | - - - - -      | - - - - -       | - - - - - | - - - - -         | - - - - - | - - - - -            |
| ROSSVILLE            | 139            |                     | NOT PROVIDED   | 02/09/81        | FIRST     | 1,000             | \$ 2.20   | 150/ .75"            |
| 379                  | 1              |                     | 0.09 MGD       | NO              | NEXT      | 2,000             | \$ 0.70/M | 225/ 1. "            |
| MAYOR/ALDERMEN       | WELLS          |                     | 0.10 MGD       | NO              | NEXT      | 4,000             | \$ 0.40/M | 325/ 1.5 "           |
| STEWART CHAMBERS, JR | 15%            |                     | DI LI          | NONE            | NEXT      | 15,000            | \$ 0.30/M | 450/ 2. "            |
| 901-853-4681         |                |                     |                | 100%            |           |                   |           |                      |
| - - - - -            | - - - - -      | - - - - -           | - - - - -      | - - - - -       | - - - - - | - - - - -         | - - - - - | - - - - -            |
| RUTLEDGE             | 351            |                     | NOT APPLICABLE | 02/03/83        | FIRST     | 2,500             | \$ 8.55   | COST/COST            |
| 1,058                | 36             |                     | 0.82 MGD       | NO              | NEXT      | 2,500             | \$ 2.85/M |                      |
| UTILITY DISTRICT     | NOT APPLICABLE |                     | 0.90 MGD       | NO              | NEXT      | 5,000             | \$ 2.75/M |                      |
| LONNIE MCELHANEY     | 18%            |                     | NOT APPLICABLE | NONE            | NEXT      | 10,000            | \$ 2.60/M |                      |
| 615-828-4513         |                |                     |                | 100%            | OVER      | 20,000            | \$ 2.30/M |                      |
| - - - - -            | - - - - -      | - - - - -           | - - - - -      | - - - - -       | - - - - - | - - - - -         | - - - - - | - - - - -            |
| SNEEDVILLE           | 455            |                     | NOT PROVIDED   | 01/01/85        | FIRST     | 3,000             | \$ 6.03   | /200 .75"            |
| 1,254                | 20             |                     | NOT PROVIDED   | NO              | NEXT      | 6,000             | \$ 1.60/M | /COST                |
| MAYOR/ALDERMEN       | SPRINGS        |                     | NOT PROVIDED   | YES             | NEXT      | 10,000            | \$ 1.54/M |                      |
| ROGER L. RAMSEY      | NOT PROVIDED   |                     | FI FL          | NONE            | NEXT      | 19,000            | \$ 1.32/M |                      |
| 615-733-4382         |                |                     |                | 100%            | NEXT      | 22,000            | \$ 1.18/M |                      |
|                      |                |                     |                |                 | OVER      | 60,000            | \$ 1.10/M |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY             | :              | :                   | :                  | LAST RATE ADJ.  | :         | :                 | :            | :                    |
|------------------|----------------|---------------------|--------------------|-----------------|-----------|-------------------|--------------|----------------------|
| POPULATION       | :              | # CUSTOMERS INSIDE  | :                  | DESIGN CAPACITY | :         | MULTI DWELL RATES | :            | RESIDENT CHARGES     |
| GOVERNING BOARD  | :              | # CUSTOMERS OUTSIDE | :                  | AVG. DEMAND     | :         | COMM RATES        | :            | (GALLONS UNLESS      |
| CONTACT PERSON   | :              | WATER SOURCE        | :                  | PEAK DEMAND     | :         | FIRE HYD. CHARGES | :            | OTHERWISE SPECIFIED) |
| PHONE            | :              | % UNACCOUNTED       | :                  | TREATMENT TYPE  | :         | OUTSIDE RATE %    | :            | CONNECT RATES        |
|                  | :              |                     | :                  |                 | :         |                   | :            | INSIDE/OUTSIDE       |
| SPRING HILL      | 409            |                     | DISTRIBUTION       | 01/20/85        | FIRST     | 3,000             | \$ 4.65      | 300/400 .75"         |
| 1,094            | 26             |                     | SYSTEM ONLY        | YES             | NEXT      | 2,000             | \$ 1.35/M    |                      |
| UTILITY DISTRICT | NOT APPLICABLE |                     |                    | NO              | NEXT      | 5,000             | \$ 1.15/M    |                      |
| JUNE QUIRK       | 14%            |                     |                    | NONE            | NEXT      | 10,000            | \$ 1.05/M    |                      |
| 615-486-2252     |                |                     |                    | 125%            | NEXT      | 30,000            | \$ 0.90/M    |                      |
|                  |                |                     |                    |                 | OVER      | 50,000            | \$ 0.85/M    |                      |
| - - - - -        | - - - - -      | - - - - -           | - - - - -          | - - - - -       | - - - - - | - - - - -         | - - - - -    | - - - - -            |
| TREZEVANT        | 423            | 0.72 MGD            | 07/01/72           | FIRST           | 2,000     | \$ 3.50           | 150/150      |                      |
| 921              | 3              | 0.09 MGD            | YES                | NEXT            | 3,000     | \$ 1.00/M         |              |                      |
| MAYOR/ALDERMEN   | WELLS          | 0.12 MGD            | NO                 | NEXT            | 5,000     | \$ 0.80/M         |              |                      |
| JOHNNY COLEMAN   | NOT PROVIDED   | AR DI LI FL         | NONE               | NEXT            | 10,000    | \$ 0.60/M         |              |                      |
| 901-669-6798     |                |                     | 200% TO 100%       | NEXT            | 30,000    | \$ 0.50/M         |              |                      |
|                  |                |                     |                    | NEXT            | 50,000    | \$ 0.40/M         |              |                      |
|                  |                |                     |                    | OVER            | 100,000   | \$ 0.30/M         |              |                      |
| - - - - -        | - - - - -      | - - - - -           | - - - - -          | - - - - -       | - - - - - | - - - - -         | - - - - -    | - - - - -            |
| TROY             | 506            | 0.72 MGD            | 01/01/84           | FIRST           | 2,000     | \$ 4.80           | 200/200      |                      |
| 1,093            | 139            | 0.19 MGD            | NO                 | NEXT            | 8,000     | \$ 1.56/M         |              |                      |
| MAYOR/ALDERMEN   | WELLS          | 0.22 MGD            | YES                | NEXT            | 10,000    | \$ 1.38/M         |              |                      |
| LYNN JONES       | NOT PROVIDED   | AR FI DI LI FL      | NONE               | OVER            | 20,000    | \$ 1.20/M         |              |                      |
| 901-536-4745     |                |                     | 176% TO 108%       |                 |           |                   |              |                      |
| - - - - -        | - - - - -      | - - - - -           | - - - - -          | - - - - -       | - - - - - | - - - - -         | - - - - -    | - - - - -            |
| WARTRACE         | 206            | 0.55 MGD            | 04/01/82           | FIRST           | 3,000     | \$ 6.50           | 300/600 .75" |                      |
| 540              | 345            | 0.30 MGD            | NO                 | NEXT            | 2,000     | \$ 1.75/M         |              |                      |
| MAYOR/ALDERMEN   | SPRINGS        | 0.55 MGD            | YES                | NEXT            | 5,000     | \$ 1.55/M         |              |                      |
| MARVIN KEELE     | 18%            | NOT PROVIDED        | \$32.50/YR/HYDRANT | NEXT            | 10,000    | \$ 1.25/M         |              |                      |
| 615-389-6144     |                |                     | 200%               | OVER            | 20,000    | \$ 1.15/M         |              |                      |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

## MUNICIPAL WATER SYSTEMS

| CITY              | :                 | # CUSTOMERS INSIDE  | :              | DESIGN CAPACITY | :               | LAST RATE ADJ.    | :         | RESIDENT CHARGES     | :         | CONNECT RATES  |
|-------------------|-------------------|---------------------|----------------|-----------------|-----------------|-------------------|-----------|----------------------|-----------|----------------|
| POPULATION        | :                 | # CUSTOMERS OUTSIDE | :              | AVG. DEMAND     | :               | MULTI DWELL RATES | :         | (GALLONS UNLESS      | :         | INSIDE/OUTSIDE |
| GOVERNING BOARD   | :                 | WATER SOURCE        | :              | PEAK DEMAND     | :               | COMM RATES        | :         | OTHERWISE SPECIFIED) | :         |                |
| CONTACT PERSON    | :                 | % UNACCOUNTED       | :              | TREATMENT TYPE  | :               | FIRE HYD. CHARGES | :         |                      | :         |                |
| PHONE             | :                 |                     | :              |                 | :               | OUTSIDE RATE %    | :         |                      | :         |                |
| WATERTOWN         | 552               |                     | 0.36 MGD       |                 | 06/01/84        | FIRST             | 2,000     | \$ 8.70              |           | 200/200 .75"   |
| 1,300             | 4                 |                     | 0.07 MGD       |                 | NO              | NEXT              | 8,000     | \$ 2.18/M            |           |                |
| MAYOR/ALDERMEN    | WELLS             |                     | 0.16 MGD       |                 | NO              | OVER              | 10,000    | \$ 1.60/M            |           |                |
| RANDY GWALTNEY    | 50%               |                     | DI FL          |                 | NONE            |                   |           |                      |           |                |
| 615-237-3326      |                   |                     |                |                 | 150%            |                   |           |                      |           |                |
| - - - - -         | - - - - -         | - - - - -           | - - - - -      | - - - - -       | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| WHITE PINE        | 531               |                     | 0.30 MGD       |                 | 10/03/84        | FIRST             | 2,000     | \$ 4.50              |           | 325/350 .75"   |
| 1,956             | 110               |                     | 0.16 MGD       |                 | YES             | OVER              | 2,000     | \$ 1.00/M            |           | COST/COST      |
| MAYOR/ALDERMEN    | WELLS             |                     | 0.20 MGD       |                 | NO              |                   |           |                      |           |                |
| RONNIE CARMICHAEL | 20%               |                     | DI             |                 | \$92/YR/HYDRANT |                   |           |                      |           |                |
| 615-674-0165      |                   |                     |                |                 | 150%            |                   |           |                      |           |                |
| - - - - -         | - - - - -         | - - - - -           | - - - - -      | - - - - -       | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| WHITEVILLE        | 454               |                     | 0.86 MGD       |                 | 08/01/83        | FIRST             | 2,000     | \$ 7.00              |           | 100/ .75"      |
| 1,270             | 0                 |                     | 0.12 MGD       |                 | NO              | NEXT              | 3,000     | \$ 2.35/M            |           |                |
| MAYOR/ALDERMEN    | WELLS             |                     | NOT PROVIDED   |                 | YES             | NEXT              | 5,000     | \$ 1.90/M            |           |                |
| GLEN KINNEY       | NOT PROVIDED      |                     | AR LI FL       |                 | NONE            | NEXT              | 10,000    | \$ 1.70/M            |           |                |
| 901-254-8523      |                   |                     |                |                 | NOT PROVIDED    | NEXT              | 30,000    | \$ 1.35/M            |           |                |
|                   |                   |                     |                |                 |                 | OVER              | 50,000    | \$ 1.15/M            |           |                |
| - - - - -         | - - - - -         | - - - - -           | - - - - -      | - - - - -       | - - - - -       | - - - - -         | - - - - - | - - - - -            | - - - - - | - - - - -      |
| WHITWELL          | 610               |                     | 1.58 MGD       |                 | 07/01/76        | FIRST             | 2,000     | \$ 4.75              |           | 200/200 .75"   |
| 1,783             | 470               |                     | 0.40 MGD       |                 | NO              | NEXT              | 2,000     | \$ 2.00/M            |           |                |
| CITY COMMISSION   | LITTLE SEQ. RIVER |                     | NOT PROVIDED   |                 | NO              | NEXT              | 2,000     | \$ 1.60/M            |           |                |
| RICHARD BRYSON    | NOT PROVIDED      |                     | CO FI LI SO FL |                 | NOT PROVIDED    | NEXT              | 2,000     | \$ 1.68/M            |           |                |
| 615-658-5615      |                   |                     |                |                 | 120%            | NEXT              | 2,000     | \$ 1.52/M            |           |                |

AR= AERATION, CO= COAGULATION, SE= SEDIMENTATION, FI= FILTRATION, DI= DISINFECTION, LI= LIME, SO= SODA ASH, FL= FLUORIDATION,  
 AE= AEOLITE SOFTENING, LS= LIME SOFTENING,

MUNICIPAL SEWER SYSTEMS

| CITY              |                     |                    |                 |                      |                |           |               |    |
|-------------------|---------------------|--------------------|-----------------|----------------------|----------------|-----------|---------------|----|
| POPULATION        |                     | DESIGN CAPACITY    |                 |                      |                |           |               |    |
| GOVERNING BOARD   | # CUSTOMERS INSIDE  | AVG DEMAND         | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |               |    |
| CONTACT PERSON    | # CUSTOMERS OUTSIDE | PEAK DEMAND        | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |               |    |
| PHONE             | RECEIVING STREAM    | TREATMENT TYPE     | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |               |    |
| BARTLETT          | 6,174               | MEMPHIS            | 01/01/82        | FIRST                | 2,000          | \$ 1.50   | 300/          | 6" |
| 20,818            | 139                 | REGIONAL           | YES             | OVER                 | 2,000          | \$ 0.59/M | COST/         | 8" |
| MAYOR/ALDERMEN    | NOT APPLICABLE      | SYSTEM             | 100%            |                      |                |           |               |    |
| CHARLES BONICELLI |                     |                    |                 |                      |                |           |               |    |
| 901-386-1414      |                     |                    |                 |                      |                |           |               |    |
| BRISTOL           | 7,637               | 10.00 MGD          | 09/01/84        | FLAT FEE             |                | \$ 3.00   | 340/680       | 4" |
| 23,986            | 58                  | 7.50 MGD           | NO              | ALL                  |                | \$ 2.00/M | 830/1660      | 6" |
| CITY COUNCIL      | HOLSTON RIVER       | 16.00 MGD          | 100%            |                      |                |           | 830/1660      | 8" |
| PHIL DELANO       |                     | AR SE CH GR        |                 |                      |                |           |               |    |
| 615-968-9141      |                     | SC VC INCENERATION |                 |                      |                |           |               |    |
| CLARKSVILLE       | 13,839              | 7.20 MGD           | 12/01/83        | FIRST                | 2,500          | \$ 1.98   | 100/100       | 4" |
| 54,777            | 172                 | 5.00 MGD           | YES             | NEXT                 | 7,500          | \$ 1.80/M | COST/COST     | 6" |
| CITY COUNCIL      | CUMBERLAND RIVER    | 6.00 MGD           | 151% TO 125%    | NEXT                 | 10,000         | \$ 1.66/M | COST/COST     | 8" |
| DENZIL BITER      |                     | AR SE CH GR        |                 | NEXT                 | 10,000         | \$ 1.50/M |               |    |
| 615-645-7418      |                     | CM SC FILTER PRESS |                 | NEXT                 | 10,000         | \$ 1.34/M |               |    |
|                   |                     |                    |                 | NEXT                 | 10,000         | \$ 1.17/M |               |    |
|                   |                     |                    |                 | OVER                 | 50,000         | \$ 1.07/M |               |    |
| COLUMBIA          | 8,724               | 7.00 MGD           | 07/15/82        | BASE CHARGE          |                | \$ 3.50   | 7.50/FRONT FT |    |
| 26,571            | 5                   | 4.50 MGD           | NO              | ALL                  |                | \$ 1.30/M |               |    |
| CITY COUNCIL      | DUCK RIVER          | 10.00 MGD          | \$3.00/MONTH    |                      |                |           |               |    |
| JAMES J. DAVEY    |                     | AR DG CH GR        |                 |                      |                |           |               |    |
| 615-388-2419      |                     | CM                 |                 |                      |                |           |               |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY             |                     | DESIGN CAPACITY |                 |                      |         |                |              |
|------------------|---------------------|-----------------|-----------------|----------------------|---------|----------------|--------------|
| POPULATION       | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       |         | CONNECT RATES  |              |
| GOVERNING BOARD  | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      |         | INSIDE/OUTSIDE |              |
| CONTACT PERSON   | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |         |                |              |
| PHONE            |                     |                 |                 |                      |         |                |              |
| COOKEVILLE       | 4,500               | 7.00 MGD        | 09/01/82        | FIRST                | 2,000   | \$ 3.36        | 150/150      |
| 20,946           | 0                   | 4.00 MGD        | NO              | NEXT                 | 4,000   | \$ 1.06/M      |              |
| CITY COUNCIL     | PIGEON ROOST CREEK  | NOT PROVIDED    | NOT APPLICABLE  | NEXT                 | 4,000   | \$ 1.02/M      |              |
| DAN POTTER       |                     | AR SE CH GR     |                 | NEXT                 | 40,000  | \$ 0.94/M      |              |
| 615-526-9591     |                     |                 |                 | NEXT                 | 50,000  | \$ 0.89/M      |              |
|                  |                     |                 |                 | OVER                 | 100,000 | \$ 0.81/M      |              |
| -                |                     |                 |                 |                      |         |                |              |
| EAST RIDGE       | 8,027               | 3.00 MGD        | 08/15/83        | FIRST                | 1,000   | \$ 1.60        | NOT PROVIDED |
| 21,236           | 150                 | 2.90 MGD        | NO              | OVER                 | 1,000   | \$ 1.60/M      |              |
| CITY COMMISSION  | CHICKAMAUGA CREEK   | 6.90 MGD        | 100%            |                      |         |                |              |
| DAVID MAYS       |                     | AR SE DG CH     |                 |                      |         |                |              |
| 615-867-7711     |                     | GR SC VC        |                 |                      |         |                |              |
| -                |                     |                 |                 |                      |         |                |              |
| GERMANTOWN       | NOT PROVIDED        | MEMPHIS         | 1977            | FIRST                | 3,000   | \$ 1.76        | 200/100      |
| 28,060           | NOT PROVIDED        | REGIONAL        | YES             | OVER                 | 3,000   | \$ 0.59/M      |              |
| MAYOR/ALDERMEN   | MISSISSIPPI RIVER   | SYSTEM          | 100%            |                      |         |                |              |
| JAY HOLLINSWORTH |                     |                 |                 |                      |         |                |              |
| 901-755-3000     |                     |                 |                 |                      |         |                |              |
| -                |                     |                 |                 |                      |         |                |              |
| JACKSON          | 18,301              | NOT PROVIDED    | 08/01/83        | FIRST                | 2,000   | \$ 3.86        | \$6.00 PER   |
| 49,258           | 64                  | NOT PROVIDED    | YES             | NEXT                 | 5,000   | \$ 1.61/M      | FRONT FOOT   |
| UTILITY BOARD    | FORKED DEER RIVER   | 18.50 MGD       | 195% TO 181%    | NEXT                 | 23,000  | \$ 1.36/M      |              |
| KENNETH MARTIN   |                     | AR DR SE DG CH  |                 | NEXT                 | 20,000  | \$ 1.28/M      |              |
| 901-422-7208     |                     | GR              |                 |                      |         |                |              |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY<br>POPULATION<br>GOVERNING BOARD<br>CONTACT PERSON<br>PHONE           | # CUSTOMERS INSIDE<br># CUSTOMERS OUTSIDE<br>RECEIVING STREAM | DESIGN CAPACITY<br>AVG DEMAND<br>PEAK DEMAND<br>TREATMENT TYPE   | LAST RATE ADJ.<br>COMMERCIAL RATE<br>OUTSIDE RATE % | RESIDENT RATES<br>(GALLONS UNLESS<br>OTHERWISE SPECIFIED)                                                                                                                                                                                | CONNECT RATES<br>INSIDE/OUTSIDE                                        |
|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| JOHNSON CITY<br>43,526<br>CITY COMMISSION<br>BOBBY D. JOBE<br>615-929-9171 | 15,400<br>800<br>BOONE LAKE                                   | 16.50 MGD<br>8.50 MGD<br>19.00 MGD<br>AR DR SE DG CH<br>GR LA VC | 06/21/84<br>NO<br>100%                              | FIRST 1,000 \$ 2.80<br>NEXT 9,000 \$ 1.02/M<br>NEXT 10,000 \$ 0.86/M<br>NEXT 20,000 \$ 0.75/M<br>NEXT 50,000 \$ 0.70/M<br>NEXT 100,000 \$ 0.60/M<br>NEXT 300,000 \$ 0.54/M<br>OVER 490,000 \$ 0.39/M                                     | 400/600 4"                                                             |
| KINGSPORT<br>32,027<br>MAYOR/ALDERMEN<br>EVANS CARR<br>615-245-5131        | 11,318<br>0<br>HOLSTON RIVER                                  | 12.40 MGD<br>9.00 MGD<br>12.40 MGD<br>AR SE DG CH<br>FI GR       | 09/01/84<br>NO<br>NOT PROVIDED                      | FIRST 2,000 \$ 3.10<br>OVER 2,000 \$ 1.55/M                                                                                                                                                                                              | 1950/NA<br>ADDITIONAL<br>CHARGES FOR<br>COMM., + IND.,<br>MULTI FAMILY |
| KNOXVILLE<br>175,045<br>CITY COUNCIL<br>BILL ELMORE<br>615-544-5363        | 50,300<br>4,600<br>TENNESSEE RIVER                            | 79.00 MGD<br>41.40 MGD<br>111.20 MGD<br>AR SE DG CH FI<br>GR SC  | 07/01/82<br>NO<br>NOT PROVIDED                      | IN CUBIC FEET<br>FIRST 400 \$ 4.44<br>NEXT 3,600 \$ 1.03/C<br>NEXT 6,000 \$ 0.99/C<br>NEXT 10,000 \$ 0.86/C<br>NEXT 10,000 \$ 0.83/C<br>NEXT 10,000 \$ 0.82/C<br>NEXT 10,000 \$ 0.79/C<br>NEXT 20,000 \$ 0.76/C<br>OVER 70,000 \$ 0.75/C | 675/1012 4"                                                            |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL,  
LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY             | :                 | :               | :              | :               | :                    | :              |
|------------------|-------------------|-----------------|----------------|-----------------|----------------------|----------------|
| POPULATION       | :                 | DESIGN CAPACITY | :              | :               | :                    | :              |
| GOVERNING BOARD  | :                 | AVG DEMAND      | :              | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON   | :                 | PEAK DEMAND     | :              | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE            | :                 | TREATMENT TYPE  | :              | OUTSIDE RATE %  | OTHERWISE SPECIFIED) | :              |
|                  | :                 |                 | :              |                 |                      |                |
| MILLINGTON       | 2,165             | 5.80 MGD        | 07/01/77       | ALL             | \$ 0.55/M            | COST/COST 4"   |
| 20,236           | 52                | 2.60 MGD        | NO             |                 |                      |                |
| MAYOR/ALDERMEN   | BIG CREEK         | 6.40 MGD        | 100%           |                 |                      |                |
| JOHN CLEMENT     |                   | AR SE CH FI     |                |                 |                      |                |
| 901-872-1216     |                   | GR LA           |                |                 |                      |                |
| -----            |                   |                 |                |                 |                      |                |
| OAK RIDGE        | 9,369             | 6.00 MGD        | 02/01/84       | MINIMUM         | \$ 4.00              | COST/ 4"       |
| 27,662           | 0                 | 4.30 MGD        | NO             | FIRST 10,000    | \$ 0.96              |                |
| CITY COUNCIL     | FORK POPLAR CREEK | 12.00 MGD       | NOT APPLICABLE | NEXT 40,000     | \$ 1.35/M            |                |
| WM. DAVID MORRIS |                   | AR SE DG CH FI  |                | NEXT 50,000     | \$ 1.25/M            |                |
| 615-483-5671     |                   | GR CM SC VC     |                | OVER 100,000    | \$ 1.15/M            |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY              | :               | :               | :            | :               | :         | :                                    |
|-------------------|-----------------|-----------------|--------------|-----------------|-----------|--------------------------------------|
| POPULATION        | :               | DESIGN CAPACITY | :            | :               | :         | :                                    |
| GOVERNING BOARD   | :               | AVG DEMAND      | :            | LAST RATE ADJ.  | :         | CONNECT RATES                        |
| CONTACT PERSON    | :               | PEAK DEMAND     | :            | COMMERCIAL RATE | :         | INSIDE/OUTSIDE                       |
| PHONE             | :               | TREATMENT TYPE  | :            | OUTSIDE RATE %  | :         | (GALLONS UNLESS OTHERWISE SPECIFIED) |
|                   | :               |                 | :            |                 | :         |                                      |
| ALCOA             | 2,664           | REGIONAL        | 07/01/80     | AVAILABILITY    | \$ 1.00   | 350/350                              |
| 6,882             | 1,789           | SEWER           | NO           | ALL             | \$ 1.45/M |                                      |
| UTILITY BOARD     | NOT APPLICABLE  | SYSTEM          | 131%         |                 |           |                                      |
| MICKEY J. BENTLEY |                 |                 |              |                 |           |                                      |
| 615-982-4190      |                 |                 |              |                 |           |                                      |
| -                 |                 |                 |              |                 |           |                                      |
| ATHENS            | 4,132           | 5.50 MGD        | 03/01/83     | AVAILABILITY    | \$ 2.00   | 205/                                 |
| 12,152            | 12              | 2.50 MGD        | NO           | FIRST 15,000    | \$ 1.45   |                                      |
| CITY COUNCIL      | OOSTANULA CREEK | 4.00 MGD        | 150%         | NEXT 100,000    | \$ 1.37/M |                                      |
| MIKE STONE        |                 | AR DR SE DG CH  |              | OVER 115,000    | \$ 0.80/M |                                      |
| 615-745-3140      |                 | GR              |              |                 |           |                                      |
| -                 |                 |                 |              |                 |           |                                      |
| BRENTWOOD         | 1,157           | REGIONAL        | 01/01/84     | FIRST 2,000     | \$ 5.25   | 1250/2500 4"                         |
| 9,608             | 8               | SEWER           | YES          | OVER 2,000      | \$ 1.87/M |                                      |
| CITY COMMISSION   | NOT APPLICABLE  | SYSTEM          | 110%         |                 |           |                                      |
| JOHN GRISSOM      |                 |                 |              |                 |           |                                      |
| 615-373-2408      |                 |                 |              |                 |           |                                      |
| -                 |                 |                 |              |                 |           |                                      |
| COLLIERVILLE      | 2,766           | 1.50 MGD        | 02/01/83     | FIRST 5,000     | \$ 4.00   | NOT PROVIDED                         |
| 9,480             | 2               | 1.31 MGD        | NO           | OVER 5,000      | \$ 0.30/M |                                      |
| MAYOR/ALDERMEN    | WOLF RIVER      | 2.08 MGD        | 100%         |                 |           |                                      |
| JAMES MATHIS      |                 | AR SE CH GR     |              |                 |           |                                      |
| 901-853-2431      |                 | VC              |              |                 |           |                                      |
| -                 |                 |                 |              |                 |           |                                      |
| COVINGTON         | 2,141           | 1.80 MGD        | 08/24/82     | BASE CHARGE     | \$ 2.50   | NOT PROVIDED                         |
| 6,197             | 50              | 1.97 MGD        | NO           | ALL             | \$ 1.33/M |                                      |
| MAYOR/ALDERMEN    | HATCHIE RIVER   | 5.30 MGD        | 150% TO 113% |                 |           |                                      |
| T.K. FULLERTON    |                 | AR DR SE DG CH  |              |                 |           |                                      |
| 901-476-9531      |                 | GR              |              |                 |           |                                      |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY<br>POPULATION<br>GOVERNING BOARD<br>CONTACT PERSON<br>PHONE            | # CUSTOMERS INSIDE<br># CUSTOMERS OUTSIDE<br>RECEIVING STREAM | DESIGN CAPACITY<br>AVG DEMAND<br>PEAK DEMAND<br>TREATMENT TYPE   | LAST RATE ADJ.<br>COMMERCIAL RATE<br>OUTSIDE RATE % | RESIDENT RATES<br>(GALLONS UNLESS<br>OTHERWISE SPECIFIED)                                                                                                                                                | CONNECT RATES<br>INSIDE/OUTSIDE          |
|-----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| CROSSVILLE<br>6,394<br>CITY COMMISSION<br>WILLIAM R. FOLAND<br>615-484-6257 | 1,538<br>4<br>OBED RIVER                                      | 2.32 MGD<br>1.67 MGD<br>4.75 MGD<br>AR DR SE DG CH FI<br>GR SC   | 09/18/80<br>NO<br>150% TO 120%                      | FIRST 2,000 \$ 4.00<br>OVER 2,000 \$ 2.00/M                                                                                                                                                              | 175/ 4"<br>250/750 6"                    |
| DAYTON<br>6,407<br>CITY COUNCIL<br>AGNEW JEWELL<br>615-775-1817             | 2,008<br>30<br>RICHLAND CREEK                                 | 2.30 MGD<br>NOT PROVIDED<br>NOT PROVIDED<br>AR DR SE DG CH<br>GR | 08/27/81<br>NO<br>200%                              | FIRST 1,000 \$ 1.74<br>NEXT 19,000 \$ 0.63/M<br>NEXT 30,000 \$ 0.57/M<br>NEXT 50,000 \$ 0.54/M<br>NEXT 100,000 \$ 0.48/M<br>NEXT 100,000 \$ 0.45/M<br>NEXT 700,000 \$ 0.36/M<br>OVER 1,000,000 \$ 0.33/M | COST/COST 4"                             |
| DICKSON<br>7,040<br>CITY COUNCIL<br>LARRY GARDNER<br>615-446-5101           | 2,572<br>54<br>JONES CREEK                                    | 1.55 MGD<br>1.90 MGD<br>8.50 MGD<br>AR DR SE DG CH<br>SC         | 07/01/82<br>YES<br>150%                             | ALL \$ 2.00/M                                                                                                                                                                                            | 400/400 4"<br>600/600 6"<br>COST/COST 8" |
| ELIZABETHTON<br>12,460<br>CITY COUNCIL<br>JOHN R. CAMPBELL<br>615-543-3551  | 4,390<br>10<br>WATAUGA RIVER                                  | 3.50 MGD<br>2.00 MGD<br>4.00 MGD<br>AR SE CH GR<br>CM            | 10/13/83<br>NO<br>100%                              | BASE CHARGE \$ 5.00<br>ALL \$ 1.15/M                                                                                                                                                                     | NOT PROVIDED                             |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL,  
LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :                | :                   | :               | :            | :               | :                    | :              |
|-----------------|------------------|---------------------|-----------------|--------------|-----------------|----------------------|----------------|
| POPULATION      | :                | :                   | DESIGN CAPACITY | :            | :               | :                    | :              |
| GOVERNING BOARD | :                | # CUSTOMERS INSIDE  | AVG DEMAND      | :            | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON  | :                | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :            | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE           | :                | RECEIVING STREAM    | TREATMENT TYPE  | :            | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |
|                 | :                | :                   | :               | :            | :               | :                    | :              |
| FAYETTEVILLE    | 2,949            |                     | 2.60 MGD        | 07/01/84     |                 | IN CUBIC FEET        | 225/325 4"     |
| 8,063           | 0                |                     | 1.70 MGD        | YES          | ALL             | \$ 0.70/C            | 325/425 6"     |
| UTILITY BOARD   | ELK RIVER        |                     | 3.50 MGD        | 150%         |                 |                      | COST+25% 8"    |
| LARRY EDDINS    |                  |                     | AR DR SE DG CH  |              |                 |                      |                |
| 615-433-4501    |                  |                     | SC              |              |                 |                      |                |
| -               | -                | -                   | -               | -            | -               | -                    | -              |
| FRANKLIN        | 4,855            |                     | 2.50 MGD        | 02/01/82     | FIRST           | 2,200 \$ 2.90        | 700/800 4"     |
| 13,367          | 155              |                     | 2.00 MGD        | NO           | NEXT            | 7,800 \$ 1.10/M      |                |
| MAYOR/ALDERMEN  | HALPETH RIVER    |                     | 2.50 MGD        | 170%         | NEXT            | 15,000 \$ 0.94/M     |                |
| TED COOK        |                  |                     | AR DR SE DG CH  |              | NEXT            | 25,000 \$ 0.78/M     |                |
| 615-794-1516    |                  |                     | GR SC           |              | NEXT            | 50,000 \$ 0.62/M     |                |
|                 |                  |                     |                 |              | OVER            | 100,000 \$ 0.50/M    |                |
| -               | -                | -                   | -               | -            | -               | -                    | -              |
| GALLATIN        | 5,414            |                     | 4.00 MGD        | 10/01/83     |                 | IN CUBIC FEET        | 100/100        |
| 17,191          | 1                |                     | 1.90 MGD        | NO           | FIRST           | 250 \$ 6.25          |                |
| CITY COUNCIL    | OLD HICKORY LAKE |                     | 4.00 MGD        | 200%         | NEXT            | 750 \$ 1.75/C        |                |
| DAVID GREGORY   |                  |                     | AR DR CH        |              | NEXT            | 2,000 \$ 1.75/C      |                |
| 615-452-5400    |                  |                     |                 |              | OVER            | 3,000 \$ 1.75/C      |                |
| -               | -                | -                   | -               | -            | -               | -                    | -              |
| GREENEVILLE     | 5,277            |                     | 7.00 MGD        | 11/01/83     |                 | IN CUBIC FEET        | COST/ 4"       |
| 14,113          | 90               |                     | 3.00 MGD        | NO           | MINIMUM         | \$ 4.74              |                |
| CITY COMMISSION | NOLICHUCKY RIVER |                     | 4.50 MGD        | NOT PROVIDED | ALL             | \$ 1.58/C            |                |
| ELMER STEWART   |                  |                     | AR SE DG CH     |              |                 |                      |                |
| 615-638-3148    |                  |                     | GR SC           |              |                 |                      |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :               | :                   | :               | :            | :               | :       | :                    | :              |
|-----------------|-----------------|---------------------|-----------------|--------------|-----------------|---------|----------------------|----------------|
| POPULATION      | :               | :                   | DESIGN CAPACITY | :            | :               | :       | :                    | :              |
| GOVERNING BOARD | :               | # CUSTOMERS INSIDE  | AVG DEMAND      | :            | LAST RATE ADJ.  | :       | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON  | :               | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :            | COMMERCIAL RATE | :       | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE           | :               | RECEIVING STREAM    | TREATMENT TYPE  | :            | OUTSIDE RATE %  | :       | OTHERWISE SPECIFIED) | :              |
|                 | :               | :                   | :               | :            | :               | :       | :                    | :              |
| HARRIMAN        | 2,281           |                     | 2.00 MGD        | 09/01/84     | FIRST           | 1,000   | \$ 7.20              | 250/250 4"     |
| 8,303           | 45              |                     | 0.85 MGD        | NO           | OVER            | 1,000   | \$ 1.20/M            | 350/350 6"     |
| UTILITY BOARD   | TENNESSEE RIVER |                     | 3.33 MGD        | 100%         |                 |         |                      | COST/COST 8"   |
| JACK HOWARD     |                 |                     | DR SE DG CH     |              |                 |         |                      |                |
| 615-882-3242    |                 |                     | GR              |              |                 |         |                      |                |
| -               | -               | -                   | -               | -            | -               | -       | -                    | -              |
| JEFFERSON CITY  | 1,680           |                     | 1.50 MGD        | 01/01/85     | FIRST           | 2,000   | \$ 2.80              | 170/200 4"     |
| 5,747           | 5               |                     | 0.50 MGD        | NO           | OVER            | 2,000   | \$ 0.88/M            | 180/210 6"     |
| CITY COUNCIL    | CHEROKEE LAKE   |                     | 0.66 MGD        | 250% TO 185% |                 |         |                      | 185/220 8"     |
| TEX COOPER      |                 |                     | AR DR SE DG CH  |              |                 |         |                      |                |
| 615-475-3734    |                 |                     | FI GR           |              |                 |         |                      |                |
| -               | -               | -                   | -               | -            | -               | -       | -                    | -              |
| LAVERGNE        | 325             |                     | 0.08 MGD        | 01/01/85     | FIRST           | 2,000   | \$10.00              | NOT PROVIDED   |
| 5,793           | 0               |                     | 0.01 MGD        | NO           | OVER            | 2,000   | \$ 1.85/M            |                |
| CITY COMMISSION | HURRICANE CREEK |                     | 0.07 MGD        | NOT PROVIDED |                 |         |                      |                |
| RHETA EAGLE     |                 |                     | NOT PROVIDED    |              |                 |         |                      |                |
| 615-793-5932    |                 |                     |                 |              |                 |         |                      |                |
| -               | -               | -                   | -               | -            | -               | -       | -                    | -              |
| LENOIR CITY     | 2,290           |                     | 2.00 MGD        | 07/01/84     | FIRST           | 2,000   | \$ 3.50              | 150/300 4"     |
| 5,443           | 123             |                     | 1.24 MGD        | NO           | NEXT            | 3,000   | \$ 1.50/M            | OUTSIDE        |
| UTILITY BOARD   | LITTLE TN RIVER |                     | 2.53 MGD        | 119% TO 127% | NEXT            | 5,000   | \$ 1.25/M            | COMMERCIAL     |
| KENNETH DUTTON  |                 |                     | AR DR SE DG CH  |              | NEXT            | 10,000  | \$ 0.90/M            | 1500 TO 15,000 |
| 615-986-6591    |                 |                     | FI GR           |              | NEXT            | 30,000  | \$ 0.70/M            |                |
|                 |                 |                     |                 |              | NEXT            | 50,000  | \$ 0.60/M            |                |
|                 |                 |                     |                 |              | NEXT            | 400,000 | \$ 0.50/M            |                |
|                 |                 |                     |                 |              | OVER            | 500,000 | \$ 0.35/M            |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY               |                     |                 |                 |       |                      |           |                |    |
|--------------------|---------------------|-----------------|-----------------|-------|----------------------|-----------|----------------|----|
| POPULATION         | # CUSTOMERS INSIDE  | DESIGN CAPACITY |                 |       | RESIDENT RATES       |           | CONNECT RATES  |    |
| GOVERNING BOARD    | # CUSTOMERS OUTSIDE | AVG DEMAND      | LAST RATE ADJ.  |       | (GALLONS UNLESS      |           | INSIDE/OUTSIDE |    |
| CONTACT PERSON     | RECEIVING STREAM    | PEAK DEMAND     | COMMERCIAL RATE |       | OTHERWISE SPECIFIED) |           |                |    |
| PHONE              |                     | TREATMENT TYPE  | OUTSIDE RATE %  |       |                      |           |                |    |
| LEWISBURG          | 3,281               | 1.58 MGD        | 10/01/84        | FIRST | 2,000                | \$ 4.40   | 300/500        | 4" |
| 8,760              | 42                  | 0.90 MGD        | NO              | OVER  | 2,000                | \$ 1.85/M | 500/700        | 6" |
| UTILITY BOARD      | BIG ROCK CREEK      | 1.30 MGD        | 160%            |       |                      |           | 800/1000       | 8" |
| E. RAY FARLEY      |                     | DG              |                 |       |                      |           |                |    |
| 615-359-6831       |                     |                 |                 |       |                      |           |                |    |
| MANCHESTER         | 2,861               | 1.00 MGD        | 07/01/84        | FIRST | 1,000                | \$ 1.84   | 250/           | 4" |
| 7,250              | 25                  | 1.40 MGD        | YES             | NEXT  | 49,000               | \$ 1.84/M | 250/           | 6" |
| MAYOR/ALDERMEN     | DUCK RIVER          | 12.30 MGD       | 100%            | NEXT  | 50,000               | \$ 1.62/M | COST+          | 8" |
| WILLIAM N. HANSARD |                     | AR DR SE DG CH  |                 | NEXT  | 100,000              | \$ 1.54/M |                |    |
| 615-728-7171       |                     | GR SC           |                 | NEXT  | 100,000              | \$ 1.43/M |                |    |
|                    |                     |                 |                 | OVER  | 300,000              | \$ 1.31/M |                |    |
| MARTIN             | 2,523               | 1.52 MGD        | 03/01/81        | FIRST | 1,000                | \$ 2.00   | NOT PROVIDED   |    |
| 8,985              | 0                   | 1.10 MGD        | NO              | NEXT  | 1,000                | \$ 1.58   |                |    |
| MAYOR/ALDERMEN     | CANE CREEK          | 1.91 MGD        | 200%            | NEXT  | 5,000                | \$ 1.13/M |                |    |
| LARRY E. BREWER    |                     | AR SE CH FI GR  |                 | NEXT  | 4,000                | \$ 0.98/M |                |    |
| 901-587-2418       |                     | CM LA SC VC     |                 | NEXT  | 20,000               | \$ 0.90/M |                |    |
|                    |                     |                 |                 | OVER  | 31,000               | \$ 0.83/M |                |    |
| MARYVILLE          | 5,758               | 7.50 MGD        | 10/16/84        | FIRST | 1,000                | \$ 4.04   | 350/350        |    |
| 17,807             | 80                  | 4.50 MGD        | NO              | OVER  | 1,000                | \$ 1.54   |                |    |
| UTILITY BOARD      | FORT LOUDON LAKE    | 7.50 MGD        | NOT PROVIDED    |       |                      |           |                |    |
| REX OGLE           |                     | AR SE CH GR VC  |                 |       |                      |           |                |    |
| 615-984-7900       |                     |                 |                 |       |                      |           |                |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :            | :                   | :               | :     | :               | :                                    | :              |
|-----------------|--------------|---------------------|-----------------|-------|-----------------|--------------------------------------|----------------|
| POPULATION      | :            | :                   | DESIGN CAPACITY | :     | :               | :                                    | :              |
| GOVERNING BOARD | :            | # CUSTOMERS INSIDE  | AVG DEMAND      | :     | LAST RATE ADJ.  | :                                    | CONNECT RATES  |
| CONTACT PERSON  | :            | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :     | COMMERCIAL RATE | RESIDENT RATES                       | INSIDE/OUTSIDE |
| PHONE           | :            | RECEIVING STREAM    | TREATMENT TYPE  | :     | OUTSIDE RATE %  | (GALLONS UNLESS OTHERWISE SPECIFIED) |                |
|                 | :            | :                   | :               | :     | :               | :                                    | :              |
| MCKENZIE        | 1,559        | 2.00 MGD            | 07/01/84        | FIRST | 2,000           | \$ 4.40                              | 350/350        |
| 5,439           | 1            | 0.52 MGD            | NO              | NEXT  | 3,000           | \$ 1.00/M                            |                |
| CITY COUNCIL    | CLARK CREEK  | 1.20 MGD            | 125%            | NEXT  | 5,000           | \$ 0.91/M                            |                |
| JERRY CURTIS    |              | AR DR SE DG CH FI   |                 | NEXT  | 5,000           | \$ 0.82/M                            |                |
| 901-352-2211    |              | GR SC               |                 | NEXT  | 10,000          | \$ 0.73/M                            |                |
|                 |              |                     |                 | NEXT  | 25,000          | \$ 0.63/M                            |                |
|                 |              |                     |                 | OVER  | 50,000          | \$ 0.54/M                            |                |
| -               | -            | -                   | -               | -     | -               | -                                    | -              |
| MILAN           | 3,223        | 2.55 MGD            | 04/02/84        | FIRST | 2,000           | \$ 2.64                              | 300/300 4"     |
| 8,135           | 9            | 1.14 MGD            | NO              | NEXT  | 3,000           | \$ 1.01/M                            | 400/400 6"     |
| UTILITY BOARD   | WOLF CREEK   | 3.32 MGD            | 100%            | NEXT  | 5,000           | \$ 0.77/M                            |                |
| HAROLD CRENSHAW |              | SE CH FI VC         |                 | NEXT  | 15,000          | \$ 0.59/M                            |                |
| 901-686-1537    |              |                     |                 | NEXT  | 25,000          | \$ 0.45/M                            |                |
|                 |              |                     |                 | NEXT  | 50,000          | \$ 0.34/M                            |                |
|                 |              |                     |                 | NEXT  | 900,000         | \$ 0.26/M                            |                |
|                 |              |                     |                 | OVER  | 1,000,000       | \$ 0.21/M                            |                |
| -               | -            | -                   | -               | -     | -               | -                                    | -              |
| NEWPORT         | 2,780        | 4.00 MGD            | 07/01/85        | FIRST | 2,000           | \$ 5.13                              | 225/280        |
| 8,031           | 211          | 2.00 MGD            | NO              | OVER  | 2,000           | \$ 1.38/M                            |                |
| UTILITY BOARD   | PIGEON RIVER | 3.00 MGD            | 100%            |       |                 |                                      |                |
| LINDSAY BOYD    |              | AR SE DG CH FI      |                 |       |                 |                                      |                |
| 615-625-3074    |              | GR CM               |                 |       |                 |                                      |                |
| -               | -            | -                   | -               | -     | -               | -                                    | -              |
| PARIS           | 3,999        | 2.50 MGD            | 02/01/85        | FIRST | 2,000           | \$ 5.10                              | 318/477 4"     |
| 10,818          | 13           | 1.50 MGD            | NO              | NEXT  | 3,000           | \$ 1.11/M                            | 344/516 6"     |
| UTILITY BOARD   | TOWN CREEK   | 1.60 MGD            | 150%            | NEXT  | 20,000          | \$ 0.71/M                            | COST/COST 8"   |
| CHARLES PERRY   |              | AR DR SE CH         |                 | OVER  | 25,000          | \$ 0.71/M                            |                |
| 901-642-1322    |              | GR                  |                 |       |                 |                                      |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            |                     | DESIGN CAPACITY |                 |                      |                |           |         |    |
|-----------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|---------|----|
| POPULATION      | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |         |    |
| GOVERNING BOARD | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |         |    |
| CONTACT PERSON  | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |         |    |
| PHONE           |                     |                 |                 |                      |                |           |         |    |
| PULASKI         | 2,809               | 1.50 MGD        | 03/24/81        | FIRST                | 2,000          | \$ 5.00   | 125/150 | 4" |
| 7,184           | 124                 | NOT PROVIDED    | NO              | NEXT                 | 13,000         | \$ 1.37/M | 300/325 | 6" |
| MAYOR/ALDERMEN  | RICHLAND CREEK      | NOT PROVIDED    | 118%            | OVER                 | 15,000         | \$ 0.73/M | 500/525 | 8" |
| FRANK GOOCH     |                     | DR SE DG CH FI  |                 |                      |                |           |         |    |
| 615-363-5348    |                     | GR              |                 |                      |                |           |         |    |
| -               | -                   | -               | -               | -                    | -              | -         | -       | -  |
| RIPLEY          | 2,091               | 0.72 MGD        | 07/01/80        | FIRST                | 2,000          | \$ 3.00   | 150/    | 4" |
| 6,366           | 0                   | 0.93 MGD        | YES             | NEXT                 | 8,000          | \$ 1.10/M |         |    |
| UTILITY BOARD   | CANE CREEK          | 1.72 MGD        | NOT APPLICABLE  | NEXT                 | 10,000         | \$ 1.00/M |         |    |
| CECIL HUTCHISON |                     | AR DR SE DG CH  |                 | OVER                 | 20,000         | \$ 0.90/M |         |    |
| 901-635-1212    |                     | SC              |                 |                      |                |           |         |    |
| -               | -                   | -               | -               | -                    | -              | -         | -       | -  |
| ROCKWOOD        | (993 TOTAL)         | 1.65 MGD        | 03/01/83        |                      | IN CUBIC FEET  |           | 175/175 | 4" |
| 5,775           |                     | 1.20 MGD        | NO              | FIRST                | 200            | \$ 4.44   |         |    |
| CITY COMMISSION | NOT PROVIDED        | 2.10 MGD        | 175%            | NEXT                 | 800            | \$ 1.25/C |         |    |
| RON BERRY       |                     | AR DR SE DG CH  |                 | NEXT                 | 2,000          | \$ 0.98/C |         |    |
| 615-354-0163    |                     | SC              |                 | NEXT                 | 7,000          | \$ 0.77/C |         |    |
|                 |                     |                 |                 | NEXT                 | 50,000         | \$ 0.50/C |         |    |
|                 |                     |                 |                 | OVER                 | 60,000         | \$ 0.26/C |         |    |
| -               | -                   | -               | -               | -                    | -              | -         | -       | -  |
| SAVANNAH        | (2730 TOTAL)        | 3.60 MGD        | 01/01/83        | FIRST                | 1,000          | \$ 1.08   | 175/175 | 4" |
| 6,992           |                     | NOT PROVIDED    | NOT PROVIDED    | OVER                 | 1,000          | \$ 1.08/M | 225/225 | 6" |
| CITY COMMISSION | HORSE CREEK         | NOT PROVIDED    | NOT PROVIDED    |                      |                |           | 325/325 | 8" |
| RON ASHE        |                     | LA              |                 |                      |                |           |         |    |
| 901-925-4216    |                     |                 |                 |                      |                |           |         |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY                   |                     | DESIGN CAPACITY |                 |                      |                |           |              |    |
|------------------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|--------------|----|
| POPULATION             | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |              |    |
| GOVERNING BOARD        | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |              |    |
| CONTACT PERSON         | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |              |    |
| PHONE                  |                     |                 |                 |                      |                |           |              |    |
| SEVIERVILLE            | 1,555               | 1.55 MGD        | 05/01/82        | FIRST                | 2,000          | \$ 5.00   | 210/315      | 4" |
| 5,009                  | 140                 | NOT PROVIDED    | NO              | OVER                 | 2,000          | \$ 1.75/M | COST/COST    | 6" |
| WATER/SEWER COMMISSION | LITTLE PIGEON RIVER | 3.50 MGD        | 150%            |                      |                |           | COST/COST    | 8" |
| RUSSELL TREADWAY       |                     | AR DR SE DG CH  |                 |                      |                |           |              |    |
| 615-453-5504           |                     |                 |                 |                      |                |           |              |    |
| SHELBYVILLE            | 5,253               | 4.90 MGD        | 05/01/83        | FIRST                | 2,000          | \$ 3.98   | NOT PROVIDED |    |
| 13,700                 | 13                  | 2.60 MGD        | NO              | NEXT                 | 8,000          | \$ 1.76/M |              |    |
| CITY COUNCIL           | DUCK RIVER          | 5.00 MGD        | 150%            | NEXT                 | 10,000         | \$ 1.36/M |              |    |
| E.D. CROWELL           |                     | AR DR SE DG CH  |                 | NEXT                 | 30,000         | \$ 1.24/M |              |    |
| 615-684-7171           |                     |                 |                 | NEXT                 | 50,000         | \$ 1.10/M |              |    |
|                        |                     |                 |                 | NEXT                 | 400,000        | \$ 1.00/M |              |    |
|                        |                     |                 |                 | NEXT                 | 500,000        | \$ 0.98/M |              |    |
|                        |                     |                 |                 | OVER                 | 1,000,000      | \$ 0.09/M |              |    |
| SMYRNA                 | 2,500               | 5.20 MGD        | 07/01/79        | FIRST                | 3,000          | \$ 5.57   | 150/         |    |
| 9,353                  | 0                   | 2.30 MGD        | NO              | OVER                 | 3,000          | \$ 1.36/M |              |    |
| CITY COUNCIL           | HART'S BRANCH       | 5.20 MGD        | 100%            |                      |                |           |              |    |
| BEN ANDREWS III        |                     | AR DR CH        |                 |                      |                |           |              |    |
| 615-244-3925           |                     |                 |                 |                      |                |           |              |    |
| SWEETWATER             | 1,411               | 1.00 MGD        | 02/01/82        | FIRST                | 2,000          | \$ 2.75   | 100/100      |    |
| 5,310                  | 0                   | 0.87 MGD        | NO              | NEXT                 | 8,000          | \$ 0.98/M |              |    |
| UTILITY BOARD          | SWEETWATER CREEK    | NOT PROVIDED    | 150%            | NEXT                 | 40,000         | \$ 0.67/M |              |    |
| LEWIS W. ROACH         |                     | DR SE DG CH     |                 | OVER                 | 50,000         | \$ 0.50/M |              |    |
| 615-337-5081           |                     | GR SC           |                 |                      |                |           |              |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :           | :                   | :               | :              | :               | :          | :                    | :              |
|-----------------|-------------|---------------------|-----------------|----------------|-----------------|------------|----------------------|----------------|
| POPULATION      | :           | :                   | DESIGN CAPACITY | :              | :               | :          | :                    | :              |
| GOVERNING BOARD | :           | # CUSTOMERS INSIDE  | AVG DEMAND      | :              | LAST RATE ADJ.  | :          | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON  | :           | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :              | COMMERCIAL RATE | :          | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE           | :           | RECEIVING STREAM    | TREATMENT TYPE  | :              | OUTSIDE RATE %  | :          | OTHERWISE SPECIFIED) | :              |
|                 | :           |                     |                 | :              |                 | :          |                      |                |
| TULLAHOMA       | 5,021       |                     | 12.00 MGD       | 07/01/84       | FIRST           | 1,000      | \$ 3.92              | 325/ 4"        |
| 15,800          | 0           |                     | 2.50 MGD        | NO             | NEXT            | 99,000     | \$ 1.67/M            | 325/ 6"        |
| UTILITY BOARD   | ROCK CREEK  |                     | 3.50 MGD        | NOT APPLICABLE | OVER            | 100,000    | \$ 1.51/M            | COST/ 8"       |
| JOE LOGGINS     |             |                     | AR SE CH CM     |                |                 |            |                      |                |
| 615-455-4515    |             |                     |                 |                |                 |            |                      |                |
| -               | -           | -                   | -               | -              | -               | -          | -                    | -              |
| UNION CITY      | 4,080       |                     | 3.50 MGD        | 07/01/81       | FIRST           | 2,000      | \$ 3.00              | 150/300 4"     |
| 10,662          | 64          |                     | 3.29 MGD        | NO             | NEXT            | 6,000      | \$ 1.10/M            | 200/400 6"     |
| CITY COUNCIL    | OBION RIVER |                     | 7.50 MGD        | NOT PROVIDED   | NEXT            | 5,000      | \$ 1.05/M            | 200/400 8"     |
| DON THORNTON    |             |                     | AR SE DG CH GR  |                | NEXT            | 10,000     | \$ 0.95/M            |                |
| 901-885-1341    |             |                     |                 |                | NEXT            | 28,000     | \$ 0.85/M            |                |
|                 |             |                     |                 |                | NEXT            | 199,000    | \$ 0.80/M            |                |
|                 |             |                     |                 |                | NEXT            | 250,000    | \$ 0.75/M            |                |
|                 |             |                     |                 |                | NEXT            | 4,500,000  | \$ 0.70/M            |                |
|                 |             |                     |                 |                | NEXT            | 5,000,000  | \$ 0.65/M            |                |
|                 |             |                     |                 |                | OVER            | 10,000,000 | \$ 0.60/M            |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL,  
LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            |                     | DESIGN CAPACITY |                 |                      |                |           |              |
|-----------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|--------------|
| POPULATION      | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |              |
| GOVERNING BOARD | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |              |
| CONTACT PERSON  | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |              |
| PHONE           |                     |                 |                 |                      |                |           |              |
| ALAMO           | 1,125               | 0.36 MGD        | 07/01/83        | FIRST                | 2,000          | \$ 3.00   | 125/125      |
| 2,615           | 3                   | 0.34 MGD        | NO              | OVER                 | 2,000          | \$ 0.25/M |              |
| MAYOR/ALDERMEN  | BUCK CREEK          | 0.44 MGD        | NOT PROVIDED    |                      |                |           |              |
| JOHN S. OVERTON |                     | DR CH FI        |                 |                      |                |           |              |
| 901-696-2506    |                     |                 |                 |                      |                |           |              |
| ASHLAND CITY    | 725                 | 0.50 MGD        | 03/01/68        | FIRST                | 2,000          | \$ 2.80   | 100/ 4"      |
| 2,329           | 0                   | 0.38 MGD        | NO              | NEXT                 | 1,000          | \$ 0.85/M |              |
| MAYOR/ALDERMEN  | MARROWBONE CREEK    | 0.60 MGD        | NOT APPLICABLE  | NEXT                 | 3,000          | \$ 0.75/M |              |
| JACKSON WOODARD |                     | AR DR SE DG CH  |                 | NEXT                 | 4,000          | \$ 0.65/M |              |
| 615-792-5750    |                     | LA              |                 | NEXT                 | 20,000         | \$ 0.55/M |              |
|                 |                     |                 |                 | OVER                 | 30,000         | \$ 0.50/M |              |
| CAMDEN          | 1,193               | 1.00 MGD        | 07/01/81        | FIRST                | 7,000          | \$ 2.59   | 300/600 4"   |
| 4,023           | 3                   | 0.42 MGD        | NOT PROVIDED    | NEXT                 | 8,000          | \$ 0.77/M |              |
| MAYOR/ALDERMEN  | SYPRUS CREEK        | NOT PROVIDED    | 200%            | NEXT                 | 15,000         | \$ 0.69/M |              |
| ALICE NORTHCOTT |                     | DR SE DG CH     |                 | NEXT                 | 20,000         | \$ 0.61/M |              |
| 901-584-4656    |                     |                 |                 |                      |                |           |              |
| CARTHAGE        | 842                 | 0.50 MGD        | 07/06/78        | FIRST                | 2,000          | \$ 5.94   | NOT PROVIDED |
| 2,672           | 0                   | 0.30 MGD        | NO              | NEXT                 | 3,000          | \$ 1.38/M |              |
| MAYOR/ALDERMEN  | CUMBERLAND RIVER    | 1.50 MGD        | NOT APPLICABLE  | NEXT                 | 5,000          | \$ 1.25/M |              |
| RAY BOWMAN      |                     | AR DG CH GR     |                 | NEXT                 | 5,000          | \$ 1.13/M |              |
| 615-735-1404    |                     |                 |                 | NEXT                 | 10,000         | \$ 1.00/M |              |
|                 |                     |                 |                 | NEXT                 | 25,000         | \$ 0.88/M |              |
|                 |                     |                 |                 | NEXT                 | 50,000         | \$ 0.75/M |              |
|                 |                     |                 |                 | OVER                 | 100,000        | \$ 0.63/M |              |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY                | :              | :                   | :               | :     | :               | :         | :                    | :              |
|---------------------|----------------|---------------------|-----------------|-------|-----------------|-----------|----------------------|----------------|
| POPULATION          | :              | :                   | DESIGN CAPACITY | :     | :               | :         | :                    | :              |
| GOVERNING BOARD     | :              | # CUSTOMERS INSIDE  | AVG DEMAND      | :     | LAST RATE ADJ.  | :         | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON      | :              | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :     | COMMERCIAL RATE | :         | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE               | :              | RECEIVING STREAM    | TREATMENT TYPE  | :     | OUTSIDE RATE %  | :         | OTHERWISE SPECIFIED) | :              |
|                     | :              | :                   | :               | :     | :               | :         | :                    | :              |
| CARYVILLE/JACKSBORO | (300 TOTAL)    | 0.40 MGD            | 07/01/83        | FIRST | 2,000           | \$ 5.40   | NOT PROVIDED         |                |
| 2,039/1,722         |                | 0.22 MGD            | NO              | NEXT  | 8,000           | \$ 1.68/M |                      |                |
| UTILITY BOARD       | COVE CREEK     | 0.40 MGD            | 100%            | OVER  | 10,000          | \$ 1.44/M |                      |                |
| C.R. AIKEN          |                | AR SE DG            |                 |       |                 |           |                      |                |
| 615-562-9776        |                |                     |                 |       |                 |           |                      |                |
| -                   | -              | -                   | -               | -     | -               | -         | -                    | -              |
| CENTERVILLE         | 721            | 0.45 MGD            | 02/14/84        | FIRST | 2,000           | \$ 5.90   | 100/100              |                |
| 2,824               | 4              | 0.30 MGD            | NO              | NEXT  | 18,000          | \$ 1.29/M |                      |                |
| MAYOR/ALDERMEN      | DUCK RIVER     | 0.45 MGD            | 146% TO 143%    | OVER  | 20,000          | \$ 1.05/M |                      |                |
| WAYNE PRINCE        |                | AR DR DG CH         |                 |       |                 |           |                      |                |
| 615-729-4246        |                |                     |                 |       |                 |           |                      |                |
| -                   | -              | -                   | -               | -     | -               | -         | -                    | -              |
| CHURCH HILL         | 1,050          | 0.66 MGD            | 03/20/79        | FIRST | 2,500           | \$ 6.20   | 250/                 | 6"             |
| 4,134               | 0              | 0.29 MGD            | NO              | OVER  | 2,500           | \$ 1.67/M |                      |                |
| MAYOR/ALDERMEN      | HOLSTON RIVER  | 0.99 MGD            | NOT APPLICABLE  |       |                 |           |                      |                |
| RANDALL HOUSEWRIGHT |                | AR DR DG CH         |                 |       |                 |           |                      |                |
| 615-357-4601        |                | GR SC               |                 |       |                 |           |                      |                |
| -                   | -              | -                   | -               | -     | -               | -         | -                    | -              |
| DECHERD             | 793            | 0.45 MGD            | 09/01/83        | FIRST | 2,000           | \$ 4.24   | NOT PROVIDED         |                |
| 2,233               | 0              | 0.29 MGD            | NO              | NEXT  | 8,000           | \$ 1.76/M |                      |                |
| MAYOR/ALDERMEN      | WAGGONER CREEK | 0.40 MGD            | NOT APPLICABLE  | NEXT  | 15,000          | \$ 1.57/M |                      |                |
| ERIC BOHANAN        |                | DR SE DG CH FI      |                 | NEXT  | 15,000          | \$ 1.33/M |                      |                |
| 615-967-5303        |                | SC                  |                 | NEXT  | 15,000          | \$ 1.03/M |                      |                |
|                     |                |                     |                 | NEXT  | 45,000          | \$ 0.79/M |                      |                |
|                     |                |                     |                 | OVER  | 100,000         | \$ 0.61/M |                      |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            |                     | DESIGN CAPACITY |                 |                      |                |           |    |   |
|-----------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|----|---|
| POPULATION      | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |    |   |
| GOVERNING BOARD | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |    |   |
| CONTACT PERSON  | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |    |   |
| PHONE           |                     |                 |                 |                      |                |           |    |   |
| DRESDEN         | 876                 | 0.32 MGD        | 07/01/83        | FIRST 2,000          | \$ 4.00        | 125/350   | 4" |   |
| 2,493           | 34                  | 0.20 MGD        | NO              | NEXT 3,000           | \$ 0.40/M      |           |    |   |
| MAYOR/ALDERMEN  | MUD CREEK           | 0.24 MGD        | 125%            | NEXT 5,000           | \$ 0.37/M      |           |    |   |
| RICHARD COOPER  |                     | LA              |                 | NEXT 90,000          | \$ 0.35/M      |           |    |   |
| 901-364-3386    |                     |                 |                 | OVER 100,000         | \$ 0.32/M      |           |    |   |
| -               | -                   | -               | -               | -                    | -              | -         | -  | - |
| DUNLAP          | 566                 | 0.23 MGD        | 12/01/83        | FIRST 2,000          | \$ 3.32        | 300/      | 4" |   |
| 3,681           | 0                   | 0.23 MGD        | NO              | NEXT 5,000           | \$ 1.28/M      |           |    |   |
| CITY COMMISSION | COOPS CREEK         | 0.50 MGD        | NOT APPLICABLE  | NEXT 10,000          | \$ 0.95/M      |           |    |   |
| ROBERSON HOBBS  |                     | AR DG CH GR     |                 | NEXT 20,000          | \$ 0.69/M      |           |    |   |
| 615-949-2115    |                     |                 |                 | NEXT 63,000          | \$ 0.62/M      |           |    |   |
|                 |                     |                 |                 | OVER 100,000         | \$ 0.49/M      |           |    |   |
| -               | -                   | -               | -               | -                    | -              | -         | -  | - |
| ERWIN           | 1,993               | 1.30 MGD        | 09/01/78        | AVAILABILITY         | \$ 1.00        | 200/300   | 4" |   |
| 4,739           | 255                 | 0.85 MGD        | YES             | ALL                  | \$ 1.00/M      | COST/COST | 6" |   |
| UTILITY BOARD   | NOLICHUCKY RIVER    | 3.00 MGD        | 100%            |                      |                | COST/COST | 8" |   |
| HOWARD C. BROWN |                     | DR SE DG CH     |                 |                      |                |           |    |   |
| 615-743-6191    |                     |                 |                 |                      |                |           |    |   |
| -               | -                   | -               | -               | -                    | -              | -         | -  | - |
| ETOWAH          | 1,584               | 0.85 MGD        | 03/02/81        | FIRST 2,000          | \$ 2.10        | 150/150   | 4" |   |
| 3,977           | 35                  | 0.69 MGD        | NO              | NEXT 48,000          | \$ 0.84/M      | 150/150   | 6" |   |
| UTILITY BOARD   | CANE CREEK          | 0.90 MGD        | 150%            | NEXT 50,000          | \$ 0.72/M      | COST/COST | 8" |   |
| PAUL R. SITZLAR |                     | DR SE DG CH FI  |                 | OVER 100,000         | \$ 0.30/M      |           |    |   |
| 615-263-9441    |                     |                 |                 |                      |                |           |    |   |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY              |                     | DESIGN CAPACITY |                 |                      |                |           |         |    |
|-------------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|---------|----|
| POPULATION        | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |         |    |
| GOVERNING BOARD   | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |         |    |
| CONTACT PERSON    | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |         |    |
| PHONE             |                     |                 |                 |                      |                |           |         |    |
| GATLINBURG        | 1,309               | 3.00 MGD        | 07/01/80        | FIRST                | 2,000          | \$ 3.50   | 25/25   |    |
| 3,577             | 0                   | 1.51 MGD        | NO              | OVER                 | 2,000          | \$ 2.29/M |         |    |
| CITY COMMISSION   | LITTLE PIGEON RIVER | 2.16 MGD        | NOT APPLICABLE  |                      |                |           |         |    |
| DAVID JONES       |                     | AR SE DG CH FI  |                 |                      |                |           |         |    |
| 615-436-6560      |                     | CM SC           |                 |                      |                |           |         |    |
| -----             |                     |                 |                 |                      |                |           |         |    |
| HARTSVILLE        | 876                 | 0.75 MGD        | 06/13/84        | FIRST                | 2,000          | \$ 7.15   | 250/250 | 4" |
| 2,674             | 0                   | 0.27 MGD        | NO              | NEXT                 | 3,000          | \$ 2.75/M |         |    |
| TOWN COMMISSION   | CUMBERLAND RIVER    | 0.65 MGD        | NOT APPLICABLE  | NEXT                 | 5,000          | \$ 2.20/M |         |    |
| JIMMY D. MERRYMAN |                     | AR DR SE DG CH  |                 | NEXT                 | 15,000         | \$ 1.93/M |         |    |
| 615-374-3074      |                     | GR              |                 | NEXT                 | 25,000         | \$ 1.65/M |         |    |
|                   |                     |                 |                 | OVER                 | 50,000         | \$ 1.38/M |         |    |
| -----             |                     |                 |                 |                      |                |           |         |    |
| HENDERSON         | 1,434               | 0.86 MGD        | 11/11/82        | FIRST                | 2,500          | \$ 5.24   | 60/125  | 4" |
| 4,632             | 22                  | 0.14 MGD        | YES             | NEXT                 | 2,500          | \$ 1.12/M |         |    |
| MAYOR/ALDERMEN    | FORKED DEER         | 0.15 MGD        | 125%            | NEXT                 | 2,500          | \$ 0.98/M |         |    |
| LARRY WOODY       |                     | DR SE CH LA     |                 | NEXT                 | 2,500          | \$ 0.86/M |         |    |
| 901-989-3503      |                     |                 |                 | OVER                 | 10,000         | \$ 0.72/M |         |    |
| -----             |                     |                 |                 |                      |                |           |         |    |
| HOHENWALD         | (1756 TOTAL)        | 0.52 MGD        | 07/01/81        | FIRST                | 1,500          | \$ 3.00   | 150/200 | 4" |
| 4,008             |                     | 0.58 MGD        | YES             | OVER                 | 1,500          | \$ 0.20/M |         |    |
| CITY COUNCIL      | ROCKHOUSE CREEK     | 2.00 MGD        | NOT APPLICABLE  |                      |                |           |         |    |
| JERRY W. HENSLEY  |                     | DR SE DG CH     |                 |                      |                |           |         |    |
| 615-796-3344      |                     |                 |                 |                      |                |           |         |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :               | :                   | :               | :              | :               | :         | :                    | :              |
|-----------------|-----------------|---------------------|-----------------|----------------|-----------------|-----------|----------------------|----------------|
| POPULATION      | :               | :                   | DESIGN CAPACITY | :              | :               | :         | :                    | :              |
| GOVERNING BOARD | :               | # CUSTOMERS INSIDE  | AVG DEMAND      | :              | LAST RATE ADJ.  | :         | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON  | :               | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :              | COMMERCIAL RATE | :         | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE           | :               | RECEIVING STREAM    | TREATMENT TYPE  | :              | OUTSIDE RATE %  | :         | OTHERWISE SPECIFIED) | :              |
| :               | :               | :                   | :               | :              | :               | :         | :                    | :              |
| HUNTINGDON      | 1,444           |                     | 0.40 MGD        | 11/01/84       | FIRST           | 2,000     | \$ 3.25              | 250/ 4"        |
| 4,513           | 0               |                     | 0.48 MGD        | NO             | NEXT            | 4,000     | \$ 0.98/M            |                |
| TOWN COUNCIL    | BEAVER CREEK    |                     | 1.69 MGD        | NOT APPLICABLE | NEXT            | 4,000     | \$ 0.81/M            |                |
| JERRY N. NOLEN  |                 |                     | CH LA           |                | NEXT            | 20,000    | \$ 0.64/M            |                |
| 901-986-4711    |                 |                     |                 |                | NEXT            | 470,000   | \$ 0.47/M            |                |
|                 |                 |                     |                 |                | NEXT            | 500,000   | \$ 0.30/M            |                |
|                 |                 |                     |                 |                | OVER            | 1,000,000 | \$ 0.25/M            |                |
| - - - - -       | - - - - -       | - - - - -           | - - - - -       | - - - - -      | - - - - -       | - - - - - | - - - - -            | - - - - -      |
| JELLICO         | 843             |                     | 0.40 MGD        | 07/01/83       | FIRST           | 2,000     | \$ 1.65              | 200/ 4"        |
| 2,798           | 0               |                     | 0.29 MGD        | NO             | OVER            | 2,000     | \$ 0.82/M            |                |
| UTILITY BOARD   | ELK CREEK       |                     | 0.77 MGD        | NOT APPLICABLE |                 |           |                      |                |
| JOHN LEACH      |                 |                     | AR DR DG CH GR  |                |                 |           |                      |                |
| 615-784-8431    |                 |                     |                 |                |                 |           |                      |                |
| - - - - -       | - - - - -       | - - - - -           | - - - - -       | - - - - -      | - - - - -       | - - - - - | - - - - -            | - - - - -      |
| JONESBOROUGH    | 695             |                     | 0.24 MGD        | 07/01/83       | FIRST           | 1,000     | \$ 2.50              | 250/           |
| 2,829           | 0               |                     | 0.20 MGD        | YES            | NEXT            | 19,000    | \$ 1.45/M            |                |
| MAYOR/ALDERMEN  | LIMESTONE CREEK |                     | 0.30 MGD        | NOT APPLICABLE | NEXT            | 30,000    | \$ 1.20/M            |                |
| WILLIAM HASTING |                 |                     | AR DR DG FI CH  |                | NEXT            | 50,000    | \$ 1.00/M            |                |
| 615-753-6128    |                 |                     |                 |                | NEXT            | 100,000   | \$ 0.90/M            |                |
|                 |                 |                     |                 |                | OVER            | 200,000   | \$ 0.80/M            |                |
| - - - - -       | - - - - -       | - - - - -           | - - - - -       | - - - - -      | - - - - -       | - - - - - | - - - - -            | - - - - -      |
| LAFAYETTE       | 1,384           |                     | 2.00 MGD        | 11/20/84       | FIRST           | 1,000     | \$ 3.50              | NOT PROVIDED   |
| 3,808           | 0               |                     | 0.52 MGD        | NO             | NEXT            | 9,000     | \$ 1.44/M            |                |
| CITY COUNCIL    | WHITE OAK CREEK |                     | 2.00 MGD        | NOT APPLICABLE | OVER            | 10,000    | \$ 1.09/M            |                |
| DAVID SHRUM     |                 |                     | AR DR SE DG CH  |                |                 |           |                      |                |
| 615-666-4580    |                 |                     | GR SC           |                |                 |           |                      |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY               |                     | DESIGN CAPACITY |                 |                      |                |           |          |    |
|--------------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|----------|----|
| POPULATION         |                     | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |          |    |
| GOVERNING BOARD    | # CUSTOMERS INSIDE  | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |          |    |
| CONTACT PERSON     | # CUSTOMERS OUTSIDE | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |          |    |
| PHONE              | RECEIVING STREAM    |                 |                 |                      |                |           |          |    |
| LAKE CITY          | 772                 | 1.30 MGD        | 08/01/84        | FIRST                | 2,000          | \$ 5.50   | 75/250   | 4" |
| 2,335              | 109                 | 0.16 MGD        | YES             | OVER                 | 2,000          | \$ 1.70/M | 150/750  | 6" |
| TOWN COMMISSION    | COAL CREEK          | 0.70 MGD        | 100%            |                      |                |           | 300/1200 | 8" |
| JAMES WILLS        |                     | AR DR DG CH FI  |                 |                      |                |           |          |    |
| 615-426-2838       |                     | CM SC           |                 |                      |                |           |          |    |
| -                  |                     |                 |                 |                      |                |           |          |    |
| LIVINGSTON         | 1,076               | 1.00 MGD        | 10/01/84        | FIRST                | 1,500          | \$ 3.20   | COST/    |    |
| 3,504              | 33                  | 0.40 MGD        | YES             | NEXT -               | NOT PROVIDED   |           |          |    |
| MAYOR/ALDERMEN     | CARR CREEK          | 1.50 MGD        | NOT PROVIDED    |                      |                |           |          |    |
| ROGER CRABTREE     |                     | AR DR SE DG CH  |                 |                      |                |           |          |    |
| 615-823-5595       |                     | CM LA SC        |                 |                      |                |           |          |    |
| -                  |                     |                 |                 |                      |                |           |          |    |
| LOUDON             | 1,503               | 7.60 MGD        | 04/01/81        | FIRST                | 2,000          | \$ 3.50   | 100/150  |    |
| 4,143              | 4                   | 4.20 MGD        | NO              | NEXT                 | 6,000          | \$ 1.25/M |          |    |
| UTILITY BOARD      | TENNESSEE RIVER     | 6.50 MGD        | 143% MINIMUM    | NEXT                 | 2,000          | \$ 1.10/M |          |    |
| JAMES M. SMITH, JR |                     | AR SE GR        |                 | NEXT                 | 10,000         | \$ 0.50/M |          |    |
| 615-458-2091       |                     |                 |                 | OVER                 | 20,000         | \$ 0.40/M |          |    |
| -                  |                     |                 |                 |                      |                |           |          |    |
| MOUNTAIN CITY      | 802                 | 0.90 MGD        | 07/01/84        | ALL                  |                | \$ 1.38/M | 175/210  | 4" |
| 2,262              | 32                  | 0.69 MGD        | NO              |                      |                |           |          |    |
| MAYOR/ALDERMEN     | TOWN CREEK          | 1.60 MGD        | 120%            |                      |                |           |          |    |
| JOHN CUNNINGHAM    |                     | AR DR DG CH     |                 |                      |                |           |          |    |
| 615-727-8005       |                     |                 |                 |                      |                |           |          |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | :            | :                   | :               | :         | :               | :         | :                    |
|-----------------|--------------|---------------------|-----------------|-----------|-----------------|-----------|----------------------|
| POPULATION      | :            | :                   | DESIGN CAPACITY | :         | :               | :         | :                    |
| GOVERNING BOARD | :            | # CUSTOMERS INSIDE  | AVG DEMAND      | :         | LAST RATE ADJ.  | :         | RESIDENT RATES       |
| CONTACT PERSON  | :            | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :         | COMMERCIAL RATE | :         | (GALLONS UNLESS      |
| PHONE           | :            | RECEIVING STREAM    | TREATMENT TYPE  | :         | OUTSIDE RATE %  | :         | OTHERWISE SPECIFIED) |
|                 | :            | :                   | :               | :         | :               | :         | CONNECT RATES        |
|                 | :            | :                   | :               | :         | :               | :         | INSIDE/OUTSIDE       |
| MUNFORD         | 560          | NOT PROVIDED        | 08/01/83        | FLAT RATE | \$ 5.00         | 150/150   | 6"                   |
| 2,336           | 38           | 0.05 MGD            | NO              |           |                 |           |                      |
| MAYOR/ALDERMEN  | BIG CREEK    | 0.27 MGD            | 150%            |           |                 |           |                      |
| BILL STIMPSON   |              | LA                  |                 |           |                 |           |                      |
| 901-837-0171    |              |                     |                 |           |                 |           |                      |
| -----           |              |                     |                 |           |                 |           |                      |
| NEWBERN         | 966          | 0.40 MGD            | 06/06/83        | FIRST     | 2,000           | \$ 3.75   | 75/ 4"               |
| 2,794           | 0            | NOT PROVIDED        | YES             | NEXT      | 3,000           | \$ 1.13/M |                      |
| MAYOR/ALDERMEN  | LIGHT CREEK  | NOT PROVIDED        | NOT APPLICABLE  | NEXT      | 5,000           | \$ 0.91/M |                      |
| DON CAMPBELL    |              | AR DG CH FI         |                 | NEXT      | 10,000          | \$ 0.61/M |                      |
| 901-627-3221    |              |                     |                 | OVER      | 20,000          | \$ 0.38/M |                      |
| -----           |              |                     |                 |           |                 |           |                      |
| OLIVER SPRINGS  | 1,220        | 1.00 MGD            | 06/19/80        | FIRST     | 2,500           | \$ 5.00   | NOT PROVIDED         |
| 3,659           | 6            | 0.38 MGD            | NO              | NEXT      | 7,500           | \$ 0.95/M |                      |
| MAYOR/ALDERMEN  | POPLAR CREEK | 0.40 MGD            | NOT PROVIDED    | NEXT      | 10,000          | \$ 0.85/M |                      |
| JACK DEVANEY    |              | DR DG CH GR         |                 | OVER      | 20,000          | \$ 0.80/M |                      |
| 615-435-2209    |              |                     |                 |           |                 |           |                      |
| -----           |              |                     |                 |           |                 |           |                      |
| PARSONS         | 669          | NOT PROVIDED        | 02/01/83        | FIRST     | 2,000           | \$ 3.77   | 100/100 4"           |
| 2,457           | 0            | NOT PROVIDED        | NO              | NEXT      | 7,000           | \$ 1.20/M |                      |
| MAYOR/ALDERMEN  | BEAR CREEK   | NOT PROVIDED        | 113%            | NEXT      | 10,000          | \$ 1.14/M |                      |
| JANETTE RHODES  |              | DR SE DG CH FI      |                 | NEXT      | 10,000          | \$ 1.09/M |                      |
| 901-847-6358    |              | GR                  |                 | NEXT      | 10,000          | \$ 1.03/M |                      |
|                 |              |                     |                 | OVER      | 39,000          | \$ 0.98/M |                      |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

## MUNICIPAL SEWER SYSTEMS

| CITY            |                     | DESIGN CAPACITY |                 |                      |                |           |              |
|-----------------|---------------------|-----------------|-----------------|----------------------|----------------|-----------|--------------|
| POPULATION      | # CUSTOMERS INSIDE  | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |           |              |
| GOVERNING BOARD | # CUSTOMERS OUTSIDE | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |           |              |
| CONTACT PERSON  | RECEIVING STREAM    | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |                |           |              |
| PHONE           |                     |                 |                 |                      |                |           |              |
| PIKEVILLE       | 603                 | 0.25 MGD        | 10/01/84        | FIRST                | 3,000          | \$ 7.80   | 250/250 4"   |
| 2,085           | 0                   | 0.12 MGD        | YES             | NEXT                 | 12,000         | \$ 1.32/M |              |
| MAYOR/ALDERMEN  | SEQUATCHIE RIVER    | 0.70 MGD        | 123% TO 142%    | NEXT                 | 15,000         | \$ 1.20/M |              |
| WILLIAM THOMAS  |                     | AR DR SE DG CH  |                 | NEXT                 | 120,000        | \$ 1.06/M |              |
| 615-447-2919    |                     |                 |                 | OVER                 | 150,000        | \$ 1.02/M |              |
| - - - - -       |                     |                 |                 |                      |                |           |              |
| PORTLAND        | 1,097               | 0.44 MGD        | 01/01/85        | FIRST                | 2,500          | \$ 7.86   | 200/200 4"   |
| 4,030           | 0                   | 0.05 MGD        | NO              | NEXT                 | 1,500          | \$ 3.38/M |              |
| MAYOR/ALDERMEN  | SUMMERS BRANCH      | 1.00 MGD        | NOT APPLICABLE  | NEXT                 | 13,500         | \$ 2.48/M |              |
| WAYNE WALKER    |                     | DR DG CH FI     |                 | NEXT                 | 17,500         | \$ 2.19/M |              |
| 615-325-6776    |                     |                 |                 | OVER                 | 35,000         | \$ 2.77/M |              |
| - - - - -       |                     |                 |                 |                      |                |           |              |
| ROGERSVILLE     | 1,393               | 1.00 MGD        | 07/01/83        | FIRST                | 2,500          | \$ 2.94   | NOT PROVIDED |
| 4,368           | 56                  | 0.60 MGD        | NO              | NEXT                 | 7,500          | \$ 0.71/M |              |
| MAYOR/ALDERMEN  | HOLSTON RIVER       | 0.90 MGD        | 150%            | NEXT                 | 10,000         | \$ 0.59/M |              |
| CLAUDE PEEKS    |                     | AR DR SE DG CH  |                 | NEXT                 | 30,000         | \$ 0.46/M |              |
| 615-272-2540    |                     | GR              |                 | OVER                 | 50,000         | \$ 0.41/M |              |
| - - - - -       |                     |                 |                 |                      |                |           |              |
| SELMER          | 1,292               | 0.60 MGD        | 07/01/79        | FIRST                | 2,000          | \$ 2.89   | 200/ 6"      |
| 3,979           | 0                   | 0.27 MGD        | NO              | NEXT                 | 3,000          | \$ 0.85/M |              |
| UTILITY BOARD   | CYPRESS CREEK       | 0.50 MGD        | NOT APPLICABLE  | NEXT                 | 5,000          | \$ 0.76/M |              |
| DON HAWKINS     |                     | AR DR SE DG CH  |                 | NEXT                 | 10,000         | \$ 0.68/M |              |
| 901-645-7050    |                     |                 |                 | NEXT                 | 30,000         | \$ 0.59/M |              |
|                 |                     |                 |                 | NEXT                 | 50,000         | \$ 0.51/M |              |
|                 |                     |                 |                 | OVER                 | 100,000        | \$ 0.42/M |              |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY<br>POPULATION<br>GOVERNING BOARD<br>CONTACT PERSON<br>PHONE               | # CUSTOMERS INSIDE<br># CUSTOMERS OUTSIDE<br>RECEIVING STREAM | DESIGN CAPACITY<br>AVG DEMAND<br>PEAK DEMAND<br>TREATMENT TYPE | LAST RATE ADJ.<br>COMMERCIAL RATE<br>OUTSIDE RATE % | RESIDENT RATES<br>(GALLONS UNLESS<br>OTHERWISE SPECIFIED)                                                                                                                  | CONNECT RATES<br>INSIDE/OUTSIDE |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| SMITHVILLE<br>3,839<br>CITY COUNCIL<br>JIMMY MARTIN<br>615-597-7875            | 1,496<br>10<br>FALL CREEK                                     | 1.00 MGD<br>0.60 MGD<br>NOT PROVIDED<br>DR DG CH<br>CM LA      | 07/01/80<br>YES<br>100%                             | FIRST 1,500 \$ 2.20<br>OVER 1,500 \$ 1.40/M                                                                                                                                | 250/375                         |
| SOUTH FULTON<br>3,026<br>CITY COMMISSION<br>J.V. HENRY<br>901-479-2151         | 1,025<br>18<br>HARRIS FORK CREEK                              | 0.65 MGD<br>0.30 MGD<br>0.65 MGD<br>AR DR SE DG CH FI<br>GR CM | 01/01/84<br>NO<br>150%                              | FIRST 3,000 \$ 4.25<br>NEXT 3,000 \$ 1.15/M<br>NEXT 14,000 \$ 1.06/M<br>NEXT 30,000 \$ 0.98/M<br>NEXT 50,000 \$ 0.89/M<br>NEXT 100,000 \$ 0.55/M<br>OVER 200,000 \$ 0.38/M | 250/250                         |
| SPARTA<br>4,864<br>MAYOR/ALDERMEN<br>WAYNE ROGERS<br>615-738-2281              | 1,773<br>0<br>CALFKILLER RIVER                                | 0.75 MGD<br>0.49 MGD<br>2.50 MGD<br>DR SE DG CH FI<br>GR       | 08/02/82<br>YES<br>164% TO 175%                     | FIRST 2,000 \$ 3.82<br>NEXT 8,000 \$ 1.55/M<br>NEXT 10,000 \$ 1.30/M<br>NEXT 20,000 \$ 1.10/M<br>NEXT 30,000 \$ 1.05/M<br>NEXT 30,000 \$ 0.90/M<br>OVER 100,000 \$ 0.85/M  | 200/200 4"                      |
| SPRING CITY<br>2,029<br>TOWN COMMISSION<br>JOSEPH F. GARBARINO<br>615-365-5153 | 840<br>1<br>PINEY RIVER                                       | 0.90 MGD<br>0.46 MGD<br>2.80 MGD<br>AR DR DG CH                | 10/01/83<br>NO<br>100%                              | FIRST 2,000 \$ 5.50<br>NEXT 8,000 \$ 1.30/M<br>NEXT 20,000 \$ 1.20/M<br>NEXT 250,000 \$ 1.00/M                                                                             | 125/ 4"                         |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

## MUNICIPAL SEWER SYSTEMS

| CITY            |                     | DESIGN CAPACITY |  |                 |       |                      |           |                |
|-----------------|---------------------|-----------------|--|-----------------|-------|----------------------|-----------|----------------|
| POPULATION      |                     | AVG DEMAND      |  | LAST RATE ADJ.  |       | RESIDENT RATES       |           | CONNECT RATES  |
| GOVERNING BOARD | # CUSTOMERS INSIDE  | PEAK DEMAND     |  | COMMERCIAL RATE |       | (GALLONS UNLESS      |           | INSIDE/OUTSIDE |
| CONTACT PERSON  | # CUSTOMERS OUTSIDE | TREATMENT TYPE  |  | OUTSIDE RATE %  |       | OTHERWISE SPECIFIED) |           |                |
| PHONE           | RECEIVING STREAM    |                 |  |                 |       |                      |           |                |
| TRENTON         | 1,943               | 3.50 MGD        |  | 12/01/84        | FIRST | 2,000                | \$ 5.90   | 200/200 4"     |
| 4,601           | 0                   | 0.30 MGD        |  | NO              | OVER  | 2,000                | \$ 1.20/M |                |
| MAYOR/ALDERMEN  | FORKED DEER RIVER   | NOT PROVIDED    |  | NOT APPLICABLE  |       |                      |           |                |
| PAUL BENNETT    |                     | LA              |  |                 |       |                      |           |                |
| 901-855-1561    |                     |                 |  |                 |       |                      |           |                |
| WAYNESBORO      | 547                 | 0.50 MGD        |  | 09/01/79        | FIRST | 2,000                | \$ 4.40   | 100/250 6"     |
| 2,109           | 16                  | 0.34 MGD        |  | NO              | NEXT  | 3,000                | \$ 1.10/M | COST/COST 8"   |
| CITY COMMISSION | GREEN RIVER         | 0.64 MGD        |  | 150%            | NEXT  | 5,000                | \$ 0.88/M |                |
| HOWARD RILEY    |                     | AR DR SE DG CH  |  |                 | NEXT  | 10,000               | \$ 0.80/M |                |
| 615-722-5458    |                     | GR              |  |                 | NEXT  | 80,000               | \$ 0.70/M |                |
|                 |                     |                 |  |                 | NEXT  | 100,000              | \$ 0.66/M |                |
| WHITE HOUSE     | 450                 | 0.30 MGD        |  | NOT PROVIDED    | FIRST | 2,000                | \$ 9.50   | COST/          |
| 2,225           | 0                   | NOT PROVIDED    |  | YES             | NEXT  | 1,000                | \$ 3.50/M |                |
| MAYOR/ALDERMEN  | NOT PROVIDED        | NOT PROVIDED    |  | NOT APPLICABLE  | NEXT  | 7,000                | \$ 1.50/M |                |
| GEORGE F. WEST  |                     | AR LA           |  |                 | OVER  | 10,000               | \$ 2.50/M |                |
| 615-672-4350    |                     |                 |  |                 |       |                      |           |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL,  
LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

## MUNICIPAL SEWER SYSTEMS

| CITY              | :                 | :               | :              | :               | :      | :                    | :         | :              |
|-------------------|-------------------|-----------------|----------------|-----------------|--------|----------------------|-----------|----------------|
| POPULATION        | :                 | DESIGN CAPACITY | :              | LAST RATE ADJ.  | :      | RESIDENT RATES       | :         | CONNECT RATES  |
| GOVERNING BOARD   | :                 | AVG DEMAND      | :              | COMMERCIAL RATE | :      | (GALLONS UNLESS      | :         | INSIDE/OUTSIDE |
| CONTACT PERSON    | :                 | PEAK DEMAND     | :              | OUTSIDE RATE %  | :      | OTHERWISE SPECIFIED) | :         |                |
| PHONE             | :                 | TREATMENT TYPE  | :              |                 | :      |                      | :         |                |
| ADAMSVILLE        | 628               | 0.26 MGD        | 03/01/82       | FIRST           | 2,000  | \$ 2.50              | 100/100   |                |
| 1,453             | 10                | 0.35 MGD        | NO             | OVER            | 2,000  | \$ 1.00/M            |           |                |
| TOWN COMMISSION   | DOLLAR CREEK      | 0.41 MGD        | NOT PROVIDED   |                 |        |                      |           |                |
| JERRY CHRISTOPHER |                   | LA              |                |                 |        |                      |           |                |
| 901-632-1401      |                   |                 |                |                 |        |                      |           |                |
| -----             |                   |                 |                |                 |        |                      |           |                |
| BELL BUCKLE       | 162               | 0.15 MGD        | 04/01/80       | FIRST           | 2,000  | \$ 7.00              | COST/COST |                |
| 563               | 16                | 0.26 MGD        | NO             | OVER            | 2,000  | \$ 1.00/M            |           |                |
| MAYOR/ALDERMEN    | BELL BUCKLE CREEK | 0.66 MGD        | 100%           |                 |        |                      |           |                |
| RON LOKEY         |                   | AR DR DG CH FI  |                |                 |        |                      |           |                |
| 615-389-9566      |                   |                 |                |                 |        |                      |           |                |
| -----             |                   |                 |                |                 |        |                      |           |                |
| BRADFORD          | 438               | 0.15 MGD        | 06/01/82       | FIRST           | 3,000  | \$ 4.30              | 125/      | 4"             |
| 1,146             | 0                 | 0.07 MGD        | YES            | NEXT            | 2,000  | \$ 0.38/M            |           |                |
| MAYOR/ALDERMEN    | BRADFORD CREEK    | 0.17 MGD        | NOT APPLICABLE | NEXT            | 1,000  | \$ 0.36/M            |           |                |
| BEN WOODS, JR     |                   | LA              |                | NEXT            | 1,000  | \$ 0.32/M            |           |                |
| 901-742-3465      |                   |                 |                | NEXT            | 1,000  | \$ 0.28/M            |           |                |
|                   |                   |                 |                | NEXT            | 1,000  | \$ 0.24/M            |           |                |
|                   |                   |                 |                | OVER            | 9,000  | \$ 0.20/M            |           |                |
| -----             |                   |                 |                |                 |        |                      |           |                |
| BYRDSTOWN         | 256               | 0.10 MGD        | 07/01/82       | FIRST           | 3,000  | \$ 9.35              | 100/      | 4"             |
| 884               | 0                 | 0.08 MGD        | NO             | NEXT            | 7,000  | \$ 2.33/M            | 150/      | 6"             |
| MAYOR/ALDERMEN    | TOWN CREEK        | 0.10 MGD        | NOT APPLICABLE | OVER            | 10,000 | \$ 2.09/M            | 150/      | 8"             |
| CLIFF GOODWORTH   |                   | AR DR SE DG CH  |                |                 |        |                      |           |                |
| 615-864-3748      |                   | CM              |                |                 |        |                      |           |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY            | : | :                   | :               | : | :               | :                    | :       | :              |
|-----------------|---|---------------------|-----------------|---|-----------------|----------------------|---------|----------------|
| POPULATION      | : | :                   | DESIGN CAPACITY | : | :               | :                    | :       | :              |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE  | AVG DEMAND      | : | LAST RATE ADJ.  | RESIDENT RATES       | :       | CONNECT RATES  |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE | PEAK DEMAND     | : | COMMERCIAL RATE | (GALLONS UNLESS      | :       | INSIDE/OUTSIDE |
| PHONE           | : | RECEIVING STREAM    | TREATMENT TYPE  | : | OUTSIDE RATE %  | OTHERWISE SPECIFIED) | :       |                |
|                 | : | :                   | :               | : | :               | :                    | :       | :              |
| CELINA          | : | 503                 | NOT PROVIDED    | : | 07/01/84        | FIRST                | 2,000   | \$ 4.00        |
| 1,580           | : | 0                   | NOT PROVIDED    | : | NOT PROVIDED    | NEXT                 | 1,000   | \$ 2.00/M      |
| CITY COUNCIL    | : | CUMBERLAND RIVER    | NOT PROVIDED    | : | NOT APPLICABLE  | NEXT                 | 3,000   | \$ 1.30/M      |
| MARK COLLINS    | : |                     | AR DR SE DG CH  | : |                 | NEXT                 | 5,000   | \$ 1.00/M      |
| 615-243-3238    | : |                     | GR SC           | : |                 | NEXT                 | 10,000  | \$ 0.90/M      |
|                 | : |                     |                 | : |                 | NEXT                 | 10,000  | \$ 0.80/M      |
|                 | : |                     |                 | : |                 | NEXT                 | 19,000  | \$ 0.70/M      |
|                 | : |                     |                 | : |                 | OVER                 | 50,000  | \$ 0.60/M      |
| -               | : | -                   | -               | : | -               | -                    | -       | -              |
| CHARLOTTE       | : | 330                 | NOT PROVIDED    | : | NOT PROVIDED    | FIRST                | 2,000   | \$ 9.50        |
| 788             | : | 0                   | NOT PROVIDED    | : | NO              | OVER                 | 2,000   | \$ 2.50/M      |
| TOWN COUNCIL    | : | NOT PROVIDED        | NOT PROVIDED    | : | NOT APPLICABLE  |                      |         |                |
| DIXIE HOOPER    | : |                     | LA              | : |                 |                      |         |                |
| 615-789-4184    | : |                     |                 | : |                 |                      |         |                |
| -               | : | -                   | -               | : | -               | -                    | -       | -              |
| DANDRIDGE       | : | 253                 | 0.40 MGD        | : | 07/01/81        | FIRST                | 2,000   | \$ 5.00        |
| 1,383           | : | 17                  | 0.17 MGD        | : | YES             | OVER                 | 2,000   | \$ 1.50/M      |
| MAYOR/ALDERMEN  | : | DOUGLAS LAKE        | 0.20 MGD        | : | 150%            |                      |         |                |
| HERBERT NORTON  | : |                     | AR DR SE CH     | : |                 |                      |         |                |
| 615-397-2925    | : |                     |                 | : |                 |                      |         |                |
| -               | : | -                   | -               | : | -               | -                    | -       | -              |
| DOVER           | : | NOT PROVIDED        | 0.25 MGD        | : | 05/01/84        | FIRST                | 1,000   | \$ 3.00        |
| 1,237           | : | NOT PROVIDED        | 0.11 MGD        | : | YES             | NEXT                 | 1,000   | \$ 2.00/M      |
| MAYOR/ALDERMEN  | : | CUMBERLAND RIVER    | 0.25 MGD        | : | NOT APPLICABLE  | NEXT                 | 2,000   | \$ 2.50/M      |
| ALVIN CRUTCHER  | : |                     | AR DR SE CH     | : |                 | NEXT                 | 11,000  | \$ 2.00/M      |
| 615-232-5907    | : |                     |                 | : |                 | NEXT                 | 85,000  | \$ 1.80/M      |
|                 | : |                     |                 | : |                 | OVER                 | 100,000 | \$ 1.60/M      |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY<br>POPULATION<br>GOVERNING BOARD<br>CONTACT PERSON<br>PHONE         | # CUSTOMERS INSIDE<br># CUSTOMERS OUTSIDE<br>RECEIVING STREAM | DESIGN CAPACITY<br>AVG DEMAND<br>PEAK DEMAND<br>TREATMENT TYPE | LAST RATE ADJ.<br>COMMERCIAL RATE<br>OUTSIDE RATE % | RESIDENT RATES<br>(GALLONS UNLESS<br>OTHERWISE SPECIFIED)                                                                                    | CONNECT RATES<br>INSIDE/OUTSIDE |
|--------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| ENGLEWOOD<br>1,840<br>TOWN COMMISSION<br>C.A. GOODIN<br>615-887-7277     | 535<br>0<br>CHESTUEE CREEK                                    | 0.20 MGD<br>0.12 MGD<br>0.50 MGD<br>AR DR SE DG CH<br>SC       | 07/01/64<br>NO<br>NOT APPLICABLE                    | FIRST 2,500 \$ 2.40<br>OVER 2,500 \$ 0.78/M                                                                                                  | COST/ 4"                        |
| FRIENDSHIP<br>786<br>MAYOR/ALDERMEN<br>LLOYD LATHAM<br>901-677-2396      | 221<br>0<br>MILLER CREEK                                      | 0.09 MGD<br>0.03 MGD<br>0.05 MGD<br>DR                         | 03/01/82<br>YES<br>NOT APPLICABLE                   | FLAT RATE \$9.75 TO \$20<br>BASED ON NUMBER OF<br>PEOPLE AND FACILITIES                                                                      | COST/ 4"                        |
| GAINESBORO<br>1,125<br>MAYOR/ALDERMEN<br>DEWAYNE CHAFFIN<br>615-268-9315 | (343 TOTAL)<br>CUMBERLAND RIVER                               | 0.25 MGD<br>0.13 MGD<br>0.22 MGD<br>AR DR SE DG CH<br>SC       | 10/01/81<br>NO<br>125%                              | FIRST 2,500 \$ 2.89<br>NEXT 500 \$ 1.32/M<br>NEXT 7,000 \$ 1.05/M<br>NEXT 10,000 \$ 0.79/M<br>NEXT 10,000 \$ 0.63/M<br>OVER 30,000 \$ 0.48/M | NOT PROVIDED                    |
| HUNTSVILLE<br>519<br>UTILITY BOARD<br>TIM CROSS<br>615-663-3483          | 97<br>5<br>CANE CREEK                                         | 0.08 MGD<br>0.08 MGD<br>0.30 MGD<br>AR DR CH                   | 10/01/83<br>NO<br>100%                              | FIRST 2,000 \$ 6.21<br>NEXT 8,000 \$ 1.77/M<br>NEXT 40,000 \$ 1.65/M<br>OVER 50,000 \$ 1.11/M                                                | 75/75 4"                        |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

## MUNICIPAL SEWER SYSTEMS

| CITY            | : | :                   | :               | : | :               | :                    | :              |
|-----------------|---|---------------------|-----------------|---|-----------------|----------------------|----------------|
| POPULATION      | : | :                   | DESIGN CAPACITY | : | :               | :                    | :              |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE  | AVG DEMAND      | : | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE | PEAK DEMAND     | : | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE           | : | RECEIVING STREAM    | TREATMENT TYPE  | : | OUTSIDE RATE %  | OTHERWISE SPECIFIED) | :              |
| :               | : | :                   | :               | : | :               | :                    | :              |

JACKSBORO  
SEE CARYVILLE/JACKSBORO  
UTILITY

|                  |                |                |              |       |        |           |      |    |
|------------------|----------------|----------------|--------------|-------|--------|-----------|------|----|
| KENTON           | NOT PROVIDED   | NOT PROVIDED   | 07/01/85     | FIRST | 2,000  | \$ 4.60   | 250/ | 4" |
| 1,551            | NOT PROVIDED   | NOT PROVIDED   | YES          | NEXT  | 1,000  | \$ 0.92/M |      |    |
| MAYOR/ALDERMEN   | CARROLL CREEK  | NOT PROVIDED   | NOT PROVIDED | NEXT  | 1,000  | \$ 0.90/M |      |    |
| VERNON MAY       |                | LA             |              | NEXT  | 1,000  | \$ 0.86/M |      |    |
| 901-749-5767     |                |                |              | NEXT  | 1,000  | \$ 0.84/M |      |    |
|                  |                |                |              | NEXT  | 1,000  | \$ 0.82/M |      |    |
|                  |                |                |              | NEXT  | 1,000  | \$ 0.78/M |      |    |
|                  |                |                |              | NEXT  | 1,000  | \$ 0.76/M |      |    |
|                  |                |                |              | OVER  | 9,000  | \$ 0.48/M |      |    |
| LYNCHBURG        | 262            | 0.40 MGD       | 04/01/81     | FIRST | 1,000  | \$ 4.25   | 200/ | 4" |
| 668              | 7              | 0.25 MGD       | NO           | NEXT  | 4,000  | \$ 2.42/M |      |    |
| TOWN COMMISSION  | MULBERRY CREEK | 0.50 MGD       | 125%         | NEXT  | 1,000  | \$ 1.33/M |      |    |
| WILLIAM H. TIPPS |                | AR DR DG CH    |              | NEXT  | 14,000 | \$ 1.21/M |      |    |
| 615-759-4297     |                |                |              | NEXT  | 30,000 | \$ 0.97/M |      |    |
|                  |                |                |              | OVER  | 50,000 | \$ 0.90/M |      |    |
| MCEWEN           | 560            | 0.43 MGD       | 07/01/80     | FIRST | 2,000  | \$ 6.00   | 250/ | 4" |
| 1,352            | 125            | NOT PROVIDED   | NO           | NEXT  | 3,000  | \$ 1.50/M |      |    |
| MAYOR/ALDERMEN   | BLUE CREEK     | NOT PROVIDED   | 150%         | NEXT  | 5,000  | \$ 1.25/M |      |    |
| CAROLE HUBBS     |                | AR DR DG CH FI |              | OVER  | 10,000 | \$ 1.10/M |      |    |
| 615-582-3011     |                |                |              |       |        |           |      |    |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL,  
LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY             | : | :                   | :               | : | :               | : | :              |
|------------------|---|---------------------|-----------------|---|-----------------|---|----------------|
| POPULATION       | : | :                   | DESIGN CAPACITY | : | :               | : | :              |
| GOVERNING BOARD  | : | # CUSTOMERS INSIDE  | AVG DEMAND      | : | LAST RATE ADJ.  | : | CONNECT RATES  |
| CONTACT PERSON   | : | # CUSTOMERS OUTSIDE | PEAK DEMAND     | : | COMMERCIAL RATE | : | INSIDE/OUTSIDE |
| PHONE            | : | RECEIVING STREAM    | TREATMENT TYPE  | : | OUTSIDE RATE %  | : |                |
| :                | : | :                   | :               | : | :               | : | :              |
| MONTEAGLE        | : | (205 TOTAL)         | 0.25 MGD        | : | 07/01/84        | : |                |
| 1,126            | : |                     | 0.25 MGD        | : | YES             | : |                |
| MAYOR/ALDERMEN   | : | GILLIAN CREEK       | 0.45 MGD        | : | 100%            | : |                |
| ROLLOW CARPENTER | : |                     | AR DR SE DG CH  | : |                 | : |                |
| 615-924-2747     | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
| MOSCOW           | : | 178                 | NOT PROVIDED    | : | 10/01/84        | : |                |
| 499              | : | 0                   | NOT PROVIDED    | : | NO              | : |                |
| MAYOR/ALDERMEN   | : | WOLF RIVER          | NOT PROVIDED    | : | NOT APPLICABLE  | : |                |
| BILLY HOSKIN     | : |                     | AR CH LA        | : |                 | : |                |
| 901-877-3585     | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
| NEW JOHNSONVILLE | : | 459                 | 0.26 MGD        | : | 05/01/81        | : |                |
| 1,824            | : | 0                   | 0.27 MGD        | : | NOT PROVIDED    | : |                |
| TOWN COUNCIL     | : | TENNESSEE RIVER     | 0.81 MGD        | : | NOT APPLICABLE  | : |                |
| CAROLYN INGRAM   | : |                     | LA              | : |                 | : |                |
| 615-535-2715     | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
|                  | : |                     |                 | : |                 | : |                |
| NORRIS           | : | 425                 | 0.20 MGD        | : | 07/01/70        | : |                |
| 1,443            | : | 0                   | 0.07 MGD        | : | NO              | : |                |
| CITY COUNCIL     | : | BUFFALO CREEK       | 0.15 MGD        | : | NOT APPLICABLE  | : |                |
| BENNY CARDEN     | : |                     | AR DR DG CH     | : |                 | : |                |
| 615-494-7645     | : |                     | GR CM           | : |                 | : |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY                 |                     | DESIGN CAPACITY |  |                 |       |                      |           |                |
|----------------------|---------------------|-----------------|--|-----------------|-------|----------------------|-----------|----------------|
| POPULATION           |                     | AVG DEMAND      |  | LAST RATE ADJ.  |       | RESIDENT RATES       |           | CONNECT RATES  |
| GOVERNING BOARD      | # CUSTOMERS INSIDE  | PEAK DEMAND     |  | COMMERCIAL RATE |       | (GALLONS UNLESS      |           | INSIDE/OUTSIDE |
| CONTACT PERSON       | # CUSTOMERS OUTSIDE | TREATMENT TYPE  |  | OUTSIDE RATE %  |       | OTHERWISE SPECIFIED) |           |                |
| PHONE                | RECEIVING STREAM    |                 |  |                 |       |                      |           |                |
| OAKLAND              | 133                 | 0.72 MGD        |  | NOT PROVIDED    | FIRST | 2,000                | \$ 2.00   | 150/ 4"        |
| 472                  | 0                   | 0.01 MGD        |  | NO              | NEXT  | 3,000                | \$ 0.50/M |                |
| MAYOR/ALDERMEN       | CYPRESS CREEK       | 5.08 MGD        |  | NOT APPLICABLE  | NEXT  | 5,000                | \$ 0.43/M |                |
| JOHN TROTTER         |                     | LA              |  |                 | NEXT  | 10,000               | \$ 0.38/M |                |
| 901-465-3348         |                     |                 |  |                 | OVER  | 20,000               | \$ 0.30/M |                |
| -                    |                     |                 |  |                 |       |                      |           |                |
| OBION                | 517                 | 0.20 MGD        |  | 11/01/80        | FIRST | 1,000                | \$ 4.00   | COST/          |
| 1,282                | 0                   | 0.13 MGD        |  | NO              | NEXT  | 1,000                | \$ 1.00/M |                |
| TOWN COUNCIL         | NOT PROVIDED        | 0.27 MGD        |  | NOT APPLICABLE  | NEXT  | 3,000                | \$ 0.75/M |                |
| TOM HOPKINS          |                     | LA              |  |                 | NEXT  | 5,000                | \$ 0.60/M |                |
| 901-536-6242         |                     |                 |  |                 | OVER  | 10,000               | \$ 0.50/M |                |
| -                    |                     |                 |  |                 |       |                      |           |                |
| ROSSVILLE            | 133                 | 2.10 MGD        |  | 02/09/81        | FIRST | 1,000                | \$ 1.10   | 100/           |
| 379                  | 1                   | 0.50 MGD        |  | NO              | NEXT  | 2,000                | \$ 0.35/M |                |
| MAYOR/ALDERMEN       | WOLF RIVER          | 1.20 MGD        |  | 100%            | NEXT  | 4,000                | \$ 0.20/M |                |
| STEWART CHAMBERS, JR |                     | LA              |  |                 | NEXT  | 15,000               | \$ 0.15/M |                |
| 901-853-4681         |                     |                 |  |                 |       |                      |           |                |
| -                    |                     |                 |  |                 |       |                      |           |                |
| RUTLEDGE             | 175                 | 0.16 MGD        |  | 02/03/83        | FIRST | 2,500                | \$ 6.85   | COST/          |
| 1,058                | 0                   | 0.04 MGD        |  | NO              | NEXT  | 2,500                | \$ 1.05/M |                |
| MAYOR/ALDERMEN       | RICHLAND CREEK      | 0.06 MGD        |  | 100%            | NEXT  | 5,000                | \$ 0.90/M |                |
| ROY MCELHANEY        |                     | AR DR SE DG CH  |  |                 | NEXT  | 10,000               | \$ 0.75/M |                |
| 615-828-5381         |                     | FI SC           |  |                 | NEXT  | 20,000               | \$ 0.70/M |                |
|                      |                     |                 |  |                 | NEXT  | 60,000               | \$ 0.55/M |                |
|                      |                     |                 |  |                 | OVER  | 100,000              | \$ 0.40/M |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY              |                     | DESIGN CAPACITY |                 |                      |           |           |                |           |
|-------------------|---------------------|-----------------|-----------------|----------------------|-----------|-----------|----------------|-----------|
| POPULATION        |                     | AVG DEMAND      | LAST RATE ADJ.  | RESIDENT RATES       |           |           | CONNECT RATES  |           |
| GOVERNING BOARD   | # CUSTOMERS INSIDE  | PEAK DEMAND     | COMMERCIAL RATE | (GALLONS UNLESS      |           |           | INSIDE/OUTSIDE |           |
| CONTACT PERSON    | # CUSTOMERS OUTSIDE | TREATMENT TYPE  | OUTSIDE RATE %  | OTHERWISE SPECIFIED) |           |           |                |           |
| PHONE             | RECEIVING STREAM    |                 |                 |                      |           |           |                |           |
| SNEEDVILLE        | 346                 | NOT PROVIDED    | 01/14/84        | FIRST                | 1,000     | \$ 1.80   | 200/           |           |
| 1,254             | 0                   | NOT PROVIDED    | YES             | OVER                 | 1,000     | \$ 1.80/M |                |           |
| MAYOR/ALDERMEN    | CLINCH RIVER        | NOT PROVIDED    | NOT APPLICABLE  |                      |           |           |                |           |
| JUNIOR L. JOHNSON |                     | DR              |                 |                      |           |           |                |           |
| 615-733-2254      |                     |                 |                 |                      |           |           |                |           |
| - - - - -         | - - - - -           | - - - - -       | - - - - -       | - - - - -            | - - - - - | - - - - - | - - - - -      | - - - - - |
| SPRING HILL       | 368                 | 0.15 MGD        | 01/20/84        | FIRST                | 4,000     | \$11.00   | 500/           | 4"        |
| 1,094             | 0                   | 0.07 MGD        | NOT PROVIDED    | OVER                 | 4,000     | \$ 1.40/M |                |           |
| MAYOR/ALDERMEN    | RUTHERFORD CREEK    | NOT PROVIDED    | NOT APPLICABLE  |                      |           |           |                |           |
| R.L. HOGAN JR     |                     | AR SE CH FI     |                 |                      |           |           |                |           |
| 615-486-2018      |                     | LA SC           |                 |                      |           |           |                |           |
| - - - - -         | - - - - -           | - - - - -       | - - - - -       | - - - - -            | - - - - - | - - - - - | - - - - -      | - - - - - |
| TREZEVANT         | 395                 | NOT PROVIDED    | 07/01/72        | FIRST                | 2,000     | \$ 3.50   | 150/           |           |
| 921               | 0                   | 0.07 MGD        | NO              | NEXT                 | 3,000     | \$ 1.00/M |                |           |
| MAYOR/ALDERMEN    | LICK CREEK          | 0.10 MGD        | NOT APPLICABLE  | NEXT                 | 5,000     | \$ 0.80/M |                |           |
| JOHNNY COLEMAN    |                     | LA              |                 | NEXT                 | 10,000    | \$ 0.60/M |                |           |
| 901-669-6798      |                     |                 |                 | NEXT                 | 30,000    | \$ 0.50/M |                |           |
|                   |                     |                 |                 | NEXT                 | 50,000    | \$ 0.40/M |                |           |
|                   |                     |                 |                 | OVER                 | 100,000   | \$ 0.30/M |                |           |
| - - - - -         | - - - - -           | - - - - -       | - - - - -       | - - - - -            | - - - - - | - - - - - | - - - - -      | - - - - - |
| TROY              | 445                 | NOT PROVIDED    | 01/01/84        | FIRST                | 2,000     | \$ 3.60   | 200/           | 4"        |
| 1,093             | 0                   | NOT PROVIDED    | NO              | NEXT                 | 8,000     | \$ 1.17/M |                |           |
| MAYOR/ALDERMEN    | TROY CREEK          | NOT PROVIDED    | NOT APPLICABLE  | NEXT                 | 10,000    | \$ 1.04/M |                |           |
| WILLIAM GRAVES    |                     | LA              |                 | NEXT                 | 20,000    | \$ 0.90/M |                |           |
| 901-536-4745      |                     |                 |                 |                      |           |           |                |           |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

MUNICIPAL SEWER SYSTEMS

| CITY              | :                | :                   | :               | :              | :               | :                    | :              |
|-------------------|------------------|---------------------|-----------------|----------------|-----------------|----------------------|----------------|
| POPULATION        | :                | :                   | DESIGN CAPACITY | :              | :               | :                    | :              |
| GOVERNING BOARD   | :                | # CUSTOMERS INSIDE  | AVG DEMAND      | :              | LAST RATE ADJ.  | RESIDENT RATES       | CONNECT RATES  |
| CONTACT PERSON    | :                | # CUSTOMERS OUTSIDE | PEAK DEMAND     | :              | COMMERCIAL RATE | (GALLONS UNLESS      | INSIDE/OUTSIDE |
| PHONE             | :                | RECEIVING STREAM    | TREATMENT TYPE  | :              | OUTSIDE RATE %  | OTHERWISE SPECIFIED) | :              |
|                   | :                |                     |                 | :              |                 |                      |                |
| WARTRACE          | 206              |                     | 0.07 MGD        | 04/01/82       | FIRST           | 3,000                | \$ 6.50        |
| 540               | 0                |                     | 0.04 MGD        | NO             | NEXT            | 2,000                | \$ 1.75/M      |
| MAYOR/ALDERMEN    | WARTRACE CREEK   |                     | 0.15 MGD        | NOT APPLICABLE | NEXT            | 5,000                | \$ 1.55/M      |
| MARVIN KEELE      |                  |                     | AR CH           |                | NEXT            | 10,000               | \$ 1.25/M      |
| 615-389-6144      |                  |                     |                 |                | OVER            | 20,000               | \$ 1.15/M      |
| -                 | -                | -                   | -               | -              | -               | -                    | -              |
| WATERTOWN         | 508              |                     | 0.20 MGD        | 06/01/84       | FIRST           | 2,000                | \$ 8.70        |
| 1,300             | 0                |                     | 0.07 MGD        | NO             | NEXT            | 8,000                | \$ 2.18/M      |
| MAYOR/ALDERMEN    | ROUND LICK CREEK |                     | 0.30 MGD        | 150%           | OVER            | 10,000               | \$ 1.60/M      |
| RANDY GWALTNEY    |                  |                     | AR SE CH        |                |                 |                      |                |
| 615-237-3326      |                  |                     |                 |                |                 |                      |                |
| -                 | -                | -                   | -               | -              | -               | -                    | -              |
| WHITE PINE        | 517              |                     | 0.40 MGD        | 10/03/84       | FIRST           | 2,000                | \$ 6.00        |
| 1,956             | 19               |                     | 0.12 MGD        | NO             | NEXT            | 13,000               | \$ 1.00/M      |
| MAYOR/ALDERMEN    | LEADVALE CREEK   |                     | 0.17 MGD        | 150%           | OVER            | 15,000               | \$ 1.20/M      |
| RONNIE CARMICHAEL |                  |                     | AR DR SE DG CH  |                |                 |                      |                |
| 615-674-2556      |                  |                     | GR              |                |                 |                      |                |
| -                 | -                | -                   | -               | -              | -               | -                    | -              |
| WHITEVILLE        | 432              |                     | NOT PROVIDED    | 08/01/83       | FIRST           | 2,000                | \$ 4.00        |
| 1,270             | 0                |                     | NOT PROVIDED    | YES            | OVER            | 2,000                | \$ 0.70/M      |
| MAYOR/ALDERMEN    | HICKORY CREEK    |                     | NOT PROVIDED    | NOT APPLICABLE |                 |                      |                |
| GLEN KINNEY       |                  |                     | LA              |                |                 |                      |                |
| 901-254-8523      |                  |                     |                 |                |                 |                      |                |

AR=AERATION, DR=DRYING BEDS, SE=SEDIMENTATION, DG=DIGESTION TANKS, CH=CHLORINATION, FI=FILTRATION, GR=GRIT REMOVAL, CM=CHEMICAL, LA=LAGOON, SC=SCREEN, VC=VACUUM FILTER, OT=OTHER

## MUNICIPAL NATURAL GAS SYSTEMS

| CITY              |                     |               |                |              |                  |  |                |
|-------------------|---------------------|---------------|----------------|--------------|------------------|--|----------------|
| POPULATION        |                     |               |                |              |                  |  |                |
| GOVERNING BOARD   | # CUSTOMERS INSIDE  |               | LAST RATE ADJ. |              |                  |  |                |
| CONTACT PERSON    | # CUSTOMERS OUTSIDE | % UNACCOUNTED | OUTSIDE RATE % |              | RESIDENT CHARGES |  | CONNECT RATES  |
| PHONE             | NATURAL GAS SOURCE  |               |                |              | (MCF)            |  | INSIDE/OUTSIDE |
| CLARKSVILLE       | 4,318               | 2%            | 01/01/85       | FIRST .3     | \$ 8.33          |  | NOT PROVIDED   |
| 54,777            | 417                 |               | 100%           | NEXT 1.7     | \$ 5.20/MCF      |  |                |
| CITY COUNCIL      | TENECO              |               |                | NEXT 3.0     | \$ 4.90/MCF      |  |                |
| DENZIL BITER      |                     |               |                | NEXT 5.0     | \$ 4.75/MCF      |  |                |
| 615-645-7418      |                     |               |                | OVER 10.0    | \$ 4.70/MCF      |  |                |
| - - - - -         |                     |               |                |              |                  |  |                |
| COOKEVILLE        | 2,448               | 1%            | 08/10/84       | MINIMUM      | \$ 1.25          |  | NOT PROVIDED   |
| 20,946            | 0                   |               | 100%           | FIRST 5.0    | \$ 4.75          |  |                |
| CITY COUNCIL      | EAST TN NATURAL GAS |               |                | NEXT 5.0     | \$ 4.65/MCF      |  |                |
| JIMMY DANIELS     |                     |               |                | OVER 10.0    | \$ 4.55/MCF      |  |                |
| 615-526-9591      |                     |               |                |              |                  |  |                |
| - - - - -         |                     |               |                |              |                  |  |                |
| KNOXVILLE         | (20,862 TOTAL)      | 3.53%         | 04/03/85       | FIRST .1     | \$ 3.50          |  | NOT PROVIDED   |
| 175,045           |                     |               | NOT PROVIDED   | NEXT 2.4     | \$ 6.82/MCF      |  |                |
| UTILITY BOARD     | EAST TN NATURAL GAS |               |                | OVER 2.5     | \$ 4.94/MCF      |  |                |
| JAMES CARMON      |                     |               |                |              |                  |  |                |
| 615-524-2911      |                     |               |                |              |                  |  |                |
| - - - - -         |                     |               |                |              |                  |  |                |
| NASHVILLE         | 58,829              | 4%            | 10/25/85       | AVAILABILITY | \$ 4.00          |  | NO CHARGE FOR  |
| 344,273           | 7,150               |               | 95%            | ALL          | \$ 4.69/MCF      |  | METER OR FOR   |
| NASHVILLE GAS CO. | NASHVILLE GAS CO.   |               |                |              |                  |  | 1ST 100' OF    |
| WILLIAM DENNY     |                     |               |                |              |                  |  | SERVICE LINE.  |
| 615-244-7080      |                     |               |                |              |                  |  | \$.75/FT OVER  |
|                   |                     |               |                |              |                  |  | 100'           |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY              | : | :                     | :         | :              | : | :                      | :              |
|-------------------|---|-----------------------|-----------|----------------|---|------------------------|----------------|
| POPULATION        | : | :                     | :         | :              | : | :                      | :              |
| GOVERNING BOARD   | : | # CUSTOMERS INSIDE    | :         | LAST RATE ADJ. | : | :                      | :              |
| CONTACT PERSON    | : | # CUSTOMERS OUTSIDE   | :         | OUTSIDE RATE % | : | RESIDENT CHARGES       | CONNECT RATES  |
| PHONE             | : | NATURAL GAS SOURCE    | :         |                | : | (MCF)                  | INSIDE/OUTSIDE |
|                   | : |                       | :         |                | : |                        |                |
| ATHENS            |   | 1,745                 | 3.8%      | 02/01/83       |   | AVAILABILITY \$ 2.50   | NO CHARGE      |
| 12,152            |   | 200                   |           | 100%           |   | FIRST 5.0 \$ 5.86/MCF  |                |
| UTILITY BOARD     |   | EAST TN NATURAL GAS   |           |                |   | OVER 5.0 \$ 5.36/MCF   |                |
| LONZO LAMB        |   |                       |           |                |   |                        |                |
| 615-745-4501      |   |                       |           |                |   |                        |                |
| - - - - -         |   | - - - - -             | - - - - - | - - - - -      |   | - - - - -              | - - - - -      |
| COVINGTON         |   | 2,135                 | .3%       | 11/01/84       |   | FIRST .6 \$ 3.26       | NOT PROVIDED   |
| 6,197             |   | 0                     |           | 100%           |   | ADDITIONAL \$ 4.37/MCF |                |
| MAYOR/ALDERMEN    |   | TEXAS GAS TRANSMISSON |           |                |   |                        |                |
| T.K. FULLERTON    |   |                       |           |                |   |                        |                |
| 901-476-9531      |   |                       |           |                |   |                        |                |
| - - - - -         |   | - - - - -             | - - - - - | - - - - -      |   | - - - - -              | - - - - -      |
| DICKSON           |   | (2616 TOTAL)          | 2.7%      | 08/01/85       |   | FIRST .5 \$ 3.83       | 100 + .30 OVER |
| 7,040             |   |                       |           | 100%           |   | OVER .5 \$ 4.66/MCF    | 100'           |
| CITY COUNCIL      |   | TN GAS PIPELINE       |           |                |   |                        |                |
| ROBERT DURHAM     |   |                       |           |                |   |                        |                |
| 615-446-5101      |   |                       |           |                |   |                        |                |
| - - - - -         |   | - - - - -             | - - - - - | - - - - -      |   | - - - - -              | - - - - -      |
| FAYETTEVILLE      |   | 1,529                 |           | 12/26/84       |   | MINIMUM \$ 2.46        | \$1.00/FT OVER |
| 8,063             |   | 162                   |           | 105%           |   | FIRST 1.7 \$ 5.06/MCF  | 150'           |
| NATURAL GAS BOARD |   | EAST TN NATURAL GAS   |           |                |   | OVER 1.7 \$ 5.28/MCF   |                |
| KELLY PITTENGER   |   |                       |           |                |   |                        |                |
| 615-433-4548      |   |                       |           |                |   |                        |                |
| - - - - -         |   | - - - - -             | - - - - - | - - - - -      |   | - - - - -              | - - - - -      |
| GALLATIN          |   | 1,588                 | 2%        | 11/01/84       |   | FIRST .2 \$ 3.50       | 100 FT FREE,   |
| 17,191            |   | 352                   |           | 100%           |   | NEXT 3.8 \$ 6.28/MCF   | OTHER CREDITS  |
| CITY COUNCIL      |   | EAST TN NATURAL GAS   |           |                |   | OVER 4.0 \$ 5.78/MCF   | FOR ADDITIONAL |
| DAVID GREGORY     |   |                       |           |                |   |                        | LINE \$2.50/FT |
| 615-452-5400      |   |                       |           |                |   |                        | AFTER CREDITS  |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY                | :                     | :                   | :             | :              | :           | :                | :              |
|---------------------|-----------------------|---------------------|---------------|----------------|-------------|------------------|----------------|
| POPULATION          | :                     | :                   | :             | :              | :           | :                | :              |
| GOVERNING BOARD     | :                     | # CUSTOMERS INSIDE  | :             | LAST RATE ADJ. | :           | :                | :              |
| CONTACT PERSON      | :                     | # CUSTOMERS OUTSIDE | % UNACCOUNTED | OUTSIDE RATE % | :           | RESIDENT CHARGES | CONNECT RATES  |
| PHONE               | :                     | NATURAL GAS SOURCE  | :             | :              | :           | (MCF)            | INSIDE/OUTSIDE |
| :                   | :                     | :                   | :             | :              | :           | :                | :              |
| HARRIMAN            | 1,900                 | .4%                 | 01/01/83      | MINIMUM        | \$ 1.00     | 1.25 FOOT        |                |
| 8,303               | 13                    |                     | 100%          | ALL            | \$ 5.94/MCF | SERVICE LINE     |                |
| UTILITY BOARD       | EAST TN NATURAL GAS   |                     |               |                |             |                  |                |
| JACK HOWARD         |                       |                     |               |                |             |                  |                |
| 615-882-3242        |                       |                     |               |                |             |                  |                |
| - - - - -           | - - - - -             | - - - - -           | - - - - -     | - - - - -      | - - - - -   | - - - - -        | - - - - -      |
| LENOIR CITY         | 187                   | 10%                 | 02/01/84      | FIRST .2       | \$ 2.98     | NOT PROVIDED     |                |
| 5,443               | 1,066                 |                     | 100%          | NEXT 1.3       | \$ 6.07/MCF |                  |                |
| UTILITY BOARD       | EAST TN NATURAL GAS   |                     |               | NEXT 3.5       | \$ 5.87/MCF |                  |                |
| KENNETH DUTTON      |                       |                     |               | OVER 5.0       | \$ 5.73/MCF |                  |                |
| 615-986-6591        |                       |                     |               |                |             |                  |                |
| - - - - -           | - - - - -             | - - - - -           | - - - - -     | - - - - -      | - - - - -   | - - - - -        | - - - - -      |
| LEWISBURG           | 1,729                 | 3.6%                | 08/01/84      | FIRST .2       | \$ 2.50     | NOT PROVIDED     |                |
| 8,760               | 54                    |                     | 100%          | OVER .2        | \$ 4.83/MCF |                  |                |
| LEWISBURG GAS BOARD | EAST TN NATURAL GAS   |                     |               |                |             |                  |                |
| KENNETH L. BROWN    |                       |                     |               |                |             |                  |                |
| 615-359-4016        |                       |                     |               |                |             |                  |                |
| - - - - -           | - - - - -             | - - - - -           | - - - - -     | - - - - -      | - - - - -   | - - - - -        | - - - - -      |
| MANCHESTER          | 884                   | 1%                  | 09/01/83      | FIRST .5       | \$ 4.00     | NOT PROVIDED     |                |
| 7,250               | 0                     |                     | 100%          | OVER .5        | \$ 5.30/MCF |                  |                |
| UTILTIY DISTRICT    | NOT PROVIDED          |                     |               |                |             |                  |                |
| JOHN O. YARBROUGH   |                       |                     |               |                |             |                  |                |
| 615-455-9311        |                       |                     |               |                |             |                  |                |
| - - - - -           | - - - - -             | - - - - -           | - - - - -     | - - - - -      | - - - - -   | - - - - -        | - - - - -      |
| MARTIN              | 1,475                 | 1.6%                | 10/01/83      | FIRST .5       | \$ 7.12     | NOT PROVIDED     |                |
| 8,985               | 16                    |                     | NOT PROVIDED  | NEXT 2.5       | \$ 8.17/MCF |                  |                |
| MAYOR/ALDERMAN      | TEXAS GAS TRANSMISSON |                     |               | NEXT 7.0       | \$ 5.79/MCF |                  |                |
| CHARLES VOWELL JR   |                       |                     |               | NEXT 20.0      | \$ 5.56/MCF |                  |                |
| 901-587-2676        |                       |                     |               | NEXT 70.0      | \$ 5.43/MCF |                  |                |
|                     |                       |                     |               | NEXT 300.0     | \$ 5.47/MCF |                  |                |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY            | : | :                    | :             | :              | :            | :                | :              |
|-----------------|---|----------------------|---------------|----------------|--------------|------------------|----------------|
| POPULATION      | : | :                    | :             | :              | :            | :                | :              |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE   | :             | LAST RATE ADJ. | :            | :                | :              |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE  | % UNACCOUNTED | OUTSIDE RATE % | :            | RESIDENT CHARGES | CONNECT RATES  |
| PHONE           | : | NATURAL GAS SOURCE   | :             | :              | :            | (MCF)            | INSIDE/OUTSIDE |
| :               | : | :                    | :             | :              | :            | :                | :              |
| PULASKI         |   | 1,399                | 3.5%          | 01/28/84       | MINIMUM      | \$ 2.50          | COST/COST      |
| 7,184           |   | 150                  |               | 100%           | ALL OVER .6  | \$ 3.95/MCF      |                |
| MAYOR/ALDERMEN  |   | TEXAS EASTERN        |               |                |              |                  |                |
| TILLMAN CARVELL |   |                      |               |                |              |                  |                |
| 615-363-1752    |   |                      |               |                |              |                  |                |
| - - - - -       | - | - - - - -            | -             | - - - - -      | -            | - - - - -        | - - - - -      |
| RIPLEY          |   | 1,754                | .4%           | 02/01/85       | NOT PROVIDED |                  | COST/COST      |
| 6,366           |   | 1,372                |               | 110%           |              |                  |                |
| UTILITY BOARD   |   | TEXAS GAS TRANSMISSN |               |                |              |                  |                |
| CECIL HUTCHISON |   |                      |               |                |              |                  |                |
| 901-635-1212    |   |                      |               |                |              |                  |                |
| - - - - -       | - | - - - - -            | -             | - - - - -      | -            | - - - - -        | - - - - -      |
| ROCKWOOD        |   | (939 TOTAL)          | NOT PROVIDED  | 07/01/84       | FIRST        | .5 \$ 5.40       | 50/50          |
| 5,775           |   |                      |               | NOT PROVIDED   | OVER         | .5 \$ 5.40/MCF   |                |
| CITY COMMISSION |   | EAST TN NATURAL GAS  |               |                |              |                  |                |
| RON BERRY       |   |                      |               |                |              |                  |                |
| 615-354-0163    |   |                      |               |                |              |                  |                |
| - - - - -       | - | - - - - -            | -             | - - - - -      | -            | - - - - -        | - - - - -      |
| SAVANNAH        |   | (2150 TOTAL)         | 3%            | 07/01/79       | FIRST        | 1.0 \$ 5.20      | 125/125        |
| 6,992           |   |                      |               | NOT PROVIDED   | OVER         | 1.0 \$ 5.20/MCF  | 175/175        |
| CITY COMMISSION |   | TENNESSEE GAS        |               |                |              |                  |                |
| RON ASHE        |   |                      |               |                |              |                  |                |
| 901-925-4216    |   |                      |               |                |              |                  |                |
| - - - - -       | - | - - - - -            | -             | - - - - -      | -            | - - - - -        | - - - - -      |
| SMYRNA          |   | 1,000                | .6%           | P.G.A. MONTHLY | FIRST        | .4 \$ 2.00       | 150/150        |
| 9,353           |   | 100                  |               | NOT PROVIDED   | OVER         | .4 \$ 4.08/MCF   |                |
| CITY COUNCIL    |   | TEXAS EASTERN        |               |                |              |                  |                |
| BEN ANDREWS III |   |                      |               |                |              |                  |                |
| 615-459-2553    |   |                      |               |                |              |                  |                |

MUNICIPAL NATURAL GAS SYSTEMS

|                 |   |                     |               |                |   |                  |
|-----------------|---|---------------------|---------------|----------------|---|------------------|
| CITY            | : | :                   | :             | :              | : | :                |
| POPULATION      | : | :                   | :             | :              | : | :                |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE  | :             | LAST RATE ADJ. | : | :                |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE | % UNACCOUNTED | OUTSIDE RATE % | : | RESIDENT CHARGES |
| PHONE           | : | NATURAL GAS SOURCE  | :             | :              | : | (MCF)            |
| :               | : | :                   | :             | :              | : | CONNECT RATES    |
| :               | : | :                   | :             | :              | : | INSIDE/OUTSIDE   |
| :               | : | :                   | :             | :              | : | :                |

|                |                     |      |          |       |     |             |           |
|----------------|---------------------|------|----------|-------|-----|-------------|-----------|
| SWEETWATER     | 1,153               | 3.6% | 02/01/82 | FIRST | .3  | \$ 2.50     | NO CHARGE |
| 5,310          | 0                   |      | 100%     | NEXT  | .7  | \$ 5.33/MCF |           |
| UTILITY BOARD  | EAST TN NATURAL GAS |      |          | NEXT  | 4.0 | \$ 5.12/MCF |           |
| LEWIS W. ROACH |                     |      |          | OVER  | 5.0 | \$ 4.82/MCF |           |
| 615-337-5081   |                     |      |          |       |     |             |           |

## MUNICIPAL NATURAL GAS SYSTEMS

| CITY             |                     |               |                |           |                  |             |                |
|------------------|---------------------|---------------|----------------|-----------|------------------|-------------|----------------|
| POPULATION       |                     |               |                |           |                  |             |                |
| GOVERNING BOARD  | # CUSTOMERS INSIDE  |               | LAST RATE ADJ. |           |                  |             |                |
| CONTACT PERSON   | # CUSTOMERS OUTSIDE | % UNACCOUNTED | OUTSIDE RATE % |           | RESIDENT CHARGES |             | CONNECT RATES  |
| PHONE            | NATURAL GAS SOURCE  |               |                |           | (MCF)            |             | INSIDE/OUTSIDE |
| CENTERVILLE      | 720                 | 5%            | 01/08/85       | MINIMUM   | .5               | \$ 2.30     | 100/100        |
| 2,824            | 78                  |               | 100%           | OVER      | .5               | \$ 4.17/MCF |                |
| MAYOR/ALDERMEN   | TN GAS PIPELINE     |               |                |           |                  |             |                |
| WAYNE PRINCE     |                     |               |                |           |                  |             |                |
| 615-729-4246     |                     |               |                |           |                  |             |                |
| - - - - -        | - - - - -           | - - - - -     | - - - - -      | - - - - - | - - - - -        | - - - - -   | - - - - -      |
| DUNLAP           | 300                 | 3%            | 02/01/82       | FIRST     | .5               | \$ 2.55     | 25/25          |
| 3,681            | 443                 |               | 100%           | OVER      | .5               | \$ 7.00/MCF |                |
| CITY COMMISSION  | EAST TN NATURAL GAS |               |                |           |                  |             |                |
| JEFF BARNARD     |                     |               |                |           |                  |             |                |
| 615-949-4119     |                     |               |                |           |                  |             |                |
| - - - - -        | - - - - -           | - - - - -     | - - - - -      | - - - - - | - - - - -        | - - - - -   | - - - - -      |
| ETOWAH           | 684                 | 2%            | 11/01/84       | SERVICE   |                  | \$ 2.50     | 125/125        |
| 3,977            | 99                  |               | 100%           | FIRST     | 1.5              | \$ 5.13/MCF |                |
| UTILITY BOARD    | EAST TN NATURAL GAS |               |                | OVER      | 1.5              | \$ 4.75/MCF |                |
| PAUL R. SITZLAR  |                     |               |                |           |                  |             |                |
| 615-263-9441     |                     |               |                |           |                  |             |                |
| - - - - -        | - - - - -           | - - - - -     | - - - - -      | - - - - - | - - - - -        | - - - - -   | - - - - -      |
| GATLINBURG       | 449                 | 2.36%         | 01/01/85       | FIRST     | .3               | \$ 2.65     | NO CHARGE      |
| 3,577            | 0                   |               | 100%           | NEXT      | 2.7              | \$ 6.26/MCF |                |
| UTILITY DISTRICT | NOT APPLICABLE      |               |                | NEXT      | 7.0              | \$ 6.02/MCF |                |
| PHIL Y. MCMAHAN  |                     |               |                | NEXT      | 10.0             | \$ 5.94/MCF |                |
| 615-453-3272     |                     |               |                | OVER      | 20.0             | \$ 5.86/MCF |                |
| - - - - -        | - - - - -           | - - - - -     | - - - - -      | - - - - - | - - - - -        | - - - - -   | - - - - -      |
| HENDERSON        | 954                 | 2%            | 02/01/84       | FIRST     | .5               | \$ 2.25     | NONE           |
| 4,632            | 200                 |               | 100%           | OVER      | .5               | \$ 4.35/MCF |                |
| MAYOR/ALDERMEN   | TN GAS PIPELINE     |               |                |           |                  |             |                |
| HOWARD SPARKS    |                     |               |                |           |                  |             |                |
| 901-989-3503     |                     |               |                |           |                  |             |                |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY<br>POPULATION<br>GOVERNING BOARD<br>CONTACT PERSON<br>PHONE       | # CUSTOMERS INSIDE<br># CUSTOMERS OUTSIDE<br>NATURAL GAS SOURCE | % UNACCOUNTED | LAST RATE ADJ.<br>OUTSIDE RATE % | RESIDENT CHARGES<br>(MCF)                                                                                          | CONNECT RATES<br>INSIDE/OUTSIDE |
|------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| HOHENWALD<br>4,008<br>CITY COUNCIL<br>GENE MASH<br>615-796-2231        | (1017 TOTAL)<br>TN GAS PIPELINE                                 | .5092%        | 02/01/84<br>100%                 | ALL \$ 5.15/MCF                                                                                                    | COST/                           |
| LAFAYETTE<br>3,808<br>CITY COUNCIL<br>DAVID SHRUM<br>615-666-4580      | 632<br>21<br>TEXAS EASTERN TRANS                                | 2.3%          | 09/14/84<br>100%                 | FIRST .5 \$ 2.00<br>OVER .5 \$ 4.93/MCF                                                                            | 50/50<br>+ \$1/FT               |
| LIVINGSTON<br>3,504<br>MAYOR/ALDERMEN<br>DONALD WHITE<br>615-823-1269  | 420<br>93<br>EAST TN NATURAL GAS                                | 21%           | 07/01/84<br>NOT PROVIDED         | FIRST .5 \$ 4.94<br>OVER .5 \$ 6.11/MCF                                                                            | 170/170                         |
| LOUDON<br>4,143<br>UTILITY BOARD<br>JAMES M. SMITH JR.<br>615-458-2091 | 963<br>23<br>EAST TN NATURAL GAS                                | NOT PROVIDED  | 11/01/84<br>100%                 | FIRST .2 \$ 3.25<br>NEXT 4.8 \$ 6.00/MCF<br>NEXT 5.0 \$ 5.20/MCF<br>NEXT 10.0 \$ 4.50/MCF<br>OVER 20.0 \$ 4.10/MCF | NO CHARGE                       |
| MUNFORD<br>2,336<br>MAYOR/ALDERMEN<br>BILL STIMPSON<br>901-837-0171    | 490<br>398<br>NOT PROVIDED                                      | 3.5%          | 07/01/84<br>NOT PROVIDED         | FIRST .5 \$ 3.67<br>NEXT 3.5 \$ 5.47/MCF<br>NEXT 3.0 \$ 5.34/MCF<br>OVER 7.0 \$ 5.08/MCF                           | 10/100                          |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY               | : | :                   | : | :              | :            | :                      | :              |
|--------------------|---|---------------------|---|----------------|--------------|------------------------|----------------|
| POPULATION         | : | :                   | : | :              | :            | :                      | :              |
| GOVERNING BOARD    | : | # CUSTOMERS INSIDE  | : | LAST RATE ADJ. | :            | :                      | :              |
| CONTACT PERSON     | : | # CUSTOMERS OUTSIDE | : | OUTSIDE RATE % | :            | RESIDENT CHARGES       | CONNECT RATES  |
| PHONE              | : | NATURAL GAS SOURCE  | : | % UNACCOUNTED  | :            | (MCF)                  | INSIDE/OUTSIDE |
| :                  | : | :                   | : | :              | :            | :                      | :              |
| NEWBERN            |   | 758                 |   | 2%             | 01/01/84     | FIRST .5 \$ 4.65       | \$1/FT SERVICE |
| 2,794              |   | 289                 |   |                | 100%         | NEXT 2.5 \$ 5.61/MCF   | LINE           |
| MAYOR/ALDERMEN     |   | TRUNKLINE GAS CO.   |   |                |              | NEXT 7.0 \$ 4.96/MCF   |                |
| DON CAMPBELL       |   |                     |   |                |              | NEXT 20.0 \$ 4.79/MCF  |                |
| 901-627-3221       |   |                     |   |                |              | NEXT 70.0 \$ 4.51/MCF  |                |
|                    |   |                     |   |                |              | OVER 100.0 \$ 4.87/MCF |                |
| - - - - -          |   |                     |   |                |              |                        |                |
| PARSONS            |   | 914                 |   | 2.8%           | 02/01/83     | FIRST .5 \$ 3.60       | \$ .75/FT      |
| 2,457              |   | 600                 |   |                | 100%         | NEXT 3.5 \$ 5.40/MCF   |                |
| MAYOR/ALDERMEN     |   | NOT PROVIDED        |   |                |              | NEXT 6.0 \$ 4.80/MCF   |                |
| JANEITE RHODES     |   |                     |   |                |              | OVER 10.0 \$ 4.27/MCF  |                |
| 901-847-6358       |   |                     |   |                |              |                        |                |
| - - - - -          |   |                     |   |                |              |                        |                |
| PIKEVILLE          |   | 432                 |   | 3%             | 07/01/84     | FIRST .5 \$ 2.55       | NO CHARGE      |
| 2,085              |   | 78                  |   |                | 100%         | OVER .5 \$ 6.93/MCF    |                |
| MAYOR/ALDERMEN     |   | EAST TN NATURAL GAS |   |                |              |                        |                |
| THOMAS W. ROBERSON |   |                     |   |                |              |                        |                |
| 615-447-2919       |   |                     |   |                |              |                        |                |
| - - - - -          |   |                     |   |                |              |                        |                |
| PORTLAND           |   | 993                 |   | NOT PROVIDED   | 01/01/85     | FIRST .5 \$ 5.78       | 125/125        |
| 4,030              |   | 175                 |   |                | 120% TO 155% | NEXT 1.0 \$ 4.12/MCF   |                |
| MAYOR/ALDERMEN     |   | TENNECO             |   |                |              | OVER 1.5 \$ 4.09/MCF   |                |
| WAYNE WALKER       |   |                     |   |                |              |                        |                |
| 615-325-6776       |   |                     |   |                |              |                        |                |
| - - - - -          |   |                     |   |                |              |                        |                |
| ROGERSVILLE        |   | NOT PROVIDED        |   | NOT PROVIDED   | 07/01/84     | FIRST .6 \$ 3.94       | NOT PROVIDED   |
| 4,368              |   | NOT PROVIDED        |   |                | NOT PROVIDED | NEXT 4.4 \$ 6.25/MCF   |                |
| TOWN COMMISSION    |   | NOT PROVIDED        |   |                |              | NEXT 10.0 \$ 6.05/MCF  |                |
| TOMMY W. YOUNG     |   |                     |   |                |              | OVER 15.0 \$ 5.85/MCF  |                |
| 615-272-8841       |   |                     |   |                |              |                        |                |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY             | :                   | :                   | :              | :              | :                 | :                |
|------------------|---------------------|---------------------|----------------|----------------|-------------------|------------------|
| POPULATION       | :                   | :                   | :              | :              | :                 | :                |
| GOVERNING BOARD  | :                   | # CUSTOMERS INSIDE  | :              | LAST RATE ADJ. | :                 | :                |
| CONTACT PERSON   | :                   | # CUSTOMERS OUTSIDE | % UNACCOUNTED  | OUTSIDE RATE % | :                 | RESIDENT CHARGES |
| PHONE            | :                   | NATURAL GAS SOURCE  | :              | :              | :                 | (MCF)            |
| :                | :                   | :                   | :              | :              | :                 | CONNECT RATES    |
| :                | :                   | :                   | :              | :              | :                 | INSIDE/OUTSIDE   |
| :                | :                   | :                   | :              | :              | :                 | :                |
| <hr/>            |                     |                     |                |                |                   |                  |
| SELMER           | 921                 | NOT PROVIDED        | 01/01/83       | AVAILABILITY   | \$ 3.00           | 100/             |
| 3,979            | 0                   |                     | NOT APPLICABLE | ALL            | \$ 6.75/MCF       |                  |
| UTILITY DISTRICT | ALA-TN PIPELINE CO. |                     |                |                |                   |                  |
| DON HAWKINS      |                     |                     |                |                |                   |                  |
| 901-645-7050     |                     |                     |                |                |                   |                  |
| <hr/>            |                     |                     |                |                |                   |                  |
| SOUTH FULTON     | 851                 | 4%                  | 09/01/83       | FIRST          | .5 \$ 3.90        | 50/              |
| 3,026            | 38                  |                     | 100%           | NEXT           | 2.5 \$ 5.40/MCF   |                  |
| CITY COMMISSION  | TEXAS GAS CORP.     |                     |                | NEXT           | 7.0 \$ 5.30/MCF   |                  |
| J.V. HENRY       |                     |                     |                | NEXT           | 10.0 \$ 5.20/MCF  |                  |
| 901-479-2151     |                     |                     |                | NEXT           | 20.0 \$ 5.10/MCF  |                  |
|                  |                     |                     |                | NEXT           | 60.0 \$ 4.90/MCF  |                  |
|                  |                     |                     |                | OVER           | 100.0 \$ 4.80/MCF |                  |
| <hr/>            |                     |                     |                |                |                   |                  |
| WAYNESBORO       | 441                 | 5%                  | 07/01/83       | FIRST          | .5 \$ 5.98        | 125/125          |
| 2,109            | 33                  |                     | NOT PROVIDED   | NEXT           | 1.5 \$ 5.88/MCF   |                  |
| CITY COMMISSION  | TN GAS PIPELINE     |                     |                | NEXT           | 2.0 \$ 5.73/MCF   |                  |
| HOWARD RILEY     |                     |                     |                | NEXT           | 3.0 \$ 5.20/MCF   |                  |
| 615-722-5458     |                     |                     |                | NEXT           | 3.0 \$ 4.78/MCF   |                  |
|                  |                     |                     |                | OVER           | 10.0 \$ 4.28/MCF  |                  |

MUNICIPAL NATURAL GAS SYSTEMS

| CITY            | : | :                      | :   | :              | :      | :                 | :              |
|-----------------|---|------------------------|-----|----------------|--------|-------------------|----------------|
| POPULATION      | : | :                      | :   | :              | :      | :                 | :              |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE     | :   | LAST RATE ADJ. | :      | :                 | :              |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE    | :   | OUTSIDE RATE % | :      | RESIDENT CHARGES  | CONNECT RATES  |
| PHONE           | : | NATURAL GAS SOURCE     | :   | :              | :      | (MCF)             | INSIDE/OUTSIDE |
| :               | : | :                      | :   | :              | :      | :                 | :              |
| ADAMSVILLE      |   | 272                    | 4%  | 03/06/84       | FIRST  | .3 \$ 4.70        | NOT PROVIDED   |
| 1,453           |   | 318                    |     | 100%           | NEXT   | 9.7 \$ 6.20/MCF   |                |
| TOWN COMMISSION |   | TN GAS TRANSMISSION    |     |                | NEXT   | 10.0 \$ 6.00/MCF  |                |
| RAY FINLEY      |   |                        |     |                | OVER   | 20.0 \$ 5.55/MCF  |                |
| 632-1401        |   |                        |     |                |        |                   |                |
| -               | - | -                      | -   | -              | -      | -                 | -              |
| ENGLEWOOD       |   | 290                    | 15% | 03/01/83       | FIRST  | .3 \$ 3.00        | 120/           |
| 1,840           |   | 0                      |     | NOT APPLICABLE | NEXT   | 1.2 \$ 6.48/MCF   |                |
| TOWN COMMISSION |   | EAST TN NATURAL GAS    |     |                | NEXT   | 3.5 \$ 6.16/MCF   |                |
| C.A. GOODIN     |   |                        |     |                | OVER   | 5.0 \$ 5.70/MCF   |                |
| 615-887-7277    |   |                        |     |                |        |                   |                |
| -               | - | -                      | -   | -              | -      | -                 | -              |
| FRIENDSHIP      |   | 146                    | 3%  | 01/01/82       | FIRST  | .5 \$ 5.00        | NOT PROVIDED   |
| 786             |   | 85                     |     | 100%           | NEXT   | 9.5 \$ 5.00/MCF   |                |
| MAYOR/ALDERMEN  |   | TEXAS GAS TRANSMISSION |     |                | NEXT   | 10.0 \$ 4.80/MCF  |                |
| LLOYD LATHAM    |   |                        |     |                | NEXT   | 20.0 \$ 4.70/MCF  |                |
| 901-677-2396    |   |                        |     |                | OVER   | 40.0 \$ 4.50/MCF  |                |
| -               | - | -                      | -   | -              | -      | -                 | -              |
| GAINESBORO      |   | (130 TOTAL)            | 2%  | 04/01/84       | FIRST  | .5 \$ 6.05        | NOT PROVIDED   |
| 1,125           |   |                        |     | 100%           | NEXT   | .5 \$ 9.38/MCF    |                |
| MAYOR/ALDERMEN  |   | EAST TN NATURAL GAS    |     |                | NEXT   | 1.0 \$ 9.90/MCF   |                |
| DEWAYNE CHAFFIN |   |                        |     |                | NEXT   | 2.0 \$ 8.33/MCF   |                |
| 615-268-9315    |   |                        |     |                | NEXT   | 6.0 \$ 7.05/MCF   |                |
|                 |   |                        |     |                | VARIES |                   |                |
|                 |   |                        |     |                | OVER   | 200.0 \$ 5.00/MCF |                |
| -               | - | -                      | -   | -              | -      | -                 | -              |
| OBION           |   | 442                    | 10% | 12/01/83       | FIRST  | 1.0 \$ 5.40       | NOT PROVIDED   |
| 1,282           |   | 0                      |     | NOT PROVIDED   | NEXT   | 2.0 \$ 5.30/MCF   |                |
| TOWN COUNCIL    |   | TRUNKLINE GAS CO.      |     |                | NEXT   | 7.0 \$ 5.20/MCF   |                |
| TOM HOPKINS     |   |                        |     |                | NEXT   | 10.0 \$ 5.10/MCF  |                |
| 901-536-6242    |   |                        |     |                | OVER   | 20.0 \$ 5.00/MCF  |                |

MUNICIPAL NATURAL GAS SYSTEMS

|                 |   |                     |   |                |   |                  |
|-----------------|---|---------------------|---|----------------|---|------------------|
| CITY            | : | :                   | : | :              | : | :                |
| POPULATION      | : | :                   | : | :              | : | :                |
| GOVERNING BOARD | : | # CUSTOMERS INSIDE  | : | LAST RATE ADJ. | : | :                |
| CONTACT PERSON  | : | # CUSTOMERS OUTSIDE | : | OUTSIDE RATE % | : | RESIDENT CHARGES |
| PHONE           | : | NATURAL GAS SOURCE  | : |                | : | (MCF)            |
|                 | : |                     | : |                | : | CONNECT RATES    |
|                 | : |                     | : |                | : | INSIDE/OUTSIDE   |

|                |               |      |              |       |      |             |                 |
|----------------|---------------|------|--------------|-------|------|-------------|-----------------|
| TROY           | 340           | .08% | 08/01/84     | FIRST | 1.0  | \$ 6.11     | 200/200         |
| 1,093          | 28            |      | NOT PROVIDED | NEXT  | 2.0  | \$ 5.88/MCF | + \$.50 CENT/FT |
| MAYOR/ALDERMEN | TRUNKLINE GAS |      |              | NEXT  | 7.0  | \$ 5.87/MCF | OF LINE         |
| WILLIAM GRAVES |               |      |              | NEXT  | 10.0 | \$ 5.72/MCF |                 |
| 901-536-4745   |               |      |              | OVER  | 20.0 | \$ 5.63/MCF |                 |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                         |                                                                                 | COMMERCIAL                                                                                             | TRANSFER AND DISPOSAL                                                                         |                        |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|
| CITY                                                                | : MONTHLY RESIDENTIAL FEE                                                       | : SERVICE PROVIDED BY                                                                                  | : TRANSFER STATION                                                                            |                        |
| POPULATION                                                          | : SERVICE PROVIDED BY                                                           | : CONTAINERIZED EQUIPMENT TYPE                                                                         | : DISPOSAL METHOD                                                                             |                        |
| GOVERNING BOARD                                                     | : METHOD/FREQUENCY                                                              | : CONTAINER OWNED BY                                                                                   | : DISPOSAL FACILITY PROVIDED BY                                                               |                        |
| CONTACT PERSON                                                      | : COLLECTION SYSTEM TYPE                                                        | : COMMERCIAL COLLECTION FEE                                                                            | : FY-84 COST                                                                                  |                        |
| PHONE                                                               | : CREWSIZE/AVG. PICKUPS                                                         | :                                                                                                      | :                                                                                             |                        |
|                                                                     |                                                                                 |                                                                                                        |                                                                                               |                        |
| BARTLETT<br>20,818<br>MAYOR/ALDERMEN<br>LARRY JONES<br>901-386-1414 | NONE<br>MUNICIPAL AND PRIVATE<br>BACKYARD / 1/WK<br>REAR LOADER<br>NOT PROVIDED | PRIVATE CONTRACT<br>NOT PROVIDED<br>NOT PROVIDED<br>NONE                                               | NOT PROVIDED<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                            |                        |
|                                                                     |                                                                                 |                                                                                                        |                                                                                               |                        |
| BRISTOL<br>23,986<br>CITY COUNCIL<br>C. ROBINETTE<br>615-968-5533   | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 650               | MUNICIPALITY<br>DUMPSTER<br>BUSINESS<br>2 YDS \$1.00<br>5 YDS \$2.50<br>10 YDS \$5.00<br>25 YDS \$7.50 | NO<br>LANDFILL<br>COUNTY<br>\$237,952<br>\$45,130                                             | COLLECTION<br>DISPOSAL |
|                                                                     |                                                                                 |                                                                                                        |                                                                                               |                        |
| CLARKSVILLE<br>54,777<br>CITY COUNCIL<br>D.J. BITER<br>615-647-0032 | NONE<br>RESIDENT CONTRACTED                                                     | PRIVATE CONTRACT<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                                               | YES<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>COLLECTION COST NOT PROVIDED<br>\$171,000 DISPOSAL |                        |
|                                                                     |                                                                                 |                                                                                                        |                                                                                               |                        |
| COLUMBIA<br>26,571<br>CITY COUNCIL<br>E.T. FRIERSON<br>615-388-8650 | NONE<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / 275               | MUNICIPALITY<br>DUMPSTERS<br>BUSINESS<br>NONE                                                          | NO<br>LANDFILL<br>COUNTY<br>\$735,952<br>\$49,445                                             | COLLECTION<br>DISPOSAL |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                 |                                                                                    | COMMERCIAL                                                               | TRANSFER AND DISPOSAL                              |                        |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|------------------------|
| CITY                                                                        | : MONTHLY RESIDENTIAL FEE                                                          | : SERVICE PROVIDED BY                                                    | : TRANSFER STATION                                 |                        |
| POPULATION                                                                  | : SERVICE PROVIDED BY                                                              | : CONTAINERIZED EQUIPMENT TYPE                                           | : DISPOSAL METHOD                                  |                        |
| GOVERNING BOARD                                                             | : METHOD/FREQUENCY                                                                 | : CONTAINER OWNED BY                                                     | : DISPOSAL FACILITY PROVIDED BY                    |                        |
| CONTACT PERSON                                                              | : COLLECTION SYSTEM TYPE                                                           | : COMMERCIAL COLLECTION FEE                                              | : FY-84 COST                                       |                        |
| PHONE                                                                       | : CREWSIZE/AVG. PICKUPS                                                            | :                                                                        | :                                                  |                        |
|                                                                             |                                                                                    | :                                                                        | :                                                  |                        |
| <hr/>                                                                       |                                                                                    |                                                                          |                                                    |                        |
| COOKEVILLE<br>20,946<br>CITY COUNCIL<br>BILL OGLETREE<br>615-526-9591       | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 550                  | MUNICIPALITY<br>REAR LOADER<br>BUSINESS<br>\$3.00/PICKUP/DUMPSTER        | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED           |                        |
| <hr/>                                                                       |                                                                                    |                                                                          |                                                    |                        |
| EAST RIDGE<br>21,236<br>CITY COMMISSION<br>DAVID MAYS<br>615-867-7711       | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / NOT PROVIDED         | PRIVATE CONTRACT<br>YES-NOT PROVIDED<br>BUSINESS<br>BY CONTRACT          | NO<br>LANDFILL<br>NOT PROVIDED<br>NOT PROVIDED     |                        |
| <hr/>                                                                       |                                                                                    |                                                                          |                                                    |                        |
| GERMANTOWN<br>28,060<br>MAYOR/ALDERMEN<br>JAY HOLLINGSWORTH<br>901-755-3000 | NONE<br>PRIVATE CONTRACT BY CITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>NOT PROVIDED | PRIVATE CONTRACT BY CITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE  | NO<br>LANDFILL<br>PRIVATE<br>\$589,745             |                        |
| <hr/>                                                                       |                                                                                    |                                                                          |                                                    |                        |
| JACKSON<br>49,258<br>CITY COMMISSION<br>JOHNNY PARHAM<br>901-424-3440       | \$5.50 MONTH<br>PRIVATE CONTRACT<br>BACKYARD / 2/WK<br>REAR LOADER<br>NOT PROVIDED | PRIVATE CONTRACT BY CITY<br>FRONT-END LOADER<br>CONTRACTOR<br>NONE       | NO<br>LANDFILL<br>CITY<br>\$2,192,472<br>\$203,324 | COLLECTION<br>DISPOSAL |
| <hr/>                                                                       |                                                                                    |                                                                          |                                                    |                        |
| JOHNSON CITY<br>43,526<br>CITY COMMISSION<br>JOHN SMITH<br>615-929-9171     | NONE<br>MUNICIPALITY<br>BKVD/CRBSDE/MOBIL TOTE/ 1/WK<br>REAR LOADER<br>2 / 458     | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>\$4.70 AFTER 1 WEEKLY PU | YES<br>LANDFILL<br>CITY<br>\$831,622<br>\$287,904  | COLLECTION<br>DISPOSAL |

# GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE            | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |            |
|                  |                           | :                              | :                               |            |
|                  |                           | :                              | :                               |            |
| KINGSPORT        | NONE                      | MUNICIPALITY                   | NO                              |            |
| 32,027           | MUNICIPALITY              | DUMPSTER                       | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | BUSINESS                       | PRIVATE                         |            |
| ROGER CLARK      | SIDE LOADER               | NONE                           | \$634,500                       | COLLECTION |
| 615-245-5131     | 2 / 625                   |                                | \$104,000                       | DISPOSAL   |
| - - - - -        | - - - - -                 | - - - - -                      | - - - - -                       | - - - - -  |
| MILLINGTON       | NONE                      | MUNICIPALITY                   | NO                              |            |
| 20,236           | MUNICIPALITY              | DUMPSTER                       | LANDFILL                        |            |
| MAYOR/ALDERMEN   | BACKYARD / 2/WK           | CITY                           | COUNTY                          |            |
| JAMES KNIPPLE    | REAR LOADER               | NONE                           | \$269,777                       | COLLECTION |
| 901-872-2211     | 3 / NOT PROVIDED          |                                | \$46,066                        | DISPOSAL   |
| - - - - -        | - - - - -                 | - - - - -                      | - - - - -                       | - - - - -  |
| OAK RIDGE        | NONE                      | PRIVATE CONTRACT BY CITY       | YES                             |            |
| 27,662           | PRIVATE CONTRACT BY CITY  | DUMPSTER                       | LANDFILL                        |            |
| CITY COUNCIL     | BACKYARD / 2/WK           | CONTRACTOR                     | PRIVATE                         |            |
| JANE-ANN HOSKINS | REAR LOADER               | BASED ON VOLUME                | NOT PROVIDED                    |            |
| 615-483-5671     | 3 / NOT PROVIDED          |                                |                                 |            |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                |                                                                     | COMMERCIAL                                                                        | TRANSFER AND DISPOSAL                                   |                        |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|------------------------|
| CITY                                                                       | : MONTHLY RESIDENTIAL FEE                                           | : SERVICE PROVIDED BY                                                             | : TRANSFER STATION                                      |                        |
| POPULATION                                                                 | : SERVICE PROVIDED BY                                               | : CONTAINERIZED EQUIPMENT TYPE                                                    | : DISPOSAL METHOD                                       |                        |
| GOVERNING BOARD                                                            | : METHOD/FREQUENCY                                                  | : CONTAINER OWNED BY                                                              | : DISPOSAL FACILITY PROVIDED BY                         |                        |
| CONTACT PERSON                                                             | : COLLECTION SYSTEM TYPE                                            | : COMMERCIAL COLLECTION FEE                                                       | : FY-84 COST                                            |                        |
| PHONE                                                                      | : CREWSIZE/AVG. PICKUPS                                             | :                                                                                 | :                                                       |                        |
|                                                                            |                                                                     |                                                                                   |                                                         |                        |
| ALCOA<br>6,882<br>CITY COMMISSION<br>DILLARD SATTERFIELD<br>615-984-5120   | NONE<br>MUNICIPALITY<br>BACKYARD / 2/WK<br>REAR LOADER<br>3 / 596   | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                              | NO<br>LANDFILL<br>CITY/COUNTY<br>\$237,730<br>\$102,645 | COLLECTION<br>DISPOSAL |
|                                                                            |                                                                     |                                                                                   |                                                         |                        |
| ATHENS<br>12,152<br>CITY COUNCIL<br>MIKE STONE<br>615-745-3140             | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 750   | MUNICIPALITY<br>FRONT END LOADER<br>MUNICIPALITY<br>\$.30 PER CU YD               | NO<br>LANDFILL<br>COUNTY<br>\$184,449<br>\$17,544       | COLLECTION<br>DISPOSAL |
|                                                                            |                                                                     |                                                                                   |                                                         |                        |
| BRENTWOOD<br>9,608<br>CITY COMMISSION<br>JOHN GRISSOM<br>615-373-2408      | NONE<br>RESIDENT CONTRACTED                                         | PRIVATE CONTRACT<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                          | DISPOSAL INFORMATION<br>NOT PROVIDED                    |                        |
|                                                                            |                                                                     |                                                                                   |                                                         |                        |
| COLLIERVILLE<br>9,480<br>MAYOR/ALDERMEN<br>JAY JOHNSON<br>901-853-8501     | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / 450   | MUNICIPAL AND PRIVATE<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE              | NO<br>LANDFILL<br>COUNTY<br>\$148,078<br>\$47,111       | COLLECTION<br>DISPOSAL |
|                                                                            |                                                                     |                                                                                   |                                                         |                        |
| COVINGTON<br>6,197<br>MAYOR/ALDERMEN<br>PUBLIC WORKS DEPT.<br>901-476-9531 | \$2.50 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>TRAIN<br>2 / 475 | MUNICIPALITY<br>FRONT LOADER<br>MUNICIPALITY<br>BASED ON SIZE, VOLUME & FREQUENCY | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                |                        |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | † SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION       | : SERVICE PROVIDED BY     | ! CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE            | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |            |
|                  |                           | :                              | :                               |            |
|                  |                           | :                              | :                               |            |
| CROSSVILLE       | NONE                      | MUNICIPALITY                   | NO                              |            |
| 6,394            | MUNICIPALITY              | FRONT-END LOAD                 | LANDFILL                        |            |
| CITY COMMISSION  | CURBSIDE / 1/WK           | CITY & BUSINESS                | MUNICIPALITY                    |            |
| CLAUDE JENKINS   | REAR LOADER               | NONE                           | \$180,583                       | COLLECTION |
| 615-484-6674     | 3 / 239                   |                                | \$81,719                        | DISPOSAL   |
| - - - - -        | - - - - -                 | - - - - -                      | - - - - -                       | - - - - -  |
| DAYTON           | NONE                      | MUNICIPALITY                   | NO                              |            |
| 6,407            | MUNICIPALITY              | DUMPSTERS                      | LANDFILL                        |            |
| CITY COUNCIL     | CURBSIDE / 2/WK           | NOT PROVIDED                   | COUNTY                          |            |
| STEVE BROCK      | REAR LOADER               | NONE                           | \$113,321                       |            |
| 615-775-1817     | 3 / 800                   |                                |                                 |            |
| - - - - -        | - - - - -                 | - - - - -                      | - - - - -                       | - - - - -  |
| DICKSON          | FEE-BACKYARD SERVICE ONLY | MUNICIPALITY                   | NO                              |            |
| 7,040            | MUNICIPALITY              | YES-NOT PROVIDED               | LANDFILL                        |            |
| CITY COUNCIL     | BACKYARD/CURBSIDE/ 1/WK   | BUSINESS                       | CITY                            |            |
| HENRY C. GARRETT | REAR LOADER               | \$2.50 PER/\$20 MINIMUM        | \$100,000                       |            |
| 615-446-5101     | 2 / 300                   |                                |                                 |            |
| - - - - -        | - - - - -                 | - - - - -                      | - - - - -                       | - - - - -  |
| ELIZABETHTON     | NONE                      | MUNICIPALITY                   | NO                              |            |
| 12,460           | MUNICIPALITY              | FRONT LOADER                   | LANDFILL                        |            |
| CITY COUNCIL     | CURBSIDE / 1/WK           | BUSINESS                       | MUNICIPAL AND COUNTY            |            |
| ROBERT BOWERS    | REAR LOADER               | NONE                           | \$193,000                       | COLLECTION |
| 615-543-3551     | 3 / 550                   |                                | \$112,500                       | DISPOSAL   |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                              |                                                                                           | COMMERCIAL                                                                                               | TRANSFER AND DISPOSAL                                                               |  |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| CITY                                                                     | : MONTHLY RESIDENTIAL FEE                                                                 | : SERVICE PROVIDED BY                                                                                    | : TRANSFER STATION                                                                  |  |
| POPULATION                                                               | : SERVICE PROVIDED BY                                                                     | : CONTAINERIZED EQUIPMENT TYPE                                                                           | : DISPOSAL METHOD                                                                   |  |
| GOVERNING BOARD                                                          | : METHOD/FREQUENCY                                                                        | : CONTAINER OWNED BY                                                                                     | : DISPOSAL FACILITY PROVIDED BY                                                     |  |
| CONTACT PERSON                                                           | : COLLECTION SYSTEM TYPE                                                                  | : COMMERCIAL COLLECTION FEE                                                                              | : FY-84 COST                                                                        |  |
| PHONE                                                                    | : CREWSIZE/AVG. PICKUPS                                                                   |                                                                                                          |                                                                                     |  |
| <hr/>                                                                    |                                                                                           |                                                                                                          |                                                                                     |  |
| FAYETTEVILLE<br>8,063<br>MAYOR/ALDERMEN<br>LYNN WAMPLER<br>615-433-6154  | \$3.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>SEMIAUTOMATED<br>2 / 1100 (10 HR. DAY) | MUNICIPALITY<br>REAR LOADER<br>BUSINESS<br>2 YDS \$4.50<br>3 YDS \$6.50<br>4 YDS \$8.75<br>6 YDS \$13.00 | NO<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>\$160,250 COLLECTION<br>\$35,750 DISPOSAL |  |
| <hr/>                                                                    |                                                                                           |                                                                                                          |                                                                                     |  |
| FRANKLIN<br>13,367<br>MAYOR/ALDERMEN<br>JAMES CULBERSON<br>615-794-1516  | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>9 / 1250                        | MUNICIPALITY<br>DUMPSTER<br>BUSINESS<br>NONE                                                             | YES<br>LANDFILL<br>COUNTY<br>\$478,375 COLLECTION<br>\$26,000 DISPOSAL              |  |
| <hr/>                                                                    |                                                                                           |                                                                                                          |                                                                                     |  |
| GALLATIN<br>17,191<br>CITY COUNCIL<br>BILLY JOE SPURLOCK<br>615-452-5400 | NONE<br>MUNICIPALITY<br>CART / 1/WK<br>SATELLITE<br>3 / 778                               | MUNICIPALITY<br>YES-NOT PROVIDED<br>CITY<br>2 YDS \$26.00<br>6 YDS \$48.00<br>8 YDS \$54.00              | NO<br>RECYCLE<br>NOT PROVIDED<br>\$415,333 COLLECTION<br>\$207,808 DISPOSAL         |  |
| <hr/>                                                                    |                                                                                           |                                                                                                          |                                                                                     |  |
| GREENEVILLE<br>14,113<br>CITY COMMISSION<br>J.T. SHELL<br>615-639-7105   | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>1 / 400                         | MUNICIPALITY<br>FRONT LOADER/SIDE LOADER<br>MUNICIPALITY & BUSINESS<br>CHARGED BY VOLUME                 | NO<br>LANDFILL<br>CITY<br>\$493,084 COLLECTION<br>\$307,687 DISPOSAL                |  |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                |                                                                               | COMMERCIAL                                                                             | TRANSFER AND DISPOSAL                               |                        |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------|
| CITY                                                                       | : MONTHLY RESIDENTIAL FEE                                                     | : SERVICE PROVIDED BY                                                                  | : TRANSFER STATION                                  |                        |
| POPULATION                                                                 | : SERVICE PROVIDED BY                                                         | : CONTAINERIZED EQUIPMENT TYPE                                                         | : DISPOSAL METHOD                                   |                        |
| GOVERNING BOARD                                                            | : METHOD/FREQUENCY                                                            | : CONTAINER OWNED BY                                                                   | : DISPOSAL FACILITY PROVIDED BY                     |                        |
| CONTACT PERSON                                                             | : COLLECTION SYSTEM TYPE                                                      | : COMMERCIAL COLLECTION FEE                                                            | : FY-84 COST                                        |                        |
| PHONE                                                                      | : CREWSIZE/AVG. PICKUPS                                                       |                                                                                        |                                                     |                        |
| <hr/>                                                                      |                                                                               |                                                                                        |                                                     |                        |
| HARRIMAN<br>8,303<br>MAYOR/ALDERMEN<br>W.T. WAMPLER<br>615-882-2694        | NONE<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / 250             | MUNICIPALITY<br>YES-NOT PROVIDED<br>NOT PROVIDED<br>NONE                               | NO<br>LANDFILL<br>COUNTY<br>\$230,312<br>\$4,983    | COLLECTION<br>DISPOSAL |
| <hr/>                                                                      |                                                                               |                                                                                        |                                                     |                        |
| JEFFERSON CITY<br>5,747<br>CITY COUNCIL<br>BEVERLY CAMERON<br>615-475-9071 | NONE<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 860 | PRIVATE CONTRACT<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE                        | NO<br>LANDFILL<br>PRIVATE<br>\$98,111               |                        |
| <hr/>                                                                      |                                                                               |                                                                                        |                                                     |                        |
| LENOIR CITY<br>5,443<br>MAYOR/ALDERMEN<br>E.T. SMITH<br>615-986-7224       | \$2.50 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / 250     | MUNICIPALITY<br>REAR LOADER<br>BUSINESS<br>\$5.00 MTH/1 PU/WK                          | NO<br>LANDFILL<br>COUNTY<br>\$50,000<br>\$45,000    | COLLECTION<br>DISPOSAL |
| <hr/>                                                                      |                                                                               |                                                                                        |                                                     |                        |
| LEWISBURG<br>8,760<br>CITY COUNCIL<br>KIRBY MURPHY<br>615-359-4344         | \$5.80 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / 1000    | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$10 TO \$75 MTH & HAULING CHRG | NO<br>INCENERATOR<br>CITY<br>\$252,400<br>\$340,450 | COLLECTION<br>DISPOSAL |
| <hr/>                                                                      |                                                                               |                                                                                        |                                                     |                        |
| MCKENZIE<br>5,439<br>CITY COUNCIL<br>WILLARD BARKSDALE<br>901-352-2264     | \$3.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / 1050    | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$2/PICKUP PER WEEK             | NO<br>LANDFILL<br>CITY<br>\$159,000<br>\$31,257     | COLLECTION<br>DISPOSAL |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                         |                                                                                | COMMERCIAL                                                                                             | TRANSFER AND DISPOSAL                                                               |  |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| CITY                                                                | : MONTHLY RESIDENTIAL FEE                                                      | : SERVICE PROVIDED BY                                                                                  | : TRANSFER STATION                                                                  |  |
| POPULATION                                                          | : SERVICE PROVIDED BY                                                          | : CONTAINERIZED EQUIPMENT TYPE                                                                         | : DISPOSAL METHOD                                                                   |  |
| GOVERNING BOARD                                                     | : METHOD/FREQUENCY                                                             | : CONTAINER OWNED BY                                                                                   | : DISPOSAL FACILITY PROVIDED BY                                                     |  |
| CONTACT PERSON                                                      | : COLLECTION SYSTEM TYPE                                                       | : COMMERCIAL COLLECTION FEE                                                                            | : FY-84 COST                                                                        |  |
| PHONE                                                               | : CREWSIZE/AVG. PICKUPS                                                        |                                                                                                        |                                                                                     |  |
| <hr/>                                                               |                                                                                |                                                                                                        |                                                                                     |  |
| MANCHESTER<br>7,250<br>MAYOR/ALDERMEN<br>BOB BAILEY<br>615-728-4652 | \$3.75 MONTH<br>MUNICIPALITY<br>CART / 1/WK<br>AUTOMATED<br>1 / 525            | MUNICIPALITY<br>FRONT/REAR LOADERS<br>CITY AND BUSINESS<br>\$3.58 COMPACTED YD W/APPROVED<br>CONTAINER | NO<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>\$166,790 COLLECTION<br>\$51,330 DISPOSAL |  |
| <hr/>                                                               |                                                                                |                                                                                                        |                                                                                     |  |
| MARTIN<br>8,985<br>MAYOR/ALDERMEN<br>PAUL GILL<br>901-587-6819      | \$2.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>TRAIN<br>9 / 500            | MUNICIPALITY<br>YES-NOT PROVIDED<br>CITY<br>\$6 TO \$60                                                | NO<br>LANDFILL<br>CITY<br>\$217,494                                                 |  |
| <hr/>                                                               |                                                                                |                                                                                                        |                                                                                     |  |
| MARYVILLE<br>17,807<br>CITY COUNCIL<br>DICK JENKINS<br>615-984-7900 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>AUTOMATED CART<br>2 / 644           | MUNICIPALITY<br>FRONT END LOADER<br>BUSINESS<br>NONE                                                   | NO<br>LANDFILL<br>ANOTHER CITY<br>\$214,506 COLLECTION<br>\$132,000 DISPOSAL        |  |
| <hr/>                                                               |                                                                                |                                                                                                        |                                                                                     |  |
| MILAN<br>8,135<br>MAYOR/ALDERMEN<br>RICHARD BURROW<br>901-686-3301  | \$4.00 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>NOT PROVIDED | COMMERCIAL COLLECTION<br>NOT PROVIDED                                                                  | NOT PROVIDED<br>LANDFILL<br>COUNTY<br>\$111,420 COLLECTION<br>\$147,584 DISPOSAL    |  |
| <hr/>                                                               |                                                                                |                                                                                                        |                                                                                     |  |
| NEWPORT<br>8,031<br>MAYOR/ALDERMEN<br>JEANNE WILSON<br>615-623-7323 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 266              | MUNICIPALITY<br>DUMPSTERS<br>CITY AND BUSINESS<br>NONE                                                 | NO<br>LANDFILL<br>COUNTY<br>\$195,991                                               |  |

# GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL     |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|-----------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY            | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION      | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON  | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE           | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |            |
|                 |                           | :                              | :                               |            |
|                 |                           | :                              | :                               |            |
| PARIS           | \$4.00 MONTH              | MUNICIPALITY AND PRIVATE       | NO                              |            |
| 10,818          | MUNICIPALITY              | 8 CU YD CONTAINER              | LANDFILL                        |            |
| CITY COMMISSION | BACKYARD / 1/WK           | CITY                           | COUNTY                          |            |
| MARK MILLER     | TRAIN                     | INDIVIDUAL ASSESSMENT          | \$280,671                       | COLLECTION |
| 901-642-1212    | 8 / 400                   |                                | \$74,000                        | DISPOSAL   |
|                 |                           |                                |                                 |            |
| PULASKI         | NONE                      | MUNICIPALITY                   | NO                              |            |
| 7,184           | MUNICIPALITY              | REAR LOADER                    | LANDFILL                        |            |
| MAYOR/ALDERMEN  | CURBSIDE / 2/WK           | BUSINESS                       | CITY                            |            |
| BROWN HARWELL   | REAR LOADER               | NONE                           | \$123,731                       | COLLECTION |
| 615-363-3234    | 3 / 750                   |                                | \$76,121                        | DISPOSAL   |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                |                                                                               | COMMERCIAL                                                     | TRANSFER AND DISPOSAL                                                    |  |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|--|
| CITY                                                                       | : MONTHLY RESIDENTIAL FEE                                                     | : SERVICE PROVIDED BY                                          | : TRANSFER STATION                                                       |  |
| POPULATION                                                                 | : SERVICE PROVIDED BY                                                         | : CONTAINERIZED EQUIPMENT TYPE                                 | : DISPOSAL METHOD                                                        |  |
| GOVERNING BOARD                                                            | : METHOD/FREQUENCY                                                            | : CONTAINER OWNED BY                                           | : DISPOSAL FACILITY PROVIDED BY                                          |  |
| CONTACT PERSON                                                             | : COLLECTION SYSTEM TYPE                                                      | : COMMERCIAL COLLECTION FEE                                    | : FY-84 COST                                                             |  |
| PHONE                                                                      | : CREWSIZE/AVG. PICKUPS                                                       |                                                                |                                                                          |  |
| <hr/>                                                                      |                                                                               |                                                                |                                                                          |  |
| RIPLEY<br>6,366<br>MAYOR/ALDERMEN<br>PAM JACKSON<br>901-635-4000           | \$5.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 400     | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$10.00 | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                 |  |
| <hr/>                                                                      |                                                                               |                                                                |                                                                          |  |
| ROCKWOOD<br>5,775<br>CITY COUNCIL<br>HOWARD BUTLER<br>615-354-0163         | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>SIDE LOADER<br>3 / NOT PROVIDED    | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE    | NO<br>LANDFILL<br>COUNTY<br>\$86,731 COLLECTION<br>\$2,853 DISPOSAL      |  |
| <hr/>                                                                      |                                                                               |                                                                |                                                                          |  |
| SAVANNAH<br>6,992<br>CITY COMMISSION<br><br>901-925-3300                   | \$4.50<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>AUTOMATED/REAR LOADER<br>3 / 400 | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$7.50  | NO<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>NOT PROVIDED                   |  |
| <hr/>                                                                      |                                                                               |                                                                |                                                                          |  |
| SEVIERVILLE<br>5,009<br>MAYOR/ALDERMEN<br>RUSSELL TREADWAY<br>615-453-5504 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED    | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE           | NO<br>LANDFILL<br>ANOTHER CITY<br>NOT PROVIDED                           |  |
| <hr/>                                                                      |                                                                               |                                                                |                                                                          |  |
| SHELBYVILLE<br>13,700<br>CITY COUNCIL<br>W.J. SULLIVAN<br>615-684-2644     | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / NOT PROVIDED    | MUNICIPALITY<br>REAR LOADER<br>BUSINESS<br>NONE                | YES<br>LANDFILL<br>PRIVATE<br>\$265,666 COLLECTION<br>\$194,508 DISPOSAL |  |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL              |                           | COMMERCIAL                        | TRANSFER AND DISPOSAL           |  |
|--------------------------|---------------------------|-----------------------------------|---------------------------------|--|
| CITY                     | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY             | : TRANSFER STATION              |  |
| POPULATION               | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE    | : DISPOSAL METHOD               |  |
| GOVERNING BOARD          | : METHOD/FREQUENCY        | : CONTAINER OWNED BY              | : DISPOSAL FACILITY PROVIDED BY |  |
| CONTACT PERSON           | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE       | : FY-84 COST                    |  |
| PHONE                    | : CREWSIZE/AVG. PICKUPS   | :                                 | :                               |  |
| :                        |                           | :                                 | :                               |  |
| SMYRNA                   |                           | COMMERCIAL COLLECTION             | NOT PROVIDED                    |  |
| 9,353                    |                           | NOT PROVIDED                      | LANDFILL                        |  |
| CITY COMMISSION          |                           |                                   | COUNTY                          |  |
| MIKE WOODS               |                           |                                   | NOT PROVIDED                    |  |
| 615-459-2553             |                           |                                   |                                 |  |
| NONE                     |                           |                                   |                                 |  |
| RESIDENT CONTRACTED      |                           |                                   |                                 |  |
| BACKYARD / 2/WK          |                           |                                   |                                 |  |
| REAR LOADER              |                           |                                   |                                 |  |
| NOT PROVIDED             |                           |                                   |                                 |  |
| -                        |                           |                                   |                                 |  |
| SWEETWATER               |                           | MUNICIPALITY                      | NO                              |  |
| 5,310                    |                           | DUMPSTERS                         | LANDFILL                        |  |
| CITY COMMISSION          |                           | BUSINESS                          | COUNTY                          |  |
| ROY INMAN                |                           | 1 PU WEEK FREE                    | \$82,886 COLLECTION             |  |
| 615-337-7225             |                           |                                   | \$16,663 DISPOSAL               |  |
| NONE                     |                           |                                   |                                 |  |
| MUNICIPALITY             |                           |                                   |                                 |  |
| CURBSIDE / 1/WK          |                           |                                   |                                 |  |
| REAR LOADER              |                           |                                   |                                 |  |
| 3 / NOT PROVIDED         |                           |                                   |                                 |  |
| -                        |                           |                                   |                                 |  |
| TULLAHOMA                |                           | MUNICIPALITY AND PRIVATE          | NO                              |  |
| 15,800                   |                           | YES-NOT PROVIDED                  | LANDFILL                        |  |
| MAYOR/ALDERMEN           |                           | CITY                              | MUNICIPAL AND COUNTY            |  |
| CAROL IVEY               |                           | \$1.05 + 5%/CU YD                 | \$581,522 COLLECTION            |  |
| 615-455-2648             |                           |                                   | \$78,000 DISPOSAL               |  |
| NONE                     |                           |                                   |                                 |  |
| MUNICIPALITY             |                           |                                   |                                 |  |
| CURBSIDE / 2/WK          |                           |                                   |                                 |  |
| REAR LOADER              |                           |                                   |                                 |  |
| 3 / 1500 (10 HR. DAY)    |                           |                                   |                                 |  |
| -                        |                           |                                   |                                 |  |
| UNION CITY               |                           | PRIVATE CONTRACT                  | YES                             |  |
| 10,662                   |                           | DUMPSTERS                         | LANDFILL                        |  |
| CITY COUNCIL             |                           | BUSINESS                          | PRIVATE                         |  |
| TOMMY TREECE             |                           | \$15 TO \$72.50/SIZE OF CONTAINER | \$375,918 COLLECTION            |  |
| 901-885-1341             |                           |                                   | \$61,513 DISPOSAL               |  |
| \$5.00 MONTH             |                           |                                   |                                 |  |
| PRIVATE CONTRACT BY CITY |                           |                                   |                                 |  |
| CURBSIDE / 2/WK          |                           |                                   |                                 |  |
| REAR LOADER              |                           |                                   |                                 |  |
| 3 / 1000                 |                           |                                   |                                 |  |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE            | : CREWSIZE/AVG. PICKUPS   |                                |                                 |            |
| <hr/>            |                           |                                |                                 |            |
| ALAMO            | \$4.00 MONTH              | PRIVATE CONTRACT               | NO                              |            |
| 2,615            | PRIVATE CONTRACT BY CITY  | DUMPSTER                       | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | BUSINESS                       | PRIVATE                         |            |
| COMMERCIAL WASTE | SIDE LOADER               | 2 YDS \$26.40                  | \$71,169                        |            |
| 800-782-7505     | 3 / 500                   | 3 YDS \$30.80                  |                                 |            |
|                  |                           | 4 YDS \$36.30                  |                                 |            |
|                  |                           | 6 YDS \$46.20                  |                                 |            |
| <hr/>            |                           |                                |                                 |            |
| ASHLAND CITY     | NONE                      | PRIVATE CONTRACT               | NO                              |            |
| 2,329            | RESIDENT CONTRACTED       | YES-NOT PROVIDED               | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 2/WK           | BUSINESS                       | PRIVATE                         |            |
| W.C. JACKSON, JR | SIDE LOADER               | NONE                           | NOT APPLICABLE                  |            |
| 615-792-4211     | NOT PROVIDED              |                                |                                 |            |
| <hr/>            |                           |                                |                                 |            |
| CAMDEN           | \$4.00 MONTH              | MUNICIPALITY                   | NO                              |            |
| 4,023            | MUNICIPALITY              | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 2/WK           | NOT APPLICABLE                 | COUNTY                          |            |
| JESSE BYRN       | REAR LOADER               | YES-NOT PROVIDED               | \$121,000                       | COLLECTION |
| 901-584-4656     | 3 / 790                   |                                | \$20,000                        | DISPOSAL   |
| <hr/>            |                           |                                |                                 |            |
| CARTHAGE         | \$4.00 MONTH              | MUNICIPALITY                   | NO                              |            |
| 2,672            | MUNICIPALITY              | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   | BACKYARD / 1/WK           | NOT APPLICABLE                 | CITY                            |            |
| CHARLES HUNT     | SEMI-AUTOMATED            | YES-NOT PROVIDED               | NOT PROVIDED                    |            |
| 615-735-1881     | 3 / NOT PROVIDED          |                                |                                 |            |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                            |                                                                            | COMMERCIAL                                                                                     | TRANSFER AND DISPOSAL                                          |                        |
|------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------|
| CITY                                                                   | : MONTHLY RESIDENTIAL FEE                                                  | : SERVICE PROVIDED BY                                                                          | : TRANSFER STATION                                             |                        |
| POPULATION                                                             | : SERVICE PROVIDED BY                                                      | : CONTAINERIZED EQUIPMENT TYPE                                                                 | : DISPOSAL METHOD                                              |                        |
| GOVERNING BOARD                                                        | : METHOD/FREQUENCY                                                         | : CONTAINER OWNED BY                                                                           | : DISPOSAL FACILITY PROVIDED BY                                |                        |
| CONTACT PERSON                                                         | : COLLECTION SYSTEM TYPE                                                   | : COMMERCIAL COLLECTION FEE                                                                    | : FY-84 COST                                                   |                        |
| PHONE                                                                  | : CREWSIZE/AVG. PICKUPS                                                    |                                                                                                |                                                                |                        |
| <hr/>                                                                  |                                                                            |                                                                                                |                                                                |                        |
| CENTERVILLE<br>2,824<br>MAYOR/ALDERMEN<br>WAYNE PRINCE<br>615-729-4246 | \$4.50 MONTH<br>MUNICIPALITY<br>CURBSIDE 2/WK<br>REAR LOADER<br>3 / 467    | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>YES-NOT PROVIDED                        | NO<br>LANDFILL<br>CITY<br>\$124,777<br>\$60,000                | COLLECTION<br>DISPOSAL |
| <hr/>                                                                  |                                                                            |                                                                                                |                                                                |                        |
| CHURCH HILL<br>4,134<br>MAYOR/ALDERMEN<br>TERESA WELLS<br>615-357-6161 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 387          | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                                           | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                       |                        |
| <hr/>                                                                  |                                                                            |                                                                                                |                                                                |                        |
| DECHORD<br>2,233<br>MAYOR/ALDERMEN<br>PATRICIA WILCOX<br>615-967-5181  | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE                                    | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                       |                        |
| <hr/>                                                                  |                                                                            |                                                                                                |                                                                |                        |
| DRESDEN<br>2,493<br>MAYOR/ALDERMEN<br>RICHARD COOPER<br>901-364-3386   | \$3.00 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>4 / 200  | MUNICIPALITY<br>YES-NOT PROVIDED<br>CITY<br>BASED ON TYPE OF BUSINESS<br>\$5 TO \$10-FREQUENCY | NO<br>LANDFILL<br>CITY<br>\$59,556<br>\$10,196                 | COLLECTION<br>DISPOSAL |
| <hr/>                                                                  |                                                                            |                                                                                                |                                                                |                        |
| DUNLAP<br>3,681<br>CITY COMMISSION<br>ROBERSON HOBBS<br>615-949-2115   | NONE<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / 200          | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                                           | NO<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>\$40,145<br>\$12,000 | COLLECTION<br>DISPOSAL |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |
|------------------|---------------------------|--------------------------------|---------------------------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |
| PHONE            | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |
|                  |                           | :                              | :                               |
|                  |                           | :                              | :                               |
| ETOWAH           | \$1.50 MONTH              | MUNICIPALITY                   | NO                              |
| 3,977            | MUNICIPALITY              | NOT CONTAINERIZED              | LANDFILL                        |
| CITY COMMISSION  | CURBSIDE / 1/WK           | NOT APPLICABLE                 | COUNTY                          |
| JEAN B. JAMES    | REAR LOADER               | \$4.50                         | \$36,031 COLLECTION             |
| 615-263-2202     | 3 / 553                   |                                | DISPOSAL COST NOT PROVIDED      |
|                  |                           |                                |                                 |
| FAIRVIEW         | \$6.00 MONTH              | PRIVATE CONTRACT BY CITY       | NO                              |
| 3,648            | PRIVATE CONTRACT BY CITY  | NOT CONTAINERIZED              | LANDFILL                        |
| CITY COMMISSION  | CURBSIDE / 1/WK           | NOT APPLICABLE                 | COUNTY                          |
| BILLOT LAMPLEY   | REAR LOADER               | BASED ON VOLUME                | NOT PROVIDED                    |
| 615-799-2367     | 2 / 115                   |                                |                                 |
|                  |                           |                                |                                 |
| GATLINBURG       | NONE                      | MUNICIPALITY                   | NO                              |
| 3,577            | MUNICIPALITY              | SIDE LOADER                    | LANDFILL                        |
| CITY COMMISSION  | BACKYARD / 1/WK           | BUSINESS                       | CITY                            |
| JIM HUSKEY       | SIDE LOADER               | NONE                           | \$287,564 COLLECTION            |
| 615-436-5959     | 3 / 150                   |                                | \$249,016 DISPOSAL              |
|                  |                           |                                |                                 |
| GRUETLI-LAAGER   | NONE                      | PRIVATE                        | NO                              |
| 2,021            | PRIVATE CONTRACT BY CITY  | YES-NOT PROVIDED               | LANDFILL                        |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | COUNTY                         | COUNTY                          |
| MARION POTTS, JR | NOT PROVIDED              | NONE                           | \$4,800 COLLECTION              |
| 615-779-3068     | NOT PROVIDED              |                                | DISPOSAL COST NOT PROVIDED      |
|                  |                           |                                |                                 |
| HARTSVILLE       | NONE                      | MUNICIPALITY                   | NO                              |
| 2,674            | MUNICIPALITY              | YES-NOT PROVIDED               | INCENERATOR & LANDFILL          |
| TOWN COMMISSION  | CURBSIDE / 1/WK           | CITY                           | ANOTHER CITY                    |
| REX FORD         | SIDE LOADER               | YES & NO-BASED ON SIZE         | \$82,205 COLLECTION             |
| 615-374-3074     | 2 / 450                   | & FREQUENCY                    | \$46,173 DISPOSAL               |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                               |                                                                                    | COMMERCIAL                                                                        | TRANSFER AND DISPOSAL                             |                        |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------|------------------------|
| CITY                                                                      | : MONTHLY RESIDENTIAL FEE                                                          | : SERVICE PROVIDED BY                                                             | : TRANSFER STATION                                |                        |
| POPULATION                                                                | : SERVICE PROVIDED BY                                                              | : CONTAINERIZED EQUIPMENT TYPE                                                    | : DISPOSAL METHOD                                 |                        |
| GOVERNING BOARD                                                           | : METHOD/FREQUENCY                                                                 | : CONTAINER OWNED BY                                                              | : DISPOSAL FACILITY PROVIDED BY                   |                        |
| CONTACT PERSON                                                            | : COLLECTION SYSTEM TYPE                                                           | : COMMERCIAL COLLECTION FEE                                                       | : FY-84 COST                                      |                        |
| PHONE                                                                     | : CREWSIZE/AVG. PICKUPS                                                            | :                                                                                 | :                                                 |                        |
|                                                                           |                                                                                    | :                                                                                 | :                                                 |                        |
|                                                                           |                                                                                    | :                                                                                 | :                                                 |                        |
| HENDERSON<br>4,632<br>MAYOR/ALDERMEN<br>WAYNE STACKS<br>901-989-4628      | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 500                  | MUNICIPAL AND PRIVATE<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$4.00 TO \$50.00 | NO<br>LANDFILL<br>CITY<br>\$42,455<br>\$30,397    | COLLECTION<br>DISPOSAL |
|                                                                           |                                                                                    |                                                                                   |                                                   |                        |
| HOHENWALD<br>4,008<br>CITY COUNCIL<br>KENNETH SEIBER<br>615-796-5466      | \$3.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPALITY<br>NOT PROVIDED<br>NOT PROVIDED<br>AS PER TIME STUDY                 | NO<br>LANDFILL<br>CITY<br>\$115,794<br>\$65,495   | COLLECTION<br>DISPOSAL |
|                                                                           |                                                                                    |                                                                                   |                                                   |                        |
| HUNTINGDON<br>4,513<br>CITY COUNCIL<br>JIMMY BOYD<br>901-986-4455         | \$3.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / 750          | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>VARIES/\$9.00 MIN          | NO<br>LANDFILL<br>CITY<br>\$150,000               |                        |
|                                                                           |                                                                                    |                                                                                   |                                                   |                        |
| JELICO<br>2,798<br>MAYOR/ALDERMEN<br>H. MOON<br>615-784-6351              | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>NOT PROVIDED<br>2 / NOT PROVIDED        | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                              | NO<br>LANDFILL<br>PRIVATE<br>\$42,327<br>\$11,000 | COLLECTION<br>DISPOSAL |
|                                                                           |                                                                                    |                                                                                   |                                                   |                        |
| JONESBOROUGH<br>2,829<br>MAYOR/ALDERMEN<br>NORMAN FRANCIS<br>615-753-6128 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 300                  | PRIVATE CONTRACT<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                          | NO<br>LANDFILL<br>COUNTY<br>\$58,000<br>\$9,000   | COLLECTION<br>DISPOSAL |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE            | : CREWSIZE/AVG. PICKUPS   |                                |                                 |            |
| LAFAYETTE        |                           | MUNICIPALITY                   | NOT PROVIDED                    |            |
| 3,808            |                           | YES-NOT PROVIDED               | LANDFILL                        |            |
| CITY COUNCIL     |                           | BUSINESS                       | CITY                            |            |
| RUBY FLOWERS     |                           | NOT PROVIDED                   | \$111,254                       |            |
| 615-666-2194     |                           |                                |                                 |            |
| -                |                           | -                              | -                               | -          |
| LAKE CITY        |                           | MUNICIPALITY                   | NO                              |            |
| 2,335            |                           | YES-NOT PROVIDED               | LANDFILL                        |            |
| TOWN COMMISSION  |                           | CITY                           | COUNTY                          |            |
| JEAN HAYTON      |                           | NONE                           | NOT PROVIDED                    |            |
| 615-426-2838     |                           |                                |                                 |            |
| -                |                           | -                              | -                               | -          |
| LIVINGSTON       |                           | MUNICIPAL AND PRIVATE          | NO                              |            |
| 3,504            |                           | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   |                           | NOT APPLICABLE                 | PRIVATE                         |            |
| GRETA DEROSSETT  |                           | \$50 FLAT A WEEK               | \$15,213                        | COLLECTION |
| 615-823-1269     |                           |                                | \$33,000                        | DISPOSAL   |
| -                |                           | -                              | -                               | -          |
| LOUDON           |                           | MUNICIPALITY                   | YES                             |            |
| 4,143            |                           | FRONT LOADER                   | LANDFILL                        |            |
| CITY COUNCIL     |                           | CITY                           | CITY                            |            |
| RAY LOVIN        |                           | NONE                           | \$170,906                       | COLLECTION |
| 615-458-2033     |                           |                                | \$22,307                        | DISPOSAL   |
| -                |                           | -                              | -                               | -          |
| MUNFORD          |                           |                                |                                 |            |
| COLLECTION NOT   |                           |                                |                                 |            |
| PROVIDED BY CITY |                           |                                |                                 |            |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                  |                                                                            | COMMERCIAL                                                               | TRANSFER AND DISPOSAL                                                             |                        |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------|
| CITY                                                                         | : MONTHLY RESIDENTIAL FEE                                                  | : SERVICE PROVIDED BY                                                    | : TRANSFER STATION                                                                |                        |
| POPULATION                                                                   | : SERVICE PROVIDED BY                                                      | : CONTAINERIZED EQUIPMENT TYPE                                           | : DISPOSAL METHOD                                                                 |                        |
| GOVERNING BOARD                                                              | : METHOD/FREQUENCY                                                         | : CONTAINER OWNED BY                                                     | : DISPOSAL FACILITY PROVIDED BY                                                   |                        |
| CONTACT PERSON                                                               | : COLLECTION SYSTEM TYPE                                                   | : COMMERCIAL COLLECTION FEE                                              | : FY-84 COST                                                                      |                        |
| PHONE                                                                        | : CREWSIZE/AVG. PICKUPS                                                    | :                                                                        | :                                                                                 |                        |
| <hr/>                                                                        |                                                                            |                                                                          |                                                                                   |                        |
| MOUNTAIN CITY<br>2,262<br>MAYOR/ALDERMEN<br>RICHARD PHILLIPS<br>615-727-5200 | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                     | NO<br>LANDFILL<br>COUNTY<br>\$51,000<br>\$8,000                                   | COLLECTION<br>DISPOSAL |
| <hr/>                                                                        |                                                                            |                                                                          |                                                                                   |                        |
| NEWBERN<br>2,794<br>MAYOR/ALDERMEN<br>DON CAMPBELL<br>901-627-3221           | \$3.50 MONTH<br>MUNICIPALITY<br>BACKYARD / OTHER<br>REAR LOADER<br>3 / 200 | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$6.00 TO \$15.00 | NO<br>LANDFILL<br>CITY<br>NOT PROVIDED                                            |                        |
| <hr/>                                                                        |                                                                            |                                                                          |                                                                                   |                        |
| OLIVER SPRINGS<br>3,659<br>MAYOR/ALDERMEN<br>RICHARD HUGHES<br>615-435-7722  | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPAL AND PRIVATE<br>DUMPSTER (PRIVATE COMPANY)<br>BUSINESS<br>NONE  | NO<br>LANDFILL<br>COUNTY<br>\$51,896<br>\$1,114                                   | COLLECTION<br>DISPOSAL |
| <hr/>                                                                        |                                                                            |                                                                          |                                                                                   |                        |
| PARSONS<br>2,457<br>MAYOR/ALDERMEN<br>JANETTE RHODES<br>901-847-6358         | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>2 / 200          | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                     | NOT PROVIDED<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                |                        |
| <hr/>                                                                        |                                                                            |                                                                          |                                                                                   |                        |
| PIKEVILLE<br>2,085<br>MAYOR/ALDERMEN<br>THOMAS ROBERSON<br>615-447-2919      | \$2.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 3/WK<br>REAR LOADER<br>3 / 667  | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE              | NO<br>LANDFILL<br>MUNICIPAL AND COUNTY<br>COLLECTION COST NOT PROVIDED<br>\$4,200 | DISPOSAL               |

GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                            | RESIDENTIAL                                                                | COMMERCIAL                                                                                              | TRANSFER AND DISPOSAL                                                         |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| CITY                                                                       | : MONTHLY RESIDENTIAL FEE                                                  | : SERVICE PROVIDED BY                                                                                   | : TRANSFER STATION                                                            |
| POPULATION                                                                 | : SERVICE PROVIDED BY                                                      | : CONTAINERIZED EQUIPMENT TYPE                                                                          | : DISPOSAL METHOD                                                             |
| GOVERNING BOARD                                                            | : METHOD/FREQUENCY                                                         | : CONTAINER OWNED BY                                                                                    | : DISPOSAL FACILITY PROVIDED BY                                               |
| CONTACT PERSON                                                             | : COLLECTION SYSTEM TYPE                                                   | : COMMERCIAL COLLECTION FEE                                                                             | : FY-84 COST                                                                  |
| PHONE                                                                      | : CREWSIZE/AVG. PICKUPS                                                    | :                                                                                                       | :                                                                             |
|                                                                            | :                                                                          | :                                                                                                       | :                                                                             |
| PORTLAND<br>4,030<br>MAYOR/ALDERMEN<br>WAYNE WALKER<br>615-325-6776        | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>2 / NOT PROVIDED | MUNICIPAL AND PRIVATE<br>YES-NOT PROVIDED<br>BUSINESS<br>\$15 TO \$130/MTH BASED ON<br>SIZE & FREQUENCY | NO<br>RECYCLE<br>COUNTY<br>COLLECTION COST NOT PROVIDED<br>\$17,500 DISPOSAL  |
| ROGERSVILLE<br>4,368<br>MAYOR/ALDERMEN<br>BILL LEE<br>615-272-6560         | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                                                    | NO<br>LANDFILL<br>COUNTY<br>\$92,000 COLLECTION<br>DISPOSAL COST NOT PROVIDED |
| SELMER<br>3,979<br>MAYOR/ALDERMEN<br>BOB GRAHAM<br>901-645-6741            | \$1.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 360  | MUNICIPALITY<br>DUMPSTER<br>CITY<br>\$5.00 TO \$50.00                                                   | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                      |
| SMITHVILLE<br>3,839<br>MAYOR/ALDERMEN<br>WANIFORD CANTRELL<br>615-597-4745 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 300          | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE                                             | NO<br>LANDFILL<br>COUNTY<br>COLLECTION COST NOT PROVIDED<br>\$13,000 DISPOSAL |
| SOUTH FULTON<br>3,026<br>CITY COMMISSION<br>J.V. HENRY<br>901-479-2151     | \$5.20 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / 240  | MUNICIPALITY<br>DUMPSTERS<br>CITY AND BUSINESS<br>\$7.90 TO \$350                                       | YES<br>LANDFILL<br>CITY<br>\$106,495                                          |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                             |                                                                                        | COMMERCIAL                                                           | TRANSFER AND DISPOSAL                                                               |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| CITY                                                                    | : MONTHLY RESIDENTIAL FEE                                                              | : SERVICE PROVIDED BY                                                | : TRANSFER STATION                                                                  |
| POPULATION                                                              | : SERVICE PROVIDED BY                                                                  | : CONTAINERIZED EQUIPMENT TYPE                                       | : DISPOSAL METHOD                                                                   |
| GOVERNING BOARD                                                         | : METHOD/FREQUENCY                                                                     | : CONTAINER OWNED BY                                                 | : DISPOSAL FACILITY PROVIDED BY                                                     |
| CONTACT PERSON                                                          | : COLLECTION SYSTEM TYPE                                                               | : COMMERCIAL COLLECTION FEE                                          | : FY-84 COST                                                                        |
| PHONE                                                                   | : CREWSIZE/AVG. PICKUPS                                                                | :                                                                    | :                                                                                   |
|                                                                         |                                                                                        | :                                                                    | :                                                                                   |
|                                                                         |                                                                                        | :                                                                    | :                                                                                   |
| SPARTA<br>4,864<br>MAYOR/ALDERMEN<br>HUGH CARMICHAEL<br>615-836-3269    | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 250                      | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>\$2.50 PER CONTAINER | YES<br>LANDFILL<br>PRIVATE<br>COLLECTION COST NOT PROVIDED<br>\$45,000 DISPOSAL     |
|                                                                         |                                                                                        |                                                                      |                                                                                     |
| SPRING CITY<br>2,029<br>MAYOR/ALDERMEN<br>JOE GARBARINO<br>615-365-5153 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED             | MUNICIPALITY<br>YES-NOT PROVIDED<br>CITY<br>\$100 PER MONTH          | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                            |
|                                                                         |                                                                                        |                                                                      |                                                                                     |
| TAZEWELL<br>2,105<br>MAYOR/ALDERMEN<br>D. HARBIN<br>615-626-5104        | NONE<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>1 / NOT PROVIDED | MUNICIPAL AND PRIVATE<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE        | NO<br>LANDFILL<br>COUNTY<br>\$11,500 COLLECTION<br>DISPOSAL COST NOT PROVIDED       |
|                                                                         |                                                                                        |                                                                      |                                                                                     |
| TRENTON<br>4,601<br>MAYOR/ALDERMEN<br>C.L. MILLER<br>901-855-2013       | \$6.00 MONTH<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>5 / 250              | MUNICIPALITY<br>DUMPSTERS<br>CITY<br>\$5 TO \$150/MTH                | NO<br>LANDFILL<br>PRIVATE<br>\$82,200 COLLECTION<br>\$19,000 DISPOSAL               |
|                                                                         |                                                                                        |                                                                      |                                                                                     |
| WAYNESBORO<br>2,109<br>CITY COMMISSION<br>HOWARD RILEY<br>615-722-5458  | \$2.75 MONTH<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 2/WK<br>SIDE LOADER<br>2 / 474  | PRIVATE CONTRACT<br>FRONT LOADER<br>CONTRACTOR<br>VARIES             | NO<br>LANDFILL<br>ANOTHER CITY<br>\$25,750 COLLECTION<br>DISPOSAL COST NOT PROVIDED |

# GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL     |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|-----------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY            | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION      | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON  | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE           | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |            |
| :               |                           | :                              | :                               |            |
| WHITE HOUSE     | NONE                      | MUNICIPAL AND PRIVATE          | NO                              |            |
| 2,225           | MUNICIPALITY              | NOT PROVIDED                   | INCENERATOR                     |            |
| MAYOR/ALDERMEN  | CURBSIDE / 1/WK           | NOT PROVIDED                   | COUNTY                          |            |
| PATSY BALLOR    | REAR LOADER               | NONE                           | \$19,000                        | COLLECTION |
| 615-672-4350    | 2 / 100                   |                                | \$6,200                         | DISPOSAL   |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                             |                                                                                    | COMMERCIAL                                                              | TRANSFER AND DISPOSAL                                 |                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| CITY                                                                    | : MONTHLY RESIDENTIAL FEE                                                          | : SERVICE PROVIDED BY                                                   | : TRANSFER STATION                                    |                        |
| POPULATION                                                              | : SERVICE PROVIDED BY                                                              | : CONTAINERIZED EQUIPMENT TYPE                                          | : DISPOSAL METHOD                                     |                        |
| GOVERNING BOARD                                                         | : METHOD/FREQUENCY                                                                 | : CONTAINER OWNED BY                                                    | : DISPOSAL FACILITY PROVIDED BY                       |                        |
| CONTACT PERSON                                                          | : COLLECTION SYSTEM TYPE                                                           | : COMMERCIAL COLLECTION FEE                                             | : FY-84 COST                                          |                        |
| PHONE                                                                   | : CREWSIZE/AVG. PICKUPS                                                            |                                                                         |                                                       |                        |
| ADAMSVILLE<br>1,453<br>TOWN COMMISSION<br>J.T. BARLOW<br>901-632-1401   | \$3.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>2 / 278          | MUNICIPALITY<br>YES-NOT PROVIDED<br>CITY<br>NOT PROVIDED                | NO<br>LANDFILL<br>COUNTY<br>\$28,303<br>\$4,500       | COLLECTION<br>DISPOSAL |
| ATWOOD<br>1,143<br>TOWN OF ATWOOD<br>JAMES MARSHALL<br>901-662-7689     | NONE<br>RESIDENT CONTRACTED                                                        | PRIVATE CONTRACT                                                        |                                                       |                        |
| BRADFORD<br>1,146<br>MAYOR/ALDERMEN<br>BEN F. WOODS, JR<br>901-742-3465 | \$3.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>YES-NOT PROVIDED | NO<br>LANDFILL<br>ANOTHER CITY<br>\$18,567<br>\$1,500 | COLLECTION<br>DISPOSAL |
| CALHOUN<br>590<br>TOWN COMMISSION<br>J.B. ARNWINE<br>615-336-2348       | \$2.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 115          | COMMERCIAL COLLECTION<br>NOT PROVIDED                                   | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED              |                        |
| CELINA<br>1,580<br>MAYOR/ALDERMEN<br>WAYNE RICH<br>615-243-2115         | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>3 / 120                  | MUNICIPALITY<br>NOT PROVIDED<br>NOT PROVIDED<br>NONE                    | NO<br>LANDFILL<br>CITY<br>\$32,437<br>\$8,700         | COLLECTION<br>DISPOSAL |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL     |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |
|-----------------|---------------------------|--------------------------------|---------------------------------|
| CITY            | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |
| POPULATION      | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |
| GOVERNING BOARD | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |
| CONTACT PERSON  | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |
| PHONE           | : CREWSIZE/AVG. PICKUPS   |                                |                                 |
| CHARLESTON      |                           | COMMERCIAL COLLECTION          | NO                              |
| 756             |                           | NOT PROVIDED                   | LANDFILL                        |
| CITY COMMISSION |                           |                                | COUNTY                          |
| ROBBIE SHAEFFER |                           |                                | NOT PROVIDED                    |
| 615-336-5358    |                           |                                |                                 |
| CHARLOTTE       |                           | PRIVATE                        | NO                              |
| 788             |                           | NOT CONTAINERIZED              | LANDFILL                        |
| TOWN COUNCIL    |                           | NOT APPLICABLE                 | COUNTY                          |
| BILLY LEWIS     |                           | NONE                           | NONE                            |
| 615-789-5367    |                           |                                |                                 |
| CORNERSVILLE    |                           | MUNICIPALITY                   | NO                              |
| 722             |                           | NONE                           | INCENERATOR                     |
| MAYOR/ALDERMEN  |                           | NOT APPLICABLE                 | ANOTHER CITY                    |
| MARY JOHNSON    |                           | \$3.00 PER MONTH               | NOT PROVIDED                    |
| 615-293-4482    |                           |                                |                                 |
| DANDRIDGE       |                           | MUNICIPALITY                   | NO                              |
| 1,383           |                           | NOT CONTAINERIZED              | LANDFILL                        |
| MAYOR/ALDERMEN  |                           | NOT APPLICABLE                 | COUNTY                          |
| KAREN PATTERSON |                           | \$15.00 PER LOAD               | \$30,249 COLLECTION             |
| 615-397-7420    |                           |                                | DISPOSAL COST NOT PROVIDED      |
| DOVER           |                           | MUNICIPALITY                   | NO                              |
| 1,237           |                           | GARWOOD PACKER                 | LANDFILL                        |
| MAYOR/ALDERMEN  |                           | CITY AND BUSINESS              | COUNTY                          |
| JIMMY SCURLOCK  |                           | NOT PROVIDED                   | \$15,000 COLLECTION             |
| 615-232-5907    |                           |                                | DISPOSAL COST NOT PROVIDED      |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |            |
|------------------|---------------------------|--------------------------------|---------------------------------|------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |            |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |            |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |            |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |            |
| PHONE            | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |            |
|                  |                           | :                              | :                               |            |
| <hr/>            |                           |                                |                                 |            |
| ELKTON           | NONE                      | MUNICIPALITY                   | NO                              |            |
| 540              | MUNICIPALITY              | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | NOT APPLICABLE                 | ANOTHER CITY                    |            |
| SELMA THOMAS     | REAR LOADER               | NONE                           | \$18,139                        | COLLECTION |
| 615-468-2506     | 2 / NOT PROVIDED          |                                | \$1,600                         | DISPOSAL   |
| <hr/>            |                           |                                |                                 |            |
| ENGLEWOOD        | \$4.00 MONTH              | COMMERCIAL COLLECTION          | NO                              |            |
| 1,840            | MUNICIPALITY              | NOT PROVIDED                   | LANDFILL                        |            |
| TOWN COMMISSION  | CURBSIDE / 1/WK           |                                | COUNTY                          |            |
| C.A. GOODIN      | REAR LOADER               |                                | \$12,000                        | COLLECTION |
| 615-887-7224     | 3 / NOT PROVIDED          |                                | \$3,600                         | DISPOSAL   |
| <hr/>            |                           |                                |                                 |            |
| ESTILL SPRINGS   | \$2.00 MONTH              | MUNICIPALITY                   | NO                              |            |
| 1,324            | MUNICIPALITY              | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 2/WK           | NOT APPLICABLE                 | COUNTY                          |            |
| JUDY WIMLEY      | SIDE LOADER               | NONE                           | \$42,500                        | COLLECTION |
| 615-649-5188     | 3 / 500                   |                                | \$3,177                         | DISPOSAL   |
| <hr/>            |                           |                                |                                 |            |
| FRIENDSHIP       | \$2.50 MONTH              | MUNICIPALITY                   | NO                              |            |
| 786              | MUNICIPALITY              | NOT CONTAINERIZED              | INCENERATOR                     |            |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | NOT APPLICABLE                 | PRIVATE                         |            |
| BARBARA STEPHENS | REAR LOADER               | \$5.25 PER MONTH               | \$3,000                         | COLLECTION |
| 901-677-2396     | 2 / 236                   |                                | DISPOSAL COST NOT PROVIDED      |            |
| <hr/>            |                           |                                |                                 |            |
| GAINESBORO       | \$2.50 MONTH              | PRIVATE CONTRACT BY CITY       | NO                              |            |
| 1,125            | PRIVATE CONTRACT BY CITY  | NOT CONTAINERIZED              | LANDFILL                        |            |
| MAYOR/ALDERMEN   | CURBSIDE / 1/WK           | NOT APPLICABLE                 | PRIVATE                         |            |
| DEWAYNE CHAFFIN  | REAR LOADER               | \$5 TO \$25                    | \$45,000                        | COLLECTION |
| 615-268-9315     | NOT PROVIDED              |                                | \$8,400                         | DISPOSAL   |

## GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                          | RESIDENTIAL                                                                                    | COMMERCIAL                                                             | TRANSFER AND DISPOSAL                                                           |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| CITY                                                                     | : MONTHLY RESIDENTIAL FEE                                                                      | : SERVICE PROVIDED BY                                                  | : TRANSFER STATION                                                              |
| POPULATION                                                               | : SERVICE PROVIDED BY                                                                          | : CONTAINERIZED EQUIPMENT TYPE                                         | : DISPOSAL METHOD                                                               |
| GOVERNING BOARD                                                          | : METHOD/FREQUENCY                                                                             | : CONTAINER OWNED BY                                                   | : DISPOSAL FACILITY PROVIDED BY                                                 |
| CONTACT PERSON                                                           | : COLLECTION SYSTEM TYPE                                                                       | : COMMERCIAL COLLECTION FEE                                            | : FY-84 COST                                                                    |
| PHONE                                                                    | : CREWSIZE/AVG. PICKUPS                                                                        | :                                                                      | :                                                                               |
|                                                                          | :                                                                                              | :                                                                      | :                                                                               |
| GREENBACK<br>546<br>MAYOR/ALDERMEN<br>TOM PEELER<br>615-856-2224         | NONE<br>RESIDENT CONTRACTED<br>CURBSIDE / 1/WK<br>NOT AVAILABLE<br>NOT AVAILABLE               | PRIVATE CONTRACT<br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE | NO<br>NOT APPLICABLE<br>NOT APPLICABLE<br>NOT APPLICABLE                        |
| HICKORY VALLEY<br>252<br>MAYOR/ALDERMEN<br>HERMAN BISHOP<br>901-764-2514 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>OPEN TRUCK<br>1 / NOT PROVIDED                      | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                   | NO<br>LANDFILL<br>COUNTY<br>\$2,160<br>\$300<br>COLLECTION<br>DISPOSAL          |
| HUNTSVILLE<br>519<br>MAYOR/ALDERMEN<br>DAVID KEETON<br>615-663-3471      | NONE<br>PRIVATE<br>CURBSIDE / 1/WK<br>SIDE LOADER                                              | PRIVATE CONTRACT BY CITY<br>NOT PROVIDED<br>NOT PROVIDED<br>NONE       | NO<br>LANDFILL<br>COUNTY<br>\$4,800<br>DISPOSAL COST NOT PROVIDED<br>COLLECTION |
| JACKSBORO<br>1,722<br>MAYOR/ALDERMEN<br>EMMA CALDWELL<br>615-562-9312    | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED                     | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NONE                   | NO<br>LANDFILL<br>PRIVATE<br>\$12,903<br>\$2,496<br>COLLECTION<br>DISPOSAL      |
| KENTON<br>1,551<br>MAYOR/ALDERMEN<br>JIM THERIAC<br>901-885-6644         | \$3.00 MONTH<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED | COMMERCIAL COLLECTION<br>NOT PROVIDED                                  | NO<br>INCENERATOR<br>PRIVATE<br>NOT PROVIDED                                    |

GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL      |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |
|------------------|---------------------------|--------------------------------|---------------------------------|
| CITY             | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |
| POPULATION       | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |
| GOVERNING BOARD  | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |
| CONTACT PERSON   | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |
| PHONE            | : CREWSIZE/AVG. PICKUPS   |                                |                                 |
| LAGRANGE         |                           | NO SERVICE                     | NO                              |
| 185              |                           |                                | LANDFILL                        |
| MAYOR/ALDERMEN   |                           |                                | COUNTY                          |
| JAMES T. COWAN   |                           |                                | NOT PROVIDED                    |
| 901-764-2206     |                           |                                |                                 |
| -                |                           | -                              | -                               |
| LAKELAND         |                           | PRIVATE CONTRACT               | NO                              |
| 867              |                           | NOT APPLICABLE                 | LANDFILL                        |
| CITY COMMISSION  |                           | NOT APPLICABLE                 | PRIVATE                         |
| A.C. HOLBROOK    |                           | NOT APPLICABLE                 | \$3,945                         |
| 901-867-2717     |                           |                                |                                 |
| -                |                           | -                              | -                               |
| LIBERTY          |                           | PRIVATE CONTRACT BY CITY       | NO                              |
| 365              |                           | NOT CONTAINERIZED              | INCENERATOR                     |
| MAYOR/ALDERMEN   |                           | NOT APPLICABLE                 | MUNICIPAL AND COUNTY            |
| PATRICIA LANE    |                           | NONE                           | \$2,272 COLLECTION              |
| 615-536-5344     |                           |                                | \$1,000 DISPOSAL                |
| -                |                           | -                              | -                               |
| LOOKOUT MOUNTAIN |                           | MUNICIPALITY                   | NO                              |
| 1,886            |                           | NOT CONTAINERIZED              | LANDFILL                        |
| TOWN COMMISSION  |                           | NOT APPLICABLE                 | ANOTHER CITY                    |
| BOBBY MCDANIEL   |                           | NONE                           | COLLECTION COST NOT PROVIDED    |
| 615-821-2417     |                           |                                | \$3,544 DISPOSAL                |
| -                |                           | -                              | -                               |
| LYNCHBURG        |                           | MUNICIPALITY                   | NO                              |
| 668              |                           | NOT CONTAINERIZED              | LANDFILL                        |
| TOWN COMMISSION  |                           | NOT APPLICABLE                 | CITY                            |
| QUINN HILL       |                           | \$4.00                         | COLLECTION COST NOT PROVIDED    |
| 615-759-4297     |                           |                                | \$12,000 DISPOSAL               |

## GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                         | RESIDENTIAL                                                                             | COMMERCIAL                                                                          | TRANSFER AND DISPOSAL                    |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|
| CITY                                                                    | : MONTHLY RESIDENTIAL FEE                                                               | : SERVICE PROVIDED BY                                                               | : TRANSFER STATION                       |
| POPULATION                                                              | : SERVICE PROVIDED BY                                                                   | : CONTAINERIZED EQUIPMENT TYPE                                                      | : DISPOSAL METHOD                        |
| GOVERNING BOARD                                                         | : METHOD/FREQUENCY                                                                      | : CONTAINER OWNED BY                                                                | : DISPOSAL FACILITY PROVIDED BY          |
| CONTACT PERSON                                                          | : COLLECTION SYSTEM TYPE                                                                | : COMMERCIAL COLLECTION FEE                                                         | : FY-84 COST                             |
| PHONE                                                                   | : CREWSIZE/AVG. PICKUPS                                                                 | :                                                                                   | :                                        |
|                                                                         | :                                                                                       | :                                                                                   | :                                        |
| MCEWEN<br>1,352<br>MAYOR/ALDERMEN<br>JANE SPARKS<br>615-582-6211        | \$2.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>3 / 550               | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE                         | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED |
| MOSCOW<br>499<br>MAYOR/ALDERMEN<br>DON PUGH<br>901-877-3585             | \$3.00 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>SIDE LOADER<br>2 / 300               | MUNICIPALITY<br>YES-NOT PROVIDED<br>BUSINESS<br>NOT PROVIDED                        | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED |
| NEW JOHNSONVILLE<br>1,824<br>TOWN COUNCIL<br>J.P. BAKER<br>615-535-2715 | \$1.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>REAR LOADER<br>2 / 521               | COMMERCIAL COLLECTION<br>NOT PROVIDED                                               | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED |
| NORRIS<br>1,443<br>CITY COUNCIL<br>KENNETH VITTUM<br>615-494-7645       | \$6.00 MONTH<br>PRIVATE<br>BACKYARD / 2/WK<br>SATELLITE<br>2 / NOT PROVIDED             | PRIVATE CONTRACT BY CITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>YES-NOT PROVIDED | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED |
| OAKLAND<br>472<br>MAYOR/ALDERMEN<br>JOHN TROTTER<br>901-465-8523        | YES-NOT PROVIDED<br>MUNICIPALITY<br>BACKYARD / 1/WK<br>NOT PROVIDED<br>1 / NOT PROVIDED | MUNICIPALITY<br>TRUCK<br>NOT PROVIDED<br>NOT PROVIDED                               | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED |

GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                                 | RESIDENTIAL                                                                                | COMMERCIAL                                                                     | TRANSFER AND DISPOSAL                                                        |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| CITY                                                                            | : MONTHLY RESIDENTIAL FEE                                                                  | : SERVICE PROVIDED BY                                                          | : TRANSFER STATION                                                           |
| POPULATION                                                                      | : SERVICE PROVIDED BY                                                                      | : CONTAINERIZED EQUIPMENT TYPE                                                 | : DISPOSAL METHOD                                                            |
| GOVERNING BOARD                                                                 | : METHOD/FREQUENCY                                                                         | : CONTAINER OWNED BY                                                           | : DISPOSAL FACILITY PROVIDED BY                                              |
| CONTACT PERSON                                                                  | : COLLECTION SYSTEM TYPE                                                                   | : COMMERCIAL COLLECTION FEE                                                    | : FY-84 COST                                                                 |
| PHONE                                                                           | : CREWSIZE/AVG. PICKUPS                                                                    | :                                                                              | :                                                                            |
| <hr/>                                                                           |                                                                                            |                                                                                |                                                                              |
| OBION<br>1,282<br>TOWN COUNCIL<br>LAURA THOMASON<br>901-536-6242                | \$4.00 MONTH<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>NOT PROVIDED | PRIVATE CONTRACT BY CITY<br>YES-NOT PROVIDED<br>CONTRACTOR<br>YES-NOT PROVIDED | NO<br>NOT PROVIDED<br>NOT PROVIDED<br>NOT PROVIDED                           |
| <hr/>                                                                           |                                                                                            |                                                                                |                                                                              |
| PARKER'S CROSSROADS<br>219<br>CITY COMMISSION<br>STEVE MCDANIEL<br>901-968-5533 | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>1 / 85                           | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE                    | NO<br>LANDFILL<br>COUNTY<br>\$9,500 COLLECTION<br>DISPOSAL COST NOT PROVIDED |
| <hr/>                                                                           |                                                                                            |                                                                                |                                                                              |
| PETERSBURG<br>704<br>MAYOR/ALDERMEN<br>J.B. RICHARDSON<br>615-433-2042          | \$2.25 MONTH<br>MUNICIPAL AND PRIVATE<br>CURBSIDE / 1/WK<br>SEMI-AUTOMATED<br>2 / 233      | COMMERCIAL COLLECTION<br>NOT PROVIDED                                          | NO<br>NOT PROVIDED<br>NOT PROVIDED<br>NOT PROVIDED                           |
| <hr/>                                                                           |                                                                                            |                                                                                |                                                                              |
| PLEASANT HILL<br>379<br>TOWN COUNCIL<br>LINDA BROWN<br>615-277-3813             | NONE<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>PICKUP TRUCK<br>2 / NOT PROVIDED    | NOT PROVIDED<br>YES-NOT PROVIDED<br>COUNTY<br>NONE                             | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                     |
| <hr/>                                                                           |                                                                                            |                                                                                |                                                                              |
| RED BOILING SPRINGS<br>1,173<br>CITY COUNCIL<br>MARY HUDSON<br>615-699-3180     | YES-NOT PROVIDED<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>2 / 175              | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>YES-NOT PROVIDED        | NO<br>LANDFILL<br>COUNTY<br>\$20,425 COLLECTION<br>\$3,000 DISPOSAL          |

GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                        | RESIDENTIAL                                                                                | COMMERCIAL                                                           | TRANSFER AND DISPOSAL                                                        |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| CITY                                                                   | : MONTHLY RESIDENTIAL FEE                                                                  | : SERVICE PROVIDED BY                                                | : TRANSFER STATION                                                           |
| POPULATION                                                             | : SERVICE PROVIDED BY                                                                      | : CONTAINERIZED EQUIPMENT TYPE                                       | : DISPOSAL METHOD                                                            |
| GOVERNING BOARD                                                        | : METHOD/FREQUENCY                                                                         | : CONTAINER OWNED BY                                                 | : DISPOSAL FACILITY PROVIDED BY                                              |
| CONTACT PERSON                                                         | : COLLECTION SYSTEM TYPE                                                                   | : COMMERCIAL COLLECTION FEE                                          | : FY-84 COST                                                                 |
| PHONE                                                                  | : CREWSIZE/AVG. PICKUPS                                                                    | :                                                                    | :                                                                            |
|                                                                        | :                                                                                          | :                                                                    | :                                                                            |
| RICHARD CITY<br>87<br>MAYOR/ALDERMEN<br>VIOLA JOHNSON<br>615-837-7113  | NONE<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>NOT PROVIDED<br>1 / NOT PROVIDED    | PRIVATE CONTRACT BY CITY<br>NOT PROVIDED<br>NOT PROVIDED<br>NONE     | NO<br>LANDFILL<br>NOT PROVIDED<br>\$1,800 COLLECTION<br>\$445 DISPOSAL       |
| ROSSVILLE<br>379<br>MAYOR/ALDERMEN<br>STEWART CHAMBERS<br>901-853-4681 | \$4.00 MONTH<br>MUNICIPALITY<br>BACKYD/CURBSIDE / 1/WK<br>NOT PROVIDED<br>2 / NOT PROVIDED | MUNICIPALITY<br>BINS<br>BUSINESS<br>\$8.00                           | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                     |
| RUTLEDGE<br>1,058<br>MAYOR/ALDERMEN<br>BONNIE D. MILLS<br>615-828-4513 | NONE<br>MUNICIPALITY<br>BACKYD/CURBSIDE / 1/WK<br>REAR LOADER<br>1 / NOT PROVIDED          | COMMERCIAL COLLECTION<br>NOT PROVIDED                                | NO<br>LANDFILL<br>COUNTY<br>\$1,747 COLLECTION<br>DISPOSAL COST NOT PROVIDED |
| SARDIS<br>301<br>MAYOR/ALDERMEN<br>JAMES CREASY<br>901-858-6941        | NONE<br>PRIVATE CONTRACT BY CITY<br>CURBSIDE / 1/WK<br>NOT PROVIDED<br>1 / 300             | COMMERICAL COLLECTION<br>NOT PROVIDED                                | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                     |
| SNEEDVILLE<br>1,254<br>MAYOR/ALDERMEN<br>ERVIN DELPH<br>615-733-2254   | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>3 / 100                          | MUNICIPAL AND PRIVATE<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE | NO<br>LANDFILL<br>COUNTY<br>\$32,040                                         |

## GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL                                                                 |                                                                                          | COMMERCIAL                                                              | TRANSFER AND DISPOSAL                                                        |  |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| CITY                                                                        | : MONTHLY RESIDENTIAL FEE                                                                | : SERVICE PROVIDED BY                                                   | : TRANSFER STATION                                                           |  |
| POPULATION                                                                  | : SERVICE PROVIDED BY                                                                    | : CONTAINERIZED EQUIPMENT TYPE                                          | : DISPOSAL METHOD                                                            |  |
| GOVERNING BOARD                                                             | : METHOD/FREQUENCY                                                                       | : CONTAINER OWNED BY                                                    | : DISPOSAL FACILITY PROVIDED BY                                              |  |
| CONTACT PERSON                                                              | : COLLECTION SYSTEM TYPE                                                                 | : COMMERCIAL COLLECTION FEE                                             | : FY-84 COST                                                                 |  |
| PHONE                                                                       | : CREWSIZE/AVG. PICKUPS                                                                  |                                                                         |                                                                              |  |
| <hr/>                                                                       |                                                                                          |                                                                         |                                                                              |  |
| SOUTH CARTHAGE<br>1,004<br>MAYOR/ALDERMEN<br>DEBBIE WHEELER<br>615-735-2727 | \$4.00 MONTH<br>MUNICIPALITY<br>BACKYD/CURBSIDE /2/WK<br>REAR LOADER<br>2 / NOT PROVIDED | MUNICIPALITY<br>BARREL<br>BUSINESS<br>\$10 TO \$35                      | NO<br>LANDFILL<br>COUNTY<br>COLLECTION COST NOT PROVIDED<br>\$2,500 DISPOSAL |  |
| <hr/>                                                                       |                                                                                          |                                                                         |                                                                              |  |
| SPRING HILL<br>1,094<br>MAYOR/ALDERMEN<br>JUNE QUIRK<br>615-486-2252        | NONE<br>PRIVATE CONTRACT BY CITY<br>BACKYARD / 1/WK<br>REAR LOADER<br>3 / NOT PROVIDED   | COMMERCIAL COLLECTION<br>NOT PROVIDED                                   | NO<br>LANDFILL<br>COUNTY<br>\$24,000 COLLECTION<br>\$1,650 DISPOSAL          |  |
| <hr/>                                                                       |                                                                                          |                                                                         |                                                                              |  |
| TREZEVANT<br>921<br>MAYOR/ALDERMEN<br>CHRISTINE HODGSON<br>901-669-4831     | YES-NOT PROVIDED<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>REAR LOADER<br>4 / NOT PROVIDED   | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$2.00           | NO<br>LANDFILL<br>ANOTHER CITY<br>\$9,600 COLLECTION<br>\$1,200 DISPOSAL     |  |
| <hr/>                                                                       |                                                                                          |                                                                         |                                                                              |  |
| TROY<br>1,093<br>MAYOR/ALDERMEN<br>JOYCE TURNER<br>901-536-4745             | \$4.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>1 / 100                | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$10 TO \$49     | NO<br>LANDFILL<br>PRIVATE<br>\$24,787 COLLECTION<br>\$7,200 DISPOSAL         |  |
| <hr/>                                                                       |                                                                                          |                                                                         |                                                                              |  |
| VONORE<br>528<br>MAYOR/ALDERMEN<br>INGRID PERRY<br>615-884-6211             | \$2.50 MONTH<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>NOT PROVIDED<br>2 / 130               | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$8.00 PER MONTH | NO<br>LANDFILL<br>COUNTY<br>\$15,700 COLLECTION<br>\$1,500 DISPOSAL          |  |

GARBAGE COLLECTION AND DISPOSAL DATA

|                                                                      | RESIDENTIAL                                                                              | COMMERCIAL                                                           | TRANSFER AND DISPOSAL                                                    |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------|
| CITY                                                                 | : MONTHLY RESIDENTIAL FEE                                                                | : SERVICE PROVIDED BY                                                | : TRANSFER STATION                                                       |
| POPULATION                                                           | : SERVICE PROVIDED BY                                                                    | : CONTAINERIZED EQUIPMENT TYPE                                       | : DISPOSAL METHOD                                                        |
| GOVERNING BOARD                                                      | : METHOD/FREQUENCY                                                                       | : CONTAINER OWNED BY                                                 | : DISPOSAL FACILITY PROVIDED BY                                          |
| CONTACT PERSON                                                       | : COLLECTION SYSTEM TYPE                                                                 | : COMMERCIAL COLLECTION FEE                                          | : FY-84 COST                                                             |
| PHONE                                                                | : CREWSIZE/AVG. PICKUPS                                                                  |                                                                      |                                                                          |
| <hr/>                                                                |                                                                                          |                                                                      |                                                                          |
| WALDEN<br>1,293<br>MAYOR/ALDERMEN<br>ELIZABETH AKINS<br>615-886-4362 | NONE<br>RESIDENT CONTRACTED<br>BACKYD/CURBSIDE / 2/WK<br>REAR LOADER<br>2 / NOT PROVIDED | NOT PROVIDED<br>NOT APPLICABLE<br>NOT APPLICABLE<br>NONE             | NO<br>LANDFILL<br>COUNTY<br>NOT PROVIDED                                 |
| <hr/>                                                                |                                                                                          |                                                                      |                                                                          |
| WARTRACE<br>540<br>MAYOR/ALDERMEN<br>ROSCOE STEPHENS<br>615-389-6144 | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/WK<br>TRAILER<br>1 / NOT PROVIDED                   | MUNICIPALITY<br>TRAILER<br>NOT PROVIDED<br>NONE                      | NO<br>LANDFILL<br>COUNTY<br>\$1,800<br>\$350<br>COLLECTION<br>DISPOSAL   |
| <hr/>                                                                |                                                                                          |                                                                      |                                                                          |
| WATAUGA<br>376<br>CITY COMMISSION<br>JR. STANLEY<br>615-543-1356     | NONE<br>MUNICIPALITY<br>CURBSIDE / 1/WK<br>SIDE LOADER<br>3 / 60                         | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE          | NO<br>LANDFILL<br>COUNTY<br>\$8,000<br>\$1,444<br>COLLECTION<br>DISPOSAL |
| <hr/>                                                                |                                                                                          |                                                                      |                                                                          |
| WATERTOWN<br>1,300<br>MAYOR/ALDERMEN<br>ANITA HAWKS<br>615-237-3326  | NONE<br>MUNICIPALITY<br>CURBSIDE / 2/MONTH<br>REAR LOADER<br>3 / 552                     | MUNICIPALITY<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>\$6 TO \$100  | NO<br>LANDFILL<br>COUNTY<br>\$4,008<br>\$1,500<br>COLLECTION<br>DISPOSAL |
| <hr/>                                                                |                                                                                          |                                                                      |                                                                          |
| WHITE PINE<br>1,956<br>MAYOR/ALDERMEN<br>JACK PEWITT<br>615-674-2556 | NONE<br>MUNICIPAL AND PRIVATE<br>CURBSIDE / 1/WK<br>REAR LOADER<br>3 / 640               | MUNICIPAL AND PRIVATE<br>NOT CONTAINERIZED<br>NOT APPLICABLE<br>NONE | NO<br>LANDFILL<br>COUNTY<br>\$15,900<br>DISPOSAL COST NOT PROVIDED       |

# GARBAGE COLLECTION AND DISPOSAL DATA

| RESIDENTIAL     |                           | COMMERCIAL                     | TRANSFER AND DISPOSAL           |
|-----------------|---------------------------|--------------------------------|---------------------------------|
| CITY            | : MONTHLY RESIDENTIAL FEE | : SERVICE PROVIDED BY          | : TRANSFER STATION              |
| POPULATION      | : SERVICE PROVIDED BY     | : CONTAINERIZED EQUIPMENT TYPE | : DISPOSAL METHOD               |
| GOVERNING BOARD | : METHOD/FREQUENCY        | : CONTAINER OWNED BY           | : DISPOSAL FACILITY PROVIDED BY |
| CONTACT PERSON  | : COLLECTION SYSTEM TYPE  | : COMMERCIAL COLLECTION FEE    | : FY-84 COST                    |
| PHONE           | : CREWSIZE/AVG. PICKUPS   | :                              | :                               |
|                 |                           | :                              | :                               |
|                 |                           | :                              | :                               |
| WHITEVILLE      | \$2.75 MONTH              | MUNICIPALITY                   | NO                              |
| 1,270           | MUNICIPALITY              | BARRELS & BINS                 | LANDFILL                        |
| MAYOR/ALDERMEN  | CURBSIDE / 1/WK           | BUSINESS                       | ANOTHER CITY                    |
| GLEN KINNEY     | REAR LOADER               | \$6 TO \$12                    | COLLECTION COST NOT PROVIDED    |
| 901-254-8523    | 3 / 403                   |                                | \$4,200 DISPOSAL                |
|                 |                           |                                |                                 |
| WHITWELL        | \$4.00 MONTH              | PRIVATE CONTRACT BY CITY       | NO                              |
| 1,783           | PRIVATE CONTRACT BY CITY  | YES-NOT PROVIDED               | LANDFILL                        |
| CITY COMMISSION | CURBSIDE / 1/WK           | BUSINESS                       | CITY                            |
| JANE RANKIN     | REAR LOADER               | \$3.00                         | \$17,753 COLLECTION             |
| 615-658-5210    | 2 / 120                   |                                | DISPOSAL COST NOT PROVIDED      |

# DISTRIBUTORS OF TVA POWER

RETAIL RATE SCHEDULES AS OF OCTOBER 11, 1985

| <u>Municipal Distributors</u> | <u>RP</u> | <u>GP</u> |
|-------------------------------|-----------|-----------|
| Aberdeen, Mississippi         | K         | K         |
| Albertville, Alabama          | K         | K         |
| Alcoa, Tennessee              | K         | K         |
| Amory, Mississippi            | N         | N         |
| Athens, Alabama               | J         | J         |
| Athens, Tennessee             | J         | J         |
| Benton, Kentucky              | O         | O         |
| Benton County, Tennessee      | J         | J         |
| Bessemer, Alabama             | J         | J         |
| Bolivar, Tennessee            | J         | J         |
| Bowling Green, Kentucky       | K         | K         |
| Bristol, Tennessee            | H         | H         |
| Bristol, Virginia             | G         | G         |
| Brownsville, Tennessee        | G         | G         |
| Carroll County, Tennessee     | K         | K         |
| Chattanooga, Tennessee        | K         | K         |
| Chickamauga, Georgia          | M         | L         |
| Clarksville, Tennessee        | K         | K         |
| Cleveland, Tennessee          | J         | J         |
| Clinton, Tennessee            | K         | K         |
| Columbia, Tennessee           | G         | H         |
| Columbus, Mississippi         | I         | J         |
| Cookeville, Tennessee         | I         | I         |
| Courtland, Alabama            | J         | J         |
| Covington, Tennessee          | K         | K         |
| Cullman, Alabama              | J         | J         |
| Dayton, Tennessee             | I         | I         |
| Decatur, Alabama              | D         | D         |
| Dickson, Tennessee            | L         | L         |
| Dyersburg, Tennessee          | L         | L         |

Municipal DistributorsRPGP

(Continued)

|                            |   |   |
|----------------------------|---|---|
| Elizabethton, Tennessee    | G | G |
| Erwin, Tennessee           | J | J |
| Etowah, Tennessee          | K | K |
| Fayetteville, Tennessee    | L | L |
| Florence, Alabama          |   |   |
| Urban                      | M | M |
| Rural                      | O | O |
| Fort Payne, Alabama        | M | M |
| Franklin, Kentucky         | I | I |
| Fulton, Kentucky           | M | L |
| Gallatin, Tennessee        | G | G |
| Glasgow, Kentucky          | M | M |
| Greeneville, Tennessee     | I | I |
| Guntersville, Alabama      | M | M |
| Harriman, Tennessee        | O | O |
| Hartselle, Alabama         | L | L |
| Hickman, Kentucky          | S | S |
| Holly Springs, Mississippi | K | K |
| Hopkinsville, Kentucky     | F | G |
| Humboldt, Tennessee        | A | A |
| Huntsville, Alabama        | G | G |
| Jackson, Tennessee         | G | G |
| Jellico, Tennessee         | K | K |
| Johnson City, Tennessee    | G | G |
| Knoxville, Tennessee       | K | K |
| LaFollette, Tennessee      | L | L |
| Lawrenceburg, Tennessee    | A | B |
| Lebanon, Tennessee         | J | J |
| Lenoir City, Tennessee     | K | K |
| Lewisburg, Tennessee*      | L | L |
| Lexington, Tennessee       | I | I |
| Loudon, Tennessee*         | N | N |
| Louisville, Mississippi    | L | L |
| Macon, Mississippi         | M | M |
| Maryville, Tennessee       | J | J |
| Mayfield, Kentucky         | J | J |
| McMinnville, Tennessee     | I | J |

---

\*Rate restructure agreement not signed, rates being applied

Municipal DistributorsRPGP

(Continued)

|                           |   |   |
|---------------------------|---|---|
| Memphis, Tennessee        | M | M |
| Milan, Tennessee          | G | G |
| Monticello, Kentucky      | D | D |
| Morristown, Tennessee     | L | L |
| Mt. Pleasant, Tennessee   | J | K |
| Murfreesboro, Tennessee   | H | H |
| Murphy, North Carolina    | O | O |
| Murray, Kentucky          | G | G |
| Muscle Shoals, Alabama    | O | N |
| Nashville, Tennessee      | J | J |
| New Albany, Mississippi   | M | M |
| Newbern, Tennessee        | K | K |
| Newport, Tennessee        | K | K |
| Oak Ridge, Tennessee      | G | G |
| Okolona, Mississippi      | N | N |
| Oxford, Mississippi       | H | I |
| Paducah, Kentucky         | N | O |
| Paris, Tennessee          | G | G |
| Philadelphia, Mississippi | M | M |
| Princeton, Kentucky*      | Q | Q |
| Pulaski, Tennessee        | I | I |
| Ripley, Tennessee         | H | H |
| Rockwood, Tennessee       | L | L |
| Russellville, Alabama     | M | M |
| Russellville, Kentucky    | J | J |
| Scottsboro, Alabama       | K | K |
| Sevierville, Tennessee    | M | M |
| Sheffield, Alabama        | O | O |
| Shelbyville, Tennessee    | J | J |
| Smithville, Tennessee     | K | K |
| Somerville, Tennessee     | K | L |
| Sparta, Tennessee         | L | L |
| Springfield, Tennessee    | M | M |
| Starkville, Mississippi   | K | L |
| Sweetwater, Tennessee     | H | H |
| Tarrant City, Alabama     | N | N |
| Trenton, Tennessee        | L | L |
| Tullahoma, Tennessee      | J | J |
| Tupelo, Mississippi       | H | I |
| Tuscumbia, Alabama        | M | M |

---

\*Rate restructure agreement not signed, rates being applied

| <u>Municipal Distributors</u>       | <u>RP</u>     | <u>GP</u>     |
|-------------------------------------|---------------|---------------|
| (Continued)                         |               |               |
| Union City, Tennessee               | E             | E             |
| Water Valley, Mississippi           | N             | N             |
| Weakley County, Tennessee           | H             | H             |
| West Point, Mississippi             | N             | N             |
| Winchester, Tennessee               | L             | L             |
| <br><u>Cooperative Distributors</u> | <br><u>RP</u> | <br><u>GP</u> |
| Alcorn County EPA                   | J             | J             |
| Appalachian EC                      | N             | N             |
| Arab EC                             | N             | N             |
| Blue Ridge Mountain EMC             | Q             | Q             |
| Caney Fork EC                       | J             | J             |
| <br>Central EPA                     | <br>R         | <br>R         |
| Cherokee EC                         | R             | R             |
| Chickasaw EC                        | J             | J             |
| Cullman EC                          | P             | P             |
| Cumberland EMC                      | O             | O             |
| <br>Duck River EMC                  | <br>O         | <br>O         |
| East Mississippi EPA                | S             | S             |
| Forked Deer EC                      | M             | M             |
| Fort Loudon EC                      | O             | O             |
| 4-County EPA                        | P             | P             |
| <br>Franklin EC                     | <br>S         | <br>S         |
| Gibson County EMC                   | K             | K             |
| Hickman-Fulton Counties RECC        | S             | S             |
| Holston EC                          | M             | M             |
| Joe Wheeler EMC                     | Q             | Q             |
| <br>Marshall-DeKalb EC              | <br>L         | <br>L         |
| Meriwether Lewis EC                 | M             | M             |
| Middle Tennessee EMC                | I             | I             |
| Monroe County EPA                   | Q             | Q             |
| Mountain EC                         | L             | L             |
| <br>Natchez Trace EPA               | <br>L         | <br>L         |
| North Alabama EC                    | M             | M             |
| Northcentral Mississippi EPA        | S             | S             |
| North East Mississippi EPA          | N             | N             |
| North Georgia                       | E             | E             |

Cooperative DistributorsRPGP

(Continued)

|                         |   |   |
|-------------------------|---|---|
| Pennyrile RECC          | N | N |
| Pickwick EC             | K | L |
| Plateau EC              | S | S |
| Pontotoc EPA            | K | K |
| Powell Valley EC        | S | S |
| Prentiss County EPA     | A | A |
| Sand Mountain EC        | N | N |
| Sequachee Valley EC     | O | O |
| Southwest Tennessee EMC | N | N |
| Tallahatchie Valley EPA | L | L |
| Tennessee Valley EC     | N | N |
| Tippah EPA              | I | I |
| Tishomingo EPA          | N | N |
| Tombigbee EPA           | L | L |
| Tri-County EMC          | M | M |
| Tri-State EMC           | Q | Q |
| Upper Cumberland EMC    | N | N |
| Volunteer EC            | O | N |
| Warren RECC             | M | M |
| West Kentucky RECC      | R | R |

Published by: Distributor Service Branch  
Division of Energy Use and Distributor Relations  
Tennessee Valley Authority  
Chattanooga, Tennessee 37401

TLR:DKG  
10/2/85  
SSSMII 1-5

SUMMARY OF NET AMOUNTS<sup>a</sup>  
APPLICABLE IN CALCULATING BILLS  
FOR CUSTOMERS SERVED UNDER TVA WHOLESALE RATE SCHEDULES

WHOLESALE POWER RATE - WP

|                       |                                         |
|-----------------------|-----------------------------------------|
| Delivery Point Charge | \$1,500.00 per delivery point per month |
| Demand Charge         | \$ 7.89 per kW of demand per month      |
| Energy Charge         | 2.568¢ per kWh per month                |

TIME-OF-DAY WHOLESALE POWER RATE - WP

|                       |                                         |
|-----------------------|-----------------------------------------|
| Delivery Point Charge | \$1,500.00 per delivery point per month |
| Demand Charges:       |                                         |
| All onpeak kW         | \$ 7.89 per kW of demand per month      |
| Excess offpeak kW     | \$ 4.16 per kW of demand per month      |
| Energy Charges:       |                                         |
| All onpeak kWh        | 2.785¢ per kWh per month                |
| All offpeak kWh       | 2.441¢ per kWh per month                |

ADJUSTMENTS FOR PASSING THROUGH HYDROPOWER BENEFITS  
TO RESIDENTIAL CONSUMERS

Credit: 0.656¢ per kWh per month of residential sales within the first 2,000 kWh block.

Credit: \$4.00 per customer per month for each residential customer served by distributor during June.

Debit: 0.517¢ per kWh per month for general power sales (excluding sales to customers with greater than 5,000 kW demand) and Outdoor Lighting sales.

Debit: 0.131¢ per kWh per month for general power sales to customers with demand greater than 5,000 kW.

Adjustment factors are recalculated annually to reflect changing sales statistics and changing costs. Energy adjustment factors are based on applicable sales data from distributors' fiscal years, July through June,

- 
- a. Reflects base rates effective July 2, 1983 and Adjustment Addendum effective October 2, 1985. These net amounts will remain applicable until rates and charges have been adjusted or changed.

preceding the beginning of each TVA fiscal year, October through September. Residential customer adjustment is defined as \$48.00 multiplied by the total number of residential customers served by Distributor during June preceding the beginning of each TVA fiscal year (October 1 - September 30) of application.

Facilities Rental Charges

| <u>&lt; 46 kV Deliveries</u> |        | <u>&gt; 46 kV      161 kV Deliveries</u> |        |
|------------------------------|--------|------------------------------------------|--------|
| First 10,000 kW              | 89¢/kW | All kW                                   | 34¢/kW |
| Over 10,000 kW               | 69¢/kW |                                          |        |

SUMMARY OF NET AMOUNTS APPLICABLE IN CALCULATING BILLS \*  
FOR CUSTOMERS SERVED UNDER TVA RESALE RATE SCHEDULES

| RESIDENTIAL RATE SCHEDULES      | RP-A       | RP-B   | RP-C   | RP-D   | RP-E   | RP-F   | RP-G   | RP-H   | RP-I   | RP-J   | RP-K   | RP-L   | RP-M   | RP-N   | RP-O   | RP-P   | RP-Q    | RP-R    | RP-S    | RP-T    |
|---------------------------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| CUSTOMER CHARGE-                | \$1.10     | \$1.20 | \$1.35 | \$1.50 | \$1.65 | \$1.80 | \$2.00 | \$2.20 | \$2.45 | \$2.70 | \$3.00 | \$3.30 | \$3.65 | \$4.05 | \$4.50 | \$4.95 | \$5.50  | \$6.05  | \$6.70  | \$7.40  |
| PER DELIVERY POINT PER MO.      |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| ENERGY CHARGES-CENTS PER KWH    |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| FIRST 2000 KWH PER MO.          | 4.374      | 4.397  | 4.420  | 4.445  | 4.473  | 4.506  | 4.538  | 4.574  | 4.612  | 4.654  | 4.698  | 4.748  | 4.801  | 4.857  | 4.917  | 4.985  | 5.055   | 5.135   | 5.218   | 5.309   |
| ADDITIONAL KWH PER MO.          | 5.030      | 5.053  | 5.076  | 5.101  | 5.129  | 5.162  | 5.194  | 5.230  | 5.268  | 5.310  | 5.354  | 5.404  | 5.457  | 5.513  | 5.573  | 5.641  | 5.711   | 5.791   | 5.874   | 5.965   |
| GENERAL POWER RATE SCHEDULES    | GP-A       | GP-B   | GP-C   | GP-D   | GP-E   | GP-F   | GP-G   | GP-H   | GP-I   | GP-J   | GP-K   | GP-L   | GP-M   | GP-N   | GP-O   | GP-P   | GP-Q    | GP-R    | GP-S    | GP-T    |
| PART A (DEMAND 0-5000 KW)       |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| CUSTOMER CHARGE-                |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| PER DELIVERY POINT PER MO.      | \$6.10     | \$6.20 | \$6.35 | \$6.50 | \$6.65 | \$6.80 | \$7.00 | \$7.20 | \$7.45 | \$7.70 | \$8.00 | \$8.30 | \$8.65 | \$9.05 | \$9.50 | \$9.95 | \$10.50 | \$11.05 | \$11.70 | \$12.40 |
| DEMAND CHARGE-PER KW PER MO.    |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| FIRST 50 KW                     | \$0.00     | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00  | \$0.00  | \$0.00  | \$0.00  |
| NEXT 50 KW                      | \$4.55     | \$4.70 | \$4.85 | \$5.00 | \$5.10 | \$5.30 | \$5.45 | \$5.60 | \$5.75 | \$5.95 | \$6.10 | \$6.30 | \$6.45 | \$6.65 | \$6.85 | \$7.05 | \$7.25  | \$7.45  | \$7.70  | \$7.90  |
| ADDITIONAL KW                   | \$4.95     | \$5.10 | \$5.20 | \$5.35 | \$5.45 | \$5.60 | \$5.75 | \$5.90 | \$6.05 | \$6.20 | \$6.35 | \$6.50 | \$6.65 | \$6.85 | \$7.00 | \$7.15 | \$7.35  | \$7.55  | \$7.70  | \$7.90  |
| ENERGY CHARGE-CENTS PER KWH     |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| FIRST 15,000 KWH PER MO.        | 5.120      | 5.141  | 5.159  | 5.179  | 5.214  | 5.247  | 5.285  | 5.337  | 5.374  | 5.438  | 5.503  | 5.580  | 5.674  | 5.768  | 5.870  | 6.001  | 6.134   | 6.282   | 6.452   | 6.641   |
| NEXT 85,000 KWH PER MO.         | 3.446      | 3.462  | 3.476  | 3.493  | 3.522  | 3.551  | 3.584  | 3.631  | 3.663  | 3.723  | 3.784  | 3.856  | 3.946  | 4.035  | 4.132  | 4.259  | 4.387   | 4.530   | 4.696   | 4.880   |
| NEXT 400,000 KWH PER MO.        | 3.160      | 3.162  | 3.165  | 3.167  | 3.169  | 3.172  | 3.174  | 3.176  | 3.178  | 3.181  | 3.183  | 3.185  | 3.188  | 3.190  | 3.192  | 3.195  | 3.197   | 3.199   | 3.202   | 3.204   |
| ADDITIONAL KWH PER MO.          | 3.143      | 3.145  | 3.148  | 3.150  | 3.152  | 3.155  | 3.157  | 3.159  | 3.161  | 3.164  | 3.166  | 3.168  | 3.171  | 3.173  | 3.175  | 3.178  | 3.180   | 3.182   | 3.185   | 3.187   |
| PART B (DEMAND OVER 5,000 KW)   |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| CUSTOMER CHARGE-                |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| PER DELIVERY POINT PER MO.      | \$1,500.00 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| DEMAND CHARGE-PER KW PER MO     | \$ 8.22    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| ENERGY CHARGE-CENTS PER KWH     | 2.703      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| OUTDOOR LIGHTING RATE SCHEDULES |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| PART A                          |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| ENERGY CHARGE-CENTS PER KWH     | 4.134      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| PART B                          |            |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| ENERGY CHARGE-CENTS PER KWH     | 4.134      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |

|                                               |                          |
|-----------------------------------------------|--------------------------|
| Facilities Rental                             |                          |
| General Power - Part B (Demand over 5,000 kW) |                          |
| <46 kV Deliveries                             | >46 kV 161 kV Deliveries |
| First 10,000 kW                               | \$ .89 All kW            |
| Over 10,000 kW                                | \$ .69                   |

\* Reflects base rates effective July 2, 1983 and Adjustment Addendum effective October 2, 1985. These net amounts will remain applicable until rates and charges have been adjusted or changed.

SUMMARY OF NET AMOUNTS APPLICABLE IN CALCULATING BILLS (a-b)  
FOR CUSTOMERS SERVED UNDER TVA RESALE RATE SCHEDULES

| RESIDENTIAL RATE SCHEDULES       | RPT-A  | RPT-B  | RPT-C  | RPT-D  | RPT-E  | RPT-F  | RPT-G  | RPT-H  | RPT-I  | RPT-J  | RPT-K  | RPT-L  | RPT-M  | RPT-N  | RPT-O  | RPT-P  | RPT-Q   | RPT-R   | RPT-S   | RPT-T   |
|----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| CUSTOMER CHARGE-                 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| (d) PER DELIVERY POINT PER MONTH | \$5.75 | \$5.85 | \$6.00 | \$6.15 | \$6.30 | \$6.45 | \$6.65 | \$6.85 | \$7.10 | \$7.35 | \$7.65 | \$7.95 | \$8.30 | \$8.70 | \$9.15 | \$9.60 | \$10.15 | \$10.70 | \$11.35 | \$12.05 |
| ENERGY CHARGE-CENTS PER KWH      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |         |         |         |
| ALL ONPEAK KWH                   | 5.776  | 5.799  | 5.822  | 5.847  | 5.875  | 5.908  | 5.940  | 5.976  | 6.014  | 6.056  | 6.100  | 6.150  | 6.203  | 6.259  | 6.319  | 6.387  | 6.457   | 6.537   | 6.620   | 6.711   |
| ALL OFFPEAK KWH                  | 4.492  | 4.515  | 4.538  | 4.563  | 4.591  | 4.624  | 4.656  | 4.692  | 4.730  | 4.772  | 4.816  | 4.866  | 4.919  | 4.975  | 5.035  | 5.103  | 5.173   | 5.253   | 5.336   | 5.427   |

GENERAL POWER RATE SCHEDULES

PART B (DEMAND OVER 5,000 KW)-TGP SERIES

CUSTOMER CHARGE-

PER DELIVERY POINT PER MONTH \$1,500.00

DEMAND CHARGE-PER KW PER MONTH

ALL ONPEAK KW \$ 8.22

EXCESS OFFPEAK KW (e) \$ 4.38

ENERGY CHARGE-CENTS PER KWH

ALL ONPEAK KWH 2.914

ALL OFFPEAK KWH 2.579

- a. Reflects base rates effective July 2, 1983 and Adjustment Addendum effective October 2, 1985. These net amounts will remain applicable until rates and charges have been adjusted or changed.
- b. Onpeak--During months of October through April beginning 6 a.m. and ending 12 noon, and beginning 4 p.m. and ending 10 p.m. excluding Saturdays and Sundays.  
During months of May through September beginning 10 a.m. and ending 10 p.m., excluding Saturdays and Sundays.  
Offpeak--All hours not included above including all hours on Saturdays, Sundays, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day shall be offpeak.
- c. Rates used to determine customer's monthly power bills before the hydro energy adjustment. Monthly bill is decreased by the application of the residential hydro energy adjustment factor of 0.656 cents/kwh on total energy consumed up to 2,000 kwh per month.
- d. Customer charge includes \$4.65 to cover the additional cost of the time-of-day meter.
- e. Excess offpeak kw demand is the difference between onpeak and offpeak demands when offpeak is greater than onpeak.

|   |                                             |                           |
|---|---------------------------------------------|---------------------------|
| : | Facilities Rental                           | :                         |
| : |                                             | :                         |
| : | General Power-Part B (Demand over 5,000 kW) | :                         |
| : |                                             | :                         |
| : | <46 kV Deliveries                           | >46 kV 161 kV Deliveries: |
| : |                                             | :                         |
| : | First 10,000 kW \$ .89                      | All kW \$ .39             |
| : | Over 10,000 kW \$ .69                       | :                         |
| : |                                             | :                         |